

BUDDHIST  
CHINESE-SANSKRIT  
DICTIONARY

By

AKIRA HIRAKAWA

■  
佛教  
漢梵大辭典  
■

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THE REIYUKAI



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BUDDHIST  
CHINESE-SANSKRIT  
DICTIONARY

By  
AKIRA HIRAKAWA



THE REIYUKAI

Tokyo

1997

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# 佛 教

# 漢 梵 大 辭 典

平川彰編

■

靈 友 會



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## Preface

The idea to publish “A Buddhist Chinese–Sanskrit Dictionary (佛教漢梵辭典)” gave me the chance to work with the late Prof. Dr. John Brough, professor at Cambridge University, thirteen years ago. For quite some time, Prof. Brough had been of the opinion that the Sanskrit–English Dictionary did not play a sufficient role in the European and American study of Buddhism, and that a dictionary for reading Buddhist sutras or treatise written in Chinese was needed. When he visited Japan in 1977, he met with Japanese Buddhist scholars in Tokyo and Kyoto and consulted with them on the possibility of publishing such a dictionary. Unfortunately, his idea could not be developed at that time.

In September, 1982, Prof. Brough revisited Japan in order to deal with this matter. During this visit he sought to meet me through the mediation of Prof. Minoru Hara of the University of Tokyo, and on September 14th I visited the Yamanoue Hotel where he was staying. He requested my cooperation in the publication of the dictionary, and I expressed my opinion that it would not be as difficult to indicate the Buddhist Chinese terms in Sanskrit as it would be to indicate them in English. Prof. Brough shared this view and we enjoyed a warm and lively conversation about producing a Buddhist Chinese–Sanskrit dictionary. In particular, we discussed the feasibility of Prof. Brough’s idea that “*Wogiwara’s Bon-wa Daijiten*. (梵和大辭典)” by Dr. Unrai Wogiwara, could be used as a basis for the new dictionary.

The publication of *Wogiwara’s Bon-wa Daijiten* was first undertaken by Dr. Unrai Wogiwara in 1928, but he was later succeeded by Prof. Naoshiro Tsuji who guided the project to its completion in 1974 as a sixteen volume set. In 1978, it was revised into one large volume to make it easier for general use. Prof. Brough noted that *Bon-wa Daijiten* was made up of carefully and painstakingly collected Buddhist terms taken from Buddhist Chinese sutras and, therefore, if the translated Chinese terms were shown as headings together with their corresponding Sanskrit words it would form a Buddhist Chinese–Sanskrit dictionary. This idea was in accord with my own thoughts, and I came to think that editing such a dictionary would indeed be possible if it was of Chinese and Sanskrit words. It was this that motivated me to join the project in cooperation with Prof. Brough.

The preparation and publication of this dictionary would require a huge amount of funding. Fortunately, this great problem was solved by the understanding and assistance extended by Dr. Tsugunari Kubo, then

President of Reiyukai, whose good will and decisive action is deeply appreciated.

On October 8th, 1982, a discussion on the plan of production for the dictionary was held between Reiyukai, Prof. Brough, and myself. Prof. Brough was accompanied by Prof. Hara, and Dr. Tsugunari Kubo, Dr. Akira Yuyama, Director of the International Institute for Buddhist Studies, and Mr. Yukio Kamiyama, Manager of Reiyukai General Affairs Department, participated on behalf of Reiyukai. This meeting was held at Reiyukai headquarters in Tokyo and the following matters were agreed upon:

- 1) Prof. Hirakawa would take a leading role in the editing of the dictionary, and this editing would be carried out in Japan.
- 2) It would be an editorial policy that terms should be collected according to the Chinese word order of the "*Dai Kan-wa Jiten* (大漢和辭典)" by Dr. Tetsuji Morohashi. If problems arose, Prof. Hirakawa would contact Prof. Brough for consultation.
- 3) In regard to the compilation of the dictionary, all arranged data would be recorded and stored on a card system rather than in a computer.
- 4) The data would mainly be collected from the afore-mentioned "*Kan-yaku Taisho Bon-wa Daijiten* (漢譯對照梵和大辭典)." A new collection of Sanskrit vocabulary not contained in that dictionary would also be made.
- 5) The Chinese characters transliterated from Sanskrit would be marked so as to distinguish them from other characters, and as this material was of special interest to Prof. Brough, the cards containing the transliterated Chinese characters would be photocopied and sent to him periodically. Prof. Brough would be free to make a presentation of his studies using these cards as research materials. Then, upon the dictionary's completion, Prof. Brough would contribute his paper on the historical development of Chinese characters transliterated from Sanskrit, and this paper would be included as part of the dictionary.

It was estimated that the project would require approximately three years in total: a year for the collection of the cards; a year for arranging and compiling the cards; and one final year for printing and publication. With regard to collecting material from the *Kan-yaku Taisho Bon-wa Daijiten*, I was assigned to negotiate with the Suzuki Research Foundation, who possessed the copyright, and Kodansha, who had publication rights. Prof. Yensho Kanakura extended his kind help to me in the negotiations with the Suzuki Research Foundation, and Mr. Michio Komatsu, Managing Editor of Kodansha, kindly gave me approval for

using part of the *Kan-yaku Taisho Bon-wa Daijiten*. I want to extend my sincere gratitude to both the Cultural Committee of the Suzuki Research Foundation and to Kodansha for granting their permission.

With the preparations complete, the editorial work began with the opening of the “Buddhist Chinese-Sanskrit Dictionary Editorial Room” in one of Reiyukai’s Tokyo Headquarters facilities in December 1982. Firstly, we collected Chinese terms, with their original Sanskrit correlations, from the *Kan-yaku Taisho Bon-wa Daijiten*, and secondly, we collected Chinese terms corresponding to Sanskrit words in Buddhist Sanskrit texts published after the *Kan-yaku Taisho Bon-wa Daijiten*. The point I would like to make here is that we were unable to name the authorities of all the terms collected. In the *Kan-yaku Taisho Bon-wa Daijiten*, the Sanskrit title of the sutra or treatise from which the heading was collected is given after the explanation of each item, but there is no indication of source page numbers. Compiling these page numbers would require a re-examination of the original materials, something which would have required tremendous time and effort and which was far beyond the resources of the small research group I had organized. For this reason, we abandoned the idea of indicating the page numbers of the source materials. Furthermore, although the Sanskrit title of the sutra or treatise from which the heading was derived is indicated in each item in the *Kan-yaku Taisho Bon-wa Daijiten*, we thought it impossible to search for a word unless the page numbers were indicated. In this dictionary, we have therefore omitted to clarify the titles of the sutras and treatise from which the headings were taken. Thus in the cases of words separately collected and later added to the dictionary, source materials and page numbers are also omitted. In this regard, the dictionary is incomplete, and yet I sincerely hope for the generosity and tolerance of users.

On January 9th, 1984, one year after starting our project and before the collection of cards was completed, Prof. Brough died tragically in a traffic accident. He was 67 years old and a great future in the field of academic studies lay ahead of him; his death was extremely regrettable.

We had planned to continue our work in consultation with Prof. Brough, but his death made this impossible, and I was left to carry on alone. In addition to this, I had been unable to send Prof. Brough a single copy of the cards containing the transliterations because they were still being arranged and compiled. I greatly regretted this as it was something which Prof. Brough had special interest in.

The collection of the cards actually took a little more than a year, and, following a year spent arranging and compiling them, we reached

the point, in late 1984, where we could present the first sections of our draft to the printer. By early 1985, the first galley proof was printed, and by the end of 1986 the whole of the first proof was completed. In this way, our project seemed to be progressing according to plan. However, it was not until March, 1996, that the final proof was done; it had taken more than a decade for us to complete this part of the project.

One of the reasons for this was that we added words to supplement what we felt were insufficiencies in the collected vocabulary. Another reason for the delay was the complicated type-setting requirements; the type faces used in the dictionary were extremely varied and at that time our printer was in the process of changing from the traditional metal type system to a modem computer based method. It was difficult to obtain the types that were needed and thus the printing work itself was delayed. Nevertheless, despite these inconveniences the printer was ingenious in finding ways to complete the project and I am very grateful for this.

The publication of this dictionary was made possible by the assistance of many people. Mr. Kosei Ishii, Mr. Shinji Omaru, and Mr. Masahiro Fujita were extremely helpful in the project's preparatory stages. For over a decade, from the very beginning of the project to its final completion, they continued to assist me in the collection, arrangement, and compilation of the cards, and in editing and proof-reading. In particular, Mr. Kosei Ishii was in charge of collecting, arranging and compiling the cards and he recruited many assistants, organized the project, and set its administration on track. Secondly, Mr. Shinji Omaru, who succeeded Mr. Ishii, took charge of management affairs and, in particular, the frequent negotiations with the printer during the ten years of printing and proof-reading that led to the final completion of the project.

In many cases there are several Sanskrit words indicating the meaning of the Chinese heading. In such cases we tried to arrange the Sanskrit words deliberately and in an order that would allow the user to more easily understand the Chinese headings. In other words, popular or commonly used Sanskrit words were placed first. When a Sanskrit word has both verb and noun forms, we have tried, as much as possible, to indicate its root or to separately indicate the derivatives of both verb and noun. Arranging the Sanskrit words throughout the volume was painstaking work, but Mr. Kosei Ishii, Mr. Shinji Omaru, and Mr. Masahiro Fujita, among others, carried out this task. Furthermore, Mr. Takashi Iwata, Mr. Tetsunori Hamano, and Mr. Ichigen Asayama also assisted us for a long period of time in arranging and compiling the



cards, and also in editing and proof-reading. In particular, Mr. Takashi Iwata offered us very useful advice in regard to questions about Sanskrit words. With regard to making the indices, Mr. Akihiro Furuya helped us when we were uncertain of the pronunciation of Chinese words. I would like to extend my gratitude to all of these people.

We were also assisted in the arrangement and compilation of the cards and in proof-reading by the following people, and I would like to express my appreciation to them too:

Nobuaki Isono, Chikako Ito, Asao Iwamatsu, Kaneyuki Kanai, Ko Kitano, Seiji Kimura, Kaoko Kojima, Michiyoshi Kudo, Ryodo Maeda, Hisashi Matsumura, Hisayoshi Miyamoto, Tsuzuko Mori, Minoru Nishimura, Nobuyoshi Ogawa, Yukihiko Okada, Rebecca Otowa, Naoki Saito, Shizuka Sasaki, Miyako Shimada, Shigeki Shimada, Mitsuyuki Shimizu, Ichiro Shimomura, Masahiko Suzuki, Akira Takahashi, Hisao Takahashi, Ikuhisa Takigawa, Masashi Tanaka, Yasuo Tsukada, Naka Uryu.

It was the assistance of Reiyukai that made the publication of this dictionary possible and I am most grateful to Reiyukai and all those concerned, in this regard. Reiyukai assisted us with all the expenditure for the editing and publication of this dictionary for many years, and provided the "Buddhist Chinese-Sanskrit Dictionary Editorial Room" for our editorial work. Furthermore, although the publication project lasted much longer than we anticipated, Reiyukai was willing to continue its assistance and this in turn encouraged us to continue. During this period, directors of Reiyukai also helped us a great deal in negotiating with the printer and so forth, and I would like to extend my heartfelt thanks to them. Incidentally, we borrowed some reference works from the International Institute for Buddhist Studies and I am grateful to its ex-director, Dr. Akira Yuyama, for his understanding and consideration in this.

As mentioned previously, this dictionary was based upon Chinese translations of Buddhist terms contained in "*Kan-yaku Taisho Bon-wa Daijiten* (漢譯對照梵和大辭典)" edited by Dr. Unrai Wogiwara with the assistance of Prof. Naoshiro Tsuji. I would like to extend my sincere gratitude to those people who gave their approval for us to use this material. In addition to this, various terms were collected from other texts and these are listed after "How to use this Dictionary". I am grateful to the authors and editors of these texts.

Thus it can be seen that this dictionary's completion was dependent

upon the assistance and cooperation of many people as well as the results of much prior research, and therefore it is my great hope that, as anticipated, this dictionary will be of help to Buddhist scholars throughout the world. However, the sudden death of Prof. Brough left me to complete the dictionary alone, and for this reason I am afraid it may have a few defects or imperfections.

There are various problems involved in producing a Chinese–Sanskrit dictionary. First of all, there is the question of how to determine exactly which Chinese and Sanskrit words correspond to one another. To achieve this we compared the Sanskrit sutras with their Chinese translations. As Buddhism was transmitted from India to China, the Buddhist sutras were translated from Sanskrit into Chinese, and therefore it could be thought that there must be Chinese terms which correspond to the Buddhist Sanskrit terms. However, as Buddhism declined in India, only a few Sanskrit sutras survived. Furthermore, many of the existing Sanskrit manuscripts were written between the twelfth and fifteenth centuries, quite some time after the introduction of the Buddhist canons to China. Through the years, the contents of these sutras have gone through some transition. For this reason, the sentences and phrases in the Sanskrit sutras and in the Chinese versions produced earlier cannot always be considered as identical and this of course makes it difficult to expect an exact correlation between the Sanskrit terms and the Chinese.

Furthermore, linguistic structures are different between Chinese and Sanskrit. Unlike Sanskrit, the smallest unit of Chinese that can render a certain grammatical meaning is, in most cases, a single syllable and each syllable is accompanied by a certain vocal tone. In both the case of single syllable words and the case of those with more than two syllables (of which a few cases exist in classical Chinese), there is no inflection in nouns relating to the gender, number, or case, and also no conjugation in verbs according to the number, person, or tense. Besides the nouns do not have articles. Depending on its location in a sentence, a noun can be the predicate just as a verb can be the subject or object. The matters of singular or plural words, past, present, or future tenses, and active or passive forms are best understood by their context in the sentence or the sentences surrounding them.

Sanskrit shares none of these characteristics with Chinese. The difference between the two languages is great and it is possible that this dictionary, which employs Sanskrit explanations of Chinese terms, may be of use to Westerners who wish to understand Chinese and who are familiar with languages in the same family as Sanskrit.

Chinese and Sanskrit also employ different methods of sentence structure; in Sanskrit, the predicate usually comes before the subject whereas in Chinese the predicate follows the subject. Furthermore, sentences are often repeated in Sanskrit. The Chinese thought this complicated and in most cases the repetitions were omitted in the course of translation. While Sanskrit sentences are usually simple and logical, the Chinese are fond of elaborate expressions, and thus the Chinese translations tended to be somewhat embellished.

Furthermore, Sanskrit texts often retain the original style of the sutra in that they have short sentences, like *gāthā*, which are placed in the core of the text. It was common practice that these short sentences contained diverse meanings which were explained in an annotated edition. However, the Chinese seemed to dislike this; many treatise on Indian Buddhism consist of sutras and annotated commentary, and while many of these were translated into Chinese there were no cases in which the Chinese produced the same type of treatise by imitating the style of Indian Buddhism. The Chinese seem to prefer the style of “*Ta shêng ch’i hsin lun* (大乘起信論)” in which there is no division between the sutra and the annotations.

Clearly, there is a vast difference between the Sanskrit sutras and the Chinese translations. In the fourth century, soon after Buddhism was introduced to China, *Tao-an* (道安) (312–385) appeared and advocated “*wu sih pên san pu i*” (五失本, 三不易, literally, “Five cases of losing the original meaning and three difficulties in translation”), urging Buddhist translators to be careful to retain the original meaning of the Sanskrit.

There are indeed difficulties in translating Sanskrit into Chinese, and yet despite these hardships many sutras and treatise have been translated. Naturally, it is possible to find corresponding words in the Sanskrit and Chinese manuscripts, and yet proper correlation cannot be found in all of the Chinese translations. In other words, the meaning of some words seem to correspond completely, whereas many others correspond only partially. However, omitting words that were included in the latter case would have diminished the dictionary’s content, and therefore we tried to include them as much as possible. As the dictionary contains a great many similar corresponding words, the users will be able to perceive a common meaning in them.

A Chinese word can have numerous meanings, and naturally there are cases in which we cannot list all the Sanskrit words that correspond to these meanings. There are cases where all the various meanings that a heading contains are not fully expressed by the Sanskrit words listed, but this seems to be an unavoidable difficulty inherent in

the method adopted in this dictionary and I hope for the users' understanding in this matter. Incidentally, because of the structural difference between Chinese and Sanskrit, there are cases where the meanings of the Sanskrit phrases or sentences correspond to those of the Chinese translations, whereas the individual words do not correlate. In such cases we have tried to include short sentences that illustrate each case.

Although this dictionary was a first attempt at producing such a work, and may be incomplete in certain aspects, I sincerely hope that it will nevertheless contribute to the study of Buddhist Chinese literature. (I would like to extend my thanks to Mr. Yoshihisa Koide of the Reiyukai Secretariat for his assistance in creating the English translation of the 'Preface' and 'How to use this Dictionary.')

Tokyo  
March, 1996

Akira Hirakawa

## ま え が き

私が「佛教漢梵辞典」(A Buddhist Chinese-Sanskrit Dictionary)の出版を考えるようになったのは、ケンブリッジ大学教授であった故ジョン・ブラフ博士(Prof Dr. John Brough)の熱心な勧誘によるものであった。ブラフ教授はつとに欧米人の佛教研究には、梵英辞典だけでは不十分であり、漢文の佛教經典や論書を読むための辞典の必要を痛感しておられた。教授が1977年に日本に来られた時にも、東京と京都とで、日本の佛教学者と会議を持たれ、この種の辞典出版の可能性について相談せられたのである。しかしその時は残念ながら計画の具体化までに至らなかった。

そのために教授は、1982年9月に、この問題の解決のために再び日本を訪れられた。その時、教授は東京大学の原実教授の紹介により、私に面会を求められたので、9月14日に教授の宿泊しておられた山の上ホテルでお目にかかった。そのとき教授から辞典出版について協力を要請せられたのである。私はそのとき、漢訳の佛教語を英語で示すことは容易でないが、しかし梵語で示すことはそれほど困難ではないという意見を述べた。たまたまこれは、ブラフ教授のご意見とも合致したので、佛教の漢梵辞典を作ることに話はずんだのである。ブラフ教授は、かねてそのころ完成していた荻原雲来博士の「梵和大辞典」(Wogiwara's *Bon-wa Daijiten*)から、漢梵辞典を作ることを考えておられたので、そのときわれわれの間で、この辞典を利用して漢梵辞典を作ることの可能性が検討せられたのである。

この「梵和大辞典」の出版は、すでに古く1928年荻原雲来博士によって着手された事業であるが、その後、この事業は辻直四郎博士に受けつがれ、1974年に16分冊の出版が完成したのである。そして1978年には、その改訂版が一巻本として刊行されて、一般の学徒にも利用し易いものとなっていた。この梵和大辞典には、漢訳佛典の佛教語が入念に採集されているために、その漢訳の佛教語を見出し語として出し、それに対応する梵語を示せば、佛教漢梵辞典としての役割を果しうる。辞典を利用する側のブラフ教授が、このような意見を述べられたので、漢語と梵語との辞典であるならば、われわれにも作れないことはないと考えて、意を強くしたのである。そして教授と協力して辞典の作成に従事してもよいと考えたのである。ただ問題は、佛教漢梵辞典の出版には、その準備のために莫大な費用を必要とするので、それをどのようにして調達するかということであった。幸いこの点に関しては、当時靈友会会長であった久保継成博士のご理解と援助を得ることができるようになったので、この難問は解決した。久保継成博士の英断とご好意とに深く感謝を表する次第である。

つづいて同年10月8日に、この佛教漢梵辞典の作成計画について、靈友会とブラフ教授、私との三者の会議が持たれた。ブラフ教授の側からは、ブラフ教授と原教授、靈友会よりは、久保継成博士、湯山明国際佛教学研究所有長、神山幸夫靈友会総務部長の三人が出席され、それに私が加わり、靈友会本部において、辞典の作製、出版等に関して相談した。その際、次の如き点について合意に達した。

辞典の編集の仕事は、平川が中心になって日本で行う。

編集の方針としては、諸橋轍次博士著の「大漢和辞典」の漢字配列の順序に準じて、編輯を行う。但し問題が生じた場合には、平川がブラフ教授と連絡をとり、相談して解決する。

辞典の編纂に関しては、資料をコンピューターに入力する方法は採用せず、

カードシステムによって資料を蒐集する。

資料は主として上記の荻原雲来博士の「漢訳対照梵和大辞典」から蒐集するが、なお上記の辞典に採用されなかった梵語文献については、別途に語彙を採集する。

梵語をそのまま漢字で音写した言葉（音写語）については、印を附して、他の語と区別して示す。そして音写語のカードは、ブラフ教授がとくに関心を持っておられたので、ゼロックスコピーにより、適時にブラフ教授に送附する。教授がそれを資料にして、研究し、その内容を発表することは自由とする。但し、ブラフ教授は本辞典を出版するとき、梵語の漢訳音写語の歴史的発展に関する研究論文を本辞典に寄稿する。

大体、以上の如き問題について三者の意見の一致を見た。出版計画については、カードの蒐集に一年間、カードの整理、編集に一年間、出版、印刷に一年間、併せて三年程度で出版する計画を立てた。そして荻原博士の「漢訳対照梵和大辞典」から資料を蒐集することについては、著作権を所有する鈴木学術財団、及び出版権を持つ講談社にたいして、それぞれ許可を得る必要があり、その交渉は平川が行うことになった。その後、鈴木学術財団との交渉に関しては、金倉圓照博士に格別のご高配をいただき、講談社からは編集総務の小松道雄氏より、1982年11月に、「漢訳対照梵和大辞典」の一部使用に関する許可をいただいた。使用を許された鈴木学術財団文化委員会、ならびに講談社にたいして、深く感謝の意を表する次第である。

準備が整ったので1982年12月より、霊友会本部の会館内に「佛教漢梵辞典編集室」を開設して、編集事務を開始した。まず「漢訳対照梵和大辞典」から梵語とその対応漢訳語彙を採集することと、この梵和大辞典が出版せられた後に刊行せられた梵文佛教文献から、漢訳語彙とその対応梵語を採集する仕事とを開始した。この際、問題になったことは、採集語彙の典拠を示し得ないことであった。上述の「漢訳対照梵和大辞典」では、各項目の説明のあとに、採集した経論の梵語名が示されているが、しかし出典の頁数が示されていない。そのために頁数を示そうとすれば、資料を調査し直す必要がある。しかしこれは大事業であり、現在のわれわれの組織している小人数の研究陣容では、望むべくもないことである。そのために出典の頁数を出すことは断念せざるを得なかった。なお「漢訳対照梵和大辞典」には、各項目ごとに採集した経論の梵語名が示されていたが、しかし経論名が示されても、頁数が示されなければ、語彙の検索はできないと考えて、本辞典では採用経論名を出すことも省略した。それにつれて、その後に別途に採集した語彙の場合も、出典名や頁数を出すことは省略した。この点、辞典としては不完全であるが、読者諸賢の寛恕をお願いしたい。

なお仕事を開始してから一年を過ぎたころ、まだカードの採集が完了していないうちに、ブラフ教授が急逝された。教授は1984年1月9日に自宅近くで自動車事故に遭われて逝去されたのである。教授はまだ67歳で、学問的にはこれから大きな仕事をされることが期待せられていただけに、まことに惜しみてもあまりあることであった。われわれの仕事も、ブラフ教授と相談しながら進めていく計画であったが、教授の逝去によりそれが不可能になった。

私一人で仕事を進めていかざるを得なくなったのである。そして教授が興味を持って期待しておられた音写語のカードも、そのときまだ整理ができておらず、教授のもとに送ってなかったのである。このこともまことに残念なことであった。

辞典の作製の仕事の方は、カードの採集に一年余かかり、その後、カードの整理や編集に

一年かかり、二年後の1984年末には、印刷原稿の最初の部分から、印刷所に渡すことができるようになった。そして1985年のはじめごろから校正刷が出るようになった。そして1986年の終りには、初校が全部組み上がったのである。このように最初は順調に仕事が進んだのであるが、しかし校正が全部校了になったのは、1996年3月であり、その間十年余の歳月を費すことになった。その理由は、一つには語彙の蒐集に不足な点があったので、それを増補したことと、もう一つはこの辞書の組版には活字の種類が多く、組版が複雑であったこととである。ちょうどそのころ印刷所が活字印刷から、コンピューター印刷に変わる過渡期であったので、必要な活字が思うように得られず、印刷が遅延したのである。しかし印刷所はその間にあって種々に工夫をこらし、印刷を完成された。その配慮には感謝している次第である。

本辞典の出版には多くの方の協力を得た。まず仕事の実務については、石井公成、小丸眞司、藤田正浩の3氏に大変お世話になった。この事業をはじめた最初から出版の終るまで、十余年にわたり、カードの蒐集、整理、編集、校正等について、最後まで協力して下さった。とくに石井公成氏は、カードの採集、整理、編集等の事務を担当されて、多くの協力者を募集し、事業を組織し、運営を軌道に載せられた。次に小丸眞司氏は石井公成氏のあとを受けて、長期にわたり事務を担当され、十年に近い印刷、校正の期間中、印刷所と交渉を重ね、困難な仕事を完成された。

なお本辞典では、見出し語の「漢語」にたいして、それを説明する「梵語」が多数にある場合が多く、かかる場合には、梵語を、種々に整理して配列し、見出し語の漢語が理解し易いように配慮した。すなわちよく用いられる梵語や、平易な梵語を最初に置き、梵語に名詞と動詞の両方の用例がある場合には、できるだけ梵語の語根を示し、或いは動詞や名詞の派生語を区別して示す等、梵語の配列を工夫した。これらの梵語の配列を全体にわたって編集することは面倒な仕事であったが、主として石井公成、小丸眞司、藤田正浩、その他の諸氏が協力された。なお岩田孝、浜野哲敬、朝山一玄等の諸氏も、カードの採集、編集、校正等に長期にわたって協力された。とくに岩田孝氏は、梵語に疑問のある場合しばしば有益な助言を与えられた。なお索引作成に際し、中国語の発音の不明な語については、古屋昭弘氏の協力を得た。記してこれらの諸氏に謝意を表したい。

なおこの外に、カードの採集や整理、校正等に協力された方は下記の如くである。ここに記して謝意を表したい。(アイウエオの順、敬称略)

磯野宣明、伊藤千賀子、岩松浅夫、瓜生中、岡田行弘、  
小川信良、音羽レベッカ、金井謙幸、北野甲、木村誠司  
工藤道由、小島佳秀子、斎藤直樹、佐々木閑、島田茂樹、  
島田美弥子、清水光幸、下村一郎、須崎正彦、高橋明、  
高橋尚夫、瀧川郁久、田中雅志、塚田康夫、西村実則、  
前田亮道、松村恒、宮本久義、森都々子。(以上)

本書の出版は霊友会の援助によって、はじめて可能になったものである。この段、霊友会とその関係各位に深く感謝申し上げる。霊友会は長年月にわたって、本辞典の編集、出版等の一切の費用を援助せられ、編集のために「佛教漢梵辞典編集室」を貸与せられ、出版計画が予想に反して長期にわたったにも拘らず、気持よく援助を続けて下さった。それに力づけられて、われわれも長期間の出版事業を継続することができたのである。その間、霊友会の役員の方々にも、印刷所との交渉、その他のことで大変お世話になった。衷心より感謝する

次第である。なお国際佛教学研究からは、出版に必要な参考書を拝借した。便宜を計られた湯山明前所長に謝意を表する次第である。

本書は先にも述べた如く、荻原雲来編、辻直四郎協力「漢訳対照梵和大辞典」に収録された漢訳佛敎語を基礎として作成したものであり、そのために用語の採集を許可された関係各位に深く感謝申し上げたい。なおその外にも、多くの文献から用語を採集した。それらの文献については、和文「本辞典の利用法」のあとに一括して、書名を掲載した。それらの文献の作者、編集者にも深く感謝を表するものである。

以上の如く本辞典は、多数の人々の援助と協力、さらにこれまでの研究成果に依拠して完成したものであるが、それだけに所期の如く、世界の研究者の佛敎研究に役立つことを願うものである。しかし最初から協力して下さる筈であったジョン・ブラフ教授が、この事業を開始してから間もなく急逝されたために、私は協力者を欠いたままで事業を進めることになった。そのために本書には不備の点も多いことを慮れるものである。

漢訳佛敎辞典の作成には種々の問題がある。まず特定の漢語と梵語とが、対応していることをどうしてきめるかという問題がある。本辞典では、梵語の佛敎經典と、それに対応する漢訳經典とを比較して、対応する言葉を割り出す方法をとった。佛敎はインドから中国に伝えられたから、佛敎の經典も梵語から漢語に翻訳せられたのである。したがって梵語の佛敎語に対応する漢語が当然存在すると考えられる。しかし佛敎はインドに滅びたために、梵語の經典の残るものは少ない。しかも現在残っている經典の写本の、筆写年代は新しいものが多い。これにたいして中国に佛敎が伝来したのは、それより遙かに以前である。そのために、現在残っている梵語經典と、それと同系統の古い漢訳經典とを比較対照しても、文章や語句が完全に一致するとは言い難い。そのために漢語と梵語との対応は、厳密な一致を期待することは困難である。

しかも中国語と梵語とは、言葉の構造が同じでない。梵語と違って、中国語では文法的意味を有する最小単位がほとんど常に単音節である。各音節は必ず、ある声調を伴う。そして単音節語にせよ複音節語（古典語では少数）にせよ、性・数・格に応じた名詞の曲用や、数・人称・時制などに応じた動詞の活用がない。その上冠詞も持たない。文の中での位置によっては、名詞がそのまま述語になったり、動詞がそのまま主語や客語になったりする。単数・複数、過去・現在・未来、能動・受動などの問題も含め、すべては文あるいは文章全体から理解できるようになっている。

以上の如き中国語の特徴は、すべて梵語には欠けている特徴である。このように中国語と梵語とは異っているから、この異っている梵語で、中国語を説明するこの辞典は、梵語と同系統の言葉を用いる西欧人が、中国語を理解するのに役立つかも知れない。

さらに梵語と中国語とでは、文の構造が異なる。梵文では述語を先に出し、主語を後に置く場合が多い。しかし中国語はこれと逆であり、主語を先に出し、述語を後に置く。しかも梵文には繰り返しの文章が多いが、中国人は、梵語の文章の繰り返しを煩雑と見て、翻訳に際して省略することが多い。しかし中国人は飾った文章を好むが、梵語の文章は論理的であり、質朴である。そのために梵文が中国語に翻訳されるとき潤色され易い。

さらに梵文にはスートラ（sūtra、經）体の文章があり、短いスートラの中に多義の意味を盛り、これを註釈の文章で説明することが行われる。しかしかかるスタイルの文章を、中国人は好まないようである。インド佛敎の論書には、「スートラと註釈」という構造を持つ書物が多い。これが中国にも多数翻訳されている。しかし中国人がこれを真似て、同種の論書を作った例を見ない。中国人は大乗起信論の如く、スートラと註釈との区別のない文章を好



むようである。

以上の如く、梵語の經典と中国語の文章とは、大きな違いがあるために、すでに佛教が中国に伝わって間もないころに、道安(312—385)が現れて、梵文の經論を中国語に翻訳するときに、注意しないと原意を失う危険があるとして、「五失本、三不易」(原意を失う5つの場合と、翻訳における3つの困難)を説いて、翻訳者の注意を喚起している。このように梵文を漢文に翻訳する場合には困難があるが、その困難に堪えて多数の經論が中国語に訳されているのである。そしてそれらの翻訳における漢文と梵文との間に、意味の対応する言葉を見出すことは勿論可能である。しかし翻訳のすべての場合に、適切な対応語が見つかるとは言えない。

すなわち完全に意味が一致する対応語を見つけることもあるが、しかし部分的にしか意味が一致しないと考える対応語の場合も多い。しかし部分的に意味が一致している対応語をすべて捨ててしまったら、辞典の内容が貧弱なものになってしまうと考えて、本辞典には、部分的にしか意味の一致していない対応語も、つとめて採用するようにした。しかし同種類の対応語を多数に採集し、提示したから、読者はそれらの対応語に含まれる「共通的な意味」を汲みとることができると思う。

なお漢語には、一つの言葉に多くの意味がある。しかしそれらの意味を現わす梵語がすべて見つかるとは限らない。そのために見出し語の持っている「すべての意味」を、梵語で示していない場合がある。これは、本書で採用した如き方法によっては、避け難い難点であると思うが、読者の理解をお願いしたい。なお漢文と梵文とは構文が異なるために、逐語訳では対応しない意味も、文章として見る場合には対応している場合がある。かかる場合にも、なるべく対応する短文を示すようにつとめた。しかし本辞典は、辞書としてののはじめての試みであるために不備な点も多いと思うが、何程か佛教漢文の研究に貢献することを念願するものである。

1996年3月

平川 彰

## How to use this Dictionary

### I. The Criteria for Collecting Chinese Terms

This dictionary was designed to use Sanskrit to explain the terminology found in Chinese translations of Buddhist sutras. To accomplish this we compared Chinese translations of Buddhist sutras with the original Sanskrit, collected the correlating Sanskrit and Chinese words, and then listed them in dictionary form.

Chinese terms comprise 4,374 entries. In order to explain these Chinese entries we collected, from the Sanskrit sutras and treatise, a great many Sanskrit words which corresponded in meaning to these entries and arranged them in order so as to provide a better understanding of the meanings of the Chinese terms they appear under.

Following this, we collected some 90,000 idioms made up of the Chinese entries and other words, and arranged them under the entries together with a Sanskrit word corresponding to each idiom so as to explain its meaning.

The 4,374 entries used in this dictionary seem considerably fewer than the 50,000 Chinese words contained in the *K'ang-hsi* dictionary (康熙字典). However, as Buddhist sutras are translated into Chinese using simple language so as to make them understandable to the people in general, the number of entries and idioms in this dictionary is thought to be large enough for users to understand most of the terminology used in the Chinese translations of sutras and treatise. However, there were some Chinese words for which we could find no Sanskrit correlations, and for this reason they were not included in the dictionary.

As this dictionary is designed to explain Chinese terminology in Sanskrit, works by Chinese Buddhists were omitted from the materials included herein. Therefore, much of the Buddhist terminology seen in Buddhist texts established in China, such as the Quotations from the Zen sect (禪語錄), cannot be found in this dictionary. We hope for the users' understanding in this regard.

### II. Entries and Idioms

#### 1. Entries

The entries of this dictionary have serial numbers as well as figures which are identical to those used for the Chinese characters by Prof. Tetsuji Morohashi (諸橋轍次) in the *Dai Kan-wa Jiten* (大漢和辭典) [herein after referred as *Morohashi Dai Kan-wa* ] in order to facil-

itate cross-referencing. Furthermore, the entries are listed with their simplified or variant form.

Here is an example of a headword or Chinese character.

$\overbrace{\text{樂}}^{\text{1810}}$   $\overbrace{\text{樂}}^{6-15399}$  ← the serial number of the character in this dictionary  
 ← the simplified or variant form of 樂.  
 ← *Morohashi Dai Kan-wa* volume number (6), and the serial number of the character in *Morohashi Dai Kan-wa* (15399)

The above example shows the entry 樂 on the left. The figure 1810 is the serial number given to this entry and the figure 6-15399 shows the volume number and Chinese character serial number of *Morohashi Dai Kan-wa*. Thus, you can find the explanation of the character 樂 if you look up the serial number 15399 in Vol. 6 of *Morohashi Dai Kan-wa*.

The character 樂 indicated on the right is the simplified or variant form of the correct form 樂. Correct form means that the character is of a regular or formal form. 樂 is the character used in the *K'ang-hsi* dictionary but many popular books use 樂 rather than 樂. While 樂 and 樂 differ in style from each other, they are the same characters and have the same pronunciation and meaning.

For simplicity, the above example omits the Sanskrit words. In actuality, many Sanskrit words are listed to explain the meanings of 樂 (see page 666) as the Chinese character 樂 has three main meanings. The first one is pleasure (*sukha*), the second is to wish (*abhilāṣa, iṣṭa*), and the third is music (*vādyā, gīta*). In Sanskrit, these meanings are expressed in various ways depending on the surrounding speech, i.e., the accompanying nouns and verbs. Thus, those Sanskrit words are listed here.

Entries also include simplified characters as well as correct forms, though only those simplified characters which are in frequent use are chosen as entries. For example :

$\overbrace{\text{仏}}^{\text{68}}$   $\overbrace{\text{佛}}^{1-364}$  See 佛 116

As 仏 (*buddha*) is a simplified form, its meanings are explained in its correct form 佛. For this reason, if you look up the simplified form 仏, you are directed to see the correct form 佛. Incidentally, although 青 (blue) is the simplified form of the correct form 青, they have a very similar style and the same number of strokes. Where Chinese characters with simplified forms differ only slightly from their

correct forms, they are not listed as entries but simply put beside the correct form entries.

Incidentally, some characters look alike and are difficult to distinguish, and to avoid confusion they are indicated in the following way :

辦  $\frac{3728}{10-38655}$  (see under 辨 (discern)3730, 辯 (speech)3732)  
sam-ud-ā- ✓ nī, kalpayati,.....

## 2. Idioms

By using the entry 樂<sub>३</sub> as an example, idioms can be explained as follows: the character 樂<sub>३</sub> is used in such idioms as 樂人 (vādaka)<sub>३</sub>, 樂根 (sukhêndriya)<sub>३</sub>, 樂求 (ākāṅkṣaṇa)<sub>३</sub>, 樂三種 (ruciḥ trividhā)<sub>३</sub> and many others. These Chinese idioms and their Sanskrit correlations are listed together according to the following rule.

## 3. Arrangement and Indication of Idioms and Phrases

Idioms and phrases beginning with the same entry are listed beneath the entry according to the number of strokes in the character which comes after the entry. When the characters next to the entry have the same number of strokes, they are listed numerically according to their radicals. If the radicals are also the same, then the characters are listed according to the serial number of the character in this dictionary. The third and following characters are also subject to this rule. When the second characters and those after the second are omitted, they are indicated by 〃<sub>३</sub>. However, 〃<sub>३</sub> is not regarded as having any number of strokes and is not taken into consideration in the word arrangement. When there is an increase in the number of strokes in the second characters, their number is indicated on the left shoulder of the idioms. The following is an example using 樂<sub>३</sub>.

樂人	← the second character is 人 <sub>२</sub> (man) which has two strokes
樂人相	
樂 <sub>३</sub> 〃三種	← the second character is 三 <sub>३</sub> (three) which has three strokes
樂小法	
樂小法者	
樂小乘者	
樂不 <sub>四</sub> 放逸	← the second character is 不 <sub>四</sub> [a negative prefix or suffix, e.g. 不 <sub>四</sub> in unable] which has four strokes

The order of idioms and phrases starting with other characters is identical to the above example. With regard to the arrangement of the radicals, please refer to the explanation that appears later.

#### 4. Transliterated Words

Some entries and idioms in this dictionary are transliterations. For example, *pāramitā* is written as 波羅蜜多, 波羅蜜, or *prajñā* as 般若, while 佛, or 佛陀 are the transliterated words for *buddha*. In this dictionary, the transliterated words in the entries and idioms are marked with ° on their right shoulders.

Example : 涅槃° *nirvāṇa*, 槃涅槃° *parinirvāṇa*, 佛陀° *buddha*, 牟尼° *muni*

#### 5. Partial Transliteration

When a Chinese translation is made up of a transliteration of Sanskrit and a character indicating the meaning of a Sanskrit word, it is regarded as a partial transliteration and shown with °° on its right shoulder.

Example : 涅槃界°° *nirvāṇa-dhātu*, 涅槃城°° *nirvāṇa-pura*, 入涅槃°° *nir-√vā*

In the above example, 涅槃 of 涅槃界 is the transliteration for *nirvāṇa*, and 界 is the translation of the meaning of *dhātu*. In the same way, 城 of 涅槃城 is the translation of *pura*.

#### 6. Assumptive Sanskrit words

Some of the original Sanskrit words that were transliterated by Chinese words are produced by drawing an assumption from the way they are pronounced in Chinese. These assumptive Sanskrit words are indicated with \* on their right shoulders.

Example : 鳩摩羅什° *kumāra-jīva\**

### III. Arrangement of Entries

#### 1. Arrangement by Radicals

In the main Chinese character dictionaries, like the *K'ang-hsi* dictionary and the *Morohashi Dai Kan-wa*, Chinese characters are arranged by the radicals, and this dictionary abides by this method. There are 214 radicals relating to Chinese characters, and they are called 'The 214 Historical Radicals'. Though there are more than 50,000 Chinese characters, each of them has a radical, and those 50,000 characters are grouped according to their radicals. Furthermore, the grouped characters are arranged in order according to the number of strokes in the character (exclusive of those of the radical), so a character with a small number of strokes comes before one with a larger number of stro-

kes. Therefore, in order to use a Chinese character dictionary, one must be able to do the following three things :

- 1) recognize the 214 radicals,
- 2) recognize which group the radical of a Chinese character belongs to
- 3) be able to count the strokes of a Chinese character

For example, the radical of 樂 is 木 (tree), and that of 志 (intention) is 心 (soul, heart, or mind). Furthermore, the radical of 旭 (rising sun) is 日 (sun). You can find 樂 in the group of characters with 11 strokes classified under the radical 木 ; 志 is in the group of characters with 3 strokes classified under the radical 心 ; and 旭 is in the group of characters with 2 strokes classified under the radical 日. Thus, if you are familiar with the radicals and how to count the number of strokes, you can locate the character you want in a Chinese dictionary in which the characters are arranged according to the radicals.

However, as each Chinese character has its own pronunciation, there is also a method of classifying the characters according to this. This method makes it possible to produce indices and there are five kinds of indices in this dictionary with explanations following that of the radicals.

## 2. Radicals

Originally, radicals were characters or parts of characters. They are called radicals when being utilized as indices, and this term is a standard of classification.

Any Chinese character has a designated radical and classification by radicals has been practiced since olden times. Well before the compilation of the *K'ang-hsi* dictionary the definition and total number of radicals was established as 214. Because the number of Chinese characters increased when complicated characters were made by combining simpler characters, the Chinese decided that radical was the primary part of the character and tried to classify the tremendous number of Chinese characters based on this.

For this reason, one must memorize the 214 radicals in order to use a Chinese character dictionary. In this dictionary, a list of the 214 historical radicals is provided inside the front and back covers for the convenience of the user. They are arranged starting with one-stroke radicals like 一 (one) or 丨 (barb), then two-stroke radicals like 二 (two) or 一 (above), followed by three and four-stroke radicals and culminating with the seventeen-stroke radical 龠 (flute or tube). In this dictionary, the 214 radicals are given serial numbers for conve-

nience. However, there are cases where one category of a radical includes more than two radicals, because one or more radicals can be transformed from the original, and they are all included there. For example, the radical 水 (water) consists of four strokes and its serial number is 85. However, it is often used in the form of 氵 as seen in characters like 海 (sea) or 汝 (you). As it is placed on the left-hand side of a character, it is called a left-hand radical, and although 氵 is comprised of three strokes, it appears in the category of four strokes since it is the transformed form of 水. In the list of 214 historical radicals in this dictionary, however, 氵 appears in the three-stroke category for the convenience of beginners. Nevertheless, the given serial number is 85, the same number given to 水, and in this way one can tell that 氵 and 水 are the same radicals. Other than this, 辶 is of three strokes and 廴 is four, but they are transformations of 辵 (run) which has seven strokes, and therefore 辶 appears in the three stroke category, 廴 in the four stroke, and 辵 in the seven. The serial number for all of these is 162. Thus one will find that the original form of these radicals is 辵, and the other two are the simplified forms.

Thus, if two or more radicals have the same serial number, they are meant to be the same radicals. The 214 historical radicals show that the radical with the serial number written in gothic, sanserif text, is the original form. However, the transformed radicals are easier to use and they occur more often than the originals.

### 3. Radicals in Frequent Use

- (a) 人 (man), 亻 : serial number 9. 人 is a radical directly derived from 人 (man). 亻 is a left-hand radical transformed from 人 and used in combination with other characters. Chinese characters with 人 as the radical are 他 (other), 代 (substitute), 仗 (arms or weapon), 令 (order) and so forth. According to the *Morohashi Dai Kan-wa*, there are 1,001 Chinese characters with 人 as the radical.
- (b) 口 (mouth): serial number 30. 口 is a radical directly derived from 口 (mouth) and is made with three strokes. There are 1,459 Chinese characters with 口 as the radical, including 右 (right), 古 (old), 可 (possible), 叩 (strike or beat), and 吉 (good luck). Incidentally, a similar radical to 口 is 囗 (nation) with the serial number 31. This is the radical for 195 Chinese characters, including 四 (four), 囚 (capture), 困 (cause), 困 (distress), and 圓 (circle). Nevertheless, each character inside 囗, such as 人, 大 (big), and 木,

can be a radical itself and in these cases the radical is 扌 and not 人, 大, or 木. When a Chinese character is comprised of more than two possible radicals, care must be shown in deciding which one is the radical for that particular character. In such a case, the best working method is to first look up one certain character under a possible radical, and if it cannot be found then look up another possibility.

- (c) 手 (hand), 扌 : serial number 64. 手 is made up of four strokes and is directly derived from 手 (hand). 扌 is the transformation of 手 and 扌 in particular is used as a left-hand radical. There are 1,306 Chinese characters with 手 as the radical, including 打 (hit), 扞 (protect or cover), 技 (art or skill), 折 (break or occasion). 承 (receive or inherit) is also included in this category.
- (d) 木 is made up of four strokes and its serial number is 75. 木 is directly derived from 木 (tree) and Chinese characters with 木 as the radical include 札 (tag), 未 (not yet), 本 (book), 机 (desk), and 朽 (decay). 木 is a left-hand radical used to form a character like 松 (pine) and there are 1,585 characters with 木 as the radical.
- (e) 水, 氵, 氷 : serial number 85. 水 is made up of four strokes. Nevertheless, its transformation 氵 is more frequently used as the left-hand radical. There are 1,776 Chinese characters with 水 as the radical, including 汁 (juice or soup), 汀 (beach or waterside), 汗 (sweat), 汝 (you), 冰 (ice), 求 (request or demand).
- (f) 艸, 艹 : 艸 is the old form of 草 (grass) and has the same meaning. 艹 is the transformation of 艸. 艹, which is a combination of 十 and 一, is also used. The serial number of 艸 is 140. There are 2,059 Chinese characters with 艸 as the radical, including 芋 (potato), 芒 (sharp-edged grass), 花 (flower), and 芬 (perfume or fragrance). This radical forms more characters than any other.
- (g) 心, 小, 忄 : serial number of 心 is 61. 忄 is used as left-hand radical. There are 1,245 Chinese characters with 心 as the radical, including 志 (intention), 必 (certainly or must: an emphatic particle), 忤 (obstinate or disobedient), 忌 (superstitious fear), 忍 (endure or persevere), 忙 (busy), 怯 (be afraid), and 性 (sex or nature).

We have examined seven of the more frequently used radicals thus far. The total number of Chinese characters with these seven radicals is 10,431, one fifth of all Chinese characters.



#### 4. Characteristics of Radicals

The radicals referred to here such as 人 (man), 口 (mouth), 手 (hand), 木 (tree), 水 (water), 艸 (grass), and 心 (soul, heart, or mind) are closely related to human daily life. 人, 口, 手, and 心 are related to the physical or mental conditions of human beings, as are 言 (say), 足 (foot), and so forth. 言 forms 988 characters, while 足 forms 666 characters. Moreover, there are 838 characters whose radical is 肉 [月] (flesh), including 肘 (elbow), 腹 (abdomen), 肝 (liver), 肺 (lung), and 胃 (stomach), all of which indicate parts of the human body.

木, 水, and 艸 are derived from the world of nature. Similar derivations are, among others, 日 (sun), which forms 546 characters and 火 (fire), which forms 808 characters. The radicals derived from animals include 犬 (dog) and 牛 (ox or cow) which form 583 and 312 characters respectively.

All of these characters are frequently used as radicals, and they show that the Chinese often used radicals to indicate the people, flora, and fauna that surrounded them. It can also be seen that they produced a great many new characters by combining previously existing characters. Of the 214 radicals, those in frequent use, other than the aforementioned examples, are 金 (gold or money), which forms 950 characters, 辶, which forms 646, and 貝 (shellfish), which forms 350. Therefore, if one has memorized the frequently used radicals, it is not very difficult to look up a character under a radical.

Many Chinese characters consist of a left-hand radical, a right-hand radical, and a crown. For instance, 木 in 松 is the left-hand radical and 公 is the right-hand radical. In many cases, the left hand radical is equal or identical to that radical as a whole. Furthermore, 艹 in 草 is the crown and in many cases, where the character contains a crown, this crown forms the radical. However, the radical 隹 (short-tailed bird), whose serial number is 172, seldom functions as the left-hand radical and is usually used as the right-hand radical, as seen in 雄 (male), 雌 (female), 雅 (elegant), and so forth. Though there are some other radicals which are used as right-hand radicals, most appear as left-hand radicals.

#### IV. Consulting the Dictionary using the Radicals

This dictionary contains 4,374 entries, classified by the radicals, and arranged in order of the increasing number of strokes contained within the character. Some examples of how to refer to various words now follow.

Example 1 : 極樂、

極、 (pole or extreme) is the entry for 極樂、 (paradise), and, as radicals are more likely to appear on the left side of the character, it can easily be seen that the radical of 極、 is 木、. Therefore, to find 極、 refer to the radical 木、.

Since 木、 has four strokes, it can be found in the four-stroke category of the list of radicals. The serial number, indicated in gothic, sanserif letters at the head of the page, is 75, and by referring to this number you can find the radical 木、 on page 636.

Next, by removing the radical 木、 from the headword 極、, it can be seen that the remaining part of the character, 夨、 (fast or quick), has nine strokes. In the nine-stroke category of serial number 75, the reader will find 木 (9) 業 (*karma*) 楯 (shield) 極、 on page 661 : this is the radical 木、 and three characters which are made up of nine strokes. The serial number of 極、 is 1792, and this character can be referred to by this number. All serial numbers are indicated in the margin below the main text, so it is easy to find the figure 1792. Secondly, many idioms starting with 極、 are listed under 極、 so 極樂、 must be found among them and to do this the number of strokes in 樂、, which is the second character of the entry, must be correctly ascertained. As 樂、 is made up of 15 strokes, 極樂、 can be found on page 664 by checking the 15-stroke category for the second character of the idiom. The idioms entered under 極、, along with their Sanskrit correlations, are arranged as follows :

極樂 *sukhāvātī*; *sukha*  
極樂大心 *sukhādhyāśaya*  
極樂世界 *sukhāvātī*  
極樂因緣 *sukha-kāraṇa*  
極樂界 *sukhāvātī-kṣetra*

Example 2 : 比丘、

The entry in this case is 比、. 匕、, the left-hand radical, has two or three strokes and yet it cannot be found in the two-stroke radical group. At the same time, 匕、, the right-hand radical, is included in the two-stroke radical group and its serial number is 21, but 比、 is not contained in this group. In this case, 比、 itself is the radical and it is included in the four or five-stroke category, In this form its serial number is 81, and 比、 can be found at the top of page 696. The serial number of 比、 when it is not a radical is 1907 and the original meaning of it is 比、 or 比、. However, the idi-

om 比丘 is the first entry of the words starting with 比.

比丘° bhikṣu, ugra-bhikṣu .....

The mark on the right shoulder of 比丘 means that the idiom is a transliteration of the Sanskrit. 比 originally means 'to compare' and 丘 means 'hill'. However, in the case of the transliteration these Chinese characters are applied to express the pronunciation of the original Sanskrit word and their original meanings are ignored. In other words, they attempt to indicate the Sanskrit word *bhikṣu* by using the Chinese pronunciation 'bhi' for 比 and 'ku' for 丘, and the real meaning of 比丘 cannot be understood unless the reader is aware that it is a transliterated word. For this reason, when dealing with Buddhist terms in Chinese, care should be shown in ascertaining whether or not the term is a transliteration. For instance, the Chinese word 布薩 is a transliteration of *upavasatha*, *uposatha*, *poṣadha*, and so forth (see page 417), but if the reader is unaware of this it is impossible to understand the true meaning of the characters.

Example 3 : 安穩

The entry for 安穩 (peace or tranquillity) is 安 (ease). 安 is made up of 女 and the crown 宀, both of which can be radicals that have three strokes. The serial number for 宀 is 40, and for 女 it is 38. In general, when a character consists of a crown and other elements, the crown is likely to be the radical, and 宀 is the radical in this case. As the serial number for 宀 is 40, you can easily find it on page 371. 安 can be found on page 372, immediately after 宇 (canopy of heaven, or space), 宅 (house), and 守 (protect) which all share the radical 宀. The serial number for 安 is 859. 安 appears with such Sanskrit words as *kṣema*, *praśrabdhi* and others that explain the meanings of 安.

As the total number of strokes for 穩 (firm, stable, or secure) is 19, you will find the following idioms in the group of 19-stroke characters following 安 :

安穩 kṣema, sukha.....  
安穩光 ullokanīya-prabha  
安穩而住 svāsanaka  
安穩住 sparśa-vihāra

As this shows, by listing the Chinese words and the Sanskrit cor-

relations, the reader can know the meaning of 安穩 in Sanskrit. The word 安隱 has almost the same meaning as that of 安穩. It is listed in the seventh line from the bottom of page 375.

By using the examples of 極樂, 比丘 and 安穩, we have learned the methods of finding the radicals of entries, of finding Chinese words under the radicals, and of knowing their meanings by their Sanskrit correlations. The search for words under their radicals is comparatively easy providing the radicals are known, but when it comes to complicated words, with many strokes, finding the radicals can be difficult. Therefore, the reader should also be aware of using indices to find words.

## V. Using the Indices

This dictionary is accompanied by five indices: 1) Total Number of Strokes Index (總畫索引); 2) Four-Corner System Index (四角號碼索引); 3) Wade-Giles System Index; 4) Pinyin System Index (拼音索引); and 5) Chinese Phonetical and Japanese Rendering Reading Index (音訓索引).

The indices follow the main text of this dictionary and the following is a brief explanation of their uses.

### 1. Total Number of Strokes Index (總畫索引)

The Total Number of Strokes Index can be used when the number of strokes of the given character can be correctly counted. Three examples of this method are given here using the characters 安穩, 極樂, and 比丘, characters which were previously used as examples of how to find words under their radicals.

#### Example A: 安穩

The entry for 安穩 is 安, and it has six strokes. Characters which have six strokes are listed on page 1308 of the Total Number of Strokes Index. Next, 宀, the radical of 安, can be found towards the end the second line of page 1308, and the serial number of 安 can be ascertained as 859. Thus, searching the serial numbers listed in the bottom margin will show that 安 can be found on page 372. To find 安穩 from the entry 安, use the same method as that employed when referring to a word under its radical.

#### Example B: 極樂

The entry for 極樂 is 極, and it has thirteen strokes: the right-hand radical, 亟, has nine strokes (including the three strokes of 丂) and 木, which is the left-hand radical of 極, has four.

Characters with thirteen strokes are listed on page 1316 of the index. If you look for 極 in the group of characters whose radical is 木, you can easily find it. The serial number of 極 is given as 1792, and searching for this figure among the serial numbers listed in the bottom margin shows that 極 can be found on page 661.

Example C: 比丘

This same method is to be applied in regard to the word 比丘. The total number of strokes of the entry 比 is four, and it can easily be found amongst the characters with this number of strokes; its serial number is 1907 and it can be found on page 696. The process of finding the idiom 比丘 follows the method explained previously.

As we have seen, the Total Number of Strokes Index is used to search for an entry in the dictionary by means of the serial number. All the entries are arranged according to the total number of strokes, and, therefore, correctly knowing the total number of strokes of an entry means it can easily be found in the index. Nevertheless, some Chinese characters have many strokes and it may be difficult to count them correctly. In many cases, however, because the left hand radical is equal or identical to the radical as a whole, the character can be found by concentrating on the left-hand radical only. For instance, 曬 (dry) is comprised of many strokes, but because the left-hand radical of this character is 日, it can be taken for granted that this is the radical for the character as a whole. By looking for the characters whose radicals are 日 in the group of characters made up of more than 20 strokes, it is possible to find 曬 in the 23-stroke character group. Its serial number is 1656 and therefore the character can be found in the main text. In this way, even if the character has many strokes, by referring to the radical it is possible to find the character using the Total Number of Strokes Index.

## 2. Four-Corner System Index (四角號碼索引)

It is necessary to have certain expertise to use the Four-Corner System Index and it is difficult to make a brief explanation of the system here. Nevertheless, the index is included after the main text for those who are capable of using it.

## 3. Wade-Giles System Index

The Wade-Giles System Index for Chinese characters is included for those who prefer to use this system. In accordance with custom, it is arranged in English alphabetical order.

#### 4. Pinyin System Index (拼音索引)

The Pinyin System Index for Chinese characters is also included in this dictionary for those who prefer this method. Like the Wade-Giles Index, the Pinyin System Index is arranged in English alphabetical order.

#### 5. Chinese Phonetical and Japanese Rendering Reading Index (音訓索引)

This Index is provided so that the reader can refer to a word using the Chinese phonetical reading or the Japanese rendering reading of that word. However, the Chinese phonetical reading and the Japanese rendering reading used here are based upon Japanese pronunciation and therefore it should be noted that this index can only be used by those who understand the Japanese language. The word arrangement of the index is done in accordance with Japanese alphabetical order and the inscriptions are made in *katakana* for the Chinese phonetical reading and *hiragana* for the Japanese rendering reading.

#### Abbreviations

caus.	=	causative
den.	=	denominative
fut.	=	future
gen.	=	genitive
grd.	=	gerund
inf.	=	infinitive
inst.	=	instrumental
opt.	=	optative
pass.	=	passive
p.p.	=	past participle
pr.p.	=	present participle

# 本辞典の利用法

## I. 漢譯語の採取の範圍

本辞典は漢譯佛典に用いられている漢語を、梵語で説明する辞典である。そのために漢譯佛典と、その原典である梵語の佛典とを取り上げて、兩者を比較對照して、意味の對應している漢語と梵語とを採集し、漢語の意味を梵語によって示すこととした。

そして漢語を見出し語として示し、全部で4,374語を収録した。そして漢語の見出し語を説明するために、梵語の經論から、同じ意味を示す多數の梵語を採集して、見出し語の後に配列して示し、漢語の意味の理解に役立てた。

次に漢語の見出し語と、他の語とが結合してできた〈熟語〉を約9萬語採集し、それぞれの見出し語の後に配列して示した。そしてそれぞれの熟語に對應する梵語を並べて示し、それによって漢語の熟語の意味を、梵語で示すこととした。

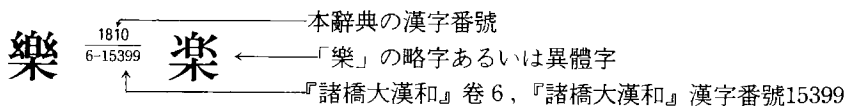
本書に収めた漢語の見出し語4,374語は、康熙字典に収録された約5萬語の漢語に比較すれば、極めて少いようであるが、しかし佛教の漢譯經典は、一般人が理解し易いように、平易な漢語を用いて翻譯せられているから、本辞典に収録した見出し語4,374語と、それに關連する熟語約9萬語とによって、漢譯經論に用いられている漢語の大部分は理解することができる。しかし重要な漢語でも、對應する梵語を發見することができなくて、本辞典に収録することができなかつた語もある。

次に本辞典は、漢語を梵語で説明する辞典であるから、中國人の佛教者の著わした著作は、本辞典の採集資料にはならなかつた。故に中國成立の佛教書（例えば、禪宗の語錄など）の佛教語は、本辞典には見出しされない場合が多い。この點、利用者の理解を望みたい。

## II. 見出し語と熟語の示し方

### 1. 見出し語の出し方

本辞典の見出し語には一連番號を附した。さらに諸橋轍次編『大漢和辭典』（諸橋大漢和と略稱す）の該當箇所を參照し易くするために、諸橋大漢和の漢字番號を示した。さらに見出し語の略字や異體字等をも示した。なお「見出し語」は「見出し字」としてもよいが、漢字は一字が一語を示しているために、字というも、語というも、内容は同じである。故にここには見出し字の意味をも含めて、見出し語とした。次に見出し語の出し方を、實例によって示す。



上記は、見出し語「樂」について示したものである。即ち最初に示した「樂」の字は見出し語である。次の1810の數字は、樂という見出し語の一連番號である。即ち本辞典において、樂は1810番目の見出し語であることを示す。次に1810の下に横線を引いて、その下に示している6-15399という數字は、諸橋大漢和の卷數と漢字番號とを示す。即ち、6-15399の6は諸橋大漢和の第6巻を示し、次の15399は、諸橋大漢和の漢字番號を示す。故に諸橋大漢和の第6巻の漢字番號15399を見れば、樂の字の説明を見ることができる。

上記の實例のうち、横線の次に示している「樂」の字は、見出し語の樂の字の略字である。この略字にたいして、見出し語の樂の字を正字という。正字とは正規の字、正式の字の意味であり、康熙字典には、この樂の字が用いられている。しかし通俗的な書物には、樂の

字の代りに、樂が用いられていることが多い。樂と楽とは書體は違うが、同じ字であり、發音も意味も同じである。なお略字については異體字という場合もある。

上記の實例には、梵語を示さなかったが、ここには梵語を省略したのであり、實際には、(本書666頁参照)、そこには樂の意味を示す梵語が多數に示されている。漢字の樂には、大別して、三種類の意味がある。第一に快樂 *pleasure (sukha)* の意味の樂、第二は欣樂(願う) (*abhilāṣa, iṣṭa*) の意味の樂である。第三は音樂 *music (vādyā, gīta)* の意味の樂である。これらの意味は、梵語で名詞、動詞等によって、種種の言葉で表現されているので、それらの梵語がここに示されている。

以上で見出し語の示し方を終るが、しかし見出し語には、正字のほかに、略字の見出し語もある。略字をすべて見出し語として出してはいないが、よく用いられる略字は、見出し語として出した。その例を示す。

仏 <sup>68</sup>/<sub>1-364</sub> See 佛 116

「仏」は略字であるので、正字である「佛」のところで、佛の意味を説明する。そのために略字の「仏」は、正字の「佛」を見よ、という形になっている。なお「青」は正字「青」の略字であるが、両者は畫數が同じであり、字體の違いも僅かである。このように略字が正字と相違が僅かの場合には見出し語として出さないで、見出し語の横に並べて示すことにした。

なお類似しており、區別し難い字の場合には、それらを示して、混用されないように、以下の如く示した。

辦 <sup>3728</sup>/<sub>10-38655</sub> (see under 辨 3730, 辯 3732)  
sam-ud-ā-√nī, kalpayati, ……

## 2. 熟語

熟語は熟字ともいう。見出し語「樂」を例にして、熟語の示し方を示すと、次の如くである。樂の熟語には、樂人 (*vādaka*)、樂根 (*sukhēndriya*)、樂求 (*ākāṅkṣaṇa*)、樂三種 (*ruciḥ trividhā*)、その他、多數の熟語がある。故にそれらの漢語の熟語と、その意味を示す梵語とを並べて示した。その配列の方法は、次の如き原則にしたがった。

## 3. 熟語や句の配列とその表示

見出し字(語)で始まる熟語や句については、見出し字の下方に、見出し字の次の字の畫數順に配列した。畫數が同じ場合は部首順とし、部首も同じ場合は、本辭典の漢字番號順とした。3字目以降の字についても上記の原則にしたがう。2字目の漢字ないしそれ以降の字を省略した場合は、「…」で示したが、「…」は畫數とみなさず、語の配列の順序はこれを省略して行った。なお、2字目の畫數が變る場合は、その熟語の左肩に2字目の漢字の畫數を示した。見出し語「樂」の場合は、次のようになる。

<sup>2</sup>樂人 ←2字目は「人」であって二畫

樂人相

<sup>3</sup>樂…三種 ←2字目は「三」であって三畫

樂小法

樂小法者

樂小乘者

<sup>4</sup>樂不放逸 ←2字目は「不」であって四畫

他の見出し語の場合も熟語や句の並べ方の順序は、上記の原則と同じである。なお「部



首」については、次の項目の説明を参照されたい。

#### 4. 音寫語 (Transliterated Words)

本辭典の漢語の見出し語や熟語の中には、漢字の發音を利用して、梵語を漢字でそのまま示そうとした語がある。これを音寫語という。例えば、pāramitā を「波羅蜜多」と音寫し、或いは prajñā を「般若」と音寫する如くである。「佛」や「佛陀」も buddha の音寫語である。本辭典では、見出し語や熟語の中で、音寫語であるものを示すために、その漢語の右肩に °印をつけて示した。

(例) 涅槃° nirvāṇa, 槃涅槃° parinirvāṇa, 佛陀° buddha, 牟尼° muni

#### 5. 一部音寫

漢譯語のうちに音寫のための字と、意味を示す字とをともに含んでいる場合には、一部音寫とし、漢譯語の右肩に °印をつけて表示した。

(例) 涅槃界°° nirvāṇa-duātu, 涅槃城°° nirvāṇa-pura, 入涅槃°° nir- / vā

上記のうち、涅槃界の「涅槃」は nirvāṇa の音寫語であり、次の「界」は dhātu の意譯語である。同じく涅槃城の「城」は pura の意譯語である。

#### 6. 推定梵語

漢譯の音寫語の中には漢字から梵語を推定して作った字がある。このように漢譯から推定して作った梵語には、梵語の右肩に \*印をつけて示した。

(例) 鳩摩羅什° kumāra-jīva\*

### Ⅲ. 見出し語の配列の順序

#### 1. 部首による配列

本辭典では、見出し語を部首の順序で配列した。康熙字典や諸橋大漢和辭典等をはじめ、主なる漢字辭典は、漢字を部首の順序で配列している。故に本辭典も、これらの辭典の方法に従った。漢字の部首は全部で214種あり、漢字は5萬以上あるが、それらの漢字は、すべて部首を持っている。そして5萬の漢字が、それぞれの部首ごとに集められている。さらに部首ごとに集められた漢字は、その漢字の部首以外の畫數の少い字から、畫數の多い字の順序に配列されている。したがって漢字辭典を使用するためには、214種の部首の種類を知ること、それぞれの漢字が、どの部首に屬しているかを見分ける仕方を知ること、漢字の畫數の數え方を知ること、以上の三點を學ぶ必要がある。

例えば樂の字の部首は木であり、志の部首は心である。さらに旭の字の部首は日である。樂は木の部首の11畫のところであり、志は心の部首の3畫のところにある。さらに旭は日の部首の2畫のところにある。故に文字の部首と、字の畫數の數え方を知っておれば、部首で配列された漢字辭典から、必要とする文字を探し出すことができる。

但し漢字には發音があるから、この發音の違いを利用して、漢字を分類し、この分類を利用して、辭典の中の漢字を見つける方法がある。この檢索の方法によって、索引を作ることができる。本辭典にも5種類の索引がつけられている。その説明は部首の説明のあとになされている。

#### 2. 部首

部首は、本來は文字であったもの、或いは文字の一部分であったもので、それを漢字の索引に利用して、「部首」と呼んでいるのである。部首とは部分け(分類)の規準(首、はじめ)となるものという意味の如くである。

いずれの漢字にも部首となるべき部分がきめられており、部首によって漢字を分類するこ

とは、すでに早くから試みられていたのである。部首を214とすることと、すべての漢字の部首をどこにするかということも、康熙字典が編集される以前にすでにきまっていた。部首は本来は、一つの文字であった。漢字は簡単な文字を組合せて、複雑な文字を作ることによって、文字の数を増したのである。そのために多数の文字を整理するために、漢字の重要な部分を部首として決定し、この部首を基準にして、漢字を分類することになったのである。

そのために漢字辞典を使用するためには、214の部首を記憶する必要がある。本辞典には、おもて表紙の見返しと、裏表紙の見返しとの二箇所に、214の部首を示す〈部首一覧表〉を掲示して、利用者の便に供した。部首は畫數の少ないものから、畫數の多いものの順序に配列されている。即ち一、丨、等の一畫の部首から、二、一、等の二畫、さらに三畫、四畫と、畫數の多い順序に配列され、最後に十七畫の龠で終わっている。本辞典では、これらの214の部首に一連番號を附して、讀者の便に供した。但し一つの部首の中に、その部首が形を変えて、變形した部首が含まれているために、一つの部首の中に二つ以上の部首が含まれていることがある。例えば水という部首は四畫であり、その部首番號は85である。しかし水が形を変えて、氵(三水)として用いられている。例えば海、汝等の字の偏(但し偏は文字の左の部分を指すので英譯では a left-hand radical と譯される)がそれである。この氵は三畫であるが、水の變形であるので、四畫の中に加えられている。但し本辞典の部首一覧表には、初心者の便を考えて、氵を三畫に出した。但し部首番號としては、水と同じ85を附した。それによって氵が水と同じ部首であることがわかる。この外にも、辵は三畫、辵は四畫であるが、しかしこれらは辵の形を変えたものであり、辵は七畫である。故に部首一覧表には、三畫に辵を出し、四畫に辵を出し、七畫に辵を出したが、これらの三者の部首番號はすべて162となした。それによって、これらの部首の正しい形は辵であり、他の二つは、これが簡略化された形であることがわかる。

以上の如く、二つ以上の部首が同じ番號を持っておれば、それらは同じ部首であることを意味する。そして〈部首一覧表〉において、部首番號をゴチック活字で示した部首が、その部首の本来の形であることを示す。しかし形を変えた部首の方が使い易いので、これがよく用いられている場合が多い。

### 3. 多く用いられている部首

- (a) 人、亻、部首番號は9。人は人がそのまま部首となったものである。次の亻は人が他の文字の偏になったものである。偏は文字の左の部分を形成する。そして部首でもあるので英語には a left-hand radical などと譯される。人を部首とする字には、他、代、仗、令、その他がある。諸橋大漢和辞典によれば、人を部首とする漢字は1001字ある。
- (b) 口、部首番號30。口は口が部首となったものである。口は三畫である。口を部首とする漢字には、右、古、可、叩、吉、その他があり、全部で1459字ある。なお口に似た部首に凵(部首番號31)がある。これは、四、囚、因、困、圓等195字の漢字の部首であるが、しかし凵の中にある囚の人、因の大、困の木等はそれぞれが部首となりうる字である。しかしこの場合は、凵が部首であり、その中の人、大、木等は部首とはならない。故に一つの字に部首となりうる字が二つ以上ある場合には、どちらが部首であるか注意する必要がある。かかる場合には、一つの部首で探してみても、求める字がない場合には、別の部首を探してみる必要がある。それ以外によい方法はない。
- (c) 手、扌、扌、部首番號64。手は四畫である。手という字がそのまま部首になったのである。次の扌と扌は、手が形を変えたものである。とくに第三の扌は偏として用いられる。手を部首として用いる漢字には、打、扞、技、折その他がある。承もこの部首に含まれ

る。手を部首とする漢字は1306字ある。

- (d) 木は四畫であり、部首番號は75である。木は木が部首になったものである。木を部首とする漢字には、札、未、本、机、朽等があり、木は、松などの如く、木が偏として用いられる時の形である。木の部首を用いる漢字は1585字ある。
- (e) 水、氵、氷、部首番號は85である。水は四畫である。但し偏として用いられる氵の用例が多い。水を部首として用いる字には、汁、汀、汗、汝、氷、求、等があり、全部で1776字ある。
- (f) 艸、艹。艸は草の意味であり、草の古い字體である。艹はその形を變えたものであり、艹という+と+とをつないだ形も用いられる。艸の部首番號は140である。艸を部首とする漢字には、芋、芒、花、芬、等がある。艸を部首として用いる漢字は2059字であり、これが最も多い。
- (g) 心、忄、忄、心の部首番號は61である。忄は偏として用いられる。心を部首とする字には、志、必、忤、忌、忍、忙、怯、性、その他の字がある。心を部首として用いる漢字は、1245字ある。

以上、七種の部首を示したが、これらは最も多く用いられる部首である。以上の七種の部首を用いる漢字を合計すると10431字となり、漢字全部の約五分の一に當る。

#### 4. 部首の特色

ここで部首となっている人、口、手、木、水、艸、心等は人間の日常生活に密着した言葉である。人、口、手、心等は身體や心に關係し、これにつづくものとして、言、988字、足、666字等がある。さらに肉（月）を部首とする字が838字あるが、この中に肘、腹、肝、肺、胃、その他の身體の部分を示す語が含まれている。さらに木、水、艸は、自然界を示す言葉が部首となったものであるが、これに似た部首に日、546字、火、808字、動物に犬、583字、牛、312字、等がある。これらはいずれも部首として用例の多い字である。即ち中國人は、自己をとり巻く、人間や自然、動物等を示す言葉を部首として多く用い、これと他の文字と組合せて、多くの文字を作ったのである。ともかく部首214種のうち、上記以外に使用例の多い部首は、金、950字、走、646字、貝、350字、等がある。したがってよく用いられる部首を記憶すれば、部首を利用して、文字を検索することはそれほど困難ではないのである。

漢字は偏と旁と冠との三つの部分より成ることが多い。例えば松という字において、木は偏であり、公は旁である。そして部首は偏にあることが多い。さらに草という字において、艹は冠である。冠のある字では、冠に部首があることが多い。但し部首の佳（ふるとり、部首番號172）は、偏に位置することは稀であり、もっぱら旁に置かれる。例えば雄、雌、雅等である。このほかにも旁に位置する部首はあるが、大部分の部首は偏（文字の左の部分）にある。さらに冠のある字は、冠に部首があることが多い。

#### IV. 部首による辭書の引き方

本辭典には、見出し語4,374語（字）を収めた。そしてこの4,374字は部首によって分類され、同じ部首の中では、語は畫數の少い字から、畫數の多い順序に配列されている。本辭典に収めた漢字を部首を利用して検索すると、次の如くである。

##### 1. 極樂

「極樂」という語を、部首を利用して検索すると次の如くである。この場合は、「極樂」の「極」が見出し語になる。そして「極」の部首は「木」であると、容易に推知される。部首は偏（字の左の部分）にあることが多いが、この場合の偏は「木」である。故にまず「木」

の部首で「極」を探すことにする。「木」は四畫であるから、部首一覽表の四畫の所を探すと、「木」が見つかる。「木」の部首番號は25である。部首番號は、本辭典の本文中の各ページの最上段にゴチック活字で示されている。そこで部首番號75を探すと、636頁に部首「木」を見出すことができる。次に見出し語「極」の字の部首を除いた部分、即ち「亟」の畫數を調べると9畫である。故に部首番號75の9畫の所を見ると、「木(9)業楯極」のごとく部首「木」と9畫の字の「業楯極」の三字を661頁に見出すことができる。見出し語の「極」の漢字番號は1792である。若し「極」の漢字番號を知っている場合には、この漢字番號でもって、「極」を探すことができる。本辭典の各ページの本文の下に、そのページに收められている見出し語の漢字番號が示されているから、その漢字番號の中から1792を見つけることは容易である。次に見出し語「極」の次には、極にはじまる熟語が多數に並んでいる。故にその中から「極樂」を探す必要がある。そのためには熟語の二字目の樂の畫數を調べる。樂の畫數は15畫である。故に熟語の二字目が15畫の所を探せば、664頁に「極樂」を見つけることができる。熟語は次の如く並んでいる。

極樂 *sukhāvati; sukha*  
極樂大心 *sukhādhyāśaya*  
極樂世界 *sukhāvati*  
極樂因緣 *sukha-kāraṇa*  
極樂界 *sukhāvati-kṣetra*

以上の漢語と梵語との對應によって、漢語の極樂の意味をそれに對應する梵語によって知ることができる。

## 2. 比丘

次に「比丘」をひいて見る。この場合の見出し語は「比」である。比の偏である「匕」は2畫或いは3畫である。しかし部首一覽表の2畫、3畫のところ「匕」は見出されない。しかし比の旁である「匕」は部首の2畫の中に含まれている。その部首番號は21である。しかし部首の匕の中に比という字は含まれていない。そして「比」そのものが、部首となっている。部首一覽表の4畫、5畫に比が含まれており、その部首番號は、81である。故に本文の上欄の「81 比」のところを探せば、696頁に比を見つけることができる。比の漢字番號は1907である。漢字の比の意味は、くらべる、似る等である。しかし熟語としての「比丘」を探すと比の熟語の最初に「比丘」が見出される。

比丘<sup>〇</sup> *bhikṣu, ugra-bhikṣu* .....

比丘に<sup>〇</sup>印がついているのは、比丘は音寫語であるという意味である。比丘の比の意味はくらべる、であり、丘の意味は *hill* であるが、音寫語としての比丘は、この語の語義は無視して、その發音だけを利用するのである。即ち比の *bhi*、丘の *ku* の音を利用して、比丘という漢字で、梵語の *bhikṣu* を示さんとするのである。故に比丘が音寫語であることに氣づかないで、その意味を考えると、漢字の比丘の意味はまったく不明になる。故に佛教漢語の場合は、その語が音寫語であるか、音寫語でないかを、絶えず注意する必要がある。例えば漢語の布薩は *upavasatha, uposatha, poṣadha* 等の音寫語として用いられているのである。(本書417頁参照。)この點に氣づかなければ、漢語の布薩の意味はまったく不明になるであろう。

## 3. 安穩

次に「安穩」という語を引いてみる。この見出し語は「安」である。この語の部首を考えるに、安は「宀」という冠と「女」とより成立しており、宀も女も共に部首となりうる。共

に3画である。宀は部首番号40、女は部首番号38である。「安」の部首は宀であるか女であるかというに、一般的には字に冠がある場合には、そこに部首がある場合が多い。故にこの場合も、宀に部首があると考え。宀の部首番号は40であるから、本辞典の本文中の部首番号40を探すと、宀は容易に見つかる(371頁)。そして宀を部首とする字の「宇宅守」の次に「安」があり(372頁)、安の漢字番号は859である。「安」には、梵語に *kṣema, praśrabdhi* その他の語がつけられており、それらによって、安の意味がわかる。次に安の熟語の中から「安穩」を探す。「穩」の画数は19画である。故に「安」の熟語の中から19画の所(375頁)を見ると

安穩 *kṣema, sukha* .....  
安穩光 *ullokaniya-prabha*  
安穩而住 *svāsanaka*  
安穩住 *sparsa-vihāra*

等の熟語が見られる。以上の如く「安穩」等の漢語と、それに対応する梵語とを対照して理解することによって、漢語の「安穩」の意味を梵語によって知ることができる。なお、安穩とはほぼ同じ意味の言葉に安隱があり、375頁左側、下より7行目に見出される。

以上、極樂、比丘、安穩、の三例によって、見出し語の部首を見つけて、この部首を手掛りにして、漢語の意味を、梵語によって知る方法を示した。部首による検索は、見出し語の部首を見つければ、比較的容易に目的を達することができる。しかし画数の多い複雑な言葉になると、その語のどこに部首があるか、容易に見つからない場合がある。その場合には、別の検索方法もあるので、次にそれを紹介したい。

## V. 索引を利用する文字の検索

本辞典には、索引を利用して文字を検索できるように、五種類の索引を添付した。

1. 総画索引, 2. 四画號碼索引, 3. ウェイド式索引, 4. 拼音索引, 5. 音訓索引の五種類である。以下これらの利用法を簡単に示す。これらの五種類の索引は、本辞典の本文の終わったあとに附してある。

### 1. 総画索引

総画索引は、漢字の画数を正確に数えたとき利用できる索引である。さきに部首を利用して検索するとき、實例として示した安穩、極樂、比丘の三つの言葉を、ここに総画索引を利用して検索する方法を示す。総画索引は、本文が終わったすぐ後にある。

#### a. 安穩

安穩という語を、総画索引を用いて求める方法は次の如くである。「安穩」の見出し語は「安」であるが、安の総画は6画である。総画索引のページを見ると1308頁に6画の文字が挙げられている。「安」の部首は「宀」であるため、宀を探す。宀の部首は総画索引の1308頁2行目の下の方にある。そこに「安」の漢字番号は859とある。故に本辞典の本文のページの下端につけてある漢字番号859を探せば、372頁に安を見つけることができる。安の見出し語から、熟語の「安穩」を求める仕方は、さきに部首による検索のとき用いたと同じ方法による。

#### b. 極樂

極樂の見出し語は「極」である。極の総画は13画である。極の偏の「木」は4画、旁の「丂」は3画、そのために「亟」は9画となり、木を加えて13画となる。13画の文字は総画索引の1316頁に示されている。そのページの部首の「木」のところを見れば、「極」は容易

に見つけられる。極の漢字番號は1792とあるから、本文の下端の漢字番號によって1792を探せば、661頁に極の字は簡単に見つけられる。

#### c. 比丘

比丘の場合も同様であり、見出し語の「比」の總畫は4畫である。故に總畫4畫の語のうち、部首の比を探せば、容易に見出される。その漢字番號は1907であるので、本文の漢字番號1907を探せば、696頁に比を見つけることができる。熟語の比丘については、さきに述べた如くである。

以上の如く、總畫索引では見出し語の總畫を數えて、その總畫によって、見出し語の漢字番號を探し、この漢字番號によって、本文の中から見出し語を探すという手順によるのである。したがって見出し語の總畫さえ正しく知れば、總畫索引によって、見出し語を探すのは容易であると言ってよい。但し畫數の多い字の場合には、總畫を正しく數えることは困難な場合であろう。しかし漢字では、偏が部首になることが多いから、偏に注目して、文字を見つける方法がある。例えば、「曬」という字なども畫數が多い。しかしこの字は偏が日であるから、これが部首であることが推知される。故に總畫が20以上の字で、部首が日の文字を探せば、總畫23の日の部首のところの曬の字を見出すことができる。その漢字番號は1656である。この番號によって、本文の中に曬の字を探すことができる。このように畫が多くても、部首の明らかな字は、總畫索引を利用して、文字を見つけることができるのである。

#### 2. 四角號碼索引

四角號碼索引を利用するためには、この方式について専門的な知識を必要とする。いま簡単にそれを説明することは困難であるが、しかし四角號碼索引を利用しうる人のために、巻末に、本辭典の「四角號碼索引」を示しておいた。希望者はそれを利用されたい。

#### 3. ウェイド式索引

漢字のウェイド式索引を利用して、本辭典の語を検索する希望者のために、巻末にウェイド式検索を提示した。ウェイド式表記は、通例にしたがい英語のアルファベット順に配列した。

#### 4. 拼音索引

漢字の拼音索引を利用して、本辭典の語を検索せんとする希望者のために、巻末に拼音索引を用意した。拼音索引は、英語のアルファベット順に配列した。

#### 5. 音訓索引

本辭典に提示した音訓索引は、漢字の音と訓とを利用して、本辭典の漢字を検索する方法であるが、ここに用いた漢字の音と訓とは、日本語の發音に據ったものである。故にこの音訓索引は日本語のわかる人にものみ利用される。語の配列は五十音順により、音はカタカナで訓はひらがなで表記した。

以上

## カードを採取した梵語原典と漢譯經論

本辭典が主として採集したのは、次の文獻からである。

『漢譯對照 梵和大辭典（增補校訂版）』、荻原雲來編，文學博士辻直四郎協力 財團法人鈴木學術財團編，1979年，東京，講談社

[新たに採取した文獻]

梵本 [校訂者及び刊本名]	漢譯 [譯者名]	大正藏經番號
Abhisamācārikā [B. Jinananda : Abhisamācārikā [Bhikṣuprakīrṇaka (Tibetan Sanskrit Works Series, vol. IX) , Patna, 1967]	『摩訶僧祇律』(威儀法) [東晉佛陀跋陀羅・法顯]	1425
Prātimokṣa-sūtram [N. Tatia : (Tibetan Sanskrit Works Series, vol. XVI), Patna, 1975]	『摩訶僧祇律大比丘戒本』 [東晉佛陀跋陀羅]	1426
Prātimokṣa-sūtram (Mūlasarvāstivāda) [A. Ch. Banarjee : Calcutta, 1954]	『根本說一切有部戒經』[唐義淨]	1454
Bhikṣuṇī-vinaya, Ārya-mahāsāṃghika-lokottaravādin [G. Roth : (Tibetan Sanskrit Works Series, vol. XII) , Patna, 1970]	『摩訶僧祇律』(比丘尼戒法) [東晉佛陀跋陀羅・法顯]	1425
Śayanāsana-vastu [R. Gnoli : The Gilgit Manuscript of the Śayanāsana-vastu and the Adhikaraṇavastu, Roma, 1978]	『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等]	1421
	『四分律』[姚秦佛陀耶舍・竺佛念]	1428
	『摩訶僧祇律』[東晉佛陀跋陀羅・法顯]	1425
	『十誦律』[後秦弗若多羅・羅什]	1435
Adhikaraṇa-vastu [R. Gnoli : The Gilgit Manuscript of the Śayanāsana-vastu and the Adhikaraṇavastu, Roma, 1978]	『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等]	1421
	『四分律』[姚秦佛陀耶舍・竺佛念]	1428
	『摩訶僧祇律』[東晉佛陀跋陀羅・法顯]	1425
	『十誦律』[後秦弗若多羅・羅什]	1435

Kaṭhinavastu [Kun Chang : A Comparative Study of the Kaṭhina-vastu, Seattle, 1957]	『根本說一切有部毘奈耶羯恥那衣事』 [唐義淨] 1449 『彌沙塞部和醯五分律』 [劉宋佛陀什・竺道生等] 1421 『四分律』[姚秦佛陀耶舍・竺佛念] 1428 『十誦律』[後秦弗若多羅・羅什] 1435
Bhaiṣajyaguruvaiḍūryaprabharāja-sūtram [N. Dutt : (Gilgit Manuscripts, vol. I) , Srinagar-Kashmir, 1939]	『藥師琉璃光七佛本願功德經』[唐義淨] 451
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Yogācāra-bhūmi [V. Bhattacharya : The Yogācāra-bhūmi of Ārya Asaṅga, Calcutta, 1957]	『瑜伽師地論』卷1～20 (本地分) [唐玄奘] 1579
Śrāvakabhūmi [K. Shukla : Śrāvakabhūmi of Ācārya Asaṅga, Patna, 1973]	『瑜伽師地論』卷21～34 (聲聞地) [唐玄奘] 1579
Sarva-tathāgata-tattva-saṃgraha nāma mahāyāna-sūtram (堀内寛仁『梵藏漢對照初會金剛頂經の研究 梵本校訂篇(上下)』, 高野山, 1974, 1983)	『金剛頂一切如來眞實攝大乘現證大教王經』[唐不空] 865 『金剛頂瑜伽中略出念誦經』[唐金剛智] 866 『佛說一切如來眞實攝大乘現證三昧大教王經』[宋施護] 882
Hevajra-tantra [D. L. Snellgrove : The Hevajra Tantra, Pt. II (London Oriental Series, vol. 6) , London, 1959]	『佛說大悲空智金剛大教王儀軌經』 [宋法護] 892

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A  
BUDDHIST  
CHINESE-SANSKRIT  
DICTIONARY

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THE REIYUKAI

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**RAD. 1**

—  $\frac{1}{1-1}$  eka, aikya, sakṛt; ananya, anyatama, anyatara, ananyatā, abhinna, alpa, avicitra, ādya, ekatā, ekatyā, ekatva, ekadhā, ekadhyam, ekāgratā, ekāñka, ekī-bhāva, ekoti-bhāva, aikadhyam, kiṃcid, tattva, prathama, sama\*

<sup>1</sup> — ekaika, pṛthak pṛthak, pratyekam; anyatamānyatama, anyatarānyatara, anyatrānyatra, ekatama, ekatyā, ekaśas, ekākin, ekaikam, ekaikaśas, prati

— 一分付 kula-pratiṣamvedaka

— 一方 ekaikasyāṃ diśi

— 一毛右旋 ekaika-roma-pradakṣiṇāvarta

— 一毛右旋相 ekaika-romatā

— 一毛生 ekaika-romatā

— 一毛...相 ekaika-romatā

— 一句 ekaika-pada

— 一犯 anyatarānyatarāpatti

— 一各 pratyeka, pratyekam

— 一各有 pratyeka

— 一如法 anyatarānyataraṇa dharmeṇa

— 一而轉 ekaika-vṛtti

— 一衣 ekatama-civara

— 一別和合 anyonyābhinna-sambandha

— 一成就 anyatrānyataraṇa sampannam

— 一(身)中 ekaikasmāt

— 一剎中<sup>o</sup> ekaikasyāṃ diśi

— 一剎那<sup>o</sup> pratikṣaṇam

— 一定處 ekatra dhyāne

— 一界中 ekaikasyāṃ diśi

— 一皆除 ekaikāpahrāseṇa

— 一相續 pāramparya

— 一問 pratyekam pṛcchati

— 一智增 ekaika-jñāna-vṛddhi

— 一罪 anyatarānyatarām āpattim

— 一種性 gotre gotre

— 一聚說一言 eka-rāśy-eka-vaṇa

— 一增 ekaika-vṛddhimat, ekaika-prakāra-vṛddhi

— 一節中 samdhau samdhau

— 一擇滅 kleśānāṃ prahāṇāni

— 一諦現觀後邊 ekaika-satyābhisamayānta

— 一諦對觀最後時 ekaika-satyābhisamayānta

— 一頭面禮僧足<sup>o</sup> vṛddhāntāto prabhṛti sarvā-sāṃ pādā śirasā vanditavyāḥ

— 一邊 pārśvatas

— 一邊各 ekaika-pārśva, ekaikam pārśvam

— 一類中 pratyekam jātinām

<sup>2</sup> — ...二... ca

— 一二三千諸世界 sāhasra-dvisāhasra-trisāhasrakān loka-dhātūn

— 一二三忍 prathama-dvitiya-tritīyāḥ kṣāntiḥ

— 一人 eka-pudgala, ekaḥ pudgalaḥ, ekāya, anyatamaḥ sattvaḥ

— 一人半影 dvya-ardha-pauruṣāyāṃ chāyāyām

— 一人行不在 deśāntara-gata

— 一十六萬由旬<sup>o</sup> ṣaṣṭi-yojana-śata-sahasra

— 一十六臂 bhujā-ṣoḍaśa, ṣoḍaśa-bhujā

— 一十萬 koṭi

<sup>3</sup> — 一丈光明 vyāma-prabhā\*

— 一三千 tri-sāhasra-mahā-sāhasro loka-dhātūḥ

— 一上一下時量 utkarṣāpakarṣa-kāla

— 一下手或再下手 prahāram ekaṃ dadāti dvau vā

— 一下地淨 adhara-śuddhaka

— 一千二百五十 ardha-trayodaśa-śata

— 一千六百 ṣoḍaśa...śatāni

— 一千年 varṣa-sahasra

— 一千年內 varṣa-sahasrānta

— 一大千 tri-sāhasra-mahā-sāhasro loka-dhātūḥ

— 一子 eka-putra, eka-putraka

— 一子想 eka-putraka-saṃjñā, eka-putra-saṃjñā

— 一小千 sāhasraś cūḍiko loka-dhātūḥ

— 一小千界 sāhasraś cūḍikaḥ

<sup>4</sup> — 一中千 dvi-sāhasro loka-dhātūḥ

— 一中千界 dvi-sāhasro madhyamo loka-dhātūḥ

— 一分 ekāṃśa, eka-deśa, prādeśika; karṣa; kalā; anyatara, ardha, avayava, upārdha, eka-jātiya, ekatyā, eka-pradeśa, aikadeśya, tad-ekatyā, tolaka, pradeśa, bhāga

— 一分...一分 ekeṣām...ekeṣām

— 一分天 ekatyāḥ...devāḥ

— 一分支說 eka-deśāṅga-nirdeśa

— 一分合 pradeśa-samyoga

— 一分行 eka-deśa-kārin\*

— 一分和合 pradeśa-samyoga

— 一分常論 ekatyā-śāśvatika

— 一分得別解律儀 prādeśika-saṃvara-lābha

— 一分縛 bandhanaika-deśa

— 一分轉 eka-deśa-vṛtti

一分…邊 pārśvāntara  
 一切 sarva, kṛtsna; aparīṣeṣa, aśeṣatas, nikhila,  
 niravaśeṣa, bhāva, yat kiṃcit, yāttaka, yāttika,  
 yāni tāni, sakala, samasta, samastāt, sarvatas,  
 sarvatra, sarvathā, sarvadā, sarva-dharma, sarva-  
 loka-stha, sarvaśas, sarva-sattva, sarvāvat, sākalya  
 一切二 sarvôbhaya  
 一切入 kṛtsnāyatana\*  
 一切三昧<sup>o</sup> sarva-samādhi  
 一切三昧具足<sup>oo</sup> sarva-samādhi  
 一切三界主 sarva-trilokādhīpati, sarva-traidhātu-  
 kādhīpati  
 一切三界主如來 sarva-traidhātukādhīpatis tathā-  
 gataḥ  
 一切三界勝主如來 sarva-traidhātukādhīpatis ta-  
 thāgataḥ  
 一切三摩地<sup>o</sup> sarva-samādhi  
 一切上妙 su-sarvāgrya  
 一切凡夫及聖人 sarveṣāṃ pudgalānām  
 一切口業隨智慧行 sarva-vāk-karma jñāna-pūr-  
 vaṃgamam jñānānuparivartī  
 一切土地 sarvo deśaḥ  
 一切大乘 samasta-mahāyāna  
 一切大眾 parṣad  
 一切大菩薩輪<sup>o</sup> mahā-bodhisattva-cakra  
 一切大會普盡三界 sarvāvantaṃ sakala-traidhā-  
 tuka-triloka-cakram  
 一切小分惑 sarve 'nuśayāḥ  
 一切不同相同想相 sarva-vairūpyōpalabdhi-lakṣaṇa  
 一切不行經 sarva-dharmāpravṛtti-nirdeśa\*  
 一切中 sarvatra  
 一切中勝 sarvāgrya  
 一切中最勝 sarva-sādhu  
 一切中最輕 sarva-laghu  
 一切中最蠢 sarvaudārika  
 一切內輪如來 sarva-tathāgata-cakrāntargatas ta-  
 thāgataḥ  
 一切分 sarvāṅga, sarvāṅy aṅgāni  
 一切分別無分別 sarvāvikalpanatā  
 一切友 sarva-mitra  
 一切天王 devēndra  
 一切天衆 sarva-deva  
 一切心 sarva-citta, sarva-cetas, sarvatra citte, sar-  
 vatra cetasi  
 一切心及心法 sarveṣāṃ citta-caittānām  
 一切心亂攝令住 āpti-vikṣepa-samyama  
 一切心種類 sarva-citta-prakāra  
 一切支 sarvāṅga

一切文字 sarvākṣara  
 一切方便 sarvathā  
 一切方海 sarva-dik-samudra  
 一切比丘尼下<sup>o</sup> sarva-bhikṣuṇīnām navikā  
 一切父 pitṛ-bhūto bhūtānām  
 一切世 sarvatra, sarva  
 一切世之最 sattva-sāra  
 一切世俗法 sarva-saṃvyavahārān...laukikān  
 一切世界 sarva-loka-dhātu, sarvaṃ lokam  
 一切世間 sarva-loka, sarvaṃ...jagat, sarva  
 一切世間利益者 sarva-loka-hitaiṣin  
 一切世間法性清淨 sarva-dharma-viśuddhitā  
 一切世間貪性清淨 sarva-rāga-viśuddhitā  
 一切世間智性 sarva-jñāna  
 一切世間智性清淨 sarva-jñāna-viśuddhitā  
 一切世間無所依戒 sarva-lokānīśrita-śīla  
 一切世間難信之法 sarva-loka-vipratyanīyaka-  
 dharmā-paryāya  
 一切主 sarva-sva  
 一切功德 sarva-guṇa, guṇa-sarvatā  
 一切功德…依 sarva-guṇāśrayatva  
 一切功德依止 sarva-guṇāśrayatva  
 一切功德皆悉具足 parama-pārami-prāpta  
 一切功德莊嚴王經 sarva-dharma-guṇa-vyūha-rā-  
 ja-sūtra\*  
 一切外萬物 bāhyā bhāvāḥ  
 一切外道聲聞緣覺 tīrthya-śrāvaka-pratyekabuddha  
 一切平等 sarva-samatā, sarva-dharma-samatā  
 一切平等成正覺 sarva-samatābhisambodhi  
 一切平等性 sarva-samatā  
 一切平等建立如來 sarva-dharma-samatā-prati-  
 ṣṭhitas tathāgataḥ  
 一切平等現等覺 sarva-samatābhisambodhi  
 一切平等實相般若波羅蜜法門<sup>o</sup> sarva-dharma-  
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-  
 nirhāram  
 一切正覺尊 sarva-buddha  
 一切母(天衆) sarva-mātṛ  
 一切永無 sarvathābhāva  
 一切生 sarva-janman  
 一切示現 sarva-darśin  
 一切印 sarva-mudrā  
 一切印契 sarva-mudrā-bandha  
 一切印祕密法 sarva-mudrā-rahasya  
 一切印廣大儀軌 sarva-mudrā-vidhi  
 一切印羯磨法<sup>o</sup> sarva-mudrā-karman  
 一切因 sarva-kāraṇa  
 一切地 sarva-bhū, sarva-bhūmi, sarva-bhūmika.

- sarvāsu bhūmiṣu, sarvatas, sarvato bhūmeḥ  
 一切地遍所隨順 sarva-bhūmy-anulomita  
 一切如來 sarva-tathāgata  
 一切如來入大輪如來 sarva-tathāgata-cakrāntar-  
 gatas tathāgataḥ  
 一切如來入廣大轉輪 sarva-tathāgata-cakrāntar-  
 gatas tathāgataḥ  
 一切如來三昧金剛鉤召<sup>o</sup> sarva-tathāgata-samaya-  
 vajrāṅkuśa  
 一切如來三昧鉤召<sup>o</sup> sarva-tathāgata-samayāṅku-  
 śa  
 一切如來三摩地智心明<sup>o</sup> sarva-tathāgata-samā-  
 dhi-jñāna-hṛdaya  
 一切如來大士頂輪(大明) tathāgatōṣṇiṣa  
 一切如來大方便智金剛三摩地<sup>o</sup> sarva-tathāgata-  
 mahōpāya-jñāna-vajraṃ nāma samādhiḥ  
 一切如來大金剛等持門 sarva-tathāgata-mahā-  
 samādhi  
 一切如來大喜出生智印 sarva-tathāgata-mahā-  
 hāsa-jñāna-mudrā  
 一切如來大悲方便三摩地智<sup>o</sup> sarva-tathāgata-  
 mahā-karuṇōpāya-samādhi-jñāna  
 一切如來大悲方便忿怒三昧金剛三摩地<sup>o</sup> sarva-  
 tathāgata-mahā-karuṇōpāya-krodha-samaya-vaj-  
 raṃ nāma samādhiḥ  
 一切如來大菩提最勝成就<sup>o</sup> sarva-tathāgata-ma-  
 hā-bodhy-uttama-siddhi  
 一切如來大覺最勝成就 sarva-tathāgata-mahā-bo-  
 dhy-uttama-siddhi  
 一切如來心 sarva-tathāgata-hṛdaya, sarva-tathā-  
 gata-citta  
 一切如來心出生 sarva-tathāgata-hṛdaya-sambhūta  
 一切如來心本部 sarva-tathāgata-hṛdaya  
 一切如來心印 citta-mudrā  
 一切如來心所出生 sarva-tathāgata-cittōtpāda  
 一切如來巧業智印 sarva-tathāgata-viśva-karma-  
 jñāna-mudrā  
 一切如來永離戲論 sarva-dharmāprapañcas tathā-  
 gataḥ  
 一切如來永離戲論相 sarva-dharmāprapañcas  
 tathāgataḥ  
 一切如來印大明 sarva-tathāgata-mudrā-hṛdaya  
 一切如來(同)所說 sarva-buddha-bhāṣita  
 一切如來自性清淨相 svabhāva-suddhas tathāga-  
 taḥ  
 一切如來行處 sarva-tathāgata-gocara  
 一切如來住平等相 sarva-dharma-samatā-prati-  
 ṣṭhitas tathāgataḥ  
 一切如來住持金剛智印般若波羅蜜經<sup>o</sup> sarva-  
 tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma  
 prajñāpāramitā-nayam  
 一切如來住持智印 sarva-tathāgata-jñāna-mudrā-  
 dhiṣṭhāna-vajra  
 一切如來身 sarva-tathāgatatva  
 一切如來身口意業 sarva-kāya-vāk-citta  
 一切如來身口意業最勝悉地<sup>o</sup> sarva-kāya-vāk-cit-  
 ta-vajra-sattva-sarvōttama-siddhi  
 一切如來身印 sarva-tathāgata-kāya-mudrā  
 一切如來供養三昧<sup>o</sup> sarva-tathāgata-pūjā-sam-  
 aya  
 一切如來供養羯磨大印智<sup>o</sup> sarva-tathāgata-pūjā-  
 karma-samaya-mudrā-jñāna, sarva-tathāgata-pū-  
 jā-karma-mahā-mudrā  
 一切如來所有三昧<sup>o</sup> sarva-tathāgata-samaya  
 一切如來…所說 sarva-buddha-bhāṣita  
 一切如來法身 sarva-tathāgatatva  
 一切如來法性祕密印智 sarva-tathāgata-dharmatā-  
 rahasya-mudrā-jñāna  
 一切如來法等持門 sarva-tathāgata-dharma-samā-  
 dhi  
 一切如來法語離戲論智印 sarva-tathāgata-dhar-  
 ma-vān-niṣprapañca-jñāna-mudrā  
 一切如來法輪 sarva-tathāgata-cakra  
 一切如來金剛三昧大曼拏羅<sup>o</sup> sarva-tathāgata-  
 vajra-samaya-mahā-maṇḍala  
 一切如來金剛三昧出生<sup>o</sup> sarva-tathāgata-mahā-  
 vajra-samaya-bhūta  
 一切如來金剛三業最上祕密大教王經 guhya-  
 samāja-tantra-rāja, tathāgata-guhyaka  
 一切如來金剛心印 citta-mudrā  
 一切如來金剛印 vajra-mudrā  
 一切如來金剛身印 sarva-tathāgata-kāya-mudrā  
 一切如來金剛部三摩地智印加持三摩地<sup>o</sup> sarva-  
 tathāgata-vajra-kula-samādhi-jñāna-mudrādhi-  
 ṣṭhānaṃ nāma samādhiḥ  
 一切如來金剛智印 vajra-mudrā  
 一切如來金剛智印甚深般若波羅蜜多理趣法門<sup>o</sup>  
 sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ  
 nāma prajñāpāramitā-nayam  
 一切如來金剛語印 vān-mudrā  
 一切如來烏瑟膩沙最勝總持經<sup>o</sup> sarva-durgati-  
 pariśodhanōṣṇiṣa-vijayā dhāraṇī\*  
 一切如來真實攝大乘現證三昧大教王經<sup>o</sup> sarva-  
 tathāgata-tattva-saṃgrahaṃ nāma mahāyāna-  
 sūtram, mahā-samaya-kalpa-rāja\*  
 一切如來神力加持 sarva-tathāgatādhiṣṭhāna

一切如來能調伏一切有情相 sarva-vinaya-samarthas tathāgataḥ  
 一切如來能調伏相 sarva-vinaya-samarthas tathāgataḥ  
 一切如來寂法菩提° sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra  
 一切如來寂靜法性甚深理趣現等覺門 sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra  
 一切如來寂靜法性般若波羅蜜多甚深理趣現等覺門° prajñāpāramitā-nayaṃ sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāram  
 一切如來寂靜法性現等覺出生 sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāra  
 一切如來密意令圓滿汝智手印 sarva-tathāgatāśā-paripūraṇa-jñāna-mudrā  
 一切如來常住智印 śāśvata-sarva-tathāgata-jñāna-mudrā, sarva-tathāgata-muṣṭi  
 一切如來常住智印祕藏相 śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ  
 一切如來常住智印密藏相 śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ  
 一切如來教令所行 sarva-tathāgatājñā-kāritā  
 一切如來教勅所作 sarva-tathāgatājñā-kāritva  
 一切如來部三昧印契諸祕密° sarva-tathāgata-kula-samaya-mudrā-rahasya  
 一切如來部三昧眞實曼拏羅° sarva-tathāgata-kula-maṇḍala-samaya-bhūta  
 一切如來部三摩地三昧印智° sarva-tathāgata-kula-samādhi-samaya-mudrā-jñāna  
 一切如來部曼拏羅° sarva-tathāgata-kula-maṇḍala  
 一切如來智印 sarva-tathāgata-jñāna-mudrā, sarva-tathāgata-muṣṭi  
 一切如來智印加持 sarva-tathāgata-jñāna-mudrā-dhiṣṭhāna  
 一切如來智印安想金剛 sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajra  
 一切如來智印安想金剛般若波羅蜜多教° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-nayam  
 一切如來智印持一切佛祕密法門如來相° sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ  
 一切如來智慧印 sarva-tathāgata-prajñā-jñāna-mudrā  
 一切如來最上成就三昧金剛° sarva-tathāgatōt-

tama-siddhi-samaya-vajra  
 一切如來最上悉地° sarva-tathāgatavōttama-siddhi  
 一切如來最上無上菩提成就° sarva-tathāgata-mahā-bodhy-uttama-siddhi  
 一切如來無上成就 sarva-tathāgatōttama-siddhi  
 一切如來無量 sarva-tathāgatānantatā  
 一切如來無量無邊際究竟盡相 anantāparyantāniṣṭhas tathāgato 'nantāparyantāniṣṭha-dharmaḥ  
 一切如來無邊 sarva-tathāgatāparyantatā  
 一切如來爲三界主 sarva-traidhātukādhipatis tathāgataḥ  
 一切如來菩薩智印° sarva-tathāgata-bodhicitta-mudrā  
 一切如來集會加持智印 sarva-tathāgata-samājādhiṣṭhāna-jñāna-mudrā  
 一切如來意願圓滿智印 sarva-tathāgatāśā-paripūraṇa-jñāna-mudrā  
 一切如來境界 sarva-tathāgata-guhya-sthāna  
 一切如來摧大力魔最勝成就° sarva-mahā-mārapramardanōttama-siddhi  
 一切如來種種供養藏廣大儀式如來 sarva-pūjāvidhi-vistara-bhājanas tathāgataḥ  
 一切如來語印 vān-mudrā  
 一切如來增上主宰 sarva-tathāgatādhipatitva  
 一切如來增上主宰具德金剛手菩薩摩訶薩° vajra-pāṇiḥ sarva-tathāgatādhipatiḥ  
 一切如來廣大供養 sarva-tathāgata-pūjā-vidhi-vistara  
 一切如來廣大供養種種供具 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ  
 一切如來羯磨等持門° sarva-tathāgata-karma-samādhi  
 一切如來輪 sarva-tathāgata-cakra  
 一切如來輪攝如來 sarva-tathāgata-cakrāntargatas tathāgataḥ  
 一切如來縛智印 sarva-tathāgata-bandha-jñāna-mudrā  
 一切如來隨念智 sarva-tathāgatānusmṛti-jñāna  
 一切如來隨愛樂智印 sarva-tathāgatānurāgaṇa-jñāna-mudrā  
 一切如來轉輪 sarva-tathāgata-cakra  
 一切如來離戲論祕密法性毘盧遮那相° vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ  
 一切如來離戲論祕密法性普光明相 vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ



一切如來寶等持門 sarva-tathāgata-ratna-samādhi  
 一切如來灌頂出生智藏般若波羅蜜多教° sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam  
 一切如來灌頂出現智藏實相般若波羅蜜多理趣法門° sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam  
 一切如來灌頂生智藏般若波羅蜜經° sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam  
 一切如來灌頂智藏般若理趣° sarva-tathāgatābhīṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam  
 一切妄想顛倒 sarva-saṃjñā-kṛta-bandhana  
 一切(字)法不受 sarva-dharmāparigṛhīta  
 一切安隱處 sarva-yoga-kṣema-sthāna\*  
 一切有 sarvam asti, sarvaṃ vidyamānam, sarvaṃ bhavam, sarvaḥ...bhāvaḥ, sarvatra  
 一切有法 sarve bhāvāḥ  
 一切有流 sarva-sāsrava, sarvaṃ sāsravam  
 一切有流以苦爲相 duḥkhatā sāsravāṇām  
 一切有情 sarva-sattva, sarva-bhūta, sarva  
 一切有情加持 sarva-sattvādhiṣṭhāna  
 一切有情加持故般若波羅蜜多理趣法門° sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam  
 一切有情加持般若理趣° sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam  
 一切有情平等 sarva-sattva-samatā  
 一切有情平等性 sarva-sattva-samatā  
 一切有情如金剛性 sarva-sattva-vajratā  
 一切有情自性堅固 sarva-sattva-vajratā  
 一切有情住持遍滿 sarva-sattvādhiṣṭhāna  
 一切有情利相應 sarva-sattvārtha-yukta  
 一切有情妙法藏 dharmā-garbhāḥ sarva-sattvāḥ  
 一切有情事業藏 karma-garbhāḥ sarva-sattvāḥ  
 一切有情依法 sarva-sattva-dharmatā  
 一切有情法性 sarva-sattva-dharmatā  
 一切有情法藏 dharmā-garbhāḥ sarva-sattvāḥ  
 一切有情金剛性 sarva-sattva-vajratā  
 一切有情即事業藏性 karma-garbhāḥ sarva-sattvāḥ  
 一切有情即是如來藏 sarva-sattvās tathāgata-garbhāḥ  
 一切有情皆正法藏 dharmā-garbhāḥ sarva-sattvāḥ  
 一切有情皆如來藏 sarva-sattvās tathāgata-garbhāḥ  
 一切有情皆妙業藏 karma-garbhāḥ sarva-sattvāḥ  
 一切有情眞法性 sarva-sattva-dharmatā

一切有情清淨 sarva-sattva-viśuddhitā  
 一切有情現護者 sarva-sattvābhirakṣaka  
 一切有情猶如己身 sarva-bhūtātma-bhūta  
 一切有情羯磨藏° karma-garbhāḥ sarva-sattvāḥ  
 一切有情調伏 sarva-sattva-vinaya, sarva-sattva-vinayanatā  
 一切有情調伏性 sarva-sattva-vinaya  
 一切有情類 sarva-sattva  
 一切有部 sarvāsti-vāda  
 一切有爲 sarva-saṃskṛta, sarve saṃskṛtā dharmāḥ, sarve saṃskārāḥ, saṃskārāḥ, sarve bhāvāḥ  
 一切有爲有流 sarve sāsravāḥ saṃskārāḥ  
 一切有爲行相 sarva-saṃskāra  
 一切有爲法 sarve saṃskṛtā dharmāḥ, sarva-saṃskṛta, saṃskārāṇām  
 一切有爲法俱起 sarva-saṃskṛta-sahabhūtvā  
 一切有爲皆非常性 anityatā saṃskṛtānām  
 一切有爲俱 sarva-saṃskṛta-sahabhūtvā  
 一切有爲無常 sarve saṃskārā anityāḥ, sarva-saṃskārā anityāḥ  
 一切有業用性 sarva-karmatā  
 一切有對治 sarva-bhava-pratipakṣatva  
 一切有漏 sarva-sāsrava  
 一切有漏法 sarvācāra-mala  
 一切有漏皆是苦性 duḥkhatā sāsravāṇām  
 一切肉 sarva-māmsa  
 一切自在 vaśitā-prāpti, sarva-dharma-vaśitā  
 一切自性身 sarvākāra-svabhāvātman  
 一切(自性堅固亦)無量無邊 sarva-tathāgatāparyantatā  
 一切自相 sarvākāra-svarūpa  
 一切行 sarve saṃskārāḥ, sarva-saṃskāra, saṃskārāṇām, sarva; ākārāḥ sarve  
 一切行平等 sarva-samatā  
 一切行苦 duḥkḥāḥ sarva-saṃskārāḥ  
 一切行無常 anityāḥ sarva-saṃskārāḥ  
 一切位中 sarvatra  
 一切佛° sarva-buddha  
 一切佛心° sarva-vid-dhṛdaya  
 一切佛平等性° sarva-buddha-samatā  
 一切佛弟子° sarva-buddha-śaiṣya  
 一切佛供養印智° sarva-buddha-pūjā-mudrā-jñāna  
 一切佛刹° sarva-buddha-kṣetra [na  
 一切佛所護念° sarva-buddha-parigraha  
 一切佛法° sarva-buddha-dharma\*, sva-buddha-dharma  
 一切佛國土° sarva-buddha-kṣetra  
 一切佛慈護心明° sarva-buddha-maitrī-hṛdaya

- 一切佛聖尊<sup>o</sup> sarva-nāyaka  
 一切佛僧<sup>o</sup> sarva-saṃgha  
 一切佛語心<sup>o</sup> sarva-buddha-pravacana-hṛdaya  
 一切作 sarva-kṛt  
 一切利 sarvārthatā  
 一切利成 siddhārtha  
 一切劫悉爲一念際<sup>o</sup> kṣaṇa-koṭi-praviṣṭa  
 一切妙色相 sarva-rūpa  
 一切希願 sarvāśā  
 一切希願滿足 sarvāśā-paripūri  
 一切成就中最勝 sarva-siddhi-karam param  
 一切我 sarvātmatā  
 一切見 sarva-darśin  
 一切見道利那心<sup>o</sup> sarvān darśana-mārga-kṣaṇān  
 一切身 sarva-dehin  
 一切身口意快樂 sarva-kāya-vāk-citta-sukha  
 一切身口意獲安樂 sarva-kāya-vāk-citta-sukha-  
 pratilambha, sarva-kāya-vāk-citta-sukha  
 一切身心 sarva-kāya-vāk-citta, kāya-vāk-citta  
 一切身心獲安樂 sarva-kāya-vāk-citta-sukha-pra-  
 tilambha, sarva-kāya-vāk-citta-sukha  
 一切身分 sarvāṅgataḥ  
 一切身強違觸滅 kṛtsna-kāya-krauryāpagama  
 一切身業隨智慧行 sarva-kāya-karma jñāna-pūr-  
 vaṃgamam jñānānuparivarti  
 一切事 sarva-kārya, sarva-kṛtya, sarvārtha, sarva-  
 vastuka, niravaśeṣa-jñeya-vastu  
 一切事成就 sarvārtha-sādhana  
 一切事究竟 sarvārtha-parisamāpti  
 一切事苦 sarva-vastukaṃ duḥkham  
 一切事業 sarva-karmānta, sarva-sattva-karaṇatā  
 一切事業加行 sarva-sattva-karaṇatā-prayogatā  
 一切事業亦究竟 sarva-dharma-pariniṣṭhatā\*  
 一切事業性 sarva-karmatā  
 一切事業輪 sarva-cakra  
 一切供養最勝出生般若理趣<sup>o</sup> sarva-pūjāgryam  
 nāma prajñāpāramitā-nayam  
 一切供養儀廣大生如來 sarva-pūjā-vidhi-vistara-  
 bhājanas tathāgataḥ  
 一切具足 sarva-saṃpatti  
 一切受 sarva-vedita, sarvaṃ veditam, sarvaṃ vedi-  
 tavyam  
 一切受律儀 sarva-saṃvara-samādāna  
 一切受皆苦 sarva-vedita-duḥkhatva  
 一切受護 sarva-saṃvara-samādāna  
 一切周圍 sarva-pārśva  
 一切定分 sarvāṇi dhyānāṅgāni  
 一切定障滅 sarva-samādhi-samāpatty-āvaraṇa-  
 prahāṇa  
 一切定障斷 sarva-samādhi-samāpatty-āvaraṇa-  
 prahāṇa  
 一切性 sarvatā, sarva  
 一切性輪 sarva-cakra  
 一切所 sarvatra  
 一切所向 sarva-ga  
 一切所有 sarva, sakala  
 一切所有儀軌廣大 sarva-siddhi-vidhi-vistara  
 一切所作 sarva-kṛt  
 一切所作事 sarva-kriyā\*, sva-kriyā  
 一切所知境 sarvatra jñeye  
 一切所知境界 sarva-jñeya  
 一切所貴部 sāmmitiya\*  
 一切所達 sarvābhijñeya  
 一切所應知 sarvābhijñeya  
 一切所願 sarvāśā  
 一切所願滿足 sarvāśā-paripūri  
 一切明中最尊上 sarva-vidyōttama  
 一切果至得 sarva-phala-prāpti  
 一切法 sarva-dharma, sarva-bhāva; atulya-prakā-  
 ra, sad-dharma, sarva, sarva-dharmatā, sarvākāra-  
 sarva-dharma, sarve dharmāḥ, sarve saṃskṛtā  
 dharmāḥ, sarvōtpatti  
 一切法一性 sarva-dharmaikatā\*  
 一切法(三摩耶)最勝<sup>o</sup> sarva-dharmāgrya  
 一切法(三摩耶)最勝出生般若理趣<sup>o</sup> sarva-dhar-  
 māgryam nāma prajñāpāramitā-nayam  
 一切法不可說空 sarva-dharma-nirabhilāpya-sūn-  
 yatā  
 一切法不壞見 sarva-dharma-nirvikāra-darśin  
 一切法中得自在力 sarva-dharmaśivarya-bala  
 一切法以無我空爲相 śūnyatānātmate sarva-dhar-  
 māṅām  
 一切法平等 sarva-dharma-samatā, sarva-dharma-  
 tā, sarva-sattva-dharmatā  
 一切法平等三摩地<sup>o</sup> sarva-dharma-samatā nāma  
 samādhiḥ  
 一切法平等如來 sarva-dharma-samatā-pratiṣṭhitas  
 tathāgataḥ  
 一切法平等性 sarva-dharma-samatā, sarva-sama-  
 tā  
 一切法平等性現等覺 sarva-samatābhisambodhi  
 一切法平等性智印 sarva-dharma-samatā-jñāna-  
 mudrā  
 一切法平等性觀自在妙智印 sarva-dharma-sama-  
 tāvalokiteśvara-jñāna-mudrā  
 一切法平等性觀自在妙智印甚深理趣清淨法門

sarva-dharma-samatāvalokiteśvara-jñāna-mudrāṃ  
 nāma prajñāpāramitā-nayam  
 一切法平等性觀自在智印 sarva-dharma-samatā-  
 valokiteśvara-jñāna-mudrā  
 一切法平等性觀自在智印般若波羅蜜多理趣法  
 門° sarva-dharma-samatāvalokiteśvara-jñāna-  
 mudrāṃ nāma prajñāpāramitā-nayam  
 一切法平等性觀自在智印實相般若波羅蜜門°  
 sarva-dharma-samatāvalokiteśvara-jñāna-mudrāṃ  
 nāma prajñāpāramitā-nayam  
 一切法平等最勝出生 sarva-dharma-samatā-vijaya-  
 saṃgraha  
 一切法平等最勝出生般若理趣° sarva-dharma-  
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-  
 nirhāram  
 一切法平等最勝般若波羅蜜經° sarva-dharma-  
 samatā-vijaya-saṃgrahaṃ nāma prajñāpāramitā-  
 nirhāram  
 一切法平等最勝攝般若波羅蜜多法門° sarva-  
 dharma-samatā-vijaya-saṃgrahaṃ nāma prajñā-  
 pāramitā-nirhāram  
 一切法平等觀自在智印 sarva-dharma-samatāva-  
 lokiteśvara-jñāna-mudrā  
 一切法平等觀自在智印出生般若理趣° sarva-  
 dharma-samatāvalokiteśvara-jñāna-mudrāṃ nā-  
 ma prajñāpāramitā-nayam  
 一切法本性清淨 sarva-dharma-viśuddhitā  
 一切法生 sarvôtpatti  
 一切法亦一味 sarva-dharmaikatā\*  
 一切法亦究竟 sarva-dharma-pariniṣṭhatā\*  
 一切法印三摩地° sarva-dharma-mudrā nāma  
 samādhiḥ  
 一切法如 sarva-dharma-tathatā  
 一切法如一 sarva-dharmaikatā\* 〔śāna  
 一切法如實無見 sarva-dharma-yathāvad-anidar=  
 一切法有物無物空 bhāva-svabhāva-sūnyatā  
 一切法有業用 sarva-karmatā  
 一切法有實義 sarvārthatā  
 一切法自在 sarva-dharmēśvara, sarva-dharma-  
 vaśa-vartin\*  
 一切法自在轉 sarva-dharmēśvara  
 一切法自性空 sarva-dharma-svabhāva-sūnyatā  
 一切法自性清淨 sarva-dharma-svabhāva-viśud-  
 dha  
 一切法自性清淨(般若波羅蜜多)理趣法門°  
 sarva-dharma-naya-viśuddhi-nirhāra  
 一切法自性清淨(實相般若波羅蜜)法門° sarva-  
 dharma-naya-viśuddhi-nirhāra

一切法住平等究竟金剛般若波羅蜜經° sarva-  
 dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ nāma  
 prajñāpāramitā-nayam  
 一切法究竟 sarva-dharma-pariniṣṭhatā\*  
 一切法性 sarva-dharmatā  
 一切法性平等 sarva-samatā  
 一切法性甚深理趣最勝法門 sarva-dharmāgrya  
 一切法性清淨 sarva-dharma-viśuddhitā  
 一切法性無戲論 sarva-dharmāprapañcatā  
 一切法性輪 dharma-cakra  
 一切法法性 sarva-dharmatā  
 一切法空 śūnyāḥ sarva-dharmāḥ, sarva-dharma-  
 śūnyatā  
 一切法空非我性 śūnyatānātmate sarva-dharmā-  
 一切法門 sarva-dharma-tathatā 〔nām  
 一切法即平等性 sarva-samatā  
 一切法即法性 sarva-dharmatā  
 一切法即第一義性 sarvārthatā  
 一切法(甚深微妙般若)理趣清淨法門° sarva-  
 dharma-naya-viśuddhi-nirhāra  
 一切法界 dharma-dhātu-parama  
 一切法皆合集 sarva-dharma-samuccaya  
 一切法皆是是非我 sarva-dharmā anātmānaḥ  
 一切法皆是是非我性 sarva-dharmā anātmānaḥ  
 一切法皆無我 sarva-dharmā anātmānaḥ  
 一切法涌三摩地° sarva-dharmōdgato nāma sam-  
 ādhiḥ  
 一切法得自在 sarva-dharmēśvara  
 一切法清淨 sarva-dharma-viśuddhitā 〔hāra  
 一切法清淨句門 sarva-dharma-naya-viśuddhi-nir-  
 一切法第一義性 sarvārthatā  
 一切法普勝平等 sarva-dharma-samatā-vijaya  
 一切法普勝平等般若波羅蜜多理趣法門° sarva-  
 dharma-samatā-vijaya-saṃgrahaṃ nāma prajñā-  
 pāramitā-nirhāram  
 一切法最上 sarva-dharmāgrya  
 一切法最上般若波羅蜜多教° sarva-dharmāgr-  
 yaṃ nāma prajñāpāramitā-nayam  
 一切法最勝 sarva-dharmāgrya  
 一切法最勝平等性 sarva-dharmāgrya  
 一切法最勝平等性實相般若波羅蜜多理趣法門°  
 sarva-dharmāgryaṃ nāma prajñāpāramitā-nayam  
 一切法最勝平等性實相般若波羅蜜法門° sarva-  
 dharmāgryaṃ nāma prajñāpāramitā-nayam  
 一切法無分別 sarvāvikalpanatā  
 一切法無我 sarva-dharmā anātmānaḥ, sarva-  
 dharma-nairātmya  
 一切法無言空 sarva-dharma-nirabhilāpya-sūnyatā

一切法無性 śūnyāḥ sarva-dharmāḥ  
 一切法無差別見 sarva-dharma-nirviśeṣa-darśin  
 一切法無常有爲故意所造 sarva ime dharmā  
 anityāḥ saṃskṛtās ca  
 一切法無量無邊際究竟盡平等般若波羅蜜多理趣  
 法門° sarva-dharma-samatā-pariniṣṭhādhiṣṭhā-  
 na-vajraṃ nāma prajñāpāramitā-nayam  
 一切法無量無邊際究竟盡平等實相般若波羅蜜法  
 門° sarva-dharma-samatā-pariniṣṭhādhiṣṭhāna-  
 vajraṃ nāma prajñāpāramitā-nayam  
 一切法無戲論性 sarva-dharmāprapañcatā  
 一切法爲所緣 sarva-dharmālabhana  
 一切法爲境 sarvālabhana  
 一切法業用性 sarva-karmatā  
 一切法當得自在 sarva-dharmatā-prāpti, sarva-  
 dharma-pratilambha  
 一切法實性 sarva-dharmatā  
 一切法聚觀自在智印 sarva-dharma-samatāvalo-  
 kiteśvara-jñāna-mudrā  
 一切法聚觀自在智印般若波羅蜜經° sarva-dhar-  
 ma-samatāvalokiteśvara-jñāna-mudrāṃ nāma pra-  
 jñāpāramitā-nayam  
 一切法輪 dharma-cakra  
 一切法轉輪 sarva-cakra  
 一切法離言說空 sarva-dharma-nirabhilāpya-sūn-  
 一切法體空 prakṛti-nirātma-dharma [yatā  
 一切物 sarvam idam, sarva-saṃkhyāta  
 一切物施 sarva-dānatā  
 一切知 sarva-jña  
 一切知見 sarva-darśin  
 一切知者 sarva-jña, sarva-vetṛ  
 一切知者智 sarvajña-jñāna  
 一切金剛平等 sarva-vajra-samatā  
 一切金剛部大曼拏羅° sarva-vajra-kula-mahā-  
 maṇḍala  
 一切金剛部鉤三昧° sarva-vajra-kulākarṣaṇa-  
 samaya  
 一切金剛諸部 sarva-vajra-kula  
 一切金剛總持三昧出生金剛加持三摩地° vajra-  
 dhāraṇī-samaya-saṃbhava-vajrādhiṣṭhānaṃ nāma  
 samādhiḥ  
 一切門 sarvato-mukha  
 一切品 sarveṇa prakāreṇa  
 一切垢性清淨 sarva-mala-viśuddhitā  
 一切垢清淨 sarva-mala-viśuddhitā  
 一切垢穢清淨 sarva-mala-viśuddhitā  
 一切律儀 kṛtsna-saṃvara  
 一切律儀應遍捨 kṛtsna-saṃvara-tyāga

一切後 sarvāntya  
 一切施 sarva-dada, sarveṣām...dānānām  
 一切染 sarva-pāpa  
 一切流處諸法 sarvair āsrava-sthāniyair dharmaiḥ  
 一切流滅離 sarvāsrava-prahāṇa  
 一切流盡共起 sarvāsrava-kṣaya-prāpti-sahajātva  
 一切珍寶 sarva-ratnālaṃkāra  
 一切界 sarva-loka-dhātu  
 一切皆 sarva, yaṃ yaṃ...taṃ tam  
 一切皆金 sarva-sauvarṇa  
 一切皆得成就 sarva-karmika  
 一切皆清淨 sarva-karma-viśuddhi  
 一切皆隨正語轉 sarva-vāk-pravartanatā  
 一切相同想相 sarva-sārūpyōpalabdhi-lakṣaṇa  
 一切相因 sarvākāra-kāraṇa  
 一切相而莊嚴 sarvākāra-vyūhatā  
 一切相相應 sarva-lakṣaṇa-yoga  
 一切相智 sarvākāra-jñatā  
 一切苦 sarva-duḥkha  
 一切苦行事 sarva-śrama-yantraṇa  
 一切苦品類 sarva-duḥkha-prakāra  
 一切苦寂靜 sarva-duḥkha-vyupaśama  
 一切苦樂無喜禪定° sarva-sukha-duḥkha-nirabhi-  
 nandī nāma samādhiḥ  
 一切乘 sāvayānikī  
 一切時 sarva-kāla, sarvadā, nitya-kālam; abhikṣ-  
 ṇa, kevalam, nityam, sadā, sarvatra, sāvakālika  
 一切時有 sarva-kālāstitva  
 一切時施 sarva-kāla-dānatā  
 一切時常 śāśvata  
 一切時處 sarvatra, sarva  
 一切時無容... na kadācit  
 一切殊勝快樂最上成就 sarva-hita-sukhōttama-  
 siddhi  
 一切病苦悉得除滅 sarva-vyādhy-upaśānta  
 一切真如 sarva-dharma-tathatā  
 一切真言句 sarva-mantra-pada  
 一切祕密最上名義大教王儀軌 sarva-rahasya-  
 tantra\*  
 一切能善建立性平等法如來 sarva-dharma-  
 samatā-pratiṣṭhitas tathāgataḥ  
 一切能善調伏如來 sarva-vinaya-samarthas tathā-  
 gataḥ  
 一切專 ananya-manas  
 一切得所願滿足 sarvāśā-paripūri  
 一切悉 sarvāvat  
 一切...悉 sarva  
 一切捨 sarvāsti-dāna, asti-dāna

- 一切教法 sarva-kalpa  
 一切曼拏羅成就祕密印智<sup>o</sup> sarva-maṇḍala-sā-dhikā-rahasya-mudrā-jñāna  
 一切曼拏羅祕密三昧印智<sup>o</sup> sarva-maṇḍala-guhya-samaya-jñāna  
 一切曼拏羅鉤召大明<sup>o</sup> sarva-maṇḍalākaraṣaṇa-hṛdaya  
 一切欲 sarva-rāga, sarva-kāma, sarva-kāma-viṣaya  
 一切欲清淨 sarva-rāga-viśuddhitā  
 一切清淨法門 sarva-dharma-naya-viśuddhi-nirhā-  
 一切習氣 sarva-doṣa, savāsana-mala [ra  
 一切莊嚴無不圓備 sarvākāra-paripūrṇa  
 一切處 sarvatra; kṛtsnāyatana; kaścid, kaścit...  
 kvacit, kvacid, sarvatas, sarva-śeṣatas, sarva-sthānāntara  
 一切處行 sarvatra-gāmin  
 一切貪性清淨 sarva-rāga-viśuddhitā  
 一切貪欲本性清淨 sarva-rāga-viśuddhitā  
 一切貪清淨 sarva-rāga-viśuddhitā  
 一切通達 sarvatra-ga  
 一切部 sarva-nikāya  
 一切勝 sarvābhībhū, viśva-bhū\*  
 一切勝成就 sarva-siddhi-karaṇam param  
 一切勝悉地<sup>o</sup> sarva-siddhi  
 一切勝德 sarva-guṇa-saṃpatti, sarve guṇāḥ  
 一切勞迫事 sarva-śrama-yantraṇa  
 一切惑 sarva-kleśa  
 一切惑言分別滅 sarva-kleśa-jalpôparati  
 一切惑性類 sarva-kleśa-svabhāva  
 一切惑相應 sarva-kleśa-saṃprayogitva  
 一切惑盡 sarva-kleśa-prahāṇa  
 一切惡行所依 sarva-pramādāspada  
 一切惡者皆能破 sarva-duṣṭa-vināśana  
 一切惡莫作 sarva-pāpasyākaraṇam  
 一切惡趣 sarva-bhaya  
 一切惱亂 para-pravādin  
 一切智 sarva-jña, sarva-jñatā; sarvajña-jñāna; sarvajña-tattva, sarva-jñatva, sarvajña-dharmatā, sarvajña-bala, sarva-jñāna, sarvatra-jñāna, sarva-buddhi, sarva-vid  
 一切智人 sarva-jña, sarvajña-jñāna  
 一切智人法 sarva-jñatva  
 一切智心 sarva-jñatā-citta  
 一切智本性清淨 sarva-jñāna-viśuddhitā  
 一切智印 sarva-tathāgata-muṣṭi  
 一切智地 sarvajña-bhūmi  
 一切智性 sarva-jñatva, sarva-jñāna  
 一切智性清淨 sarva-jñāna-viśuddhitā  
 一切智果 sarva-jñatā  
 一切智法 sarva-jñatā-dharma, sarva-jñatva  
 一切智者 sarva-jña  
 一切智根本 mūlaṃ sarvajña-tattvasya  
 一切智清淨 sarva-jñāna-viśuddhitā  
 一切智眼 sarvajña-cakṣus  
 一切智智 sarvajña-jñāna, sarva-jñatā-jñāna, sarvajña-jñāna, sarva-jñāna  
 一切智智海 sarvajña-jñāna-sāgara  
 一切智智清淨 sarva-jñāna-viśuddhitā [dya  
 一切智無所畏 sarva-dharmābhisambodhi-vaiśāra-  
 一切智道 sarvajña-jñāna-mārga  
 一切智境界 sarvajña-viṣaya, sarvajña-jñāna-viṣaya  
 一切智慢 sarvajña-mānin  
 一切智德 sarvajña-jñāna-guṇa, sarva-jñatva  
 一切智願 sarvajña-jñāna-praṇidhāna  
 一切最上 sattvôttama  
 一切最勝 sarva-prativiśiṣṭa  
 一切最難求 sarva-kadathanā  
 一切棄捨 sarvāsti-parityāga  
 一切無明 sarvo mohah  
 一切無怨敵 vihatāri-cakra  
 一切無畏施 sarvābhaya-pradāna  
 一切無常有爲…由愚所造 sarva ime dharmā anityaḥ saṃskṛtāś ca  
 一切無間道 sarvānantarya-mārga  
 一切無戲論如來 sarva-dharmāprapañcas tathā-gataḥ  
 一切無戲論性 sarva-dharmāprapañcatā  
 一切無戲論法如來 sarva-dharmāprapañcas tathā-gataḥ  
 一切無戲論法如來之相 sarva-dharmāprapañcas tathāgataḥ  
 一切結永盡遍知 sarva-saṃyojana-paryādāna-parijñā  
 一切結永斷智 sarva-saṃyojana-paryādāna-parijñā  
 一切菩薩<sup>o</sup> sarve bodhi-sattvāḥ  
 一切虛妄顛倒 sarva-saṃjñā-kṛta-bandhana  
 一切衆 pariṣad  
 一切衆生 sarva-sattva; bhūta, mahato jana-kāya-sya, loka-saṃniveśa, sattva-gaṇa, sarva-jagat, sarva-dehin, sarva-bhūta, sarva-loka, sarva-sattva-nimitta  
 一切衆生之祖母 sarva-sattva-pitāmahi\*  
 一切衆生心所念觀 sarva-cittārambaṇa  
 一切衆生平等 sarva-sattva-samatā, sarva-sattva-vajratā  
 一切衆生平等性 sarva-sattva-samatā

- 一切衆生由善利故意 sarva-sattva-hitādhyāśaya  
 一切衆生如來藏 sarva-sattvās tathāgata-garbhāḥ  
 一切衆生安樂利益事因 sarva-sattva-hita-hetu  
 一切衆生有如來藏 sarva-sattvās tathāgata-garbhāḥ  
 一切衆生住般若波羅蜜經<sup>o</sup> sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam  
 一切衆生作所依怙 sarva-sattva-pratisaraṇa  
 一切衆生利成就 sakalārtha-sampādakatva  
 一切衆生依怙 sarva-sattvādhiṣṭhāna  
 一切衆生依怙實相般若波羅蜜法門<sup>o</sup> sarva-sattvādhiṣṭhānaṃ nāma prajñāpāramitā-nayam  
 一切衆生所觀之地 sarva-sattvālokanīyāṃ bhūmim, sarva-jñeya-bhūmi  
 一切衆生金剛性 sarva-sattva-vajratā  
 一切衆生是正法藏 dharma-garbhāḥ sarva-sattvāḥ  
 一切衆生是如來藏 sarva-sattvās tathāgata-garbhāḥ  
 一切衆生是妙業藏 karma-garbhāḥ sarva-sattvāḥ  
 一切衆生是金剛藏 vajra-garbhāḥ sarva-sattvāḥ  
 一切衆生界 kṛtsna-sattva-dhātu, sarva-sattva  
 一切衆生皆是我子 sarva-sattvā api mama putrā abhūvan  
 一切衆生眞法性 sarva-sattva-dharmatā  
 一切衆生喜見 sarva-sattva-priya-darśana, sarvaloka-priya-darśana  
 一切衆生增上業所起 sarve sattva-karmādhipatya-nirvṛttāḥ  
 一切衆生調伏 sarva-sattva-vinayanatā  
 一切衆生調伏性 sarva-sattva-vinayanatā, sarvasattva-vinaya  
 一切衆生諸心行 sarva-sattva-citta-carita  
 一切衆病皆悉除愈 sarva-vyādhy-upaśānta  
 一切圓德現前 sarva-guṇa-sampat-saṃmukhībhāva  
 一切意樂 sarvābhīprāya  
 一切意願 sarvāśā  
 一切意願滿足 sarvāśā-paripūri  
 一切業 sarva-karman, sarva-karmatā  
 一切業平等成正覺 sarva-samatābhisaṃbodhi  
 一切業性等 sarva-karma-vaṃśa-samatā  
 一切業道 sarva-karma-patha  
 一切滅 sarva-prahāṇa  
 一切煩惱 sarva-kleśa, sarvôpakleśa  
 一切煩惱使纏 sarva-kleśa-kośa  
 一切煩惱垢 sarvôpakleśa-mala, samala  
 一切煩惱染 sarvôpakleśa-saṃniśraya  
 一切煩惱習氣 sarva-sattva-kleśa-vāsanā  
 一切煩惱相應 sarva-kleśa-saṃprayogin  
 一切煩惱障 sarva-vyasana  
 一切煩惱斷 sarva-kleśa-prahāṇa  
 一切煩惱藏 sarva-kleśa-kośa  
 一切罪 sarva-pāpa  
 一切罪中…最勝 param avadyānām  
 一切罪清淨 sarva-pāpa-viśuddhitā  
 一切義 sarvārtha, sarvārthatā  
 一切義平等 sarvārthatā  
 一切義利性 sarvārthatā  
 一切義成 sarvārtha-siddha, siddhārtha  
 一切義成就 sarvārtha-sādhaka, sarvārtha-siddhi  
 一切義成就菩薩<sup>o</sup> sarvārtha-siddhi  
 一切聖人 sarvārya-pudgala, sarve...ārya-pudgalāḥ  
 一切聖人唯有七人 sarva eva tv ārya-pudgalāḥ sapta  
 一切解脫道 sarve vimukti-mārgāḥ  
 一切解脫障滅 sarva-kleśa-prahāṇa  
 一切資具 sarvôpakaraṇa  
 一切遍 sarvatra-ga, sarva-gata  
 一切遍因 sarvatraga-hetu\*  
 一切遍義 sarvatragārtha  
 一切僧<sup>o</sup> sarva-saṃgha  
 一切僧伽<sup>o</sup> sarva-saṃghika  
 一切塵 sarvārtha  
 一切境 sarva-viśaya, sarvâlamba, sarvasmin vastuni, sarva-dharma, sarva-sattva  
 一切境界 sarvatra jñeye, jñeya-paryanta  
 一切境界皆悉現前 sarva-dig-abhimukha-gocara  
 一切漏障經 sarvāsrava-sūtra\*  
 一切種 sarvathā, sarvākāra; sarva-bijaka; atyantata, atyantam, kṛtsna, sarva, sarvatas, sarvathātva, sarva-prakāram, sarvākāra-jñatā, sarveṇa prakāreṇa, sarveṇa sarvam  
 一切種一切空智及種種三昧門<sup>o</sup> sarvākāra-varôpeta-śūnyatā-samādhi-mukha  
 一切種一切智 sarvākāra-jñeya  
 一切種力 sarvathā  
 一切種子 sarva-bijaka  
 一切種子執受所依 sarva-bijakāśrayôpādātṛ  
 一切種子異熟 sarva-bijako vipākaḥ  
 一切種子識 sarva-bijakaṃ vijñānam  
 一切種因相 sarvākāra-kāraṇa  
 一切種利 sarvārtha  
 一切種妙智 sarvākāra-vara-jñāna  
 一切種成就(聲) sarvākāra-varôpeta

一切種性全無 sarvathā nāsti  
 一切種所知攝一切法所顯真實 sarvākāra-jñeya-praveśa-dṛśya-tattva  
 一切種智 sarvākāra-jñatā, sarvajña-jñāna; sarvajña, sarva-jñatā, sarva-jñatva, sarvathā-jñāna, sarvākāra-varōpeta-sūnyatābhinirhāra, sarvākāra-varōpetā sūnyatā, sarvākāra-satya-darśana  
 一切種智知 sarvajña-jñāna-viśaya  
 一切種智智 sarvajña-jñāna  
 一切種智慧 sarva-jñatva  
 一切種諸煩惱染業染生染 sarvākāra-kleśa-karma-janma-saṃkleśa  
 一切聚集 sarvam ekatra piṇḍi-kṛtvā  
 一切蓋主 ekātapatra  
 一切語言部 sarvāsti-vādin\*  
 一切語言道斷 nirukti-vyavahāra-vivarjita  
 一切說 kṛtsna-deśana  
 一切儀軌 sarva-kalpa  
 一切增上 sarvābhibhū  
 一切廣受供養眞淨器田如來 sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ  
 一切憂苦 sarva-bhayōpadrava  
 一切樂清淨者 śuci-kāma  
 一切樂說 samanta-pratibhāna\*  
 一切瞋 sarva-pratigha  
 一切瞋清淨 dveṣa-viśuddhitā  
 一切緣生諸行 pratīyasamutpannāḥ saṃskārāḥ  
 一切羯磨成就者° sarva-karma-prasādhaka  
 一切調伏智藏 sarva-sattva-vinaya-jñāna-garbha  
 一切調伏智藏般若理趣° sarva-sattva-vinaya-jñāna-garbhaṃ nāma prajñāpāramitā-nayam  
 一切輪 sarva-cakra  
 一切壇 sarva-maṇḍala  
 一切學處戒壇羯磨° sarva-śikṣā-simā-karmānta  
 一切學處結界羯磨° sarva-śikṣā-simā-karmānta  
 一切導者 pariṇāyaka  
 一切諸方諸維 sarvā diśo vidīśāś ca  
 一切諸世間 prajā  
 一切諸世間心所作事 sarvābhoga-kriyā  
 一切諸如來 sarva-buddha  
 一切諸肉 sarva-māṃsa  
 一切諸佛° sarva-buddha, sarva-tathāgata  
 一切諸佛手灌其頂° sarva-buddha-pāṇy-abhiṣekābhiṣikta  
 一切諸佛自願住持° sarva-buddha-praṇidhānādhiṣṭhāna  
 一切諸佛自願處° sarva-buddha-praṇidhānādhiṣṭhāna

一切諸佛所說法心° sarva-buddha-pravacana-hṛdaya  
 一切諸佛所攝持金剛心印° citta-mudrā-parigraha  
 一切諸佛金剛智印° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajra  
 一切諸佛金剛智印甚深處實相般若波羅蜜法門° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vajraṃ nāma prajñāpāramitā-nayam  
 一切諸佛國土° sarva-buddha-kṣetra  
 一切諸佛寂靜性成正覺實相般若波羅蜜法門° prajñāpāramitā-nayaṃ sarva-tathāgata-śānta-dharmatābhisambodhi-nirhāram  
 一切諸佛願持° sarva-buddha-praṇidhānādhiṣṭhāna  
 一切諸佛灌頂出現智藏實相般若波羅蜜法門° sarva-tathāgatābhiṣeka-saṃbhava-jñāna-garbhaṃ nāma prajñāpāramitā-nayam  
 一切諸法 sarva-dharma  
 一切諸法…一性 sarva-dharmaikatā\*  
 一切諸法自性清淨 prakṛti-prabhāsvarāḥ sarva-dharmāḥ  
 一切諸法但分別 sarva-dharmāṇāṃ parikalpitā  
 一切諸法究竟 sarva-dharma-pariniṣṭhatā\*  
 一切諸法…究竟盡 sarva-dharma-pariniṣṭhatā\*  
 一切諸法空 śūnyāḥ sarva-dharmāḥ, dharma-sūnyatā  
 一切諸法無我 sarva-dharmā anātmānaḥ  
 一切諸法無我印 sarva-dharmā anātmānaḥ  
 一切諸菩薩° sarva-bodhisattva  
 一切諸論 sarva-śāstra  
 一切隨力 sarve yathā-śaktyā  
 一切隨相識 sarva-nimittānusāri-vijñāna\*  
 一切隨眠皆能破 sarvānuśaya-bheditva  
 一切隨眠惑 sarve...anuśayāḥ  
 一切靜慮解脫三摩地三摩鉢底出離雜染清淨智力° sarva-dhyāna-vimokṣa-samādhi-samāpattisamkleśa-vyavadāna-vyutthāna-jñāna-bala  
 一切餘色依止 sarvānya-rūpāśrayatva  
 一切餘色所依性 sarvānya-rūpāśrayatva  
 一切(餘)時 sarva-kāla  
 一切餘部 sarveṣu nikāyāntareṣu  
 一切覆護 sarva-paritrāṇa\*  
 一切(轉)輪 sarva-cakra  
 一切識 sarvaṃ vijñānam, sarvatra vijñāne, saha-vijñāna  
 一切難求 sarva-kadathanā  
 一切類 sarvatra vastuni, sarvathā

一切類智種類 sarvānvaya-jñāna-pakṣya  
 一切寶 sarva-ratna  
 一切覺 sarva-buddha, sarva-buddhi, sarvārtha-  
 bodha, sarvāvabodha  
 一切覺中有勝能 sarvāvabodha-sāmarthya  
 一切護 sarva-rakṣa, sarva-rakṣā  
 一切魔<sup>o</sup> mahā-māra, mṛtyu-māra  
 一切魔軍<sup>oo</sup> mahā-māra  
 一切變化心 sarva-nirmāṇa-citta  
 一切變現色身三昧<sup>oo</sup> sarva-rūpa-saṃdarśana-  
 samādhi\*  
 一切顯形表色 sarva-varṇa-saṃsthāna-vijñapti  
 一切體 sarvātman  
 一化心 ekaṃ nirmitam, ekena cittena  
 一升 prastha  
 一孔一毛右旋 ekaika-roma-pradakṣiṇāvarta  
 一少分 ekasya...bhāgaḥ, saṃkhyā-kalā  
 一尺 vitasti, hasta-mātrā  
 一心 eka-citta; cittaikāgratā; adhyāśaya, ananya-  
 citta, eka-cittena\*, ekaṃ cittam, ekaṭra citte,  
 ekāgra, ekāgra-citta, ekāgrī-√bhū, cittaikāgra,  
 cittaikāgrya, dhyāna, prayata, prahitātman, sat-  
 kṛtya, sam-anv-ā-√hṛ, samādhi, samāhita, smṛti-  
 mat\*  
 一心一學 ekāgra-dharmōddeśa, ekuddeśa  
 一心三昧 ekāgra-samādhi\*  
 一心不亂 avikṣipta-citta, eka-samādhi-samāpanna,  
 ekāgrī-√kṛ  
 一心中 ekaṭra citte  
 一心內 ekaṭra citte  
 一心合掌 daśa-nakha-kṛta-kara-putāñjali  
 一心同聲 sama-saṃgīti  
 一心安住 citta-sthiti, nidhyapti  
 一心行 citta-saṃtati  
 一心住 nidhyapti  
 一心刹那<sup>o</sup> citta-kṣaṇa  
 一心受食 sat-kṛtya piṇḍa-pātam  
 一心念 ekāgra-citta, sam-anv-ā-√hṛ  
 一心相應 ekaṭra citte yogaḥ  
 一心修習 sūpasthita  
 一心...俱起 ekaṭra citte yogaḥ  
 一心恭敬 nimna  
 一心欲見 darśana-paritṛṣṭa  
 一心善聽 sādhu ca suṣṭhu ca manasi-kuru  
 一心勤求 abhilāṣa-parama  
 一心精進 abhi-√yuj  
 一心勤修 ātāpin  
 一心禪思 cittaikāgratām āsādayate

一心觀 ni-√dhyai, vyavalokayati  
 一心觀察 upanidhyāyat  
 一手 eka-hasta  
 一文一句皆悉通達 eka-pada-vyañjanâparāñmu-  
 kha  
 一方 eka-deśa, ekāṃ diśam, eka-diñ-mukha, prā-  
 deśika  
 一方面 ekasyāṃ diśi  
 一日 ekāham, aho-rātra  
 一日一夜 aho-rātra, aho-rātraka, aho-rātrika, ekaṃ  
 rātriṃ-divam, divasasyātyayena  
 一日中 divasasyātyayena  
 一日戒 rātri-diva-śīla\*  
 一日夜 aho-rātra, ā rātri-parikṣayāt  
 一日疫 ekāhika  
 一日齋矩 velā-cakra  
 一日熱病 ekāhika  
 一曰定答 ekāṃśa-vyākaraṇa  
 一曰置答 sthāpaniya-vyākaraṇa  
 一月 māsa-paramam  
 一月半 adhyardhe māsi  
 一月光 udaka-candra  
 一月都不食 māsōpavāsa  
 一木 eka-daṇḍin  
 一毛 eka-vāla, vāla  
 一毛孔 eka-vāla-patha  
 一水 adbhir ekā  
 一水災 adbhir ekā, adbhīḥ saṃvartanī  
 一水處 vāpy-ambu-deśa  
 一火焚燒 eka-jvālôdbhava-prajvālita  
 一父 eka-pitṛkatva  
 一牛吼 krośa  
 一王 narēndra-bhūta  
 5 一世 ekādhvan, ekādhvika, eka-kālikā  
 一世中 ekasminn evādhvani  
 一世法中 ekasminn evādhvani  
 一世界 ekaṃ loka-dhātum  
 一主 eka-nāyakatva  
 一半 adhyardha, adhyardha-yojana  
 一句 eka-pada  
 一句法 dharma-pada  
 一四句 eka-catuṣ-pada, catuṣ-pādaka  
 一四句偈<sup>o</sup> catuṣ-pādikām...gāthām  
 一四洲 cāturdvīpaka  
 一四洲世界 cāturdvīpaka  
 一布置爲禪定<sup>oo</sup> eka-vyūho nāma samādhiḥ  
 一永斷智 ekā parijñā  
 一生 eka-janman, ekaṃ janma, eka-jāti, eka-jātiya



一生入於涅槃<sup>°</sup> taj-janma-parinirvāyin, tañ-jan-  
 ma-parinirvāyin  
 一生中 janmanā  
 一生世 eka-jāti-pratibaddha  
 一生可 yāvaj-jīvika  
 一生因 ekaṃ kāraṇam\*  
 一生住滅 ekōtpāda-sthiti-nirodhatā  
 一生所繫 eka-jāti-pratibaddha, eka-jāti-baddha  
 一生所繫菩薩<sup>°</sup> eka-jāti-pratibaddhā bodhisat-  
 一生相續 eka-jāti-pratibaddha [tvāḥ  
 一生得 eka-jāti-pratibaddha  
 一生爲間隔 eka-janma-vyavahitva  
 一生爲餘 eka-janmāvaśeṣatva  
 一生補處 eka-jāti-pratibaddha, eka-jāti-baddha,  
 carama-bhavika  
 一生補處菩薩<sup>°</sup> eka-jāti-pratibaddhā bodhisat-  
 一生當成 eka-jāti-pratibaddha [tvāḥ  
 一生獲得 eka-jāti-pratibaddha  
 一生類中 ekasyāṃ jātau  
 一由旬半<sup>°</sup> adhyardha-yojana, adhyardha  
 一白二羯磨<sup>°</sup> ekaṃ karma-vācanam kriyate  
 一目 ekākṣa  
 一目多迦<sup>°</sup> iti-vṛttaka\*  
 6. 一全 ekaṃ jñānam  
 一印曼荼羅<sup>°</sup> eka-mudrā-maṇḍala  
 一合 piṇḍa  
 一合成 eka-ghana  
 一合相 piṇḍa-grāha  
 一合執 piṇḍa-grāha  
 一合想 piṇḍa-samjñā  
 一同慶 hanta  
 一向 ekānta, ekāntena, atyantam, kevalam; aty-  
 anta, ātyantika, ūrdhvam, ekatā, ekāṃśa, ekāṃ-  
 śika, ekāntika, ekāntikena, ekānti-bhāva, ekānte,  
 aikāntika, aikāntikatā, kevala, niyamāt, sarvathā,  
 sutarām  
 一向三昧<sup>°</sup> ekāgra-samādhi\*  
 一向不定 anātyantikatva  
 一向不空 ekāntenāśūnyam  
 一向不善 ekāntākuśalatva  
 一向不異 ekānti-bhāva  
 一向心 cittaikāntikatā  
 一向出生菩薩經<sup>°</sup> ananta-mukha-nirhāra-dhāraṇi  
 一向共 sarva-prakāra-sāmānya  
 一向有流 ekānta-sāsra  
 一向有漏 ekānta-sāsra  
 一向自性是善 kuśalaikānta  
 一向但有言 kevalam vān-mātram

一向求 paryeṣṭi  
 一向決定 ekāntika  
 一向定 ekānta, aikāntika  
 一向定有流 ekānta-sāsra  
 一向空 ekāntena śūnyam  
 一向是苦 ekānta-duḥkha  
 一向修學 yogyāṃ ✓krī  
 一向倒 ekānta-viparyasta  
 一向記 ekānta-vyākaraṇa, ekāṃśa-vyākaraṇa,  
 ekāṃśato vyākaraṇam  
 一向問 ekāntena...pṛcchataḥ  
 一向專 ananya-manas  
 一向專心 aikāntikōdyama\*  
 一向貪心 adhyavasāna  
 一向善 ekānta-kuśala, ekānta-kalyāṇa  
 一向無 sarvathā nāsti  
 一向無流 ekāntānāsra  
 一向無訶 ekāntānavadya  
 一向無罪 ekāntānavadya  
 一向爲問 ekāntena...pṛcchataḥ  
 一向過度 atyanta-samatikramaṇa  
 一向過離苦 duḥkhasya samatikramam  
 一向違 atyanta-vipanna  
 一向樂 ekānta-sukha  
 一向趣寂 śamaikāyana-mārga  
 一向應記 ekāṃśa-vyākaraṇa, ekāṃśena vyākar-  
 tavyam  
 一向雜穢 ekānta-samkliṣṭa  
 一向顛倒 ekānta-viparyasta  
 一因 ekaṃ kāraṇam, eka-hetu  
 一因生 eka-hetu-sambhūta  
 一因生法 eka-hetu-sambhūtaḥ...dharmaḥ  
 一地 eka-bhūmi, eka-bhūmika  
 一地相應 eka-bhūmi-sambaddha  
 一字一字解 udghaṭita-jña  
 一字奇特佛頂經<sup>°</sup> uṣṇīṣa-cakra-varti-tantra\*  
 一年 eka-vārṣika  
 一收入一中 itarētarāntarbhāva  
 一有情 eka-sattva  
 一百 śata  
 一百八 aṣṭōttara-śata, śatāṣṭa  
 一百八遍 śatāṣṭa-vāra  
 一百八種句 aṣṭōttara-pada-śata  
 一百大劫<sup>°</sup> mahā-kalpānām śatam  
 一百五十讚佛頌<sup>°</sup> śata-pañca-śataka, śatapañcā-  
 śataka-buddha-stotra\*  
 一百年 varṣa-śata  
 一百劫<sup>°</sup> kalpa-śata

- 一百萬 lakṣa  
 一耳者 eka-karṇa  
 一自身 ātmānam ekam  
 一至得至得 eka-prāpti-lābha  
 一色 eka-varṇa, eka-rūpāpta  
 一色相 eka-varṇa  
 一行 eka-vyūha, ekāyana, ekāyāna  
 一行三昧<sup>°</sup> eka-vyūha-samādhi  
 一行戒 eka-deśa-kārin\*  
 一行相 ekākāra  
 一行相三摩地<sup>°</sup> ekākāro nāma samādhiḥ  
<sup>7</sup>一住處住 ekāvasthāvāsa  
 一佛<sup>°</sup> eka-buddhatā, buddha ekaḥ  
 一佛世界<sup>°</sup> eka-buddha-lokadhātu\*  
 一佛所<sup>°</sup> tathāgata-pāda-mūla  
 一佛乘<sup>°</sup> ekam...yānam...buddha-yānam  
 一別住 eka-sīmā  
 一別劫<sup>°</sup> ekenāntara-kalpena  
 一劫半<sup>°</sup> adhyardhaḥ kalpaḥ  
 一劫住<sup>°</sup> kalpa-stha  
 一劫餘<sup>°</sup> kalpāvaśeṣam  
 一卵 ekāṇḍa  
 一坐 ekāsana, ekatra...āsane, ekāyana, ekatra  
 dhyānāntye  
 一坐食 ekāsānika  
 一床一人臥 mañce ekākiniya śayitavyam  
 一床一敷 ekāstarāṇa-prāvaraṇa-śayyā, eka-mañ-  
 cāstarāṇa  
 一形 eka-vyañjana, ekaṃ vyañjanam  
 一形者 eka-vyañjana  
 一戒 eka-śikṣā  
 一村間 grāmāntara  
 一杖 eka-daṇḍin  
 一肘量 hasta-mātrā  
 一角仙人 eka-śṛṅga\*  
 一足 eka-pāda, eka-pādaka  
 一足指 pādāṅguṣṭha  
 一身 ekam ātmānam, eka-saṃtāna  
 一身...定 eka-saṃtāna-niyata  
 一邪行 ekena duṣcaritena  
<sup>8</sup>一事 eka-kārya, eka-kāryatva, eka-kṛtya  
 一事爲義 eka-kāryārtha  
 一來 sakṛd-āgāmin  
 一來人間 sakṛn-manuṣya-lokāgamana  
 一來不還果向 sakṛd-āgāmy-anāgāmi-phala-prati-  
 pannaka  
 一來向 sakṛd-āgāmi-pratipannaka, sakṛd-āgāmin  
 一來果 sakṛd-āgāmi-phala, sakṛd-āgāmin  
 一來果向 sakṛd-āgāmi-phala-pratipannaka, dviti-  
 ya-phala-pratipannaka  
 一來果眞如 sakṛd-āgāmi-phala-tathatā  
 一來者 sakṛd-āgāmin  
 一依 ekāśraya  
 一兩 palam ekam, karṣa  
 一兩三角根散即能牽滅 trivṛt-karṣa-niṣkarṣaṇa  
 一刹那<sup>°</sup> eka-kṣaṇa, eka-kṣaṇika; kṣaṇa, kṣaṇatas,  
 kṣaṇam ekam, kṣaṇika, sakṛt  
 一刹那小燈能破壞...大闇<sup>°</sup> kṣaṇikālpa-pradīpa-  
 mahātamôpaghāta  
 一刹那生軟軟<sup>°</sup> kṣaṇika-mṛduka  
 一刹那命根<sup>°</sup> ekasya jīvita-kṣaṇasya  
 一刹那頃<sup>°</sup> eka-kṣaṇam, eka-kṣaṇikam, eka-kṣa-  
 ṇa-lava-muhūrtena  
 一刹那間<sup>°</sup> tasminn eva kṣaṇe  
 一味 eka-rasa, eka-rasatā  
 一味苦相 duḥkhaika-rasa-lakṣaṇa  
 一味等味法界 eka-naya-dharmadhātu  
 一命壽實體 ekam āyur-dravyam  
 一夜 eka-rātra  
 一底也<sup>°</sup> itya  
 一底也是不住法謂無常<sup>°</sup> itau sādharma ityā an-  
 avasthāyinaḥ  
 一往 sakṛt  
 一往來 sakṛd-āgāmin\*  
 一念 eka-kṣaṇa, eka-kṣaṇika; eka-citta; eka-kṣa-  
 ṇam, eka-citta-kṣaṇa, eka-cittôtpāda, kṣaṇa,  
 kṣaṇika\*, kṣaṇena, vikṣaṇa  
 一念之頃 tat-kṣaṇa  
 一念心 eka-citta-kṣaṇa, eka-kṣaṇa  
 一念信心 eka-citta-prasāda  
 一念清淨 prasanna-citta  
 一念頃 eka-kṣaṇa-lava-muhūrtena, eka-muhūrte-  
 na, kṣaṇa-lava-muhūrta  
 一念喜愛之心 eka-citta-prasāda  
 一念智 ekena jñānena  
 一念無漏 anāsravasya kṣaṇasya  
 一念極 ekāntika  
 一念際 kṣaṇa-koṭi  
 一念雜 kṣaṇa-miśraṇa  
 一恒刹那<sup>°</sup> ekas tat-kṣaṇaḥ  
 一性 ekī-bhāva, ekatā; ekatva, eka-lakṣaṇa, ekôti-  
 bhāva, aikya, tattva  
 一性執 ekatva-grāha\*  
 一所化事 ekam...nirmitam  
 一所出光焰 eka-jvālôdbhava-prajvālita  
 一所緣 ekālambanatā

一 所緣境 samastāmbana  
 一 果 eka-phala, ekam phalam  
 一 果異熟及一等流 eka-phala-vipāka-niṣyandatā  
 一 法 eko dharmah, ekatra dharme, eka-bhāva, ekatva, saha  
 一 物 ekam...nirmitam, kiṃcid  
 一 物名壽命 ekam āyur-dravyam  
 一 股器械 bhiṇḍi-pāla  
 一 肩 ekāṃśa  
 一 金錢 ekena dīnāreṇa  
 一 金錢作功力 dīnārōttha  
 一 雨所及 meghābhivṛṣṭa  
 9 一 卽成多種 eko bhūtvā bahudhā bhavati  
 一 品 eka-prakāra, ekaḥ prakāraḥ, prakāra  
 一 品類 ekaḥ prakārah  
 一 拜禮敬 eka-praṇama  
 一 指甲者 eka-nakha  
 一 施食 eka-piṇḍa-pāta  
 一 染污 ekena kliṣṭena  
 一 洲王 eka-dvīpādhipati  
 一 界 eka-dhātu, eka-dhātutā, ekaṃ loka-dhātum, eka-sīmā, ekatra, sadhātu  
 一 相 eka-lakṣaṇa, ekākāra, ekatva, eka  
 一 相一境 ekākārāmbana  
 一 相分別 ekatva-vikalpa  
 一 相莊嚴 eka-vyūha  
 一 相莊嚴三摩地<sup>o</sup> eka-vyūha-samādhi, eka-vyūho nāma samādhiḥ  
 一 相智 eka-lakṣaṇa-jñāna\*  
 一 相無相 ekalakṣaṇālakṣaṇa\*, ekalakṣaṇo yad-utālakṣaṇaḥ\*  
 一 相續 eka-saṃtāna, eka-saṃtānatā, eka-saṃtānika, eka-saṃtāna-niyata  
 一 相續中 eka-saṃtāna-niyata  
 一 相續心 eka-saṃtānika  
 一 相續增長 aupacayika-rūpa-saṃtāna  
 一 者…二者 api...api, ca...ca, ca...ca punaḥ  
 一 苦三苦爲行相 eka-tri-duḥkhatākāratva  
 一 重 eka-palāśika, eka-palāsika  
 一 重革屣 eka-palāśike upānahe  
 一 重僧祇支<sup>o</sup> eka-saṃkaksikā  
 一 面 eka-dīn-mukha, ekānta  
 一 面杖鼓 jharjharī  
 一 音 eka-svara  
 一 音無量聲說法 eka-svara-naika-śabda-vijñapti-pratyupasthāpana  
 一 食 eka-bhakta, eka-piṇḍa-pāta, eka āhārah, eka-bhikṣā

一 食之頃 eka-puro-bhaktena  
 10 一 乘 eka-yāna, ekayāna-deśanā, ekāyana, ekāyana-mārga  
 一 乘世界 ekayāna-lokadhātu\*  
 一 乘法 ekam...yānam  
 一 乘道 ekāyana-patha, ekāyana-mārga  
 一 俱盧舍半<sup>o</sup> adhyardhaḥ krośaḥ  
 一 個半 adhyardha  
 一 倍 dvi-guṇa  
 一 家 eka-kula  
 一 家法 kula-dharma  
 一 時 ekasmin samaye; yuga-pad, tulya-kāla; apūr-vācaramam, ekaṃ samayam, eka-kāla, eka-kālikā, ekatra, ekatra kāle, ekadā, ekasmin kāle, yugapat-kāla, vikṣaṇa, sakṛt, sama-kāla, samāna-kāla, sārtha  
 一 時生 ekōtpāda  
 一 時共 saha  
 一 時同處住 yugapad-gocara-sthāna  
 一 時死 sakṛt-maraṇa  
 一 時住滅 eka-sthiti-nirodha  
 一 時俱 eka-kāla, tulya-kālam, sama, samāna-kāla, saha, sahasā  
 一 時俱生 yaugapadya  
 一 時俱沒 sahāntar-√dhā  
 一 時俱起 saha...utpadyeta, saha-bhūta, yuga-pad, samāna-kāla  
 一 時滅 sakṛt-prahāṇa  
 一 時斷 sakṛt-kṣaya\*  
 一 時覺了 eka-kṣaṇa-vibodha  
 一 時觀 ekābhisamaya  
 一 時觀四諦 ekābhisamaya  
 一 時觀諦 ekābhisamaya  
 一 時觀諸諦 ekābhisamaya  
 一 根 eka-vyañjana, ekaṃ vyañjanam, eka-liṅga  
 一 根人 eka-vyañjana  
 一 根除二淨 eka-liṅga-dvy-amala-varjita  
 一 眞如 tathatā  
 一 能爲多 eko 'pi bhūtvā bahudhā bhavati\*  
 一 起便住 sakṛd-utpannam tiṣṭhati  
 11 一 偈<sup>o</sup> eka-gāthā  
 一 偈半<sup>o</sup> adhyardhana ślokena  
 一 偈總結前義<sup>o</sup> nigamana-śloka  
 一 動 vikṣobha  
 一 執 ekatva-grāha  
 一 宿 eka-rātra, rātra  
 一 密藏 eka-garbha  
 一 張手 vitasti

- 一得得 eka-prāpti-lābha  
 一掬 muṣṭi  
 一斛 khāri, droṇa  
 一晝一夜 ekaṃ rātriṃ-divam, aho-rātra, ekāham  
 一晝夜 aho-rātra, aho-rātraka, aho-rātrika  
 一晝夜可 aho-rātra-kalpa  
 一晝夜淨 aho-rātra-kalpa  
 一眼根 ekena cakṣuṣā  
 一絃琵琶<sup>°</sup> tuṇava  
 一脚 eka-pāda  
 一脚而立 eka-pādena tiṣṭhati  
 一脚著地一脚未下 ekena pādena sthitvā  
 一莊嚴 eka-vyūha  
 一莊嚴三昧<sup>°</sup> eka-vyūho nāma samādhiḥ  
 一處 ekatra, ekatra deśe, aikadeśya; eka, ekatas,  
 ekatva, ekadā, ekasmin sthāne, ekāṅka, ekānta,  
 aikadhya, pradeśa, prādeśika, sahaikatra  
 一處俱有 sahaikatra-bhāva  
 一處得護 prādeśika-saṃvara-lābha  
 一處會食 bhaktōddeśaka  
 一部 eka-prakāra, ekatas, eka-naikāyika  
 一陰 eka-skandhaka, ekena skandhena  
 一陰入界 ekena skandhenāyatanena dhātunā  
 一陰滅 māraṇāntikāḥ skandhāḥ  
 一麻一米 eka-tilaika-taṇḍula  
<sup>12</sup>一尋 vyāma, vyāma-mātra, vyāma-mātraka, yuga-  
 mātra  
 一尋光 vyomābha, vyāmābha\*  
 一惡行 ekena duṣcaritena  
 一握 muṣṭi  
 一智 ekaṃ jñānam, eka-jñāna, kiṃcij-jñā  
 一智應 eka-jñānānvita  
 一期 yāvaj-jivam  
 一期中 yāvaj-jivam  
 一期住 sthiti  
 一期壽命 kṛtsnam āyur-ekatyam  
 一棍 eka-daṇḍin  
 一滅 apakarṣa  
 一滅九十 ekān-na-navati  
 一滯 eka-bindu, bindu  
 一滯之水 udaka-bindu  
 一無心 ekāgrācitta  
 一畫 ekā vartikā  
 一異 ekatvānyatva, anyānanyatva, tattvānyatva  
 一異性 ekatvānyatva  
 一異相 ekatva-nānātva\*  
 一異熟 eka-vipākatā  
 一發心 eka-cittōtpāda  
 一發心頃 eka-cittōtpādena  
 一發意頃 eka-kṣaṇa-vyatihāreṇa  
 一等 eka-rasa  
 一等流 eka-niṣyandatā  
 一筑多迦<sup>°</sup> ity-uktaka  
 一衆清淨 ekato viśuddhām  
 一訶梨怛難<sup>°</sup> eka-harītaki  
 一訶梨勒<sup>°</sup> eka-harītaki  
 一間 eka-vicika, eko vicīḥ  
 一間人 eka-vicika  
 一間者 eka-vicika  
 一須臾頃 eka-muhūrtena  
<sup>13</sup>一微塵 eka-rajāgra  
 一想 ekatva-saṃjñin, aikya-saṃjñā, piṇḍa-saṃjñā;  
 ekāgra-citta  
 一搏之食 eka-piṇḍa-pāta  
 一搏食 eka-piṇḍa-pāta, ālopa  
 一揅 vitasti  
 一揅手或一尋 vitasti-vyāmāntara  
 一業 eka-karman  
 一業引 eka-karmākṣipta, eka-karmākṣepa, ekā-  
 kṣepa  
 一業所引 eka-karmākṣipta, eka-karmākṣepa  
 一業道 ekena karma-pathena  
 一極大經卷 mahā-pusta, mahā-pustaka\*  
 一極細小微塵 eka-paramāṇu-rajasa  
 一極微 paramāṇu-mātra, paramāṇv-antara  
 一歲 eka-varṣa, saṃvatsara  
 一睫毛 ūrṇā-pakṣman  
 一義 ekārtha, eko 'rthaḥ, ekārthatā, abhinnārtha  
 一義利 ekārthatā  
 一解脫 ekaiva vimuktiḥ  
 一…解脫 prathamō vimokṣaḥ  
 一遍 sakṛt, sakṛd vāram  
 一遍知 eka-parijñā, ekā parijñā  
 一道 ekasyāṃ gatau, ekāyana-patha  
<sup>14</sup>一…團 prasṛta  
 一塵 eka-rajāgra; ekatra viṣaye  
 一塵端 eka-rajāgra  
 一境 ekatra viṣaye, ekālabhāna, ekāgra, aikāgrya  
 一境念 ekāgrā smṛtiḥ  
 一境性 ekāgratā, aikāgrya, śamathaikāgratā  
 一境界 eka-viṣaya  
 一境起 eka-viṣaya-pravṛttatva  
 一境轉 eka-viṣaya-pravṛttatva, ekālabhanatva  
 一實 eka-dravya, eka-dravyavattva  
 一實命壽體 eka-āyur-dravyam  
 一實性界 eka-dhātu

一實理 ghanaika-sāra  
 一對治食事 eka-vipakṣāhāra-kṛtyatas  
 一搏食 eka-piṇḍapāta  
 一滴 eka-bindu  
 一滴之水 eka-vindu  
 一種 eka-jātiya, ekadhā, eka-prakāra, eka-vīcika\*, eka, avicitra; eka-bīja  
 一種子因 eka-vāsana-hetuka  
 一種身 ekatva-kāya\*  
 一種食 eka-prakārāśana-bhojin  
 一種想 ekatva-saṃjñin\*  
 一稱 sakṛd vadan, sakṛd vadet, eka-vācā  
 一稱咩字刹那間° kṣaṇād dhuṃ-kāra-mātreṇa  
 一聚 eka-rāśi, aikadhyaṃ  
 一聚同分攝 eka-nikāya-sabhāgatva  
 一蓋 ekaṃ nivaraṇam  
 一語無量義顯現 ekānekārtha-vijñapti-pratyupa-  
 sthānatva  
 一說部 eka-vyāvahārika\*, eka-vyavahārika\*  
 一齊 yuga-pad  
<sup>15</sup>一億 koṭī, lakṣā  
 一增 utkarṣa  
 一增一減時 utkarṣāpakarṣa-kāla  
 一增攝 eka-√kṛ  
 一彈指頃 acchaṭā-saṃghāta-mātrakam, ekāccha-  
 ṭā-saṃghāta-mātram  
 一樣和合 samī-karaṇa  
 一磔一尋 vitasti-vyāmāntara  
 一磔手 vitasti  
 一緣 eka-pratyaya, ekāgra  
 一緣所生 eka-pratyaya-janita  
 一緣慧 ekāgra-mati  
 一趣 ekōti-√kṛ, ekōti-bhāva\*; ekasyāṃ gatau  
 一遭 yuga-pad  
 一數團 saktu-prasṛta  
 一齒 eka-danta  
<sup>16</sup>一學 ekōddeśa  
 一學處 eka-śikṣā  
 一導師 eka-nāyakatva  
 一樹下 eka-vṛkṣe  
 一諫 eka-vācā, sakṛd uktaḥ  
 一躡繕那半° adhyardha-yojana  
 一遵 yuga-pad  
 一錢 kākaṇi, kārṣāpaṇa  
 一頭杵 kaṇapa, kaṇaya  
<sup>17</sup>一縷合 eka-tantu-saṃyoga  
 一縷和合 eka-tantu-saṃyoga  
 一總授記 ekāṃśa-vyākaraṇa

一還 sakṛd-āgāmin  
<sup>18</sup>一繳 ekātapatra  
 一覆 eka-cela, eka-prāvaraṇa  
 一顎 eka-joḍa  
 一顏 eka-joḍa  
<sup>19</sup>一羅婆° lavaṃ lavaṃ  
 一臘縛° lavaṃ lavaṃ  
 一邊 eka-deśa, ekaṃ pārśvam, ekānta, pārśve  
 一邊二百半 sārḍha-dvi-śata-pārśva  
 一類 eka-jātiya, ekāgra; ekataḥ, ekatyā, eka-pra-  
 kāra, ekāgratā, ekiya, eke, aikāgrya, kecid, cit-  
 taikāgra, tat-prakāra, tad-ekatyā  
 一類而食 eka-prakārāśana-bhojin  
 一類識 eka-jātiya-vijñāna  
<sup>20</sup>一蘊 eka-skandhaka, ekena skandhena  
 一蘊處界 ekena skandhenāyatana dhātunā  
 一闍底迦° icchantika  
 一闍提° icchantika, tamo-bhūyiṣṭha, duṣkuha  
<sup>23</sup>一(變化)心 ekena cittena  
 一顯色 eka-varṇa  
 一體 ekī-bhāva, ekatā, aikya, eka-ghana  
 一體同如 ekībhāva-gamatva  
 一體類中 ekasyāṃ jātau  
<sup>25</sup>一觀 ekābhisamaya

丁  $\frac{2}{1-2}$

<sup>3</sup>丁土伽° tinduka  
<sup>6</sup>丁字街 śṛṅgāṭaka  
<sup>9</sup>丁香 lavaṅga

七  $\frac{3}{1-6}$  sapta, sapta-dhā, sapta-vidha, saptama, saptamī

<sup>2</sup>七七 sapta-sapta  
 七七日 sapta saptāhāni  
 七十七智 sapta-saptatir vijñānāni  
 七十三 tri-saptati  
 七十五千 pañca-saptati-sahasra  
<sup>3</sup>七千五百由旬° sārḍhāni sapta yojana-sahasrāṇi  
 七千半 sārḍhāni sapta yojana-sahasrāṇi  
 七女 sapta kumāriyo, sapta dhitaro  
 七女經 sapta-kumāriyo-sūtra\*  
 七山 sapta-parvata, sapta parvatāḥ  
 七山城所圍 sapta-parvata-prākāra-parikṣipta  
<sup>4</sup>七中有 saptāntarābhava  
 七分 saptāṅga  
 七分類 sapta vastu

1 - (1) 七

七反 sapta-kṛtvas  
七少分 saptānām...bhāgaḥ  
七尺 vyāma  
七心 sapta-citta, sapta cittāni, sapta citta-dhātavaḥ  
七心次第 sapta-cittānantaram  
七心次第生 saptānantaram  
七心界 sapta citta-dhātavaḥ, sapta dhātavaḥ  
七支 saptāṅga  
七日 saptāha; sapta divasān, sapta divasāni, saptarātra, sapta sūryāḥ, saptāhika, saptāhena  
七日七夜 sapta-rātriṃ-divasam, sapta divasān  
七日及七月七年 divasān sapta māsāṃś ca varṣāṇi ca  
七日月年 divasān sapta māsāṃś ca varṣāṇi ca  
七日死 saptāha-cyuta  
七日法 saptāham  
七日相離 sapta-rātra-vipravāsa  
七日輪 sapta sūryāḥ  
七日藥 saptāhika  
七月 āśva-yuja; sapta māsāḥ  
七月七日 sapta māsāṃś ca divasāṃś ca  
七水 adbhiḥ saptake 〔ke  
七水災 ap-saṃvartaninām saptake, adbhiḥ sapta=  
七火 tejasā saptakaḥ, saptāgninā  
七火災 tejaḥ-saṃvartaninām saptakaḥ, sapta saṃ=  
vartanyas tejasā, saptānām tejaḥ-saṃvartaninām,  
tejasā saptakaḥ  
5 七平等 saptaka-sāmānya  
七生 sapta-kṛtvas, sapta-kṛt, sapta-janman  
七生有 saptōpatti-bhava  
七生竟 sapta-kṛt-para  
七生爲勝 sapta-kṛtvaḥ paramaḥ  
七生應受業 bhava-vedanīyasya karmaṇaḥ  
6 七地 sapta-bhūmi, sapta-bhūmika, sapta bhūma=  
yaḥ, saptamī  
七地中諸垢 sapta-bhūmi-gatā malāḥ  
七地勝 sapta-bhūmi-jaya  
七地獄 sapta narakāḥ  
七年七月七日 sapta varṣāṇi ca māsāṃś ca diva=  
sāṃś ca  
七有 sapta bhavāḥ  
七有色根 rūpīṇi saptēndriyāṇi, cakṣur-ādīni sapta  
七有緣緣 sapta sālambanāḥ  
七百結集 sapta-śatāni naya-saṃgītiḥ  
七色命苦 jivitāṣṭamāni cakṣur-ādīni  
7 七住 sapta-bhūmi, saptama-bhūmi\*  
七住地 sapta-vidha-jñāna-bhūmi  
七佛<sup>o</sup> sapta tathāgatāḥ

七佛父母姓字經<sup>o</sup> mahāvadāna-sūtra\*  
七佛經<sup>o</sup> mahāvadāna-sūtra\*  
七佛讚頌伽他<sup>o</sup> sapta-buddha-stotra\*, sapta-jina=  
stava\*  
七步毒蛇毒 sapta-padāśiṣiṣa-daṣṭa  
七步蛇 sapta-padāśiṣiṣa-daṣṭa  
七災...由火 sapta saṃvartanyas tejasā  
七見 sapta dṛṣṭayaḥ  
七見集所滅 sapta samudaya-darśana-praheyāḥ  
七見滅所滅 sapta nirodha-darśana-heyāḥ  
七事 sapta vastu, vastu saptāṅgāni  
8 七夜 sapta-rātra, saptāhika  
七夜相離 sapta-rātra-vipravāsa  
七往來身 sapta-kṛtvo-bhava-parama  
七往返生 sapta-janmāni karoti  
七法 sapta dravyāṇi  
七近分 sapta sāmantakāni  
七近分定 sapta sāmantakāni  
七返 sapta-kṛtvas, sapta-kṛt  
七返受生 sapta-janma-bhava-parama  
七金 sapta haimāḥ  
七金所成 sapta haimāḥ  
七阿耨<sup>o</sup> saptāṇu  
9 七度 sapta-kṛt  
七星 sapta-rṣi-tārā  
七珍 hiraṇya  
七界 sapta dhātavaḥ  
七重行樹 saptabhis tāla-pañktibhiḥ  
10 七修 sapta-bhāvanā  
七俱胝佛母所說准提陀羅尼經<sup>o</sup> cundī-devī dhā=  
raṇī\*, cundā-dhāraṇī\*  
七俱胝佛母准提大明陀羅尼經<sup>o</sup> cundī-devī dhā=  
raṇī\*, cundā-dhāraṇī\*  
七倍 sapta-guṇa  
七家 sapta-kuṭiraka  
七根 saptēndriyāṇi  
七海 sapta śītāḥ  
七財 sapta dhanāni  
11 七處 sapta-sthāna  
七處充滿 saptōtsada  
七處平滿相 saptōtsada  
七處皆平滿 saptōtsadāṅga  
七處皆滿 saptōtsada  
七處勝智及七葉樹 sapta-sthāna-kauśala-sapta=  
parṇa  
七處善及七葉樹 sapta-sthāna-kauśala-sapta-parṇa  
七處隆滿相 saptōtsada\*  
七處滿相 saptōtsada\*

七處齊滿 saptôtsada  
 七部 sapta vargāḥ, sapta-naikāyika  
 12七勝等 sapta-kṛtvāḥ paramādayaḥ  
 七善士趣 sapta satpuruṣa-gatayaḥ, sapta sad-ga-  
 tayah  
 七善業道 kuśalā sapta rūpiṇaḥ karma-pathāḥ  
 七惡業道中六 akuśalāḥ ṣaṭ karma-pathāḥ  
 七智 sapta jñānāni  
 七智分 saptānām...bhāgaḥ  
 七棕落迦<sup>o</sup> sapta narakāḥ  
 七無上 sapta-paramatā  
 七無流 anāsravāḥ...sapta  
 七無教戒 saptāvijñaptayaḥ  
 七等 sapta-sāmānya  
 七等覺支 bodhy-aṅga-sapta, sapta bodhy-aṅgāni  
 七結爲餘 sapta-saṃyojanāvaśeṣa  
 七菩提分<sup>o</sup> sapta bodhy-aṅgāni, sapta-bodhy-aṅga  
 七菩提分皆悉具足<sup>o</sup> sapta-bodhy-aṅga-ratna-  
 samanvāgata  
 七衆 sapta-naikāyika  
 13七業道 sapta karma  
 七極微 sapta paramāṇavaḥ  
 七滅 śamatha, samatha  
 七滅諍 saptādhikaraṇa-śamathāḥ  
 七滅諍法 saptādhikaraṇa-śamathā dharmāḥ  
 七義 saptārtha  
 七聖者 ārya-pudgalāḥ sapta  
 七聖財 ārya-dhana  
 七萬五千 pañca-saptati-sahasra  
 七葉樹 sapta-parṇa  
 14七慢 sapta mānāḥ  
 七種 sapta-prakāra, sapta-vidha, saptadhā, sapta  
 七種大義 saptavidha-mahattva  
 七種合集經 sapta-maithuna-saṃyukta-sūtra  
 七種因緣 saptabhiḥ...kāraṇaiḥ  
 七種有 sapta bhavāḥ  
 七種法 sapta dravyāṇi  
 七種芽 sapta-ratnāṅkura  
 七種金剛句義 sapta-vajra-pada  
 七種金剛字句 sapta-vajra-pada  
 七種善業道 sapta kuśalāḥ karma-pathāḥ  
 七種最上供養 sapta-vidhā anuttara-pūjāḥ  
 七種義 sapta-prakāro 'dhigamārthaḥ  
 七種慢 sapta mānāḥ  
 七種賢聖行 sapta satpuruṣa-gatayaḥ  
 七種證義 sapta-prakāro 'dhigamārthaḥ  
 七種識住 sapta vijñāna-sthitayaḥ  
 15七億家 sapta-kuṭiraka

七緣 saptabhiḥ...kāraṇaiḥ  
 七賢聖行 sapta satpuruṣa-gatayaḥ, sapta sad-ga-  
 tayah  
 17七聲聞 sapta śrāvakaḥ  
 18七曜 sapta grahāḥ  
 七雜染 saptadhā saṃkleśaḥ  
 19七識 sapta citta-dhātavaḥ  
 七識住 sapta vijñāna-sthitayaḥ  
 七識界 sapta citta-dhātavaḥ, sapta dhātavaḥ  
 七難 saptadhā saṃkleśaḥ  
 20七寶 sapta-ratna, saptānām ratnānām, sapta-ratna-  
 maya, cakrādi-sapta-ratna  
 七寶山 saptaratna-giri\*  
 七寶地 saptaratna-bhūmi\*  
 七寶行樹 ratna-tāla-paṅkti  
 七寶成就 saptaratna-samanvāgata  
 七寶具足 saptaratna-samanvāgata  
 七寶芽 saptaratnāṅkura  
 七寶相似 saptaratnōpamatva  
 七寶宮 saptaratnamaya-rāja-kula\*  
 七寶塔<sup>o</sup> stūpa-saṃdarśana-parivarta  
 七寶幢 saptaratnamayo dhvajaḥ\*  
 七寶樹 ratna-vṛkṣa  
 七寶諸樹 ratna-vṛkṣa  
 七覺 sapta-bodhy-aṅga, bodhy-aṅga  
 七覺八道支 bodhy-aṅga-mārgāṅga  
 七覺分 sapta bodhy-aṅgāni, sapta-bodhy-aṅga,  
 sapta-saṃbodhy-aṅga, bodhy-aṅga  
 七覺支 sapta bodhy-aṅgāni, sapta-bodhy-aṅga,  
 bodhy-aṅga

2

万  $\frac{4}{1-10}$  See 萬 3180

丈  $\frac{5}{1-11}$  丈 vyāma

4丈夫 puruṣa, pudgala; nara-vara, pumāṃs, puruṣa-  
 bhūta, pauruṣa, manuṣya, mahā-puruṣa, śvaśura,  
 sat-puruṣa, sat-pauruṣya  
 丈夫牛王 puruṣa-vṛṣabha  
 丈夫身 puruṣa  
 丈夫所作 puruṣa-kāra  
 丈夫果 puruṣa-kāra-phala  
 丈夫是女人食 striyā puruṣo bhojanam  
 丈夫相 puruṣa-bhāva  
 丈夫能 puruṣa-kāra  
 丈夫調御士 puruṣa-damya-sārathi

1 - (2) 丈三

丈夫體 manuṣya-bhāva

6 丈光 vyāma-prabhā\*

→ 6 tri, traya; tisṛ, ṛtṛiya, ṛtṛiyakam, tra=  
→ 1-12 yaḥ prakārāḥ, trika, trikā, trikkhatta,  
tridhā, tri-prakāra, tri-vidha, triṣ-kṛtvas, tris, trai-  
tiyaka, trairūpya

2 三七 tri-sapta

三七日 trisaptāha

三人更分三 trīms trividhān kṛtvā

三十 triṃśat, triṃśika, tri-daśa

三十一隨眠惑 ekatriṃśad anuśayāḥ

三十七 sapta-triṃśat

三十七品 saptatriṃśad bodhi-pākṣika-dharmāḥ\*

三十七品助道法 saptatriṃśad bodhi-pakṣikā dhar-  
māḥ

三十七無漏道法 saptatriṃśad anāsravā bodhi-  
pākṣika-dharmāḥ\*

三十七菩提分法° saptatriṃśad bodhi-pakṣā  
dharmāḥ

三十七道品 saptatriṃśad bodhy-pakṣya-dhar-  
māḥ\*

三十七種 saptatriṃśad-ākāra, sapta-triṃśat

三十七種修 saptatriṃśad-ākāra-bhāvana

三十七覺分 saptatriṃśad-bodhi-pakṣa

三十七...覺助 bodhi-pakṣyāḥ saptatriṃśat

三十二 dvā-triṃśat, dvā-triṃśati, dvātriṃśal-  
lakṣaṇa

三十二大人之相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二大人相 dvātriṃśan-mahā-puruṣa-lakṣaṇa,  
dvātriṃśatā mahā-puruṣa-lakṣaṇaiḥ

三十二大丈夫相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二大士相 dvātriṃśan-mahā-puruṣa-lakṣaṇa

三十二子 dvātriṃśat putrāḥ

三十二功德 guṇā dvātriṃśat

三十二字偈° āśvāsaka

三十二相 dvātriṃśal-lakṣaṇa, dvātriṃśal-lakṣaṇin,  
dvātriṃśa-lakṣaṇa, dvātriṃśatā mahā-puruṣa-la-  
kṣaṇaiḥ, dvātriṃśan-mahā-puruṣa-lakṣaṇa, dvā-  
triṃśad-vara-lakṣaṇa

三十二相以爲嚴好 dvātriṃśan-mahā-puruṣa-la-  
kṣaṇa-samalaṃkṛta-śarīra

三十二相莊嚴其身 dvātriṃśan-mahā-puruṣa-la-  
kṣaṇa-samalaṃkṛta-śarīra

三十二苑伽沙數極微塵量等° dvātriṃśad-gaṅ-  
gā-nadī-vālukopama-loka-dhātu-paramāṇu-rajah-  
sama

三十二種大丈夫相 dvātriṃśatā mahā-puruṣa-

lakṣaṇaiḥ

三十二種諸佛如來作業°° dvātriṃśad-ākāraṃ  
tathāgata-karma

三十二種諸菩薩業°° dvātriṃśad-ākāraṃ bodhi-  
sattva-karma

三十二輻 dvātriṃśad-dala

三十八物 aṣṭatriṃśad dravyāṇi

三十三 trayas-triṃśa, trāyas-triṃśa, traya-triṃśa,  
trāya-triṃśa

三十三天 trayas-triṃśeṣu deveṣu, trāyas-triṃśā-  
nāṃ devānāṃ; trayas-triṃśa, trāya-triṃśat, trā-  
yas-triṃśa, trāyas-triṃśā, trāyas-triṃśānāṃ sthā-  
nam, tridaśendra

三十三天品經 trayastriṃśa-deva-parivarta\*

三十三天衆 trayastriṃśa-parṣad

三十六 ṣaṭ-triṃśat

三十五佛名禮懺文°° upāli-paripṛcchā, vinaya-vi-  
nīscaya

三十日夜 tridaśāho-rātrāḥ, triṃśad-rātraka

三十四 catus-triṃśat

三十四心刹那°° catustriṃśatā...citta-kṣaṇaiḥ

三十四念 catustriṃśatā...citta-kṣaṇaiḥ, catustriṃ-  
śat-kṣaṇāpti

三十四念得 catustriṃśat-kṣaṇāpti

三十尼薩耆波夜提°° triṃśan-nissargika-pācatti-  
kā, triṃśan nihsargika-pācattikā dharmāḥ, naiḥ-  
sargikāḥ pāyattikāḥ\*

三十有七道品之法 sapta-triṃśad bodhi-pakṣikā  
dharmāḥ

三十牟休多°° triṃśan muhūrtāḥ

三十牟呼栗多°° triṃśan muhūrtāḥ

三十里 yojana

三十波夜提°° naihsargikāḥ pāyattikāḥ

三十泥薩祇波逸底迦°° triṃśan naisargika-pā-  
yantikā

三十晝夜 tridaśāho-rātrāḥ

三十增 triṃśad-guṇōttara

三十羅婆°° triṃśal lavāḥ

三十臘縛°° triṃśal lavāḥ

3 三三昧°° samādhi-traya

三三昧(四印)爲依止°° samādhy-upaniṣattva

三三昧相應°° samantaka-maula-samādhi-sahaga-

三三昧經°° tri-samaya-rāja

三乞 triḥ yācayitavyam

三千 tri-sahasra, tri-sāhasra

三千大千 tri-sahasra-mahā-sahasra, tri-sāhasra-  
mahā-sāhasra

三千大千世界 tri-sāhasra-mahā-sāhasra-lokadhā-



tu, tri-sahasra-mahā-sahasro lokadhātuḥ, tri-sahasro mahā-sahasro lokadhātuḥ, tri-sahasra-mahā-sahasrako lokaḥ tri-sahasra-mahā-sahasra  
 三千大千國土 tri-sahasra-mahā-sahasra-lokadhātu  
 三千大千諸世界 tri-sahasra-mahā-sahasrako lo-  
 三千世 mahā-sahasra [kaḥ  
 三千世界 tri-sahasra  
 三千界 tri-sahasra, tri-sāhasra  
 三千國 tri-sahasra  
 三叉 tri-śūla  
 三叉中一叉 tri-śūle madhya-śūlam  
 三叉印 tri-śūla-mudrā  
 三叉相 tri-śūlānka  
 三大 trīṇi bhūtāni, traidhātu  
 三大蛇 traidhātu-bhujamgama  
 三寸 try-aṅgula  
 三小分惑 traya upakleśāḥ  
 4三不共念住 trīṇy āveṇikāni smṛty-upasthānāni  
 三不善根 akuśala-mūla-traya, trīṇy akuśala-mū-  
 三不護 trīṇy ārakṣyāṇi [lāni  
 三不護者 trīṇi tathāgatasyārakṣyāṇi\*  
 三分 tri-bhāga, trīṇy aṅgāni  
 三分之一 tṛtīya-bhāga, tṛtīyāṃśa  
 三分時 tretā-yuga  
 三反 tri  
 三五有生而般涅槃<sup>o</sup> tri-pañca-bhava-parinirvā-  
 三帀 triṣ-kṛtvas [yin  
 三心 trīṇi cittāni  
 三日者 traitīyaka  
 三日熱病 traitīyaka  
 三月 tre-māsa, traimāsikam, traimāsyā, jyaiṣṭha  
 三月半 tripakṣā...tribhiḥ pakṣaiḥ  
 三月竟 vārṣikam trayo māsām  
 三木 tri-daṇḍin  
 三火 trayo ḡnayaḥ  
 三(火星)喻 dṛṣṭānta-traya  
 三火息 agni-nirvāpaṇa  
 5三世 try-adhvan, adhva-traya, traiyadhvika; tri-  
 loka; atītam anāgatam pratyutpannam, atītānā-  
 gata-pratyutpanna, atītānāgata-vartamāna, trayo  
 'dhvānaḥ, tri-kāla, tri-maṇḍala, tri-y-adhvan, tri-  
 y-adhva-yukta, tri-y-adhvika, triṣ-kāla, traikālya,  
 trailokya, try-adhva, try-adhvaka, try-adhva-ga,  
 try-adhva-samaya, maṇḍala, loka-traya, sarva-  
 kāla, sarvādhvaka  
 三世一切諸佛悉皆平等<sup>o</sup> tryadhva-buddha-sa-  
 matā

三世平等 tryadhva-samatā  
 三世平等性 tryadhva-samatā  
 三世有 sarva-kālāstitā, sarva-kālāstitva  
 三世佛<sup>o</sup> tri-y-adhva-jina  
 三世法 traiyadhvika, maṇḍala  
 三世智 tryadhva-jñāna  
 三世無能礙 trailokyānupalīpta  
 三世等 tryadhva-samatā  
 三世間(塵) kṛtsna  
 三世義 adhva-traya  
 三世義相雜 adhva-saṃkara  
 三世齊平 tryadhva-samatā  
 三世輪大曼拏羅<sup>o</sup> triloka-mahā-maṇḍala  
 三世諸如來 triyadhva-jina  
 三世諸行 traiyadhvikāḥ saṃskārāḥ  
 三世諸佛<sup>o</sup> tryadhva-buddha, tryadhva-vyavasthi-  
 tāḥ sarva-buddhāḥ, tryadhvaika-buddha  
 三世諸佛悉皆平等<sup>o</sup> tryadhva-buddha-samatā  
 三世諸法悉皆平等 tryadhva-samatā  
 三以下 ā trayāt  
 三功德 tri-guṇa  
 三加行 prāyogikebhyaḥ tribhyaḥ  
 三半 sārḍha-tri-  
 三半惹你<sup>o</sup> saṃbhañjani  
 三四月 grīṣma  
 三四靜慮地 tṛtīya-caturtha-dhyāna-bhūmika  
 三未和合 trikāsaṃnipātā\*  
 三本無色 triṣu...ārūpyeṣu  
 三母捺囉<sup>o</sup> samudra  
 三永斷智 tisraḥ pariññāḥ  
 三生 tri-jāti, trayo bhavāḥ, janma-traya  
 三生五生 tri-pañca-bhava, tri-pañca-bhava-pari-  
 nirvāyin  
 三生五生入於涅槃<sup>o</sup> tri-pañca-bhava-parinirvāyin  
 三生爲位 janma-trayāvasthā  
 三目 tri-nayana  
 三示現 tri-prātihārya\*  
 三示導 trīṇi prātihāryāṇi  
 6三光嚴 traikuntaka  
 三各分三 triṃs trividhān kṛtvā  
 三合 tri-saṃgati, trayāṅgām saṃnipātāḥ  
 三合爲緣 tri-saṃgati-pratyaya  
 三名修分 trīṇi vratāṅgāni  
 三因 kāraṇa-traya, tri-kāraṇa  
 三因緣 tri-kāraṇa  
 三地 tri-bhūmi, tri-bhūmika, tri-bhū, tisro bhūma-  
 yaḥ, tṛtīya  
 三地勝 tri-bhūmi-jaya, tri-bhū-jaya

1 — (2) 三

三尖 mauli  
 三年 traivāṣika  
 三曲 trayo vaṅkāḥ  
 三有 tri-bhava, trayo bhavāḥ; kāma-bhave rūpa-  
 bhava ārūpya-bhave, ṭṛ-bhava, tri-bhuva, tri-bhu-  
 vana, traidhātuka, bhava-traya, bhavālaya, bha-  
 vōpapatti, bhuvana-traya  
 三有一性 tribhavasyaikatā  
 三有大城 tribhuvana-pura  
 三有大海 bhava-sāgara  
 三有海 bhava-sāgara  
 三有唯心 tribhava-citta-mātra  
 三有爲相 tri-saṃskṛta-lakṣaṇa  
 三有愛著心 tribhava-ṭṛṣṇā\*  
 三牟尼° trīṇi mauneyāni, mauna-traya  
 三牟那° trīṇi mauneyāni, mauna-traya  
 三百 tri-śatika  
 三百五十由旬° sārhdhāni trīṇi yojana-śatāni  
 三自性 svabhāva-traya, trividhaḥ svabhāvaḥ  
 三至得 tisraḥ prāptayaḥ  
 三色花 pāruṣaka  
 三衣 tri-civara, traya-civara, tri-vastra  
 三衣具足訖 niṣṭha-civara, niṣṭhita-civaram  
 7三位 avasthā-traya  
 三佛法身° trividha-buddha-kāya  
 三佛菩提° buddha-bodhi  
 三作意 trayo manaskārāḥ  
 三別定 trayo 'para-samādhayaḥ  
 三劫阿僧企耶° tribhir asaṃkhyeyaiḥ kalpānām  
 三劫阿僧祇° asaṃkhyeyānām kalpānām trayeṇa  
 三劫無數° asaṃkhyeyānām kalpānām trayeṇa,  
 tribhiḥ kalpāsaṃkhyeyaiḥ, trīṇy asaṃkhyeyāni  
 三坐床得二人臥 trihi pīṭhehi dvīhi janāhi  
 三妙行 sucarita-traya  
 三岐杖 daṇḍa-kāṣṭha  
 三岔 śṛṅgāṭaka  
 三岔路 śṛṅgāṭaka  
 三更 ṭṛtiyaḥ praharaḥ  
 三杖 tri-daṇḍa, tri-daṇḍin  
 三杖互有相持力 tri-daṇḍānyonya-balāvasthāna  
 三杖互相依住 tri-daṇḍānyonya-balāvasthāna  
 三沒揭蒂° samudgate\*  
 三災 saṃvartanyaḥ...tisraḥ, tretā  
 三災起 śastrāghāta-roga-durbhikṣa  
 三肘 tri-hasta  
 三肘半四肘 catuḥ-sārdha-tri-hastaka  
 三見 tisro dṛṣṭayaḥ, dṛṣṭi-traya  
 三角 tri-koṇa

三角水瀟 khallaka  
 三角根散 ṭṛ-vṛt  
 三角曼拏羅° tri-koṇa-maṅḍala  
 三角壇 tri-koṇa  
 三身 tri-kāya  
 三身梵讚° kāya-traya-stotra\*, tri-kāya-stava\*  
 三辛香 tri-kaṭu-gandha  
 8三事 trayāṇām sthānānām  
 三事和合 trika-saṃnipāta\*  
 三依法 trayo niśrayāḥ  
 三具 tri-vidhaṃ karaṇam  
 三刹那心° trīn kṣaṇān  
 三受 tri-vedanā, vedanā-traya, trividhā vedanā,  
 vittī-traya, sukha-duḥkhādi  
 三受因差別 vedanā-traya-kāraṇa-pariccheda  
 三受因異 vedanā-traya-kāraṇa-pariccheda  
 三周 tridhā  
 三周循歷四聖諦 caturṇām satyānām tridhā-ka-  
 raṇāt  
 三周轉故 satyānām triḥ parivartanāt  
 三和 trayāṇām saṃnipātaḥ, trika-saṃnipāta, trika-  
 saṃgama, trika-samavāya  
 三和合 trayāṇām saṃnipātaḥ, trika-saṃnipāta,  
 trika-saṃgama  
 三和合未起 trikāsaṃnipāta  
 三和合生 trika-saṃnipāta-ja  
 三和所生 trika-saṃnipāta-ja, trayāṇām saṃnipātāḥ  
 jātāḥ, trika-samavāya-ja  
 三和諸所生 trika-saṃnipāta-ja  
 三妻主 try-ambaka  
 三定 trīṇi dhyānāni, dhyāna-traya; ṭṛtiya-dhyāna;  
 trayaḥ samādhayaḥ, tri-dhyāna, dhyāyi-tritva,  
 samādhi-traya  
 三定九地 nava-tri-dhyāna-bhūmi  
 三定所行境 samādhi-traya-gocara  
 三定等眼 ṭṛtiya-dhyānādi-cakṣus  
 三定業 trividhaṃ karma niyatam  
 三弦琵琶° vallarī  
 三念住 trīṇi smṛty-upasthānāni  
 三念處 trīṇi smṛty-upasthānāni  
 三性 trividhaḥ svabhāvaḥ, svabhāva-traya; tri-  
 gotra; tridhā, tri-vidha, tredhā  
 三拒 daṇḍa-kāṣṭha  
 三拔致° saṃprasthita  
 三明 tisro vidyāḥ, tri-vidya, traividya  
 三杵 tri-śaṅku  
 三果 tri-phala, phala-traya, trividha-phala, trīṇi  
 phalāni, trayāṇām śrāmaṇya-phalānām; trapu-

ṣa\*, trapusa\*  
 三果向…不離 tri-phala-sthāvvyatireka  
 三毒 tri-doṣa, tri-viṣa\*  
 三毒實相 tri-viṣa-dharmatā\*  
 三沫羅° sambhara\*  
 三法 trayāṇām dharmāṇām; ṭṭiyo dharmāḥ  
 三法因緣 tri-saṃgati-pratyaya  
 三法和合生 trayāṇām saṃnipātāj jātāḥ  
 三法得 tisraḥ prāptayaḥ  
 三法藏 tri-dharma-piṭaka\*  
 三波你然耽° saṃpadyantām\*  
 三波地° saṃpadin  
 三災 saṃvartanyaḥ...tisraḥ  
 三股叉 tri-śūla, paṭṭisa  
 三近分 sāmantakais tribhiḥ  
 三近邊定 triṣu sāmantakeṣu  
 三阿僧祇° triṇy asaṃkhyeyāni  
 三阿僧祇劫° tri-kalpāsaṃkhyeya  
 三門 tri-mukha, traya-mukha  
 三門毘鉢舍那° tri-mukhī vipaśyanā  
 三冒馱° saṃbodha  
 三冒馱野° saṃbodhaya  
 三品 tri-prakāra, tri-gotra, tri-vidha  
 三品故意 trividhena cittena  
 三垢 tri-mala  
 三垢障 tri-mala  
 三度 tri-kkhuto  
 三律儀 trin...saṃvarān  
 三律儀會 tri-saṃvara-nirdeśa\*  
 三思惟 trividha-manaskāra, trividhaṃ manaskāram  
 三思惟次第 trividha-manaskārānantaram  
 三怨家 trayāḥ śatravaḥ  
 三怨敵 trayāḥ śatravaḥ  
 三指 try-aṅgula  
 三指量 trayāṅguṣṭha  
 三昧° samādhi, samaya; śānta-samādhi, samā-  
 dhāna, samādhi-mukha, samāpatti, samāhita  
 三昧力° samādhi-bala, samādhi-vaśitā  
 三昧中住° samaye √sthā  
 三昧…之樂° samādhi-sukha  
 三昧心° samādhaya (den.)  
 三昧王三昧° samādhi-rāja-samādhi\*  
 三昧正受…神力° samādhi-samāpatty-adhiṣṭhāna  
 三昧印° samaya-mudrā  
 三昧印明° samaya-mudrā  
 三昧地° samādhi  
 三昧自在° samādhi-vaśa-vartin  
 三昧自在力° samādhi-bala

三昧行° samādhi-cari  
 三昧佛° samādhi-buddha  
 三昧戒° samaya-saṃvara  
 三昧定° samādhi  
 三昧忿怒指° samaya-krodhāṅguli  
 三昧金剛縛° samayo vajra-bandhena  
 三昧門° samādhi-mukha, samādhi-sukha  
 三昧門陀羅尼門° samādhi-mukhāṇām dhāraṇi-  
 mukhāṇām ca, samādhi-dvāra  
 三昧門陀羅尼門極清淨° samādhi-mukhāṇām  
 dhāraṇi-mukhāṇām ca viśuddhatā  
 三昧門得樂° samādhi-sukha  
 三昧門樂° samādhi-sukha  
 三昧陀羅尼海門° samādhi-dhāraṇi-mukha  
 三昧耶° samaya  
 三昧耶吽° samaya hūṃ  
 三昧耶戒° samaya  
 三昧耶勝印° samayāgri  
 三昧耶薩° samayas  
 三昧耶薩怛鑊° samayas tvam  
 三昧耶薩埵° samaya-sattva  
 三昧祕密印° samaya-mudrā  
 三昧智° samaya-jñāna  
 三昧等三昧° samādhi-samatā nāma samādhiḥ  
 三昧禁戒° samaya-saṃvara  
 三昧經° samādhi-rāja  
 三昧鉤勝印° samayāṅkuśa-mudrā  
 三昧樂° samādhi-sukha, samāpatti-sukha, samā-  
 dhi-mukha  
 三昧…樂° samādhāna-sukha  
 三昧樂三摩跋提意生身° samādhi-sukha-samā-  
 patti-manomaya  
 三昧樂正受意生身° samādhi-sukha-samāpatti-  
 manomaya  
 三昧樂行° samādhi-sukha-vihāra  
 三昧樂住° samādhi-sukha-vihāra  
 三昧樂門° samādhi-sukha  
 三昧樂境界° samādhi-sukha-gocara  
 三昧樂境醉° samādhi-mada-matta  
 三昧醉…沒° samādhi-mada-magna  
 三昧縛° samaya-bandha, bandha-samaya  
 三昧鹽° samayaṃ\*  
 三段 tri-kāṇḍaka  
 三洲 tri-dvīpa, triṣu dvīpeṣu, nṛ-ja  
 三洲及六欲天生 tri-dvīpa-ṣaḍ-deva-nikāya-ja  
 三洲欲天 tri-dvīpa-ṣaḍ-deva-nikāya-ja  
 三流 traya āsravāḥ  
 三界 traidhātuka, trayo dhātavaḥ, dhātu-traya,

trailokya; kāma-rūpārūpya-dhātu, kāma-rūpārūpyāvācarin, jagat, tisra-loka, tri-dhātu, tri-dhātuka, tri-dhātu-saṃkleśa, tri-bhava, tribhuva, tribhuvana, tri-loka, triṣu dhātuṣu  
 三界上下法 brahmādi-sthāna-paryanta  
 三界中主 tridhātv-iśvaratām prāptaḥ  
 三界中後三淨識境 tridhātv-antya-trayānāsravagocara  
 三界之內一切王身 sarva-traidhātuka-rājya  
 三界五部法 traidhātukāḥ pañca-prakārā dhar-  
 三界及不繫 traidhātukāpratisaṃyukta [māḥ  
 三界王位 sarva-traidhātuka-rājya  
 三界主 sarva-traidhātukādhipati  
 三界主大自在天 mahā-devo devādhipatiḥ  
 三界主宰大自在天等 trailokyādhipatayo mahēśvarādayaḥ  
 三界主最勝成就 sakala-mahā-traidhātukaiśvaryaōttama-siddhi  
 三界加行 traidhātukāni prāyogikāni, prāyogikebhyaḥ tribhyaḥ  
 三界加行心 traidhātukāni prāyogikāni, prāyogikebhyaḥ tribhyaḥ  
 三界加行善心 traidhātukāni prāyogikāni  
 三界平等 traidhātuka-samatā  
 三界有 traidhātuka  
 三界有情爲所緣 traidhātuka-sattvāmbana  
 三界自在 tridhātv-iśvaratām prāptaḥ, sakalamahā-traidhātukaiśvaryaōttama-siddhi  
 三界自在最勝成就 sakala-mahā-traidhātukaiśvaryaōttama-siddhi  
 三界但是自心 tribhava-citta-mātra  
 三界身 trayo dhātavaḥ  
 三界依 tridhātv-āśraya  
 三界所有唯一心 citta-mātram idaṃ yad idaṃ traidhātukam  
 三界所繫 traidhātuka-pratisaṃyukta, kāma-rūpārūpyāvācara  
 三界法王位 sarva-traidhātuka-rājya  
 三界法王位果 sarva-traidhātuka-rājya  
 三界後三無流心境 tridhātv-antya-trayānāsravagocara  
 三界皆自在 sakala-mahā-traidhātukaiśvaryaōttama-siddhi  
 三界苦惱之患 traidhātuka-duḥkha-piḍita  
 三界城 traidhātuka-nagara, traidhātuka-pura  
 三界唯心 tribhava-citta-mātra, citta-mātram idaṃ yad idaṃ traidhātukam\*  
 三界得自在 tridhātv-iśvaratām prāptaḥ

三界欲 traidhātuko rāgaḥ  
 三界貪 traidhātuko rāgaḥ, kāma-rūpārūpya-rāga  
 三界尊 puruṣa-vara  
 三界最勝 triloka-vijaya  
 三界最勝大曼拏羅<sup>o</sup> triloka-vijayaṃ nāma mahā-maṇḍalam  
 三界最勝壇 triloka-vijaya  
 三界無流 traidhātukāmala, tridhātv-āptāmala  
 三界無流法 traidhātukāmala dharmāḥ  
 三界無漏 traidhātukāmala dharmāḥ  
 三界衆并諸眷屬 tridhātu-saṃnipatitās tribhuvana-patayaḥ saparivārāḥ  
 三界雄 sattva-sāra  
 三界業 traidhātukena karmaṇā  
 三界壽 traidhātukam āyuh  
 三界對治 tridhātu-pratipakṣa  
 三界導 tribhavēśvara  
 三界諸衆會 tribhuvana-saṃniveśa  
 三界繫 traidhātukāvācara, kāma-rūpārūpya-pratisaṃyukta  
 三相 lakṣaṇa-traya, tri-lakṣaṇi, tri-rūpa  
 三相續 tri-saṃtati  
 三耶三佛<sup>o</sup> samyak-saṃbuddha  
 三耶三佛地<sup>o</sup> samyak-saṃbuddha-bhūmi  
 三若三佛陀<sup>o</sup> samyak-saṃbuddha  
 三苦 tri-duḥkhatā, duḥkha-traya  
 三苦合 tri-duḥkhatā-yoga  
 三苦行相 tri-duḥkhatākāra  
 三苦性 traya-duḥkhatā  
 三苦相應 tri-duḥkhatā-yoga  
 三苦爲行相 tri-duḥkhatākāra, tri-duḥkhatākāraṇa  
 三苦應 tri-duḥkhatā-yoga  
 三重重複衣 tri-puta-saṃghāṭi  
 三面 tri-mukha  
 三面相 tri-mukhākāra  
 三食 traya āhārāḥ  
<sup>10</sup>三乘 tri-yāna, yāna-traya, tri-yānika, triṇi yānāni, trividhaṃ yānam, tri-gotra  
 三乘之人 triyānikasya gaṇasya  
 三乘法 yānatraya-dharma, triṇi yānāni, yānatraya-vādin  
 三乘教 triṇi yānāni  
 三乘說 yānatraya-vādin  
 三倍 tri-guṇa  
 三時 tri-kāla, triṣ-kāla, avasthā-traya, tris-kṛtvas, tretā, tretā-yuga  
 三時中 triṣu kāleṣu  
 三時之節 tri-saṃdhi

三時殿 yathartukā-prāsāda  
 三根 tri-mūla; triṅīndriyāṇi  
 三根本 maulārūpya-traya, maulānām...trayāṇām  
 ārūpyāṇām  
 三根生 tri-mūla-ja  
 三根起 tri-mūla-ja  
 三破囉° saṃbhara\*  
<sup>11</sup>三參° saṃ saṃ\*  
 三唱 yāvat-tṛṭiyaka  
 三(唯)道 trayaḥ...panthānaḥ  
 三婆吠° saṃbhava\*  
 三婆嚙° saṃbhava\*  
 三婆羅° saṃbhara\*  
 三宿 tri-rātra  
 三宿軍中 trirātraṃ senāyāṃ vasitavyaḥ  
 三密部 kula-traya  
 三曼多° samanta\*  
 三曼多母馱南° samanta-buddhānām\*  
 三曼多伐折囉靺° samanta-vajrāṇām\*  
 三曼多沒馱南° samanta-buddhānām\*  
 三曼多勃馱南° samanta-buddhānām\*  
 三曼多勃馱難° samanta-buddhānām\*  
 三曼多跛怛羅° samanta-bhadra\*  
 三曼多縛日羅南° samanta-vajrāṇām\*  
 三曼多嚙日羅靺° samanta-vajrāṇām\*  
 三淨肉 tri-koṭi-śuddha-māmsa  
 三現觀 trividho 'bhisamayaḥ  
 三眼 tri-nayana, try-ambaka  
 三脫門 vimokṣa-mukha-traya  
 三處 trīṇi sthānāni, trayāṇām sthānānām  
 三處人 pratipurūṣa  
 三部 tri-kula, tri-prakāra, traya  
 三部法 tri-prakārā dharmāḥ  
 三部諸法 tri-prakārā dharmāḥ  
 三麻耶° samaya\*  
 三麻耶薩° samayas\*  
<sup>12</sup>三善行 sucarita-traya  
 三善根 trīṇi kuśala-mūlāni, a-lobha-dveṣa-moha  
 三圍 tri-maṇḍala  
 三圍清淨 trimaṇḍala-pariśuddha  
 三尊 tri-ratna  
 三惑 kleśās trīṇi, trayo 'nuśayāḥ  
 三惡行 trīṇi duṣcaritāni, duṣcaritaṃ trayam, ma-  
 no-duṣcaritaṃ tridhā  
 三惡根及無慚無羞 akuśala-mūla-trayāhrikyān-  
 apatrāpya  
 三惡處 preta-tiryag-naraka  
 三惡道 try-apāya, naraka-tiryak-preta

三惡趣 trividhā durgatiḥ, tṛṣv apāyeṣu, try-apāya,  
 ti-r-apāya, apāya-pathāni trīṇi, apāya-bhūmi  
 三惡趣中 apāya-bhūmi-patita  
 三戟叉 tri-śūla  
 三棍 tri-daṇḍin  
 三無 ātreya  
 三無色 ārūpya-traya, arūpiṇas trayāḥ, trīṇi...  
 ārūpyāṇi  
 三無色次第生已 ārūpya-kramōtpattitas  
 三無色定 trīṇy ārūpyāṇi  
 三無色界 traya ārūpyāḥ  
 三無性 tri-vidhā niḥsvabhāvatā  
 三無流 anāsravāṇi trīṇi  
 三無流根 anāsravāṇi trīṇi  
 三無爲 trividham asaṃskṛtam, asaṃskṛta-traya\*  
 三無量 trīṇy apramāṇāni  
 三無量觀 trīṇy apramāṇāni  
 三無漏 anāsravāṇi trīṇi  
 三無漏根 trīṇīndriyāṇi, ājñāsyāmīndriyādi  
 三無數 asaṃkhyā-traya, asaṃkhyā-trayōdbhava,  
 asaṃkhyeya-traya  
 三無數劫°° tri-kalpāsaṃkhyeya, asaṃkhyeya-  
 traya  
 三無數劫滿…逢°° asaṃkhyeya-trayāntya-ja  
 三…爲性 tri-svabhāva  
 三爲惡行 trividhaṃ mano-duṣcaritaṃ  
 三…爲縛 trayam bandhanam  
 三番 tridhā  
 三番思想四聖諦 caturṇām satyānām tridhā-ka-  
 raṇāt  
 三番轉四諦故 satyānām trīḥ parivartanāt  
 三痛 tri-saṃyojana  
 三結 kleśa-traya, tri-saṃyojana, trīṇi...saṃyoja-  
 三結滅盡 tri-saṃyojana-prahāṇa [nāni  
 三結斷 trayāṇām saṃyojanānām prahāṇāt\*  
 三菩提° saṃbodhi, abhisambodhi  
 三菩提°° tisro bodhayaḥ  
 三菩提樂°° saṃbodhi-sukha  
 三跋囉° saṃbhara\*  
 三量 pramāṇa-traya, trīṇi pramāṇāni, trividhaṃ  
 pramāṇam  
<sup>13</sup>三塗 apāya, apāya-patha, preta-tiryag-naraka, vi-  
 nipāta\*  
 三塗業 apāya-patha  
 三業 trīṇi karmāṇi; karma-traya, kāya-vāk-citta,  
 kāya-vān-manas, tri-karman, tridhā karma, trivi-  
 dhaṃ karma  
 三業淨 karma-traya-viśuddhi

1 - (2) 三

三業惡行 kāya-vāñ-mano-duścarita  
三業道 tri-karma-patha  
三煩惱 kleśās trīṇi  
三煩惱品 trīṇi saṃkleśa-pakṣyāṇi  
三罪業中 trayāṇāṃ daṇḍānām  
三義 tri-prakāra, tri-vidha  
三聖種 traya ārya-vaṃśāḥ  
三萬二千人 dvātriṃśatā...sahasraiḥ  
三萬六千 ṣaṭtriṃśatibhiḥ...sahasraiḥ  
三解脫 vimokṣa-traya  
三解脫門 trīṇi vimokṣa-mukhāni, vimokṣa-mu-  
kha-traya  
三遍知 tisraḥ pariññāḥ  
三道 triṣu mārgeṣu, mārga-traya  
三...道 trayaḥ...panthānaḥ  
三道中一分 tiṣṭhām...pradeśaḥ  
三達 tri-vidyā\*  
三達之智 traividya  
14 三僧祇後出° asaṃkhyeya-trayāntya-ja  
三滿多° samanta  
三滿多母馱南° samanta-buddhānām\*  
三滿多跋捺囉° samanta-bhadra  
三滿多跋捺囉野° samanta-bhadrāya\*  
三滿跢° samanta\*  
三滿跢沒馱喃° samanta-buddhānām\*  
三滿跢縛婆薩° samantāvabhāsa\*  
三漏 traya āsravāḥ  
三福業事 trīṇi puṇya-kriyā-vastūni  
三福業類 trīṇi puṇya-kriyā-vastūni  
三種 tri-vidha, tridhā, tri-prakāra; traya, tri, tri-  
koṭi, tri-rūpa, tredhā, traidha, traividhya, bhava-  
traya  
三種九種不還 trayāṇāṃ navānāṃ cānāgāminām  
三種九種阿那含人° trayāṇāṃ navānāṃ cānā-  
gāminām  
三種人 trayaḥ pudgalāḥ  
三種三昧° samādhi-traya  
三種心 tri-citta  
三種正說 trividhāṃ deśanām  
三種名字 tri-nāma-nirdeśa, nāmaḥis tribhiḥ  
三種名淨肉 tri-koṭi-śuddha-māṃsa  
三種肉 tri-koṭi  
三種因 trividhena hetunā, tribhiḥ kāraṇaiḥ  
三種因緣 tribhiḥ kāraṇaiḥ  
三種...有爲相 trīṇi saṃskṛta-lakṣaṇāni  
三種自性 trividhaḥ svabhāvaḥ, tri-svabhāva  
三種色定無色定 trividhānāṃ dhyānānāṃ rūpyā-  
rūpyānām

三種行 tridhā bhinnā pravṛttiḥ  
三種佛身° trividha-buddha-kāya, kāya-traya  
三種佛法身° tribhiḥ...buddha-kāyaiḥ  
三種作意 trividha-manaskāra, trividhaṃ manas-  
kāram  
三種作意無間 trividha-manaskārānantaram  
三種身 kāya-traya, trividha-buddha-kāya, bud-  
dha-kāya-traya  
三種定業 trividhaṃ karma niyatam  
三種念住 trividhāni smṛty-upasthānāni  
三種果 trividha-phala  
三種治罰中 trayāṇāṃ daṇḍānām  
三種...法 trividhena sādharmaṇa  
三種法印 trividha-dharma-mudrā\*  
三種阿那含° trayāṇāṃ anāgāminām  
三種律儀謂別解脫靜慮無漏 trayaḥ prātimokṣādi-  
saṃvarāḥ  
三種思惟 trayo manaskārāḥ  
三種相 tri-rūpa-liṅga\*  
三種欲求樂心差別 trividhā sukha-kāmatā  
三種淨肉 tri-koṭi-śuddha-māṃsa, tri-koṭi-pariśud-  
三三善根 trīṇi kuśala-mūlāni | dha  
三種善業 kuśalasya karmaṇas trividhasya  
三種惡行 trīṇi duścaritāni  
三種惡道 trividhā durgatiḥ  
三種無性 trividhā niḥsvabhāvatā  
三種無明 trividhasya saṃmohasya  
三種無流學 anāsravās tisraḥ śaikṣāḥ  
三種無爲 trividhaṃ asaṃskṛtam  
三種菩提° tisro bodhayaḥ, trividha-bodhi, saṃ-  
bodhaḥ...tridhā  
三種菩提種子° trividha-bodhi-bija  
三種圓滿勝德 trividhāṃ sampadam  
三種圓德 trividhāṃ sampadam  
三種意生身 trayāṇāṃ manomayānāṃ kāyānām,  
trividha-manomayātmabhāva, manomayaṃ kā-  
ya-trayaṃ, manomayās trayaḥ kāyāḥ  
三種業 trividhaṃ karma  
三種業道 trayaḥ karma-pathāḥ  
三種業謂身語意 trividhasya kāya-vāñ-manas-kar-  
maṇaḥ  
三種業類差別 trividhaṃ kuśalam  
三種義 trividhārtha  
三種實體 trividhaṃ svabhāvam  
三種說 trividhāṃ deśanām  
三種障 trayo 'ntarāyāḥ  
三種領納 trividho 'nubhavaḥ  
三種領隨觸 trividho 'nubhavaḥ

三種樂 traya-sukha-vihāra  
 三種樂行 traya-sukha-vihāra  
 三種樂住 traya-sukha-vihāra  
 三種緣 tribhiḥ kāraṇaiḥ  
 三種隨領 trividho 'nubhavaḥ  
 三種壞色 trayāṇāṃ durvarṇi-karaṇānām  
 三種難 tredhā saṃkleśaḥ  
 三種護 trin saṃvarān  
 三種體 svabhāva-traya  
 三稱名號 triṣ-kṛtvo nāmadheyam uccārayitavyam  
 三箇半 ardha-caturtha  
 三罰業 trīṇi karmāṇi  
 三聚 rāśayas trayaḥ  
 三聚戒 śīla-traya  
 三聚經 tri-skandhaka-pravartana  
 三蜜離提° samṛddhi\*  
 三語過 vāg-doṣa  
 三說 traivācika, trīṇi vārṇaḥ jalpiya, trikkhatto  
 三際 tri-kāṇḍa, tri-kāṇḍaka, trīṇi kāṇḍāni, trai-  
 yadhva, pūrvāparānta-madhya, pūrvāntādi  
 三際傳生 janma-paramparā  
 三際愚 pūrvāparānta-madhya-saṃmoha  
 三障 āvaraṇa-traya, trayo 'ntarāyāḥ  
 三領納 trividho 'nubhavaḥ  
 三麼多奴拘帝° samantānugate\*  
 三麼曳° samaye\*  
 三麼波多° samāpta\*  
 三麼焰° samayaṃ\*  
 三麼濕嚙沙地瑟恥帝° samāśvāsādhiṣṭhite\*  
 三麼濕嚙沙瑣° samāśvāsayaṃ\*  
<sup>15</sup>三層袈裟° tri-puta-saṃghāṭi  
 三德 tri-guṇa, traiguṇya, guṇa  
 三德法 guṇa  
 三德能作 guṇa-kartṛtva  
 三德轉異 guṇa-pariṇāma-viśeṣa  
 三慧 trividhā prajñā  
 三摩三摩° samāsama\*  
 三摩地° samādhi, samādhāna  
 三摩地印智° samādhi-pūjā-mudrā-jñāna  
 三摩地自在° samādhi-vaśitā  
 三摩地自性° samādhi-svabhāva  
 三摩地坐相° samādhito niṣaṇṇaḥ  
 三摩地所行色° samādhi-gocara-rūpa  
 三摩地所行處° samādhi-gocara-sthāna  
 三摩地俱° samādhi-sahita  
 三摩地智° samādhi-jñāna  
 三摩地智心° samādhi-jñāna-samaya  
 三摩地智妙° samādhi-jñāna

三摩地智妙金剛身° samādhi-jñāna-vajra-kāya  
 三摩曳° samaye  
 三摩沙磨° samāsama\*  
 三摩咽多° samāhita  
 三摩咽多地° samāhitā bhūmiḥ, samāhita-bhū-  
 mika  
 三摩耶° samaya  
 三摩耶麼努波攞耶° samayam anupālaya  
 三摩耶薩怛無哈° samaya-sattvo 'haṃ\*  
 三摩耶薩怛縛嚩° samayas tvam\*  
 三摩耶薩怛嚩地瑟姪薩嚩° samaya-sattvādhiṣṭha-  
 三摩耶薩怛鑊° samayas tvam [sva  
 三摩野° samaya  
 三摩野地瑟恥帝° samayādhiṣṭhite\*  
 三摩野摩耨三摩囉° samayam anusmara  
 三摩野薩° samayas\*  
 三摩喻哈° samayo 'haṃ\*  
 三摩庾哈° samayo 'ham  
 三摩提° samādhi, samādhi-bhāvanā, samyak-  
 samādhi  
 三摩提生° samādhi-viśeṣa-ja  
 三摩提有三種° trayaḥ samādhayaḥ  
 三摩提別名° samādhi-paryāya  
 三摩提性° samādhi-svabhāva  
 三摩提修° samādhi-bhāvanā  
 三摩提部° saṃmitiya\*, saṃmitiya\*  
 三摩提資糧° samādhi-saṃbhāra  
 三摩提羯泥° samādhi-game\*  
 三摩提觀° dhyāna  
 三摩場° samayān  
 三摩跋提° samāpatti  
 三摩跋提心° samāpatti-citta  
 三摩跋提利那° samāpatti-kṣaṇa  
 三摩跋提法° samāpatti-dravya  
 三摩跋提差別° samāpatti-viśeṣa  
 三摩跋提欲° samāpatti-rāga  
 三摩跋提爲次第° samāpatti-nirantara  
 三摩跋提滅盡定樂° nirodha-sukha-samāpatti  
 三摩惹° samāja\*  
 三摩鉢底° samāpatti  
 三摩竭° sumāgadhā\*, kṣulla-subhadā\*  
 三摩竭經° sumāgadhāvadāna\*  
 三樂 sukha-traya  
 三樣視相 tri-rūpa-liṅga  
 三歎 trir udānam udānayati  
 三遊 trayaḥ kaṣāyāḥ  
 三節 tri-kāṇḍa, trīṇi kāṇḍāni, tri-kāṇḍaka, trīṇi  
 parvāṇi

1 - (2) 三上

- 三篋 tri-skandhaka  
 三緣 trīṇi kāraṇāni, kāraṇa-traya  
 三緣合生 tri-saṃgati-pratyaya  
 三羯磨<sup>o</sup> traivācikenā karmaṇā  
 三請 jñāpti-caturtha  
 三趣少分 tisṛṇām...pradeśaḥ  
 三輪 tri-maṇḍala  
 三輪清淨 trimaṇḍala-pariśuddha, trimaṇḍala-pa-  
 riśuddhi, trimaṇḍala-pariśodhita  
<sup>16</sup>三學 śikṣā-traya  
 三導 trīṇi prātihāryāṇi  
 三磨三磨<sup>o</sup> samāsama\*  
 三磨鉢耽<sup>o</sup> samāptāni  
 三縛 trīṇi bandhanāni, bandhana-traya  
 三諦 satya-traya, duḥkha-samudaya-nirodha-satya  
 三諫 tṛtīyakam samanugrāhyamāṇam, triṣ-karoti  
 三靜慮 trīṇi dhyānāni, dhyāna-traya, prathama-  
 dvitīya-tṛtīya-dhyāna, tṛtīya-dhyāna  
<sup>17</sup>三彌移娑竭隸<sup>o</sup> saṃsaya-sāgare\*  
 三彌提<sup>o</sup> samṛddhi\*  
 三彌離提<sup>o</sup> samṛddhi\*  
 三應 try-anvita  
<sup>18</sup>三歸 tri-śaraṇa, trīśaraṇa-gamana, śaraṇa-traya  
 三歸依 trīśaraṇa-gamana, pratisaraṇa\*  
 三藏 tri-piṭaka, tri-piṭa, piṭaka-traya, sūtram...vi-  
 nayāḥ...abhidharmaḥ  
 三藏學者 vinaye cāgame sthitān  
 三藐<sup>o</sup> samyak  
 三藐三佛<sup>o</sup> samyak-saṃbuddha\*  
 三藐三佛陀<sup>o</sup> samyak-saṃbuddha, samyak-saṃ-  
 buddhatva  
 三藐三沒駄也<sup>o</sup> samyak-saṃbuddhāya\*  
 三藐三沒駄野<sup>o</sup> samyak-saṃbuddhāya\*  
 三藐三勃陀<sup>o</sup> samyak-saṃbuddha\*  
 三藐三菩提俱胝喃<sup>o</sup> samyak-saṃbuddha-koṭīnām  
 三藐三菩提<sup>o</sup> samyak-saṃbodhi  
 三藐三菩提乘<sup>o</sup> samyak-saṃbodhi-yāna  
 三藐伽哆喃<sup>o</sup> samyak-gatānām  
 三藐鉢囉底半那喃<sup>o</sup> samyak-pratipannānām  
 三轉 tri-parivarta, trayaḥ parivartāḥ, triḥ-parivarta  
 三轉十二行相法輪 triparivarta-dvādaśākāra-dhar-  
 ma-cakra  
 三轉十二行相無上法輪 triparivarta-dvādaśākāra-  
 dharma-cakra  
 三轉十二相法輪 triparivarta-dvādaśākāra-dharma-  
 cakra  
 三轉法輪經 dharma-cakra-pravartana-sūtra\*  
 三雜染 tredhā saṃkleśaḥ

- <sup>19</sup>三識 tri-vijñāna, trayo vijñāna-kāyāḥ, kāyākṣi-  
 śrotra-vijñāna, ghrāṇādi-vijñāna  
 三識身 trayo vijñāna-kāyāḥ, cakṣuḥ-śrotra-kāya-  
 vijñāna  
 三邊 tri-pārśva, trīṇi pārśvāni, pārśva-traya  
 三類 anvaya-traya  
 三類智 anvaya-traya, triṣu...anvaya-jñāneṣu  
<sup>20</sup>三寶 ratna-traya, tri-ratna; trīṇi ratnāni, buddha-  
 dharma-saṃgha, ratna, ratnāni, śaraṇa-traya,  
 śubha-ratna-traya  
 三寶物 triratna-dravya  
 三寶財物 triratna-dravya  
 三寶尊 triratna-dāsa\*  
 三寶答刺經<sup>o</sup> ratnōlkā  
 三寶種 triratna-vamśa  
 三寶種姓 gotraṃ ratna-trayasya  
 三寶藏 tri-piṭaka  
 三蘊道 triskandha-patha  
 三覺 trividham avabodham  
<sup>21</sup>三護謂波羅提木叉等<sup>o</sup> trayaḥ prātimokṣādi-  
 saṃvarāḥ  
 三(鐵星)譬 dṛṣṭānta-traya  
<sup>25</sup>三觀 trividho 'bhisamayāḥ  
 三觀人 dhyāyi-tritva  
<sup>33</sup>三蠹 trayo doṣāḥ

上  $\frac{7}{1-13}$  ūrdhva, adhimātra, uttara, upariṣṭāt;  
 abhi-√ruh; agra, ataḥ param, aty-  
 udāra, adhika, adhimātratama, adhimātratā, adhi-  
 √ruh, arvāk, ādhigateyātā, ārūḍha, ucca, utkar-  
 ṣa, utkṛṣṭa, utkṛṣṭatara, utkrama, uttama, uttari,  
 udāra, udgata, upari, uparima, uparimāt, upariṣ-  
 ṭatas, upariṣṭima, upottama, ūrdham, ūrdhva-gā-  
 min, ūrdhva-deha, ūrdhvam, ūrdhvi-√bhū, koṭi,  
 jyeṣṭha, jyeṣṭhaka, tatradya, tala, nādhaḥ, para,  
 parama, pūrvārdha, praṇita, prabhṛti, pra-√yā,  
 bhūyas, mahārha, vara, viśiṣṭa, śreṣṭha, sam-ā-  
 √ruh, sādika

<sup>2</sup>上二界 kāma-dhātor ūrdhvam, rūpārūpya-dhātu,  
 rūpārūpyāvacara, rūpārūpya, dvidhātu-ja

上人 śreṣṭha

上人正志 puruṣa-rṣabha

上人法 uttara-manuṣya-dharma, uttari-manuṣya-  
 dharma, anuttara-manuṣya-dharma

<sup>3</sup>上三 ūrdhvam tisraḥ, dvitīyādi

上三定 dvitīyādi-dhyāna

上三靜慮 dvitīyādiṣu dhyāneṣu

上上 uttarōttara, adhimātrādhimātra, -tama



上上引出 uttarōttara-nirhāra  
 上上地 uttarōttara-bhūmi  
 上上次第 uttarōttara-krama  
 上上果 uttarōttara-phala  
 上上品 adhimātrādhimātra, adhimātra, uttama, uttarōttara  
 上上品惑 adhimātrādhimātrasya kleśasya, adhimātra-kleśa  
 上上品惑已無 adhimātra-kleśasambhava  
 上上品等失已無 adhimātra-kleśasambhava  
 上上品等諸能治德初未有 adhimātra-mārgāsambhava  
 上上品道品不得生 adhimātra-mārgāsambhava  
 上上品障 adhimātrādhimātrasya kleśasya  
 上上深 gambhīratama  
 上上勝 udāratama  
 上下 ūrdhvādhas, parāpara, mṛdv-adhimātra; adhimātra-mṛdu, antarōttara, uttarādhara, udārahina, ūrdhvam adhaś ca, ūrdhvādho-bhūmika, auttarādharya, mṛdv-adhimātratā, mṛdv-adhimātratva, sama-hinōttama  
 上下二方 ūrdhvam apy adho 'pi  
 上下二衣 sântarōttareṇa civareṇa  
 上下方 ūrdhvam adhaś ca  
 上下地境 uttarādhara-gocara  
 上下衣 antarōttara-civara, sântarōttaraṃ civaram, sântarōttareṇa  
 上下衣過 sântarōttara  
 上下品 mṛdv-adhimātratā  
 上下累脚 pādasyōpari pādam ā-√dhā  
 上下莊嚴價錢 sântarōttara  
 上下爲地 ūrdhvādho-bhūmika  
 上下齒平齊 viśuddha-sama-dantatva  
 上下轉 utpatana-nipatana  
 上士 śreṣṭha, sat-puruṣa, bodhi-sattva  
 上大使官 lekha-hārika, lehari  
 上大精進 ugra-viryatā  
 上弓 dhanur-āropaṇa  
<sup>4</sup>上不齊 kāṇḍarika  
 上中 adhimātra-madhya, utkṛṣṭa-madhyama, tulya-viśiṣṭa  
 上中下 adhimātra-madhya-mṛdu, hina-tulya-viśiṣṭa, hinōtkṛṣṭa-madhyama  
 上中下人 hina-tulya-viśiṣṭa  
 上中下根差別 adhimātra-madhya-mṛdv-indriyatva  
 上中品 adhimātra-madhya  
 上中軟根差別 adhimātra-madhya-mṛdv-indriyatva  
 上(五欲)天 ūrdhvānām devānām

上分 uttamāṅga, ūrdhva-bhāga, ūrdhva-bhāgiya  
 上分結 ūrdhva-bhāgiya  
 上升 ūrdhva-gamana  
 上心 kleśa, paryavasthāna  
 上心所作 kleśa-kṛta  
 上心惑 kleśa-paryavasthāna, paryavasthāna  
 上心惑所染 paryavasthita  
 上方 upariṣṭāt  
 上毛綫 koṭambaka  
 上水 ūrdhva-gāminī  
 上水行 nāvāya ūrdhvaṃ-gāminiyam  
<sup>5</sup>上半 pūrvārdha, pūrvārdha-kāya, prathame yāme  
 上半月 śukla-pakṣa  
 上半如獅子 simha-pūrvārdha-kāyatva  
 上半夜 pūrva-rātra  
 上去 ūrdhvam  
 上巧 śailpasthānika  
 上生 ūrdhva-janmatas, utkarṣa, √kṣip, pra-√viś  
 上生人 ūrdhva-ja  
<sup>6</sup>上任 lekha-hārika, lehari  
 上向 ūrdhvam  
 上地 ūrdhva-bhūmika, ūrdhvam; uttara, uttara-bhūmi, uttarāṃ bhūmim, upari-bhūmi, upari-bhūmika, upariṣṭāt, ūrdhva, ūrdhva-bhūmi, ūrdhvā bhūmiḥ  
 上地下地 ūrdhvādho-bhūmika  
 上地心 ūrdhva-bhūmikaṃ cittam, uttara-dhyāna-bhūmika  
 上地(他)心 ūrdhva-bhūmikaṃ cittam  
 上地可趣 viśeṣa-bhāgiya  
 上地定心 uttara-dhyāna-bhūmika  
 上地定果 uttara-dhyāna-phala  
 上…地近分 uttara-bhūmi-sāmantaka  
 上地近分定 uttara-bhūmi-sāmantaka  
 上地宮殿 ūrdhvāni vimānāni  
 上地惑 ūrdhva-bhūmi-kleśa, ūrdhva-bhūmika  
 上地道 ūrdhva-bhūmika  
 上地境 ūrdhvālabana  
 上地諸天 ūrdhvānām devānām  
 上地諸惑 ūrdhva-bhūmikā anuśayāḥ  
 上好 praṇīta, agra  
 上好味 rasāgra  
 上如 agrā tathatā\*  
 上妃 agra-mahiṣī  
 上至 yāvat  
 上色行 suceṣṭa-rūpa  
 上行 adhirohaṇa, ūrdhvaṃ-gama, viśiṣṭa-cāritra  
 上行意 viśiṣṭa-cāritra

1 - (2) 上

- 上行義 ūrdhvaṃ gatiḥ  
 上衣 uttarāsaṅga, civara  
 上衣以供養佛<sup>o</sup> civarair bhagavantam abhicchādayāmāsuḥ  
 上衣要齊正 supratichanna  
<sup>7</sup>上位 uttarāvasthā  
 上位菩薩<sup>o</sup> bodhisattva-niyāma\*  
 上(劫)<sup>o</sup> utkarṣa  
 上坐 vṛddhā āsannā  
 上妙 praṇīta, udāra, pravaraḡra; agra, abhilaṣaṇīya, udāratā, udārōdāra, divya, rucira, vara, varajāta, viśeṣa, sumanojña  
 上妙正行供養 pratipatti-pūjā  
 上妙甘 svādana  
 上妙生酥 nava-nita  
 上妙法 pravaraḡra-dharma  
 上妙清淨 viśada  
 上成就 uttama-dyuti  
 上身 pūrvārdha-kāya  
 上身如獅子肩圓相 siṃha-pūrvārdha-kāya-saṃvṛtta-skandha\*  
 上身如獅子相 siṃha-pūrvārdha-kāyatā  
 上身如獅子 siṃha-pūrvārdha-kāya  
 上身如獅子相 siṃha-pūrvārdha-kāya  
 上身綿衣 lampaka  
<sup>8</sup>上事修習 uttara-samārambha-bhāvanā  
 上受生 ūrdhvōpapanna  
 上味 rasāgra, rasa, maṇḍa  
 上味相 rasa-rasāgratā  
 上姓 kulīna  
 上所至 uttaram sthānam  
 上所說 parikīrtita  
 上昇 adhy-ud-√gam, ūrdhva-gata, ūrdhva-gamana, √gam, gamana, uttari  
 上昇於天宮 deva-janman  
 上服 vastra  
 上空 antar-ikṣa  
<sup>9</sup>上品 adhimātra; adhimātrataratva, adhimātratā, adhimātratva, adhimātrādhimātra, ādhimātrya, uttara, upottama, gurutārtha, viśiṣṭa  
 上品心 adhimātreṇa cittena  
 上品忍 adhimātrā kṣāntiḥ  
 上品性 adhimātratā  
 上品…猛利 adhimātra-vega  
 上品圓滿 adhimātra-paripūrṇa  
 上品道 uttaro mārgaḥ  
 上品諸人 satām  
 上怨肩能害怨命 śatru-skandhārūḍha-tad-ghātana  
 上怨家肩殺怨家 śatru-skandhārūḍha-tad-ghātana  
 上施羅<sup>o</sup> uttara-śaila  
 上流 ūrdhvaṃ-srotas, ūrdhvaṃ-srotṛ, ūrdhva-srotas, ūrdhva-śrotas  
 上流人 ūrdhvaṃ-srotas  
 上流法 ūrdhvaṃ sravaṇa-dharmāḥ  
 上流爲法 ūrdhvaṃ sravaṇa-dharmāḥ  
 上流補特迦羅<sup>o</sup> ūrdhva-srotas\*  
 上界 ūrdhva-dhātu, ūrdhva-dhātuka; ūrdhva-bhāgiya\*, ūrdhva-bhūmika, ūrdhvaṃ, pareṇa, rūpārūpya-dhātu, rūpārūpyāvacara  
 上界三 ūrdhvaṃ tisraḥ  
 上界分 ūrdhva-bhūmika  
 上界心 ūrdhva-dhātuka  
 上界苦等諦爲境 ūrdhva-duḥkhādi-gocara  
 上界(善) ūrdhva-ja  
 上者 adhimātratva, uttama  
 上苦等爲境 ūrdhva-duḥkhādi-gocara  
 上茅城 kuśi-nagara  
 上面 mūrdhāya  
 上首 pramukha, pūrvaṃ-gama, agrya; agra, adhikṛtya, anuttaratā, uttama, uttamāṅga-śiras, udāratama, grāma-ṇī, pradhāna, prāmukhya, śreṣṭha, sthavira  
 上首王 amogha-rājan  
 上首明妃 agra-bhāryā, agra-mahiṣi  
 上首金剛 vajrōttama  
<sup>10</sup>上乘 agra-yāna, uttame yāne  
 上倍倍增 dvi-guṇōttara  
 上座 vṛddhānta, sthavira; agrāsana, vṛddha, vṛddhataraka, vṛddhāsana, saṃgha-sthavira  
 上座比丘<sup>o</sup> saṃgha-sthavira  
 上座弟子部 sthavira\*  
 上座所 vṛddhānta  
 上座所坐之處 vṛddhāsana  
 上座前 vṛddhānte  
 上座部 sthāvira, ārya-sthāvira, sthāviri, sthavira\*  
 上座頭 vṛddhānte  
 上時迦葉<sup>o</sup> uruvilvā-kāśyapa  
 上根 tikṣṇendriya, śreṣṭha  
 上根等安置 śreṣṭha-saṃniyojana  
 上起 unnati, samutthitā  
 上馬 aśvōtkrama  
<sup>11</sup>上捨 adhy-upēkṣ (√ikṣ)  
 上族 ucca-kula  
 上族姓子 agra-kulika-putra  
 上深 gambhīratara  
 上細障遠等 dūra-sūkṣma-vṛta

- 上脫脚牀 āhārya-pāḍakārohin  
 上軟品 adhimātra-mṛdu  
<sup>12</sup>上勝 adhimātratarā, uttaratarā, kuru  
 上勝心 pragṛhīta  
 上勝進 viśeṣōttara  
 上勝進上 viśeṣōttara  
 上善人 sat-puruṣa  
 上尊 agra, jyeṣṭha  
 上尊衆 agra-pariśad, agra-pariśā, āryāḥ, jyeṣṭha-paryāya, jyeṣṭha-parśā  
 上復下 adharōttarau  
 上惑離繫 ūrdhva-bhūmi-kleśa-visaṃyoga  
 上智 susūkṣmaṃ jñānam, vidvas  
 上等樂覺 adhimātrādi-sukha-buddhi  
 上結 ūrdhva-bhāgiya  
 上絡衣 cīvara  
 上視 ullokita  
<sup>13</sup>上意 uttara-mati  
 上意求 adhyāśayatas  
 上極 adhimātratama, uttaratama, agrya  
 上煩 paryavasthāna\*  
 上義 uttamārtha  
 上聖 paramāścārya  
 上腮 jambhi  
 上著衣 uttarāsaṅga  
<sup>14</sup>上種 svar-ga  
 上種族 ucca-kula, kulīna  
 上說 parikīrtita  
 上閣 uparima  
<sup>15</sup>上增進 uttarōttara  
 上緣 ūrdhvālabhana  
<sup>16</sup>上樹 vṛkṣārohaṇa-pratisaṃyukta  
 上靜慮果 uttara-dhyāna-phala  
<sup>18</sup>上轉 utpatana  
 上顎 tālu  
<sup>19</sup>上靡 ūrdhvaṃ-ga  
 上願 vara-praṇidhāna  
<sup>20</sup>上獻 ūrdha-dāyika  
 上議 uttara-mantrin  
<sup>21</sup>上饌 praṇīta

下 <sup>8</sup>/<sub>1-14</sub> adhas, adhara, nimna; nica, avara, mṛdu; ni-√kṣip, ni-√pat; avaropaṇa; atinīca, adhaḥ...√gam, adhama, adhara-bhūmika, adharo dhātuḥ, adhasat, adhaḥ-samādhi, adho-bhūmika, apakarṣa, apakṛṣṭa, apāya, ava-, avatāra, avatīrya, ava-√tṛ, avanata, avanāma, avān mukhī-√bhū, ādhasa, ādhasana, iha, o-√ruh, kanyasa,

- kanyasaka, kāma-dhātu, khudrāka, gocarika, √cyu, tanu, nikūla, nikṛṣṭa, nikṣipta, nikṣepa, nicca, nimnatva, nīcatara, nīcataraka, nyūna, paṃsayati, paritta, paścāt, prakṣipta, manda, mūla, laya, lina, linatva, vāpayati, viropaṇa, sam-upa-ni-√kṣip, hāni, hīna, heṣṭa, heṣṭā, heṣṭima, heṣṭhe  
<sup>1</sup>下(一地)淨 adhara-śuddhaka  
<sup>2</sup>下人 adho-nṛ, hīna  
 下人天不生 adho-nṛ-suragāja  
<sup>3</sup>下三 adhara-dhātukānām trayāṇām  
 下上 mṛdv-adhimātra, mṛdv-adhimātratā, mṛdv-adhimātratva, hīnōtkarṣa-sthāna  
 下上二品 mṛdv-adhimātratā, mṛdu-madhye kṣānti  
 下上中 mṛdv-adhimātra-madhyā  
 下上中品 mṛdv-adhimātra-madhyā  
 下上位 mṛdv-adhimātra  
 下上品 mṛdv-adhimātratva, mṛdv-adhimātra-bheda  
 下下 mṛdu-mṛdu, mṛdu-mṛduḥ prakārah  
 下下品 mṛdu-mṛdu  
 下下品道 mṛdu-mṛdunā mārgēna, mṛdu-mṛdu  
 下下等九品根異 mṛdu-mṛdv-ādi-ṇava-prakāre-ndriya-bheda  
 下口食 adho-mukho bhujjasi\*  
 下士 hīna  
<sup>4</sup>下中 mṛdu-madhyā, hīna-madhyā, hīna-tulya, sama-hīna  
 下中上 mṛdu-madhyādhimātra, mṛdvī madhyādhimātrā ca, sama-hīnōttama, hīna-madhyā-viśiṣṭa, mṛdv-āditva  
 下中上上勝上極品差別 mṛdu-madhyādhimātrataratama-bheda  
 下中上心 mṛdu-madhyādhimātrāṇi cittāni  
 下中上...生因 pakva-tara-tamōtpatti  
 下中上品 mṛdu-madhyādhimātratva  
 下中上品煩惱現行 mṛdu-madhyādhimātra-kleśa-samudācāratva  
 下中上品煩惱現起差別 mṛdu-madhyādhimātra-kleśōtpatti-bheda  
 下中上品漸次增長 mṛdu-madhyādhimātra-kramābhivṛddha  
 下中上故意 mṛdu-madhyādhimātrāṇi cittāni  
 下中上根有差別 mṛdu-madhyādhimātrēndriya-bheda  
 下中上惑生差別 mṛdu-madhyādhimātra-kleśōtpatti-bheda  
 下中勝 hīna-madhyā-viśiṣṭa, hīna-tulya-viśiṣṭa  
 下分 avara-bhāgiya, avaraḥ...bhāgaḥ, adho-bhāga  
 下分界 dhātv-avaratā

1 - (2) 下

- 下分惑及色界惑永斷智 avara-bhāgiya-prahāṇa-rūpa-rāga-kṣaya-parijñā  
 下分惑滅離永斷智 avara-bhāgiya-prahāṇa-parijñā  
 下分結 avara-bhāgiya  
 下分衆生 sattvāvaratā  
 下心 adhareṇa manasā, mṛdu-cetanā, mṛdunā cit-tena, lināni cittāni, hīnāśaya, nata  
 下心合掌 kapotakam añjalim √kṛ  
 下心歸伏 prahvi-√bhū, √nam  
 下手 prahāraṃ √dā  
 下方 adho-diś, heṣṭā-paribhāga, heṣṭhi  
 下方分 adho-dig-bhāga  
 下方方處 adho-dig-bhāga  
 下水 adho-gāminī  
 下水行 nāvāya adho-gāminīya  
<sup>5</sup>下他人 parān paṃsayati  
 下加行 mṛdu-prayogatva  
 下半 paścime yāme  
 下半月 kṛṣṇa-pakṣa  
 下半夜 apara-rātra  
 下生 hīna-jātika, adho-vṛtti, cyavana, √cyu  
 下生入 upa-√pad  
<sup>6</sup>下劣 hīna, līna, nīca, avara, dīna; avara-mātraka, durbala, nihīna, nihīnataraka, nihīnatva, nyūna, pratyapara, pratyavara, prākṛta, mṛdu, mṛdv-indriya, laya, lūha, hīnatva, hīyamāna  
 下劣人 itvara, hīna  
 下劣不淨 avarāśubhatā  
 下劣之家 nīca-kula  
 下劣心 hīna-citta, līnaṃ cittam, līna-cittatā, laya  
 下劣有情 hīna-sattva  
 下劣邪見 abhājanī-bhūta  
 下劣性 hīna  
 下劣法 hīna  
 下劣信解 hīnādhimuktika  
 下劣品 hīnatva  
 下劣品心 līna-cittatā  
 下劣品思惟 hīna-citta  
 下劣乘 hīna-yāna  
 下劣根道 mṛdv-indriya-mārga  
 下劣掉起 layauddhatya  
 下劣勝解 hīnādhimuktika  
 下劣惡人 durbala  
 下劣想 nīca-citta  
 下劣種姓 nīca-kula  
 下劣精進 hīna-vīrya  
 下地 adho-bhūmika, adhara-bhūmika, adhara-dhātuka; adhara, adhara-dhyāna, adhara-bhūmi, adharā bhūmiḥ, adhas, adhastāt, adho-bhūmi, adho-bhūmiko mārگاḥ, ādhastanīm bhūmim, iha, hīna-bhūmi, hīna-bhūmika  
 下地依止爲境界 adharāśrayālambanatva  
 下地受等出離 adhobhūmika-vedanā-niḥsaraṇa  
 下地定 adhara-dhyāna, adhara-dhyāna-phala, adhareṇa samāpatti-dravyeṇa  
 下地…定 adharāṃ samāpattim  
 下地定心 adhara-dhyāna-bhūmika  
 下地定果 adhara-dhyāna-phala  
 下地法 adhara-bhūmi, adho-bhūmi  
 下地法滅 adho-bhūmi-nirodha  
 下地法猶疑慮 adhara-bhūmi-sāśaṅka  
 下地染污心 adhara-bhūmikāni kliṣṭāni, adharāṇi trīṇi kliṣṭāni  
 下地淨 adhara-śuddhaka  
 下地善心 adhara-kuśala-bhūmi  
 下地智 adhara-dhyāna-bhūmika  
 下地滅 adho-bhūmi-nirodha  
 下地道 adho-bhūmiko mārگاḥ  
 下地對治 adho-bhūmi-pratipakṣatva  
 下地對治道爲境 adho-bhūmi-pratipakṣālamhana  
 下地疑怖未息 adhara-bhūmi-sāśaṅka  
 下地離欲 adhara-bhūmi-vairāgya  
 下有情 sattvāvaratā  
 下次第 adhara-krama  
 下自地 adhara-svabhūmi  
 下至 antatas, antaśas, antamasatas, antamasas, antaśaḥ…api  
 下至過門限 antamasato indrakīlam atikrameya  
 下行 adho-gama; śrāvaka-manaskāra  
 下衣 antar-vāsa, nivāsana  
<sup>7</sup>下劫<sup>o</sup> apakarṣa  
 下坐 nīcaih sthitena  
 下足時 nikṣipte pāde  
 下足…舉足 pāda-kṣepōtkṣepa  
 下身分 adhaḥ-kāya  
 下身相觸 kāya-samsarga  
<sup>8</sup>下來 ava-√tī  
 下具 nyūna  
 下垂 pralamba, lamba  
 下姓 hīna-kulīna  
 下定 adhara-dhyāna; adharāṃ samāpattim  
 下…定 adhaḥ-samādhi  
 下底 adhastāt  
 下性 nīcatva, hīna  
 下性及美妙 hīna-praṇīta  
 下果 avara-phala

下果現前 avara-phala-saṃmukhibhāva  
 下臥具 prānta-śayanāsana  
 下門處 upastha-pradeśa  
 9下品 mṛdu, adhama; nyūna, paritta, mṛduka,  
 mṛdutā, mṛdutra, mṛdunā citta, hīna  
 下品不護 mṛdunā...asaṃvareṇa  
 下品心 mṛdunā citta  
 下品受 mṛduni vedite  
 下品慚羞 tīvra-hri-vyapatrāpya  
 下施 adho-dāna  
 下流 √syand  
 下界 adharo dhātuḥ, dhātv-avaratā; adhara-dhā-  
 tuka, adhas, adhastāt, avara-bhāgiya\*, iha  
 下界心三 adhara-dhātukānām trayāṇām  
 下者 hīna, heṣṭha  
 下苦 mṛdu duḥkham, mṛdu-bhūta  
 下面 adhastād bahiḥ  
 下風 vāta-krama  
 下首 adho-mukha  
 10下乘 hīna-yāna  
 下座 nicatarakāsana, nicaiḥ sthitena  
 下座比丘<sup>o</sup> nava-bhikṣu\*  
 下書 nikṣepa-lipi  
 下根 mṛdv-indriya  
 下馬 aśvavatāra  
 11下掉起 layōddhata  
 下族 nica-kula  
 下屑 adhoṣṭha  
 下處生 adhara-sthānōtpanna  
 12下善 adhara-kuśala-bhūmi  
 下善根種子 kuśala-mūla-ropaṇa  
 下減 apakarṣa  
 下散上集 saṃ-√vṛt  
 下等 nyūnatva; hīna-sama  
 下等勝 hīna-sama-viśiṣṭa  
 下結餘二 dve avara-bhāgiye  
 13下意散亂 manasikāra-vikṣepa  
 下道 apāna; mārgāto avakramitvā\*  
 14下境 adhara-gocara  
 下慢 ūna-māna  
 下慢慢過慢 ūnamāna-mānātimāna  
 下種 bija-viropaṇa; kutsita  
 下種子 bijam avaropayati, bijam vāpayati, ropaṇa  
 下種姓 nica-kula, hīna-kulīna  
 下種姓族 nica-kula  
 下種苗成結實三位不同 bija-viropaṇa-sasyābhi-  
 vṛddhi-phalōtpatti-krama  
 下種族 nica-kula

下閣 heṣṭhima  
 下際 adhastāt, heṣṭa  
 15下感 anavalinatā  
 下潤 adhaḥ-sniḡdhatā\*  
 下穀 avara-dhānya  
 下賤 nica, dīna, hīna, itvara, nikṣṣṭa  
 下賤人 durbala, manuṣya-hīna  
 下賤下律儀 hīna-karma-sevin  
 下賤不淨 hīnādhimuktika  
 下賤之家 nica-kula, hīna-kula  
 下賤(半挖迦)人<sup>o</sup> manuṣya-hīna  
 下賤家 nica  
 下賤種 nica-kula, caṇḍāla, mātaṅga  
 16下靜慮果 adhara-dhyāna-phala  
 18下擲 nikṣepa  
 下轉 adho-vṛtti, nipatana  
 下顏 mukha  
 19下藥 virecana, haritakī  
 下藥草 vidhausadhi\*  
 下…邊 adhastāt  
 下類 nyūna, hīyamāna  
 下類因 nyūna  
 33下羸 hīna

3

不 <sup>9</sup><sub>1-19</sub> na, nō, mā, a-(an-); antareṇa, api nu,  
 abhavya, abhāva, ayukta, kim, dus-  
 na jātu, na yuyjate, na...sidhyati, nivṛtta, nis-  
 prativirata, prativirati, ma, vi-, vigama, vinivṛtta,  
 viramaṇa, vyāvartayati  
 1不一 anekatva, anekārtha, nānātva  
 不一不多 anekatvāpṛthaktva  
 不一想 nānātva-saṃjñin  
 不一樣 naikaśas  
 2不了 asaṃprakhyāna, apratipatti, aparijñāna,  
 saṃmūḍha; anabhijñā, anavadhārita, anirdhārya,  
 apratijñāna, abudha, abodha, avyakta, avyut-  
 panna, √muh, mūḍha, saṃmoha  
 不了行 asaṃprakhyāna  
 不了別 asaṃkhyāna, asaṃprajanya  
 不了事 avyakta  
 不了知 asaṃprakhyāna, asaṃkhyāna, aparijñāta,  
 anabhijñā, anavabodhatva  
 不了相 asaṃprakhyāna-lakṣaṇatā  
 不了恩惠 a-kṛta-vedin  
 不了爲相 asaṃprakhyāna-lakṣaṇatā  
 不了義 neyārtha, avyaktārtha  
 不了義經 neyārtha-sūtra, neyārtha-sūtrānta

# 1 - (3) 不

不了義說	ābhiprāyika, abhisamḍhyōkta	vacana, asaṃjñika, niṣkalpanā, paridhārayet
不了義說有別意	ābhiprāyika	不分別名 abhinna-saṃjñā
不了義聲	avyaktārtha-nirghoṣa	不分別施者受者財物 dātṛ-deya-pratigrāhakāvi-
不了對法相	abhidharmānabhijñatva	kalpana
不了說義	ābhiprāyika	不分別說 aviśeṣa-vacana
不二	advaya, advayā, advayatā	不分明 avispaṣṭa, avyakta
不二入	advaya-patita*, advaya-praveśa*	不分明信受 aparispḥuṭam...pratipadyate
不二入法門	advaya-praveśa-dharma-paryāya*	不分圍繞 abhedyā-parivāra
不二行	advaya-samudācāra	不分散 aviśirṇa
不二法	advaya-dharma, advaya, advayatā	不勻不等 viśama
不二法門	advaya-dharma-paryāya*	不化 asādhya
不二法相	advaya-lakṣaṇa	不化所 asādhya
不二門	advaya-mukha*	不及 aprāpya, nōpaiti, na kṣamate
不二現行	advaya-samudācāra	不及義 abhibhāvārtha
不二智	advaya-jñāna	不太狹足 nābhisamṣkṣipya pāda
不二語	advaya-vādin	不太廣足 nābhivikṣipya pāda
不入	apraviṣṭa, apraviśya, apraveśa, anāyūha, asamāpanna	不少 anūna, adabhra, nātistokam
不入不出	a-praviṣṭa-nirgata, an-āyūha-niryūha	不幻 amāyin
不入涅槃 <sup>o</sup>	anirvṛta, aparinirvṛta, śakyāḥ kartum anirvṛtāḥ	不止 na viramati
不入寂滅	anirvṛta, śakyāḥ kartum anirvṛtāḥ	不止息者 anupaśānta
不入…攝	agrahaṇa	<sup>5</sup> 不他自性 ananya-tathatā
<sup>3</sup> 不上求	uttari na vyāyacchate	不他取戒 aparāmrṣṭa-śīla
不下	anavanata, anavanatā, anyūna, stambha	不令一切煩惱自在 kleśa-vaśānanuyāyitā
不下劣	adīna, anavalīnatā, anolīna	不令乏短 ahrasvi-karaṇa
不下…種子	aropana	不令出從衆 asabhya
不下隨	anyūna	不令生於(如是之)心 pratihata-cetas
不久	na ciram, acira; a-dīrgha-kālika, aśāśvata, āśu, kṣipram, na cira-kālam, na cirāt, na cireṇa, muhūrta-mātram, laghu	不令流散 prasaram ananuprayacchan, prasaram na dadāti
不久住	acira-sthitika	不令得知 ajñāpaka
不久修行	acira-yāna-saṃprasthita	不令暫起 avakāśo na dātavyaḥ
不久停	capala	不令醉 na madayet
不久遠	a-dīrgha-kālika	不令還而受用 apratyuddhārya-paribhoga
不乞	ayācita	不令…斷 aprajahat
不乞食	na-yācanaka	不以有教爲先 avijñaptika
不也	nō, nō nō, nō hidam	不以受爲性 a-vedanā-svabhāva
不小	ahrāsa, adabhra	不以彼爲相 a-tal-lakṣaṇatva
<sup>4</sup> 不生不滅	naivānutpanna-nāniruddha*	不以知爲先 a-buddhi-pūrva
不中	durātman	不以爲足 asaṃtuṣṭa, na tāvan-mātreṇa
不中理	na yujyate	不充足 alpaka
不仁	niṣṭhura	不充實 asaṃpanna
不仆	apatana	不出 anirgama, aniryāṇa, anīścāraṇatā, anairyā-ṇika
不分	abheda, abhedyā, asaṃbhinna, asaṃbheda	不出一切非愛語 amanāpa-vacanāniścāraṇatā
不分別	nirvikalpa, akalpa, avikalpa, abheda; akalpana, aparicchidya, abhedena, avikalpana, avikalpanā, avikalpayat, avikalpita, aviśeṣa, aviśeṣa-	不出三果成立 tri-phala-sthāvyatireka

不出罪 anāhūta  
 不出離 anairyāṇika  
 不…功能 anutsōḍhum  
 不加報 apratihata  
 不加傷害 ahimsā  
 不去 agati, agatika, anirgama, nāgamiṣyāmaḥ  
 不去者 agantṛ  
 不可 aśakya, na śakyaṃ, a-(an-); aśakyatva, dus-, na...upapadyate, na yuktam, na yujyate, na labhyam, na vidyate, na sukaram, nis-  
 不可了知 avijñaptika  
 不可分布 apratibhinna  
 不可分別 a-dvaidhī-kāratva, abhedā; avijñapti  
 不可分別思量 na sampradhāryam  
 不可分別差別 a-nirdhāryamāṇa-pariccheda  
 不可分斷 acchinna  
 不可引爲證 anupasaṃhāra  
 不可引奪 asaṃhārya, asaṃhāryatā  
 不可引轉 asaṃhārya  
 不可比 apratisama, amāpya  
 不可令二 a-dvaidhī-karaṇa  
 不可以名字說 an-udāharaṇākṣara  
 不可以爲證 ajñāpaka  
 不可生 anabhinirvṛttitā  
 不可示 asaṃketa, anirdeśya\*  
 不可立 na...kalpate, na yujyate  
 不可共語 avacaniya  
 不可收 agrāhya  
 不可住 asthiti  
 不可作 akaraṇa, apariniṣpanna  
 不可改異 avikāra  
 不可更說 na punaḥ...ucyate  
 不可見 adṛśya, adṛṣṭa, anikṣaṇa; adarśana, an-avalokya, anidarśana, arūpin, na dṛśyate, na samanupaśyati, nirābhāsa  
 不可見有對 anidarśana-sapratigha\*  
 不可見色 adṛśya-rūpa  
 不可見法 anidarśana  
 不可見處 adṛśya-deśa  
 不可見無對 anidarśanāpratigha\*  
 不可見…然…壞 adṛṣṭa-naṣṭa  
 不可見毀壞 adṛṣṭa-naṣṭa  
 不可見聞 adṛṣṭāśruta\*  
 不可言 anabhilāpya, nirabhilāpya, avaktavya, na vaktavyam, na yujyate  
 不可言說 anabhilāpya, avyavahāra  
 不可例 anupasaṃhāra  
 不可依怙 anājāneya

不可取 agrahaṇa, agrāhya, agrāhyatā, ajñāpaka, anupādāna\*  
 不可受 anupādāya\*  
 不可呵 anavadya  
 不可定說 avaktavya  
 不可屈 anavamṛdyatā  
 不可屈伏 anavamardaniya  
 不可沮壞 abhedya, aparājita, avipraṇāśa, asaṃhārya, nirvedha  
 不可治 acikitsa, apratikarman, asādhya  
 不可知 asaṃviditaka, agrahaṇa; aparicchinna, aprajānat, aprajñāyamāna, avijñapaniṣya, avijñeya, durāsada, na sukaram...adhigantum  
 不可保信 anāśvāsikatā  
 不可信 aparipācita  
 不可信處 anāyatana  
 不可宣說 anabhilāpya, nirabhilāpya  
 不可度 avaineya\*  
 不可度量 aprameya, apramāṇa  
 不可迴遮 avivārya  
 不可迴轉 avivartya, avivartyatva  
 不可迴轉智 avivartya-jñāna, avivartyaṃ jñānam  
 不可思 acintya  
 不可思惟 acintya, atarkya  
 不可思量 acintya  
 不可思轉 acintya-parivarta  
 不可思議 acintya; acinta, acintika, acintiya, acintyatva, acintya-naya, acintyārtha  
 不可思議事 acintya-kṛtya  
 不可思議性 acintyatā  
 不可思議法 acintya-dharma\*  
 不可思議界 acintya-dhātu  
 不可思議神通 acintyābhijñā\*  
 不可思議退 acintya-namana-cyuti, acintya-pariṇāma  
 不可思議處無礙 acintya-sthāna-nirvicikitsatā  
 不可思議智慧 acintya-jñāna  
 不可思議經 acintya-sūtra\*  
 不可思議解脫 acintya-vimokṣa\*  
 不可思議解脫經 acintya-vimokṣa-sūtra\*, gaṇḍavyūha-sūtra\*  
 不可思議境界 acintya-viśaya  
 不可思議變易生死 acintya-pāriṇāmyāś cyuteḥ  
 不可思議變易死 acintya-pāriṇāmyāś cyutiḥ, acintyā pāriṇāmyāś cyutiḥ, acintya-cyuti  
 不可持 agrāhya  
 不可持去 aniryūha  
 不可持來 anāyūha

1 - (3) 不

不可映奪	asamhārya	不可棄部	āvantaka
不可計	asamkhyeya, acintya, anabhilāpya, an- antāparyanta	不可測量	durvigāhya*
不可計僧祇人 <sup>o</sup>	asamkhyeya-sattva	不可爲難	acodya
不可降伏	duryodhana	不可越度	duratikrama
不可限量	aprameya	不可量	aprameya, apramāṇa, aparimāṇa, amāpya, ameya
不可食	asphātika	不可量事	aprameya-kṛtya
不可修治	aviśodhya	不可量智	aprameya-jñāna
不可修治種子	aviśodhyaṃ bijam	不可量轉	ameya-parivarta, amāpya-parivarta
不可害	an-upakrama-dharman	不可集	sāmagryābhāva
不可捉	agrāhya	不可傾動如須彌山 <sup>o</sup>	mahācalēndra-rāja
不可破	abhedya, abhedyatva, abhedatva, anava- mṛdya, acyuta*	不可嗅	anāghrāta
不可破壞	abhedya, anavamṛdya, anavamṛdyatā, aparājita, avikāra*, asamhāryatā	不可意	amanaāpa, amanojña, amanas, amānāpika, amanaāpa*, aśubha
不可記	avyākaraṇa, avyākṛta, na vyākriyate	不可意人	anārya
不可記事	avyākṛta-vastu	不可愛	aniṣṭa, amanojña, pratikūla
不可記爲善不善	kuśalākuśalābhyām itarat	不可愛不淨物	apriyāviśuddha-vastu*
不可動	acalita, avikampya; akampiya, akopyatva, acalitatva, acalya, aparājita, āsphānaka	不可愛因	aniṣṭa-hetu
不可動不可移	asamhārya	不可愛報	aniṣṭa-phala
不可動轉	avikampya, aniñjya	不可愛樂	apriyatva
不可售	na vikrāyati	不可愛聲	amanojñāḥ śabdaḥ
不可執	na yuktaḥ, na yujyate	不可毀缺	duryodhana
不可執受	anupātta	不可減	avyāvṛtta
不可姪處	nālamkarmaṇīya	不可照了	anavalokya
不可得	anupalabdhi, nōpalabhyate, nōpapadyate, na prajñāyate; agṛhīta, anadhigata, anabhyupa- gamatva, anilambha, anupalabdha, anupalabdhitā, anupalambha, apratīlabdha, alabhamāna, aśak- ya, asaṃvidyamāna, asaṃbhavatva, durlabha, duḥsthita, na grhyate, na √labh, na labhyate, na vidyate, nāsti, nirupalabdha*, nirvikalpa, nirvyapekṣa	不可解	na jñāyate, na saṃvidyate
不可得空	anupalabdha-śūnya*, anupalambha- śūnyatā*	不可違犯	anatikramaṇīya
不可得思議	acintya, acintyatā, durāsada	不可嘗	anāsvādīta
不可得說	anabhilāpya	不可奪	asamhārya, ahāryatā
不可得證	anāgamyā	不可盡	aparyādatta, akṣayākara, avyayi-bhāva
不可救濟	apratyuddhārya, naraka	不可盡品	akṣaya-parivarta*
不可殺害爲法	an-upakrama-dharman	不可稱	atulya
不可牽引	a-hārya-dharman	不可稱事	atulya-kṛtya
不可移動	akṣobhya	不可稱計	na sukaram...adhigantum, na sukaram pramāṇam udgrahitum
不可許	aprasaṅga	不可稱智	atulya-jñāna
不可勝	ajeya, ajeyatva*	不可稱量	atulya, atulīya, na sukaram pramāṇam udgrahitum
不可喜	apriya, amanaāpa, amanaāpa*	不可稱量事	atulya-kṛtya
不可復計	asamkhyeyatara	不可稱轉	atulya-parivarta
不可棄	āvantaka	不可聞	aśruta
		不可與語	akathya
		不可說	anabhilāpya, avyavahāra, avaktavya; an- abhilāpya, apravyāhāra, avaktavyatva, avacanī- ya*, avācya, avyāhāra, durvaca, na...ucyate, na vaktavyam, na śakyate vaktum, nirabhilāpya, sarvābhilāpāviśaya
		不可說不可說	anabhilāpyānabhilāpya
		不可說不可說轉	anabhilāpyānabhilāpya-parivarta



不可說中不可說 anabhilāpyānabhilāpya  
 不可說中不可說轉 anabhilāpyānabhilāpya-pari-  
 不可說事 avaktavya [varta  
 不可說法 avācya-dharma\*  
 不可說空 nirabhilāpya-sūnyatā  
 不可說轉 anabhilāpya-parivarta  
 不可輕逼 duṣprasahatva  
 不可數 agaṇaniya, agaṇeya, agaṇyatva, asaṃ-  
 khyeya, anabhilāpya  
 不可數事 asaṃkhyeya-kṛtya  
 不可數思議 acintya  
 不可數轉 agaṇaniya-parivarta, agaṇeya-parivarta  
 不可樂 nirabhirāma, naraka  
 不可窮 aparyāta  
 不可窮盡 aparyādatta  
 不可遮 anivārya  
 不可戰國 ayodhya  
 不可親 duṣparśaniya, duḥparśaniya\*  
 不可隨行 anupagata  
 不可戲論 anabhilāpya, niṣprapañca\*  
 不可獲持 agrāhya  
 不可療治 asādhya-rūpa  
 不可虧壞 abhedya  
 不可還合 apratisaṃdhi  
 不可隱 anālaya  
 不可斷 aheya\*, na prahātavya\*  
 不可轉 anivartya, avyāvṛtta, anabhinirvṛtti, apra-  
 tyudāvartya, avyāvartita, anādeyātīśaya  
 不可轉法 apratyudāvartya-dharma  
 不可壞 abhedya, asaṃbhinna, asaṃhārya, avi-  
 naṣṭa; akopya, akṣaya\*, abhedatā, abhedyatva,  
 avikopita, avyaya\*, avyavacchinna, asaṃbheda,  
 asaṃbhedana, duryodhana, nirvedha  
 不可壞心 duryodhana-citta  
 不可壞戒 avinaṣṭa-śīla  
 不可壞法 asaṃhāryatā  
 不可識 aprajñāyamāna  
 不可難 acodya  
 不可覺 avijñapti, avijñaptika  
 不可覺相 avijñapti  
 不可觸 asprṣṭa  
 不可議 acintya  
 不可變易 aparīṇāmatva\*  
 不可變壞 arūpaṇa  
 不可觀察 nirālambya  
 不失 avinaṣṭa, avikopita; asaṃpramoṣa; acyuta,  
 anuparata, anupahata, aparāṇmukha, aparihāṇa,  
 apramoṣa, amuṣita, avināśitva, avipraṇāśa, avi-

hina, asaṃhārya, asaṃpramuṣita  
 不失一句一味 eka-pada-vyañjanāparāṇmukha  
 不失大乘者 mahāyānācyuta  
 不失方便次第 a-vidhi-bhraṣṭa  
 不失志 anupahata-mati  
 不失於行境 asaṃhārya-gocara  
 不失於境 asaṃhārya-gocara  
 不失法 avipraṇāśa  
 不失長中 akṣuṇṇa-vedha  
 不失時 kālānatikramaṇatā  
 不巧便 ayoga  
 不平 viśama, akṣema; asama, asamāna, rūkṣa,  
 viśāta, vaiśamya  
 不平安 akṣema  
 不平和 vaiśamya  
 不平性 asamatā  
 不平得平禪定<sup>o</sup> a-sama-samā nāma samādhiḥ  
 不平欲 viśama-sprṣṭā  
 不平貪 abhidhyā  
 不平等 viśama, asama, prakopa, viparyaya,  
 viśama-sthāna, vaiśamya  
 不平等因 viśama-hetu  
 不平等事 viśama-karman  
 不平等食 viśama-bhojana  
 不平等貪 viśama-rāga, viśama-lobha  
 不平等貪所逼 viśama-lobhābhībhūta  
 不平等愛 viśama-lobha  
 不平等愛映蔽 viśama-lobhābhībhūta  
 不平等業 viśama-karman  
 不必 nāvaśyam  
 不必可定 naikāntaḥ  
 不必受 a-niyata-vedaniya\*  
 不必受報 a-niyata-vedaniya\*  
 不必定入定入印經 niyatāniyata-gati-mudrāvātāra-  
 sūtra\*  
 不必然 nāvaśyam  
 不必應受 a-niyata-vedaniya  
 不正 ayoniśas, asat, viśama; apa-, jihma, dus-,  
 paruṣa, viśāta, viśāta  
 不正安住 asthita  
 不正色 kāṣāya  
 不正見 dṛṣṭi  
 不正言 asad-vāc  
 不正言論 asat-saṃkathā  
 不正念 ayoniśo-manasikāra, ayoniśo-manaskāra  
 不正法 asad-dharma  
 不正知 asaṃprajanya, asaṃprajāna, asaṃprajānat,  
 asaṃvidita

1 - (3) 不

不正思生	ayoniśo-manaskāra-saṃbhūta	不生恚心	cittaṃ nāghāyatavyam
不正思惟	ayoniśo-manasikāra, ayoniśo-manaskāra, ayoniśo-vitarka, ayoniśas	不生恭敬心	agaurava
不正思惟爲因	ayoniśo-manasikāra-hetuka, ayoniśo-manaskāra-hetuka	不生悔心	asaṃplīna*
不正思覺	tarka	不生起	apravṛtti, asaṃbhava
不正執	asad-grāha	不生退屈	apratyudāvartaniya
不正執邊	asad-grāhānta	不生執著	anabhiniveśa
不正智	duṣṣraññā	不生崇重	agaurava
不正爲後	visātānta	不生常	anutpāda-nitya
不正聲	apaśabda	不生淨信	apratyabhiśraddhāniya
不永出	anairyāṇika	不生貪著	anadhavasita, alolupa
不犯	anāpatti, anatikrama, anadhyācāra	不生喜	atuṣṭi
不犯戒	dauḥṣilyākaraṇa	不生喜足	asamtuṣṭa, praviveka-vāsābhirati
不犯顏	uparodha-śīla	不生喜樂	sunīḥspṛha
不生	anutpatti, anutpāda, anutpanna, ajāta, asaṃbhava; a-(an-), aja, ajanmatā, ajanman, ajātaka, ajātatva, ajāti, ajātika, ajānaka, ananuśravaṇa, anutpattika, anutpatti-dharmaka, anutpatti-dharman, anutpannatva, anupapatti, apratisaṃvedin, apravṛtta, apravṛtti, apravṛttitva, a-prādurbhāva, abhāva, asamutthāna, asaṃbhūta, ādyanutpanna, utpāda-vigama, na vidyate, nirvyāpāra, nivṛtti, nis-, nōtpadyate, nōtpāda, nōdeti, vibhava, viṣṭabdha, saṃbhavābhāva	不生欺誑	avisamvādana
不生不起	vivarto na bhavati	不生欽重心	abahumānatva
不生不滅	anutpādānirodha, anutpannā anirud-dhāḥ, anirodham anutpādam, nōdeti na vyeti, ajāty-anutpatti	不生爲法	anutpatti-dharma, anutpatti-dharmaka, anutpatti-dharmatā, anutpatti-dharman
不生不滅不垢不淨不增不減	anutpannā anirud-dhā amalāvimalā nōnā na paripūrṇāḥ	不生愛著	anāsaṅga
不生不滅觀	anutpādānirodhānupaśyanā*	不生敬重	agaurava
不生六道	asaṃsārin	不生滅	anutpādānirodha, anutpannāniruddha*
不生及俱時	ajanma-sama-kālatva	不生實心	aśāsvatātā
不生正思量	a-manasi-karaṇa	不生疑悔	nirvicikitsaka, niṣkaukṛtya
不生亦不滅	anirodham anutpādam	不生憂心	na durmanāḥ
不生妄想	avikalpa	不生憍慢	anunnamana
不生依著	aniśrita	不生憍慢貢高之心	nirabhimāna
不生怯弱	asaṃkoca	不生樂欲	anicchantikatā
不生欣悅	anadhivāsanatā	不生瞋嫌	amaṅku-bhāvātā
不生法	anutpatti-dharma, anutpatti-dharmaka, anutpatti-dharmatā, anutpatti-dharmin	不生誹謗	aprativahana-yoga
不生空	ajāta-sūnyatā	不生懈倦	asaṃplīna
不生長	anupacaya	不生諸過惡	a-dauṣṭhulya-doṣāvahatva
不生長退墮業	gāmi-karmānupacaya	不生轉	nivṛtti
不生門	anutpāda-mukha*	不生礙心	apratihata-buddhitā
不生信心	anicchantikatā	不生願欲	anadhimukti
不生染	asaṃkleśa	不生顛倒	aviparyāsa
		不用	nōpapadyate, apārthika*; na, mā*
		不用刀杖	aśastreṇa
		不用物	ovilaya
		不用長年在家活	dhig grāmyaṃ nōpajivitam
		不由	niṣparyāyeṇa
		不由他	a-para-praṇeya
		不由他悟	ā-para-praṇeya, an-anya-neya
		不由他教	a-para-praṇeya
		不由他緣	a-para-pratyaya
		不由功力生起	ayatna-bhāvin
		不由功力所生起	ayatna-bhāvin
		不由功力修得	ayatna-bhāvin
		不由功用	ayatna, ayatnatas, anabhisamkāra, nirabhisamkāra

不由功用生及起相續 nirabhisaṃskāra-vāhitva  
 不由功用成 ayatna-vāhin  
 不由功用所成 ayatna-sādhayatva  
 不由功用起 anabhisaṃskāra-vāhin  
 不由功用轉 anabhisaṃskāra-vāhin  
 不由加行 aprayogeṇa, anabhisaṃskāreṇa  
 不由因 ākasmika  
 不由別意 niṣparyāyeṇa, niḥparyāyeṇa  
 不由於業 a-karma-hetuka  
 不由於業有 karma-varjita  
 不由思擇 apratisaṃkhyāya  
 不由耕種 a-kṣṣṭōpta  
 不由說…自成 anukta-siddha  
 不由說成 anukta-siddha  
 不白 anāmantrayitvā; aśukla; asita\*  
 不白言 aśukla-śabda  
 不示 na darśeti, na darśaneti  
 不立 apratijñāna  
 不立爲命資糧 na...ājīva-yogaḥ  
 不立爲散 vikṣiptatvāpratijñāna  
 6不任 asahamāna  
 不休息 anikṣipta-dhura, apratipraśrabdha; anir-  
 ākaraṇatā, anupacchinna, apratipraśrabdhi,  
 apraśrabdha, apraśrabdhi, aśraṃsana, asraṃsana  
 不先有及不並有 asamavadhāna  
 不先看 anirikṣya, apratyavekṣitvā  
 不先語 pūrve apratisaṃviditā  
 不光淨 abhāsvara  
 不光髮覆 ajita-keśa-kambala\*  
 不全 vaikalya, vihina, aśleṣa  
 不全息 anuparatatva  
 不共 asādhāraṇa, āveṇika, nōbhaya; an-anya-  
 sādharmaṇa, antara, a-yuga-pad, asādhāraṇatā,  
 asādhāraṇatva, asāmānya, āveṇika-guṇa-vibhāga,  
 kevala, kaivalya, √vrj  
 不共心(品) āveṇikaṃ nāma cittam  
 不共世間諍 na lokena sārddhaṃ vivadati\*  
 不共他 niṣkaivalya  
 不共功德 āveṇikā dharmāḥ, mādātmya  
 不共因 asādhāraṇa-kāraṇatva, asādhāraṇatva  
 不共地 asādhāraṇa  
 不共住 asaṃvāsika, asaṃvāsya, nānā-vāsa  
 不共佛法° āveṇika-buddha-dharma, āveṇikā  
 buddha-dharmāḥ, buddha-dharma  
 不共事 asādhāraṇa-kāraṇatva  
 不共果 asādhāraṇa-phala  
 不共法 āveṇika-dharma, āveṇika-buddha-dharma  
 不共法聲 āveṇika-buddha-dharma-śabda

不共得故 asādhāraṇatvāt  
 不共無明 avidyāveṇikī, avidyā...kevalā  
 不共意止 āveṇika-smṛtyupasthāna\*  
 不共語 nigharṣaniya  
 不共德 āveṇikā dharmāḥ  
 不劣心 anolīna, anavalīna\*  
 不各別 abhinna  
 不各離根生 indriyāvinirbhūtatva  
 不合 ayukta, vyagra; ayoga, asaha, nārhati, niṣ-  
 karṣaṇa, niṣṭhura  
 不合世俗禮儀 ayukta-vidhāna  
 不合目 animiṣa  
 不合在家 nārhaty agāram adhyāvasitum  
 不合理 pratiloma  
 不合儀物 apratirūpa  
 不吉 amaṅgalya, aśiva, pāpa  
 不吉事 aśiva  
 不吉祥 amaṅgala, anartha  
 不同 atulya, asādhāraṇa, visabhāga; aneka, anya,  
 anyathā, anyathātva, citra, nānātva, bhinna,  
 bheda, bhedaṃ gatāḥ, vimātratā, viśama\*  
 不同分 visabhāga  
 不同分心 visabhāge citte  
 不同分界 visabhāga-dhātu  
 不同丟 hitvā  
 不同同悲 atulya-tulya-karuṇāyana  
 不同地 visabhāga-bhūmika, anya-bhūmika  
 不同刹那° aneka-kṣaṇikatva  
 不同受用 asaṃbhoga  
 不同果 aneka-phalatva  
 不同物 aneka  
 不同相 vilakṣaṇa  
 不同時 bhinna-kāla, krameṇa  
 不同境界 bhinnālabana  
 不同種 vijātiya  
 不同諸見 dṛṣṭi-gata  
 不同類 asarūpa, visabhāga  
 不同類心 visabhāga-citta  
 不名沙門° aśramaṇa  
 不名受 anupasampadā  
 不名受具足 anupasampanna  
 不名苾芻° abhikṣu  
 不名淨戒 a-parisuddha-śīlatā  
 不名爲 na √bhū  
 不名爲修 na bhāvyaṭe  
 不向人說 na pareṣāṃ ārocayati, na pareṣāṃ  
 āroceti  
 不向背 avimukha

1 - (3) 不

不因 anapekṣya, anupādāya, apratītya  
 不因功力 ayatnatas  
 不因可燃生 a-pradīpana-hetuka  
 不因生 ahetu-samutpanna  
 不因角生 a-viṣṇa-hetuka  
 不在 nāsti, asat\*, anadhyavasāna, pratiṣiddha,  
 lupta  
 不在內不在外不在中間 na tad adhyātmaṃ na  
 bahirdhā nōbhayam antareṇōpalabhyate\*  
 不在及盡 prahāṇa  
 不在見道 darśana-mārga-pratiṣiddha  
 不在時 apratyakṣam  
 不在現前 a-saṃmukhī-bhūta  
 不在…無間道中 ānantarya-mārga-pratiṣiddha  
 不多 aprabhūta, nātiprabhūtam, anadhika  
 不多念 an-avakalpana-bahula  
 不好 avarṇa, durākhyāta  
 不好雨 durvṛṣṭi  
 不好欲 durdinno chando  
 不如 atadbhāva, anyathā, a-yathārtha, na...tādṛ-  
 śam, vitatha  
 不如分別爲境 vitathālabhana  
 不如本 apādāna  
 不如有 atadbhāva  
 不如此 naiṣaḥ  
 不如於理 ayukti  
 不如法 adhārmika, akṛtya, ayukta  
 不如法住 vipratipatti  
 不如法物 apathya  
 不如法悔 akṛtānudharma  
 不如思 kutārkika  
 不如思惟 ayoniśo-manasikāra, ayoniśo-manaskā-  
 不如是 anyathā [ra  
 不如是說 eṣa prasaṅgo na bhavati  
 不如相 vilakṣaṇa  
 不如理 ayoniśas, ayukta, ayoga, aprayogeṇa,  
 ayoga-vihita  
 不如理加行 ayoniśaḥ-prayoga  
 不如理言 ayukta-mantra  
 不如理所引 ayoga-vihita  
 不如理想 ayoga-vihitā saṃjñā  
 不如意作 a-kāma-kāritva  
 不如道理 na...sādhur bhavati  
 不如境 a-yathārtha  
 不如實 a-yathā-bhūta, vitatha  
 不如實緣 vitathālabhana  
 不如聞言而覺義 a-yathārtha-śrutārthāvabodha  
 不如聞言通達義 a-yathārtha-śrutārthāvabodha

不如語者 vitatha-vādin  
 不如顯示自體 vitathātma-saṃdarśana  
 不妄 amuṣita, asaṃpramoṣa  
 不妄言 mṛṣā-vādād vinivārayati, aṅṛta-vacana-  
 viramaṇa  
 不妄執著 anabhiniveśa, anudgraha  
 不妄菩提心<sup>o</sup> bodhi-cittāsaṃpramoṣa  
 不妄想 avikalpa  
 不妄語 mṛṣā-vāda-virati, mṛṣā-vāda-vairamaṇa\*,  
 mṛṣā-vādāt prativiratiḥ, aṅṛta-vacana-viramaṇa  
 不存 viṣaṃprayukta  
 不守自心 a-nigṛhīta-citta  
 不安 akṣema, arati; asparśa, asvāsthya-kārin, ud-  
 vigna, parideva, vaiṣamya, saṃ-√kṣubh  
 不安吉處 viṣama  
 不安住 asparśa-vihāra  
 不安定 autsukya  
 不安時 āpad  
 不安時作布薩<sup>o</sup> āpat-poṣadha  
 不安時褻灑陀<sup>o</sup> āpat-poṣadha\*  
 不安喜 vyāroṣa  
 不安樂 asparśa  
 不安樂住 asparśa-vihāra  
 不安隱 akṣema, akṣematva  
 不安隱業 akṣema  
 不安穩 asparśa  
 不安穩住 asparśa-vihāra  
 不曲 aśaṭha  
 不曲心 akuṣīlata  
 不有 abhāva, na bhavati, nāsti; anityatā, asat,  
 asattva, asaṃbhava, na vidyate, nābhaviṣyat,  
 nāsīt  
 不有合成 asaṃbhūtata  
 不有慮 alpōtsuka  
 不次第 bhinna-krama  
 不次第生 samanantarānūtpatti  
 不死 amṛta, amara, anuparuddha, na...mriyate  
 不死足 amṛtaṃ padam  
 不死尋 amara-vitarka  
 不死矯亂論 amarā-vikṣepa-vāda  
 不死覺 amara-vitarka, amaraṇa-vitarka\*  
 不污 accha, na lipyate, akalmāṣa, adūṣaṇatā, aśa-  
 不污戒 akalmāṣa-śīla, aśabala-śīla [bala  
 不老 taruṇiya  
 不老死 nir-jarā-maraṇa, amṛta  
 不肉食 nirāmiṣa  
 不自由 vivaśa  
 不自在 asvatantra, avaśa, anaiśvarya; a-kāma-

kāritva, aparādhina, asvatantratva, asvatantri-  
kṛta, asvātantrya, vaśika, vivaśa  
不自在者 asvatantra\*  
不自在想 aparādhina-saṃjñā  
不自作 akāraka\*  
不…自身 asvena kāyena  
不自防 ananurakṣat  
不自恣請 apravārita  
不自高 nātmānam utkarṣati\*  
不自高舉 an-ātmōtkarṣa  
不自惜身命 anapekṣaḥ kāya-jīvite  
不自欲住 anicchāvasana  
不自舉 anunnamana, na uddhareya  
不至 aprāpta, a-prāpta-viśaya  
不至色 a-prāpta-viśaya  
不至得 asamanvāgata  
不至解脫 a-mokṣa-kāraṇa  
不至塵 a-prāpta-viśaya  
不行 apracarita, aprayoga, asamudācāra; agocara,  
acaritāvin, anadhyācaraṇa, avicāraṇā, avṛtti, nir-  
不行孝 akṛtajña 〔āsa  
不行…事 aprayokṛtva  
不行空 apracarita-śūnyatā  
不…行般涅槃<sup>o</sup> asaṃskāra  
不行起 asamudācāra  
不行殺 prāṇaṃ na haniṣyāmi  
不行處 anabhisamskāra-sthāna\*  
不行欺誑 anabhidrohin  
不行虛誑 avisaṃvādana  
不行…種種 nānātvāsamudācāra  
不行精進 ayukta-caryā  
不行誑 nirmāya, nirmāyā\*  
不行諂 aśāṭhya  
不行黜罰 adaṇḍena  
不行離間 piśuna-vacanād vinivartayamānān  
不伺得其便 durdharṣa  
不似 asadṛśa, visadṛśa, na tādṛśam, virūpa  
不但 na...kevalam  
不但唯 na kevalam  
不低 anavanata  
不低下 anavanata  
不住 apratiṣṭhita, anavasthita; anavasthāyin, an-  
avasthiti, anīśrita, apratiṣṭha, apratiṣṭhatā, aprati-  
ṣṭhāna, apravṛtti, bhāva, asakta, asthita, asthiti-  
ka\*, asthira, asthiratā, itya, tyāga, vyutthita  
不住分別心 a-pravṛtti-vikalpa, a-vikalpa-pracāra-  
sthita  
不住方所 a-deśa-stha, a-pradeśa-stha

不住(世間)涅槃<sup>o</sup> apratiṣṭhita-nirvāṇa  
不住正念 an-upasthita-smṛti  
不住色相 rūpam iti na tiṣṭhati  
不住事 a-vastu-patita  
不住定 asamāhita  
不住於事 a-vastu-patita  
不住於涅槃<sup>o</sup> apratiṣṭhita-nirvāṇa  
不住於處 a-deśa-stha  
不住法 asthita-bhāva, asthāna-yogena\*  
不住涅槃<sup>o</sup> apratiṣṭhita-nirvāṇa, apratiṣṭhito nir-  
不住喜足 asaṃtuṣṭā viharantaḥ 〔vāṇe  
不住隅 a-deśa-stha  
不住著 apratiṣṭhatā  
不住種姓 a-gotra-stha  
不作 akaraṇa, akṛta, anabhisamskāra; a-(an-), a-  
kārya, akurvat, akurvāṇa, akṛtaka, akṛtvā, akriyā,  
anupacaya, na...akārṣam, na bhavati, vinivṛtta  
不作二語 a-dvaya-bhaṇita  
不作不如法事 akṛtyākaraṇa  
不作分段 aparicchinna  
不作功用 anābhogatā, anabhisamskāra, anabhi-  
samskāra-vāhitva  
不作加行 anabhisamskāra, aprayogaṇa  
不作此事 naivaṃ-kārakaḥ  
不作而有罪 akṛtābhyāgama-bhaya  
不作行 asaṃskāra  
不作佛<sup>o</sup> mā...anuttarāṃ samyaksambodhim abhi-  
sambudhyeyam  
不作邪業 akṛtyākaraṇa  
不作依止 nāśrayate\*  
不作律儀 akaraṇa-saṃvara  
不作思惟 acintya\*  
不作者 akaraṇīya  
不作涅槃因<sup>o</sup> a-nirvāṇa-hetu  
不作留住 acira-sthitika\*  
不作留滯 avilambita  
不作惡 akriyā  
不作智 jñānānabhisamskāra  
不作殘食 anātikṛtaṃ kṛtam  
不作殘食法 anātikṛta-kṛta  
不作異意 amanasikāraṃ √kṛ, amanasikāraḥ ka-  
raṇīyaḥ  
不作虛誑無益談說 mṛṣā-vādād vinivartayamānān  
不作意 amanasikāra, anabhisamskāra, asaṃskāra  
不作意思念觀視 amanasikṛtya  
不作意思惟 amanasikṛtya  
不作業 karmākṛtaka  
不作障礙 anāvaraṇa

1 — (3) 不

不作增益 nādhikaṃ √kṛ  
 不作餘食法更食 akṛtātirikta-khādana  
 不作餘食勸他 akṛtātirikta-pravāraṇa  
 不作願 apraṇihita\*  
 不作護 akaraṇa-saṃvara  
 不作饒益 vi-√ceṣṭi  
 不別 aparīkṣaka, avikalpa, abudha; aviśeṣa  
 不別分析 abhedena  
 不別立 miśraya(den.), miśrita  
 不別說 anyat...nōktam, a-viśeṣa-vacana  
 不別遮 apratiśedha  
 不別藏隱 apratigupta-bhojin\*  
 不利 ananugraha, alābha; ativra, atikṣṇa\*  
 不利自根脫 svākṣa-muktānanugraha  
 不利益 anartha  
 不劫奪 adattādāna-viramaṇa  
 不坐高大牀 uccaśayana-mahāśayana-virati  
 不妙 apraṇita  
 不孝 agaurava  
 不孝父 a-pitṛ-jña  
 不孝父母 a-mātṛ-pitṛ-jña, a-mātṛ-jñānām a-pitṛ-jñānām  
 不孝母 a-mātṛ-jña  
 不希 anapekṣa, vi-√smṛ  
 不希求 anabhilāṣin  
 不希其報 nirāmiṣa  
 不希取 anabhilāṣin  
 不希奇 anāścarya  
 不希果報 a-vipāka-pratikāṅkṣin  
 不希望 anapekṣā  
 不希望欲有所得 nirāmiṣa  
 不希異熟 vipākānapekṣa  
 不忍 akṣānti, anadhivāsanā, amarṣa, amarṣaṇa, āghāta  
 不忍之心 ghṛṇa  
 不忍父 a-pitṛ-jña  
 不忍母 a-mātṛ-jña  
 不忍事 āghāta-vastu  
 不忍者 na kṣamati  
 不忍修善者 aśrāmaṇya  
 不忍羞 a-marṣa-lajja  
 不忘 asaṃpramoṣa, asaṃmoṣa, asaṃmoṣatā, asaṃmūḍha, avismaraṇa, abhilapana  
 不忘一切法 sarva-dharmāsaṃpramoṣa\*  
 不忘失 asaṃpramoṣa, asaṃpramuṣita, asaṃmoṣā, asaṃpramūḍha, avismaraṇa, manasi-kāra  
 不忘所緣境 ālambanāsaṃpramoṣa  
 不忘法 asaṃmoṣa-dharmatā

不忘陀羅尼°° asaṃpramoṣa-dhāraṇi\*  
 不忘菩提心°° bodhicittāsaṃpramoṣa\*  
 不忘菩薩心°° bodhicittāsaṃpramoṣa  
 不忘解脫 asaṃpramoṣa-vimokṣa\*  
 不忘境 ālambanāsaṃmoṣa  
 不忘境界 ālambanāsaṃmoṣa  
 不忻 anarthikatā  
 不成 asiddha, aprasiddhi, ayukta; antar-dhāsyati, ayoga, asamanvāgata, asamanvāgatatva, asiddhatva, asiddhi, kuprayukta, na prasajyate, na bhavitavyam, na yuktaḥ, na yujyate, na vidyate, na...sidhyati, nōpapadyate, vipatti, sādhyā  
 不成一年 avāṣṭika  
 不成正術 aniṣṭi  
 不成因 asiddha-hetuka, a-kāraṇa-prāpti, ahetu  
 不成因性 asiddha  
 不成於一 anyatarāsiddha  
 不成於二 ubhayāsiddha  
 不成於犯爭 prativādy-asiddha  
 不成於自 svato 'siddhaḥ  
 不成於彼 parato 'siddhaḥ  
 不成者 asādhita  
 不成張衣 anāstṛta  
 不成喻 adṛṣṭānta, anidarśana  
 不成就 asamanvāgata, asiddha, aniṣpanna; akṛta, apariniṣpatti, abhāva, asamanvāgama, asiddhatva, na samanvāgataḥ, na...sidhyati, vipatti, vipanna, sādhyā  
 不成就因 asiddha-hetuka  
 不成就時 vipatti-kāla  
 不成答 aparihṛta  
 不成聖 anārya  
 不成實 apariniṣpatti, asiddhatva  
 不成熟 aparikarmitatva  
 不成證 ajñāpaka  
 不成難 acodya  
 不成難問 anupālabdha  
 不...我 anātman  
 不投 prativāṇi, prativāni  
 不投合 prativāṇi, prativāni  
 不投胎 apratisaṃdhi  
 不改變 avikāritva, akṛtrima  
 不更 na punaḥ, apunar  
 不更出家 apratyosārāyetvā  
 不更生 anutpāda, nivṛtta-prasava  
 不...更行 aprayujyamāna  
 不更作 akurvat, aprayujyamāna  
 不更求出 a-vyuccalitu-kāmatā

不更來 anāgamana  
 不更受生 na punar jāyante  
 不更知(厭) na punaḥ pariñeyam  
 不更迴轉 a-punar-āvṛttitva  
 不更修習 na punar bhāvayitavyaḥ  
 不更退 a-punaḥ-parihāṇi, aparihīṇa  
 不更退失 na vyāvartate  
 不更得新護 apūrva-saṃvara-lābho nāsti  
 不更造 a-punar-ārambha, anārambha  
 不更更趣 a-vinipāta-dharman, avinipāta  
 不更爲…種子 a-biji-bhūta  
 不求 anabhilāṣin, aparyeṣṭa, ayācita; anartha, an-  
 arthika, apakarṣaṇa, apratikāṅkṣatā, apratikāṅ-  
 kṣin, avyāpārīta, asakta, jugupsana, nirapekṣa,  
 niṣpratīkāra, niṣpṛhatva  
 不求上進 uttari na vyāyacchate  
 不求出離 aniryāṇa, anairyāṇika, anuccalita  
 不求平等 niṣpratīkāra-samatā  
 不求利養 nirāmiṣa  
 不求依 aśaraṇa  
 不求其報 niṣpratīkāra  
 不求彼二 tad-ubhayānabhilāṣin, ubhayānabhilāṣin  
 不求彼恩報 anapekṣin  
 不求果報 vipāka-niṣpṛhatva, vipākāpratīkāṅkṣin,  
 vipākāpratīkāṅkṣaṇa-citta  
 不求欲 akāmaka  
 不求報 nirāmiṣa  
 不求聽 asaṃmatā  
 不決 kāṅkṣā  
 不決定 aniyata, aniścita, an-ekānta, nāvaśyam;  
 anabhypagama, aniyama, anirdhāraṇa, anaikān-  
 tika, a-sad-bhūta, naikāntaḥ, vyabhicāra, vyabhi-  
 cāritva  
 不決定因 anekānta-hetuka  
 不決定修行 aniyata-kārin  
 不沈沒 asaṃsīdanatā  
 不沒 asaṃsīdanatā, anavalīnatā\*, anālīnatā\*, ali-  
 na\*, asaṃlayana\*  
 不沒香 tagara  
 不牢 jarjara  
 不牢固 asāra\*  
 不狂者不染污心 svastha-cittasyākliṣṭam  
 不男 na-puṃsaka, paṇḍaka  
 不男之人 paṇḍaka  
 不究竟 anātyantika, a-niṣṭhā-gata  
 不究竟菩薩<sup>o</sup> aniṣṭhāgata-bodhisattva  
 不肖 hīna-prākṛta  
 不見 adṛṣṭa, adarśana; akhyānatā, agaveṣaṇa,

adarśitā, adarśitva, adṛśya, adṛṣṭvā, anābhāsa-  
 gata, anidarśana, anupalabdha, anupalabdhi, an-  
 upalambha, apaśyamāna, abodha, avyakta, darśa-  
 nam avahiyate, na...īkṣate, na...dṛśyate, na paś-  
 不見三昧<sup>o</sup> adṛṣṭa-samaya [yati  
 不見少分瘡痕 aroga, nirupadrava  
 不見…有功能 sāmartyādarśana  
 不見有因 ahetukatva  
 不見別用 vyāpārādarśana  
 不見言不見聖言 adṛṣṭe 'dṛṣṭa-vāditārya-vyavahā-  
 raḥ\*  
 不見言見非聖言 adṛṣṭe dṛṣṭa-vāditānārya-vyava-  
 hāraḥ\*  
 不見身相 ātmānupalambha\*  
 不見其過 an-ādinava-darśin, an-ādinava-dṛṣṭa  
 不見彼怖 bhayasyādarśanam  
 不見怖 a-bhaya-darśitā, bhayādarśitva, bhayasyā-  
 darśanam  
 不見怖畏 a-bhaya-darśitā  
 不見於過罪 an-ādinava-darśin, an-ādinava-dṛṣṭa  
 不見法 prakṛti-vimukta  
 不見者 yo na paśyati  
 不見師過 dharma-bhāṅakānām skhalitāgaveṣaṇa-  
 不見真理 adṛṣṭa-tattva [tā  
 不見寂滅 a-vivikta-darśana  
 不見寂靜 a-vivikta-darśana  
 不見智 aparijñāna  
 不見滅 adṛṣṭa-naṣṭa  
 不見罪 adarśanāya  
 不見罪被舉人 adarśanāyōtkṣiptakasya  
 不見罪舉罪羯磨<sup>o</sup> āpattīya adarśanena utkṣepa-  
 niyaṃ karma  
 不見實義 adṛṣṭa-tattva  
 不見說不見 adṛṣṭe 'dṛṣṭa-vāditā  
 不見說見 adṛṣṭe dṛṣṭa-vāditā  
 不言 mauna  
 不言中語 madhya-pada-lopa  
 不足 atṛpta, atṛpti, atṛptitā, aśleṣa, asaṃtuṣṭa,  
 vaikalya, na paripūreya  
 不足大欲 asaṃtuṣṭa-mahēccha  
 不足行 viḍaṅgikā  
 不邪 akuṣīlatā  
 不邪見 mithyā-darśana-viramaṇa, mithyā-dṛṣṭeḥ  
 prativiratiḥ  
 不邪染 kāma-mithyācāra-viramaṇa  
 不邪婬 kāma-mithyācāra-viramaṇa, kāma-mithyā-  
 cāra-virati\*  
 不乖反 avirodha

1 - (3) 不

不使人舉 na uddharāpeya  
 不來 anāgama, anāgati; anāgata, anāgatika, anā-  
 gāmin, na punaḥ pratyāgatiḥ, nāgacchati, vyapa-  
 不來不去 an-āya-vyaya |\_gama  
 不來比丘<sup>o</sup> anāgata-bhikṣu  
 不來侵擾 anavamardita  
 不供養 a-guru-kurvat, na guru-karoti  
 不供養母 a-mātṛ-jña  
 不供養沙門<sup>o</sup> aśrāmaṇya  
 不供養婆羅門<sup>o</sup> abrahmaṇya  
 不依 anīśrita, anālaya; anāśrita, anāśritya, aniḥ-  
 śrita, aniḥśṛtatā, apratiśṭhita, nirapekṣa  
 不依一切境界 āśrayānīśrita  
 不依止 anāśritya  
 不依他 a-para-pratyaya  
 不依他而知 aparapratyayôdita  
 不依他知 aparapratyayābhisambodhi, aparapra-  
 tyayôdaya  
 不依他故證大菩提<sup>o</sup> aparapratyayābhisambodha  
 不依作者 akartṛka  
 不依於他 sva-tantra  
 不依時 akāla, asamaya  
 不依時解脫 asamaya-vimukta  
 不依著一切境界 āśrayānīśrita  
 不兩舌 piśuna-vacana-viramaṇa, piśuna-vacanād  
 vivecayati  
 不具 vikala, vaikalya, asāmagrya; anupātta, apa-  
 ripūrṇa, ayoga, upahata, nyūna, viśamya, vi-  
 samprayukta, viśāmagrī  
 不具不護 vikalenāsaṃvareṇa  
 不具分 vikala  
 不具支 vikala  
 不具支節 vyaṅga, vyaṅgatā  
 不具有 a-kṛtsna-vṛtti  
 不具足 vikala, vaikalya, aprapūrṇatā; an-aṅgôpeta,  
 aparipūrṇa-kāya\*, asaṃpannatā, vikala-gātra, vi-  
 naṣṭa, vipanna, vihīna, hīna  
 不具足身 viśamsthita  
 不具足者 vipatti-sthita  
 不具身分爲增上 vikalâtambhāvādhipati  
 不具根 vikala, vyakṣa  
 不具煩惱 vikala-bandhana  
 不具說 aparipūrṇo nirdeśaḥ  
 不具縛 vikala-bandhana  
 不制止 adhvāsayaṭi  
 不刹那<sup>o</sup> akṣaṇika  
 不卒暴 anabhyasūyaka  
 不取 agrahaṇa, anabhiniveśa, anupādāna, anupa-

lambha; agaha, agraha, anabhyupagama, anud-  
 graha, anupādāya, aparāmarśa, aparāmṛṣṭa, alā-  
 bha, asamāropana, nirupādāna, varjayati  
 不取正覺 mā...anuttarāṃ samyak-sambodhim  
 abhisambudhyeyam  
 不取...成就 anabhiniveśa  
 不取戒 aparāmṛṣṭa-śīla  
 不取是戒 śīla-nimittāni nōdgrhṇāti\*  
 不取無上正覺 mā...anuttarāṃ samyak-sambo-  
 dhim abhisambudhyeyam  
 不取菩提<sup>o</sup> mā...anuttarāṃ samyak-sambodhim  
 abhisambudhyeyam  
 不取著 anabhiniveśa  
 不取證 a-sākṣāt-karaṇa, sākṣāt-kāraṇa nōpagrḥ-  
 ṇāti\*  
 不受 anupādāya, apratigrhṇat, apratiśamvedana;  
 agata, adatta, adinna, anadhyaवासāna\*, ananubhū-  
 ta, anabhyāgama, anudgraha, anupatta, anupātta,  
 aparigrhīta, aparigraha\*, pratigrhīta, na veda-  
 yati\*, vinā, viheṭhana  
 不受生 janmābhāva  
 不受用 aparibhogatā  
 不受如法諫 daurvacya  
 不受戒 asamādāna-śīla\*  
 不受求請 anāmantraṇaka  
 不受食 adattaṃ bhojanam, pratigrhīta-bhukti,  
 khalu-bhakta  
 不受淨戒 na śīlaṃ samādāya vartante  
 不受(善行爲)對治 niṣpratipakṣa  
 不受殘食法 akṛta-nirikta  
 不受異熟 avipāka  
 不受衆 anupādāna-skandha\*  
 不受諫 ajñā-viheṭhana  
 不受諫語 avacaniya, avacaniyaṃ karoti  
 不受諸因緣 apratityānutpādāya  
 不味 anāsvādāna, anāsvādānatā\*, nāsvadate\*  
 不味著 anāsvādita  
 不呵氣 na phutphu-kārakam  
 不呵氣食 na phutphu-kārakam  
 不呼入 anāhūta  
 不和 jihma  
 不和合 asāmagrī, viśāmagrī; anyathātva, aśleṣa,  
 asaṅga, asāmagrya, bheda, viśamya-phala, vi-  
 samyojana, vyagra  
 不和合僧<sup>o</sup> saṃgha-bheda  
 不和合羯磨<sup>o</sup> vyagra-karman  
 不和穆 bheda  
 不固 tuccha



不委 aviśva  
 不孤獨 sanātha  
 不定 aniyata, aniyama, nāvaśyam, anaikāntika, vyabhicārin; asamāhita; anavasthāna, anātyanti-katva, anitya, anityatā, aniyata-bheda, aniyata-vipāka, aniyata-vedaniya, a-niyati-patita, aniścita, avyavasthāna, a-sad-bhūta, cañcala, na deśayati, na...niyatam, na vyavasthitah, naikāntam, bheda, bhedaṃ gataḥ, vibhāṣā, vyabhicāra  
 不定心 asamāhita, asamāhita-citta\*  
 不定...心 asamāhitam cittam  
 不定地 aniyata-bhūmika; asamāhita-bhūmika, asamāhita-svabhāva  
 不定行 aniyata-kārin  
 不定受 aniyata-vedaniya, aniyata  
 不定受業 aniyata-vedaniya  
 不定性 aniyata-gotraka, aniyata  
 不定性聚 aniyato rāśiḥ  
 不定法 aniyatā dharmāḥ  
 不定乘性 aniyata-gotraka  
 不定報 aniyata-vipāka  
 不定散心 asamāhitam cittam  
 不定義 vyabhicāra  
 不定種性 aniyata-gotraka, aniyataikatara-gotra  
 不定聚 aniyata-rāśi, aniyato rāśiḥ  
 不定聚定 aniyata-rāśi-niyata  
 不定聚衆生 aniyataḥ sattva-rāśiḥ  
 不宜 pāpa, pratikruṣṭa  
 不屈 anavanata, durdharṣa  
 不屈孺童 durdharṣaḥ kumāra-bhūtaḥ  
 不念 asmṛti, amanasikāra, na manasi-karoti\*, asaṃprakhyāna, mūrccchā  
 不念世事 anarthika  
 不念作意 asmṛty-amanasikāra  
 不念現前禪定<sup>o</sup> anabhilakṣito nāma samādhiḥ  
 不怖 atrāsa, anutrasta, abhaya\*, abhita, adīna  
 不怖畏 anutrasta-gati, nirbhī  
 不怖資生 āmiṣa-kiṃcid-vivarjanatā  
 不怯 anolīna, anavalīna\*, sāhasika  
 不怯弱 a-līna-citta, akātara, anolīna, anavalīna\*, asaṃkoca, a-maṅku-rūpa  
 不怯訥 anavalīna-vacanatā  
 不怯懼 nirbhaya  
 不所制 asaṃhārya  
 不...所制 adhṛṣya  
 不所染 na lipyate  
 不所破壞 asaṃbhedana  
 不所能動轉 asaṃhārya

不所...動 akampaniyatva  
 不所壞 adhṛṣya  
 不拔 anudghaṭita  
 不放逸 apramāda, apramādyā, apramatta, sāpra-mādika  
 不放逸分 apramādāṅga  
 不放逸支 apramādāṅga  
 不放逸住 apramāda-vihārin  
 不放逸道 apramāda-patha  
 不於自母行殺害方便 a-mātr-prayoga  
 不明 avidyā, agrahaṇa, aniścita, aviśuddha, asaṃprakhyāna, saṃmūḍha  
 不明了 apaṭu, apaṭutva, aparispṛuṭa, apratyakṣa, avyakta, akauśala  
 不明了文 aparispṛuṭārtha  
 不明了智及聲 apaṭu-buddhi-śabda  
 不明了聲 avyakta  
 不明了覺聲 apaṭu-buddhi-śabda  
 不明出要 a-niḥsaraṇa-darśin  
 不明利 apaṭutva  
 不易可治 duḥśodha  
 不欣 anapekṣā viharanti, anarthikatā  
 不欣世語 laukikiṣu kathāsv anapekṣā viharanti  
 不欣慰 arati  
 不治 duścikitsya  
 不...治有頂 bhavāgrāpratipakṣa  
 不法住 asthiti-bhāva  
 不注心 ayatna  
 不爭有 aniruddha  
 不爭有無 aniruddha\*  
 不盲聵 anandhābadhira  
 不知 ajñāna, aparijñāna, anavabodha; agamaka, ajāna, ajānaka, ajānanti, ajānāna, ajñatva, an-abhijñatā, anavatāra, anavadhārita, anavadhārin, anavabodhanā, aparijñāta, aprajāna, aprajānat, aprajñānatas, apratisaṃvedin, apratisaṃkhyāya, avijñāta, āgamaka, āgāmaka, na jānāti, na labhati, nirodha  
 不...知 ajñāna  
 不知(已)捨 apratisaṃkhyāyōpekṣā  
 不知止足 atṛpta  
 不知本 avidyā  
 不知言不知 avijñāte 'vijñāta-vāditā\*  
 不知言不知聖言 avijñāte 'vijñāta-vāditārya-vy-avahāraḥ\*  
 不知言知 avijñāte vijñāta-vāditā\*  
 不知言知非聖言 avijñāte vijñāta-vāditānārya-vyavahāraḥ\*

1 — (3) 不

不知足 asaṃtuṣṭi, asaṃtuṣṭa  
 不知足大欲 asaṃtuṣṭa-mahêccha  
 不知足及大欲 asaṃtuṣṭi-mahêcchatā  
 不知足者 a-mātra-jña  
 不知故 ajñānatas, ajñānena  
 不知者 ajñāna, ajñāṭṭ\*  
 不知…差別 a-viśeṣa-jña  
 不知…差別之相 a-viśeṣa-jña  
 不知恩 a-kṛta-jña\*  
 不知恩惠 a-kṛta-jña  
 不知恩義 a-prakṛti-jña  
 不知恭敬 agaurava  
 不知捨(心欲無減) apratiśamkhyāyôpekṣā  
 不知報恩 a-kṛta-jña  
 不知厭足 atrṛpta  
 不知說不知 avijñāte 'vijñāta-vāditā  
 不知說知 avijñāte vijñāta-vāditā  
 不空 aśūnya, aśūnyatā, amogha, amoghatā,  
 avandhya  
 不空王性 svamoghatva  
 不空成就 amogha-siddhi, amogha  
 不空成就如來 amogha-siddhi, amogha  
 不空成就佛<sup>o</sup> amogha  
 不空成就金剛如來 amogha-vajra  
 不空見 amogha-darśana, amogha-darśin  
 不空金剛 vajrāmogha, amogha-vajra\*  
 不空索 amogha-pāśa  
 不空索印 amogha-pāśa-mudrā  
 不空過 amogha, amoghatā, abandhya  
 不空誓清淨行 amogha-pratijñā-viśuddha  
 不空羂索 amogha-pāśa  
 不空羂索呪經 amoghapāśa-hṛdaya-dhāraṇī\*  
 不空羂索陀羅尼自在王呪經<sup>o</sup> amoghapāśa-kal-  
 pa-rāja-sūtra\*  
 不空羂索神呪心經 amoghapāśa-hṛdaya\*  
 不空羂索毘盧遮那佛大灌頂光眞言<sup>o</sup> amoghapā-  
 śa-hṛdaya\*  
 不肯止 atidhṛṣṭa  
 不肯出 anihkrama  
 不肯與 na deśayati  
 不近 atyāsanna  
 不近白 anāmantrayitvā  
 不近行 nōpagacchati  
 不返 apunāgamana, apunar-āgamana\*  
 不返報 apakārāya pratipadyate  
 不長不短不白不黑身分具足 suvibhakta-samān-  
 ga-pratyāṅga-śārira  
 不長不短不麤不細 suvibhakta-samān-ga-pratyān-

ga-śārira  
 不非時食 vikāla-bhojana-virati  
 不侵<sup>9</sup> na drogdhā bhavati  
 不便宜 apathya  
 不信 aśraddha, aśraddhā, āśraddhya, anadhi-  
 mukti, apratyaya; anadhimukta, aprajānat, aśrad-  
 dadhānatā, aśraddheya, aśraddhya, aśrāddha,  
 aśrāddhya, na pattiyiṣyanti na śraddhāsyanti  
 nādhimokṣyanti, vipratyaya  
 不信心 aprasāda, āśraddhya\*  
 不信他法 a-para-praṇeyatā  
 不信白法 adhimukti-śukla-viraha  
 不信受 anādeya, apratyanīya, na pattiyiṣyanti na  
 śraddhāsyanti nādhimokṣyanti, nēsyate  
 不信受者 aśraddha  
 不信相 āśraddhya-lakṣaṇa\*  
 不信者 aśraddha, anabhiprasanna, aprasanna  
 不信家 durbala-kula  
 不信眞如法空 śūnyatānadhimukta  
 不信解 anadhimokṣa  
 不即得至不退轉 nāvaivartikā bhavyeṣuḥ  
 不即現前 a-saṃmukhī-bhāva  
 不垢 amala, asaṃkliṣṭa\*  
 不垢不淨 amalāvimala  
 不威肅 anādeya, anādeya-vākya  
 不封我 nirmama  
 不封我人 nirmamo niḥparigrahaḥ  
 不度 atiraṇa, atirṇa\*, anatikrama, aparyuṣita  
 不度界 dhātva-anatikrama  
 不迴 anivartin, avinivartaniya  
 不迴心嚴 avinivartaniya-citta-bhūṣaṇa  
 不迴向 anābhoga  
 不迴遮 avivārya  
 不迴遮嚴 avinivartaniya-citta-bhūṣaṇa  
 不迴還行 avaivartika  
 不迴轉 apratyudāvartya, anāvartika  
 不迴轉爲法 anāvartika-dharmin  
 不待 anapekṣa, anapekṣatva, nirapekṣa, nirape-  
 kṣatva, nirapekṣā, a-para-pratyaya  
 不待因 ahetuka, ākasmika  
 不待…成 nirapekṣā  
 不待扶持 aparigrhita  
 不待修 kriya-varjita, kriyā-varjita\*  
 不待時 a-samayāpekṣā, akālīka\*  
 不待時及解脫 asamayāpekṣā-vimukta  
 不待神 pudgalaṃ nāpekṣate\*  
 不待餘因 anyānapekṣatva  
 不待餘差別 an-antara-bheda

不徇 anīśrita  
 不律 asaṃvara  
 不律儀 asaṃvara, asaṃvara-stha, āsaṃvarika, asaṃvarika  
 不律儀人 āsaṃvarika  
 不律儀者 āsaṃvarika  
 不律儀…捨 asaṃvara-ccheda  
 不律儀…棄捨 asaṃvara-ccheda  
 不怒 aruṣṭa  
 不思 acintaka, akaḥpa, abuddhi-pūrva  
 不思惟 niścitta, niścinta, amanasikāra\*  
 不思惟三摩地<sup>o</sup> niścitto nāma samādhiḥ  
 不思量 atarkyatva, amanasikaraṇa  
 不思想 niś-√cit  
 不思議 acintya; acitta, acintiya, atarkika, anupa-  
 ma-citta, avicintya\*, avicintiya  
 不思議光 acintya-prabha  
 不思議光菩薩所說經<sup>o</sup> acintya-prabhāsa-nirdeśa\*  
 不思議死 acintya-cyuti, acintya-pariṇāmin  
 不思議事處 acintya-viśaya  
 不思議法 acintya-dharma  
 不思議智 acintya-jñāna  
 不思議聖境 acintyārya-gocara  
 不思議境 acintya-viśaya  
 不思議境界 acintya-viśaya  
 不思議變 acintya-pariṇāma, acintya-pariṇāmin  
 不思議變易 acintya-pariṇāma  
 不思議變易死 acintya-pariṇāmini cyutiḥ, acintya-  
 cyuti  
 不怠 atandrita  
 不急 atvara  
 不恒 asthāvara, kādācitka  
 不恒守 ananurakṣat  
 不恒相續 asthāvara-saṃtati, asthāvara  
 不捨 abaddha  
 不持 adhāraṇatā  
 不持戒人 duḥśīla\*  
 不持婆羅門<sup>o</sup> abrahmaṇya  
 不持禁戒 na śīlaṃ samādāya vartate  
 不故思業 asaṃcetanīya-karman  
 不施 nirākaraṇa  
 不昧 asaṃmūḍha  
 不是 paryudāsa  
 不是而滅者 paryudāsa-pratiśedha  
 不染 akliṣṭa, asaṃkliṣṭa, anupalīpta; akleśa, anabhirati, anupalīptatā, anupalepa, anūpalīpta, anopalīpta, aparakta, asaṃkleśa, na lipyate, nirupalīpta, niḥsaṃkleśa, vairāgyatā

不染分 akleśāṅga, asaṃkleśāṅga  
 不染心 akliṣṭa-cetas  
 不染污 akliṣṭa, asaṃkliṣṭa, anupalīpta, śukla  
 不染污分 śukla-pakṣya  
 不染污心 asaṃkliṣṭa-cetas, akliṣṭaṃ cittam  
 不染污性 akliṣṭa  
 不染污法 akliṣṭasya...dharmasya, akliṣṭa  
 不染污無記 akliṣṭāvyākṛta  
 不染污無記性 akliṣṭāvyākṛta  
 不染利群生 na lipyante jagad-dhitāḥ  
 不染於三界 trailokyānupalīpta  
 不染法 akliṣṭaḥ...dharmaḥ, akliṣṭa  
 不染無明 avidyā...akliṣṭā  
 不染無知 akliṣṭam ajñānam  
 不活 ajīvika, ajīvikā  
 不活怖畏 ajīvikā-bhaya  
 不活畏 ajīvikā-bhaya  
 不流轉 asaṃsārin  
 不畏 a-kuto-bhaya, anutrasta, abhīru  
 不相 visadṛśa, viśama  
 不相友 amitra  
 不相合 apratisaṃdhi, amitra  
 不相似 visadṛśa, asadṛśa, asāmya; ayukta, vi-  
 lakṣaṇatva, viśama, visadṛś, visabhāga, vaidhar-  
 mya, vailakṣaṇya, vaisādṛśa  
 不相似因 visadṛśa-hetuka  
 不相投 pratikūla  
 不相投想 pratikūla-saṃjñā  
 不相捨離 avinirbhāga, avinirbhāga-gata, aviyoga,  
 samanvāgama, sam-ava-√sṛ, saṃbaddha  
 不相捨離相 avinirbhāga-lakṣaṇa  
 不相通 asaṃbhinna  
 不相間雜如來解脫智究竟 asaṃbhinna-tathāgata-  
 vimokṣa-jñāna-niṣṭhāgata  
 不相順 viguṇatā, viguṇatva  
 不相違 aviruddha, avirodha, avirodhin, adoṣa  
 不相違因 avirodha-hetu, aviruddha-hetuka  
 不相違戒 na viśaṃvādāna-śīlaḥ  
 不相違背 an-anyonya-viruddha\*  
 不相稱 vaidhurya  
 不相障礙 anyonyānāvāraṇa  
 不相謀略 anabhidroha  
 不相應 viprayukta, asaṃprayukta, asamanvāgata;  
 agamyā, apratisaṃyukta, abaddha, ayukta, ayoga, ayogya, asaṃyukta, asaṃgata, asaṃga-  
 tārtha, asamanvāgatatva, asamanvāgama, asaṃ-  
 artha, asaṃyukta, asaṃprayoga, asaṃprayo-  
 gitva, asaṃpreya, asaṃbaddha, asaṃbandha, na

# 1 — (3) 不

yuktam, na yujyate, na samanvāgataḥ, vaṅka,  
viyukta, viyuktatva, viyoga, viṣamyukta, viṣam-  
yoga, viṣamḍhi, vaidhurya  
不…相應 asaṃbandhana  
不相應心 apratiṣamyuktena cittena  
不相應田 agamya-kṣetra  
不相應行 citta-viprayuktaḥ saṃskāraḥ, citta-vipra-  
yukta, viprayukta-saṃskāra, viprayuktānām…  
saṃskārānām, viprayukta  
不相應行爲性 viprayukta-saṃskāra-svabhāva  
不相應行蘊所攝 citta-viprayuktaḥ saṃskāraḥ, vi-  
prayukta-saṃskāra-svabhāva  
不相應行蘊差別 citta-viprayuktaḥ saṃskāra-viśe-  
ṣaḥ  
不相應法 asaṃprayukta, viprayukta, viprayuktā-  
nām…saṃskārānām, saṃprayuktaka-varjya  
不相應法界 asaṃprayukto dharma-dhātuḥ  
不相應語 abaddha-pralāpa, saṃbhinna-pralāpa  
不相濫 anākula  
不相雜 amiśratva, avyāmiśra, asaṃsṛṣṭa, asaṃ-  
bhinna  
不…相雜 asaṃprayukta  
不相礙 apratighātin  
不相離 avinirbhāga, aviṣamyoga, aviyoga, avy-  
abhicāra; anuvartana, anuśaṅga, avijahana, a-vi-  
nā-bhāvin, avinirbhāga-vartin, avinirbhāgin, avi-  
nirbhāvin, viyukta, avivekin, viṣamyukta\*, avy-  
atibheda, avyabhicāratva, avyabhicāritva  
不相離集 aviṣamyoga  
不相離攝 avinirbhāga-saṃgraha  
不相觸 asaṃśleṣa  
不相屬 asaṃbandha  
不相續 anabhisamḍhi, apratiṣamḍhi, asaṃḍhi,  
uccheditva  
不相續生 samanantarānutpatti  
不相觀 nirapekṣa  
不眈視 an-utkṣipta-cakṣus  
不看 adhy-upēkṣ (√īkṣ)  
不穿 acchidra, akhaṇḍa, aśabala\*  
不穿戒 akhaṇḍa-śīla  
不美 aniṣṭa, a-mana-āpa  
不美稱 avarṇa  
不耐 a-marṣa-kṛta  
不…耶 na-nu  
不苦 aduḥkha, aduḥkhita  
不苦不樂 aduḥkhāsukha, aduḥkhāsukhita\*, naiva-  
kṣema-nākṣema\*  
不苦不樂好 aduḥkhāsukha-vedaniya

不苦不樂受 aduḥkhāsukha-vedanā, aduḥkhāsukhā  
vedanā, a-duḥkha-sukha-vedanā, aduḥkhāsukha  
不苦不樂受所領觸 aduḥkhāsukha-vedaniya  
不苦不樂受業 aduḥkhāsukha-vedaniya  
不苦不樂業 aduḥkhāsukha-vedaniyaṃ karma  
不要作聲 alpa-śabda  
不計 amanasikāra  
不計著 anabhiniveśa  
不貞良 agupta  
不負 anṛṇa  
不赴 nir-ā-√kṛ  
不軌 asabhya  
不重 agurutā, adākṣiṇya; apunar  
不重說 a-punar-uktatva  
不重德 agurutā  
不重攝受 punar-apratiṣamḍhi  
不食 anaśana, anaśana-sthāna, abhakṣya, na  
bhokṣye  
不食肉 abhakṣya  
不食言 amāyāvin, yathā-vādī tathā-kārī  
不食餘剩 akṛtātirikta-khādana  
<sup>10</sup>不修 abhāvanā, abhāvita, na bhāvanām gacchati,  
na bhāvyaite  
不修心 abhāvita-citta, abhāvita  
不修加行 ardha-prayoga  
不修行 aprayoga  
不修行業 apravṛtti-lakṣaṇa  
不修戒 abhāvita-śīla  
不修身 abhāvita-kāya  
不修治 aparikarmatva  
不修勝慧 akṛta-buddhi  
不修惠施 na dānāni dadāti  
不修德業 kriyā-hīna  
不修學 aśikṣamāṇa  
不俱 anubhaya, anubhayatva, nōbhaya, asamava-  
dhāna, krameṇa  
不俱有 asamavadhāna  
不俱時 ayaugapadya  
不俱起 asahabhūtatva, asamavadhāna, asaṃpra-  
yoga, asaṃbhava  
不俱想 nōbhaya-saṃjñin  
不倒 aviparīta, aviparyāsa, sādhu  
不倒者 aviparīta  
不倚 aniśrita, anāśraya\*  
不值…世 anutpāda  
不值…出世 anutpāda  
不值佛世<sup>o</sup> buddhānām anutpādaḥ  
不值佛出世<sup>o</sup> buddhānām anutpādaḥ

不值遇 vi-rāgaya (den.)  
 不倦 atṛpta, avyucchinna  
 不倨傲 anunnata  
 不唐捐 abandhya, avandhya, amogha  
 不害 ahiṃsā, avihīṃsā, anupahata, avighāta  
 不害心 avihīṃsā-citta  
 不害生命 prāṇātipāta-prativirata, prāṇātipāta-vi-  
 ramaṇa  
 不害物命 virataḥ para-hiṃsāyāḥ  
 不害衆生命 virataḥ para-hiṃsāyāḥ  
 不害慧 anupahata-mati  
 不容 asaṃbhava, pratibandha  
 不容成 pratipādanāsaṃbhava  
 不容…難 acodya  
 不差 avinivṛtti, asaṃmata  
 不差別 asaṃbhinna, abhinna-lakṣaṇa, advaya,  
 a-pṛthag-bhāva  
 不差教授 asaṃmatāvavāda  
 不差違 anabhidrohina  
 不恐不懼 anuttrāsa  
 不恚 apratihata, akupya\*  
 不恚 apravārita  
 不恥 alajjana, alajjā  
 不恥愧 durmaṅku  
 不恭 stambha  
 不恭敬 agaurava, anādara; agauravatā, anarcanā\*,  
 anādara-vṛtta, a-bahu-mānatva, asatkurvat, na  
 sat-kareya  
 不恭敬心聽及修行 aśuśrūṣamāṇa  
 不恭敬行 anādara-vṛtta  
 不恭敬受行 aśuśrūṣamāṇa  
 不恭禮 anādara-vṛtta  
 不息 anuparama, apratiprasabdha, aśama  
 不息不壞 aṣaṇṇa  
 不息加行 apratiprasabdha-prayoga  
 不息於善 praticchanna-kalyāṇa  
 不悅 arati, aśāta, aśātā, asparśa-saṃjñā, anabhi-  
 lāṣa, nara  
 不悅樂 arati\*  
 不悻 anavekṣa, anapekṣa  
 不悔 akaukṛtya, avipratīśāra, na…vivartayīṣye  
 不悔過 durmaṅku  
 不悛 niviṇṇa, nirviṇṇa\*  
 不悛求 niḥspṛha  
 不悛樂 anarthika  
 不時 asamaya, vikāla\*, kṣipra  
 不時入定 kṣipra-samāpattika  
 不時解脫 asamaya-mukta, asamaya-vimukta,

asamaya-vimukti, asāmayiki vimuktiḥ\*  
 不殊 abheda  
 不消食 aparīṇata-bhojana  
 不消病 viṣūcikā  
 不消復 aparīṇata  
 不涅槃<sup>o</sup> anabhinivṛtti  
 不留 anadhiṣṭhāna, asthira  
 不留神 asaṃprajāna  
 不留滯 asakta  
 不畜著衣 acelaka  
 不疲倦 aparikheda, aśīhila  
 不疲極 akilāsin  
 不疲厭 akhinna, aparikhinna, akhinna-mānasatā,  
 aparikhinna-mānasatā, akilāsin, apramāda\*  
 不疲厭想 akhinna-citta  
 不疾疾說 atvaramāṇa-vihitatva  
 不病 agilāna, aglāna\*, sva-stha  
 不益 apakārin  
 不眞 abhūta  
 不眞分別 abhūta-parikalpa, abhūta-kalpa  
 不眞實 abhūta, asaṃbhūta, asattva, vitatha  
 不破 akhaṇḍa, na bhidyate; akhaṇḍana, akhaṇḍa-  
 natā, acchidra, aparyāta, apraheya\*, abādhitvā,  
 abhittvā, abhedana\*, abhedya\*  
 不破戒 acchidra-śīla  
 不破禁戒 śīlakhaṇḍanatā, dauḥśīlyākaraṇa  
 不破壞 anupaghāta, abādhitvā, avināśa  
 不破壞他事 na pareṣāṃ vilomāni  
 不破寶髻 abhedya-ratna-cūḍa\*  
 不竝起 asamavadhāna  
 不缺 acchidra, akhaṇḍa, akhaṇḍanā, avaikalya\*,  
 ahina  
 不缺戒 akhaṇḍa-śīla, acchidra-śīla  
 不缺減 avikala  
 不缺意菩薩<sup>o</sup> anupama-cintin\*  
 不缺漏 acchidra  
 不缺漏戒 acchidra-śīla  
 不能 aśakta, asamartha, na…yuktaḥ, nālam;  
 a-(an-), anelā, aprayogeṇa, abhavya, ayukta,  
 aśakya, asāmarthya, duṣkaraka, dus-, na, na  
 kramate, na bhavyaḥ, na śaktaḥ, na śaknoti, na  
 śakyate, na sahati, vinā, vi-ṣṭhā (√sthā)  
 不能了 anabhijñā  
 不能了別 anabhijñā, asaṃprakhyāna  
 不能了知 akovida, anabhijñā  
 不能入 antarāya-kara  
 不能分了 aniścita  
 不能化 anirmāṇa

1 — (3) 不

不能及 asaṃhārya  
 不能及之 durāsada\*  
 不能及知 aparigṛhīta  
 不能引奪 asaṃhārya  
 不能令彼憶念 smārayitum aśakyah  
 不能令憶念 asmaraṇa  
 不能出 anihsaraṇa  
 不能去 nāgacchati  
 不能…永出離 an-atyanta-nihsaraṇa  
 不能正解 avyutpanna  
 不能正觀 durdṛṣṭa  
 不能生 anutpatti  
 不能生長 anupacaya  
 不能生長未曾有 apūrvānupacaya  
 不能伏 anabhibhūta  
 不能存活其命 jivita-vipralopa  
 不能守 agupta  
 不能守護 agupta  
 不能安 asahiṣṇutā, viklavī-bhāva  
 不能安住 vi-ṣṭhā (√sthā)  
 不能污 anupalepa  
 不能自出 anuccalita  
 不能自安 an-ātta-manaska  
 不能行 kartum nōtsaheran, na pratibalā gantum,  
 na śaknoti pada āgacchantu  
 不能作 akaraṇa  
 不能免 niṣkampa  
 不能忍受 asahamāna  
 不能成 asādhaka  
 不能成彼 asādhaka  
 不能更修 anupacaya  
 不能決度 asaṃtīrakatva  
 不能男 paṇḍaka  
 不能見 adarśana  
 不能取 agrahaṇa  
 不能受持 durgṛhīta  
 不能和合 visāmagrī  
 不能屈 anabhibhūta  
 不能往 apraviśya  
 不能招白異熟 vipāka-śuklatābhāva  
 不能明了 aniścita  
 不能沮壞 duravamardaniya\*  
 不能治 apratipakṣatva  
 不能知 na jānāti, ajñāta, aprajāna; agati, anabhi-  
 jñatā, anavadhārin, aprajñānatas, duravagāha,  
 niścintya, parijñānābhāva  
 不能近 anāspada  
 不能侵凌 anavamardita

不能侵害 abādhyatā  
 不能信 aśraddheya, duḥśraddadha  
 不能信受 aśraddheya  
 不能迴遮者 apratyudāvartaniya  
 不能思議 acintya, acintyatva  
 不能映奪 asaṃhārya  
 不能染 anupalīpta, anupalepa, alīpta, na lipyate,  
 nirupakliṣṭa  
 不能染污 anupalīpta, nirupalepa  
 不能容受 na māyet  
 不能悟解 avijānat  
 不能留難 durdharṣa  
 不能益 ananugraha  
 不能益自根解脫 svākṣa-muktānanugraha  
 不能破壞 anavamardaniya, asaṃhārya, durdharṣa,  
 durbhedatva  
 不能記 avyākaraṇa, na vyākriyate  
 不能起加行 aprayoga  
 不能起長 anutthāpana  
 不能退 vīra  
 不能退轉 avinivartya, asaṃhārya  
 不能動 aprakampya, akampanatā, akampiya,  
 akampya\*, avikopyatā, avicalana  
 不能動發 anuccalita  
 不能動亂 asaṃhārya  
 不能動壞 asaṃhārya  
 不能寂離 aviviktatva  
 不能寂離惑 kleśāviviktatva  
 不能得 apratīlambha  
 不能得了 na samanupaśyati  
 不能得出 anuccalita  
 不能得出離上界 ūrdhva-dhātva-anatikrama  
 不能得其源底 duravagāha  
 不能得其邊際源底 duravagāha  
 不能捨 aparityājya  
 不能捨離 avirahita  
 不能救 nirāśa  
 不能清淨 na vyavadāyate  
 不能通 aparihāra  
 不能通釋 netum na śakyate  
 不能勝 kilamyati  
 不能堪受 a-bhājani-bhūta  
 不能惱觸 aviheṭha  
 不能棄 nōjjhati  
 不能測 durājñāna, anālīḍha  
 不能測量 duravagāha\*  
 不能無異究竟趣涅槃°° an-atyanta-śamana  
 不能發 anutthāpana, asamutthāpaka

不能發起 asamutthāpaka	不能證於涅槃 <sup>°°</sup> aparinirvāṇa-dharmatva
不能發露懺悔 <sup>°°</sup> avyutthānatā	不能證知 na sākṣāt...jñāyante
不能超越 anuccalita	不能離 saṃdhya
不能逮 asaṃhārya	不能籌量 duravagāha*
不能傾動 asaṃhārya, anavamṛdya avikampana, avikampanatā, avikampya	不能覺知 anava bodha
不能感生 abhavyatva	不能覺微細正法 sūkṣma-dharmāna bhisambodha
不能禁制 asaṃvaraṇa	不能覺微細法 sūkṣma-dharmāna bhisambodha
不能著 anupalīpta	不能續 abhavyaḥ...pratisaṃdhātum
不能解 avijānamāna, na jñāsyate, atarkya	不能辯...異相 a-bhinna-lakṣaṇa-vacana
不能解脫 aparimukta	不能變異 avikāratva
不能違 avipratipatti	不臭 niṣpratika, niṣpūtika*
不能厭捨 avinodana	不般涅槃 <sup>°°</sup> aparinirvāṇa, aparinirvṛta; apratiṣṭhi- ta-nirvāṇa
不能...實得 atadvat	不般涅槃法 <sup>°°</sup> aparinirvāṇa-dharmatva
不能對治 apratipakṣatva	不般涅槃法相 <sup>°°</sup> aparinirvāṇa-dharmaka
不能摧 adhṛṣya	不衰 anupahata
不能滿足 aparipūrṇatva	不衰退 aparihāṇa
不能盡 na śakyaḥ paryanto 'dhigantum, na śaknoti...adhigantum	不被欺陵 aparibhūta
不能聞 na...śravā bheṣyanti	不被傷損 nirupahata
不能說過 doṣāvacaṇa	不被斷 asamucchinna
不能障道 nālam antarāyāya	不託 anupalambha
不能障礙 durdharṣa	不託根境 an-indriyārthaka
不能廣知 avijānamāna	不託餘緣 prati-√ṣṭ
不能緣 anālambana, agrahaṇa	不記 avyākaraṇa, avyākṛta, na vyākṛtaḥ, na vyākaroti, anucyamaṇa, nāvadat
不能緣下境界 adho-dhātva-anālambana	不認識 parijñānābhāva
不能調伏 durdamya*	不起 anutpatti, anutpāda, avyutthānatā, janmā- bhāva; ajanmatva, ajanman, anutthita, anut- pattika, anutpatti-dharmatā, anutpanna, anupatti, apavrṛtti, asamutthāna, apravrṛttitva, na...bhavati, na samudācaranti, nōtpadyate, nōtpannam, saṃ- ni-√rudh
不能踐 anavamardaniya	不起下心 an-avalīna-cittatā
不能遮 avighna, avighna-bhāva, na kiṃcid āha	不起大悲心 akāruṇya
不能遮爲因 an-āvaraṇa-hetu	不起不滅 anutpannāniruddhatā
不能學滿分 aparipūrṇa-kārin*	不起分別 apravrṛtti-vikalpa
不能曉了 durbodhya	不起及時等 ajanma-sama-kālatva
不能燒然 anujjalana	不起他信不隨他語 a-para-praṇeyatā
不能辨家 durbala-kula	不起正思惟 amanasikaraṇa
不能醒覺 mūrchita	不起妄想 avikalpanā, nirvikalpa
不能隨眠 ananuśayāna	不起我慢 nirabhimāna
不能避脫枉橫緣 viśamāparihāra	不起法忍 anutpattika-dharma-kṣānti
不能斷 apratipakṣa, na samucchinnatti	不起哀憐 nairghṛṇya
不能斷絕 anācchedya	不起...染 na kliṣṭam
不能斷壞 anācchedya	不起害心 avihimsā
不能轉 apravrṛtti	不起尊重 agaurava, agauravatā
不能鎮伏 anabhibhūta	不起惡心 ajugupsamāna
不能壞 asaṃhārya, ahārya, durdharṣa, adhṛṣya, anācchedya, anācchedyatā	不起嫌心 anukampā
不能壞亂 adhṛṣya	
不能礙 anavamṛdya, avighna-bhāva, an-āvaraṇa- bhāva	
不能證 anadhigama, a-sākṣāt-kriyā, aprāpti	

1 — (3) 不

不起過 a-dauṣṭhulya-doṣāvahatva  
 不起瞋恚 akrodhana  
 不迷 abhrānta, abhrāntika, avimoha  
 不迷沒 asaṃmoṣa  
 不迷惑 avibhrānta  
 不迷亂 abhrānta  
 不追悔 vigata-kaukrṭya  
 不追變 avipratisāra  
 不退 avinivartaniya, avaivartika, avivartya, aparihāṇi; akhinna, akhedā, acyuta, acyuta-gāmin, anavalīnatā, anivartin, anivartya, anivṛt, aparihāṇa, aparihāṇika, aparihāṇa, apratinirvartin, apratyudāvartanātā, apratyudāvartya, avikopita, avivartaka, avivartana\*, avivartika, avivartiya, avavartya, avyāvṛtti, ahāni, ahārya, niyata  
 不退大乘 mahāyānācyuta  
 不退不屈 akhedā  
 不退地 avaivartika-bhūmi, avinivartaniya-bhūmi  
 不退安住不動 aparihāṇa-dharma-sthitākampyā=kopya-dharman  
 不退伴 abhedya-parivāra  
 不退位 avinivartaniya, avaivartika-bhūmi, avavartya  
 不退住 avivartika, avivartya  
 不退忍 anutpattika-dharma-kṣānti  
 不退決定 akhedā-niyati-pāta  
 不退沒 asaṃkucita  
 不退姓 aparihāṇa-dharman  
 不退屈 akhedā  
 不退法 aparihāṇa-dharman  
 不退法住不動法不壞法 aparihāṇa-dharma-sthitā=kampyākopya-dharman  
 不退法性 avinivartaniya-dharmatā  
 不退法輪 avivartya-dharma-cakra  
 不退後 aprativāṇi  
 不退相 avavartya-lakṣaṇa  
 不退弱 alīna  
 不退神通 acyutābhijñā  
 不退動 apratihata  
 不退捨 avivartyatā  
 不退善道爲法 avinipātaka-dharman  
 不退聖人 avinivartaniyā bodhisattvāḥ  
 不退落 acyuta  
 不退落戒 acyuta-śīla  
 不退墮 a-punaḥ-parihāṇi, avinivartana, avaivartika  
 不退輪 avivarti-cakra  
 不退還 a-punaḥ-pratyāgamana, apratinirvartin  
 不退轉 avinivartaniya, avaivartika, aparihāṇi, a-

punar-āvṛtti; akhedā, acyuta-gāmin, anivartya, a-punar-āvṛttitva, apratyudāvartanātā, apratyudāvartaniya, apratyudāvartya, avinivartaniyatva, avinivartin, avivartika, avivartiya, avivartya, avavartikatā, avavartikatva, avavartya, dṛḍha  
 不退轉大士 avinivartaniyo bodhisattvaḥ  
 不退轉地 avavartika-bhūmi, avavartya-bhūmi  
 不退轉位 avinivartaniya  
 不退轉性 avinivartaniya-dhātu, avavartikatva  
 不退轉法 avinivartaniya-dharmatā  
 不退轉法輪 avavartya-dharma-cakra  
 不退轉法輪經 avavartika-cakra, avavartaniya-cakra-sūtra\*  
 不退轉威德 avavartika-tejas  
 不退轉菩薩<sup>o</sup> avavartika-bodhisattva  
 不退轉輪 avavarta-cakra, avavartika-cakra\*  
 不高 anunnata, nirunnata  
 不高不下 a-nimnōnnata  
 不高視 anutkṣipta-cakṣus  
 不高舉 anunnata  
<sup>11</sup>不假功用 anābhogatas  
 不假耕植 a-kṛṣṭōpta  
 不假動兵戈 vijita-saṃgrāma  
 不假觀 avilokanatva  
 不偏割食 na stūpa-kāraka-piṇḍapātaḥ  
 不偷劫 adattādāna-viramaṇa  
 不偷盜 adattādāna-virati, adattādāna-viramaṇa  
 不偷奪 adattādāna-viramaṇa  
 不動 āniñjya, acala, akṣobhya, akampya, akopya, niriha; akampanātā, akampiya, akampeyyā, akupya, akopya-dharmatām gataḥ, akopya-dharman, akṣobha, akṣobhanātā\*, akṣobhita, acapala, acalatā, acalana, acalita, acalitatva, acāliya, aniñja, aniñjana, aniñjamāna, aniñjita, aniñjya, aniñjya-bhūta, aprakampita, aprakampya, a-vikṛti-gamana, avikṣepa, avicālyā, avisāra, asaṃskṛta, asaṃhārya, ākampya, āniñja, ānejya, āneñja, āneñjya, dṛḍha, dhīratā, dhṛti, dhairyā, dhruva, niriḥaka, niriḥika, niścāla, niśceṣṭa, visabhāgāśāya, sanātana, sthira, sthiratā  
 不動力 dhṛti-balādhānatā  
 不動不壞相 acalākṣara-lakṣaṇa\*  
 不動分二 akopya-dharmā...dvividhaḥ  
 不動心 aprakampya-citta, akṣobhya-citta, acala-citta\*, anuddhata  
 不動心解脫 akopya-ceto-vimukti, akopyā ceto-vimuktiḥ, akopyā vimuktiḥ  
 不動地 acalā bhūmiḥ, acalā



不動地業行 āniñjya-saṃskāra  
 不動如山王 acāliyo śaila-samaḥ  
 不動如來會 akṣobhya-tathāgata-vyūha\*  
 不動行 āneñjyōpaga, āneñjya, ānaiñjya  
 不動位 niśceṣṭāvasthā  
 不動使者 acala-nātha\*  
 不動法 akopya-dharman  
 不動法人 akopya-dharma  
 不動法性 akopya-dharma  
 不動法者 akopya-dharma  
 不動近行 āneñjyōpaga  
 不動尊 acalāgra, acala-nātha\*, acala\*  
 不動尊明王心眞言 acala-hṛdaya  
 不動散 avisaraṇa  
 不動智慧 āniñjya-prajñā\*  
 不動須彌<sup>〇〇</sup> sumeru-parvata-rājavat akampya-cit-  
 不動想 dhruva-saṃjñā, dhruva [taḥ  
 不動搖 aniñjamāna, akampiya, anuccalita  
 不動業 āneñja, ānaiñjya  
 不動經 āniñja-sūtra  
 不動解脫 akopya-citta-vimukti\*  
 不動種性 akopya-dharman  
 不動壇 akṣobhya-maṇḍala  
 不動諸根 akṣobhēndriya  
 不動禪定<sup>〇〇</sup> acalo nāma samādhiḥ, aniñjyo nāma  
 samādhiḥ  
 不動轉 akampiya, akampya\*  
 不問主輒著用 apratyuddhārya paribhuñjīta  
 不堪 asahiṣṇu  
 不堪受 asahiṣṇu  
 不堪耐 asahiṣṇu  
 不執 agrahaṇa, nihata  
 不執我人 jītātman  
 不執取 aparāmrṣṭa  
 不執受 anupātta  
 不執著 anabhiniveśa, aniketa  
 不堅 adṛḍha, asāra, asthira, niḥsāra  
 不堅如水上沫 niḥsāra-phena-kalpa  
 不堅如泡 niḥsāra-phena-kalpa  
 不堅牢 adṛḍhatva, a-sad-bhāvatā  
 不堅固 a-dṛḍhi-karaṇa, asāra\*, asāraka  
 不堅實 a-sad-bhāvatā, asāraka  
 不姪 na kṣamati...abrahmacaryam, kāma-mithyā-  
 cāra-viramaṇa  
 不寂靜 anupaśānta, avyupaśama, avyupaśānta,  
 aśāntatva  
 不密音聲 nirgūḍha-ghoṣa\*  
 不密護 asaṃyata

不常 aśāsvata  
 不常恆 aśāsvata  
 不張 anāstrta  
 不得 anupalabdhi, aprāpti, alābha; atadvat,  
 anabhyāgama, anāgamyā, anupalambha, aprati,  
 apratilabdha, abhavya, alabdha, alābhin, avindat,  
 asaṃvidyamāna, āvaṭa, na kṣamate, na deśyate,  
 na yujyate, na labhate, prahāṇa, virahita  
 不得一心定意 ayoniśaś-citta  
 不得入 na praviśati  
 不得已身 ātmānupalambha\*  
 不得不可得 anupalabdhasyānupalambhaḥ\*  
 不得世間 lokam nōpalabhate\*  
 不得出 na bahirdhā nirdhāvati  
 不得出罪 anāhūta  
 不得出離 aniḥsaraṇa, aparimukta  
 不得出離(此)地 bhūmy-aniḥsaraṇa  
 不得生 anutpatti, anutpāda, nōtpadyate  
 不得同床臥 na kṣamati...saha-śayyām kalpayitum  
 不得因 anupalabdhi-hetu\*  
 不得如是 na labhyā evaṃ kartum  
 不得自... na svayam  
 不得自由 asvātantrya  
 不得自在 an-aiśvarya-gata, asvātantrya, a-kāma-  
 kāra, pāratantrya  
 不得至 akaraṇa  
 不得但聞而生歡喜 śruta-mātra-saṃtuṣṭi-prahāṇa  
 不得作 akaraṇa  
 不得作轉輪王等 cakravartitvādy-akaraṇa  
 不得成 nōtsahante  
 不得成啞 nākallolo bhavati  
 不得戒 anupasampanna  
 不得言 na yujyate  
 不得依住 na...pratiṣṭhām labhate  
 不得受 na kṣamate pratigṛhṇitum  
 不得受生 anupapatti  
 不得食 abhakṣya  
 不得修 na bhāvya  
 不得俱有 asaṃbhava  
 不得笑 nōccagghikā  
 不得起 na pravartate  
 不得清淨 aprasanna, na vyavadāyate  
 不得造 abhavyaḥ kartum  
 不得愛樂 anapekṣa  
 不得滅 aprahīna  
 不得解脫 mokṣābhāva-doṣa  
 不得遇 virāgita  
 不得過 anatikrama-yoga

1 - (3) 不

- 不得過自界 dhātv-anatikrama-yoga  
 不得飲食 nirāhāra  
 不得種種 avicitratā  
 不得(稱遂) alābhamāna  
 不得遮 avighaṭṭita  
 不得隨意 anājāneya  
 不得斷苦邊 mā duḥkhasyāntaṃ karomi  
 不從人有所求索 nirāmiṣa-citta  
 不從他 a-parādhina  
 不從他緣 a-para-pratyaya  
 不從因 ahetu  
 不從因生 a-pratitya-samutpanna  
 不從因起 a-hetu-śarīra  
 不從因緣生 a-pratitya-samutpanna  
 不從受 anupādāya  
 不從阿梨耶識生<sup>o</sup> an-ālayavijñāna-hetuka  
 不從師 anācāryaka  
 不從緣生 a-pratitya-samutpanna, a-pradīpana-he-  
 不從學 na śikṣiṣyam [tuka  
 不悞味 aparāmrṣṭa  
 不惜 anapekṣa, parityāga; anarthika, anavekṣā,  
 utsarga, utsrṣṭa, nirapekṣa, parityāgin  
 不惜身命 kāya-jīvitānapekṣa, kāya-jīvitōtsarga,  
 ātma-parityāga, jīvita-nirapekṣa, anapekṣya  
 不惜身壽命 anapekṣaḥ kāya-jivite  
 不惜軀命 ātma-śarīra-parityāgin  
 不惧 mā bhaiḥ  
 不捨 aparityāga, anikṣipta, anutsrṣṭa; anihṣariya;  
 pradāśa; atyāga, anavakāra, anārata, anirākara-  
 ṇatā, anirākṛtatva, aniryūha, aniḥsaritvā, anu-  
 sarga, anutsrjanatā, anupekṣakatva, aparityakta,  
 aparityāgin, apratinisrṣṭa, apratinissaranta, apra-  
 tinissarga, apratiprasrabdhā, apratīta, apratyā-  
 khyāya, apratyuddhāra, aprasrabdhī, avinirmukta,  
 avipravāsa, avirahita, ā-√pad, na pratiniḥsarati,  
 nāvakirati, nōtsrjati, no pratiniṣareya, pra-  
 √kram, prati-√labh, pradāsa, sāpekṣā  
 不捨一切 na kiṃcit tyajati\*  
 不捨方便 anikṣipta-dhura  
 不捨生死而不染 saṃsārāsaṃkleśa  
 不捨而受用 apratyuddhareya paribhuñjeya  
 不捨其軀 anikṣipta-dhura  
 不捨受用 apratyuddhāra-paribhoga  
 不捨於生死 saṃsārātyāga  
 不捨於勇猛精進 anikṣipta-dhura  
 不捨空 anavakāra-sūnyatā  
 不捨軀 anikṣipta-dhura, avidhura  
 不捨軀加行 avidhura-prayogatā  
 不捨善軀 anikṣipta-dhura, anikṣipta-dhuratā  
 不捨惡見 dṛṣṭigatānutsarga  
 不捨惡見被舉人 apratinisrṣṭe pāpake dṛṣṭigate  
 utkṣiptakasya  
 不捨衆生 saṃsārāparityāga  
 不捨精進 anikṣipta-dhura\*  
 不捨濟群生 saṃsārāparityāga  
 不捨離 aparityāga, anutsarga, avinirbhāga, avi-  
 rakta; anadhyupekṣā, anivṛtta, anutsrjana, avi-  
 jahana, avirata, avirahita, avirāgita, avivartyatā  
 不捨離清淨體 avinirbhāga-suddha-dharma  
 不捶打 apraharaṇatā  
 不掉 anuddhata  
 不推度 asaṃtīraṇa  
 不教求 acodita, ayācita  
 不救 aparihāra  
 不救拔 aparitrāṇa  
 不敗 ajeya, anavamardaniya, ahārya  
 不敗三摩地<sup>o</sup> ajeyo nāma samādhiḥ  
 不望 anapekṣa, apratikāṅkṣatā  
 不望報 a-pratyupakārākāṅkṣa, nirāmiṣa  
 不梨先泥<sup>o</sup> prasena-jit\*  
 不欲 akāmika, anabhilāṣin; anarthika, anicchat,  
 anicchā, aniṣṭa, aruci, nirutsuka, pratyudāvṛttam  
 cittam  
 不欲去 a-gantu-kāmatā  
 不欲自讚 ātmānam anutkarṣayat  
 不欲住 anicchāvasana  
 不欲作意 akaraṇāśayatas  
 不欲利他 para-kārya-nirutsuka  
 不欲更動 a-vyuccalitu-kāmatā  
 不欲修作意 aruci-manaskāra  
 不欲殺 a-hantu-kāma  
 不欲無罪 anāpatihī akāmikāye  
 不欲發 a-gantu-kāmatā  
 不欲發趣 a-gantu-kāmatā  
 不欲違損 aviheṭhana  
 不欲暫廢 nairantaryeṇa  
 不欲學 a-śikṣā-kāma  
 不殺 ahimsā, prāṇātipāta-virati, prāṇātipāta-vira-  
 maṇa, prāṇātipātād viratiḥ  
 不殺生 prāṇātipāta-virati, prāṇātipāta-viramaṇa,  
 prāṇātipātāt prativirataḥ  
 不殺戒 prāṇātipāta-virati  
 不淨 aśubha, aśuddhi, aśuci, kliṣṭa; akalpika;  
 śukra; akalpiya, acaukṣa, aparīśuddha, amedhya,  
 amedhyatā, avikāla, aviśuddha, aviśuddhi, avy-  
 avadāna\*, aśuddha, aśubhatā, aśubhā, aśubhā-

kāra-bhāvana, uccāra, oḍigalla, kaluṣa, kṣata, pāṃśu, mala, miḍha, vighasa, śukra-śoṇita, śukla, śoṇita, saṃkleśa, samala, sarvam aśubham, sāmkleśika

(不)淨大毘瑠璃摩尼寶珠譬喻<sup>○○</sup> viśuddha-vai-  
dūrya-maṇi-dṛṣṭānta

不淨中淨顛倒 aśucau śucir iti viparyāsaḥ\*

不淨之垢 vipakṣa

不淨及血 śukra-śoṇitādika

不淨及淨 aśuddha-śuddha

不淨心 aśuddhāśaya, aśubha-citta\*, upakliṣṭa-  
citta\*

不淨充滿 aśuci-paripūrṇa\*

不淨地 aśuddha-bhūmi, aśuddha

不淨地所攝 aśuddha-bhūmi-gata

不淨行 a-brahma-carya, maithuna-dharma

不淨行相 aśubhākāra

不淨位 aśuddhāvasthā

不淨(赤)白 śukla

不淨所生長 śukra-śoṇita-saṃbhava

不淨法 aśuci-dharma\*

不淨法中淨顛倒 aśucau śucir iti viparyāsaḥ\*

不淨法性 aśubha-dharmatā

不淨法者 aśuddha-dharman

不淨物 akalpika

不淨品 saṃkleśa-pakṣa

不淨施 aśuddha-dāna\*

不淨染污 saṃkliṣṭa

不淨活命 aśuddhājīva\*

不淨相 aśubhā-svabhāva; aśubha-saṃjñā

不淨苦無常無我法想 aśuci-duḥkhānityānātma-  
saṃjñā

不淨食 aśuddhāhāra\*

不淨悌望 kaluṣāśaya

不淨時 aśuddhāvasthā

不淨乾花 nirmālya

不淨教論相 aśuddhāgamōpadeśa-lakṣaṇa\*

不淨淨 aśuddha-śuddha, saṃkleśa-vyavadāna,  
sāmkleśika-vaiyavadānika

不淨淨位 aśuddha-śuddhāvasthā

不淨淨品 sāmkleśika-vaiyavadānika-dharma

不淨淨時 aśuddha-śuddhāvasthā, aśuddhāva-  
sthā, bodhisattvāvasthā

不淨淨想 aśubhe śubha-saṃjñinām

不淨處 avaskara

不淨想 aśuci-saṃjñin, aśubha-saṃjñā

不淨解脫 aśubhā-vimokṣa

不淨盡智 aśuddha-kṣaya-jñāna

不淨與捨 aśubhōpekṣā

不淨樂 aśuci-sukha\*

不淨器 aśuci-bhājana, miḍha-ghaṭa

不淨蟲 aśuci-kṛmi\*

不淨獼猴 aśuci-kapi

不淨觀 aśubha-bhāvanā, aśubha-pratyavekṣā, aśu-  
bha-samāpatti, aśubhā, aśubhākāra

不淨觀及捨 aśubhōpekṣā

不淨觀正修加行 aśubhā-prayoga

不淨觀相應 aśubhā-sahagata

不淨觀俱行 aśubhā-sahagata

不淨觀智 aśubhādi-bhāvanā-jñāna

不淨觀爲體性 aśubhā-svabhāva

不淫欲 abrahmacarya-virati

不清淨 aśuddha, aparīśuddha, aśuci; anupasaṃ-  
pādyā, aprasanna, aśuddha, aśuddhi, aśuddhi,  
kaluṣa

不清淨大毘瑠璃摩尼寶珠<sup>○○</sup> aśuddha-vai-  
dūrya-maṇi-dṛṣṭānta

不清淨現行身業 aparīśuddha-kāya-samudācārātā

不清淨現行意業 aparīśuddha-mañāḥ-samudācā-  
rātā

不清淨現行語業 aparīśuddha-vāk-samudācārātā

不清雪 aśuddhatā

不猗 aniśraya\*

不猗著 nirāsaṅga\*

不現 adṛśya, antar-√dhā; anābhāsa, anābhāsa-ga-  
mana, antar-dhāna, antardhānaṃ-gata, abhibhūta,  
uparata, gūḍha, jihmī-kṛta, jihmī-√bhū, tiro-bhā-  
va, nigūḍha, vikala, viparokṣa

不現在前 apratyupasthāna, vimukha

不現行 niḥsamudācāra, a-saṃmukhī-bhūta, anut-  
不現行界 niḥsamudācāra-dhātu [pāda

不現見 paro'kṣa

不現前 a-saṃmukhī-bhāva, a-saṃmukhī-bhūta,  
anāmukha, asamakṣam, viparokṣa, vimukha

不現前住 viparokṣāvasthita

不現前供養 vimukha-pūjā

不現前者 a-saṃmukhī-bhūta

不現相而起自高 nōcchritam ātmānaṃ vikhyāpa-  
不現證 vi-pra-ṇas(√naś) [yati

不產婦人 vandhyā, bandhyā

不產婦人子 vandhyā-suta, bandhyā-putra

不畢竟 anātyantika

不陶 animiṣa

不陶三摩地<sup>○○</sup> animiṣo nāma samādhiḥ

不祥 aprāśasta, amaṅgalya, aśobhana

不移動 niṣprakampya

1 - (3) 不

- 不粗言 pārūṣyāt prativiratiḥ  
 不粗俗 akarkaśa  
 不累足 na pāde pādam ādhāya  
 不終 apunar  
 不羞 alajjā  
 不羞恥 alajjā  
 不習 anabhyasta, anadhyavasita, aparijaya, ayuk-  
 tatā, asamudāgata  
 不習近境界 asaṃsarga  
 不習飲 anabhyasta-madya-pānatā  
 不習學者 aśikṣita  
 不脫 aparimukta, amukta-jña, amukta-jñāna, avi-  
 nirmukta  
 不…脫 amukta  
 不莊嚴 aśubha\*  
 不處慣鬧 asaṃsarga  
 不許 nēcchati; anabhyupagama\*, aniṣṭa, aniṣya-  
 māṇa, apratijñāna, ayukta, nēṣyate, pratikṣipta,  
 pratiṣedha  
 不許…是散心 vikṣiptatvāpratijñāna  
 不許爲作者 a-kāraṇābhyupagama  
 不許飲 apāna  
 不許諾 nōpagacchati  
 不貪 anapekṣa, anadhyavasita; anabhilāṣin, an-  
 arthika, anavekṣatā, anāmiṣa, aśleṣa, asakta, pa-  
 rān-mukha  
 不貪三界 traidhātukāsakta  
 不貪利 nirāmiṣa-citta  
 不貪吝 anapekṣā [ca  
 不貪身亦不惜壽命 anarthikā sma kāyena jīvitena  
 不貪惜 anapekṣa  
 不貪嫉 abhidhyāna-viramaṇa, abhidhyā-viramaṇa  
 不貪愛 abhidhyāna-viramaṇa, abhidhyā-viramaṇa  
 不貪著 anapekṣa  
 不貪著味 anāsvādita  
 不貪餘 abhidhyāna-viramaṇa  
 不通 anavatāra, rodha  
 不速 adruta  
 不造 abhavyaḥ kartum  
 不造雜業 a-vyāmiśra-kārin  
<sup>12</sup>不割截 acchinna  
 不勝 anabhibhūta, vijaya; asahana  
 不勝疲極 paryavasthānāsahanatā  
 不勝進 anuccalita  
 不勝髮 ajita-keśa-kambala\*  
 不勞疲 aparikhedatā  
 不善 akuśala, asat, aśubha; akalyāṇa, akuśalam...  
 karma, akuśalam kaukrtyam, agha, anārya, ayo-  
 niśas, avirati, asādhu, ku-, kuprayukta, kliṣṭa,  
 duṣkṛta, duṣprasādhita, dus-, pāpa  
 不善人 asat-puruṣa, anārya-jana  
 不善…八 aṣṭābhir aśubhaiḥ  
 不善丈夫 asat-puruṣa  
 不善士 asat-puruṣa  
 不善不共 āveṇike...akuśale  
 不善不共心品 akuśalam cittam āveṇikam  
 不善不共…品 āveṇike cetasy akuśale  
 不善及善 kuśalākuśala  
 不善友 pāpa-mitra  
 不善心 akuśala-citta, akuśale cetasi, akuśala,  
 adānta-citta, pāpa-citta  
 不善心有覆無記 akuśala-nivṛtvāvyākṛta  
 不善心等 akuśalādi  
 不善巧者 akuśala  
 不善名 akuśalasya nāmadheyam  
 不善名言 a-vyavahāra-kuśala  
 不善地 akuśalā bhūmiḥ  
 不善有二 akuśalam dvividham  
 不善有覆 akuśala-nivṛtvāvyākṛta  
 不善色 akuśalam...rūpam  
 不善決定 asuniścita  
 不善見相應(心品) dṛṣṭi-yukte...akuśale  
 不善受持 durgṛhita  
 不善(於我)隱覆之說 a-saṃdhyā-bhāṣya-kuśala  
 不善法 akuśala-dharma, akuśalā dharmāḥ, aku-  
 śala  
 不善法相續轉 akuśala-saṃtati-pravṛtti  
 不善法若已生爲斷故 utpannānām akuśalānām  
 dharmānām prahāṇāya\*  
 不善知識 pāpa-mitra  
 不善思惟 ayoniśo-manaskāra, ayoni-manaskāra  
 不善思惟心 ayoniśāś-citta  
 不善持戒 śaithilika  
 不善者 kāpuruṣa  
 不善修習 aśubhāvita  
 不善捉 durgṛhita  
 不善根 akuśala-mūla  
 不善根能引 akuśala-mūlādhyāhṛtatva  
 不善通達 ajānat  
 不善報 akuśala-vipāka\*  
 不善尋 akuśala-vitarka\*  
 不善惡法 pāpakākuśala-dharma\*  
 不善無表 akuśalāvijñaptiḥ  
 不善無記(二性) akuśalāvyākṛta  
 不善爲因 akuśala-hetuka  
 不善爲助伴 akuśala-parivāra

不善等(四句) akuśalādi  
 不善業 akuśala-karman, akuśalaṃ karma, akuśala,  
 aśubhaṃ karma, pāpa  
 不善業十道 daśākuśalāḥ karma-pathāḥ\*  
 不善業報 akuśala-karma-vipāka\*  
 不善業道 akuśalāḥ karma-pathāḥ, daśākuśalāḥ  
 karma-pathāḥ, akuśala  
 不善煩惱…已斷 akuśala-prahāṇa  
 不善解 duṣprañña  
 不善聚 akuśala-rāśi  
 不善禱雨者 durvṛṣṭi  
 不善識 akuśala-vijñāna  
 不善讀誦 duḥsvādhyāta  
 不善觀察 durupalakṣita  
 不喜 an-āpta-māna, anabhirati; an-ātta-manā,  
 aprasāda, a-mana-āpa, kupita, doṣa, nirabhinan-  
 din, parikheda  
 不喜一切苦樂三摩地°° sarva-sukha-duḥkha-nir-  
 abhinandī nāma samādhiḥ  
 不喜多語 alpa-bhāṣya  
 不喜作語 aprasāda-kara-vacana  
 不喜足 asaṃtuṣṭi, asaṃtuṣṭitā, asaṃtuṣṭatā  
 不喜想 anabhirati-saṃjñā  
 不堪 asahiṣṇu  
 不堪比丘°° abhikṣu  
 不堪任 abhavya  
 不堪行 agamya  
 不堪行姪處 nālaṃ kāmāyitum  
 不堪佛子°° a-śākya-putriya  
 不堪忍 akṣamā, amarṣa, amarṣaṇa, anutsahantiya  
 不堪忍耐 a-marṣa-kṛta  
 不堪沙門°° aśramaṇa  
 不堪受 abhavya, asahiṣṇu  
 不堪爲譬 anidarśana  
 不報 apratihata  
 不…報 avipāka  
 不報恩 a-kṛta-jña  
 不尊重 agauravatā, amānayat, nāsthi-kṛtvā  
 不尊重於他 agauravatā  
 不尋彼過 an-upālabha-prekṣin  
 不就一相續 an-eka-saṃtāna-vaśa  
 不就異門 niḥparyāyeṇa, niṣparyāyeṇa  
 不復生 anutpatti, a-punar-bhava\*  
 不復生法相 anutpatti-dharmaka  
 不復作 a-punaḥ-kartavyatā  
 不復更生 na punar jāyate, apaunarbhavika\*  
 不復來生 na punar-bhavati\*  
 不復起 anutpatti

不復退 apratyudāvartaniya  
 不復退還 a-punar-āvṛttitā  
 不復退轉 a-punar-āvṛttitā, avavartika  
 不復現 apunāgamana  
 不復現前 parān-mukha  
 不復當作 akartavya  
 不復還來 na punaḥ pratyāgatiḥ  
 不惡口 paruṣa-vacana-viramaṇa, paruṣa-vacanād  
 viramayati  
 不惡不善法 naivakuśala-nākuśala-dharma\*  
 不惡處國 magadha  
 不惡罵 pārūṣyāt prativiratiḥ  
 不惱 anutpīḍana, anupaghāta, aviheṭha, aheṭha,  
 ahimsā\*  
 不惱他 a-parōpaghātin  
 不惱彼 aviheṭha  
 不惱於他 a-parōpatāpin  
 不惱害 aviheṭhana, prāṇatipāta-virati\*  
 不惱衆生 sattvāheṭha, sattvān anupahatya\*  
 不敢說 nēcchanti  
 不敢覆藏 apraticchādana, āviṣ-√kṛ  
 不散 avikṣepa, aviprañāśa; anapacaya, anupari-  
 graha, avikṣipta\*, avidhura, avipratisārin, avisāra,  
 saṃghaṭita  
 不散動 avikṣipta, avisaraṇa, avisāra  
 不散動增上 avisārādhipatya  
 不散動顛倒 avikṣiptāviparyāsa-praṇatā  
 不散亂 avikṣepa, avisāra, akṣubhita, atandrita  
 不散亂心 anikṣipta-dhuratā  
 不散亂增上 avisārādhipatya  
 不普 avyāpin  
 不會休息 lola  
 不會見 na dṛṣṭaḥ  
 不期 nirapekṣa  
 不期果報想 vipāka-nirapekṣa-saṃjñā  
 不棄 anutsarga, aparityakta, aprativirata, amukta  
 不棄捨 anirākṛtatva, anutsṛṣṭa, aparityakta  
 不棄捨(善)軀 avaidhurya  
 不棄策勤 anikṣipta-dhuratā  
 不棄精進 anikṣipta-dhura  
 不植 aropaṇa  
 不欺 aninditā  
 不欺誑 avisamvādaka  
 不滅 anūna, ahina; anyūna, aprakṣepa, avikala,  
 ahinatā, nōnāḥ  
 不測 agaṇita  
 不無益語 saṃbhinna-pralāpa-viramaṇa, saṃbhin-  
 na-prarāpa-viramaṇa

1 — (3) 不

不無義語 sambhinna-pralāpa-viramaṇa, sambhinna-prarāpa-viramaṇa  
 不然 ayukta, na yuktaḥ, na yujyate, na; na...upa-padyate, na...jātūpadyate, na prabhavati, na bhavati, na vidyate, naivaṃ bhaviṣyati, pratiṣeddhavya  
 不爲 a- (an-), nis-, na; anarthika, na...arthāya  
 不爲一切穢物所染 rāga-doṣair na lipyate  
 不爲二 nōbhayārthāya  
 不爲二利 ubhayeṣāṃ nārthāya  
 不爲二故 nōbhayārthāya  
 不爲…之所染 anopalīpta, anupalīpta\*  
 不爲…之所陵雜 avyavakīrṇa  
 不爲…之所損 akṣata  
 不爲世間貪著諸味 alolupa  
 不爲他侵 duḥpradharṣa, na...ācchādyante  
 不爲自身 nātmano rthāya  
 不爲色染 anupalīpto rūpaiḥ  
 不爲伺得其便 durdharṣa  
 不爲所動亂 asaṃhārya  
 不爲所動壞 asaṃhārya  
 不爲…所壞 anupahata  
 不爲垢所染 rāga-doṣair na lipyate  
 不爲染 anupalīpta  
 不爲…染 anupalepa  
 不爲食 nirāmiṣa  
 不爲益二 ubhayeṣāṃ nārthāya  
 不爲勞 alpāyāsa  
 不爲損害 anupadroṭṭ  
 不爲…損壞功能 an-upahata-prabhāva  
 不爲逼損 anupadroṭṭ  
 不爲過失 nirdoṣa  
 不爲飲食 nirāmiṣa  
 不爲境界 aviṣayatva  
 不爲…種子 a-bijī-bhūta  
 不爲說法 na deṣayati  
 不爲障 anāvaraṇa, a-vighna-kāraṇa  
 不爲障礙 avighna  
 不爲慮 alpōtsuka  
 不爲醉亂 na madayet  
 不爲難 alpa-kṛcchreṇa  
 不爲難得 na durlabham  
 不猶預覺者 asaṃdigdha-buddhi  
 不異 ananya, abhinna, aviśiṣṭa; advaya, ananyatā, ananyatva, ananyathā, ananyathāt, ananyathātva, ananyam, an-arthāntaratva, a-nānārtha, abhedha, aviśeṣa, na pṛthak, nānyatra, nīrnānātva, nirviśeṣa, sadṛśa

不異心 ananya-citta  
 不異如性 ananya-tathatā  
 不…異性 abhinna-svabhāva  
 不異法 ananyatva-dharma  
 不異相續 abhinna-saṃtāna  
 不異義 ananyatva, niyama  
 不異語者 ananyathā-vādin  
 不發於識 avijñānaka  
 不發得 alābha  
 不發授記 sthāpanīya-vyākaraṇa  
 不盜 adattādāna-viramaṇa, nādinnaṃ ādayitum  
 不等 atulya, asamāna, asāmya, viśama  
 不等生 viśamōtpatti  
 不等量 atulya  
 不等類 visabhāga  
 不答 nāvadat  
 不答所問 avyākṛta  
 不結生 apratiṣaṃdhi  
 不結恨 na ca khilam dhārayati [dha  
 不絕 avicchinna, accheda, anuparatatva, prabandhya, amithyatva, avandhya, avisamvādana  
 不虛 amogha, avaiarthya; ananyathātva, abandhya, amithyatva, avandhya, avisamvādana  
 不虛妄 a-mṛṣā-moṣa, amoṣa-dharmin, avitatha, avitathatā, avisamvāditva  
 不虛妄性 avitathatā  
 不虛妄涅槃<sup>o</sup> amoṣa-dharmi-nirvāṇa  
 不虛見 amogha-darśin  
 不虛故 amithyatvāt  
 不虛現 amogha-darśin  
 不虛棄 avandhya  
 不虛僞 avisamvādana  
 不虛誑 avisamvādana  
 不虛說 avandhya  
 不詐諂 aśaṭha  
 不貴 anādara  
 不費力而 alpa-kṛcchreṇa  
 不超 anatikrama  
 不超上界 ūrdhva-dhātva-anatikrama  
 不超欲 kāmānatikrama  
 不越 avyutthāna, anatikrama, duratikrama  
 不越期心 avyutthānāśaya  
 不越無漏聖道 anāsrava-mārgavyutthāna  
 不越樹界 vṛkṣānatikrama  
 不逸…支 apramādāṅga  
 不量實賤 niradhimānatā  
 不開通 niḥparihāra  
 不開義 anīfārthatva, anītatva  
 不間斷 avicchinna, anucchinna, abhinna

不集 asamudaya, apacaya, visāmagrī  
 不順 pratiloma, pratikūla; ananurūpa, ananurūpa-  
 tva, anabhirāddha, apradaḥṣṇa, na yujyeta, pra-  
 tikūlatā, pratiloman, viloma, viṣama, vyagra  
 不順事分 karma-bheda-vastu  
 不順法 vaidharmyavat  
 不順…教 sāparādhika  
 不須因 ākasmika  
 不須別說 anukta  
 不須更說 anukta  
 不須待 anapekṣa, anapekṣatva  
 不須諫我 viramantu mama vacanāt  
 不黑不白業 karmākṣṇam aśuklam  
<sup>13</sup>不亂 avikṣipta, abhrānti; acalana, anākula, anāvi-  
 latā, avikṣepa, avikṣepanatā\*, avyasta, asaṃlulita  
 不亂心 avikṣepa  
 不亂有心 avikṣipta-sacitta  
 不亂殺 abhrānti-māraṇa  
 不亂著 akaluṣa  
 不傷 akṣata, anupahata  
 不傷損 akrto 'nupahataḥ  
 不傾動 akampya, āniñjya; akampiya, acala\*, avi-  
 kampana, avikopyatā, avicālyatva, āsphānaka  
 不傾動性 avikampanatā  
 不傾動最極明利三摩地° āniñjya-ṣaṭu-samādhi-  
 不僂曲 anavanata ]tva  
 不勤 anārabdha  
 不勤正行 anabhiyukta  
 不勤行 kuśīda  
 不嗅香 gandhāgrahaṇa  
 不圓 vikalaṃ maṇḍalam  
 不圓及半 vimānasyārdham  
 不圓滿 aparipūrṇa  
 不塗 asprṣṭa  
 不嫉 anīrṣuka, amatsaritva  
 不嫉他榮 anīrṣu, anīrṣyu  
 不嫉妬 amatsaritva, amātsarya, abhidhyāna-vira-  
 不廉儉 asaṃlekha ]maṇa  
 不微劣運轉 amanda-vāhin  
 不微昧 amanda  
 不想 akalpita, asaṃkalpita  
 不愁 akheda  
 不愚 ajaḍa, asaṃmūḍha  
 不愛 anarthika, anāmiṣa; aniṣṭa, apriya, amanāpa,  
 aśubha  
 不愛子 apriya-dāyāda\*  
 不愛言 amanāpa-vacana  
 不愛身命 anarthikā sma kāyena jīvitena ca

不愛念 anabhipreta  
 不愛惜 anapekṣyat  
 不愛語 amanāpa-vacana  
 不愛樂 anapekṣa, anapekṣā, anavekṣā, arati, asak-  
 ta, vitṛṣṇa  
 不愛樂想 arati-saṃjñā  
 不愛樂聽受 aśuśrūṣaṇatā  
 不感 abhavyatva  
 不慌忙 atvara  
 不損 anapavāda, anupaghāta, akrta  
 不損害 anupaghāta, avighāta, durdharṣa  
 不損授記 akṣṇa-vyākaraṇa\*  
 不損惱 aviheṭhana, aviheṭhanatā, anupahatya,  
 āghātākaraṇa  
 不損減 anapavāda  
 不損壞 abhaṅgin  
 不搖 akampya, ākampya  
 不搖動 aprakampin  
 不敬 agaurava, agauravatā, a-sat-kṛtya  
 不敬沙門° aśrāmaṇya  
 不敬形 anādara-vṛtta  
 不敬婆羅門° abrāhmaṇya  
 不敬禮 anādara-vṛtta  
 不會遇性 asaṃnīhitatā  
 不極成 aprasiddha, asiddha  
 不毀 anindita; avipatti; akuthita, anupavāda,  
 apaṃsanatā, apaṃsayat, apratikṣepa, saṃhatana  
 不毀譽 anindita  
 不毀謗 apratikṣepa  
 不毀謗大乘法 mahāyānāpratikṣepa  
 不滅 aniruddha, avināśa, aprahīṇa; acyuta, an-  
 apakarṣaṇa, anāśa, anirudhyamāna, anirodha,  
 anirjāta, anirvāṇa, anirvāpita, aparihāṇa, aparyā-  
 datta, avikara, avināśitva, avyaya, na nirudhya-  
 te\*, na praśamaṃ √gam, na vyeti, nitya, niro-  
 dha-vigama  
 不滅不失 avināśin  
 不滅亦不生 a-nāśa-gati-niṣṭha  
 不滅法 avināśa-dharmin  
 不滅度 aparyādatta  
 不滅際 anirodha-koṭi\*  
 不滅壞 avināśitva  
 不…滅離 avisamyoḡa  
 不煩 avṛhā\*  
 不當之責 kudaṇḍa  
 不當妄信 viśvāsa  
 不當於中住 na sthātavyam  
 不碎 avyatibhinna

1 — (3) 不

不禁 asaṃvaraṇa  
 不經 aparyuṣita  
 不著 agrahaṇa, anabhiniveśa, anīśrita, asakta;  
 anaṅgaṇa, anadhvasita, anapekṣaṇatā, anape-  
 kṣatā, anabhiniviṣṭa, anādāya, anāśrita, anāstha,  
 anāsvādanatā, aniketa, aniḥśrita, anupaga, an-  
 upalīpta, anupalepa, aparāmr̥ṣṭa\*, amanyanā,  
 alīpta, alīna, aśleṣa, asaṃsakti, asaṃsarga, asaṃ-  
 sr̥ṣṭa, asakti-mārga, asaṃkiliṣṭa, asaṃkliṣṭa\*,  
 asaṅga, asaṃjana, asaṃjanatā, nābhiniviṣate\*,  
 nirāsaṅga\*, niḥsaṅga\*, virati  
 不著三界 trailokyānabhiniviṣṭa  
 不著女色者 anaṅgaṇa, anaṅgana  
 不著出世間 lokōttaraṃ nābhiniviṣate\*  
 不著名字 an-akṣara-patita  
 不著言說 anyathā-paryāya  
 不著於三界 trailokyānupalīpta  
 不著泥水 anopalīpta, anupalīpta\*  
 不著花鬘瓔珞及香油塗身 gandha-mālya-vilepana-  
 varṇaka-dhāraṇa-virati  
 不著寂滅涅槃<sup>o</sup> śama-sukhānāsvādanatā  
 不著衆味 rasa-nimittāgrahitṛ  
 不解 ajānat, amukta; ajñatva, anabhijñā, anava-  
 bodha, anavasambodha, aparijñāna, aprajānat,  
 avimukta, na √jñā  
 不解于我祕密之說 a-saṃdhyā-bhāṣya-kuśala  
 不解因義 hetv-aparijñāna  
 不解伽蘭他義<sup>o</sup> na...artha-jñāḥ  
 不解脫 avimukta, avimuktatva  
 不解脫心 avimukta  
 不解義者 avyutpanna  
 不暹惱他生起 a-para-piḍā-pravṛttatva  
 不遂 vipatti  
 不遂本欲 akāmaka  
 不遊行 anāgacchat  
 不遍 avyāpin, asādhāraṇatva  
 不遍滿 anabhivyāpana  
 不遍增益 anabhivyāpana  
 不過 anatikrama, avyatikramaṇa, nōrdhvam  
 不過丈夫能 puruṣa-bhāvavyatireka  
 不過自性 svajāty-anatikrama  
 不過度量 parimitatva  
 不過欲 kāmānatikrama  
 不過樹界 vṛkṣānatikrama  
 不違 aviruddha, avirodha, avirodhitva, na...prati-  
 kūlaḥ  
 不違他命 para-vaśya  
 不違背 avidhura

不違逆 apratihata  
 不違理 yukty-avirodha, yujyamāna  
 不違越 duratikrama  
 不違經 sūtrāvirodha  
 不違道理 prayujyate  
 不隔 avyavahitvatva  
 不頑鈍 adhandha  
 不飲 apāna, pāna-virati  
 不飲酒 madya-pāna-virati, madya-virati\*, asura,  
 asurā\*  
 不馳散 abhisamkṣepa, avipratisārin  
 不鼓 aghaṭṭita  
 不厭 akheda, akhedatā, aparikheda, anudvega  
 不厭生死力 saṃsārāparikheda-bala\*  
 不厭足 asecanaka  
 不厭極 akhedita  
 不嘗 anāsvādya  
 不奪 asaṃhārya  
 不奪行境 asaṃhārya-gocara  
 不實 abhūta, asad-bhūta, vitatha, riktā; a-tat-sva-  
 bhāva, a-tad-bhāva, anṛta, anyathā, abhāva,  
 abhūtārtha, a-yathā-bhūta, asat, asāra, asāraka,  
 na tathyam, niḥsāra, mṛṣā, riktaka  
 不實心 abhūta-citta  
 不實功德 abhūta-guṇa  
 不實妄想 abhūta-parikalpa  
 不實有 abhūta, avidyamānatā  
 不實見 a-tattva-darśin  
 不實事 abhūtārtha, abhūta, avastu  
 不實法 asad-bhūta  
 不實想 abhūta-saṃjñā  
 不實體 a-tat-svabhāva  
 不對 apratirūpa, asaṃnikarṣa  
 不慳 amatsara, amatsaritva, amātsarya  
 不...慳貪 anabhidhyālu  
 不滿 ūna, aparipūrṇa, aparipūra, anupeta  
 不滿二十 ūna-viṃśa-varṣa  
 不滿二十歲 aparipūrṇa-viṃśad-varṣa, ūna-viṃśa-  
 ti-varṣa, ūna-viṃśati-varṣa-pudgala  
 不滿十歲 ūna-daśa-varṣa  
 不滿五綴 ūna-pañca-bandhana  
 不滿足 aparipūrṇatva, anunnatā  
 不滿學 aparipūra-śikṣā  
 不滿學戒 aparipūra-śikṣā  
 不爾 na, nō, anyatra, itarathā  
 不爾云何 nēty āha  
 不疑惑 nirāśaṅka, niṣkāṅkṣa  
 不疑亂 mithyā-darśana-viramaṇa



不瘡癩 aneḍaka  
 不敝自鳴 sampravāditāny abhūvan  
 不盡 akṣaya, akṣayatva\*, viṣama, asamucchinna\*,  
 na...śakyaḥ paryanto 'dhigantum  
 不盡見 viṣama-dīṣṭi  
 不盡法 akṣaya-dharmatā  
 不盡疫 viṣama-jvara  
 不盡美 sātisāra  
 不盡器禪定<sup>o</sup> akṣaya-karaṇḍo nāma samādhiḥ  
 不盡類 sātisāra  
 不福 apuṇya  
 不種 aropaṇa, anavaropita  
 不種...自然出現 a-kṛṣṭōpta  
 不種善根 anavaropita-kuśala-mūla  
 不稱 ayaśas  
 不稱理 ayukta  
 不稱歎 vivarṇita  
 不稱讚 ayaśas  
 不端正 asura\*  
 不端嚴 vairūpya  
 不精進 ayukta-yoga, alasa  
 不綺語 asaṃbhinna-pralāpa\*, saṃbhinna-prarāpa-  
 viramaṇa, saṃbhinna-pralāpa-viramaṇa\*  
 不聞 aśravaṇa, aśruta  
 不聞言不聞聖言 aśrute 'sruta-vāditārya-vyavahā-  
 raḥ\*  
 不聞言聞非聖言 aśrute śruta-vāditānārya-vyava-  
 hāraḥ\*  
 不聞香 gandhāgrahaṇa  
 不聞說 aśrūyamāṇa  
 不聞聲 śabdāśravaṇa  
 不腐 akuthita  
 不與 adatta, adinna, na demi; adeśita, anuddiṣṭa  
 不與他共 asama  
 不與...共 asādhāraṇa  
 不與共住 asaṃvāsa  
 不與如實正法相應 ayukti  
 不與而取 √hṛ  
 不與取 adattādāna, adattādāyin, adinnam ādiya-  
 māṇaḥ, adinnādāna\*  
 不與取及欲邪行 adattādāna-kāma-mithyācāra  
 不與取者相 adattādāyika-lakṣaṇa  
 不與取罪 adattādāna  
 不與受俱行 a-vedanā-sahagata  
 不與...所共 asādhāraṇa  
 不與...相應 asaṃprayukta  
 不與高下 na paṇeti na paṇāpeti  
 不與欲 adinno chando

不與欲相雜 rāga-viprayuktatva  
 不與煩惱 niranuśaya  
 不與學戒 adeśita-śikṣā  
 不蒙所化 adānta  
 不誑 avisaṃvādana, niṣkuhaka  
 不誑之法 avañcana-dharma\*  
 不誑法 aśāṭhya-dharma\*  
 不語 apratisaṃvidita, apratisaṃvedita, tūṣṇim  
 不語起去 tūṣṇim-viprakramaṇa  
 不誠實 abhūta  
 不誤 abhrānti, avibhrama  
 不誤殺 abhrānti-māraṇa  
 不誦 apāṭha  
 不說 avacana, anupadeśa, anupadiṣṭa, na deśayati;  
 agrahaṇa, anabhidhāna, anabhyupagama, anir-  
 deśya, anucyamāna, anupadarśana, aparisaṃ-  
 khyāna, apāṭha, na brūmaḥ, na varṇayati, nōkte,  
 nōcyate...iti  
 不...說 apravyāhāra, aṅgāntarānabhidhāna  
 不說出離 a-niḥsaraṇa-vacana  
 不說...因 anupadiṣṭa-hetukatva  
 不說決定義 niyamāvacaṇa  
 不說言語 anabhilāpya  
 不說...果 anupadiṣṭa-phalatva  
 不說...差別義 a-bhinna-lakṣaṇa-vacana  
 不說無明因 avidyāyā anupadiṣṭa-hetukatvāt  
 不說為樂 sukhāvacaṇa  
 不說過 anopavādin, anupavādin\*  
 不說...過失 doṣāvacaṇa  
 不說盡 na deśayati  
 不說...樂 sukhāvacaṇa  
 不說餘 aṅgāntarānabhidhāna  
 不輕 aparibhava, aparibhūta  
 不輕毀 apaṃsamānatā  
 不輕蔑他 a-para-paṃsin  
 不輕躁 acapala, acapalatā  
 不遠 adūra, avidūra, nātidūra, anantaram  
 不遠離 avirati, avirahita, yena gacchati tena  
 gacchati  
 不遣 avyāvṛtta, asraṃsana  
 不障 anāvaraṇa, anāvaraṇatva, avighna, avighna-  
 bhāva  
 不障因性 anāvaraṇa-hetu  
 不障處所 deśānāvaraṇatva  
 不齊 asamāna, viśāta, viṣama  
<sup>15</sup>不噉 anāsvādita  
 不增 anadhika, anāropa, anutkṣepa, aviśiṣṭatā,  
 nādhikā bhavati

1 - (3) 不

不增上慢 nirabhimāna\*  
 不增不減 nādhika-nyūna, anutkṣepāprakṣepa, ahī-  
 nānadhika, nōnā na paripūrṇāḥ, etāvāt, na tata  
 ūrdhvaṃ nārvāk  
 不增不減經 anūnatvāpūrṇatva-nirdeśa-parivarta\*  
 不增長 anupacaya  
 不增益不損減 asamāropānapavāda  
 不增損 anāropānapavāda  
 不增義 anadhikārtha  
 不墮 apātana, apātita; apatitvatva, aparyāpanna,  
 apātanatva, avinipāta, vivarjita  
 不墮一向執 an-ekāṃśa-vāda-parigraha  
 不墮二邊 anta-dvaya-vivarjita  
 不墮三世 anarthāpatita  
 不墮三界 aparyāpanna  
 不墮文字 an-akṣara-patita  
 不墮事 a-vastu-patita  
 不墮於文字 an-akṣara-patita  
 不墮於事 a-vastu-patita  
 不墮於界 dhātv-apatitvatva  
 不墮朋黨 a-pakṣa-patita  
 不墮法 avinipāta-dharman  
 不墮界 dhātv-apatitvatva  
 不墮偏黨 na pakṣa-patitaḥ  
 不墮惡道 an-apāya-ga  
 不墮惡趣 an-apāya-ga, avinipāta-dharman, avini-  
 pāta-dharmin, vinipātam na gamiṣyati  
 不嬈 asaṃkṣobha  
 不嬈心業 cintāsaṃkṣobha-karmaka  
 不審慮 anupanidhyāyat  
 不審諦 apratyavekṣiya, apratyavekṣya\*, durava-  
 dhārta  
 不審諦聞 duḥśruta  
 不廢 nairantarya  
 不廢力而得 akṛcchra-lābhin, akisara-lābhin  
 不廢捨 avyavacchinna  
 不影 acchāyā  
 不感 anavalīnatā  
 不憂 na durmanāḥ  
 不憂感 anavaliyanatā  
 不憚劬勞 aparikhedatā  
 不憤發 akopya  
 不撥 apratiśedha  
 不敵 duryodhana  
 不數 aparisaṃkhyāna  
 不數聞 aśuśrūṣaṇatā  
 不暫捨 avasakta  
 不暫捨離 avirahita

不樂 asukha, arati, aphāṣa; anicchā, anarthika;  
 akāmatas, akāmam, anabhirati, an-ātta-manas,  
 aphāṣaṃ sparśam, aphāsu, aruci, aviśvāsa, asu-  
 khita, na phāsu bhavati, na me phāsu bhavati,  
 niranurakta\*, nirānurakta, nēcchanti, vipakṣika,  
 vipratīṣāra, saṃbādha  
 不樂一切住處精進 anilambha-niketa-nirata  
 不樂一切住處精進三摩地<sup>oo</sup> anilambha-niketa-  
 nirato nāma samādhiḥ  
 不樂不苦 aduḥkhāsukha  
 不樂不苦受 aduḥkhāsukha-vedaniya  
 不樂不苦受業 aduḥkhāsukha-vedaniya  
 不樂不苦想 aduḥkhāsukha-saṃjñitva  
 不樂正行 acāritra  
 不樂在衆 a-saṃsargābhirata  
 不樂在衆多有所說 a-saṅgaṇikārāma  
 不樂行 anarthika  
 不樂住 anicchāvasana  
 不樂男子 puruṣeṇānarthikā  
 不樂持戒 na śīlaṃ samādāya vartante  
 不樂想 arati-saṃjñā  
 不樂損 a-hantu-kāma  
 不樂會 asaṃsṛṣṭa  
 不樂著 anabhirati  
 不樂著河 nairañjana  
 不樂憤鬧 asaṃsarga  
 不澁 aparūṣa  
 不澄淨 aprasāda  
 不熱 atapas, anuṣṇa  
 不熱天 atapas  
 不瞋 akrodhana, avyāpāda, vyāpāda-viramaṇa  
 不瞋恚 vyāpāda-viramaṇa  
 不瞋惱 vyāpāda-viramaṇa  
 不節食 bhakte 'samatā, atyāśa  
 不緣 anālabhana, anālambyamāna  
 不緣下 adho-dhātv-anālabhana  
 不緣外門起 a-bahir-mukhatva  
 不緣多種境 a-vicitrālabhanatva  
 不緩 aśīthila, aślatha  
 不緩加行 aśīthila-prayogatā  
 不羯磨<sup>oo</sup> asaṃmata  
 不誹謗 apratikṣipta  
 不調 saṃkṣobha, bhrānta, vaiṣamya, adānta  
 不調伏 adānta, avineya, avinīta\*  
 不調伏者 adānta  
 不調柔 adānta  
 不調暢 stimita, staimitya  
 不調適 vaiṣamya

不諂曲 akuha  
 不請 anadhīṣṭa, animantrita, aṛṣṭa, apravārita,  
 na nimantrayati  
 不請之友 anadhīṣṭa-kalyāṇa-mitra  
 不請友 anadhīṣṭa-kalyāṇa-mitra  
 不諍 avivadamaṇa, araṇā\*  
 不諍怒 avyāvādha  
 不諍處 araṇa-sthāna\*  
 不論如此義 eṣa prasaṅgo na bhavati  
 不趣涅槃°° anirvṛta, śakyāḥ kartum anirvṛtāḥ  
 不遮 anivāraṇa, anāvaraṇa; anāvaraṇatva, anāva-  
 raṇa-bhāva, anivṛta, apratiṣedha, upekṣā  
 不遮不授記 anivṛtāvyaḅkṛta  
 不遮止 aprativāṇita\*  
 不遮處所 deśānāvaraṇatva  
 不靠諸人 ābaddhaḥ parikaraḥ  
 不靠諸人而行 ābaddhaḥ parikaraḥ  
<sup>16</sup>不學 na śikṣati, adeśita-śikṣā  
 不學慧 akṛta-buddhi  
 不學慧人 akṛta-buddhi  
 不憙 nirarthikatā  
 不憶 apratismṛta  
 不憶念 amanasikāra  
 不懈 aśraṃsana, ā-√rabh  
 不懈怠 akilāsin, akilāsika, akilāsikatva, alīna,  
 asaṃkucita  
 不懈倦 aparikhinna  
 不懈息 asraṃsana\*  
 不懈退 aparikheda  
 不懈倦 asraṃsanatā\*  
 不撿揆 asamanubhāṣiya, asamanubhāṣya\*  
 不擇 apratisaṃkhyāya  
 不擇捨 apratisaṃkhyāya...upekṣate  
 不濁 akalmāṣa, aśabala, anāvilatā, aluḅita, aka-  
 luṣi-karaṇa, prasanna  
 不濁心 prasanna-citta, cittākaluṣi-karaṇa  
 不濁戒 akalmāṣa-śīla, aluḅita-śīla, aśabala-śīla  
 不濁亂 aśabala  
 不燒 adahat, adāha, anidhyamāna  
 不積聚 a-kūṭa-rāśitva, asaṃbhṛta  
 不縛 abaddha, asaṃbandha  
 不興忿怒 akopya  
 不親近 asaṃsṛṣṭa, varjayati, virahita  
 不輸稅直 aśulka  
 不遲 avilambita  
 不遲鈍運轉 adhandha-vāhin  
 不錯 akṣūṇa  
 不隨 anupagama, asaṃsṛṣṭa

不隨他 a-para-praṇeyatā, a-para-pratyaya  
 不隨他人 a-para-praṇeya  
 不隨他教 a-para-praṇeya, a-para-praṇeyatā, an-  
 upadiṣṭa  
 不隨他教地 a-para-praṇeyatā  
 不隨他語 a-para-praṇeya, a-para-praṇeyatā  
 不隨他語不信他法 a-para-praṇeyatā  
 不隨他緣 a-para-praṇeya  
 不隨自在而行 avaśaga  
 不隨...行性 ananuyāyitā  
 不隨身 na pariharati  
 不隨建立 ananuṣṭhāna  
 不隨病 asaṃpreya  
 不隨欲 a-kāma-kāra  
 不隨順 anānulomika, pratiloma, viloma, virāgatā  
 不隨意 anājāneya  
 不隨愛憎 a-pakṣa-pāta  
 不隨滅 anirodha  
 不隨煩惱自在而行 kleśāvaśa-ga  
 不隨煩惱自在行性 kleśa-vaśānanuyāyitā  
 不隨義 nārtha  
 不隨增 ananusāyāna  
 不隨縛 niranubaddha, niranubandha  
 不隨應 vipatti  
 不隨轉 apravṛttatva  
 不靜 avyupaśama, avyupaśānta  
<sup>17</sup>不應 ayukta, na yuktaḥ, na yujyate; aprasaṅga;  
 na; anutsodhūm, abhavya, ayoga, asamañjasa\*,  
 asamanvaya, na...akariṣyat, na...upapadyate, na  
 kāryam, na kṣamati, na bhaviṣyati, pratikūla  
 不應正理 na...kalpate, nōpadyate, saṃprasajyeta  
 不應立有 abhāva-prasaṅga  
 不應立爲 śakyam akartum  
 不應...立爲別 pṛthag nōcyate  
 不應交足 na sakthi sakthinā  
 不應共住 asaṃvāsyā, na sārḅha-saṃvāsam  
 不應有 na...upapadyate, na yujyate, na vidyate,  
 anupapatti  
 不應行 agamyā, agati  
 不應行而行 agati-gamana  
 不應作 akaraṇīya, akārya, akṛtya, ayoga-vihita,  
 asātmya, asaṃpreya, na śakyam  
 不應作牛毛剪髮 na go-lomakaṃ keśaṃ chedayet  
 不應別說 pṛthag nōcyate  
 不應成 anupapatti, na...yuktaḥ, na yujyate, na  
 sidhyeyuḥ  
 不應更作 a-punaḥ-kartavyatā  
 不應更知 na punaḥ pariñeyam

1 - (3) 不

不應更修 na punar bhāvayitavyaḥ  
 不應更說 punar na vaktavyāḥ  
 不應見 adarśana  
 不應事 asevitavya  
 不應依 anāśrita  
 不應受 na kṣamati praticchitum  
 不應怖而怖 asthāna-trāsādīnava  
 不應怖畏因 atrāsa-kāraṇatva  
 不應於會 asabhya\*  
 不應法者 ayukta-yoga  
 不應思量 nirvimarśa  
 不應思議 acintya  
 不應食者 abhakṣya  
 不應記 avyākṛta  
 不應理 ayukta, na yuktaḥ, na yujyate  
 不應許 aniṣṭi  
 不應然 na yuktaḥ  
 不應爲 asātmya  
 不應爲說 asaṃkathya  
 不應爲證 ajñāpaka  
 不應爲難 acodya  
 不應越 na...atikramitavyam  
 不應...義 arthāyoga  
 不應道理 ayukta-yoga, ayukta  
 不應違越 na...atikramitavyam  
 不應飲 na pātavyam  
 不應爾 naivaṃ bhaviṣyati  
 不應說 anirdeśa, asaṃkathya, ajalpitavya, na  
 vaktavyaṃ syāt  
 不應輕慢 na...avamantavyaḥ  
 不應慧 akuśala  
 不應慧法 akuśalā dharmāḥ  
 不應羯磨° asthānārhaṃ karma  
 不應隨行 pṛṣṭhataḥ mā samanubadhāṇaḥ  
 不應翹足 na pāde pādām ādhāya  
 不應壞動 akopyatva  
 不應難 acodya  
 不戲論智 niṣprapañca-jñāna\*  
 不獲 alābha  
 不獲其利 akṛtārthatā  
 不瞬 animiṣa, unmīlita  
 不...總名 viśeṣaṇa  
 不聰明 naṣṭa-buddhi  
 不聰敏 durmedhas  
 不謗毀 apratikṣepa  
 不謗毀大乘 mahāyānāpratikṣepa  
 不違 acapala  
 不還 anāgāmin; apunar; anāgamana, anāgāmitā,

anāgāmitva, anāgāmi-phala, anivartin  
 不還入 apraviśya  
 不還中諸利根者 tikṣṇēndriyā anāgāmināḥ  
 不還...立爲三 trayāṇām anāgāminām  
 不還向 anāgāmi-pratipannaka  
 不還戒 śikṣām apratyākhyāya, nāsti...śikṣāpratyā-  
 khyānam  
 不還來生欲界 kāma-dhātva-anāgamana  
 不還性 anāgāmitva  
 不還果 anāgāmi-phala, anāgāmin  
 不還果向 anāgāmi-phala-pratipannaka, tṛṭiya-  
 phala-pratipannaka  
 不還果真如 anāgāmi-phala-tathatā  
 不還阿羅漢° anāgāmy-arhat  
 不還者 anāgāmin  
 不還者及阿羅漢° anāgāmy-arhat  
 不還義 anāgāmitva  
 不還墮 anāvartika-dharmin  
 不還憊° punar-apratisaṃhārya  
 不還攝受 a-punaḥ-pratigrahaṇa  
 不隱沒 anivṛta\*, viśpaṣṭa\*  
 不隱沒無記 anivṛtāvākṛta\*  
 不隱覆 viśpaṣṭa  
<sup>18</sup>不擲 akṣipta  
 不斷 anuccheda, avicchinna; avīci; niranantaram;  
 acchidra, acchinna, accheda, anācchedya, anirū-  
 dha, anucchinna, anupacchinna\*, anupaccheda,  
 aparicchinna, aprahiṇa, abhedya, alupta, avi-  
 ccheda, aviratam, avyavacchinna, asamucchinna,  
 aheya\*, na...vi-√vṛt, na sam-uc-√chid, nitya, niś-  
 chidra, saṃdhāraṇa  
 不斷三寶 triratna-vaṃśānupaccheda  
 不斷不絕° anupaccheda, anubandhā:  
 不斷光 nitya-sṛṣṭa-prabha  
 不斷因 anuccheda-hetutva  
 不斷如來種姓 tathāgata-vaṃśasyānupacchedaḥ  
 不斷行 acchidra-kārin  
 不斷佛種° buddha-vaṃśa-saṃdhāraṇa, tathāga-  
 ta-vaṃśasyānupacchedaḥ  
 不斷施 yāyajūka  
 不斷善根 asamucchinna-kuśala-mūla  
 不斷絕 anācchedya, avyucchinna; accheda, anuc-  
 chinna, anupacchettṛ, apratipraśrabdha, abhinna,  
 asaṃbheda, pravṛtti  
 不斷疑 saṃdehasyācchedaḥ  
 不斷轉運 ajasra  
 不斷續 aviṣṭhāna  
 不穢 akalmāṣa

不簡福田 dakṣiṇiyāparimārgaṇa  
 不簡擇 apratisaṃkhyāya...upekṣate  
 不翹勤 adakṣa  
 不藉耕耘 akṛṣṭa  
 不覲 aśleṣā  
 不謬 abhrānta, asaṃmūḍha, avivartya, abhilaṇa  
 不謬相 abhrānta-lakṣaṇa  
 不轉 apravṛtti, anivartya; aparāvṛtta, aparivarta,  
 apratyudāvartya, abhāva, avikāritā, avṛtti, niya-  
 ma, nirvikāra, nivṛtti  
 不闕 avikala, avaikalya  
 不雜 avyavakīrṇa, asaṃsṛṣṭa, asaṃbheda; akalmā-  
 ṣa, aprakīrṇa, avyatibheda, asaṃkīrṇa, asaṃbhin-  
 na, kevala  
 不雜心 avyavakīrṇa-citta\*  
 不雜污戒 akalmāṣa-śīla  
 不雜戒 akalmāṣa-śīla, aśabala-śīla  
 不雜染戒 akalmāṣa-śīla  
 不雜欲染 asaṃkiliṣṭa, asaṃkliṣṭa\*  
 不雜亂 avyavakīrṇa, asaṃkīrṇa, asaṃbheda  
 不雜種食 asaṃkīrṇa-bhojin  
 不雜語言 aprakīrṇa-vacana  
 不雜緣 asaṃbhinnālabhana  
 不雜諸垢 vimala\*  
 不雜穢食 asaṃkīrṇa-bhojin  
<sup>19</sup>不壞 abhinna, abheda, avināśa, avipraṇāśa, ako-  
 pya; akuthita, akṣaya\*, akhaṇḍa, acchidra, anā-  
 cchedya, anāśa, anuparuddha, aparibhinna, apūti-  
 ka, apraṇaṣṭa, apraṇāśa, abhaṅga, abhedya, avikā-  
 ra, avikopita, avidhura, avinaṣṭa, avināśika, avi-  
 nāśitva, avināśin, avipariṇāmatva\*, avipraṇāśatā,  
 avyaya\*, asaṃvarta, asaṃhārya, asaṃbhinna,  
 asaṃbheda, asaṃbhedana, ahārya, ābhedya,  
 nirvikāra, śāśvata  
 不壞不滅 avaikalya  
 不壞心解脫 akopya-ceto-vimukti, akopyā ceto-  
 vimuktiḥ  
 不壞失 avipraṇāśa  
 不壞亦不去 a-nāśa-gati-niṣṭha  
 不壞如 akṣobhya-tathatā\*  
 不壞色香 varṇa-gandhāv aloṭhayan  
 不壞色與香 varṇa-gandham aheṭhayam  
 不壞戒 akhaṇḍa-śīla, acchidra-śīla, anācchedya-  
 不壞見 nirvikāra-darśin [śīla  
 不壞性 akopyatā, akopya, anācchedyatā  
 不壞性中有差別 akopya-bheda  
 不壞法 akopya-dharman, akopya, aparihāṇa-  
 dharma\*, avisaṃvādana, ahārya-dharman

不壞法人有二 akopya-dharmā...dvidvidhaḥ  
 不壞法心解脫 akopyā ceto-vimuktiḥ  
 不壞法性 akopya-gotra [dhi\*  
 不壞法性三昧°° akṣobhya-dharma-dhātu-samā-  
 不壞法爲性 akopya-dharman  
 不壞阿羅漢°° akopya-dharman  
 不壞阿羅漢所得解脫°° akopyā vimuktiḥ, akopya-  
 dharman  
 不壞信 avetya-prasāda, abhedya-prasāda  
 不壞信心 śraddhā-bala  
 不壞相 abhinna-lakṣaṇa  
 不壞(修) akopya  
 不壞淨 avetya-prasāda\*  
 不壞智 asaṃbheda-jñāna  
 不壞想 śāśvata-saṃjñā  
 不壞滅 avināśin  
 不壞解脫 akopyā vimuktiḥ\*, abhedya-vimukti\*,  
 antya-mukti  
 不懷諂曲 aśaṭha  
 不癡 amūḍha  
 不癡比尼°° amūḍha-vinaya  
 不癡毘尼°° amūḍha-vinaya  
 不癡毘那耶°° amūḍha-vinaya  
 不癡毘奈耶°° amūḍha-vinaya  
 不礙 apratihata, avighna-kāraṇa  
 不繫 apratisaṃyukta, aparyāpanna, nirgrantha,  
 anavacara\*  
 不繫心 apratisaṃyuktena cittena  
 不繫屬 apratisaṃyukta  
 不證 anabhisambodha, anāgamyā, aprāpti  
 不識 aparijñāna, aprajānat, anabhijñā, avyakta,  
 asaṃstuta, saṃmūḍha  
 不識父 a-pitṛ-jñā  
 不識世法 a-loka-jñā  
 不識母 a-mātṛ-jñā  
 不識因果 hetu-phala-saṃmūḍha  
 不識沙門°° aśrāmaṇya  
 不識恩義 a-prakṛti-jñā  
 不識婆羅門°° abrahmaṇya  
 不識善儀則 anācāra  
 不識…量 parimāṇānabhijñā  
 不辭 anivārita  
 不辭比丘尼所指示與食°° paṅkti-vaiṣamyā-vādā-  
 nivārita-bhukti  
 不辭勞倦 anuparodhena, dakṣa  
 不離 avinirbhāga, avirahita, avyatireka; a-tiras-  
 kṛtya, advaya, ananya, aniṣṭaraṇa, aniṣṭa, anuc-  
 calita, antar-gama, aparityakta, aparihāra, apra-

1 - (3) 不

hiṇa, abhinivṛtta, abhinna, amukta, amukta-jña,  
 avaruddha, a-vinā-bhāva, avinirbhāga-gata, avi-  
 nirbhāga-vartin, avinirbhāga-vṛtti, avinirbhāgin,  
 avinirbhūta, avinirmukta, avipravāsitatva, aviyo-  
 ga, avisamyoga, avīta, avyatibheda, asaṃbheda,  
 prayoga, samāhita  
 不…離 aviyukta  
 不離一法 advaya-dharma  
 不離不平等事 viṣamāparihāra  
 不離不脫 amukta-jña  
 不離五根 indriyāvinirbhāgin  
 不離心 aviyogāśayatva  
 不離本處 anuccalana  
 不離行 aviyogākāra  
 不離彼實體 avinirbhāga-vṛtti  
 不…離染 avirakta  
 不離相屬 avinābhāva-saṃbandha\*  
 不離根 indriyāvinirbhāgin, indriyāvinirbhūtatva  
 不離欲 avirakta, sarāga\*  
 不離欲欲界 kāmāvītārāga  
 不離衆毒 anirviṣa\*  
 不離煩惱繪 aniḥṣṛta-vapus  
 不離繫 avisamyoga  
 不離離想 niḥśaraṇa  
 不難 na durlabham  
 不難得 akṛcchra  
 不願 apraṇidhāna  
 不願留 anadhiṣṭhāna  
 不顛倒 aviparīta, aviparyaya, aviparyasta, avi-  
 paryāsa  
 不顛倒性 dharma-niyāmatā  
 不類 kevala  
 不饒益 apakāra  
 不饒益相 apakāra-lakṣaṇa  
<sup>20</sup>不覺 abudha, abodha, na...√jñā; anavabodhaka,  
 anirdhārya, apratisaṃvedaka, amata, asaṃbodha,  
 vismṛta  
 不覺言不覺聖言 amate 'mata-vāditārya-vyavahā-  
 raḥ\*  
 不覺言覺非聖言 amate mata-vāditānārya-vyava-  
 hāraḥ\*  
 不覺知 anavabodhanā, aparijñāna, anavatāra,  
 abudhyamāna, mohita  
 不覺悟 asaṃprajānat  
 不覺雌雄 na strīṃ na puruṣaṃ jānāti  
 不覺識 anavabodhanā, anavatāra  
 不觸 asprṣṭa, asparśana, asprṣīta, asprṣṭvā  
 不觸法 asparśana-dharmin

不躁急 acapala  
 不躁動 acapala  
 不蹙 apatana  
 不踏步 na saṃkrantitaḥ  
 不露 nigūḍha  
 不飄動 anīrita  
<sup>21</sup>不屬二 an-ubhaya-bhāktva  
 不屬他 a-parādhīna, a-para-tantra\*  
 不屬…攝 an-antar-bhāva  
 不懼 acchambhin  
 不攝 asaṃgrhīta, agrahaṇa, aparigraha, parigra-  
 hābhāva, aparyāpanna, abhāvitatva  
 不攝五情 aguptēndriya  
 不攝分 aṅgāparigraha  
 不攝支 aṅgāparigraha  
 不攝耳 avahita-śrota, avahita-śrotra\*  
 不攝受 apratisaṃhārya  
 不攝財及婦 dravya-strī-parigrahābhāva  
 不續 apratisaṃdhi, asaṃbandha, √bhañj  
 不蘭陀羅° puram-dara  
 不蘭迦葉° purāṇa-kāśyapa  
 不護 arakṣa, arakṣya, ārakṣya, asaṃvara, āsaṃ-  
 varika  
 不護人 āsaṃvarika  
 不護所攝 asaṃvara-saṃgrhīta  
 不護根門 indriyeṣv agupta-dvāratā\*, agupta-dvā-  
 ratā\*  
 不護業 ārakṣya-karman\*  
 不護禁戒 duḥśīla  
 不護…斷義 asaṃvara-ccheda  
 不譽 ayaśas  
 不顧 anapekṣa, nirapekṣa, nirapekṣatā, nirapekṣa-  
 tva, utsarga  
 不顧身命 kāya-jīvitōtsarga  
 不顧於身命 anapekṣaḥ kāya-jīvite  
 不顧珍財 anarthika  
 不顧惜 anapekṣa  
 不饒益 anartha, apakāra, apakāra-karaṇa, apa-  
 kārin, nārtha  
 不饒益事 anartha, apakāra  
 不饒益者 apakārin  
 不饒益處 anartha  
 不饒益想 apakāri-saṃjñā  
<sup>22</sup>不歡喜 arati, asaṃtuṣṭatā, alobhya  
 不聽 na kṣamati, āchidyati, anavalokayitvā  
 不聽使入 nivārīta  
 不聽其前 nivārīta  
 不讀誦 apāṭha  
<sup>23</sup>不變 avikāra, nirvikāra; anyathā-bhāva, avika-

ra, avikāritva, dhruva, nitya, niyāma, nōpahan-  
yeta, śāśvata, śāśvatatva, sadāvikāritva-guṇa

不變不異 avikāra

不變易…法體 avikāra-dharmatā

不變動 acala

不變動三摩地<sup>o</sup> acalo nāma samādhiḥ

不變異 ananyathā, avipariṇata; ananyathātma,  
avikopita, avināśa-dharmin, avipariṇāma-dhar-  
ma\*, asaṃbhedana, śāśvata

不變異性 ananya-tathatā, asaṃbhedanatā

不變異體 ananyathā-bhāva

不顯 paro'kṣa, asiddha

不顯現 avyakta, anābhāsa-gata

不驚 anuttrasta, abhīta

不驚不畏 anuttrāsa

不驚恐 na samtrāsam āpadyate

不驚懼 na samtrāsam āpadyate

<sup>24</sup>不囑 anavaṇṇchya, anāmantrayitvā

不囑授 anavaṇṇchaya, anavaṇṇchya\*, anāman-  
trayitvā, apratisaṃvedita

<sup>25</sup>不觀 anapekṣa, nirapekṣa; anapekṣatva, anapekṣ-  
ya, anudāhāra, apaśyat, apratyavekṣitvā

不觀文字 vyañjana-nirapekṣa

不觀色 rūpa-nirapekṣa

不觀別因 an-antara-bheda

不觀時恒解脫 a-samayāpekṣā-vimukta

不觀察 asamanvāhāra

不觀餘(因) anyānapekṣatva

<sup>26</sup>不讚 anutkarṣaṇa, vivarṇaka

不讚歎 apūjayat\*

<sup>33</sup>不羸言 apara-kaṭuka

不羸遊 akarkaśa

与 <sup>10</sup><sub>1-20</sub> 与 See 與 3089

且 <sup>11</sup><sub>1-29</sub> tāvat

<sup>4</sup>且止 alam, āgamaya, niṣṭhita

且止此等衆多諍論 alam vistareṇa

且止傍論 alam prasaṅgena

且止廣諍 alam vistareṇa

<sup>6</sup>且如 tad-yathā

<sup>9</sup>且待須臾 āgamaya muhūrtam

<sup>13</sup>且置 alam, muktvā

且置此諍 alam vivādena

世 <sup>12</sup><sub>1-31</sub> loka, laukika, jagat; adhvan; advika,  
iha, kāla, kālika, grāmya, jaga, jagatī,  
janman, jāti, prajā, yuga, loka-yātrā, lokāyatana,  
lokika, lokya, vasu, saṃvṛti, saṃsāra

<sup>2</sup>世人 jana, prajā, manuṣya, loka, mahā-jana-kāya

世人依福德 prajā-bhāgya

世人假說 loka-saṃjñā

<sup>4</sup>世中 lokāntarika

世中尊 loka-nātha

世之父 loka-pitṛ

世內 lokāntarika

世友 vasu-mitra

世心 laukika-citta, laukika-mānasa

世父 loka-pitṛ, pitṛ

世王位 kṣiti-pati

<sup>5</sup>世世已曾 pūrva-bhaveṣu

世世所生 sarvāsu jātiṣu

世主 prajā-pati, prajā-nātha, lokēndra, mahā-pra-  
jā-pati\*

世主天 prajā-pati

世主如來 tathāgato vairocanaḥ

世出世 laukika-lokottara

世出世間 laukika-lokottara

世出世道 laukika-lokottara

世正見 laukikī samyag-dṛṣṭiḥ

世立名想 loka-saṃjñā

<sup>6</sup>世光 loka-pradyota

世光曜 loka-pradyota

世光耀 lokāloka

世共施設制怛羅(牛)<sup>o</sup> caitrābhidhāna

世多異 loka-vaicitrya

世有邊 antavān lokaḥ

世自在 loka-nātha, lokēśvara

世自在王 lokeśvara-rāja, lokēśvara

<sup>7</sup>世別 loka-vaicitrya

世別異 adhva-nānātva

世利 āmiṣa, laukikārtha\*

世希有 durlabhōtpāda

世見 loka-dṛṣṭa, lokāyatika

世見(八)法 loka-dharma

<sup>8</sup>世事 laukika-vyavahāra, loka-saṃvyavahāra, loka-  
vicitratā, vastu

世事業 karmānta

世供 loka-pūjita

世依處 loka-nātha

世典 śāstra

世性 prakṛti

世性別 adhva-nānātva

1 - (4) 世

世所依怙 loka-nātha  
 世所知 mānuṣya-gati  
 世所尊 loka-guru, loka-nātha  
 世所攝 adhva-saṃgr̥hitatva  
 世法 loka-dharma, gr̥mya-dharman  
 世法略有九種 nava loka-dharmāḥ  
 世物 āmiṣa-saṃgraha  
 9 世便壞 adhvāyoga  
 世俗 laukika, loka, saṃvṛti; āgārika, gr̥hin, loka-saṃvṛti, lokāyata, lokāyatika, lokika, vyavahāra, saṃvṛti-jñāna, saṃvṛti-sat, saṃvṛtti, saṃketa, sāmṣṛta, sāmketika  
 世俗上座 saṃvṛti-sthavira\*  
 世俗心 laukika-citta, laukika-mānasa, laukika  
 世俗文筆 kāvya  
 世俗他心盡無生智 saṃvṛti-paracitta-kṣayānutpāda-jñāna  
 世俗名譽 śloka  
 世俗成就 loka-prasiddha  
 世俗言 vyavahāra  
 世俗言語法 vyavahāra  
 世俗言說 saṃketa-vyavahāra  
 世俗言說等事 saṃlāpa-vyavahāra  
 世俗言說道理 saṃketa-vyavahāra-naya  
 世俗言論 bhāṣyārāma  
 世俗所趣 loka-gati  
 世俗法 lokāyatana; loka-saṃvṛti-dharma\*, saṃvṛti\*  
 世俗施設 loka-vyavahāra  
 世俗流布 vyapadeśa  
 世俗畏 ājīvikā-bhaya  
 世俗相 saṃvṛty-ākāra-rūpa  
 世俗家 loka-vaṃśa  
 世俗師 lokāyatika  
 世俗般若<sup>o</sup> saṃvṛti-prajñā\*  
 世俗財類 vyāvahāri dhana-jātam  
 世俗假言 vyavahāra-pada  
 世俗理趣 saṃvṛti-naya, saṃvṛti  
 世俗造作 laukika-kṛtya  
 世俗智 saṃvṛti-jñāna, saṃvṛti-dhī, sāmketika-jñāna  
 世俗智他心智盡智無生智 saṃvṛti-paracitta-kṣayānutpāda-jñāna  
 世俗智爲性 saṃvṛti-jñāna-svabhāva, saṃvṛti-jñānātmika  
 世俗發心 sāmketika-cittōtpāda  
 世俗經書 loka-saṃvṛti-grantha\*  
 世俗道 laukika-mārga, saṃvṛti-mārga\*

世俗語 lokāyata-mantra  
 世俗語言 vyavahāra  
 世俗說 saṃvṛti  
 世俗論 lokāyata-naya  
 世俗諦 loka-saṃvṛti-satya, saṃvṛti-satya, saṃvṛti-satyatva, saṃvṛti-sat  
 世俗諸相好 gr̥hi-vyañjana  
 世俗戲論 saṃgaṇikā  
 世俗戲論言詞 saṃgaṇikā  
 世俗禮儀 vidhāna  
 世品 loka-nirdeśa-kośa-sthāna  
 世施設 prajñāpti, prajñāptika  
 世施設中作如是釋 prajñāptiko nirdeśaḥ  
 世流布所立 saṃjñā  
 世流布所顯此人 vyavahāra-puruṣa  
 世流布語 saṃketa  
 世界 loka-dhātu, loka; kṣetra, kṣetra-prasara, jagat, deśa, dhātu, prajā  
 世界中間 lokāntarikā  
 世界主 prajā-pati, prajāśvara, loka-dhātu-svāmin\*  
 世界巧 laukika-naipuṇya\*  
 世界法 loka-kāraṇa  
 世界相圓如輪 cāturdvīpakaś cakrī-kṛtaḥ  
 世界悉檀<sup>o</sup> laukika-siddhānta\*  
 世界境 loka-dhātu  
 世界語言 lokābhilāpa\*  
 世界器 bhājana  
 世相雜亂 adhva-saṃkara  
 10 世修慧 laukyādi-bhāvanā  
 世差別 adhva-bheda  
 世師 lokācārya  
 世財 lokāmiṣa  
 世財利 lokāmiṣa  
 世財食 lokāmiṣa  
 11 世假名想 loka-saṃjñā  
 世務 laukika-vyavahāra  
 世常 śāśvato lokaḥ  
 世救 loka-trāṭṛ\*  
 世欲 kāma-rati  
 世清淨 loka-śuddhitva  
 世現見 dr̥ṣṭa  
 世理經 lokāyata  
 世眼 loka-cakṣus  
 世第一 laukikāgra, laukikāgra-dharma, agra-dharma  
 世第一同地 agra-dharmaika-bhūmika  
 世第一同依於一地 agra-dharmaika-bhūmika  
 世第一位 agra-dharma



世第一法 laukikâgra-dharma, agra-dharma  
 世第一法次後 agra-dharmânantaram  
 世第一法無間 agra-dharmânantaram  
 世第一相隣接 agra-dharma-saṃśleṣa  
 世第一勝 laukikâgra-dharma  
 世第一善根 laukikâgra-dharma  
 世處法 loka-dharmâdhiṣṭhāna  
 12世善妙 loka-sundara  
 世善定 laukikaṃ kuśalaṃ samāpatti-dravyam  
 世尊 bhagavat; citta-sārathi, jinendra, tathāgata,  
 tribhavēśvara, narendra, nāyaka, buddha,  
 bhadanta, maha-rṣi, mahā-muni, mahā-vīra,  
 muni, loka-jyeṣṭha, loka-nātha, vidu, śāstr, saṃ=  
 buddha, svayaṃ-bhū  
 世尊不去 bhagavān aupadhike sthitaḥ  
 世尊之法善言 svākhyāto bhagavato dharmāḥ  
 世尊位 loka-nāthatva  
 世尊住處 bhagavān viharati  
 世尊身色 jina-kāya  
 世尊所遣 tathāgata-saṃpreṣita  
 世尊所聽 bhagavatānujñātam  
 世尊威神力 buddhānubhāva  
 世尊教意 abhiprāya  
 世尊想 śāstr-saṃjñā, bhagavat-saṃjñā\*  
 世尊境界 buddha-viśaya  
 世尊稱歎 nirdiśanto nirdiśanti tathāgatāḥ  
 世尊說 abhidhāna  
 世智 loka-jñatā, loka-vid, laukikam...jñānam,  
 laukika-jñāna\*, saṃvṛti-jñāna, sāmṃvṛta  
 世智辯聰 mithyā-darśana  
 世無常 aśāśvato lokaḥ  
 世無邊 anantavān lokaḥ  
 世貴 lokēśvara  
 世間 loka, laukika, jagat; a-lokōttaratva, iha, iha-  
 loka\*, kusamṣkṛta, kṣetra, jaga, jana, jīva-loka,  
 nara-loka, prajā, bhūta, bhūtala-maṇḍala, manu-  
 jāḥ, mahā-jana-kāya, medini, loka-dhātu, loka-  
 yātrā, lokika, lokya, laukikī, laukikya, vithī,  
 saṃsāra, sarga, sarva-loka  
 世間一切法自在 lokaiśvaryaṃ sudharminī  
 世間人 prajā, manuṣya, laukika  
 世間下如 laukiky avara-tathatā\*  
 世間凡夫 laukika-pṛthagjana\*  
 世間已成 loka vivṛttaḥ  
 世間已壞 lokaḥ saṃvṛttaḥ  
 世間不可樂想 sarva-loke 'nabhirati-saṃjñā\*  
 世間之主 loka-svāmin\*  
 世間之樂 saukhya-laukya, laukika-sukha\*

世間之論 lokāyata-mantra  
 世間之願 laukika-manoratha\*  
 世間及出世間 laukika-lokottara  
 世間天人阿修羅<sup>o</sup> sa-deva-mānuṣasura-loka  
 世間心 jagac-citta  
 世間文字 lokākṣara  
 世間日 loka-sūrya  
 世間王尊 loka-pūjita  
 世間主 prajā-pati, lokēndra  
 世間出 loka-saṃbhava  
 世間出世間 laukika-lokottara  
 世間出世間出世間上上 laukika-lokottara-lokot-  
 taratama  
 世間出世間...智 laukika-lokottara-jñāna  
 世間出世間最上 laukika-lokottara-lokottaratama  
 世間功德 laukika-guṇa\*  
 世間正見 laukikī samyag-dṛṣṭiḥ  
 世間生死苦惱 saṃsāra-srotas  
 世間生死瀟波 saṃsāra-srotas  
 世間名言 vyavahāra-pada  
 世間因 loka-samudaya\*  
 世間多種異 loka-vaicitrya  
 世間如 loka-tathatā  
 世間有佛興出<sup>o</sup> buddhōtpāda  
 世間有情 sarva-sattva  
 世間有情清淨 sarva-sattva-viśuddhitā  
 世間有說 vy-apa-√diś  
 世間自在王 lokēśvara-rāja  
 世間行 loka-carita  
 世間利樂 jagad-dhita  
 世間成 loka-prasiddhi  
 世間求勝法頂 laukikâgra-dharma  
 世間沈著處 jagad-āsaṅga-sthānatva  
 世間言語 laukika-mantra  
 世間言說 loka-vyavahāra  
 世間身 laukika-kāya\*  
 世間事 loka-vicīratā, laukika  
 世間事務言說 laukikārthānuvyavahāra  
 世間事業 karmānta, loka  
 世間依止 loka-nātha  
 世間所有阿羅漢衆<sup>o</sup> loke arhantānāṃ  
 世間所有乘性 saṃsāra-yāna-gotra  
 世間所有惡者 sarva-duṣṭa  
 世間果報 laukika-vipāka-phala\*  
 世間欣樂 lokābhilāṣita  
 世間法 loka-dharma, laukika-dharma\*, laukika,  
 saṃvṛti-dharma\* 〔tam  
 世間法名爲涅槃<sup>o</sup> saṃsāra eva nirvāṇam ity uk=

# 1 — (4) 世

世間近事 laukikārtha\*  
世間非巧便 prākṛta  
世間相違 loka-viruddha  
世間苦 saṃsāra-duḥkha  
世間涅槃平等<sup>°</sup> saṃsāra-nirvāṇa-samatā  
世間涅槃道平等<sup>°</sup> saṃsāra-nirvāṇa-samatāpti-  
mārga  
世間真如 loka-tathatā  
世間般若<sup>°</sup> laukikī prajñā  
世間財 loka-dhana\*  
世間財利 lokāmiṣa, āmiṣa  
世間假名 loka-prajñapti\*  
世間執着 loka-saṃniveśa  
世間常住等 śāśvata-lokādi  
世間常非常 śāśvato loko 'śāśvataḥ  
世間常等 śāśvata-lokādi  
世間救護 loka-nātha  
世間淨 laukikaṃ śubham  
世間理 loka-yātrā  
世間眼 loka-caḥṣus, loka-pradyota  
世間第一 jagad-agra-bhūtātā, laukikāgra  
世間第一加行 laukikāgra-dharma  
世間第一法 laukikāgra-dharma\*, agra-dharma  
世間處論 lokāyata-śāstra  
世間貪愛 abhidhyā-daurmanasya  
世間貪樂 loka-sukha\*  
世間勝 jagad-agra  
世間勝妙 su-lokāgrya  
世間善 laukikaṃ śubham  
世間尊 loka-nātha  
世間尊者 loka-guru  
世間智 laukika-jñāna, laukikaṃ jñānam  
世間最上樂 laukikāgra-sukha\*  
世間最勝法頂 laukikāgra-dharma  
世間無上福田 anuttaraṃ puṇyakṣetraṃ lokasya\*  
世間(無利)事業 laukika-kārya  
世間畫師弟子 citrakaraś citrakarāntevāsi vā  
世間衆生 loka-saṃniveśa  
世間傳論 vithi-kathā  
世間意 jagan-manas  
世間愛 loka-tṛṣṇā\*  
世間敬 lokābhilāṣin  
世間極成 loka-prasiddha  
世間…極成 loka-prasiddhi  
世間極成真實 loka-prasiddha-tattva  
世間經書 kāvyā  
世間義說 saṃvyavahāra  
世間解 loka-vid

世間解之士 loka-vid  
世間道 loka-gati, laukikena mārgēṇa, laukika  
世間盡 loka-nirodha\*  
世間盡道 loka-nirodha-gāmini pratīpat\*  
世間種種事 loka-vicitratā  
世間種種雜事 saṃgaṇikārāma  
世間種種議論 lokāyata-mantra  
世間端嚴 loka-sundara  
世間語言 vyavahāra, laukika-mantra  
世間語言法 vyavahāra  
世間說 vyavahāra, vaktāro bhavanti  
世間樂 laukika-sukha\*  
世間樂受 laukikā sukha-vedanā\*  
世間論 lokāyatika  
世間趣 laukikayā...gatya  
世間導師 loka-nātha  
世間燈 loka-pradīpa, loka-pradyota  
世間親 loka-nātha  
世間諸苦 saṃsāre duḥkha-saṃjñā  
世間(諸惡) jagat  
世間險道 saṃsāra-vartman  
世間檀<sup>°</sup> laukika-dāna\*  
世間壞 loka-vibhava, lokāstaṃgama  
世間曠野 loka-kāntāra\*  
世間離染道 laukika-mārga-vairāgya  
世間離欲對治道 laukika-mārga-vairāgya  
世間難得 durlabhōtpāda  
世間譬喻 laukikōpamāna\*  
世間灌頂施 abhiṣeka-dāna  
世間(魔惡者)<sup>°</sup> jagat  
世間鑽火方便 agni-mathana-prayoga  
世雄 mahā-vīra, śāstr  
<sup>13</sup>世傳 vyavahāra  
世傳有言 kila  
世想 loka-saṃjñā  
世想名施設 saṃvṛti-saṃjñā kṛtā  
世愚 adhva-saṃmoha  
世義則不成 adhvāyoga  
世義相雜 adhva-saṃkara  
世路 adhvan  
世道 laukika-mārga, laukika  
世道所得 laukika-mārga-prāpta, laukikāpta  
世道得 laukikāpta  
世道離欲 laukika-mārga-vītarāga, laukika-mār-  
ga-vairāgya  
<sup>14</sup>世境界 adhvālabhana  
世福 puṇya-kṛta  
世種子 saṃsāra-bija

世說 saṃvṛti  
 世說…言 vy-apa-√diś  
 世豪 lokēndra  
<sup>15</sup>世儀 loka-yātrā  
 世儀軌 loka-yātrā  
 世增上 lokādhipatya\*  
 世樂 loka-saukhya, loka-sukha\*  
 世論 lokāyata, lokāyata-naya  
 世論法 lokāyata-naya  
 世論通 lokāyata-naya  
 世黎也° śaileya  
<sup>16</sup>世器 bhājana-loka  
 世導師 daiśika  
 世燈 loka-pradīpa  
 世親 vasu-bandhu, loka-nātha  
 世諦 saṃvṛti-satya, loka-vyavahāra, vyavahāra,  
 saṃvṛti, saṃvṛti-pada-sthāna, sāmketika  
 世諦之實 saṃvṛti-satyatā  
 世諦相 saṃvṛti-lakṣaṇa  
 世諦第一義諦 saṃvṛti-satya-dharmatā  
 世諦第一義諦相應 saṃvṛti-satya-yoga  
 世諦體 saṃvṛti-kāyatā, sāmketikaṃ vapuḥ  
<sup>18</sup>世雜 loka-citra  
<sup>19</sup>世羅° śaila, śailā

世羅郎波世羅° śailōpaśailau sthavirau  
 世羅優波世羅° śailōpaśailau sthavirau  
<sup>21</sup>世饒王 lokaśvara-rāja

丘 <sup>13</sup>/<sub>1-33</sub> prapāta

<sup>7</sup>丘坑 śvabhra-prapāta  
<sup>11</sup>丘陵山嶮 parvata  
<sup>18</sup>丘繞 bārāṇasī\*

5

丟 <sup>14</sup>/<sub>1-41</sub> 丟

<sup>3</sup>丟下 hitvā  
 丟下此外 hitvā

兩 <sup>15</sup>/<sub>1-46</sub> See 兩 221

7

並 <sup>16</sup>/<sub>1-54</sub> See 竝 2705

**RAD.**

**2**

3

中 <sup>17</sup>/<sub>1-73</sub> madhya, madhyama, antara; √vyadh;  
 adhyātma-puṭa, antar, antara-stha,  
 antarā, antarā-bhava, antarāla, antarita, antar-  
 gata, abhyantara, avacarin, ā-√viś, udāsīna, -gata,  
 tala, tulya, -tra, dhyānāntara, paryāpanna, ma-  
 dhyamaka, madhyamaḥ kṣaṇaḥ, mādhyā, maula,  
 lakṣya\*, vartamāna, viddha, vimadhya, vedha,  
 samarpita, hata

<sup>2</sup>中人 mādhyamika, madhya, udāsīna, madhyastha-  
 中人觀行 udāsīna-pakṣa L\_puruṣa\*

<sup>3</sup>中上 madhyādhimātra  
 中上品 madhyādhimātra  
 中上熟生 pakvataratamōtpatti  
 中下 madhya-mṛdu  
 中(下諸)根 madhyēndriya  
 中千界 dvi-sāhasro loka-dhātuḥ  
 中土 madhya

<sup>4</sup>中中 madhya-madhya  
 中中品 madhya-madhya  
 中分 madhya-ga, madhyame yāme  
 中分位安布已 madhya-sthito bhūtvā  
 中及餘邊 madhya-para-bhāga  
 中天 antarā nāma devāḥ  
 中天竺國° madhya-deśa  
 中天 antarā-mṛtyu, antarā-maraṇa, atyantareṇa  
 kāla-kriyayā, antarāla, antareṇa kāla-kriyayā,  
 kāla-kriyā  
 中心 abhyantaratas, mādhyasthya  
 中方 madhya  
 中方之處 madhya-deśa  
 中日分時 madhyāhna-kāla-samaya  
<sup>5</sup>中令 madhyama  
 …中出 -udbhavita  
 中可比 madhyānumāna  
 中央 madhya  
 中布施 madhya-dāna\*

2 | (3) 中

中平 madhya-svabhāva  
 中正處 marma-vedha  
 中生 antarōtpanna, antarōpapadya-parinirvāyin,  
 madhya-saṃbhūta  
 中生有行無行般涅槃<sup>o</sup> antarōtpanna-saṃskārā-  
 saṃskāra-parinirvṛti  
 中用 kalpika  
<sup>6</sup>中如 madhyā tathatā\*  
 中年 madhya, madhyama-bhikṣu, madhya-stri\*  
 中年位 madhyāvasthā  
 中旨 madhyamāgama  
 中有 antarā-bhava; antarābhava-saṃjñika, anta-  
 rābhava-skandha, antarā-bhavika, antarā √bhū,  
 āntarābhavika, gandharva  
 中有中般涅槃<sup>o</sup> antarāye parinirvāyī  
 中有五陰 antarābhava-skandha  
 中有色界 antarābhava-rūpāvacara  
 中有位 antarā-bhava  
 中有初續 antarābhava-pratisaṃdhi  
 中有身 antarā-bhava  
 中有所造…業 antarābhavikaṃ karma  
 中有相續 antarābhava-saṃtati  
 中有…衆同分 nikāya-sabhāgāntarābhava  
 中有種子 antarābhava-bija  
 中有(蟲)生 madhya-saṃbhūta  
 中行 madhyama-pratipad, madhyama-caryā\*  
 中行修 madhya-bhāvanā  
 中行道 madhyamā pratipat  
<sup>7</sup>中位 abhyantara, madhya  
 中位修 madhya-bhāvanā  
 中住 antara-stha, madhya-stha  
 中住人 madhya-stha  
 中劫<sup>o</sup> antara-kalpa, antaḥ-kalpa  
 中忍 madhyā kṣāntiḥ  
 中忍位 madhyā kṣāntiḥ  
 中更 madhyame yāme  
 中沒邊涌 madhyād avanamati antād unnamati  
 中男 madhyama-puruṣa  
 中男子 madhyama-puruṣa  
 中言 madhya-pada  
 中身 madhya-kāya  
<sup>8</sup>中兩邊 madhyasyāntayoś ca  
 中剎那<sup>o</sup> madhyamaḥ kṣaṇaḥ  
 中受捨念住 asukhāduḥkhōpekṣā-smṛti-samādhi  
 中夜 madhyame yāme, madhyama-yāma, ardha-  
 rātra, madhya-rātri  
 中夜分 rātryāṃ madhyame yāme  
 中夜時 dvitiye yāme

中定 dhyānāntara, dhyānāntarika  
 中招異熟 dhyānāntara-vipāka  
 中毒箭 śalya-viddha, śoka-śalyo vā 'syāvišet  
 中直 mādhyasthya, udāsina  
 中阿含經<sup>o</sup> madhyamāgama  
 中阿笈摩<sup>o</sup> madhyamāgama  
<sup>9</sup>中品 madhya, madhyatā, madhyatva, madhyama,  
 udāsina-pakṣa  
 中品上品 madhyādhimātra  
 中响了 śabda-vedha  
 中後 madhya-para-bhāga  
 中後夜 para-rātra  
 中後…食 paścād-bhaktika  
 中後…飲漿 khalu-paścād-bhaktika  
 中持戒 madhya-śīla\*  
 中指 madhyāṅguli, madhyama, madhya, tarjani  
 中指大指如金剛 madhyamāṅguṣṭha-vajra  
 中指金剛相 madhya-vajrā  
 中指豎 madhyamōttha  
 中指頭指 madhyāgra-dvaya  
 中指頭指期剋相 madhyāgra-dvaya-tarjitā  
 中洲 antara-dvīpa  
 中流 madhyāhāriṇī-lipi  
 中秋月(色) śarat-kāṇḍa-gaura  
 中者 madhyatva, vimadhyama  
 中苦 madhyam duḥkham  
<sup>10</sup>中修 madhya-bhāvanā  
 中宮 antaḥ-pura  
 中宮位 abhyantara  
 中宮嫫女 antaḥ-pura  
 中害 ābādhayati  
 中師 bhaṭa  
 中時 madhyāhna-kāla-samaya, madhyāhna  
 中根 madhyēndriya  
 中根之人 madhya-prajña  
 中般<sup>o</sup> antarā-parinirvāyin  
 中般分三<sup>o</sup> antarā-parinirvāyīṇas trayāḥ  
 中般…成三種<sup>o</sup> antarā-parinirvāyīṇas trayāḥ  
 中般涅槃<sup>o</sup> antarā-parinirvāyin, antarā-parinirvṛti  
 中般涅槃者<sup>o</sup> antarā-parinirvāyin  
 中般涅槃補特伽羅<sup>o</sup> antarā-parinirvāyin  
<sup>11</sup>中國 madhya-deśa, madhya-janapada, madhyeṣu  
 janapadeṣu, madhya-deśa-jambūdvīpa, pratirū-  
 pa-deśa  
 中婦 madhyama  
 中宿衣 antar-vāsa, antar-vāsaka  
 中庸 madhya-stha, udāsina  
 中庸身 udāsina-kāya

- 中庸性 udāsīnatā  
 中庸品 udāsīna-pakṣa  
 中御書 madhyāhāriṇī-lipi  
 中清淨持戒 madhya-pariśuddha-śīla\*  
 中現 madhya-stha  
 中軟品 madhya-mṛdu  
 中陰 antarā-bhava, antarā-bhavika, antarāla, ān-  
 tarābhavika  
 中陰及色界 antarābhava-rūpāvaca  
 中陰及諸天 antarābhava-deva  
 中陰有 antarā-bhava  
 中陰所引業 antarā-bhavikaṃ karma  
 中陰法 antarā-bhavika  
 中陰相應 antarābhava-saṃbandha  
 中陰相續 antarābhava-saṃtati  
 中陰般涅槃<sup>°</sup> antarā-bhave parinirvāti  
 中陰爲性 antarābhava-svabhāva  
 中陰滅 antarā-parinirvāyin\*  
 中陰經 antarābhava-sūtra\*  
<sup>12</sup>中善 madhye kalyāṇam  
 中圍 maṇḍala  
 中智 madhya-prajñā, madhya  
 中間 antara, madhya, dhyānāntara; antar, antarā,  
 antarā-bhavika, antarā √bhū, antarāla, antarāla-  
 tva, antarikā, antare, abhyantara, ānantara, tad-  
 antare, madhyama, madhya-stha, yāvat...tāvat,  
 vivarāntara  
 中間士夫 antaḥ-puruṣa  
 中間不隔心 cittāntarāvyaṅghatva  
 中間心散亂 antara-vikṣepa  
 中間布薩<sup>°</sup> saṃdhi-poṣadha  
 中間字書 madhyākṣara-lipi  
 中間有 antarā-bhava  
 中間死 antarā-maraṇa, antarā-mṛtyu  
 中間住 antarā-vāsa, abhyantara-sthita  
 中間劫<sup>°</sup> antara-kalpa, abhyantara-kalpa  
 中間定 dhyānāntara, dhyānāntarikā, dhyānam  
 antaram, ānantara  
 中間定報 dhyānāntara-vipāka  
 中間定業 dhyānāntara-karman  
 中間洲 antara-dvīpa  
 中間時 kālāntaram  
 中間留難 antarādhiṣṭhāna  
 中間般涅槃<sup>°</sup> antarā-parinirvāti  
 中間起 antarālatva  
 中間起還坐 puno puno ucchati ca niṣidati ca  
 中間…亂 antara-vikṣepa  
 中間滅 antarā-parinirvāyin  
 中間遠隔 dūrāntara-vicchinna  
 中間數臥具 madhye śayyāṃ prajñāpeya  
 中間靜慮 dhyānāntara, dhyānāntarikā  
 中間攝頌 antarōddāna  
<sup>13</sup>中傷 viddha  
 中嗚柁南<sup>°</sup> antarōddānam  
 中意 mano'nukūlam  
 中滅 antarā-parinirvāyin, antarā-parinirvṛti, an-  
 tarāye parinirvāyī  
 中滅人 antarā-parinirvāyin  
 中滅人有三 antarā-parinirvāyīṇas trayaḥ  
 中滅生滅 antarōpapadya-parinirvāyin  
 中道 madhyama-pratipad, madhyamā pratipat,  
 madhya, antarā, vyadhvan  
 中道行 madhyamā pratipat  
 中道法 madhya  
 (中道)相分明所得令成就 nimittaṃ sugṛhitaṃ  
 karoti  
 中道者 mādhyamika  
 中道義 madhyamā pratipat  
<sup>14</sup>中厭離 madhya-saṃvega  
 中境 udāsīna-pakṣa  
 中語 madhya-pada  
 中際 madhya, āgata, pratyutpanna; madhyānta  
 中際…空 pratyutpanna-śūnya  
 中際無明 madhya-saṃmoha  
 中際愚惑 madhya-saṃmoha  
<sup>15</sup>中慧 madhya-prajñā  
 中熟生時少熟 pakvataratamōtpatti  
 中節 avasara  
 中論 madhyamaka-kārikā, mūla-madhyamaka-kā-  
 rikā\*, madhyamaka-śāstra\*  
 中輩 madhya  
<sup>16</sup>中靜慮 dhyānam antaram  
<sup>17</sup>中穢蘭人 puttalika  
<sup>18</sup>中斷 antar-āya  
<sup>19</sup>中閻穢人 dhātṽ-irita  
 中邊分別論 madhyānta-vibhāga  
<sup>25</sup>中觀論者 mādhyamika\*

串 <sup>18</sup>/<sub>1-80</sub>

- <sup>5</sup>串皮 rajata  
<sup>11</sup>串習 abhyasta, abhyāsa, saṃstuta; abhyastatā,  
 kṛtāvin, paricaya, √bhū, saṃstava, saṃbhava  
 串習力 paricaya-bala  
 串習加行 abhyasta-prayogatā

2 | (6) 串 / 3 、 (2-4) 丸丹主 / 4 J (1) 乃

串習此隨信行 śraddhayānusartuṃ śīlam  
串習事 saṃstuta-vastu

串習清淨增上力故 abhyāsa-pāriśuddhi-balam  
adhipatiṃ kṛtvā

RAD. 3

2

丸 <sup>19</sup>/<sub>1-94</sub> guḍa, guḍikā, gulikā, geṇḍūka, piṇḍa,  
vatikā

- <sup>6</sup>丸如麻子 tila-mātrā gulikā  
<sup>7</sup>丸如麻子大 tila-mātrā gulikā  
<sup>9</sup>丸香 gandha-gulikā  
<sup>19</sup>丸藥 agada

3

丹 <sup>20</sup>/<sub>1-99</sub> tāmrā, lohita; bhaiṣajya

- <sup>6</sup>丹色 lohita  
丹色枕 lohita-kṛtôpadhāna\*  
<sup>8</sup>丹枕 lohita-kṛtôpadhāna, lohītôpadhāna  
丹枕錦 lohita-kôpadhāna\*

4

主 <sup>21</sup>/<sub>1-100</sub> 主 svāmin, pati, ādhipatyā; adhi-  
pati, ātmaka, indra, īśvara,  
aiśvarya, kāra, dātṛ, nātha, nāyakatva, nṛpa,  
prabhu, prabhutva, vaśitā, sārtha-vāha, svāmika,  
svāmitva, svāmi-bhāva

- <sup>2</sup>主人 gṛhin  
<sup>4</sup>主天 indra-datta  
主方之神 dig-devatā  
<sup>5</sup>主母 adhipati

- <sup>6</sup>主地神 pṛthivi-devatā  
<sup>7</sup>主兵臣寶 pariñāyaka-ratna  
主兵神寶 pariñāyaka-ratna  
主兵寶 pariñāyaka-ratna  
<sup>8</sup>主夜神 rātri-devatā  
主性 īśitva\*  
主果 adhipati-phala  
主法 dharma-vaśitā  
主兩大神 varṣādhipati  
<sup>10</sup>主宰 svāmin, svāmika, īśvara; adhipati, ātmaka,  
īśvari, kāraka, nātha, prabhu, svādhīna, svāpateya  
主城神 nagara-devatā  
主神通 ṛddhi-vaśitā  
主財田異 dātṛ-vastu-kṣetra-viśeṣa  
<sup>11</sup>主將 balāgra, senā-nī\*  
主部 indra-sena  
<sup>12</sup>主尊 vibhu  
主智 jñāna-vaśitā  
主爲義 svāmy-arthā  
<sup>13</sup>主敬 adhimukti-vaśitā  
主煞人 caṇḍāla  
主萬物 pariṣkāra-vaśitā  
<sup>14</sup>主僕相連續之緣 sva-svāmi-lakṣaṇa-saṃbandha  
<sup>17</sup>主營務 svāmi-karman  
<sup>18</sup>主嚕° culu\*  
主藏臣寶 gṛhapati-ratna, pariñāyaka-ratna  
主藏神寶 gṛhapati-ratna

RAD. 4

1

乃 <sup>22</sup>/<sub>1-113</sub>

- 乃° nai\*  
<sup>5</sup>乃去往古 bhūta-pūrvam  
<sup>6</sup>乃至 yāvat, yāvat...tāvat, antatas; atināmayati,  
-anta, antamaśato, antamasato, antaśas, antaśaḥ  
...api, api, -avasāna, ā, evaṃ vistareṇa, evam-

- ādi, tāvat...yāvat, -paramam, -paryanta, -paryava-  
sāna, pe, peyālam, yāvat...paryavasānam  
乃至一村間 antato grāmāntaram  
乃至七日 saptāham atināmayāmi  
乃至八時 kālikā aṣṭa-parivartāḥ  
乃至十日 daśāha-paramam  
乃至三諫 yāvat-tṛtīyaka, yāvan-tṛtīyaka  
乃至中間 madhyāt  
乃至六夜 ṣaḍ-āha-paramam

乃至失命終 jīvita-hetor api  
 乃至…亦復 api  
 乃至…亦爾 evaṃ yāvat  
 乃至存命 yāvaj-jīvam  
 乃至有頂 ā bhavāgrāt  
 乃至有頂天 ā bhavāt  
 乃至成佛<sup>o</sup> yāvad bodhi-paryantam  
 乃至成佛於其中間<sup>o</sup> yāvad bodhi-paryantam  
 乃至成就阿耨多羅三藐三菩提<sup>o</sup> yāvad bodhi-paryantam  
 乃至受 vedanānta  
 乃至命終 yāvaj-jīvam, yāvaj-jīvika  
 乃至所欲 yāvat-kāmam  
 乃至涅槃<sup>o</sup> yāvad bodhi-paryantam  
 乃至捨 ā tyāgāt  
 乃至梵世<sup>o</sup> yāvad brahma-lokād api  
 乃至最下 antatas  
 乃至棄捨 ā tyāgāt  
 乃至菩提<sup>o</sup> yāvad bodhi-paryantam, bodhi-maṇḍa-paryanta  
 乃至須臾頃 antamasato tat-kṣaṇikāni  
 乃至微塵分別 ā paramāṇu-pravicayāt  
 乃至極下 antatas  
 乃至盡生死 yāvad bhavādhiṣṭhāne 'tra  
 乃至盡其形壽 yāvaj-jīvam  
 乃至盡壽 ā maraṇāt, yāvaj-jīvam  
 乃至盡壽已來 yāvaj-jīvam  
 乃至(算數)譬喻 yāvad-aupamya  
 乃至廣說 peyālam, vistara, iti vistaraḥ  
 乃至諸有 ā bhavāt pāpa-kṛt sadā  
 乃至譬喻 yāvad-aupamya  
 乃至觀察微細微塵 ā paramāṇu-pravicayāt  
<sup>7</sup>乃吠<sup>o</sup> devair\*  
<sup>8</sup>乃往 bhūta-pūrvam  
 乃往古世 pareṇa paratareṇa  
 乃往古昔 bhūta-pūrvam  
 乃往過去 bhūta-pūrvam  
<sup>10</sup>乃哩底<sup>o</sup> nairṛti  
<sup>14</sup>乃爾 idāni, idānim\*

## 2

久 <sup>23</sup>/<sub>1-118</sub> cira, ciram; aticiram, āyata, cira-kālīka, cirāt, cireṇa, dīrgha, dīrgha-kālīka, dīrgham adhvānam, dīrgha-rātram, dīrghena kālena, manda\*, śāśvata

<sup>2</sup>久乃 cireṇa, cirasyādya

<sup>3</sup>久久 dūra

久久時 bahu-kāla, cira

久久時斷盡 cira-niruddha  
 久已安住大乘法中 cira-yāna-saṃprasthita  
 久已滅及久方生 cira-bhūta-bhāvitva  
 久已離 cira-vyāvṛttatva  
<sup>6</sup>久如 kiyat  
 久行者 caritāvin  
<sup>7</sup>久住 cira-sthitika, cira-sthitaka; avipraṇāśa, cira-sthitikatā, dīrgham adhvānam, dīrgham adhvānam tiṣṭhanti, śāśvata, sthiti  
 久住不滅 cira-sthitika, cira-sthitikatā  
 久住者 naivāsika  
 久劫<sup>o</sup> kalpa-sahasra-koṭi  
<sup>8</sup>久事 atisevaṇa  
 久事出家 cira-pravrajita  
 久居 sthira  
 久固安居 cira-sthitika  
 久居 sthira  
 久所作 cira-kṛta  
 久所說 cira-bhāṣita  
 久長時住 dīrgham adhvānam tiṣṭhanti  
<sup>9</sup>久保 cira-sthāyini  
 久故 jirṇa  
<sup>10</sup>久修 cira-carita, paribhāvana, yatantaḥ  
 久修大行 caritāvin  
 久修梵行<sup>o</sup> cira-carita-brahmacarya  
 久時 cira-kālam, dīrgham adhvānam, bahu-kāla, cira, dīrgha  
 久時增長 bahu-kāla-saṃvardhita  
 久時熟眠覺起 dīrgha-svapna-vyutthita  
 久時斷 cira-niruddha  
<sup>11</sup>久捨 cira-vyāvṛttatva  
 久習 atisevana, abhyasta, suparicita  
 久習無哀愍 abhyasta-nairghṛṇya  
 久習慈悲 abhyasta-kāruṇya  
 久速 cirāśutara  
 久速落 cirāśutara-pāta  
<sup>12</sup>久曾當方 cira-bhūta-bhāvitva  
 久殖德本 cira-carita-kuśala-mūla  
<sup>13</sup>久睡 dīrgha-svapna, supta  
 久睡覺 dīrgha-svapna-vyutthita  
<sup>14</sup>久壽多羅<sup>o</sup> kubjōttara\*  
 久遠 cira, aticiram, dīrgha-kāla; anācchedya, ārāt, cira-kāla, cira-kālam, dīrgha, dīrgha-kālīka, dīrghādhva, dūra, dūrānugata, sucira  
 久遠行 ārāc-cārin  
 久遠時所曾更 cirānubhūta  
 久遠滅 cira-niruddha  
 久遠滅引發緣 cira-niruddho 'py ākṣepa-pratyayaḥ,

4 丿 (2-9) 久之乏丟乖乘乘

- cira-niruddho 'py āvedha-pratyayaḥ  
 久遠滅緣 cira-niruddhaḥ pratyayaḥ  
 久遠隨行 dūrānugata  
<sup>15</sup>久履寄兒<sup>00</sup> kulika-putra  
<sup>21</sup>久護 cira-parirakṣita

3

之  $\frac{24}{1-125}$  etad, ete; -sya(gen.); √gam\*

- <sup>5</sup>...之外 anyatra  
 ...之生 -syōtpādaḥ  
<sup>6</sup>...之色 -sya rūpam  
<sup>7</sup>...之別 anyatra  
<sup>11</sup>...之頃 -māna(pr.p.)  
<sup>21</sup>...之屬 -ādi

4

乏  $\frac{25}{1-133}$  dāridrya, vihīna; alpa, klama, klama-matha, chinna, vighāta, vighātīn, vi-rahita, vaiguṇya, śrama, hīna

- <sup>4</sup>乏少 paritta, vighāta, vaikalya  
 乏少財業 paritta-bhoga  
 乏少資財 paritta-bhoga  
<sup>8</sup>乏事力 upasthāyaka-vaiguṇya  
<sup>10</sup>乏財 alpa-bhoga  
 乏財位 bhoga-vihīna  
<sup>12</sup>乏短 hrasva  
<sup>14</sup>乏匱 vyasanin

5

丟  $\frac{26}{1-144}$  See 丟 14

7

乖  $\frac{27}{1-149}$  vi-pra-√labh, vy-ati-√kram, hīna

- <sup>1</sup>乖一切量 sarva-pramāṇa-hīna  
<sup>4</sup>乖反 virodha, virodhatā  
<sup>8</sup>乖戾 kuṭīla  
<sup>9</sup>乖背 vimukha, vaimukhya  
<sup>11</sup>乖遠 vipratipannatva  
<sup>12</sup>乖棄 vyudāsa  
 乖異 vaimukhya  
<sup>13</sup>乖違 vipratipanna, viruddha, vaiṣamya  
 乖隔 atyaya  
<sup>15</sup>乖諍 viśaṃvādayati, spardhā  
 乖適 vaiṣamya  
<sup>16</sup>乖穆 bheda

<sup>18</sup>乖謬 skhalita

<sup>19</sup>乖離 bhinna, viśaṃyoga; piśuna, paiśunya; bheda, bhedaṃ kuryāt, vibhinna, vibheda, vibhedyā, viyukta, viyojayati, viśeṣa, vyudāsa

- 乖離他愛 mitra-bheda  
 乖離違諍 bhinna-vigṛhīta, vigṛhīta  
 乖離(諍訟) bhinna  
 乖離親友 mitra-bhedaṃ kuryāt

8

乘  $\frac{28}{1-153}$  See 乘 29

9

乘  $\frac{29}{1-154}$  乘 yāna, abhi-√ruh, ārūḍha; adhika, adhikāra, adhi-√ruh, adhirūḍha, abhirūḍha, abhirohaṇa, ā-√ruh, āvāhana, ūḍhi, -gata, nirvartayati, nīyate, nairyānika, pada, bharita, yātrā, yānākara, yānika, yānin, -ruha, lardaya(den.), samārūḍha

<sup>1</sup>乘一船 eka-nāvam abhirohet

<sup>2</sup>乘力 yāna-bala

<sup>3</sup>乘大青蓮華 mahā-nīlōtpala-ruha  
 乘大智舟 mahā-jñāna-yāna-yātrā

<sup>4</sup>乘引 vāhana

<sup>6</sup>乘如是乘 yena yena yānena

<sup>7</sup>乘言便 bhāṣyākṣepa

乘車 yānārūḍha, ratha-gata

乘車者 yānārūḍha

<sup>8</sup>乘法 yāna-pratiśaṃyukta

乘空而去 vaihāyasam abhyudgatāḥ

乘空來去 ākāśa-gāmin

乘非乘 yānāyāna

<sup>9</sup>乘前(校量) pūrvādhikārāt

乘前起後 saṃdhi-karaṇa

乘威力 yāna-bala

乘建立 yāna-bheda

乘者 abhirūḍha

<sup>10</sup>乘乘 yānārūḍha

乘差別 yāna-bheda

乘馬 aśvārūḍha, aśva-pṛṣṭha

乘馬人 aśvārūḍha

<sup>11</sup>乘將使等事 vāha-dohādi

乘御 abhirūḍha, ārūḍha, samārūḍha, √vah

乘理趣 yāna-naya

乘船時 nāvābhirohaṇa-samaya

<sup>12</sup>乘斯 tena



乘策 √vah  
 乘虛 vihāyasam-gama  
 乘象 hasti-grivā  
 乘象者 hasty-ārūḍha  
 乘象處 hasty-ārūḍha

<sup>14</sup>乘種種乘 nānā-yānābhīrūḍha  
<sup>15</sup>乘駕 abhirūḍha  
<sup>16</sup>乘樹 yāna-vṛkṣa  
<sup>17</sup>乘輿 śivikārūḍha  
<sup>18</sup>乘騎人 yānārūḍha

## RAD. 乙 5

乙  $\frac{30}{1-161}$

<sup>9</sup>乙致° iṭi

九  $\frac{31}{1-167}$  nava, navadhā, navan, nava-prakāra,  
 nava-vidha

<sup>2</sup>九人 nava pudgalāḥ  
 九入爲性 navāyatānika  
 九十 navati; nava-daśa  
 九十九 nava-navati  
 九十二 dvi-navati  
 九十八 aṣṭā-navati  
 九十八隨眠中 aṣṭānavater anuśayānām  
 九十六 ṣaṇ-ṇavati  
 九十六衆 ṣaṇ-ṇavatiyo pāṣaṇḍāḥ  
 九十六種外道邪見 ṣaṇ-ṇavatiyo pāṣaṇḍāḥ  
 九十波逸底迦法° navatiḥ pāyantikā dharmāḥ  
<sup>3</sup>九刃劍 kara-vāla  
 九(大)至得 nava prāptayaḥ  
 九山 kiṭāḍri-navaka  
<sup>4</sup>九不淨觀 navāśubha-bhāvanāḥ  
 九分 navadhā, nava-prakāra  
 九分惑 nava-prakārāṇām kleśānām  
 九孔 nava-dvāra\*  
 九孔門 nava-dvāra  
 九心 nava cittān  
 九月 mārga-śira, mārga-śirṣa\*  
<sup>5</sup>九永斷智 nava pariññāḥ  
<sup>6</sup>九先行法 navānupūrva-vihāra  
 九地 nava-bhūmika, navamī, nava bhūmayāḥ  
 九有情居 sattvāvāsā nava  
 九次第住 navānupūrva-vihāra  
 九次第住等持 navānupūrva-vihāra-samāpatti  
 九次第定 navānupūrva-samāpattayaḥ, anupūrva-  
 vihāra-samāpatti  
 九次第道 navasv ānantarya-mārgeṣu  
 九色行 nava rūpōpagāḥ

<sup>7</sup>九初犯罪 nava prathamāpattayaḥ  
 九初便犯 nava prathamāpattayaḥ  
 九劫° nava kalpāḥ  
<sup>8</sup>九事 nava-dravya, nava dravyāṇi  
 九法 nava dharmāḥ, navamo dharmāḥ  
 九法俱起 navamo dharmā utpadyate  
 九法得 nava prāptayaḥ  
 九物 nava-dravya, nava dravyāṇi, nava-dravyaka,  
 nava  
 九阿羅漢° nava pudgalāḥ  
<sup>9</sup>九品 nava-prakāra, nava-prakāra-bheda  
 九品見所斷 nava-prakārāṇām darśana-heyānām  
 九品邪見 nava-prakārayā mithyā-dṛṣṭyā  
 九品差別 nava-prakāra-bheda  
 九品善根 nava-prakārāṇi kuśala-mūlāni  
 九品惑 nava-prakārāṇām kleśānām  
 九品煩惱 nava-prakārāṇām kleśānām  
 九相 navākāra  
 九相心住 navākārā citta-sthitiḥ  
<sup>10</sup>九根 navēndriyāṇi, navadhēndriyāḥ  
<sup>11</sup>九得 navāpti  
 九條 navati-khaṇḍa, nava-khaṇḍa\*  
 九處 nava bhūmayāḥ  
 九部 nava-vidha, navāṅga  
 九部法 navāṅga-pravacanāni, navāṅgam...śāsanam  
 九部修多羅° nava-vidhaḥ sūtrāntaḥ  
 九部經 nava-vidho sūtrānto  
 九部種種教法 navāṅga-śāsana  
<sup>12</sup>九惑 navānuśayāḥ  
 九智 nava-jñāna, nava jñānāni  
 九智所攝 nava-jñāna-svabhāva  
 九智爲性 nava-jñāna-svabhāva  
 九無間道 navānantarya-mārga, navasv ānantarya-  
 mārgēṣu  
 九無間道九解脫道 navānantarya-mārgā vimukti-  
 mārgāś ca  
 九結 nava-saṃyojana  
 九黑山 kiṭāḍri-navaka

5 乙 (1-7) 九乞也乱乳

- <sup>13</sup>九想 nava-samjñā\*  
 九義 navasv artheṣu  
 九鈇杵 nava-śūla, nava-śūkam...vajram  
<sup>14</sup>九種 navadhā, nava-prakāra, navākāra, nava  
 九種心住 navākārā citta-sthitih  
 九種因緣 nava-dravya, nava  
 九種次第定 navānupūrva-samāpattayaḥ  
 九種見等 navadhā darśanādikam  
 九種物 nava-dravya  
 九種貪等煩惱 nava-rāgādayaḥ kleśāḥ  
 九種喻 nava-dṛṣṭānta  
 九種喻謂萎華等 navadhā padma-kośādi-dṛṣṭānta-  
 ta-deśanā  
 九種業惑根 nava-prakāra-kleśéndriyatva  
 九種煩惱 nava-kleśa, nava-rāgādayaḥ kleśāḥ  
 九種煩惱垢 nava-rāgādayo malāḥ  
 九種義 navasv artheṣu  
 九種遍知 nava parijñāḥ  
 九種實物 nava-dravya  
 九種轉變見 nava-pariñāma-dṛṣṭi  
 九種轉變論 nava-pariñāma-dṛṣṭi  
 九種譬喻 navadhā...nidarśanam, navōdāharaṇāni,  
 nava-dṛṣṭānta\*  
<sup>15</sup>九瘡門 vraṇa-bhūta  
<sup>18</sup>九曜 nava grahāḥ  
<sup>19</sup>九識 navānām...cittānām  
 九類主 prajā-pati

2

乞  $\frac{32}{1-170}$  √bhikṣ, √yāc, vijñāpana; adhyeṣṭa,  
 arthin, ā-√kāñkṣ, ārocayati, pariṣṭi,  
 paryeṣeya, piṇḍa-pāta, bhikṣā, bhikṣāka, bhikṣu-  
 ka, yācaka, yācanaka, yācika, yācītā, yācñā, vijñā-  
 piya, vijñāpetvā, vijñāpayet, vijñāpita, vijñāpetvā

- <sup>2</sup>乞人 yācanaka, vaniyaka  
<sup>3</sup>乞叉字°° kṣa-kāra  
 乞叉南° kṣaṇaṃ  
 乞叉喃° kṣaṇaṃ  
 乞士 bhikṣu, bhaikṣāka  
 乞女 bhikṣuṇī  
<sup>4</sup>乞丐 vanipaka  
 乞丐者 yācanaka  
 乞化 bhaikṣuka  
<sup>5</sup>乞勾 vanipaka, vaniyaka, arthin, kroḍa-mallaka,  
 √bhikṣ  
 乞勾人 kroḍa-malla  
 乞勾苾芻°° bhikṣata iti bhikṣuḥ  
<sup>6</sup>乞行處 bhikṣāka-vṛttādhiṣṭhāna

- 乞衣 cīvaraṃ yāceya, yācñā  
<sup>7</sup>乞求 eṣaṇā, anveṣaṇa, prārthaya (den.), √bhikṣ,  
 bhikṣāka  
 乞求名苾芻°° bhikṣata iti bhikṣuḥ  
 乞求衣鉢等物°° cīvarādy-anveṣaṇa  
 乞求者 yācanaka  
<sup>8</sup>乞兒 kroḍa-mallaka, nagarāvalambikā  
<sup>9</sup>乞美食 praṇīta-vijñāpana  
 乞者 yācaka, yācanaka, arthi-jana, arthin, dāna-  
 samvibhāga  
 乞者比丘°° bhikṣata iti bhikṣuḥ  
 乞食 piṇḍaṃ √car, piṇḍāya, bhikṣā, piṇḍa-pāta;  
 ucchiṣṭa-piṇḍa-bhojana, piṇḍaka, piṇḍa-cāra,  
 piṇḍa-cārika, piṇḍa-pātika, piṇḍapātika, piṇ-  
 ḍilika, bhaikṣa, bhaikṣāka, bhaikṣya  
 乞食知足 piṇḍapāta-samtuṣṭa  
 乞食鉢°° bhaikṣya-pātra  
 乞食難得 durbhikṣa  
<sup>11</sup>乞得取二 sântarōttara  
<sup>13</sup>乞喫怛囉° kṛtvā\*  
 乞鉢°° pātra-pariṣṭi  
<sup>16</sup>乞器 khaṇḍa-mallaka  
<sup>17</sup>乞濟活 bhikṣā  
<sup>19</sup>乞願 vareṇa pravāritāḥ  
<sup>22</sup>乞灑訶囉惹° kṣā-haraṇa\*

也  $\frac{33}{1-171}$  bhūyo 'pi

- 也° ya  
<sup>5</sup>也他° yathā  
 也他努誥° yathānugā  
<sup>6</sup>也字°° ya-kāra  
<sup>10</sup>也婆字°° ysa-kāra  
<sup>14</sup>也麼 bhūyo 'pi

6

乱  $\frac{34}{1-187}$  See 亂 40

7

- 乳  $\frac{35}{1-190}$  乳 kṣīra, kṣīrikā, dugdha, payas;  
 stana, payo-dhara; dhātrī  
<sup>3</sup>乳口 harmya  
 乳口上 harmya-śikhara  
<sup>4</sup>乳木樹 kṣīra-vṛkṣa, snigdha-vṛkṣa  
 乳水 kṣīrōdaka, kṣīrōda  
 乳牛 kariṇī, kareṇu  
<sup>5</sup>乳出 pīna-stana

- 乳市 dugdhika  
 乳母 kṣīra-dhātrī, dhātrī  
 6乳光佛經°° vatsa-sūtra\*  
 8乳兒 pāyayantī\*  
 乳房 payo-dhara, stanōdara  
 乳房下 stanōdara  
 乳林 kṣīrikā-vana  
 乳果樹 kṣīra-vṛkṣa  
 9乳面手嚴具 parihāraka  
 乳食母 kṣīra-dhātrī  
 10乳哺 āpāyaka, kṣīra-dhātrī  
 乳哺母 kṣīra-dhātrī  
 乳哺者 āpāyaka  
 12乳等形狀音聲威儀各異 stanādi-saṁsthāna-svarā-cārānyathātva  
 乳間置 stana-bhara-sthita  
 13乳酪 dadhi  
 15乳賣 kṣīra-vikrayin  
 16乳樹 kṣīra-vṛkṣa  
 17乳糜 kṣīra, tarpaṇa, pāyasa, madhu-pāyasa

## 8

軋  $\frac{36}{1-194}$  See 乾 38

軋  $\frac{37}{M-X}$  See 乾 38

## 10

乾  $\frac{38}{1-204}$  軋 軋 √śuṣ, ṛṣita; deva;  
 śukla; ucchuṣka, pa-

ri-√śuṣ, pipāsita, vi-√śuṣ, śuṣka, śoṣa, saṁṛṣita

- 3乾土 pāṁsu  
 4乾牛屎 śuṣka-gomaya\*  
 6乾地 sthala  
 乾竹 vaṁśa-latā  
 8乾杏和° gandharva  
 乾杏婆° gandharva\*  
 乾陀利° gandhāri  
 乾陀訶晝° gandha-hastin  
 乾陀羅° gandhāra\*; yugaṁ-dhara; gandharva  
 乾陀羅內邊° yugaṁdhara-tīra  
 乾陀羅鬼神° gandharva  
 乾陀婆那° gandhavati  
 乾陀越° gandhavati  
 9乾枯 pariśuṣka, saṁśuṣka, √śuṣ, upaśoṣayati  
 乾枯病 śoṣa  
 乾香 cūrṇa\*

- 10乾城°° gandharva-pura  
 乾城色°° gandharva-rūpa  
 乾消 śoṣa  
 乾草 śuṣka-ṛṇa, ṛṇa  
 乾陟° kaṅṭhaka  
 11乾涸 viśoṣayati  
 12乾焦 saṁśuṣka  
 乾瘠 śoṣa  
 13乾達婆° gandharva  
 乾達婆書°° gandharva-lipi  
 14乾竭 ucchoṣayati, ucchoṣita, pariśoṣayati, viśuṣka, viśoṣayati, śoṣayati, paryādāna  
 15乾慧 tarka; śukla-vidarśanā  
 乾慧地 śukla-vidarśanā-bhūmi, śukla-vipaśyanā  
 乾慧者 tārkika [bhūmi\*  
 乾滋藥 rūkṣa  
 乾銷 √śuṣ  
 17乾燥 pariśuṣka, śuṣka  
 乾燥土 śuṣka-pāṁsu  
 乾薑 śuṅṭhī, śṛṅga-vera  
 21乾闥婆° gandharva, gandharvaṇa, gandharva-rūpa, gāndharvika  
 乾闥婆女°° gandharvi  
 乾闥婆王°° gandharvendra  
 乾闥婆城°° gandharva-nagara, gandharva-pura  
 22乾癬 piṭaka

龜  $\frac{39}{1-210}$  See 龜 4374

## 12

亂  $\frac{40}{1-214}$  亂 乱 vikṣipta, vikṣepa, āku-

la, bhrānti, √kṣubh;  
 asamañjasa, kupita, kṣipta, kṣubdha, khedita,  
 granthi-mocaka, calana, pra-√kup, prakopa, bhrā-  
 nta, mūḍha, mūrchana, mūrchā, lubdha, vañca-  
 yati, vikopa, vikṣipta-citta, vikṣepaka, vikṣepa-  
 citta, vibhrama, vibhrānta, virolita, visaraṇa,  
 visāra, vihetanā, vyatyasta, vyākula, vyākuli-  
 kṛta, saṁlulita, saṁkṣobha, sām̐karya, sām̐kārya

- 4亂不住 udbhrānta  
 亂心 vikṣipta-citta, vikṣipta-cittaka, vikṣipta,  
 vikṣepa, citta-kṣobha-kara, prapañca, manyanā  
 亂心者 vikṣipta-cittaka  
 亂心無心 vikṣiptācittaka  
 亂心對治 vikṣepa-pratipakṣa  
 6亂…因 yato bhrāntiḥ  
 7亂住 vyatyasta, vyatyastatā, vyatyasta-saṁsthāna,

5 乙 (12) 亂 / 6 J (1) 了

vikīrṇa  
 亂住相 vyatyastatā  
 亂戒 dauḥṣilya  
 8 亂事 vyākṣepa  
 亂性 bhrāntatva  
 亂非狂 vikṣiptam na kṣiptam  
 9 亂相 vikṣepa-nimitta  
 亂者 virodhayitavya  
 10 亂倒 viparyāsa  
 11 亂動 samkṣobha  
 亂羞 visāra-lajja  
 12 亂惑 vibhrama  
 亂智 dauṣprañña  
 亂無亂二果 bhrānty-abhrānti-phala  
 13 亂(想) vikṣipta

亂意 vikṣipta-citta, kṣipta-citta, vikṣepa  
 亂意者 vibhrānta  
 亂過 vyākula  
 亂道 mārga-vibhrama  
 14 亂境自性因 yatra yā ca yato bhrāntiḥ  
 15 亂墜 o-√pat  
 亂慧 vikṣipta-mati  
 亂髮 keśābhicchādita  
 16 亂濁 āvila  
 17 亂戲 khilī-kṛta  
 19 亂識 abhūta-kalpa, abhūta-kalpana, bhrānti, vi-  
 jñāna  
 亂識虛妄性 abhūta-parikalpatva  
 亂顛倒 ākula  
 23 亂驚 ud-√bhram

RAD. J 6

1

了 <sup>41</sup><sub>1-226</sub> upalabdhī, vi-√jñā, -jñā, kovida;  
 añjana, adhigama, anu vicārayati,  
 anusāritva, -abhijñā, abhi-√jñā, abhimukha,  
 avadhāraṇa, avabuddha, ava-√budh, avabodha,  
 ālocana, uttāna, upagata, upa-√labh, upalabh-  
 yate, upalambha, o-√tī, kauśalya, gata, gatim-  
 gata, √grah, cintaka, √jñā, jñāta, jñāna, dṛṣṭi,  
 ni-√dhṛ, nir-√dhṛ, nīta, parikalpa, parijayaṃ  
 √kṛ, √paś, prakāśana, prakāśayati, prajñāna,  
 prati-√pad, prativijñapti, prati-vi-√jñā, prativid-  
 dha, pratisamvedin, √budh, vijñapti, vijñaptika,  
 vijñāna, √vid, samartha, smṛta

- 1 了一切音總持 sarva-ruta-kauśalya-dhāraṇī  
 2 了了 anāvaraṇa  
 了了義 ābhiprāyika  
 了了義說 ābhiprāyika  
 3 了已 prativijñapti  
 4 了分位善說法師 pratisīmā-daiśika  
 了分別 vikalpayati  
 了心共法 citta-vibhakta-sabhāgatā  
 5 了出 abhi-vy-√añj  
 了本生死經 śāli-stamba-sūtra, śāli-stambaka  
 了本際 ājñāta-kaunḍinya, kaunḍinya  
 了生 yauva-rājya\*  
 了用 kriyā  
 6 了因 vyañjana-hetu, jñāpaka-hetu\*

- 了自境增上 svārthōpalabdhī-ādhipatyā  
 了…行軍 paṅkti-senā-parikalpa  
 7 了別 vijñapti, prativijñapti, vi-√jñā; abhi-√cit,  
 abhivyakti, abhi-vy-√añj, upalabdhī, kalpita,  
 kalpyate, khyāti, √grah, -jñā, dṛṣṭi, paṭutva,  
 parikalpayāmāsa, pari-cchid (√chid), parijñāna,  
 pratipadyate, rūpaṇā, vijānana, vijānanā, vijñā-  
 pana, vyañjaka, vyañjikā, vyavaccheda, vyavasā-  
 ya, vyutpanna, samprakhyaṇa  
 了別一切境 sarvārthōpalabdhī  
 了別已 prativijñapti  
 了別因果人 haituka  
 了別…有分 avayavi-vyavasāya  
 了別色 rūpa-prativijñapti  
 了別事相 vastu-rūpaṇā-nimitta  
 了別法非法人 dharmādharma-jñā  
 了別相 vijānana-lakṣaṇa  
 了別無 samprakhyaṇābhāva  
 了別塵類 vastu-prativijñapti  
 了別境 viśaya-vijñapti, viśayasya vijñaptiḥ  
 了別…境 ālambana-parijñāna  
 了別境界 ālambana-parijñāna  
 了別對治 samprakhyaṇa-vipakṣa-bhūta  
 了別識 khyāti-vijñāna  
 了言說施設 prajñapti-vyavahāra  
 8 了其義 artha-kovida  
 了受 upabhoga  
 了戾 viparīta

了所識 vi-√jñā  
 了法 dharma-jñāna  
 了法非法 dharmādharma-jñā  
 了知 -jñā, pariñāna, √jñā, √vid; anugata, anuga-  
 ma, anubodha, -abhijñā, abhy-anu-√jñā, avadhā-  
 ra, ava-√budh, avabodhatva, avasiyate, ā-√jñā,  
 ājñāna, kovida, √gāh, √grah, jāneya, jñāna,  
 jñāna-śakti, dhārayati, nirūpyate, pari-cchid  
 (√chid), pari-√jñā, pariñā, parikṣā, prajāna, pra-  
 √jñā, prati-√pad, prativeddha, prativibhāvayati,  
 prabuddha, prāp(√āp), √budh, budhyanatā,  
 vijñapta, vi-√jñā, vijñeya, -vid, vidita, vibhāvayati,  
 vyutpādana, saṃ-√jñā, saṃprakhyāna, suvidita  
 了知三世 tri-kāla-jñā  
 了知…已 viditvā  
 了知世典 śāstra-jñā  
 了知如如 tathā jānāti yathā tathatā  
 了知所治 saṃprakhyāna-vipakṣa-bhūta  
 了知…非有 saṃprakhyānābhāva  
 了知道 mārga-jñā  
<sup>9</sup>了持 upalakṣaṇa, upalakṣaṇā  
 了相 lakṣaṇa-pratisaṃvedin  
 了相作意 lakṣaṇa-pratisaṃvedino manaskārasya  
 了者了用不同 kartṛ-kriyā-bheda  
<sup>10</sup>了…差別相 pariccheda-sāmarthya  
 了悟 pariñātavya, vijñapti  
 了時別 bhinna-kālōpalambha  
<sup>11</sup>了宿命 smara  
 了教橋陳如<sup>o</sup> ājñāta-kaunḍinya\*  
 了貪法實義 rāga-tattvārtha-cintaka  
<sup>12</sup>了善增長 kelayitum  
 了智 √jñā  
 了然 sphuṭa  
 了衆色 sarva-rūpōpalabdhi  
 了補特伽羅<sup>o</sup> pudgalōpalabdhi  
 了視義 arthālocana-jñāna  
<sup>13</sup>了義 nītārtha, niyatārtha, nīta, vyaktārtha  
 了義智 arthālocana-jñāna\*  
 了義經 nītārtha-sūtra, nītārtham…sūtram, nītār-  
 tha-sūtrānta  
 了義盡 paryavasitārtha  
 了義說 nītārtha, nīta  
 了義諸義趣 suviniścītārtha  
 了義聲 vyaktārtha-nirghoṣa  
 了聖境界 pratyātmādhigata  
 了解 saṃjñāpayati  
 了解分別 samyak prajānāti  
 了達 √jñā, pariñā, prativeddha, gatim-gata;

adhigama, adhimukti, ava-√gāh, avatāra, upani-  
 pātita, jānāna, nāli, netum, pañḍita, pārami-gata,  
 prativibhāvayamāna, prati-√vyadh, pratī (√i),  
 prabhāvita, boddhṛ, va-√gāh, vi-√gāh

了達自證 pratyātmādhigama  
 了達空法 śūnya-dharma-gatim-gata  
 了達諸法本性 sarva-dharma-svabhāva-pariñā  
 了達諸法自性 sarva-dharma-svabhāva-pariñā  
<sup>14</sup>了境 viśaya-vijñapti, viśayasya vijñaptiḥ, vi-√jñā  
 了實義 tattvādhigama  
 了盡 paryavasita  
 了盡意 paryavasitārtha  
<sup>16</sup>了諸方所 sarva-jñātābhimukha  
 了諸有根禪定<sup>o</sup> nairvedhika-sarva-bhava-talōpa-  
 gato nāma samādhiḥ  
 了諸無濁 anāvila-saṃkalpa  
 了諸無礙 anāvaraṇa-gatim-gata  
 了諸道 mārga-jñā

3

予 <sup>42</sup>/<sub>1-231</sub> See 豫 3562

5

爭 <sup>43</sup>/<sub>1-236</sub> See 爭 2207

7

事 <sup>44</sup>/<sub>1-241</sub> vastu, dravya; kārya, kṛtya; upa-  
 sthāna, √sev; adhikaraṇa, abhyāsa,  
 artha, arthatā, arthākāra, avakāśa, ākāra, ākṛti,  
 ātma-bhāva, ānuśaṃsa, ārambaṇa, ārambha,  
 āraḡaṇa, ārādha, ālambana, upadhi, upa-√yā,  
 upasthita, karaṇa, karaṇiya, karmatas, karman,  
 karmānta, kāra\*, kāraṇā, kārā, kiṃcana, kṛta,  
 kriyā, kriyāvat, caryā, ceṣṭa, ceṣṭita, jñeya-vastu,  
 dravyaka, dharman, namasya (den.), nikāya,  
 nimitta, niṣevaṇa, paricaryā, pary-upās (√ās),  
 paryupāsayati, prakaraṇa, prakāra, prakṛti,  
 praśna, bhāva, bhāvita, yātrā, yukti, vastuka,  
 vastu-śabda, vidhāna, vidhi, viśaya, vṛtta, vṛtti,  
 vyāpṛti, saṃgati, sattva, saṃbhava, sevāt, sevā,  
 sthāna

<sup>2</sup>事…人 anujivin

事力 upasthāyaka

事力闕少 upasthāyaka-vaiguṇya

<sup>3</sup>事已辦人相續初生 kṛta-kṛtya-saṃtānōtpatti

<sup>4</sup>事不實 abhūta-vastukā

事少 alpa-kṛtya  
 事火法 agni-hotra  
 事王人 rājānujivin  
 事王業 rāja-pauruṣya  
<sup>5</sup>事平等 dravya-samatā\*  
 事用 kṛtya, bhāva, vyāpāra, saṃbhoga  
 事用相 kāritra-lakṣaṇa\*  
 事用者 bhavitṛ  
<sup>6</sup>事因 hetu-kṛta  
 事多 bahu-kṛtya  
 事自相 dravya-svalakṣaṇa  
<sup>7</sup>事究竟 artha-siddhi, kriyā-phala-parisamāpti, karmaṃta\*  
 事…究竟 kriyā-parisamāpti  
 事成 artha-siddhi  
 事見 vastu-dṛṣṭi  
<sup>8</sup>事奉 paryupāsana  
 事性 vastu  
 事果究竟 kriyā-phala-parisamāpti  
 事物 vastu, bhāva, artha  
 事物斷壞 artha-viccheda  
 事表了 vastu-prativijñapti  
 事非事 kāryākārya  
<sup>9</sup>事急 āśutara-vṛtti  
 事施設 vastu-prativijñapti  
 事甚爲難 mahā-duṣkara  
 事界 dravya-dhātuka  
 事相 vastu, vastu-nimittārambaṇa, ārambaṇa, lakṣaṇa  
 事相續 kārya-srotas  
<sup>10</sup>事師法五十頌 guru-pañcāśikā\*  
 事時 kriyā-kāla  
 事能取 vastu-grāhaka  
<sup>11</sup>事務 kṛtya, vyavasāya, vyāpāra, kṛtya-karaṇiya\*  
 事欲 vastu-kāma  
 事現觀 kāryābhisamaya, kāryābhisamaya-vacana

事速疾 āśu-vṛtti  
<sup>12</sup>事善人 sat  
 事尋思 vastu-paryeṣaṇā  
 事智 karma-jñāna  
 事無能 apakramatā  
<sup>13</sup>事愚 vastu-saṃmoha  
 事業 karman, kārya, vṛtta; artha, karaṇa, karaṇiya, karmaṃta, karma-sthāna, karmānta, kalpa, kṛtya, kṛtya-karaṇiya, kriyā, jīvikā, bhāra, vaiyāpṛtya-kriyā, vaiyāvṛtya, vyavasāya, vyava-hāra, samārambha, saṃbhoga  
 事業久固 sthira-karman  
 事業休廢 vyavahāra-samucchadika  
 事業(在前) prakriyā  
 事業成滿 artha-siddhi  
 事業性 karmaṃta, karmaṃta  
 事業門 vyavasāya-mukha  
 事業堅牢 dṛḍha-karman  
 事業藏 karma-garbha  
 事極微 dravya-paramāṇu  
 事義 artha  
 事農業 kṛṣi-karmaṃta  
<sup>14</sup>事實 dravya-bhūta, satya  
 事與作者相連之緣 kārya-kāraṇa-lakṣaṇa-saṃ-bandha  
<sup>15</sup>事諍 kṛtyādhikaraṇa  
<sup>16</sup>事諸佛及聞正法<sup>o</sup> buddhōtpādārāgaṇa  
 事辦身中最初生 kṛta-kṛtya-saṃtānōtpatti  
 事辦故 kṛta-kṛtyatas  
 事…隨眠 anuśaya-kārya  
<sup>19</sup>事邊際性 vastu-paryantatā  
 事邊際覺 vastu-paryeṣantatāvabodha, vastu-pary-antatāvabodha\*  
<sup>20</sup>事嚴 durārādha  
<sup>23</sup>事顯 caritārthatva  
<sup>25</sup>事觀 kāryābhisamaya

**RAD. 7**

→ <sup>45</sup><sub>1-247</sub> dvi, dva, dvaya, ubhaya; ubha, ubhayatas, ubhayathā, ubhāvat, duvi, duve, dvā-para, dvitaya, dvitīya, dvitva, dvidhā, dvi-prakāra, dvi-vidha, dvedhā, dvaidha, sac cāsac ca, sad asat

<sup>2</sup>二二 dve dve  
 二二種 dvidhā dvidhā

二十 viṃśati  
 二十一 eka-viṃśati  
 二十二 dvā-viṃśati [yāni  
 二十二根 dvāviṃśatir indriyāṇi, dvāviṃśatīndri-  
 二十人中若少一人 ekenāpi ced ūno viṃśati  
 二十八 aṣṭā-viṃśati, aṣṭā-viṃśati-bhāva  
 二十八物 aṣṭāviṃśati-dravya

- 二十三 trayo-viṃśati  
 二十千劫<sup>o</sup> viṃśati-kalpa-sahasra, viṃśatiḥ kalpa-sahasraṇi  
 二十小劫<sup>o</sup> viṃśāntara-kalpa  
 二十中劫<sup>o</sup> viṃśaty-antara-kalpa, viṃśatim antara-kalpān  
 二十五 pañca-viṃśati  
 二十五眞實 pañcaviṃśati-tattva  
 二十五諦 pañcaviṃśati-tattva  
 二十六 ṣaḍ-viṃśati  
 二十四 catur-viṃśati, catu-viṃśa  
 二十四心不相應行法 catur-viṃśatīś citta-viprayuktāḥ saṃskārā dharmāḥ  
 二十四目 caturviṃśati-netra  
 二十(如)不共 āveṇikōktāḥ...viṃśatiḥ  
 二十佉梨<sup>o</sup> viṃśati-khārika  
 二十別劫<sup>o</sup> viṃśaty-antara-kalpa, viṃśatim antara-kalpān  
 二十倍 viṃśati-guṇa, viṃśati  
 二十倍倍後 viṃśati-guṇa-prativṛddhi  
 二十歲 viṃśati-varṣa  
 二十歲童女 viṃśati-varṣā kumārī  
 二十僧<sup>o</sup> viṃśati-gaṇa  
 二十億 koṭi-viṃśa, śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*  
 二十億耳 śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*  
<sup>3</sup>二三四五分增 dvi-tri-catuṣ-pañca-guṇa  
 二三四五倍 dvi-tri-catuṣ-pañca-guṇa  
 二三生 dvi-tri-janman  
 二三鉢受<sup>o</sup> dvau trīn pātra-pūrān pratigrhya  
 二下分 dve avara-bhāgiye  
 二千 dvi-sāhasra  
 二千中世界 dvi-sāhasro madhyamo lokadhātuḥ, dvi-sāhasro lokadhātuḥ  
 二千五百由旬<sup>o</sup> ardha-tṛtīye yojana-sahasre, sār-dha-tṛtīya-yojana-sahasra  
 二千世界 dvi-sāhasra-lokadhātu, dvi-sāhasro madhyamo lokadhātuḥ  
 二…千諸世界(境) dvi-sāhasraṃ lokadhātum  
 二大不善地法 dvāv akuśāla-dharma-mahā-bhūmikau dharmau  
<sup>4</sup>二不定 dvāv anyatau dharmau  
 二中指面相合 madhyamā-dvaya-saṃdhitā, madhyamā-mukha-saṃdhitā  
 二五 dvau pañcakau  
 二分 dvi-bhāga, dvaya-pakṣa; aṅga-dvaya, ubhayato-bhāga, ubhaya-bhāga, dvaya, dvidhā, dvi-bhaga, dvi-vidha, dvaidhi-kāra, dvau bhāgau  
 二分別 nityānitya-grāha  
 二分相合 dvi-bhaga  
 二分時 dvā-para-yuga  
 二分業 dvayaṃ karma  
 二分解脫 ubhayato-bhāga-vimukta, ubhayato-vimukta  
 二分解脫人 ubhayato-bhāga-vimukta, ubhaya-bhāga-vimukta  
 二分緣起 dvidvidhaḥ pratityasamutpādaḥ  
 二尺 dvi-hasta-mātra  
 二心 dvi-citta; vimati  
 二手大指 aṅguṣṭha-dvaya  
 二手忿怒指 vajra-krodhāṅguli-dvaya  
 二手…金剛印 vajra-mudrā-dvika  
 二手金剛指 dvi-vajrāṅguli  
 二手相背 hasta-prṣṭhe  
 二手背相 prṣṭhayoḥ  
 二手過膝 pralamba-bāhu  
 二手齊 tale  
 二日者 dvaitiyaka  
 二日俱時出 pratisūrya  
 二日竝現 pratisūrya  
 二日熱病 dvaitiyaka\*  
 二月 dvi-candra; vaiśākha  
 二月半 aḍḍhātīya-māsa, ardha-tṛtīya-māsa\*  
 二木 dvi-daṇḍin  
 二牙白齩雪 śukla-pravara-damṣṭra  
<sup>5</sup>二世 dvai-y-adhvika, dvy-adhva-ga, ihāmutra, dṛṣṭa-samparāya, pretya cēha ca, loka-dvaya  
 二世所起煩惱 kleśa-dvaya  
 二世惑 kleśa-dvaya  
 二世隨攝 dṛṣṭa-samparāyānugraha  
 二去法 gamana-dvaya  
 二去者 dvau gantārau\*  
 二句 paryāya-dvaya  
 二四大生 bhūta-catuṣka-dvaya  
 二四大造 bhūta-catuṣka-dvaya  
 二生 dvi-ja, dvi-jatva, dvi-jāti, dvayōdaya  
 二目 akṣiṇī  
<sup>6</sup>二共 ubhayaiḥ  
 二向 dvitīya-pratipannaka  
 二地 dvi-bhūmika, dvitīya, dvitīyā, prathamakāma  
 二地中隨一處 dvayor bhūmyor anyatarā bhūmiḥ  
 二如來 dvau tathāgatau  
 二年學戒 dve varṣāṇi śikṣamāṇā, dve varṣāṇi

## 7 二 (0) 二

śikṣā-deśanā, dve varṣāṇi śikṣā-deśanā-saṃmutiḥ  
 二年學戒羯磨<sup>°</sup> dve varṣāṇi śikṣā-deśanā-saṃ-  
 mutim  
 二年學者 dve-varṣāṇi śikṣita-śikṣāye  
 二百五十 ardha-tṛtīyāni śatāni  
 二百五十由旬<sup>°</sup> ardha-tṛtīye yojana-śate  
 二百五十年 ardha-tṛtīye varṣa-śate  
 二百五十歲 ardha-tṛtīye varṣa-śate  
 二百億 śroṇa-koṭi-viṃśa\*, śrotṛa-viṃśati-koṭi\*  
 二羽 dvaya, dvika, dvidhī  
 二羽作 dvidhī-kṛta  
 二羽所成 dvidhī-kṛtya  
 二羽金剛 vajra-dvaya, vajra-dvika  
 二羽金剛所出生 vajra-dvika-samudbhūta  
 二羽堅作 dṛḍhī-kṛtya  
 二羽應結 dvidhī-kṛtya  
 二自性 svabhāva-dvaya  
 二自性法 svabhāva-dvaya  
 二自體 svabhāva-dvaya  
 7 二佛<sup>°</sup> dvau buddhau  
 二別定 dvāv apara-samādhī  
 二形 ubhaya-vyañjana, dvidhākṛti, dvi-liṅga, dvi-  
 vyañjana, dvīndriya  
 二形人 ubhaya-vyañjana  
 二形生 dvi-vyañjanōdaya  
 二形…生 ubhaya-vyañjana-prādurbhāva  
 二形交婚 dvīndriya-samāpatti  
 二形者 ubhaya-vyañjana  
 二形俱生 ubhaya-vyañjanōtpatti, dvi-vyañjanōt-  
 二形俱起 dvi-vyañjanōtpāda\* | pāda  
 二形從事 dvīndriya-samāpatti  
 二更 dvitīya-prahara  
 二杖 dvi-daṇḍin  
 二見 dṛṣṭi-dvaya, dve dṛṣṭī, dvaya-grāha, anta-  
 dvaya, nidarśana  
 二見所行 dṛṣṭi-dvaya-gocara  
 二見境界 dṛṣṭi-dvaya-gocara  
 二角相合 śleṣōkti  
 二足中最勝 dvi-pada-pradhāna  
 二身交 dvaṃdva  
 二身交爲姪 dvaṃdva-samāpatti  
 8 二事 dvayoh kriyayoh, ubhaya, ubhayathā  
 二事共 ubhaya  
 二具 anyonya  
 二制入 dve abhibhv-āyatane  
 二刹那…無流<sup>°</sup> dvau kṣaṇāv anāsravau  
 二取 grāha-dvaya, dve dṛṣṭī, dve parāmarśa-dṛṣṭī,  
 dvidhā-vṛtti

二取見 dve parāmarśa-dṛṣṭī  
 二取相 dvaya-grāha  
 二取習氣 grāha-dvaya-vāsanā  
 二定 dvitīya-dhyāna, dvitīya-dhyāna-bhūmi, dvitī-  
 ya-dhyāna-bhūmika; samāpatti-dvaya, acitta-sam-  
 āpatti  
 二定以上 ūrdhvaṃ brahma-lokāt, dvitīyādiṣu  
 dhyāneṣu  
 二定眼 dvitīya-dhyāna-cakṣus  
 二定等 dvitīyādi, prathama-dhyāna-bhūmer ūr-  
 dhvam  
 二念無漏 dvau kṣaṇāv anāsravau  
 二所知 dvi-vijñeya  
 二所執 dvaya-grāha  
 二所識 dvi-vijñeya  
 二所離 ubhaya-varjita, dvaya-varjita  
 二所觀 dve apekṣe  
 二法 dharma-dvaya, dvau dharmau, dvayārtha,  
 praśna-dvaya, dvaya, anyenānyasya  
 二空 dvayābhāva  
 二肩 skandhayoh  
 二金剛相相合 vajraṃ vajra-pariṣvaktam  
 二門 dvi-mukha, dvi-mukhin, ubhayathā  
 二雨時 dve udaka-varṣāṇi  
 9 二品 dvi-prakāra, pakṣa-dvaya, dvidhā  
 二指 dvy-aṅgula, tarjanī  
 二指香 prasrāva-gandha  
 二染污心無間 akuśala-nivṛtāvvyākṛtānantaram  
 二界 dvi-dhātu, dhātu-dvaya, dvaya-dhātu, rūpā-  
 rūpya-dhātu, rūpārūpya  
 二界生 dvi-dhātu-ja  
 二界圓滿 dvaya-dhātu-puṣṭatā  
 二界繫 dhātu-dvayāvacara\*  
 二相 dvi-lakṣaṇa  
 二相者 ubhaya-vyañjanaka  
 二重 dvi-paṅkti, dvi-puta  
 二重重複衣 dvi-puta-saṃghāṭī  
 二首者 dvi-sīrṣa  
 10 二乘 yāna-dvaya, dve yāne, śrāvaka-pratyekabud-  
 dha; dvitīya-yāna, yānu dvitīyu  
 二乘及諸外道 tirthya-śrāvaka-pratyekabuddha  
 二乘外道 śrāvaka-pratyekabuddha-tīrtha  
 二乘地 pratyeka-śrāvakiya  
 二乘行 pratyeka-śrāvakiya  
 二俱 ubhaya, yuga-naddha  
 二俱有過 ubhaya-doṣa-prasaṅga  
 二俱作 ubhaya-kṛta  
 二俱者 ubhayam √kṛ



- 二倍 dvi-guṇa  
 二拳齊密 sama-kuṣṭhala  
 二旁相合 śleṣōkti  
 二時 dvi-kāla, dvayoḥ...kālayoḥ; dvā-para-yuga,  
 dvā-para  
 二根 ubhaya-vyañjana, dvīndriya; mūla-dvaya;  
 ubhaya-vyañjanaka\*, dvābhyām akuśāla-mūlā-  
 bhyām, dvidhākṛti, dvi-liṅga, dvi-vyañjana, stri-  
 puruṣēndriya  
 二根人 ubhaya-vyañjana  
 二根生 dvi-vyañjanōdaya  
 二根所取 dvīndriya-grāhya, dvābhyām grahaṇam  
 二根者 ubhaya-vyañjanaka  
 二根俱起 ubhaya-vyañjana-prādurbhāva, dvi-vy-  
 añjanōtpāda  
 二根轉生 ubhaya-vyañjanōtpatti  
 二脇 pārśvābhyām, kuṣṭhi  
 二迷無體 dvaya-bhrānti-abhāva  
 二逆 dve ānantarye  
 二高 dvaidhōrdhva-vṛtti  
<sup>11</sup>二偈勤受持° gāthā-dvaya-dhāraṇa  
 二國之間 lokāntarikā\*  
 二執 grāha-dvaya, dvaya-grāha  
 二處 dvy-āyatana; dvayēndriya; dvidhā-vṛttin  
 二處皆定 ubhaya-niyata  
 二處相應 dvayēndriya-prayoga  
 二處背後放了紅靠背 ubhayato lohita-kṛtōpadhā-  
 二途 pakṣa-dvaya [nam  
 二通慧 dve abhijñe  
 二部 ubhaya-prakāra, ubhaya, dvi-prakāra, dva-  
 yoḥ pakṣayoḥ  
 二部毘尼° ubhato vinayo  
 二部修多羅° ubhe sūtre  
 二部惑 ubhaya-prakāra-kleśa  
 二部衆 ubhayataḥ saṃghena  
 二部煩惱 ubhaya-prakāra-kleśa  
 二部僧° ubhaya-saṃgha, ubhayato-saṃgha,  
 ubhayato saṃgho  
 二部僧食° ubhayato sāmghikaṃ bhaktam  
<sup>12</sup>二棍 dvi-daṇḍin  
 二無 advaya, dvayābhāva  
 二無心定 samāpatti acitte, acitta-samāpatti  
 二無色遍處 ārūpya-kṛtsna  
 二無我 nairātmya-dvaya, dharma-pudgala-nair-  
 ātmya  
 二無明 dve avidye  
 二無流 dve anāsrave  
 二無流根 dve anāsrave  
 二無根 dve abhūte  
 二無記 avyākṛta-dvaya  
 二無爲 dve asaṃskṛte  
 二無間業 dve ānantarye  
 二無漏 dve anāsrave, ājñājñātēndriyānvita, ājñā-  
 jñātāvīndriya\*  
 二結 saṃyojana-dvaya, ubhaya-saṃyoga  
 二結相離 ubhaya-saṃyoga-viyoga  
 二腋間 sva-kakṣau  
 二衆親族 ubha-jñāti-saṃgha  
 二黃門 ṣaṇḍha-ṣaṇḍhaka, ṣaṇḍha-ṣaṇḍha  
<sup>13</sup>二業 dvayaṃ karma, dve karmaṇi  
 二歲 dvi-varṣa, dve varṣāni  
 二歲學戒 dve varṣāni śikṣā-deśanā, dve varṣāni  
 śikṣā-deśanā-saṃmutiḥ  
 二歲學戒滿 dve varṣāni deśita-śikṣā paripūra-  
 śikṣā  
 二滅 dvau nirodhau, dvayoḥ kṣaye  
 二煩惱 kleśa-jñeyāvaraṇa-dvaya  
 二罪 ubhayāvadya  
 二義 dvayārtha, ubhayathā, dvidhā, dharmā-  
 dvaya, pakṣa-dvaya, ubhayasmin...pakṣe  
 二萬 viṃśati-sahasra  
 二萬劫° viṃśati-kalpa-sahasra  
 二道 dvi-mārga, dvividha-mārga; gati-dvaya, dvi-  
 gati; mūtra-puriṣa-mārga  
 二道所得 dvi-mārga-prāpaṇa  
 二道所證 dvi-mārga-prāpaṇa  
 二道通 dvi-puruṣikā  
<sup>14</sup>二種 dvi-vidha, dvidhā, dvi-prakāra; ubha, ubha-  
 ya, ubhayathā, ubhaya-prakāra, dva, dvaya,  
 dvi, dvitaya, dvidha, dvi-vidhā, dvedhā  
 二種之義 praśna-dvaya  
 二種心 dvi-citta  
 二種去 gamana-dvaya  
 二種生 dvidhā-vṛtti  
 二種死 cyuti-dvaya, dvividha-maraṇa\*  
 二種老 dvividha-jarā\*  
 二種(佛)身° kāya-dvaya  
 二種(佛)性° gotra-dvaya  
 二種見 dvidhā-darśana  
 二種兩 dvaya  
 二種和合 ubhe mitrī-bhūte  
 二種和合平等俱轉 ubhe mitrī-bhūte sama-yugaṃ  
 vartete  
 二種性 ubhaya-prakāra  
 二種果 phala-dvaya  
 二種法 dharmo dvidhā, dvaya, dvābhyām ākāra-

7 二 (0-2) 二于云

- bhyām, dvābhyām kāraṇābhyām  
二種法身 dvidvidhaḥ...dharmakāyāḥ  
二種相翻 pratidvamdva  
二種最勝德 dvau...guṇau  
二種無分別智 dvidvidha-jñāna  
二種無我 advaya  
二種無爲法 dve asaṃskṛte  
二種業 dve karmaṇi, karmaṇaḥ karmaṇaḥ, dvidvidha-kārya, sambhāra-dvaya  
二種遠離 dvidvidho viśamyogaḥ  
二種障 āvaraṇa-dvaya, kleśa-jñeyāvaraṇa-dvaya  
二種學人 dvidvidhaḥ śaikṣaḥ  
二種難 dvedhā saṃkleśaḥ  
二聚 śubha-dvaya, saṃbhāra-vibhāga  
二聚功德 saṃbhāra-vibhāga  
二聚圓滿 saṃbhārān pūrayanti  
二障 āvaraṇa-dvaya, dvidhā-dauṣṭhulya  
15 二緣生 dvaidha-vṛtti  
二緣高生 dvaidhōrdhva-vṛtti  
二趣 gati-dvaya, dvi-gati, dvaidha  
二趣中 gaty-antarālatva  
二趣中間 gaty-antarālatva  
二趣相轉 dvaidha-vṛtti  
16 二獨存 ubhaya-kaivalya  
二親 mātā-pitṛ  
二諦 satya-dvaya, dve satye; saṃbhṛti-dvaya  
二諦不相違故 satya-dvayāvirodhāt\*  
二諦合爲淨法 vyavadāna-satya-dvaya-lakṣaṇa  
二諦相 satya-dvaya-lakṣaṇa, satya-dvi-lakṣaṇa  
二諫 dvitīyaṃ...uktaḥ  
二諫三諫 dvitīyaṃ tṛtīyaṃ apy uktaḥ  
二諫在 dve vāce avāśiṣṭe  
二謂無漏道 dvāv anāśravau  
二靜慮 dvitīya-dhyāna, dvitīyaṃ dhyānam  
二靜慮眼 dvitīya-dhyāna-caḥṣus  
二頭指 agryāṅguli-dvaya, agryā-dvika, tarjanikā-dvaya  
二頭指如金剛 tarjani-dvaya-vajrā  
二頭指如期剋相 tarjani-dvaya-tarjani  
二頭指面相向 agryāṅguli-mukhābhyām  
17 二...應有過失 ubhaya-doṣa-prasaṅga  
二臂 dvi-bhuja, bāhubhyām  
二臂...如金剛 bāhu-vajra  
二臂明王 dvi-bhuja  
二臂空智金剛 dvi-bhuja-hevajra  
18 二雜染 dvedhā saṃkleśaḥ  
19 二證 dvidhāgama  
二邊 anta-dvaya, dvayānta, dvaya, dvidhā-vṛttin

- 二邊取相 ubhaya-saṃcara  
二邊應有過失 ubhaya-doṣa-prasaṅga  
二類 dvidhā  
二類有情有轉易 itarētara-saṃcāra  
20 二寶 dve śaraṇe  
二覺者 dvau buddhau  
二釋 ubhayaśmin...pakṣe  
21 二鐵輪圍 dvau cakra-vāḍau  
23 二體 ātma-dvaya  
25 二觀 dve apekṣe  
33 二麤重 dvidhā-dauṣṭhulya

于  $\frac{46}{1-252}$

4 于今 adya

10 于時 tadā

2

云  $\frac{47}{1-254}$  ukta, udāhṛta, paṭhyate, vacana, itī vistaraḥ, upanirbaddha, kiyat

- 7 云何 katham, kim, kim artham; adyāpi, katama, katamad, katamāni, katara, katham kṛtvā, kasmāt, kaḥ, kiṃ kāraṇam, kiṃ tarhi, kiṃ tāvat, kiṃ punaḥ, kiyat, kidṛśa, kutas, kutra, kena, tatra katamat, nanu, prāg eva  
云何不許 kim evaṃ nēṣyate  
云何可立 nōpapadyate  
云何立 kiṃ-kṛta  
云何名 katham kṛtvā  
云何如此 katham kṛtvā  
云何如理 na yujyate  
云何有 katham kṛtvā  
云何有此義 katham evōpapatsyate  
云何而 katham ca punaḥ  
云何作 katham kṛtvā, kiṃ kāraṇam  
云何決判 kutas  
云何於助覺立爲分 katham sā bodhy-āṅgeṣu yo-kṣyate  
云何知 katham...gamyate  
云何將 katham niyate  
云何得有 katham...bhaviṣyataḥ  
云何得知 katham gamyate  
云何爲四 katame catvāraḥ  
云何當差 katham sahyam bhaveya  
云何調伏 kiṃ karomi

互  $\frac{48}{1-255}$  anyonyam, anyonya, parasparam;  
anyenānyasya, paramparā, paras-  
para, pāraṃparyeṇa, mithas, sārddham

<sup>5</sup>互出惡言 vi-√/grah

<sup>6</sup>互向自面所有 svābhimukha-deśa-stha  
互有相持力 anyonya-bala

<sup>9</sup>互相 anyonyam, paraspara; anyamānya, anyonya,  
itarētara, parasparam, samanantaram, saṃbandha  
互相生失 anyonya-janaka-prasaṅga

互相因 anyonya-hetuka, paraspara-hetu, paraspa-  
ra-hetu-lakṣaṇatva

互相似 sādrśya

互相依 anyonya-nīśrita, anyonyāśritatva, anyon-  
yam, anyonya-bala

互相妬 paraspara-sparadhā

互相持起 parasparāpekṣya-vṛttitva

互相食噉 parasparāmiṣibhūta

互相容受 avakāśa

互相涉入 anyonya-samavasaraṇa, samavasaraṇa-  
tā, spharaṇa

互相問 paripraśnyete

互相殘害 prāṇātipāta

互相違 anyonya-virodha, vaiṣamya

互相違反 prakopam āpadyante

互相違諍 paraspara-viruddha

互相對 anyonyam

互相障 anyonyāvaraṇa

互相憎 paraspara-dveṣa

互相罵 paraspara-paritāpana

互相衝擊 saṃghaṭṭayati, saṃghaṭṭita

互相隨 anyonyānuvidhāna

互相應 sahitatva

互相轉 itaretara-saṃcāra

互相觸 √spṛś

互相攝 itaretarāntarbhāva

互…相攝 paramparā-saṃyoga

互相攝持 anyonyōpastambhana

互相續 saṃbandha-saṃvartaniya

<sup>12</sup>互爲 anyonya, paraspara, mithas

互爲因 anyonya-hetu, anyonya-hetuka, nimitta-  
bhāva

互爲因果 anyonya-hetu-phalatā, anyonya-phala-  
tva, anyonya-niṣyandatā

互爲果 anyonya-phala, anyonya-phalatva, paras-  
para-phala, mithaḥ-phala, anyonya-niṣyandatā

互爲果義 anyonya-phalārtha

互爲種子 anyonya-bijaka

互爲緣起 anyonya-pratyayatā

<sup>13</sup>互違 vaiṣamya, vaiṣamika

<sup>14</sup>互對 anyonyam

<sup>20</sup>互觸 saṃśleṣa

互警覺 saṃcodita

<sup>23</sup>互顯 anyonya-viniścaya

五  $\frac{49}{1-257}$  pañca, pañcadhā; daśārdha, pañcaka,  
pañcatā, pañcan, pañcama, pañ-  
ca-vidha

<sup>2</sup>五力 pañca balāni

五力位 balāvasthā

五十 pañcāśat

五十一 eka-pañcāśat, pañcāśat-saika, saikāni pañ-  
cāśat

五十八 aṣṭa-pañcāśat

五十分 pañcāśad-bheda

五十四 catuś-pañcāśat

五十年 pañcāśad varṣāṇi, pañcāśati

五十歲 pañcāśad varṣāṇi

<sup>3</sup>五上分結 pañca...ūrdhva-bhāgiyāni

五下分結 pañcānām avara-bhāgiyānām saṃyo-  
janānām, pañcāvara-bhāgiya-saṃyojana\*

五下分結惑 pañcānām avara-bhāgiyānām saṃyo-  
janānām

五下結 pañcānām avara-bhāgiyānām saṃyojanā-

五大 pañca-bhūta, bhūta, pañcadhā [nām

五大種 pañca-bhūta

五小分惑 pañcōpakleśa

五小衰相 pañcōpanimitta

<sup>4</sup>五不還 pañcānāgāmināḥ

五五於五五 pañca-pañcaka-pañca

五內 pañcādhyātma

五內界 adhyātma...pañca dhātavaḥ

五六 ṣaṭ-pañca, ṣaṭ-pañcamī

五六日 ṣaṭ-pañca-rātra

五六由旬<sup>o</sup> ṣaṭ-pañca yojanāḥ

五分 pañcāṅga, pañcāṅgāni, pañcadhā

五…分 pañcānām...bhāgaḥ

五分之一 pañcama-bhāga, pañcamāṃśa

五分律 mahīśāsaka-vinaya\*

五分持訶那<sup>o</sup> pañcāṅgaṃ dhyānam

五分相離 pañcāṅga-viprahīṇa

五分散 pañcāṅgaṃ tūryam

五分筵 pañcamika

五升 mānikā

五(少)分 pañcānām...bhāgaḥ

五支 pañcāṅga, pañcāṅgāni, pañcāṅgika, pañcā-  
nām aṅgatvam, praśākhā

7 二 (2) 五

五支散 pañcāṅgaṃ tūryam  
 五支諸樂 pañcāṅgikaṃ tūryam  
 五比丘<sup>o</sup> pañca bhikṣavaḥ  
<sup>5</sup>五以見爲自性 pañca dṛṣṭi-svabhāvāḥ  
 五功德 pañcākāra-guṇa  
 五失 pañca-doṣa  
 五甘露 pañcāmṛta, daśārdhāmṛta  
<sup>6</sup>五因 pañca hetavaḥ, pañca-prakāro hetuḥ, pañca-kāraṇa, pañca kāraṇāni, pañca-kāraṇa-saṃbhava  
 五因具有 pañca-kāraṇa-saṃbhava  
 五地 pañca-bhūmi, pañca-bhūmika, pañca-bhū, pañcamī, pañcasu bhūmiṣu  
 五如來 pañca-tathāgata  
 五年一大會 pañca-vārṣika  
 五年大會 mahā-pañca-vārṣika, mahā-pañca-vār-  
 五年筵 pañca-vārṣika-maha [ṣika  
 五旬<sup>o</sup> pañcābhijñā  
 五百 pañca-śata, śata-pañcaka  
 五百弓 dhanuḥ-pañca-śatā, krośa  
 五百外仙 pañca-śatāni tāpasānām  
 五百年 pañca-varṣa-śata, pañca varṣa-śatāni  
 五百托<sup>o</sup> dhanuḥ-pañca-śata  
 五百戒 pañca-śata  
 五百結集 pañca-śatāni naya-saṃgītiḥ  
 五色 pañca; sarva-raṅga  
 五色大明 pañca-hṛdaya  
 五色界道 pañca-rekhā  
 五色相 pañca-varṇa  
 五色根 pañcēndriya, pañcēndriyāṇi, pañcēndriya-dhātavaḥ  
 五色繪綵 pañca-raṅgika  
 五行 pañca-vyavacāra  
 五衣 pañca-civara  
 五衣受持 pañca-civaram adhiṣṭihitavyam  
<sup>7</sup>五位皆在胎內 pañca garbhāvasthāḥ  
 五佛<sup>o</sup> pañca-buddha  
 五佛葛波羅<sup>o</sup> pañca-buddha-kapāla  
 五別境惑 viniyata-kleśāḥ  
 五妙欲 pañca kāma-guṇāḥ  
 五妙欲境 pañcasu kāma-guṇeṣu  
 五戒 pañca-śikṣā, pañca śikṣā-padāni, pañca-śila\*  
 五戒八戒十戒 upāsakōpavāsa-śrāmaṇera-saṃvara  
 五更 pañcama-prahara  
 五見 pañca dṛṣṭayaḥ  
 五角 pañca-cūḍaka  
 五身 pañca-kāya  
<sup>8</sup>五事 pañca vastūni, pañcākāra  
 五事利益故 pañcārtha-vaśāt

五事毘婆沙論<sup>o</sup> pañca-vastuka-vibhāṣā-śāstra\*  
 五取陰 pañcōpādāna-skandha  
 五取蘊 pañcōpādāna-skandha  
 五取蘊法 pañcōpādāna-skandha  
 五受根 pañcabhir vedanādibhiḥ  
 五受…根 vedanēndriyāṇām  
 五受陰 pañcōpādāna-skandha  
 五受陰因 pañcōpādāna-skandha  
 五性 pañca-skandha  
 五性仰 pañca-skandha-prādurbhāva  
 五明妃 pañca-yogini  
 五明處 pañca-vidyā-sthāna, vidyā  
 五果 pañca phalāni  
 五治道 pañca pratipakṣāḥ\*  
 五波羅蜜<sup>o</sup> pañca-pāramitā  
 五法 pañca-dharma, pañca dharmāḥ, dharmapāncaka, pañca, pañca-jñeya  
 五知根 pañca buddhindriyāṇi  
<sup>9</sup>五品 pañca-prakāra, pañca-vidha  
 五度 pāramitāḥ pañca  
 五思惟得次第 pañca-vidha-manaskārānantaram  
 五怨 pañca-vaira\*  
 五是見性 pañca dṛṣṭi-svabhāvāḥ  
 五界 pañca dhātavaḥ  
 五音之樂 pañca-tūrya  
 五香 pañca gandhāḥ  
<sup>10</sup>五乘 pañca-yāna  
 五根 pañcēndriya, pañcēndriyāṇi, pañcēndriya-dhātavaḥ  
 五根生 pañcēndriya-ja  
 五根位 indriyāvasthā  
 五根依止 pañcēndriyāśraya  
 五根性 pañcēndriyatva  
 五根所取 pañcēndriya-grāhya  
 五根所緣 pañcēndriya-grāhya  
 五根界 pañcēndriya-dhātu [ca\*  
 五神通 pañcābhijñā, abhijñā-pañca, abhijñā-pañ-  
 五逆 pañcānantaryāṇi, ānantarya-kārin, pañcānantarya\*  
 五逆重罪 pañcānantarya\*  
 五逆罪 pañcānantarya\*  
<sup>11</sup>五條 antar-vāsaka  
 五唯 tanmātra-pāncaka, pañcaka  
 五彩色 pañca-varṇaka  
 五曼拏羅爲嚴飾<sup>o</sup> pañca-maṇḍala-maṇḍita  
 五欲 pañca-kāma, pañca-kāma-guṇa\*, pañcabhiḥ kāma-guṇaiḥ, kāmāḥ, kāma-guṇa, manaḥ-sprhā, viṣaya

- 五欲自在王 kāma-deva  
 五欲妙樂悉能成 pañcabhiḥ kāma-sad-guṇaiḥ ra-  
 mayan  
 五欲塵 pañca kāma-guṇāḥ  
 五欲境 kāmāḥ  
 五欲樂 pañca kāma-guṇāḥ, kāmāḥ  
 五淨居 pañca śuddhāvāsāḥ, pañca...śuddhāvāsō-  
 papattayaḥ  
 五淨居天 pañca śuddhāvāsāḥ  
 五眼 pañca-cakṣuṣ  
 五莖花 pañcōtpalāni  
 五莖優鉢羅華<sup>°</sup> pañcōtpalāni  
 五處善巧 pañca-sthāna-kausalya  
 五貪妬 pañca mātṣaryāni  
 五通 pañcābhijñā, pañcābhijñā, pañcānām abhi-  
 jñānām, abhijñā  
 五通之人神仙 pañcābhijñai ṛṣibhiḥ  
 五通仙人 pañcābhijñā-rṣi\*  
 五通神仙 pañcābhijñai ṛṣibhiḥ  
 五通慧 pañcābhijñā  
 五部 pañca-prakāra, pañca-kula, pañca-vidha,  
 pañca nikāyāḥ  
 五部無明 pañca-prakārām avidyām  
 五陰 pañca-skandha, pañca-skandhaka, skandha-  
 pañcaka, pañcasūpādāna-skandheṣu, pañcōpādā-  
 na-skandha, skandha-vyavasthāna  
 五陰十二處十八界 skandhāyatana-dhātu  
 五陰及死 skandha-maraṇa-māra  
 五陰法 pañcōpādāna-skandha  
 五陰舍宅 skandhālaya  
 五陰相續 skandha-saṃtāna  
 五陰破壞 skandha-bheda  
 五陰集聚 pañca-skandha-kadambaka  
 五陰識 skandha-vijñāna-pañcama  
 五陰譬喻經 pañca-skandhōpama\*  
 五陰體相 skandha-svabhāva-lakṣaṇa  
<sup>12</sup>五智 pañca-jñāna, jñāna-pañcaka  
 五智三昧<sup>°</sup> pañca-jñānika-samyaksamādhi\*  
 五惡之世 pañca-kaṣāya\*  
 五無間 pañcānantaryāṇi, pañcānantarya  
 五無間同類 pañcānantarya-sahagata  
 五無間處 pañcānantarya 〔tarya  
 五無間業 pañcānantaryāṇi karmāṇi, pañcānan-  
 五無間極重罪業 pañcānantaryāṇi karmāṇi  
 五無間罪 pañcānantarya-karaṇa  
 五無間種性 pañcābhisamaya-gotra  
 五爲蓋 pañca nivarāṇāni  
 五衆 pañca-skandha  
 五衆罪 pañcāpattikāyāḥ  
 五都 pañcāla\*  
 五順下分 pañcadhāvara-bhāgiyam  
<sup>13</sup>五意根 pañca buddhīndriyāni  
 五歲筵 pañca-vārṣika-maha  
 五筵 pañcamika  
 五解脫處 pañca vimukty-āyatanāni  
 五道 pañca gatayaḥ, gati-pañcaka, pañca-gati,  
 pañca-gatika, pañcadhā mārgaḥ, pañcagatika  
 五道一分 pañcamyāḥ...pradeśaḥ  
 五道中 pañcavidhe vartmani  
 五道生 saṃsāra  
 五道生死 gati-saṃkaṭa  
 五結 pañca-śūla  
<sup>14</sup>五塵 pañca-viśaya, pañca viśayāḥ, pañcārthāḥ  
 五塵男女三有爲相 pañca-viśaya-strī-puruṣa-tri-  
 saṃskṛta-lakṣaṇa  
 五境 pañca viśayāḥ, pañcārthāḥ  
 五種 pañcadhā, pañca-prakāra, pañca-varṇa,  
 pañca-vidha, pañcākāra, pañca  
 五種下分 pañcadhāvara-bhāgiyam, pañcavidham  
 avara-bhāgiyam  
 五種大衰相 pañca...nimittāni  
 五種大變異相 pañca...nimittāni  
 五種小衰相 pañcōpanimittāni  
 五種小變異相 pañcōpanimittāni  
 五種失 pañcādinavāḥ  
 五種因 pañca-prakāro hetuḥ, pañcabhiḥ kāraṇaiḥ  
 五種作意無間 pañcavidha-manaskārānantaram  
 五種判 pañca-vyavacāra  
 五種求 pañcadhā mṛgyamānaḥ  
 五種姓 pañca gotrāḥ  
 五種定分別 pañca niyamān  
 五種定限 pañca niyamān  
 五種果 pañca phalāni  
 五種法 pañca dharmāḥ, dharma-pañcaka  
 五種阿那含<sup>°</sup> pañcānāgāmināḥ  
 五種相 pañca-lakṣaṇa  
 五種...相 pañca...nimittāni  
 五種音聲伎樂 pañca-tūrya  
 五種乘性 pañcābhisamaya-gotra  
 五種神通 pañcābhijñā  
 五種神通事 pañcābhijñā  
 五種喻 pañcabhiḥ nidarśanaḥ  
 五種惡 pañcavidhasya pāpasya  
 五種無明 pañca-prakārām avidyām  
 五種過 pañca-doṣa  
 五種過失 pañca doṣāḥ, pañcādinavāḥ

## 7 二 (2-6) 五井些垂亞

五種種子 pañca bija-jātāni  
五種種子類 pañca bija-jātāni  
五種種性 pañcābhisamaya-gotra, pañcābhisamaya-gotrāṇi  
五種稱揚 pañcānuśaṃsa  
五種蓋 pañca nivaraṇāni  
五種樂 pañcāṅgikaṃ tūryam\*  
五種譬喻 pañcabhiḥ...dṛṣṭāntaiḥ, pañcabhiḥ kā-  
五聚罪 pañcāpatti-nikāyāḥ [raṇaiḥ  
五與五及五 pañca-pañcaka-pañca  
五蓋 pañca nivaraṇāni, pañca-nivaraṇa\*, pañcā-  
varaṇa\*  
五蓋經 nivaraṇādihkāre...sūtre  
15 五層 pañcika  
五德 pañcānuśaṃsa, pañcabhir dharmaiḥ, pañ-  
五德圓備 pañcāṅgōpeta [cāṅga  
五樂 pañcāṅgikaṃ tūryam  
五熱 pañca-tapas, pañca-tapa, pañcātapa  
五熱炙身 pañcāvasthita, pañca-tapas, pañca-tapa  
五穀成熟 śasya-saṃpatti, sasya-saṃpatti\*  
五箭 śarān...pañca, pañcāyudha\*  
五篇戒 pañca-sūtra  
五趣 gati-pañcaka, pañca-gati, pañca-gatika, pāñ-  
cagatika, pañca gatayaḥ, pañca-gaṅḍaka  
五趣受業 pañca-gati-vedanīya-karman  
五趣輪 gati-cakra  
五趣雜居地 nānātva-kāyā nānātva-saṃjñīnaḥ tad  
yathā manuṣyā ekatyās ca devāḥ  
五輪 pañca-maṅḍala, pañca-maṅḍalaka  
五輪作禮 pañca-maṅḍala-praṇāma  
五輪歸命 pañca-maṅḍala-praṇāma  
五輪禮敬 pañca-maṅḍalakena vanditvā  
16 五濁 pañca-kaṣāya, pañca kaṣāyāḥ  
五濁世 pañca-kaṣāya-loka, pañca-kaṣāya-kāla  
五濁世時 pañca-kaṣāya-loke kāle  
五濁出現時 abhyutsade pañca-kaṣāya-kāle  
五濁刹中<sup>o</sup> pañcasu kaṣāyeṣu vartamāneṣu  
五濁時 pañca-kaṣāya-kāla  
五濁惡世 pañca-kaṣāya-loka, pañca-kaṣāya-kāla,  
pañcasu kaṣāyeṣu vartamāneṣu  
五濁惡時 pañca-kaṣāya-loke kāle  
五磨沙等<sup>o</sup> pañca-māśakādi  
五縛 pañca-bandhana  
五蔽 pañca-nivaraṇa  
五踰闍那量<sup>o</sup> pañca-yojana-mātra  
五頭 pañcāla  
五髻者 pañca-cūḍaka  
19 五識 pañca-vijñāna, vijñāna-pañcaka, pañca-vi-

jñāna-kāya, pañca vijñāna-kāyāḥ, pañca-vijñā-  
na-dhātu, pañcānām cittānām  
五識共生 pañca-vijñāna-saha-ja  
五識身 pañca-vijñāna-kāya, pañca vijñāna-kāyāḥ  
五識身所引 pañca-vijñāna-kāyābhinirhṛtatva  
五識身相應地 pañca-vijñāna-kāya-saṃprayuktā  
bhūmiḥ  
五識界 pañca-vijñāna-dhātu  
五識相應 pañca-vijñāna-kāyika, pañca vijñāna-  
kāyikāḥ, pañca-vijñāna-saṃprayukta\*  
五識相應智 pañca-vijñāna-saṃprayukta-jñāna\*  
五識相應樂根 pañca-vijñāna-saṃprayuktaka-su-  
khēndriya\*  
五識俱生 pañca-vijñāna-saha-ja [kāḥ  
五識起 pañca-vijñāna-kāyika, pañca vijñāna-kāyi-  
20 五蘊 pañca-skandha, pañca skandhāḥ, pañca-  
skandhaka, skandha-pañcaka  
五蘊宅 skandhālaya  
五蘊注解 pañca-skandha-prakaraṇa  
五蘊聚集 pañca-skandha-kadambaka  
五蘊論 pañca-skandha-prakaraṇa\*  
23 五體投地 pañca-maṅḍala-praṇāma, pañca-maṅ-  
ḍala-manaskāreṇa vandiṣyanti, pañcāṅga-praṇā-  
ma\*, sarva-śarīreṇa praṇipatya, pra-ṇi-√pat  
五體投地禮拜歸命 pañca-maṅḍala-manaskāreṇa  
vandiṣyanti  
24 五靈脂 śilā-jatu

井  $\frac{50}{1-258}$  uda-pāna, kūpa; punar-vasu, punar-  
vasuka\*

4 井水 audupānika

井水淨 udapāna-kalpa\*

8 井底星 kūpa-tāra

9 井泉 uda-pāna, kūpa-prapā

11 井宿 punar-vasu

5

些  $\frac{51}{1-268}$  tan-mātra

6 些有月花 naimittika

垂  $\frac{52}{1-272}$  See 亞 53

6

亞  $\frac{53}{1-274}$  垂

11 亞麻衣 kṣaumaka

RAD. 一 8

————— 1 —————

亡 <sup>54</sup>/<sub>1-287</sub> 亡 paryādāna

- <sup>2</sup>亡人衣 mṛta-pariṣkāra  
<sup>5</sup>亡失 √naś, nāśa-dharmaka  
<sup>7</sup>亡沒殆盡 kālaṃ √kṛ  
<sup>9</sup>亡故財物 mṛta-pariṣkāra  
 亡者資具 mṛta-pariṣkāra

————— 2 —————

亢 <sup>55</sup>/<sub>1-288</sub> svāti, svāti

- <sup>7</sup>亢旱 anāvṛṣṭi; mahā-raurava  
 亢旱時 anāvṛṣṭi-samaye  
<sup>11</sup>亢宿 svāti\*

————— 4 —————

交 <sup>56</sup>/<sub>1-291</sub> 交 vi-prati-√pad, saṃyoga, saṃ-  
 vyavahāra, lobhayati, ava-  
 naddha

- <sup>5</sup>交付 samarpita, arpaṇā  
 交代 paryāyeṇa  
<sup>7</sup>交床 khaṭvāṅga, pīṭha  
<sup>8</sup>交抱 dvaṃdvāliṅgana  
<sup>9</sup>交流 pra-√vah  
<sup>10</sup>交涉 bhajana  
<sup>11</sup>交婚 samāpatti  
 交脚坐 pallatthikā  
 交通 miśri-bhūta, √gam, prati-√pad, saṃgaṇikā  
<sup>12</sup>交椅 āsandī  
 交絡 avanaddha, prakarṣita, samāyukta  
<sup>13</sup>交愛 rakta, rakti  
 交愛和合 raktau bhavataḥ saṃnipatitau  
 交搭於肩上 paryavastikā  
 交會 maithuna, vipratipatti, saṃsarga, samāgama,  
 samāpatti  
 交馳 bhidyate  
<sup>14</sup>交際 saṃgaṇikā  
<sup>15</sup>交談 ālaptaka  
<sup>16</sup>交橫馳走 anucarita  
<sup>20</sup>交蘆 naḍa-kalāpa-yoga  
 交露帳 jālikā

亦 <sup>57</sup>/<sub>1-293</sub> api, ca; atha ca, utāho, ubha, eva,  
 tathā, pi, bhūyas

- <sup>6</sup>亦如是 evam, tathā, tathaiva ca, em-eva, tāttaka  
 亦有非有…真實 sad-asat-tattva  
 亦有無邊 antavat...anantam  
 亦有邊亦無邊 antavāṃś cānantavāṃś ca, anta-  
 vāṃś cānantaś ca, antavān anantaḥ  
 亦有邊無邊 antavāṃś cānantaś ca  
<sup>7</sup>亦住亦滅 sthita-vinaṣṭatā  
 亦言 api-śabda, ca-śabda  
<sup>8</sup>亦定亦不定 sad-asad-bhūta  
<sup>11</sup>亦常亦無常 śāśvataś cāśāśvataś ca, śāśvato 'śāś-  
 vataḥ, aśāśvataṃ śāśvatam  
<sup>12</sup>亦復 punar, anantaram, tataḥ paścāt  
 亦復如是 evam eva  
 亦復然 tathā, tathaiva; eva ca, evam...dṛśyatām,  
 tathaiva ca, tadvad eva, tāttaka, tāttika  
 亦復爾 tāttika  
 亦然 evam, tathā; em-eva, tathaiva...api, tāttaka,  
 tādrśa, tenaiva, yathā-kramam  
 亦然聲 tathā-śabda  
<sup>14</sup>亦實亦不實 tathyam cātathyam ca  
 亦實亦非實 tathyam cātathyam ca, tathyam cā-  
 tathyam eva ca  
 亦爾 evam, tathā, api; evam eva, tathāpi ca,  
 tathaiva, tathaiva...api, tadvat, tāttaka, tāttika,  
 tādrśa, yujyate  
<sup>19</sup>亦邊亦無邊 anantam antavat

————— 6 —————

享 <sup>58</sup>/<sub>1-298</sub>

- <sup>5</sup>享用 pratisaṃvedin

京 <sup>59</sup>/<sub>1-299</sub> koṭi, koṭī

————— 7 —————

亭 <sup>60</sup>/<sub>1-303</sub> kuṭī, kuṭī\*

亮 <sup>61</sup>/<sub>1-304</sub> aṃśu, prasāda

人  $\frac{62}{1-344}$  manuṣya, pudgala, puruṣa, nara, nṛ, sattva; -in, kāmin, jaga, jagat\*, jana, jantu, jīva, -tṛ, dehin, nāra, para, puggala, puṅgala, pudgala-dravya, pumāṃs, pūruṣa, pauṣa, prajā, prākṛta, prāṇin, manu-ja, manuṣyaka, manuṣyatva, manuṣya-bhūta, martya, māṇava, mānava, mānuṣa, mānuṣa-bhāva, mānuṣika, mānuṣi, mānuṣya, mānuṣyaka, loka, samānuṣa, sva, sva-pudgala

<sup>1</sup>人一 ekah pudgalah

<sup>2</sup>人力 sattva-bala

人力分別說 kṛtaka

<sup>3</sup>人工 śilpa, prayatna

<sup>4</sup>人不狎習 manuṣya-rahās-sevita

人不滿二十 ūna-viṃśati-varṣa-pudgala

人中 mānuṣyaka

人中上 udāra-sattva

人中大牛王 puruṣa-rṣabha

人中之尊 narēndra

人中分陀利<sup>o</sup> parama-puruṣa-puṇḍarika

人中月 nara-candra

人中牛王 nara-vṛṣabha, puruṣa-rṣabha

人中仙 nara-riṣabha, nara-rṣabha\*

人中有 manuṣyāntarābhava

人中命終 ito manuṣya-lokāc cyavitvā

人中明呪 mānuṣa-mantra-pada

人中勇健 puruṣa-dhūrya, puruṣa-dhurya\*

人中英傑 puruṣa-puṅgava

人中師子 puruṣa-siṃha

人中勝 narōttama

人中善士 sat-puruṣa

人中尊 narōttama, agra-sattva-vara, nara-vṛṣabha, narēndra, puruṣa-pravara, prajāna uttamah

人中最上 narōttama

人中雄 nara-rṣabha

人中聖尊 narōttama

人中豪貴 puruṣōdāra, mahā-puruṣa

人中蓮華 puruṣa-padma

人中調御 puruṣa-damya-sārathi

人中龍 puruṣa-nāga

人中龍象 puruṣa-nāga

人之婦女 para-kalatra\*

人天 deva-manuṣya, divya-mānuṣyaka, deva-manuja, deva-mānuṣa, mānuṣa-divya, sattva

人天中勝 agra-sattva, agra-sattva-vara

人天之中常受快樂 divya-mānuṣyakāni sukhāny anubhaveyuh

人天四輪 catvāri deva-manuṣyāṇām cakrāṇi

人天涅槃門<sup>o</sup> svarga-nirvāṇa-dvāra

人天勝樂 divya-mānuṣyakāni sukhāny anubha-

人天路 svarga-patha [veyuḥ

人天道 deva-manuṣya\*

人天樂 deva-manuṣya-sukha\*, manuṣya-deva-su-

人少分 manuṣyāṇām prabhedaḥ\* [kha\*

人少有財寶 manuṣya-hīna

人手 puruṣa-hasta

人王 narēndra, narādhipa; jagēśvara, nara-pati, narēndra-rāja, nṛpa, pṛthiviśvara, manuṣyēndra-bhūta

<sup>5</sup>人世 nṛ-loka, mānuṣya-loka

人世界 manuṣya-loka

人主 nara-pati, nṛpa

人功 puruṣa-kāra, ārambha, parākrama, prayatna, śilpa

人功空 ārambha-vaiyarthya

人功時 parākrama-kāla

人可 pudgala-kalpa

人未解脫 amuktasya śaikṣasya

人本欲生經 mahā-nidāna-sūtra\*

人民 manuṣya, jana-pada; jana, jana-kāya, jana-manuṣya, jāna-pada, naigama-janapada, naigama-jānapada, paura, paura-jānapada, manu-ja, sattva

人民事 janapada-kṛtya

人民衆多 ākirṇa-bahu-jana-manuṣya

人民熾盛 ākirṇa-bahu-jana-manuṣya

人生 nṛ-ja

人生本 nārāyaṇa

<sup>6</sup>人同分 manuṣya-sabhāgatā, manuṣyāṇām sabhā-

人名 pudgala-prajñapti [gatām

人有 manuṣya-bhava

人有心 sacittaka

人有問者 vighrahe kṛte

人有難問 vyākhyāne kṛte

人次第修 ānupūrvika

人肉 mānuṣa-māṃsa, mānuṣa-māṃsa-pratiṣam-

人自作 svapudgala-kṛta [yukta

<sup>7</sup>人住定果 samādhi-phala-sthita

人作 kāraka\*

人作…受 gṛhṇat

人我 puruṣa, sattvātman\*



- 人見 pudgala-dṛṣṭi, pudgala-dṛṣṭika  
 人見於幻 māyā-puruṣa  
 人身 manuṣya-bhūta, manuṣya; pudgala, puruṣa, manuṣa-bhūta, manuṣyatva, manuṣyātmabhāva\*, mānuṣa-bhāva, mānuṣya, mānuṣyakam ātma-bhāvam, mānuṣya-yoni, mānuṣya-vigraha  
 人身燥澁 śuṣka-rūkṣa-kāya  
 人身鑿鉀 varmita  
<sup>8</sup>人取 pudgala-grāha  
 人受 vedaka\*  
 人命 manuṣya-vigraha  
 人性 manuṣyatva  
 人性具足 manuṣyatva-sampad, manuṣya-bhūta  
 人所求索 yācanaka  
 人所喜見 sudarśana  
 人所奪 udāra-sattva  
 人所輕賤 pratikruṣṭa  
 人所樂見 darśaniya  
 人所樂觀 darśaniya  
 人法 dharma-pudgala, puruṣa-dharma\*  
 人法無我 dharma-pudgala-nairātmya  
 人物 jana-manuṣya  
 人物亂 ākirṇa  
 人物熾盛 ākirṇa-bahu-jana-manuṣya  
 人非人 kiṃnara; manuṣyāmanuṣya  
 人非人王樹 druma-kiṃnara-rājan  
 人非人樹光 druma-kiṃnara-prabha  
<sup>9</sup>人契經 mānuṣyaka-sūtra  
 人帝 puruṣendra, manuṣyendra, martyendra  
 人怒不還怒 roṣitena na pratiroṣitavyam  
 人施設 pudgala-prajñapti\*  
 人皇 rājan  
 人者 puruṣa  
 人胎 manuṣya-vigraha  
 人面 manuṣyāṅgāṃ mukhāni  
<sup>10</sup>人值龍王 paṇḍaro nāga-rājā  
 人家家 manuṣya-kulaṃkula  
 人差別 pudgala-bheda, pudgala-viśeṣa  
 人師子 puruṣa-siṃha\*  
 人根 upastha  
 人畜 nara-tiryāṅc  
 人畜生鬼神 manuṣya-tiryak-preta  
 人畜生鬼神道 manuṣya-tiryak-preta  
 人祠 puruṣa-medha  
 人起 manuṣyāśraya  
 人鬼畜生地獄中陰 manuṣya-preta-tiryag-nārakān-tarābhavika  
 人鬼傍生 manuṣya-tiryak-preta  
 人鬼傍生地獄中有 manuṣya-preta-tiryag-nārakān-tarābhavika  
<sup>11</sup>人得果已 phala-stha  
 人情 mānuṣyaka  
 人現前 pudgala-saṃmukha  
 人船理 nau-nāvika-nyāya  
 人頂骨 nara-śiraḥ-kapāla  
<sup>12</sup>人傍生 nara-tiryāṅc  
 人尊 narēndra, narendra-rājan  
 人惡趣 manuṣya-tiryak-preta  
 人智 pudgalōpalabdhi  
 人無我 pudgala-nairātmya  
 人華 manuṣya-puṣpa  
 人衆 manuṣya, sarva-mānuṣa  
 人間 manuṣya-loka, manuṣya; jana-pada, jana-pada-pradeśa, nagara, nṛ, manuṣya-bhūta, martya, mānuṣya, mānuṣyaka  
 人間所無 manuṣyātikrānta  
 人間遊行 janapada-cārikāṃ √car  
 人間種種事務 nagara-kārya  
<sup>13</sup>人獅子 nara-siṃha  
 人經 mānuṣyaka-sūtra  
 人道 manuṣya-gati, mānuṣya-gati, manuṣya; nṛ, manuṣyatva, manuṣya-bhūta, mānuṣa, mānuṣaka, mānuṣya  
 人道生 nṛ-ja  
 人道中陰 manuṣyāntarābhava  
 人道修得 manuṣya-ja  
 人道壞 manuṣya-gati-saṃvartani  
<sup>14</sup>人壽 puruṣāyus, manuṣyāṅgāṃ...āyuh  
 人壽…無量 aparimitāyusāṃ manuṣyāṅgāṃ  
 人壽量短 alpāyus  
 人種神 nārāyaṇa  
 人種神力 nārāyaṇa-bala  
 人精光 sattvaujas  
 人聚同分 manuṣyāṅgāṃ sabhāgatāṃ  
 人與子 nārada  
 人說 vaktṛ  
 人說有教 avijñapti-vādin, vijñapti-vādin\*  
<sup>15</sup>人樂 manuṣya-sukha\*  
 人樂觀 darśaniya, saumya-darśana  
 人趣 manuṣya-gati, manuṣya, manuṣya-loka, sugateḥ...pradeśaḥ  
 人趣已壞 manuṣya-gati-saṃvartani  
 人趣所攝 manuṣya-gati-parigṛhita  
 人趣起 manuṣya-ja  
<sup>16</sup>人龍王 paṇḍaro nāga-rājā  
<sup>17</sup>人禿頭 veṣṭita-śiras

9 人 (0-3) 人什仁什仇今佻仕他

- <sup>18</sup>人…雜居者 manuṣya-sahacariṣṇu  
<sup>19</sup>人類 manuṣya  
<sup>20</sup>人寶 manuṣya-ratna\*

2

什  $\frac{63}{1-348}$

- 什° kumāra-jīva\*  
<sup>8</sup>什物 upakaraṇa, upadhāna, upaskara, paribhoga, bhāṇḍa, bhāṇḍōpaskara  
<sup>16</sup>什縛栗多麼尼° jvalita-maṇi\*  
<sup>19</sup>什囑隸° jvale\*

仁  $\frac{64}{1-349}$  tvad-; jana; naḥ, nara, priya-vaya-sya, bhadra\*, muni, lokēndra

- <sup>3</sup>仁子栢 badara-phala  
<sup>4</sup>仁中尊 munindra  
 仁王 narēndra, narēndra-rāja  
<sup>8</sup>仁和 mano-jña, supariśodhita, sauratya, saurabhya, snigdha  
<sup>9</sup>仁者 tvad-, bhadra; bhadra-mukha, māriṣa, mārṣa, sat, sat-puruṣa  
 仁者阿難° ānanda bhadra  
<sup>10</sup>仁怨 dayā  
<sup>11</sup>仁授 nara-datta  
<sup>12</sup>仁童子 mānava  
<sup>15</sup>仁賢 bhadra, bhadra-jit, bhadratā, bhadraka\*, bhadrīka\*  
 仁賢床 bhadrāsana  
<sup>16</sup>仁篤 guṇa

什  $\frac{65}{1-354}$  patana

仇  $\frac{66}{1-355}$

- <sup>9</sup>仇怨 pratyarthika  
 仇怨意 pratyarthika-saṃjñin  
<sup>10</sup>仇桓° kumbhāṇḍa

今  $\frac{67}{1-358}$  adya, idānīm, iha, pratyutpanna; ataḥ param, atra, adhunā, ihā, etarhi, etarhy ādye, kila, tatra, tad, nu, nū, nūna, nūnam, punar, vartamāna, saṃprati, saṃpratam, hanta, hi

- <sup>3</sup>今已去 adya-d-agreṇa  
<sup>4</sup>今日 adya  
<sup>5</sup>今世 iha-loka, iha, pratyutpanna; iha-janman,

ihatra, etarhi, dṛṣṭa-dharma, saṃprati, sām̐dṛṣṭi-  
 今世後世 ihāmutra [ka\*

今世後世樂 iha-paratra-sukha\*  
 今世滅 dṛṣṭa-dharma-parinirvāyin\*

今正是時 ayam kālāḥ  
 今生 iha, iha janmani, prathama eva janmani, dṛṣṭe dharme

今生受用 upapadya-vedaniya

<sup>6</sup>今有 samudbhūta  
 今次 ataḥ param, idānīm  
 今次第 athātaḥ

<sup>7</sup>今見 draṣṭavya

<sup>8</sup>今夜 sāyam  
 今始見 draṣṭavya

今所說 vaktum ārabdhaḥ

<sup>9</sup>今後世 ihāmutra, paratrēha

今故 etarhi

今者 adya

<sup>10</sup>今時 adya, adhunā, idānīm, iha, etarhi, saṃprata

<sup>11</sup>今現 etarhi

今現在 etarhi tiṣṭhati, pratyutpanna, vartamāna

今現在安住 vartamāno 'vasthitaḥ

今現證 pratyakṣam

<sup>13</sup>今當說 pravakṣyāmaḥ

佻  $\frac{68}{1-364}$  See 佛 109

3

仕  $\frac{69}{1-368}$

<sup>4</sup>仕王 rāja-pauruṣya

他  $\frac{70}{1-370}$  para, anya, para-puruṣa; tasya; apara, itara, jagat, nṛ, parakiya,

paratas, paratra, para-sattva, parārtha, visabhāga, sattva

他° tha, ta; śamatha

<sup>2</sup>他人 para-puruṣa, para; anya\*, apara, para-pudgala, para-sattva, pāra-manuṣya

他人守護 para-parigṛhita

他人作 para-pudgala-ja

他人知覺 parāvagama

他力 para-bala, tantra, para-tantra\*

他力法 pāratantrya

<sup>3</sup>他土 para-rāṣṭra

<sup>4</sup>他不作 parākāra

他不成 parato 'siddhaḥ

- 他不能導 an-anya-neya  
 他不能導引 a-para-praṇeya  
 他不爲(殺) asaṃkalpita  
 他分 para-pakṣa  
 他分離散 para-pakṣa-nigraha  
 他化 para-nirmita  
 他化自在 paranirmita-vaśavartin, vaśa-vartin  
 他化自在天 devāḥ paranirmita-vaśavartinaḥ,  
 paranirmita-vaśavartin  
 他化自在天王 vaśa-vartī ... deva-rājaḥ, vaśa-  
 vartitva  
 他化自在天宮 paranirmita-vaśavartin  
 他化自在天壤 paranirmita-vaśavarti-saṃvartanī  
 他化自在處 paranirmita-vaśavartin  
 他化作欲塵 paranirmita-kāma, paranirmitēṣu  
 kāmeṣu  
 他化妙欲境 paranirmitēṣu kāmeṣu  
 他化諸妙欲境 paranirmita-kāma  
 他心 para-citta, para-manas, anya-manas, para-  
 citta-jñāna, cetaḥ-paryāya  
 他心自在 ceto-vaśī-prāpta  
 他心知 paracitta-vid, paracitta-jñāna\*  
 他心差別 cetaḥ-paryāya  
 他心差別通慧 cetaḥ-paryāyābhijñā, cetaḥ-pary-  
 āyābhijñāna  
 他心宿住 cetaḥ-paryāya-pūrva-nivāsābhijñā, para-  
 citta-jñāna-pūrva-nivāsānusmṛti  
 他心通 cetaḥ-paryāyābhijñā, paracitta-jñāna  
 他心通人 paracitta-vid  
 他心通慧 cetaḥ-paryāyābhijñā  
 他心通慧宿住念通慧 cetaḥ-paryāya-pūrva-nivāsā-  
 bhijñā  
 他心智 paracitta-jñāna; anya-mano-jñāna, cetaḥ-  
 paryāyābhijñā, ceto-jñāna, paracitta-dhī, para-  
 citta-vid, para-mano-jñāna  
 他心智及宿住念智 paracitta-jñāna-pūrva-nivāsā-  
 nusmṛti  
 他心智者 paracitta-vid  
 他心智通 cetaḥ-paryāyābhijñāna  
 他方 deśāntara, deśāntarin\*, loka-dhātv-antara,  
 lokāntara, anyatra, anya  
 他方怨賊 para-cakra, para-cakra-bhaya  
 他方怨敵 para-cakra  
 他方惡賊 para-cakra-bhaya  
 他方獄 loka-dhātv-antara-naraka  
<sup>5</sup>他世 para-loka, āyati; apara, amutra, āmutrika,  
 paratra, sāmparāyika  
 他世受用 apara-paryāya-vedaniya  
 他世熟 āyati-vineya  
 他功能 para-varṇa  
 他外身 para-sāmtatikam bahiḥ-kāyam  
 他市得 parōpagata  
 他打不應返打 tāḍitena na pratitāḍitavyam  
 他生 pārājanmika; para-kṛta  
<sup>6</sup>他地 para-bhūmika, adhastāt  
 他地耶他° tad-yathā\*  
 他因緣死 pareṇa maraṇam\*  
 他字°° tha-kāra, ta-kāra  
 他安樂 pareṣāṃ sukham  
 他有 para-kāya\*  
 他有情 para-sattva  
<sup>7</sup>他作 para-kārita, para-kṛta  
 他作供養 para-kārita-pūjā  
 他作意°° śamatha-manaskāra  
 他兵 para-cakra  
 他利 parārtha  
 他利益 parārtha, parārtha-saṃpad  
 他利益安樂事 para-hita  
 他見 para-dṛṣṭi  
 他身 para-kāya\*, anya, suhṛd  
 他身法 parakiya  
 他身眼識 anya-cakṣur-vijñāna  
<sup>8</sup>他事 para-kārya, parārāmbaṇa  
 他事業 para-kārya  
 他來強敵 para-cakra  
 他來諫謝 vyatikrama-saṃjñapti  
 他妻 para-dāra  
 他妻妾 para-dāra  
 他妻室 para-dāratā  
 他宗 para-pakṣa  
 他性 para-bhāva  
 他所 paratas  
 他所引 anya-neya  
 他所引奪 neya  
 他所有 parakiya, para-parigṛhīta, para-sva  
 他所言論 para-bhaṇita  
 他所受苦 para-bādhā  
 他所施諸飲食 piṇḍaka  
 他所害 para-saṃcetanā  
 他所逼迫 parōpakramika  
 他所應作事 para-kṛtya  
 他所難詰 parōpārambha  
 他所攝 para-parigṛhīta  
 他所變壞 para-kṛto vipariṇāmaḥ  
 他法 parakiya, para-dharma\*  
 他波南° thavanam

## 9 人(3) 他仗付仙

他物 para-dravya, para-sva, para-sattva-bhoga, apara-sva  
 他…物 para-dhana  
 他物…取屬己 para-sva-svikriyā  
 他物想 apara-sva-saṃjñā  
 他迎 pratyudyāna  
<sup>9</sup>他品 para-pakṣa  
 他怨賊 para-cakra  
 他怨敵 para-cakra  
 他界 visabhāga-dhātu  
 他相 parātman  
 他相續 para-saṃtati, para-saṃtāna, pārasaṃtāni-ka, para-saṃtāna-patita, para-sattva  
 他相續中 pārasaṃtānika  
 他相續之所攝 para-saṃtāna-patita  
 他苦 para-duḥkha, pareṣāṃ duḥkhena  
 他苦自苦 duḥkha-duḥkhin  
 他軍 para-sainya, śatru  
<sup>10</sup>他俾羅<sup>o</sup> sthavira\*  
 他們的 teṣāṃ, tasya  
 他害 para-vyābādha, para-saṃcetanā  
 他師 anya-guru  
 他根 para-tantra  
 他根相 para-tantra-lakṣaṇa  
 他益 para-hita-kriyā  
 他衰損 para-vipatti  
 他財 para-bhoga, para-sattva-bhoga, para-sva  
 他財不平欲 para-sva-viṣama-sprhā  
 他財物 para-sva  
<sup>11</sup>他假僞 para-vañcana  
 他國 para-cakra  
 他國土 para-rāṣṭra  
 他執 para-vāda  
 他婦 para-stri, para-dāra  
 他婦…加行 para-dāra-prayoga  
 他冤敵 parōpakrama  
 他教 para-vijñāpana, para-vijñāpana\*, para-vijñāpti, paro vijñāpayati  
 他教壞 prayoga-vipanna  
 他族王種 licchavi  
 他眼識 anya-cakṣur-vijñāna  
 他處 para-bhāva  
 他部 anya-naikāyika, para-sainya  
 他麻南<sup>o</sup> dhamanam  
<sup>12</sup>他勝 parājita, pārājayika, pārājika  
 他勝法 pārājikā dharmāḥ  
 他勝處 pārājayika-sthāniya  
 他勝罪 pārājika

他惡 para-vyābādha  
 他衆生 para-sattva, parakiya-prāṇin, para  
 他量 parataḥ pramāṇam\*  
<sup>13</sup>他圓滿 para-sampad  
 他圓德 para-saṃpatti  
 他想 parakiya-saṃjñā  
 他義利 parārtha  
 他解故思性 para-jñāpti-saṃcetanīyatā  
 他逼惱 parōpakrama, para-vyābādha  
<sup>14</sup>他境 para-rāṣṭra  
 他語 para-bhaṇita, para-vacana\*  
 他說 para-deśanā, para-vāda, kila  
 他說法 para-vāda  
<sup>15</sup>他德 para-guṇa  
 他緣 para-pratyaya  
 他緣匪奪 a-para-pratyaya  
 他蔑 para-paribhava  
 他論 para-pravāda, para-pravādin, para-vāda, para-vādin  
 他論議 parōpadeśa\*  
<sup>16</sup>他興盛 para-saṃpatti  
 他諸異論 para-vāda  
 他諸興盛事 para-saṃpatti  
<sup>20</sup>他覺 bodhaka  
 他黨 para-pakṣa  
<sup>21</sup>他屬 pārādārikā  
<sup>23</sup>他邏咄<sup>o</sup> sthala-stha, sthala-stha-varta  
 他體 para-bhāva, parātman

仗  $\frac{71}{1-371}$  danḍa, śāstra

<sup>16</sup>仗器 āyudha

付  $\frac{72}{1-373}$  √dā, pra-√dā; anu-pra-√dā, arpa-ṇā, upanyasta, paritta, pra-√yam, samāyukta

<sup>8</sup>付近 aupanāyika

<sup>14</sup>付與 anu-pra-√dā, pratiśāmayati

<sup>24</sup>付囑 parīndanā, paritta; anu-parīnd (den.), ā-man-traya(den.), upasaṃharaṇa, parindāmy anuparindāmi nikṣipāmy upanikṣipāmi, parīta, parīndāmi, parīndita, samāyukta

仙  $\frac{73}{1-374}$  ṛṣi, muni, riṣi

<sup>2</sup>仙人 ṛṣi, tapo-dhana, maha-ṛṣi, muni

仙人住處 āśrama-pada, ṛṣi-patana\*

仙人形 ṛṣi-veśa

仙人居住 āsrama-pada  
 仙人長苦行 ṛṣi-dirgha-tapas  
 仙人掌 indra-hasta  
 仙人窟 āsrama  
 仙人道 ārṣeṇa mārgeṇa  
 仙人說 ṛṣi-bhāṣita\*  
 仙人墮處 ṛṣi-patana, ṛṣi-vadana  
 4 仙天 ṛṣi-deva  
 仙王高宗胄 rāja-ṛṣi-kula  
 仙王族大仙 rāja-ṛṣi-vaṃśa-prabhavo maha-ṛṣiḥ  
 5 仙尼° śreṇika\*  
 7 仙言 ṛṣi-vadana  
 8 仙所 āsrama-pada  
 9 仙面 ṛṣi-vadana  
 11 仙授 ṛṣi-datta  
 仙族王種 licchavi  
 12 仙尊位 ārṣa  
 13 仙道 rudrāyana  
 15 仙墮 ṛṣi-patana  
 仙論 ṛṣi-vadana  
 21 仙護 ṛṣi-gupta

仵  $\frac{74}{1-382}$

10 仵哩娜野° hṛdaya\*  
 仵哩娜野地瑟姪義地瑟恥哆° hṛdayadhīṣṭhānā-dhīṣṭhite\*

代  $\frac{75}{1-386}$  yuga

8 代受 udvahana  
 代受苦 duḥkhōdvahana  
 代受苦心 duḥkhōdvahana-citta  
 代受苦想 duḥkhōdvahana-citta

令  $\frac{76}{1-387}$  令 -ayati (caus.); adhiṣ (√iṣ),  
 adhiṣṭa, āvartayati, ā-√vah,  
 āharaṇatā, karaṇa, kāraṇa, nayana, bhavatu,  
 √labh, vijñāpana

1 令一切得諸法實性 sarva-dharmatā-prāpti

2 令了 pratiyate

令了知 vijñāpayati, pratiyate, vyutpādana

令二 dvaidhī-karaṇa

令人住 sthāpya

令人信 para-sampratyāyana

令人愛樂 rañjanīya

令入 avatārayati, avatāraṇa, nāyayati; abhi-vi-√nī,  
 avataraṇārtham, avatāra, avatāraka, ānetum, upa-

naya, gāmin, niyodayati, parisamsthāpana, praveśa,  
 samcārayati, samādapeti

令入三昧°° samādhi-samāpatty-adhiṣṭhāna

令入正路 mārḡavatāraṇa

令入供施 yājana

令入涅槃°° abhi-nir-√vā

令入涅槃城°° nirvāṇa-pura-gāmin

令入祕密 avatāraṇābhisaṃdhi

令入…滅度 parinirvāpayitavya

4 令不<sub>乏</sub> avighāta

令不犯戒 dauḥśilyākaraṇa

令不生 nivāraka, parihāra, setu-samudghāta

令…不向 vimukhī-√kṛ

令不見聞 na deśayati

令不知 agamaka

令不染 avaśagatva

令…不相續 apratisaṃdhi

令不能越 anatikrama-yoga

令不能越自界地 dhātṽ-anatikrama-yoga

令不造作 niśiddha

令…不喜 vyāroṣa

令不愛樂 vi-rāgaya (den.)

令…分別行 upavicārayati

令及得 prāpaṇa

令引 samāvartayati

令心一境 cittasyaikāgratā

令心安住 svastha-citta

令心住 citta-sthiti

令心…欣悅 pramodayitum

令心欣樂 cittam abhipramodayati

令心昧略 cittābhisamkṣepa

令心格著 cittāgraha

令心專一 cittasyaikāgratā

令心專注 cittasyaikāgratā

令心喜 cittam ārādhayati

令心憤發 āghāta

令止息 vyāvartayati

5 令<sub>乏</sub>短 hrasvi-karaṇa

令他 para-vijñāpana, para-vijñāpana\*, para-vijñap-

令他至分 para-samprāpaṇāṅga [ti

令他行 samādāpitavat

令他利成 parārtham sādhayanti

令他見 upadarśayati

令他受苦 duḥkhana

令他知 vijñāyeta, bodhana, abudha-bodhana

令他信 para-vijñāpti, para-saṃbhāvanā

令他信分 para-saṃbhāvanāṅga

令他信支 para-saṃbhāvanāṅga

## 9 人(3) 令

- 令他信受 para-saṃpratyaya  
 令他…信受 para-vijñapti  
 令他得解脫 vimocana  
 令他教業 ājñāpana-vijñapti  
 令他深信受 para-vijñapti  
 令他解 saṃvibhāga  
 令他解脫 vimocana  
 令他飲 pāyayati  
 令他憶念 smārayati  
 令他隨憶 anusmārayati  
 令充足 saṃtarpayati  
 令充滿 pūrta  
 令出 vyutthāpayati, niṣkāsayati, abhyuddharaṇa, vinivartanatā  
 令…出 parimocayeyam  
 令出外去 niṣkāṣita  
 令出身 niṣ-√kram  
 令出者 sraṣṭṛ  
 令出家 pravrajyate  
 令出從衆 sabhya  
 令出離 vinivartayati  
 令…失 bhraṃśayati, cyāvaka  
 令…失命 jīvitād vyaparopayati  
 令正 samyak-pratipanna  
 令永斷 vicchandayati  
 令生 utpādayati, upa-saṃ-√hr̥; āvāhakatva, utpādana, upasaṃhāra, pariṇāmanā-kṛtya, vi-√ruh, saṃjanana  
 令生怡悅 abhirādhana  
 令生悔疑 kaukṛtyōpasamhāra  
 令生喜 cittaṃ ārādhayati  
 令生異處 deśāntarōtpādana  
 令…生厭畏 udvejanārtham  
 令…生增上心 utsāhārtham  
 令生歡喜 saṃtoṣaṇa, abhirādhita, cittaṃ ārādhayati, abhinandanīya, saṃprañjaniya  
 令立 niyojayati  
 6令伏 jita  
 令休息 āśvāsayati, āśvasta, praśamayati, pra-√srambh  
 令…合 veṣṭayet  
 令吐 paṇitakaṃ badhnanti  
 令…向 pariṇāmayati  
 令向母身門 kāyāvakaṣara-dvārābhimukha  
 令安 āśvāsayati, adhy-ā-√vas  
 令安立 pratiṣṭhāpana  
 令安住 pratiṣṭhāpayati, pratiṣṭhāpita, niveśayati, nigamayitu-kāma, niyojya pratiṣṭhāpayeyam  
 令安息 āśvāsayati  
 令安置 niveśayati  
 令安隱 paritrāṇatā  
 令安穩 āśvāsayati  
 令安穩住究竟快樂 atyanta-sukha-pratiṣṭhāpana  
 令有 abhy-upa-√gam, √kr̥  
 令…有 pravartayati  
 令有情得調伏 sattva-vinaya  
 令死 māraṇa  
 令至 prāpaṇa, saṃprāpaṇa, saṃprāpti  
 令行 āpādana, samādāpitavat  
 7令低 avanāmita  
 令住 sthāpayati, pratiṣṭhāpayati; adhi-ṣṭhā (√sthā), āvāsyate, āsayati, pratiṣṭhāpana, sthāna, sthāpanārtha, sthāpya, sthiti  
 令…住 pravartayati  
 令作 karaṇa, kartavya, preṣaṇa, udyojita  
 令…作 kārayati  
 令作如金剛 vajri-karaṇa  
 令作堅固 dṛḍhi-kartavya  
 令免 vimocanatā  
 令利 virecayati  
 令成 karaṇa, sādhana, paripācanā, avavāda, āpādanatā  
 令…成 utpādayati  
 令成二 dvaidhī-karaṇa  
 令成修慧 prayujyate  
 令成現世 vartamāni-karaṇa  
 令成就 paripācayati, saṃjanana  
 令成熟 paripācayati, paripācana, vipulī-kṛta  
 令成器 bhājanatva, bhājanī-bhāva  
 令成餘物 anyathā-vikārāpādanatā  
 令成…類 tan-mayi-karaṇa  
 令我了知 jñāsyāmaḥ, jñāsyāmi\*  
 令更離 dūri-√kr̥  
 令沒 nirodhayati  
 令…狂 kṣepayati  
 令究竟安樂 atyanta-sukha-pratiṣṭhāpana  
 令見 viśeṣayati  
 令…見 darśana  
 令…言說 bhāṣayati  
 令走 dhāvana  
 令身充悅 priṇita-gātra  
 令身飽滿 saṃtarpita-gātra  
 8令依止軟滑 āśraya-mṛdū-karaṇa  
 令(其)出離 abhi-nir-√hr̥  
 令(其)安住 pratiṣṭhāpayati  
 令(其)成熟 paripāka

- 令(其)受持 uddeśa-dāna  
 令(其)屈伏 vi-√ji  
 令(其)修學 śikṣā-pada  
 令(其)疾到廣大法城 dharma-nagarānupraveśāya-  
 vartayati  
 令(其)得度 saṃtāraṇatā  
 令(其)清淨 viśodhayati  
 令(其開覺)增長勢力 samuttejayati  
 令(其)歡喜 saṃharṣaṇatā, saṃpraharṣayati  
 令具足 tarpayati, paripūrita  
 令受 samādāpana, grāhyate, parigraha  
 令受一切如來妙法 saddharma-parigraha  
 令…受苦 duḥkhana  
 令味相應等持遠 āsvādanā-saṃprayukta-samādhi-  
 dūri karaṇa  
 令命終 hantavya  
 令和順 kṣamita  
 令(彼)解(此)義 artha-jñāpana  
 令(彼)憶念 smāryate  
 令往 saṃpreṣaṇa  
 令…念 uccārayitavya  
 令念誦 adhyāpana, adhyāyana  
 令怖 uttrāsayati, trāsayati, tarjaniya  
 令怖部 bhīma-sena  
 令所作 ājñāpayati  
 令所免 vimokṣayati  
 令招 saṃ-√vṛt  
 令明 vyañjana  
 令明淨 paryavadāpayati, paryavadāpakatva  
 令(果)成現在 vartamāni-karaṇa  
 令…欣樂 abhipramodayati  
 令知 vijñāpayati, jñāpaka, jñāpana, vijñāyeta,  
 upadiśet, gamyate  
 令…知 vijñāpayati, gamyeta  
 令知正語 jñāpaka-hetu  
 令知因 jñāpaka-hetu\*  
 令知行 jñātra  
 令知見明了 ājāneya  
 令知其行 jñātra  
 令知所見皆是自心 sva-vikalpa-citta-mātra  
 令非知 agamaka  
<sup>9</sup>令信 ādeya  
 令…信 vijñapti  
 令信因 saṃpratyāyana-kāraṇa  
 令…信受 vijñapti  
 令信知 saṃbhāvanā  
 令信說 ādeya-vākya  
 令度 uttāraṇa, saṃtāraṇatā, pravrajati  
 令建立 pratiṣṭhāpayati  
 令…廻向 pariṇāmayati  
 令枯涸 śoṣita  
 令枯竭 ucchoṣaṇatā  
 令染 rāgayet  
 令洗 dhāvayate, nirmādayati  
 令流 ā-√sru  
 令相去 apanāyayati  
 令省覺 smarayati  
 令背 vibhedayati, ā-cchid (√chid)  
 令苦不生 duḥkhasya...aprādur-bhāvaḥ  
<sup>10</sup>令修 samādāpayati  
 令…修習 pratiṣṭhāpayiṣyanti  
 令修諸行 arpayati  
 令…差別 abhivijñāpayati  
 令恐怖 bhīṣayati  
 令悅 ārādhana  
 令…悅樂 audvilya-karaṇī  
 令悅豫 prahlādayati, hlādayati  
 令…悅豫 harṣayati  
 令悟 pratibodhana  
 令書寫 lekhayati, lekhayitavya  
 令涅槃<sup>o</sup> nirvāpayati  
 令消 śoṣayati  
 令消歇 kṣapayati  
 令破 nāśayati  
 令般涅槃<sup>o</sup> parinirvāpayitṛ  
 令被信服故 pratyāyanārtham  
 令起 vyutpādayati, utthāpana, utpādana  
 令…起 āpādana, utpadyeta  
 令起歸向 āvarjya  
 令迷 saṃmohayati  
 令退 parājita  
 令除 parimocayati  
 令除差 praśamayati  
 令除捨 tyājayati  
<sup>11</sup>令乾 śoṣayitavya  
 令乾消 pariśoṣayati, śoṣayati  
 令乾竭 ucchoṣaṇatā  
 令動 cālayati  
 令堅 kaṭhini-√kṛ  
 令堅住 sthīri-karaṇa  
 令堅固 dṛḍhi-√kṛ  
 令堅實 dṛḍhi-kṛtatva  
 令寂滅 parinirvāpayati  
 令專守供養 paricārako vyavasthitaḥ  
 令得 saṃprāpaṇa, samanuprāpaṇa, pratiṣṭhāpana,  
 samādāpana, saṃ-√vṛt

## 9 人(3) 令

令…得 samprāpaṇa, vijñāpayati  
 令得入 upanāmayati, abhiprasādayitavya  
 令…得入 avataraṇārtham  
 令得出 pramocayati  
 令得安住 pratiṣṭhāpita  
 令得住 niveśayati, avatāraṇa  
 令得免 niṣkāṣita  
 令得受用正法 saddharma-saṃbhogo bhavati  
 令得度脫 pramocaka  
 令得差 praśamayati  
 令得悅豫 prahlādayati  
 令…得消除 mocayantu  
 令得清淨 viśodhayati, saṃśodhanārthāya  
 令得清淨故 teṣāṃ viśodhanārtham  
 令…得現前 ābhimukhī-karaṇa 「vyaḥ  
 令得愈 tasmād ābādhād vyutthāpayitum utsoḍha=  
 令得解了 pratedayati  
 令得解脫 pramokṣa-cittotpāda, saṃbhṛtān moca-  
 yanty āśu  
 令得增長 vivardhayati, vi-√/ruh  
 令得覺知 anubodha  
 令得歡喜 saṃtoṣaṇa, cittam ārādhayati  
 令昏睡 prasvāpana  
 令捨 apanāyayati, pratiniḥsarga, samuccheda  
 令捨離 tyājayati  
 令…捨離 vinivartana  
 令教習讀 vācayati  
 令殺人 ghātayitṛ  
 令淨 viśodhayati  
 令深歡 audbilya-karin  
 令深歡悅 saṃpraharṣaṇa  
 令淳熟 paripācyā  
 令清涼 prahlādayati  
 令清淨 viśodhana, teṣāṃ viśodhanārtham, saṃ-  
 śodhana-nimittam  
 令現在前 saṃmukhī-√/kṛ  
 令現前 saṃmukhī-kriyate, saṃmukhī-bhāva, abhi-  
 mukhatā  
 令…現前 saṃmukhī-kṛtya  
 令現悅 abhirādhana  
 令現喜 ārādhana  
 令羞愧 viḍambita  
 令習 abhyāsayati  
 令脫 mocayati, vimokṣya, vimocayitṛ, saṃmokṣita,  
 tārika  
 令…脫者 mukta  
<sup>12</sup>令備 udyojita  
 令勝解 adhimocayati

令喜 toṣayati, saṃpraharṣaṇa; anurāgaṇa, ā-rāga=  
 ya(den.), pralobhayati, vaśi-√/kṛ, saṃharṣaṇiyatva  
 令喜子行者 rāma-vratin  
 令喜悅 prahlādana  
 令喜諸如來智手印 sarva-tathāgatānurāgaṇa-jñā-  
 na-mudrā  
 令喜歡 audbilya-karin  
 令惑不起 kleśānutpāda  
 令惱 upatāpin  
 令普集 saṃnipātayati  
 令棄捨 vicchandayati  
 令無邊際 vyanti-kṛta  
 令發 prasthāpayati  
 令發菩提心<sup>o</sup> bodhi-cittam utpāditavantaḥ  
 令稍習 abhyāsayati  
 令等住正行令順於正行 samyak-prayogatā  
 令等滿足 saṃtoṣayati  
 令衆生解脫 jagad-vimokṣārtha  
 令衆生歡喜 pramuditā  
 令衆意歡喜 pramuditā  
 令衆歡喜 saṃharṣaka  
 令開 samādāpana  
 令開佛知見<sup>o</sup> tathāgata-jñāna-darśana-samādāpa-  
 令集 saṃnipātayati [na  
<sup>13</sup>令圓滿 pūrayati  
 令…圓滿 pratipūraṇa  
 令微細 sūkṣmī-kurvat  
 令愚癡衆生過險難惡道 bāla-sārthātivāhana  
 令愛樂 ā-rāgaya (den.), roccayati  
 令感 upa-√/nī  
 令感(淨居) upapatti  
 令損 vinipātayati  
 令敬 ā-√/dṛ  
 令…敬愛 rāgaya (den.)  
 令暗 dhyāmi-karaṇa, dhyāmi-kṛta  
 令毀厭 vivecayati  
 令滅 nirvāpayati, ud-√/vij, vivarta  
 令…滅 nirudhyatām  
 令滅沒 antar-dhāna  
 令煩惱不染 kleśāvaśagatva  
 令禁止 viramayati, vinivārayati, vivecayati, vyā-  
 vartayati  
 令禁止妄言 mṛṣā-vādād vinivārayati  
 令禁止兩舌 piśuna-vacanād vivecayati  
 令禁止…惡口 paruṣa-vacanād viramayati  
 令解 abhivijñāpayati, jñāpana; avabodhayati,  
 gamika, pratipadyate, prāpaṇa, vijñāpaniya,



- viśodhana  
 令解了 pratedayati  
 令解不明 aparispṣṭam...pratipadyate  
 令解脫 vimocayati, vimocana, parimocayati; tāra-  
 ka, parimocayitavya, parimocita, pramokṣaka,  
 pramocaka, vimokṣayati  
 令解義 artha-jñāpana  
 令解聲 vijñāpaniya  
 令載 abhirohayati  
 令遊履 pratiṣṭhāpayeyam  
 令達 pratipādayati, avadhāraṇa  
 令頓斷 unmūlatva  
 令飲 pāyayati  
<sup>14</sup>令厭 udvejyati  
 令厭離 parimocayati  
 令摧 dharṣayati  
 令滿 pūrayati, pratipūraṇa  
 令…滿 paripūrayet  
 令滿足 paripūrayati, paripūrayeyam, paripūri  
 令…滿足 ā-rāgaya (den.)  
 令滿菩提願<sup>o</sup> buddha-bodhy-ākara  
 令滿…聚 saṃbhārān pūrayati  
 令盡 kṣapaṇa  
 令種 avaropayati, ropayati  
 令種善根 kuśala-mūla-saṃniyoga  
 令稱 jñātra  
 令端嚴 śobhayati  
 令緊 āgāḍhī-√kṛ  
 令聚集 rāśi-kriyate  
 令聞 saṃśrāvāṇa  
 令…聞 saṃśrāvayati  
 令誦 adhyāpayati  
 令踴躍 toṣayati  
 令遠 dūri-karaṇa  
 令遠離 vivecana, vivecayati  
 令…遠離 vimocayati, apanayana  
 令遠離故 vivecanārtham  
 令飽 saṃtarpita  
 令飽滿 saṃtarpayati  
<sup>15</sup>令儀軌範 nīti  
 令墜相 vyatipāta  
 令增上 vṛddhi-gamana  
 令…增上廣大 vaipulyatām gacchati  
 令增長 vardhana, saṃvardhana, upabṛṃhayati,  
 upabṛṃhaṇa  
 令墮 prapātana, pāyattika  
 令…墮 prapātayati  
 令廣大 upabṛṃhayati  
 令…數遊行 upavicārayati  
 令樂 śaṃkara  
 令潔淨 vi-varṇaya(den.)  
 令熟 paripācana  
 令調 vinitī  
 令調伏 vināyayati  
 令趣 avasthāpayati, pratiṣṭhāpana, abhimukha  
 令趣入 avatārayati, avatāraṇa  
 令趣產門 kāyāvākṣara-dvārābhimukha  
 令醉 madya  
 令醉位 madya-bhāva  
 令醉時 madya-bhāva  
 令醉亂量無定限 madaniya-mātrāniyamana  
 令震動 pracālita  
<sup>16</sup>令學 saṃyojayati  
 令憩定 viśramita  
 令縛 bandhayet  
<sup>17</sup>令濟 parimocayati  
 令獲得 pariprāpti  
 令薄修習 nirlekha-bhāvanā  
 令還 visarjayati, pratyuddhāra  
 令還欲 chanda-pratyuddhāra  
 令隱蔽不現 jihmi-√kṛ  
<sup>18</sup>令斷 prahāṇa, nairāśya-kṛta  
 令…斷 pra-√hā, vyaparopayati  
 令斷不更續生 abhipātayati  
 令斷不續 nirodhayati  
 令斷食 bhakta-ccheda-kāraṇa  
 令歸向 āvarjayati, samāvarjayati, āvarjana, ava-  
 tāraṇa  
 令瞻敬 darśita-prīta-kara  
 令瞻察 saṃdarśayati  
<sup>19</sup>令證入 avatārayati  
 令識 vyutpādana, vyutpādanārtham  
 令離 apanāyayati, prativinodayati; apanaya,  
 parihartum, pramocayati, vinivartana, vinodana,  
 vyutkramayati, vyutthāpayati  
 令…離 vinivārayati, vinivartana, vyaparopita  
 令離愁憂 śoka-vinodana  
<sup>20</sup>令勸修學 samādāpana  
 令懺除<sup>o</sup> śamayati  
 令覺 āvedayati  
 令…覺 saṃcodayati  
 令覺知 pratisaṃvedita, saṃcodana  
 令…覺悟 karṇa-puṭeṣūpasamharīṣyāmi  
<sup>22</sup>令歡喜 paritoṣayati, saṃtoṣaṇa, cittam ārādha-  
 yati; abhipramodana, abhirādhayati, ānandayati,  
 ārāgita, toṣaṇā, toṣayati, nandi-janana, pramo-

9 人(3) 令以

daya...harṣaṃ janaya, praharṣayati

令...歡喜 ārādhayati

<sup>23</sup>令顯 prakāśya

令...顯現 adhimokṣa

令驚怖 uttrāsayati

令體有差別 svabhāva-viśeṣaṇa

<sup>25</sup>令觀視 darśayet

以 <sup>77</sup><sub>1-388</sub> -ena(inst.), adhikṛtya; ārabhya, iti hi,  
-tas, pariṅghya, prayogeṇa, yogena,  
saha

<sup>1</sup>以一切法爲境 sarvālabhana

以一切法無自性而爲教授 sarva-dharma-niḥsva-  
bhāvatvōpadeśa

以一時俱起 saha-bhūtatva

以一滄之力 eka-piṇḍapātena

<sup>2</sup>以二小指相結 kaniṣṭhāṅguli-bandha

以二中指 madhyāṅguli-dvayena

以二手掌 kara-putēna

以二身交爲姪 dvaṃdva-samāpatti

以二根所持 dvīndriya-grāhya

以二(善根)爲性 ubhaya-svabhāva

以二頭指 agrāṅgulibhyām

以刀兵勝 astra-jita

以力 tarasā

以...力 -ena(inst.)

以力行 ātapta-kārin

<sup>3</sup>以三界身爲依止 traidhātukāśraya

以三苦爲行相 tri-duḥkhatākaraṇa, tri-duḥkhatā-  
kāra

以上 ūrdhvam, upari, prabhṛti, sātireka

以下 adhas, arvāk, ā

以下地(爲依止) adho-bhūmika

以口著地禮 mukhena praṇamet

以大神通力遊戲 mahābhijñā-vikriḍita

以大悲爲體 karuṇātma

<sup>4</sup>以不分別三 tredhā...avikalpanāt

以不住法 asthāna-yogena\*

以分別故 kalpa-vaśena

以心 manastas

以心心所滅爲自性 citta-caitta-nirodha-svabhāva

以手支頰 kare kapolaṃ dattvā

以手掩前後 ekaṃ hastam agrato kṛtvā aparaṃ  
pṛṣṭhataḥ

以手掌頰 kare kapolaṃ dattvā

以手轉之以地爲依處 pāny-āvedha-bhūmi-pradeśa

以手觸物 hastāmoṣa

以文說 sūtraya(den.)

以方便 kṛcchreṇa

以...方便 -yogena

以方便智力 upāya-kauśalena

以方便爲伴 upāya-sahita-karma-vibhāga

以水壞 ap-saṃvartanī

以火因故 agni-hetu-bhūtatvāt

以火相應爲因 agny-ādi-samyoga-hetuka

以火焚之 dhyāpita

以火壞 tejaḥ-saṃvartanī

以(牛頭)梅檀起<sup>o</sup> candana-kārita

<sup>5</sup>以世間財食等施 āmiṣa-dāna

以他相續爲依止 para-saṃtaty-adhiṣṭhāna

以功力 kṛcchreṇa

以四定爲地 catur-dhyāna-bhūmika

以四念處爲性 catuḥ-smṛty-upasthāna-svabhāva

以四相 caturbhir ākāraiḥ

以外四大爲因 bāhya-mahābhūta-hetuka

以巧方便 upāya-kuśala-vidhi-pūrvaka

以正言曉喻 samyak-saṃjñāpta

以正法 dharmeṇa

以正直心 ṛjukena

以生得 upapatti-prātilambhika

以生爲義 prādurbhāvārtha

以生爲緣 jāti-pratyaya

以用布施 niryātayati

<sup>6</sup>以先觸爲因 pūrva-sparśa-hetuka

以因爲義 hetv-artha

以好蘇油摩洗 abhyaṅgōdvartana-snātra

以如是義故 etenaiva krameṇa, evam

以有頂爲勝 bhavāgra-niṣṭha

以次受食 sāvadānaṃ piṇḍa-pātam

以此 tena, anena, anayā

以此事 ārambaṇaṃ √kṛ

以此爲緣 etad eva pratayam kṛtvā

以此義 tad upādāya

以此義利故 imam artha-vaśaṃ sampaśya

以灰塵土自塗全身 rajo-lipta-gātra

以...而爲 -maya

以自在心 saṃcintya

以至到爲塵 prāpta-viśaya

以舌舐其兩足 mukha-tuṅḍakena pādāv anupari-  
mārjya

以色故 rūpatas

以衣覆右肩 vikṣiptikā-kṛta

<sup>7</sup>以何 katham

以何因緣 katamena paryāyeṇa

以何故 kasyārthāya

以何爲自性 kiṃ-svabhāva

以何緣知 katham gamyate  
 以佛加持力故<sup>o</sup> buddhādhiṣṭhānena  
 以佛威力<sup>o</sup> buddhānubhāvena  
 以佛威神故<sup>o</sup> buddhānubhāvena  
 以佛神力<sup>o</sup> buddhānubhāvena  
 以佛爲現前上首<sup>o</sup> buddha-pramukha  
 以利錢爲業 pauruṣeya  
 以形交成姪 dvaṃdva-samāpatti  
 以忍辱得平等 kṣānti-samatā-pratilabdha  
 以成就指示 siddhōpanīta  
 以我手力所成 svabāhu-balōpārjita  
 以我執爲生本 ātma-grāha-prabhava  
 以戒香熏 śīla-sugandhikatā  
 以(肘)觸 vi-√ghaṭṭi  
 以見 saha-darśana  
 以見自心爲見所見 svacitta-dṛśya  
 以見所棄 dṛg-gheya  
 以見棄事 darśana-prahātavya  
 以言說爲性 vāk-svabhāva  
 以那箇 kena, yena  
 以邪法而自活命 mithyājīvena jīvikām kalpayati  
<sup>8</sup>以事爲性 vastu-svabhāva  
 以來 arvāk, itaḥ...upādāya, yāvat...tāvat  
 以具大哀 mahā-karuṇā-puraskṛta  
 以到 nipāta  
 以刹那<sup>o</sup> kṣaṇikatas  
 以命根爲第八 jīvitēndriyāṣṭama  
 以彼 anena, tayā  
 以彼爲依止 tad-adhiṣṭhāt, tad-adhiṣṭhānāt\*  
 以彼爲境 tad-ākāra  
 以性 prakṛtyā  
 以性受生 prakṛtyaivōpapadyamānaḥ  
 以性得 dharmatā-pratilambha  
 以法 dharmam  
 以…法 prayogeṇa  
 以法性故 dharmatātas  
 以法性得 dharmatā-pratilabdha  
 以法性獲 dharmatā-pratilābhika  
 以法所獲 dharmalābha  
 以法爲主 dharmasvāmin  
 以法爲食 dharmāhāra  
 以法爲藥 dharmabhiṣaj  
 以法緣 dharmatas  
 以物呪 dravya-mantra-prayogeṇa  
 以物施 dānaṃ dadāti  
 以物爲力 kośa-balin  
 (以狀)白 nivedita  
 以知一切法 sarvābhjñatayā

以知爲先 buddhi-pūrvaka  
 以空爲趣 śūnyatā-gatika  
 以金剛杵安於自心 tad vajraṃ sva-hṛdi prati-  
 ṣṭhāpya  
 以金剛慢 vajra-garva-prayogeṇa  
 以金剛藏所灌灑故 vajra-garbhābhīkṛtatayā  
 以阿毘達磨爲依<sup>o</sup> śāstra-pramāṇaka  
 以非法行 adharmas-thita  
 以非衆生爲依止 asattvādhiṣṭhāna  
<sup>9</sup>以信爲體 śraddhā-svabhāva  
 以契經爲量 sūtra-pramāṇaka  
 以後 uttara-kāla, ūrdhvam, bhūyas  
 以後不須如此 mā bhūya evaṃ kariṣyatha  
 以後後起勝 uttarōttara-viśiṣṭatva  
 以指相指 aṅguli-pratodanaka  
 以指擊擿 aṅguli-pratodana  
 以…故 -ena(inst.), nidānam, yasmāt...tasmāt;  
 ādhinatayā, upādāya, -tas, nimittam, yasmāt,  
 vaśāt, vaśena  
 以是 anena  
 以是因緣 anena paryāyena, etat prakaraṇam,  
 etaṃ prakaraṇam, tena tāvan-mātrakeṇa, evam  
 以是因緣生 tato nidānam  
 以是因緣所生 tato nidānam  
 以是因緣得 tato nidānam  
 以是因緣處 tad-dhetoḥ tat-pratyayaṃ tan-nidā-  
 nam  
 以是事故 tena tāvan-mātrakeṇa [nam  
 以是智故 tena jñānena  
 以是義故 tato nidānam  
 以是緣故 tad-dhetoḥ tat-pratyayaṃ tan-nidānam,  
 tato nidānam  
 以染纏心 avala-vipariṇatena cittena  
 以相續方便 pravardhana-yogena  
 以背乏者 bhāra-cchinna  
 以苦相 duḥkhatas  
 以要言之 samkṣepeṇa, samāsatas, pe  
 以音聲教化 svara-maṇḍala-vainayika  
 以風壞 vāyu-saṃvartanī  
 以食住 āhāra-sthitika  
 以食爲住 āhāra-sthitika  
 以香薰 dhūpa-nirdhūpita  
<sup>10</sup>以庫藏珍寶以爲力用 kośa-balin  
 以扇 vyajana-vyagra-hasta\*  
 以時 kālena  
 以梅檀作<sup>o</sup> candana-kārita  
 以海爲邊 samudra-paryanta  
 以病故 yathātura-vaśāt  
 以真知心得解脫 samyag-ājñā-suvimukta-citta

## 9 人(3)以

- 以神力遊戲 mahābhijñā-vikrīḍita  
 以草自遮蔽 samchādyā kāyaṃ tṛṇa-parṇa-cīva-  
 raiḥ  
 以草蔽身 samchādyā kāyaṃ tṛṇa-parṇa-cīvaraiḥ  
 以財利故 paribhoga-nimittam  
 以財施 āmiṣa-dāna  
 以財惠彼 āmiṣānugraha  
 以財攝 āmiṣa-saṃgraha  
 以追求故 paryeṣṭi-nidānam  
 以退墮法爲性 parihāṇa-dharman  
 以高生爲相 unnati-lakṣaṇa  
<sup>11</sup>以偈音韻發辭<sup>o</sup> gāthābhir gītābhir lāpanaḥ  
 以偈頌曰<sup>o</sup> udānam udānayaṭi  
 以婦人乏者 strī-cchinna  
 以執 kenacid  
 以…密意 samdhāya  
 以欲爲生 chanda-prabhava  
 以欲爲根 chanda-mūlaka  
 以欲爲集 chanda-samudaya  
 以欲爲類 chanda-jāṭiya  
 以淨心 śuddhyā  
 以…理比度 yukty-anumānatas  
 以略說 samkṣiptena deśanā\*  
 以莊嚴 kavacita  
 以頂著地禮 mūrḍhnā praṇamet  
 以飢渴惱 kṣut-pipāsārdita  
<sup>12</sup>以傍折辨 dvaṃ-dva  
 以勝上心 adīna-mānasa  
 以善哉 sādhu-kāraiḥ  
 以喻開示 dṛṣṭānta-nidarśana  
 以悲爲性 karuṇātmaka  
 以惡心故 cittaṃ pradūṣya  
 以惡爲伴類 akuśala-parivāra  
 以智揀擇 viveka  
 以…智爲性 jñāna-svabhāva  
 以智爲體 jñānātmaka  
 以智慧思惟觀察 pravacaya-buddhi  
 以智慧爲性 prajñā-svabhāva  
 以智觀察 buddhi-pravacaya  
 以無分別智攝 nirvikalpa-parigraha  
 以無色定地(爲依止) ārupya-bhūmika  
 以無明殼所遮 avidyāṇḍakośa-paṭala  
 以無明爲蓋 avidyā-nivaraṇa  
 以無畏心 nirviśāṅkena  
 以無畏施 abhayaṃ-dada  
 以無相爲趣 ānimitta-gatika  
 以無貪(善根)爲性 alobhātmika  
 以無貪(善根)爲體性 alobha-svabhāva  
 以無貪爲性 alobha-svabhāva  
 以無量門 aneka-paryāyeṇa  
 以無障無礙爲性 anāvaraṇa-svabhāva  
 以無瞋(善根)爲性 adveṣa-svabhāva  
 以無礙爲性 anāvaraṇa-svabhāva  
 以無願爲趣 apraṇihita-gatika  
 以…爲力 balin  
 以爲先 -pūrvika  
 以爲…先 -pūrva, -pūrvaka  
 以爲自身 ātmaṃ-bhari  
 以…爲依具 āśrita  
 以…爲前 -pūrvaka  
 以…爲境界故相應 ālambana-saṃprayogin  
 以爲嚴飾 pratimaṇḍita  
 以虛空爲所趣 ākāśa-gatika  
 以裡 arvāk  
<sup>13</sup>以意識爲地 mano-bhūmika  
 以意觀察 manasānvikṣitā  
 以慈修身 maitri-paribhāvita-kāya  
 以慈爲門 maitri-mukha  
 以業爲先 karma-pūrva  
 以極微 paramāṇuśas  
 以煙熏鼻 dhūma-pāna  
 以經爲依 sūtra-pramāṇaka  
 以義推之 anumāna\*  
 以義爲境 arthālambana  
 以義解 arthāpatti  
 以路乏者 mārga-cchinna  
 以道得 dharma-lābha  
 以道得知足 dharma-lābha-samtuṣṭa  
 以道理(爲證) yuktitas  
 以道養者 mārga-jivin  
 以飲食供養 bhōjayati  
 以飯覆菜上 dinnāni vyañjanāni odanena pracchā-  
 dayiṣyati  
<sup>14</sup>以…塵土…塗全身 rajo-lipta-gātra  
 以漸 anupūrva, anupūrvam  
 以語爲自性 vāk-svabhāva  
 以…說而說 abhi-√dhā  
 以齊掌拍 sama-tālayā  
<sup>15</sup>以…儀則 prayogeṇa  
 以嘴銜 tuṇḍenādāya  
 以慧爲性 prajñā-svabhāva  
 以憐愍 anukampām upādāya  
 以樂相 sukhatas  
 以…澄淨方便 prasāda-yogena  
 以瞋對 prati-√krudh  
 以膝著地 ubhābhyāṃ jānubhyāṃ dharāṇi-tale

praṇipatya

以諍勝 kalaha-jita

以質直心 rjukena

以齒印之 mudrayā mudritam

以齒印印 mudrayā mudritam

<sup>16</sup>以學 abhyasta

以學爲法 śikṣaṇa-śīla

以憶念教化 anusmṛti-vainayika

以戰令伏 astra-jita

以膩手受飲器 sasitthena pāṇinā pāṇiya-sthāla-  
kaṃ grhṇāti

以諸行因緣識 vijñānam...saṃskāra-pratyayam

以諸供養具而爲供養 pūjādhikārikam √kr̥

以諸指甲相合 nakha-saṃdhāna-veṣṭita

以諸欲因緣 kāma-hetoh

以餘緣故障礙 para-parigrhīta

<sup>17</sup>以聲 śabdatas, svareṇa

以聲令解 svareṇābhivijñāpayati

<sup>18</sup>以瀘給 udaka-datta<sup>19</sup>以繫念正法 dharmārtha-nidhyānatas

以識爲依 vijñāna-pratyaya

以願爲先 praṇidhi-pūrvaka

以類爲性 vastu-svabhāva

<sup>20</sup>以嚴身而求觸樂 kāya-maṇḍana-yogānuyukta

以寶成 ratnamaya

以寶所作 ratnamaya

以寶爲莖 ratna-daṇḍa

以觸成色 sparśa-rūpaṇā

以觸爲因 spr̥ṣṭa-hetuka

<sup>21</sup>以辯才宣示 prati-√bhā<sup>22</sup>以歡喜心 pramudita<sup>25</sup>以觀想棄 bhāvanā-heya

以觀想棄事 bhāvanā-prahātavya

## 4

佞

 $\frac{78}{1-398}$ 

See

假

154

仰

 $\frac{79}{1-400}$ utpatana, uttānatas, utthāna, ūrdh-  
vam; -parāyaṇa<sup>3</sup>仰口食 ūrdhva-mukho bhuñjasi\*<sup>5</sup>仰他活命 para-pratibaddhāya jivitāya<sup>7</sup>仰住相 adho-mūrdhatā

仰杖力 daṇḍa-parāyaṇa

<sup>8</sup>仰周布 uttāna-śaya

仰臥 uttānakān sthāpayitvā

<sup>9</sup>仰信 viśvāsyatā<sup>10</sup>仰託 uddiśya

仰託仁者 tvām uddiśya

仰起 uttāna

仰起面相合 uttāna-mukha-saṃdhitā

<sup>11</sup>仰啓 vijñāpayati<sup>23</sup>仰戀心 sneha<sup>25</sup>仰觀 prēkṣ (√ikṣ)

仲

 $\frac{80}{1-403}$ 

madhya

<sup>5</sup>仲冬 pauṣa<sup>9</sup>仲春 caitra

仲春之月 caitra\*

仲秋 āśvina

<sup>10</sup>仲夏 āśāḍha

任

 $\frac{81}{1-416}$ 

ut-√sah; viṣakta, avaṣṭabdha; yathā

<sup>5</sup>任他怎麼 yathāpi nāma

任他怎麼樣 yathāpi nāma

<sup>7</sup>任杖 daṇḍāvaṣṭambhanatā, yaṣṭi-viṣakta<sup>8</sup>任事 karma-dāna

任取 adhivāsana

任性 prakṛtyā

任性行言 yādṛcchika

<sup>9</sup>任持 dhāraṇa, ādhāna, upastambha; adhiṣṭhāna,  
ādhāra, upastabdha, dhara, √dhā, dhārayati,  
dhṛti, parisamsthāpana, pratiṣṭhā, pratiṣṭhāna,  
pra-√dhā, saṃdhāraṇa, saṃdhārīta, saṃ-√dhṛ,  
sthity-upastambha

任持力 balādhāna

[dhi\*]

任持佛金剛結<sup>o</sup> buddha-vajra-saṃdhāraṇa-saṃ-任持見道所斷斷 darśana-heya-kleśa-prahāṇa-saṃ-  
dhāraṇa

任持所緣 dhāraṇālabhana

任持法者 dharma-dhara

任持者 dhara

任持…者 adhiṣṭhātṛ

任持能作 dhṛti-kāraṇa

任降伏 nimna

<sup>11</sup>任情 yathēccham, yathā-sukham

任情遊戲 ayantrita

<sup>13</sup>任意 yathēpsitam

任意喜樂 paricārayati

任運 anābhoga, sva-rasena; anabhisamkāra,  
ayatna, naisargika, sva-rasa, svarasa-vāhin, sva-  
sva

任運而轉 sva-rasena...vartate

任運自然 sva-rasena

## 9 人(4) 任伍佗伊伎伏

任運作用 anābhoga-kriyā  
任運成 svarasa-vāhitā  
任運故 anabhisamṣkārena  
任運轉 anabhisamṣkāra-vāhitā, ayatna-vāhitva  
任運轉道 svarasa-vāhana

伍  $\frac{82}{1-419}$  (see under 低 103)

<sup>10</sup>伍迷° timi

佗  $\frac{83}{1-427}$

<sup>10</sup>佗眞陀羅° druma-kiṃnara  
佗眞陀羅所問如來三昧經° druma-kiṃnara-rāja-  
paripṛcchā\*

伊  $\frac{84}{1-432}$

伊° i, i, e

<sup>3</sup>伊叉尼柯° ikṣaṇikā

<sup>5</sup>伊尼延° eṇeya, aiṇeya

伊尼鹿王° eṇeya

<sup>6</sup>伊吒° iṭṭā

伊字° i-kāra, i-kāra

伊利底° iriti\*

<sup>7</sup>伊沙° iṣā, iṣā, iṣāna

伊沙那° iṣāṇa

伊沙陀羅° iṣā-dhara, iṣā-dhāra, iṣā-dhāra

伊沙陀羅山° iṣā-dhāra

伊沙陀羅° iṣā-dhara

伊沙崛山° gṛdhra-kūṭa

伊沙達° iṣā-dhāra

伊沙馱羅° iṣā-dhara, iṣā-dhāra, iṣā-dhāra

伊沙馱羅山° iṣā-dhāra

伊那槃那° airāvaṇa, airāvata

<sup>8</sup>伊利尼° ikṣaṇikā

伊呬° ehi\*

伊泥延° aiṇeya

伊泥延膊相° aiṇeya-jaṅgha\*

伊舍那° iśana\*

伊舍那方° aiśāni

伊舍那耶° iśanāya\*

伊舍陀° iṣā-dhāra

<sup>9</sup>伊室利° iśri\*

伊帝曰多伽° iti-vṛttaka

伊致° iṭi, iti

伊致訶娑° iti-hāsa

伊致訶娑論° iti-hāsa

<sup>10</sup>伊師迦° iṣikā, iṣikā

<sup>14</sup>伊蒙° imaṃ\*

<sup>15</sup>伊緻柅° iṭṭini\*

<sup>19</sup>伊羅末° airāvaṇa

伊羅拔° ajiravati

伊羅婆拏° airāvaṇa

伊羅跋° airāvata

伊羅跋陀° airāvata

伊羅鉢° ela-patra, elā-patra

伊羅鉢多羅° elā-pattra, ela-patra\*

伊羅葉° era-pattra

伊羅槃那° airāvaṇa

伊羅槃那象王° airāvaṇaḥ...nāga-rājaḥ

伊醯° ehi\*

伊難° idaṃ

<sup>21</sup>伊蘭° eraṇḍa

伊縷摩野° evaṃ mayā

伎  $\frac{85}{1-436}$  伎 naṭa, nartaki, nṛtya

<sup>2</sup>伎人 naṭaka, nartaka\*

<sup>3</sup>伎工巧 śilpa-sthāna

<sup>8</sup>伎兒 naṭa

伎兒戲 naṭa-raṅga

<sup>10</sup>伎家 naṭa

伎能 kalā

<sup>11</sup>伎術 kalā

<sup>15</sup>伎樂 nṛtya, vādyā; tūrya, naṭa-nartaka, prekṣaṇa,  
vādita, vāditra, viśoka, saṃgīti

伎樂法 naṭa-nartaka-pratisaṃyukta

伎樂音聲 turiya

伎樂諸歌詠 saṃgīti

<sup>19</sup>伎藝 kalā, nṛtya, śilpa, śilpa-sthāna, karma-sthāna  
伎藝者 naṭa

伏  $\frac{86}{1-438}$  abhibhava, nigraha, jita, vi-√nī;  
nigūḍha; apāya, abhibhavana, abhi-  
bhu, abhibhū, avamardaniya, avamṛdyā, avāk,  
astra, āyudha, āvartana, ni-√grah, nir-√ji, nirjita,  
nirbhartsayati, nihata, pratyāhārin, pradharṣayati,  
vinayat, vinigraha, vinirjaya, vi-ni-√han, vineya,  
vineya-kārya, vibhūta, vi-√skambh(√skambh),  
samārūḍha, hata

<sup>6</sup>伏色想 vibhūta-rūpa-saṃjñatva

伏行 apāyābhisamṣkāra

<sup>7</sup>伏住心 damayati

<sup>8</sup>伏(彼) vinetu-kāma

伏毒 hata-viṣa

<sup>9</sup>伏信治攝 nīgrahaṇānugrahaṇa

伏威光 ojaḥ-pratyāhārin

伏面 avān-mukha

<sup>10</sup>伏除 apagama, āvartana, nirghāta, nirjita, ni-  
√han<sup>13</sup>伏滅 abhibhava, vinivartayati, vibhūta, viṣkam-  
bhaṇa

伏滅愚闇 avidyābhibhava

伏暹 abhibhava

<sup>15</sup>伏調魔<sup>°°</sup> māra-jit<sup>18</sup>伏斷 pra-√hā

伏藏 nidhāna, nidhi, nidhi-nīścaya

伏藏處 nidhi

<sup>21</sup>伏魔<sup>°°</sup> mārābhibhu伐  $\frac{87}{1-439}$  samucchitti, saṃchedana<sup>7</sup>伐伽<sup>°</sup> varga伐折路嗷婆吠<sup>°</sup> vajrōdbhave\*伐折囉赦<sup>°</sup> vajrāṇām\*伐折囉赦<sup>°</sup> vajrāṇām\*<sup>10</sup>伐浪伽<sup>°</sup> varāṅga<sup>20</sup>伐蘇多羅<sup>°</sup> vasu-mitra\*伐蘇蜜多羅<sup>°</sup> vasu-mitra\*伐蘇蜜咄羅<sup>°</sup> vasu-mitra\*休  $\frac{88}{1-440}$  vi-√śram, vi-ṣṭhā (√sthā)<sup>3</sup>休已 viśrānta<sup>6</sup>休休地獄<sup>°°</sup> huhuva\*<sup>10</sup>休息 pratiprasābdha, pratiprasābdha, vi-√śram;  
āśvasta, āśvāsayaṭi, nirākaraṇatā, pratiprasābh-  
ya, pratiprasāmbhaṇa, praśamanatā, praśānta,  
pra-√śrambh, prasābdha, pra-√śrambh, vinivṛtti,  
viśrānta, viśrāmaṇa, vyuparama

休息隱沒 anabhisamṣkṛti

<sup>11</sup>休假 apāṭha<sup>13</sup>休愈 śamanīya<sup>15</sup>休廢 viśrānta, sumucchedika<sup>16</sup>休懈 klamatha, viśrānta会  $\frac{89}{1-460}$  See 會 1669佗  $\frac{90}{1-462}$  See 傳 171全  $\frac{91}{13-p.1080}$  See 全 220

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伯  $\frac{92}{1-466}$  jyeṣṭha-pitrya你  $\frac{93}{1-471}$  你你<sup>°</sup> diḥ\*<sup>7</sup>你尾<sup>°</sup> devi\*<sup>10</sup>你俱<sup>°</sup> jik\*你哩瑟耻<sup>°</sup> dṛṣṭi\*你訖廁多<sup>°</sup> nirīkṣita\*<sup>19</sup>你羅惹跢<sup>°</sup> nirjāta\*<sup>21</sup>你囊<sup>°</sup> jina\*<sup>22</sup>你擺建制<sup>°</sup> nīla-kaṇṭha\*伴  $\frac{94}{1-475}$  伴 anuga, sahāya, parivāra;  
anucara, pakṣa, bandha,mārg (den.), sahāyaka, sahāyatva, sahāyika,  
sahita<sup>7</sup>伴助 sahāya-bhūta<sup>9</sup>伴侶 sahāya, sahāyaka, sahāyika, dvitīya<sup>13</sup>伴惹<sup>°</sup> bhāṅja<sup>19</sup>伴類 anuga, anucara, parivāra, saparivāra,  
sahāya, sānucara<sup>20</sup>伴黨 parivāra, sahāyaka<sup>22</sup>伴儻 parivāra\*伸  $\frac{95}{1-481}$  prasārayati; utkṣipta, upanāmayati,  
pralamba, prasāraṇa, prasārīta,  
vikāśana, vikāsa<sup>11</sup>伸脚 pralamba-pāda<sup>13</sup>伸敬養 bhakti-kṛta

伸業 prasāraṇa

伺  $\frac{96}{1-483}$  vicāra, vicārayati, vicārīta, cāra,  
anveṣin, prekṣin<sup>2</sup>伺人不在時 tāsām apratyakṣam<sup>7</sup>伺求 gaveṣin, prekṣin, arthika伺求其便 avatāra-gaveṣin, avatāra-prekṣin, avatā-  
rārthika

伺求其短 avatāra-prekṣin

<sup>8</sup>伺其短 avatāra-prekṣin<sup>9</sup>伺便 ocarīta

伺相應 vicāra-saṃprayoga

<sup>11</sup>伺得 gaveṣin, prekṣin

9 人 (5) 伺似伽

伺得其便 avatāra-gaveṣin, avatāra-prekṣin

<sup>12</sup>伺盜者 cāraka

<sup>13</sup>伺過惡 avatāra-prekṣin, chidrānveṣin

<sup>14</sup>伺察 praty-avēkṣ (√īkṣ, ) pratyavekṣaka, praty-avekṣaṇa

似 <sup>97</sup><sub>1-485</sub> sadṛśa, -sthāniya, -vat; ābhāsa, pratibhāsa; iva, -kalpa, tathā, tādṛśa, nibha, pratirūpa, pratirūpaka, prativarṇika, pratispardhin, -bhūta, -rūpa, yādṛśa, yādṛśaḥ... tādṛśaḥ, viya, saṃmata, sarūpa, sādṛśya, sādhar-mya, sābhāsa

<sup>2</sup>似了 vijñapti-pratibhāsa

似人 manuṣya-vigraha

<sup>4</sup>似比量 anumānābhāsa

似片 leśa-mātra

似片法 leśa-mātra-dharma

<sup>5</sup>似(世輪)輻 ara-sthāniya

似外境 arthābhāsa

似奴婢 bhṛtyavat

似本 tādṛśa

似生 pratibhāsa, avabhāsana, arthābhāsa

似白月 indu-dhavalā

似立宗 pakṣābhāsa

似立宗過 pratijñā-doṣa

<sup>6</sup>似同法喻 sādharmyeṇa dṛṣṭāntābhāsaḥ

似因 hetv-ābhāsa

似如有 ābhāsa

似有法 ābhāsa

似此 tādṛśa

似自因 hetu-sadṛśa

似自因法 hetoḥ...sadṛśo dharmah

似色 rajata

似色顯現 varṇa-nibha

<sup>7</sup>似我 ātma-pratibhāsa, svāmivat

似見道 darśana-mārga-sādṛśya

<sup>8</sup>似受 grāhya-bhūta

似和尚<sup>o</sup> upādhyāya-kalpa

似宗 pakṣābhāsa

似彼言音 yādṛśi svāra-guptis teṣāṃ tādṛśi tasya bhavati

似物而影起 ābhāsa

似非似 sadṛśāsadṛśa

<sup>9</sup>似相 pratirūpaka, prativarṇika

似相續 pravāha

似食餽 bhājana-vyañjana-bhūta

<sup>10</sup>似根 sattva-pratibhāsa

似...根本無量 maulāpramāṇa-sadṛśa

似涅槃法<sup>o</sup> nirvāṇa-sadṛśasya dharmasya

似能破 dūṣaṇābhāsa

<sup>11</sup>似婆羅門<sup>o</sup> brāhmaṇa-rūpa

似現 pratibhāsa, avabhāsana

似...現 prati-√bhās

似現量 pratyakṣābhāsa

似莊嚴 alamkāravat

<sup>12</sup>似喻 dṛṣṭāntābhāsa

似尊 guru-sthāniya

似尊重 guru-sthāniya

似無間解脫道 ānantarya-vimukti-mārga-sādhar-

似無間道 ānantarya-mārga-sadṛśa | mya

似菩薩相<sup>o</sup> bodhisattva-prativarṇika

似象 pratirūpaka

<sup>13</sup>似義 artha-pratibhāsa, arthākāra

似解脫道 vimukti-mārga-sadṛśa

<sup>14</sup>似...僕使 caṇḍāla-kumāraka-sadṛśa

似塵 artha-pratibhāsa

似境 arthābhāsa

似鄙蠢 duḥkhillatā

<sup>15</sup>似輞 nemi-sthāniya

<sup>16</sup>似輻 ara-sthāniya

<sup>17</sup>似糠 tuṣa-sthāniya

似穀 nābhi-sthāniya

<sup>19</sup>似識 vijñapti-pratibhāsa

<sup>20</sup>似寶 ratna-saṃmata

<sup>23</sup>似顯現 ābhāsa, pratibhāsa, pratibhāsātā, prati-bhāsātva

伽 <sup>98</sup><sub>1-486</sub>

伽<sup>o</sup> ga, gha, agha\*

<sup>2</sup>伽力伽只伽<sup>o</sup> karkaṭikā

<sup>3</sup>伽叉<sup>o</sup> kakṣivat

伽叉王<sup>o</sup> kakṣivat

<sup>4</sup>伽丹波伽花<sup>o</sup> kadamba-puṣpa

伽丹波...花<sup>o</sup> kadamba-puṣpa

<sup>5</sup>伽他<sup>o</sup> gāthā

伽他言<sup>o</sup> gāthā-vacana

伽他明懺悔法<sup>o</sup> deśanā-gāthā

伽他說<sup>o</sup> gāthābhidhāna

<sup>6</sup>伽字<sup>o</sup> ga-kāra, gha-kāra

<sup>7</sup>伽伽那三迷<sup>o</sup> gagana-same\*

伽伽那必利綺那書<sup>o</sup> gagaṇa-prekṣiṇī-lipi

伽伽那卑麗叉尼<sup>o</sup> gagaṇa-prekṣiṇī-lipi

伽那<sup>o</sup> ghana

伽那那伽致<sup>o</sup> gaṇanā-gati

伽那那伽諦<sup>o</sup> gaṇanā-gati



伽那那跋多書<sup>o</sup> gaṇanāvarta-lipi

伽那憍闍<sup>o</sup> kanya-kubja\*

<sup>8</sup>伽怛唎<sup>o</sup> gatari\*

伽知<sup>o</sup> gati

伽陀<sup>o</sup> gāthā, udāna

伽陀妙聲<sup>o</sup> gāthā-gita

伽陁<sup>o</sup> gāthā

<sup>9</sup>伽耶<sup>o</sup> gayā; kāya\*

伽耶山頂<sup>o</sup> gayā-śirṣa

伽耶山頂經<sup>o</sup> gayā-śirṣa\*

伽耶山頂經論<sup>o</sup> gayā-śirṣa-sūtra-ṭikā\*

伽耶河<sup>o</sup> gayāyām...nadyām

伽耶祀舍<sup>o</sup> gayā-śirṣa\*

伽耶迦葉<sup>o</sup> gayā-kāśyapa

伽耶迦葉波<sup>o</sup> gayā-kāśyapa

伽耶國<sup>o</sup> gayā\*

<sup>10</sup>伽留羅<sup>o</sup> garuḍa\*

伽翅<sup>o</sup> kāśi\*

<sup>11</sup>伽婁羅<sup>o</sup> suparṇin

伽婁羅鳥<sup>o</sup> suparṇin

伽婆跋帝<sup>o</sup> gavāṃ-pati\*

伽梵波提<sup>o</sup> gavāṃ-pati\*

伽梵婆提<sup>o</sup> gavāṃ-pati\*

伽陵頻伽<sup>o</sup> kalaviṅka

伽麻藍<sup>o</sup> kamalaṃ

<sup>12</sup>伽傍簸帝<sup>o</sup> gavāṃ-pati\*

伽啼<sup>o</sup> gati

伽愁波提<sup>o</sup> gavāṃ-pati\*

伽訶那<sup>o</sup> ghana

<sup>13</sup>伽葉波<sup>o</sup> kaśyapa

<sup>14</sup>伽滿多羅<sup>o</sup> gamantra

伽麼怛羅<sup>o</sup> gamātra, gamantra

<sup>15</sup>伽摩<sup>o</sup> kāma-bhū\*

<sup>17</sup>伽彌<sup>o</sup> gaṇe\*; āgāmin\*

伽濕彌羅<sup>o</sup> kāśmīra

伽闍<sup>o</sup> gaya, gayā-kāśyapa\*; gaja\*

<sup>18</sup>伽藍<sup>o</sup> vihāra, saṃghārāma\*

<sup>19</sup>伽彌<sup>o</sup> gaṇe

<sup>21</sup>伽蘭他<sup>o</sup> grantha, prakaraṇa

伽蘭他相違<sup>o</sup> vi-√rudh

伽蘭陀子<sup>o</sup> kalandaka-putra

<sup>5</sup>但令他暫時迴心 āvarjana-mātra

但用所生耳 śrotēndriyaṃ prakṛtakam hi tāvat

但由立譬 dṛṣṭānta-mātra

但由強作 sāhasa-mātra

但由敬事心 bhakti-mātra

<sup>6</sup>但名字 nāma-mātraka

但在 sāmṇidhya-mātra

但有 tāvan-mātra, mātra

但有名 nāma-mātra, nāma-mātratā

但有名字 nāmadheya-mātra, vāg-mātra

但有言 vān-mātra

但有言說 vān-mātratva

但有言說無實義 prajñapti-mātraka

但有於名字 saṃketa-mātra

但有假名 nāma-mātra, nāmadheya-mātra

但有虛言 kevalaṃ vān-mātram

但有語言 vān-mātra

但有諸俗數 saṃketa-mātra

<sup>7</sup>但作所緣境 ālambana-mātra

但坐不臥 naiṣadika

<sup>8</sup>但依心 citta-mātrāsṛitatva

但依心力 citta-mātrādhinatva

但依屬心 citta-mātrādhinatva

但取其味 pariti rasam ādāya

<sup>9</sup>但持三衣 traicivarika

但持毳衣 nāmatika

但是 mātra

但是一心 svacitta-mātra

但是心見 svacitta-dṛśya-mātra

但是自心虛妄分別 svacitta-dṛśya-vikalpa-mātra

但是所緣境 ālambana-mātra

但是假名 vijñapti-mātra

但背捨 vaimukhya-mātra

但苦 ekānta-duḥkha

但…音聲 śabdaka-mātra

<sup>10</sup>但能作所緣境 ālambana-mātra

但能迴轉事成 āvarjana-mātra

但能爲所緣境 ālambana-mātra

但能讀誦 paṭhita-mātra

但起心 abhiprāya-mātra, bhakti-mātra

<sup>11</sup>但假名 nāmadheya-mātra\*

但假名字 nāma-mātra

<sup>12</sup>但喻 dṛṣṭānta-mātra

但喻立義 dṛṣṭānta-mātra

但爲利益一切衆生 sarva-jagad-dhita-pratipanna

但爲成熟諸衆生故 sattvānāṃ paripākāya

<sup>13</sup>但…意 abhiprāya-mātra

<sup>14</sup>但聞 śruta-mātra, śrotārvabhāsam apy āgamiṣyati

但 <sup>99</sup>/<sub>1-495</sub> kevala, mātra; api; atha ca punaḥ,  
api tu, api nu, ekānta, eva, tu, -mā-

<sup>1</sup>但一 eka [traka

<sup>3</sup>但三衣 traicivarika

<sup>4</sup>但不爲損 anupaghāta-mātra

但心 citta-mātra

9 人(5) 但佇佉位低住

但聞已便生足想 śruta-mātra-saṃtuṣṭa

但聞覺作知足想 śruta-mātra-saṃtuṣṭa

<sup>16</sup>但隨世俗 vyavahāra-mātraka

<sup>23</sup>但(顯)重 ādi-mātra

佇 <sup>100</sup>/<sub>1-496</sub> 竝

<sup>5</sup>佇立 sthita, utthitakā

佉 <sup>101</sup>/<sub>1-499</sub>

佉° kha

<sup>5</sup>佉他羅° khadara\*

<sup>6</sup>佉多唎° kadali

佉多唎葉°° kadali

佉字°° kha-kāra

<sup>7</sup>佉伽° khaḍga

佉伽毘沙拏° khaḍga-viśaṇa

佉佉° kha-kha\*

佉利° khārī

佉沙書°° khāśya-lipi

佉那野° khādaya\*

<sup>8</sup>佉受羅樹°° kharjūra

佉咽° khāhi\*

佉陀尼° khādaniya

佉陀尼食°° khādaniya

佉陀羅木°° khadira\*

佉陁羅° khadira

<sup>9</sup>佉持羅柯° khadiraka

佉持羅柯山°° khadiraka

佉耶° khāya\*

<sup>10</sup>佉留書°° kharoṣṭī

<sup>11</sup>佉啣床°° mañca

佉啣羅床°° kaḍvara-śāyā, mañca

佉婆° kha-bha\*

佉梨° khārī, khārīka

<sup>12</sup>佉黎° khārī

<sup>13</sup>佉路瑟吒° kharoṣṭī

<sup>15</sup>佉樓° kharoṣṭī

<sup>16</sup>佉備囉° khadira, khadara\*

佉盧虱底書°° kharoṣṭī

<sup>17</sup>佉禪尼° khādaniya

佉闍尼食°° khādaniya\*

<sup>19</sup>佉彌囉木°° khadira

佉彌囉迦° khadiraka

佉彌囉嚩囉積囊° khadira-vanikena

佉羅騫陀° khara-skandha

佉羅騫馱° khara-skandha

位 <sup>102</sup>/<sub>1-503</sub> avasthā, avasthāna, kāla; adhyuṣita,

abhiṣeka, avakāśa, avasthita, āsana,

kāla-samaya, -tā, -tva, daśā, pada, bhāva, bhūta,

bhūmi, -māna(pr.p.), mārga, yad-avastha, laya,

vyavasthā, -stha, sthiti

<sup>4</sup>位不同 avasthānyathika

位中 -tra

<sup>6</sup>位有別 avasthāntara

位有差別 avasthānyathika

位次 anusam̐dhi

<sup>7</sup>位別異 avasthānyathika

<sup>8</sup>位所 adhyuṣita

位所成 avasthā-vyavasthita

位於處 deśa-stha

位果 avasthā-phala

位長 prākaraṣikatva

<sup>9</sup>位建立 avasthā-vyavasthita

位相應 sahita

位者何 kim-avasthā

<sup>10</sup>位差別 avasthā-viśeṣa, avasthāntara

<sup>12</sup>位異 avasthāntara, avasthānyathika

低 <sup>103</sup>/<sub>1-504</sub> ava-√nam, avanāma, nikūla; aty-

avakṛṣṭa, adhomukhi-bhavat, avanā-

mayati, avanāmita, unnāmita, onāmita, saṃnata

<sup>3</sup>低下 avanata, avanamitavya

<sup>5</sup>低民祇羅° timiṃ-gila

<sup>6</sup>低向 praṇata, abhinata

<sup>8</sup>低垂 pra-ṇam(√nam), namra

低昂 unnāmāvanāma, nāmōnnāma

<sup>12</sup>低視 yuga-mātra-prekṣikā

<sup>16</sup>低頭 śīrāṃsy avanāmya, adho-mukha, avanāmi-

taṃ śīrṣam\*, unnāmitaṃ śīrṣam, onāmita

住 <sup>104</sup>/<sub>1-505</sub> 住 √sthā, sthāna, sthiti, -stha,

pratiṣṭhita, √vas, vi-√hr̥,

layana; atināmayati, adhiṣṭhāna, adhy-ā-√vas,

adhyuṣita, anugata, anuṣṭhāna, abhi-ni-√vas,

abhirūḍha, avatāraṇa, avasāyitva, ava-√sthā,

avasthā, avasthāna, avasthita, avasthiti, asyām,

ākramaṇa, āpanna, āpti, ālaya, ā-√vas, āvāsa,

āśrayatva, √ās, ā-√sthā, āsthāna, āsthita, utthita,

upa-ni-√śri, upastambha, upa-√sthā, upasthāna,

upasthita, upādinna, upē(√i), kṣiti, kṣipta, -gata,

√car, -cara, √jīv, tiṣṭhat, tiṣṭhanti dhriyante yāpa-

yanti, dhāraṇa, dhriyate, niketa, nilaya, ni-√vas,

nivāsa, nivāsin, niśraya, niśrita, ni-śad(√sad),

ny-√as, -para, paviṣṭa, pratipanna, prati-√vas,

pratiṣṭha, prati-ṣṭhā (√sthā), pratiṣṭhā, prati-  
ṣṭhāna, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhā-  
payitavya, pratiṣṭhitatva, praty-upa-√sthā, praty-  
upasthāna, pratyupasthita, pravartaka, praviṣṭa,  
pra-√vṛt, pra-√sthā, prasthita, babhūva, bhūta,  
bhūmi, yāpayati, vartamāna, vasana, vāsa, vāsin,  
vāsyā, vi-ny-√as, vi-√bhram, vi-ṣṭhā (√sthā),  
viṣamsthita, viharat, vihartavya, vihāra, vihāritva,  
vihārin, vṛttin, veṣṭita, vyavasthā, vyavasthāpita,  
vyavasthita, √ślāgh, samvasana, samvāsa, samvā-  
sayati, samvāsika, samvāsin, samveṣṭita, samstha,  
sam-√sthā, samsthāna, samsthita, sakta, sam-  
√car, sad-bhāva, samniviṣṭa, samniveśa, samni-  
śrita, sam-adhi-√gam, samādhi, samāpanna, sam-  
ārūḍha, samāropita, samāśrita, saha tiṣṭhati, stha-  
tā, sthātavya, sthāpayati, sthāpita, sthāyin, sthā-  
vara, sthita, sthitatva, sthitika, sthitikatā, sthititā,  
sthiti-samjñaka, sthira, sthīrī-karaṇa

<sup>1</sup>住一切法無畏 sarva-dharmābhaya-vāsin\*

住一劫<sup>o</sup> kalpa-stha

住一面 ekānte sthitāḥ

住一境 sam-ā-√dhā

<sup>2</sup>住人 naivāsika\*

<sup>3</sup>住三昧昏熟<sup>o</sup> samādhi-mada-magna

住三昧樂<sup>o</sup> samādhi-sukha-vihāra

住下地 iha-stha

住于安隱 sukha-sthita

住凡夫衆類 pṛthagjana-pakṣāvasthita

住大乘者 mahā-yānika

住大乘道 mahā-yāne vinitāni

住大修行 mahā-yoga-yogin, mahā-yogin

住大修行爲修行 mahā-yoga-yogin

住大淨福田 mahā-dakṣiṇā-pariśodhaka

住大蓮華微妙宮殿 mahā-padma-vimānāsana-stha

住大寶蓮華王宮殿 mahā-padma-vimānāsana-stha

住女人色相 strī-rūpa-dhara

住尸陀林<sup>o</sup> śmaśānika

住山林 vana-vasa, vana-vāsa\*

住山林者 vani-carin, vana-carin\*

住已 asthāt

<sup>4</sup>住不律儀 asaṃvara-stha

住不退轉 avaiartikāḥ samtiṣṭhante, avinivarta-

住不動 sthitākampya <sub>l</sub>niya

住不動法 sthitākampya

住不爲障礙 avighna-bhāvāvasthāna

住不護 asaṃvara-stha

住中 antar-gata, madhya-stha

住中有位便般涅槃<sup>o</sup> antarā-bhave parinirvāti

住中陰 antarā-bhava-stha

住之異 sthity-anyathātva

住分及勝分 sthiti-viśeṣa-bhāgiya

住及無常 sthity-anityatā

住心 citta-sthita, citta-sthiti, sthita-citta

住心三摩地<sup>o</sup> citta-sthito nāma samādhiḥ

住心相應 yuta-yogitā

住方處 deśa-stha

住止 pratiṣṭhita, samnivāsa, samniṣaṇṇa, -gata

住止人間 janapada-pradeśa-gata

住止處 upāśraya

<sup>5</sup>住世俗心 laukika-citta-stha

住世尊前 bhagavato 'bhimukham

住世間 saṃsāra-pravartaka

住令德 dhūta-guṇa

住平等 samāhita

住未來位 anāgatāvastha

住本性 prakṛti-stha

住正念 sūpasthita-smṛti, smṛtimat

住正念已 upasthita-smṛti

住正法 dhārmika

<sup>6</sup>住休息 viśramita

住光明想 āloka-samjñī √smṛ

住印 mudrā-stha

住同分染汚於清淨增上 nikāya-sthiti-samkleśa-  
vyavadānādhipatyā

住因 pratiṣṭhā-hetu, sthiti-kāraṇa, sthiti-hetu,  
sthiti-hetutva

住在 -stha, adhiṣṭhāna, √as, -gata, naivāsika, √vas

住在…中 uhyamāna

住在中有 antarābhava-stha

住在輪迴 bhavādhiṣṭhāna

住地 vāsa-bhūmi, adhimukti-caryā-bhūmi, bhūmi,  
bhūmy-ākramaṇa, vihāra-bhūmi\*

住地上 bhū-cara

住如實見處 yathāvasthāna-darśana

住…如實空法 vivikta-dharma-vihāra

住安居 varṣām upagantum

住安樂 sukha-sthita, sukhātman

住寺 vihāra-stha

住此處 nilaya

住死有 maraṇa-bhava-stha

住死屍間 śmaśānika

住老滅 sthita-jirṇa-vinaṣatā

住自見取者 svayaṃ dṛṣṭi-parāmarśa-sthāyinām

住自事 ātma-kārya-pariprāpta

住自性中 gotra-stha

住自宮殿中 svabhavana-stha

## 9 人(5)住

住自然 prakṛti-stha  
 住自兢攝 yantrita-vihāratā  
 住至後剎那<sup>°</sup> uttara-kṣaṇāvasthāna  
 住至後念 uttara-kṣaṇāvasthāna  
 住行者 ācāra-stha\*  
 住行餘處事 bhūmy-antara-stha-caraṇa-vastu\*  
<sup>7</sup>住…位 avastha  
 住住 sthiti-sthiti  
 住初別劫<sup>°</sup> tiṣṭhatāṃ prathamō 'ntara-kalpaḥ  
 住(初)剎那人<sup>°</sup> kṣaṇa-stha  
 住別解 prātimokṣa-sthita  
 住別解脫 prātimokṣa-saṃvara-stha  
 住妙等引 susamāhita  
 住戒 vṛtta-stha, vrata-stha\*, vinīta  
 住見諦位 darśana-mārga-stha, darśana-stha  
 住邪見 mithyā-dṛṣṭika  
<sup>8</sup>住受教心 ājñā-cittaṃ sthāpayati\*  
 住定 dhyāna-vihāra; niyati-patita, niyati-stha  
 住定及聖道 samāhitārya-mārga-stha  
 住定地菩薩<sup>°</sup> niyati-patitaṃ bodhisattvam  
 住定果 samādhi-phala-sthita  
 住定菩薩<sup>°</sup> niyati-patitaṃ bodhisattvam, niyati-sthasya bodhisattvasya  
 住定道 samāhitārya-mārga-stha  
 住定聚 niyatāḥ samyaktve  
 住彼岸 pārāyaṇika  
 住性 avasāyitva  
 住…性 gotra-stha  
 住性無實心禪定<sup>°</sup> tathatā-sthita-niścita) o nāma samādhiḥ  
 住或行 upē (√i)  
 住房 nilaya, layana  
 住所攝 sthiti-parigraha  
 住於一劫<sup>°</sup> kalpa-sthita  
 住於八忍及七智 aṣṭa-kṣānti-sapta-jñāna-stha  
 住於不護 asaṃvara-stha  
 住於心 citta-sthiti, citta-sthita, hṛt-stha  
 住於心禪定<sup>°</sup> citta-sthito nāma samādhiḥ  
 住於水際 udaka-niśrita  
 住於正行 vṛtta-stha, vrata-stha\*  
 住於正定之聚 niyatāḥ samyaktve  
 住於地 bhūmi-saṃstha  
 住於此 iha...janmani  
 住於此處 tatra-sthāna  
 住於自事 ātma-kārya-pariprāpta  
 住於自性處 sva-stha  
 住於邪道 mithyā-mārga-pratipanna  
 住於其間 antar-gata

住於法儀 ācāra-stha  
 住於空閑寂靜之處 raho-gata  
 住於空靜 raho-gata  
 住於家 agāra-madhya-vāsa  
 住於涅槃道<sup>°</sup> nirvāṇa-mārgāvasthita  
 住於真際 sthito bhūta-koṭyām  
 住於寂靜處 vyapakṛṣṭa  
 住於梵行<sup>°</sup> brahma-vihāra-gata  
 住於喜樂 yatra-kāmavasāyitva  
 住於無相 animitta-vihārin  
 住於無煩者 araṇa-vihārin  
 住於等引 samāhita  
 住於義 artha-para  
 住於實際 bhūta-koṭyām vyavasthitaḥ\*  
 住於靜室 pratisaṃplina  
 住於靜室自思性 pratisaṃplina  
 住於護 saṃvara-stha  
 住林 vana-vāsin  
 住果 phala-stha  
 住…果 phala-stha, phala-sthita  
 住果人 phala-stha  
 住果位 phala-stha  
 住果者 phala-stha  
 住法 sthiti-bhāva, sthita-bhāva, sthitākampya\*  
 住法性中 dharmatātas  
 住法者 dharma-sthita  
 住波木叉<sup>°</sup> prātimokṣa-sthita  
 住波羅提木叉護<sup>°</sup> prātimokṣa-saṃvara-stha  
 住知足心 parituṣṭa  
 住空閑 araṇya-vāsa  
 住空閑處 araṇya-stha  
 住舍 gṛha, layana  
 住阿練若處<sup>°</sup> āraṇyaka  
 住阿蘭若<sup>°</sup> araṇya-vāsa  
 住阿蘭若處<sup>°</sup> araṇya-vāsa  
<sup>9</sup>住…前 abhimukham  
 住律儀 saṃvara-stha, saṃvara-sthāyin, saṃvare sthitaḥ  
 住後法樂 saṃparāya-sukha-vihāra  
 住持 pratiṣṭhā, adhiṣṭhāna, saṃdhāraṇa; adhi-ṣṭhāna-samanvāgama, avasthāna, ārādhana, upa-stambha, dhara, parigraha, pratiṣṭhāna, vyava-sthā, samanvāharaṇa, √sthā, sthiti  
 住持力 adhiṣṭhāna  
 住持心 saṃdhāraṇa-citta  
 住持正法 saddharma-parigraha  
 住持妙法 saddharma-parigraha  
 住持金剛智印 jñāna-mudrādhiṣṭhāna

- 住持智印 jñāna-mudrādhiṣṭhāna  
 住持資具 sthity-upakaraṇa  
 住持遍滿 adhiṣṭhāna  
 住持應化 nirmitādhiṣṭhāna, nirmitādhiṣṭhānābhi-  
 samaya  
 住持應化聲聞 nirmitādhiṣṭhāna-śrāvaka  
 住施 dakṣiṇiya  
 住甚久 cira-sthāyin  
 住界 gocara-viśaya  
 住相 sthiti, vihāra-bhūmi-vibhāga  
 住者 saṃvāsika  
 住胎 garbhāvāsa, kukṣi-gata  
 住胎藏 garbha-saṃvāsa  
 住軍中 senā-vāsa  
<sup>10</sup>住修 bhāvanā-stha  
 住修行 yogin  
 住修道位 bhāvanā-mārga-stha  
 住城中 pura-vāsin  
 住宮眷屬中 rāja-kula-madhya-gata  
 住宮殿 vimāna-vāsin  
 住家 grhāvāsa  
 住差別 sthiti-viśeṣa  
 住時 sthiti-kāla, sthiti, tiṣṭhat  
 住時苦 sthiti-duḥkha  
 住時勢分 sthiti-kālāvedha  
 住時樂 sthiti-sukha  
 住海岸 samudra-tīriyaka  
 住海岸津邊 samudra-tīriyaka  
 住涅槃<sup>o</sup> nir-√vā  
 住能作 sthiti-kāraṇa  
<sup>11</sup>住兜帥多天<sup>o</sup> tuṣita-stha  
 住兜率天<sup>o</sup> tuṣita-bhavana-vāsa  
 住堅固奮迅 sthira-vikrama-stha  
 住寂 animitta-vihāra  
 住寂行 animitta-vihāra  
 住寂靜處 āraṇyaka  
 住捨 upekṣā-vihārin  
 住捨心 upekṣako viharati  
 住梵行<sup>o</sup> brahma-cāry-āśrama\*  
 住欲 chanda-vāsini\*  
 住淨行 brahma-cāry-āśrama\*, vṛtta-stha, vrāta-  
 住淨梵行<sup>o</sup> brahma-cārya-vāsa [stha\*  
 住深山 araṇya-vāsa  
 住現在前 āmukhī-√bhū  
 住現法樂 dṛṣṭa-dharma-sukha-vihāra, dṛṣṭa-dhar-  
 ma-sukha-vihārin  
 住處 sthāna, pratiṣṭhā, āvāsa, vihāra; adhiṣṭhāna,  
 adhyāvāsa, adhyuṣita, avasthāna, āvasatha,  
 āśrama, āśrama-pada, āsana, upāśraya, niketa,  
 nivāsin, niveśana, niśraya, pada, pariveṇa,  
 pratiṣṭhāna, bhavana, bhūta-pratiṣṭhāna, śaya-  
 nāsana, śayyāsana, saṃstṭhiti  
 住…處 ālaya-nilaya  
 住處內 adhyārāma  
 住處外 bahir ārāmasya  
 住處慳 āvāsa-mātsarya\*  
 住處謂水陸空 sthala-jalākāśa-gocara  
 住貪妬 āvāsa-mātsarya  
<sup>12</sup>住勝土 pratirūpa-deśa-vāsa  
 住勝妙宮家 mahā-vihāra-vāsin  
 住善 damatha  
 住善行 vṛtta-stha, vrata-stha\*  
 住喜 muditā-vihārin  
 住喜樂 yatra-kāmāvasāyitva  
 住惡慧者 duḥprajña  
 住最後有 carama-bhavika  
 住最後身 carama-bhavika, antima-deha-dhārin  
 住最勝 vihāra-paramatā  
 住最遠處 sudūra-stha  
 住無分別 avikalpa-pracāra-sthita  
 住無方 deśāpratiṣṭhitatva  
 住無住靜慮 apratiṣṭhā-dhyāna-vartana  
 住無畏 abhaya-vāsin\*  
 住無畏山家 abhaya-giri-vāsin\*  
 住無限齊世間 ā saṃsārāt  
 住無倚處精進禪定<sup>o</sup> anilambha-niketa-nirato  
 nāma samādhiḥ  
 住無量 aprameya-vāsin\*  
 住無實心處三昧<sup>o</sup> sthita-niścitto nāma samādhiḥ  
 住無諍定 araṇā-vihārin  
 住無礙 asaṅga-vihāra  
 住無礙行 asaṅga-vihāra-gocara  
 住無礙處 asaṅgālaya-nilaya  
 住異 sthity-anyathātva  
 住異句 sthity-anyathātva-pada  
 住…異生品 pṛthagjana-pakṣāvasthita  
 住異見 sthity-anyathātva-pada  
 住異相 sthity-anyathātva  
 住等引心 samāhita  
 住等攝心 susamāhita  
 住菩提心<sup>o</sup> bodhi-prasthāna-citta  
 住菩薩地<sup>o</sup> bodhisattva-bhūmy-avasthāna  
 住菩薩乘<sup>o</sup> bodhisattva-yānika  
 住虛空平等 ākāśa-samatālaya  
 住衆生 nivāsibhiḥ sattvaiḥ, vāsinām...sattvānām  
 住衆同分 nikāya-sabhāga-shiti

9 人(5) 住佐体何

- <sup>13</sup>住塚壙間 śmāśānika  
住想 saṃjñin  
住楞伽衆<sup>°°</sup> laṅkā-nivāsin  
住極光淨 ābhāsvara-stha  
住極邊地 prāntaṃ śayyāsanam  
住滅 sthita-vinaṣatā  
住著 adhyavasita, parigraha, ā-√gam  
住遍光天處 ābhāsvara-stha  
<sup>14</sup>住僧<sup>°°</sup> naivāsika  
住實諦 satya-sthiti  
住種姓 gotra-stha  
住種性 gotra-stha  
住聚同分 nikāya-sabhāga-sthiti  
住遠方 sudūra-stha  
<sup>15</sup>住輪回 saṃ-√sr  
住靠者 niśraya  
<sup>16</sup>住學 śaikṣatva  
住學位 śaikṣi-bhūta  
住獨一靜處 raho-gata  
住觀史多天<sup>°°</sup> tuṣita-stha  
住諸見 dṛṣṭi-gati-niśrita  
住諸苦惱 duḥkha-vihārin  
住險 durga-mārga-samārūḍha  
住頭陀行<sup>°°</sup> dhūta-guṇa, dhūta-vṛtta  
<sup>17</sup>住優婆塞護<sup>°°</sup> upavāsa-stha  
住優婆塞護<sup>°°</sup> upāsaka-saṃvara-stha  
住禪<sup>°°</sup> dhyāna-dhyāyin, dhyāna-stha\*  
住禪心<sup>°°</sup> dhyāna-sthiti-citta\*  
住艱辛 vyaśana-stha  
<sup>18</sup>住藏 nidhi-stha  
住雜亂 saṃkīrṇa-vihārin  
<sup>19</sup>住離貪際 virāga-koṭy-anugata  
<sup>21</sup>住攝持 sthiti-parigraha  
住護 saṃvara-stha, saṃvare sthitaḥ  
住護人 saṃvara-sthāyin  
<sup>23</sup>住體 sthiti-bhāva  
<sup>25</sup>住觀 vi-√hr̥

佐  $\frac{105}{1-506}$  sahāya

<sup>7</sup>佐助 sāhāyamaṃ √gam, sāmagri dātum

<sup>9</sup>佐俗作 gṛhi-vaiyāvṛtta

体  $\frac{106}{1-509}$  See 體 4235

何  $\frac{107}{1-511}$  kim, katham; katama, katara, kata-rad, kati, kim artham, kidṛś, kidṛśa,

kutas, kutastya

<sup>2</sup>何人 kaḥ

<sup>4</sup>何心何啼 hā-citta-paridevaka

何王時 katarasmin rājye

<sup>5</sup>何以故 tat kasya hetoḥ, kiṃ kāraṇam; katham kṛtvā, katham nāma, kasmād dhetoḥ, kim artham, kena kāraṇena, tat kasmād dhetoḥ, tathā hi

何用 kim artham, kiṃ punaḥ, kiṃ prayojanam, na yujyate, vyartha

何用此惡活 kiṃ tava pāpakenāśucinā durjivitena

<sup>6</sup>何因 kiṃ kāraṇam; kiṃ-hetu, kim artham, kim... tat kāraṇam, kena kāraṇena, ko hetuḥ

何因生 kiṃ-hetu-saṃbhava

何因何緣 ko hetuḥ kaḥ pratyaḥ, kuto nu vata

何因起 kiṃ-hetu-saṃbhava

何因緣 kim artham

何地 kati-bhūmika, kutastya

何如 kidṛśa

何有 na...yujyate

<sup>7</sup>何位 kim-avasthā

何住 kutra

何言 katham

何...邪 kaḥ

<sup>8</sup>何事 katham

何性 kiṃ-svabhāva

何所 kutra, kva

何所似 kidṛśa

何所作 kiṃ-kārin

何所從 kiyatā

何所爲多 katamo 'tra bahutaraḥ

何況 kiṃ punaḥ, prāg eva; kaḥ punar vādaḥ, kiṃ vā punaḥ, kiṃ tu, kim aṅga, kim aṅga punaḥ, kuta eva, kutaḥ punaḥ, kutas

何況多 kaḥ punar vādo bhūyaḥ

何況答 kuto visarjanam

何況驗者 kaḥ punar vādaḥ siddhāni

何法爲自性 kiṃ-svabhāva

何法爲性 kiṃ-svabhāva

何法爲餘 kim avāśiṣyate

何法爲體 kiṃ-svabhāva

何物 yad, yad idam

<sup>9</sup>何指示 ko 'padeśaḥ

何故 kiṃ kāraṇam, kim artham; katham, kasmāt, kasyārthāya, kiṃ nu kāraṇam, kutas, kena, kena kāraṇena

何故耶 kim artham

何(界繫) kutastya

何相 kidṛśa, kidṛś  
 何…相違 avirodha  
 何相應 kidṛśa  
 何者 katama, kim; kiṃ tarhi  
 何者爲多 katamo 'tra bahutarah  
 何苦 ko 'tra doṣaḥ  
<sup>10</sup>何時 kadā; kadācid, kim-avasthā, kiṃ punaḥ, kiyatā, yadā  
<sup>11</sup>何得言 katham...yujyate  
 何理爲證知 katham idaṃ gamyate  
 何處 kutra, kva, kahim, kutas, kvacana, kaṃcid eva pradeśam\*  
 何處所 kva  
 何處說 kvōktāḥ  
<sup>12</sup>何爲 kim etena  
 何等 kidṛśa, kiṃ-bhūta, katama, katham, kim  
 何等名爲… katama  
 何等住處 kutra  
 何等爲… katama, tad yathā  
 何等爲二 katame dve  
 何都兮<sup>o</sup> hetu-hila 〔yate  
 何須更執別有我耶 vyarthātma-kalpanēti na yuj-  
<sup>13</sup>何義 ko 'rthaḥ, kim-artha, katham, kim, vākyārtha  
 何義故 kim-artha-hetu  
 何道 kutra, kasmin pravacane  
 何道理相違 yukty-avirodha  
<sup>14</sup>何種類 kathaṃ √bhū  
<sup>15</sup>何履佛<sup>o</sup> hariṇa  
 何緣 kiṃ kāraṇam, kena paryāyeṇa; kasmāt, kiṃ-kr̥ta, kim artham, kim-ālabana, kutas, ku-  
 to nu vata, kena kāraṇena  
 何緣如是 kim...tat kāraṇam  
<sup>16</sup>何諦尹諦力<sup>o</sup> hetv-ndriya  
 何謂 iti kim, katama, kim iti  
 何謂爲十 katame daśa  
 何謂爲四 katame catvāraḥ  
<sup>19</sup>何羅怛羅<sup>o</sup> rāhula  
<sup>23</sup>何體性 kiṃ √bhū

余 <sup>108</sup>/<sub>1-515</sub> See 餘 4174

佛 <sup>109</sup>/<sub>1-517</sub> 仏

佛<sup>o</sup> buddha; abhisambuddha, ṛṣi, guru, citta-sārathi, jina, jina-puṃgava, jinēndra, tathāgata, tathāgato 'rhan samyak-sambuddhaḥ, tathāgata, devatā, daiśika, narēndra, narōttama, nātha,

nāyaka, buddhatā, buddhatva, buddha-dharma, buddha-bimba, buddha-yāna-gotra, buddha-vara, buddhi, bauddha, bhagavat, bhagavatā...buddhe-na, maha-rṣi, muni, muni-śreṣṭha, maunindra, lo-ka-nātha, vara-sattva, vibhu, vīra, vuddha, śāstr, saṃbuddha, saṃbuddhatā, samyak-saṃbuddha, sugata, svayaṃ-bhu, svayaṃ-bhū\*

<sup>1</sup>佛一切智<sup>oo</sup> sarvajña-jñāna  
<sup>2</sup>佛二夜經<sup>oo</sup> dharma-rātri-dvaya-sūtra\*  
 佛人主<sup>oo</sup> munindra-simha  
 佛力<sup>oo</sup> buddha-bala\*, buddhi-bala  
 佛十力<sup>oo</sup> daśa-tathāgata-bala  
 佛十力經<sup>oo</sup> daśa-bala-sūtra  
<sup>3</sup>佛三十二相<sup>oo</sup> buddhānāṃ lakṣaṇāni  
 佛三身讚<sup>oo</sup> kāya-traya-stotra\*, tri-kāya-stava\*  
 佛上首<sup>oo</sup> buddha-pramukha  
 佛口所生子<sup>oo</sup> aurasā putrā jinasya  
 佛口說者<sup>oo</sup> buddha-kaṇṭhōkta\*  
 佛土<sup>oo</sup> buddha-kṣetra, buddha-ṣaya, kṣetra  
 佛土清淨<sup>oo</sup> buddha-kṣetra-parisuddhi  
 佛大士相<sup>oo</sup> buddhānāṃ lakṣaṇāni  
 佛大先<sup>oo</sup> buddha-sena\*  
 佛大光照<sup>oo</sup> buddha-prabha  
 佛大威儀<sup>oo</sup> buddhēryāpatha  
 佛大師<sup>oo</sup> śāstr  
 佛大尊<sup>oo</sup> mahā-buddha  
 佛子<sup>oo</sup> buddha-putra, jina-putra; jina-rāja-putra, jinātmaja, jinātmaja-gaṇa, jinēndra-putra, jinauras, jinaurasa, buddha-suta, buddhātmaja, sugatā-tmaja, suta  
 佛子地<sup>oo</sup> buddha-suta-bhūmi  
 佛山王<sup>oo</sup> buddha-girindra  
<sup>4</sup>佛不共法<sup>oo</sup> buddha-dharma  
 佛不共得法<sup>oo</sup> āveṇikā buddha-dharmāḥ  
 佛中勝<sup>oo</sup> buddhāgrya  
 佛之所稱歎<sup>oo</sup> tathāgata-parisaṃstuta  
 佛之法<sup>oo</sup> buddha-dharma  
 佛之知覺<sup>oo</sup> buddhatā  
 佛之舍利<sup>oo</sup> jina-dhātu  
 佛之勝慧<sup>oo</sup> buddha-jñāna  
 佛之智慧<sup>oo</sup> buddha-jñāna  
 佛之境界<sup>oo</sup> buddha-gocara, buddha-ṣaya  
 佛之慧<sup>oo</sup> buddha-jñāna  
 佛五百弟子自說本起經<sup>oo</sup> sthavira-gāthā\*  
 佛化<sup>oo</sup> nairmāṇika-buddha  
 佛化現<sup>oo</sup> buddha-nirmita  
 佛及…弟子衆<sup>oo</sup> buddha-tat-saṃgha  
 佛心<sup>oo</sup> buddhāśaya

## 9 人(5)佛

佛手<sup>o</sup> buddha-kara, jina-kara, buddha-hasta\*  
 佛支提<sup>o</sup> stūpa  
 佛日<sup>o</sup> saṃbuddha-sūrya, ārya-sūrya, jina-sūrya,  
 tathāgatāditya  
 佛日言光所照<sup>o</sup> tathāgatāditya-vāco'mṣu-bhāsvat  
 佛王<sup>o</sup> muni-siṃha  
<sup>5</sup>佛世界<sup>o</sup> buddha-kṣetra, buddha-lokadhātu\*  
 佛世尊<sup>o</sup> buddha, bhagavat, buddhaḥ...bhaga-  
 vān; aprati-pudgala, tattva-vādin, tathāgata,  
 nātha, bhagavatā...buddhena, samyak-saṃbud-  
 佛世尊不出世<sup>o</sup> buddhānutpāda [dha  
 佛世尊正法<sup>o</sup> buddha-vacana  
 佛世尊言<sup>o</sup> buddha-vacana  
 佛世尊說<sup>o</sup> ity uktam bhagavatā  
 佛世尊獨覺轉輪王<sup>o</sup> buddha-pratyekabuddha-  
 cakravartin  
 佛仙<sup>o</sup> puruṣa-vara  
 佛出世<sup>o</sup> buddhōtpāda, buddha-prādurbhāva\*  
 佛出於世<sup>o</sup> buddhōtpāda  
 佛出現於世<sup>o</sup> buddhōtpāda  
 佛功德<sup>o</sup> buddha-guṇa, buddha-saṃpad, sarvair  
 buddha-guṇaiḥ, buddha-śrī\*  
 佛功德山<sup>o</sup> guṇa-saṃpāddhiṃ buddham  
 佛功德藏<sup>o</sup> buddha-guṇa-nidhāna\*  
 佛本<sup>o</sup> jinādhāra  
 佛本行集經<sup>o</sup> buddha-carita, abhiṣkāraṇa-  
 sūtra\*  
 佛正法<sup>o</sup> buddha-dharma, buddha-vacana, bud-  
 dha-saṃpad  
 佛正教<sup>o</sup> buddha-vacana  
 佛正教法<sup>o</sup> āgama  
 佛正證法<sup>o</sup> adhigama  
 佛正覺<sup>o</sup> buddhatā  
 佛母大孔雀明王經<sup>o</sup> mahā-māyūri-vidyā-rājñī\*  
 佛母小字般若波羅蜜多經<sup>o</sup> svalpākṣarā\*  
 佛母出生三法藏般若波羅蜜多經<sup>o</sup> aṣṭasāhasrikā  
 prajñāpāramitā  
 佛母般若波羅蜜多圓集要義論<sup>o</sup> ārya-prajñāpā-  
 ramitā-saṃgraha-kārikā\*, prajñāpāramitā-piṇḍā-  
 rtha\*  
 佛母般若波羅蜜多圓集要義釋論<sup>o</sup> ārya-prajñā-  
 pāramitā-saṃgraha-kārikā-vivaraṇa\*  
 佛母寶德藏般若波羅蜜經<sup>o</sup> ratna-guṇa-saṃca-  
 ya\*, prajñāpāramitā-saṃcaya-gāthā\*  
<sup>6</sup>佛光相<sup>o</sup> buddha-dīpa  
 佛印<sup>o</sup> buddha-mudrā  
 佛名<sup>o</sup> buddha-nāman, buddha-śabda, buddhā-  
 佛名曰然燈<sup>o</sup> dīpaṃkare bhagavati [khyā

佛名字<sup>o</sup> buddha-ghoṣa  
 佛名爲勝觀<sup>o</sup> vipaśyini tathāgate  
 佛名爲寶髻<sup>o</sup> ratnaśikhini samyak-saṃbuddhe  
 佛地<sup>o</sup> buddha-bhūmi, buddhatva, saṃbuddha-  
 prthivī, tathāgata-bhūmi, tathāgati  
 佛地修證<sup>o</sup> buddha-bhūmi-samudāgama  
 佛地習起<sup>o</sup> buddha-bhūmi-samudāgama  
 佛地經<sup>o</sup> buddha-bhūmi, buddha-bhūmi-sūtra\*  
 佛地經論<sup>o</sup> buddha-bhūmi-śāstra\*  
 佛地論<sup>o</sup> buddha-bhūmi-śāstra\*  
 佛如來<sup>o</sup> buddha, buddhatva, saṃbuddha, sam-  
 yak-saṃbuddha, ṛṣi, bhagavat  
 佛如來法<sup>o</sup> buddha-dharma  
 佛自口語<sup>o</sup> buddha-bhāṣita\*  
 佛行<sup>o</sup> buddha-kārya, buddha-gocara  
 佛行處<sup>o</sup> buddha-gocara  
 佛行無功用不息<sup>o</sup> anābhoga-buddha-kāryāprati-  
 prasrabdha  
 佛行默成相續<sup>o</sup> anābhoga-buddha-kāryāpratipra-  
 srabdha  
 佛衣量<sup>o</sup> sugata-cīvara-pramāṇa  
<sup>7</sup>佛位<sup>o</sup> bodhi  
 佛佛相續<sup>o</sup> buddha-prabandha\*  
 佛妙光明<sup>o</sup> buddha-karāditya  
 佛妙色相<sup>o</sup> buddha-rūpa  
 佛妙法身<sup>o</sup> buddhatva  
 佛妙法味<sup>o</sup> mahārya-saddharma-rasāgāra  
 佛妙法雲<sup>o</sup> buddha-megha, munindra-megha  
 佛弟子<sup>o</sup> buddha-śrāvaka, bauddha, sugatasya  
 śrāvakāḥ  
 佛形<sup>o</sup> tathāgata-rūpa  
 佛形像<sup>o</sup> buddha-bimba, jina-bimba, buddha,  
 bhagavad-rūpin  
 佛成就<sup>o</sup> buddha-siddhi  
 佛戒<sup>o</sup> buddha-śīla, uttama-buddha-śīla  
 佛言<sup>o</sup> buddha-vacana, bhagavān āha  
 佛身<sup>o</sup> buddha-kāya, tathāgata-kāya, buddha-śa-  
 rīra; jina-kāya, jina-vigraha, tathāgata-śarīra,  
 buddha, buddhatva, buddha-rūpa, buddha-vi-  
 graha, buddhādhiṣṭhāna, buddhāśraya, bhagavat-  
 kāya, vighraha  
 佛身分<sup>o</sup> tathāgata-vighraha  
 佛身色現成圓滿<sup>o</sup> buddha-kāya-varṇa-pariniṣ-  
 patty-abhinirhāra  
<sup>8</sup>佛事<sup>o</sup> buddha-kārya, buddha-kṛtya, jina-kriyā,  
 śāstṛ-kṛtya, saṃbuddha-kārya, saṃbuddha-kṛtya  
 佛事業<sup>o</sup> buddha-kārya  
 佛使<sup>o</sup> jina-dūta



佛刹° buddha-kṣetra  
 佛刹土° buddha-kṣetra  
 佛命善來苾芻° ehi-bhikṣuka  
 佛念° buddhānusmṛti  
 佛性° buddha-dhātu, tathāgata-dhātu; buddha-  
 tva; gotra, dhātu, buddha-garbha, buddha-gotra,  
 buddha-vaṃśa  
 佛性金° sambuddha-ratna  
 佛性論° buddha-dhātu-śāstra\*, buddhatva-śāstra\*  
 佛性體° gotra-svabhāva  
 佛所° tathāgata-pāda-mūla, tathāgatasyāntike,  
 vṛddhānta  
 佛所行° buddha-gocara  
 佛所行讚° buddha-carita  
 佛所住° buddha-vihāra  
 佛所住三昧° buddha-vihāra-samādhi  
 佛所作事° buddha-kārya, buddha-kṛtya  
 佛所作業° buddha-kārya, jina-kriyā  
 佛所使° jina-dūta  
 佛所記° jinādiṣṭa  
 佛所記別° jinādiṣṭa  
 佛所教° śāstuḥ śāsanam  
 佛所許° buddhānujñāta  
 佛所演說° buddha-vacana\*  
 佛所誠° buddhānuśiṣṭa  
 佛所說° buddha-vacana, buddha-vacas, jina-  
 bhāṣita, buddhānuvarṇita  
 佛所應作事° buddha-kṛtya  
 佛所護念° buddha-parigraha  
 佛所變化° nirmita-nairmāṇika  
 佛果° buddhatva, bodhi, buddha  
 佛果圓滿° buddha-niṣpatti  
 佛法° buddha-dharma, buddha-śāsana, buddhā-  
 nuśāsana; tathāgata-dharma, tathāgata-śāsana,  
 dharma, pravacana, buddhatva, buddhānuśāsti,  
 śāsana, śāstuś śāsane dharmeṣu, sad-dharma  
 佛法三摩地° buddha-dharma-samādhi  
 佛法中° dhārmika  
 佛法光明° dharma-pratibhā-prabhākara  
 佛法身° tathāgata-dharma-kāya, dharma-kāya,  
 buddha-kāya; tathāgatatva, tathāgata-dharma-  
 śarīra, buddhatva, buddha-bhāva, buddha-sāp-  
 tānika, sambuddha-kāya  
 佛法味° śāsana  
 佛法城中爲自在° svayambhū-dharma-nagarānu-  
 prāpti  
 佛法真實體° buddha-dharmākṛti-sthiti  
 佛法衆僧° buddha-dharma-saṃgha

佛法僧° buddha-dharma-saṃgha, buddha-dhar-  
 ma-gaṇa, buddha-tat-saṃgha, trīṇi ratnāni  
 佛法僧正解淨信° buddha-dharma-saṃghāvetya-  
 prasāda  
 (佛)法(僧)相應° dharma-sahagata  
 佛(法)種° buddha-vaṃśa  
 佛法藏° buddha-dharma-piṭaka\*  
 佛(法寶)藏° buddha-kośa  
 佛知見° tathāgata-jñāna-darśana  
 佛舍利° buddha-dhātu, jina-dhātu, tathāgata-  
 dhātu, dhātu  
 佛舍利…置小塔中° dhātuṃ ratna-karaṇḍake  
 nikṣipyā  
 佛舍利…置寶函中° dhātuṃ ratna-karaṇḍake  
 nikṣipyā  
 佛金剛身° vajrātmaḥ jinaḥ  
 佛金剛勝° buddha-vajrāgrya  
 佛陀° buddha, jina  
 佛陀什° buddha-jīva\*  
 佛陀多羅° buddha-trāta\*  
 佛陀佛陀° buddha-buddhatā  
 佛陀波利° buddha-pāli\*, buddha-pālita\*  
 佛陀耶舍° buddha-yaśas\*  
 佛陀提婆° buddha-deva  
 佛陀斯那° buddha-sena\*  
 佛陀華嚴° buddhāvataṃsaka\*  
 佛陀跋陀羅° buddha-bhadra\*  
 佛陀蜜多° buddha-mitra\*  
 佛則化° buddha-nirmita  
 佛前° buddhasya purataḥ  
 佛前佛後° tathāgatānām anutpādaḥ  
 佛即化° buddha-nirmita  
 佛威力° buddhānubhāva, buddha-prasāda  
 佛威神° buddhānubhāva  
 佛威神力° buddhānubhāva, tathāgatādhiṣṭhāna  
 佛威儀° buddhēyāpatha  
 佛威德° buddhātma  
 佛思° buddha-cetana  
 佛持° jinādhāra  
 佛故意° buddha-cetana  
 佛星° puṣya  
 佛相° buddha  
 佛相續° buddha  
 佛苗° jinānkura  
 佛迦蓮羅書° puṣkara-sārī  
 佛音° buddha-śabda, jina-svara-ghoṣa  
 佛音聲° buddha-śabda  
 佛乘° buddha-yāna, buddha-jñāna, vara-yāna

9 人(5)佛

佛乘種性<sup>o</sup> buddha-yāna-gotra  
 佛家<sup>o</sup> buddha-kula, buddha-vaṃśa, jina-kula,  
 tathāgata-kula, śāstr-kula  
 佛…差別 buddha-bheda  
 佛師<sup>o</sup> buddhācārya\*  
 佛眞子<sup>o</sup> bhagavataḥ putrā aurasāḥ  
 佛眞實體<sup>o</sup> sambuddhatva  
 佛神力<sup>o</sup> buddhānubhāva  
 佛神寺<sup>o</sup> caitya  
 佛神通力<sup>o</sup> buddhānubhāva  
 佛般泥洹經<sup>o</sup> mahā-parinirvāṇa-sūtra  
 佛記<sup>o</sup> jinādiṣṭa  
<sup>11</sup>佛偈<sup>o</sup> buddha-gāthā\*  
 佛咒<sup>o</sup> buddha  
 佛國<sup>o</sup> buddha-kṣetra  
 佛國土<sup>o</sup> buddha-kṣetra, kṣetra  
 佛國土念<sup>o</sup> kṣetra-smṛti  
 佛堂<sup>o</sup> gandha-kuṭī  
 佛婆伽婆<sup>o</sup> buddha, bhagavat  
 佛婆羅<sup>o</sup> aparasāila\*  
 佛張手<sup>o</sup> sugata-vitasti  
 佛得名<sup>o</sup> buddha-prabhāṣita  
 佛教<sup>o</sup> buddha-śāsana, buddhānuśāsana, buddha-  
 vacana; jina-śāsana, tathāgata-śāsana, dharma,  
 buddhānuśāsti, śāsana, śāstuh śāsanam  
 佛教力施設<sup>o</sup> śāstr-prajñapti-vaśa  
 佛教法<sup>o</sup> buddha-śāsana  
 佛教勅<sup>o</sup> buddhājñā, jinājñā, tathāgatājñā  
 佛教勅<sup>o</sup> buddha-prajñapta-śikṣā  
 佛教誠<sup>o</sup> buddhānuśāsana  
 佛曼拏羅<sup>o</sup> buddha-maṇḍalaka  
 佛毫相<sup>o</sup> buddhōrṇā  
 佛眼<sup>o</sup> buddha-cakṣus, buddha-netrī, buddha-  
 locanā, locanā  
 佛眼母<sup>o</sup> buddha-locanā  
 佛眼母菩薩<sup>o</sup> locanā-devī  
 佛眼佛母尊<sup>o</sup> buddha-locanī\*  
 佛莊嚴<sup>o</sup> buddhālamkāra-vyūha  
 佛設利羅<sup>o</sup> tathāgata-dhātu  
 佛頂<sup>o</sup> uṣṇiṣa, uṣṇiṣa, uṣṇi  
 佛頂大白傘蓋陀羅尼經<sup>o</sup> sitātapatra-mahā-praty-  
 āṅgirā dhāraṇī\*  
 佛頂尊<sup>o</sup> uṣṇiṣa  
 佛頂尊勝陀羅尼經<sup>o</sup> uṣṇiṣa-vijayā dhāraṇī\*, sar-  
 va-durgati-pariśodhanōṣṇiṣa-vijayā dhāraṇī\*  
 佛頂最勝陀羅尼經<sup>o</sup> uṣṇiṣa-vijayā dhāraṇī\*, sar-  
 va-durgati-pariśodhanōṣṇiṣa-vijayā dhāraṇī\*  
 佛頂髻者<sup>o</sup> uṣṇiṣa-śiras

<sup>12</sup>佛勝主<sup>o</sup> buddhādhipa  
 佛勝妙樂<sup>o</sup> buddha-sukha  
 佛尊妙道<sup>o</sup> uttama-bodhi-cārikā  
 佛智<sup>o</sup> buddha-jñāna, buddhājñā, sarvajña-jñāna  
 佛智慧<sup>o</sup> buddha-jñāna, buddha-prajñā\*  
 佛最上三昧通力<sup>o</sup> buddhābhijñāgra-samaya  
 佛無量大德<sup>o</sup> apramāṇa-gata-buddha-māhātmya  
 佛無量功德<sup>o</sup> vimala-buddha-guṇa  
 佛爲阿難說處胎會<sup>o</sup> āyusman-nanda-garbhāva-  
 krānti-nirdeśa\*  
 佛爲首伽長者說業報差別經<sup>o</sup> śuka-sūtra\*  
 佛爲娑伽羅龍王所說大乘經<sup>o</sup> sāgara-nāga-rāja-  
 pariṣcchā  
 佛爲海龍王說法印經<sup>o</sup> sāgara-nāga-rāja-pariṣ-  
 cchā  
 佛爲勝光天子說王法經<sup>o</sup> rājāvādaka\*  
 佛等三種證淨<sup>o</sup> buddha-dharma-saṃghāvetya-pra-  
 sāda  
 佛菩提<sup>o</sup> buddha-bodhi, buddhatā, buddha-bhāva,  
 bodhir anuttarā  
 佛菩薩(獨覺)聲聞<sup>o</sup> buddha-bodhisattvārya-śrā-  
 vaka  
 佛菩薩聲聞(及獨覺)<sup>o</sup> buddha-bodhisattvārya-  
 śrāvaka  
 佛菩薩禮<sup>o</sup> buddha-bodhisattva-dāna\*  
 佛華嚴<sup>o</sup> buddhāvataṃsaka  
 佛華嚴入如來不思議境界經<sup>o</sup> tathāgata-guṇa-  
 jñānācintya-ṣaṣṭyāvātāra-nirdeśa\*  
 佛衆<sup>o</sup> buddha-gaṇa  
 佛衆會<sup>o</sup> jina-maṇḍala  
 佛量<sup>o</sup> buddha-pramāṇatā  
<sup>13</sup>佛塔<sup>o</sup> jina-stūpa; cetiya, jina-cetika, jina-dhātu-  
 stūpa, tathāgata-caitya, stūpa, stupaika  
 佛塔廟<sup>o</sup> cetiya  
 佛揅手<sup>o</sup> sugata-vitasti  
 佛想<sup>o</sup> buddha-saṃjñā\*, śāstr-saṃjñā  
 佛意<sup>o</sup> buddhāśaya  
 佛愛子<sup>o</sup> jinaurasa  
 佛會<sup>o</sup> jina-maṇḍala  
 佛業<sup>o</sup> buddha-kārya, buddha-kṛtya  
 佛滅<sup>o</sup> uparate munau  
 佛經<sup>o</sup> buddha-vacana, dharma, bhagavatā  
 佛經所違<sup>o</sup> utsūtra  
 佛義<sup>o</sup> buddhārtha  
 佛聖弟子<sup>o</sup> buddha-putra  
 佛聖恩<sup>o</sup> buddhānubhāva  
 佛聖財<sup>o</sup> buddhatva-lābha  
 佛聖教<sup>o</sup> buddha-śāsana, buddha-vacana, śāstuh

śāsanam  
 佛道<sup>oo</sup> agra-bodhi, bodhi, buddha-bodhi, bud-  
 dhatva; bodhi-mārga, bodhi-caryā; uttamam  
 agra-bodhim, ekam...yānam, tathāgatatva, bud-  
 dha-jñāna, buddha-netrī, buddha-bhāva, bud-  
 dha-bhūmi, buddha-mārga\*, buddha-yāna, bud-  
 dha-vihāra, bodhi-patha, bodhi-maṇḍa, bodhi-  
 sattva-caryā, bodhisattva-mārga, maunīndraṃ pa-  
 dam, samyak-sambuddhatva  
 佛道因緣<sup>oo</sup> buddha-mārga-paryāya\*  
 14佛像<sup>oo</sup> buddha-bimba, buddha-pratibimba; jina-  
 vigraha, tathāgata-pratimā, pratimā, buddha-pra-  
 timā\*, buddhādhiṣṭhāna, sugata-bimba  
 佛圖<sup>o</sup> stūpa  
 佛境<sup>oo</sup> buddha-viśaya, buddha-kṣetra  
 佛境土<sup>oo</sup> buddha-kṣetra  
 佛境界<sup>oo</sup> buddha-gocara, buddha-viśaya, tathā-  
 gata-viśaya  
 佛福田<sup>oo</sup> buddha-puṇya-kṣetra  
 佛種<sup>oo</sup> buddha-vaṃśa, tathāgata-vaṃśa, tathā-  
 gata-kula-vaṃśa, buddha-gotra\*  
 佛種(則應)斷<sup>oo</sup> tathāgata-kula-vaṃśōccheda  
 佛稱<sup>oo</sup> rodanti buddhāḥ  
 佛稱讚<sup>oo</sup> buddha-praśasta  
 佛語<sup>oo</sup> buddha-vacana, tathāgata-pravacana,  
 pravacana, buddha-vāc\*, saṃdhyā-bhāṣā  
 佛說<sup>oo</sup> buddha-vacana, tathāgata-bhāṣita, iṣyate,  
 vacana  
 佛說七日喻經<sup>oo</sup> sapta-sūryōpamā-sūtra\*  
 佛說入胎藏會<sup>oo</sup> nanda-garbhāvakraṅti-nirdeśa\*  
 佛說大乘善見變化文殊師利問法經<sup>oo</sup> mañjuśrī-  
 pariṣṭhā\*  
 佛說四識住<sup>oo</sup> catur-vijñāna-sthitivat  
 佛說貝達因緣經<sup>oo</sup> sarva-vaidalaya-saṃgraha  
 佛說毒蛇喻經<sup>oo</sup> āsi-viṣōpama-sūtra\*  
 佛說法<sup>oo</sup> sad-dharma  
 佛說偈<sup>oo</sup> gāthā-vacana  
 佛說象腋經<sup>oo</sup> hasti-kaṣya-sūtra  
 佛駄什<sup>o</sup> buddha-jīva\*  
 佛駄先<sup>o</sup> buddha-sena\*  
 佛駄扇多<sup>o</sup> buddha-sānta\*  
 佛駄跋陀羅<sup>o</sup> buddha-bhadra\*  
 15佛廟<sup>oo</sup> stūpa  
 佛影像<sup>oo</sup> buddha-bimba  
 佛影像相<sup>oo</sup> buddha-bimba  
 佛德<sup>oo</sup> buddha-guṇa  
 佛慧<sup>oo</sup> buddha-jñāna, buddhavati, tathāgata-  
 jñāna

佛磔手<sup>oo</sup> sugata-vitasti  
 佛賢<sup>oo</sup> buddha-bhadra\*  
 佛輪中<sup>oo</sup> sambuddha-maṇḍala-tale  
 16佛樹<sup>oo</sup> bodhi-vṛkṣa  
 佛樹下<sup>oo</sup> bodhi-vṛkṣa-mūla, bodhi-maṇḍa  
 佛獨覺<sup>oo</sup> śāstṛ-khaḍga  
 佛興<sup>oo</sup> buddhōtpāda  
 佛興出<sup>oo</sup> buddhōtpāda  
 佛隨念<sup>oo</sup> buddhānusmṛti\*  
 17佛聲<sup>oo</sup> buddha-śabda  
 佛聲聞緣覺<sup>oo</sup> buddha-śrāvaka-pratyekabuddha  
 佛聲聞緣覺是壞者<sup>oo</sup> buddha-śrāvaka-pratyeka-  
 buddha-vaināśika  
 佛臨涅槃記法住經<sup>oo</sup> mahā-parinirvāṇa-sūtra\*  
 18佛藏<sup>oo</sup> buddha-kośa, buddha-garbha, buddha-ni-  
 dāna, tathāgata-garbha, havya  
 佛藏經<sup>oo</sup> buddha-piṭaka-duḥśīla-nirgraha-sūtra\*  
 19佛證<sup>oo</sup> jinābhisamaya  
 佛證法<sup>oo</sup> jinābhisamaya  
 佛證淨<sup>oo</sup> buddhe 'vetya-prasādaḥ  
 佛離虛空相<sup>oo</sup> tathāgata-vyoma-nimitta-varjita  
 20佛嚴成圓滿<sup>oo</sup> buddha-kāya-varṇa-pariṣṭhā-  
 abhinirhāra  
 佛嚴攝受<sup>oo</sup> buddhālamkāradhiṣṭhita  
 佛寶<sup>oo</sup> buddha-ratna, buddhatva  
 佛寶不可思議事<sup>oo</sup> buddha-ratna-guṇa  
 21佛灌頂<sup>oo</sup> buddhābhiṣikta  
 佛護<sup>oo</sup> buddha-pālita  
 23佛體<sup>oo</sup> buddhatā, buddhatva  
 佛體性<sup>oo</sup> buddhatā  
 佛體者...因者<sup>oo</sup> buddha-hetūpadeśa

作 <sup>110</sup>/<sub>1-518</sub> √kṛ, kara, karaṇa, kṛta, √bhū; adhy-  
 ā-√car, anu-ṣṭhā(√sthā), abhinirhāra,  
 abhiṣṭhāna, abhisamkaraṇatā, abhisamkāra,  
 abhi-saṃ-s-√kṛ, abhyupagama, ā-√kṣip, ā-√pad,  
 ārabdha, ā-√rabh, āharaṇatā, √ih, utpādayati, ut-  
 √srj, udyukta, upapadyate, uparacita, upaskṛta,  
 upasthāpayati, upasthita, upādāya, karaṇiya,  
 kartṛ, kartṛtva, karttīma, karman, kalpa, kalpa-  
 yati, kāra, kāraka, kāraṇa, kārayati, kārapaya-  
 māna, kārāpeya, kārita, kāritra, kārin, kāriṣi,  
 kārya, kāryatva, -kṛt, kṛtaka, kṛtakatva, kṛta-  
 karman, kṛtavat, kṛti, kṛtya, kṛtrima, kriyā,  
 √granth, cāra, ceṣṭa, ceṣṭita, ceṣṭīṭṛ, √jan,  
 jānāpita, niś-√car, ni-ṣev (√sev), pari-prāp (√āp),  
 pra-√kṛ, praṇetṛ, pratiṣṭhāpita, prati-saṃ-√dhā,  
 prati-√sev, pratyupasthāpana, pra-√yuj, prayoga,

## 9 人(5)作

pravartita, pra-√vṛt, bhāva, bhūta, mata, -maya, √yā, vartanātā, vidhā, vidhi, vidhiyate, vihita, √vṛj, vṛtti, saṃskṛta, sakartṛtva, saṃjananātā, saṃjanayitvā, saṃdarśa, sam-ā-√sthā, samudācāra, sam-ud-ā-√nī, saṃpādana, saṃ-pra-√vas, saṃprasthita, sādha, sādhana, sādhayati, sādha, √sidh

- <sup>1</sup>作一切方便事 sarva-sattva-karaṇātā-prayogātā  
 作一切有情義利 sattvārtha-kriyā  
 作一切佛事<sup>o</sup> buddha-kṛtya-karaṇātā  
 作一切事業相應 sarva-sattva-karaṇātā-prayogātā  
 作一切勝成就 sarva-siddhi-pradā varā  
<sup>2</sup>作人 preṣya-manuṣya, bhṛtaka-puruṣa  
 作入 pravartaka  
<sup>3</sup>作三有 tribhavaṃ-ceṣṭṛ  
 作下地化 nirmitenādharma-bhūmikena  
 作下地化身 nirmitenādharma-bhūmikena  
 作大 mahat-√kṛ  
 作大明燈 āloka-kara  
 作大神通 vikurvaṇa  
 作大救護 hita  
 作大莊嚴 mahā-saṃnāha-saṃnaddha  
 作大智拳(印) jñāna-muṣṭi-parigraha  
 作大罪者 mahā-pāpa-kārin  
 作大慈友 mitratvena  
 作大羯磨<sup>o</sup> mahā-karma  
 作大戲笑 uccagghat  
 作大饒益 sattva-hitam-kara  
 作大歡喜 pra-√hrṣ  
 作小 alpī-√kṛ  
 作已有 svī-√kṛ  
 作已 kṛtvā, prārambha  
 作已而捨 prārambha-vinivṛtti  
 作已作已 kṛtvā kṛtvā  
<sup>4</sup>作不正論 viśaṃvādayati  
 作不作 kṛtākṛta  
 作不善法 akuśala-karmābhisamkāra  
 作之人 kārin  
 作化 abhi-nir-√mā  
 作友 upakāri-bhūta  
 作心捨 svarasādhyupekṣaṇa  
 作心想 citta-saṃjñin  
 作(文) kartavya  
 作文者 kavi  
 作…方便 prayujyate  
 作比丘尼<sup>o</sup> bhikṣuṇī-bhāva  
 作父母 mātā-pitṛ-bhūta  
<sup>5</sup>作主 iśitva

- 作他婦想 para-stri-saṃjñā  
 作功力 kṛta-prayoga  
 作功用 abhisamkāra, ārabhyate  
 作功用心 abhisamkāra  
 作功用起 abhi-saṃ-s-√kṛ  
 作功能 kāritram √kṛ, kāritra-karaṇa  
 作功德 guṇa-saṃskṛta  
 作加行 prayoga, abhisamkāra  
 作召入法 sam-ā-√viś  
 作可行 yānī-kṛta  
 作右旋繞 pradakṣiṇī-kṛtya  
 作外道 anya-tīrthikāyatanaṃ saṃkrāntaḥ  
 作打拍事 pra-√hr  
 作未作 kṛtākṛta  
 作甘露 madhu-kara  
 作…生 √jan  
 作生因 utpatti-nimitta  
 作用 kāritra, kriyā, vyāpāra; abhinirhāra, kāra, kāritram √kṛ, kārya-kāraṇa, kṛtya-kriyā, vyava-  
 作用已滅 uparata-kāritra [sāya  
 作用未有 aprāpta-kāritra  
 作用因 kriyā-hetu  
 作用具 karaṇa  
 作用所顯 kāritra-prabhāva  
 作用莊嚴 krakucchanda  
 作用道理 kārya-kāraṇa-yukti  
 作用邊務 vyāpāra  
 作白 ārocayitavya  
 作立 utthāpana  
<sup>6</sup>作伎樂 nāṭita, pra-√vad  
 作光 jyotiṣ-kara, bhās-kara  
 作光天子 avabhāsa-kara  
 作光佛<sup>o</sup> dīpa-kārin  
 作光明 avabhāsa-kara, prabhaṃ-kara  
 作光明視 dipta-dṛṣṭi  
 作光明想 āloka-saṃjñin  
 作光焰 √jval  
 作印契者 mudrā-kara  
 作吉祥 śivaṃ-kara  
 作…名 kṛta  
 作因 kāraṇa-hetu, kriyā-hetu, kāraṇa, kāraṇin, samudaya  
 作因性相 kriyā-hetu-bhāva-lakṣaṇa  
 作因故 kāraṇa-hetoḥ  
 作因緣 pratyaya-bhāva, pratyayī-√bhū  
 作多 bahu-karaṇīya  
 作如 pratirūpaka, prativarṇika  
 作如此執 manyate

作如此想 evaṃ-saṃjñī bhavati  
 作如是白 vijñāpayati  
 作如是言 evaṃ āha, anuvyavahāra, udānam  
 udānayati, vaktavya, sūtre vacanāt  
 作如是念 tasyaivaṃ syāt, evaṃ prayujyate, saṃ-  
 √lakṣ  
 作如是語 evaṃ vadet, evaṃ vadeya, udānam  
 udānayati  
 作如是說 √ah, nir-√diś; anuvyavahāra, √iṣ, kila,  
 varṇaya (den.), vāda, vy-ā-√cakṣ  
 作如是釋 nir-√diś, varṇaya (den.), vy-ā-√cakṣ,  
 kila  
 作如智慧到彼岸 prajñāpāramitā-prativarṇika  
 作守護 √rakṣ  
 作有力 balī-√kṛ  
 作有緣性 sat-pratyaya-kartṛtva  
 作有邊際 bhavānta-kṛt  
 作此言說 sūkta  
 作此計 parikalpayet  
 作此通(經) gamyeta  
 作此想 evaṃ bhavati  
 作羊等 paśū-bhavitum, paśu-bhavitum  
 作老 √jṛ  
 作自事 svakarṇa-kṛt  
 作自思 kriyā-cetanā  
 作自業 svakarṇa-kṛt  
 作色 upādāya-rūpa; bhṛ-kuṭim √kṛ  
 作行 abhisamkāra, kārikāra, kārya-kara, kṛta-  
 paricarya, vihita, veśa  
 作行三摩地<sup>o</sup> kārya-karo nāma samādhiḥ  
 作行相 ākaraṇa  
 作…行相 ā-√kṛ  
 作行師 karma-kāra  
 作行禪定<sup>o</sup> kārya-karo nāma samādhiḥ  
 作衣 cīvara-karaṇa, cīvara-kāra, cīvaraṃ siveya,  
 āyatam √kṛ  
 作衣已竟 niṣṭha-cīvara  
 作衣時 cīvara-kāra-samaya  
 作衣竟 kṛta-cīvara, niṣṭhita-cīvara  
<sup>7</sup>作住持力 adhi-ṣṭhā (√sthā)  
 作佛<sup>o</sup> anuttarāṃ samyak-saṃbodhim abhisam-  
 budhya, anuttarāṃ samyak-saṃbodhim abhisam-  
 buddhasya, bodhi-prāpta, jīno bhaviṣyati, tathā-  
 gato 'rhan samyak-saṃbuddhaḥ  
 作佛已來<sup>o</sup> anuttarāṃ samyak-saṃbodhim abhi-  
 saṃbuddhasya  
 作佛形像經<sup>o</sup> tathāgata-pratibimba-pratiṣṭhānu-  
 śaṃsā\*

作佛事<sup>o</sup> buddha-kṛtya-karaṇatā  
 作別故意 abhisamkāra  
 作別道人 anyāśramika  
 作利益 artha-kara, kiṃ-karaṇīyōtsukatā, sarva-  
 thārtha-kṛt, artha-kriyā\*, artha-caryā\*  
 作利益事 artha-karaṇa, sarva-siddhiḥ prāpnuyuḥ  
 作利樂事 artha-karaṇa  
 作咩字法<sup>o</sup> vajra-huṃ-kṛta  
 作妙縛相 bandhayati  
 作忘者 apasmāra  
 作成 abhisamkāra  
 作成就 sādhatet  
 作成蜜 madhu-kara  
 作戒 vijñapti-śīla  
 作…決判 niyama  
 作沙門<sup>o</sup> śramaṇa-kāraṇa  
 作見 darśayitṛ  
 作見者 dṛṣṭi-kṛta  
 作言 √vac, √bhāṣ, anuvyavahāra, ā-√ru  
 作…言 √ah, √vad  
 作言詞 kriyā-pada  
 作…身 veśa-dhārin  
 作身口業 vijñapta  
 作邪姪 vi-prati-√pad  
 作邪學 apaśikṣaṇa  
<sup>8</sup>作事 kṛtya-kriyā, kṛtya, kriyā; āyāsa, kartavya,  
 kārya-karaṇa, kṛtyānuṣṭhāna, kṛtyānuṣṭhānatā,  
 kriyāvat, pravṛtti, vṛtti  
 作事已辦 kṛta-kṛtya  
 作事不共 ayugapat-pravṛtti  
 作事少 alpa-kṛtya  
 作事位 kṛtyānuṣṭhānāvasthā  
 作事思 kriyā-cetanā  
 作事修住 ārambhāvasthā  
 作事智 kṛtyānuṣṭhānatā-jñāna  
 作事業已 karmāṇi kṛtvā  
 作事諍 kṛtyādhihikaraṇa  
 作事辦 kṛta-kṛtyatva  
 作使 pauraṣeya, karma-kāra-pauraṣeya  
 作使者 karma-kara, pauraṣeya, pauraṣeya\*  
 作供 mahiman  
 作供養 prapūjita, mahita  
 作依止 āśraya-bhūta, nātha-kārin  
 作依怙 nātha-kārin, sanātha-kriyā  
 作依怙等事 sānāthya-kriyā  
 作依處 pada-sthita  
 作依護 nātha-kārin  
 作具 karaṇa, kāraṇatva

## 9 人(5)作

- 作受樂心 aṅga-marṣaṇam svi-kuryāt  
 作奉敬心 ājñābhīprāya  
 作念 √man, manasi-√kṛ; anu-vi-√cint, upapari-  
 kṣitavya, dharma-manasi-√kṛ, prati-saṃ-√khyā,  
 √vid, vi-√mṛś  
 作怖 bhīma  
 作怖車 bhīma-ratha  
 作所作 kṛtya-kara  
 作所作者 kṛtya-kara  
 作所依止 āśraya-bhūta  
 作所依怙 nātha-karaka, pratisaraṇa, pratyupasthi-  
 作…所緣 ālambana [ta  
 作於因 kāraṇatva  
 作明 uttāni-√kṛ, dyota, vedaka, vyañjaka  
 作明因 vyañjaka-hetu  
 作明供施 yajur-veda  
 作明美言 sāma-veda  
 作明照 avabhāsaka  
 作明實說 ṛg-veda  
 作明燈 āloka-kara  
 作明護有 atharva-veda  
 作昏 mohana  
 作果 kriyā-phalatva  
 作法 karaṇa, karman, kṛtaka, kriyā, dharmākara  
 作法了別 kriyābhivyakti  
 作法者 vajrācārya  
 作法時 sādhyamāna  
 作牀脚 pādaka-saṃpādana  
 作物 vastu-kṛta  
 作…知 jñāpayati  
 作近思惟 āsannādhimokṣa  
 作金色 kanakāya (den.)  
 作金剛步 vajra-vegana  
 作金剛高舉相 vajra-garvā-prayogeṇa  
 作金剛彈指相 vajrācchaṭika  
 作非有緣性 asat-pratyaya-kartṛtva  
 作非理 ayoga-vihita  
 作俗人 gṛhiṇī-bhāvaṃ gatā  
 作勇進勢 utkarṣaṇa-yogena  
 作即 kriyānantaram  
 作客者 upanimantraṇa  
 作客過時 pravāritārthātisevā  
 作思惟 anu-vi-√cint  
 作…思惟 manasi-√kṛ, adhimokṣa  
 作怨家想 śatru-saṃjñā-karaṇa  
 作持 kartṛtva-grāha  
 作施 dātṛ  
 作是白言 vijñāpta  
 作是言 idam √vac, evaṃ vadeya; ukta, udānam  
 udānayati, √jalp, darśayati sma, √brū, bhavanti  
 vaktāraḥ, varṇaya (den.)  
 作是言已 idam uktvā, iti kṛtvā  
 作是事來 etam arthaṃ karohi  
 作是念 etad bhavati, evaṃ bhavati, cetasā cittam  
 abhisamkaroti; abhisamkaraṇa, imāṃ cintām  
 āpede, upa-ni-√dhyai, tasyaitad bhavati, ni-  
 √dhyai, prati-saṃ-√khyā, saṃ-lakṣaya(den.)  
 作是念願 adhi-√muc  
 作是思惟 cetasā cittam abhisamkaroti, tasyaitad  
 bhavati, evaṃ-rūpaś cetasāḥ parivartaka utpan-  
 作是問 √prach, praśnaṃ pṛṣṭaḥ, ucyate [naḥ  
 作是執 kalpyeta  
 作是意 anuvicinta  
 作是語 evaṃ vadeya, vacana  
 作是語已 evam ukte  
 作是說 uktvā, paṭhyate, bhāṣita, lakṣyate, pada-  
 grahaṇa, vaktṛ  
 作是說已 idam uktvā  
 作是學 prati-saṃ-√śikṣ  
 作是釋 √ah  
 作段 kavaḍi-kṛtya  
 作津者 tīrtha-kara\*  
 作畏 pratibhaya  
 作相 nimitti-√kṛ, lakṣaṇāni sthāpyante, iṅgita,  
 nir-√mā  
 作相業 lakṣaṇa-karma-kṛt  
 作突吉羅悔<sup>o</sup> duṣkṛtena kārapayitavyaḥ  
 作者 kartṛ, kāraka; kartṛka, kartṛtva, karmin,  
 kṛtaka, bhavitṛ, bhūta, śilpin, sakartṛtva  
 作者人 puruṣa  
 作者及事差別 kartṛ-kriyā-bheda  
 作者用 kāraka-kriyā  
 作者作用 kartṛ-kriyā  
 作者作業 karma-kāraka  
 作者受者自在 kāraka-vedaka-vaśavartitva  
 作者性 kartṛtva  
 作者性執 kartṛtva-grāha\*  
 作者即無 akartṛka  
 作者業 karma-kāraka  
 作苦心 vyasana-citta  
 作苾芻相<sup>o</sup> bhikṣūn nirmāya  
 作苾芻像<sup>o</sup> bhikṣūn nirmāya  
 作食 bhaktaṃ √kṛ  
<sup>10</sup>作害 ghātaka, apakāra; kṛtyā, śarva  
 作恐怖相 √bhī  
 作恩 upakārin

作拳相 muṣṭi-saṃstha  
 作時 karma-samaya  
 作校量 pramāṇi-√kṛ  
 作涉門<sup>o</sup> śramaṇa-kāraka  
 作留難 antarāya-karman  
 作真實父母 mātā-pitṛ-bhūta  
 作破壞 sphoṭayet  
 作祕密供養事…歡喜 guhya-pūjābhiḥ saṃtoṣya  
 作祠祀 √yaj  
 作案 kirāṇa  
 作能依止 āśrita-bhūta  
 作訖哩拏<sup>o</sup> cakreṇa  
 作訖囉<sup>o</sup> cakra  
 作訖囉叉囉波哩囉多<sup>o</sup> cakrākṣara-parivarta  
 作起 abhisamṣkāra  
 作針筒 sūci-gṛhaka-saṃpādana  
<sup>11</sup>作務 karma-samādāna  
 作務人 karma-kara  
 作務者 karma-kara  
 作問 pratī (√i)  
 作…問 paripṛcchya, pratī (√i)  
 作堅固利益 arthaṃ kurvantu taṃ dṛḍham  
 作得 āsādana  
 作御 pratisartavya  
 作教 anu-√śās  
 作救度 paritrāṇa, tārayitṛ  
 作旋舞相 nṛtyat  
 作旋轉已 parivartya  
 作晝 dina-kara, divasa-kara  
 作淨 vikalpita  
 作清淨 saṃśodhana  
 作現 avabhāsita, āloka-kara, kārya-kara  
 作現三昧<sup>o</sup> āloka-karo nāma samādhiḥ  
 作現前 pratimukha  
 作現禪定<sup>o</sup> kārya-karo nāma samādhiḥ  
 作眼目 cakṣur-bhūta  
 作莊嚴具 ābharaṇi-kṛta  
<sup>12</sup>作勝 jaya-kara  
 作勝住家 jeta-vaniya\*  
 作勝法 citri-kāra  
 作善丈夫業 satpuruṣa-karma-karaṇatā  
 作善哉 sādhu-kāra  
 作善業 sukṛta-karma-kārin  
 作善業者 sukṛta-karman, sukṛta-kārin  
 作喜 rati-kara  
 作喜母 anurāgaṇī  
 作喜笑相 √has  
 作喜禪定<sup>o</sup> rati-karo nāma samādhiḥ

作媒嫁 saṃcaritra, saṃcaritraṃ samāpadyeta  
 作惡方術 kṛtyaṃ samupasthāpayan  
 作惡業 pāpa-karman  
 作惡業者 akuśala-karma-kārin, duṣkṛta-karman  
 作惱亂 upaghātin  
 作揮斫 pra-√hṛ  
 作散 vi-√kṣip  
 作期剋 tarjayet  
 作無力 durbalī-√kṛ  
 作無反復 a-kṛta-jñatā  
 作無間 ānantarya-kārin  
 作無間業 ānantarya-kārin  
 作無間業人 ānantarya-kārin  
 作焰摩<sup>o</sup> suyāma  
 作硬 āgādhī-√kṛ  
 作答 vy-ā-√kṛ  
 作衆妓樂 tūrya-tādāvacara  
 作衆惡 avaskhalita  
 作衆罪 pāpakaṃ karma kṛtam  
 作詔令 prati-√śās  
 作開 √sphuṭ  
 作開發 udghāṭayati  
 作集 saṃ-√kṣip  
 作黃門 paṇḍaka  
<sup>13</sup>作亂 vi-√kṣip, ohana  
 作微笑 vihasita  
 作想 manasi-√kṛ, saṃjñin, saṃjñā-karaṇa, √man,  
 citri-kṛta  
 作…想 saṃjñā  
 作意 manasi-kāra, manas-kāra, cetanā; abhiprāya,  
 abhisamṣkāra, abhisamḍhi, cetana, premaṇīya,  
 manaḥ-saṃcetanā, manasi-karaṇa, manasi-kāra=  
 tva, manasi-√kṛ, saṃcintya, saṃcetanā, samanv=  
 āhāra, samudācāra, sābhisamṣkāra  
 作意已熟未熟 jītājita-manaskāra  
 作意令心發悟(爲性) manaskāras cetasa ābhogaḥ  
 作意…未熟已熟 ajita-jita-manaskāra  
 作意正行 manasikāra-pratipatti  
 作意正念思惟 manasi-kāra  
 作意生處 saṃcintya-janman, saṃcintyōpapatti  
 作意如理受持 yoniśaḥ pradadhatsva  
 作意思惟 manasi-karaṇa, manasi-√kṛ, manasi-kṛ=  
 ta  
 作意者發動心(爲體) manaskāras cetasa ābhogaḥ  
 作意善巧 manasikāra-kauśalya  
 作意散亂 manasikāra-vikṣepa  
 作愚夫行 bāla-buddhi-pracāra  
 作愛 citri-kāra

## 9 人(5)作

作損作益 kārāpakārāḥ kriyante  
 作損減 ūnī-√kṛ  
 作敬 ādara, satkṛtya-kārin  
 作敬奉 paryupāsana-karaṇa  
 作敬愛 vaśi-karaṇa, vaśi-kṛta, vaśam √ni  
 作業 karma-kriyā; abhisamśkāra, karman, kar-  
 mānta, kriyā, ceṣṭa, ceṣṭā, vinaya-kriyā  
 作…業 karma-karaṇa  
 作業生 karma-ja  
 作業使人 karma-kara, paurṣeya, pauruṣeya\*  
 作業具 karmānta-vastu  
 作業者 kartṛ  
 作業無間 kriyānantaram  
 作業斷壞 kriyā-viccheda  
 作毀 kutsaniya  
 作熙怡 utphulla-cāru  
 作熙怡眼 utphulla-cāru-nayana  
 作照明 avabhāsayati  
 作經 sūtra-kartṛ  
 作…經典 sūtrāṇi granthitvā  
 作罪 pāpa-kārin, pāpa-kṛt, duṣkṛta  
 作罪及作福 puṇya-pāpa-kṛt  
 作義利 artha-karaṇatā  
 作義理者 artha-kara  
 作聖言 ārya-bhāṣā-bhāṣin  
 作解散 √muc  
 作詭言答 kṣepam akārṣit  
 作逼惱 √bādh  
 作道行 yāni-kṛta  
 作鈎召事 karṣayet  
<sup>14</sup>作像 nir-√mā  
 作…像 veśa-dhārin  
 作嘗 anu-√bhū  
 作…境界 arthānubhava  
 作對治病意 pratikāra-buddhyā  
 作對治爲遮 prativārayati  
 作滿 bhārata  
 作福 puṇya-kriyā, kṛta-puṇyatā  
 作福事 puṇya-kriyā-vastu, puṇya-kriyā  
 作福業人 puṇya-kārin  
 作舞 naṭa, nṛtyatas  
 作舞會 naṭa-raṅga  
 作蜜 madhu-kara  
 作…語 √brū  
 作說 upa-√diś, nir-√diś, √vac, √vad  
 作…說 kila  
 作障者 vighna  
 作障礙 vibandhana

<sup>15</sup>作增上自在 aiśvaryaṃ vaśe vartayanti  
 作增長 upabṛmhaṇa  
 作增益 adhikam √kṛ, artha-kriyā\*, artha-caryā\*  
 作墮 pāyattika  
 作幟 durvarṇi-karaṇa  
 作彈指相 acchaṭika; sādhu-kāra  
 作摩囉<sup>o</sup> mārayat  
 作撚箭勢 valitōdvalitam √kṛ  
 作樂 kṣemaṃ-kara, paricārayate, paricārita, śam-  
 kara, śamkāra  
 作樂用物 sukhōpadhāna  
 作樂者 śamkara  
 作樂養 sukhōpadhāna  
 作熟 śreṇika  
 作熟者 bahuli-kṛta  
 作瘦 skanda  
 作羯磨<sup>o</sup> karma kartum  
 作羯磨人<sup>o</sup> karma-kāraka  
 作鬧嚷 kalaha-kāra  
<sup>16</sup>作憶念 smṛti-karaṇa, smarayitavya  
 作燒施 hotṛ  
 作稽留 vipralambhayati  
 作縛 bandha  
 作諦 kriyā-satya  
 作諸佛事<sup>o</sup> buddha-kṛtya-karaṇatā  
 作諸成就事 sādhyati  
 作諸怖 bhayaṃ-karin  
 作諸留難 antarāyikatā  
 作諸惡 avaskhalita  
 作諸惡業 samdoṣam upaiti  
 作諸詞曲 pra-√lap  
 作諸障難 vighna-kartrī  
 作諸濁亂 kaluṣa-kāraka  
 作…隨眠 anuśāyitva  
 作隨意 pravārika  
 作餘他婦想 para-strī-saṃjñā  
 作餘用 anyam cetāpayati  
 作餘物 anyathā kriyamāṇasya  
<sup>17</sup>作總聚緣 saṃpiṇḍita-dharmālabhana  
 作聲 √nad, cuccu-kāraka  
 作聲論 śabda-netṛ  
 作謗 avapaṃsayati  
<sup>18</sup>作斷對治 prahāṇa-pratipakṣa  
 作禮 nama-√kṛ; añjali-karman, namasyati, pra-  
 nāma, √vand, vandanaṃ √kṛ, śirasā pādau van-  
 作雜業 vyāmiśra-kārin [dati  
<sup>19</sup>作礙 antarāyam √kṛ  
 作繫 baddha



作繭 kośa-kāra  
 作證 sāksāt-karaṇa, sāksāt-√kr̥, sāksāt-kṛtya,  
 sāksāt-kriyā, sāksi-kriyā, sāksi-bhūta  
 作邊際 anta-kara, kṛta-paryanta  
 作難 codayati, duṣkara-kāraka, pratibandha  
 作願 praṇidhāna, pratijñā, pratijñā\*  
 作…願思 adhimucyamāna  
 作願…除捨 praṇidhāna-vivarjita  
 作顛者 unmada  
<sup>20</sup>作…譬 upamām kurvātā  
 作…釋 nir-√diś  
<sup>21</sup>作護 kṛtāvin; avanti  
 作護地 kṛtāvī-bhūmi  
 作護摩<sup>oo</sup> agniṃ prajvālayati  
 作饒益 hita  
 作魔<sup>oo</sup> pratibandha  
<sup>22</sup>作歡喜已 toṣita  
 作纏繞 √veṣṭ  
 作纏繞相 pariveṣṭayati  
<sup>23</sup>作顯現因 samprakhyāna-kāraṇa  
<sup>25</sup>作觀 upa-parikṣ (√ikṣ)  
 作觀想 bhāvayat

佞  $\frac{111}{1-521}$  lapanā

<sup>12</sup>佞悲歌舞曲 lapanā-gīta-nāṭyavat  
<sup>14</sup>佞歌 lapanā-gīta-nāṭyavat

## 6

佩  $\frac{112}{1-543}$

<sup>11</sup>佩殺紫野羅惹野<sup>o</sup> bhaiṣajya-rājāya\*

佳  $\frac{113}{1-557}$

<sup>7</sup>佳良 śodha

佞  $\frac{114}{1-563}$  pradāsa, pradāśa

<sup>8</sup>佞戾 khila, daurvacasya

使  $\frac{115}{1-573}$  使 -ayati(caus.); dūta; anuśaya,  
 paryutthāna; anuśiṣṭa, cho-  
 rita, puruṣa, pauraśaka, preṣaṇa, bhaṭa, viniyok-  
 tavya, viniyoga, vyāpāra, saṃgama

<sup>2</sup>使人 dūta, ceṭikā, ceṭi

使人乞 vijñāpāyevā

使人出罪 vyutthāpāyayitum

使人作 pareṇa kārāpayati

使人受 anyām adhyeṣayati

使人看 upasthāpayitum

使人捉 udgr̥hṇāpeya

使人送 vyapakarṣāpayati

使人捆 khanāpeya

使人牽 nikaḍḍhāpeya

使人惱觸 pareṇa udvāhāpeti

使人然 ādahāpeya

使人貯 avanāhayet

使人滅 parehi vyupaśamayet

使人煮 pacāyitum

使人奪 ācchindāpayeya

使人澆 siñcāpeya

使人熬 bhṛjjāpayitum

使人燒 samavadhāpayet

使人擾亂 udvahāpeti

使人擿 niḥsivāpetvā

使人藏 apanihāpeya, upanidhāpayet

<sup>3</sup>使女 dāsi, preṣya-dārikā

<sup>5</sup>使他如教令 ājñāpaniya

使他善了知 vijñāpaniya

使仗 ācirṇa-daṇḍatā

使立 pratiṣṭhāpa-kāma

<sup>6</sup>使臣 lekha-hārika, lehari

使行 saṃcaritra, saṃcaritra-karman

<sup>7</sup>使作 vaiṣṭi

使作者 kāraka, kārāpaka

<sup>8</sup>使其疾到無上法城 dharma-nagarānupraveśāya=  
 vartayati

使其發起 pratiṣṭhāpayati

使卒 dūta, kathyāyitta, kāṣṭhika-vitta

使受具足 dūtōpasampadā, dūtenōpasampadā\*

使受者 vedayitṛ

使念 smārita

使…明識 saṃprakāśayati

使空竭 praśoṣita

<sup>9</sup>使垢 kleśa-mala\*

使者 dūta, dūtaka, avacaraka, parijana, puruṣa,  
 pauraṣeya, bhṛtya

<sup>10</sup>使振聲 śabdāpayati

使捉 ālambayitavya

使破 pāṭhāpayati

使起者 utthāpaka

<sup>11</sup>使得脫 mocayati

使得解脫 vimocayati

使捨 chorita

<sup>12</sup>使爲 ni-√yuj

## 9 人(6)使來例侍

- <sup>13</sup>使煩惱 anuśaya, paryavasthāna  
 使遍開 samāspḥoṭa  
 使飲水不願微 saprāṇikôpabhoga  
<sup>14</sup>使僧集<sup>o</sup> saṃnipātetha ārya-miśrikāyo  
 使聞妙法 dhārmaśravaṇika  
 使遠離 dūri-√kṛ  
<sup>15</sup>使增織 vāyamāna-varadhana\*  
 使趣入 avatārayati  
<sup>16</sup>使轉 svinibaddha  
<sup>17</sup>使獲滅度 nirvṛtiṃ tārāyatu  
<sup>18</sup>使織 vāyana  
<sup>22</sup>使歡喜 saṃtoṣaṇa  
 使纏 anuśaya

來 <sup>116</sup>/<sub>1-581</sub> 来 ā-√gam, āgata, āyūha, ê(√i);  
 anāgata; ajāta, anāgatam,

abhi-√kram, abhikrānta, abhyāgata, abhyāga-  
 mana, ā-, ā-√kram, āgaccha, āgati, āgantuka,  
 āgama, āgamana, āgamika, āgamyā, ājava,  
 āya, ā-√yā, āyāta, āyūhat, āyūhyamāna, √i,  
 upa-√gam, upagama, upayāna, upa-saṃ-√kram,  
 upasaṃkramaṇa, upa-√sṛp, upāgata, upeyivat,  
 gata, pāratrika, pratikrama, praty-ā-√gam, praty-  
 āgamana, śabdāpita, saṃ-√kram, saṃnipatita,  
 sam-abhy-upê(√i), sam-abhy-ê(√i), samāgata,  
 sam-ud-√i, sam-ud-√gam

- <sup>2</sup>來人間 manuṣya-lokāgamana  
 來入 ā-√gam, āvarjana, pra-√viś, praviṣṭa  
<sup>3</sup>來下 upa-saṃ-√kram  
 來下稽首足 pāda-vando āgataḥ  
 來乞 yācanaka, yācita  
 來乞丐 yācanaka  
 來乞求者 yācanaka  
 來乞者 yācanaka  
 來已 śabdāpita  
<sup>4</sup>來不來想 āgama-vyapagama-saṃjñitva  
<sup>5</sup>來世 anāgate 'dhvani, āyati, saṃparāya, sām-  
 parāyika, para-loka  
 來去 apagamāgama, āgati-gati, āya-vyaya, saṃ-  
 krānti  
 來生 upapanna, ê(√i); paratra; ajāta, ā-√gam,  
 ut-√pad, punar-bhava, praty-ā-√jan, √vraj, sam-  
 āgata  
 來生此 ihôpapanna  
 來生此間 ihôpapanna  
<sup>6</sup>來向 purato-gata  
 來至 upa-saṃ-√kram, ā-√gam; anuprāpta, abhy-  
 āgata, āgata\*, upasaṃkramya, ehi, gata, pra-

√viś

- <sup>7</sup>來投 śaraṇāgata  
 來求乞 yācanā  
 來求者 yācanaka, arthika  
 來求索者 yācaka  
 來求請 āyācita  
<sup>8</sup>來到 āgatyā, ā-rāgaya(den.)  
 來往 āgamana-gamana, gamanāgamana  
 來迎 praty-ud-√gam, pratyudyāna  
 來迎候 praty-ud-√gam  
 來門 āya-dvāra  
 來門義 āya-dvārārtha  
<sup>9</sup>來侵 arditā  
 來相逼迫 upa-saṃ-√kram  
 來者 āgamika  
<sup>11</sup>來處 āgama-sthāna\*  
<sup>12</sup>來普集會 saṃnipatita  
 來朝 pratyudgamana  
 來無所從去無所至 āyūha-niryūha-vigata  
 來集 saṃnipatita, samāgata, ê(√i)  
 來集會 āgata, āgatāgata, āgamana, saṃnipatita,  
 samāgata  
 來集會得 āgata  
<sup>13</sup>來會 saṃnipatita, saṃnipātana, samāgata  
 來會者 pariṣat-saṃnipāta  
 來義 āgamana-yoga  
 來詣 abhy-ā-√gam, āgata, ā-√gam, upa-√gam,  
 upa-saṃ-√kram, upa-√sṛp, ê(√i)  
 來逼 upa-saṃ-√kram  
 來遊幸 saṃgrāmāvacara  
<sup>14</sup>來聚會 saṃnipatita, samāgata  
<sup>15</sup>來請 nimantrita  
 來趣 abhigamyā  
<sup>16</sup>來臻 upasaṃkramaṇa  
<sup>17</sup>來還 nivṛtti\*  
<sup>18</sup>來歸趣 upasaṃkramaṇa  
<sup>22</sup>來歡喜 āgatam abhinandati  
<sup>25</sup>來觀 aihipaśyika

例 <sup>117</sup>/<sub>1-587</sub> anukramya, gṛhyate

- <sup>8</sup>例…知 anu-√mā  
<sup>14</sup>例說 atideśa

侍 <sup>118</sup>/<sub>1-589</sub> anubaddha, glānôpasthāpaka, pari-  
 caryā, sam-anu-√bandh

- <sup>2</sup>侍人 parivāra  
<sup>3</sup>侍女 upasthāyikā, ceṭī, stri

- <sup>8</sup>侍使易生 sulabha-rūpa  
<sup>9</sup>侍者 ante-vāsin, upasthāyaka, kāñcukīya, kim-kara, dvitīya, paricāraka  
<sup>11</sup>侍從 anubaddha, upasthāna; anu-√gam, anu-√yā, upasthāyaka, kāñcukīya-puruṣa, ceṭikā, ceṭi, puras-kṛta, bāndhava  
<sup>16</sup>侍縛迦<sup>o</sup> jīvaka  
 侍衛 anubaddha, apacita, paricaryā  
 侍衛其後 pṛṣṭhato 'nubaddhā

佗 <sup>119</sup>  
I-602

- <sup>6</sup>佗字<sup>oo</sup> ṭa-kāra

供 <sup>120</sup>  
I-605 pūjā, upasthāna, paricaryā; āhuti, dakṣiṇā, piṇḍa-pāta, pratipādita, prābhṛta, bhakta, √mah, vara, sat-√kṛ, sam-upās (√ās)

- <sup>7</sup>供佛行<sup>oo</sup> buddha-pūjā  
 供身什物 pariṣkāra  
<sup>8</sup>供事 upasthāna; upasthāna-paricaryā, pary-upās (√ās), pūjōpasthāna, vaiyāpṛtya-kriyā, vaiyāvṛtya-kara\*, vyāpṛti  
 供事行 paricaryā  
 供具 pūjā-vyūha, pūjā-vidhāna, pūjā  
 供奉 upacāra, pratipattavya  
 供奉食 upacāra-rāga  
 供所食 pari-√bhuj  
 供承 upasthāna  
<sup>9</sup>供施 kratu, medha, yajana  
 供施中出 yāgamaya  
<sup>10</sup>供益 pūjānugraha  
<sup>12</sup>供散 abhy-ava-√kṛ, abhy-o-√kṛ  
 供無上 paricaryānuttarya  
 供給 upasthāna, paricaryā, pravārayati; anupradatta, upakaraṇa, upanāmitavya, upasthāna-paricaryā, upasthita, kāya-paricaryām karoti, piṇḍakam anu-pṛa-√yam, pravārita, vaiyāvṛtya, vaiyāvṛtyam kṛtam, saṃvibhāga, saṃpravārayati  
 供給所須 saṃbhuñjeya  
<sup>13</sup>供會 naityaka  
<sup>15</sup>供養 pūjā, pūjayati, upa-√sthā, pari-√car, sat-√kṛ; adhikāra, abhipūjayati, abhy-√arc, √arc, arcana, arcayati, āmiṣa, ārāgaṇa, ārāgita, iḥya, iḥyā, iṣṭa, upanāmayati, upasthāna, upasthānam √kṛ, upasthāna-paricaryā, upasthāpayati, upasthāyaka, upasthiheya, upahāra, kāra, kāra-kriyā, kārā, kārā kurvanti, kṛtādhikāra, kṛtārthin, guru-

karoti\*, citri-kāra, -jña, dakṣiṇīya, dāna, deya, niryātana, niryātita, nivedayati, paricareya, paricaryā, paripālita, paryupasthāna, pary-upās(√ās), paryupāsana, paryupāsana, paryupāsayaṭi, pary-upāsita, piṇḍakena pratipādayati, piṇḍa-pāta, pūjana, pūjanā, pūjayamāna, pūjā-karman, pūjita, pūjōpasthāna, pūjya, pūjyatva, pūjyamāna, praṇamya, pratipādayati, pratiṣṭhāpayati, praty-upasthita, prapūjayati, pravārita, preṣayati, √mah, mahīyate, yajña, lābha-satkāra, √vand, vandana, śuśrūṣaka, śuśrūṣaṇa, śrī-samudaya, saṃvartu-kāma, sat-kāra, sat-kriyā, samupanāmayati, saṃpūjayati, saṃpūjita, saṃpūjya, saṃ-√man, saṃmānanā, sāmīci-√kṛ

供養十六大士 ṣoḍaśa-pūjā  
 供養三寶 ratna-traya-pūjā  
 供養大法儀 pūjā-vidhi  
 供養大儀軌 pūjā-vidhi  
 供養己身 kāya-paricaryā  
 供養之具 pūjā-vidhāna, abhisāra  
 供養五部僧<sup>oo</sup> pañca-vārṣika  
 供養五聚 pañca-vārṣika  
 供養父 pitṛ-jña  
 供養母 mātṛ-jña  
 供養佛<sup>oo</sup> buddha-pūjā, jina-pūjā\*, jina-pūja  
 供養佛行<sup>oo</sup> buddha-pūjā  
 供養作佛事<sup>oo</sup> jina-dhātu-pūjanā  
 供養利 āmiṣa  
 供養事 pūjana, pūjanā\*  
 供養事業 pūjā-karman  
 供養奉上 gaurava-citrikaraṇa  
 供養法者 dharma-pūjaka  
 供養舍利(起廟塔)<sup>oo</sup> jina-dhātu-pūjanā  
 供養柱 yūpa\*  
 供養者 pūjaka  
 供養恭敬 pūjōpasthāna  
 供養祕密門 pūjā-guhyā  
 供養悉應受 pūjaniya  
 供養第一 agram paricaryāṇam  
 供養第一妙法 dharme parama-kāra-kriyā  
 供養第一最 agram paricaryāṇam  
 供養勝 pūjaiśvarya  
 供養尊長 guru-pūjā  
 供養智通 pūjābhijñā  
 供養雲 pūjā-megha  
 供養儀 pūjā  
 供養賢聖 pūjā-devi  
 供養賢聖大明 pūjā-hṛdaya

## 9 人(6) 供依

供養親近 paryupāsita

供養禮拜讚歎 paryupāsitaṃ

供養禮敬 namas-kṛta

供養饒益 pūjānugraha

<sup>18</sup>供瞻 pratipādita

<sup>20</sup>供獻 dakṣiṇīya

**依** <sup>121</sup><sub>1-607</sub> āśraya, āśrita, āśritya, niśritya, upādāya, pratītya; upadhi; adhikāra, adhikṛtya, adhiṣṭhāna, adhiṣṭhāya, adhīna, anugantavya, anusārin, anvādhāna, anvita, apāśraya, apāśrayaṇa, apā-√śri, apekṣaṇa, abhiniśrita, abhi-saṃ-√dhā, abhisamdhāya, abhisamdhī, artha, ā-√gam, āgamyā, ādhāna, ādhāra, ādhyāśayika, ārabhya, ārabhyate, ālaya, āśaya, āśraya-bhāva, āśraya-bhūta, āśrayin, āśrayi-√bhū, ā-√śri, āśritatva, āspada, āhāra, itas, uddiśya, upanāyika, upaniśrāya, upa-ni-√śri, upaniṣad, upaśritya, upaśleṣa, upasaṃhita, upā-√dā, upādāna, upādhi, upāśrita, grahaṇa, tad-āśraya, tad-āśrita, -tas, nātha, niśraya, niśrāya, ni-√śri, niśrita, niḥśraya, niḥśrayeṇa, niḥśrita, niṣyanda, naiyamyā, para-tantra, pariṅghya, pari-√grah, pūrvika, prati, pratiśaraṇa, pratiṣṭhita, pratisaraṇa, prati-√sṛ, prati(√i), pratyaya, pramāṇaka, pra-√yuj, prāpta, bala, mūlika, yathā, vaśa, vaśena, vastu, viśraya, śaraṇa, √śri, saṃyuta, saṃyoga, saṃśrayaṇa, saṃśrayatva, saṃ-√śri, saṃ-√dhā, saṃniveśa, saṃniśraya, saṃniśrayatva, saṃniśrita, saṃniśritatva, sam-ā-√śri, samāśrita, samudaya, sam-upā-√śri, sambaddha

<sup>1</sup>依一切地 sarva-bhūmika

依一切地起 sarva-bhūmika

依一切地爲依止 sarva-bhūmika

依一相續 eka-saṃtāna-vaśa

<sup>2</sup>依了義經 nītārtha-sūtra-pratisaraṇa

依二根 indriya-dvayāśraya

依二處 ubhayādhiṣṭhāna

依八地 aṣṭa-bhūmika

依八根 aṣṭādhikāra

依(十)力 balānvita

<sup>3</sup>依三 tribhiḥ

依三昧三摩跋提住持力<sup>o</sup> samādhi-samāpatty-adhiṣṭhāna

依三界 tridhāt-āśraya, traidhātukāśraya, kāmarūpārūpya-naiyamyā

依上地身 ūrdhvōpapanna

依下地善心 adhara-kuśala-bhūmi-saṃśrayaṇa

依下善 adhara-kuśala-bhūmi-saṃśrayaṇa

依凡夫 bālādhikāra

<sup>4</sup>依不了義經 neyārtha-sūtra-pratisaraṇa

依不壞法相續生於人道修得 akopya-dharma-manuṣyāśrayatva

依五地 pañca-bhūmy-āśraya, pañca-bhūmika

依五地身 pañca-bhūmy-āśraya

依五根 pañcēndriyāśraya

依五識所引 pañca-vijñāna-kāyābhinirhṛtatva

依五識起 pañca-vijñāna-kāyika

依內 ātma-bhāva, ādhyātmika

依內身 ātmabhāva-mukha

依內身起 antaḥkāya-saṃbhūta

依內門起 antarmukha-pravṛtta, antarmukha-pravṛttatva

依六識 ṣaḍ-vijñānāśraya

依分 āśrayāṅga

依分別說業 karma-nirdeśādhikāra

依天 ādhidaivika

依心 citta-niśrita, ādhicaitasika

依…心 citta-paratantra

依心地 mano-bhūmika

依心學 adhicitṭam śikṣā, ādhicaitasika

依文 vyañjana-pratisaraṇa

依方便誑惑(衆生) upāya-vipravādana

依止 āśraya, āśrita, adhiṣṭhāna, adhīna, upādāya; adhikāra, adhiṣṭhāna-vaśa, apā-√śri, abhiniśrita, ā-√gam, āmnāya, ārabhya, ārambha, āśrayaṇīya, āśrayatva, āśraya-bhāva, āśraya-bhūta, āśrayārtha, āśritya, āspada, upaniśraya, upa-ni-√śri, upaniśritya, upaniḥśritya, upaśritya, upādāyārtha, kāya, niścītya, niśraya, ni-√śri, niśrita, niśritya, niḥśṛta, pratiṣṭha, pratiṣṭhā, pratisaraṇa, prati-√sṛ, pratyupasthita, vastu, saṃ-√śri, saṃśrita, saṃniveśa, saṃniśraya, saṃniśrayatva, saṃniśrita, samavaśaraṇa, samāśraya, samāśrita, sambandha

依止一 āśrayaikatva

依止人道 manuṣyāśraya

依止三摩提<sup>o</sup> samādhi-saṃniśrita

依止不住 āśraya-tyāga

依止不定 asthirāśaya

依止六(根)境界 ṣaḍ-viśayāśrita

依止分 āśrayāṅga, niśrayāṅga

依止四大 āśraya-bhūta; mahā-bhūtāny upādāya

依止四大異 āśraya-bhūta-bheda

依止…共生 āśraya-sahabhūta

依止名 nāmāśritatva

依止名色 nāma-rūpādhiṣṭhāna

- 依止名聚 nāma-kāyādhiṣṭhāna  
 依止因 niśraya-hetu  
 依止如 saṃniveśa-tathatā  
 依止有色根 rūpīndriyāśritatva  
 依止自四大 svabhūtāśrita, svāni bhūtāny upādā-  
 依止自在 saṃbandha-vaśa ]ya  
 依止行 āśraya-parivṛtti  
 依止行…因 āśraya-parivṛtti-hetu  
 依止位 kāyāvasthā  
 依止住 abhiniśrita  
 依止弟子 ante-vāsika, ante-vāsin, ante-vāsinī  
 依止弟子法 antevāsi-pratisaṃyukta  
 依止身 kāyāśritatva  
 依止取相境界對治遠 āśrayākārāmbana-pratipa-  
 kṣa-dūratā  
 依止受用物 bhogādhiṣṭhāna  
 依止定 āśraya-niyama; samādhi-saṃniśraya  
 依止定及三摩跋提<sup>o</sup> dhyāna-samāpatti-saṃniśra-  
 ya  
 依止定心而思惟 samādhi-niśritya-bhāvana  
 依止彼現見所得相 tad-āśritya-pratyakṣōpalabdhi-  
 lakṣaṇa\*  
 依止性 āśraya-bhāva, prakṛty-āśraya, prakṛti-śa-  
 rīratā  
 依止所顯 āśraya-prabhāvita  
 依止果 pratiṣṭhā-phala  
 依止非至等三地 anāgamyādi-tribhūmi-saṃniśra-  
 依止…故 adhikṛtya ]ya  
 依止相應 āśraya-sahita  
 依止相離 āśraya-viśliṣṭa  
 依止差別 āśraya-viśeṣa, niśraya-viśeṣa  
 依止破滅 āśraya-tyāga  
 依止衰損 āśraya-vipatti  
 依止起定…心 āśrayāvadhāraṇa  
 依止寂滅 śamāśrita  
 依止處 saṃniśrayādhiṣṭhāna  
 依止造色 upādāya rūpam  
 依止…智 jñāna-saṃniśraya  
 依止智慧 jñānādhikāra  
 依止虛空 ākāśa-pratiṣṭha  
 依止衆生 sattvādhiṣṭhāna  
 依止傷害 āśrayōpaghāta  
 依止意決定 āśrayāvadhāraṇa  
 依止滅 nirodha-niśrita  
 依止義 āśrayārtha  
 依止境界取相時物平等 āśrayāmbanākāra-kāla-  
 dravya-samatā  
 依止器 bhājana-vimātratā  
 依止變異 āśraya-vikopana  
 依止變壞 āśraya-rūpaṇa, āśraya-bhūta-rūpaṇa  
 依水而居 udaka-saṃnihita  
<sup>5</sup>依世法律 dharma-pāṭhaka-prāmāṇya  
 依世俗理 saṃvṛti-vaśāt  
 依世修 laukika  
 依主 tat-puruṣa  
 依他 para-tantra, parāśraya, para-pratibaddha,  
 para-bhāva, tantra-ja  
 依他力 pāratantrya  
 依他心而起 para-vijñapti-saṃbhava  
 依他而得起 para-vijñapti-saṃbhava  
 依他成 para-tantra  
 依他性 paratantra-svabhāva, para-tantra  
 依他性相 paratantra-lakṣaṇa  
 依他相 paratantra-lakṣaṇa  
 依他相續 para-saṃtaty-adhiṣṭhāna  
 依他相續生 pārasaṃtānika  
 依他起 para-tantra, tantra  
 依他起自性 paratantra-svabhāva  
 依他起相 paratantra-lakṣaṇa  
 依出世間無分別智 tat-prṣṭha-labdhaṃ jñānam  
 依出家 naiṣkramyāśrita  
 依出離 naiṣkramyāśrita  
 依加行異 prayogatas  
 依可化衆生 yathā-vainayika-para-sattva  
 依…四大 mahā-bhūtāny upādāya  
 依四大生 cāturmahābhautika  
 依四大生四大 cāturmahābhautika  
 依…四大種 bhūta-catuṣkāśritatva  
 依四定爲地 catur-dhyāna-bhūmika  
 依四識地起 caturvijñānakāyika  
 依外 ādhibhautika, bāhya  
 依未至定等三地 anāgamyādi-tribhūmi-saṃniśra-  
 依末那起<sup>o</sup> manōdbhava, mano-bhava ]ya  
 依本法儀 yathāvat  
 依本價 yathā-kṛitakam  
 依正教心善解脫 samyag-ājñā-suvimukta-citta  
 依正理 yuktitas, yujyate  
 依生 āśrayōdaya, pratyaya-pravṛtti, saṃniśrita  
<sup>6</sup>依共有 sahaja āśrayaḥ  
 依合上分 ūrdhva-bhāgiya  
 依合前分 ūrdhva-bhāgiya  
 依名 nāma-saṃniśrita  
 依因 niśraya-hetu; hetv-adhinatva, naimittika  
 依…因 viniṣṭa  
 依因依緣生 pratītya-samutpadyamāna, pratītya-  
 samutpāda

## 9 人(6) 依

依因性 saṃniśrayatva  
 依地 bhūmitas  
 依地分生 bhūmi-bhāga-saṃniśrita-janman  
 依地有差別 niśraya-viśeṣa  
 依地住 bhūmi-nivāsin, mahiṣṭha, mahi-ṣṭha\*  
 依地住相應 bhūmi-saṃbaddha-vāsin  
 依地居天 bhūmi-saṃbaddha-vāsin  
 依如是義 evam...kṛtvā  
 依字釋名 akṣara-nirvacana  
 依有 astitva-niśrita  
 依有事 savastuka  
 依有漏大種故 sāsrava-bhūta-sadbhāvāt  
 依次 anupūrveṇa, ānupūrva  
 依次第 anupūrvaśas, anupūrveṇa, yathā-kramam  
 依次第起 pravṛtti-krama  
 依此二法 dvābhyāṃ kāraṇābhyāṃ  
 依此次第 yathānupūrvyā  
 依此果 phalādhikāra  
 依此法生此 asmin satīdaṃ bhavati  
 依此法有彼法 ādhāra  
 依此相 idaṃ saṃdhāya  
 依此起 samōdbhava  
 依此境生 ālambana-prabhavatva  
 依自 ātmōpanāyika  
 依自下 svādho-bhūmy-āśraya  
 依自因緣 svakāraṇa-paratantra  
 依自在行 kāma-cārin, yathā-kāma-cārin\*  
 依自地 sva-bhūmika, svabhūtāśrita, svabhūmy-  
 āśrita\*  
 依自地道 sva-bhūmika  
 依…自作 sva-kṛtaiḥ  
 依自利利他 sva-parārthāśraya  
 依自相門 svabhāvatas  
 依自相續生 svāsāṃtānika  
 依自業而有 svakarmōdbhava  
 依色 rūpa-gata  
 依色根 rūpīndriyāśritatva  
 依行 pra-√yuj  
 依行住 saṃskāra-sthāyin\*  
 7依住 pratiṣṭhāna, pratiṣṭhita, sthitika, √vas  
 依…住 āśrita  
 依何 kutas  
 依何義 kiṃ saṃdhāya  
 依佛<sup>o</sup> niṣyanda-buddha  
 依佛語信<sup>o</sup> tathāgata-śraddhā  
 依形相大小上下容貌而生諸法 bhāva-liṅga-lakṣa-  
 ṇa-grahaṇa-saṃsthāna-kriyā-yogavat  
 依成 saṃniśrita

依我 ātmatas, ātmādhiṣṭhāna, mamōddiśya  
 依我生起 ātmādhiṣṭhāna-pravṛtta  
 依我教 mamōddiśya  
 依我處轉 ātmādhiṣṭhāna-pravṛtta  
 依戒學 adhiśīla  
 依男女身 ubhayāśraya  
 依見 dṛṣṭi-saṃniśrita  
 依見言說 dṛṣṭo vyavahāraḥ  
 依言 yathā-vādin, adhivacana, adhivacanāhvaya  
 依…言 upādāyārtha  
 依言所行 yathāvādi-tathākāritā  
 依言所作 yathāvādi-tathākāritā, yathā-vādī tathā-  
 kāri  
 依言觸 adhivacana-saṃsparśa, adhivacana-sparśa  
 依身 kāyāśraya, kāyāśritatva, kāyādhiṣṭhāna,  
 āśraya, āśrayatas, deha  
 依身心 kāya-citta-saṃniśrita  
 依身生 kāyāśrayōtpatti  
 依…身有法 dharma-śarīratva  
 依身依心 kāya-citta-saṃniśrita  
 8依事 vastu, upadhi, sānāthya, √sev  
 依其次第 anupūrveṇa  
 依具 āśrita  
 依具四大 bhūta-catuṣkāśritatva  
 依受 paribhogitva  
 依命令心 ājñā-cittena\*  
 依定 samādhi-saṃniśrita  
 依定地生 samāhita-bhūmika  
 依定慧住 śamatha-vipaśyanā-vihārin  
 依彼 tad-dhetuka, tad-balana  
 依彼念因 tad-dhetv-ālamba  
 依彼所得 tat-prīṣṭha-labdha  
 依彼信者所得功德 adhimukty-anuśaṃsa  
 依彼故 tato nidānam  
 依彼證智 tat-prīṣṭha-labdhaṃ jñānam  
 依怙 adhiṣṭhāna, nātha, parāyaṇa, sānāthya  
 依所聞 yathā-śrutam, śruta  
 依於內身有我而行 ātmābhiniveśa  
 依於文 vyañjana-pratisaraṇa  
 依於出家 naiṣkramyāśrita\*  
 依於名 nāma-saṃniśrita  
 依於因 kāraṇādhīna  
 依於…而出 viniṣṭa  
 依於義 artha-pratisaraṇa, pratiśaraṇa  
 依果 niṣyanda-phala  
 依…果 phalādhikāra  
 依治滅 vipakṣa-śamāśrita  
 依法 yathāgamam; āśraya, dharmatā, dharmā-

pratisaraṇa\*, yathāvat, vidhi-yuktam, vidhivat  
 依…法 -prayogeṇa  
 依法用 -prayogeṇa  
 依…法用 -yogena  
 依法如應 yathāvat  
 依法相 lākṣaṇika  
 依法許…獻物 dhārmikīkṣitam anupradāsyāmaḥ  
 依法儀 yathā-nyāyam, samyak  
 依法獻納 dhārmikīkṣitam anupradāsyāmaḥ  
 依直相 lākṣaṇika  
 依知言說 vijñāto vyavahārah  
 依空 vyomaka  
 依表 vijñāpty-adhīnatva  
 依表業 vijñāpty-adhīna  
 依金地輪上住 kāñcana-maṇḍala-pratiṣṭha  
 依附 adhy-ā-√lamb, saṃniviṣṭa, saṃśraya, sevana  
 依附所依 āśraya-saṃniviṣṭa  
 依附惡友 pāpa-mitra-saṃśraya  
 9 依前次第 vistara  
 依勅 ājñā-kara  
 依持 adhiṣṭhāna, ādhāra, -dhāra, samāttatva  
 依故 adhikṛtya  
 依…故 adhikṛtya, saṃdhāya, ārabhya, apekṣā,  
 依…故說 saṃdhāyōktam [prati  
 依相續 saṃtānatas  
 依風生 vāyu-janita  
 依食住 āhāra-sthiti  
 10 依倚 āśrita, niśraya, saṃniśrita, parāyaṇa  
 依時 upapadyamāna-kāla, yathā-rtukam, sāmāyika  
 依時所愛心解脫 sāmāyikī kāntā ceto-vimuktiḥ  
 依時看 yathā-rtukam  
 依時解脫 samaya-vimukta, samaya-vimukti,  
 sāmāyikī vimuktiḥ  
 依根 indriyatas, indriyāśrita  
 依根起 indriyāśrita  
 依病 yathātura-vaśāt  
 依耽嗜 gardhāśrita  
 依般若波羅蜜多<sup>o</sup> prajñāpāramitām āśritya  
 依託 adhīna, āśraya, pratiṣṭhita, adhīpa  
 依託衆緣 pratyayādhipa, pratyayādhipa  
 依起 āśraya-bhāva  
 依…起 udbhava  
 11 依執 upa-√grah, saṃśrayaṇa  
 依宿業 karmādhīnatva  
 依寂靜地生 samāhita-bhūmika  
 依…密作是答 abhisamdhāyōktam  
 依…密作是說 saṃdhāyōktam  
 依…密意說 saṃdhāya

依教所說 kalpōktaiḥ  
 依救護 paritrāṭṭ  
 依欲 kāmāśraya  
 依欲身 kāmāśraya, kāmādhātva-āśraya  
 依欲界 kāmādhātva-āśraya  
 依欲界身 kāmādhātva-āśraya, kāmāśraya  
 依欲界說 kāmādhātva-abhisamdhī-vacana  
 依欲爲生 chanda-jātiya  
 依欲爲有 chanda-prabhava  
 依欲爲根 chanda-mūlaka  
 依欲爲集 chanda-samudaya  
 依清淨誑惑(衆生) śuddhi-vipravādāna  
 依猗 pratisaraṇa  
 依理 yoniśas  
 依…理教作如是言 √tark  
 依理斷治 dharmādhikaraṇa  
 依眼 cakṣur-āśraya  
 依眼根 cakṣur-āśrita  
 依處 adhiṣṭhāna, āśraya, adhikāra; adhikaraṇa,  
 āyatana-dravya, āśraya-pratiṣṭhāna, pada-sthāna,  
 pratiṣṭhā-vastu, layana-bhūta, vastu, saṃśrita,  
 saṃniveśa, saṃniśrayādhiṣṭhāna  
 依處不明了 vastv-akauśala  
 依處所 āya-dvāra  
 依處眼 adhiṣṭhāna-cakṣus  
 依處最勝 adhikāra-paramatā  
 依貪 gardhāśrita, gredhāśrita  
 依通無間道 ānantarya-mārga-vaśena  
 12 依善知識 kalyāṇa-mitra-pratisaraṇa  
 依善知識故 kalyāṇa-mitra-saṃniśrayeṇa  
 依喜樂 prīty-āhāra  
 依幾地 kati-bhūmikāḥ  
 依智故得一切智智 tat-prṣṭha-labdham sarvajña-  
 jñānam  
 依智斷 jñāna-badhya  
 依…無 nāstitva-niśrita  
 依無色 ārūpya-bhūmika  
 依無事 avastuka  
 依無明力 avidyā-vaśāt  
 依無常觀 aśāśvata-vipaśyanāśrita\*  
 依異大 āśraya-bhūta-bheda  
 依異門 paryāyatasa  
 依虛空宮殿生 ākāśa-vimāna-saṃniśrita-janman  
 依量 pramāṇa  
 依須彌山王住<sup>o</sup> sumeru-pārśva-nivāsin, sumeru-  
 mūrdhni-nivāsin  
 13 依意地 mano-bhūmika  
 依意地起 mano-bhūmikatva

9 人 (6-7) 依徇侵侶

依意所起 mānasa  
 依意根 mānasa  
 依意識 mano-bhūmika  
 依意識地 mano-bhūmika  
 依意識地生 mano-vijñāna-bhūmika  
 依愛 chandaṃ niśrāya  
 依愛著 gardhāśrita  
 依業 karmādhinatva  
 依煩惱 kleśa-samudaya  
 依瑜伽行<sup>o</sup> yoga-prayukta  
 依經 sūtrānta-pratiśaraṇa  
 依經文說 yathā-sūtram  
 依經量 sūtrānta-pratiśaraṇa  
 依義 āśrayārtha, āśraya-bhāva, upādāyārtha;  
 artha-pratiśaraṇa, pratiśaraṇa  
 依義不依文 artha-pratiśaraṇena bhavitavyaṃ na  
 vyañjana-pratiśaraṇena  
 依義立 anvartha-nāma  
 依聖教 āgamatas  
 依聖道 mārgādhinatva  
 依著 apā-√sri, prati-ṣṭhā (√sthā), saṃniśritatva,  
 saṃkleśa  
 依著有 bhava-saṃniśritatva  
 依著處 niketa  
 依解脫 vimuktitas  
<sup>14</sup>依境 āśrayālabhana  
 依境界 viśaya-mukha  
 依實相 lākṣaṇika  
 依對治寂滅 vipakṣa-śamāśrita  
 依聞言說 śruto vyavahārah  
 依語 yathā-ruta  
 依語而取其義 yathā-rutārtha-grahaṇa  
 依語取義 yathā-rutārtha-grāhin  
 依…說 adhikṛtyāha, adhikṛtyōktam, abhisamdhā=  
 yaitad uktam, samdhāyōktam, abhisamdhī-vaca=  
 na, ārabdha  
 依…說名 abhisamdhī-vacana  
<sup>15</sup>依慧學 adhiprajñā  
 依熱陽焰…而作水想 mṛga-tṛṣṇōdaka  
 依瞋生 dveṣa-ja  
 依緣 āśrayālabhana; pratyaya  
 依…緣 pratītya  
 依緣下 adharāśrayālabhanatva  
 依諂生 śāṭhya-ja  
 依賢士 satpuruṣāpāśraya  
<sup>16</sup>依憑 niśraya  
 依諸因緣 kāraṇa-pratyaya-hetuka  
 依諸非情處 asattvādhiṣṭhāna

依諸境界念觀 tad-dhetv-ālabhana  
 依…靜慮等至 dhyāna-samāpatti-saṃniśraya  
 依餘地 anyatra  
<sup>18</sup>依歸 śaraṇatā  
 依歸依誑惑(衆生) śaraṇa-vipravādana  
 依轉 āśraya-parivṛtti  
<sup>19</sup>依識 vijñāna-pratyaya  
 依邊際定 prānta-koṭika-dhyāna-bala  
 依鏡等有像現 ādarśa-saṃtāna-saṃbaddhatva  
<sup>20</sup>依覺 bodhāśraya  
 依覺言說 mato vyavahārah  
 依觸 sparśa-pratyaya  
<sup>21</sup>依屬 adhīna, adhinatva  
 依屬主義 svāmy-artha  
 依屬有教 vijñāpty-adhinatva  
 依護 nātha, parāyaṇa

徇 <sup>122</sup> See 價 <sup>187</sup>  
 1-628

7

侵 <sup>123</sup> 侵 apamardana, ākrama; ā-  
 1-646 √gam, ā-cchid (√chid), drog=  
 dhṛ, pradharṣa, vināśayati, viheṭhaka, sevin  
<sup>5</sup>侵他妻 para-dāra-sevin 「vādin  
 侵犯 parā-√kram, vyatikrama, viṣṭa, para-pra=  
 侵犯宮人 rājño 'ntaḥ-pure parākramantaḥ  
<sup>6</sup>侵地界 svāhā  
<sup>10</sup>侵凌 avamardita  
 侵害 prati-√han, pratikāra, bādhyatā, viheṭhaya=  
<sup>11</sup>侵掠 ā-√kram, gṛhya viheṭhitāḥ [ti  
<sup>12</sup>侵惱 upatāpa  
<sup>13</sup>侵損 ghātika, √hṛ  
 侵毀 upaghāta, drugdha  
 侵毀他妻 dārōpaghāta  
<sup>14</sup>侵奪 āhārya, haraṇa, hārin, √hṛ, ā-cchid (√chid)  
 侵奪印 hāriṇi  
<sup>15</sup>侵媯 upaghāta, graha  
 侵戮 √bhid  
 侵撓 √bādh  
<sup>18</sup>侵擾 vilopa  
 侵擾於境界 viśaya-vilopa  
<sup>19</sup>侵壞 upaghāta  
 侵壞他婦 dārōpaghāta  
<sup>20</sup>侵觸 viheṭhita, saṃvṛtta

侶 <sup>124</sup> dvitiya, mitra, sahāya  
 1-647



**便** <sup>125</sup><sub>1-659</sub> **便** atha, yad idam, bhṛṣam;  
uccāra, prasrāva; addhā,  
anupūrveṇa, avatāra, idāni, ekata eva, cariṣṇutā,  
tasya tatra, tāvat, dāni, parākrama-kāla, prarū-  
paṇa, samprati, sāmpratam

<sup>5</sup>便可 samartha

<sup>7</sup>便利 uccāra-karma, uccāra-prasrāva-niṣyanda, gū-  
tha, puriṣa, prasrāva-karma, śarīra-gati

便利不淨 gūthoḍigalla

便利之穢 gūthoḍigalla

便利事 uccāra-prasrāva

便成 avāp (√āp)

便見日沒 acirāstamite sūrye

便言 atha vadeya

<sup>8</sup>便和甘露 amṛta-kuṇḍalī

便往勸言 upasamkramitvā vikalpam āpadyeya

<sup>9</sup>便即 tathaiiva

<sup>12</sup>便善那° vyañjana

<sup>18</sup>便穢 uccāra, prasrāva, mūtra-puriṣa

便穢 vāyana

**係** <sup>126</sup><sub>1-663</sub>

係° he, hi, hiḥ, hrīḥ

<sup>5</sup>係奴° hetor\*

<sup>6</sup>係字° he-śabda

<sup>8</sup>係念 upa-ni-√bandh, cittam prerayeyuḥ

<sup>9</sup>係係° he he

<sup>10</sup>係哩° hili\*

<sup>12</sup>係跋折囉° he vajra

<sup>13</sup>係牽普吒彭° he sphoṭa vaṃ

<sup>17</sup>係彌° heme

<sup>18</sup>係薩普吒鏤° he sphoṭa vaṃ

**促** <sup>127</sup><sub>1-664</sub> alpa, utsarga

<sup>10</sup>促時 alpaṃ kālam

<sup>21</sup>促護堅捉 kuṭukuñcaka

**俊** <sup>128</sup><sub>1-674</sub> prāsādika, √bhrāj

**俎** <sup>129</sup><sub>1-679</sub> **俎**

<sup>20</sup>俎蘇那爾曳° nisūdaniye\*

**俗** <sup>130</sup><sub>1-695</sub> laukika, samvṛti, gṛhin; gṛha, gṛha-  
stha, prākṛta, loka, vyavahāra, sam-

vṛti-jñāna, samvṛtti, samgaṇikā

<sup>2</sup>俗人 gṛhin, gṛha-stha; āgārika, kuṭumbikā, gr-  
hastha-janatā, gṛhiṇi-bhāva, puruṣa

俗人作 gṛhi-vaiyāpṛtya

俗人服 rakṣōparaktehi vastrehi

俗人家 gṛhi-kula

俗人婦女 gṛha-sthā, gṛhiṇī

<sup>4</sup>俗中 gṛhāvāsa

<sup>5</sup>俗他心 samvṛti-paracitta-jñāna

<sup>6</sup>俗地 gṛhāvāsa

俗有 samvṛti-sat

<sup>7</sup>俗成 loka-prasiddha

<sup>8</sup>俗事 loka-dharma

俗服 gṛhi-liṅga

俗法 samvṛti-dharma\*

俗法類苦集滅道 dharmānvaya-duḥkha-samudaya-  
nirodha-mārga-samvṛti

俗法類滅盡無生 dharmānvaya-nirodha-kṣayānut-  
pāda-samvṛti-jñāna

<sup>9</sup>俗威儀 gṛhastha-veśa

俗流 gṛhin

俗相 gṛhi-vyañjana

<sup>11</sup>俗務 gṛhi-liṅga

<sup>12</sup>俗智 samvṛti-jñāna, samvṛti-dhī, sāmvrta, lauki-  
kaṃ jñānam

俗間 laukika

<sup>13</sup>俗話 samgaṇika

俗道果 laukikasya mārgasya...phalam

<sup>15</sup>俗數 samketa, sāmketika, gaṇanā

俗數言說 loka-samvyavahāra

俗數智 sāmketika-jñāna

俗緣 gṛhāvāsa

<sup>16</sup>俗諦 samvṛti-satya, samvṛtti-satyatva, samvṛti-sat,  
vyavahāra

俗諦力 samvṛti-satya

**保** <sup>131</sup><sub>1-702</sub> sthāyin, vi-√śvas

<sup>6</sup>保任攝受 viniyogōpagraha

<sup>9</sup>保信 viśvāsa

保信人 vaiśvāsika

<sup>13</sup>保愛 pari-pālaya (den.)

<sup>15</sup>保養 āśvāsa\*

<sup>21</sup>保護 śaraṇa, tāyin

**信** <sup>132</sup><sub>1-707</sub> śraddhā, adhimukti, prasāda, adhyā-  
śaya, sampratya; dūta; adhimukta,  
adhimuktika, adhimukti-bhāvanā, adhi-√muc,

## 9 人(7) 信

adhimucyanā, adhimoktavya, adhimokṣa, abhi-  
prasanna, abhiprasāda, abhi-śrad-√dhā, abhy-  
upagama, ava-√kṛp, avē (√i), ākāṅkṣin, ā-√dṛ,  
ādeya, upagata, √kṣam, gaurava, dharmādhi-  
mukti, patṭiya (den.), patṭiyanaṭā, pra-√jñā, prati-  
vibhāvayamāna, pratī (√i), pratyaya, pratyaya-  
naṭā, pra-√sad, bhakti, rucira, viśvāsa, vaiśvā-  
sika, śubha, śraddadhāna, śrad-√dhā, śraddhā-  
gamana, śraddhā-gamaṇīya, śraddha, saṃbhāva-  
nā, saśraddha

<sup>2</sup>信力 śraddhā-bala, adhimukti

信力入印法門經 śraddhā-balādhānāvātāra\*

信力入印經 śraddhā-balādhānāvātāra-mudrā-sūtra

信力財入印經 śraddhā-balādhānāvātāra-mudrā-  
sūtra

<sup>3</sup>信三供養 kāra-trayādhimukta

信大乘 mahāyāna-dharmādhimukti-bhāvanā

信大乘修行 mahāyāna-dharmādhimukti-bhāvanā

<sup>4</sup>信不動 dṛḍhādhimukti

信分別 avakalpanā

信及般若三昧大悲四種修行<sup>o</sup> catasṛṇām adhi-  
mukti-prajñā-samādhi-karuṇā-bhāvanānām

信及羞 śraddhā-hri

信心 adhimukti, adhyāśaya, prasāda; adhimuk-  
tika, ādara, citta-prasāda, prasāda-citta\*, bhakti,  
śraddhā, śraddhā-prasanna, śraddhā-mātraka,  
śraddhēndriya, śraddha, saṃpratyaya, saśraddha

信心分別 avakalpanā

信心決心 adhyāśaya

(信心)所施之物 niryāṭita

信心相應 saṃpratyaya-sahagata, saṃpratyayākā-  
ra-bhāvana

信心家 śraddha-kula

信心清淨 prasanna

信心善女 śraddhāya kula-dhītāya

信心歡喜 prasāda

<sup>5</sup>信他 para-saṃpratyaya, parasya śraddhāya gac-  
chati

信以苦爲資糧 duḥkhōpaniṣac-chraddhā

信用 ādara

<sup>6</sup>信向 adhimukti

信如來 tathāgata-śraddhā

信安 adhimukti-niveśaka, adhimukti-niveśin

信有我 ātmādhimokṣa

信…而行 śraddhā-gāmin

信行 śraddhānusārin, adhimukti-caryā, adhimokṣa,  
ādhimokṣika

信行人 ādhimokṣika

信行地 adhimukti-caryā-bhūmi, śraddhānusāri-  
bhūmi

信行法行 śraddhā-dharmānusārin

信行法行道 śraddhā-dharmānusāri-mārga

信行道 śraddhānusārin\*

<sup>7</sup>(信)佛及(信)弟子衆<sup>o</sup> buddha-tat-saṃgha

信佛語<sup>o</sup> tathāgata-pravacana-śraddhā

信求 abhy-upē (√i)

信言 ādeya-vacana, ādeya-vacanaṭā, ādeya-vākya,  
ādeya-vākyatā

<sup>8</sup>信(供養) adhimukta

信依處 prasāda-pada-sthāna, śraddhādhiṣṭhāna

信具足中 śraddhā-saṃpadi

信剎那滅<sup>o</sup> kṣaṇikatvābhyupagama

信受 adhimukti, prasāda, śraddhā; abhiprasanna,  
abhiśraddhāna, abhyupagata, abhy-upa-√gam,  
abhyupagama, abhyupagamyaṭe, ādeya, ālambita,  
iṣyate, upagama, upagamana, patṭiya(den.), pari-  
√grah, prati-√pad, pratī (√i), pratyaya, vi-  
√śrambh, śraddadhāna, śraddheya, saṃprati-  
grahitṛ, saṃpratyaya

信受八尊法 guru-dharmābhyupagama

信受已自稱言 abhy-upa-√gam

信受正法 saddharmōpagamana

信受自稱名 abhyupagama

信受自稱名是優婆塞<sup>o</sup> upāsakatvābhyupagama

信受作禮 abhi-√nand

信受其語 ādeya-vacana

信受奉行 abhi-√nand

信受稱言 abhyupagama

信奉 bhakti, śraddheya

信所對治 śraddhā-vipakṣa

信於因果 karma-vipāka-pattiyanaṭā

信於佛法<sup>o</sup> śraddhā prasannā

信於業報 karma-vipāka-pattiyanaṭā

信明 pramāṇa

信服 pratyāyanā

信法 dharmādhimukti

信法行 śraddhā-dharmānusārin

信法器 dharmākāṅkṣin

信法隨行 śraddhā-dharmānusārin

信知 avetya-prasāda

<sup>9</sup>信度<sup>o</sup> sindhu

信度河<sup>o</sup> sindhu

信度嚙囉<sup>o</sup> sindhu-vāritā

信施 śraddhā-deya, piṇḍa

信相 rucira-ketu

信者 adhimukta, śraddhādhimukta

信者無不喜悅 abhiratiḥ śraddhādhimuktānām  
 信重 ā-√dr̥, ādeya, sambhāvanā  
 信重心 śraddhā-mātraka  
 信重言 ādeya-vacana  
 信重恭敬 sagaurava  
 信首(根) śraddhādīni\*  
<sup>10</sup>信修行 adhimukti-bhāvanā  
 信修行大乘 mahāyānādhimukti-bhāvanā  
 信根 śraddhā-mūla, śraddhēndriya, śraddhā  
 信財 śraddhā-dhana  
<sup>11</sup>信執 adhi-√muc  
 信清淨 śraddhā-viśuddhi\*  
 信現觀 śraddhābhisamaya  
 信眼明徹 śraddhā-naya-pariśuddha  
 信許 abhyupeta  
 信頂寶 abhedya-ratna-cūḍa  
<sup>12</sup>信勝解 śraddhādhimukta, śraddhādhimukti  
 信勝解淨 śraddhādhimukti-viśuddhi  
 信勝解道 śraddhādhimukta-mārga  
 信無始 anāditvābhyupagama  
 信…爲 prati (√i)  
 信爲自性 śraddhā-svabhāva  
 信等善法光 śraddhādi-kuśaladharmābhāsa  
 信順 abhisampratyaya, ādeya, nirvicikitsā, bhakti  
 信順行相 abhisampratyayākāra  
 信順語 bhakti-vāda  
 信順語言 ādeya-vacana  
<sup>13</sup>信愛 gr̥hita, vaśi-√kṛ, vaśya  
 信愛法 vaśya  
 信敬 abhiprasanna, pratyaya, prasanna, śraddhā  
 信敬心 prasanna-manas, prasāda  
 信義者 cāritratvat  
 信解 adhimukti, adhimokṣa; adhimukta, adhimuk-  
 tika, adhi-√muc, adhimucyate, adhimucyanā,  
 adhimucyamāna, adhimokṣyati, adhimoca, abhi-  
 prasādayitavya, abhisampratyaya, abhisambhava,  
 avakalpanā, pratyaya, pra-√sad, śraddadhānatā,  
 śraddhā, śraddhādhimukta, śraddhādhimukti,  
 śraddhā-vimukti\*, śraddha, sampratyaya  
 信解生 śraddhādhimukti-ja  
 信解…位 śraddhādhimuktāvasthā  
 信解見至 śraddhādhimukta-dṛṣṭi-prāpta, śraddhā-  
 dhimukta-dṛṣṭy-āpta  
 信解見得 śraddhādhimukta-dṛṣṭi-prāpta\*  
 信解邪牟那及邪清淨<sup>o</sup> mithyā-mauna-śaucādhim-  
 muktika  
 信解於廣大 udārādhimuktika  
 信解空性 sūnyatādhimukti

信解修證 adhimukti-samudāgama  
 信解能作 sampratyaya-kāraṇa  
 信解堅固 adhimukti-sāra, pra-√sad  
 信解得 śraddhādhimukta  
 信解第一 udārādhimuktika  
 信解脫 śraddhādhimukta  
 信解脫見得 śraddhādhimuktika-dṛṣṭi-prāpta\*  
 信解智力 nānādhimukti-jñāna-bala  
 信解補特伽羅神力依處<sup>o</sup> pudgalānubhāvādhi-  
 mukty-adhiṣṭhāna  
 信解道 śraddhādhimukta-mārga\*  
 信解障 sampratyayāvaraṇa  
<sup>14</sup>信對治 śraddhā-vipakṣa  
<sup>15</sup>信慧互增 śraddhā-prajñādhihikva  
 信樂 adhimukti, adhyāśaya, prasāda; adhimukta,  
 adhimuktika, adhimokṣa, abhiprasanna, tat-kā-  
 ma, pra-√sad\*, prasanna, prasanna-citta, prīti-  
 prāmodya, śraddhādhimukta, śraddhādhimukti  
 信樂及見所顯 adhimokṣa-dṛṣṭi-prabhāvitatva  
 信樂心 adhyāśaya-citta, prasāda\*  
 信樂典語衆生 saṃskṛta-lapitādhimukta  
 信樂性 śraddhādhimukti-ja  
 信樂得 śraddhādhimukta, śraddhādhimukti  
 信樂得位 śraddhādhimuktāvasthā  
 信樂得見至 śraddhādhimukta-dṛṣṭi-prāpta, śrad-  
 dhādhimukta-dṛṣṭy-āpta  
<sup>16</sup>信隨行 śraddhānusārin, śraddhānusāra  
 信隨行人 śraddhānusārin  
<sup>17</sup>信優婆夷<sup>o</sup> śraddhā-vacasā upāsikā  
<sup>18</sup>信禮 vandaniya

## 8

修 <sup>133</sup>/<sub>1-721</sub> bhāvanā, bhāvayati, prayoga,  
 pratipanna, abhyāsa, ni-ṣev (√sev);  
 atidīrgha; adhi-√kṛ, anu-rāp (√āp), anuyoga,  
 abhinirhāra, abhiyukta, abhiṣyandana, abhy-√as,  
 abhyasyat, avaropayitavya, ā-√car, ācarita,  
 ādhāna, ā-√rabh, ārabhate kartum, ārambha,  
 āsevita, utpādana, utpādayati, udyoga, upasaṃ-  
 padya, upārjana, kara, kārin, √kṛ, -kṛt, kṛta, kri-  
 yā, kṣamā, √car, cari, carita, caritavat, caritā-  
 vin, carī, cārin, cīrṇa, √tap, tapyate, niṣevaṇa,  
 niṣevita, niṣpādana, nisevana, parikarma-kṛta,  
 paricaya, paribhāvita, paryanviṣṭa, pūrayati,  
 prabhāvana, prabhāvanatā, prabhāvyyate, pra-  
 yukta, prayujyate, prayojayati, pravartana, pra-  
 vartamāna, pravartayati, bhāvana, bhāvanatā,  
 bhāvanām √gam, bhāvanāmaya, bhāvanā-mārga,

## 9 人(8)修

bhāvanā-stha, bhāvayitavya, bhāvita, bhāvyaate, yukta, yoga, vi-√paś, vibhāvanā, vibhāvita, √vṛt, vṛtti, vrata, śikṣita, sam-√ci, sam-ni-√yuj, samādāna, sam-ā-√pad, sam-ud-ā-√gam, samudāgama, sam-ud-ā-√car, samudānayana, sam-ud-ā-√nī, sambhārayati, suparikarma-kṛta, √sev, seva-na, seva

<sup>2</sup>修九品次第道九品解脫道 navānantarya-vimuktimārgōtpādana

修九智 navānām jñānānām bhāvanā

修入 sam-ā-√pad

修八 aṣṭa-bhāvanā

修八正道 aṣṭāṅga-mārga-deśika

修八智十六行 aṣṭa-jñāna-ṣoḍaśākāra-bhāvanā

修八聖道 ārya-mārga-balādhāna

修力 bhāvanā-bala, bhāvanā

修十 daśa-bhāvanā, daśānām bhāvanā

修十智 daśānām jñānānām bhāvanā

<sup>3</sup>修三十七覺分 saptatṛiṃśad-bodhipakṣa-bhāvanā

修三解脫 vimokṣa-traya-cārin

修上定 uttara-dhyāyin

修上定者 uttara-dhyāyin

修上觀行 uttara-dhyāyin

修大乘行 mahāyāna-carita

修已 parigṛhya

<sup>4</sup>修不淨 aśubhā-bhāvanā, aśubha-bhāvanā\*

修不淨與貪欲 aśubhā-bhāvanā-kāma-rāga

修不淨觀 aśubhā-bhāvanā

修中福 bhāvanāmayam puṇya-kriyā-vastu

修內行 antaś-cārin

修…六 ṣaṭṣānām bhāvanā

修六智 ṣaṭṣānām bhāvanā

修分 vratāṅga

修引 ā-√kṣip

修心 bhāvita

修…方便 abhisamkāra

修止行 śamatha-carita

<sup>5</sup>修功德 puṇyōpārjana

修加行 kṛta-prayoga, prayoga, prayukta, prayuj-

修加行人 prayukta [yate

修加行不及 prayogāsambhava

修四念處 smṛty-upasthāna-bhāvanā

修尼喜多° sunihata

修本行 caryā-samudāgama

修正法者 dhārmika

修正勤 ārabdha-vīrya

修生 bhāvanāmaya, utthita, upa-√jan

修生慧 bhāvanāmaya prajñā

<sup>6</sup>修同類智及行相 sabhāga-jñānākāra-bhāvanā

修因及果報 sanidāna

修多闍婆提那° sautra-vādin\*

修多羅° sūtra, sūtrānta, grantha

修多羅凡所有經° sūtrānta

修多羅中° sūtrānta

修多羅句° sūtra-pada

修多羅序分° sūtra-nidāna-parivarta

修多羅毘那耶阿毘達磨° sūtra-vinayābhidharma

修多羅菩薩如來法差別分° bodhisattva-tathāgata-dharma-nirdeśa-bheda

修多羅論° sautrāntika\*

修好服飾 anāhata-dūṣya-prāvṛta

修自苦行精勤無懈 ātma-klamatha-yogam anuyuktānām

修行 pratipatti, prati-√pad, prayoga, bhāvanā, adhyācāra; adhigama, adhyācaraṇa, anuyukta, anuvartita, abhinirhṛta, abhiyukta, abhiyoga, abhisamaya, abhyāsa, ārabhate kartum, √ghaṭ, √car, carita, caritāvin, cariyā, caryā, cārin, duṣkara-caryā, dharma-pratipatti, parikarma-kṛta, parikarman, paribhāvyaṃāna, pūrayati, prakāśa, pra-√car, pracārin, pratipanna, prati-sam-√śikṣ, prapatti, pra-√pad, prabhāvita, prayukta, pra-√yuj, pra-√vṛt, pravṛtta, bodhisattva-caryā, bhāvayati, bhāvayitavya, bhāvikatā, yoga, yogam ā-√pad, yogācāra, vi-√car, vihāra, √vṛt, vyavacārita, vy-ā-√yam, vrata, √śikṣ, sam-ā-√car, sam-udāgata, sam-ud-ā-√gam, sam-ud-ā-√car, sam-pad, sampādana, sampādayati, samprasthita, su-

修行人 yogin, yoga-vāhin [pratīṣṭhita

修行三解脫 vimokṣa-traya-cārin

修行大乘 mahāyāna-samprasthita

修行大悲 mādā-karuṇā-bhāvanā

修行不如理 ayoniśaḥ-prayoga

修行不相稱 pratipatti-vaidhurya

修行(之處) anuyāta

修行內法 antaś-cārin

修行方得 prāyogika

修行四禪° dhyānair vihṛtya

修行布施 dānaṃ dadāti

修行正行 pratipanno bhavati

修行(亦最勝) yoga-vāhaka

修行地 caryā-bhūmi

修行利智劍 asi-dhāra-vrata

修行忍 √kṣam

修行求 anukūla

修行供養 pratipatti-pūjā

修行定觀 samādhi-prayukta  
 修行所觀境界 yoga-mārga  
 修行於見道 darśya-heya  
 修行於道 mārgaṃ bhāvītvā  
 修行相 bhāvanākāra, yogācāra  
 修行者 yogin, yogācāra; caritāvin, pratipanna,  
 mahā-yoga, yoga-parāyaṇa, yoga-yogin, yoga-  
 vāhaka  
 修行者利劍 asi-dhāra-vrata  
 修行師 yogin  
 修行寂靜諸法 vivikta-dharma-vihāra  
 修行得 prāyogika  
 修行習起 pratipatti-samudāgama  
 修行勝福智 viśada-puṇya-karma-jñāna  
 修行惡法 anārya-karman  
 修行無上 pratipatti-ānuttarya  
 修行無上道 samudānitam uttaram  
 修行無差別 samācara  
 修行道地經 yogācāra-bhūmi\*  
 修行障 prayogāvaraṇa  
 修行簡擇法 dharma-pravicaya-prayukta  
<sup>7</sup>修伽多° sugata  
 修伽陀° sugata; sāgata\*, svāgata\*  
 修伽陀衣量° sugata-cīvara-pramāṇa  
 修伽陀揲手° sugata-vitasti  
 修伽陀磔手° sugata-vitasti  
 修伽度° sugata  
 修位 bhāvanā-mārga, bhāvanā  
 修作 prati-√pad, √ghaṭ, √kṛ, kārin  
 修作意 manaskāra-bhāvanā  
 修作意處 manaskāra-bhāvanā  
 修忍 √kṣam, kṣānti  
 修忍不隨他教 anupadiṣṭa-kṣānti  
 修成 bhāvita, niryāta, pariniṣpanna, pūrva-yoga-  
 sampanna; bhāvanāmaya  
 修戒 śilin, śila-bhāvanā\*, niyama  
 修私摩° susīma  
<sup>8</sup>修制止 saṃvara-saṃvṛta  
 修妬路° sūtra\*  
 修妬路句部° sautrāntika\*, sautra-vādin\*  
 修妬路藏° sūtra-piṭaka\*  
 修定 sam-ā-√pad, samāpatti, dhyāna, dhyāyin,  
 bhāvanā, samādhi-bhāvanā\*  
 修定人 dhyāyin  
 修定加行 prayoga  
 修定者 dhyāyin  
 修定福 bhāvanāmaya-puṇya-kriyā\*  
 修定讀誦一切正事 dhyānādhyayana-svādhyāya-

cintā-karman  
 修性 bhāvanāmaya  
 修所成 bhāvanāmaya [bhika  
 修所成…生所得 bhāvanāmāyōpapatti-pratilam-  
 修所成地 bhāvanāmāyī bhūmiḥ  
 修所成慧 bhāvanāmāyī prajñā, bhāvanāmāyāṃ  
 jñānam  
 修所依器 yathā-bhūtasya bhāvanā sampadyate  
 修所得 bhāvanā-phala  
 修所滅意識 bhāvanā-heyam mano-vijñānam  
 修所斷 bhāvanā-prahātavya, bhāvanā-heyā  
 修所斷(三性)意識 bhāvanā-heyam mano-vijñā-  
 修所斷業 bhāvanā-heyasya karmaṇaḥ [nam  
 修所斷煩惱滅 bhāvanā-heyā-kleśa-prahāṇa  
 修所斷轉心爲間隔 bhāvanā-heyāntaritatva  
 修於德行 guṇavat  
 修果 bhāvanā-phala  
 修治 parikarman, pariśodhana; abhisamkṛta,  
 avasthāpita, parikarmita, parikarmin, pariśodha-  
 ka, pratisamkṛtavya, pratisamkṛkāra, racana,  
 viśodhana, saṃsuddha, saṃskaraṇa  
 修治勝定 samādhi-viśodhana  
 修治諸住 vihāra-pariśodhana  
 修法 dharmam √kṛ; bhāvanā-dharma\*  
 修法行 upoṣita  
 修法者 sādḥaka  
 修長 āyata  
 修陀° sudhā  
<sup>9</sup>修度 pāramitā-yoga, saṃ-√car  
 修度餘根 indriyāṇi saṃcarati  
 修建 māpita  
 修持 adhi-√kṛ  
 修持梵行° sa-brahma-cārin  
 修毘婆舍那° vipaśyanā-bhāvanā  
 修毘鉢舍那° vipaśyanā-bhāvanā  
 修者 bhāvītvat, yoga-yogin  
 修苦行 cīrṇa-vrata, tapasvin  
 修苾芻行° bhikṣu-bhāva  
<sup>10</sup>修修者 yoga-yogin  
 修師摩° susīma\*  
 修息 bhāvanā  
 修浮帝° subhūti\*  
 修般若波羅蜜多° prajñāpāramitā-bhāvanā  
<sup>11</sup>修婆候° subāhu\*  
 修婆暎° subāhu\*  
 修得 bhāvanā-ja, bhāvanā-phala, bhāvanāmaya;  
 adhigama, abhijñāmaya, ut-√pad, utpādayati,  
 utpādyate, parijaya, prāyogika, bhāvanā-prati=

## 9 人(8) 修

lambhika\*, bhāvayati, lābha, samāpatti, sādhyatva  
 修得生得 bhāvanāmayōpa patti-pratīlambhika, upapatti-samāpatti  
 修得(色定)無色定差別 ārūpya-dhyāna-viśeṣōtpā-  
 修得定 samāpatti-dhyāna [dana  
 修得果 bhāvanā-phala  
 修得神通 bhāvanā-pratīlambhikābhijñā\*  
 修得第四靜慮定 caturtha-dhyāna-lābha  
 修得無色定 samāpatti-ārūpya  
 修得慈等 adhi-√muc  
 修梵行° brahma-cārin, brahma-carya-vāsa, cīrṇa-brahma-carya  
 修(梵行)已竟° sucīrṇa  
 修淨 vi-√dhā  
 修淨行 upośadha, brahma-carya-vāsa  
 修淨行者 brāhmaṇyaka  
 修現觀時 abhisamaya-kāla  
 修理 pratisamskāraṇa  
 修祭祀 √hu  
 修習 abhyasta, pra-√yuj, bhāvanā, bhāvayati, niṣev (√sev); abhinirhṛta, abhiprayuktavat, abhiyukta, abhy-√as, abhyāsa, abhyāsa-yoga, ā-√gam, ā-√car, āsevana, āsevanā, āsevitā, āsevitā bhāvitā, uttapta, utpādayati, upacaya, karaṇīya, kuryāt, √car, carita, cīrṇa, niṣevaṇa, niṣevita, niṣevitavya\*, nisevitavya, paricaya, parijaya, paribhāvanā, paribhāvita, paribhāvyaṃāna, pratiniṣevaṇa, pratipatti, prati-√pad, prati-ṣev (√sev), prayoga, pravartamāna, √bhaj, bhāvana, bhāvanānvaya, bhāvayitavya, bhāvayate, √yat, yogaṃ √kṛ, yogam āpattavyam, yogam āpadyate, vartanātā, vicārin, vibhāga, vibhāvana, vy-ā-√yam, samvi-√bhṛ, sam-ā-√pad, sam-ud-ā-√nī, sampādita, sādhana, supratipanna, sūpasthita, sevanātā  
 修習力 bhāvanā-bala, bhāvanā, prayoga-bala, prayoga  
 修習力得 prayoga-labhya  
 修習三昧° samādhi-traya-vibhāga  
 修習士 yogin, sādhaba  
 修習已 vibhāvita  
 修習…已 ācaritvā  
 修習已終 prayukta  
 修習止觀 vipaśyanā-vibhāga, śamatha-vibhāga  
 修習正行 sampratipatti  
 修習正勤 vīrya-bhāvanā  
 修習正業 samyak-karma-pratipatti  
 修習因 bhāvanābhiniṣyanda

修習多聞多思 bāhu-śrutya-kṛta-pravicaya  
 修習行 yogācāra  
 修習位 bhāvanāvasthā\*  
 修習戒性 śīla-bhāvanā  
 修習定 √dhyai  
 修習果 bhāvanā-phala  
 修習寂靜 prāvivekya  
 修習得 prāyogika, bhāvayate  
 修習得成 paribhāvana  
 修習梵行° brahmacarya-vāsa  
 修習欲塵樂行及自苦行 kāma-sukhallikātma-kla-mathānuयोगādhikāra  
 修習祥善 maṅgala-pośadha  
 修習(莊嚴) sampatti  
 修習勝侶 uttara-sādhaba  
 修習善本 avaropayati  
 修習善法對治 bhāvanā-vipakṣa  
 修習善根 kuśala-mūla-carita  
 修習善語 svārakṣita-vākyaḥ...abhūt  
 修習奢摩他毘鉢舍那° śamatha-vipaśyanābhīyāsa  
 修習無礙行 asaṅga-cārin  
 修習超 vyutkrāntaka-samāpatti  
 修習圓滿 bhāvanā-paripūri  
 修習瑜伽° yogaṃ kurvan  
 修習道所斷 bhāvanā-heyā  
 修習對治 pratipakṣa-bhāvanā  
 修習慚愧 hrī-vyapatrāpya  
 修習數行 bhāvita  
 修習數起 atyāsevita  
 修習靜慮 dhyāyin  
 修習應習 bhāvayitavya  
 修造 kārayati  
 12修勝慧 kṛta-buddhi  
 修善 kuśala-kārin, kuśala-mūla, kuśalin, śubha-kara, śramaṇa, abhirāmatā  
 修善爲首 kuśala-mūla-pūrvaṅgamana  
 修奢摩他° śamatha-bhāvanā  
 修奢摩他毘鉢舍那° śamatha-vipaśyanā-sevana  
 修悲 karuṇā  
 修惑 bhāvanā-heyā  
 修智慧者 prajñā-yukta  
 修無生智 anutpāda-jñāna-lābha  
 修短合度 nātīdirghā nātīhrasvā  
 修短得所 nātīdirghā nātīhrasvā  
 修等持 samādhi-prayukta, samādhi-bhāvanā  
 修菩薩行° bodhāya carati, bodhisattva-caryāṃ caritu-kāmaḥ  
 修菩薩道° anukūla-mārga-pratipanna

修菩薩道心無懈倦<sup>o</sup> animiṣa-netra-gambhira-caryā

修虛空 ākāśa-bhāvanā

修補 pratisamṣkārita

修超等至 vyutkrāntaka-samāpatti

修超諸定觀 vyutkrāntaka-samāpatti

修集 upacita, sam-ud-ā-√gam, sam-ud-ā-√nī; udbhāvayati, bhāvanā, sam-vi-√bhṛ, samārjita, samudāgata, samudāgama, samudānaya, sam-udānīta

修集劣緣 hīnaḥ samudāgama-pratyayaḥ

<sup>13</sup>修勤修 pra-√yuj

修勤修正行 pratipanna

修圓滿 bhāvanā-paripūri

修意妙行 manaḥ-sucaritam

修慈 maitrī-bhāvanā

修慈悲靜慮 maitrī-dhyāyin

修慈靜慮 maitrī-dhyāyin

修業 pra-√yuj

修極重事 guru-karmārambha

修滅 bhāvanā-heya, heyaṃ bhāvanayā; prahāṇa-bhāvanā

修滅樂戲 prahāṇa-bhāvanārāmatā

修瑜伽師<sup>o</sup> yogin

修義理 artha-kara

修聖道 ārya-mārga-bhāvanā

修道 bhāvanā-mārga, bhāvanā-patha, bhāvanā, mārga-bhāvanā, arhat-phala

修道出 arhat-phala-vyutthita

修道功用 ārambha

修道位 bhāvanā-mārga, bhāvanā-patha, bhāvanā-prahātavya

修道見道 bhāvanā-darśana-mārga

修道見道位 bhāvanā-darśana-mārga

修道所破 bhāvanā-prahātavya

修道所滅 bhāvanā-prahātavya, bhāvanā-heya

修道所滅心爲隔 bhāvanā-heyāntaritatva

修道所滅法 bhāvanā-heya-dharma

修道所滅意識 bhāvanā-heyam...mano-vijñānam, mānasam bhāvanā-heyam

修道所滅業 bhāvanā-heya-karman

修道所斷 bhāvanā-prahātavya, bhāvanā-heya, bhāvanā-darśana-prahātavya

修道所攝 bhāvanā-mārga-saṃgrhita

修道所顯示 bhāvanā-mārga-prabhāvitatva

修道所顯現 bhāvanā-mārga-prabhāvitatva

修道果 bhāvanā-mārga-phalatva

修道者 pāṣaṇḍika

修道得成 mārga-bhāvana

修道通二種 dvividho bhāvanā-mārgaḥ

修道智 bhāvanā-jñāna

修道滅 bhāvanā-prahātavya, bhāvanā-heya, bhāvanayā heyāḥ

修道滅惑 bhāvanā-heya-kleśa

修道應除惑滅 bhāvanā-heya-kleśa-prahāṇa

修道斷 bhāvanā-heya, bhāvanā-jñāna-heya

<sup>14</sup>修厭 nirvid

修實 bhāvayitavya-satya

修實行 cīrṇa-vrata

修對治 pratipakṣa-bhāvanā

修慚愧 hrī-vyapatrāpya

修福 puṇya-kriyā, guṇavat

修福者 bhavya

修福處 bhāvanā-puṇya-kriyā-vastu\*

修福業 kṛta-puṇya, puṇya-kṛt

修福德 guṇavat

修遠離行 pravivikta

修飾 kelāyitā

<sup>15</sup>修廣大福 udāra-puṇya-kriyā

修…德 guṇa-bhāvanā

修慧 bhāvanāmayaṃ jñānam, bhāvanāmayi prajñā, bhāvanāmaya, bhāvanā; prajñā-bhāvanā\*

修慧思聞 śruta-cintā-bhāvanā-maya

修摩伽陀<sup>o</sup> sumāgadhā

修瑩 pari-√kṛṣ

修練 uttāpanā, sam-√car, saṃcāra

修練根 indriya-saṃcāra, indriyōttāpana

修練根行 indriya-saṃcāra, indriyāṇi saṃcaratī, sam-√car, saṃcāra, indriyāṇam uttāpanayā

修練根道 indriya-saṃcāra

<sup>16</sup>修學 √śikṣ, pra-√yuj; adhigamana, abhiyoga, ājñātṛ, pary-avāp (√āp), yoga, yoga-kriyā, yogya, śikṣamāṇa, śikṣā, śikṣā-karaṇīya, śikṣā-pada, śikṣita, śikṣitavya, samudāgata

修學…定 sam-ā-√pad

修學精進 śikṣā-vīrya

修擇法 dharma-pravicaya-prayukta

修諸功德 avaropayati

修諸行 caryā-samudāgama

修諸佛法<sup>o</sup> bhājani-bhūto buddha-dharmāṇam

修諸定者 dhyāna-cari

修諸苦行 ugraṃ tapas tapyati

修諸善所對治法 bhāvanā-vipakṣa

修諸善業 sukṛta-karma-kārin

修靜慮 dhyāyin, √dhyai

修…靜慮 samādhi-bhāvanā

## 9 人(8) 修俯俱

修靜慮者 dhyānin  
修餘功德 apūrva-mārga-lābha  
修餘對治則爲無用 śeṣa-pratipakṣa-bhāvanā-vai-  
yarthya  
修餘對治道則空無果 śeṣa-pratipakṣa-bhāvanā-  
vairthya  
<sup>17</sup>修營 parikarma-kṛta  
修禪比丘<sup>o</sup> dhyāyin  
修鮮淨行 cauṣa-samudācāro bhaviṣyati śuci-  
samudācāro bhaviṣyati  
<sup>18</sup>修斷 bhāvanā-prahāṇa, bhāvanā-prahātavya, bhā-  
vanā-heya, bhāvanāyā heyāḥ  
修斷意識 bhāvanā-heyam...mano-vijñānam  
修雜定 dhyāne vyavakīrṇe  
<sup>19</sup>修羅<sup>o</sup> asura; sura\*  
修羅陀<sup>o</sup> surādha\*  
修證 sam-ud-ā-√gam, samudāgama, pariniṣṭatti,  
samudānayana  
修類 bhāvanāmaya  
修類福業事 bhāvanāmayaṃ puṇya-kriyā-vastu  
<sup>20</sup>修覺悟 jāgarikā-yukta  
修騰娑那<sup>o</sup> sudarśana  
修騰娑那山<sup>o</sup> sudarśana-giri  
<sup>21</sup>修攝 bhāvanāntarbhūta  
<sup>25</sup>修觀 bhāvanā, śamatha, samāpatti, samāpatti-  
prayoga, sam-ā-√pad, abhisamaya  
修觀人 yogin, samāpattī  
修觀已成就 niṣpanna-śamatha  
修觀行 dhyāyin, prayujyate  
修觀行人 dhyāyin  
修觀行者 yogācāra  
修觀位 abhisamayāvasthā  
修觀定 dhyāna-samāpatti  
修觀者 bhāvaka, vratin  
修觀時 samāpatti-kāla

俯 <sup>134</sup><sub>1-722</sub> nipatana, kuvja, kubja\*

<sup>12</sup>俯視 √ikṣ

<sup>13</sup>俯僂 citāṅga

俯愧 √hrī

俱 <sup>135</sup><sub>1-724</sub> 俱 ubhaya, saha, sārddham;  
ubha, ubhayatas, ubhayato-  
bhāga, ubhayato-vimukta, ubhayatra, ubhayena,  
dvaya, yukta, yuga-pad, yoga, saṃyuta, saṃyoga,  
saṃnipatita, sama, samantena, samanvāgata,  
samam, samavadhāna, samasta, samāna-kālam,

saha-kāla, saha-gata, saha-ja, saha-bhū, sahasā,  
sahārtha, sahita, sādharmaṇa

<sup>3</sup>俱尸那城<sup>o</sup> kuśi-nagari

<sup>4</sup>俱不極成 aprasiddhōbhaya

俱不遭 ubhayāvyāvṛtta

俱分 ubhayato-bhāga, ubhaya-pakṣa

俱分勝解(補特伽羅)<sup>o</sup> ubhayato-bhāga-vimukta

俱分解脫 ubhayato-bhāga-vimukta

俱分解脫者 ubhayato-bhāga-vimukti

<sup>5</sup>俱出世 sahoṭpadyete

俱母那花<sup>o</sup> kumuda

俱生 saha-ja, sahoṭpāda; pratibaddha, samava-  
dhāna, samōtpatti, saha-gata, saha-jatva, saha-jāta,  
saha-bhū, sahoṭpanna

俱生事 saha-carīṣṇutā

俱生或依止 āśraya-sahabhūta

俱生果 sahoṭpanne phale

俱生威力 saha-ja-prabhāva

俱生相應 saha-bhū

俱生俱住俱滅 ekōtpāda-sthiti-nirodhatā

俱生得 saha-ja-prāpti

俱生得爲生因 saha-ja-prāpti-hetuka

俱生喜 saha-jānanda

<sup>6</sup>俱同 yuga-pad, saha, samam

俱同發聲 samam saṃgītyā

俱在一聚中生 saha-ja

俱夷<sup>o</sup> kauśika, gopā, gopī\*, gopikā\*

俱夷那竭城<sup>o</sup> kuśi-nagara\*, kuśi-nagari\*

俱夷那竭國<sup>o</sup> kuśi-nagara\*, kuśi-nagari\*

俱有 saha-bhū, saha-bhūta, saha-bhūtatva, saha-  
bhāva

俱有因 sahabhū-hetu

俱有因同類因果報因 sahabhū-sabhāga-vipāka-  
hetu

俱有因相應因果報因 sahabhū-saṃprayuktaka-  
vipāka-hetu

俱有依 sahabhv-āśraya

俱有法 sahabhavaḥ...dharmaḥ, sahabhū

俱有過 ubhaya-doṣa-prasaṅga

俱有覆障緣 saha-bhāvena...āvaraṇa-pratyayaḥ

俱牟頭<sup>o</sup> kumuda

俱牟頭花波頭摩花<sup>o</sup> kumuda-padma

俱行 saha-gata, saha-carīṣṇu, saha-carīṣṇutā, sāha-  
carya, anugata, yaugapadya

<sup>7</sup>俱伽離<sup>o</sup> kokālika\*

俱利伽羅<sup>o</sup> kṛkāla\*

俱尾梨母天<sup>o</sup> kauveri, kauberi\*

俱尾囉天<sup>o</sup> kuvera



俱成 saha...udbhūtiḥ  
 俱言 saha-śabda  
 俱那° koṇāla  
 俱那舍牟尼° kanaka-muni  
 俱那花° kunda  
 俱那華° kunda  
 俱那羅° kunāla, konālaka  
 俱來 samnipatita  
 俱來集會 samnipatita  
 俱物頭華° kumuda  
 俱物頭會° kaumudī  
 俱脰° koṭi  
 俱舍° kośa, abhidharma-kośa; kuśa  
 俱舍耶衣° kṣauma  
 俱舍論° abhidharma-kośa, abhidharma-kośa-  
 bhāṣya, abhidharma-kośa-śāstra\*  
 俱舍釋論° abhidharma-kośa-bhāṣya, abhidhar-  
 ma-kośa-śāstra\*  
 俱陀婆穀° kodrava  
 俱非 advaya, ubhaya-vivarjita, nōbhayam, aduḥ-  
 khāsukha  
 俱品 ubhaya-pakṣa, ubhaya-pakṣya  
 俱品一分轉 ubhaya-pakṣaika-deśa-vṛtti  
 俱品變壞 ubhaya-pakṣyo vipariṇāmaḥ  
 俱拏° kuṇāla  
 俱拏羅° kunāla, konālaka  
 俱拏羅鳥° kunāla  
 俱枳羅° kokila  
 俱枳羅鳥° kokila  
 俱毘陀羅° kovidāra  
 俱相違 tad-ubhaya-viparīta, tad-ubhaya-parīta  
 俱相違相 tad-ubhaya-parīta-lakṣaṇa  
 俱相應 saha-ja  
 俱相續 saṃ-√bandh  
 俱祉羅° kauṣṭhila  
 俱耶尼° go-dāniya  
 俱胝° koṭi, koṭi, kauṭi  
 俱胝那由他° koṭi-niyuta  
 俱胝那庾多百千分° koṭi-niyuta-śata-sahasratama  
 俱胝阿羅漢° arhat-koṭi  
 俱胝喃° koṭinām\*  
 俱胝數° koṭīśas  
 俱致° koṭi  
 俱計羅° kokila  
 俱計羅鳥° kokila  
 俱迦利° kokālika\*  
 俱迦利訶° kokālika\*  
 俱迦梨° kokālika\*

俱娑° kośala\*, kosala\*  
 俱害 ubhaya-vyābādha  
 俱時 yuga-pad, yugapat-kāla, saha; apūrvācara-  
 ma, ekasmin kṣaṇe, kṣaṇam ekam, tulya-kālam,  
 yaugapadya, sama, sama-kālatva, samam, samā-  
 na-kālam, saha-vartin  
 俱時出現 sahoṭpadyete  
 俱時生 saha-vartin, pratibaddha  
 俱時各見 saha-darśana  
 俱時有 saha-bhāva  
 俱時而生 saha...utpadyeta, sahoṭpanna  
 俱時而起 saha-ja  
 俱時行 sāhacarya  
 俱時命終 saha-mṛta  
 俱時起 saha-ja, sāhabhāvyā, yaugapadya  
 俱時欬然 sahasā  
 俱時隨行 sahanucara  
 俱留孫° krakucchanda, krakutsanda  
 俱翅羅° kokila  
 俱耆羅° kokila  
 俱耻羅° mahā-kauṣṭhila\*  
 俱起 saha-ja, sahoṭpāda, sārddham utpadyate;  
 yugapat...vartate, yuga-pad, yaugapadya, sam-  
 avadhāna, samutthita, saha-gata, saha-cariṣṇu,  
 saha-jāta, saha-bhū, saha-bhūta, saha vartate,  
 sahoṭpanna, sāhabhāvyā  
 俱起力 sahoṭpanna-bala  
 俱起相依力 sahoṭpanna-bala  
 俱起諸法 sahoṭpannānām dharmānām  
 俱得生 samavadhāna  
 俱現 saṃ-√dṛś  
 俱脫 ubhayato-vimukta  
 俱異(顯色) tad-ubhayāntara-sthāyin  
 俱發聲 eka-svara-nirghoṣaṇa  
 俱想 ubhaya-saṃjñin  
 俱會 samnipatita, samavadhāna  
 俱會一處 samavadhāna  
 俱業 ubhaya-karman, kṛṣṇa-śukla  
 俱業生 ubhaya-karma-ja  
 俱極相隣 āsannatva  
 俱瑟耻羅° mahā-kauṣṭhila\*  
 俱睽彌° kauśāmbi\*  
 俱絺羅° kauṣṭhila, mahā-kauṣṭhila  
 俱義 samavadhāna, sārthaka  
 俱解脫 ubhayato-vimukta, ubhayato-bhāga-vi-  
 mukta  
 俱解脫人 ubhayato-bhāga-vimukta  
 俱解脫道 ubhayato-bhāga-vimukta-mārga\*

## 9 人(8) 俱俳俾倉倍們倒

俱路駄也° krodhāya\*

俱遍 sarva

<sup>14</sup>俱盡 ubhaya-kṣaya

俱與同止 samavadhāna

<sup>15</sup>俱摩羅布哩城°° kaumārapaurika

俱摩羅時婆° kumāra-jīvaka

俱摩羅鉢吒國°° karmāra-pātaka

俱摩囉° kumāra

俱摩囉迦° kumāraka\*

俱摩囉部多° kumāra-bhūta

俱輪° kauṇḍinya

俱隣° kauṇḍinya

<sup>16</sup>俱曇彌° gautami\*

俱盧° kuru, uttara-kuru

俱盧多波尼° karoṭa-pāṇi

俱盧舍° krośa

俱盧舍少四分一°° pādōna-krośa

俱盧舍半°° sārḍha-krośa

俱盧洲°° uttara-kuru

<sup>17</sup>俱聲 saha-śabda

俱鞞羅° kuvera

<sup>18</sup>俱嚕° kuru\*

俱嚕乞囉° kuru-kṣetra

俱轉 saha vartate, saha-vartin, yugapat...vartate

<sup>19</sup>俱噓舍° krośa

俱繫羅鳥°° kokila

<sup>21</sup>俱蘭吒° kuraṇṭa

俱蘭達里° kulam-dhari\*

<sup>22</sup>俱囉° kula

## 俳 $\frac{136}{1-726}$

<sup>5</sup>俳叫聲 āḍambara-śabda

<sup>17</sup>俳優 cāraṇa, naṭa, nartaka

俳優者 naṭa

俳優者易形色 naṭa-raṅga

俳戲叫聲 āḍambara-śabda

俳謔 hāsya

## 俾 $\frac{137}{1-740}$

<sup>3</sup>俾尸° peśi

<sup>18</sup>俾禮多° preta

## 倉 $\frac{138}{1-756}$

kośa, koṣa, koṣṭha, koṣṭhāgāra, koṣṭhika, mūtoḍi

<sup>8</sup>倉卒 sahasā

倉舍 koṣṭhaka

<sup>10</sup>倉庫 kośa-koṣṭhāgāra, koṣa, koṣa-koṣṭhāgāra

## 倍 $\frac{139}{1-760}$ 倍

bhūyo-bhāva

<sup>3</sup>倍上數 tad-dviguṇena

<sup>6</sup>倍多 bāhulya

(倍)有益 avandhya

<sup>10</sup>倍修習 bhūyo-bhāva

倍倍 dvi-guṇa

倍倍增 dviguṇa-dviguṇa, dviguṇōttara, dviguṇōttara-vṛddhi

倍倍增如次 dviguṇōttara-vṛddhi

<sup>11</sup>倍清淨 abhiprasādayati

<sup>12</sup>倍勝 viśiṣyamāna

倍復 bhūyasyā mātrayā, bhūyo bhūyaḥ

(倍)無益 vandhya

<sup>15</sup>倍增 dvi-guṇa, bhūyasyā mātrayā; abhyadhikam, uttara-vṛddhi, tīvra, dviguṇa-vṛddhi, dviguṇōttara, bhūyastva, bhūyo-bhāva\*

倍增長 bhūyo-bhāva

倍數 guṇita

<sup>19</sup>倍離欲 bhūyo-vitarāga

倍離欲全離欲 bhūyaḥ-kāma-vitarāga

倍離欲貪 bhūyo-vitarāga

## 們 $\frac{140}{1-766}$

<sup>3</sup>們叉° muñja

們叉草°° muñja

## 倒 $\frac{141}{1-767}$

ni-√pat, viparyāsa, viparyaya; avamūrdha, avamūrdhaka, patita, pāta,

prapātayati, mithyā, viparita, viparyasta, viprati-patti

<sup>4</sup>倒心 viparyasta-mati

<sup>6</sup>倒合 viparitānvaya

倒地 patita

<sup>7</sup>倒住 avamūrdha, avamūrdha

倒住相 adho-mūrdhatā

倒見 mithyā-dṛṣṭi

<sup>9</sup>倒相 adho-mūrdhatā

倒者 viparita

<sup>10</sup>倒根本 viparyāsa-mūla

倒起 paryavasthāna

倒起惑 paryavasthāna-saṃgrhītā upakleśāḥ, paryavasthāna

倒起煩惱 paryavasthāna-kleśa

- <sup>12</sup>倒等流 viparyāsa-niṣyanda  
<sup>13</sup>倒亂 anuvikṣipta, viparyaya  
 倒想 samjñā-viparyāsa, viparīta-samjñā, lobhya  
 倒想力 viparīta-samjñā-vaśa  
 倒想解 viparītau samjñādhimokṣau  
<sup>15</sup>倒樂 viparyāsa-sukha  
<sup>19</sup>倒離 viparīta-vyatireka  
<sup>20</sup>倒懸 ullambana  
<sup>22</sup>倒纏 viparyāsa-sūtra

候  $\frac{142}{1-775}$  velā, samaya

倚  $\frac{143}{1-776}$  niśritya; āsanni-bhūta, āsādyā, upa-  
 √grah, upastambha, tiṣṭhat, niśrā-  
 ya, pārśva, saṃsevana

- <sup>6</sup>倚行 viḍaṅgikā  
<sup>8</sup>倚臥 pārśva-śayana  
<sup>9</sup>倚信 viśvāsa  
<sup>13</sup>倚著 abhiniveśana  
<sup>15</sup>倚樂 pārśva-sukha  
 倚靠 vayasya  
<sup>20</sup>倚覺支 praśrabdhi-bodhyaṅga\*

借  $\frac{144}{1-781}$  yācita

- <sup>11</sup>借問 pari-√prach, paripṛcchā\*  
<sup>13</sup>借贖 kṛtaka

倡  $\frac{145}{1-783}$

- <sup>6</sup>倡伎 naṭa, nartaka, nṛtta, nṛtya\*, lāsaka  
 倡伎人 naṭa  
<sup>16</sup>倡蕩 darpa, drava

值  $\frac{146}{1-786}$  ā-rāgaya (den.), saṃgati, samava-  
 dhāna; mūlya; ārāgaṇa, ārāgaṇatā,  
 ārāgita, ārāgitavat, āsādayati, labheya samāga-  
 mam, samavadhāna-gata

- <sup>1</sup>值一切佛<sup>o</sup> sarva-buddhārāgaṇatā  
<sup>7</sup>值吹漂 pariḥrāmyate  
 值見 ārāgita  
<sup>8</sup>值雨 ovṛṣṭa  
<sup>10</sup>值時 ṛtumatī  
<sup>13</sup>值遇 ā-rāgaya (den.), saṃgati, samavadhāna; āra-  
 gaṇa, ārāgaṇatā, ārāgita, dṛṣṭa, √labh, samava-  
 dhāna-gata, saṃparka  
 值遇一切佛<sup>o</sup> sarva-buddhārāgaṇatā

人(8-9) 倒候倚借倡值倦倨倪倫儉假 9

倦  $\frac{147}{1-788}$  √klam, kheda, vi-√tṛp; klama,  
 klamatha, klānta, khinna, khedita,  
 tandrī, parikheda, vi-rāgaya (den.)

<sup>12</sup>倦勞 klānta

倨  $\frac{148}{1-790}$  utkarṣayati, utkarṣin\*

<sup>13</sup>倨傲 garva, stabdhatā, ātmānam utkarṣayati,  
 unnata, paryādāna

倪  $\frac{149}{1-792}$

<sup>3</sup>倪也那<sup>o</sup> jñāna

倫  $\frac{150}{1-793}$

<sup>5</sup>倫必尼<sup>o</sup> lumbini

儻  $\frac{151}{1-797}$

<sup>7</sup>儻形 nagna  
<sup>20</sup>儻露 nagna, nirvasana

儉  $\frac{152}{1-823}$  See 儉 191

偃  $\frac{153}{1-830}$  setu

<sup>8</sup>偃臥 śayana  
<sup>14</sup>偃寢 uttāna-śāyin  
<sup>17</sup>偃蹇橋傲 pragalbha

假  $\frac{154}{1-835}$  假 prajñapti, saṃketa; sacet;  
 aupacārika, kapāta, kṛtrima,  
 prajñaptitas, prajñapti-dharma, prajñapti-vastu,  
 prajñapti-sat, prājñaptika, mṛṣā, yadi, vyava-  
 hāra, saṃvṛti, saprajñapti

<sup>3</sup>假士夫 vyavahāra-puruṣa

<sup>4</sup>假日 apāṭha

<sup>5</sup>假世俗 prajñapti-saṃvṛti

假令 sacet

假立 upacāra, prajñapti, vyavahāra, saṃketa;  
 upa-√car, upasaṃkhyeya, niveśa, prajñāpayati,  
 prajñāpyate, pratijñā, vijñāpayati, viniveśa, saṃ-  
 vyavahāra, saṃjñā

假立人…等 manuṣyādi-prajñapti

假立…名 upacāra, ākhyā

## 9 人(9) 假偈

假立名字 nāma-saṃketa  
 假立因名 kāraṇōpacāra, hetūpacāra  
 假立此名 evaṃ-nāman  
 假立自性 svalakṣaṇa-prajñāpti  
 假立作名 kṛtākhyā  
 假立我言 ātmōpacāra  
 假立言說 upacāra  
 假立果名 phalōpacāra  
 假立長等 dirghādi-prajñāpti  
 假立想號 saṃjñā-prāpti  
 假立隣虛名 paramāṇu-saṃjñā-niveśa  
 假立觸名 spr̥ṣṭa-saṃjñā  
<sup>6</sup>假名 prajñāpti, vyavahāra, saṃketa; ākhyā, nāma-dheya, nāman, nāma-saṃketa, prajñāpayati, prajñāpti-mātra, prajñāpti-sat, prajñāpya, prajñāptika, bruva, vijñāpti, sāṃketika  
 假名人 prajñāpti-sat  
 假名分別論 prajñāpti-bhāṣya  
 假名字 prajñāpti  
 假名有 prajñāpti-sat, prajñāpti-bhāva\*, prajñāpti-  
 假名言 prajñāpti |tas  
 假名法 prajñāpti-dharma  
 假名故有 prajñāptitas  
 假名相 prajñāptitas  
 假名骨鎖相 abhūta-śaṃkalikāyāḥ...nimittam  
 假名陰 skandha-prajñāpti  
 假名爲先 nāma-saṃketa-pūrvaka  
 假名爲良朋 suhṛd-bruva  
 假名說 upa-√car, upacāra, prajñāpti, ākhyā, vyapadeśa  
 假名說我 ātmōpacāra, pudgala-prajñāpti  
 假名說乳 kṣīra-prajñāpti  
 假名論 prajñāpti, prajñāpti-bhāṣya, prajñāpti-śāstra  
 假安立 prajñāpti, kṛtaka  
 假有 prajñāpti-sat, prajñāptitas  
 假有相 prajñāptitas  
 假有情 prajñāpti-sat  
<sup>7</sup>假作 kṛtrimaka  
 假作戲樂具 kṛtrimaka  
 假更立 upasaṃkhyeya  
 假言說 upacāra, prajñāpti  
<sup>8</sup>假使 sacet, tad yathā  
 假制 pratikṣeṣaṇa  
 假制罪 pratikṣeṣaṇa-sāvadya, prajñāpti-sāvadya  
 假所造作 kṛtrima, kṛtrimaka  
 假金瓔珞 hāra-kūṭa  
<sup>9</sup>假建立 prajñāpayati, prajñāpti-vyavasthāna

假施設 prajñāpti, vijñāpti  
<sup>10</sup>假借 yācita  
 假借物 yācitaka  
 假託餘事 anyenānyam pratisaṃharantaḥ  
 假起 √vṛt  
<sup>11</sup>假現威儀 iryā-patham āracayati  
 假設 prajñāpayati, prajñāpti  
 假許 pratāraṇā  
<sup>12</sup>假寐昏寢 styāna-middha, styāna-middham ava-krāmet  
<sup>13</sup>假想 adhimukti, saṃjñā  
 假想一處思量爲體 adhimukti-prādeśika-manas-kāratva  
 假想見 adhi-√muc  
 假想建立 saṃketa  
 假想思惟 adhimukti-manaskāratva, adhimokṣa  
 假想思惟皮肉爛墮漸 māṃsa-kleda-pitādhimokṣa-krama  
 假想施設 saṃjñā-saṃketa  
 假號 prajñāpti\*  
 假號天 saṃmati-deva\*  
<sup>14</sup>假僞 vañcana  
 假說 upacāra, prajñāpti, saṃketa; ākhyā, upa-√car, aupacārika, prakṛpti, prajñāpayati, prajñāpti-vāda, prajñāpyate  
 假說一 ekōpacāra  
 假說人天等 manuṣyādi-prajñāpti  
 假說名 prajñāpyate  
 假說…名 upacāra  
 假說有情 sattvākhyā  
 假說自性 prajñāpti-vāda-svabhāva  
 假說我 ātmōpacāra  
 假說果名 kāryōpacāra  
 假說長等 dirghādi-prajñāpti  
 假說爲 upa-√car  
 假說爲我 ātmōpacāra  
<sup>16</sup>假謂 upacāra  
<sup>19</sup>假願思惟爲體 adhimukti-manaskāratva  
<sup>20</sup>假蘊 skandha-prajñāpti  
<sup>28</sup>假鸚鵡棠 śuka-nāsā, śuka-nāśā

偈 <sup>155</sup>/<sub>1-836</sub>

偈° gāthā, śloka  
<sup>5</sup>偈本°° uddāna  
<sup>7</sup>偈言°° gāthā-vacana, gāthābhīdhāna, ity āryāḥ  
<sup>11</sup>偈章句°° padya  
<sup>13</sup>偈意°° abhiprāya

偈頌<sup>o</sup> gāthā, dhāraṇi

<sup>15</sup>偈節<sup>o</sup> āśvāsaka

<sup>19</sup>偈羅<sup>o</sup> gela, gelu

**偏** <sup>156</sup>/<sub>1-848</sub> **偏** avanata, pārśva; parivañca=  
yitṛ

<sup>6</sup>偏多 prācurya

偏曲 bhugna

<sup>7</sup>偏抄 utkṛṣṭikā

偏抄衣 utkṛṣṭikā-kṛta, vinyastikā-kṛta

<sup>8</sup>偏剝 kavaḍa-cchedaka

偏剝食 kavaḍa-cchedaka-piṇḍa-pāta

<sup>10</sup>偏倒 visārin, visāriṇi

偏袒 ekāṃsam uttarāsaṅgaṃ kṛtvā\*

偏袒一肩 ekāṃsam uttarāsaṅgaṃ kṛtvā

偏袒右肩 ekāṃs(ś)am uttarāsaṅgaṃ kṛtvā, ekāṃs=śa-kṛta, ekāṃsam cīvaram prāvṛtya, ekāṃsena cīvarāṇi prāvṛtya

偏記 √nam

<sup>11</sup>偏執 durgṛhita

偏執著 pakṣa-pāta-sakti

<sup>13</sup>偏解 durjñāta

<sup>14</sup>偏說 bruvat

<sup>15</sup>偏撥 prakṣipyate

<sup>18</sup>偏覆左肩 ekāṃsa-cīvaram prāvṛtya, ekāṃsāny uttarāsaṅgāni kṛtvā

<sup>20</sup>偏露右肩 ekāṃsam uttarāsaṅgaṃ kṛtvā

偏黨 pakṣa, pakṣa-patita, pakṣa-pāta, patita

<sup>26</sup>偏讚 abhyākhyāna

**做** <sup>157</sup>/<sub>1-861</sub> (see under 作 110)

<sup>7</sup>做估 uttha-kāraka, utthāna-kāraka

<sup>14</sup>做綿袂衣 avanaha

**停** <sup>158</sup>/<sub>1-864</sub> avasthita, nilaya, vāsa, √śam,  
śānta, saṃnidhi-kāra

<sup>7</sup>停住 avasthita, -stha

停住於此 iha-stha

<sup>9</sup>停食 saṃnidhi-kāra-bhojana

停食食 saṃnidhi-kāra-bhojana

<sup>10</sup>停息 viśrāma, samucchinna, sthāyin

停息處 viśrāma-sthāna

<sup>11</sup>停宿 parivāsikini

**偈** <sup>159</sup>/<sub>1-865</sub>

<sup>11</sup>偈殺爾耶虞嚕<sup>o</sup> bhaiṣajya-guru

偈殺爾耶虞嚕吠女嚕耶鉢囉婆囉惹耶<sup>o</sup> bhaiṣajya-guru-vaidūrya-prabha-rājāya

**健** <sup>160</sup>/<sub>1-875</sub> balavat, śūra

<sup>2</sup>健人 śūra, balavat\*

健人雖跌不蹙 śūra-praskhalanāpatana

<sup>3</sup>健士 śūra

<sup>5</sup>健奴 dāsa

<sup>6</sup>健吒<sup>o</sup> ghaṇṭa, ghaṇṭā

健吒婀娜<sup>o</sup> ghaṇṭa aḥ aḥ

健吒嚕嚕<sup>o</sup> ghaṇṭa aḥ aḥ

健行 śūram-gama

健行三昧地<sup>o</sup> śūram-gamo nāma samādhiḥ

健行三摩地<sup>o</sup> śūram-gamo nāma samādhiḥ

<sup>8</sup>健兒 śūra

健陀哩<sup>o</sup> caṇḍālī\*

健陀羅<sup>o</sup> gandhāra\*

<sup>9</sup>健施 pradāna-sūra, pradāna-sūra\*

健相 śūram-gama

<sup>13</sup>健達縛<sup>o</sup> gandharva

<sup>14</sup>健馱梨<sup>o</sup> gāndhārī

健馱邏<sup>o</sup> gandhāra\*

**側** <sup>161</sup>/<sub>1-897</sub> antika, upavicāra, koṭi\*, koṭi, tira,  
mūla

<sup>5</sup>側布 saṃ-√str

<sup>15</sup>側僻 kauṭilya

**儉** <sup>162</sup>/<sub>1-901</sub> **儉** √muṣ, muṣita, steya, √hr,  
coḍaka, ā-√dā

<sup>5</sup>儉他物 parakīyaṃ kṛtvā

儉生鬼者 pāpa-lakṣaṇa

<sup>7</sup>儉劫奪 adattādāna

<sup>8</sup>儉取 adattādāyika

儉居 steya-saṃvāsika

<sup>10</sup>儉破 avaskanda

<sup>11</sup>儉婆<sup>o</sup> stūpa, thūpa

儉婆法<sup>o</sup> stūpa-pratisaṃyukta

<sup>12</sup>儉盜 adattādāna, adattādāyin, caurya, steya

儉盜行 caura

儉盜邪婬 adattādāna-kāma-mithyācāra

儉盜事業 caurya-karman

儉盜罪 adattādāna

<sup>14</sup>儉奪他物 adattādāna

<sup>19</sup>儉羅厥吒國<sup>o</sup> koṣṭhaka

<sup>21</sup>儉蘭遮<sup>o</sup> sthūlātyaya, thullaccaya, thūlaccaya

儉蘭難陀<sup>o</sup> sthūla-nandā

偽  $\frac{163}{1-927}$  See 僞 183

傳  $\frac{164}{1-939}$

<sup>17</sup>傳飭 māla

傍  $\frac{165}{1-948}$  tiryāñc, tiryak

<sup>5</sup>傍出 nirgata

傍布 tiryāñc, spharitvā

傍生 tiryag-yoni, tiryag-yonika, tiryagyoni-gata,  
tiryagyony-upapatti, tiryāñc, tairyagyonika, paśu

傍生世界 tiryag-loka

傍生有 tiryag-bhava

傍生命 tiryagyoni-gataṃ prāṇinam

傍生界 tiryag-loka-dhātu

傍生胎 tiryag-yoni

傍生異類 tiryagyoni-gata

傍生禽獸 tiryag-jāti-gata

傍生趣 tiryag-yoni, tiryagyoni-gati\*

傍生…壞 tiryak-saṃvartanī

傍生類 tiryagyoni-gata

<sup>6</sup>傍臣 āmātya

傍行 tiryag-gamana\*, pīṭha-sarpin

<sup>7</sup>傍住 tiryak

<sup>8</sup>傍岸 vapra

<sup>9</sup>傍迴轉 tiryag gacchantah

<sup>10</sup>傍者舍° vaṅgisa\*

<sup>11</sup>傍側布 pārśva-śaya

<sup>12</sup>傍普 tiryāñc

<sup>13</sup>傍照 ava-√bhās

<sup>15</sup>傍論 atiprasaṅga, atiprasaṅginyā kathayā, ānuśaṅ-  
gika, ānuśaṅgika-prasaṅga, prasaṅga, saprasaṅga

傍論已了 avasitaḥ prasaṅgaḥ

傍論已了(應辯本義) gatam ānuśaṅgikam

傍論已終 alam atiprasaṅginyā kathayā

傍論且止 alam atiprasaṅgena

傍趣 tiryagyoni-gata

傘  $\frac{166}{1-966}$  chattra, chatra

<sup>8</sup>傘法 chatra-pratisaṃyukta

<sup>9</sup>傘柄 chattra-daṇḍa

<sup>13</sup>傘箒 chatra-nāḍikā

<sup>14</sup>傘蓋 chattra, chatra, ātapatra

備  $\frac{167}{1-967}$  upeta; adhigama, udyojita, upagata,  
paripūrṇa, maṇḍana, -vat, samanvā-

<sup>7</sup>備足 saṃniviṣṭa Lgata

<sup>8</sup>備具 samudita

備臥具者 bhraiṅgarika

<sup>12</sup>備衆相 lakṣaṇa-citritāṅga

<sup>13</sup>備飲食者 āhāraka

<sup>16</sup>備諸器仗 saṃbhāra-samanvāgata

備辦 saji-√kṛ, sam-ud-ā-√ni

搖  $\frac{168}{1-971}$

<sup>7</sup>搖役 bhaṭa

備  $\frac{169}{1-1007}$

<sup>2</sup>備力 bhṛtikā

備力者 bhṛtaka

<sup>7</sup>備作 bhṛtya

備作人 bhṛtya

備作者 pauruṣeya

<sup>13</sup>備質 bhṛtikā

傲  $\frac{170}{1-1015}$  garvita, mada, stambha

<sup>12</sup>傲逸 pary-ā-√dā, paryādāna, mada-matta

<sup>14</sup>傲慢 mānavat, stabdha, khila

傲慢心 stabdha

傲慢相 garva

傳  $\frac{171}{1-1019}$  伝 kila, āgama; paraṃ-parā;  
avavāda, āgamita, ucyaṭe,

pāraṃparya, śāsana, śāstra, saṃcāra, saṃdeśa,  
samarpayati

<sup>5</sup>傳生 paraṃ-parā

<sup>6</sup>傳因 pāraṃparyeṇa pratyaya-bhāvam

<sup>8</sup>傳事人 saṃcāraka

傳來 āgata

傳受 āgata

<sup>9</sup>傳持 saṃdhāraṇa

傳流 niṣyanda

<sup>11</sup>傳得 āgamita

傳敕 upa-√dīś

<sup>13</sup>傳傳 paraṃ-parā, pāraṃparya, pāraṃparyam,  
pāraṃparyeṇa

<sup>14</sup>傳聞 āgamita, √śru [yate

傳說 kila, āgamita, ārocayati, varṇaya(den.), śrū-



9 人 (12) 僞僧

<sup>10</sup>僞秤 tulā-kūṭa

<sup>14</sup>僞稱 tulā-kūṭa

僧 <sup>184</sup><sub>I-1117</sub> 僧

僧° saṃgha; ārya-saṃgha, gaṇa, gaṇārya, dhīmat, bhikṣu, bhikṣu-saṃgha, śrāvaka-saṃgha, sām-ghika

<sup>3</sup>僧上座° saṃgha-sthavira

僧上座尼° saṃgha-sthavirī

<sup>4</sup>僧中° saṃgha-madhyā

僧中捨° saṃghe niḥ-√sṛj

<sup>5</sup>僧以若° saṃjñā

僧可° saṃgha-kalpa

僧尼和雜處° bhikṣu-bhikṣuṇī-saṃsṛṣṭa

<sup>6</sup>僧企耶° sām̐khyā

僧行不正° saṃgha-bheda

<sup>7</sup>僧伽° saṃgha

僧伽伐尸沙° saṃghāvaśeṣa

僧伽吒經° saṃghāṭa-sūtra

僧伽而爲上首° saṃgha-prāg-bhāra

僧伽低衣° saṃghāṭī

僧伽物° sām̐ghika

僧伽陀法義經° saṃghāṭa-sūtra

僧伽施° saṃkāśya

僧伽胝° saṃghāṭī, sām̐ghāṭī

僧伽胝衣° saṃghāṭī

僧伽致° saṃghāṭī

僧伽婆尸沙° saṃghāvaśeṣa, saṃghātiśeṣa

僧伽婆尸沙法° saṃghāvaśeṣā dharmāḥ

僧伽婆羅° saṃgha-bhara\*

僧伽梨° saṃghāṭī

僧伽提° saṃkrāntika\*

僧伽提婆° saṃgha-deva\*

僧伽斯那° saṃgha-sena\*

僧伽梨° saṃghāṭī

僧伽跋陀羅° saṃgha-bhadra

僧伽跋摩° saṃgha-varman\*

僧伽跋澄° saṃgha-bhadra\*

僧伽摩° saṃkhyā

僧伽諦° saṃgha-kalpa

僧伽藍° saṃghārāma, adhyārāma, vihāra

僧伽藍民° ārāmika

僧伽羅刹° saṃgha-rakṣa\*

僧伽羅磨° saṃghārāma

僧伽羅彌樓迦帶° sāgara-meru-candra

僧伽寶° saṃgha-ratna

僧伽蘭多部° saṃkrāntika\*

僧伽蘭提迦° saṃkrāntika\*

僧佉° sām̐khyā, saṃkhyā, sām̐khyiā, sām̐khyā-vāda, caraka

僧佉外道° sām̐khyā

僧佉書° saṃkhyā-lipi

僧佉義° sām̐khyā-pakṣa

僧佉踰伽智等° sām̐khyā-yoga-jñānādi

僧住處° sām̐ghika-vihāra, sām̐ghike bhikṣu-vihā-

僧利物° sām̐ghikaṃ lābham

└re

僧坊° vihāra

僧床褥° sām̐ghikaṃ vihāram

僧成° saṃghī-√bhū

僧足° ārya-miśrānām pādām

僧那° saṃnāha

僧那僧涅° saṃnāha-saṃnaddha, mahā-saṃnāha-saṃnaddha\*

僧那僧涅陶° saṃnāha-saṃnaddha

<sup>8</sup>僧事° saṃgha-karaṇiā

僧和合° samagra-saṃgha\*, saṃgha

僧和合破° saṃgha-bheda

僧和合破俱起° saṃgha-bheda-sahaja

僧念° saṃghānusmṛti

僧房° sām̐ghika-vihāra, vihāra; adhyārāma, ku-ṭikā, vihāra-vastu, sām̐ghika, sām̐ghike bhikṣu-vihāre

僧房中° anto-śayyām

僧房內° sām̐ghike vihāre

僧房床褥° sām̐ghikaṃ śayanāsanam

僧物° sām̐ghikaṃ dravyam, sām̐ghikaṃ lābham

<sup>9</sup>僧拜作教誡比丘尼人° bhikṣuṇī-ovādaka saṃmutiya saṃmanyitavyo

僧柯奢° sām̐kāśya

僧祇° sām̐ghika; saṃkhyā; asaṃkhyeya

僧祇支° saṃkakṣikā

僧祇支法° saṃkakṣikā-pratisaṃyukta

僧祇書° saṃkhyā-lipi

僧迦尸° sām̐kāśya\*

僧迦支° saṃghāṭī

僧迦舍° sām̐kāśya\*

僧迦摩° sarva-kāma\*

僧迦鷗° saṃghāṭī

僧食° saṃgha-bhakta, sām̐ghikaṃ bhaktam

<sup>10</sup>僧俱蘇弭多° saṃkusumita\*

僧倪底° saṃṅiti

僧時到° saṃghasya prāpta-kālam

僧涅° saṃnaddha

僧破° saṃgha-bheda



- 僧破俱生<sup>o</sup> saṃgha-bheda-sahaja  
 僧院<sup>o</sup> saṃghābhiḡṛha  
<sup>11</sup>僧婢<sup>o</sup> saṃgha-dāsī  
 僧悉怛灑<sup>o</sup> saṃsthire\*  
 僧教誡<sup>o</sup> bhikṣu-saṃghe ovādōpasamkramaṇam  
 僧淨人<sup>o</sup> ārāmika  
 僧現前<sup>o</sup> saṃgha-saṃmukha  
 僧脚差<sup>o</sup> saṃkakṣikā  
 僧脚崎<sup>o</sup> saṃkakṣikā  
 僧莎訶<sup>o</sup> svāhā  
<sup>12</sup>僧揭洛訶<sup>o</sup> saṃgraha\*  
 僧殘<sup>o</sup> saṃghāvaśeṣa, saṃghātīśeṣa  
 僧衆<sup>o</sup> saṃgha  
 僧衆中作女人語<sup>o</sup> saṃgha-strī-vāda-samudācāra  
 僧訶囉<sup>o</sup> saṃhara  
 僧賀多曩<sup>o</sup> saṃhātana\*  
 僧集<sup>o</sup> samagro hi bhikṣuṇī-saṃghaḥ  
<sup>13</sup>僧慎爾耶<sup>o</sup> saṃjñeya  
 僧會<sup>o</sup> saṃgha-saṃgraha  
 僧義<sup>o</sup> saṃghārtha  
 僧鉗<sup>o</sup> sarva-kāma\*  
<sup>14</sup>僧種<sup>o</sup> saṃgha-vaṃśa\*  
 僧竭支<sup>o</sup> saṃkakṣikā  
 僧維那<sup>o</sup> saṃgha-sthavira  
<sup>15</sup>僧羯磨<sup>o</sup> saṃgha-karman\*, bhikṣu-saṃmuti, saṃgha-saṃmati, saṃgha-saṃmuti, kṛtāye saṃmutiye  
 僧羯羅摩<sup>o</sup> saṃkrama  
 僧賢<sup>o</sup> saṃgha-bhadra\*  
<sup>16</sup>僧隨念<sup>o</sup> saṃghānusmṛti  
<sup>17</sup>僧應分物<sup>o</sup> sāmghike lābha [vyo  
 僧應作舉羯磨<sup>o</sup> samagreṇa saṃghena utkṣipita-  
 僧聲<sup>o</sup> saṃgha-śabda  
<sup>18</sup>僧斷事<sup>o</sup> saṃgha-karman, saṃghe viniścaya-ka-  
 thāyām, saṃmuti-pratisamṃyukta  
 僧鎧<sup>o</sup> saṃgha-varman\*  
<sup>20</sup>僧寶<sup>o</sup> saṃgha-ratna, saṃgha, gaṇa-ratna  
 僧寶功德差別<sup>o</sup> saṃgha-ratna-guṇa-vibhāga  
<sup>21</sup>僧藥囉賀<sup>o</sup> saṃgraha  
 僧護<sup>o</sup> saṃgha-rakṣita  
 僧護緣起<sup>o</sup> saṃgha-rakṣitāvadāna

## 僮 <sup>185</sup><sub>1-1132</sub> 僮

- <sup>3</sup>僮子 kumāra  
<sup>14</sup>僮僕 dāsa, bhṛtya; karma-kara, ceṣa, dāraka, dāsa-preṣya, parivāra, loka-dāsa

## 儻 <sup>186</sup><sub>1-1158</sub>

- <sup>4</sup>儻仆 √śī, stambhana

## 儻 <sup>187</sup><sub>1-1163</sub> 儻

- argha, mūlya; arha, cetana-  
 ka, caitanaka, bhṛti, vetana-  
<sup>2</sup>儻二十貝謂迦迦尼<sup>o</sup> kākaṇi [ka  
 儻八十貝謂磨沙迦<sup>o</sup> māśaka  
<sup>4</sup>儻少 alpa-mūlya  
<sup>6</sup>儻多 bahu-mūlya  
<sup>8</sup>儻直 argha, arghāya, mūlya, mūlyaṃ √kṣam,  
 mūlyena √kṣam  
 儻直三千大千世界 tri-sāhasrām mahā-sāhasrām  
 loka-dhātum mūlyaṃ kṣamate  
 儻直千萬 sahasra-koṭī-śata-mūlya  
 儻直千億 koṭī-sahasra-mūlya  
 儻直百千 śata-sahasra-mūlya  
 儻直無量 anarghāya, apratimūlya, mahārghatva  
<sup>10</sup>儻值 argha, paṇya, mūlya

## 僻 <sup>188</sup><sub>1-1166</sub>

- <sup>6</sup>僻行邪行 unmārga-pratipanna  
 僻行邪道 unmārga-pratipanna  
<sup>7</sup>僻見 dṛṣṭi  
 僻見處 dṛṣṭi-sthāna  
<sup>11</sup>僻執 durḡhita  
 僻執深險惡見 gahanatā-dṛṣṭi  
<sup>12</sup>僻猥處 abhyavakāśa-gata, śūnyāgāra  
<sup>13</sup>僻路 utpatha, vipatha

## 儀 <sup>189</sup><sub>1-1172</sub> 儀

- <sup>6</sup>儀式 vidhi, vidhāna, nīti  
<sup>9</sup>儀則 vidhi, vidhāna  
 儀軌 vidhi; ācāra, upacāra, kalpa, tantra, tantra-  
 vidhi, nyāya, purā-kalpa, yātrā, vidhāna  
<sup>10</sup>儀容 iryā-patha  
<sup>14</sup>儀貌端正 abhirūpa

## 億 <sup>190</sup><sub>1-1178</sub> 億

- koṭi, koṭi, ayuta, lakṣa, śata-  
 sahasra  
<sup>3</sup>億千百劫<sup>o</sup> kalpa-sahasra-koṭi  
<sup>6</sup>億耳 koṭi-karṇa\*, śrotra-viṃśati-koṭi\*, śroṇa-koṭi-  
 viṃśa\*  
 億耳阿波陀那<sup>o</sup> koṭi-karṇāvadāna\*

9 人 (13—15) 億儉儉儒儂儂儂儂儂儂儂儂

- <sup>10</sup>億倍 śata-sahasra-guṇa  
<sup>13</sup>億萬 koṭi, koṭī  
<sup>19</sup>億瓣 śata-sahasra-pattra

儉 <sup>191</sup><sub>1-1190</sub> 儉 durbhikṣa, durbhikṣā

- <sup>9</sup>儉約 saṃlikhin, saṃlekha

14

儉 <sup>192</sup><sub>1-1214</sub>

- <sup>11</sup>儉茶波多° paiṇḍapātika

儂 <sup>193</sup><sub>1-1220</sub>

- <sup>12</sup>儂童 māṇava, māṇavaka, mānava

儂 <sup>194</sup><sub>1-1233</sub>

- 儂° gih\*  
<sup>7</sup>儂里耶° agriya  
<sup>16</sup>儂諦° gīte

儂 <sup>195</sup><sub>1-1238</sub>

- <sup>6</sup>儂字°° ṇa-kāra  
<sup>7</sup>儂伽羅蘇° nāgarasya\*  
<sup>18</sup>儂薩怛嚩° niḥsattva\*

儂 <sup>196</sup><sub>1-1244</sub> (see under 爾 2213)  
 tvad-, tvam

- <sup>5</sup>儂民達囉° nimimdhara  
<sup>7</sup>儂伽滿° nigamaṃ  
 儂尾惹° dvi-ja\*  
<sup>8</sup>儂卑儂跋耶° divya-dīpāya\*  
 儂始多° niśita  
 儂波羅° nivala  
<sup>9</sup>儂係親° nihato\*  
<sup>10</sup>儂哩也怛那° niryātana  
 儂哩怛曳° nṛtye  
 儂哩泥捨° nirdeśa  
 儂哩爹° nṛtya  
 儂哩賀賴° nirhāraiḥ  
 儂喇啞° dṛḍha  
 儂喇啞輪囉洗糞鉢囉訶囉拏囉惹耶° dṛḍha-sūra-sena-praharaṇa-rājāya  
 儂孫婆° nisumbha  
<sup>13</sup>儂唎耶多夜彌° niryātayāmi

- 儂瑟訖囉彌都° niṣkramatu  
 儂瑟鉢囉半左° niṣprapañca  
 儂鉢多° dīpta  
<sup>14</sup>儂遜婆° niśumbha  
<sup>15</sup>儂德沙° nirdeśa  
<sup>19</sup>儂嚩悉儂° nivāsini  
 儂嚩囉野° nivārāya  
<sup>20</sup>儂蘇婆° nisumbha\*  
<sup>21</sup>儂曩娜儂曳° nirjadiṇiye\*

15

優 <sup>197</sup><sub>1-1261</sub> atīśaya, praṇīta

- <sup>6</sup>優劣 hina-praṇīta  
 優劣心 kṣati  
 優多羅° uttara, uttarā\*  
 優多羅僧° uttarāsaṅga  
<sup>7</sup>優伽° ugra  
 優伽書°° ugra-lipi  
<sup>8</sup>優波世羅° upaśaila  
 優波尼沙陁° upaniṣad  
 優波先迦蘭陀子°° upasena-kalandaka-putra\*  
 優波孤沙° upakuśa  
 優波陀訶° upādhyāya  
 優波祇難° upagaṇa  
 優波娑迦° upāsaka  
 優波笈多° upagupta  
 優波婆娑° upavāsa  
 優波婆娑分°° upavāsāṅga  
 優波婆娑住°° upavāsa-stha  
 優波婆娑戒°° upavāsa-saṃvara  
 優波婆娑護°° upavāsa-saṃvara, upavāsa  
 優波掘° upagupta\*  
 優波掘多° upagupta  
 優波梨° upāli\*  
 優波提舍° upadeśa  
 優波斯那° upasena  
 優波斯那婆檀提子°° upasena-vaikāti-putra  
 優波毘多° upagupta  
 優波賜迦° upāsikā  
 優波遮婁° upacāru  
 優波遮婁王°° upacāru  
 優波釐° upāli\*  
 優波羅° utpala, utpala-varṇā\*  
 優波羅色°° utpala-varṇā  
 優波離° upāli  
 優波離所問經°° upāli-paripṛcchā, vainaya-viniś-  
 優波離問佛經°° upāli-paripṛcchā\* [caya

優波離會° upāli-paripṛcchā, vinaya-viniścaya  
 優陀° kālodayin\*  
 優陀夷° udayin, udāyin, kālodayin\*  
 優陀夷經 udāyi-sūtra  
 優陀延° udayana  
 優陀延王會° udayana-vatsa-rāja-paripṛcchā  
 優陀延那° udayana\*  
 優陀那° udāna; uddāna  
 優陀那伽他° udāna  
 優陀那伽他部類° udāna-vargīya  
 優陀那跋陀羅° udayi-bhadra  
 優陀耶° udaya\*, kālodayin\*  
 優陀羅摩子° udraka-rāma-putra\*  
 優陀羅摩子° udraka-rāma-putra\*  
 優陀那° udāna  
 9 優埵迦° udraka  
 優迦° ugra\*  
 10 優差婆跋多書° utkṣepāvarta-lipi  
 優留王° aurva  
 優留毘迦葉° uruvilvā-kāśyapa\*  
 優留曼茶山° uru-muṇḍa  
 優盜羅° utpala  
 優盜羅華° utpala  
 11 優婆夷° upāsikā  
 優婆夷戒° upāsikā-saṃvara  
 優婆夷身° upāsikā-rūpa  
 優婆私呵° upāsikā  
 優婆娑柯° upāsaka  
 優婆索° upāsaka  
 優婆塞° upāsaka  
 優婆塞女° upāsaka-dhītā  
 優婆塞五戒律儀° upāsaka-pañca-śīla-saṃvara\*  
 優婆塞戒° upāsaka-śīla, upāsaka-saṃvara  
 優婆塞戒經° upāsaka-śīla\*  
 優婆塞身° upāsaka-rūpa  
 優婆塞家° upāsaka-kula  
 優婆塞護° upāsaka-saṃvara  
 優婆塞護分° upāsaka-saṃvarāṅga  
 優婆塞護立爲學處° upāsaka-saṃvara-śikṣāpada  
 優婆羅華° utpala-varṇā\*  
 優婆離° upāli  
 優梨沙° kāśyapīya\*  
 12 優善那° ujjayinī\*  
 優爲迦葉° uruvilvā-kāśyapa  
 13 優填° udayana\*  
 優填王經° udayana-vatsa-rāja-paripṛcchā  
 優鉗摩尼江° ukkamaṇika\*, ulkamaṇika\*  
 優鉢° utpala, utpala-varṇā

優鉢利° utpala  
 優鉢花色° utpala-varṇā\*  
 優鉢華° utpala  
 優鉢華色° utpala-varṇā\*  
 優鉢羅° utpala, utpalaka, utpala-varṇā  
 優鉢羅色° utpala-varṇā\*  
 優鉢羅花° utpala  
 優鉢羅華° utpala  
 優鉢羅華比丘尼本生經° utpalavarṇā-bhikṣuṇī-jātaka-sūtra\*  
 優鉢羅華鬘° utpala-dāman  
 優鉢羅槃那° utpala-varṇā\*  
 15 優摩伽華° umakā-puṣpa\*  
 優樓漫陀° uru-muṇḍa  
 優樓頻蜚迦葉° uruvilvā-kāśyapa, urubilvā-kāśyapa\*  
 優樓頻螺池° uru-vilvā  
 優樓頻螺迦葉° urubilvā-kāśyapa, uruvilvā-kāśyapa  
 優樓頻螺迦葉波° urubilvā-kāśyapa  
 優樓頻蠱迦葉° uruvilvā-kāśyapa  
 16 優曇° udumbara, audumbara  
 優曇波羅° udumbara  
 優曇花° udumbara-puṣpa, audumbara, audumbara-puṣpa  
 優曇蓋華° audumbara-puṣpa  
 優曇華° udumbara-puṣpa, audumbara-puṣpa  
 優曇鉢° udumbara, audumbara, audumbara-puṣpa  
 優曇鉢花° udumbara-puṣpa [pa  
 優曇鉢華° udumbara-puṣpa  
 優曇樹° audumbara-puṣpa  
 優頭槃° udumbara\*  
 17 優禪尼° ujjeni\*, ujjayinī\*  
 18 優藍弗° udraka-rāma-putra\*  
 19 優顛° udayana\*

## 16

儲 <sup>198</sup> 1-1284 saṃcaya

10 儲畜 saṃnidhi  
 11 儲宿 saṃnidhi-kāra  
 14 儲蓄 saṃgraha  
 16 儲器物 bhāṇḍa  
 儲積 saṃcaya, saṃnidhi

## 20

儼 <sup>199</sup> 1-1324

<sup>12</sup>儼然無損 avikopita

<sup>17</sup>儼避囉拏囉嚙談係° gambhīra-duravagāhe\*

## RAD. 儿 10

\_\_\_\_\_ 1 \_\_\_\_\_

兀 <sup>200</sup><sub>1-1337</sub>

<sup>11</sup>兀探° gūtham

\_\_\_\_\_ 2 \_\_\_\_\_

元 <sup>201</sup><sub>1-1340</sub> ādi, pūrvam

<sup>8</sup>元宗 pūrva

<sup>9</sup>元首 pūrvam-gama, pramukha, mūrdhan

\_\_\_\_\_ 3 \_\_\_\_\_

兄 <sup>202</sup><sub>1-1343</sub> jyeṣṭha-bhrātṛ

<sup>7</sup>兄弟 bhrātṛ, bhrātṛka, jñāti

兄弟兒 bhrātṛ-putra

兄弟姊妹 bhrātṛ-bhaginī

兄弟護 bhrātṛ-rakṣitā\*

<sup>21</sup>兄護 bhrātṛ-rakṣitā

兄護妹 bhrātṛ-rakṣitā

充 <sup>203</sup><sub>1-1344</sub> 充 bharita, saṃtarpayati, sphā-  
rayati

<sup>6</sup>充衣 √vas

<sup>7</sup>充足 √tṛp, tarpayati; ut-thā (√sthā), tarpaṇiya,  
tṛpta, saṃtarpāṇa, saṃpūrṇa

充足飽滿 saṃtarpita

<sup>8</sup>充所食 prabhukta, bhakṣa

<sup>9</sup>充洽 tarpayati

充食 √bhuj

<sup>10</sup>充悅 saṃtarpita, puṣṭi

<sup>11</sup>充健 bala-saṃpanna

充飢 bhakṣa, bhakṣayati

<sup>12</sup>充徧 pūrṇa

<sup>13</sup>充溢 prabhūta

充遍 sphuṭa

<sup>14</sup>充實 cita, saṃpanna

充滿 paripūrṇa, pūrṇa, spharaṇa; abhikirṇa, ākir-  
ṇa, utsada, tarpita, √tṛp, parisphuṭa, paryāpanna,  
puṣkalatā, pūrta, prasṭa, bharita, saṃkirṇa,  
saṃkula, saṃchanna, saṃchādita, samākirṇa,

saṃṛddha, saṃpanna, sādha, √spha, spha-  
raṇatā, sphuṭa, sphuṭita

充滿悅 saṃtoṣita

<sup>15</sup>充潤 saṃtarpayati

<sup>16</sup>充辦 puṣṭi

\_\_\_\_\_ 4 \_\_\_\_\_

充 <sup>204</sup><sub>1-1345</sub> See 充 <sup>203</sup>

兆 <sup>205</sup><sub>1-1347</sub> koṭī, atilakṣa, niyuta; cihna, nimitta,  
śakuna

兇 <sup>206</sup><sub>1-1348</sub> amaṅgalya, ugra, khara

<sup>7</sup>兇狂 madōtkāṭa

<sup>9</sup>兇勃 abhisāhasa

<sup>12</sup>兇惡 krūra, raudra

<sup>15</sup>兇弊 dāruṇa

兇暴 raudra

兇暴業者 raudra-karman

<sup>16</sup>兇險 sāhasa

兇險戲者 muṣṭika

<sup>17</sup>兇戲 mauṣṭika

兇戲者 mauṣṭika

先 <sup>207</sup><sub>1-1349</sub> pūrva, pūrvam, prāk, purā; agra,  
ādi, ādita, tatas, tat-prathamatas,  
tatrādita eva, tad yathā, puratas, puras, purima,  
purimaka, pūrvaka, pūrva-karman, pūrva-kāla,  
pūrva-ga, pūrvaṃ-gama, pūrvatara, pūrvavat,  
pūrvika, pūrvin, paurvaka, pratikṛti, pratīpan-  
naka, prathamatas, prathamam, prāg eva, prāñc,  
bhūtvā

<sup>3</sup>先上座 sthavira\*

先亡 pitā-maha

先已 prāñc

先已生 utpādita-pūrva, pūrvōtpanna

先…已生 pūrvam utpannānam

先已作求受意 pūrva-kṛta-samādāna

先已發願 kṛta-praṇidhāna

先已滅品 prakārah prāk prahīṇaḥ

先已離欲(欲界) vitarāga-pūrvin  
 先已辯 pūrvam...uktaḥ  
 先不白 apratiṣamvidita, akṛtvā pūrva-kṛtyam  
 先不有 prāg-abhāva  
 先不受請 pūrvam apravāritah  
 先不語 pūrvam apratiṣamveditam, apratiṣamvidi-  
 ta, aśabda-karṇika  
 先不請 pūrvam apravāritah  
 先仁° śreṇika\*  
 先心 prakriyā  
 先止後食 khalu-paścād-bhaktika  
 先世 paurvajanmika, pūrvānta; purāṇa, pūrva,  
 pūrva-janman\*, pūrva-yoga, pūrvāntatas, paurva-  
 janmaka  
 先世因緣 pūrva-janma-nidāna\*, pūrva-janma-he-  
 tupratyaya\*, pūrva-nivāsa\*  
 先世申習勢力 pūrvābhyāsa-vaśa  
 先世所造一切能感那落迦惡不善業°° tan naraka-  
 vedaniyaṃ pāpakam akuśalaṃ karma sarveṇa  
 sarvam  
 先世相應 pūrva-yoga-pratiṣamṣyukta  
 先世業 pūrva-janma-karman\*  
 先世業因 pūrva-janma-karman\*  
 先世業因緣 pūrva-janma-karman\*  
 先世業果 pūrva-karma-phala  
 先世數習 pūrvābhyāsa  
 先代諸軌範師 pūrvācārya  
 先以愛語 pūrvābhilāpitā  
 先加行 pūrva-prayoga  
 先外道度 anya-tīrthika-pūrva  
 先尼° śreṇika\*  
 先未有 abhūtvā, apūrva  
 先未有今有 abhūtvā bhavati  
 先未有今有衆生生 apūrva-sattva-prādurbhāva  
 先未有有 abhūtvā bhavati  
 先未有後起 apūrva-prādurbhāva  
 先未成...後方成 abhūtvā bhavati, pūrvam...abhū-  
 tvā paścād bhavati\*  
 先未得 apratilabdha-pūrva, apūrvam labhyate  
 先未得律儀 apūrva-saṃvara  
 先未曾有 apūrva, apratilabdha-pūrva  
 先未曾知 apūrvam ājñeyam  
 先未曾得今方得 alabdha-lābha  
 先未曾得今始得 alabdha-lābha  
 先未曾聞 aśruta-pūrva  
 先生宿舊 pūrva-janma-purāṇa\*  
 先由法隨行 dharmānusāri-pūrva  
 先由信隨行 śraddhānusāri-pūrva

先立願 praṇidhāya  
 先兆 cihna  
 先全不思 abuddhi-pūrva  
 先名隨法行 dharmānusāri-pūrva  
 先名隨信行 śraddhānusāri-pūrva  
 先因後果 kārya-kāraṇayoḥ pūrvāpara-bhāvah  
 先安居 pūrvōpagata  
 先有 bhūtvā, abhūt, pūrvōtpanna; pūrva-kāla-  
 bhava  
 先有...次有 pūrvānta  
 先有意 pūrvam samārambhaḥ  
 先有體不從因起 ahetu-śarīra  
 先行 puraḥ-sara, puraś-caraṇa  
 先衣 purāṇa-civara  
 先申習善根 pūrva-kuśalamūlābhyāsa  
 先住 adhyuṣita, ādhi  
 先...住 pūrvōpagata  
 先佛°° pūrva-buddha, pūrva-jina  
 先佛所說°° buddhānuvarṇita  
 先作福 pūrve ca kṛta-puṇyatā  
 先助力 upasarga-vaśa  
 先成 siddha  
 先見 dṛṣṭavat  
 先言 pūrvābhibhāṣin  
 先言問訊 pūrvābhibhāṣin, pūrvābhilāpin  
 先言善來 svāgata-vacanatā  
 先言慰喻 pūrvālāpitā  
 先來 pūrva, prakṛti, prathamatas, sarva-prathama-  
 先來不可得 anadhigata [ tara  
 先來所不見 aparijñāna  
 先來所未得 apratilabdha-pūrva  
 先依 pūrvaka  
 先受 anubhūta, pūrvam vipakvam  
 先受水 agrōdakaṃ pari-√bhuj  
 先受床褥 śayanāsanaḡra  
 先受房舍 vihārāgra  
 先受食 bhaktāgra  
 先受飲食 agra-piṇḍapātaṃ pari-√bhuj  
 先受請 pūrva-nimantrita, sabhaktō samāno  
 先妻 purāṇa-dvitiyā  
 先所未說 abhāṣita-pūrva  
 先所未證 anadhigata  
 先所作 pūrva-kṛta, kṛta-pūrva, kṛtaṃ pūrvam  
 先所作業 pūrva-kṛta-karman  
 先所受 pūrvānubhūta, upātta  
 先所得 pūrva-pratilabdha  
 先所得性 prathama-gotra  
 先所經 pūrvānubhūta

## 10 儿(4)先光

先所誦 pūrva-paṭhita  
先所說宗 pūrva-pakṣa  
先拔 puraḥ-sara  
先於前 pūrvam  
先於風 prāg-vāyu  
先泥° śreṇika\*  
先知 jñāna-pūrvamgama\*  
先陀婆° sindhu-vāritā  
先非有 prāg-abhāva  
9 先後 pūrvāpara, prāk-paścāt  
先施恩惠 kṛta  
先是凡夫 pṛthagjana-pūrvin  
先是異生 pṛthagjana-pūrvin  
先是聲聞 śrāvaka-pūrvin  
先相 pūrva-nimitta  
先相初起 pūrva-nimitta-bhūta  
先軌範師 pūrvācārya  
10 先修 pūrva-kṛta  
先修止行 pūrva-śamatha-carita  
先修定行勢力盡 pūrva-samāpatti-saṃskāra-pari-  
先修習 kṛta-paricarya [kṣaya  
先時 pūrva-kāla, pūrva, pūrvam  
先時已有 bhūta-pūrvatva  
先時已得 pūrva-kṛta  
先時化 pūrva-nirmitta  
先時有 pūrva-kāla-bhava  
先時事 pūrva-carita  
先疾利 pūrvāvedha  
先破 sādhya  
先祖父 pitā-maha  
先起 pūrvam utpannānām  
先陣勇士 nāsira  
11 先宿緣 pūrva-hetu  
先得 labdha [vanti  
先現五衰之相 pañca pūrva-nimittāni prādurbha-  
先習 pūrvābhyāsa, abhyāsa-pūrvaka  
先習利 pūrvāvedha  
先習起 pūrvābhyāsa-samutthita  
先習起種子 pūrvābhyāsa-samutthitaṃ bijam  
12 先喜 prāmodya-pūrvaka  
先喜九種法 nava prāmodya-pūrvakā dharmāḥ  
先復過先 pareṇa paratareṇa  
先惑習氣 pūrvābhyāsa-vaśa  
先會有 bhūta-pūrva  
先會得 labdha-pūrva  
先無 abhūtṛvā, prāg-abhāva, asat  
先無後無 prāg-abhāvaḥ...paścāc ca  
先無觀察 pūrvam apratisaṃvidyate

先發 pūrva, pūrvaka  
先發善言 pūrvābhilāpin  
先發誠願 praṇidhi-pūrvaka  
先發願 praṇidhāya  
13 先意問訊 pūrvābhilāpin, pūrvālāpin, pūrvābhi-  
bhāṣaṇa, pūrvābhibhāṣin  
先意欲 pūrvābhīprāya  
先意慰問 pūrvābhilāpin  
先業 pūrva-karman, karma-pūrva  
先業果報 pūrva-karma-vipāka-phala\*  
先業煩惱之所引發 pūrva-karma-kleśa-viddha  
先業增上力 pūrva-karmādhipati  
先滅染污 pūrva-niruddhaḥ kleśaḥ  
先滅煩惱 pūrva-niruddhaḥ kleśaḥ  
14 先種 bija-pūrva  
先聚集力 pūrva-sāmagri-vaśa  
先與 datta-pūrva  
先語 pūrvābhilāpin  
先語省問 abhivādana  
先語問訊 pūrvābhilāpin, abhivādana  
先說 pūrvōkta, pūrvam uktāni, pūrva-nirdeśa,  
pūrva-kāla-vidhāna, adhikṛta  
先說善巧方便 upāya-kuśala-vidhi-pūrvaka  
先際 pūrva-koṭi, pūrvānta  
15 先慰問 pūrvābhilāpitā, pūrvālāpin  
先敷 pūrva-prajñapta, pūrvōpagata  
先熟 pūrvaṃ vipakvam  
16 先(學位中所住)種性 prathama-gotra  
先導 puras-kṛta, pūrvaṃ-gamatva  
17 先應遍知斷 pūrva-parijñeya-praheyatva  
18 先斷...品惑 pūrva-prahīṇa-prakāra  
先簡擇 pratisaṃkhyā-pūrvaka  
先舊知識 vayasya  
先舊師 pūrvācārya, paurāṇa  
19 先離別 saṃsargato vivecayitvā  
先離欲 vitarāga-pūrvin  
先離欲人 vitarāga-pūrvin  
先願 pūrvābhīprāya  
先願力 pūrvāvedha  
20 先覺 buddhi-pūrvaka  
先觸爲因 pūrva-sparśa-hetuka  
24 先靈 pūrva-preta  
26 先讚德 guṇākhyāna-pūrvaka

光

<sup>208</sup>  
1-1350

arcis, āloka, jyotis, prabhā, raśmi;  
amśu, avabhāsa, ātapa, -ābha, ābha-  
tā, ābhā, ābhāsa, obhāsa, kāśi, kāśisa, kiraṇa,  
√khyā, khyāna, candra, jvalana, jvāla, tejas,

dīpta, dyuti, nirbhāsa, prakāśa, pratibhāsa, pratibhāsatva, pradīpa, pradyota, -prabha, prabhākara, prabhā...devatānām, prabhāsa, bhāsa, bhāsvāra, mayūkha, marīci, mahā-prabha, vikhyāna, sūrya, sphuliṅga

<sup>4</sup>光及明 ātapāloka  
光月 raśmi

<sup>5</sup>光世音 avalokitēśvara  
光世音普門品 samanta-mukha-parivarto nāmāvā-lokitesvara-vikurvaṇa-nirdeśaḥ  
光以徧滿 ābhayā parisphuṭo 'bhūt

<sup>6</sup>光吉祥 prabhāsa-śrī  
光色 ojas, varṇa

<sup>7</sup>光位 ālokāvasthā  
光成 prabhākara-siddhi  
光芒 dyuti

<sup>8</sup>光所照 aṃśu-bhāsvata  
光明 āloka, prakāśa, prabhā, prabhāsvāra; aṃśu, aṃśu-jāla, anubhāva, arcimat, arcis, avabhāsa, avabhāsa-prabha, ātapāloka, ābhā, ābhāvabhāsa, ābhāsvāra, ālokāvabhāsa, ujjala, uttapta, ulkā, obhāṣita, obhāsa, kara, kiraṇa, caṇḍa-pradyota\*, jyotiṣka\*, jyotiṣ-prabha, jyotis, jyotsnā, jvala, jvalana, jvālā, tejas, dīpta, dīpti, dyuti, nirbhāsa, prati-bhā, pratibhāsa, -prabha, prabhāmkara, prabhā-raśmi, prabhāva, prabhāsa, prabhāsvaratā, bhā, bhānu, bhāsvāra, mayūkha, raśami, raśmi, raśmi-prabhāsa, raśmy-avabhāsa, roca, sāmākāśya

光明天 ābhāsvāra  
光明王 jvalanādhipati  
光明以爲體 mayūkha-vigraha  
光明事 āloka-kṛtya  
光明供養 āloka-pūjā  
光明威相 tejas  
光明相 āloka-nimitta  
光明俱心 āloka-sahagataṃ cittam  
光明晃耀 ujjala  
光明晃耀紫金身 kanakōjjvalāṅga  
光明清淨 āloka-viśuddhi, vimāla-prabhā  
光明清淨句 āloka-viśuddhi-pada  
光明普照 avabhāsa-nirbhāsa, avabhāsa-prabha, samantāvabhāsa-spharaṇa  
光明無際 anantāloka  
光明焰 arcis  
光明童子因緣經 jyotiṣkāvadāna\*  
光明華 mukta-kusuma-pratimaṇḍita-prabha  
光明視 dīpta-dṛṣṭi

光明進 dīpta-vīrya  
光明圓滿 prabhā-maṇḍala  
光明想 āloka-saṃjñā  
光明照一切 samantāvabhāsa  
光明照曜 avabhāsayati, āloka  
光明遍照 obhāṣita, vairocana  
光明網 raśmi-jāla  
光明徹照 ālokatā  
光明輪不同 prabhā-maṇḍala-viśeṣaṇa  
光明熾盛琉璃金光<sup>o</sup> vaiḍūrya-nirbhāsa  
光明羅網 raśmi-jāla  
光明鬢 jvālā-mālā, raśmi-mālin, raśmi-maṇḍa  
光明鬢聚 jvālā-mālā-kula  
<sup>9</sup>光相 avabhāsa, karōjjvala, prakāśaka, vibhūti  
光相幢 dharma-dhvaja  
光音 ābhāsvāra  
光音天 ābhāsvāra  
光音天宮殿 ābhāsvāra-vimāna  
光音宮 ābhāsvāra-vimāna

<sup>10</sup>光悅 mṛṣṭa  
光悅園智手印 mahā-tuṣṭi-jñāna-mudrā  
光起 prakhyāti

<sup>11</sup>光彩 prabhāsvāra  
光淨 prabhāsvāra  
光淨極 prabhāsvāra  
光現 √jval

<sup>12</sup>光徧滿 ābhayā parisphuṭo 'bhūt  
光焰 arci-jvalana, arcis, avabhāsa, -prabha, raśmi  
光焰熾然 jvālōjjvalita  
光隆 uddyotayati

<sup>13</sup>光照 avabhāsayati, ābhayā sphuṭā bhavanti, ābhā, āloka, prabhā, prabhāsvāra  
光照王 apratihata-raśmi-rāja-prabha  
光照耀 avabhāsa-kara

<sup>14</sup>光網 raśmi-jāla  
光聚 tejo-rāśi, jyotis  
光遠 pratāpavat  
光遠炤 jyotiṣ-prabha  
光飾 vicitrita, śobhā  
光飾自身 ātmabhāva-śobhā

<sup>15</sup>光影 chāyātapa; pratibhāsa, ābhā  
光德 prabhāsa-śrī, puṇya-raśmi\*  
光慧 jyotiṣ-mati  
光潔 prabhāsvāra  
光輝 tejas, dyuti

<sup>16</sup>光澤 ojas, paryavadāpita, mṛṣṭa, śrī  
光澤第一 bimbi-sāra\*  
光澤鮮少 alpaujas

10 儿 (4—9) 光兔兔兒兒兔兔兜兜

- 光熾盛 jvalana  
 光熾盛焰吉祥藏 jyotir-jvalanārci-śrī-garbha  
 光積 tejah-skandha\*  
 17 光聲相續 jvālā-śabda-saṃtāna  
 光闍 āloka-tamas, chāyātapa  
 18 光曜 ābhāsvara, tejavat, -prabha  
 光曜天 devā ābhāsvarāḥ  
 光顏 mukha-varṇa  
 19 光麗 prabhāsvara, prabhāsvaratara, prabha-kara  
 20 光嚴 prabhā-vyūha  
 光耀 avabhāsa-prabha, avabhāsana, tejas, dīpa, prabhāsvara, raśmi  
 光耀尸棄<sup>o</sup> avabhāsana-śikhin  
 光耀尊 dīpa-nātha  
 21 光巍巍 prabhāsa  
 光護 tiṣya-rakṣitā  
 23 光顯 paridīpayati  
 26 光讚般若經<sup>o</sup> pañcaviṃśatisāhasrikā prajñāpāramitā  
 光讚經 pañcaviṃśatisāhasrikā prajñāpāramitā

5

兔<sup>209</sup><sub>1-1358</sub> 兔 mocayati, mukta, vinivartana; ati-√vṛt, na...saṃpadyate, paritrāṇa, parimukta, parimocayati, pari-√hṛ, mukti, vipramokṣa, vimocanātā

- 5 兔出 parimocayati, niḥsaraṇa\*  
 10 兔畜生 tiryagyoni-gati-paritrāṇa  
 兔畜生趣 tiryagyoni-gati-paritrāṇa  
 11 兔脫 vipramokṣa  
 17 兔濟 niṣ-√kās  
 19 兔離 vinivartayati

兔<sup>210</sup><sub>1-1359</sub> See 兔 213

兒<sup>211</sup><sub>1-1364</sub> See 兒 212

6

兒<sup>212</sup><sub>1-1365</sub> 兒 putra, bālaka, sadyo-jātaka

- 3 兒子 dāraka, suta  
 10 兒息 putra  
 兒馬 kiśora  
 11 兒婦 snuṣā  
 13 兒想 putra-saṃjñā

兔<sup>213</sup><sub>1-1368</sub> 兔 śaśa, śaśaka

- 3 兔上塵 śaśaka-rajās  
 4 兔毛 śaśaka-rajās  
 兔毛塵 śaśa-rajās  
 6 兔肉 śaśa-māmsa\*  
 7 兔角 śaśa-viṣāṇa, śaśa-śṛṅga, śaśa-roma  
 11 兔(毫) śaśa  
 14 兔塵 śaśa-rajās  
 21 兔鶻 śyena

兔<sup>214</sup><sub>13-p.1083</sub> See 兔 209

8

党<sup>215</sup><sub>1-1381</sub> See 黨 4353

9

兜<sup>216</sup><sub>1-1386</sub>

- 7 兜佉勒<sup>o</sup> tukhāra\*  
 兜佉羅<sup>o</sup> tukhāra  
 兜沙經<sup>o</sup> daśa-bhūmika  
 8 兜佉羅<sup>o</sup> tukhāra\*  
 10 兜師多<sup>o</sup> tuṣita  
 兜師哆<sup>o</sup> tuṣita\*  
 11 兜婆<sup>o</sup> stūpa, thūpa  
 兜率<sup>o</sup> tuṣita, saṃtuṣita, saṃtuṣita-deva-pati  
 兜率天<sup>o</sup> tuṣita  
 兜率天子<sup>o</sup> saṃtuṣita-deva-putra  
 兜率天王<sup>o</sup> saṃtuṣitatva  
 兜率天宮<sup>o</sup> tuṣita-bhavana  
 兜率多<sup>o</sup> tuṣita  
 兜率多天<sup>o</sup> tuṣita, tuṣitānām sthānam  
 兜率陀<sup>o</sup> tuṣita, saṃtuṣita  
 兜率陀天<sup>o</sup> tuṣita  
 兜率陀天...王<sup>o</sup> saṃtuṣitatva  
 兜率微妙天宮<sup>o</sup> tuṣita-vara-bhavana  
 兜術<sup>o</sup> tuṣita, saṃtuṣita  
 兜術天<sup>o</sup> tuṣita  
 兜術陀<sup>o</sup> tuṣita  
 兜術阇<sup>o</sup> saṃtuṣita  
 兜袋 kaccha-puta  
 15 兜駛多<sup>o</sup> tuṣita  
 19 兜羅香<sup>o</sup> turuṣka  
 兜羅貴之<sup>o</sup> tula-kuci  
 兜羅綿<sup>o</sup> tula-picu, tula-saṃstṛta, tula



兜羅綿布<sup>〇〇</sup> tūla-paṭikā  
 兜羅綿衲<sup>〇〇</sup> tūla-saṃsṭṛta-mañca  
 兜羅綿貯褥<sup>〇〇</sup> tūla-saṃsṭṛta, tūla-saṃsṭṛta-mañca  
 兜羅綿繩床<sup>〇〇</sup> tūla-saṃsṭṛta-mañca  
 兜羅縣<sup>〇〇</sup> tūla-picu, tūla

12

兢  $\frac{217}{1-1395}$

<sup>21</sup>兢攝 yantrita

RAD. 入 11

入  $\frac{216}{1-1415}$  pra-√viś, praveśa, avatāra, avatāra-yati, avakrānti; āyatana; atikramya, adhigama, adhigamya, adhi-√muc, anuga, anugata, anu-√gam, anugama, anuparyavanaddha, anu-pra-√viś, anupraviṣṭa, anupraveśa, anusārin, antar-gata, antar-gatatva, antar-√dhā, antar-√bhū, antar-bhūta, abhi-√kram, abhinivṛtta, abhimukhi-√kṛ, abhirūḍha, abhyupagata, ava-√kram, avakramaṇa, avakrānta, ava-√gāh, avagāhana, avataraṇatā, avatāraṇa, avatīrṇa, ava-√tī, ava-√ruh, ava-√sṛ, ava-√sthā, avasthāna, astaṃ-√gam, astaṃ-gami, astam-ita, ā-√kram, ākramaṇa, ākramatā, ākrānti, āgata, ā-√pad, āyatanatva, ā-√yā, āyūha, āyūhat, avatīrṇa, ā-√vṛj, āśvāsa, √i, un-√majj, upagata, upa-√gam, upanaya, upasaṃkramaṇa, upa-√sṛp, upa-√sthā, o-√tī, ottāra, √kram, √kṣam, gata, gati, gatim-gata, √gam, gamana, gāmin, ni-√pat, nipatita, nipātayati, nipātyate, niyāma\*, nyāmāvakrānti, parāyaṇa, paryāpanna, pṛthag-āyatana, pracāra, pratārayati, pratikṣipyate, prati-ni-√viś, prati-√pat, pratipanna, pratipannaka, prativedha, pratiṣṭhāpayitavya, pra-√pat, prapatita, prapanna, prayāṇa, prayukta, praviśat, praviśana, praviśeya, praviṣṭa, pravṛtti, praveśaka, praveśana, praveśanika, praveśayati, praveśavatāra, praveṣṭavya, prasārita, pra-√skand, praskanda, praskandha, prasthāna, prāpaṇa, prāpta, prā-√viś, prāveśika, magna, √yā, yātrā, va-√gāh, vāsa, vi-√gāh, vid-dha, vipraveśa, √viś, viṣṭa, √vṛt, vyavasthita, vyaṣana, vy-ā-√hṛ, saṃvṛtta, sakhilā, saṃ-√kram, saṃkrama, saṃchanna, saṃ-ni-√viś, samarpita, samavasaraṇa, sam-ava-√sṛ, samava-sṛta, samādhi, samāpattī, sam-ā-√pad, samā-padyate, samāpanna, samāpta, samārūḍha, sam-o-√tī, saṃ-√pad, saṃpraviṣṭa, supraviṣṭa

<sup>1</sup>入一切平等 sarva-samatā-praveśa

入一切平等性 sarva-samatā-praveśa

入一切如來法輪 sarva-tathāgata-cakra-praveśa

入一切佛大功德海<sup>〇〇</sup> buddha-guṇa-samudrāvata-  
raṇatā

入一切事業輪 sarva-cakra-praveśa

入一切法平等 dharma-samatā-praveśa

入一切法性輪 sarva-dharma-cakra-praveśa

入一切法第一義智 sarva-dharma-paramārthāva-  
tāra-jñāna

入一切法輪 sarva-dharma-cakra-praveśa

入一切智道 sarva-jñatā-mārgāvatāra

入一切(業)平等 sarva-samatā-praveśa

入一切種所知所顯真實 sarvākāra-jñeya-praveśa-  
dṛśya-tattva

入一切聲 sarva-śabdānupraviṣṭa

入一還 sakṛd-āgāmi-pratipannaka

<sup>2</sup>入八解脫定 aṣṭa-vimokṣa-dhyāyin\*

<sup>3</sup>入三昧<sup>〇〇</sup> sam-ā-√pad

入三昧樂意成(身)<sup>〇〇</sup> samādhi-sukha-samāpatti-  
manomaya

入大三昧印<sup>〇〇</sup> praveśa-samaya-mudrā

入大地 bhūmi-praviṣṭa, mahā-bhūmi-praviṣṭa

入大地獄 naraka-vāsa

入大乘論 mahāyānāvatāra\*

入大眾 mahā-sabhā-praveśa

入大輪 mahā-cakra-praveśa, cakrāntargata

入大輪中般若波羅蜜多教<sup>〇〇</sup> mahā-cakra-prave-  
śaṃ nāma prajñāpāramitā-nayam

入大輪般若波羅蜜經<sup>〇〇</sup> mahā-cakra-praveśaṃ nā-  
ma prajñāpāramitā-nayam

入大輪般若理趣<sup>〇〇</sup> mahā-cakra-praveśaṃ nāma  
prajñāpāramitā-nayam

入大輪智手印 mahā-cakra-praveśa-jñāna-mudrā

入大輪智印 mahā-cakra-praveśa-jñāna-mudrā

入已 avatīrṇa, praviṣṭa, praveśya

<sup>4</sup>入中 anupraviśya, sam-ava-√sṛ

入中宮 antaḥpura-madhya-gata

入內 pra-√viś

入…內 abhyantaratva

## 11 入(0)入

入心 samāpatti-citta; vipratīśāra  
入水 magna  
入水火等 agni-jala-praveśādi  
入火水等 agni-jala-praveśādi  
入火定 tejo-dhātum samāpannaḥ\*  
入火界定 tejo-dhātum...samāpadyate  
5 入出 saṃkrama-vikrama, praviśantāṃ niṣkrā-  
mantām  
入出二息 āśvāsa-praśvāsa  
入出三昧<sup>o</sup> saṃkrama-vikrama-samādhi  
入出息 ānāpāna, āśvāsa-praśvāsa, śvāsa  
入出息地 āśvāsa-praśvāsa-bhūmika  
入出息念 ānāpāna-smṛti  
入出息轉繫屬 āśvāsa-praśvāsa-pravṛddhi-prati-  
sambaddha  
入(四)定 dhyāna-samāpanna  
入四聖諦 catuḥ-satyāvatāra  
入(四諦)觀次第 abhisamaya-krama  
入正位 samyaktva-niyāmam avakrānti\*, niyā-  
māvakrānti  
入正位習起 niyāmāvakrānti-samudāgama  
入正具足 samāpatty-avatāra  
入正定 samyaktva-niyāmāvakraṃṇa  
入正定位 niyāmāvakrānti  
入正定聚 niyata-rāśi-vyavasthita, niyamāvakrānti,  
niyamāvakraṃṇa, niyamāvakrānti  
入正定聚及證阿羅漢果<sup>o</sup> niyamāvakrānty-arhat-  
tva  
入正性決定 samyaktva-niyāmāvakraṃṇa, niyā-  
māvakrānti  
入正性離生 samyaktva-niyāmāvakrānti, niyamā-  
vakrānti  
入正理論 nyāya-praveśa  
入母胎 kukṣi-gata, garbhāvakrānti, mātuḥ kukṣau  
garbhasyāvakrāntir bhavati  
入生死內 saṃsārābhyantaratva  
6 入名語三摩地<sup>o</sup> nāma-niyata-praveśo nāma sam-  
ādhiḥ  
入在 anupraviṣṭa  
入地 bhūmi-praviṣṭa, bhūmi-praveśa, bhūmy-  
ākraṃṇa, bhūmy-ākramatā, prasthāna-bhūmi  
入地爲治淨 bhūmi-praveśa-pariśodhana  
入如來地 tathāgata-bhūmy-ākāra-praveśa, tathā-  
gata-kule vivartante  
入如來自證地 tathāgata-svapratyātma-bhūmi  
入如來室 jinasya lenaṃ praviśitvā  
入如意得定 nikāma-dhyāna-samāhita  
入耳甘美 valgu

入自心微妙智 sūkṣma-jñāna-praveśa-yoga  
入自心境 anuyāta  
入行 praviśat  
入行利益 hita-caraṇa-saṃkrama  
入行法 carī-praveśa  
7 入位 avatārāvasthā, praveśāvasthā; niyamāva-  
krānti\*  
入住 avatāra  
入住成熟解脫 avatāra-paripāka-vimukti  
入佛地<sup>o</sup> tathāgata-bhūmy-ākāra-praveśa  
入佛最勝地<sup>o</sup> tathāgata-kule vivartante  
入初地已漸次證得 prathamōttara-bhūmi-lakṣaṇa  
入別相 āyatana-svalakṣaṇa  
入妙法輪 sarva-dharma-cakra-praveśa  
入妙法輪轉 sarva-dharma-cakra-praveśa  
入...成熟解脫 avatāra-paripāka-vimukti  
入決定名三摩地<sup>o</sup> nāma-niyata-praveśo nāma  
samādhiḥ  
入見道 niyamāvakraṃṇa  
入見諦 niyamāvakrānti  
入言有餘 vākya-śeṣa  
入言詞決定 nirukti-niyata-praveśa  
入言詞決定三摩地<sup>o</sup> nirukti-niyata-praveśo nāma  
samādhiḥ  
8 入供施 yājana  
入其耳中 karṇe ni-√pat  
入制入法門 abhibhv-āyatana-praveśika  
入取攝 upādānāntarbhūtatva  
入定 samādhi-praviṣṭa, samāhita; prayoga, samā-  
dhi-praveśa\*, samāpatti, sam-ā-√pad, samā-  
padyanatā  
入定不定印經 niyatāniyatāvatāra-mudrā-sūtra,  
niyatāniyata-gati-mudrāvatāra-sūtra\*  
入定心 samāpatti-citta, samādhi-praveśa  
入定相心 samādhi-praveśa  
入定時 samāpatti-kāla  
入定善巧 samāpatti-kauśalya  
入定觀人 samāhita  
入定觀及聖道觀 samāhitārya-mārga-samāpanna  
入於三昧<sup>o</sup> samāpatty-avatāra, sam-ā-√pad  
入於三惡道 trir-apāya-gāmin  
入於大海 vahanābhīrūḍha  
入於大悲 mahākaruṇāvatāra  
入於法性 dharma-dhātu-praveśa  
入於法義 śāsanāvatāraṇa  
入於涅槃<sup>o</sup> parinirvṛta  
入於靜室 pratīśālayana-praveśa  
入昇 samvṛtta

- 入法 sarva-dharma-praveśa, vi-ni-√vṛt  
 入法手印三昧<sup>o</sup> sarva-dharma-praveśa-mudrā nā-  
 ma samādhiḥ  
 入法平等 dharma-samatā-praveśa  
 入法平等性 dharma-samatā-praveśa  
 入法正位 dharma-samyaktva-niyāmāvakrānti\*  
 入法印三摩地<sup>o</sup> sarva-dharma-praveśa-mudrā nā-  
 ma samādhiḥ  
 入法性 dharma-dhātu-praveśa  
 入法界品 gaṇḍa-vyūha  
 入法界體性經 dharma-dhātu-prakṛty-avatāra-  
 sūtra\*  
 入法數 gaṇanā kṛtā  
 入泥犁<sup>o</sup> nairayiki  
 入空智門 śūnyatā-jñāna-dvāra-praveśa\*  
 入門 āya-dvāra, praveśa, samavasaraṇa  
 入阿毘達磨論<sup>o</sup> prakaraṇābhīdharmāvatāra\*  
<sup>9</sup>入便得 avatāra-lābha\*  
 入施設語言三摩地<sup>o</sup> saṃketa-ruta-praveśo nāma  
 samādhiḥ  
 入毘伽羅論一切種相<sup>o</sup> sarva-vyākaraṇa-sarvākā-  
 ra-lakṣaṇānupraviṣṭa  
 入毘舍釐乞食<sup>o</sup> vaiśālīm piṇḍāya prāvīkṣat  
 入甚深禪定<sup>o</sup> pratisaṃlayitum\*  
 入界 āyatana-dhātu  
 入者 vyāpṛta  
 入胎 garbhāvakraṃaṇa, garbhāvakrānti, avakra-  
 maṇa, avakrānta, praveśa, yoni-ja  
 入胎經 garbhāvakrānti  
 入音聲陀羅尼<sup>o</sup> ghoṣa-praveśa-dhāraṇi\*  
<sup>10</sup>入(修二)法門 avatāra-mukha  
 入(修二)門 avatāra-mukha  
 入修多羅<sup>o</sup> sūtrāgata, sūtre 'vatarati  
 入…修攝 bhāvanāntarbhūta  
 入修觀 samāhita  
 入息 āna, āśvāsa; ā-√śvas, āsarita, nāsikā, pūraka,  
 praśvāsa, śvāsa  
 入息出息 āśvāsa-praśvāsa, śvāsa-praśvāsa  
 入海 mahā-samudra-gata  
 入…浴 avatirṇa  
 入涅槃<sup>o</sup> nirvāpayati, nirvṛti, pari-nir-√vā, pari-  
 nirvṛta  
 入(涅槃)還復出<sup>o</sup> gata-pratyāgata  
 入真如 tathatānuga  
 入真義一分 tattvārthaikadeśānupraveśa  
 入真實道 bhūta-mārgōpanaya  
 入真實障 tattva-praveśāvaraṇa 〔dhiḥ〕  
 入真辭禪定<sup>o</sup> adhivacana-praveśo nāma samā-  
 入般涅槃<sup>o</sup> pari-nir-√vā, parinirvṛti, nirvṛti  
 入陣得勝 vijita-saṃgrāma  
<sup>11</sup>入寂智 śānty-avatāra-jñāna  
 入寂滅 śāntiṃ-gata  
 入桂 anyatrāṭṭaniye  
 入欲滅相 nirodha-samāpatti  
 入深禪定<sup>o</sup> pratisaṃlīna  
 入處 āyatana; praveśa-sthāna\*  
<sup>12</sup>入勝智 āyatana-kauśalya  
 入善道 sugati-gamana  
 入惡道 durgati-gamana  
 入掌中成拳印 abhyantara-vajriṇi  
 入智界 jñāna-prasthāna  
 入無分別法門經 avikalpa-praveśa-dhāraṇi\*  
 入無心定 nirodha-samāpattim...samāpannānām,  
 samāpatti-citta  
 入無心定及在第四定 acitta-caturtha-dhyāna-sam-  
 āpanna  
 入無心定及第四定 acitta-caturtha-dhyāna-samā-  
 panna  
 入無色定 ārūpya-samāpatti  
 入無貪門 asaṅga-mukha-praveśa  
 入無想 āsaṃjñika  
 入無想及滅盡定 asaṃjñi-nirodha-samāpatti-samā-  
 panna  
 入無想定 asaṃjñi-samāpattim...samāpannānām  
 入無想定及滅心定 asaṃjñi-nirodha-samāpatti-  
 samāpanna  
 入無著門 asaṅga-mukha-praveśa  
 入無過 nyāmāvakrānti  
 入無諍 akliṣṭa-gatiṃgata\*  
 入無餘涅槃<sup>o</sup> nirupadhiśeṣa-praveśa  
 入無礙辯智 pratisaṃvid-avatāra-jñāna  
 入等儀則 praveśādi-vidhi-vistara  
 入等儀軌 praveśa-vidhi, praveśa-vidhi-vistara  
 入…菩提分法<sup>o</sup> bodhipākṣika-dharma-vibhāga  
 入虛空相 ākāśa-samavasaraṇa  
 入順境 sāmici-pratipanna  
 入楞伽典<sup>o</sup> laṅkāvatāra-sūtra  
 入楞伽經<sup>o</sup> laṅkāvatāra-sūtra, laṅkāvatāra  
 入滅 parinirvṛta; vinipāta-gata  
 入…滅 nir-√vā  
 入滅心定 nirodhaṃ samāpadyante  
 入滅定 nirodha-samāpatti, nirodha-samāpanna  
 入滅度 parinirvṛta  
 入滅盡 nirodha-samāpanna  
 入滅盡定 nirodhaṃ samāpadyante, nirodha-samā-  
 pattim...samāpannānām

## 11 入 (0-2) 入內

- 入罪善巧 āpatti-kauśalya  
入義平等 artha-samatā-praveśa  
入義平等性 artha-samatā-praveśa  
入聖地 bhūmi-praviṣṭa  
入解 ava-√gāh, va-√gāh, praveśa  
入解脫法門 vimokṣa-prāveśika  
入解脫禪者<sup>o</sup> vimokṣa-dhyāyin  
入道 nyāmāvakrānti, nyāyāvakrānti  
入道品法 bodhipākṣika-dharma-vibhāga  
入預流向 srota-āpatti-pratipannaka  
14 入僧中法<sup>o</sup> kathaṃ saṃgha-madhye...pratipat-tavyam  
入實名禪定<sup>o</sup> nāma-niyata-praveśo nāma samā-dhiḥ  
入種 nyāya-pratipanna  
入聚落 grāmaṃ pra-√viś, gocaraṃ praviṣṭam, grāmaṃ piṇḍāya praviśiṣyāmaḥ, grāme caret  
入聚落法 kathaṃ grāme pratipattavyam  
15 入廣大輪 mahā-cakra-praveśa  
入廣大轉輪 mahā-cakra-praveśa, cakrāntargata  
入廣大轉輪般若波羅蜜多甚深理趣平等性法門<sup>o</sup> mahā-cakra-praveśaṃ nāma prajñāpāramitā-nayam  
入廣大轉輪實相般若波羅蜜多教<sup>o</sup> mahā-cakra-praveśaṃ nāma prajñāpāramitā-nayam  
入廣大轉輪實相般若波羅蜜法門<sup>o</sup> mahā-cakra-praveśaṃ nāma prajñāpāramitā-nayam  
入數 saṃkhyāṃ √gam  
16 入(壇法) praveśa  
入縛擲<sup>o</sup> jvalā\*  
入諦 satyāvatāra, avatāra  
入諸邪見 dṛṣṭi-gahana-kāntāra-praskandha  
入諸邪網惡見稠林 dṛṣṭi-gahana-kāntāra-praskan-  
入隨 avadhāraṇa | dha  
入靜慮 sam-ā-√pad  
入…靜慮 dhyāna-samāpatti  
17 入禪<sup>o</sup> dhyāna-praviṣṭa\*  
入禪正受<sup>o</sup> sam-ā-√pad  
入禪定<sup>o</sup> samādhi-samāpanna, samāhita, dhyāna-  
vat, pradhyāyamāna  
18 入斷食處 bhakta-ccheda-kāraṇa  
入織所 vāyana  
入藏 saṃnihita  
19 入囀理驛<sup>o</sup> jvalita\*  
入囀隸多<sup>o</sup> jvalita  
入囀羅<sup>o</sup> jvālā  
入囀羅屹爾<sup>o</sup> jvālāgni  
入囀羅野<sup>o</sup> jvālaya

- 入囀囉<sup>o</sup> jvala, jvara  
入囀囉囊也<sup>o</sup> jvalanāya\*  
入囀擲<sup>o</sup> jvala\*  
入壞冤 arhattva-pratipanna  
入癡 √muh  
入離生 nyāmāvakrānti  
入離生位 niyāmāvakrānti, niyamāvakrānti  
入離生修證 niyāmāvakrānti-samudāgama  
20 入(寶池) avatirṇa  
21 入…攝 antar-bhāva, antar-bhūta, saṃgrhita, samanupraveśa  
25 入觀 samāpatti, sam-ā-√pad, samāpanna, samāhita, abhisamaya  
入觀人 samāpanna  
入觀次第 abhisamaya-krama  
入觀修道 mārga-samāpanna  
入觀時及受生時 samāpatti-upapatti-kāla

## 2

- 內 <sup>219</sup><sub>1-1418</sub> 內 antar-gata, adhyātma, ādhy-  
ātmiḥ, pratyātma; adhy-  
ātmiḥ, adhyātmam, adhyātmika, antaḥ-pura,  
antar, antara, abhyantara, arvāk, arvāñc, ātmika,  
ādhyātmikatva, ābhyantara, ābhyantarakā, ābhy-  
antara-karaṇa, guhya, pratyātmam, pratyātmika,  
pra-√viś, vivara  
2 內(七)覺 ādhyātmika-bodhyaṅga\*  
內人 antaḥ-purikā; adṛśya-puruṣa, antaḥ-pura,  
antar-vyāpāra-puruṣa, iṣṭika, kāñcukīya, guhya-  
puruṣa, vadhū-jana  
內人所離 antar-vyāpāra-puruṣa-rahita  
內入 ādhyātmikam āyatanam; anta-praveśita  
3 內大臣 mantri-parśad-adhyakṣa  
內五 pañcādhyātma, adhyātmam...pañca dhātavaḥ  
內(五)蓋 ādhyātmika-nivaraṇa\*  
內(六)入分 ādhyātmikāyatana\*  
內六情 adhyātmēndriya\*, ādhyātmikēndriya\*, ṣaḍ-  
ādhyātmika-ruci\*  
內分 adhyātmāṅga, ādhyātmika  
內分力 adhyātmāṅga-bala  
內心 adhyātma, adhyātma-citta\*, pratyātma,  
saṃpuṭāntara  
內心自相合 saṃpuṭāntara  
內心行 pratyātma-gati  
內心所知 pratyātma-vedya  
內心所知法 pratyātma-vedya-gati  
內心知 pratyātma-vedya  
內心思惟 cintana-bhāvana

- 內心寂靜 adhyātmaṃ cetah-śamathaḥ  
 內心清淨 adhyātma-samprasāda\*  
 內心善思惟 pratyātma-gati-cintaka  
 內心奢摩他<sup>o</sup> adhyātmaṃ cetah-śamathaḥ  
 內心實智 adhyātma-samāpanna  
 內心領受 pratyātma-vedaniya  
<sup>5</sup>內主 antaḥ-svāmin\*  
 內司 antar-vaṃśika, antar-vāsika  
 內外 adhyātma-bahirdhā, adhyātma-bāhya, antar-  
 bahis, ādhyātmika-bāhya, bāhyādhyātmika  
 內外入 ādhyātmika-bāhyāyatana\*  
 內外出入息 āśvāsa-praśvāsa  
 內外身觀 adhyātma-bahirdhā-kāyānupaśyanā\*  
 內外空 adhyātma-bahirdhā-śūnyatā, adhyātma-  
 bāhya-śūnyatā  
 內外財物 ādhyātmika-bāhya-dhana\*  
 內外悉施 adhyātmika-bāhya-sarva-vastu-parityā-  
 內外既不成 adhyātma-bāhyābhāva [gitā  
 內外處 adhyātma-bahirdhāyatana\*  
 內外經書 ādhyātmika-bāhya-sūtra\*  
 內用士夫 antar-vyāpāra-puruṣa  
<sup>6</sup>內因緣 ādhyātmika-hetu-pratyaya\*  
 內有 antara-gata, ādhyātmika\*  
 內有色想 adhyātmam...rūpa-saṃjñī  
 內自 adhyātma  
 內自覺悟 adhyātma-samāpanna  
 內行 pratyātma-gati  
 內行境界 pratyātma-gati-gocara  
 內衣 antariya, nivāsana, śāṭa  
 內衣有七條 nivāsanaena sapta  
<sup>7</sup>內住 adhyātma-saṃstha, sthāpanā, sthāpayati  
 內作具 antaḥ-karaṇa  
 內作者人 antar-vyāpāra-puruṣa  
 內別 pratyātmam  
 內劫<sup>o</sup> antara-kalpa  
 內成略 adhyātmaṃ saṃkṣiptam  
 內我 antar-ātman  
 內我見 adhyātma-dṛṣṭi-nilaya  
 內災 ādhyātmiko 'pakṣālah, apakṣāla  
 內災病 doṣa  
 內...災患 doṣa  
 內災...等 apakṣāla-sādharmya  
 內身 adhyātma, pratyātma, antaḥ-kāya; adhy-  
 ātma-kāya\*, adhyātmaṃ kāye, antara-śarīra,  
 ātma-bhāva, ādhyātmika, sva-pratyātma  
 內身入如來地 tathāgata-svapratyātma-bhūmi  
 內身內證智地 pratyātma-bhūmi  
 內身如寶之相 pratyātma-naya-lakṣaṇa  
 內身自覺知 pratyātma-jñāna-darśana  
 內身形 āśraya, śarīra  
 內身見諸法 pratyātma-dṛṣṭa-dharma  
 內身邪見 adhyātma-dṛṣṭi-nilaya  
 內身所證法 pratyātma-vedya-gati-dharma, praty-  
 ātma-gati  
 內身是智見 pratyātma-dṛṣṭi-gatika  
 內身修實行 pratyātma-gati-gamya  
 內身真如(淨) pratyātma-tathatā  
 內身起 antaḥ-kāya-saṃbhūta  
 內身智境界 pratyātma-gati-gocara  
 內身聖行 pratyātmārya-dharma  
 內身聖智 pratyātmārya-jñāna [ṇa  
 內身聖智自覺知相 pratyātmārya-jñāna-gati-lakṣa-  
 內身聖智修行境界 ārya-jñāna-pratyātma-gocara,  
 pratyātma-gati-gocara  
 內身聖智證境界 pratyātmādhigamārya-jñāna-go-  
 內身實智 pratyātma-gatika [cara  
 內身緣 ātmabhāva-pratyaya  
 內身證 pratyātma-vedaniya, pratyātma-vedya,  
 pratyātma  
 內身證於法 pratyātma-dharma  
 內身證法 pratyātma-dharma  
 內身證法性 pratyātma-dharma-sthititā  
 內身證修行法 pratyātma-gati-vijñāna  
 內身證得聖相 pratyātmāryādhigama  
 內身證境界 pratyātma-tathatā-jñeya  
<sup>8</sup>內事 adhyātma; sāvadya  
 內使 stha-pati  
 內依門 ātmabhāva-mukha  
 內具 antaḥ-karaṇa, ābhyantara-karaṇa, karaṇa  
 內具熱惱 antar-dāha  
 內受 ādhyātmika-vedanā\*  
 內所有 adhyātma  
 內所有諸淨色相 adhyātmaṃ śubhā varṇa-nibhā  
 內明 adhyātma-vidyā, ādhyātmika-vidyā, buddha-  
 vacana  
 內法 pratyātma-dharmatā, ādhyātmika, upātta  
 內空 adhyātma-śūnyatā, rikta  
 內門 antar-mukha, ādhyātmika-dvāra\*  
 內門起 antarmukha-pravṛtta, antarmukhatva  
 內門轉 antarmukha-pravṛtta, antarmukhatva,  
 abahir-mukhatva  
<sup>9</sup>內室 antar-gṛha  
 內思 vicāra  
 內持 pradhāra, pradhāraṇā  
 內持所緣 pradhāraṇālambana  
 內是作者 antar-vyāpāra-puruṣa

## 11 入 (2-6) 內全兩

內界 antaḥ-sīmā\*, anto sīmam; ādhyātmika  
內相 ādhyātmika-nimitta\*  
內相應 adhyātmaṃ saṃnirodha-sahagatam  
內相續心 adhyātma-citta-saṃtati  
內重 gurutaraṃ √bhū  
<sup>10</sup>內宮 bandhanāgāra  
內海 ābhyantaraḥ samudraḥ  
<sup>11</sup>內動氣 vyāroṣa  
內堅實 sārārtha  
內宿 anto-vusta  
內寂靜想 adhyātmam upaśama-saṃjñā  
內曼拏羅<sup>o</sup> abhyantara-maṇḍala  
內淨 adhyātma-saṃprasāda, prasāda  
內清淨 adhyātma-saṃprasāda\*  
內清淨故 adhyātmaṃ saṃprasādāt\*  
內眷屬 abhyantara-parivāra\*  
內眼處 cakṣur ādhyātmikam āyatanam  
內處 ādhyātmikam āyatanam, ādhyātmika  
內尊官 antar-vaṃśika, antar-vāsika  
內散動 adhyātma-vikṣepa  
內散亂 adhyātma-vikṣepa  
內無色 adhyātmārūpa-saṃjñin\*  
內無色想 adhyātmam arūpa-saṃjñi  
內等淨 adhyātma-saṃprasāda  
<sup>13</sup>內傷 śoṣa  
內煮 anto-pakva  
內腮 śaṅkha  
內著 ādhyātmika-saṅga\*  
<sup>14</sup>內實 antaḥ-sāra, sāra  
內實安定 pratisaṃlayana  
內聚 adhyātmaṃ saṃkṣiptam  
內閣 gṛha-kakṣyā  
<sup>15</sup>內審觀察 pratyavekṣaṇa  
內寬 antar-viśāla  
內層 abhyantara-paṭṭikā  
內廣 antar-viśāla\*; tiryāñc  
內樂 ādhyātmika-sukha\*  
內澄淨 adhyātma-saṃprasāda, prasāda  
內熱 antar-dāha  
內緣 adhyātma-pratyaya  
內輪 cakrāntargata, cakra  
<sup>16</sup>內燒 antar-dāha  
<sup>17</sup>內闊 antar-viśāla  
<sup>18</sup>內藏百寶經 lokānuvartana-sūtra\*  
<sup>19</sup>內懷 antarī-√kṛ, antar-bhāva, antar; antargata-  
mānasa  
內懷熱惱 antar-dāha 「bodha  
內證 pratyātmādhigamana, adhyātma-rata, ava-

內證法 pratyātma-vedaniya, pratyātma-śāsana  
內證淨真如 pratyātma-tathatā  
內證智所行 pratyātma-gati-gamya  
內證聖行 pratyātmārya-gati  
內證聖行境界 pratyātmārya-gati-gocara  
內識生門 adhyātma-vijñānōtpatti-mukha, vijñā-  
nōtpatti-mukha  
內邊 tira  
內離士夫 antar-vyāpāra-puruṣa-rahita  
<sup>21</sup>內攝其心 adhyātma-cittābhisamkṣepa, adhyātmam  
abhisamkṣepaḥ  
內攝持心 adhyātmaṃ pradadhāti  
內攝持相應 adhyātmaṃ saṃnirodha-sahagatam  
內魔賊<sup>o</sup> mārādhyātmika-senā\*  
<sup>25</sup>內觀 adhyātmam anupaśyan\*

## 4

全 <sup>220</sup><sub>1-1424</sub> 全 kṛtsna, sarva, sakala; abhi-  
cchādita, paryādāna, sam-

asta, samāpta, sarvathā, sarveṇa sarvam  
<sup>3</sup>全三惡趣 trividhā durgatiḥ  
<sup>4</sup>全不成 atadvat  
全分 sakala-vastu, sakalāṅga  
<sup>7</sup>全吞食 gulugulu-kāraṃ piṇḍapātam  
全身 ātmabhāva-vigraha, eka-ghana, saṃghāta  
全身不散 saṃghaṭita-kāya  
全身舍利<sup>o</sup> śarīra-saṃghāta, asthi-saṃghāta  
<sup>8</sup>全知 parijñā  
<sup>10</sup>全倚 sabhāga  
<sup>11</sup>全常 śāśvata  
全俱怕 sa-pratibhaya-bhairava-saṃmata  
<sup>12</sup>全備 samanvaṅgī-bhūta  
全無 sarvathā nāsti, sarvathābhāva, sarveṇa sar-  
vaṃ na santi, abhāva-mātra, naiva  
全無用 niḥsāmarthya  
全無想 naiva saṃjñā  
全超 pluta  
全超半超遍沒異 plutādi-bheda  
<sup>13</sup>全搶 nirlopaḥāraḥ  
<sup>14</sup>全盡 paryādāna  
<sup>18</sup>全舉左肩上 vikṣiptikā-kṛta  
全斷 niravaśeṣāṅga-ccheda  
<sup>19</sup>全離欲 kāma-vitarāga  
全離欲貪 vīta-rāga

## 6

兩 <sup>221</sup><sub>1-1436</sub> 兩 dvi, ubhaya; karṣa; ubha,  
karṣaṇa, kārṣika, dvaya,

pala, yuga  
<sup>3</sup>兩三重 dvi-kaḍvara-tri-kaḍvara  
 兩三鉢<sup>o</sup> yāvat-tri-pātra-pūra-paramam  
 兩三鉢受<sup>o</sup> dvau trayo vā pātra-pūrāḥ pratigra-  
 hitavyāḥ  
<sup>4</sup>兩分 dvidhi-√kr̥  
 兩手 pāṇi-yuga  
 兩手承棒 pāṇibhyāṃ pari-√grah  
 兩日 dvi-daivasaka  
 兩木生火喻 kāṣṭha-dvayāgni-dr̥ṣṭānta  
 兩木截火喻 kāṣṭha-dvayāgni-dr̥ṣṭānta  
 兩木截火譬 kāṣṭha-dvayāgni-dr̥ṣṭānta  
<sup>5</sup>兩目明淨 vitimira-viśuddhāloka  
 兩目脩廣 āyata-bhrū  
<sup>6</sup>兩交搭於肩上 paryastikā  
 兩交會法 maithunaṃ dharmam  
 兩舌 paiśunya; dvi-jihvaka, piśuna, piśuna-vaca-  
 na, piśuna-vāc, piśunāṃ vācam, paiśunya-vāda\*,  
 saṃbhinna-pralāpin  
 兩舌語 paiśunya  
 兩舌鬪亂 paiśunya  
<sup>7</sup>兩足 dvi-pada, dvi-pāda, dvi-pādaka  
 兩足中尊 dvipadōttama  
 兩足中最勝第一 agryatvād dvi-padānām  
 兩足中最尊 dvipada-pradhāna  
 兩足之尊 dvipadōttama  
 兩足世尊 dvipadōttama  
 兩足勝福田 dvipadakaṃ puṇya-kṣetram  
 兩足尊 dvipadōttama, dvipada-pradhāna, dvipa-  
 dāgra, dvipadēndra  
 兩足最勝尊 dvipada-pradhāna  
<sup>8</sup>兩乳 stana-dvaya  
 兩兩交會 dvaya-dvaya-samāpatti

兩兩交會鄙事 dvaya-dvaya-samāpadana  
 兩兩相合 dvaya-dvaya-samāpatti  
 兩岸 dig-bheda  
 兩肩圓滿 susaṃvṛtta-skandha  
 兩金 avadraṅga  
<sup>9</sup>兩者 ubhaya  
 兩重 dvi-guṇa, dvi-puta, saṃputā  
 兩重刺 dvi-guṇa-sivita  
<sup>10</sup>兩俱 ubhaya  
 兩俱不成 ubhayāsiddha, ubhaya-dharmāsiddha  
<sup>11</sup>兩處中間 mārgāntare  
<sup>12</sup>兩番說 dvi-grahaṇa  
 兩腋 antarāṃsa, kuṅṅi  
 兩腋下隆滿相 citāntarāṃsa\*  
 兩腋下滿 citāntarāṃsa\*  
 兩腋圓滿 citāntarāṃsa  
 兩腋滿相 citāntarāṃsa  
<sup>13</sup>兩踰勝鹿王 eṇa-jaṅgha  
<sup>14</sup>兩種 ubhaya, ubhayātmaka  
 兩箇半 ardha-tṛṭīya  
 兩膊腕下皆悉充實相 citāntarāṃsatā  
<sup>15</sup>兩羯利沙繫半<sup>o</sup> aḍḍātiya-karṣa  
 兩踝不現好 gūḍha-gulphatā  
 兩輪 dvi-cakra\*  
<sup>17</sup>兩臂手中 pāṇi-talābhyām  
 兩臂脯圓平立過膝相 pralamba-bāhutā  
<sup>19</sup>兩邊 vāma-dakṣiṇa  
<sup>23</sup>兩驛半 ardha-tṛṭīyāni yojanāni

7

俞 <sup>222</sup>  
1-1437

<sup>6</sup>俞旬<sup>o</sup> yojana

## RAD. 八 12

八 <sup>223</sup>  
2-1450 八 aṣṭa; aṣṭaka, aṣṭadhā, aṣṭan,  
aṣṭa-prakāra, aṣṭama, aṣṭa-  
maka, aṣṭa-vidha, aṣṭāṅga, aṣṭā-vidha

<sup>1</sup>八一有能 aṣṭa-dharmaika-vṛtti  
 八一法事 aṣṭa-dharmaika-vṛtti  
<sup>2</sup>八九十地 aṣṭamy-ādi  
 八人地 aṣṭamaka-bhūmi  
 八十 aśiti  
 八十九千 navāśiti-sahasra\*  
 八十八隨眠 aṣṭāśity-anuśaya

八十千 aśiti-sahasra, aśiti-sahasraka  
 八十俱胝菩薩衆<sup>o</sup> aṣṭābhir bodhisattva-koṭibhiḥ  
 八十歲 aśiti-varṣa  
 八十種好 aśity-anuvyañjana, aśity anuvyañjanāni  
 aśiti-vyañjanin, anuvyañjana, vyañjana  
 八十億大菩薩衆<sup>o</sup> aṣṭābhir bodhisattva-koṭibhiḥ  
 八十隨好 aśitibhiḥ...anuvyañjanaiḥ, anuvyañjana  
 八十隨形 aśity-anuvyañjana\*  
 八十隨形好 aśity anuvyañjanāni  
<sup>3</sup>八千 aṣṭa-sahasra

## 12 八(0)八

- 八千頌般若波羅蜜多經<sup>o</sup> aṣṭasāhasrikā prajñā-  
pāramitā, prajñāpāramitāṣṭa-sāhasrikā
- 八大山 aṣṭau mahā-parvatāḥ
- 八大地獄 aṣṭau mahā-narakāḥ
- 八大那洛迦處<sup>o</sup> aṣṭau naraka-sthānāni
- 八大明妃 aṣṭa-mātṛ
- 八大菩薩曼荼羅經<sup>o</sup> aṣṭa-maṇḍalaka-sūtra\*
- 八大賢瓶 aṣṭa-kalaśa
- 八大靈塔梵讚<sup>o</sup> aṣṭa-mahā-śrī-caitya-stotra\*
- 八山 aṣṭau mahā-parvatāḥ
- <sup>4</sup>八分 aṣṭāṅga, aṣṭadhā, aṣṭa-vikalpa, aṣṭābhir aṅ-  
gaih
- 八分別行 aṣṭānām manōpavicārāṇām
- 八分相應優波婆娑<sup>o</sup> aṣṭāṅga-samanvāgatam upa-  
vāsam
- 八分聖道 āryāṣṭāṅgo mārgaḥ, āryam...aṣṭāṅgikaṃ  
mārgam
- 八分優波婆娑<sup>o</sup> aṣṭāṅga upavāsaḥ
- 八心 aṣṭa-citta, aṣṭānām cittānām
- 八心次第 aṣṭa-cittānantaram
- 八支 aṣṭāṅga, aṣṭāṅgika, aṣṭābhir aṅgaih
- 八支近住齋戒 aṣṭāṅga-samanvāgatam upavāsam
- 八支聖道 āryāṣṭāṅga-mārga, āryāṣṭāṅgo mārgaḥ,  
āryam aṣṭāṅgikaṃ mārgam
- 八支道 aṣṭāṅgika
- 八支德 aṣṭāṅga
- 八支德水 aṣṭāṅgōpeta-pāniya
- 八支齋戒 aṣṭāṅga-samanvāgatam upavāsam
- 八方 aṣṭāsraka
- 八月 kārtika, kārttika, kārttikā, kārttikī
- 八比丘<sup>o</sup> aṣṭau bhikṣavaḥ
- <sup>5</sup>八世法 aṣṭau loka-dharmāḥ
- 八功德 aṣṭāṅga
- 八功德水 aṣṭāṅgōpeta-pāniya, aṣṭāṅgōpetasyām-  
bhasaḥ, aṣṭāṅgōpeta-vāri
- 八功德水充滿 aṣṭāṅgōpeta-vāri-paripūrṇa
- 八功德水具足盈滿 aṣṭāṅgōpeta-vāri-paripūrṇa
- 八功德水湛然盈滿 aṣṭāṅgōpeta-vāri-paripūrṇa
- 八句義 aṣṭau padārthāḥ
- 八正 āryāṣṭāṅgika-mārga
- 八正道 aṣṭāṅga-mārga
- 八正道經 aṣṭāṅga-mārga-satya-sūtra\*
- <sup>6</sup>八交路道 aṣṭā-pada
- 八交道 aṣṭā-pada
- 八交露道 aṣṭā-pada
- 八吉祥神呪經 aṣṭa-buddhaka\*
- 八因 aṣṭadhā
- 八地 aṣṭamī...bhūmih, aṣṭamaka-bhūmi, aṣṭamī,  
aṣṭa-bhūmika, bhūmir aṣṭau
- 八地已上三地修道智 aṣṭamy-ādi-bhūmi-traya-  
bhāvanā-jñāna
- 八地已上三住地中修道智 aṣṭamy-ādi-bhūmi-tra-  
ya-bhāvanā-jñāna
- 八地獄 narakā aṣṭau
- 八次第道 aṣṭāsv ānantarya-mārgeṣu, ānantarya-  
pathāṣṭaka
- 八百 aṣṭau śatāni
- 八百萬大菩薩衆<sup>o</sup> aṣṭābhir bodhisattva-koṭibhiḥ
- <sup>7</sup>八佛名號經<sup>o</sup> aṣṭa-buddhaka\*
- 八忍七智 aṣṭa-kṣānti-sapta-jñāna-stha
- 八戒 poṣadha, aṣṭāṅga-śīla\*, upavāsa-saṃvara
- 八戒齋 aṣṭāṅga-samanvāgatam upavāsam, poṣadha
- 八步 aṣṭā-pada
- 八災患 aṣṭāpakṣāla
- 八足獅 śara-bha
- <sup>8</sup>八事 aṣṭau dravyāṇi, aṣṭa-dravyaka, aṣṭa-vastuka
- 八事俱生隨一不減 aṣṭa-dravyaka utpadyate nā-  
nyatamena hīnaḥ
- 八事爲體 aṣṭa-dravyaka
- 八定 aṣṭau...dhyānārūpyāḥ
- 八明妃 aṣṭa-devī, aṣṭa-yoginī
- 八波羅夷<sup>o</sup> aṣṭau pārājikāḥ
- 八波羅提提舍尼<sup>o</sup> aṣṭau prāṭideśikā dharmāḥ
- 八物 aṣṭau dravyāṇi, aṣṭa-dravyaka
- 八物所成 aṣṭa-dravyaka
- 八物俱生隨一不減 aṣṭa-dravyaka utpadyate nā-  
nyatamena hīnaḥ
- 八直道 āryāṣṭāṅga-mārga\*
- 八門 aṣṭa-dvāra
- 八非聖言說 anāryā aṣṭau vyavahārāḥ
- <sup>9</sup>八品離欲 aṣṭa-prakāra-vitarāga
- 八指 aṣṭāṅgula-pramāṇa
- 八指量 aṣṭāṅgula-pramāṇa
- 八是聖言說 āryā aṣṭau vyavahārāḥ
- 八柱 aṣṭa-stambha
- 八洛叉<sup>o</sup> aṣṭa-lakṣōchraya
- 八相 aṣṭa-lakṣaṇa
- 八背捨 aṣṭau vimokṣāḥ\*
- 八苦性 aṣṭau duḥkhatāḥ
- 八苾芻<sup>o</sup> aṣṭau bhikṣavaḥ
- 八重交露 aṣṭā-pada-nibaddha
- 八面 aṣṭāśya
- <sup>10</sup>八俱胝大菩薩<sup>o</sup> aṣṭābhir bodhisattva-koṭibhiḥ
- 八哥鳥 śārika
- 八座 saciva
- 八根 aṣṭābhir indriyaiḥ



<sup>11</sup>八部 aṣṭau nikāyāḥ  
 八部佛名經<sup>o</sup> maṅgalāṣṭaka\*  
 八部衆 aṣṭau paṣadaḥ  
<sup>12</sup>八勝處 aṣṭāv abhibhv-āyatanāni  
 八寒地獄 śīta-narakā aṣṭau, śītāḥ...aṣṭau  
 八寒棕落迦<sup>o</sup> śīta-narakā aṣṭau  
 八惡業道 aṣṭābhir aśubhaiḥ  
 八智 aṣṭa-jñāna, aṣṭau jñānāni  
 八智十六行修 aṣṭa-jñāna-ṣoḍaśākāra-bhāvanā  
 八棕落迦<sup>o</sup> narakā aṣṭau  
 八無記 avyākṛtā aṣṭau  
 八無間 ānantarya-pathāṣṭaka  
 八無間聖道 aṣṭāsv ānantarya-mārgeṣu  
 八無間道 aṣṭāv ānantarya-mārgāḥ  
 八無暇 aṣṭāv akṣaṇāḥ  
 八無礙 apratighā aṣṭau  
 八等地 aṣṭamaka-bhūmi  
 八衆 aṣṭau nikāyāḥ, aṣṭau paṣadaḥ  
 八補特伽羅<sup>o</sup> aṣṭau pudgalāḥ  
 八跋渠<sup>o</sup> aṣṭamo vargaḥ  
 八陽神呪經 aṣṭa-buddhaka\* 「maḥ  
<sup>13</sup>八敬法 aṣṭau guru-dharmāḥ, aṣṭamo guru-dhar-  
 八犍度阿毘曇<sup>o</sup> aṣṭa-granthābhidharma\*  
 八犍度論<sup>o</sup> jñāna-prasthāna, abhidharmāṣṭa-skan-  
 dha-śāstra\*  
 八筵 aṣṭamika  
 八聖人 aṣṭau puruṣa-pudgalāḥ  
 八聖補特伽羅<sup>o</sup> aṣṭāv ārya-pudgalāḥ  
 八聖道 āryāṣṭāṅgika-mārga, āryāṣṭāṅgo mārgaḥ,  
 aṣṭāṅga-mārga, aṣṭāṅgika, āryāṣṭāṅga  
 八聖道分 āryāṣṭāṅgo mārgaḥ, āryāṣṭāṅga-mārga\*  
 八聖道支 āryāṣṭāṅga-mārga, āryāṣṭāṅgo mārgaḥ,  
 aṣṭau mārgāṅgāni  
 八萬 aśīti-sahasra, aśīti-sahasraka, sahasra-śīti  
 八萬大劫<sup>o</sup> aśīti-kalpa-sahasra  
 八萬四千 catur-aśīti-sahasra  
 八萬四千法門 caturaśītyā dharma-skandha-saha-  
 sraiḥ  
 八萬四千法聚 caturaśīti-sahasra-dharma-skandha\*  
 八萬四千法藏 caturaśīti-dharma-piṭaka-sahasra\*  
 八萬四千(煩惱)差別 caturaśītisahasra-prakāra-  
 bheda  
 八萬由旬<sup>o</sup> aśīti-yojana-sahasra, aśītir yojana-  
 sahasrāṇi, aśīti-sahasraka  
 八萬行別 aśītiś carita-sahasrāṇi  
 八萬…行類 aśītiś carita-sahasrāṇi  
 八萬法陰 aśīti-dharma-skandha-sahasra  
 八萬法蘊 aśīti-dharma-skandha-sahasra

八萬歲 aśīti-varṣa-sahasrāyus, aśīti-sahasraka  
 八萬踰繕那<sup>o</sup> aśīti-yojana-sahasra  
 八葉 aṣṭa-dala  
 八解脫 aṣṭā-vimokṣa, mukti-mārgāṣṭaka, vimukti-  
 mārgeṣv aṣṭāsu  
 八解脫道 aṣṭau vimukti-mārgāḥ, mukti-mārgāṣṭaka  
 八遍入 aṣṭau kṛtsnāyatanāḥ\*  
 八遍處 aṣṭau kṛtsnāyatanāḥ\*  
 八過失 aṣṭāpakṣāla  
 八道 aṣṭāṅga-mārga, aṣṭā-pada  
 八道支 aṣṭāṅgaḥ...mārgaḥ, āryāṣṭāṅgo mārgaḥ  
 八道果人 aṣṭau pudgalāḥ  
<sup>14</sup>八境 aṣṭālabhana  
 八種 aṣṭadhā, aṣṭa-vidha, aṣṭa  
 八種…支 aṣṭāṅga  
 八種功德 aṣṭau guṇāḥ  
 八種句義 aṣṭau padārthāḥ  
 八種名非聖言 anāryā aṣṭau vyavahārāḥ  
 八種名爲聖言 āryā aṣṭau vyavahārāḥ  
 八種物 aṣṭa-dravyaka  
 八種律儀 aṣṭavidha-saṃvara  
 八種施 aṣṭau dānāni  
 八種無礙界 apratighā aṣṭau  
 八種菩薩光明<sup>o</sup> aṣṭākāro bodhisattvāvbhāṣaḥ  
 八種補特伽羅<sup>o</sup> aṣṭau pudgalāḥ  
 八種幟幟 aṣṭa-cihna  
 八種說名熱地獄 uṣṇā aṣṭau mahā-narakāḥ  
 八種護 aṣṭavidha-saṃvara  
<sup>15</sup>八德水 aṣṭāṅga-jala  
 八熱地獄 aṣṭāv uṣṇa-narakāḥ  
 八緣起門 aṣṭa-mukhaḥ pratītyasamutpādaḥ  
 八賢聖 aṣṭau puruṣa-pudgalāḥ  
 八輩 aṣṭau puruṣa-pudgalāḥ\*  
<sup>16</sup>八輻 aṣṭa-dala  
 (八輻)輪 cakra  
<sup>17</sup>八臂 aṣṭa-bhuja\*  
<sup>19</sup>八識 aṣṭānāṃ cittānāṃ  
 八關清淨戒 aṣṭāṅga-poṣadha  
 八關齋 aṣṭāṅga-samanvāgatōpavāsa\*  
 八關齋經 aṣṭāṅga-poṣadha-sūtra\*  
 八難 aṣṭākṣaṇa, aṣṭa akṣaṇāḥ  
 八難之報 akṣaṇōpapatī  
 八難處 aṣṭākṣaṇa  
<sup>24</sup>八衢 aṣṭa-vartmā mārgaḥ

<sup>11</sup>公理 saṃbhavat-pramāṇa

<sup>12</sup>公然強逼 prasahyānicchantim anu-√skand

公量有理 saṃbhavat-pramāṇa

六 <sup>225</sup><sub>2-1453</sub> ṣaṣ; ṣaṣka\*, ṣaṣkikā, ṣaṣṭikā, ṣaṣ-  
prakāra, ṣaḍ-vidha, ṣaṣṭha, ṣaṣṭhi,  
ṣoḍhā

<sup>2</sup>六九 ṣaṇ-ṇavaka

六入 ṣaḍ-āyatana, ṣaḍ-grāma

六入生 ṣaḍ-āyatanōtpāda

六入相對和合 ṣaḍ-āyatanābhiniṣpāta

六入緣 ṣaḍ-āyatana-pratyaya

六力 ṣaḍ balāni

六十 ṣaṣṭi

六十二 dvā-ṣaṣṭi

六十二十八 ṣaḍ-dvādaśāṣṭādaśaka

六十二見 dvāṣaṣṭi-drṣṭi

六十六 ṣaṭ-ṣaṣṭi

六十日飯 ṣaṣṭik'odana

六十日飯食 ṣaṣṭik'odana

六十四 catuḥ-ṣaṣṭi

六十四功德 guṇās catuḥ-ṣaṣṭiḥ

六十四能 catuḥṣaṣṭi-kalā-vidhi

六十四術 catuḥṣaṣṭi-kalā-vidhi

六十四葉 catuḥṣaṣṭi-dala

六十四種(功德) catuḥ-ṣaṣṭi

六十四種法諸功德差別 catuḥṣaṣṭi-guṇa-prabheda

六十頌如理論 yukti-ṣaṣṭikā-kārikā\*

六十種 ṣaṣṭy-ākāra, ṣaṣṭy-aṅga

六十種音 ṣaṣṭy-aṅga-svara

六十種音聲 ṣaṣṭy-aṅgin

六十種淨業功德 ṣaṣṭy-ākāra-viśuddhi-parikarma-

<sup>3</sup>六千 ṣaṭ-sahasra [guṇa]

六大煩惱地 ṣaṭ kleśa-mahā-bhūmikāḥ

六大煩惱地法 ṣaṭ kleśa-mahā-bhūmikā dharmāḥ,

ṣaṭ kleśa-mahā-bhūmikāḥ

<sup>4</sup>六不善業道 akuśalāḥ ṣaṭ karma-pathāḥ

六不還 ṣaḍ-anāgāmin

六內入 ṣaḍ-āyatana

六內處 ṣaḍ ādhyātmikāny āyatanāni

六六法門 ṣaṣṭaṭko dharma-paryāyāḥ

六六契經 ṣaṣṭaṭka

六六經 ṣaṣṭaṭka

六分 ṣaḍ-aṅga, ṣaḍ-guṇa

六分之一 ṣaṣṭha-bhāga

六分阿毘曇<sup>o</sup> ṣaṭ-pādābhidharma\*

六反 ṣaḍ-vikāram

六反震動 ṣaḍ-vikāram prākampat

六天 ṣaḍ divaukasaḥ, ṣaṭ...deva-nikāyāḥ

六天中最在下 cātur-mahā-rāja-kāyika

六天最下 cātur-mahā-rāja-kāyika

六天聚 ṣaṭ...deva-nikāyāḥ

六少分 ṣaṇṇām...bhāgaḥ

六心 ṣaṭ-citta, ṣaṇṇām cittānām

六支 ṣaḍ-aṅga

六方 ṣaḍ-dig-bhāga

六日 ṣaḍ aham

六月 bhādra-pada; ṣaḍbhir māsaiḥ

六月分 ṣaṇ-māsa

六牙 ṣaḍ-viśāṇa

六牙白象 ṣaḍ-danta-pāṇḍara-gaja-pota\*

<sup>5</sup>六功德 ṣaḍ-guṇa, ṣaḍ guṇāḥ

六句義 ṣaṭ padārthāḥ

六外處 ṣaḍ bāhyāny āyatanāni

六永斷智 ṣaṭ parijñāḥ

六生喻契經 ṣaṭ-prāṇakōpama

<sup>6</sup>六合釋 ṣaṭ samāsāḥ\*

六因 ṣaṭ-kāraṇa, ṣaṭ kāraṇāni

六因相應 ṣaṭ-kāraṇa-yukta

六地 ṣaṭsu bhūmiṣu, ṣaḍ-bhūmika, ṣaṣṭhi, anā-  
gamyāntara-dhyāna-bhūmika

六地獄 ṣaṭsu narakeṣu

六字呪王經 ṣaḍ-akṣara-vidyā-mantra\*

六字神呪王經 ṣaḍ-akṣara-vidyā-mantra\*

六年 ṣaḍ-varṣa, ṣaḍ-vārṣika, ṣaṇṇām varṣāṇām

六年內 arvāk...ṣaṇṇām varṣāṇām

六年持 ṣaḍ-varṣāni dhārayitavyam

六年筵 ṣaḍ-vārṣika-maha

<sup>7</sup>六忍果 ṣaṭ kṣānti-phalam

六成部 ṣaṇṇagarika\*, ṣaṇṇagārika\*

<sup>8</sup>六事差別所緣 ṣaḍ-vastu-prabhedālabhana

六到彼岸 ṣaṭ-pāramitā

六受 ṣaḍ-vedanā

六受身 ṣaḍ-vedanā-kāya, ṣaḍ vedanā-kāyāḥ

六受聚 ṣaḍ vedanā-kāyāḥ

六夜 ṣaḍ-rātra

六定地 ṣaḍ dhyāna-bhūmayāḥ

六念 ṣaḍ anusmṛtayaḥ

六性 ṣaḍ-gotra, ṣaḍ gotrāni

六波羅蜜<sup>o</sup> ṣaṭ-pāramitā, ṣaḍbhiḥ pāramitābhiḥ,  
ṣaṭ-pāramitā-saṃgīti

六波羅蜜多<sup>o</sup> ṣaṭ-pāramitā, ṣaḍbhiḥ pāramitā-

六波羅蜜經<sup>o</sup> ṣaṭ-pāramitā-sūtra\* [bhiḥ]

六物 ṣaḍ dravyāni

六返 ṣaḍ-vikāram

六門陀羅尼經<sup>o</sup> ṣaṇ-mukhi dhāraṇi\*

- 六門漏 ṣaḍbhir āyatana-vraṇaiḥ  
 六阿羅漢<sup>o</sup> ṣaḍ arhantaḥ  
<sup>9</sup>六度 ṣaṭ-pāramitā  
 六度集經 ṣaṭ-pāramitā-saṃgraha\*  
 六度圓滿 ṣaṭ-pāramitā-paripūrṇa  
 六思身 ṣaṭ cetanā-kāyāḥ  
 六恒住 ṣaṭ sātatyā vihārāḥ, saṃsārātyanta-vihārin  
 六指者 ṣaḍ-aṅguli  
 六故意聚 ṣaṭ cetanā-kāyāḥ  
 六界 ṣaḍ-dhātu  
 六面子 ṣaṇ-mukha  
 六香味分別 ṣaḍ gandha-rasōpavicārāḥ  
<sup>10</sup>六城部 saṇṇagarika\*, saṇṇagārika\*  
 六師 ṣaṭ śāstārāḥ, ṣac-chāstṛ  
 六時 ṣaṭsu kāleṣu, ṣaḍ-ṛtu, ṣaṭ-kṛtvas  
 六根 ṣaḍ-indriya, ṣaṭ...indriyāṇi, cakṣur-ādīndriya,  
 ṣaḍ-āyatana, ṣaḍ-aṅga, ṣaḍ āśrayāḥ  
 六根具足 ṣaḍ-aṅga-samanvāgata  
 六根門 āya-dvāra  
 六神通 ṣaḍ abhijñāḥ, ṣaḍ-abhijña  
<sup>11</sup>六宿 ṣaḍ-aha-paramam  
 六情 cakṣur-ādīndriya, ṣaḍ-indriya\*, ṣaḍ-ādhy-  
 ātmikāyatana\*  
 六情皆失念 smṛtīndriya-vihina  
 六捨分別行 ṣaḍ upekṣōpavicārāḥ  
 六欲天 ṣaṭ kāmāvacarā devāḥ, ṣaṭ kāmāvacarā  
 deva-nikāyāḥ, ṣaḍ divaukaṣaḥ, ṣaṭ...deva-nikāyāḥ  
 六欲天處 ṣaṭsu deva-nikāyeṣu  
 六欲界天 ṣaṭ kāmāvacarā deva-nikāyāḥ  
 六欲諸天 ṣaṭsu deva-nikāyeṣu  
 六處 ṣaḍ-āyatana  
 六處殊勝 ṣaḍ-āyatana-viśeṣa  
 六處滅 ṣaḍ-āyatana-nirodha  
 六處對餘和合 ṣaḍ-āyatanābhinipāta  
 六處種子 ṣaḍ-āyatana-bija  
 六處緣 ṣaḍ-āyatana-pratyaya  
 六通 ṣaḍ-abhijñā, ṣaḍ-abhijña, abhijñā ṣaḍvidhā  
 六部 ṣaḍ-vārgika  
<sup>12</sup>六惑大地 ṣaṭ kleśa-mahā-bhūmikāḥ  
 六惑垢 ṣaṭ-kleśa-mala  
 六惡 aśubhāḥ ṣaṭ  
 六智 ṣaḍ jñānāni, ṣaḍ-abhijñā, ṣaḍ-abhijña  
 六棕落迦<sup>o</sup> ṣaṭsu narakeṣu  
 六滅夜 ṣaḍ-ūna-rātra  
 六無上 ṣaḍ anuttaryāṇi  
 六爲隨眠惑 ṣaḍ anuśayāḥ  
 六異熟根 ṣaḍ-indriyāṇi vipākāḥ  
 六衆 ṣaḍ-vargiya  
 六衆生我譬 ṣaṭ-prāṇakōpama  
<sup>13</sup>六想身 ṣaṭ samjñā-kāyāḥ  
 六愛身 ṣaṭ tṛṣṇā-kāyāḥ  
 六業道 ṣaṭ karma-pathāḥ  
 六歲筵 ṣaḍ-vāṣika-maha  
 六煩惱 ṣaṭ kleśāḥ  
 六群 ṣaḍ-vargika, ṣaḍ-vargiṇiya, ṣaḍ-vārgika  
 六群比丘<sup>o</sup> ṣaḍ-vargikā bhikṣavaḥ  
 六群比丘尼<sup>o</sup> ṣaḍ-vargiṇiyo bhikṣuṇiyāḥ, ṣaḍ-var-  
 giṇiya  
 六群阿闍梨<sup>o</sup> ārya-miśrakehi ṣaḍ-vargikehi  
 六道 ṣaḍ-gati\*  
 六道身 gati  
<sup>14</sup>六塵 ṣaḍ-viṣaya, ṣaṇṇāṃ viṣayāṇāṃ, ṣaḍ-bāhyā-  
 yatana\*  
 六塵界 ṣaḍ viṣaya-dhātavaḥ  
 六境 ṣaṇṇāṃ viṣayāṇāṃ, ṣaḍvidhe viṣaye, ṣaḍ  
 viṣaya-dhātavaḥ  
 六境界 ṣaḍvidhe viṣaye  
 六實物 ṣaḍ dravyāni  
 六種 ṣaḍ-vidha, ṣoḍhā, ṣaḍ-guṇa, ṣaḍ-vikāra, ṣaḍ  
 dhātavaḥ, ṣaḍ  
 六種人 ṣaṭ-pudgala  
 六種句 ṣaḍ-artha, ṣaṭ-tathāgata-guṇa  
 六種正行 samyak-prayoga-vibhāga  
 六種因 ṣaṭ kāraṇāni  
 六種波羅蜜<sup>o</sup> ṣaṭ-pāramitā  
 六種根 ṣaḍ indriyāṇi  
 六種動 ṣaḍ-vikāram akampata\*  
 六種捨分別行 ṣaḍ upekṣōpavicārāḥ  
 六種惑垢 ṣaṭ-kleśa-mala  
 六種散亂 ṣaḍvidha-vikṣepa  
 六種業道 ṣaṭ karma-pathāḥ  
 六種煩惱垢 ṣaṇṇāṃ kleśa-malānāṃ  
 六種遍知 ṣaṭ pariññāḥ  
 六種震動 ṣaḍ-vikārāḥ prakampāḥ  
 六種隨眠惑 ṣaḍ anuśayāḥ  
 六種識 ṣaḍ-vijñāna  
 六種識聚 ṣaḍ-vijñāna-kāya  
 六種觸入 ṣaṭ...sparśāyatanaṇi  
<sup>15</sup>六德 ṣaḍ-guṇa, ṣaṭ-pāramitā  
 六憂分別行 ṣaḍ daurmanasyōpavicārāḥ  
 六瘡門 ṣaḍbhir āyatana-vraṇaiḥ  
 六節 ṣaḍ-ṛtu  
 六趣 ṣaḍ-gati, gati  
 六趣輪迴經 ṣaḍ-gati-kārikā\*  
<sup>16</sup>六蔽 ṣaḍ-prakāro vipakṣaḥ, ṣaḍ-vipakṣa\*  
 六蔽損滅 vipakṣa-hāni

12 八(2-4)六共

- 六親 bandhu  
 六親眷屬 bandhu  
 六親眷屬...常爲眷屬 svajana-bandhu-bhāva  
 六謂捨 ṣaḍ upekṣōpavicārāḥ  
 六隨眠 ṣaḍ-anuśaya, ṣaḍ anuśayāḥ  
 六隨眠惑 ṣaḍ-anuśaya, ṣaḍ anuśayāḥ  
 六靜慮地 ṣaḍ dhyāna-bhūmayāḥ  
<sup>17</sup>六應出離界 ṣaḍ niḥsaraṇīya-dhātavaḥ  
 六臂 ṣaḍ-bhuja  
 六臂明王 ṣaḍ-bhuja  
<sup>19</sup>六識 ṣaḍ vijñānāni, ṣaḍ-vijñāna, cakṣuḥ-śrotra-  
 ghrāṇa-jihvā-kāya-mano-vijñāna-dhātu  
 六識身 ṣaḍ-vijñāna-kāya, ṣaḍ vijñāna-kāyāḥ  
 六識所知 ṣaḍ-vijñāna-vijñeya  
 六識所識 ṣaḍ-vijñāna-vijñeya  
 六識界 ṣaḍ-vijñāna-dhātu, ṣaḍ vijñāna-dhātavaḥ  
 六識聚 ṣaḍ vijñāna-kāyāḥ  
<sup>20</sup>六寶 ṣaṇṇām ratnānām  
 六觸 ṣaṭ sparśāḥ, ṣaḍvidhaḥ sparśāḥ  
 六觸身 ṣaṭ sparśa-kāyāḥ  
 六觸處 ṣaṭ...sparśāyatanāni

4

**共** <sup>226</sup> saha, sārḍha, ubhaya, sādharmaṇa;  
<sup>2-1458</sup> ekī-bhavitvā, sa-, saṃyukta, saṃni-  
 pāta, sabhāgatā, sam-, sama, samatā, samavadhā-  
 na, saṃbaddha, saha-gata, saha-ja, saha-bhū\*,  
 sahita, sākam, sādharmaṇatva, sāmānya, sārḍham

- <sup>1</sup>共一刹那° kṣaṇika  
 共一刹那起° kṣaṇika  
 共一房宿 saḥāgāra-śayya  
 共一時死 saha-mṛta  
 共一時俱 samam  
 共一處 sahaikatra  
 共一道行 eka-mārga-samārūḍha  
 共一境界 ekāmbanātva  
<sup>2</sup>共了 dṛṣṭa, nirūḍha, pratīta  
 共人行 manuṣya-saha-carīṣṇu  
<sup>3</sup>共女人 mātṛ-grāmena sārḍham, strībhiḥ saha  
<sup>4</sup>共之 sādharmaṇa  
 共分 sādharmaṇa  
 共分食 saṃvibhaktavya  
 共止宿 saṃvaseya saḥāgāra-śayyām  
 共止頓 samavadhāna  
<sup>5</sup>共他 para-saṃbaddha  
 共弘師教 śāstuḥ śāsanam dīpayamānaḥ  
 共生 saha-ja, saha-bhū; saṃyukta, saha-jāta,  
 saha-bhāva, saha-bhūta\*, saha-vartin

- 共生因 sahabhū-hetu  
 共生色 rūpa-bahutvatā  
 共生諸法 sahabhuvah...dharmāḥ  
 共用 pari-√bhuj, prati-saṃ-√vid  
 共立名 pratīta  
 共立要契 vibandha-sthāyin, vipratibandhenāva-  
 tiṣṭhate  
<sup>6</sup>共光 saprabha  
 共合 saṃsarga, sam-√i  
 共同 sādharmaṇa, sārḍham, anyonya, sama, samāna  
 共同一壞成 sama-saṃvarta-saṃbhava  
 共同止 saṃvāsa, samavadhāna  
 共同住 samavadhāna  
 共同事 sāmānya-karaṇa-vṛtti  
 共同所作 saṃprayogārtha  
 共同屋住 saṃvaseya saḥāgāra-śayyām  
 共同食飲資用事 samānāna-pānādi-paribhoga-  
 kriyā-prayoga  
 共同集會 saṃvāsa  
 共同遊止 saṃ-√bhū  
 共因 sahabhū-hetu, sahetuka, sopādāna  
 共有 sādharmaṇa, saha-bhū, saha-ja, saha-bhāva,  
 saṃsrṣṭa, sādharmaṇatva  
 共有至得爲生因 saha-ja-prāpti-hetuka  
 共有者 saha  
 共有得 saha-ja-prāpti  
 共衣 pariveṣṭita  
 共行 saha-gata, sādharmaṇa; anuvrata, sagamana,  
 samavadhāna, saha-carīṣṇu, saḥāgamana, sārḍha-  
 vihārin  
 共行弟子 sārḍha-vihārika, sārḍhe-vihārismim, sa-  
 mānōpādhyāyini  
<sup>7</sup>共伴類 sa-parivāra, sānuga  
 共住 sārḍha-vihārin, saṃ-√vas, saṃvāsa; nivāsa,  
 saṃvasana, saṃvāsaṃ bhogam, saṃvāsyā, saḥā-  
 yika, saḥōṣita, sārḍham-vihārin, sārḍha-saṃvāsa.  
 sārḍham nyasati  
 共住止 samavadhāna  
 共住多時 saṃvāsānava  
 共住弟子 sārḍha-vihārin, sārḍha-vihārīṇi, sārḍhe-  
 vihārin  
 共住弟子法 sārḍhe-vihārī-pratisaṃyukta  
 共住屏處 raho'vastha  
 共作 saha-kāritva  
 共作一 ubhau sahita ekena  
 共作一切能 kāritra-bhajana  
 共作一(衣) ubhau sahita ekena  
 共作邑會 ābhakṣaṇa-saṃbhakṣaṇa

共利他 parārtha-sambaddha  
 共坐 saha-niṣadyā, sahitakā āsate  
 共坐法 saha-niṣadyā-pratiṣamṣyukta  
 共弟子 śiṣya-sādhāraṇa  
 共(戒) sādharmaṇa  
 共男子住 puruṣa-sahāyikā, puruṣa-sahāyini  
<sup>8</sup>共事 eka-kārya  
 共刹那緣起<sup>o</sup> kṣaṇa-samutthāna, anuvartaka  
 共取 praveśayati sma  
 共受 pratiṣamṣvedayate, samanvaṅgī-bhūta  
 共命鳥 jīvaṃ-jīvaka, kokila  
 共…和合 sārddham  
 共彼 vipratibandhenāvatiṣṭhate  
 共彼因 tad-dhetu-ja  
 共彼伴類 sānucāra  
 共所作 saṃbhūya  
 共所成立 prasiddha  
 共所執持攝 upagṛhita  
 共所得 sādharmaṇatva  
 共所護念 samanvāhṛta  
 共果 saphala, sādharmaṇa-phala  
 共法 saha-dharma, saha dharmeṇa, sādṛśya  
 共法中 uddeśa-paryāpanna  
 共知 pratīta  
 共知眞寶 ratna-saṃmata  
 共隊 paricārayate  
<sup>9</sup>共前分後分 sa-prayoga-prṣṭha  
 共思量 saṃpradhārayati  
 共洗器 pratigraha  
 共相 sāmānya-lakṣaṇa, sāmānya; anyonya, paras-  
 param, sam-  
 共相作意 sāmānya-lakṣaṇa-manaskāra, sāmānya-  
 manaskāra  
 共相待法 anyonyāpekṣa-kāraṇa  
 共相娛樂 samāgama  
 共相善巧 sāmānya-lakṣaṇa-kaūśalya  
 共相惑 sāmānya-kleśa  
 共相境 sāmānya-viśaya  
 共相稱 anurūpa  
 共相慰問 prati-saṃ-√mud  
 共相諫誨 anyonya-vacana  
 共相應 saṃprayukta, saṃprayoga, sasamprayoga,  
 prayukta, samanvāgata, pratirūpa  
 共相應義 saṃprayogārtha  
 共相擊論 abhiyoga-pratyabhiyoga  
 共食 saṃ-√bhuj, saṃbhujeya, saṃbhujita, saṃ-  
 bhujeya, saṃbhoga  
<sup>10</sup>共修四大 mahābhūta-samatāpādana

共俱 yuga-pad, samam  
 共…俱起 saha-bhū  
 共倒起 saparyavasthāna  
 共起 saha-jatva, saha-bhūta  
 共…起 anuvartaka  
<sup>11</sup>共停宿 saṃvāsa  
 共宿 saṃvāsayati, eka-sthāna-nivāsin, saṃvaseya,  
 sahāgāra-śayya, saṃmuṃjita  
 共得 sādharmaṇatva  
 共船行 eka-nāvām abhiruheya  
 共船載 eka-nāvām abhiruhitum  
 共許 saṃmata  
 共通 sāmīti  
 共造 prā-√rabh  
<sup>12</sup>共喜園 ārāma  
 共圍繞 parivṛta  
 共期 saṃvidhāya  
 共減夜 sōna-rātra  
 共爲言說 ālāpayet  
 共爲讌會 yātrām kalpayati  
 共結婚媾 āvāha-vivāha  
 共集 pūga  
 共集會 saṃ-ni-√pat  
 共集聚 sam-√i  
<sup>13</sup>共意 manaḥ-sahita  
 共意識 samanaska  
 共會 samavadhāna, samudāna, naityaka  
 共會坐 saṃniṣaṇṇa  
 共業生 sādharmaṇa-karma-saṃbhūtatva  
 共罪中出 anyonyāpatti-vyutthāpana, anyonyāpat-  
 ti-vyutthāpaniya  
 共解脫 ubhayato-bhāga-vimukti\*  
 共道行 sahadhvāna-mārgam  
 共預諸佛<sup>o</sup> buddhaiḥ saha  
<sup>14</sup>共聚 sam-√i  
 共聚集 saṃ-ni-√pat, anyonyaṃ saṃgama, saṃ-  
 gama samāgama, samasta  
 共與談論 saṃ-√lap  
 共語 saṃ-√lap, ālāpayet, pratiṣammodanā  
 共誦 svādhyāya(den.), padaśo dharmam vāceya  
 共說共諫 anyonya-vacana  
<sup>15</sup>共審思 saṃpradhārayati  
 共緣起 sasamutthāpaka, sasamutthāpana  
 共誼計 saṃ-√gai  
 共諍 adhikaraṇam samādhāya, vighraha-vivāda  
<sup>16</sup>共戰 saṃgrāmayā(den.)  
 共戰鬪 saṃgrāma  
 共積集 saṃcita

## 12 八(4—6) 共兵其

共積聚 samūha  
共諦相 svasatyākāra  
共諦議 saṃ-√gai  
共諸佛等<sup>o</sup> sarva-buddhaiḥ samam  
共隨行相應法 saporivāra  
共隨續事 sānubandha  
<sup>19</sup>共癡 sāvidya  
<sup>20</sup>共闕瞋言 saha vāco vācikaṃ karoti  
<sup>22</sup>共讀誦 saṃgīti

### 5

**兵** <sup>227</sup><sub>2-1462</sub> yodha, bala; śastra; anika, khaḍga,  
cakra, catur-aṅga-bala\*, camū,  
daṇḍa, daṇḍa-sthāna, patti\*, bala-kāya, ratha,  
skandhāvāra

<sup>4</sup>兵戈 śastra, saṃgrāma  
兵戈相伐 vināśa  
<sup>5</sup>兵仗 śastra, praharaṇa, āyudha\*  
<sup>6</sup>兵仗術學 iṣv-astra  
<sup>7</sup>兵杖 āyudha\*  
兵杖刀刃 śastra  
<sup>8</sup>兵拔 pariṇāyaka  
<sup>11</sup>兵婦 rāja-bhaṭī  
<sup>12</sup>兵衆 bala-kāya, camū, bala, balaugha, skandhā-  
<sup>16</sup>兵器 āyudha, śastra <sub>lvāra</sub>  
兵戰 yodha  
<sup>20</sup>兵寶 khaḍga-ratna

### 6

**其** <sup>228</sup><sub>2-1472</sub> tad, ayam, tatra, amuka

<sup>3</sup>其已久如 kiyac-ciram  
<sup>4</sup>其中 asmin  
其心下劣 sal-lināśaya  
其心不壞如金剛 vajrōpamādhyāśaya  
其心安靜 citta-sthira  
其心安穩 āśvāsa-prāpta  
其心卑屈 nīca-citta  
其心怯弱 vyavadīraṇatā  
其心勇猛 alina-citta  
其心悅豫 suprasanna  
其心泰然 nirupādāna  
其心純淨 peśala-citta  
其心寂靜 śānta-mānasa  
其心專注 cittaikāntikatā  
其心清淨 śuddhāśaya  
其心散亂 vikṣipta-citta  
其心無疲倦 utsodhavya

其心無繫 niṣpratibaddha-cittatā  
其心痛切 parama-durmanas  
其心溫潤 ārdra-citta  
<sup>5</sup>其主 svāmin  
其目紺青 abhinila-netra  
<sup>6</sup>其地平坦如掌 sama-pāṇi-tala-jāta  
其地多瓦石 ākīrṇa-śarkara-kaṭhalla  
其自身 sva-deha  
其舌廣薄 prabhūta-tanu-jihva, prabhūta-tanu-jih-  
其色紅赤如日初出 tāmrāruṇa <sub>lvatā</sub>  
<sup>7</sup>其形如伏 mūrdha-pratiṣṭhāna  
其形長大 ānāha-pariṇāha  
其形腐敗 jarjari-bhāva  
其志猶金剛 vajrōpamādhyāśaya  
其言敦肅 ādeya-vacana  
其身 sva-rūpa, svātma-bhāva, ātman  
其身普現一切道場盡於法界 sarva-dharmadhātu-  
suvibhakta-śarīra  
其身普詣一切道場盡於法界 sarva-dharmadhātu-  
suvibhakta-śarīra  
其身圓滿如尼拘陀樹<sup>o</sup> nyagrodha-rāja-parimaṇ-  
<sup>8</sup>其味甘美其香醇馥 madhu-svādu-rasa <sub>lḍala</sub>  
其味甘美勝細蜂蜜 madhu-svādu-rasa  
其性寶 ratnamaya  
其所安立不可思議 acintya-vyavasthāna  
其所餘 pariśiṣṭa  
其所應 yathā-yogyam  
其明不可比 abhi-√bhū  
<sup>9</sup>其指網縵 jālāvanaddhāṅguli  
其故 tasmāt  
其相云何 kiṃ-svabhāva  
其相似 tad-upama  
其相猶如金剛界 vajra-dhātu-pratikāśa  
其香普薰 nidhūpita  
<sup>10</sup>其氣臭穢 daurgandhya  
<sup>11</sup>其眷屬 saporivāra  
其頂上現烏瑟膩沙<sup>o</sup> uṣṇīṣa-śiraskatā  
<sup>12</sup>其量云何 kiyatyah  
其量狹小 parimita  
其間 atra, antar-āla  
<sup>13</sup>其意不退縮 na vipṛṣṭhi-bhavaty asya mānasam  
其會 tena samayena  
其義深遠 svartha, sad-artha  
其義深遠其語巧妙 sad-arthaṃ su-padākṣaram  
其義微妙 svartha  
其腹龐大 udviddha-piṇḍa  
<sup>15</sup>其髮右旋如紺青色 abhinila-pradakṣiṇāvarta-keśa  
其髮紺青右旋 abhinila-pradakṣiṇāvarta-keśa

其齒無隙 avirala-danta, avirala-dantatā

其齒鮮白猶如珂雪 śānkha-tūṣāra-supāṇḍala-danta

<sup>16</sup>其餘 pariśiṣṭa

<sup>17</sup>其臂纖長 pralamba-bāhu

<sup>19</sup>其類一角久行 varga-cārin

<sup>23</sup>其體云何 kiṃ-svabhāva

**具** <sup>229</sup><sub>2-1473</sub> **具** paripūrṇa, saṃpad, sa-, -vat;  
vistareṇa; pariṣkāra, saṃbhā-

ra; aṅkita, anvita, avikala, avyakṣa, ākara, utara, upakaraṇa, upadhāna, upavicāra, upasaṃhita, upaskṛta, upasthāna, upeta, ubhaya, karaṇa, kalāpa, kāraṇa, kṛtsna, dhara, dhārin, niṣpādana, pariniṣpatti, paripūrayati, paripūri, paribaddha, parīta, pratipanna, pratisaṃyukta, pratītya, prāpta, bharita, √bhū, bhūta, bhoga, -mat, yukta, yuta, rucira, lābhin, vastu, vistara, śīla, saṃ-√vid, saṃ-vīta, sakala, samagra, samanvāgata, samarpita, samalaṃkṛta, samavahita, samudānayana, sam-ud-ā-√ni, samudita, saṃpatti, saṃ-√pad, saṃpanna, saṃpādana, saṃpūrṇa, saṃ-√bhū, sarva, saha, saha-gata, sākalya, sāṃnidhya, sāmagrī, -stha, sthāna, sthāniya

<sup>1</sup>具一切功德 ananta-guṇa-saṃpanna

具一切妙相三摩地<sup>°</sup> sarvākāra-varōpeto nāma samādhiḥ

具一切身 sarva-kāya, sarvātmaka

具一切相因 sarvākāra-kāraṇa

具一切智性神通 sarva-jñātābhijñāvat

<sup>2</sup>具七寶 sapta-ratna-samanvāgata

具二 ubhaya-sāṃnidhya, ubhayam, ubhayathātva, ubhaya-vidhatva

具二加行 ubhayathā-prayogin

具二形者 ubhaya-vyañjana

具二修 ubhayathā-prayogin

具二種行 ubhaya-saṃcara

具二緣 dvayaṃ pratītya

具八功德水 aṣṭāṅgōpetasya pāniyasya

具八解脫 aṣṭa-vimokṣa-dhyāyin

具力 balika, aṅgiras, bāhu-vyāyāma

具力者 bala-samaṅgin

具力藏 sattvavati

<sup>3</sup>具丈夫分 puruṣa-bhāva

具三十二大人之相 dvātriṃśan-mahāpuruṣa-lakṣaṇa-samalaṃkṛta-śarira

具三十二相 dvātriṃśatī-lakṣaṇa-rūpa-dhārin

具三乘 yāna-trayōpeta

具三通 tri-prātihārya-saṃpanna

具三摩地<sup>°</sup> samādhi-saṃpanna

具上下 sântarōttara

具下身者 citrāṅga

具大 mahattama

具大力 bala-saṃpad

具大丈夫足善安住等案地相 supratīṣṭhita-pādo mahāpuruṣaḥ samam ākramati mahim

具大小相 sa-lakṣaṇānuyvañjana

具大中圍 mahā-maṇḍalika

具大方便 mahōpāyavat

具大忍辱 adhimātra-kṣānti-samanvāgata

具大勇猛 mahā-dhira

具大威 mahaujaska

具大威勢 mahaujaska

具大神通 abhijñānābhijñā

具大堪能 śaknuyāt

具大悲 kāruṇika

具大悲心 mahā-kāruṇika

具大惡欲 āmiṣa-guruka

具大智慧 mahā-jñāna

具大焰光 jvālākula-prabha

具大菩提支母<sup>°</sup> mahā-bodhy-aṅgavati\*

具大菩提枝葉<sup>°</sup> mahā-bodhy-aṅgavati

具大慈大悲 mahā-maitrī-mahā-karuṇā-samanvā-

具大義用 mahārthika [gata

具大輪 mahā-maṇḍalika\*

具大寶慧 prajñā-ratna-samanvāgata

具小州 śāṭhā

具尸羅<sup>°</sup> śīlavat

<sup>4</sup>具不生法 aprarohaṇa-dharmaka

具不具 sakala-vikala, karaṇa-vaikalya

具不易法 avipariṇāma-dharman

具不思議大威神力 acintya-prabhāvatā

具不退法 apratyudāvartya-dharma

具五分 pañcāṅga-yukta

具六 ṣaḍ-ja

具六千枝音 ṣaḍ-aṅga-sahasrōpeta-svara\*

具六支 ṣaḍ-aṅga-samanvāgata

具六牙 ṣaḍ-viṣāṇa-rucira

具六因 ṣaṭ-kāraṇa-yukta

具分 kṛtsnāṅga, sarvāṅga; paripūrṇa, pradeśin, pradeśivat, vyāpin, samagrāṅga

具分支說 sakalāṅga-nirdeśa

具分有學 paripūrṇaḥ śaikṣaḥ

具孔雀勇力 māyūra-vratin

具支 samagrāṅga

具支節不具支節 vyaṅgavyaṅgatā

具方便 aupayika

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具月花婦 *ṛtumatī strī*  
具爪 *nakha*  
具主作喜 *nandikēśvara*  
具功德 *guṇānvita*  
具可疑 *sāśaṅka*  
具四十齒皆悉齊平 *catvāriṃśat-sama-danta, catvāriṃśat-sama-dantatā, catvāriṃśad-dantatā*  
具四依 *catur-apāśrayaṇa*  
具四修 *catasro bhāvanāḥ*  
具四德 *catur-guṇa*  
具外道 *tīrthika*  
具(正)見人 *dṛṣṭi-saṃpanna*  
具正梵行<sup>o</sup> *samyag-brahma-cārin*  
具生 *paripūrin*  
具白衣 *pāṇḍara-vāsini*  
具光 *vyomaśmat*  
具光明 *dyutika*  
具光焰 *raśmi-karōjjvala*  
具全 *peśala*  
具吉祥 *svastika*  
具吉祥福 *puṇya*  
具因生 *paripūrṇa-kāraṇasyōtpattiḥ*  
具因緣 *saṃpūrṇa-kāraṇa*  
具多 *bhūyiṣṭha*  
具妄想 *savikalpa*  
具安 *kṣamōttamā*  
具有 *sa-, √bhū, yujyate, saṃ-√vid*  
具有五陰 *pañca-skandhika*  
具有光明 *sajvāla*  
具有能 *śakta*  
具有熾焰大光明 *jvālākula-prabha, jvālā-mālākula-prabha*  
具…自他利德 *ātma-para-hita-pratipatti-saṃpad*  
具自在 *vaśi-bhūta, bhujīṣya*  
具自然 *jātiya*  
具自辯才 *svayaṃ-prātibhānikī*  
具色 *rūpa-pratiśamya*  
具行 *cāritra-saṃpanna, samanvita, cāritravatī, pratipatti-saṃpanna, sam-ud-ā-√nī*  
具…行 *saṃcara*  
具行十善 *daśa-kuśala-karma-patha-samānta*  
具行三摩地<sup>o</sup> *cāritravatī nāma samādhiḥ*  
具行者 *ācāra-śīla\**  
具伺喜樂 *vicāra-prīti-sukhavat, vicāra-prīti-sukha-saṃprayukta*  
具住 *yuta*  
具作 *samanvāgata*  
具妙 *cārumanta, bhadrīka*

具妙香 *gandhavatī*  
具希有 *pāśaṅdika*  
具形相 *ākāra*  
具忍辱力 *kṣānti-bala*  
具成 *prādur-bhāva*  
具成有 *samudayo bhavati*  
具戒 *śilavat, śīla-saṃpatti, upasaṃpadā*  
具戒法 *upasaṃpad*  
具決擇 *nairvedhika*  
具決擇慧 *nairvedhika-prajñā*  
具沙門垢<sup>o</sup> *śramaṇa-mala*  
具見 *dṛṣṭi-saṃpanna, dṛṣṭi-saṃpatti, avekṣāvāt*  
具見地 *darśana-bhūmi*  
具見妙喜 *sudarśana-prīti-kara*  
具足 *saṃpanna, paripūrṇa, yukta, upeta, sakala, sa-, akhila, anupraviṣṭa, anuprāpta, anvita, avikala, avaikalya, avyaṅga, ākara, ādhikya-yoga, āpanna, upapeta, upa-saṃ-√pad, upasaṃpadā, upasaṃpadya, upastabdha, kṛtsna-janmānugata, kovida, gata, dhārin, niṣpādayati, nistīraṇa, nistīrita, pariniṣpatti, paripūrayati, paripūriṃ √gam, paripūrṇa-kārin, paripūrṭi, paripūrya, parisamāpata, pāramiṃ-gata, pāripūrī, puṣkala, pūrṇa, √pṛ, prati-√pad, pratipanna, pratipūrī, pratipūrṇa, pratilabdha, pratiśamya, praty-anu-√bhū, prabhūtā, prasṛta, prasṛtā, prāpta, √bhū, -mat, yoga, labdha, -vat, saṃyuta, saṃ-ni-√yuj, samagra, samagrya, samanvaṅgi-bhūta, samanvāgata, samanvita, samarpita, samalaṃkṛta, samavādhāna-gatā bhavyeṣuḥ, samākula, sam-ut-√sṛj, samudāgama, samudāna, sam-ud-ā-√nī, samudita, saṃpatti, saṃpad, saṃpada, saṃpadā, saṃpadin, saṃpādayati, saṃpūrṇa, saṃpratīcchana, saṃ-√bhū, samyak, sākalya, sāṃnidhya, suparipūrṇa, supratīṣṭhita, susamāpta, sthāpanā*  
具足三示導者 *tri-prātihārya-saṃpanna*  
具足三變通 *tri-prātihārya-saṃpanna*  
具足大悲心 *mahā-kāruṇika, kāruṇika*  
具足尸羅<sup>o</sup> *śilavat*  
具足之利 *saṃpatti*  
具足五支 *pañcāṅga-yukta*  
具足五德 *pañcāṅgōpeta*  
具足五蘊 *pañca-skandhika*  
具足六神通 *ṣaḍ-abhijñā*  
具足充滿 *paripūrayati*  
具足功德 *guṇa-yukta*  
具足四修 *catasro bhāvanāḥ*  
具足(正)因 *hetu-saṃpanna*



- 具足(正)見 dṛṣṭi-saṃpanna  
 具足有…果 saphala  
 具足有暇 kṣaṇa-saṃpad  
 具足有輓 sanemika  
 具足有穀 sanābhika  
 具足行道極柔善 praśāntēryāpatha-saṃpanna  
 具足妙色 abhirūpa  
 具足妙慧 prajñāvat  
 具足快樂 sukhita  
 具足成就 pariniṣpatti, saṃ-√pad, pratipanna, samanvāgata, abhinirhāra, saṃcaya  
 具足成滿 sunibaddha  
 具足戒 susamāpta-śīla, śikṣā-sāmīci-samāpanna, paripūrṇa-śīla\*  
 具足究竟 sam-ud-ā-√nī  
 具足良善弟子無邊會海 ananta-śiṣya-gaṇa-suvini-  
 具足身量 saṃpūrṇa-kāya [ta  
 具足定無極 dhyāna-pāramitāṃ gataḥ  
 具足明相 aruṇavat  
 具足威儀 airyācāryā saṃpannā  
 具足相 paripūrṇa-vyañjana  
 具足修行 niṣpādita, samāta  
 具足修行十善業道 daśa-kuśala-karma-patha-sam-  
 具足修滿 samanvāgata, saṃpad [āta  
 具足修滿…大願 praṇidhāna-saṃpad  
 具足根 sakalēndriya  
 具足根身及身分 sakalēndriyāṅga-pratyāṅga  
 具足神通 rddhimat, ṣaḍ-abhijñā  
 具足堅固 sāravat  
 具足堅固鉀鎧加行 dṛḍha-saṃnāha-prayoga  
 具足得知 saṃ-√vid  
 具足梵音聲<sup>o</sup> brahma-ruta-svara  
 具足淨身 sarva-buddhakṣetra-suvibhakta-śarīra  
 具足淨信 śrāddha  
 具足淨梵音<sup>o</sup> brahma-ruta-svara  
 具足悲愍 kāruṇika  
 具足智 vidvas  
 具足智慧 vidu-panḍita  
 具足圓滿 paripūrayati  
 具足煩惱 sakala-bandhana  
 具足慚愧 lajjāvat, hry-apatrāpya-saṃpanna  
 具足精進 viryānvita  
 具足聞持 śrutādhāra  
 具足說 paripūrṇaḥ…nirdeśaḥ, saṃpūrṇaḥ…nirde-  
 具足輓 sanemika [śaḥ  
 具足憶念 smṛtimat  
 具足諸行 samudāgama  
 具足諸根 avikalēndriyatā  
 具足諸最勝 sarvākāra-varōpeta  
 具足諸義 artha-pāripūri  
 具足諸願者 vara-labdha  
 具足聰慧 medhāvin  
 具足穀 sanābhika  
 具足辭辯 pratibhānam utpannam  
 具足攝受 sūdgṛhita  
 具身 upeta-kāya, dehin  
<sup>8</sup>具事 vṛtti  
 具其盛德 dāntājāneya-prāpta  
 具具<sup>o</sup> huhu\*  
 具受 prati-saṃ-√vid  
 具受持 udgrahaṇa-dhāraṇa  
 具周圍 samōpeta  
 具念 smṛtimat, smṛta, smṛti\*  
 具念力 smṛtimat  
 具忿怒勝母 ārya-bhṛ-kuṭi  
 具果 saphala  
 具毒 sāgara  
 具法 dharmika  
 具法有道之王 dharmiko dharmā-rājā  
 具法事 cāritra-saṃpanna  
 具法無障智 sarva-dharmānāvaraṇa-jñānin  
 具法無還 apratyudāvartya-dharma  
 具波浪 sormika  
 具物 artha, samasta  
 具物斷 artha-viccheda  
 具知 ājñātāvin, parigata  
 具知根 ājñātāvindriya  
 具知禪定解脫三昧三摩跋提<sup>o</sup> dhyāna-vimokṣa-  
 samādhi-samāpatti-jñāna-bala  
 具花頂中圍 kusuma-ketu-maṇḍalin  
 具表 prajñāpta  
 具金 rukmiṇi  
 具陀羅尼三摩地<sup>o</sup> dhāraṇimatir nāma samādhiḥ  
<sup>9</sup>具便樂 sarva-sukha-samarpita  
 具信 śraddhā-saṃpad  
 具勇行 vratin  
 具勇悍 dhṛtimat  
 具勇進 vikrānta  
 具勇樂 rāma-vratin  
 具威 manasvin  
 具威光 tejovatī  
 具威光三摩地<sup>o</sup> tejovatī nāma samādhiḥ  
 具威嚴 durāsada-teja  
 具律儀 saṃvara-stha, saṃvṛta, upāsaka-saṃvara-  
 具持 kārin [stha  
 具持經 sagrāha

## 12 八(6)具

- 具柄權 mahā-bhāga  
具毘耶<sup>°°</sup> gopi\*, gopikā\*  
具炭灰三畫相 tri-puṇḍraka-cihnita  
具畏敬 sapratīśa  
具相 aṅkita  
具苦行 tapasvin  
具香母 gandhavatī  
<sup>10</sup>具修 upeta  
具修行法 abhisamaya  
具害 anarthōpasamhita, raudra  
具害心 raudra-citta  
具恭敬 sapratīśa  
具時 kālika  
具根 paripūrṇendriya, ahinēndriya, sakalēndriya, avyakṣa, sakalākṣa  
具…根 samagrēndriya  
具根圓 ahinēndriya  
具神 saha-deva  
具神通 ṛddhimat  
具神通者 ṛddhivat  
具笑母 hāsavatī  
具般羅若<sup>°°</sup> prajñā-saṃpanna  
具財 dhanavat, vasu-mati  
<sup>11</sup>具堅固 sāravatī  
具堅固三摩地<sup>°°</sup> sāravatī nāma samādhiḥ  
具捨 tyāgavat  
具捨前道 kṛtsna-pūrva-mārga-tyāga  
具教 āgamōpeta  
具欲 kāma-pratisaṃyukta  
具欲歡 prākāmya  
具淨尸羅<sup>°°</sup> śilavat, śīla-saṃpanna  
具淨信 prasanna  
具淨梵<sup>°°</sup> sabrahmaka  
具清淨戒 śilavat, śīla-saṃpanna  
具清淨定 samādhi-saṃpanna  
具清淨慧 prajñā-saṃpanna  
具現見 abhisamitāvin  
具現通 abhisamitāvin  
具理趣者 ācāra-śīla  
具眼母 cakṣuṣmatī  
具處 sāketa  
具貪欲 prākāmya  
具陳 nivedayati  
具頂 indrāyudha-śikhin  
<sup>12</sup>具備 √tṛp  
具勝 tapaḥ-prābalya-saṃyukta  
具勝三昧慧<sup>°°</sup> samāhita-yogin  
具勝色支 varāṅga-rūpin  
具善戒 susamāpta-śīla  
具善言 sauvacasya\*  
具喜天 tuṣita  
具尊勝 vijayin  
具悲 dayānvita  
具悲本性 karuṇātmaka  
具悲信者 pratyānukampā  
具惡言 daurvacasya\*  
具惡相 pāpa-lakṣaṇa  
具惱 kaṭuka  
具智 jñānavat, buddhimat  
具智慧 prajñāvat  
具智慧慈悲人 kāruṇika  
具無勝髮褐 ajita-keśa-kambala  
具焰鬘大光明 jvālā-mālākula-prabha  
具畫相 cihnita, puṇḍraka-cihnita  
具菩提分法<sup>°°</sup> bodhi-pākṣika-dharma-vibhāga  
具華幢輪 kusuma-ketu-maṇḍalin\*  
具衆人 bahu-janya  
具衆相 lakṣaṇa-saṃpad  
具衆藥草 auśadhy-ākārākīrṇa  
具象聲雷音 gaja-garjita-jīmūta-ghoṣa  
<sup>13</sup>具傷瘡者 citrāṅga  
具嗔惱心 pratihata-citta  
具意 buddhika  
具慈 mitravat  
具慈本性 maitreyātma  
具慈性 maitreyātma  
具愧 vyapatrāpin  
具敬 sagaurava, gaurava  
具煩惱 kliṣṭa  
具煩惱意 kliṣṭa-manas  
具禁 vratin  
具禁呵責 pratikṣepaṇa-sāvadya  
具罪法 pāpa-dharma  
具義 arthavat  
具葉褥 meraka  
具解脫眷屬 mukto mukta-parivārah  
具過失 doṣavat  
具電閃 sāvarta  
具鼠嚴 nakulaka  
<sup>14</sup>具壽 āyusmat, āyusamat  
具實旨 saṃyuktāgama  
具慚 hrīmat  
具慚羞 hrīmattva  
具慚愧 lajjāvat  
具滿 pūrayati  
具漏 sāsra

具漏識 sāsra-va-jñāna  
 具福慧者 sabhya-jana  
 具種 kulika  
 具種種 anekadhā, sarvāvat  
 具種種威德 bahu-vidha-prabhāva-bhinna  
 具稱 anupūrva; yaśo-dharā\*  
 具緊惡 ugra  
 具誘法 moṣa-dharmin  
 具說 vistareṇārocayati, abhilapanatā, ārocayati,  
 upasaṃkhyānaṃ kartavyam  
<sup>15</sup>具儀式 nitimat  
 具增上貪 adhyavasita  
 具德 guṇavat, guṇōpeta, bhagavat  
 具德人 guṇavat  
 具德有失 guṇa-doṣa-yukta  
 具德金剛手菩薩摩訶薩<sup>o</sup> vajra-pāṇi  
 具德執金剛者 bhagavān vajra-dharaḥ, bhagavān  
 mahā-vajra-dharaḥ  
 具慧 dhimat, prajñāvat, prājña  
 具慧力 matimat  
 具潤 sārda  
 具瞋心 duṣṭa-citta  
 具數者 sāmkyā  
 具輪 maṇḍalin  
 具遮罪 pratikṣeṣaṇa-sāvadya  
<sup>16</sup>具學 paripūrṇaḥ śaikṣaḥ, paripūri  
 具縛 sakala-bandhana  
 具縛位 sakala-bandhana  
 具諸佛法<sup>o</sup> buddha-dharma  
 具諸相好 sa-lakṣaṇānuvyañjana  
 具諸根 sakalēndriya, avikalēndriyatā  
 具諸真實 samavasaraṇa  
 具諸勝禪定<sup>o</sup> sarvākāra-varōpeta nāma samā-  
 具諸惡見 durdṛṣṭi | dhiḥ  
 具諸最勝 sarvākāra-varōpeta  
 具諸種莊嚴 vicitra-bhūṣaṇa  
 具諸種種 sarvāvat  
 具諸願 sarvāśā  
 具諸魔<sup>o</sup> samāraka  
 具隨好 anuvyañjana-saṃpad  
 具頭器 kāpālin  
<sup>17</sup>具禪定<sup>o</sup> dhyāyin

<sup>18</sup>具豐足 pratipatti-saṃpad, samarpita  
 具轉三轉十二行相無上法輪 paripūrṇa-tri-pari-  
 varta-dvādaśākāra-dharma-cakra-pravartana  
<sup>19</sup>具壞 vinaśvara  
 具廬王<sup>o</sup> kaurava-rājan  
 具礙 sapratigha  
 具羅波切<sup>o</sup> kuravaka  
 具藝 vikrānta  
 具證 adhigama-yukta, adhigamōpeta  
 具識 sāravati  
 具識禪定<sup>o</sup> sāravati nāma samādhiḥ  
 具譚<sup>o</sup> gotama  
<sup>20</sup>具嚴釧 kaṭaka  
 具寶色藏王 bimbi-sāra  
 具覺 buddhimat  
 具覺支 bodhy-aṅgavati  
 具覺支三摩地<sup>o</sup> bodhy-aṅgavati nāma samādhiḥ  
<sup>21</sup>具攝 pari-√grah, saṃgrhita  
 具攝命等(五事) āyur-ādi-saṃgrhita  
 具灌頂 abhiṣecanī  
 具辯 pratibhāna-saṃpanna  
 具辯才 pratibhānavat, prātibhānika  
 具辯解 mukta-pratibhāna  
 具辯說 mukta-pratibhāna  
<sup>24</sup>具蠲 kapālin

典  $\frac{230}{2-1474}$  grantha, sūtra

<sup>6</sup>典刑罰 daṇḍa-netṛ  
<sup>14</sup>典獄 bandhana-pālaka  
 典語 saṃskṛta-lapita  
<sup>20</sup>典籍 śāstra

8

兼  $\frac{231}{2-1483}$  saha, api, sa-

<sup>7</sup>兼助伴 sa-parivāra  
 兼言 api-śabda  
<sup>8</sup>兼取器世界 sa-bhājana-grahaṇa  
 兼治上修斷 tri-dhātu-pratipakṣa  
<sup>9</sup>兼後 śeṣa-saṃpratyaya  
<sup>10</sup>兼能對治上界修斷 tri-dhātu-pratipakṣa

RAD. 冂 13

2

冂 <sup>232</sup>/<sub>2-1513</sub> See 圓 640

3

回 <sup>233</sup>/<sub>2-1521</sub> See 回 624

4

再 <sup>234</sup>/<sub>2-1524</sub> 再 punar, dvis, dvi, dva

<sup>3</sup>再三重覆 dve vā trayo vā chādana-paryāyāḥ

再三覆 dve vā trayo vā chādana-paryāyāḥ

<sup>4</sup>再不棄 aprativirata

<sup>5</sup>再生 dvi-ja

<sup>9</sup>再度 dvis

<sup>14</sup>再說 dvir-abhidhāna, dvi-grahaṇa

6

冒 <sup>235</sup>/<sub>2-1534</sub> See 冒 236

7

冒 <sup>236</sup>/<sub>2-1538</sub> 冒 gṛddha

<sup>6</sup>冒地° bodhi

冒地左里也° bodhi-caryā\*

冒地滿拏楞迦囉楞訖哩諦° bodhi-maṇḍālamkārā-lamkṛte\*

冒地質多散惹囊你° bodhi-citta-saṃjanani\*

冒地薩怛嚩南° bodhi-sattvānām\*

冒地薩怛嚩野° bodhi-sattvāya\*

<sup>10</sup>冒狸° maurī

<sup>12</sup>冒盛 vṛddhi

<sup>13</sup>冒惹那° bhojana\*

<sup>14</sup>冒馱野° bodhaya\*

<sup>19</sup>冒羅° bolā\*

RAD. 冂 14

3

写 <sup>237</sup>/<sub>2-1570</sub> See 寫 899

7

冠 <sup>238</sup>/<sub>2-1580</sub> kirīṭa, makuṭa, keśa-makuṭa, mauli, khola, jaṭā

<sup>8</sup>冠花者 mālā-śiras

冠花鬘 mālāvat

8

冢 <sup>239</sup>/<sub>2-1585</sub> See 塚 693

冤 <sup>240</sup>/<sub>2-1587</sub> 冤 amitra, ripu, śatru; ari-pu-māms, dharṣaṇa, dhairya,

badhaka, vairin

<sup>10</sup>冤害 apakāra

冤害讎對 pratighāta

冤家 amitra, ari, pratyamitra, śatru

<sup>13</sup>冤想 badhaka-saṃjñā

冤解 mokṣa

冤賊 caura

<sup>14</sup>冤對 vaira, śatru

冤對者 vaira

<sup>15</sup>冤憎會 apriya-saṃvāsa

冤敵 parōpakrama, ripu, ripu-sainya, dhairya

<sup>16</sup>冤器 āyudha

冥 <sup>241</sup>/<sub>2-1588</sub> andha-kāra, tamas, tamo'ndhakāra, jihma

<sup>7</sup>冥初 tamas\*

冥沒 antar-āya

<sup>9</sup>冥食 sāyam āśārtham

<sup>13</sup>冥暗 andha-kāra, tamas

冥滅 hatāndhakāra

<sup>14</sup>冥塵 kileśa

<sup>16</sup>冥縛 āviṣṭa

<sup>17</sup>冥駭 mohana

\_\_\_\_\_ 9 \_\_\_\_\_

富 <sup>242</sup>/<sub>2-1592</sub> See 冫 884

\_\_\_\_\_ 3 \_\_\_\_\_

冬 <sup>243</sup>/<sub>2-1610</sub> 冫 śīśira, hemanta

- <sup>2</sup>冬九十月 hemanta  
<sup>4</sup>冬分 hemanta-pakṣa  
<sup>5</sup>冬用 haimantika  
<sup>6</sup>冬衣 hemantika  
<sup>9</sup>冬苴 kumbhāṇḍa  
<sup>10</sup>冬時 śīśira, hemanta, hemante, haimantika  
 冬時生 hemante jātaḥ  
<sup>12</sup>冬間地 haimantika-vāsa  
<sup>14</sup>冬盡 śīśira

\_\_\_\_\_ 4 \_\_\_\_\_

冰 <sup>244</sup>/<sub>2-1612</sub> See 冫 1929

\_\_\_\_\_ 5 \_\_\_\_\_

况 <sup>245</sup>/<sub>2-1620</sub> See 冫 1962

冷 <sup>246</sup>/<sub>2-1622</sub> 冫 śīta, śītala, śaitya, śānta

- <sup>4</sup>冷水稍稍澆灑所生輕樂 pariṣeka-sukhāṇḍuka  
<sup>5</sup>冷用增 śaityātiśaya  
<sup>8</sup>冷河 śītā  
 冷雨寒風 śīta-vāta-varṣābhiṣeka  
<sup>9</sup>冷風 śītālā vāyavaḥ  
<sup>10</sup>冷病 śīta-vyādhi\*  
<sup>12</sup>冷勝別德 śaityātiśaya  
<sup>15</sup>冷熱 śītōṣṇa  
<sup>17</sup>(冷)濕 dravatva\*  
<sup>20</sup>冷觸隨起 śīti-√bhū

\_\_\_\_\_ 8 \_\_\_\_\_

准 <sup>247</sup>/<sub>2-1661</sub> (see under 冫 2060)  
 anusāra

- <sup>4</sup>准…文 √paṭh

\_\_\_\_\_ RAD. 冫 15 \_\_\_\_\_

- <sup>5</sup>准他° cunda  
<sup>6</sup>准此 kṛta-śeṣita  
 准(此)經意 sūtra-vādānusāra  
<sup>8</sup>准泥° cundi\*  
 准陀° cunda  
<sup>13</sup>准義 arthatas  
<sup>14</sup>准爾傳° śuddhini\*

凉 <sup>248</sup>/<sub>2-1665</sub> See 冫 2013

凌 <sup>249</sup>/<sub>2-1669</sub>

- <sup>10</sup>凌辱 paribhāṣita  
<sup>12</sup>凌虛 ākāśa-gamana, upari viḥāyasi prakrāntaḥ\*  
<sup>13</sup>凌毀 avamananā  
<sup>15</sup>凌蔑 ava-√man, vijugupsate

凍 <sup>250</sup>/<sub>2-1670</sub>

- <sup>5</sup>凍石 khaṭikā  
 凍石末 pralepaka

\_\_\_\_\_ 10 \_\_\_\_\_

準 <sup>251</sup>/<sub>2-1695</sub> See 冫 2060

\_\_\_\_\_ 14 \_\_\_\_\_

凝 <sup>252</sup>/<sub>2-1720</sub> ati-√śyā, śyānatva, peśi

- <sup>6</sup>凝光如滿月 pūrṇa-candra-prabha  
 凝血肉 māmsa-peśi  
<sup>8</sup>凝乳 kilāṭa  
<sup>9</sup>凝厚 ghana  
<sup>12</sup>凝結 peśi, śīta-bhāvam utpadyamānam  
<sup>13</sup>凝滑 kalala  
<sup>20</sup>凝釋 śyānatva-vilīnatva

## RAD. 几 16

1

凡 <sup>253</sup>/<sub>2-1739</sub> 凡 凡 几 prakṛta, laukika, pṛthag-jana, bāla<sup>2</sup>凡人 pṛthag-jana, bāla-cārin<sup>3</sup>凡小人 bāla\*<sup>4</sup>凡夫 bāla, pṛthag-jana; anārya, anāryatva, avidus, avidvat, pārthag-jana, pṛthag-janatva, pṛthagjana-bhūta, bāla-jana, bāla-pṛthagjana, bālīśa, manuṣya, laukika

凡夫人 pṛthag-jana, bāla

凡夫人布施 pṛthagjana-dāna\*

凡夫人法 pṛthagjana-dharma\*

凡夫下劣 hina-sattva

凡夫下劣人 hina-sattva

凡夫及有學人 pṛthagjana-śaikṣya

凡夫及得果人 pṛthagjana-phala-sthāna

凡夫同分 pṛthagjana-sabhāgatā

凡夫在剌浮密林中行° jambū-śaṇḍa-gataḥ... pṛthag-janaḥ

凡夫地 pṛthagjana-bhūmi, bāla-pṛthagjana-bhūmi

凡夫位 pṛthagjanāvasthā

凡夫身中 pṛthagjana-śaikṣa-sāmtānika

凡夫性 pṛthag-janatva, bāla-pṛthagjana-gotra

凡夫所行 bālōpacārika

凡夫段食 manuṣyāhāra

凡夫家 loka-vaṃśa

凡夫無聞 bālo 'śrutavān\*

凡夫等行 bālōpacārika

凡夫衆生 bāla, pṛthag-janatva

凡夫愚行 bāla-buddhi-pracāra

凡夫愚淺 andho bāla-janaḥ

凡夫聖人相續 pṛthagjanārya-sāmtāna, pṛthagjanārya-sāmtānika

凡夫種姓 bāla-pṛthagjana-gotra

凡夫聚同分 pṛthagjana-sabhāgatā

<sup>6</sup>凡劣 prakṛta

凡地 bāla-bhūmi

凡有幾種…能學學處 tan-mātra-śikṣā-kṣama

凡有經營曾無欺誑 nyāyōpārjita

<sup>7</sup>凡…言 hi nāma<sup>8</sup>凡彼所有定當屬我 yat pareṣāṃ tan mama syāt

凡所發言衆咸信奉 ādeya-vacano √bhū

凡所說法人所信受 ādeya-vacano √bhū

<sup>9</sup>凡俗 laukika

凡俗所爲 loka-vyavahāra

<sup>10</sup>凡被人所知者 manuṣya-gati-parigrhīta

凡耆° vaṅgīśa\*

<sup>11</sup>凡庶 pṛthag-jana\*<sup>12</sup>凡象 prakṛta-hastin

凡象力 prakṛta-hasti-bala

<sup>13</sup>凡愚 bāla, mūḍha; avipaścita, pārthagjanika, pṛthag-jana, bāla-pṛthagjana, bāla-buddhi, bālīśa

凡愚地 bāla-pṛthagjana-bhūmi

凡愚宅 bālālaya

凡愚無智 avidus, avidvat

<sup>14</sup>凡鄙 vigarhaṇīya<sup>16</sup>凡學人 śaikṣānārya

3

廼 <sup>254</sup>/<sub>2-1745</sub> See 處 3263

## RAD. 凵 17

2

凶 <sup>255</sup>/<sub>2-1803</sub> aśubha, asvasti\*, pāpa, sahas<sup>2</sup>凶力 sahas<sup>10</sup>凶害之類 śva-pāka-jātiya

凶悖 dhvāṅkṣa

<sup>12</sup>凶惡 dāruṇa, raudra, aticāpala

凶詐 sahas

<sup>13</sup>凶詭 raudra<sup>15</sup>凶暴 raudra, sattva-kaṣāya

凶暴業 raudra-karma

3

凸 <sup>256</sup>/<sub>2-1809</sub> unnata

凹 <sup>257</sup>  
2-1810 nata, nimna

<sup>5</sup>凹凸 natōnnata, bhugna

出 <sup>258</sup>  
2-1811 ati-√kram, niṣ-√kram, niṣkramaṇa,  
nir-√yā, niryāṇa, vy-ut-thā (√sthā),

vyutthita, ut-√pad, prādur-√bhū; atikrama, atīta, atyudgata, adhy-ā-√lamb, anta-kṛt, anya, apa-√kram, abhi-nir-√vṛt, abhinirvṛtti, abhinirharaṇatā, abhinirhāra, abhi-niṣ-√kram, abhiniṣkrama, abhiniṣkrānta, abhiniṣṛta, abhi-pra-√vṛt, abhy-ut-√kṣip, abhyudgata, abhy-ud-√gam, ava-√tī, astam-gama\*, āya, ucchalita, ucchṛta, uttara, uttaritvā, uttāraṇa, uttīrṇa, ut-√tī, utthāya, utthita, ut-√pat, utpanna, utpāṭayati, utpāda, utpādana, udaya, udayana, udayika, udāgata, ud-ā-√gam, ud-√i, udita, udgata, uddharitvā, ud-√dhṛ, uddhṛta, unmajja, unmajjana, unmiñjita, upapanna, ūrdhvaṃ √gam, o-√tī, √gam, √jan, jāta, nigamana, nirgata, nir-√gam, nirgama, nirjāta, nirdhāvita, nirnāmayati, nirmukta, nirmokṣa, niryāta, niryātayitvā, niryūha, niryūhat, niryūhika, nir-√vah, nirhāra, niś-√car, niścāra, niścāraṇatā, niścārayati, niṣkarṣaṇa, niṣkasita, niṣkāsayitṛ, niṣkrama, niṣkrānta, nistīrṇa, niḥsaraṇa, niḥ-√sṛ, niḥṣṛti, ni-√hṛ, nairyāṇika, parimukta, parivartin, pāra-gata, pra-√kram, pra-√ghṛ, prati-√kram, pratyupasthita, prabhava, prabhāvita, pramukta, pra-√muc, pramuñcana, pravartita, pra-√vā, pra-√vṛt, pravyāharī, praśvāsa, prasūta, prādur-bhāva, prādur-bhūta, prādur-bhūya, prōd-√i, bahir niṣkāsitah, bāhya, bhāvin, √bhū, √muc, mokṣa, mocayati, √vā, vikrama, vijñaptam abhūt, vinirgata, vi-nir-√gam, vi-niḥ-√sṛ, viniḥṣṛta, viniḥṣṛta, vimokṣaṇa, vireka, visarga, viṣṛṣṛti, vyatikrama, vyatireka, vyantī-kṛta, vyutthāna, vyutthāpana, vyutthāpayati, √vraj, saṃvṛtta, saṃdarśana, samatikramaṇa, samatikrānta, samutthāna, samudgata, saṃbhava, saṃ-√bhū, sphārayati, √syand, √sru, √hṛ

<sup>2</sup>出入二息 āśvāsa-praśvāsa

出入息 āśvāsa-praśvāsa, ānāpāna\*, śvāsa

出入息利 prayogāyoga

<sup>3</sup>出三有 tribhava-pāragata, bhavāntakṛt

出上 abhyunnata

出大叫聲 vi-√ru

出小便處 upastha

出已波夜提<sup>°°</sup> uddālana-pācattika

<sup>4</sup>出不淨 śukra-śoṇita-vimokṣaṇa

出內財產 prayojayati

出心 niṣkramaṇa-citta, vyutthāna-citta

出心心所 vyutthāna-citta

出日 udita

出火焰 jvāla-pramuñcana

<sup>5</sup>出世 utpāda, prādur-bhāva; lokōttara; abhinirhā-

ra, ut-√pad, utpannavat, laukika, samutpatti

出世三摩跋提法<sup>°°</sup> lokōttaraṃ samāpatti-dravyam

出世定 lokōttaraṃ samāpatti-dravyam, lokōttara

出世法 lokottara-dharma

出世後智 pṛṣṭha-labdhenā...laukikena

出世智 lokōttareṇa jñānena

出世間 lokōttara; loka-sambhava; aloka, loka-

pradyota, lokōttaratva, saṃ-pra-√kāś

出世間上上(智) lokottaratama

出世間(五)根 lokottarēndriya\*

出世間法 lokottara-dharma

出世間法身 lokottara-dharma-kāya

出世間法身藏 lokottara-garbha

出世間法修道智 lokottara-dharma-bhāvanā-jñāna

出世間品 lokottara-parivarta

出世間般若<sup>°°</sup> lokottara-prajñā\*

出世間清淨證智 lokottara-jñāna-darśana

出世間智 lokottara-jñāna

(出世間無上)法施 dharma-dāna

(出世間無上)義施 artha-dāna

出世間無分別智 lokottaram avikalpaṃ jñānam

出世間無分別慧 lokottara-nirvikalpā...prajñā

出世間語言部 lokottara-vādin

出世間說 lokottara-vādin\*

出世間說部 lokottara-vādin\*

出世間慧 lokottara-prajñā

出世間趣 gatyā...lokottarayā

出世間檀<sup>°°</sup> lokottara-dāna\*

出世經典 lokottarābhiḥ kathābhiḥ

出世聖人 lokottarikārya\*

出世道 lokōttareṇa mārgēṇa, lokōttara, anāsrava

出去 pra-√kram, ut-√plu, udyojana, gaccha, ut-thāyāsanād prakrameya

出四諦觀 darśana-mārga-vyutthita

出外 niṣ-√kram, bahir gatvā, bahirdhā

出外經行 carataḥ

出生 ut-√pad, utpatti, √jan, prādur-√bhū, saṃ-

bhava; abhiniryāta, abhinirharaṇa, abhinirhāra,

abhi-nir-√hṛ, abhinirhṛta, ākara, utpanna, utpāda,

udaya, udāgama, udgata, udbhava, janani, jana-

yitri, janman, jāta, jāti, nir-√yā, niryāṇa, niryāta,

17 ㄩ (3) 出

nirhāra, nir-√hr̥, niṣyanda, niḥ-√sr̥, prati-√ruh, pratikāśa, prabhāvatā, prabhāvana, pra-√bhū, pra-√sr̥, prādur-bhāva, prodbhūti, bhūta, roruka, vi-√bhū, virūḍha, vyavasthāna, saṃvartaka, saṃcaya, saṃjanana, saṃjāta, samudgata, sam-ud-√bhū, saṃ-√bhū, saṃbhūta, sargaka  
 出生一切諸法如幻 māyā-gata-dharma-niryāta  
 出生正句 saṃbhava-pada  
 出生次第 utpatti-krama, kramam utpattikam  
 出生死夜 saṃsāra-rātra-prabhāvita  
 出生死者 nairyānika  
 出生位 jātāvasthā  
 出生佛菩提<sup>o</sup> buddha-bodhy-ākara  
 出生門 bhaga, strī-bhaga, liṅga, sva-meḍhra  
 出生門等合 strī-saṅga  
 出生般若理趣<sup>o</sup> prajñāpāramitā-nirhāra  
 出生無上覺 buddha-bodhy-ākara  
 出生無量門持經 ananta-mukha-sādhaka-dhāraṇī\*  
 出生無邊門陀羅尼經<sup>o</sup> ananta-mukha-nirhāra-dhāraṇī  
 出生諸佛正法境界<sup>o</sup> buddha-śāsana-gocara-nir-  
<sup>6</sup>出伎樂之音 pravādyate ㄩyāta  
 出光明 pra-√jval, virājita  
 出地 ākara  
 出好明 rucira-prabhāsa-saṃbhava  
 出有 bhagavat  
 出有相方便 sanimitta-prayoga-niryāna  
 出有壞 bhagavat  
 出(此)道 gati-nirmukta  
 出(死)瀑流 oghōttara  
 出舌 jihvā-nīścāraka  
 出血 rudhirōtpāda, śoṇita-vireka  
 出行 niṣ-√kram, nirdhāvita, saṃsārayati  
<sup>7</sup>出却 ābarhaṇa  
 出妙音聲 abhinikūjita, nikūjita  
 出妙梵音<sup>o</sup> brahma-svara-rutā-ravitā  
 出妙歌頌 mañju-ghoṣa-svara  
 出求 gaveṣin  
 出沒 unmajjana-nimajjana, unmiñjita-nimiñjita  
 出初無數劫來<sup>o</sup> prathama-kalpāsaṃkhyeya-niryā-  
 出言 adhyāpana ㄩta  
 出言慈愛 priya-vādin  
 出身 aṅga-jāta  
<sup>8</sup>出來 abhy-ud-√gam, nir-√dhāv  
 出…來 niryāta  
 出和雅音 upakūjita  
 出奉迎 pratyutthāna

出定 vyutthāna, vyutthita  
 出…定 vy-ut-thā (√sthā)  
 出定心 vyutthāna-citta  
 出定時 vyutthāna-kāla  
 出定善巧 samāpatti-vyutthāna-kausalya\*  
 出(彼)定 vyutthita  
 出於大海 sāgara-madhya-gata  
 出於世 saṃ-√budh  
 出於四句 cātuṣkoṭika-bāhya  
 出於未現 abhūtvā-bhāva  
 出於彼性中相連由 tad-utpatti-lakṣaṇa-saṃbandha  
 出(於河) apakṣṭa  
 出迎 pratyudgata, praty-ud-√gam  
 出阿羅漢果觀<sup>o</sup> arhat-phala-vyutthita  
<sup>9</sup>出前奉現 pratyupasthita  
 出柔軟語 upalāḍayati  
 出津 śukra-visṣṭi  
 出界 bahiḥ sīmāṃ gantum, sīmātikrānta  
 出界疑 sīmātikrānta  
 出者 sraṣṭi  
 出苦者 ārya  
 出要 niryāna, niḥsaraṇa  
 出要之道 niḥsaraṇa  
 出要道 niryāna  
 出要覺 naiṣkramya-vitarka\*  
 出音 apakūjita, ā-√bhāṣ, nardana, nikūjita, √ran  
 出音樂之聲 pravādyate  
 出…音聲 ghoṣo niścaraṇi  
<sup>10</sup>出家 pra-√vraj, pravrajita, pravrajyā, abhinīṣkrānta; agārasyānagārikāṃ pravrajitāḥ, anāgārikāṃ pravrajitāḥ, abhiniryāṇa, abhi-niṣ-√kram, abhinīṣkrama, abhinīṣkramaṇa, abhinīṣkrānta-grhāvāsa, abhyupagata, cailaka, cailaka-bhūta, tapas, niṣ-√kram, niṣkramaṇa, niṣkrānta, naiṣkramya, pravrajana, pravrajitvā, pravrajya, pravrajaka, pravrajita, bhikṣu, bhikṣuṇī, yati  
 出家人 pravrajita, pravrajita, parivrājaka, ārya-miśrikā  
 出家已 pravrajita  
 出家之法 pravrajyā  
 出家分 pravrajita-pakṣa  
 出家外道 parivrājaka, pravrajita  
 出家未久 acira-pravrajita  
 出家作沙彌<sup>o</sup> cailaka-bhūta  
 出家形 bhikṣu-veśa  
 出家戒 bhikṣu-saṃvara  
 出家沙門<sup>o</sup> pravrajita-śramaṇa\*  
 出家事 pravrajyā-vastu



出家始八日 adya aṣṭāha-pravrajitaḥ  
 出家法 pravrajita, pravrajya  
 出家者 pravrajita, yati  
 出家根由 pravrajyā-vastu  
 出家部 pravrajita  
 出家爲沙彌<sup>o</sup> cailaka-bhūta  
 出家衆 pravrajitāḥ  
 出家學道 pravrajyā  
 出息 apāna, praśvāsa; ucchvāsa, niḥsarita, prayoga, pra-√śvas, recaḥ  
 出息入息 śvāsa-praśvāsa  
 出息利 prayoga  
 出氣 apāna, pra-√śvas  
 出納 vyavahāra  
 出納求利 rūpika-vyavahāra  
 出草蓐已 gṛhān nirgataḥ  
 出送 abhi-nir-√hṛ  
 出高一切陀羅尼王<sup>o</sup> sarva-dhāraṇī-rājātikrānta\*  
<sup>11</sup>出淨錫器 kuruvinda  
 出現 ut-√pad, ud-√i, prādur-√bhū, niryāṇa; abhi-nir-√mā, abhi-nir-√hṛ, abhiniṣpatti, abhyudgata, āgata, utpatti, utpanna, utpāda, udaya, udayin, ud-ā-√gam, udāgama, udāyin, udīta, unmajjana, upapadana, upasthita, nirvṛtta, nirhāra, niḥsaraṇa, nairyāṇika, pratyupasthita, prabhāvayati, pra-√muc, prasūta, prādur-bhāva, prādur-bhūta, prādur-bhūya, vi-nir-√diś, vi-niś-√car, vi-niḥ-√sṛ, saṃ-√jan, saṃdṛśyate, samutthita, samudghāṭayati, saṃbhava, √sphaṛ  
 出現于世 utpāda  
 出現已 viniḥsrtya  
 出現半身 ardha-kāyika  
 出現光明會 raśmi-samanta-mukta-nirdeśa\*  
 出現想 parikalpa-samutthita  
 出現義 unmajjana-yoga  
 出處 ākara  
<sup>12</sup>出勝 utkrīṣṭa, prakrīṣṭa  
 出喜大力智手印 mahā-prīti-vega-saṃbhava-jñāna-  
 出惡言 ā-√kruś [mudrā  
 出惡聲 vi-√kruś  
 出智 niḥsaraṇa-prajñā  
 出焰 pra-√jval  
 出無心定觀 nirodha-samāpatti-vyutthita  
 出無量慈觀 maitrī-vyutthita  
 出無諍三摩提<sup>o</sup> araṇā-vyutthita  
 出衆 sabhya  
 出衆寶 ratna-saṃbhava  
 出雲 megha-saṃbhava

<sup>13</sup>出愛 udayana\*  
 出愛王 udayana-vatsa-rājan  
 出滅定心 vyutthāna-citta  
 出煙 dhūmāya(den.)  
 出罪 āpatti-vyutthāna, āpattim āpannāṃ vyutthāpayitum, āvarhaṇa, āhūta, āhvayana, niḥsaraṇa  
 出罪善巧 āpatti-vyutthāna-kausālya  
 出詣 ava-√tṛ  
 出遊 niryāṇa, niṣ-√kram, bahiḥ-prayāṇa, aṭantaka  
 出過 ati-√kram, samatikrānta; atireka, ativṛtta, abhyudgata, mukta, vyatirikta, samatikramaṇa  
 出過一切衆生界 sarva-sattvābhyudgata  
 出過世間 lokābhyudgata  
 出過於恒沙<sup>o</sup> gaṅgā-sikatātivṛtta  
 出過數分 gaṇanā-samatikrāntatva  
 出過諸天 divyātireka  
 出過餘人 atirekataratama  
 出道 niḥsaraṇa  
 出…道 gati-nirmukta  
<sup>14</sup>出塵 rajo-hārin\*  
 出塵勞 nirjvara  
 出榜曉諭 ghaṇṭāvaghoṣaṇa  
 出盡 niryāṇa  
 出盡時 niryāṇa-kāla  
 出精 aśuciṃ mocayati, śukra-visarga  
 出聚落 grāmāntara  
 出遠 ut-√pat  
<sup>15</sup>出慧 niḥsaraṇa-prajñā  
<sup>16</sup>出興 ut-√pad, utpāda, prādur-bhāva  
 出諸法(最勝)禪定<sup>o</sup> sarva-dharmōdgato nāma samādhiḥ  
 出諸愛欲 parimuktas tṛṣṇayā  
 出諸魔業<sup>o</sup> māra-karma-samatikrānta  
<sup>17</sup>出聲 √garj  
 出聲論 śabda-netṛ  
<sup>18</sup>出曜經 udāna-varga\*, dharmā-pada\*  
 出瀑流 oghōttara  
<sup>19</sup>出離 niḥsaraṇa, naiṣkramya, nir-√yā, niryāṇa; ati-√kram, apa-√kram, apagata, apagama, abhi-nirhāra, abhyudgata, udaya, niryāta, nirvṛti, niḥsaraṇa, niṣ-√kram, niṣkramaṇa, niṣkrāmata, niḥsara, niḥsaraṇatas, niḥsāra, niḥ-√sṛ, niḥsrta, niḥsrīti, nairyāṇika, nairyāṇikatā, nairyāṇikatva, nairyāṇikī, nairyāṇya, parimocayati, palāyate, pramukta, praviveka, prahīṇa, mokṣa, yāta, viniḥsrta, vivarjita, vyutthāna, vyutthāpayati, vyudāsa, sam-ati-√kram, samatikrama  
 出離三界 tridhātu-samatikrama

17 𠂔 (3-7) 出函函 / 18 刀 (0-2) 刀刃双分

出離下地 adhobbūmi-niḥsaraṇatva  
 出離大 mahōdaya  
 出離已 niḥsṛta  
 出離分別 naiṣkramya-vikalpa  
 出離心 naiṣkramya-citta, naiṣkramyôpasamhita  
 出離止息想 niḥsaraṇa-vihāra-samjñā  
 出離世間 abhyudgatā bhavanti lokāt  
 出離地 naiṣkramya-bhūmi  
 出離戒性 nairyāṇika-śīlatā  
 出離言語道 anabhilāpya  
 出離依 naiṣkramyâśrita  
 出離於家入於非家 agārād anagārikam niṣkra-  
 出離垢 prahiṇa-mala | manti  
 出離客塵 āgantuka-malāpagama  
 出離界 dhātu-samatikrama; naiṣkramya-dhātu,  
 niḥsaraṇiya-dhātu\*  
 出離寂靜地 samāhita-bhūmi-niḥsaraṇa  
 出離善根 niḥsaraṇa-kuśala  
 出離尋 naiṣkramya-vitarka

出離想 niḥsaraṇa-samjñā, niḥsaraṇa-samjñin, nir-  
 yāṇa  
 出離想…爲先 niḥsaraṇa-samjñā-pūrvaka  
 出離義 niḥsaraṇa, naiṣkramya  
 出離義相應 naiṣkramyôpasamhita  
 出離諦 niḥsaraṇa-satya  
 25 出觀 vy-ut-thā (√sthā), vyutthāna, vyutthita  
 出觀心 niṣkramaṇa-citta, vyutthāna-citta, vyutthā-  
 nam cittam  
 出觀時 vyutthāna-kāla

6

函 <sup>259</sup>/<sub>2-1826</sub> 函 karaṇḍa, peḍā, samudgaka

7

函 <sup>260</sup>/<sub>2-1830</sub> See 函 259

RAD. 刀 18

刀 <sup>261</sup>/<sub>2-1845</sub> asi, kṣura, śastra; aśi-śūla, asi-śūla\*,  
 āyudha, karti, kṣura-dhāra, kṣura-  
 dhārā, kṣura-pra, khaḍga, churī, śakti, śastraka

<sup>3</sup> 刀刃 kṣura-dhārā, kṣura-dhāra, kṣura

刀刃路 kṣura-mārga

刀子 śastra

<sup>5</sup> 刀仗 āyudha, śastra

刀仗疾疫飢餓劫<sup>o</sup> śastra-roga-durbhikṣāntara-kal-

<sup>7</sup> 刀兵 śastra, śastraka | pa

刀兵中劫<sup>o</sup> śastrāntara-kalpa

刀兵中間劫<sup>o</sup> śastrāntara-kalpa

刀兵內劫<sup>o</sup> śastrāntara-kalpa

刀兵劫<sup>o</sup> śastrāntara-kalpa

刀兵災…疾疫災…飢饉災 śastra-roga-durbhikṣā-  
 ntara-kalpa

刀兵起 śastra-samkṣobha

刀杖 daṇḍa, praharaṇa, śastra

刀杖加害 viṣannāstra, viṣaṇṇāstra\*

<sup>8</sup> 刀治 śastra-karman

刀治愛處 vasti-karman

<sup>10</sup> 刀疾 śastra-roga

<sup>13</sup> 刀葉森林 asi-pattra-vana

刀道 kṣura-dhāra-mārga\*, kṣura-mārga\*

<sup>14</sup> 刀網 śastra-jāla

<sup>15</sup> 刀劍 asi, śastra

刀劍刃路 kṣura-dhārācitasya pathaḥ

刀劍亂 śastra-samkṣobha

<sup>18</sup> 刀鎗 prāsa

1

刃 <sup>262</sup>/<sub>2-1848</sub> 刃 刃 asi, kṣura, khaḍga,  
 śastra, śastraka

<sup>13</sup> 刃葉林 asi-pattra-vana

刃路等 kṣura-mārgādika

双 <sup>263</sup>/<sub>2-1849</sub> See 刃 262

2

分 <sup>264</sup>/<sub>2-1853</sub> 分 aṅga, aṃśa, avayava, pakṣa,  
 bhāga, √bhid; karṣa, kalā;  
 aṃśa-gata, aṃśatā, aṃśika, aṅgatva, antara,  
 avayavatva, avasara, avasthā, uccāṭana, uddeśa,  
 kṛtaśas, kvacana, khaṇḍa, deśa, pakṣika, pakṣya,  
 pakṣyatva, parivarta, pākṣika, pratyamśa, praty-  
 aṅga, pradeśa, pra-vi-√bhaj, prasthāna, √bhaj,  
 bhāgiya, bhājaka, bhājiyamāna, bhāva, bhittvā,  
 bhidyate, bhinna, bheda, muhūrta, yāma, vastu,

vikalpa, vibhaṅga, vi-√bhaj, vivecana, viśeṣa, veda, velā, vyagra, vyavacchinna, vyavaccheda, vyavasthāpyate, saṃ-vi-√bhaj, saṃvibhāga, saṃkrānti, saṃbheda, sthālī

<sup>1</sup>分一爲多 eko bhūtvā bahudhā bhavati

<sup>2</sup>分了 pra-vi-√ci

分二部 pakṣa-dvayāvasthāna

分…人 bhājaka

<sup>3</sup>分三 tridhā bhittvā

<sup>4</sup>分之一 aṃśa

分分 aṅgam aṅgam, bhāgaśas; avayava, avaya-vaśas, khaṇḍaśas, gaṇḍaka, gaṇḍa-gaṇḍam, pra-ccheda

分分身界碎爲舍利<sup>o</sup> dhātu-vibhāgaṃ kṛtvā

分分析 apacyamāna

分分林 gaṇḍaka ārāmikaḥ

分分開之 bhidyamāna

分分說 vibhāṣā

(分手)纏頭 veṣṭayat

分父餘財 dāyāda

<sup>5</sup>分付 paribhāvita, pratisaṃvedaka

分布 ny-√as, vi-√bhaj, vistarī-√kṛ

分布施 saṃvibhāga

分布施與 saṃvibhāga

<sup>6</sup>分因 aṅga-kāraṇa

分安者 pratyavasthāna

分有分相相續 avayavāvayavi-lakṣaṇa-saṃbandha\*

分衣人 cīvara-bhājaka

<sup>7</sup>分位 avasthā, āvasthika, sthā, bhūmi, vibhāga

分位長 prākarsikatva

分位(前前)差別 avasthāntara

分位差別 vyavasthāna

分位殊 avasthā-viśeṣa

分位攝 āvasthika

分判已 nirdiṣṭa

分別 kalpanā, vikalpa, parikalpa, kalpayati, vi-√bhaj, vibhāga, prabheda; √aṅj, aṅjanā, abhimānin, abhivyajyate, abhisamaya, abhūta-kalpa, abhūta-kalpana, avacāraṇa, avadhāra, ava-√sā, avekṣaṇa, upakāra, upalabdhi, upalambha, upa-vi-√car, upavicāra, upavicārika, kalpa, kalpana, kalpanatā, kalpayitavya, kalpā, kalpita, kalpita-tva, kalpyate, kalpyamāna, √kṛp, gamyate, grāha, citta-vicāraṇa, tarka, nir-√diś, nirdiśyate, nirdiṣṭa, nirdeśa, nirdhāryate, nir-√dhṛ, nirbheda, ni-√vṛt, parikalpanā, parikalpayati, parikalpita, parikalpyate, pari-cchid(√chid), paricchidyate, pariccheda, parikṣā, paryāya, pṛthak, prakaraṇa,

prakalpayati, prakalpita, prajñāyate, prati-√bhā, pratibhāga, prativilkalpa, prativilkalpanā, prati-vi-√kṛp, prativilbhāga, prativedha, prabhāvayate, prabhinna, prabhedana, prabhedaśas, pravicya, pravibhakta, pravibhāga, bhajyamāna, bhāgaśas, √bhid, bhidyamāna, bheda, mata, √man, manyanā, manyamāna, lakṣaṇa-vikalpa, vāsaṃ pra-√kṛp, vikalpaka, vikalpana, vikalpayat, vikalpayati, vikalpikā, vikalpita, vikārayati, vi-√kṛp, vicaya, vicāra, vicāraṇa, vi-√jñā, vijñāpana, √vid, vidita, vibhakta, vibhakti, vibhaṅga, vibhajana, vibhajanatā, vibhajya, vibhajyate, vi-√bhañj, vibhāgaṃ lakṣayet, vibhāva, vibhāvanā, vibhāvayati, vivṛta, vivecyamāna, viśeṣa, viśeṣaka, viśeṣaṇa, vi-√srj, vyagra, vyavacāraṇa, vyavaccheda, vy-ava-√sā, vyavasthāna, vyavasthāpita, vy-upa-parikṣ(√ikṣ), saṃ-vi-√bhaj, saṃkalpa, saṃkalpita, saṃ-√jñā, saṃprakalpyate, saṃbhinna, saṃbheda, svakalpa-kalpita

分別一切衆生 sarva-jagaj-jñāna-suvibhakta

分別一類 prakāra-vyavaccheda

分別…人 kalpaka

分別力 saṃkalpa-bala

分別(十八)意行 manōpavicāra-vyavasthāna

分別三摩跋提品<sup>o</sup> samādhi-nirdeśe kośa-sthāne

分別…已 samāpta

分別中 madhya-vibhāga, vibhaṅge mahānidāna-paryāye

分別中道及二邊 madhyānta-vibhāga

分別心 citta-vikalpa

分別支 paricchedaṅga

分別世中說 prājñaptiko nirdeśaḥ

分別世間品 loka-nirdeśa-kośa-sthāna

分別世經 prajñapti

分別世經說 prājñaptiko nirdeśaḥ

分別世…說 prājñaptiko nirdeśaḥ

分別令異 viśiṣyamāṇa

分別功德 puṇya-paryāya

分別四緣義 pratyaya-prasaṅga

分別生 parikalpa-samutthita

分別立 kalpana

分別立不平等因 viśama-hetu-kalpana

分別立世論 prajñapti-bhāṣya

分別立無因義 nirhetukatva-kalpana

分…別立爲陰 pṛthak-skandhi-karaṇa

分別…名字 nāma-vikalpa

分別…地及依止 bhūmi-āśraya-nirdeśa

分別如此 evaṃ kṛtvā

## 18 刀(2)分

分別妄心 kalpa  
分別有別物 dravyântara-kalpanā, dravyântara-  
bhāva-parikalpanā  
分別有漏無漏法 sāsra-vânāsra-  
dharma-nirdeśa  
分別而解釋 prabhedaśo nirdiśanti  
分別而演說 vikhyāta  
分別自分別 svavikalpābhisamaya  
分別行 upavicāra, upa-vi-√car, anu-vi-√car, vica-  
raṇa, vicāraṇa, manōpavicāra  
分別…作意事 vyāpāra-kalpana  
分別決判立 pratiniyama  
分別決判立優婆塞等<sup>o</sup> upāsakatvādi-pratiniyama  
分別見 vikalpa-darśana  
分別邪見 mithyā-dṛṣṭi-vibhaṅga\*  
分別事 vastu-prativikalpa, saṃkalpa  
分別事識 vastu-prativikalpa-vijñāna  
分別…受 apratiśamvedin, pratiśamvedin\*  
分別尙難 duḥpariccheda, durlakṣya  
分別彼法 prakalpita  
分別性 parikalpita-svabhāva, kalpita  
分別性相 parikalpita-lakṣaṇa  
分別所作 parikalpita  
分別所執 vikalpita  
分別明 bhāva-viveka\*  
分別法 dharma-pravicaya, dharma-prabheda  
分別法句三摩地<sup>o</sup> sarva-dharma-pada-prabheda-  
no nāma samādhiḥ  
分別法性 dharmāṇām nirdeśaḥ  
分別法門 dharma-prabheda-mukha  
分別法相 vedha  
分別知陀羅尼<sup>o</sup> vibhajya-jñāna-dhāraṇī\*  
分別前際人 pūrvānta-kalpaka  
分別威儀 iryāpatha-vikalpana  
分別思量 saṃpradhārya  
分別指示 upadeśa  
分別故 nirdeśatas  
分別故意 saṃkalpa-cetanā  
分別是諸相 parikalpita-nimitta  
分別相 parikalpita-lakṣaṇa, paricchedākāra, pra-  
bheda-gati-lakṣaṇa, viśiṣṭa-lakṣaṇa\*  
分別計 manyamāna  
分別差別 parikalpa-viśeṣa, viśeṣaṇa  
分別差別…多 bahu-vidhāvasthā  
分別時 kalpyamāna  
分別(時節) kalpa  
分別根 indriya-prakaraṇa  
分別記 vibhajya-vyākaraṇa, vibhajya vaktavyam  
分別財物 vastu-parikṣā

分別起 parikalpa-samutthita  
分別起剎那見<sup>o</sup> kṣaṇika-dṛṣṭi-vikalpa  
分別假立 prajñāpyate  
分別假名論 prajñāpti  
分別執 parikalpyamāna  
分別執著 svabhāvābhiviveśa-vikalpa  
分別常與無常 nityānitya-grāha  
分別授記 vibhajya-vyākaraṇa  
分別救難 vikalpyate  
分別貪 saṃkalpa-rāga  
分別善惡報應經 śūka-sūtra\*  
分別惑品 anuśaya-nirdeśa-kośa-sthāna, anuśaya-  
nirdeśa  
分別散亂 vikalpa-vikṣepa  
分別智 kalpanā-jñāna, vikalpa-buddhi  
分別異 vikalpa, sattva-vikalpa  
分別虛妄 parikalpita  
分別想 vaikalpa  
分別愛 saṃkalpa-rāga  
分別業相應義 karma-nirdeśa-prasaṅga  
分別業經 karma-vibhaṅga-sūtra\*  
分別…業道 karma-patha-prasaṅga  
分別當知 pratyetavya  
分別義 parikalpārtha, arthābhāsa  
分別義色 vikalpitaṃ rūpam  
分別義答 vibhajya-vyākaraṇa\*  
分別義經 pakṣādhyāya  
分別解 vikalpa-buddhi  
分別解說 vyākaraṇa, √bhāṣ  
分別解釋 vyākaraṇa  
分別道理論 prakaraṇa-grantha, prakaraṇa-śāstra,  
prakaraṇa  
分別塵境 artha-pariccheda  
分別演說 nirdeśa  
分別說 vy-apa-√diś, vibhāṣā; adhikāra, apadiś-  
yate, pari-kīrtaya (den.), varṇaya (den.), vibhajya-  
nirdeśa\*, saṃ-pra-√kāś, saṃbhinna-deśanā\*  
分別說…已 kṛtaḥ...nirdeśaḥ, samāpta  
分別說部 vibhajya-vādin, prajñāpti-vādin\*  
分別說無教已 avijñāpti-adhikāra  
分別慧 prajñā-prabheda, dhī-bheda, vibhaṅga-jñā-  
na\*, vyākaraṇa\*  
分別緣起支 pratītyasamutpāda-vibhaṅga  
分別論 prajñāpti  
分別論者 vibhajya-vādin, kalpaka  
分別諸法 pariccheda-kāra, dharma-vibhaṅga\*  
分別諸法三昧<sup>o</sup> pariccheda-kāro nāma samādhiḥ  
分別諸法地陀羅尼<sup>o</sup> sarva-dharma-bhūmi-pra-

bheda-dhāraṇi\*  
 分別諸法言禪定<sup>o</sup> sarva-dharma-pada-prabheda-  
 no nāma samādhiḥ  
 分別戲論 vikalpa-prapañca  
 分別斷 parijñā-prasaṅga  
 分別覺知 prativijñapti\*  
 分別顯示 udbhāvayati  
 分別觀 pratibhāvayati, prativibhāvayati, pratyeṣ-  
 yati, vibhāvana, vibhāvayati  
 分別觀察 prativibhāvayamāna  
 分形遍往十方利海<sup>o</sup> sarva-lokadhātu-suvibhakta-  
 kāya  
 分形遍往十方國土 sarva-lokadhātu-suvibhakta-  
 kāya  
 分成 vyutpatti, pariccheda  
 分成多部 bhinna-saṃhita  
 分決 pariccheda  
 分決分 paricchedāṅga  
 分見 dṛṣṭi-vivecana  
 分身遍往一切利海<sup>o</sup> sarva-buddha-kṣetra-suvi-  
 bhakta-śarīra  
 分那婆陀那<sup>o</sup> puṇḍa-varadhana  
<sup>8</sup>分定分別 aṅga-niyama  
 分所共財 dāyāda  
 分明 vispaṣṭa, vyakta, sphuṭa, paṭu; abhivyakti,  
 audārike 'vabhāsa-nimitte, tīvra, parivyakta,  
 pariśuddhatara, vibhajya, viśadam, vispaṣṭam,  
 vispaṣṭā, vyakta-darśana, vyaktam, suvyakta,  
 spaṣṭam, sphuṭatara, sphuṭam  
 分明見 vyakta-darśana  
 分明授記 vibhajya-vyākaraṇa  
 分明現見 pratyakṣa-gocara  
 分明現前 pratyupasthita  
 分明理教 paṭhyate  
 分明說 vihita  
 分明賞罰 nigrahaṇānugrahaṇa  
 分明顯現 abhivyakti, nicita  
 分析 vi-√bhaj, bhidyate, pravicyaya; apacyamāna,  
 pariccheda, pātyate, prabhinna, bhajyamāna,  
 bhidyamāna, bhedaṃ √gam, vidāraṇa, vibhajana,  
 vibhāga, viyoga, vyatibhinna, vyutpatti  
 分析…乃至微塵 ā-paramāṇu-pravicyaya  
 分析求 pravicyaya  
 分析推求 pravicyaya, vibhāga  
 分析觀 vivekatā  
 分舍利<sup>o</sup> dhātu-vibhaṅga  
 分陀利<sup>o</sup> puṇḍarika  
 分陀利柯<sup>o</sup> mahā-padma

分陀利華<sup>o</sup> puṇḍarika  
 分陀梨迦<sup>o</sup> puṇḍarika\*  
 分陀跋陀<sup>o</sup> puṇḍa-varadhana  
 分陀跋陁國<sup>o</sup> puṇḍa-varadhana  
 分陀利<sup>o</sup> puṇḍarika  
<sup>9</sup>分品類 sarga  
 分斫身 aṅga-ccheda  
 分施 saṃvibhāga  
 分段 pariccheda; kavaḍi-kāra  
 分相應 aṅga-samāyukta  
<sup>10</sup>分破 prabheda, bheda-lakṣaṇa  
 分破真實 prabheda-tattva  
 分能 bhāgiya  
<sup>11</sup>分婆味<sup>o</sup> punar-vasu  
 分張 saṃ-vi-√bhaj  
<sup>12</sup>分散 vikīryate, vikṣiptaka; vikīrṇatva, vigama,  
 viprakīrṇa, vibhakta, vibhāga, viśīrṇa, viśīryate  
 分爲二 dvayaṃ kṛtvā, dvayī-kṛtya, dvidhā kṛtvā  
 分爲…二 dvidhā bhedaṃ kṛtvā, viccheda-prasaṅ-  
 分爲十 daśa kriyante Lga  
 分爲三 tridhā bhidyate  
 分爲三品 tridhā bhittvā  
 分爲多部各各異名 bhinna-saṃhita  
 分粥人 yavāgū-cāraka  
 分裂 sphoṭam āpadyante  
 分越<sup>o</sup> painḍapātika  
 分量 pramāṇa, mātṛā, aṅga  
 分量決定 aṅga-pratiniyama  
 分開 avadhāraṇa  
<sup>13</sup>分搏 kavaḍa-cchedaka  
 分搏飯食 kavaḍa-cchedaka  
 分碎 vibhāgaśas  
 分解 ni-√kṛt, vyutpatti  
 分隔 vibhakta  
 分隔令各續起 vibhaktōtpādana  
<sup>14</sup>分漫陀尼<sup>o</sup> pūrṇo maitrāyaṇi-putraḥ  
 分漫陀尼弗<sup>o</sup> pūrṇo maitrāyaṇi-putraḥ  
 分與 saṃ-vi-√bhaj, saṃvibhāga  
 分與分主相連續緣 avayavāvayavi-lakṣaṇa-saṃ-  
 bandha  
 分說者 vaibhāṣika  
 分齊 pariccheda, pravibhāga, mātra, pramāṇa  
<sup>16</sup>分器物人 bhāṇḍa-bhājaka  
 分縛<sup>o</sup> pūrṇa  
 分縛文陀尼子<sup>o</sup> pūrṇa-maitrāyaṇi-putra\*  
 分衛<sup>o</sup> piṇḍa-pāta, piṇḍa-caryā, painḍapātika  
<sup>17</sup>分檀布施<sup>o</sup> dāna  
<sup>18</sup>分擺 vi-√stṛ

# 18 刀 (2—5) 分切刈刊刑別列初

分斷 chinna, vyavacchinna

<sup>19</sup>分證所緣 pragamāmbana

分離 viśleṣa, vibhāga; ardha-prakāra-vimukta, cheda, viyoga, viveka, saṃbhinna

分離能作 viśleṣa-kāraṇa

分離莊飾 nirbhūṣa

分離障 viśleṣāvāraṇa

**切**  $\frac{265}{2-1858}$  √kuṭṭ; pragāḍha

<sup>4</sup>切切誠勗 nigṛhya nigṛhya bravīti

<sup>5</sup>切去 √chid

**刈**  $\frac{266}{2-1859}$  √lū, lūna

<sup>3</sup>刈已 avalupta

————— 3 —————

**刊**  $\frac{267}{2-1865}$  **刊** niyata

<sup>8</sup>刊定 nirdhārayati

————— 4 —————

**刑**  $\frac{268}{2-1886}$  vadha, āghatana, āghātana\*

<sup>10</sup>刑害 yātanā

刑馬(亦)以脂祭 aśva-medha

<sup>12</sup>刑場 āghāta\*, āghātana\*

<sup>14</sup>刑罰 daṇḍa\*

<sup>15</sup>刑戮 vadhya

刑戮人 vadhya-ghātaka

**別**  $\frac{269}{2-1900}$  cheda

<sup>4</sup>別手足 hasta-pāda-ccheda

**列**  $\frac{270}{2-1901}$  āvalī, āvalī\*, pañkti, ā-√vah

————— 5 —————

**初**  $\frac{271}{2-1911}$  **初** ādi, prathama, pūrva; agrya, acira, apaścima, apūrvaka,

ādita, ādya, āpāta, ārabdha, ārambha, eka, tat-prathamatas, tatrādita eva, nava, purā, purima, pūrva-kāla, prathamatas, prathamāt, prāk, śīsu

<sup>1</sup>初一住中劫<sup>o</sup> tiṣṭhatām prathamō 'ntara-kalpaḥ

初一發心 eka-cittōtpāda

<sup>2</sup>初二 ādye dve, prathama-dvitiya

初二定 prathama-dvitiya-dhyāna-bhūmika

初二部 ādyasya prakāra-dvayasya

初二靜慮 prathama-dvitiya-dhyāna, prathama-dvitiyayor dhyānayoḥ

初入門者 ādi-karmika

初入胎時 samanantarāvakraṅtasya mātuḥ kukṣau

初力 utthāna

初十 ādya-daśama

<sup>3</sup>初三 prathamam trayam

初三近分 tri-bhūmi-jaya

初三摩跋提利那<sup>o</sup> prathamam samāpatti-kṣaṇam

<sup>4</sup>初中後 ādi-madhyama-paryavasāna, ādi-madhyānta, prathama-madhyama-paścāt, ādi-nidhana-madhyama

初中後夜 prathama-madhyama-paścād-rātra

初中後善 ādau kalyāṇam madhye kalyāṇam paryavasāne kalyāṇam

初化作 ādi-sarga

初心 prathama-citta

初心起 prathama-cittōtpāda

初日分 pūrvāhṇa

初日分時 pūrvāhṇa-kāla-samaya

初月 nava-candra, kṣiṇa-śāśin

初月菩薩<sup>o</sup> bodhisattva-nava-candra

<sup>5</sup>初出 acirōdita

初出芽等 ankurādi-prabhava

初句 pūrva-pādaka, prathamā koṭiḥ, eka-pada

初本 ādi

初犯 prathamāpattika

初犯罪 prathamāpatti

初生 prathamābhīnirvṛtta, prathamōtpanna; acira-prasuta, upapanna, ekasmin janmani, √jan, janman, jāti, tat-kṣaṇa-jāta, prajāta-mātra, prathamōtpādana, prathamōdita, prāg āsan, śīsu, śukla-pakṣa

初生二男次生一女 tri-y-antarā dārikā jātā

初生及退沒 cyutōpapanna

初生有異 prathamōtpādanatas

初生得定 prathama-dhyānōtpatti

初立方便 ādi-prakrama

<sup>6</sup>初先 ādi

初因 ādi-kāraṇatva

初地 ādi-bhūmi, prathamā, prathamī

初地七地 prathama-saptamī-bhūmi

初地上上增進相 prathamōttara-bhūmi-lakṣaṇa (初地至)七地 sapta-bhūmi

初安足 ākaraṇa

初安居 purimikāyām varṣōpanāyikāyām

初行之者 ādi-karmika

初行者 ādi-karmika, ādi-karmin  
 初行菩薩<sup>°</sup> ādi-kārmika-bodhisattva\*  
<sup>7</sup>初位修 ādi-bhāvanā  
 初住下劫時量<sup>°</sup> prathamasyāpakarṣa-kālaḥ  
 初住大乘 acira-yāna-saṃprasthita, nava-yāna-saṃprasthita  
 初住大乘菩薩<sup>°</sup> acira-yāna-saṃprasthito bodhisattvaḥ  
 初劫<sup>°</sup> ekenāntara-kalpena  
 初忍乃至無生法忍 prathama-dvitiya-tṛtīyāḥ kṣān-  
 初成佛時<sup>°</sup> abhisambuddha-mātra [tiḥ  
 初更 prathame yāme  
<sup>8</sup>初刹那<sup>°</sup> ādi-kṣaṇa, ādye kṣaṇe, prathama-kṣaṇa,  
 prathame kṣaṇe, kṣaṇa, kṣaṇa-stha  
 初刹那人<sup>°</sup> ādi-kṣaṇa  
 初刹那生<sup>°</sup> prathama-kṣaṇōtpanna  
 初受胎時 samanantarāvakraṅtasya mātuḥ kukṣau  
 初夜 pūrva-rātra, prathame yāme, purima-yāma  
 初夜分 prathame yāme\*  
 初夜後夜 pūrva-rātrāpara-rātra, prathama-ma-  
 dhyama-paścād-rātra  
 初夜後夜覺寤瑜伽<sup>°</sup> pūrva-rātrāpara-rātraṃ jā-  
 garikānuyogaḥ  
 初始發起菩提之心<sup>°</sup> prathama-cittōtpādika  
 初定 prathama-dhyāna, ādye dhyāne; ādikatva,  
 ādya, prathama-dhyāna-bhūmi, prathama-dhyā-  
 na-bhūmika, prathame dhyāne, brahma-loka  
 初定中間 dhyānāntara, dhyānāntarikā  
 初定中間生 dhyānāntarōtpatti  
 初定分 prāthamadhyānika  
 初定天 prathama-dhyāna-bhūmika, prathama-  
 dhyānika  
 初定地 prathama-dhyāna-bhūmika, prathama-  
 dhyāna-bhūmi, prathame...dhyāne  
 初定地以上 prathama-dhyāna-bhūmer ūrdhvam  
 初定有十分別行 prathama-dhyāna-bhūmikair da-  
 śabhiḥ  
 初定色 prathama-dhyāna-bhūmi  
 初定得 ādyāpta  
 初定眼 prathama-dhyāna-cakṣus  
 初定繫 prathama-dhyāna-bhūmika  
 初定離欲一品惑 prathama-dhyānaika-prakāra-  
 vairāgya  
 初念 ādye kṣaṇe  
 初所起二定刹那<sup>°</sup> prathamāḥ samāpatti-kṣaṇaḥ  
 初所得果 ādya-phala-lābha  
 初果 ādi-phala, ādya-phala, phalādya, prathamam  
 phalam, srota-āpatti-phala

初果七生 sapta-kṛd-bhava-parama  
 初果七廻 sapta-kṛd-bhava-parama  
 初果向 srota-āpatti-phala-pratipannaka  
 初治地 parikarma-bhūmi  
 初近分 ādyaṃ sāmantakam  
 初阿僧祇<sup>°</sup> prathama-kalpāsaṃkhyeya, prathame  
 kalpāsaṃkhyeye  
<sup>9</sup>初卽 arvāk  
 初度 pravrajyā  
 初度之時分 pravrajyā-vastu  
 初後 ādy-antika, pūrvāpara  
 初持訶那<sup>°</sup> prathamam dhyānam\*  
 初春 suvasantaka  
<sup>10</sup>初修加行 ādi-prayoga  
 初修業 ādi-karmika  
 初修業者 ādi-karmika  
 初...時 -mātra  
 初(海)八十千 ādyāśīti-sahasrika [dhi  
 初託生 yonau tat-prathamābhinirvṛttiḥ, pratisaṃ-  
 初託生刹那<sup>°</sup> pratisaṃdhi-kṣaṇa  
 初起 ādi-sarga, ādyōtpāda, prathamōtpādana,  
 prathamōpanipāta, utpāda  
 初起去 ā-√rabh  
 初起有異 prathamōtpādanatas  
 初起後 utpādita-pūrva  
<sup>11</sup>初唯 tatra prathamāḥ...eva  
 初得吉祥一切事成 siddhi-pūrvamgama-maṅgala-  
 初得果 ādya-phala-lābha [tva  
 初得道 ādya-mārga-lābha  
 初得覺時 abhisambuddha-mātra  
 初習業 ādi-karmika  
 初處 prathame sthāne  
<sup>12</sup>初善 ādau kalyāṇam  
 初滅 prathamasyāpakarṣa-kālaḥ  
 初無 ādyābhāva  
 初無流 prathamānāsra, prathamārya  
 初無漏 prathamānāsra  
 初無數劫中<sup>°</sup> prathame kalpāsaṃkhyeye  
 初發 prathama-prasthāna, prathama ārambhaḥ,  
 āveśa, sahōtpāda  
 初發入 āveśa  
 初發心 prathama-cittōtpāda, prathama-cittōtpādi-  
 ka, ādi-karmika, nava-yāna-saṃprasthita, pratha-  
 ma-yāna-saṃprasthita  
 初發行 ādi-prasthāna, ādi-karmika  
 初發行位 ādi-karmikāvasthā  
 初發行決擇分 ādi-karmika-nirvedha-bhāgiya  
 初發修 ādi-bhāvanā, prathama-bhāvanā, ārambha

## 18 刀 (5) 初刪判別

初發授記 ekāṃśa-vyākaraṇa  
初發菩提心<sup>°</sup> nava-yāna-samprasthita  
初發菩提願<sup>°</sup> ādyam praṇidhānam kṛtam  
初發意 prathama-cittōtpādika, prathama-cittōt-  
pāda\*  
初發意菩薩<sup>°</sup> prathama-cittōtpādika-bodhisattva\*  
初發意道 prathama-cittōtpāda-mārga\*  
初發道心 prathama-cittōtpādika  
初發觀行 ādi-karmika  
初結中有 antarābhava-pratisaṃdhi  
<sup>13</sup>初會 prathama-saṃnipāta  
初會之中諸聲聞衆 prathama-śrāvaka-saṃnipāta  
初會聲聞衆 prathama-śrāvaka-saṃnipāta  
初業 ādi-karmika, tat-prathama-karmika  
初業位 ādi-karmikāvasthā  
初業者 ādi-karmika, nava-karmika  
初業順決擇 ādi-karmika-nirvedha-bhāgiya  
初當聽 kara-karṇin  
初罪 prathamāpattika  
初聖 prathamārya  
初解說 ādya-vimokṣa, prathamam vimokṣaḥ  
初道 ādya-mārga  
<sup>14</sup>初誕 jāta-samāna  
初誕身有妙光明 jāta-samāna-prabhāsita-gātra  
<sup>15</sup>初層 prathamā pariṣaṅḍā  
初層級 prathamāyām pariṣaṅḍāyām  
初緣 samanantara-pratyaya  
初羯磨<sup>°</sup> prathamā karma-vācānā  
<sup>16</sup>初學 ādi-karmika, prāthamakalpika, ādhikarmika,  
pūrva-śikṣā\*  
初學人 ādi-karmika, prāthamakalpika  
初學者 ādi-karmika  
初靜慮 prathama-dhyāna, prathame dhyāne,  
prathama-dhyānika, prathama-dhyāna-bhūmika,  
ādya  
初靜慮地 prathama-dhyāna-bhūmika, prathamam  
dhyānam  
初靜慮眼 prathama-dhyāna-cakṣus  
初靜慮攝 ādyāpta  
<sup>17</sup>初禪<sup>°</sup> prathama-dhyāna, pūrva-dhyāna  
<sup>18</sup>初轉法輪 prathama-dharma-cakra-pravartana\*  
<sup>19</sup>初識 prāg-vijñāna  
<sup>20</sup>初釋 prathamena kalpena  
<sup>22</sup>初歡喜 muditā  
初歡喜地 muditā

<sup>8</sup>刪陀迦旃延經<sup>°</sup> samthakātyāyana-sūtra\*  
<sup>9</sup>刪若耶毘羅胝子<sup>°</sup> samjyai vairatṭi-putraḥ\*  
<sup>12</sup>刪提<sup>°</sup> saṃdita\*  
<sup>17</sup>刪闍耶<sup>°</sup> saṃjaya\*  
刪闍耶毘羅瑟智<sup>°</sup> saṃjyai vairatṭi-putraḥ\*

判  $\frac{273}{2-1923}$  判 nirṇaya, viniścaya; pramāṇa,  
mata, vyavacāra, vyavasthā-  
na, śāsti sma

<sup>7</sup>判決 pariccheda-kara  
判決諸法 pariccheda-kara  
<sup>8</sup>判法正理 saddharma-nīti  
<sup>11</sup>判…理 nīti

別  $\frac{274}{2-1924}$  別 bheda, bhinna, anya, antara,  
pṛthak, pratyekam; viśeṣa;  
antariya, anyatra, anyatva, anyathā, anyathātva,  
anye, anyonya, apara, apavāda, arthāntara, ava-  
yava, itara, upāṅga, ekaśas, dvaidhī-kāra, nānā,  
nānā-kāraṇa, nānātva, ni-√vṛt, para, paricchinna,  
parikṣaka, parikṣā, paryāya, pāṭiyaka, pṛthaktva,  
prati, pratiniyama, prativīśeṣa, pratyeka, liṅgaya  
(den.), vi-, vikalpa, vicāra, viccheda, viśiṣṭa,  
visabhāga, viṣpandita, vaicitrya, vyatireka, vy-  
abhicāra, vyavacchinna, vyasta, saṃbhinna

<sup>2</sup>別人淨 pudgala-kalpa\*  
<sup>3</sup>別…大種 bhūtāntara  
<sup>4</sup>別分 aṅgāntara, aṅgāntaratva, anyathā-bhāgiya  
別分別 apavādam karoti  
別分析 bhidyamāna, bheda  
別天聚同分 anya-deva-naikāyika  
別心 anyena cetasā, anyena manasā  
別…心所法 dharmāntaram…caitasikam  
別心法 dharmāntaram…caitasikam  
別方 dig-bheda  
別方定 dig-bheda-vyavasthita  
別方便 anyathā, abhyupāya  
別方便能除滅諸惑 kleśōpaśamābhyupāya  
<sup>5</sup>別世 pārajanmika  
別主 pratyeka  
別加行所成 anya-prayoga-sādhyā  
別…四大 bhūtāntara  
別生 upapatty-antara, janmāntara  
別生果 janmāntara-phala  
別用 paribhoga  
別立 pṛthak sthāpitāḥ, pṛthak kṛtaḥ; atideśa,  
niṣkṛṣṭa, pṛthak, pṛthag-bhāva, pṛthag-vacana,  
pṛthag vyavasthāpyate, vikalpārtha

刪  $\frac{272}{2-1917}$  刪



別立(第六)不動法 akopya-dharma-vyavasthāna  
 別立爲 pṛthag uktam  
 別立爲陰 skandhī-kṛta  
 別立…爲蘊 pṛthak-skandhī-karaṇa  
<sup>6</sup>別名 paryāya, adhivacana, nāmāntara  
 別因 kāraṇāntara  
 別因緣 paryāya  
 別地 anya-bhūmika, bhūmy-antara  
 別地獄 pratyeka-naraka  
 別州 antara-dvīpa  
 別有 bhāvāntara, samāropa  
 別有事物 bhāvāntara  
 別有依 anyonyam niśrayaḥ  
 別有物 dravyāntara  
 別有實 arthāntara  
 別有實物 dravyāntara, bhāvāntara, dravya-bhāva  
 別有實體 asti dravyāntaram, dharmāntara  
 別此 anyac ca  
 別色類事 bhinna-rūpa-jāti-kriyā  
 別行相 svalakṣaṇākāra  
 別衣 vastra-parīkṣā  
<sup>7</sup>別位所生 avasthāntara-ja  
 別住 parivāsa, parivāsa-dāna, nānā viharati, nānā-  
 samvāsika, simā  
 別作 anya-vartana  
 別別 anyānya, anyo 'nyaḥ, aparāparatva, itarē-  
 tara, prati prati, svaka-svaka  
 別別事 prativastu\*  
 別別陰 itaretara-skandha  
 別別棄捨 pratimokṣaṇa, prātimokṣaṇa  
 別別解脫 prātimokṣa  
 別劫<sup>o</sup> antara-kalpa, antaḥ-kalpa  
 別劫道理<sup>o</sup> antara-kalpa-nyāya  
 別形相 samsthānānyathātvā  
 別見 dṛṣṭy-antara  
 別言 apavāda, andha-vacana  
<sup>8</sup>別依 anyāśraya, niśraya  
 別依止 anyonyam niśrayaḥ  
 別依生 anyāśrayōdaya  
 別受用 paribhoga  
 別和合不成就 anya-samyogāsiddhi  
 別定 apara-samādhi  
 別彼我 vighṛta  
 別性 gotrāntara, sambhinna-svabhāva, sva-prakṛti\*  
 別拂 apara-cāmara  
 別拂州 apara-cāmara, avara-cāmara  
 別果 phalāntara  
 別果報 vipākāntara, vikārāntara

別枝<sup>o</sup> vaiśākha  
 別法 dharmāntara, arthāntara, bhāvāntara, anya  
 別法體 bhāvāntara  
 別物 dravyāntara, dravyāntaratva, dharmāntara,  
 bhāvāntara  
 別知 ākhyāta  
 別知(善惡語)男子 vijña-puruṣa-pudgala  
 別門以別義 anyathā  
<sup>9</sup>別後有欲 bhedena punar-bhava-cchandaḥ  
 別施行 vyabhicārin  
 別界 anyo dhātuḥ  
 別相 anyākāra, bhinna-lakṣaṇa\*, svz-lakṣaṇa,  
 upānga  
 別…相 ākārāntara  
 別相分別 viśeṣa-vikalpa  
 別相成就 siddha-svalakṣaṇa  
 別相惑 svalakṣaṇa-kleśa, svalakṣaṇa-kleśatva  
 別相爲境 svalakṣaṇa-viśaya  
 別相續 bhinna-saṃtāna, saṃtānāntara  
 別相續生 bhinna-saṃtāna-ja, bhinna-kāla-saṃtā-  
 na-ja  
<sup>10</sup>別修加行 anya-prayoga-sādhya  
 別修果…生 anya-bhāvanā-phalōtpatti  
 別修習果生 anya-bhāvanā-phalōtpatti  
 別師道忍 śāstrī-mārgāntara-kṣānti  
 別時 kālāntara, bhinna-kāla  
 別時所得 bhinna-kālōpalambha  
 別時意 kālāntarābhiprāya  
 別時意趣 kālāntarābhiprāya  
 別時說 kālāntara-deśanā  
 別根障 vyañjanāntarita  
 別真我性 dravyāntara  
<sup>11</sup>別問 praśnāntara  
 別執 udgrahaṇa, dṛṣṭy-antara  
 別宿 parivāsa  
 別常法 nityam bhāvāntaram  
 別欲別隨眠 kāma-rāgasyānuśayaḥ  
 別理 anyathā  
 別莊飾 racanā-viśeṣa  
 別處 anyatra, anyatra...deśe, deśāntara, sthānān-  
 tara, pṛthag-āyatana  
 別處地獄 pratyeka-naraka, pratyekam narakāḥ  
 別處差別 sthānāntara-bheda  
 別規 parataḥ pramāṇam  
 別通相 sva-sāmānya-lakṣaṇa  
 別部 anya-naikāyika, nikāyāntara, nikāyāntariya  
 別部經言 nikāyāntara-pāṭha  
 別陰 pṛthak-skandha

## 18 刀 (5) 别劫创利

- <sup>12</sup>別勝 vaiśeṣikya  
別惑相雜 anya-kleśa-samprayukta  
別智 buddhy-antara  
別異 anyatva, pṛthaktva, bheda, paryāya; anya-  
tarānyatara, anyatra, anyathā, nānātva, prakāra-  
śas, vinibhāga-gata, viparyaya, viśeṣa\*, sambheda  
別…異 liṅgaya (den.)  
別異…不行 nānātvāsamudācāra  
別異之名 paryāya-vacana  
別異性 aneka-dhātuka\*  
別異相 vailakṣaṇya, viśeṣa  
別異想 anyathā-samjñin  
別衆食 gaṇa-bhojana  
<sup>13</sup>別想 anyathā-samjñin  
別意 abhiprāya, ābhiprāyika, abhisam̐dhi, sam̐-  
dhāya, pāryāyika  
別意說 abhisam̐dhi-vacana, sam̐dhāya-bhāṣita-  
vacana, ābhiprāyika, pāryāyika  
別意說故不了義 ābhiprāyika  
別意趣 ābhiprāyika  
別業 karmāntara  
別經 sūtrāntara  
別義 arthāntara, artha-viśeṣa, nānārtha, paryāya,  
anyathā  
別義意 arthāntarābhiprāya  
別義意趣 arthāntarābhiprāya  
別解 prātimokṣa  
別解律儀 prātimokṣa-samvara, samvara  
別解脫 prātimokṣa  
別解脫戒 prātimokṣa-samvara, samvara  
別解脫表 prātimokṣa-vijñapti  
別解脫律儀 prātimokṣa-samvara, prātimokṣākhyā  
別解脫靜慮無漏三種律儀 trayah prātimokṣa-  
dhyānānāsrava-samvarāḥ  
別解業道 prātimokṣa-kriyā-patha  
別道 anya-gatika, anyah...gatiḥ, anya-mārga, anyo  
mārgaḥ  
別道理 paryāya, prakārāntara  
<sup>14</sup>別境 prativiśaya, viniyata  
別實物 dravyāntara  
別獄 pratyeka-naraka  
別種 anya-jātiya  
別種類 bhinna-jātiya  
別語中出 para to ghoṣānvayaḥ  
別誦 samgiti-paryāya  
別說 pṛthag-ukta, pṛthag-nirdiṣṭa, pṛthag-nirdeśa,  
pṛthag-vacana, vibhāga, viśālita  
別…障 antar-ita

- <sup>15</sup>別層 parigaṇa  
別層起 parigaṇa  
別德 guṇa-viśeṣa  
別慧 dhī-bheda  
別緣 anya-pratyaya, sambhinnāmbana, vyava-  
cchinnāmbana, kāraṇāntara  
別緣力 anya-pratyaya-vaśa  
別請 pratyeka-pravāraṇā, pratyaya-pravāraṇā  
別請衆食 gaṇa-bhojana  
別論 bheda  
<sup>17</sup>別聲 śabdāntara  
<sup>18</sup>別轉生 parivṛtta-janmāntara  
<sup>19</sup>別邊 pārśvāntara  
別離 viprayoga, viśeṣa; niṣkarṣaṇa, vinā-bhāvika,  
vipatti, viyoga, viraha, viśamyoga, vy-apa-√kṛṣ  
別離苦 viraha-duḥkha  
別類 jāty-antara, anya-jātiya, pṛthag-bhāva, bhe-  
da, viśeṣa  
別類四大 bhūta-catuṣkāntara  
別類身同分 nikāya-sabhāga-bhinna  
別類非故意 cetanārthāntara-bhūta  
別類境界觸所生 anya-jātyāmbana-sparśa-sam̐-  
<sup>20</sup>別寶 ratna-parikṣā [bhūta  
別寶人 ratna-parikṣaka  
別寶者 ratna-parikṣaka  
別…蘊 pṛthak-skandha  
別釋 vibhakta, nirdeśa  
別釋…福業事 puṇya-kriyā-vastu-bheda  
<sup>23</sup>別體 dravyāntara, pṛthaktva, pṛthag-bhāva  
別體類 jāti-bheda  
<sup>25</sup>別觀 bhinnānupaśyanā\*  
別觀自他 ātmānam paraṃ cāpekṣate

劫 <sup>275</sup> 2-1927 See 劫 322

创 <sup>276</sup> 2-1929 vi-√likh

利 <sup>277</sup> 2-1932 hita, anugraha, artha, lābha; tikṣṇa,  
tīvra, paṭu; adhimātra, anuśamsa,  
artha-kara, artha-kāraka, artha-kriyā, arthātā,  
ānuśamsa, āmiṣa, āvārayati, utkṛṣṭa, upasamhita,  
guṇa, tikṣṇatara, taikṣṇya, nipuṇa, niśīta, para,  
pāṭava, bhūyas, bhoga, mūlya, lobha, vara, vire-  
cana, śrī, samuttejaka, samuttejayati, samuttejita,  
sāmpatti

<sup>2</sup>利刀 asi-dhārā

利刀刀 niśita-śastra  
 利刀兼箭 śara-śakti  
 利刀劍 kṣura-dhārā  
<sup>3</sup>利刃 niśita-śastra, aśi-śūla, asi-śūla\*, kṣura-dhārā  
 利己及人 sva-parōbhaya-hita-sukha-saṃvartaka  
<sup>4</sup>利中鈍 tikṣṇa-madhyamṛdu  
 利天人者 nara-deva-hita  
 利爪 tikṣṇa-nakha\*  
 利牙 tikṣṇa-damṣṭra, damṣṭra, damṣṭrā-karāla,  
 vikaṭa-damṣṭrā, vajra-damṣṭrā  
 利牙忿怒 krodha-yakṣā  
<sup>5</sup>利世間 jagārtha-kara, lokārtha  
 利他 para-hita, parārtha; para-hita-pratipatti, pa-  
 rānugraha, artha-caryā, jagataḥ...artha-caryayā,  
 sattvārtha-kriyā, sattvārtha-prayukta  
 利他人 parārthin  
 利他方便 para-hita-pratipatty-upāya  
 利他行圓滿 para-hita-pratipatti-sāmpad  
 利他行滿 para-hita-pratipatti-sāmpad  
 利他成就 parārtha-sāmpatti, parārtha-sāmpādāna  
 利他事 para-kārya  
 利他處 sattvārtha-kriyādhiṣṭhāna  
 利他爲勝 parārtha-parama  
 利他德 para-hita-pratipatti  
 利他德能方便 para-hita-pratipatty-upāya  
 利他德圓 para-hita-pratipatti-sāmpad  
<sup>6</sup>利名譽恭敬 lābha-satkāra-yaśas  
 利多 mahā-lābha  
 利妄想 artha-vikalpa  
 利安 kṣema  
 利有情 sattva-hita, sattvārtha  
 利有情異熟 sattvārtha-vaipākya  
 利有情業 sattvārtha-karman  
 利自 ātma-hita  
 利自他 sva-parōbhayārtha  
 利自我 svātma-hita  
 利行 artha-kriyā, artha-caryā, hita  
<sup>8</sup>利事 artha  
 利具足 dāyāda  
 利刺 kaṇṭhaka, taikṣṇya  
 利刺長十六寸 tikṣṇa-ṣoḍaśāṅgula-kaṇṭhaka  
 利刺貫心 hṛdaya-gata-śalya  
 利彼 hitāvaha  
 利斧 kuṭhāra  
 利昌° licchavi\*  
 利物 sattva-hitāśaya, sattvāparityāga, upa-√guh;  
 sāmpanna  
 利物大 sattvāparityāga-māhātmya

利物爲懷爲化有情 para-hita-kriyā-pāratantarya  
 利(金剛)平等 artha-samatā-praveśa  
<sup>10</sup>利剛 karāla  
 利恭敬名譽 lābha-satkāra-yaśas  
 利根 tikṣṇēndriya, vyakta  
 利根人 tikṣṇēndriya  
 利根之人 pṛthu-prajña  
 利根性 tikṣṇēndriya-gotraka  
 利根阿那含人°° tikṣṇēndriyā anāgāminah  
 利根者 tikṣṇēndriya  
 利根衆生 tikṣṇēndriyāḥ sattvāḥ  
 利根道 tikṣṇēndriya-mārga  
 利益 hita, anugraha, anuśamsa, artha, artha-kara,  
 lābha; anu-√grah, anugrahaṇa, anugrahaka, anu-  
 pari-√grah, anuśamsā, artha-karaṇa, artha-kar-  
 man, artha-kārya, artha-kriyā, artha-dāna, ar-  
 thāya hitāya sukhāya, ānuśamsa, upakara, upa-  
 kāra, upa-√kr\*, upajīvyā, upa-√yuj, guṇa, √dā,  
 parindanā, lābha-satkāra, vi-√nī, śreyas, samut-  
 tejayati, sahitā, sārthakya, hita-kara, hitam-kara,  
 hitaiṣin, hiru, hiruka  
 利益一切有情 sarva-sattva-hitaiṣin  
 利益一切衆生 sarva-jagad-dhita, sarva-jagad-dhi-  
 ta-sukha, sattvārtha, sattvārtha-kriyā-sākalya,  
 para-hita-kriyā  
 利益大 mahārtha  
 利益不望報 a-pratyupakārākāṅkṣa  
 利益不虛 abandhya  
 利益分 anuśamsāṅga  
 利益天人者 nara-deva-hita  
 利益心 hita-citta, hita-cittatā, hitāśaya, artha-dā-  
 na, saukhya-hitāśaya  
 利益(支) anuśamsa  
 利益他 parārtha, para-hita, sattvānugrahaṇa  
 利益他人 para-hita\*  
 利益他事 para-hita, parānugraha, artha-caryā  
 利益令得安樂 hitaiṣin  
 利益安樂 hita-sukha, artha-kriyā  
 利益安樂他 para-hita  
 利益有情 loka-hita  
 利益自身 ātma-hita, ātmana evārthāya  
 利益作 hita-kāma  
 利益事 artha-kriyā, anugraha, artha, kāra, kārya  
 利益者 hita-kara, hitaiṣin  
 利益勝劣 anugraha-viśeṣa  
 利益無量衆生 bahu-jana-hita  
 利益衆生 sattva-hita, sattvārtha; sattva-kriyānu-  
 ṣṭhāna, sattva-hitam-kara, sattvārtha-kriyā, sat-

18 刀 (5—6) 利刮到

tvārtha-kriyānuṣṭhāna, sarva-sattva-hita, sarva-sattvōpajīvyatva

- 利益衆生思惟 sattvārtha-cintā  
 利益意 hitāśaya  
 利益意樂 hitāśaya, hitādhyāśaya  
 利益業 artha-kṛt  
 利益種類 hitānvaya  
 利益諸衆生 sarva-sattvārtha, sattva-kṛtya  
<sup>11</sup>利婆陀° raivata  
<sup>12</sup>利智 tikṣṇa-jñāna\*  
 利智心 tikṣṇa-jñāna-citta\*  
 利智善論義人 tikṣṇa-prajñōpadeśin\*  
 利無上 lābhānuttarya  
 利等擾亂過失 lābha-satkāra-vyākṣepa-doṣa  
 利衆生 sattvārtha, sattvārtha-kriyā  
 利衆生事 sattva-kārya  
 利衆生處 sattvārtha-kriyādhiṣṭhāna  
 利衆經 artha-vargiyāni sūtrāṇi\*  
 利鈍 parāpara, parāparatā  
<sup>13</sup>利意 hitāśaya  
 利極大心 hitādhyāśaya  
 利群生 jagad-dhita, sattva-kāraka, sattvārtha-kāraka, sarva-sattvārtha  
<sup>15</sup>利劍 asi-dhāra, khaḍga  
 利慧 tikṣṇa-prajñā  
 利樂 hita-sukha, artha; arthaṃ √kṛ, pragraha, vatsala, sukha, sukhāvaha, hita, hitaiṣitā  
 利樂一切有情 parārtha  
 利樂之心 sukha-citta  
 利樂有情 sattva-hitārtham  
 利樂事 artha  
 利樂衆生 sattva-pragraha, sattva-parigraha\*  
 利樂諸衆生 sarva-sattvārtha  
 利養 lābha, lābha-satkāra; āmiṣa, jñātra, pūjana, pūjā, bhoga, lābha-lobha\*, satkāra-lābha  
 利養名聞 lābha-satkāra  
 利養事 jñātra  
 利養恭敬 lābha-satkāra  
 利養恭敬名聞 lābha-satkāra-yaśas  
 利養貪妬 lābha-mātsarya  
 利養愛重 lābha-satkāra  
 利養愛重好名 lābha-satkāra-yaśas  
 利養慳 lābha-mātsarya\*  
 利養讚歎 lābha-satkāra  
<sup>17</sup>利濟 hita  
<sup>21</sup>利譽 lābha-satkāra  
 利鐵刺長十六指 tikṣṇa-ṣoḍaśāṅgula-kaṇṭaka

6

刮 <sup>278</sup> nirlikhita  
2-1943

- <sup>3</sup>刮…子 nirlekhanikā  
<sup>6</sup>刮舌子 jihvā-nirlekhanikā  
<sup>16</sup>刮磨 kṛta-parikarma

到 <sup>279</sup> prāpta, gata, upa-saṃ-√kram; adhi-  
2-1950 √gam, anu-prāp (√āp), anuprāpta,

- āgatya, ārūḍha, udgata, upagati, upa-√gam, upa-nayanatā, upa-√ni\*, upaviṣṭa, upasaṃkrānta, upē (√i), -ga, gati, gatiṃ-gata, √gam, gamana, gāmin, √dṛś, nipāta, nirgata, niryāta, niyate, pari-prāp(√āp), paryanta, pārami-gata, pāramiṃ-gata, prati-√vyadh, prasthita, prāp (√āp), √vrai, saṃvṛtta, saṃ-√car, sam-adhi-√gam, samava-sṛta, saṃprāpta  
<sup>1</sup>到一聚落 grāmāntaram  
<sup>3</sup>到三世齊平彼邊 try-adhva-samatā-niryāta  
 到于彼岸 pāramiṃ-gata  
 到已 upasaṃkrānta  
<sup>4</sup>到手 āgata-phala  
<sup>5</sup>到世尊前 yena bhagavāṃs tenōpasamaṃkrāman  
<sup>6</sup>到安隱 kṣema-prāpta  
<sup>7</sup>到何處 prāpti 〔gata  
 到忍深法彼岸 gambhīra-dharma-kṣānti-pārami-  
 到究竟 niṣṭhā-gata, niṣṭha-gamana, niṣṭhā-gamana, paryanta-gata, paryantōpagamanatā, niṣṭhita  
 到究竟地 niṣṭha-gamana-bhūmi, niṣṭhā-gamana-bhūmi  
<sup>8</sup>到來 saṃprāpta  
 到其家 tasya gṛhaṃ gataḥ  
 到…岸 pāramitā  
 到彼岸 pāramitā, pāra-gata; uttīrṇa-pāra-ga, daśa-pāramitā, nir-√yā, niṣṭhā-gata, nistāra, pāra-ga, pāraṃ-gata, pārami-gata, pāramiṃ-gata, pārami-tā-prāpta  
 到彼…岸 pāra-prāpta  
 到彼者 pāra-ga  
 到彼城 puriṃ-gata  
 到於…岸 pārami-gata  
 到於彼岸 paraṃ-gata, pāramitā-prāpta  
 到於…彼岸 para-gata  
 到於涅槃°° nirvāṇa-prāpta  
 到法王城 dharma-nagarānupraveśyāvartayati  
 到法頂三昧°° dharmōdgato nāma samādhiḥ  
 到舍 praviṣṭa

- <sup>9</sup>到故 gāmitvāt\*  
 到軍中 senāyāṃ gamanāya, senāyāṃ vasamānaḥ  
<sup>10</sup>到涅槃<sup>oo</sup> nirvāṇa-paryanta, pāramiṃ-gata, nirvā-  
 nādhigama\*  
<sup>11</sup>到乾地 sthala-gata  
 到(欲安居) upa-√gam  
 到第一彼岸 viśuddhi-pāramī-prāpta  
 到陸地 sthala-gata  
<sup>12</sup>到無畏 abhaya-prāpta  
 到無障處 anāvaraṇa-gatiṃ-gata  
<sup>13</sup>到達 anuprāpta 「gata  
<sup>16</sup>到諸禪定主彼岸<sup>oo</sup> sarva-samādhi-vaśitā-pāramiṃ-

**剗** <sup>280</sup>  
2-1956

<sup>8</sup>剗刮 bhedana

**制** <sup>281</sup>  
2-1961 ni-√grah, abhibhū, prajñapti; apa-  
 vāda, abhijñāya deśitaḥ, abhi-ni-  
 √grah, abhibhavana, avagraha, upaniruddha,  
 ṛta, kriyā-kāra, ghāṭayati, niyama, nivartayati,  
 √nī, prajñāpayati, prajñāpta, √bandh, vaśi-kṛta,  
 vāryate, vidhīyate, śama, saṃyama

- <sup>2</sup>制入 abhibhv-āyatana  
<sup>4</sup>制不放逸 niyamāpramatta  
 制心 citta-saṃyama  
 制止 nivārayati, pratipakṣa, pratyāpatti, vaśi-  
 √kṛ, vyupaśama, saṃvara, √sthā  
 制止力 pratyāpatti-bala  
<sup>5</sup>制他神通 para-rddhy-abhibhavana  
 制令不起 śamayati  
 制立 upacāra, prajñāpayati, vyavasthāpita, sam-  
 āyoga  
<sup>6</sup>制伏 abhi-ni-√grah, abhi-√bhū; abhibhava, abhi-  
 bhūyate, utpāṭayati, √ji, nigrahaṇa, nigrahārtham,  
 nirjita, pari-√hr, vibhūta, vi-śkambh (√skambh),  
 viśkambhaṇa  
 制伏色想 vibhūta-rūpa-saṃjñā  
 制伏瞋等 vyāpādādi-viśkambhaṇa  
 制多<sup>o</sup> caitya  
 制多山部<sup>oo</sup> caitika\*, caitya-śaila\*  
<sup>7</sup>制戒 prajñāpayati prātimokṣam, śikṣāpadaṃ pra-  
 jñāptam, śikṣā-prajñāpti, daṇḍa-karma prajñāp-  
 tam, prajñāpta  
 制戒樂方便 śikṣā-prajñāpti-sukhōpāyatva  
<sup>8</sup>制底<sup>o</sup> caitya  
 制怛羅<sup>o</sup> caitra  
 制怛羅月<sup>oo</sup> caitra

- 制於身 aṅga-mukta  
<sup>9</sup>制約 avagraha  
 制限 kriyā-kāra  
<sup>10</sup>制修 abhibhavana, abhi-√bhū  
 制修境界 ālambanābhibhavana  
<sup>11</sup>制造 nibandha  
<sup>13</sup>制罪 prajñāpti-sāvadya  
 制罪處 pratikṣepaṇa-sāvadya  
<sup>15</sup>制數 saṃkhyā

**刷** <sup>282</sup>  
2-1964

- <sup>11</sup>刷梳法 kucca-pratisaṃyukta  
<sup>12</sup>刷絨 paṭa

**券** <sup>283</sup>  
2-1966 **券** patra

- <sup>11</sup>券疎 lekha

**刹** <sup>284</sup>  
2-1967 **刹**

- 刹<sup>o</sup> kṣetra, buddha-kṣetra, loka-dhātu; yaṣṭi  
<sup>3</sup>刹土<sup>oo</sup> kṣetra, buddha-kṣetra, loka-dhātu  
 刹土淨<sup>oo</sup> kṣetra-viśuddhi  
 刹土清淨<sup>oo</sup> kṣetra-pariśodhana, buddha-kṣetra-  
 pariśodhana  
<sup>5</sup>刹尼柯<sup>o</sup> kṣaṇika, kṣaṇikatva  
 刹尼迦<sup>o</sup> kṣaṇika  
<sup>6</sup>刹多羅<sup>o</sup> kṣetra  
<sup>7</sup>刹利<sup>o</sup> kṣatriya  
 刹利之種<sup>oo</sup> kṣatriya  
 刹利水澆頭王種<sup>oo</sup> rājñah kṣatriyasya mūrdhā-  
 bhiṣiktasya  
 刹利宗姓<sup>oo</sup> kṣatriya  
 刹利家<sup>oo</sup> kṣatriya-kula  
 刹那<sup>o</sup> kṣaṇa; eka-kṣaṇa, kṣaṇatas, kṣaṇa-stha,  
 kṣaṇāt, kṣaṇika, tat-kṣaṇāt  
 刹那不住<sup>oo</sup> acira-sthāyin, itvara-pratyupasthāyin,  
 kṣaṇikānāvāsika\*, kṣaṇikākṣaṇikatā  
 刹那心<sup>oo</sup> citta-kṣaṇa  
 刹那生<sup>o</sup> kṣaṇika  
 刹那生滅<sup>oo</sup> kṣaṇika, kṣaṇa-bhaṅga  
 刹那生滅法<sup>oo</sup> kṣaṇika  
 刹那而住<sup>oo</sup> kṣaṇikāvāsika  
 刹那住<sup>oo</sup> kṣaṇika  
 刹那判<sup>oo</sup> kṣaṇaśas  
 刹那見<sup>oo</sup> kṣaṇika-dṛṣṭi  
 刹那見妄想<sup>oo</sup> kṣaṇika-dṛṣṭi-vikalpa

18 刀 (6—7) 剌刺刺刺則則

- 剌那具足<sup>o</sup> kṣaṇa-saṃpad  
 剌那剌那<sup>o</sup> kṣaṇe kṣaṇe, pratikṣaṇam  
 剌那剌那生滅<sup>o</sup> kṣaṇika, kṣaṇikatva  
 剌那剌那異生滅<sup>o</sup> kṣaṇikatva  
 剌那剌那滅<sup>o</sup> kṣaṇika  
 剌那剌那滅五陰中<sup>o</sup> kṣaṇikeṣu skandheṣu  
 剌那剌那滅義<sup>o</sup> kṣaṇa-bhaṅga  
 剌那非剌那<sup>o</sup> kṣaṇikākṣaṇikatā  
 剌那後<sup>o</sup> pūrvāt kṣaṇād ūrdhvam  
 剌那相<sup>o</sup> kṣaṇa-bheda  
 剌那展轉壞<sup>o</sup> kṣaṇa-paramparā-bheda-bhinna  
 剌那差別<sup>o</sup> kṣaṇaśas  
 剌那能入俱胝劫<sup>o</sup> kṣaṇa-koṭi-praviṣṭa  
 剌那起<sup>o</sup> kṣaṇōtthāna  
 剌那眼根<sup>o</sup> cakṣur-indriya-kṣaṇa  
 剌那速滅<sup>o</sup> kṣaṇa-bhaṅgura  
 剌那頃<sup>o</sup> kṣaṇa, ekasmin...kṣaṇe, kṣaṇam ekam, kṣaṇika, tat kṣaṇam  
 剌那頃劣<sup>o</sup> kṣaṇika-mṛduka  
 剌那頃現現已即滅<sup>o</sup> kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana  
 剌那無常展轉差別<sup>o</sup> kṣaṇa-paramparā-bheda-bhinna  
 剌那等起<sup>o</sup> kṣaṇa-samutthāna  
 剌那間<sup>o</sup> kṣaṇāt  
 剌那滅<sup>o</sup> kṣaṇa-bhaṅga, kṣaṇika, kṣaṇikatas, kṣaṇikatva  
 剌那滅義<sup>o</sup> kṣaṇa-bhaṅga, kṣaṇikatva  
 剌那滅蘊<sup>o</sup> kṣaṇikeṣu skandheṣu  
 剌那義<sup>o</sup> kṣaṇikārtha  
 剌那暫遇<sup>o</sup> kṣaṇa-prāpta  
 剌那論者<sup>o</sup> kṣaṇika-vāda  
 剌那壞<sup>o</sup> kṣaṇa-bhaṅga  
<sup>9</sup>剌帝利<sup>o</sup> kṣatriya, kṣatri, rājan  
 剌帝利王<sup>o</sup> rājan  
 剌帝利衆<sup>o</sup> kṣatriya-parṣad  
<sup>13</sup>剌鉢野<sup>o</sup> kṣapaya

**剌** <sup>285</sup>/<sub>2-1969</sub> kaṇṭaka, √vyadh; avabhinna, ut-kṣepya, kaṇṭhaka, karkaśa, √bhid, viddha, viddhika, vedhāpayati, śalya, saṃ-√bhid, √siv, hata

- <sup>4</sup>剌木 kaṭuka  
<sup>7</sup>剌那伽羅<sup>o</sup> ratnākara  
<sup>8</sup>剌林 śālmali-vana  
<sup>10</sup>剌射 √vyadh  
<sup>12</sup>剌棘 khara-darbhāṅkuravat  
<sup>13</sup>剌碎 bhedana

- <sup>15</sup>刺鋒 kaṇṭaka  
<sup>16</sup>刺頭 śirā-viddha, śirā-viddhika  
<sup>17</sup>刺鍼 kaṇṭaka  
<sup>23</sup>刺蘿 balbaja

**刻** <sup>286</sup>/<sub>2-1970</sub> 刻 nālikā, dala

<sup>4</sup>刻分可 yāmika

7

**剃** <sup>287</sup>/<sub>2-1989</sub> √chid

- <sup>4</sup>剃毛師 nāpita  
<sup>10</sup>剃除 muṇḍa, avatārayati  
 剃除鬚髮 keśa-śmaśrūṇy avatārya, muṇḍa, muṇḍa-śiras, śiras-tuṇḍa-muṇḍana  
 剃除鬚髮 śiras-tuṇḍa-muṇḍa  
<sup>15</sup>剃髮 muṇḍa, muṇḍa-karman, muṇḍanā, avaro-pita-keśa-śmaśru, lalāṭa-sirā  
 剃髮老嫗 muṇḍa-stri  
 剃髮衣 keśa-pratigrahaṇa  
 剃髮作具 nāpita-kuñcāra-pratisaṃyukta  
 剃髮婦女 muṇḍa-stri  
<sup>16</sup>剃頭 muṇḍa\*  
 剃頭家 nāpita  
 剃頭家器 nāpita-bhāṇḍa  
 剃頭筵 jaṭā-maha  
<sup>22</sup>剃鬚 tuṇḍa-muṇḍana  
 剃鬚髮 śiras-tuṇḍa-muṇḍana  
 剃鬚髮等 śiras-tuṇḍa-muṇḍana

**則** <sup>288</sup>/<sub>2-1994</sub> tatas, atha; syāt; prāmāṇikatva; anantaram, tataḥ punaḥ, tatra,

- tathaiva, tāvat, tu, bhavet  
<sup>6</sup>則有 prasakta, prasajyate, prasajyeta  
 則有咎 prasajyate  
<sup>9</sup>則是 bhavet  
 則是爲 prasajyeta  
<sup>12</sup>則爲 bhaviṣyati, bhavet, prasajyate, syāt  
<sup>14</sup>則說爲 bhavet  
<sup>17</sup>則應... prasajyate

**削** <sup>289</sup>/<sub>2-2000</sub> 削 apakarṣa

- <sup>9</sup>削者 takṣaka  
<sup>14</sup>削奪 apakarṣāpahāra

剋 <sup>290</sup>  
2-2009

<sup>11</sup>剋責 paribhāṣaṇā

刺 <sup>291</sup>  
2-2010

<sup>7</sup>刺那尸棄° ratna-śikhin

刺那伽羅° ratnākara

前 <sup>292</sup>  
2-2011 前 pūrva, pūrvaka, agra, purā,  
prāk; agra-ja, agratas, agram,

acarama, atīta, antikāt, antike, arvāk, ādi, ādau\*,  
ādyā, upari, tad, puratas, purimaka, purimika,  
pūrva-kāla, pūrvaṃ-gama, pūrvam, pūrvavat,  
pūrvānta, pūrvika, paurva, paurvaka, paurvika,  
pratas, pratipannaka, prathama, prāktana, mu-  
kham, vihāra, samīpa, saṃmukha, sāmantaka

<sup>2</sup>前二 pūrvakau dvau, prathamau dvau

前二決擇分能 dve prathame nirvedha-bhāgiye

前二定 prathama-dvitiya-dhyāna, prathama-dviti-  
yayor dhyānayoḥ

(前)二導 ṛddhy-ādeśanā

<sup>3</sup>前已 bhūta-pūrva

前已生 pūrvōtpanna

前已生善根 pūrvōtpannāni kuśala-mūlāni

前已滅度 atyaya

前已說 ukta, kṛto nirdeśaḥ

前已廣釋 kṛto nirdeśaḥ

前已徵遣 uktōttara

<sup>4</sup>前中後 ādy-antavan-madhya

前分 prayoga, sāmantaka

前分及後分生 prayoga-prṣṭha

前分加行 prayoga

前分名 prayoga-śabda

前分行 prayoga

前分依止 puṇya-prayogārambha

前分後分 prayoga-prṣṭha-bhūta, sāmantaka-prṣṭha

前分根本後分 prayoga-maula-prṣṭha, maula-pra-  
yoga-prṣṭha

前及俱 pūrvaṃ saha

前引心力 pūrvāvedha

前心 prathama-cittōtpāda; vyutthāna-citta

前文字 pūrve...varṇāḥ

前方便 sāmantaka

<sup>5</sup>前世 paurvajamaka, pūrva, pūrvam, para-loka

前世時 purāṇa

前世積德 pūrva-śubha-karma-niryāta

前代 purāṇa

前加行 pūrva-prayoga

前句 pūrva-pada

前四大 atītāni mahā-bhūtāni [vati

前未作…後方成 pūrvam...abhūtvā paścād bha-

前生 pūrvōtpanna, pūrva-jāti; agra-ja, janmāntara,  
pūrvakātmabhāva, pūrva-jāta, prāg-utpanna

前生因緣合力 pūrva-sāmagrī-vaśa

前生身 pūrvōtpanna

前生善根 pūrvōtpannāni kuśala-mūlāni

前生會所受業 pūrva-jāti-kṛtasya karmaṇaḥ, jan-  
māntara-karman

<sup>6</sup>前兆 pūrva-nimitta

前向道 pūrvako mārgaḥ

前因 pūrva-hetu

前字 pūrve...varṇāḥ

前安居 purimika, purimikāyāṃ varṣōpanāyikāyāṃ

前有果 sat-kārya

前行 pūrvaṃ-gama, purato gacchantaḥ, pūrvaka,  
pūrvaṃ-gamanatā, abhi-√kram, saṃprasthita

<sup>7</sup>前佛(及所度生)已涅槃者° pūrva-buddha-pari-  
nirvṛta

前佛(所一切)已般涅槃° pūrva-buddha-parinirvṛ-

前身 pūrva-deha, pūrva-nivāsa\* [ta

<sup>8</sup>前來往復與隨所欲說相 ānuśaṅgika-prasaṅga

前宗 pūrva-pakṣa

前念後 pūrvāt kṣaṇād ūrdhvam

前所更事 pūrva-vṛttānta

前所(定)得 pūrva-pratilabdha

前所修定 śeṣasya tu bhāvanā-mārgasya

前所得 pūrva-pratilabdha

前所說 pūrvōkta, anantarōkta, nirdiṣṭa

前所舉 yathā-deśita

前所釋 vyākhyāta

前果生 śāli-phala-ja

前法實事 abhidheya-vastu

前非…後方成 pūrvam...abhūtvā paścād bhavati

<sup>9</sup>前前 pūrva-pūrva, pūrvasya pūrvasya, pūrvaka

前前力至後後 uttarōttara-prāpaṇa

前前分所離 pūrva-pūrvāṅga-varjita

前前於後後勝 uttarōttara-viśiṣṭatva

前品 pūrva-pakṣa, prāk...prakāre

前品已斷 prakāraḥ prāk prahīṇaḥ

前後 pūrvaṃ paścāt, pūrvōttara, paurvāparya;  
kramaśas, pūrva-paścima, pūrva-paścimatā, pūr-  
vāpara, pūrvāparānta, pūrvāparya, pūrvenāpa-

ram, sa-prayogānta

前後二分 prayoga-prṣṭha

前後二際 pūrvāntāparānta

## 18 刀 (7-8) 前剎剎剔

前後中際 pūrvāparānta-madhya  
前後不同 pūrvāpara-viśeṣa, anyathātva  
前後有故 pūrvam paścāc ca bhāvāt  
前後次第說 pūrvōttara-nirdeśa  
前後自相違 pūrvōttara-virodha  
前後別 pūrvāpara-viśeṣa, pūrvāpara-viśiṣṭatā  
前後剎那<sup>9</sup> pūrvā-paścimau kṣaṇau  
前後性 pūrvam paścāc ca bhāvāt  
前後(所得)展轉 paurvāparya  
前後所說自相違 pūrvōttara-vacana-vyāghāta  
前後歿生 pūrvāntāparānta-cyuty-upapatti  
前後皆是無常 pūrvāparyeṇānityāḥ  
前後相違 pūrvāpara-viruddha  
前後差別 pūrvāpara-viśeṣa, pūrvāpara-viśiṣṭatā,  
pūrvāpara-bhāva  
前後圍遶 parivṛta, sampuraskṛta  
前後異生 anyathātva  
前後滅 pṛthag-nirodha  
前後際 pūrvāntāparānta, pūrvāparānta  
前後際…果 antya-phalayoḥ  
前後際俱 pūrvāntāparānta-sahagata  
前後際斷 pūrvāntāparānta-paricchinna  
前後轉進 pūrvōttarōttara  
前指 pūrva-pakṣa  
前相 pūrva-nimitta, pūrva-rūpa  
前軌範師 pūrvācārya  
前食 pūrva-bhakta, pure bhaktam  
<sup>10</sup>前時有 pūrva-kāla-bhava  
前益 puro-hita  
前笑 smita-pūrvamgama  
前能引後 uttarōttarāvāhana  
前起 agra-ja  
前起相 pūrva-rūpa  
<sup>11</sup>前悉 ucita  
前救義 pūrvakaḥ...parihāraḥ  
前魚 pūrvāśāḍhā  
<sup>12</sup>前復有 pareṇa parataram  
前無果 asat-kārya  
前爲後同類因 paraspara-sabhāga-hetu  
前衆生 para  
前視一尋 yuga-mātra-prekṣikā  
前視一尋地 yuga-mātrānusārin  
前進 abhi-√kram, niryāṇa  
<sup>13</sup>前極 pūrva-koṭi, pūrvānta  
前遍 pūrva-sarvaga  
前遍行 pūrva-sarvaga  
前道 pūrvako mārgaḥ  
前道種類 taj-jāṭiya

<sup>14</sup>前境 avabhāsa  
前說 uktaṃ prāk, pūrvam uktaṃ; anantarōkta,  
iti, kṛta-nirdeśa, pūrvōkta, yathōktaṃ  
前說爲善 pūrvam eva tu varṇayanti  
前際 pūrvānta, pūrvāntika, pūrva-koṭi, atite  
'dhvani, pūrva-yoga  
前際分別論者 pūrvānta-kalpaka  
前際亦空 pūrvānta-śūnyatā  
前際空 pūrvānta-śūnya  
前際後際 pūrvāntāparānta, pūrvāparānta, paur-  
vāparya  
前際後際中際 pūrvāparānta-madhya [ha  
前際後際中際無明 pūrvāparānta-madhya-saṃmo-  
前際後際沒生 pūrvāntāparānta-cyuty-upapatti  
前際後際斷 pūrvāntāparānta-paricchinna  
前際俱行見 pūrvānta-sahagata-dṛṣṭi-gata  
前際善巧 pūrva-yoga-kausālyā  
前際智 pūrvānta-jñāna  
前際無明 pūrvānta-saṃmoha  
前際無知 pūrvānte 'jñānam  
前際無智 pūrvānte 'jñānam  
前際愚惑 pūrvānta-saṃmoha  
前際斷故後際亦斷 pūrvāntāparānta-paricchinna  
前際攝 paurvāntika  
<sup>15</sup>前德 pūrva-phālguṇī  
前賢迹 pūrva-bhadra-padā  
<sup>16</sup>前導 pūrvam-gama, pūrvam-gamatva  
<sup>19</sup>前邊 pūrvānta  
前離體 pūrva-videha  
前類 prāk...prakāre  
<sup>20</sup>前觸爲因 pūrva-sparśa-hetuka  
前釋 pūrvakaḥ...parihāraḥ  
<sup>25</sup>前觀 ālokita

剎  $\frac{293}{2-2012}$  See 剎 284

剎  $\frac{294}{M-X}$  (see under 剎 284)

<sup>9</sup>剎帝利<sup>9</sup> kṣatriya

8

剔  $\frac{295}{2-2031}$

<sup>10</sup>剔除 muṇḍa

剔除鬚髮 muṇḍa-śiras





18 刀 (13—15) 劍劍劑劍刺劊 / 19 力 (0) 力

- 劍° kam\*  
<sup>3</sup>劍刃 asi, asi-dhārā, asi-dhāra  
<sup>6</sup>劍印 khaḍga-mudrā  
<sup>7</sup>劍利 khaḍga-paṭṭisa, paṭṭisa  
<sup>8</sup>劍林 asi-pattra-vana\*, asi-pattra  
 劍法 tsāru  
<sup>9</sup>劍客 khaḍgika  
<sup>10</sup>劍浮沙° kamboja\*  
<sup>11</sup>劍婆石°° kambala-śilā\*  
 劍洪沙° kamboja\*  
<sup>13</sup>劍葉林 asi-pattra-vana  
 劍鉤 khaḍgāṅkuṣī  
<sup>14</sup>劍蒲闍° kamboja\*  
<sup>15</sup>劍摩舍帝° kāma-śreṣṭha  
 劍摩瑟曇° kalmāṣa-damya\*  
 劍暮° karman  
<sup>16</sup>劍樹地獄 asi-pattra-niraya\*

劍  $\frac{311}{2-2229}$  See 劍 310

劑  $\frac{312}{2-2241}$  劑 sama

劊  $\frac{313}{2-2245}$  See 劍 310

刺  $\frac{314}{2-2249}$  ✓chid, cheda

<sup>14</sup>刺鼻 nāsā-ccheda

劊  $\frac{315}{2-2258}$

<sup>10</sup>劊劊 mokṣaṇa

RAD. 力 19

- 力  $\frac{316}{2-2288}$  bala, vaśa, śakti, prabhāva, vega, samartha; adhiṣṭhāna, anubhāva, alam, ādhipatyā, āvedha, utsāha, -ena (inst.), parākrama, prabalaṭva, prabhava, prabhāvita, prasabham, balatva, bala-pāramitā, balādhāna, balika, balin, māhātmya\*, yatna, lakṣmī, vikrāmin, virya, sattva, sāmārthya, sthāman  
<sup>3</sup>力士 malla, mallā, nagna, mahā-nagna  
 力士生處 mallānām upavartanam  
 力士相 sālambha  
 力大 baliyastva  
 力子 mānava  
<sup>4</sup>力天 bala-deva  
 力少 apratibala, alpa-bala, durbala  
 力少多 balālpā-bahu  
<sup>5</sup>力用 kriyā, bala  
 力用少 alpa-bala  
 力用少多 balālpā-bahu  
 力用多 bahu-bala  
<sup>6</sup>力劣 durbala, durbalatva, daurbalya, abala-dur-  
 力名 balākhyā └ bala  
 力多 bahu-bala  
 力自在 bala-vaśitā\*  
 力行 karkoṭaka  
<sup>7</sup>力位 balāvasthā  
 力住世 avasthāna-śakti

- 力住持 adhiṣṭhāna  
 力成就 bala-sampatti, bala-sampad\*  
<sup>8</sup>力到彼岸 bala-pāramitā  
 力所任持 balādhāna, balādhānatā  
 力所持 balādhānatā  
 力波羅蜜°° bala-pāramitā  
 力波羅蜜多°° bala-pāramitā  
<sup>9</sup>力持 balādhāna, balādhānatā  
 力持性 balādhānatā  
 力者 bali  
 力軍 bala-sena  
<sup>10</sup>力倍劣 durbalatara  
 力弱 durbala, durbalatva, daurbalya  
 力能 pratibala, bhavyatva, śakti  
<sup>11</sup>力莊嚴 bala-vyūha  
 力通自在 bala-vaśitābhijñāna  
<sup>12</sup>力勝 bala-viśeṣa, balika, suvega  
 力勝德 bala-sampad  
 力尊相 balēndra-ketu  
 力尊幢 balēndra-ketu  
 力强 balavat, balavattva, baliyas, baliyastva  
 力最弱 durbalatara  
 力最强 balavattva, baliyastva  
 力最强者 balavattara  
 力無畏 bala-vaiśāradya  
 力盛時 bala-kāla

- <sup>13</sup>力勢 anubhāva, prabhāva\*, sthāmatā, sthāman\*,  
bala  
力…微 durbala  
力微劣 apratibala  
力經<sup>o</sup> ṛg-veda  
<sup>14</sup>力盡 utsāha-parihīṇa, kṣīṇa-vega  
力精 vīrya  
<sup>15</sup>力增 balādhāna  
力增時 bala-kāla  
力幢 bala-ketu  
力廣根慧 bala-vipula-hetu-mati  
<sup>17</sup>力勵 bala  
力勵運轉 bala-vāhana  
力勵運轉作意 bala-vāhano manaskāraḥ  
力應強 baliyas  
力聲 bala-śabda  
力聞 bala-cauryatas  
<sup>19</sup>力羸頓 avanata  
<sup>20</sup>力嚴 visphūrjita  
<sup>22</sup>力竊 bala-cauryatas

## 3

功 <sup>317</sup><sub>2-2295</sub> yatna, vyāyāma, śrama, śramaṇa

- <sup>2</sup>功力 yatna, prayatna, puruṣa-kāra, sāmārthya;  
anuśaṃsa, abhisamśkāra, kāra, kṛcchra, puruṣa,  
puruṣa-kāra-ja, pauraṣa, pauraṣeya, prabhāva,  
prayāsa, vyāyāma, śakti, sābhoga  
功力生 sarga-prayāsa  
功力生起 yatna-bhāvin  
功力而修得 yatna-bhāvin  
功力所生起 yatna-bhāvin  
功力所造 ābhisamśkārika  
功力果 puruṣakāra-phala, phala  
功力果及增上果 puruṣakārādhīpati-phala  
功力果與增上果 puruṣādhipati-phala  
功力果增上果 puruṣakārādhīpati-phala  
功力修得 yatna-bhāvin  
功力最勝 prabhāvatas  
<sup>4</sup>功不唐捐 amogha  
<sup>5</sup>功用 abhisamśkāra, ābhoga, prayatna, vyāpāra;  
anuśaṃsa, ārambha, kṛcchra, kṛtya, nirbandha,  
puruṣa-kāra, prayāsa, yatna, samśkāra, sam-  
arthana  
功用化生 sarga-prayāsa  
功用所引 yatna-vāhya  
功用所成 ābhisamśkārikatva  
功用果 puruṣakāra-phala

- 功用得 prāyogika  
功用最强 baliṣṭha  
功用轉 yatna-vāhya, sābhisamśkāra-vāhitva  
<sup>10</sup>功能 samārtha, sāmārthya, śakti, vyāpāra; anu-  
śaṃsa, ānuśaṃsa, utthāna, kāritra, prabhāva, ba-  
la, varṇa, vṛtti, śakta, śakya, sakāritra, sva-guṇa  
功能已謝 uparata-kāritra, nivṛtta-kāritra  
功能不可見 vyāpārādarśana  
功能令其現起 praroha-samārtha  
功能有關 śakti-vyāghāta  
功能有礙 śakti-vyāghāta  
功能定 śakti-niyama  
功能所顯 kāritra-prabhāvita  
功能差別 śakti-bheda, kāritra-kāla-bheda, śakya-  
rūpa  
功能能與…果報 phala-dāna-sāmārthya  
功能勝 prabhāva-viśiṣṭa  
<sup>12</sup>功勞 śramaṇa  
功智辯者 prajñāvattama  
<sup>13</sup>功業金剛法 karma-vajra  
<sup>15</sup>功德 guṇa, anuśaṃsa, puṇya; aṅga, anuśaṃsana,  
anuśaṃsā, ānuśaṃsa, ānuśaṃsā, āvenika-guṇa,  
ugra\*, kuśala-mūla, guṇa-dharmatva, guṇa-  
pāramitā, guṇa-bhājana, guṇa-yukta, guṇa-ratna,  
guṇa-varṇa, guṇa-vibhāga, guṇa-vyūha, guṇa-  
samanvāgata, guṇābhinna-lakṣaṇa, guṇōpeta,  
guṇya, dharma, puṇya-jñāna-saṃbhāra, puṇya-  
pāramitā, puṇyābhisamśkāra, bhāgya, maṇi-guṇa,  
māhātmya, lakṣmī, varṇa, vibhūti, vṛddhi, śīrī,  
śīrī, samudāgama, saṃbhāra, susīma, sva-guṇa  
功德力 puṇya-bala, śīrī-bala  
功德大智慧 puṇya-jñāna  
功德山 guṇa-samṛddhi  
功德不相捨離 guṇa-yoga  
功德不相離 guṇāvinirbhāga  
功德不離 guṇāvinirbhāga  
功德之力 māhātmya  
功德之聚 puṇya-skandha  
功德分 anuśaṃsāṅga  
功德水 aṅgōpeta-pāniya, aṅgōpeta-vāri, argha  
功德田 guṇa-kṣetra  
功德光明王 guṇa-rāja-prabhāsa  
功德如來 tathāgata-guṇa  
功德…有差別 guṇa-viśeṣa  
功德衣 kaṭhina  
功德位 anuśaṃsāvasthā  
功德利 anuśaṃsa, anuśaṃsā, ānuśaṃsa, ānuśaṃsā  
功德利益 guṇa-paryanta

## 19 力 (3) 功加

功德成就 guṇa-niṣpatti, guṇānvita  
 功德成就無差別 guṇa-niṣpatty-asam̐bhinna-lakṣa-  
 功德身 guṇa-dharma Lṇa  
 功德事 puṇya-kriyā  
 功德具 guṇa-yutatva  
 功德具足 guṇa-yukta, sam̐ddha-puṇya  
 功德味 guṇa-maṇḍa  
 功德所起 guṇin  
 功德法 guṇa-dharma, kuśala-mūla  
 功德法藏 nidhāna-kośa  
 功德波羅蜜<sup>o</sup> guṇa-pāramitā  
 功德花 kusuma-śrī  
 功德威神 puṇya-prabhāsa  
 功德威貌 śrī-puṇya-teja-lakṣmī  
 功德持慧 mahā-guṇa-dhara-buddhi-prāptābhijñā  
 功德施 guṇa-da\*  
 功德相應 guṇa-yoga  
 功德差別 guṇa-prabheda, guṇa-bheda  
 功德海 guṇa-sāgara, guṇārṇava, puṇya-samudra,  
 puṇya-sāgara, puṇya-toya, guṇa-jñāna-sāgara  
 功德悉成滿 sampūrṇa-guṇānvita  
 功德清淨畢竟 guṇa-viśuddhi-niṣṭhā  
 功德莊嚴 guṇa-vyūha, guṇālaṃkāra-vyūha, puṇ-  
 yālaṃkāra, puṇya-sam̐bhāra  
 功德莊嚴佛<sup>o</sup> tathāgato dīpta-sahasra-lakṣaṇaḥ  
 功德備 puṇyavat  
 功德勝劣 guṇa-viśeṣa  
 功德勝利 anuśamsa, anuśamsā, guṇa, guṇa-pari-  
 kirtita, guṇānuśamsā  
 功德報不可思議 acintya-guṇa-vipāka\*  
 功德智慧海 guṇa-jñāna-sāgara  
 功德…無差別 guṇa-niṣpatty-asam̐bhinna-lakṣaṇa  
 功德無等 atulya-guṇa  
 功德華 kusuma-śrī, puṇya-tara\*  
 功德量無邊 ananta-guṇa  
 功德勢 puṇya-vega  
 功德意 śrīmat, śrīmatī  
 功德義 guṇārtha  
 功德過失 guṇa-doṣa  
 功德福利 anuśamsa  
 功德福聚 puṇya-skandha  
 功德聚 guṇa-gaṇa, puṇya-skandha, śrī-ghana  
 功德幢 guṇa-ketu  
 功德慧 guṇa-mati  
 功德賢 guṇa-bhadra\*  
 功德謂智慧種類 jñānamayānām guṇānām  
 功德隨順上地 ūrdhva-bhūmy-anuguṇa  
 功德隨順自地 svabhūmy-anuguṇa

功德隨順無流 anāsravānuguṇa  
 功德隨順煩惱生 kleśōtpatty-anuguṇa  
 功德藏 guṇa-nidhi, puṇya-garbha; guṇa-nidhāna,  
 nidhāna, nidhāna-kośa, puṇya-nidhi, puṇya-skandha,  
 śrī-garbha  
 功德藏力 puṇya-bala  
 功德藏師子寶座 śrī-garbha-sim̐hāsana  
 功德鎧 guṇa-varman\*  
 功德寶 guṇa-ratnatva  
 功德寶花敷菩薩會<sup>o</sup> guṇa-ratna-sam̐kusumita-pa-  
 riprcchā\*  
 功德寶藏 nidhāna  
 功德蘊 puṇya-skandha  
 功課熟 vacasā parijetā  
<sup>16</sup>功勳 guṇa  
<sup>23</sup>功驗 maṅgala

加 <sup>318</sup><sub>2-2297</sub> vardhayati; udgūraṇa, prakṣipyā,  
 pra-√hr̥; adhi-ṣṭhā (√sthā), adhi-  
 ṣṭhāna

<sup>2</sup>加刀杖 tāḍanā, daṇḍōdgūraṇa, vastuni pra-√hr̥  
<sup>3</sup>加尸<sup>o</sup> kāśi  
<sup>5</sup>加功壓 utpīḍita  
 加功營構 vi-ni-√yuj  
<sup>6</sup>加吒福單那女<sup>o</sup> kaṭa-pūtanī  
 加行 prayoga, prāyogika, abhisam̐skāra; anuyoga\*,  
 abhiyoga, ābhisam̐skārika, prayukta, prayujyate,  
 prayogaḥ kṛtaḥ, prayoga-ja, prayogatas, prayoga-  
 mārga, prayogitva, prayogin, prahāra, prāyo-  
 gikatva, vardhayitum, vyavacāraṇa, sāmantaka  
 加行力 prayoga-bala, abhisam̐skaraṇa  
 加行力所引發 pūrvāvedha  
 加行力能引威儀工巧 iryāpatha-śilpābhisam̐skara-  
 ṇa-pravṛtta  
 加行不息 apratiprasrabdha-prayoga  
 加行及生得 prāyogikōpapatty-āpta  
 加行及增進道 prayoga-viśeṣa-mārga  
 加行心 prayoga-citta, prāyogika-citta, prāyogika  
 加行心及通果心 prāyogikābhijñā-phala  
 加行心次第 prāyogika-cittānantaram  
 加行心…次第 prāyogikānantaram  
 加行心後 prāyogika-cittānantaram  
 加行方便 prayoga, abhisam̐skāra  
 加行方證得 prayoga-labhya  
 加行生 prayoga-ja, prāyogika, ābhisam̐skārikatva  
 加行生得 prāyogikōpapatty-āpta  
 加行有異 prayogatas  
 加行位 prayogāvasthā, prayoga, vyavacāraṇāva-

sthā  
 加行作事辦因圓 prayoga-kṛta-kṛtyatva-hetūpacaya-  
 yatas  
 加行…成 prayukta  
 加行究竟 prayoga-niṣṭhā  
 加行究竟果 prayoga-niṣṭhā-phala  
 加行究竟果作意 prayoga-niṣṭhā-phala-manaskāra  
 加行依 prayoga  
 加行定 sāmantaka  
 加行所得 prāyogika, yātnika  
 加行所得法 prāyogikā guṇāḥ  
 加行果 prayoga-phala  
 加行果向現前 prayoga-saṃmukhībhāva  
 加行果成就時 prayoga-phala-paripūri-kāla  
 加行果圓滿時 prayoga-phala-paripūri-kāla  
 加行後起 prayoga-prṣṭha-bhūta, prayoga-prṣṭha,  
 sāmantaka-prṣṭha  
 加行故 prayogatas  
 加行差別 prayoga-prabheda, prayoga-viśeṣa  
 加行差別所成辦 prayoga-viśeṣa-niṣpatti  
 加行根本後起位 prayoga-maula-prṣṭha  
 加行根滅定解脫二 prayogākṣa-samāpatti-vimuk-  
 ty-ubhayatas  
 加行得 prāyogika, prayoga-ja  
 加行清淨 prayoga-viśuddhi  
 加行軟 mṛdu-prayogatva  
 加行勝類成就 prayoga-viśeṣa-niṣpatti  
 加行善 prāyogikā guṇāḥ, prāyogika  
 加行善心無間 prāyogikānantaram  
 加行善與通果心 prāyogikābhijñā-phala  
 加行無間 prāyogika-cittānantaram  
 加行無間解脫增進道 prayogānantarya-vimukti-vi-  
 śeṣa-mārga  
 加行圓滿 prayoga-sāmpatti, prayoga-sāmpanna  
 加行意樂俱清淨 prayogāśaya-śuddhi  
 加行解脫勝進道攝 prayoga-vimukti-viśeṣa-mārga-  
 saṃgrhita  
 加行解脫增進道所攝 prayoga-vimukti-viśeṣa-mārga-  
 saṃgrhita  
 加行道 prayoga-mārga  
 加行道無間道解脫道增進道 prayogānantarya-vi-  
 mukti-viśeṣa-mārga  
 加行障 prayogāvaraṇa  
 加行辦因圓 prayoga-kṛta-kṛtyatva-hetūpacaya-  
 yatas  
 加行聲 prayoga-śabda  
 加行薩埵<sup>o</sup> prayoga-sattva  
 加行…壞 prayoga-vipanna  
 加私藥<sup>o</sup> kāśisa

<sup>8</sup>加忿 āghātayitavya  
<sup>9</sup>加威 adhiṣṭhāna  
 加威力 adhiṣṭhāna  
 加威神 adhi-ṣṭhā (√sthā)  
 加持 adhiṣṭhāna, adhi-ṣṭhā (√sthā), adhiṣṭhita,  
 sam-adhi-ṣṭhā (√sthā), upa-√sthā, abhimantrita  
 加持力 adhiṣṭhāna-bala, adhiṣṭhāna  
 加持物像 māyā-karman  
 加持護念 adhi-ṣṭhā (√sthā)  
 加毘<sup>o</sup> kalaviṅka  
<sup>10</sup>加凌辱 avasādayati  
 加害 abhivata, vihiṃsā, √kram, viṣanna  
 加被 adhiṣṭhāna, adhi-ṣṭhā (√sthā), adhiṣṭhita,  
 parigraha  
<sup>11</sup>加梨加<sup>o</sup> kālaka  
 加跏坐相 paryaṅka-stha  
 加跏相 paryaṅka, paryaṅka-stha  
<sup>12</sup>加惡 apakāra  
<sup>13</sup>加損 apakāra  
<sup>15</sup>加增 abhyupeta  
 加樓羅<sup>o</sup> garuḍa, suparṇin  
<sup>18</sup>加譎罰 √taḍ  
<sup>19</sup>加羅毘迦<sup>o</sup> kalaviṅka  
 加羅迦龍<sup>o</sup> kālaka  
 加羅頻迦<sup>o</sup> kalaviṅka\*  
<sup>20</sup>加齡 vayo'nuprāpta  
<sup>21</sup>加蘭伽<sup>o</sup> kalaviṅka  
 加蘭陀迦園<sup>o</sup> kalandaka-nivāpa\*  
 加護 adhiṣṭhāna, adhiṣṭhita, rakṣa, rakṣā  
 加護印 rakṣā-mudrā

## 4

劣

<sup>319</sup><sub>2-2302</sub> hīna, dīna, līnatva; apara, abalīyas-  
 tva, durbala, dus-, nihīnatva, nyūna,  
 patita, parīta, bāla, manda, mṛdu, laya, vihīna,  
 svalpa, hīnatā, hīnatva

<sup>7</sup>劣身 hīna-kāya  
<sup>9</sup>劣信解 hīnādhimukta, hīnādhimuktika  
 劣品 atimandatva  
 劣思 mṛdu-cetanā  
 劣者 hīna  
<sup>10</sup>劣乘 hīna-yāna  
 劣弱 durbala  
 劣被輕 nihīnatva  
 劣起 hīna-kuśalamūlatva  
<sup>12</sup>劣等勝 hīna-tulya-viśiṣṭa, hīna-sama-viśiṣṭa  
 劣等勝品 hīna-tulya-viśiṣṭa  
<sup>13</sup>劣意之有情 hīnādhimukta-sattva

## 19 力 (4—5) 劣助努劫

- 劣解 hīnādhimuktika, adhimukti-vihīna  
 劣解脫 hīnādhimuktika  
 14 劣精進 hīna-vīrya  
 15 劣慧 duṣprajña, bāla-prajñā, manda-prajña, hīna-prajña  
 17 劣薄 alpiṣṭha

### 5

**助** <sup>320</sup>/<sub>2-2313</sub> saha-kārin, sahāya, pakṣa; ava-  
 ṣṭambh (√stambh), upastambha, pa-  
 kṣya, pākṣika, pratyupasthita, vyāpārayati, sam-  
 avadhāna, sāhāyya, sthāniya

- 5 助功能 aṅgī-bhāva  
 助生緣 utpatti-nimitta  
 7 助伴 parivāra, sahāya, sānucara; anucara, mitra,  
 saporivāra, sahāyin, sahāyī-bhāva, sahita, sā-  
 hāyya  
 助成 upastambhana  
 8 助味 vyañjana  
 助彼所作令不退 sāhāyya-kriyākhedā  
 助法 dharma-saṃbhāra  
 助…法 upakāra\*  
 10 助修 saṃbhāra  
 11 助得安 sukha-saṃvāsa  
 12 助善 kuśala-pakṣa  
 助喜 prīti-sthāniya  
 助喜法 prīti-sthāniyāḥ...dharmāḥ  
 助發 saṃsthāpana  
 助盜法 steyōpakāra\*  
 助菩提° bodhi-pakṣa, bodhi-pākṣika  
 助菩提法° bodhi-pakṣa-dharma, bodhi-pākṣika-  
 dharma, bodhy-aṅga  
 助黑 kṛṣṇa-pākṣika  
 13 助道 bodhi-pakṣa, bodhi-pākṣika, bodhi-pakṣya,  
 bodhi-pākṣika, bodhy-aṅga, saṃbhāra  
 助道位 saṃbhāra-bhūmi  
 助道法 bodhi-pakṣa-dharma, bodhi-pākṣika-dhar-  
 ma, pratipakṣa  
 助道品 pratipakṣa  
 助道品法 bodhi-pakṣya  
 助道善法 mārga-pākṣika-kuśala-dharma\*  
 15 助緣 saha-kāri-pratyaya  
 17 助營事業 kṛtya-sahāya  
 20 助覺…分 bodhy-aṅga  
 助覺法 bodhi-pakṣa, bodhi-pakṣya

**努** <sup>321</sup>/<sub>2-2314</sub>

- 6 努多° dūta  
 7 努伽奢達凡° anugacchadhvaṃ\*  
 努佉掣娜° duḥkha-ccheda  
 9 努弭° ḍombī  
 努弭明妃° ḍombī  
 10 努拳 muṣṭi-bandha  
 17 努彌° ḍombī  
 努彌尼明妃° ḍombinī  
 22 努囉努囉° dundura

**劫** <sup>322</sup>/<sub>2-2316</sub> **劫** caura, √muṣ, muṣita

- 劫° kalpa, samaya  
 3 劫三阿僧祇° tribhir asaṃkhyeyaiḥ kalpānām  
 劫上° utkarṣa  
 劫上時° utkarṣa-kāla  
 劫下° apakarṣa  
 4 劫中° sabhāgatā  
 劫中有刀兵° śastrāntara-kalpa  
 劫中有疾疫° rogāntara-kalpa  
 劫丹婆° kadamba  
 劫比拏° kapphiṇa  
 劫比羅° kapila, kapila-vastu  
 劫比羅伐窣堵° kapila-vastu  
 劫比羅城° kapila-vastu  
 劫火° kalpōddāha, kalpōddāhāgni, yugāntāgni  
 劫火起° kalpōddāha  
 5 劫去 √hṛ  
 劫只° kakkhaṭī  
 劫末時° saṃvartanyām  
 劫生時° vivarta-kāla  
 6 劫名° kalpa-nāman  
 7 劫初° prāthamakalpika, prāg āsan  
 劫初人° prāthamakalpika  
 劫初生° prathamābhinirvṛtta, prāthamakalpika  
 劫初生人° prāthamakalpikā manuṣyāḥ, prātha-  
 makalpika  
 劫初受生° prathamābhinirvṛtta  
 劫初者° prathama-kalpaka  
 劫初時° prāthamakalpika  
 劫初時人° prāthamakalpikā manuṣyāḥ  
 劫初起° prathamābhinirvṛtta  
 劫初起位° prathamābhinirvṛtta\*  
 劫貝° karpāsa, karpāsika  
 8 劫取 √hṛ  
 劫彼陀° kapi-ttha  
 劫波° kalpa  
 劫波衣° kalpa-dūṣya

劫波衣樹<sup>o</sup> kalpa-puṣpa-druma劫波育<sup>o</sup> karpāsika劫波樹<sup>o</sup> kalpa-druma<sup>10</sup>劫害 doṣa<sup>11</sup>劫欲盡時<sup>o</sup> kalpa-kṣaya劫畢他<sup>o</sup> kapi-ttha劫畢他果<sup>o</sup> kapi-ttha劫畢羅伐宰都<sup>o</sup> kapila-vastu\*<sup>12</sup>劫滅<sup>o</sup> apakarṣa

劫盜 caura, caurya, steya, adattādāna, āhṛta

劫量<sup>o</sup> kalpa, kāla劫量…平等<sup>o</sup> kālaḥ…samānaḥ<sup>13</sup>劫亂<sup>o</sup> kalpa-saṃkṣobha

劫賊 cora

<sup>14</sup>劫壽<sup>o</sup> kalpa-sthiti, kalpa\*

劫奪 √muṣ, haraṇa; ācchedya, muṣyate, moṣa, vi-√lup, √hṛ

劫奪法 moṣa-dharma

劫盡<sup>o</sup> kalpānta, kalpa-saṃvartana\*, yugānta劫盡大火<sup>o</sup> kalpāgni劫盡火<sup>o</sup> kalpōddāha劫盡火焰<sup>o</sup> yugāntāgni劫盡時<sup>o</sup> yugānta-kāla劫盡時大火<sup>o</sup> yugāntāgni劫盡燒時<sup>o</sup> kalpōddāha劫資那<sup>o</sup> kapphiṇa, kaphiṇa, mahā-kapphiṇa劫資瓮<sup>o</sup> kapphiṇa<sup>15</sup>劫增<sup>o</sup> utkarṣa劫摩沙<sup>o</sup> kalmāṣa-damya\*<sup>16</sup>劫樹<sup>o</sup> kalpa-taru劫濁<sup>o</sup> kalpa-kaṣāya劫濁亂<sup>o</sup> kalpa-saṃkṣobha-kaṣāya劫燒<sup>o</sup> kalpa-dāha, kalpāgni, yugānta劫燒盡<sup>o</sup> kalpōddāha劫磨沙波陀<sup>o</sup> kalmāṣa-pāda\*<sup>18</sup>劫雜臨持衣<sup>o</sup> kācalindika<sup>19</sup>劫壞時<sup>o</sup> saṃvartanyām劫窳<sup>o</sup> kalpa劬 <sup>323</sup>/<sub>2-2317</sub> klamatha<sup>8</sup>劬陀尼<sup>o</sup> go-dāniya\*<sup>9</sup>劬昆耶<sup>o</sup> go-piyā\*<sup>12</sup>劬勞 parikhinna, pariśrama, prayatna, yatna, abhisamkāra

劬勞爲遮彼起 prativārayat

劬提迦<sup>o</sup> go-dhika\*<sup>17</sup>劬嬪陀<sup>o</sup> go-vinda\*励 <sup>324</sup>/<sub>2-2326</sub> See 勵 347劳 <sup>325</sup>/<sub>2-2329</sub> See 勞 338劬 <sup>326</sup>/<sub>2-2334</sub> See 效 1535勃 <sup>327</sup>/<sub>2-2351</sub><sup>6</sup>勃地薩哆吠弊<sup>o</sup> bodhisattvebhyaḥ<sup>7</sup>勃里沙王<sup>o</sup> varṣādhipati<sup>8</sup>勃陀蜜灑鹽<sup>o</sup> buddha-viṣayaṃ<sup>10</sup>勃哩吒<sup>o</sup> bhṛtaḥ勃哩俱胝<sup>o</sup> bhṛ-kuṭi勃哩酤胝<sup>o</sup> bhṛ-kuṭi勃哩酤致<sup>o</sup> bhṛ-kuṭi<sup>14</sup>勃駄冒地<sup>o</sup> buddha-bodhi勃駄微灑閻<sup>o</sup> buddha-viṣayaṃ<sup>18</sup>勃嚕唵<sup>o</sup> bhrūṃ\*<sup>23</sup>勃邏麼那<sup>o</sup> pramāda勍 <sup>328</sup>/<sub>2-2354</sub>

(see under 救 1542)

ājñā, ājñāpayati, āgama; anu-√śās,

ā-mantraya (den.), ud-√dīś, ghaṇṭāvaghoṣaṇa, śāsana

<sup>5</sup>勍令 ājñāpayati<sup>6</sup>勍旨 āgama, ājñā<sup>7</sup>勍告 ājñā<sup>8</sup>勍依 pratisaraṇa勇 <sup>329</sup>/<sub>2-2360</sub> 勇

vīra, śūra, dhīra; abhyutsāha, ugra, udyama, kelāyitavya,

dhṛti, dhairyā, parākrama, sattva

<sup>2</sup>勇力 dhīra, malla, śūra-bala

勇力持 vega-dhārin

<sup>3</sup>勇士 śūra\*<sup>4</sup>勇手 vīra-bāhu<sup>5</sup>勇立 śūra-kūṭa<sup>6</sup>勇光 jvalanādhipati

勇行 śūraṃ-gama

勇行禪定<sup>o</sup> śūraṃgamo nāma samādhiḥ<sup>7</sup>勇決 abhi-√bhū, tivra, parākrama, vyavasāya<sup>8</sup>勇固部器械王 dṛḍha-śūra-sena-praharaṇa-rāja

勇金剛 vajrōgra

19 力 (7-9) 勇勉勩勩勒動

- <sup>9</sup>勇施 pradāna-śūra, śūra-datta  
<sup>10</sup>勇悅 saṃharṣita  
 勇悍 abhyutsāha, utsahita, krūra, dhṛti, sāmārthya  
 勇悍心 krūra-citta  
 勇悍堪能 abhyutsāha  
 勇悍無退屈 ut-√sah  
 勇起 parā-√kram, sam-ut-√kṣip  
<sup>11</sup>勇健 vīra, dhīra, śūra; ṛddha, java, dhīratā, dhṛti, dhṛti-balādhānatā, dhairyā, parākrama, balavat, balin, yakṣa, vikrānta, vīrya, vairya, śaurya, sattva, sāttvika, sāhasa, suvikrānta, sūra  
 勇健力 dhṛti-bala  
 勇健吉祥 suvikrānta-śrī  
 勇健者 śūra  
 勇健軍 vīra-sena, raṇa-sonḍa\*, sainya  
 勇健無損 upakramānupaghāta  
 勇健進 vikrānta-gāmin  
 勇健靜慮 dhyāna-balavat, dhyāna-balin  
 勇堅部器械王 dṛḍha-śūra-sena-praharaṇa-rāja  
 勇猛 vīra, dhīra, vyāyāma, utsāha, śūra; abhi-yukta-rūpa, abhyutsāha, abhyupagama, alīna, āṭopa, ārabdha, ā-√rabh, uttapta, uttaptavat, udagra, uṣya, autsukya, dṛḍha, dhṛti, dhṛti-balādhānatā, dhairyā, parākrama, protsāha, mahā-vratin, yatna, yatna-kārin, yodhana, raudra, vikrama, vikrānta, vikrāmin, vīrya, vīryavat, vīryāmbha, vairya, vyavasāya, śūratā, sattva, sāhasika, sudhīra, sthāmatva  
 勇猛大 mahōtsāha  
 勇猛心 utsāha, vyavasāya  
 勇猛王 sattva-rāja  
 勇猛加行 abhiyoga  
 勇猛劬勞 vyāyacchamāna  
 勇猛求得 prayukta  
 勇猛軍 vīra-sena  
 勇猛峯 śūra-kūṭa  
 勇猛勝大士 sattva-sattva  
 勇猛勝心 alīna-citta  
 勇猛善降伏經 suvikrānta-vikrāmin  
 勇猛堪任 kṛta-vyavasāya  
 勇猛無畏 acchambhita  
 勇猛無退 anikṣipta-dhura  
 勇猛勤精進 vy-ā-√yam  
 勇猛精進 anikṣipta-dhura, ārabdha-vīrya, ātapta, udyogam ā-√pad, nityābhiyukta, vyāyacchamāna  
 勇猛聚 sattva-rāśi  
 勇猛熾然 uttapta  
 勇猛積 śūra-kūṭa

- <sup>12</sup>勇進 abhyutsāha, tapas, vega  
<sup>15</sup>勇銳 parikara, sthāman  
<sup>19</sup>勇懷 dhṛti  
 勇識 sattva  
<sup>21</sup>勇躍 audbilya

勉 <sup>330</sup>/<sub>2-2362</sub> 勉

- <sup>17</sup>勉勵 haṭha  
<sup>25</sup>勉觀察 sampradhārya

8

勩 <sup>331</sup>/<sub>2-2380</sub> (see under 勩 328)  
 sam-ā-√dīś

勉 <sup>332</sup>/<sub>2-2384</sub> See 勉 330

9

勒 <sup>333</sup>/<sub>2-2386</sub> pārśva\*

- <sup>3</sup>勒叉° lakṣa, lākṣā  
<sup>6</sup>勒守 nivārayitavya  
<sup>7</sup>勒那° ratna  
 勒那翅奢° ratna-keśa  
 勒那摩提° ratna-mati\*  
<sup>10</sup>勒娑婆° ṛṣabha  
<sup>11</sup>勒荷° lākṣā  
 勒荷汁所點° lākṣā-rasa-rāñjita

動 <sup>334</sup>/<sub>2-2390</sub> √cal, cala, √kamp, √spand, iñjita, iraṇa, ceṣṭita; √iñj, iñjana, iñjanā,

iñjitatva, iraṇā, īrita, uccalita, eñjya, kampana, kampanīya, kampayati, kampita, kampya, kupya, kopayitum, kopya, kaukṛtya, kṣobhya, gati, capala, capalatā, √car\*, cara\*, calatva, calana, calita, cāla, cālita, ceṣṭā, nimeṣa, parā-√kram, pariṇāma, pari-spanda, pra-√kamp, prakampita, pra-√cal, praca-lana, prasyandamāna, prerita, preriyate, vi-√kamp, vikāra, vikṣepa, vikṣobha, vi-√car, vispandita, ścota\*, sam-√kamp, saṃcāra, saṃcārayati, sam-īrita, samudiraṇa, samudiraṇatva\*, samudirṇā, spandita, √syand

- <sup>2</sup>動了 iñjita  
<sup>4</sup>動不動 calācala\*  
 動心 uddhata  
 動手 hasta-vikāra  
 動手足 hasta-kaukṛtyam pāda-kaukṛtyam



動止威儀 iryā-patha

<sup>5</sup>動出 uccalita

動目睛 netra-saṃcāra

<sup>7</sup>動作 kriyā, √ceṣṭ, ceṣṭa\*, praty-ud-ā-√vṛt, vy-  
avasāya

動求出心 uccalita-mānasa

動足 pāda-vikāra

<sup>8</sup>動性 irāṇa, samudīraṇatva

動法行 gacchan...dharmāḥ

<sup>10</sup>動弱 cala

動恚 √kṣubh

動息 āśvāsa-praśvāsa

<sup>11</sup>動眼相 netra-saṃcāra

動處 cala-sthāna\*, ceṣṭā

<sup>12</sup>動善根中此法最勝 cala-kuśāla-mūla-mūrdhatva

動散 √bhram, vikṣipyate\*, visaraṇa

動爲自性 irāṇā-svabhāva

動爲定性 irāṇā-svabhāva

動異 iñjanā

動發 √syand

動等性 samudīraṇatva

<sup>13</sup>動亂 vikṣepa, saṃkṣobha; ākula, iñjita, iñjitatva,  
upahatī, kṣatī, kṣubhita, cañcala, vikopita, vibhra-  
ma, vibhraṣṭa, viṣpandita, saṃrambha

動亂於心識 mano-vispandita

動搖 √kamp, √cal, cala; abhi-nir-√hṛ, iñjanā,  
kampayati, kṣobha\*, kṣobhya\*, capala, calatva,  
calā-cala, √dhāv, bhramat, lola, vikampitvatva, vi-  
kṣepa, vi-√car, vi-√cal, vicālana, saṃrambha\*,  
samīrita, spandana, spandita, syandanā

動搖運轉 spandana

動睛 netra-saṃcāra

<sup>14</sup>動舞聲 rañita<sup>16</sup>動擾 kṣobha, cala

動擾其心 cala-citta

動轉 √kamp, √cal, √spand; √kṣubh, kṣobhya, pa-  
rispanda, praty-ud-ā-√vṛt, bhrāmayati, samīraṇa,  
spandita, syandanā

動轉性 gamana

動轉時 bhrāmayat

<sup>19</sup>動壞 kṣobha

動壞一處 eka-deśa-kṣobha

<sup>20</sup>動覺 √ceṣṭ

動觸跳墮觸 ullāṅghana-patana-saṃsparśa

勤 <sup>335</sup><sub>2-2393</sub> yukta<sup>10</sup>勤能 utsāhin務 <sup>336</sup><sub>2-2394</sub> autsukya, karaṇīya, kārya, kṛtyatā,  
prayukta, anuvyavahāra<sup>13</sup>務農 kṛṣi, kṛṣi-prayukta

## 10

勝 <sup>337</sup><sub>2-2409</sub> 勝 viśiṣṭa, viśeṣa, pradhāna, pa-  
rama, śreṣṭha, agra; abhi-√bhū, vijaya; agratas, agratā, agratva, agra-dṛṣṭī,  
agra-sattva, agrya, ati-√kram, atireka, adīna, adhi-  
adhika, adhimātra, anuttara, abhi-, abhinirjita,  
abhibhuva, abhibhū, abhibhūta, abhyadhika, ar-  
ghatara, ādhikya, ugra, ucca, ucchrita, utkṛṣṭa,  
utkṛṣṭataratva, utkrānta, uttama, uttara, uttara-  
kuru, uttari, udāra, udārika, kṣama, gariṣṭha,  
guṇavat, caukṣa, jaya, -jit, jita, jina, jiṣṇu, jyeṣṭha,  
tiṣya, nirjita, para, paratas, paratva, paramatva,  
parākrama, parājaya, pariśiṣṭa, pāramim-gata,  
puṃ-gava, puṇya, pṛthu, pra-, prakarṣa, prakarṣa-  
yukta, prakṛṣṭa, prakṛṣṭatara, prañita, prañitatā,  
prativīśiṣṭa, pratyagra, pradharṣa, pradhānatara,  
pradhānatā, pradhānatva, pradhānya, prabhāvi-  
tatva, pravara, pra-√vṛt, praṣṭha, prasiddhi, pra-  
sthāna, prādhānika\*, prādhānya, balavat, bala-  
vattva, bahutara, bhadra, mahattva, mähātmya,  
meru, ramiti, vara, varam, vi-√ji, vijetṛ, viśadatva,  
vi-√śiṣ, viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣa-  
gāmitā, vṛddhi, vega, vaiśeṣika, vaiśeṣya, śrī,  
śreyas, sat, samagra, samyak, saviśeṣa, sādhiyas,  
sādhu, su-, supremaṇīya, spardhā<sup>1</sup>勝一切人 sarva-narōttama\*<sup>2</sup>勝人 narōttama, puruṣa-viśeṣa, sat-puruṣa 「ṇa  
勝人法差別未至得 pudgala-viśeṣa-dharmāprāpa-  
勝力 balāgra, sāmārthya, balābhijñā, aṅgī-bhāva  
勝力兵衆 bhaṭa-balāgra<sup>3</sup>勝丈夫 agra-puruṣa, puruṣa-vṛṣabha, sat-puruṣa  
勝三昧° agra-samaya, samayāgrya, śānta-samā-  
勝三昧印° samayāgrī, samayāgrya [dhi  
勝三昧邪印契° samayāgra勝上 adhika, uttara, jināgra, prativiśiṣṭatara, mahat,  
sottara

勝上大悲心 mahā-karuṇā

勝上生 jināgra-ja

勝土(輪) pratirūpa-deśa-vāsa

勝大 mahat, mähātmya

勝大士 agra-sattva

勝大方便 mahōpāya

勝大光明 mahāloka

勝大明上 vidyāgryāgrya

## 19 力 (10) 勝

勝大羯磨印<sup>o</sup> mahā-karmāgrya-mudrā  
 勝子 jina-suta  
 勝已殊勝功德猶未得 pudgala-viśeṣa-dharmāprā=  
<sup>4</sup>勝中意 parama-manojña [paṇa  
 勝分 pradhānāṅga, viśeṣa-bhāgiya  
 勝分別慧 prajñā-prabheda  
 勝及我 viśiṣṭātman  
 勝友 viśeṣa-mitra\*  
 勝天王般若波羅蜜經<sup>o</sup> deva-rāja-pravara-prajñā=  
 pāramitā\*  
 勝方便 abhyupāya  
 勝方便所作 yoga-pravartita  
 勝方便能滅諸惑 kleśōpaśamābhyupāya  
 勝氏 jeta-vana  
 勝王 jayendra\*  
<sup>5</sup>勝主 adhipati, ādhipatya, nāthāgra  
 勝主宰 ādhipatya  
<sup>7</sup>勝仙 parama-rṣi  
 勝出 abhibhūya-gantrī, prativiśiṣṭa  
 勝出大 abhibhava-māhātmya  
 勝功德 guṇa-viśeṣa, anuśamsa, anuśamsā, guṇā=  
 gra-dhārin  
 勝功德者 guṇa-prativiśiṣṭataraka  
 勝加行 abhiyoga  
 勝四際衆 catur-anto vijetā  
 勝生 abhyudaya; abhijāti, upapatti, upapatti-viśe=  
 śāśrita, kuru, virūdhaka, śukla-janman, śobhana  
 勝生差別 abhyudaya-viśeṣa  
 勝生道 abhyudaya-mārga  
 勝田 kṣetra-viśeṣa, kṣetra-bhāva  
<sup>6</sup>勝伏 abhibhava, ava-√mṛd, avamardaniya  
 勝光 ugra-tejas, pradyota, prasena-jit  
 勝光王 jaya-prabha, prasena-jit  
 勝光王之所捨施 jaya-prabhānudatta  
 勝光明 abhirucira, śrī-tejas  
 勝全 peśala  
 勝劣 hinōtkṛṣṭa, parāpara, parāparatā, patitōc=  
 chrita; viśeṣa  
 勝劣薩埵之覺<sup>o</sup> sattva-patitōcchrita-buddhi  
 勝名 varṇa-kīrti-śabda  
 勝因 pradhāna-hetu, pradhāna-kāraṇa, pradhāna=  
 prakṛti, adhikāra, viśeṣa  
 勝地 dākṣiṇeya-bhūmi, saubhūmi  
 勝地根位 bhūmy-akṣa-pudgalōtkrānta  
 勝好 praṇita  
 勝如次 prādhānyāt  
 勝安樂 saukhya-viśiṣṭa  
 勝自在 paramēśvara, adhikam...prabhutvam

勝色 rūpa-ratnākṛti  
 勝行 viśeṣādhigama, gati-pravara, pratipatti, vi=  
 śeṣa-gāmin, sambhāra  
 勝行處 vṛṣabhitā  
<sup>7</sup>勝位 viśeṣa, bhava  
 勝位果 viśeṣa-phala  
 勝初定 dhyāna-viśeṣatva  
 勝別 viśeṣa  
 勝別德 atīśaya  
 勝利 anuśamsa, anuśamsā; parijaya; anuśamsatā,  
 anuśamsatva, anuśamsana, ānuśamsa, upakāra,  
 guṇa, parikirtita, viśeṣa  
 勝利心 upakārāśaya  
 勝利位 anuśamsāvasthā  
 勝利益 anuśamsa, anuśamsā  
 勝妙 praṇita, pradhāna, viśiṣṭa; aṃśu, agrya,  
 uttama-dyuti, udārōdāra, divya, vara, viśeṣa, sat,  
 subhadra  
 勝妙丈夫 sat-puruṣa  
 勝妙功德 ādhipateya  
 勝妙光 sutejāgrya  
 勝妙光明 sudīptāṅga  
 勝妙色 śrī  
 勝妙身 vaidehī\*  
 勝妙定 śānta-samādhi  
 勝妙法 sad-dharma, sudharmāgrya  
 勝妙法王 dharmarāja  
 勝妙寂滅定 śānta-samādhi  
 勝妙梵宮<sup>o</sup> brahma-pura  
 勝妙莊嚴之具 ābharaṇa  
 勝妙圓滿 sampad  
 勝妙樂 divya-sukha, rati-sukha, sukha, sukhitā  
 勝妙灌頂 abhiṣeka  
 勝床 paryaṅka  
 勝成母 siddhōttamā  
 勝成就 agra-sādhaka, siddhi, siddhōttara  
 勝成熟 prapācanā  
 勝杖 daṇḍāgra  
 勝求者 śreyo'rthin  
 勝男子 puruṣa-puṅgava  
 勝究竟 niṣṭhōttama  
 勝見清淨見 agra-śuddhi-dṛṣṭi  
 勝言 parama-śabda  
 勝言說 pratibhā  
 勝身 deha-viśeṣa, vaidehaka, pūrva-videha  
 勝身洲邊 pūrva-videha-parivāra  
<sup>8</sup>勝事 rāmaṇiyaka, samucchrayā, samṛddhi, sukhitā,  
 sthāna

- 勝依 pratisaraṇa, pradhāna-bhūta  
 勝味 rasa  
 勝姓兒 kulika-putra  
 勝宗十句義論 vaiśeṣika-darśana, vaiśeṣika-daśa-  
 padārtha-śāstra\*  
 勝定 samādhi-viśeṣa, samāpatti-viśeṣa, viraja-sam-  
 ādhi, śānta-samādhi  
 勝定(功德) samāpatti  
 勝定生 samāpatti-viśeṣa-ja, samādhi-ja  
 勝定所起 samādhi-viśeṣa-ja  
 勝定爲依 samādhi-saṃnīśraya  
 勝彼岸 parama-pārami  
 勝性 pradhāna  
 勝所緣 adhyāmbana, adhyāmbanā  
 勝於彼 parājita  
 勝於餘 jyeṣṭha-bhūta  
 勝於餘鳥 sarva-pakṣi-gaṇam abhibhavati\*  
 勝明 uttama-dyuti  
 勝林 jeta-vana  
 勝林部 jeta-vanīya  
 勝果 phala-viśiṣṭa, viśeṣa-phala, pradhāna  
 勝果勝定 phala-samāpatti-viśeṣa  
 勝果道 phala-viśiṣṭo mārگاḥ, phala-viśiṣṭa, phala  
 勝法 abhidharma, ārya-dharma, kuśala-mūla,  
 pṛthu, pradhāna-bhūta  
 勝法門 dharmāgrī  
 勝法類相應 prakarṣa-yukta  
 勝知見 darśana  
 勝肢 varāṅga  
 勝金剛主 vajra-rājāgrya  
 勝阿世耶<sup>o</sup> adhyāśaya  
<sup>9</sup>勝信解 adhimukta  
 勝勇 ugra-vīryatā  
 勝勇尊 dhīrāgrya  
 勝品功德 vaiśeṣika-guṇa  
 勝品得修 utkrṣṭa-bhāvanā  
 勝威 bimbi-sāra\*  
 勝思 cetanā-viśeṣa  
 勝思惟梵天所問經<sup>o</sup> brahma-viśeṣa-cinti-pari-  
 pṛcchā, ārya-brahma-viśeṣa-cintā-paripṛcchā, vi-  
 śeṣa-cinti-brahma-paripṛcchā\*  
 勝思惟梵天所問經論<sup>o</sup> viśeṣa-cinti-brahma-pari-  
 pṛcchā-śāstra\*  
 勝思擇 pravicya  
 勝持和攝成熟引長於四業 dhṛti-saṃgraha-pakti-  
 vyūhana-karman  
 勝指 agrāṅguli  
 勝故意 adhyāśaya  
 勝施 vara-da  
 勝施中出 yāgamaya  
 勝洲 uttara-kuru  
 勝流 niṣyandāgra  
 勝流無比 niṣyanda-paramatā  
 勝相 viśeṣa-lakṣaṇa  
 勝者 jina, udāra, pauraṣa  
 勝負差別 prakarṣa-bhinna, prakarṣa-bheda  
 勝負捨離障 viśeṣa-gaty-āvaraṇa  
 勝軌法 vinayāgra  
 勝軍 prasena-jit, śreṇika, suṣeṇa  
 勝軍王所問經 rājāvādaka-sūtra\*  
 勝音 roruka  
 勝香 saugandhika  
<sup>10</sup>勝修 upośadha  
 勝家 ucca-kula  
 勝根 avikalēndriya, jiṣṇu  
 勝涅槃<sup>o</sup> parinirvāṇa  
 勝益 upakāra, upakara  
 勝真實義所行處智 śreṣṭha-tattvārtha-gocara-jñāna  
 勝能 abhyutsāha, śakti, sāmārthya, praguṇa, vi-  
 śadatva  
 勝能有差別 śakti-bhinna  
<sup>11</sup>勝執 agra-grāha  
 勝寂 supraśānta, praśānta  
 勝寂靜 śāntim paramām  
 勝得境界 pragamāmbana  
 勝悉地<sup>o</sup> siddhy-agra  
 勝捨 tyāgāgrya  
 勝授 jaya-datta  
 勝欲 uttara-cchanda  
 勝淨三昧<sup>o</sup> viraja-samādhi  
 勝淨法 pariśuddhataratā  
 勝處 abhibhv-āyatana, pṛthv-āyatana, abhibhū,  
 āyatana  
 勝處入 abhibhv-āyatana-prāveśika  
 勝通 abhijñā  
 勝通慧 abhijñatara  
 勝頂輪 mūrdhāgrya  
<sup>12</sup>勝善 vara-kalyāṇa, kalyāṇa, kuśala  
 勝善心 kuśala-cetas  
 勝善光明 saumyāgrī  
 勝善行 kuśala-saṃbhāra  
 勝善法 kalyāṇa-dharma  
 勝喜 paramānanda, prāmodya, mudita  
 勝喜心 muditāśaya  
 勝喜樂 rati-pradhāna  
 勝報 abhyudaya

## 19 力 (10) 勝

勝報成就 abhyudaya  
 勝報圓 vipāka  
 勝奢摩他<sup>o</sup> śānta-citta  
 勝尊者 nāthavat  
 勝智 viśeṣa-jñāna, vara-jñāna, kauśala, kauśalya, jina, jñāna  
 勝智地 vara-jñāna-bhūmi  
 勝智者 medhāvin, vara-sūri  
 勝智真實 kauśalya-tattva  
 勝智境 uttapta-jñāna  
 勝智慧 pṛthu-prajña, buddhi  
 勝智慧如實知法者 supaṇḍitatama  
 勝最上 agryāgrya  
 勝渠<sup>o</sup> ṛṣya-śṛṅga  
 勝無上 uttama  
 勝無記 paramāvyākṛta  
 勝異 viśeṣa, vaiśeṣika  
 勝衆生 vara-sattva  
 勝補特伽羅<sup>o</sup> pudgala-viśeṣa  
 勝進 viśeṣa, viśeṣa-gamana; vy-ā-√yam; utkarṣa, √gam, viśeṣa-gāmin, viśeṣa-mārga, viśeṣōttara, vīrya, vaiśeṣika, vaiśeṣikatā  
 勝進分 viśeṣa-bhāgiya  
 勝進…加行道 prayoga-viśeṣa-mārga  
 勝進法 prativedhanā-dharman\*  
 勝進者 viśeṣārthin  
 勝進道 viśeṣa-mārga, mārga-viśeṣa  
 勝進算數 gaṇanā-viśeṣa  
 勝順 ānulomikī  
 勝須彌<sup>o</sup> meru-śrī  
<sup>13</sup>勝園林 udyāna  
 勝意 jaya-mati; agra-mati\*  
 勝意樂 adhyāśaya  
 勝業 karma-viśeṣa, puṇya-karman  
 勝極 udāratama  
 勝殿 vaijayanta  
 勝煩惱 kleśa-vega  
 勝群 āṛṣabha, ṛṣabha  
 勝義 paramārtha, pāramārthika, paramārtha-naya, paramārtha-sat, arthato yathā-pradhānam, vivṛti  
 勝…義 agrārtha  
 勝義不善 paramārthenākuśalaḥ  
 勝義世俗 vivṛti-saṃvṛti  
 勝義牟尼<sup>o</sup> paramārtha-muni  
 勝義利 artha  
 勝義性 paramārthatā, paramārtha  
 勝義法 paramārtha-dharma  
 勝義空 paramārtha-śūnyatā

勝義空契經 paramārtha-śūnyatā  
 勝義阿毘達磨<sup>o</sup> pāramārthiko 'bhidharmaḥ  
 勝義苾芻<sup>o</sup> paramārtha-bhikṣu  
 勝義善 paramārtha-śubha  
 勝義無性 paramārtha-niḥsvabhāvatā  
 勝義無記 paramārthenāvyākṛtam  
 勝義諦 paramārtha-satya, paramārtha-satyatā, paramārtha-sat, paramārtha  
 勝義攝 paramārthika  
 勝解 adhimukti, adhimokṣa; adhimukta, adhimuktatva, adhimuktika, adhimuktikatā, adhimuktitā, adhi-√muc, adhimucyamāna, adhivimokṣa, ādhimokṣika, parijayaṃ √kr, vimucyate\*  
 勝解大性 adhimukti-mahattva  
 勝解自在 adhimukti-vaśitā  
 勝解行 adhimukti-caryā  
 勝解行地 adhimukti-caryā-bhūmi  
 勝解行位 adhimukty-avasthā  
 勝解行住 adhimukti-caryā-vihāra  
 勝解行境 adhimukti-gocara  
 勝解作意 adhimukti-manaskāra  
 勝解作意相應 adhimukti-manaskāratva  
 勝解作意相應起 adhimukti-manaskāratva  
 勝解所作 adhimukta  
 勝解處 adhimukty-adhiṣṭhāna  
 勝解智 adhimukti  
 勝解諦 adhimukti-satya  
 勝遊戲處 kṛidā-sthāna  
 勝過 abhi-√bhū, abhibhūta, vi-√śiṣ  
 勝道 mārga, apūrva-mārga, anya-mārga, viśeṣa, mārga-jina  
 勝道沙門<sup>o</sup> mārga-jina  
 勝道法 viśva-rūpa-gati  
 勝鉤 aṅkuśa  
 勝鉤忿怒 krodhāṅkuśī  
 勝鼓音 vara-dundubhi-svara  
<sup>14</sup>勝境諦 paramārtha-satya  
 勝壽命 sujivita  
 勝實 adhimukti-satya  
 勝福 adīna-puṇya, utsava, puṇya  
 勝福田 puṇya-kṣetra  
 勝福德者 subhaga  
 勝種 abhijāta  
 勝種性 akopya-gotra, gotra-viśeṣa  
 勝誓 agra-samaya  
<sup>15</sup>勝增上 adhikata  
 勝幡 dhvajāgra, dhvaja-vaijayantī, vaijayanta  
 勝幡瓔珞 dhvajāgra-keyūra

勝幢 dhvajāgra  
 勝廣大 udāra, mähātmya  
 勝德 vaiśeṣika-guṇa, guṇa; ajeya, ājanya, pravara-guṇa, mähātmya, viśeṣa, viśeṣādhigama, śrī, saṃ-patti, saṃpad  
 勝德位 viśeṣāvasthā  
 勝德赤衣 kambalāmbara\*  
 勝德道 viśeṣa-mārga  
 勝德禪定<sup>o</sup> ajeyo nāma samādhiḥ  
 勝慧 jaya-mati; prajñā, buddhi  
 勝慧人 uttama-buddhin  
 勝慧方便 prajñōpāya  
 勝慧者 vara-sūri  
 勝樂 susukha, sukha; praṇidhi; atyanta-sukha, rāmāvarānta, śambara, śrī-saubhāgya, saukhya  
 勝樂心 praṇidhi  
 勝熱處 jayōsmāyatana\*  
 勝蓮華 padma-vara  
 勝調者 nigrahāgrya  
 勝論 vaiśeṣika  
 勝論者 vaiśeṣika  
 勝論師 vaiśeṣika  
<sup>16</sup>勝壇 maṇḍala  
 勝壇場 agra-maṇḍala, maṇḍalōttama  
 勝燈 dipāgrya, prabhaṃ-kara  
 勝積 śrī-kūṭa  
 勝諦 agrya-satya  
 勝餘轉變 anya-pariṇāma-viśiṣṭa  
<sup>18</sup>勝歸依 agra-śaraṇa  
 勝顏 vara-rūpa  
<sup>19</sup>勝邊 kuru  
 勝離愛味喜 nirāmiṣatarā nirāmiṣatamā pritiḥ  
 勝願 praṇidhāna-viśeṣa, praṇidhāna  
 勝願王 pariṇāmana-rāja  
 勝類 prakarṣa-yukta, viśeṣa  
 勝類依止 āśraya-viśeṣa  
<sup>20</sup>勝寶 ratnākara, ratnāgrya  
 勝寶母 ratnōttamā  
 勝覺 agra-buddhi, agra-buddhitva, bodha  
 勝覺無分別 akalpa-bodha  
 勝覺慧 buddhi  
<sup>21</sup>勝辯才 pratisaṃvid; sarasvatī  
 勝饒益 abhyudaya  
 勝鬘 śrī-mālā, mallikā\*  
 勝鬘夫人會 śrīmālā-sūtra, śrīmālā-devi-siṃha-nā-da\*  
 勝鬘師子吼一乘大方便廣經 śrīmālā-sūtra, śrī-mālā-devi-siṃha-nāda-sūtra\*

勝鬘經 śrīmālā-sūtra, śrīmālā-devi-siṃha-nāda-sū-  
<sup>22</sup>勝歡喜 paramānanda \_tra\*  
<sup>25</sup>勝觀 vipaśyana, vipaśyin

勞  $\frac{338}{2-2410}$  勞 śrama, śrānta, śrānti\*, klama, vyāyāma, utsuka

<sup>4</sup>勞之處 vyāyāma-śālā  
 勞少少功力 alpenālpēna yatnena  
<sup>9</sup>勞苦 kheda, parikhinna, vy-ā-√yam, kṛcchra  
 勞迫事 śrama-yantraṇa  
<sup>10</sup>勞倦 parikheda, klama; uparodha, upāyāsa, klān-ta, √kliś, khinna, kheda, śrama-klama  
 勞疲 parikheda  
<sup>11</sup>勞問 prati-saṃ-√mud  
 勞捺囉<sup>o</sup> raudrān  
<sup>12</sup>勞策男 śrāmaṇera  
<sup>13</sup>勞睡 nidrā-klama  
 勞睡苦 nidrā-klama-duḥkha  
<sup>17</sup>勞臂 bāhu-vyāyāma\*  
<sup>18</sup>勞擾 upakleśa, saṃpīḍana

勤  $\frac{339}{2-2415'}$  See 勤 343

募  $\frac{340}{13-p.1092}$  See 募 341

11

募  $\frac{341}{2-2416}$  募 samutthāna

<sup>11</sup>募覓 mārg (den.)

勢  $\frac{342}{2-2422}$  vega, anubhāva, vīrya; java, pra-bhāva\*, vikrānta, vikrāmin, vīrya-  
 vat\*, vṛṣya, sthāman

<sup>2</sup>勢力 vega, prabhāva, bala, vaśa; āvedha, java, tejas, thāma, parākrama, pratibala, balāgra, va-śena, vibhutva, vibhūti, sāmārthya, sthāman\*

勢力劣 durbala, durbalatva, nihinatva

勢力依止 vibhutva-saṃniśritā

勢力所持 balādhāna

勢力所將 bala-vāhanīyatva

勢力弱 durbala, daurbalya

勢力強 balavat, balavattva, baliyastva

勢力最强盛 baliyastva

勢力微 durbala

勢力微劣 durbala, daurbalya

勢力增強 atyudīrṇa-paripūrṇa

## 19 力 (11) 勢勤

- <sup>4</sup>勢分 āvedha  
<sup>5</sup>勢用 prabhāva, vega  
 勢用增 prabhāvatas  
<sup>6</sup>勢至菩薩<sup>o</sup> mahā-sthāma-prāpta\*  
<sup>8</sup>勢味 ojas  
 勢味或無或弱 alpaujas  
<sup>10</sup>勢峯 vasti-guhya  
 勢峯藏密 kośa-gata-vasti-guhya, kośa-gata-vasti-guhyatā  
<sup>11</sup>勢處 abhibhv-āyatana\*  
 勢速 java, jāva  
<sup>12</sup>勢勝 suvikrānta-vikrāmin\*  
 勢強 prabhūta  
<sup>15</sup>勢增上 adhimātra-vegatva  
<sup>19</sup>勢羅<sup>o</sup> śaila

- 勤** <sup>343</sup><sub>2-2424</sub> **勤** prayatna, vīrya, vyāyāma, abhiyoga; anuyukta, abhiyukta, abhyudyata, ārabdha, udyama, udyukta, upasamhāra, autsukya, √ghaṭ, ghaṭanā, tat-para, tapas-titikṣā, dhairya, nirata, parākrama, pra-√yuj, yatna, yatnavat, √yuj, vīra, vyavasāya, vyāpṛta, vy-ā-√yam, samyukta, sādara, suyukta  
<sup>2</sup>勤力 vīrya-bala, vyāyāma, udyata  
 勤力人 utthita  
<sup>3</sup>勤三摩地<sup>o</sup> vīrya-samādhi  
 勤大 vīryārambha-mahattva  
<sup>4</sup>勤心 vīrya-citta\*  
 勤心擁護 paritrāṇa  
 勤方便 yatna, udyoga; udyogam ā-√pad, parā-kramet, pra-√yat, prayogitva, vyāyantavya  
 勤方便爲自性 prayoga-vīrya  
 勤王 rāja-pauruṣya-prayukta  
 勤王等事 rāja-pauruṣya  
<sup>5</sup>勤功力 ābhisamkārīka  
 勤加功用 yatnam ārabhate  
 勤加守護 gopaya (den.), paritrāṇa  
 勤加行 abhiyoga  
 勤加修習 anuyukta  
 勤加精進 yogam ā-√pad  
 勤加請問 pariṣcchā  
<sup>6</sup>勤守護 ārakṣā  
 勤行 prayoga, abhiyoga, √ghaṭ; abhiyukta, ā-√rabh, udyukta, caritāvin, parākrama, pratyupa-sthāna, yogam ā-√pad  
 勤行已 ārabdha-vīrya  
 勤行不息 apratiprasrabdha  
 勤行利益 abhiyukta

- 勤行修習 paryeṣaṇābhiyukta  
 勤行堂 upasthāna-śālā  
 勤行精進 uttapta-vīrya, udyogam ā-√pad, vikrama, yukta  
<sup>7</sup>勤作方便 udyogam ā-√pad, mahā-vīrya-bala-sthā-  
 勤利有情 sarva-sattva-hitābhyudyata [man  
 勤利諸有情 sarva-sattva-hitābhyudyata  
 勤劬 abhiyoga-klama, vyāyāma, vyavasāya  
 勤劬處 abhiyoga-klamādhiṣṭhāna  
 勤劬發起 abhyudyata  
 勤劬當奉行 abhi-√yuj  
 勤求 paryeṣaṇā, udyogam ā-√pad; anveṣṭavya, abhilāṣin, arthika, arthikatā, ud-√grah, eṣaka, autsukya, chandikatā, parigaveṣaṇa, pariṣ (√iṣ), paryeṣaṇa, paryeṣṭi, prārthaya (den.), sampraty-  
 勤求功德 guṇābhilāṣin [eṣaṇa  
 勤求者 chandika  
 勤求修習 paryeṣaṇābhiyukta  
<sup>8</sup>勤事 parisevaka  
 勤所對治 vīrya-vipakṣa  
<sup>9</sup>勤勇 vīrya, prayatna; abhyutsāha, ātāpin, uttapta, uttaptavat, udyama, dhīra, dhairya, vīra, śaura  
 勤勇軍 vīra-sena  
 勤勇喜 vīra-nandin  
 勤勇無間所發 prayatnānantariyaka  
 勤勇無間所發性 prayatnānantariyakatva  
 勤苦 abhiyukta, ut-√sah, √ghaṭ, duḥkha, parikleśa  
 勤苦他 para-paritāpana-yogam anuyuktaḥ\*  
 勤苦憂惱 kṛcchra  
<sup>10</sup>勤修 pra-√yuj, abhiyukta, bhāvanā, √ghaṭ; abhiyoga, abhisamkāra, abhyasta, ābhoga, ā-√rabh, uttapta, karaṇiya, √car, paribhāvita, prayukta, prayujyate, prayoga, bhāvana, bhāvanatā, bhāvanāyām prayujyate, bhāvayati, yogam ā-√pad, √rabh, vy-ā-√yam, vyāyāma, śikṣita, samāyoga  
 勤修加行 abhiyukta, pra-√yuj  
 勤修正行 samyak-pratipanna, prati-√pad  
 勤修行 abhiyukta, prayukta, parā-√kram, bhāvanāyām prayujyate, vy-ā-√yam  
 勤修行忍 √kṣam  
 勤修…戒 śīlam rakṣati  
 勤修習 pra-√yuj, prayoga, karmaṇya  
 勤修慈愍觀者 maitrī-prayukta  
 勤修瑜伽行者<sup>o</sup> yogin  
 勤修道 mārga-bhāvana  
 勤修精進 abhi-√yuj, uttapta-vīryatā  
 勤修學 yogam ā-√pad, śikṣamāṇa  
 勤修觀行 prayukta

勤根 vīryēndriya

<sup>11</sup>勤授長者會 vīradatta-gr̥hapati-paripṛcchā\*

勤猛 dhṛti

勤習 abhyāsa

勤習修 prayukta

勤脩施 dānaṃ dadāti

<sup>12</sup>勤勞 śrama, śramaṇa, abhiyukta, ārambha

勤善 śubha-bhāvanā, yogin

勤尋 vyavasāya

勤最熾盛 uttapta-vīryatā

勤策 śramaṇa, śrāmaṇera, śrāmaṇeraka\*

勤策女 śrāmaṇerī, śrāmaṇerikā

勤策女戒 śrāmaṇerikā-śīla

勤策女律儀 śrāmaṇerī-saṃvara

勤策戒 śrāmaṇera-śīla, śrāmaṇera-saṃvara

勤策男 śrāmaṇera

勤策律儀 śrāmaṇera-saṃvara

<sup>13</sup>勤遂增長 vīrya-saṃvardhana

勤…道 mārga-bhāvana

<sup>14</sup>勤…種修 vyavasāyākāra-bhāvana勤精進 abhiyukta, √ghaṭ, vīrya; ārabdha-vīrya, ā-  
√rabh, tapas, nirata, yogaḥ karaṇīyaḥ, vyāyaccha=  
māna, vyāyāma

勤精進力 vīrya-bala-vega

勤精進修行 √ghaṭ

<sup>15</sup>勤德 guṇa-tatpara

勤數數簡擇 vicintya vicintya

<sup>16</sup>勤學 śikṣita

勤學所學 śikṣā-prayukta

<sup>21</sup>勤護 yatna-kārin勸 <sup>344</sup><sub>2-2433</sub> See 勸 348

13

勸 <sup>345</sup><sub>2-2463</sub> See 勸 346

14

勸 <sup>346</sup><sub>2-2465</sub> 勸 (see under 薰 3235)  
vāsana\*<sup>11</sup>勸堅煩惱 vāsana\*

15

勵 <sup>347</sup><sub>2-2472</sub> 勵<sup>2</sup>勵力轉 bala-vāhaniyatva<sup>15</sup>勵請 adhyeṣyamāṇa

18

勸 <sup>348</sup><sub>2-2486</sub> 勸 勸 samādāpana, samādā-  
payati, saṃcodana,protsāhayati; atyutsāhatā, adhīṣ (√iṣ), adhyeṣṭa,  
adhyeṣya, ājñāpayati, ut-√sah, utsāhaṃ √dā,  
upanimantreya, √cud, deśanā, nimantrita, prati-  
saṃ-√śikṣ, saṃniyojayati, samādāpaka, samādā-  
panatā, samādāpyate, samutsāhanatā<sup>4</sup>勸化 samādāpana; chandaka, paripācana, prati-  
grāhaka, samādāpayati, samādāpeti, samādāpya,  
samādāyeti

勸化令修 pratiṣṭhāpayati

<sup>5</sup>勸令 protsāhanā, samādāpayati

勸令修學 samādāpayati

勸令厭離 vicchandana

勸立 samutthāpana

<sup>6</sup>勸行 samādāpayati<sup>7</sup>勸住 anuvicārika

勸助 √cud, samuttejayati, anumodanā

勸言 √cud, vikalpam āpadyeya, saṃjñāpayitvā

<sup>8</sup>勸受 samādāpayati

勸彼令取施 vadeti tvaṃ pratigrhṇe

勸非親織師織衣 uyamāna-varhdhana\*, ajñātinā  
tantu-vāyena cīvaraṃ vāyeyam\*<sup>9</sup>勸勉 samādāpayati, samuttejayati

勸廻 pariṇāmayati

勸施 dāpayati

<sup>10</sup>勸修 samādāpana, samādāpanatā, samādāpayati,  
deśana

勸修苦行 kaṣṭa-tapo-deśana

勸修學處 śikṣāpada-samādāpanatā

<sup>11</sup>勸捨 vicchandya, vyāvartayati

勸捨離 vi-cchandaya(den.)

勸授 samādāpanatā

勸許 iṣṭa

<sup>12</sup>勸善 hite saṃniyojayitvayaḥ

勸喻 abhi-ni-mantraya(den.)

勸喻勸修 protsāhayati

勸發 samādāpana, saṃcodanā; utsāhana, protsā-  
hanā, saṃcodayati, saṃcodita, samādāpita勸發諸王要偈<sup>o</sup> suhṛl-lekha\*勸進 samādāpayati, ārocayati, protsāhanā, saṃ-  
codayati<sup>14</sup>勸語 ārocayati

勸誨之時 uddeśya-paryāpanna

<sup>15</sup>勸樂 samādāpaka

勸請 adhyeṣaṇa, √yāc; upanimantrita; adhīṣ (√iṣ),

19 力 (18) 勸 / 20 勹 (2-9) 勹勿包匈匄 / 21 匕 (2) 化

adhīṣṭa, adhyeṣaka, adhyeṣaṇa-yācana, adhyeṣañā, adhyeṣayati, adhyeṣyamāṇa, abhi-√yāc, āyācīta-vya, √cud, nimantraṇa, para-samādāpanā, paryupās (√ās), pratijñā, yācana, saṃcodanā, saṃcodayati

勸請問 paripraśnī-√kṛ

勸請語 adhyeṣaṇa-vacana, pratijñā-vacana

<sup>16</sup>勸學 samādāpana

勸導 samādāpana; utsāhaṃ √dā, √cud, vijñāpana, saṃ-√dṛś, samādāpanatā, samādāpanā, samādā-

勸導行 kārayati [payati

勸諫 codana

勸諭 samādāpayati

<sup>17</sup>勸勵 utsāhaṃ √dā

<sup>26</sup>勸讚 anu-saṃ-varṇaya(den.), utsahanā, praty-ā-√śaṃs

RAD. 勹 20

2

勹 <sup>349</sup> aṅkuśa  
2-2500

勿 <sup>350</sup> mā, mā bhūt, ma, na, na...-tavyaḥ,  
2-2501 alam

勿<sup>o</sup> viḥ\*

<sup>5</sup>勿以見棄 na parityajāmaḥ

勿令有乏 avaikalyaṃ kartavyam

勿令澁溢 anabhiṣekya

勿…生 na…udapādi

勿生輕慢 na…avamantavyaḥ

<sup>6</sup>勿如此爲顯 maivam vijñāyi

勿妄宣傳 na deśayasva

勿有 mā bhūt

<sup>7</sup>勿伽羅<sup>o</sup> mudgala, mahā-maudgalyāyana\*

勿作別物意知 mānyathā vijñāyi

<sup>8</sup>勿呼呼聲<sup>oo</sup> na phutphu-kārakam

勿怖 mā bhaiṣṭa

勿放逸 na pramādyam

勿於(如來)大龍象王興言論 mā mahā-nāgaṃ ghaṭṭaya

勿…表 maivam vijñāyi

勿陀邏婆頽隸<sup>o</sup> mudrāvatare\*

<sup>9</sup>勿畏 mā bhaiṣṭa

<sup>10</sup>勿起下劣心 layaṃ nāto 'dhivāsayet

<sup>11</sup>勿…得成 mā bhūt

勿得說 na…vaktavyam

勿得覆鉢<sup>oo</sup> na pātra-saṃdhunakam

<sup>12</sup>勿復廣論 alaṃ prasaṅgena

<sup>13</sup>勿過多言 alam atiprasaṅgena

<sup>15</sup>勿廣論此 prasaṅga

<sup>17</sup>勿應忘念 a-muṣita-smṛti

<sup>20</sup>勿露冷相 na phutphu-kārakam

3

包 <sup>351</sup> 包  
2-2506

<sup>11</sup>布袋 puṭaka

<sup>22</sup>包裹 pariṣkāra-cīvara

4

匈 <sup>352</sup>  
2-2512

<sup>5</sup>匈奴書<sup>oo</sup> hūna-lipi

<sup>15</sup>匈暴 pragalbha-dhārṣṭya

9

匄 <sup>353</sup> √sṛp  
2-2545

RAD. 匕 21

2

化 <sup>354</sup> 化  
2-2572

nirmāṇa, nir-√mā; vi-√nī, vinīta; anuśāsaka, abhi-nir-√mā, abhinirmāya, abhinirmita, upapāduka, √dam\*, damayati, nirmāṇika, nirmāṭr, nir-√mi,

nirmita, nairmāṇika, paripāka, paripācana, paripācayati, pāka, pra-vi-√nī, vikurvāṇa, vinaya, vinirmita, vinīta-kriyā, vineya, vibhutva, √śās, saṃjñāpayati, sunirmita

<sup>2</sup>化人 nirmita, nirmitaka, nirmita-puruṣa\*; vineya, vineya-saṃtāna\*



<sup>4</sup>化化 nirmīta-nirmāṇa, nirmīta-nairmāṇika  
 化心 nirmāṇa-citta, nirmāyaka-citta  
 化心俱品 nirmāṇa-citta-sahaja  
<sup>5</sup>化主 nirmātṛ  
 化生 upapāduka, aupapāduka; upapādukatva,  
 upapādukā yoniḥ, aupapādika, aupapādukā yo-  
 niḥ\*, nirmāṇa, nir-√mi, nirmīta, nirmīyate, sarga  
 化生人 upapāduka  
 化生心 nirmāṇa-citta  
 化生生 upapāduka-sattva  
 化生有情 upapāduka-sattva, sattva upapādukaḥ  
 化生伽婁羅<sup>o</sup> upapādukaḥ suparṇi  
 化生身…死 upapādukānām kāya-nidhanam  
 化生事成 nir-√mi  
 化生欲界物 kāmāvacara-nirmāṇa  
 化生揭路荼<sup>o</sup> upapādukaḥ suparṇi  
 化生衆生 upapādukānām…sattvānām  
 化生衆生屍骸 upapādukānām kāya-nidhanam  
 化生龍 upapādukaṃ nāgam  
<sup>6</sup>化地部 mahi-śāsaka, mahi-sāsaka  
 化自在 sunirmīta  
 化自在天 nirmāṇa-rati\*  
 化自樂天 nirmāṇa-rati\*  
 化行 vikurvata  
<sup>7</sup>化佛<sup>o</sup> nirmīta-buddha; nirmāṇa, nirmāṇa-kāya,  
 nirmāṇa-buddha\*, nirmīta-nirmāṇa-buddha, nair-  
 māṇika, buddha-nirmāṇa  
 化佛身<sup>o</sup> nirmāṇa-kāya  
 化作 nirmīta, nirmāṇa; abhi-nir-√mā, abhinirmīta,  
 nir-√mā, nirmiṇanti, prakalpita, prajñapta, -maya,  
 māpayati, samudānīta, sarga, sṛṣṭitva  
 化作化事 nirmāṇa, nirmīta  
 化作世間 sṛṣṭitva  
 化作他利益爲自勝事 para-hita-kriyā-pāratantrya  
 化作者 nirmātṛ  
 化作欲塵 nirmīta-kāma  
 化作(無邊)佛<sup>o</sup> buddha-nirmīta  
 化沒 antardhīyate  
 化身 nirmāṇa-kāya; kāya-nirmāṇa, kāya-vibhakti,  
 nirmāṇa, nirmāṇa-vigraha, nirmīta, nirmīta-kāya,  
 nairmāṇika, nairmāṇika-kāya, nairmāṇikaḥ kā-  
 yaḥ\*, vibhutā, veśa-rūpa-dhārin, veśa-rūpa-dhā-  
 rin\*, samucchraya  
 化身示化身 nirmāṇa-nirmīta  
 化身佛<sup>o</sup> nairmāṇika-kāya  
 化身復現化 pañca-nirmīta  
 化身輪 nirmāṇa-cakra  
<sup>8</sup>化事 nirmāṇa; kṛtya, janapada-cārikā

化事未究竟 kṛtyāparisamāpti  
 化所 nirmīta  
 化炎 marīci  
<sup>9</sup>化度 paripācana, paripācanatā, paripācita, tirṇa,  
 paripāka-vinaya, prati-pra-√srambh  
 化相 nirmāṇa  
 化者 nirmātṛ  
 化者自在勢力 nirmāṇa-vaśa  
 化者能造諸法 nirmātā dharmāṇām  
 化迦旃延經<sup>o</sup> kātyāyanāvavāda  
<sup>10</sup>化城 nagaraṃ vinirmītam, nagara-nirmāṇa  
 化神力 nirmītādhiṣṭhānābhisamaya  
 化起 nairmāṇika  
<sup>11</sup>化婆羅門<sup>o</sup> nirmīta-brāhmaṇa\*  
 化御 parikaṣaka  
 化現 abhi-nir-√mā, nirmiṇanti, nirmīta  
 化現在 nirmiṇanti  
 化眼 citrākṣi  
<sup>12</sup>化尊 vinayana  
 化復作諸化 pañca-nirmīta  
 化爲 vibhita  
 化爲比丘形<sup>o</sup> bhikṣu-veśa  
 化…發 ārocana  
 化衆生 sattva-pāka  
 化衆生方便 vinayōpāya-dhātu  
<sup>14</sup>化語 vāg-nirmāṇa  
<sup>15</sup>化樂 nirmāṇa-rati  
 化樂天 devā nirmāṇa-ratayaḥ, nirmāṇa-rati, nir-  
 mīta-pura, sunirmīta  
 化樂天子 sunirmāṇa-rati-deva-putra  
 化樂天王 sunirmīta  
 化樂天王主 sunirmīta  
<sup>16</sup>化導 sam-anu-√śās, anuśāsaka, avavādaka, ājñā-  
 payati  
 化諸有情發菩提心<sup>o</sup> bodhi-cittārocanatā  
<sup>17</sup>化應化 nirmīta-nairmāṇika  
 化總成八 aṣṭa-vidhaṃ samāsato nirmāṇam\*  
 化謙下 ava-√nam

## 3

北 <sup>355</sup>/<sub>2-2574</sub> uttara, uttarā, kuru

<sup>3</sup>北山 uttara-śaila\*  
 北山住部 uttara-śaila\*  
 北山部 uttara-śaila\*  
<sup>4</sup>北天竺<sup>o</sup> uttarā-patha  
 北方 uttara, uttara-patha, uttarasyāṃ diśi, uttarā-  
 patha, uttare dig-bhāge

21 匕 (3-9) 北匙 / 22 匚 (4-13) 匠匣匪匿匱匳 / 23 匚 (2-5) 区医

北方沒南方涌 uttarā dig avanamati dakṣiṇā dig  
unnamati  
6 北印度<sup>oo</sup> uttarā-patha  
北向 uttara-mukha  
北地 uttara  
8 北拘盧<sup>oo</sup> uttara-kuru  
北拘盧洲<sup>oo</sup> uttara-kuru  
北門 uttara-dvāra  
9 北洲 uttara-kuru, uttara-kaurava, auttara-kaura-  
va, kuru  
北洲人 auttara-kaurava, kaurava  
北洲無想天 kauravāsamjñi-sattva 〔rava  
10 北俱盧<sup>oo</sup> uttara-kuru, uttara-kaurava, kuru, kau-  
北俱盧人<sup>oo</sup> uttara-kaurava, uttara-kauravāḥ...  
manuṣyāḥ, auttara-kaurava  
北俱盧洲<sup>oo</sup> uttara-kuru, uttara-kuru-dvīpa, uttara-  
kaurava  
北海 uttara-samudra\*

11 北魚 uttarāśāḍhā  
12 北勝生 uttara-kuru  
北隅 uttara-koṇa  
13 北道 uttarā-patha  
北鳩婁<sup>oo</sup> uttara-kuru, uttara-kaurava, kuru  
北鳩婁人<sup>oo</sup> uttara-kaurava, uttara-kauravāḥ...  
manuṣyāḥ, auttara-kaurava  
北鳩婁洲<sup>oo</sup> uttara-kuru  
14 北滿陀<sup>oo</sup> uttara-mantrin  
15 北德 uttara-phalgunī  
北賢迹 uttara-bhadra-padā  
19 北邊 uttuṅga  
29 北鬱單越<sup>oo</sup> uttara-kuru

9

匙 <sup>356</sup>/<sub>2-2590</sub> kalācika, kalāci

3 匙子 śalāka

RAD. 匚 22

4

匠 <sup>357</sup>/<sub>2-2605</sub> karmāra, pala-gaṇḍa

8 匠所成 śilpa

5

匣 <sup>358</sup>/<sub>2-2610</sub> See 榧 1765

8

匪 <sup>359</sup>/<sub>2-2629</sub> a-(an-)

4 匪仁 asatya

匪仁言論 asatya-vacana

8 匪宜 apathya, pratikruṣṭa

16 匪懈 analasa

匿 <sup>360</sup>/<sub>M-X</sub> See 匿 366

12

匱 <sup>361</sup>/<sub>2-2651</sub> parihiṇa, vighāta, vyasana

5 匱乏 vikala, vighāta; √klam, daridra, vighātavat,  
vighātin, vi-√han, vihanyate, vaikalya

匱乏之苦 vighāta-duḥkha

7 匱戒 śīla-vyasana\*

匱見 dṛṣṭi-vyasana\*

8 匱法 dharma-vyasana

10 匱財 parihiṇa-dhana

14 匱聞 śruta-vyasana

13

匳 <sup>362</sup>/<sub>2-2655</sub>

3 匳子 cañca

RAD. 匚 23

2

区 <sup>363</sup>/<sub>2-2674</sub> 区 See 區 367

5

医 <sup>364</sup>/<sub>2-2680</sub> 医 See 醫 3853

9

匾 365 匾 cipīṭa  
2-2689

5匾石 śilā-tala

12匾匾 cipīṭa

14匾鼻 cipīṭa-nāsa

匿 366 匿  
2-2690

3匿已情事現相 vitathātma-saṃdarśana

10匿差婆書°° nikṣepāvarta-lipi

16匿憇波書°° nikṣepa-lipi

18匿瞿陀° nyagrodha

匿瞿提° nyagrodha\*

區 367 區 區 區  
2-2691

5區田 kedāra

9區怒° kunu\*

RAD. 十 24

十 368 daśa, daśaka; daśadhā, daśabhir  
2-2695 aṅgaiḥ, daśama, daśa-vidha, daśikā

1十一 ekā-daśa, ekā-daśaka, ekādaśāṅgāni, daśaika

十一十二月 śiśira

十一小惑 ekādaśōpakleśāḥ

十一切處 daśa kṛtsnāyatanāni\*

十一月 māgha

十一地 ekādaśa-bhūmi

十一住 ekādaśa-vihāra

十一面神呪心經 ekādaśa-mukha-hṛdaya\*, avalo-  
kiteśvaraikādaśa-mukha-dhāraṇī\*

十一面觀世音神呪經 avalokiteśvaraikādaśa-mu-  
kha-dhāraṇī\*, ekādaśa-mukha-hṛdaya\*

十一根損壞 ekādaśēndriya-vadha

十一惑 ekādaśānuśayāḥ

十一智 ekādaśa jñānāni\*

十一種作意 ekādaśa-manaskāra

2十七地 saptadaśa bhūmayah

十七處 saptadaśa-sthāna, saptadaśa sthānāni

十九 ekōna-viṃśati, ekān-na-viṃśati, ekūna-viṃ-  
śati

十九已下 ekān-na-viṃśati

十九別劫° ekānaviṃśatir antara-kalpāḥ

十九僧伽婆尸沙°° ekūna-viṃśati saṃghātiśeṣā  
dharmāḥ

十二 dvā-daśa

十二入 dvādaśāyatanāni

十二分 dvādaśāṅga

十二分教 dvādaśāṅga-dharma-pravacana, dvāda-  
śāṅgād vaco-gatāt

十二心 dvādaśa cittāni, dvādaśa-vidhasya vijñā-  
nasya

十二支 dvādaśāṅga

十二支位所有五蘊 dvādaśa pañca-skandhikā ava-

sthāḥ

十二支緣起 dvādaśāṅga-pratītyasamutpāda

十二月 dvādaśa-māsaka, dvādaśa māsāḥ; phāl-  
guna

十二因緣 dvādaśāṅgaḥ pratītyasamutpādaḥ, dvā-  
daśa-nidāna\*

十二因緣論 pratītyasamutpāda-śāstra\*

十二有支 dvādaśa-bhavāṅga, dvādaśa...bhavān-

十二百 dvādaśa-śata [gāni

十二行 dvādaśākāra

十二行相 dvādaśākāra

十二佛名神呪校量功德除障滅罪經°° dvādaśa-  
buddhaka-sūtra\*

十二妙行 dvādaśākāra

十二我依 dvādaśādhyātmikāḥ

十二事 dvādaśākāra

十二法成就 aṅgōpeta

十二門論 dvādaśa-nikāya-śāstra\*

十二雨 dvādaśa-varṣā

十二指 dvādaśāṅgula

十二相 dvādaśākāra

十二牽連 dvādaśāṅga-pratītyasamutpāda

十二處 dvādaśāyatana, dvādaśāyatanāni, āyatana

十二處境 dvādaśāyatanālabhāna

十二部 dvādaśāṅga

十二部要 dvādaśāṅga-dharma-pravacana

十二部經 dvādaśāṅga-dharma-pravacana\*, dvāda-  
śāṅga-buddha-vacana\*, dvādaśāṅga-sūtra\*

十二境 dvādaśa-gocara

十二境界 dvādaśa-vidham ālambanam

十二種行 dvādaśākāra

十二種所緣 dvādaśa-vidham ālambanam

十二廣大儀軌 kalpa-dvādaśa

十二緣生 dvādaśāṅgaḥ pratītyasamutpādaḥ, dvā-

## 24 + (0) 十

daśāṅga-pratītyasamutpāda, pratītya-samutpāda  
 十二緣起 dvādaśāṅgaḥ pratītyasamutpādaḥ\*  
 十二頭陀行<sup>°</sup> dvādaśa dhūta-guṇāḥ  
 十入 daśāyatanāni  
 十入及十界 daśāyatana-dhātavaḥ  
 十八 aṣṭā-daśa, aṣṭā-daśaka, aṣṭā-daśadhā, aṣṭā-  
 daśa-vidha  
 十八不共 aṣṭādaśāveṇika, aṣṭādaśāveṇikāḥ  
 十八不共佛法<sup>°</sup> aṣṭādaśāveṇika-buddha-dharma  
 十八不共法 aṣṭādaśāveṇika-buddha-dharma, aṣṭā-  
 daśāveṇikā buddha-dharmāḥ  
 十八不共得佛法<sup>°</sup> aṣṭādaśāveṇikāḥ... buddha-  
 dharmāḥ  
 十八心分別行 aṣṭādaśa manopavicārāḥ  
 十八功德 aṣṭādaśa...āveṇikā guṇāḥ  
 十八佛不共法<sup>°</sup> aṣṭādaśāveṇika-buddha-dharma,  
 buddha-dharma  
 十八別劫<sup>°</sup> aṣṭādaśāntara-kalpāḥ  
 十八事 aṣṭādaśehi varttehi, aṣṭādaśa-varta\*  
 十八法 aṣṭādaśa-dharma  
 十八物 aṣṭādaśa dravyāni  
 十八空 aṣṭādaśa-sūnyatā\*  
 十八空論 aṣṭādaśa-sūnyatā-śāstra\*  
 十八界 aṣṭādaśa-dhātu, aṣṭādaśa dhātavaḥ  
 十八貪愛行 aṣṭādaśa tṛṣṇā-vicaritāni  
 十八部 aṣṭādaśa nikāyāḥ\*  
 十八最勝不共法 aṣṭādaśāveṇikā buddha-dharmāḥ  
 十八愛行 aṣṭādaśa tṛṣṇā-vicaritāni  
 十八歲童女 aṣṭādaśa-varṣā kumārī-bhūtā, aṣṭā-  
 daśa-varṣā kumārīkā\*  
 十八種差別 aṣṭādaśa gotrāṇi  
 十八類諸法種族 aṣṭādaśa gotrāṇi  
 十力 daśa-bala, daśa balāni, bala-prāpta  
 十力世尊 daśa-bala  
 十力前 daśabalāgratas  
 十力修多羅<sup>°</sup> daśabala-sūtra  
 十力經 daśabala-sūtra  
 十力...聲 bala-śabda  
 十十倍增 daśōttara-vṛddhi  
<sup>3</sup>十三 trayo-daśa  
 十三僧伽婆尸沙<sup>°</sup> trayodaśa saṃghāvaśeṣāḥ  
 十三僧殘<sup>°</sup> trayodaśa saṃghāvaśeṣā dharmāḥ\*,  
 trayodaśa saṃghātiśeṣā dharmāḥ  
 十千魚 daśa-matsya-sahasra  
 十大地 daśa mahā-bhūmikāḥ  
 十大地法 daśa mahā-bhūmikā dharmāḥ, daśa  
 mahā-bhūmikāḥ  
 十大願 praṇidhāna-mahā-daśa

十小劫<sup>°</sup> daśa-kalpa  
<sup>4</sup>十不善 daśākuśalāni  
 十不善業道經 daśākuśala-karmapatha-nirdeśa\*  
 十五心 pañcadaśa kṣaṇāḥ  
 十五日 pañca-daśika, pañca-daśī, pūrṇa-māsi  
 十五日受齋戒時 poṣaḍhe pañcadaśyām  
 十五日食 pañca-daśika  
 十五名色等分別行 pañcadaśa rūpādy-upavicārāḥ  
 十五色等近行 pañcadaśa rūpādy-upavicārāḥ  
 十五刹那<sup>°</sup> pañcadaśa kṣaṇāḥ  
 十五刹那心<sup>°</sup> pañcadaśa kṣaṇāḥ  
 十五夜 pūrṇa-māsi, pūrṇamāsyāṃ rātrau  
 十六 ṣo-ḍaśa, ṣo-ḍaśaka, dvir-aṣṭa  
 十六千大劫<sup>°</sup> ṣoḍaśa kalpa-sahasrāṇi  
 十六千由旬<sup>°</sup> ṣoḍaśa-yojana-sahasra, ṣoḍaśa  
 sahasrāṇi yojanānām  
 十六千年 ṣoḍaśa varṣa-sahasrāṇi  
 十六大士 ṣoḍaśa...prakīrtitāḥ  
 十六大國 ṣoḍaśa-jāna-pada  
 十六分 ṣo-ḍaśa  
 十六分之一 kalām...ṣoḍaśim  
 十六心 ṣoḍaśa-citta, ṣoḍaśa cittāni, ṣoḍaśa-cittaka  
 十六心刹那<sup>°</sup> ṣoḍaśa citta-kṣaṇāḥ  
 十六心觀 ṣoḍaśa cittāni  
 十六日 ṣoḍaśāha  
 十六句義 ṣoḍaśa padārthāḥ  
 十六地獄 ṣoḍaśa narakāḥ  
 十六行 ṣoḍaśākāra  
 十六行相 ṣoḍaśākāra  
 十六行相應 ṣoḍaśākāra-saṃprayukta  
 十六取相相應 ṣoḍaśākāra-saṃprayukta  
 十六枚鉢<sup>°</sup> ṣoḍaśa pātrāṇi  
 十六洛沙由旬<sup>°</sup> yojana-lakṣāṇāṃ ṣoḍaśakam  
 十六童女形 dvir-aṣṭa-varṣākṛti  
 十六歲 dvir-aṣṭa-varṣa  
 十六聖行 ṣoḍaśāryākāra\*  
 十六種 ṣo-ḍaśa, ṣoḍaśākāra  
 十六種行 ṣoḍaśākāra  
 十六種法 ṣoḍaśa dharmāḥ  
 十六種無上菩提大慈悲心<sup>°</sup> ṣoḍaśākāra-mahā-  
 bodhi-karuṇā  
 十六種菩薩(摩訶薩)大悲<sup>°</sup> ṣoḍaśākārā bodhi-  
 sattva-mahā-karuṇā  
 十六億踰繕那<sup>°</sup> yojana-lakṣāṇāṃ ṣoḍaśakam  
 十六幅 ṣoḍaśa-dala  
 十六識 ṣoḍaśa cittāni  
 十分 daśabhir aṅgaiḥ  
 十分之一 eka-daśa, daśama\*

- 十支 daśama\*
- 十方 daśa-diś; daśa-diśatas, daśa-diśa-stha, daśad-diś, daśasu dikṣu\*, dikṣu vidikṣu, dig-vidiś, diśi vidiśi, nānā-deśa, sarva-diś
- 十方(人) dig-vidiś
- 十方中 daśasu dikṣu
- 十方世界 daśa-dig-lokadhātu
- 十方如恒河沙等世界<sup>o</sup> daśa-dikṣu gaṅgā-nadivālukôpamāḥ sarva-lokadhātavaḥ\*
- 十方…而來集會 nānā-deśa-saṃnipatita
- 十方佛<sup>o</sup> daśa-dig-buddha\*
- 十方佛三昧<sup>o</sup> daśa-dig-buddha-samādhi\*
- 十方空 daśa-dik-śūnyatā\*
- 十方界 sāmantaka
- 十方現在佛悉在前立定經<sup>o</sup> pratyutpanna-bud-dha-saṃmukhāvasthita-samādhi-sūtra\*, bhadrāpāla-sūtra\*
- 十方…集 nānā-deśa-saṃnipatita
- 十方境界皆悉現前 sarva-dig-abhimukha-gocara
- 十方諸佛<sup>o</sup> daśa-dig-buddha\*
- 十日 daśāha, daśa-rātra
- 十日未至 daśāhānāgata
- 十月 daśa-māsa; pauṣa
- <sup>5</sup>十句義 daśārtha-vaśa
- 十四 catur-daśa, caturdaśika
- 十四心不相應行法 caturdaśa citta-viprayuktāḥ saṃskārā dharmāḥ
- 十四心次第 caturdaśa-cittānantaram
- 十四心起 caturdaśa-cittānantaram
- 十四日 catur-daśiyām, caturdaśika
- 十四日食 caturdaśika
- 十四無記根 caturdaśavyākṛta-mūlāni
- 十四筵 caturdaśika
- 十四種床 caturdaśa piṭhāḥ
- 十四種無記類 caturdaśavyākṛta-vastu
- 十四難不答法 caturdaśavyākṛta-vastu\*
- <sup>6</sup>十兆 bimbara
- 十因 daśabhīḥ kāraṇaiḥ
- 十地 daśa-bhūmi, daśa-bhū, daśa-bhūmika, daśa-mi, daśami-bhūmi
- 十地經 daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmiśvara
- 十地經論 daśa-bhūmika-sūtra-śāstra\*, daśa-bhūmi-vyākhyāna\*
- 十字路 catvara
- 十年 daśa-varṣa, daśa varṣāṇi, daśa-varṣāyus
- 十有色 daśa rūpiṇaḥ
- 十自在 daśa-vaśitā
- 十色界 daśa rūpiṇo dhātavaḥ, daśa rūpasvabhāvā dhātavaḥ, rūpiṇaḥ...daśa
- <sup>7</sup>十位 daśāvasthāḥ
- 十住 daśa-bhūmi, daśāvasthā\*, daśa-vihāra\*, daśa-bhūmi-sthita, daśama-bhūmi\*
- 十住地菩薩<sup>o</sup> daśa-bhūmi-bodhisattva\*
- 十住具足菩薩<sup>o</sup> daśa-vihāra-samanvāgata-bodhisattva\*
- 十住法身菩薩<sup>o</sup> daśa-bhūmi-dharmakāya-bodhisattva\*
- 十住毘婆沙論<sup>o</sup> daśa-bhūmika-vibhāṣā\*
- 十住菩薩<sup>o</sup> daśa-bhūmi-sthitā bodhisattvāḥ, daśa-bhūmi-bodhisattva\*
- 十住經 daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmiśvara
- 十住論 daśa-bhūmika-vibhāṣā\*
- 十利 daśānuśamsā, daśārtha-vaśa
- 十戒 daśa-kuśala-karma-patha, śrāmaṇera-saṃvya-
- 十車 daśa-ratha [ra
- 十里 krośa
- <sup>8</sup>十事利益 daśārtha-vaśa
- 十到彼岸 daśa-pāramitā
- 十念 daśabhiś cittôtpāda-parivartaiḥ
- 十法 daśa-dharma, daśa dharmāḥ, daśa-dharma-ka, daśāṅga
- 十法行 daśa-dharma-caryā, daśa-vidhāni dharmacaritāni
- 十法成就 daśāṅgôpeta
- 十法具足 daśabhir aṅgehi ... aṅgôpetā
- 十法爲惑大地 daśa kleśa-mahā-bhūmikāḥ
- 十法經 daśa-dharmaka-sūtra, daśa-dharma-sūtra
- 十波羅蜜<sup>o</sup> daśa-pāramitā
- 十波羅蜜多<sup>o</sup> daśa-pāramitā
- 十物 daśa-dravya, daśa dravyāṇi, daśa-dravyaka
- 十金剛句 daśa vajra-padāni
- 十金剛足 daśa vajra-padāni
- <sup>9</sup>十度 daśa-pāramitā
- 十指爪 daśa-nakha
- 十界 daśa dhātavaḥ
- 十重 daśa-pura
- 十首 daśa-grīva
- <sup>10</sup>十乘 daśa-ratha
- 十倒起惑 daśa paryavasthānāni
- <sup>11</sup>十斛 khārī
- 十處 daśāyatanāni
- 十處界 daśāyatana-dhātavaḥ
- <sup>12</sup>十善 daśa-kuśala, daśa-kuśala-karma-patha\*
- 十善大地 daśa kuśala-mahā-bhūmikāḥ

24 + (0-1) 十千

十善大地法 daśa kuśala-mahā-bhūmikāḥ  
 十善因緣 daśa-kuśala-nidāna\*  
 十善法 daśasu kuśaleṣu karma-patheṣu  
 十善業 daśa-kuśala-karma-patha  
 十善業道 daśa-kuśala-karma-patha, daśa-kuśalāḥ  
 karma-pathāḥ  
 十善道 daśa-kuśala-karma-patha, daśa-kuśalāḥ  
 karma-pathāḥ  
 十惑 daśānuśayāḥ  
 十惡 daśāśubhāḥ, daśākuśala-karma-patha\*  
 十惡業道 daśākuśalāḥ karma-pathāḥ, daśāśubhāḥ  
 十惡增 karma-pathādhikya  
 十智 daśa jñānāni  
 十無倒 daśāvīparyāsa  
 十無盡 daśa-niṣṭhā-pada, daśāniṣṭhā-pada\*  
 十無盡句 daśa-niṣṭhā-pada, daśāniṣṭhā-pada\*  
 十無盡願 daśa-niṣṭhā-pada, daśāniṣṭhā-pada\*  
 十無學法 daśānām asaikṣāṇāṃ dharmāṇām  
 十衆 daśa-baddhena gaṇena, daśa-varga  
 十衆以上 sātireka-daśa-baddhena gaṇena  
<sup>13</sup>十想 daśa-saṃjñā\*  
 十業道 daśa karma-pathāḥ  
 十歲 daśa-varṣāyus, daśa varṣāni, daśa-vārṣa, da-  
 śāyus, daśābda  
 十萬 lakṣa, śata-sahasra, nayuta, koṭi  
 十萬億 koṭi-śata-sahasra  
 十載 samudra  
 十遍入 daśa kṛtsnāyatanāni, daśa kṛtsnāni  
 十遍處 daśānām kṛtsnāyatanānām  
 十道地 daśa bodhisattva-bhūmayāḥ  
<sup>14</sup>十僧<sup>o</sup> daśa-varga  
 十僧現前<sup>o</sup> daśa-vargeṇa saṃmukham  
 十種 daśa-vidha, daśadhā, daśa-prakṛti, daśa  
 十種力 daśa-vidhaṃ balam, daśa-bala  
 十種大煩惱地法 daśa kleśa-mahā-bhūmikāḥ  
 十種…小惑 daśa…upakleśāḥ  
 十種因 daśabhīḥ kāraṇaiḥ  
 十種自在 daśa-vaśitā  
 十種(色)處 daśāyatanāni  
 十種事 daśa kṛtyāni  
 十種法行 daśa-vidhāni dharma-caritāni  
 十種波羅蜜<sup>o</sup> daśa-pāramitā  
 十種波羅蜜多<sup>o</sup> daśa-pāramitā  
 十種修證 daśa-vidhaḥ samudāgamaḥ  
 十種倒起惑 daśa paryavasthānāni  
 十種習起 daśa-vidhaḥ samudāgamaḥ  
 十種惑 daśānuśayāḥ  
 十種惡業道 daśākuśalāḥ karma-pathāḥ

十種智 daśa-vidhaṃ jñānam, daśa jñānāni  
 十種無倒 daśāvīparyāsa  
 十種無學法 daśānām asaikṣāṇāṃ dharmāṇām  
 十種義示現 daśadhōditam  
 十種經 daśānām paryavasthānānām  
 十誦比丘尼波羅提木叉戒本<sup>o</sup> sarvāstivāda-bhi-  
 kṣuṇī-prātimokṣa-sūtra\*  
 十誦比丘波羅提木叉戒本<sup>o</sup> sarvāstivāda-prāti-  
 mokṣa-sūtra\*  
 十誦律 daśādhyāya-vinaya\*, sarvāsti-vāda-vinaya\*  
<sup>15</sup>十億佛刹<sup>o</sup> daśa-buddha-kṣetra-koṭi  
 十增 daśādhika  
 十增經 daśōttara  
 十層 daśa-pura  
 十層級 daśa-pura  
<sup>16</sup>十隨眠 daśānuśayāḥ  
 十頭 daśa-grīva  
<sup>20</sup>十寶山 daśa-ratna-giri\*  
<sup>22</sup>十經 daśa paryavasthānāni

1

千 <sup>369</sup><sub>2-2697</sub> sahasra, sāhasrika, sahasrāṅka, ma-  
 hā-sahasra, daśa-śata

<sup>2</sup>千二百 dvādaśa-śata  
 千二百五十 ardha-trayo-daśa-śata  
<sup>4</sup>(千六百貝價爲)迦利沙鉢那<sup>o</sup> kārṣāpaṇa  
 千分 sahasra-bhāga\*, sahasrimā  
 千手 kara-sahasra  
<sup>5</sup>千生 jāti-sahasra  
 千生千萬億生 jāti-sahasra-koṭi  
 千目 daśa-śata-nayana  
<sup>6</sup>千兆 akṣobhya  
 千光 daśa-śatāmśu, pratata-daśa-śatāmśu  
 千光明 sahasrāloka\*  
 千印(位) sahasrāṅka  
 千年 varṣa-sahasra  
<sup>8</sup>千返 sahasraśas  
<sup>9</sup>千度 sahasraśas  
 千耶若<sup>o</sup> sahasra-yajña  
 千軍 sahasrānika  
 千軍王 rājā sahasrānikaḥ  
<sup>10</sup>千倍 sahasra-guṇa, sahasram  
<sup>11</sup>千斛 khāri-sahasra  
 千斛之量 khāri-sahasra  
 千眼 sahasrēkṣaṇa  
<sup>13</sup>千歲 varṣa-sahasra  
 千聖所遊 ārya-sahasra-vāhitā  
 千萬 koṭi

千萬億 kaṅkara  
 千萬億分 koṭi-niyuta-śata-sahasratama  
 千載 varṣa-sahasra, anta  
 千遍 sahasraśas  
 15千億 nayuta  
 16千輻 sahasrāra  
 千輻輪 sahasrāra-cakra  
 千輻輪相 cakra-caraṇatā  
 17千總世界 sahasra-cūḍiko loka-dhātuḥ  
 18千繞母 sahasrāvartā  
 千蟲 krimi-kula-sahasra  
 千蟲類 krimi-kula-sahasra  
 19千瓣 sahasra-pattra

## 2

升  $\frac{370}{2-2702}$  abhy-ud-√gam, rūḍha; prastha

9升降無如此 viśeṣābhāva  
 11升麻 kṛṣṇā  
 12升進 vāhin  
 20升騰 abhy-ud-√gam

午  $\frac{371}{2-2703}$

10午時 madhyāhna

## 3

卉  $\frac{372}{2-2706}$  See 卉 374

半  $\frac{373}{2-2707}$  半 ardha; anyatara, anvardha, anvārdha, upārdha, eka-deśa, pakṣa, pratyaṃśa

半° paṃ\*  
 3半下尼曼陀羅山° nimindharārdha  
 半寸 ardhāṅguṣṭha\*  
 4半之迦° pāñcika [ṣaḥ  
 半天半人 divyaḥ...eka-deśaḥ...eka-deśaḥ...mānu=  
 半日 divasārdha  
 半月 ardha-māsa; ardha-candra; anvardha-māsa, anvārdha-māsa, eka-pakṣa, dhanu, pakṣa  
 半月八日 aṣṭamyām pakṣasya  
 半月內 ardha-māsakam  
 半月半月 anvardha-māsam  
 半月曲 kubja  
 半月次 anvardha-māsa  
 半月形 kubja  
 半月洗浴 ardha-māsaṃ snānam

半月相 dhanv-ākāra  
 半月食 pakṣika, pakṣikā-nimantraṇā, pākṣika\*  
 半月黃門 pakṣa-pañḍaka  
 半月寶 ardha-candra  
 5半功能 ardha-kāritra  
 半半 ardhārdha  
 半半下 ardhārdha-hāni  
 半半減 ardhārdhaṃ varjayitvā, ardhārdha-varjita  
 半半(漸減) ardhārdha  
 半半增 ardhārdha-vṛddhi  
 半由旬° ardha-yojana, ardha-yojana-mātra, yojanārdha  
 6半有邊...半無邊 antavān eka-deśaḥ...eka-deśaḥ...anantavān  
 7半作用 ardha-kāritra  
 半劫° ardha-kalpa, mahā-kalpasyārdham  
 半身 ardha-kāya, ardha-kāyaka, ardha-kāyika  
 半身不遂者 pakṣa-hata  
 8半兩 ardha-pala  
 半夜 paścime yāme, sāyāhna  
 半挖迦° paṇḍaka, manuṣya-paṇḍaka  
 半拘盧舍° ardha-krośa  
 半祁鬼神° pāñcika  
 9半拏囉囉悉你° pāñḍara-vāsini\*  
 半食 pātra-śeṣa  
 10半娜娑° panasa  
 半座 ardhāsana  
 半託迦° panthaka, cūḍa-panthaka\*  
 11半乾 mlāna, śirṇa  
 半偈° ślokārdha  
 半茶縛° pāñḍava  
 半閉 ardha-nimīlita  
 半閉一眼 ardha-nimīlita  
 12半超 ardha-pluta  
 半超出 ardha-pluta  
 半跏趺 ardha-paryāṅka  
 半開 kuḍmalaka-jāta, mukula-jāta  
 半須臾 ardha-muhūrtam  
 13半惹羅° pañjara\*  
 半解脫 ardha-prakāra-vimukta  
 半路修行 mahallaka  
 14半滿月 ardha-candra  
 15半億 ardha-koṭi  
 半遮° pañca  
 半遮羅° pañcāla  
 16半擇° pañḍaka  
 半擇迦° pañḍaka, ṣaṇḍha-pañḍaka, ṣaṇḍhaka  
 半擇迦身° ṣaṇḍhaka-kāya

24 十 (3—10) 半卉卍卑卒南單卑博

半擇婆° pāṇḍava  
半踰繕那°° ardha-yojana, ardha-yojana-mātra  
半頭骨 kapālasyārdham  
23半纓 ardha-hāra  
半體不遂者 pakṣa-hata

4

卉 <sup>374</sup> 卉 trṇa  
2-2720

4卉木 trṇa-gulma

卍 <sup>375</sup> 卍  
2-2724

6卍字 śrī-vatsa, svastika\*

6

卑 <sup>376</sup> 卑 hīna, avanāma, ūna, atirikta,  
2-2738 nimnatā

3卑下 nīca, nīca-nīca, hīna, paṃsaka, anunaya

卑下他 para-paṃsaka

卑下劣弱 hīna-durbala

卑下其意 nīca-nīcena manasā

卑下處 nīcāsana

卑小 nīca, nīcatara, hrasva, aṇuka

卑尸° peśī

6卑先匿° prasena-jit\*

卑劣 hīna, ūna

卑劣者 hīna

卑劣慢 ūna-māna

7卑豆 kulattha

8卑姓 hīna-kulīna

卑屈 nīca, avanata

9卑帝梨° preta

卑帝梨耶° preta

卑陋 uhoḍima

卑陋人 uhoḍima

10卑座 atiriktāsana

11卑偷王°° pṛthu

卑族 bṛṣala

14卑慢 ūna-māna

卑慢慢過慢 ūnamāna-mānātīmāna

15卑賤 nīca, hīna; janma-hīna, duṣkulīnatva, nihīna,  
nīca-kula, nīcatara, mlecca

卑賤巧業 hīna-karma-sevin

卑賤者 nihīna-puruṣa

卒 <sup>377</sup> 卒 akasmāt, sahasā\*; jāti-vyativṛtta  
2-2740

10卒疾 sahasā, sahas\*

14卒爾 sahasā, chatti

15卒暴 sahasā, sāhasa, uddhatatā, capala

卒暴音 ravita

7

南 <sup>378</sup> 南 dakṣiṇa, dakṣiṇā, dakṣiṇasyāṃ diśi\*.  
2-2750 yāmyā

3南大國 dakṣiṇā-patha

4南天竺°° dakṣiṇā-patha

南天竺國°° dakṣiṇā-patha

南方 dakṣiṇa, dakṣiṇā-patha [unnamati

南方沒北方涌 dakṣiṇā dig avanamaty uttarā dig

南方商人 vāṇijako dakṣiṇa-pathataḥ

8南門 dakṣiṇa-dvāra

9南洲 jambū-dvīpa

10南海 dakṣiṇa-samudra\*

南海濱楞伽山頂°° samudra-malaya-śikhara

南海濱摩羅耶山頂°° samudra-malaya-śikhara\*

12南無°° namas, namo

南無悉°° namas\*

南隅 dakṣiṇa-koṇa

13南道 dakṣiṇa-patha

14南隴°° namo\*

南壑°° namo\*, namas\*, nama\*

南壑阿羅耶°° nama ārya\*

18南謨°° namas, namo

南謨婆伽梵如來°° namo bhagavate tathāgatāya

南謨宰都帝°° namo 'stu te\*

19南邊 dakṣiṇaṃ pārśvam, caturthaṃ pārśvam

20南瞻王°° jambu-dhvaja

南瞻名°° jambū-sāhvaya

南瞻部°° jambū-dvīpa

南瞻部人°° jambū-dvīpa

南瞻部洲°° jambu-dvīpa, jambū-dvīpa

單 <sup>379</sup> 單 See 單 547  
2-2752

卑 <sup>380</sup> 卑 See 卑 376  
13-p.1085

10

博 <sup>381</sup> 博 vipula; dyūta  
2-2761

3博叉°° pakṣa\*

10博差°° pakṣa\*

14博聞 bāhuśrutya, viśruta, śruta; ānanda



<sup>17</sup>博戲 akṣa-kṛīḍā, dyūta-vyasana

<sup>19</sup>博識 medhāvin

**RAD. 卜 25**

卜 <sup>382</sup>  
2-2774

- <sup>2</sup>卜力哩帝° bhṛṅgi-riṭi  
<sup>5</sup>卜占 nyasana  
<sup>9</sup>卜者 stha-pati  
<sup>11</sup>卜問良辰爲吉祥事 kṛta-maṅgala-kautūhala-svas-  
ty-ayana  
<sup>13</sup>卜葛西° pukkasi  
卜葛西明妃°° pukkasi  
<sup>15</sup>卜羯死° pukkasi\*  
卜羯娑° pukkasa

3

占 <sup>383</sup>  
2-2780

- <sup>2</sup>占卜 kautuka-maṅgala  
占卜吉凶 kautuka-maṅgala

- <sup>8</sup>占波° campā; campaka  
占波城°° campā  
<sup>9</sup>占匍° campā\*; jambu\*  
占相 kautuka-maṅgala, dhīta, naimittika, lakṣaṇā  
占相吉凶 kautuka-maṅgala  
占相者 naimittika  
<sup>11</sup>占婆° campaka  
占婆花°° campaka  
占雀音 śakuna-ruta  
占鳥音 śakuna-ruta  
<sup>12</sup>占博迦° campaka  
<sup>14</sup>占夢 svapnādhyāya  
<sup>15</sup>占蔔伽° campaka

6

卧 <sup>384</sup> See 臥 3078  
2-2808

**RAD. 卩 26**

卮 <sup>385</sup> See 卮 1003  
2-2846

4

印 <sup>386</sup> 印 mudrā, ā-mudraya (den.),  
2-2848 mudraṇa, mudraya (den.)

- <sup>3</sup>印大明 mudrā-vidyā  
<sup>4</sup>印文 pratimudrā, citra  
印水 udaka  
<sup>5</sup>印可 abhy-anu-√jñā, avadhāraṇa  
印可隨順性 anugāvadhāraṇa-śakti  
印母 mudrā  
印地嚩哪° indriya\*  
<sup>7</sup>印位 aṅka  
印成就 mudrā-sādhana  
<sup>8</sup>印定 saṃketa  
印明 mudrā-hṛdaya  
印法用 mudrā-prayoga  
印陀羅訶塞多° indra-hasta\*  
<sup>9</sup>印契 mudrā, mudrā-bandha

- 印封 mudraya (den.)  
印度° sindhu, hendhu  
印度琵琶°° vallikī  
印持 avadhāraṇa, avadhāra  
印持所緣 avadhāraṇālambana  
印相 mudrā  
<sup>11</sup>印捺羅耶° indrāya\*  
印捺囉耶° indrāya  
印釧 keyūra-valaya  
<sup>13</sup>印解 pratyavagama  
印達羅° indra  
<sup>14</sup>印像 pratimudrā  
印種 sumudrita  
<sup>16</sup>印縛法 mudrā-bandha  
<sup>19</sup>印璽 mudrā

危 <sup>387</sup> 危 viṣama, antar-āya, akṣematā;  
2-2849 dhaniṣṭhā, śata-bhiṣā

- <sup>3</sup>危亡 rikta  
<sup>4</sup>危厄 upadrava  
<sup>8</sup>危命 jīvitāntarāya  
<sup>9</sup>危苦 duḥkha, duḥkhita

26 卩 (4-7) 危即却卵卷卻卩

- <sup>10</sup>危害 upahata  
危脆身 viṣaṃsthita  
<sup>11</sup>危宿 dhaniṣṭhā  
<sup>13</sup>危逼苦切其心 vyasana-saṃkṛta  
<sup>15</sup>危樓 harmya  
<sup>16</sup>危險岸 taṭe prapāte prāgbhāre  
<sup>21</sup>危懼 pariśaṅkita

5

卩 <sup>388</sup>/<sub>2-2855</sub> See 卩 393

却 <sup>389</sup>/<sub>2-2856</sub> 卻 niṣkāšana, bahiṣ-karaṇa, bahiṣ-kṛta, vimukta, stambhābhicāruka

- <sup>6</sup>却地羅° khadira\*  
却行 osakkati  
却行而去 pratyosakkita  
<sup>7</sup>却住一面 ekānte asthāsi, ekānte sthitāḥ  
却坐一面 ekānte nyaṣīdat  
<sup>8</sup>却來 pratyāgata  
<sup>9</sup>却後 atyayāt, anāgate 'dhvani  
<sup>10</sup>却追 nivārayati  
<sup>15</sup>却敵 dvāra, niryūha  
<sup>19</sup>却關鑰 argala-vimukta

卵 <sup>390</sup>/<sub>2-2857</sub> aṇḍa, aṇḍa-ja, pela

- <sup>5</sup>卵生 aṇḍa-ja, aṇḍa-jā yoniḥ  
卵生龍 aṇḍa-jo nāgaḥ  
卵生濕生及女人身第八有 aṇḍaja-saṃsvedaja-stri-tvāṣṭamabhava  
卵生濕生生女人身第八有中定 aṇḍaja-saṃsvedaja-stri-tvāṣṭamabhava-niyata  
<sup>12</sup>卵殼 aṇḍa-koṣa, aṇḍa  
卵等 aṇḍajādi  
<sup>17</sup>卵濕生 aṇḍaja-saṃsvedaja-yoni

6

卷 <sup>391</sup>/<sub>2-2860</sub> 卷 veṣṭita, nivṛtti, abhi-saṃ-√kṣip, saṃkṣepa

- <sup>5</sup>卷用 nivṛtti  
<sup>12</sup>卷舒用 pravṛttiś ca nivṛttiś ca  
<sup>15</sup>卷斂 saṃkocam ā-√pad  
<sup>17</sup>卷縮 saṃkocam ā-√pad, prati-√li\*  
<sup>22</sup>卷疊 sāhariya

7

卻 <sup>392</sup>/<sub>2-2867</sub> See 却 389

卩 <sup>393</sup>/<sub>2-2872</sub> 卩 卩 yat...tat, eva, anantaram; ananya, arvāk, idānim, evaikyam, ca, tatas, tathā hi, tathaiva, tāvat, tvarita-tvaritam, punar, -mātra, yat...tad eva, yad idam, yad uta, yāvatika, sa evāsau, saṃ-√vṛt, sadyas, samanantara, samasta, samāna, hi

- <sup>4</sup>卩五蘊 skandha-mātra  
卩今時 tat-kāla  
<sup>5</sup>卩以是事 etaṃ prakaraṇam  
卩四大種 bhūta-mātra  
卩由前說 ata eva  
<sup>6</sup>卩同寶塔° caitya-bhūta  
卩如前 caiva  
卩有滅 samanantara-pradhvasta  
卩此 tatraiva  
卩至 dṛṣṭvā  
<sup>7</sup>卩見卩滅 kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana  
<sup>8</sup>卩剎那間° tat-kṣaṇam  
卩於生時身放大光 jāta-samāna-prabhāsita-gātra  
卩於空中飛騰而去 khaga-pathenōpkrāntāni  
卩於爾時 tadā  
卩於蘊 skandha-mātre  
卩(果) sadyas  
卩法藏 dharma-garbhāḥ sarva-sattvāḥ  
卩金剛藏 vajra-garbhāḥ sattvāḥ  
<sup>9</sup>卩便 idānim, tasyāṃ velāyām  
卩便微笑 smita  
卩便隨入 prati-ni-√viś  
卩前 tathātvena, tathaiva sthitāḥ  
卩是 yad idam, yad uta, eva, tad yathā, yat... tad eva, tathā [thā  
卩是此物而不如此 tad eva cēdaṃ na cēdaṃ ta-  
卩是種子是芽 ya evāṅkuraḥ tad eva bijam  
<sup>10</sup>卩時 tat-kāla, tasyāṃ velāyām, tāvat, tvarita-tva-ritam, saha  
<sup>11</sup>卩從此...於此 yasmād eva...tasmin eva  
卩現其前 abhimukha-sthitvā  
<sup>12</sup>卩爲 sati, syāt  
<sup>13</sup>卩滅 naṣṭa  
<sup>14</sup>卩說 tad yathā  
卩辣° [Tib. rtsib-ra] aravāḍa  
卩辣龍王° aravāḍo nāga-rājā  
<sup>16</sup>卩諸蘊 skandha-mātra

<sup>19</sup>卍證一切如來三摩地<sup>〇〇</sup> sarva-samādhi-pratīlam=  
bha

10

卿  $\frac{394}{2-2880}$  卿 tvam

<sup>3</sup>卿下人 jāna-pada

<sup>12</sup>卿等 yuṣmat

RAD. 厂 27

2

厄  $\frac{395}{2-2893}$  vyaśana, saṃkaṭa, upadrava\*

<sup>9</sup>厄者 upadruta

<sup>19</sup>厄難 kṛcchra, vyaśana, saṃkaṭa, saṃbādha

厄難處 vinīpatita

7

厚  $\frac{396}{2-2949}$  udveda, ghana, sthūla; ucchraya,  
ghanī-bhavati, pīna, bahula, bimba,  
vistara, vedhana

<sup>2</sup>厚八洛沙<sup>〇〇</sup> aṣṭa-lakṣōcchraya

厚十六洛沙<sup>〇〇</sup> lakṣa-ṣoḍaśakōdveda

<sup>4</sup>厚友 mitra, sālohita

<sup>8</sup>厚枕 bimbōpadhāna

<sup>9</sup>厚重 ghana

<sup>11</sup>厚密雲 ghanābhra

<sup>12</sup>厚量 ucchrāya

<sup>15</sup>厚廣 pīna

厚德 śrī-guṇa\*

厚膜 paṭala

厚褥子 tūlikā

<sup>16</sup>厚壁 sthūla-bhittika

厚噎 paṭala

8

原  $\frac{397}{2-2973}$

<sup>8</sup>原阜 sthala

9

厠  $\frac{398}{2-2981}$  厠 varca-kuṭī, miḍha-sthāna,  
vaca-kuri, kūpa

<sup>2</sup>厠人 haḍḍika

<sup>8</sup>厠法 varca-kuṭī-pratisaṃyukta

<sup>9</sup>厠屋 varcas

<sup>13</sup>厠墳 pratyarpita, pratyupta

厠細 pratyarpita

10

厥  $\frac{399}{2-2992}$

<sup>20</sup>厥蘇洛迦衣<sup>〇〇</sup> kusūlaka

厨  $\frac{400}{2-3005}$  厨 bhakta-śālā, mahānasa

<sup>2</sup>厨人 pakṭr, kartṛ

<sup>8</sup>厨房 daṇḍa-cchadana

厨舍煙火之處 dhūpāgāra

<sup>10</sup>厨宰 koṣṭhāgārika

11

既  $\frac{401}{2-3006}$  See 廢 1067

12

厥  $\frac{402}{2-3025}$  ud-√vij, udvega, nirveda, khinna;  
√tṛp; arati, alam, asakta, udvigna,  
udvejana, kheda, jugupsanīya, tṛpta, tṛpti, dūṣaṇa,  
dveṣitva, nirviṇṇa, nirvit-saṃjñin, nirvid, nirvid-  
yate, parikhinna, parikheda, praty-ā-√khyā, √ruṣ,  
vijugupsate, vijugupsanatā, vidveṣa, vimukha,  
vi-rāgaya(den.), viveka, vairāgya, saṃvega, saṃ-  
tuṣṭi, samudvega

<sup>4</sup>厥心 citta-saṃvega, paritasyamāna

<sup>5</sup>厥生死心極猛利 tīvra-saṃvegatva

<sup>7</sup>厥沒 dīna

厥足 √tṛp, tṛpta, tṛpti, paritṛpta, vitṛpta, saṃlekha

<sup>8</sup>厥怖 udvega, udvejana, saṃvega

厥怖因 udvega-hetu

厥法樂 dharma-rati-parikhinna

<sup>9</sup>厥即離貪欲 nirviṇṇo virajyate

厥怠 kilāsin

厥畏 udvejana

厥者 dveṣṭr

厥背 vimukha, vaimukhya, udvega, pratikūla,  
vi-cchandaya(den.), vi-rāgaya(den.)

厭背其苦 duḥkha-pratikūla

厭背受想 saṃjñā-vedita-vaimukhya

厭苦 duḥkha-nirvid

<sup>10</sup>厭俱行 nirvit-sahagata厭倦 khinna, kheda, pari-√khid, parikhinna, nir-  
viṇṇa-mānasa

厭倦煩惱現行 kleśa-samudācāra-parikhinna

厭悔 vyathā

厭(財) dveṣṭr

厭退 kheda

厭逆 nirvit-pratikūlatā, prātikūlya

厭逆食想 āhāre pratikūla-saṃjñā\*

<sup>11</sup>厭患 nirveda, saṃvega; udvigna, jugupsaniya,  
parāñ-mukha, parikhinna-mānasa, vijugupsate,  
vidūṣaṇā, vi-dūṣaya(den.), vi-√rañj

厭患心 saṃvega\*

厭患對治 vidūṣaṇā-pratipakṣa

厭倦 khinna; ṭṛpti

厭捨 tyajana, parityāga, dūṣaṇiya, nirvid, vi-  
√ram, vairāgya, anāsaṅga

厭捨者 saṃlikhita

厭…捨根 upekṣēndriya-parikhinna

厭欲樂 kāma-rati-parikhinna

厭術(淨) vetāla

<sup>12</sup>厭…喜根 saumanasyēndriya-parikhinna厭惡 vijugupsate, saṃvega, √khid; anabhipreta-  
tva, apa-√raj, √gup, ghṛṇa, dūṣaṇa, nirviṇṇa,  
vidūṣaṇā, vi-dūṣaya(den.), saṃvigna

厭惡心 saṃ-√vij, saṃvega

厭惡心極重 tīvra-saṃvegatva

厭惡對治 vidūṣaṇā-pratipakṣa

厭棄 apriya

<sup>13</sup>厭想 nirveda

厭意 udvega

厭極 parikhinna, parikheda

厭極法樂 dharma-rati-parikhinna

厭極捨根 upekṣēndriya-parikhinna

厭極欲樂 kāma-rati-parikhinna

厭極喜根 saumanasyēndriya-parikhinna

厭極惑逼行 kleśa-samudācāra-parikhinna

厭聖道 ārya-mārga-dveṣitva

厭著 kheda, kheda-parājita

<sup>15</sup>厭賤 jugupsana, jugupsita<sup>16</sup>厭諸苦 duḥkha-nirvid<sup>19</sup>厭壞 vidūṣita厭離 nirveda, saṃvega, jugupsā; anabhirati, ava-  
mantavya, asaṃsarga, asaṃsṛṣṭa, udvigna, ud-  
√vij, udvega, udvejana, udvejya, jugupsana, ju-  
gupsaniya, nirviṇṇa, nirvit-sahagata, nir-√vid,  
nirvid, parāñ-mukha, pratikūla, prahāṇa, vi-  
jugupsaka, vijugupsate, vipanna, virāga, viveka,  
vaimukhya, saṃvigna, saṃvejana, samudvega

厭離之心 nirviṇṇa

厭離心 saṃvega

厭離世間生死苦 duḥkha-nirviṇṇa

厭離相 saṃvejanīya

厭離相應 virāga-sahagata

厭離般若<sup>o</sup> prajñā-nirveda

厭離想 nirveda, pratikūla-saṃjñā

厭離資生 āmiṣa-jugupsanatā

厭離(諸根息除)貪染 virāga

13

厲 <sup>403</sup>/<sub>2-3041</sub><sup>12</sup>厲越<sup>o</sup> revata<sup>17</sup>厲聲 abhigarjita

15

嚴 <sup>404</sup>/<sub>2-3048'</sub> See 嚴 613

## RAD. 厶 28

3

去 <sup>405</sup>/<sub>2-3070</sub> gati, gamana, √gam, √i, √yā;  
atīta; √muc; ati-√kram, atītam,  
antar-hita, apakrānta, apagama, apa-√nī, abhi-  
√kram, abhyudgata, asthita, o-√tī, gaccha, gata,  
gatika, gantavya, gāmin, cārikāṃ prakrāmati,  
nirgama, nirgamika, niryūha, niryūhat, niṣ-√kram,prakramaṇa, prakrānta, prati-√kram, praty-ud-  
ā-√vṛt, pra-√yā, prasthita, √vah, vahana, vipra-  
krṣṭa, vi-pra-√kram, vi-saṃ-√kram, vyaya, vy-  
asana, √vraj, saṃkrama, saṃkrānta, saṃprasthi-  
ta, hata<sup>3</sup>去上 ūrdhvam

去下 adhas

去已 gata

去…已 muktvā  
 4去不遠 āsanna  
 去之甚遠 dūri-√bhū  
 5去…未遠 avidūra  
 6去此 itas  
 去此不遠 avidūra  
 去行 saṃkrānti, saṃcara  
 7去作 kriyā, gati  
 去迅疾 śighra-gāmin  
 8去來 gamanāgamana; atitānāgata; atikrama-pra-  
 krama, atitājāta, āgati-gati, āgamana-gamanatā,  
 āhāra-nirhāra, gatāgata, gati, gaty-āgata, gaty-  
 āgati, gatvāgamyā, vi-√bhram, saṃ-√car  
 去來二世 atitānāgata  
 去來二世自性 atitānāgatātman  
 去來今 atitānāgata-pratyutpanna, atitānāgataṃ  
 pratyutpannam  
 去來今世 atitānāgata-pratyutpanna-kāla, atitānā-  
 gata-pratyutpanneṣy adhvāsu  
 去來世 atitānāgata, atitājāta, naṣṭājāta  
 去來性 atitānāgata-bhāva  
 去來現在 atitānāgata-pratyutpanna  
 去來進止 prakrāmat  
 去來實有論 atitānāgata-dravya-sad-vāda  
 去刺痛 ābr̥ḍha-śalya  
 去拔 hanṭṛ  
 去拔惡業 agha-hanṭṛ  
 去毒 hata-viṣa  
 去法 gati, gamana  
 9去者 ganṭṛ, gatimat, gamika  
 去面帛已 mukha-bandhaṃ muktvā  
 10去時 gamyamāna, tato prakramat  
 去除 mārḍita, parāñ-mukha

去除棘刺 mārḍita-kaṇṭhaka  
 去除鬪諍 araṇa  
 11去寂靜 atisānta, gati-śānta\*  
 去莖黃門 āpat-panḍaka  
 去處 yātavya, saṃkramaṇa, mārga  
 去速疾 śighra-gāmin  
 12去無所至 niryūha-vigata  
 去爲深遠 dūri-bhūta  
 13去會未遠 avidūra  
 去義 gati  
 14去遠 dūri-√bhū  
 去…遠 dūratarī-√bhū

6

參  $\frac{406}{2-3090}$  Sec 參 407

9

參  $\frac{407}{2-3098}$  參 vyavacārayitavya; ārdṛā

參° saṃ  
 7參加羅麻° saṃkrama  
 8參波藍° saṃbalam  
 9參冒馱你° saṃbodhani\*  
 參冒馱野° saṃbodhaya\*  
 10參差 vikīrṇa  
 11參婆羅° saṃbhara\*  
 參宿 ārdṛā\*  
 13參解 vyavacārayitavya  
 參詳 vyavacārayitavya, paribhukta  
 14參漫多奴跛履筏刺咀那° samanta-parivartana\*  
 15參摩耶地瑟恥底° samayādhiṣṭhite\*  
 18參觀承事 upasthāpana

RAD. 又 29

又  $\frac{408}{2-3115}$  又 api, ca, punar; aparāḥ pa-  
 ryāyaḥ, aparam, api khalu,  
 api tu, kiṃ ca, khalu, tatas, tatra, punar aparam,  
 punā, bhūyas, bhūyo 'pi, vā

5又生 paunarbhavika  
 6又如 yathāpi tat  
 9又卽此 punas tad eva  
 12又復 punar aparam, anantaram  
 又復次 tad-anantaraṃ punar api, tad-anantaram  
 14又麼 bhūyo 'pi

1

又  $\frac{409}{2-3116}$  prāsa, muṣala, śūla; saṃlagnikā

2又十指 daśa-nakhāñjali, añjalim saṃpragr̥hya,  
 daśa-nakha-kṛta-kara-puta  
 4又手 kṛtāñjali-puta, daśa-nakha-kṛtvā, daśa-na-  
 kham añjalim pra-√grah, añjalim praṇamya,  
 sāñjali  
 11又莎婆梨蘇呵° śāsa-bali-sukha\*  
 13又腰 skambhā-kṛta, kambhā-kṛta, khambha,

29 又 (1-6) 又及友双反収叔取

khambha-kṛta, vyastika

又腰坐 khambha-kṛta

<sup>16</sup>又磨° kṣamā

<sup>19</sup>又羅° kṣāra, śala\*

又羅波膩° kṣāra-pāniya

2

及 <sup>410</sup><sub>2-3118</sub> 及 ca, api, vā; upa-√yā, upê(√i);  
atha vā, antatas, √kṣam, cō,  
tathā, parivartita, punā, pramukha, pra-√vṛt,  
vāpi, sa-, saha, sārđham

<sup>5</sup>及以 ca, sārđham

<sup>6</sup>及…亦如是 tathānyā

及因 sahetuka

及多 caitra

<sup>7</sup>及利及王° kṛkin

<sup>8</sup>及依止 sāśraya

及命終 maraṇam ni-√gam

及所依止 sāśraya

<sup>9</sup>及施於飲食 bahu dattaṃ ca bhojanam

及相應 sasamprayoga

<sup>10</sup>及時應用 civareṇa kāle kalpikenācchādayiṣyati

<sup>14</sup>及與 ca, sa-

及與隨眠 sānuśaya

<sup>16</sup>及餘 apy anye

及餘眷屬 sabala-parivāra

友 <sup>411</sup><sub>2-3119</sub> mitra, suhṛd, mārṣa, mitratva

<sup>2</sup>友力 mitra-bala

<sup>11</sup>友得 suhṛt-prāpti

双 <sup>412</sup><sub>2-3125</sub> See 雙 4056

反 <sup>413</sup><sub>2-3127</sub> viruddha, vikāra, viparyaya, sam-  
parivartayati; kṛtvas

<sup>7</sup>反抄 utsaktika, utsaktikā

反抄衣 atyastikā-kṛta, utkṣiptakā, utkṣiptikā

<sup>9</sup>反叛 viruddha

<sup>10</sup>反逆 viruddha, ḍamara

<sup>11</sup>反問 pariṛcchana, pariṛcchā, pariṛcchya

反問記 pariṛcchā-vyākaraṇa

反問豈非記 pariṛcchā-vyākaraṇa\*

反問授記 pariṛcchā-vyākaraṇa

反問答 pariṛcchā-vyākaraṇa\*

<sup>12</sup>反報 pratikāra, pratyupakāra

反欺 vitanḍana

<sup>13</sup>反詰 pariṛcchā, pariṛcchya

反詰記 pariṛcchā-vyākaraṇa

反詰問 pariṛcchana

<sup>15</sup>反質 āha, pratyanuyukta\*

反質難 prasaṅga

<sup>18</sup>反覆 pṛthivyām prapateyuh

反覆炙 ādīptaḥ pradīptaḥ

<sup>21</sup>反顧視 tenāvalokitā

収 <sup>414</sup><sub>2-3128</sub> See 收 1530

6

叔 <sup>415</sup><sub>2-3154</sub> pitṛvya, devara

<sup>9</sup>叔柯羅比丘尼° śuklāyāḥ...bhikṣuṇyāḥ

叔迦° śuka

叔迦羅° śuklā\*

<sup>19</sup>叔離° śuklā\*

取 <sup>416</sup><sub>2-3158</sub> upādāna, ā-√dā, √grah, grahaṇa,  
√labh, parāmarśa; adhy-ā-√lamb,

anupariḡhīta, apakṛṣṭa, apa-√hṛ, abhigrahaṇa,  
abhi-ni-√viś, abhiniveśa, abhipreta, abhirata,  
abhypagama, abhy-upê(√i), ava-√gāh, avalam-  
bin, ākṣepa, ā-√gam, āḡḡhīta, -āda, ādātṛ, ādāna,  
ādāya, ānāyayati, āyūha, āyūhyamāna, ā-√lamb,  
āveśika, āsvādayati, āharaṇa, ut-√kṣip, utkṣepaṇa,  
udgamya, udḡḡhīta, udḡḡhītavat, ud-√grah, ud=  
graha, udgrahaṇa, ud-dhṛ(√dhṛ/√hṛ), upagata,  
upa-√grah, upanetavya, upapadana, upātta, upā-  
√dā, upādātṛ, upādāniya, upādāya, upādiyati,  
upê(√i), kārin, kṛtvā, kṛṣyate, gaha, ḡḡhīta,  
ḡḡhyate, graha, grāha, grāhikā, grāhitā, grāhin,  
grāhya, para, parāmarśana, parā-√mṛś, parāmṛṣṭa,  
parāmṛṣṭi, parikalpyate, pariḡḡhīta, pari-√grah,  
parigraha, pari-√vah, pra-√kṣip, pragḡḡhīta,  
pratigḡḡhīta, pratigḡḡhītvā, pratigḡḡhneya, prati-  
√grah, pratigraha, pratigrahaṇa, pratigrāha, pra-  
tigrāhaka, pratilabhamāna, prati-sam-√dhā, pra-  
veśayati sma, prāp(√āp), prāpya, √mṛś, lūna,  
va-√gāh, vāpeti, vigrāhin, vijñapti, samśrayaṇa,  
sam-√hṛ, samgraha, samgrāha, sam-anv-ā-√hṛ,  
samudānetavya, samupādāniya, sāksāt-√kṛ, har-  
tavya, √hṛ

<sup>2</sup>取了 udḡḡhīta

取了來 ā-√ni

取人 pudgala-grāha

- 取力 upādāna-bala  
<sup>3</sup>取弓 cāpāla-caitya  
<sup>4</sup>取五 pañcāla  
 取內心 citta-parigraha  
 取幻 ākṛti-grāha  
 取支攝 upādānāntarbhūtatva  
 取水相 jala-grāha  
 取片 leśa-mātraka  
<sup>5</sup>取令屬己身 svī-√kṛ  
 取出 ud-dhṛ (√dhṛ/√hr)  
 取去 ud-dhṛ (√dhṛ/√hr)  
 取(四)顛倒 viparyāsābhira  
 取用 pari-√bhuj  
<sup>6</sup>取名 nāma-grahaṇa  
 取因 upādāna-hetu  
 取多人語(毘奈耶)°° yad-bhūyasakiya\*  
 取如量境 tulya-viśaya-grahaṇa  
 取安置 pita  
 取自言持(毘奈耶)°° pratijñā-kāraka\*  
 取自性 svabhāva-grahaṇa  
 取至境 prāpta-viśaya, prāpta-viśayatva  
 取色相 rūpa-grāha  
 取行 pratipatti  
 取(衣) pratigraha  
<sup>7</sup>取別位 avasthāntarōpādāna  
 取別陰 skandhāntarōpādāna  
 取別蘊 skandhāntarōpādāna  
 取我 puruṣa-grāha  
 取見 parāmarśa-dṛṣṭi, upalambhika  
 取足 paṃsayati  
<sup>8</sup>取來 ānetha, āhara  
 取受用 pari-√bhuj  
 取味 rasāyana  
 取命終 kālaṃ √kṛ  
 取妻妾 bhāryi-bhūta  
 取彼相狀 nimitti-kurvāt  
 取所緣相義 ālambana-nimitta-grahaṇārtha  
 取所緣境 viśaya-grahaṇa  
 取明之人 mantra-vidyā-dhara  
 取明處 vidyōpādāna  
 取明論 vidyōpādāna  
 取果 phalaṃ pratigṛhitam, phalākṣepa, prati-  
 取果不能與果 pratigṛhṇāti na dadāti L√grah  
 取果而非與果 pratigṛhṇāti na dadāti  
 取果與果 phala-dāna-grahaṇa, phala-dāna-prati-  
 grahaṇa  
 取法 sambhāva  
 取長等相 dirghādi-grahaṇa  
 取長養 poṣa-grāha  
<sup>9</sup>取則 prāmāṇikatvena stheyah  
 取後 paryanta-grahaṇa  
 取染污 kliṣṭa  
 取相 nimitti-√kṛ, ākāra, āyūha, nimittāny udgṛh-  
 ṇāti\*, manyanā, liṅgōpādāna  
 取…相 nimitta-grāha  
 取相凡夫 nimitta-cārin  
 取相分別而為方便 nimitta-yoga  
 取相執著 nimitti-√kṛ  
 取胡豆 mahā-maudgalyāyana\*  
 取要言之 samkṣiptena, samkṣepeṇa, piṇḍārtha  
 取重擔 bhārādāna  
 取食 pari-√bhuj, paribhoga  
<sup>10</sup>取差別所取 akāryate  
 取涅槃°° abhinirvṛtta  
 取涅槃樂°° abhinirvṛtta  
 取記位 vyākaraṇāvasthā  
 取…迷 grāha-bhrānti  
 取除 vi-√dhū  
<sup>11</sup>取婦 vevāhika  
 取捨 ādāna-tyāga, ādāna-prahāṇa, āda-parityaja,  
 hārāhāra, heyōpādeya  
 取欲 chandāhāraka  
 取現法 vartamāna  
 取現境 vartamāna-viśayatva  
 取陰 upādāna-skandha, upātteṣu skandheṣu  
<sup>12</sup>取善 vaṅgīsa\*  
 取…為有 bhāvi-√kṛ  
 取為取 √grah  
 取為果已 phalaṃ pratigṛhitāḥ  
 取…為無 abhāvi-√kṛ  
 取為緣 upādāna-pratyaya  
 取異路 anya-mārga-saṃśrayāna  
 取異道士 dvaipāyana  
 取等 parāmarśana-sāmānya  
 取等量境 tulya-viśaya-grahaṇa  
 取結 parāmarśa-saṃyojana  
 取菘豆子 mahā-maudgalyāyana  
<sup>13</sup>取業 utkṣepaṇa  
 取滅 upādāna-nirodha  
 取滅度 parinirvṛta  
 取瓶等世俗境 ghaṭa-paṭa-stri-puruṣādi-saṃvṛti-  
 graha  
 取著 abhiniveśa, upādāna, grāha; adhyavasāna,  
 abhiniviṣṭa, abhilāṣa, upalambhika, aupalambhika,  
 graha, grāhin, parāmarśa\*, parā-√mṛś, parikal-  
 pyate, parigraha, prati-vi-√kṛp, vilamba

29 又 (6) 取受

取著自見 svayaṃ-dṛṣṭi-parāmarśin\*

取著色 rūpa-grāha

取…過 doṣa-grāhin

<sup>14</sup>取像爲體 nimittōdgrahaṇātmika

取(塵) grahaṇa

取境 ālambana-grahaṇa, grahaṇa, upalabdhi

取…境 ākārayati

取種類身得 nikāya-gati-gotra

取綠豆 mudgala, mahā-maudgalyāyana\*

取與捨 heyōpādeya

取障細遠等 dūra-sūksmādi-gocara

<sup>15</sup>取儀式 liṅgōpādāna

取德 guṇa-grāhin

取緣 upādāna-pratyaya

<sup>16</sup>取親 āvāha

取餘道 anya-mārga-saṃśrayaṇa

<sup>17</sup>取應 parigrahītavya

<sup>19</sup>取證 sāksāt-√kṛ, upa-√nī, prāp(√āp), samanvā-

取證涅槃<sup>°</sup> parinirvāpayitavya |gata

取顛倒 viparyasta

<sup>20</sup>取蘊 upādāna-skandha, upātteṣu skandheṣu, skandha

<sup>21</sup>取屬己 svi-kriyā

取…屬己 svi-√kṛ

<sup>33</sup>取(麤)相 nimitta-grāhin

受 <sup>417</sup>/<sub>2-3159</sub> 受 vedanā, anubhava, upā-√dā, upādāna, samādāna, bhoga,

udgrahaṇa, √grah; adhivāsana, adhivāsaya, adhi-vāsayati, anu-√grah, anu-pra-√yā, anubhavana, anubhavanatā, anu-√bhū, anubhūta, anubhūyate, anuyoga, abhinivartayati, abhipatti, abhi-√bhū, abhiṣvaṅga, abhyāgama, abhyupagata, abhyupagama, abhyupapanna, avinodaka, avinodana, ā-√gam, āgraha, -āda, ā-√dā, ādāna, ā-√pad, ā-√sprś, ā-√hṛ, utpādayati, utpādita, utsoḍhavya, udgahaṇatā, udgrhīta, udgrhītavat, ud-√grah, udgraha, ud-√bhū, ud-√vah, udvahana, upagata, upa-√pad, upabhoga, upasaṃhāra, upasthita, upātta, upādāya, kriyamāṇa, grddha, grhīta, grhṇat, graha, grahaṇa, grāhin, grāhya, dhara, dhārayati, √dhṛ, parigrhīta, pari-√grah, parigraha, parigrāhaka, paribhukta, pari-√bhuj, paribhoktavya, paribhoga, pary-avāp(√āp), poṣin, pra-grhīya, pra-√jñā, pratigrhīta, pratigrhīṭṛ, pratigrhīya, prati-√grah, pratigrāhīṭṛ, pratigrāhaka, pratipanna, prati-√labh, pratilambha, prativedayate, pratiśrutyā, pratisaṃvedana\*, pratisaṃvedayati,

pratisaṃvedin, prati-saṃ-√dhā, praticchana, pratiṣ(√iṣ), pratyānubhavana\*, praty-anu-√bhū, pratyānubhūtavat, pratyēśaka, pratyēśemahi, pravid, prāpta, prāpti, prekṣin, √bhuj, bhuj, bhoktṛ, bhoga, bhogin, marṣaṇa, √labh, lābhin, vittī, √vid, vid, veda, vedaniya, vedanīyatā, vedayati, vedayita, vedita, vedin, vedya, saṃvṛtta, saṃvedayati, saṃgraha, samarpita, samātta, samādatta, sam-ā-√dā, samādānatā, samāpatti, samāpadya, samāpadyati, samāsanna, saṃ-√pad, saṃpraticchana, saṃpraticchanatā, saṃpratyēśaṇa, saṃbhoga, √sah, sahiṣṇutā, sevītavya, sprṣṭa, svi-√kṛ

<sup>1</sup>受一分 vedanaika-deśa

受一遠離分 ekāṅga-virati-samādāna

<sup>2</sup>受力 vedanā-vaśa

<sup>3</sup>受三昧耶戒<sup>°</sup> samayin

受三歸 śaraṇa-gamana

受上下二衣 sāntarōttara

受大戒 upasaṃpad

受大戒人 upasaṃpanna

受尸羅<sup>°</sup> samātta-śīla

受…已 āgama

<sup>4</sup>受不律儀 asaṃvṛta

受不斷 vedayitānupaccheda

受(五陰)者 upādātṛ

受化 paripācīta, vineya

受化人 vineya

受化人意 vineya-manas

受化生 upapādukānām…sattvānām

受化弟子 vineya

受化弟子利益事 vineya-kārya

受化易 suvineya

受化者 dānta

受化衆生 vineya

受及想 vedanā-saṃjñā

受及愛 vedanā-tṛṣṇā

受天命 daiva

受心法緣 vedanā-citta-dharmālabhana

受心斷 ādāna-tyāga

受心斷壞故捨 ādāna-tyāga

受比丘護<sup>°</sup> bhikṣu-saṃvara-samādāna

<sup>5</sup>受世俗發心 samādāna-sāṃketika-cittōtpāda

受他請食 sabhaktō samāno

受布施者 pratigrāhaka

受…必具 upādīyate

受…必須 upādīyate

受未來苦 duḥkha-vipāka

受生 upa-√pad, upapatti, upapanna, √jan; ava-



krānti, utpatti, ut-√pad, utpadyamāna, utpanna, utpādana, upa-√jan, upapadyamāna, upapanna-mātra, upādāya, janman, jātaka, pratisaṃdhi, pratisaṃdhiṃ √grah, prādur-bhāva, prādur-bhūta, bhava-gaty-upapatti, saṃ-√car, samādāna, saṃ-bhava

受…生 prati-saṃ-√dhā

受生下地 adho-bhūmy-upapatti

受生尸羅<sup>o</sup> samādāna-śīla

受生已 upapadya, pratyajāta

受生中定 dhyānōpapatti

受生共 upapatti-sabhāgatā

受生肉 āma-māṃsa-pratigraha

受生念遷謝 kṣaṇa-janma-paramparā

受生相續 upapatti-pratisaṃdhi

受生時 upapatti-kāla, pratisaṃdhi-kāla

受生處 utpatti-sthāna

受…生處 upapatti-parigraha

受生報 upapadya-vedaniya

受生緣(根塵等)諸法 vedanā-sthānīyā dharmāḥ

受用 upabhoga, saṃbhoga, √bhuj; anubhava, anu-√bhū, anubhūta, anuyoga, ābhoga, ud-√vah, upajīvyā, upa-√bhuj, upabhogātā, upabhogyā, upabhogyatā, upayukta, upayoga, upalabdhi, aupabhogika, kāryaṃ √kṛ, ni-√sev (√sev), paribhukta, paribhuṅkta, pari-√bhuj, paribhoktavya, paribhoga, pratinisevya, pratilabhamāna, pratisaṃvedayati, prati-√sev, pratisevaniya, praty-anu-√bhū, pratyupabhoga, bhukta, bhoktṛ, bhoga, bhogātā, bhogyā, lokōpajīvyatva, vedaniya, vyavahāra, saṃbhogyā, sāmbhogika, sāmbhogyā, sevya

受用不染衣 arakta-vastrōpabhoga

受用之物 pariškāra

受用正法 saddharma-saṃbhoga

受用因 upabhoga-hetu

受用有蟲水 saprāṇi-jalōpabhoga

受用此類 vastu-paribhoga

受用成熟(他) bhoga-pācana

受用事 arthānubhava

受用所施物 deya-dharma-paribhoga

受用果 phalōpabhoga

受用果有盡 phalōpabhoga-parikṣayatas

受用法樂 dharma-saṃbhogaṃ pratyānubhavati

受用物 bhoga

受用門 upabhogāyadvāra

受用建立身 deha-bhoga-pratiṣṭhā

受用施物 deya-dharma-paribhoga

受用皆充足 āḍhya

受用苾芻尼所教化食<sup>o</sup> bhikṣuṇi-paripācita-piṇḍa-pātōpabhoga

受用降伏 pariškāra-vaśitā

受用退 upabhoga-parihāṇi

受用現前 bhoga-saṃdarśana

受用勝 saṃbhoga-viśeṣa

受用善惡業果 kuśalākuśala-karma-phalōpabhoga

受用爲類 paribhogānvaya

受用滅盡 paryupayoga

受用資具 upabhoga-paribhoga

受用境界果 viśayōpabhoga-phala

受用境界緣 viśayōpabhoga-pratyaya

受用類 paribhogānvaya

受用…類 paribhogānvaya, vastu-paribhoga

<sup>6</sup>受名 prāp (√āp)

受好 vedaniya

受如來教 tathāgata-śāsana-parigrāhaka

受如意樂 anu-√bhū

受(安居) upagata

受此戒 samātta-śikṣa

受汝所謂 adhivāsyā

受自化諸妙境 nirmita-kāma

受自恣竟 kṛtya-pravāraṇā

受色 rūpa-pratisaṃvedin

受色欲 rūpa-rāga-pratisaṃvedin

受色貪 rūpa-rāga-pratisaṃvedin

受行 ādāya √vṛt, samādāya vartanatayā; abhy-  
upa-√gam, paricaryā, √prakṣ, samādāna, saṃpra-  
yukta

<sup>7</sup>受位 vedanāvasthā, vedanā-kāla; abhiṣikta, abhi-  
受作業分 karma-dāyāda Ḍṣeka

受妙欲境 paribhogin

受…快樂 √mud, sukhita

受(我)供 piṇḍa-pātaḥ paribhoktavyaḥ

受戒 upasaṃpad, śīla-samādāna; upasaṃpadā,  
upasaṃpanna, upasaṃpādita, śīla-saṃvara-samā-  
dāna, saṃvara-samādāna, samātta-śikṣa

受戒法 śīlaṃ sam-ā-√dā\*

受戒律儀 samādāna-śīla-saṃvara\*

受戒者 samātta-śikṣa

受戒羯磨畢竟<sup>o</sup> śīla-saṃvara-samādāna-karma-  
parisamāpti

受決 vyākaraṇa, vyākṛta

受…言 anya-vitti-grahaṇa

受身 janman, pratisaṃdhi; vedanā-kāya

受…身 yony-antarbhūta

受身世間勝 śreṣṭhātma bhāvatā

29 又 (6) 受

受身命意 vin-mañḥ-kāya-jivita  
 受來生 paunarbhavika  
 受供 pūjya  
 受供養 prapūjita  
 受具 upasampad, upasampadā\*  
 受具戒 upasampadā, upasampādita  
 受具戒人 upasampanna  
 受具戒時 upasampādyamāna  
 受具足 upasampad, upasampadā; upasampanna,  
 upasampādayati, upasampādita, upasthāpanā-  
 sammuti, upasthāpayitum, upasthāpita  
 受具足戒 upasampanna, upasampat-prekṣin, bhi-  
 kṣu-bhāvāya upasampādeya, samātta-śīla  
 受具足羯磨<sup>o</sup> upasthāpanā-sammuti  
 受取 prati-√grah, pratigrhñātu, pratigraha, udgrh=  
 受取蘊 vedanôpādāna-skandha\* ulya  
 受命短促 alpāyus  
 受定 samādhi-lābhitā  
 受性 vedanā  
 受性自爾 prakṛti  
 受念住 vedanā-smṛtyupasthāna, vedanāyām veda-  
 nānupaśyanā-smṛtyupasthānam\*, vedanā-gatānu-  
 受所得 samādāna ulya  
 受所得戒 samādāna-śīla  
 受所領 vedya  
 受所請 adhivāsaya  
 受…所攝 vedanā-gata, vedanā-sthāniya  
 受所顯 vedanā-prabhāvita  
 受於色 rūpa-pratisamvedin  
 受於快樂 sūsukhita  
 受於果報已 vipakva-vipāka  
 受於輕軟觸 sparśa-gata  
 受果 √phal  
 受果名 phalôpacāra  
 受果者 bhokṛ  
 受果報 ut-√pad  
 受法 saddharma-mahā-parigraha  
 受法樂佛<sup>o</sup> sām̐bhogika  
 受法機 sattva  
 受法藏人 dharma-kośa-dhara  
 受狗牛等禁戒 kukkura-go-vratika  
 受近住戒 upavāsa-samādāna  
 受金剛印 citta-mudrā-parigraha  
 受阿練若法<sup>o</sup> āraṇyaka  
 受阿囉拏法<sup>o</sup> āraṇyaka  
 受律行 suvineya  
 受…律儀 saṃvara-grahaṇa  
 受律儀戒 śīla-saṃvara-samādāna

受後 uttara-saṃvara-samādāna  
 受後護 uttara-saṃvara-samādāna  
 受持 ud-√grah, √dhṛ, dhāraṇa, samādāna; adhi-  
 ṣṭhitatva, abhyupagama, avadhārita, ā-√dā,  
 udgrhita, udgrhitavat, udgraha, udgrahaṇa, upā-  
 √dā, grhita, √grah, grahaṇa, grāhaka, grāhita,  
 dhara, dhāraka, dhāraṇatā, dhāraṇā, dhārayati,  
 √paṭh, parigrhita, parigraha, pari-√hṛ, pary-  
 avāp (√āp), pārihārika, pragrahaṇa, prati-√grah,  
 pratigrāhaka, prati-√pad, vigrāhayati, saṃgraha\*,  
 saṃdhāraka, saṃdhāraṇa, saṃdhārayati, saṃ-  
 √dhṛ, samādatta, sam-ā-√dā, samādāya, saṃpra-  
 ticchanatā, saṃpratīṣ(√iṣ)  
 受持一切如來正法眼 sarva-tathāgata-dharma-ne-  
 tri-saṃdhāraṇa  
 受持不護 asaṃvṛta  
 受持此比尼<sup>o</sup> alaṃ vinayaṃ dhārayitum  
 受持衣 pārihārika-civara  
 受持佛性<sup>o</sup> buddha-vaṃśa-saṃdhāraṇa  
 受持佛智<sup>o</sup> buddha-jñāna-pratigrāhaka  
 受持妙典 saddharma-parigraha  
 受持戒 śīla-samādāna  
 受持戒性 samādatta-śīlatā  
 受持戒最樂 sukha-śīla-samādāna  
 受持戒禁 śīla-vrata  
 受持戒樂 sukha-śīla-samādāna  
 受持法藏 dharma-kośa-dhara  
 受持是經典 sūtrānta-dhāraka  
 受持無有忘失 √dhṛ  
 受持微妙法 dharma-dhara  
 受持禁戒 śamānuśikṣa, śīla  
 受持遠離 virati-samādāna  
 受持諸佛教(海)<sup>o</sup> sarva-buddha-śāsana-saṃdhā-  
 raṇatā  
 受持讀誦聲 svādhyāya-śabda  
 受施 dāna-grahaṇa, paiṇḍilya  
 受施者 pratigrāhaka  
 受甚深法 gambhīra-dharma-grahaṇa  
 受相應 saṃprayoga-vedanīyatā, vedanīya  
 受相顯了 vedanā-prabhāvita  
 受美食 audārikam āhāram āhṛtya  
 受者 bhokṛ, upādātṛ; ātman, upabhokṛ, upa-  
 bhogin, aupabhogika, grhñat, pratigrāhaka, prati-  
 samvedanā, bhokṛtva, veda, vedaka  
 受者性 bhokṛtva  
 受胎 avakrānta, garbhāvakrānti\*  
 受苦 duḥkhita, vedayita-duḥkha; upatapta, duḥ-  
 kha, duḥkhana, duḥkha-vipākaṃ bhavati, duḥ-

khin, bādha  
 受苦受樂(不苦不樂人) sukhita-duḥkhita  
 受苦無間 duḥkha-nirantaratva  
 受苦痛 vedanā-bahula  
 受苦觸者 vedanā-bhinna  
 受迦絺那衣<sup>o</sup> āstāro kaṭhina-cīvaro, āstāro ka-  
 ṭhino  
 受迦絺那衣人<sup>o</sup> kaṭhināstarako bhikṣuḥ  
 受食 prati-√grah, bhuktāvin  
<sup>10</sup>受俱轉 vedanā-sahavartin  
 受害困苦 duḥkhita  
 受悔謝 saṃjñapti-pratigrahaṇa  
 受時 vedanā-kāla  
 受時所起 vedanā-sahavartin  
 受根異 indriya-bheda  
 受畜 ādāna, pratigraha  
 受畜生等生 tiryag-ādi-hīna-sthānōpapatti  
 受畜金銀 jātarūpa-rajata-pratigraha  
 受記 vyākaraṇa, vy-ā-√kr, vyākṛti  
 受記位 vyākaraṇāvasthā  
 受記者 vyākṛta  
 受記真言 vyākaraṇa-mantra  
 受記經 vyākaraṇa\*  
<sup>11</sup>受啓請 adhyeṣita  
 受得 √labh, sam-ā-√dā; abhyupagama, ādhāna-  
 labdha, ut-√pad, grahaṇa, prati-√labh  
 受得分 samādāna-labdha  
 受得及法得 saṃketa-dharmatā-labdha  
 受教 vyākaraṇa, pṛccha, anujñāta  
 受教心 ājñā-citta\*  
 受教令 dhūtādhimukta  
 受教易 suvijñāpaka, suvineya  
 受教開示 vyutpādyā  
 受欲 kāma-paribhoga, kāma-bhuj, kāma-bhogi-  
 tva, kāmāḥ paribhoktavayāḥ, kāmōpabhoga  
 受欲人 kāma-bhagin  
 受欲者 kāmōpabhogin, kāma-bhoga  
 受欲者臥 kāma-bhoga-śayyā  
 受欲樂 kāma-sukha-saṃmukhībhāva  
 受深法 gambhīra-dharma-grahaṇa  
 受現樂故 aihika-sukhārtham  
 受祭 bali-pratigrāhaka  
 受祭神 bali-pratigrāhikā devatā  
 受…竟 kṛtya  
 受習 upagata  
 受陰 vedanā-skandha, vedanā, jirṇa-skandha  
<sup>12</sup>受勝妙樂 saukhya-samarpita  
 受勝齋戒 upośadhōpoṣita

受喜樂 √mud  
 受報 anubhūyate, vedaniya, saṃ-√pad  
 受…報 vedaniya, √bhū  
 受報已 vipakva  
 受報有異 vedaniyatas  
 受報者 pratisaṃvedanā  
 受…報業 vedaniya  
 受尊教 dhūtādhimukta  
 受惡戒 asaṃvṛta  
 受智諸真實菩薩<sup>o</sup> sarva-bodhisattva-saṃpratic-  
 chita-jñāna  
 受最爲勝 vedanā-pradhāna  
 受無非苦 sarva-vedita-duḥkhatva  
 受無無明 niravidyā vedanā  
 受爲勝 vedanā-pradhāna  
 受等出離 vedanādi-niḥsaraṇa  
 受等自體類 vedanādi-dravya  
 受等法 vedanādi-dravya  
 受等類 vedanādi-jāti  
 受菩提心戒儀<sup>o</sup> bodhicitta-śīlādāna-kalpa\*  
 受衆苦 viyāsa-gata  
<sup>13</sup>受圓具 upasaṃpādita, upasaṃpadā\*, upasaṃpan-  
 受想 vedanā-saṃjñā, saṃjñā-vedanā [na\*  
 受想二法 vedanā-saṃjñā  
 受想二蘊 vedanā-saṃjñā  
 受想行三陰 vedanā-saṃjñā-saṃskāra-skandha  
 受想行蘊 vedanā-saṃjñā-saṃskāra-skandha  
 (受)想悉寂滅 saṃjñā-nirodha  
 受意 abhyupagama; vin-manas  
 受意身命 vin-maṇaḥ-kāya-jivita  
 受愛 vedanā-tṛṣṇā  
 受愛欲 vedanābhilāṣa  
 受新歲經 pravāraṇa-sūtra\*  
 受滅 vedanā-nirodha  
 受煩 pratāpana  
 受經 ud-√diś  
 受資糧 sasambhāra, vedanā-nimitta  
 受過滿二三鉢<sup>o</sup> dvi-tri-pātra-pūrātirikta-grahaṇa  
<sup>14</sup>受塵欲 kāma-bhogitva  
 受種種法味 vicitra-dharma-saṃbhoga  
 受種種樂 anu-√bhū  
 受盡 vedanā-kṣaya  
 受…盡 paryādānam √gam  
 受聚 vedanā-kāya  
 受語印 vān-mudrā-parigraha  
 受輕苦 paribhūtā  
 受輕賤 paribhūta  
 受領 pratyeṣemahi

29 又 (6-16) 受叛叢 / 30 口 (0) 口

- <sup>15</sup>受樂 vedanā-sukha, sukhita; paricārayati, √ram, vedita-sukha, saṃbhoga, sukhin, sūsukhita  
 受樂人 sūsukhita  
 受樂而住 sukhallikānuyogam anuyuktaḥ  
 受樂佛<sup>o</sup> saṃbhoga  
 受樂受 priṇayati  
 受潤 √pā  
 受瑩飾 suparyavadāpana  
 受穀 āma-dhānya-pratigraha  
 受緣 vedanā-pratyaya  
 受請 adhivāsayati, adhyeṣita, upa-ni-mantraya (den.), nimantritaka, pṛccha  
 受請已 upanimantrita
- <sup>16</sup>受學 samādāna  
 受學戒 deśita-śikṣā  
 受學法 śikṣā-pada  
 受諸苦惱 āyāsa-bahula, vihanyate  
 受諸苦痛 utpiḍita  
 受諸劇苦 vihanyate  
 受(餘)生 janman
- <sup>17</sup>受優波婆娑護<sup>oo</sup> upavāsa-samādāna, upavāsaka  
 受隱 vedanā  
 受齋 upavāsam upavasataḥ, upavāsa  
 受齋戒 saniyama
- <sup>18</sup>受斷樂 veditōpaccheda-sukha  
 受職 abhiṣikta, abhiṣiktaka, abhiṣiktatā, abhiṣeka, abhiṣekatā
- <sup>19</sup>受識住 vedanōpagā vijñāna-sthitiḥ\*  
 受離 virati-graha, virati-samādāna

- 受離繫義 vedayita-visaṃyogārtha  
 受類 paribhogānvaya, vedanā-gata  
<sup>20</sup>受蘊 vedanā-skandha, vedanā  
 受覺 anubhava, anubhavana  
<sup>21</sup>受灌頂 abhiṣikta  
 受灌頂位 mūrdhābhiṣikta, abhiṣikta  
 受護 saṃvara-grahaṇa, saṃvara, saniyama, pālya=  
 受護故意 abhyupagama [te  
 受護者 saṃvara-samādāna

7

叛 <sup>418</sup>/<sub>2-3166</sub>

- <sup>10</sup>叛逆 viruddha  
 叛逆不順 viruddha

14

叢 <sup>419</sup>/<sub>2-3214</sub> vidu

16

叢 <sup>420</sup>/<sub>2-3220</sub> gulma, ṣaṇḍa

- <sup>8</sup>叢林 vana, vana-khaṇḍa; uddāna, gulma, nikuñja, vanas-pati, vṛkṣa-gahana  
 叢林竹箏蘆箏等 naḍa-vana-gahanādi  
 叢林諸樹林 vṛkṣa-vanas-pati  
<sup>16</sup>叢樹 vana-ṣaṇḍa

RAD. 口 30

口 <sup>421</sup>/<sub>2-3227</sub> āsya, mukha, vāc; āsya-puṭa, mukha-dvāra, mukha-maṇḍala, vaktra, vacas, vācā, vācika

- <sup>2</sup>口力 vāg-bali  
<sup>4</sup>口中 mukha-dvārika, mukha-dvāreṇa  
 口心境界 vāk-citta-gocara  
<sup>5</sup>口四十齒 catvāriṃśat-sama-danta  
 口四十齒相 catvāriṃśat-sama-dantatā  
<sup>6</sup>口曲 vāg-vaṅka  
 口牟那<sup>oo</sup> vān-mauneya  
<sup>7</sup>口作 vāciki  
 口作惡業 durukta  
 口作聲 cucu-kāraka  
 口利如針 sūci-mukha  
 口戒 vāk-saṃvara, vāca-saṃvara

- 口角 mukha  
 口言 vāc  
 口言戒 vāk-śīla\*  
<sup>8</sup>口門 mukha-dvāra, mukha  
 口門散 mukhōdvānta  
<sup>9</sup>口律儀 vāk-saṃvara\*  
 口面 mukha, vadana  
 口風 mukha-vāta\*  
<sup>10</sup>口氣臭 pūti-mukha, parama-durgandhi  
<sup>11</sup>口唱言 udānam udānayati  
 口患 mukha-roga  
 口授 mukhōddeśa, mukhōddeśatas  
 口清淨 vāk-śauceya  
 口習近住 vācikenā samsargeṇa saṃsrṣtaḥ  
 口陳於惡言 durukta

- 12 口善行 vāk-sucarita  
 口善律儀 vāk-saṃvara\*  
 口強 mukhara  
 口惡 mukhara  
 口散 mukhōdvānta  
 口無失 nāsti ravitam  
 口無惡言 amukhara  
 13 口意二業 vān-manas-karman  
 口意曲業 vān-mano-vaṅka  
 口意清淨 vān-manah-śauca  
 口意善行 vān-manah-sucarita  
 口意澁業 vān-manah-kaṣāya  
 口意麤業 vān-mano-doṣa  
 口業 vāk-karman, vacana  
 口業道 vācika  
 口罪 vācikāpatti\*  
 口過 vacana-doṣa  
 14 口實 vāk-satya  
 口綺語 saṃbhinna-pralāpa\*  
 15 口澁 vāk-kaṣāya  
 口諍 vācā-kalaha  
 19 口邊 pālī  
 21 口護 vācā...saṃvaraḥ  
 33 口麤 vāg-doṣa

## 2

古 <sup>422</sup>/<sub>2-3233</sub> purāṇa, paurāṇa, purā, pūrva

- 5 古仙林 ṛṣi-vadana  
 6 古先 paurāṇa  
 古先賢 paurāṇa  
 古吒鼻那° kuṭṭāvitā  
 7 古貝° karpāsa, karpāsika  
 8 古事 iti-hāsaka  
 古昔 paurāṇa, pūrva, bhūta-pūrvam, atikrānta  
 古昔諸軌範師 pūrvācārya  
 古昔諸師 pūrvaka, pūrvācārya\*  
 古法事 purā-kalpa  
 10 古城平坦正道 paurāṇa-nagara-patha  
 古城平坦舊道 paurāṇa-nagara-patha  
 古師 pūrvācārya  
 古時 pūrva-kāla  
 13 古傳說 iti-hāsaka  
 14 古語 ākhyāna  
 16 古盧兜那° kuṭṭāvitā

句 <sup>423</sup>/<sub>2-3234</sub> pada; artha-pada, ākāra, koṭika, gāthā, pada-kāya, padatva, padār-

- tha, pada, paryāya, pādaka  
 4 句文羅° kumuda  
 5 句召 ā-√/kṛṣ, ākarṣa, ākarṣaṇa, pracodayati  
 6 句光 padābhāsa  
 7 句身 pada-kāya  
 句那摩° guṇam\*  
 8 句法 padaśas  
 9 句相續 padānusamḍhi  
 10 句留° kuru\*  
 11 句逗 pada-vyañjana  
 13 句義 padārtha; artha-pada, dharma-pada, pada, pada-vyañjana, padānām arthaḥ, pāṭha  
 14 句聚 pada-kāya  
 15 句嚙° kuru  
 16 句盧舍° krośa  
 18 句嚙嚙劍花°° kuravaka  
 19 句噓° kuru\*  
 22 句讀 pada-vyañjana

只 <sup>424</sup>/<sub>2-3239</sub>

- 5 只只羅° ṭiṭila  
 8 只底柯° caitika  
 只底柯部° jeta-vaniya  
 21 只蘭伽° jiraka

叫 <sup>425</sup>/<sub>2-3240</sub> 叫 √kruś, āhvaya, kolāhala

- 8 叫呼 √krand  
 叫呼獄 raurava  
 12 叫喚 raurava  
 叫喚獄 raurava  
 17 叫聲 praṇāda

召 <sup>426</sup>/<sub>2-3241</sub> ā-√/kṛṣ, sam-ā-√/hvā; ākarṣaṇa, ā-

- hūta, saṃnipātayati, samākarṣaṇa, sam-ā-√/kṛṣ  
 6 召伏 vaśī-karaṇa  
 8 召來 ākṛṣṭa  
 10 召害作害相連之緣 ghātya-ghātaka-saṃbandha  
 11 召部 ākarṣaṇa-kula  
 12 召集 samāja  
 15 召請 ākarṣaṇa, ākarṣaṇī, āhvāna, samanvāhṛta, samājayet

可 <sup>427</sup>/<sub>2-3245</sub> śakyate, bhavet, -tava; sādhu; -kalpa; adhivāsayati, √arh, arha, √kram, bhaviṣyati, yukta, labhya, labhyate,

### 30 口(2)可

śakta, śakya, śobhana, su  
 可° kalpa  
<sup>2</sup>可了 vijñeya, sudarśaka, suprajñaka  
 可了知 upalambha, prajñāyate, pratīyate, vedita-  
 可入 praviśatu [vya  
 可入涅槃°° parinirvāpayitavya  
<sup>4</sup>可分 nānā-karaṇa  
 可分別 vikalpayitavya, vikalpya, nirdhāryate,  
 parikalpyate  
 可…分別思量 saṃpradhārya  
 可分段 praccheda  
 可化 vineya, vainaika, vinaya, bhājana-bhūta  
 可化方便 vinayōpāya  
 可化方便種種門 vividhā-saṃpanna-vinayōpāya-  
 mukha  
 可化衆生 vainaika-sattva, vineya-dhātu  
 可友 sukha-saṃvāsa  
 可引 ākṣipyate  
 可引奪 saṃhārya  
 可比 anumāniya, anumāna  
 可比知 anumāniya  
<sup>5</sup>可令 śakyate, śakyata  
 可令安住 sthāpayitum  
 可令現前 saṃmukhī-kriyate  
 可令…斷 prahātavya  
 可以舌嘗 khādaniya  
 可出 uttara  
 可去 pra-√kram  
 可生 utpādayet, jāyate, saṃmukhī-kuryāt  
 可生怖 trasana  
 可生憍慢 māna-sthāniya  
 可示 nirūpaṇa, saṃdarśika  
 可立 abhinirvarteta, bhavet, upa-√pad, yujyate,  
 vyavasthā, vyavasthāpyate  
 可立名 saṃkhyāṃ gacchet  
 可立果名 phalōpacāra  
 可立爲 √arh, saṃprasajyate  
<sup>6</sup>可…名 saṃkhyāṃ gacchet  
 可有 syāt  
 可有害(心) hanyuḥ  
 可有損害(心) hanyuḥ  
 可有…隨增理 anugamayitum utsahante  
 可自害 ātma-saṃcetanaiḥ kramate  
 可行 gamya  
<sup>7</sup>可住子弟子部 vātsī-putriya\*  
 可作 kartavya, vikriyete, sādḥaka  
 可作姪 alaṃ-karmaṇiya  
 可吮味 cūṣya-rasa

可忍 kṣamaṇiya  
 可成 prakalpyate, yujyate, siddhi, sidhyet  
 可成立 sidhyet  
 可見 dṛśya, draṣṭavya; avalokya, upalabdhi,  
 gṛhyate, darśana, dṛśyatā, dṛśyate, paśyaka,  
 pratidarśana, bodhavya, lakṣya, lakṣyate, sani-  
 darśana, saṃ-√bhū  
 可見處 dṛśya-deśa  
 可言 iṣyate, yujyate, vyavadiśyate, vy-ā-√krī, sā-  
 bhilāṣa  
<sup>8</sup>可使 viniyoktavya, bhavya  
 可來 ehi  
 可供 dakṣiṇiya, deya  
 可供財物 deya-vastu  
 可供養 pūjārha  
 可供養處 caitya  
 可制 damana  
 可制約 ājñā deyā  
 可取 grāhya, gṛhyate, grahaṇa, āyūhyate, upādāna,  
 sopādāna  
 可受 eṣṭavya, parigraha  
 可受施者 pratigrāhaka  
 可味 svāda  
 可呵 garhya  
 可呵法 garhyaṃ dharmam, gārhyaṃ dharmam,  
 garhyaṃ sthānam, asaṃpreya  
 可呵責 nigrahītavya  
 可委 pratyayita  
 可屈伏不可屈伏 avamardaniyānavamardaniya  
 可怖 bhaya, bhayaṃ-kara, bhīṣaṇa, bhīṣma,  
 mahā-bhaya, mahā-bhayānaka, virūpa  
 可怖形 virūpeṇa rūpeṇa  
 可怖畏事 bhaya  
 可怪 āścarya  
 可於市肆之中專且檢校 āvāryāṃ vyāpāraṃ kuru  
 可易 sukara  
 可欣 abhipramodaniya, priya  
 可欣法 abhipramodaniyeṣu dharmeṣu  
 可欣慶 diṣṭyā vardhase  
 可沮壞 bhedyā  
 可治 nigṛhītavya, sapratikarman  
 可知 jñeya, vijñātavya, prajñāyate; abhidheya,  
 ājñā, ājñeya, ādarśita, upalabhyate, upalambha,  
 gamyate, jñāyate, dṛśyate, prajñāpyate, prajñāna,  
 pratikāṅkṣitavya, pratyetavya  
 可知之心 ājñā-citta  
 可知分別 abhidheya-vikalpa  
 可知得 upalabhyate

- 可知境 jñeyārtha, nikhila-jñeyārtha  
<sup>9</sup>可信 śraddheya, śraddhāniya, sampratyayita  
 可信人 viśvāsa  
 可信受 ādeya  
 可信的 prāmāṇika  
 可信優婆夷<sup>°</sup> śraddheya-vacasā upāsikā  
 可度 vaineya, uttara  
 可度者 vainayika  
 可廻轉 capala  
 可思 dhyeya  
 可思量 abhyūhitavya  
 可思議 cintya  
 可持 śikṣā-pada  
 可施 dakṣiṇiya, dātavya, deya  
 可施功勞 śravaṇiya  
 可施物 deya-dharma  
 可施財法 deya-dharma  
 可施財物 deya-dharma  
 可染 samrañjaniya, sam-√kliś, rajata  
 可畏 bhaya, trāsyā; atibhaya, ugra, karāla, caṇḍa, dāruṇa, pracaṇḍa, bībhatsa, bhīṣaṇa, bhīṣaṇiya, mahā-bhaya, ruṣṭa, raudrākṣa, virūpa, samveja-  
 可畏大海 mahā-bhaya-samudra [niya  
 可畏山 caṇḍa-girika  
 可畏形相 virūpeṇa rūpeṇa  
 可相 lakṣita, lakṣya, lakṣyate  
 可相法 lakṣya  
 可者 kalpika  
 可重 ādara  
 可食 bhojaniya  
<sup>10</sup>可修 bhāvitam bhavati, sevyā  
 可修令現前 sammukhī-kriyate  
 可修習 bhāvya  
 可倒 viparyaya  
 可恭敬 pūjārha  
 可悅 mano-rama  
 可破 bhedyā, pātanārha  
 可索書<sup>°</sup> khāṣya-lipi  
 可能 śakyate  
 可能遍知 jāniyāt  
 可記 vyākriyatām, vyākaraṇa  
 可除 prahāṇārha  
<sup>11</sup>可動 kampya, cala  
 可執 kalpyeta  
 可姪處 alaṃ kāmaitum, alaṃ-karmaṇiya  
 可姪處坐 alaṃ-karmaṇiye...niśadyām kalpeya  
 可寄託 viśvāsa  
 可得 upalabdhī, upalabhyate; abhilabhyate, upa-  
 labdha, upalabhamāna, upalambha, nirdhārayati, prajñāyate, pratilabhya, pratilambha, prā-√rabh, bhāvayitavya, yujyate, lakṣyate, labhyate, lābha, śakyate, sam-ā-√rabh, sam-√bhū, sulabha  
 可得比量 niściyate  
 可得令言說 bhāṣyate  
 可得成 samudānayatavya, √sidh  
 可得度 vainayika  
 可得稱 tulyate  
 可得讀誦 japtavya  
 可捨 tyājyatva, niryūhyate, praheya  
 可救療 sādhya  
 可欲悅心 kānta  
 可(殺)棄 parityājya  
 可現見 pratyakṣi-bhāvana  
 可現根證 pratyakṣatva  
 可移動 samhārya  
 可許 iṣyate  
 可責 paribhāṣaka  
<sup>12</sup>可勝伏不可勝伏 avamardaniyānavamardaniya  
 可喜 manāpa, rati; darśaniya, prāsādika, priya-rūpa\*, mana-āpa\*, samrañjaniya  
 可喜法 samrañjanīyāḥ dharmāḥ  
 可喻 samkāśa  
 可尊 abhigamaniya  
 可尋思 vitarka-sthāniya  
 可悲 karuṇa, dīna, varāka  
 可惡 aśiva, vaikṛtya, bibhatsita  
 可惡見者 pratikūla-darśin  
 可惡賤 anārya  
 可棄邪見 labhyā mithyā-dṛṣṭiḥ prahātum  
 可減 vikalāṅga  
 可然 yujyate, yukta; dāhya; abhyupagamyate, iṣṭa, varam, śakyeta, √sidh, syāt  
 可然物 apradipta  
 可爲 upa-ny-√as  
 可爲難 codya  
 可盜物數 steya-samkhyāta  
 可答言 vy-ā-√kṛ  
 可訶 garhita  
<sup>13</sup>可慙 tapasvin, vata  
 可意 mana-āpa, mano-jña; abhipramodamāna, manāpa, mano-rama, mānāpika, śubha, śobha=  
 可意及不可意 manojñāmanojña [nam  
 可意非可意 manāpāmanāpa  
 可意相 manāpa-vicitra-darśana  
 可意等名 manāpādi-samjñā  
 可愚 mohaniya

30 口(2)可

可愛 priya, mana-āpa, mano-jña, iṣṭa, ramaṇiya;  
 anukūla, anurāga, apratikūla, abhiprīta, abhipreta,  
 abhipretatva, abhirati, abhirāma, abhirūpa, ase-  
 canaka, ārāma, eṣṭavya, kamaṇiya, kānta, kānti,  
 cāru-darśana, tṛṣṇa-ratī, praṇīta, priya-karaṇa,  
 priyatā, premaṇiya, manāpa, mano-rama, rañja-  
 niya, ramya, śāta, śubha, saṃprañjaniya, suma-  
 nojña, surūpa  
 可愛不可愛 manāpāmanāpa-lakṣaṇa, priyāpriya\*  
 可愛可憎相 priyāpriya-rūpa  
 可愛色 priya-rūpa  
 可愛別離 priya-viprayoga  
 可愛事 abhipreta-vastu, abhirāmatā  
 可愛果 iṣṭa-phala, iṣṭa-vipāka  
 可愛果報 iṣṭam...phalam  
 可愛非可愛 manāpāmanāpa, manojñāmanojña  
 可愛相 abhirāmatā, priyatā, śobhā  
 可愛報 iṣṭa-vipāka, iṣṭa-phala  
 可愛異熟 iṣṭa-vipāka  
 可愛等名 manāpādi-saṃjñā  
 可愛境 iṣṭa-viśaya  
 可愛憎二種相 priyāpriya-rūpa  
 可愛樂 mano-jña, ramaṇiya; abhipreta, eṣṭavya,  
 parama-priti-kara, premaṇiya, ramya, ruci  
 可愛樂事 abhipreta-vastu  
 可愛趣異熟 iṣṭa-gati-vaipākya  
 可愛靜慮 dhyānārāma  
 可愼 sambādha  
 可敬 sat-kārārha  
 可毀壞 lujyate  
 可滅 prahātavya, astaṃ-gama, vyaya-śīla  
 可滅苦 duḥkha-nirodhatva  
 可煮 paktavya  
 可照了 avalokya  
 可禁護 surakṣya  
 可著 gṛhyate  
 可解 pratīyate, vijñāyate  
 可飲味 peya-rasa  
<sup>14</sup>可厭 jugupsaniya, saṃvega, saṃvejaniya, kutsa-  
 niya, parikheda  
 可厭法 saṃvejaniyo dharmah  
 可厭患 udvega, saṃvejaniya, kutsaniya  
 可厭患處 saṃvejaniyāni sthānāni  
 可厭惡 kutsaniya  
 可厭想 parikheda-saṃjñā  
 可嘗味 svādya-rasa  
 可奪 hārya  
 可慢 māna-sthāniya

可爾 bādham, yukta  
 可盡 kṣapayati  
 可稱 tulyate  
 可稱歎 praśasyatama  
 可稱讚 anuśaṃsa  
 可說 vācya, bhāṣasva; ā-√caks, upa-ny-√as, upa-  
 √pad, yujyate, vacaniya, saṃpradhāryate, sudar-  
 śaka, suprajñapaka  
 可說自在 yat-svabhāva  
<sup>15</sup>可噉 khādaniya, bhojana  
 可噉味 bhojana-rasa  
 可增減 upasaṃkhyeya  
 可憎 dveṣaṇiya, amanojña  
 可憐愍 varāka  
 可數習 abhyasaniya  
 可樂 rati, mano-rama, eṣṭavya; abhirati, ipsita,  
 kānta, parama-priti-kara, rata, ramya, rāmāvarā-  
 nta, saumya, sauratya\*  
 可樂見 darśaniya  
 可樂刹<sup>o</sup> abhirati  
 可樂靜慮 dhyāna-rata  
 可調伏 vineya  
 可調柔 vineya  
<sup>16</sup>可憙樂相 apekṣā-sthāniya  
 可燃 pradīpana, indhana  
 可燒 dāhya, indhana  
 可積集 saṃcita  
 可縛 bandhana, bandhya  
 可謂 vyavasthāpyate  
<sup>17</sup>可還等活 saṃjivantu  
<sup>18</sup>可斷滅 samucchidyate  
 可轉 parivarteta, ādheyātīśaya  
 可雜 vyavakīryate  
<sup>19</sup>可壞 avamardaniya, bhedyā  
 可癡 mohaniya  
 可證 upalabhyate, pratyakṣatva  
 可…證 grāhya  
 可證見 dṛṣṭa  
<sup>20</sup>可觸 āmrśa  
<sup>21</sup>可嚼味 khādya-rasa  
 可攝 pragṛhitavya  
 可攝持 parigrahitavya  
 可護 pālaniya  
 可辯 saṃpradhāryate  
<sup>22</sup>可聽 anujñeya  
<sup>23</sup>可變色物 śakya-rūpa  
 可變壞 rūpaṇa, rūpaṇiya, rūpaya(den.)  
 可變礙 rūpaya(den.)



可顯 nidarśayitum

可顯現 rūpya

<sup>25</sup>可觀 nidarśika, bhāvya, ramaṇīya

可觀光 ullokaniya-prabha, samdarśaniya-prabha

台 <sup>428</sup>/<sub>2-3246</sub> See 臺 3086叱 <sup>429</sup>/<sub>2-3247</sub><sup>8</sup>叱波° kṣepa史 <sup>430</sup>/<sub>2-3249</sub> 史 prakriyā右 <sup>431</sup>/<sub>2-3250</sub> dakṣiṇa, dakṣiṇam, abhidakṣiṇa, pradakṣiṇa, apasavya<sup>4</sup>右手 dakṣiṇa-pāṇi, dakṣiṇa-hasta, dakṣiṇa

右手拳 dakṣiṇa-muṣṭi

右手頭指而微屈 dakṣiṇāgryāṅkuśa

<sup>7</sup>右肘住左拳 vāma-stha-bāhu-daṇḍa

右足 dakṣiṇam...pādam

<sup>8</sup>右肩 ekāṃsa<sup>10</sup>右脇 dakṣiṇa-kukṣi, dakṣiṇa-pārśva, kukṣi

右脇而臥 dakṣiṇena pārśvena śayyāṃ kalpayanti, siṃha-śaya

右脇邊 dakṣiṇa-pārśva

<sup>11</sup>右旋 pradakṣiṇāvarta, pradakṣiṇam √kṛ; dakṣiṇa-vartita, dakṣiṇāvarta, dakṣiṇōtthita, pradakṣiṇam pra-√kṛ, pradakṣiṇa-varta

右旋海螺 dakṣiṇāvarta-śaṅkha

右第一臂 prathama-dakṣiṇa-bhuja

<sup>15</sup>右膝 dakṣiṇa-jānu-maṇḍala, dakṣiṇam jānu-maṇḍalam

右膝著地 dakṣiṇam jānu-maṇḍalam pṛthivyām pratiṣṭhāpya, jānu-pratiṣṭhita

右膝輪著地 dakṣiṇam jānu-maṇḍalam pṛthivyām pratiṣṭhāpya

右膝踟跪 dakṣiṇam jānu-maṇḍalam avanamya

<sup>16</sup>右邊 pradakṣiṇi-√kṛ, pradakṣiṇam √kṛ, pradakṣiṇam pra-√kṛ, pradakṣiṇīya

右邊三匝 triḥ-pradakṣiṇi-√kṛ, tri-pradakṣiṇi-√kṛ

<sup>18</sup>右繞 pradakṣiṇi-√kṛ, pradakṣiṇāvarta, pradakṣiṇi-kartavya

右繞三匝 triḥ-pradakṣiṇi-√kṛ, tri-pradakṣiṇi-√kṛ

右繞三匝 triḥ-pradakṣiṇi-√kṛ, tri-pradakṣiṇi-√kṛ

右繞佛塔功德經° caitya-pradakṣiṇa-gāthā\*

叵 <sup>432</sup>/<sub>2-3254</sub> a-(an-), na<sup>4</sup>叵分別 atarkiya, atarkya\*<sup>11</sup>叵得 na vidyate<sup>12</sup>叵量 amita<sup>26</sup>叵讚 astutya\*号 <sup>433</sup>/<sub>2-3256</sub> See 號 3268司 <sup>434</sup>/<sub>2-3257</sub> pati, adhikaraṇa<sup>9</sup>司契者 niṣeddhṛ<sup>10</sup>司庫 gaṇja-pati

司記錄 ākṣapaṭalika\*

司馬 aśva-pati

<sup>12</sup>司象 pilu-pati<sup>14</sup>司算 gaṇanā-pati

司聚集 ākṣapaṭalika

<sup>15</sup>司賞 khambhira-pati<sup>16</sup>司曆 gaṇaka-mahā-mātra

3

吃 <sup>435</sup>/<sub>2-3280</sub><sup>10</sup>吃哩紇拏° gṛṇha

吃哩都囉° kṛto vah

各 <sup>436</sup>/<sub>2-3281</sub> pṛthak, pratyekam; anyonya, ekaśas, ekaika, ekaikam, pārśvam pārśvam, pṛthak pṛthak, pṛthaktva, prati, pratyeka, pratyeka-pratyeka, svaka-svaka, svaiḥ svaiḥ<sup>1</sup>各一一 prati<sup>2</sup>各七 saptika

各了別 prativijñapti

各了諸根禪定° indra-ketur nāma samādhiḥ

各二 dve dve, dvau dvau

各十 daśikā

<sup>3</sup>各三光 trividha-trividhābhāsa

各三差別 tridhā bhedāt

<sup>4</sup>各分 pratyamśa

各分三種故 tridhā bhedāt

各分爲三 tridhā bhedāt

<sup>6</sup>各共相依止 anyonyāśrita\*

各共顯一物 ekaika-dravya

各各 pratyekam, pṛthak pṛthak, anyonya; anyānya, anyonyam, itarētara, ekaika, ekaikam,

### 30 口(3) 各合

paras-para, paras-param, paras-pareṇa, pṛthak,  
prati, prati-prati, pratyeka-pratyeka, vyasta, sva,  
svaka-svaka, svabhūta, svāni svāni  
各各一物 ekaika  
各各不同 anyo 'nyah  
各各互 anyonyam  
各各分散 pratisaṃstara  
各各本部標幟 sva-cihna  
各各地住 vicchinna-sthānāntara  
各各有因 anyonya-hetuka  
各各有差別 viśeṣa  
各各有緣 anyonya-pratyaya  
各各自 sva-sva, svāni svāni  
各各自種類 pratyekaṃ jātīnām  
各各別 prativijñapti  
各各受用 praty-anu-√bhū  
各各忿諍 paraspara-viruddha  
各各相對 pratiniyata  
各各茂盛 pratimaṇḍita  
各各展轉 paraṃ-parā\*  
各各差別 pratyeka, viśeṣa  
各各爲人悉檀<sup>o</sup> prātipauruṣika-siddhānta\*  
各各異 pratiniyama  
各各異相 paraspara-vilakṣaṇa  
各各開 bheda  
各各解散 prātimokṣa  
各各德 pratiprati-guṇa  
各各論說 ākirṇa-vyāpāda  
各各辦衣價 pratyeka-pratyekāni cīvara-cetanakā-  
ni pratyupasthāpitāni  
各各觀察定 pratisaṃkhyā-nirodha  
各有二 dvidhā dvidhā, dvitva  
各有三 pratyekaṃ trividhā  
各有三差別故 tridhā bheda  
各有別相 pṛthag-lakṣaṇa  
各有別體 pṛthak  
各有相應不相應 saṃprayukta-viprayukta-bheda  
各有境界 bhinnāmbana  
各自 svayam, svaka-svaka, sva-bhūta, svayaṃ  
svayam, ekātma  
各自別住 nānā viharat  
各自別覆 svaka-svakāny antarī-karaṇāni  
各自知以 yathā-pratyarham  
各色 citra-sena  
<sup>7</sup>各佛<sup>o</sup> pratyeka-buddha, pacceka-buddha  
各別 pṛthak, pratyekam, bhinna; tat-prakāra,  
nānā, pṛthaktva, pṛthak pṛthak, prati, pratini-  
yata, pratyātma, pratyeka, bheda, viccheda,

vibhinna, svaka-svaka, svaiḥ svaiḥ  
各別了別 prakāra-vyavaccheda  
各別內證 pratyātma-vedya  
各別同 avāntara-sāmānya\*  
各別安立 pṛthaktva-vyavasthāna  
各別…自 svayaṃ svayam  
各別行處 nānā-gocara  
各別告言 pratideśitavya  
各別捨棄 pratiniḥsarga  
各別業 svaiḥ svaiḥ karmabhiḥ  
各別境 svasya svayārthasya  
各別境界 nānā-viṣaya  
各我義 puruṣa-bahutva  
各言其道之道 siddhānta  
<sup>8</sup>各…事 sva-kṛtya  
<sup>9</sup>各相對 pratiniyata  
<sup>10</sup>各差別 pṛthag-vidha, viśeṣa  
各真諦 pratyak-satya, pratyeka-satya  
<sup>11</sup>各停 pratiśāmayati  
各唯受用 praty-anu-√bhū  
各處而住 pṛthag-bhūta  
各處別時故 deśa-viccheda-kālatas  
<sup>12</sup>各棄捨 pratikṣepa  
各異 anya, anyatva, anyathātva, nānātva  
各異方 dviśo dviśaḥ  
各異定 pratiniyama  
<sup>14</sup>各漸倍增 tad-dviguṇa-tad-dviguṇa, dvi-guṇa  
<sup>15</sup>各增前一倍 tad-dviguṇa  
<sup>16</sup>各辦如是衣價 pratyekaṃ cīvaraṃ cetāpayitvā  
<sup>19</sup>各類 pṛthaktva

合 <sup>437</sup><sub>2-3287</sub> saṃyoga, saṃgati, sāmagrī, saha-  
bhāva, piṇḍa; √arh; adhi-√muc, anu-  
yukta, anvaya, abhaṅga, abhi-sam-√as, avisaṃ-  
yoga, ānulomika, utpiṇḍa, utsada, upa-√ci, upa-  
naya, upādāya, ubhaya, kalāpa, √kḷp, grahaṇa,  
tad ubhayam abhisamasya, paripiṇḍita, piṇḍaya  
(den.), piṇḍayitvā, piṇḍī-√kṛ, pratisaṃdhi, pra-  
yukta, miśra, miśraya (den.), miśrita, miśrī-√kṛ,  
yamaka, yukta, yukti, yoga, yojana, yojayati,  
yojya, vyāmiśra, √śliṣ, saṃyukta, saṃyogin,  
saṃyojana, saṃsarga, saṃsargaṃ vrajanti, saṃ-  
srṣṭa, saṃsrṣṭatva, saṃkarṣaṇa, saṃkoca, saṃ-  
dhāna, saṃnikarṣa, saṃnipāta, saṃniyoga, sam-  
agra, samavadhāna, sam-√as, samasta, samāyukta,  
samāyuta, samāseṇa, sam-√i, samudaya, sam-  
udānaya, samudānaya, samūhatva, saṃpuṭā,  
saṃbaddha, saṃbandha, saṃbhava, saha, sahita,

sāmagrya

- <sup>1</sup>合一 ekī-kṛta, saṃkalana  
<sup>2</sup>合二 ubhayeṣu  
 合二一 dvy-ekatā  
 合十爪掌 prāñjali  
 合十指 kṛtāñjali, kṛtāñjali-puta, sāñjali  
 合十指爪 daśa-nakha-kṛta-kara-putāñjali  
 合十指爪掌 daśa-nakham añjaliṃ pra-√grah  
 合十指掌 daśa-nakha-kṛta-kara-putāñjali, añjaliṃ  
<sup>3</sup>合子 cañca [√kṛ  
<sup>5</sup>合生 saṃyoga-ja, saṃgati, saṃbhava  
 合用衣 pariṣkāra-cīvara  
<sup>6</sup>合在家 arhaty agāram adhyāvasitum  
 合安布 saṃniviṣṭa  
 合…有別 saṃyoga-viśeṣa  
 合而復解 saṃdhi-mokṣita, saṃdhi-nirmokṣita\*  
<sup>7</sup>合作一衣 ubhau sahitav ekena  
 合成 piṇḍita, -maya, saṃ-√sthā  
 合男子 saḥōḍha  
<sup>8</sup>合其掌 kṛtāñjali-puta  
 合和 ekī-√kṛ, ekī-kṛtya, samāvarjana  
 合和同 ekī-kṛtya  
 合法 saṃsṛṣṭa  
<sup>9</sup>合持 saṃdhāraṇa  
 合晷樹 śiriṣa  
 合相 saha-bhāva  
 合者 saṃsraṣṭṛ  
 合胎相連 pratisaṃdhi-bandha  
 合軌則 a-vidhi-bhraṣṭa  
 合香 gandha-yukti  
<sup>10</sup>合修行 yukta  
 合時 saṃsṛjyamāna, saṃsarga, samāpatti  
 合時於非時分 kālākāla-sampad-vastu  
 合時非時事 kālākāla-sampad-vastu\*  
 合時清淨 samayena vikalpikam  
<sup>11</sup>合理 anuloma, upapatti  
 合處 saṃdhi  
 合部金光明經 suvarṇa-prabhāsōttama, suvarṇa-prabhāsōttamaḥ sūtrēndra-rājaḥ, suvarṇa-bhāsōttamaḥ sūtrēndra-rājaḥ  
<sup>12</sup>合掌 añjali, añjaliṃ pra-ṇam (√nam), kṛtāñjali-puta; añjalayo baddhvā, añjali-karman, añjaliṃ √kṛ, añjaliṃ pra-√grah, kapotaka, kara-puta, kara-sampūṣa, kṛta-kara-puta, kṛta-kara-sampūṣa, kṛtāñjali, kṛtāñjali, kṛtāñjali-√bhū, tala-saktikā, daśa-nakha-kṛta-kara-puta, daśa-nakha-kṛtvā, daśa-nakhāñjali, pragṛhītāñjali, prasādayati, prāñjali, prāñjali-kṛta, prāñjali-bhūta, sakṛta-kara-

puta, sampūṣā

- 合掌一心 añjaliṃ pra-ṇam (√nam)  
 合掌向佛<sup>o</sup> añjaliṃ pra-ṇam (√nam), añjaliṃ pra-√grah  
 合掌住立 prāñjali-sthita  
 合掌恭敬 añjaliṃ pra-ṇam (√nam), prāñjaliṃ √nam, prāñjali-bhūta  
 合掌虔心 kṛtāñjali-√bhū  
 合掌頂禮 √nam  
 合爲 adhimukta  
 合爲一 ekī-kriyate  
 合爲一聚 ekadhī-bhūtvā  
 合爲一體 eka-ghana  
 合…爲境界 paripiṇḍitāmbana  
 合集 saṃgati, samavāya, samāgama; abhi-saṃ-√kṣip, abhisamghātayati, piṇḍaya (den.), piṇḍa-yitvā, saṃyukta, saṃsarga, saṃkṣepa, saṅga, samuccaya, samudāgama  
 合集衆義 piṇḍārtha  
<sup>13</sup>合想 piṇḍa-saṃjñā  
 合會 saṃyoga, saṃniveśa; upacita, saṃkarṣaṇa, saṃghāta\*, saṃnipātayati, saṃpatti, sparśana  
 合義 piṇḍārtha  
<sup>14</sup>合說 upanibandhana, sam-√as  
<sup>15</sup>合儀 ācāra, kalpika  
 合儀不以非儀 ācāreṇa nānācāreṇa  
 合數 abhi-sam-√as, piṇḍita, saṃkalana  
 合數至得滅 prahāṇa-saṃkalana  
 合緣 āya-dvāra, mukhāya-dvārika  
<sup>16</sup>合戰 saṃgrāma-śiṛṣa  
<sup>17</sup>合纒 jālāvanaddha  
<sup>18</sup>合離說 dvi-grahaṇa  
<sup>21</sup>合屬 gamya  
 合屬彼 tat tasya gamyaṃ bhavati

吉

<sup>438</sup>  
<sup>2-3289</sup> maṅgala, śiva; bhadra, maṅgalya, śubha, śrī, śreyas\*, śreyu, svasti

- <sup>4</sup>吉不吉事 śivāśiva  
<sup>5</sup>吉由羅<sup>o</sup> keyūra  
<sup>6</sup>吉安林 aśva-ttha  
<sup>7</sup>吉利 maṅgalya  
 吉利<sup>o</sup> kṛkin, kilī\*  
 吉利王<sup>oo</sup> rājā kṛkī  
 吉利那<sup>o</sup> kilina\*  
 吉利枳<sup>o</sup> kṛkin\*  
<sup>8</sup>吉事 maṅgalya-vastu  
<sup>9</sup>吉相 maṅgala  
 吉厖<sup>o</sup> kiṭi

30 口 (3) 吉同

- 吉迦夜° kiṃ-kārya\*  
 10 吉哩吉哩° kiri kiri  
 吉栗埵° kṛtvā\*  
 吉根 samūla  
 11 吉祥 maṅgala, lakṣmī, śiva, śrī; ājanya, kautuka, dhanya, pavitra, praśasta, maṅgalatva, maṅgalā, maṅgalya, māṅgalya, śīri, śīrī, śivaṃ-kara, śubha, śobhana, su-, sukalyāṇa, sauṣīra, svasti, svastika  
 吉祥士夫 puruṣa-sauṣīra  
 吉祥之事 śiva  
 吉祥天女 lakṣmī\*  
 吉祥日 śubhe 'hani, sudivasa  
 吉祥王 śrī  
 吉祥布薩° maṅgala-poṣadha  
 吉祥生童子 vatsa-śrī-saṃbhava  
 吉祥事 maṅgala  
 吉祥呬嚕迦° heruka  
 吉祥呬嚕歌° śrī-heruka  
 吉祥果 bilva  
 吉祥果木 bilva-vṛkṣa  
 吉祥金剛空智 he-vajra  
 吉祥相 maṅgalya, lakṣmī, śrī-vatsa  
 吉祥峯 śrī-kūṭa  
 吉祥座 śrīmat  
 吉祥草 kuśa, tṛṇa, darbha, dūrvā  
 吉祥問探菉豆子經 lakṣmaṇena pṛṣṭo maudgalyā-  
 吉祥勝相心 śrī-vatsa-hṛdaya [yanaḥ  
 吉祥富樂 sasya-saṃpad  
 吉祥童子 vatsa-śrī-saṃbhava  
 吉祥會 maṅgala  
 吉祥瓶 maṅgala-pūrṇa-kumbha  
 吉祥德相 śrī-vatsa  
 吉祥慧 śrī-matī  
 吉祥樂報 śrī  
 吉祥褒灑陀° maṅgala-poṣadha  
 吉祥樹 aśva-ttha  
 吉祥樹根 praśasta-mūlatva  
 吉祥藏師子之座 śrī-garbha-siṃhāsana  
 吉祥犢 śrī-vatsa  
 吉祥憊中勝° māṅgalya-deśanōttama  
 吉祥護 śrī-gupta  
 13 吉會 ābhakṣaṇa-saṃbhakṣaṇa, utsava  
 吉瑞相 nimitta-mātra  
 吉義意 siddhārtha-matī  
 14 吉福 maṅgala  
 15 吉慶 svasti  
 吉蔗° kṛtya  
 吉賢 śrī-bhadra

- 吉遮° kṛtya  
 19 吉離舍瞿曇彌° kṛṣā-gautamī\*

同

<sup>439</sup>  
2-3294

- sama, samāna, sāmānya, sādharmaṇa, saha; anukṛti, abhinna, aviśiṣṭa, upama, eka, eka-ghana, eka-yoga, eka-stha, aika-dhyatā, kalpa, tathaiva, tādrśa, tulya, tulyatā, nirviśeṣa, prakhya, pratikāśa, yādṛśaḥ...tādṛśaḥ, yuga-pad, -vat, sa-, sajāti, sabhāga, sabhāgatā, saṃbandha, sahasā, sahita, sākam, √sādh, sāmānya-gata, sāmya, sārūpya, sārddham, sva  
 1 同— eka, sama; eka-ghana, ekoti-bhāva, aika-dhyatā, tulya, sakṛt, samāna, sādharmaṇa, sāmānya  
 同—本性 eka-svabhāva  
 同—一如 ekibhāvōpagamana  
 同—一字 eka-nāmadheya  
 同—一色 eka-varṇa  
 同—一行 eka-carī  
 同—一劫壽° kalpāyuskatva  
 同—一成壞 sama-saṃvarta-saṃbhava  
 同—一事業 sama-yāna-saṃprasthita  
 同—一味 eka-rasa  
 同—一味意樂 sahaikāśaya  
 同—一姓 eka-kula-gotra  
 同—一所作 sādharmaṇa-karmakatva  
 同—一所緣 ekālabana  
 同—一所趣 samānābhiprāya  
 同—一果 eka-kāryārtha  
 同—一相 eka-lakṣaṇa, eka-mūrti, tādrśa  
 同—一食 eka āhāraḥ  
 同—一師學 ekuddeśa  
 同—一時 eka-kāla, ekatra kāla-samaye, yuga-pad, sakṛt  
 同—一時中 yugapad eka-kālam  
 同—一集會 samavadhāna  
 同—一滅 sakṛt kṣayaḥ  
 同—一號 sama-nāmaka  
 同—一道行 adhvaṇa-mārgaṃ pratipadyeya  
 同—一對治食事 eka-vipakṣāhāra-kṛtya  
 同—一學 ekuddeśa  
 同—一藏 eka-garbha  
 同—一體性 ekī-bhāva, ekoti-bhāva  
 同—一體性境界 ekibhāva-viśaya  
 2 同入處 praveśa-sabhāgatā  
 3 同口 sama-jīvikā  
 4 同不異 abhinna  
 同分 sabhāga, sabhāgatā, sabhāgatāvat, nikāya, nikāya-sabhāga

同分及彼同分 sabhāga-tat-sabhāga  
 同分所緣 sabhāgālabhāna  
 同分界 sabhāga-dhātu  
 同分眼 sabhāgaṃ cakṣuḥ  
 同分無缺 sabhāgāvika  
 同心 samāna-citta, saha-citta; suhṛd  
 同心生轉法輪(菩薩)°° saha-cittōtpāda-dharma-  
 cakra-pravartin  
 同心所起 samāna-cittōtthāpita  
 同心許 samanujña, saṃstuti  
 同心慮 citta-vibhakta-sabhāgatā  
 同心慶悅 saṃvarṇita  
 同止 saṃvāsa, samavadhāna  
 5同世間法 tad-dharmatva  
 同以一觸爲事 sparśa-samāna-kārya  
 同出離 eka-niryāṇa  
 同功力果果報果等流果 eka-phala-vipāka-niṣyan-  
 同句讀誦 padaśo dharmam vācayet [datā  
 同外道見 tīrthika-dṛṣṭi-prasaṅga  
 同外論師說 tīrthika-dṛṣṭi-prasaṅga  
 同本因 sādṛśya  
 同生 samōtpatti; sajāti, saha-kārin  
 同生淨天眼可見 sajāti-śuddha-divyākṣi-dṛśya  
 同生道 samāna-jātīya  
 同生緣 saha-kāri-pratyaya  
 同生隨生 saha-ja  
 同用 saṃyukta  
 同立靜處 rahasi sthānam  
 6同共 sādharmaṇa  
 同共一體 sama-varṇa  
 同名 sama-nāmaka, saṃśabdita  
 同在 saṃbhūta  
 同在一地 samāna-bhūmika  
 同地 samāna-bhūmika, eka-bhūmika, sva-bhūmi,  
 sva-bhūmika, svabhūmi-dharma  
 同地心 svabhūmikenā...cittena, svabhūmika  
 同地心及上地心 svabhūmy-uparibhūmikenā...cit-  
 tena  
 同地法 svabhūmikā dharmāḥ, svabhūmi-dharma  
 同行 sabhāga-carita, sama-pravṛtti, samārūḍha,  
 sāhacarya  
 同行一道 eka-mārga-samārūḍha  
 同行者 sabhāgatā  
 7同伴 samavadhāna, saha-cara, sahāya  
 同伴相連由 saha-cara-saṃbandha  
 同位 ekatya  
 同住 saṃvāsa, samavadhāna, sārḍha-vihārin,  
 nikāya-sthiti

同住三摩地中°° samāpadyāvasthitāḥ  
 同住雜染清淨增上 nikāya-sthiti-saṃkleśa-vyava-  
 dānādhipatyā  
 同作一事 samāna-kāryatva  
 同作長淨 niṣaṇṇa-pūrvam poṣadhe  
 同作緣 saha-kāri-pratyaya  
 同利 samārthatā  
 同妙行 sabhāga-carī  
 同希求 eṣaṇa-sabhāgatā  
 同床 saha-śayyā  
 同床法 saha-śayyā-pratisaṃyukta  
 同成 saha-bhūtvā  
 同戒 śīla-sāmānya-gata, sabhāga-śīla  
 同戒同見爲伴侶 sabhāga-śīla-dṛṣṭi-sahāyakatva  
 同見 samanujña  
 同言語聲義 yathā-rutārtha  
 同言說 prajñapti  
 8同事 samānārthatā, eka-kārya; adhikārtha, anyo-  
 nyaika-kāryatva, eka-kāryatva, sam-ê (√i), saha-  
 kārin, sahāya, sahāyi-bhāva  
 同事因 saha-kāri-hetu  
 同依 samāśraya  
 同依止 samānādhikaraṇa, sāmānādhikaraṇya  
 同依於一地 eka-bhūmika  
 同其色類 yādṛśi teṣaṃ varṇa-puṣkalatā bhavati  
 tādṛśi tasya  
 同其所見 dṛṣṭi-sāmānya-gata  
 同受 paribhoga  
 同受生 upapatti-sabhāgatā  
 同受同作食等事業 samānāna-pānādi-paribhoga-  
 kriyā-prayoga  
 同和上°° samānōpādhyāyini  
 同和心 sākḥilya  
 同和尚°° samānōpādhyāya  
 同姓 sagotra  
 同宗 sārthika  
 同宗互相於有力故得行路 saha-sārthikānyonya-  
 bala-mārga-prayāṇa  
 同居 niṣadyā, sahita  
 同居靜處 rahasi niṣadyā  
 同彼 tadvat  
 同念 smṛti-sabhāgatā  
 同性 tulya, tulyatā, tad-gotra, tādātmya\*, sva-  
 bhāvatva, samanvaya  
 同性相相續 tādātmya-lakṣaṇa-saṃbandha\*  
 同所受用 sādharmaṇa-paribhogin  
 同於上說 vyākhyāta  
 同於色 rūpavat

30 口(3)同

同於虛空 ākāśa-sama  
 同法 sādharma, saha-dharma, saha-dharmika,  
 saha-dhārmika  
 同法行 saha-dharma-cārin  
 同法侶 saha-dhārmika  
 同法者 saha-dharmika, saha-dhārmika  
 同阿闍梨<sup>9</sup> samānācārya  
<sup>9</sup>同侶 mitra, sahayārthika  
 同前 tathāpi, tādrśair eva, pūrvavat  
 同品 sapakṣa  
 同品一分轉異品遍轉 sapakṣaika-deśa-vṛttir vipa-  
 kṣa-vyāpi  
 同品定有性 sapakṣe sattvam  
 同品遍轉 sapakṣa-vyāpin  
 同品道 mārgānvaya-jñāna  
 同室宿 sahgāra-śayyā, sahgāra-śayyām kalpeya  
 同屋宿 sahgāra-śayyā, sahgāra-śayyām kalpeya  
 同思想(大梵)爲一因<sup>10</sup> abhinna-kāraṇa-saṃjñāna  
 同是染心 kliṣṭa-sāmānya  
 同是染污心 kliṣṭa-sāmānya  
 同界 sva-dhātuka  
 同相 sāmānya-lakṣaṇa, tulyākāra, ekākāra\*  
 同相別相 sva-sāmānya-lakṣaṇa  
 同苦 saha-śokin  
 同面 sārddham  
 同食 sabhakta  
 同食處 sabhakto samāno  
<sup>10</sup>同乘一缸 eka-yāna-samārūḍha  
 同修 samagra  
 同師 sa-brahma-cārin  
 同時 tulya-kālam, yuga-pad, saha; eka-kāla, ekadā,  
 tulya-kāla, sama-kāla, sama-kālam, samantena,  
 saha-bhāva  
 同時因果 saha-bhāva  
 同時死 saha-mṛta  
 同時起 saha-bhāva, saha-jatva  
 同時發聲 sampravādana  
 同起一想 ekaika-saṃjñin  
<sup>11</sup>同宿 samāgama, sahgāra-śayyā, sahgāra-śayyām  
 kalpayat  
 同得 sāmici-pratipanna  
 同得用 sādharma  
 同得學處 śikṣā-sājīva-samāpanna  
 同得諸根 sabhāgēndriya-pratilaabdha  
 同梵行<sup>10</sup> sa-brahma-cārin\*  
 同梵行人<sup>10</sup> sa-brahma-cārin  
 同梵行伴侶<sup>10</sup> sa-brahma-cārin  
 同梵行者<sup>10</sup> sa-brahma-cārin

同淨天眼見 sajāti-śuddha-divyākṣi-dṛśya  
 同淨正念 sabhāga-smṛti-viśuddha  
 同淨信 prasāda-sabhāgatā  
 同淨諸根 sabhāgēndriya-pratilaabdha  
 同清淨戒 śila-sāmānya-gata  
 同清淨念 sabhāga-smṛti-viśuddha  
 同清淨趣 sabhāga-gati-viśuddha  
 同船 eka-nāvā  
 同處 ekatra, eka-deśa, ekatra deśe, ekatrāstitva,  
 sahvāsthāna, sahaikatra-bhāva  
 同處不相離 eka-deśāvinirbhāga  
 同處而生 samānādhikaraṇa  
 同處住 gocara-sthāna  
 同處相違 sahvāsthāna-virodha  
 同處起 sāmānādhikaraṇa  
 同許 rūḍha  
<sup>12</sup>同善根行 sabhāga-kuśalamūla-saṃbhava  
 同喻 dṛṣṭānta, dṛṣṭāntaḥ...sādharmaṇa  
 同智 samāna-pratyaya  
 同無差別 asaṃbhinna  
 同無量覺 sabhāga-buddhy-apramāṇa  
 同爲眼識依 eka-cakṣur-vijñānāśraya  
 同異性 sāmānya-viśeṣa  
 同發聲 saṃgīti  
 同等 sama  
 同菩提無量<sup>10</sup> sabhāga-buddhy-apramāṇa  
 同虛空 ākāśa-sama  
 同集 eka-√bhū, saṃnipāta  
 同集會 samāgama  
 同順 praguṇa  
<sup>13</sup>同想一因 abhinna-kāraṇa-saṃjñāna  
 同意 eka-mānasa, eka-mānasaṃ √kṛ, viśvāsya,  
 samanujñā, saṃmata  
 同意相助 sahayaka  
 同會 saṃvāsa  
 同罪 bhāj  
 同號 sama-nāmaka  
 同解脫 vimukti-sāmānya  
 同載一乘 eka-yāna-samārūḍha  
 同遊止 saṃ-√bhū  
 同道 samāna-mārga  
 同道行 saṃvidhāyādharma-mārgaṃ pratipadyeta  
 同鄉 jana-pada  
<sup>14</sup>同境 gocara-sāmānya, tādrśa  
 同種 sva-jātiya, sabhāga  
 同種子法道理 bija-dharma-yoga  
 同種善根…同時誕生 sabhāga-kuśalamūla-saṃ-  
 同種類 tulya-jātiya [bhava]

- 同聚 sāhacarya  
 同說罪 sāmānya-pāpa-deśanā  
<sup>15</sup>同慧 mati-sabhāgatā  
 同敷床 ekāstaraṇā  
 同敷床褥 ekāstaraṇa-prāvaraṇā  
 同樂 saha-nandin  
 同緣 ekālabhana\*  
 同羯磨<sup>o</sup> samanujñā  
 同趣入 praveśa-sabhāgatā  
<sup>16</sup>同器食 saha-bhojana  
 同學 śikṣā-sāmānya-gata, samānōpādhyāya, sahāyaka, sārḍha-vihārin, vayasyaka  
 同學戒法 śikṣā-sāmicī-samāpanna  
 同學者 sahāyaka  
 同學衆 sa-brahma-cārin  
 同學經戒 śikṣāyām saha dharmeṇa saha vinayena  
 同親友和合 mitratvena  
 同諸見生時 drṣṭy-utpāda-sama-kāla  
 同隨 samanvaya, samanvāgata, samanvāgama  
 同隨至得 anuprāpti  
<sup>17</sup>同獲 sādharmaṇa  
 同聲 eka-kaṅṭha, eka-nāda, sama-raveṇa\*  
<sup>18</sup>同覆 eka-piṭaka  
<sup>19</sup>同礙色 rūpavat  
 同識 vijñāna-sāmānya  
 同類 sabhāga, samāna-jātiya, anurūpa; anyonya, jāti-sāmānya, taj-jātiya, tad-anvaya, sadṛśa, sabhāgatā, sabhāga-hetu, samāna, sarūpa, saha-gata, sārūpya, svasya jāteḥ  
 同類因 sabhāga-hetu, sabhāga-hetutva  
 同類因及遍行因 sabhāga-sarvatraga-hetu  
 同類因所引 sabhāga-hetv-āhita  
 同類因所立 sabhāga-hetv-āhita  
 同類因俱有因 sabhāga-sahabhū-hetu  
 同類因遍行因果報因 sabhāga-sarvatraga-vipāka-hetu  
 同類行 sabhāga-carita  
 同類往趣 sabhāgatōpasamkrānti  
 同類法 anudharma, sadṛśā dharmāḥ  
 同類…法 samāna-jātiyo dharmāḥ  
 同類部界 sabhāga-dhātu  
 同類遍行二因 sabhāga-sarvatraga-hetu  
 同類遍行因 sabhāga-sarvatraga-hetu  
 同類遍行異熟 sabhāga-sarvatraga-vipāka-hetu  
<sup>20</sup>同關提位<sup>o</sup> niyati-patita  
 同齡 vayasya  
<sup>23</sup>同體相連由 saha-cara-sambandha

呬 <sup>440</sup>/<sub>2-3296</sub>

<sup>9</sup>呬刺拏伐底<sup>o</sup> hiraṇyavati\*

名 <sup>441</sup>/<sub>2-3297</sub> nāman, ākhyā, saṃjñā, kīrti, ākhyāyate; adhvācāna, apadeśa, abhi-√dhā, abhidhāna, abhidhiyate, abhipreta, abhy-upagamyate, -ākhyā, ākhyāta, ity ucyate, iṣṭa, iṣyate, ukta, ucyate, ud-ā-√hṛ, udāhṛta, uddiṣṭa, kīla, kīrtana, kīrtita, kīrtti, kṛtvā, √khyā, khyāta, khyāti, grantha, grahaṇa, jagāda, jñāta, nāmaka, nāma-kāya, nāmatas, nāma-dheya, nāma-paryāya, ni-√gad, nirdiśyate, nirvacana, paridipita, prajñāpayati, prajñāpti, prajñāpyate, prabhāṣita, prokta, √bhū, mata, mantraya(den.), yaśas, yujyate, √labh, vacana, √vad, varṇaya(den.), vidyate, viśruta, veditavya, vyapadeśa, vy-ava-√sā, vy-ā-√cakṣ, śabda, śloka, saṃ-śabdāya(den.), saṃśabdita, saṃkhyā, saṃjñaka, saṃjñita, sat-kāra, saṃmata, siddha, √sidh, sūcanā, sthāniya, smṛta, syāt

<sup>2</sup>名二義境界 nāmōbhayārtha-viśaya

<sup>4</sup>名之差別 paryāya

名之與色 nāma-rūpa

名…分別 nāma-vikalpa

名及根境 nāmēndriyārtha

名天 saṃmati-deva\*

名手 pāṇini

名曰 nāma…

名比丘<sup>o</sup> saṃjñā-bhikṣu

<sup>5</sup>名令醉 madya-grahaṇa

名句文 nāma-pada-vyañjana, pada-vyañjana

名句文身 nāma-pada-vyañjana-kāya

名句字 nāma-pada-vyañjana, pada-vyañjana

名句字聚 nāma-pada-vyañjana-kāya

名句字數 nāma-pada-vyañjana-saṃkhyā

名句味 vyañjana

名句味等 nāma-kāyādi

名末陀酒<sup>o</sup> madya-grahaṇa

名正勤 samyak-prahāṇākhyā

名目 paryāya

名…立 saṃjñā

<sup>6</sup>名光 yaśas-prabhāsa

名共因 sahabhū-hetu

名因 nāma-hetu\*

名如來 buddha-prabhāṣita

名字 nāman, akṣara, nirukti; abhidhā, nāma-kāya, nāma-dheya, nāma-pada, nāma-saṃketa\*,

### 30 口 (3) 名

nāmādhiṣṭhāna, nāmāpadeśa, nirvacana, prati-rūpaka, saṃketa, saṃjñā, saṃmata  
 名字及功德 nāma-guṇa  
 名字和合 nāma-saṃketa-sāmagri\*  
 名字相異 saṃjñāntara-viśeṣa  
 名字假說 nāma-saṃketa  
 名字章句 nāma-pada-vyañjana, deśanā-pāṭha  
 名字章句身 nāma-pada-vyañjana-kāya  
 名字說法 deśanā-pāṭha  
 名字德稱 nāma-saṃpanna  
 名字羅漢<sup>o</sup> arhanta-saṃmata  
 名…有殊 nāmato bhedaḥ  
 名有異 nāmato bhedaḥ  
 名色 nāma-rūpa, kāya [nā  
 名色六入觸受 nāmarūpa-ṣaḍāyatana-sparśa-veda-  
 名色六處觸受 nāmarūpa-ṣaḍāyatana-sparśa-veda-  
 名色成熟 nāma-rūpa-paripāka ]nā  
 名色和合 nāma-rūpa-sāmagri\*  
 名色處 nāma-rūpādhiṣṭhāna  
 名色滅 nāma-rūpa-nirodha  
 名色緣 nāma-rūpa-pratyaya  
<sup>7</sup>名住 sthiti-saṃjñaka  
 名別 saṃjñāntara-viśeṣa  
 名利 lābha-satkāra, jñātra, śloka\*  
 名利衣服 lābha-satkāra-civara  
 名劫<sup>o</sup> kalpi-kṛtya  
 名成就 samanvāgama-śabda  
 名求 nāma-paryeṣaṇā  
 名言 abhilāpa, vyavahāra  
 名言者 hi nāma  
 名身 nāma-kāya  
 名身等處 nāma-kāyādhiṣṭhāna  
 名身業 kāya-karma-saṃśabdita  
<sup>8</sup>名事 vastu-śabda  
 名具足 nāma-saṃpad\*  
 名受 vedanākhyā  
 名斧名薪 paraśu-dārvādi-saṃjñaka  
 名法 dharmākhyā  
 名法入界 dharmāyatana-dhātva-ākhyā  
 名法處法界 dharmāyatana-dhātva-ākhyā  
 名空界 ākāśa-dhātva-ākhyā  
 名門 nāma-paryāya, paryāya  
<sup>9</sup>名俗智 saṃvṛti-jñāpaka  
 名相 nāman, nāma-nimitta, nāma-dheya, nāma-saṃsthāna  
 名相及分別 nāma-nimitta-saṃkalpa  
 名相形體 nāma-saṃsthāna  
 名香 manoḥjā-gandha, surabhi

<sup>10</sup>名俱義境 nāmōbhayārtha-viśaya  
 名差別 saṃjñāntara-viśeṣa  
 名振 vighuṣṭa-śabda  
<sup>11</sup>名得同隨 samanvāgama-śabda  
 名悉遍到 vikhyātr  
<sup>12</sup>名尋思 nāma-paryeṣaṇā  
 名爲 ākhyāyate, -ākhyā, nāma...; ākhyā, ākhyāṃ labhate, ucyate, udāhṛta, upadiśyate, kathaya (den.), kīrtita, prabhāvita, prokta, √brū, √bhū, mata, vidyate, saṃjñā, smṛta, syāt  
 名爲牛主 gavākhyā-svāmin  
 名爲法(處) dharmākhyā  
 名爲長等 dīrghādi-saṃjñā  
 名爲菩提分法<sup>o</sup> bodhi-pakṣākhyā  
 名爲顛倒 saṃjñā-viparyāsa  
 名爲體 nāma-svabhāva  
 名異 paryāya, nāma-saṃcāra  
 名等 nāmādi, nāma-kāyādi  
 名等身 nāmādi-kāya, nāma-kāyādi  
<sup>13</sup>名想 nāman, saṃjñā, saṃśabdita  
 名想苾芻<sup>o</sup> saṃjñā-bhikṣu  
 名想婆羅門<sup>o</sup> saṃjñā-brāhmaṇa  
 名滅護 prahāṇa-saṃvarākhyā  
 名義 nāmārtha, abhidhāna, yathā-ruta  
 名義言 nāmārtha-vāc  
 名義雖殊而體是一 eko 'rthaḥ  
 名號 nāma-dheya, nāman, adhivacana, nirdeśa, varga, saṃjñā  
<sup>14</sup>名對觀後(智) abhisamayāntyākhyā  
 名稱 kīrti, yaśas, khyāta; kṛttikā; anuśaṃsa, kīrti-yaśas, kīrti-śabda-śloka, nāmatva, nāman, yaśas-vin, yaśākhyā, yaśomatī, yaśovat, vikhyāta, viśruta, śloka  
 名稱子 khāra-nādi  
 名稱之香 yaśo-gandha\*  
 名稱光 yaśas-prabha  
 名稱流布 parikīrtana  
 名稱高遠 abhijñāta  
 名稱普徧 sarva-parśad-anuravitā  
 名稱普聞 dig-vidikṣu yaśaḥ, vighuṣṭa-śabda  
 名稱誦時 nāma-jāpa  
 名稱遠 prathita-yaśas  
 名聚 nāma-kāya  
 名聞 kīrti, yaśas; kīrti, jñātra, nāma-dheya, nāman, yaśas-citta\*, yaśo-deva, yaśo-dharā, varṇa, varṇa-kīrti-śabda, vikhyāta, śloka, sat-kāra  
 名聞十方 daśa-dik-samāpūrṇa-yaśas  
 名聞不遍 na vraji nāmadheya



名聞及利養 jñātra  
 名聞光 yaśas-prabha  
 名聞貪妬 varṇa-mātsarya  
 名聞經 yajur-veda  
 名聞遍 vighuṣṭa, vighuṣṭa-śabda  
 名聞…遍充滿 vikhyātṛ  
 名聞…靡所聞 na vraji nāmadheyu

名與色 nāma-rūpa  
 名輕安 prasrabdhi-saṃjñaka  
 15 名德相稱 nāma-saṃpanna  
 名緣 nāmāmbana  
 名賢部 bhadra-yāniya\*  
 16 名器世 bhājanākhyā  
 名隨眠 anuśaya-śabda  
 17 名聲 saṃkīrtana, nāma-dheya, nāman, mānin  
 名(雖)有殊 nāmato bhedaḥ  
 18 名斷 prahāṇākhyā  
 名斷律儀 prahāṇa-saṃvarākhyā  
 19 名顛倒 saṃjñā-viparyāsa  
 20 名寶 ratna-saṃmata  
 名覺助 bodhi-pakṣākhyā  
 21 名攝 nāma-saṃgrhīta\*  
 名譽 yaśas, kīrti-śabda-śloka, kīrtti, kīrti\*  
 名譽沙門° kīrti-śabda-śloka-śramaṇa  
 23 名顯有爲法義 saṃskāra-paridīpanādhivacana

后 <sup>442</sup>/<sub>2-3298</sub> devī, nṛpati-bhāryā, mahiṣi, rāja-bhāryā

5 后母使用人 stha-pati  
 6 后妃 agra-mahiṣi  
 后妃嬪御 istri  
 10 后宫 antaḥ-purikā  
 11 后眷屬 antaḥ-pura

吏 <sup>443</sup>/<sub>2-3299</sub> 吏 divira

5 吏民 rāja-puruṣa, parivāra

吐 <sup>444</sup>/<sub>2-3300</sub> √vam, vānta; ut-√srj, ud-dhṛ(√dhṛ/√hṛ), chardi, daradarāya vāntam, niś-cāraṅka, mukhād āgacchet, vamaṇa, vānti-kṛta\*, vyanti-bhāva, √srj

3 吐下 virecana  
 吐下藥 vamaṇa, virecana  
 4 吐火羅° tukhāra\*  
 5 吐出 vamaṇa, chardana, samudghaṭana  
 6 吐舌 jihvā-niścāraṅka, jihvā  
 10 吐逆 √vam

14 吐實誠 viśvāsin  
 吐盡 vānta  
 16 吐蕃° bhoṭa, bhauṭa\*  
 17 吐聲 √tan  
 吐譔詳 saṃ-√lap  
 19 吐藥 praśama

向 <sup>445</sup>/<sub>2-3301</sub> abhimukha, gama, pratipannaka, -māna(pr.p.); pūrvam; agratas, adhi-kāratā, antike, abhimukhatā, abhimukhī-bhūta, āvarta-gāmin, āhūya, utpanna, upa-saṃ-√kram, ūrdhvam, o-√nam, √gam, gamana, gamya, gāmin, nāmayati, nimna, parāyaṇa, pariṇata, pariṇāmana, pārśvam, pratipatti, pratipanna, pravaṇa, prāg-bhāra, mukha, vāhana, santike, saṃpuraskṛtya, saṃprasthita

3 向三 tṛtīya-pratipannaka  
 向上 ūrdhva-mukhī-√bhū, ūrdhva-mukha, ūrdhvi-√bhū, ūrdhvam, ūrdhva, uttara, ataḥ param  
 向上倍倍廣 dvi-guṇōttara  
 向上處 uttaraṃ sthānam  
 向下 adhomukhī-bhavat, avānī-mukhī-√bhū  
 向口轉 parivartita  
 向大乘 mahāyāna-saṃprasthita

4 向心住相 hṛdi-stha  
 5 向去 saṃkramaṇa  
 向右 pradakṣiṇāvarta-gāmin  
 向右邊而臥 dakṣiṇena pārśvena śayyām kalpa-  
 向正行 samyak-pratipanna [yanti  
 向母腹住 udarābhimukha  
 向生 utpadyamāna, utpādābhimukha  
 向生生 utpadyamāna utpadyate  
 6 向自覺聖趣 pratyātmārya-gati-gamya [ya  
 7 向佛合掌° yena bhagavāms tenāñjaliṃ praṇam-  
 向佛合掌恭敬° yena bhagavāms tenāñjaliṃ pra-  
 ṇamya

向初果 prathama-phala-pratipannaka, phalādya-pratipannaka  
 向身 ātmānam upanidhyāya, āśvāsa  
 8 向彼悔 pratideśaniya  
 向所說 pūrvōkta, saṃśabdita  
 向於善趣 sugati-gamana  
 向果無漏 pratipannaka-phala-mārga  
 向果道 pratipannaka-phala-mārga  
 向果道人 pratipannaka  
 向法 abhidharma, dharma-pradhāna  
 向阿那含° anāgāmi-phala-pratipannaka\*  
 9 向前 purastāt

30 口 (3—4) 向吒叫吸君吝吞吟吠

向南 dakṣiṇam pārśvam

向流水 agrato-mukhaṃ srotaḥ

向者 pratipannaka

向背 pṛṣṭhābhimukha, vimukha

<sup>10</sup>向冥 sāyam

向涅槃° nirvāṇa-gāmin, ādi-karmika

<sup>11</sup>向第二果 dvitīya-phala-pratipannaka, dvitīya-pratipannaka

向第三果 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka, tṛtīya-pratipanna

向第三果人 tṛtīya-phala-pratipannaka, tṛtīya-pratipannaka

<sup>12</sup>向善趣 sugati-gamana

向斯陀含° sakṛdāgāmi-phala-pratipannaka\*

向普慧方 sarva-jñātābhimukha

向須陀洹果° srotaāpatti-phala-pratipannaka

<sup>13</sup>向滅 nirodhābhimukha

向腹而住 udarābhimukha

向遊塵 vātāyana-rajasa

向道 phala-pratipannaka-mārga\*

<sup>14</sup>向僧° saṃghe pariṇatam

向說 uddiṣṭa, parikīrtita

<sup>16</sup>向諸白品 sarva-śukla-pakṣābhimukha

向餘國 tiro-rājya

吒 <sup>446</sup>/<sub>2-3302</sub> 咤

吒° ṭa, ṭha

<sup>6</sup>吒字° ṭa-kāra, ṭha-kāra

<sup>9</sup>吒枳° ṭakki

吒枳明王° ṭakki-rāja

吒枳囉° ṭakki jjaḥ

吒計° ṭakki

<sup>16</sup>吒髻° ṭakki

叫 <sup>447</sup>/<sub>13-p.1080</sub> See 叫 425

吸 <sup>448</sup>/<sub>13-p.1080</sub> See 吸 458

君 <sup>449</sup>/<sub>2-3323</sub> adhipati, pati, svāmin, ārya-putra

<sup>3</sup>君子 kṣatriya

<sup>5</sup>君主 vīra

<sup>9</sup>君持° kuṇḍi, kuṇḍikā

<sup>11</sup>君荼° kuṇḍa\*

君荼羅繫頭° kuṇḍala-keśā\*

<sup>12</sup>君答° kunda

吝 <sup>450</sup>/<sub>2-3327</sub>

<sup>11</sup>吝執 āgrhīta

吝惜 apekṣatā

吞 <sup>451</sup>/<sub>2-3329</sub> 吞 √gras, grasta, grāsa, grāsatā, abhyavaharaṇa

<sup>6</sup>吞伏 √khāḍ

<sup>9</sup>吞食 √ad, abhy-ava-√hṛ, grasta, nigirṇa

吞食子 ātreya\*

<sup>11</sup>吞魚 timiṃ-gila

<sup>15</sup>吞噉 √gras

吞噉於一切 bhakṣaṇī

吟 <sup>452</sup>/<sub>2-3330</sub> giti

<sup>12</sup>吟詠 gita

吟詠讚誦 svādhyāya-kriyā

吠 <sup>453</sup>/<sub>2-3331</sub>

吠° bhai\*

<sup>5</sup>吠世師° vaiśeṣika

<sup>6</sup>吠地迦° vaidika

吠地迦呪° vaidika-mantra

<sup>7</sup>吠沙° veśa\*

<sup>8</sup>吠舍° vaiśya, vaisya

吠舍佉° vaiśakha\*

吠舍耆也羅惹耶° bhaiṣajya-rājya\*

吠舍釐° vaiśāli\*

吠舍離° vaiśāli

吠陀° veda

<sup>9</sup>吠室洛末拏° vaiśravaṇa\*

吠室羅囉拏野° vaiśravaṇāya\*

<sup>10</sup>吠娜° vedya\*

吠娜尾泥° vedya-vedi\*

吠琉璃° vaiḍūrya

吠琉璃色° vaiḍūryamaya

<sup>11</sup>吠捨° paśya

<sup>12</sup>吠奢° vaiśya

吠嵐婆° vairambha, vairambhāḥ...vāyavaḥ

吠提晒° vaidehi\*

<sup>13</sup>吠路者那野° vairocanāya\*

<sup>14</sup>吠瑠璃° vaiḍūrya

吠監° vairambha

- 吠誡° vega  
 吠誡訖囉摩° vegākrama  
 15 吠摩質坦利° vema-citra  
 17 吠濕囉多° vaivasvata  
 18 吠藍婆° vairambha  
 19 吠噓遮那° vairocana

否  $\frac{454}{2-3340}$

- 22 否囉荼拏耶° vilālaṇāya\*

含  $\frac{455}{2-3350}$  sa-, saha

- 含° aham\*; gaṃ\*  
 6 含血之類 prāṇin  
 8 含花 suṅgī-bhūta  
 9 含食 sakavaḍa, sālopa  
 含食語 sakavaḍena mukhena vācam, sakavaḍena  
 10 含容 antar-gata  
 含消藥 bhaiṣajya  
 含笑 smita, smita-mukha, smiti-mukha, vihasita  
 含笑先意問訊 smita-mukha-pūrvābhībhāṣaṇatā  
 含笑爲先 smita-pūrvamgama  
 含純義 avadhāraṇa  
 13 含微笑 smitābhilāṣin  
 15 含潤 vārisya sampūrṇo  
 16 含蕊 kuṭmali-bhūta  
 19 含識 bhautika, sattva  
 含識生 bhautikaḥ sargaḥ  
 24 含靈 prāṇin

呬  $\frac{456}{2-3354}$

- 7 呬呬° he he  
 8 呬坦囉° hitvā\*  
 17 呬聲° he-śabda  
 19 呬囉日囉醯馱° he-vajra-krodha

呈  $\frac{457}{2-3363}$  呈 darśayati

吸  $\frac{458}{2-3372}$  吸 ā-√śvas, apahṛtya, karṣayati,  
 √kṛṣ, √cūṣ, hāra

- 2 吸人精光以爲活命 sattvaujo 'pahṛtya jīvikāṃ  
 kalpayāmaḥ  
 吸人精氣鬼 ojo-hāra  
 9 吸食 śukāraka  
 吸食作聲 suru-suru

吸食食 surusuru-kāraṃ piṇḍapātaṃ paribhuñ-  
 jiṣyāmi

- 10 吸氣 āna  
 吸氣出氣 anāpāna  
 14 吸精氣 ojo-hāra, ojo-hara  
 21 吸鐵石 ayaś-kānta

吹  $\frac{459}{2-3373}$  √vā, īrita, prapūrayati; abhiprapūra-  
 ṇa, āpūrayati, āpūrita, āhata, √ir,

- iraṇa, iraṇā, erita, kṣobhayati, √dhmā\*, prapū-  
 raṇa, pra-√vā, pra-√śvas, mathyamāna, vikīrya-  
 te, vikṣipta, saṃkṣobhayati, samīrayati  
 3 吹大法螺 āpūrayati, mahā-dharma-śāṅkhābhīpra-  
 pūraṇa  
 5 吹去 apa-√hṛ, avakīryate, ava-√kṛṣ, pravāpita  
 8 吹放 ava-√kṛṣ  
 吹法螺 dharma-śāṅkha-prapūraṇa, prapūrayiṣya-  
 ty ayaṃ dharma-śāṅkham

- 10 吹氣 thutthu-kāraka  
 吹氣食 śutśut-kāraka  
 11 吹動 īrita, samīrayati; √ir, kṣobhayati, prerita,  
 saṃkṣobhayati, samīrita  
 12 吹散 vikiraṇa  
 吹…散 vi-√dhmā  
 16 吹燈光 pradīpēraṇa  
 17 吹擊 uddhūta

吼  $\frac{460}{2-3377}$  √garj, nāda; abhigarjita, garjita,  
 ghoṣa, √nad, √nard\*, nardita, ni-

- garjita, ninādin, nīrnāda, nīrnādana, raṇita,  
 √ran, stanita  
 14 吼種種大聲 nānā-ghoṣa-nirghoṣa-nigarjita  
 17 吼聲 nīrnāda

吽  $\frac{461}{2-3378}$  (see under 𑖀 2228, 𑖀 2232)

- 吽° hūṃ, huṃ  
 6 吽字° hūṃ-kāra, huṃ-kāra  
 吽字明° huṃ-kāra  
 吽字法° huṃ-kāra-yoga, huṃ-kāra  
 吽字相應法° huṃ-kāra  
 吽字相應攝° huṃ-kāraiḥ sahitāḥ  
 吽字攝° huṃ-kṛta  
 9 吽迦囉° huṃ-kāra  
 14 吽歌囉° hūṃ-kāra

吾  $\frac{462}{2-3379}$  aham, ahaṃ-kāra, ahu, madiya

30 口 (4-5) 吾告哂呀呃呆呢周

<sup>7</sup>吾我 ātman, ahaṃ-kāra\*

吾我想 ātma-saṃjñā, ātmaniya

吾我憍慢 asmi-māna\*

<sup>12</sup>吾等 asmehi

<sup>13</sup>吾當爲汝分別解說 bhāṣiṣye 'haṃ te

**告** <sup>463</sup>/<sub>2-3381</sub> **告** ā-mantraya (den.), ārocayati, vijñāpayati; anuśrāvayati, anusaṃjñāpti, √ah, āmantraye, ārocita, ukta, udīrayati, ghoṣaṇa, ghoṣam udīrayanti, √jalp, prativedayati, pratisaṃvedaka, praty-ava-√bhāṣ, pra-√vad, prāviṣ-kṛta, √bhaṇ, √bhāṣ, √vac, saṃcodayati

<sup>4</sup>告之言 √vac

<sup>5</sup>告令 ājñā

告召 āvāhayati

告白 ākhyāta

告白授記 ā-mantraya (den.)

告示 prāviṣ-kriyamāṇa

<sup>6</sup>告各家 kula-pratisaṃvedaka\*

<sup>7</sup>告…作如是言 ārocayati

告言 ā-mantraya (den.), √vac; abhi-vy-ā-√hr, ā-√lap, upadarśayati, pra-√vac, √lap, √vad

告…言 ā-mantraya (den.), √ah, saṃcodayati

<sup>9</sup>告勅 ājñāpti

**哂** <sup>464</sup>/<sub>2-3382</sub>

<sup>9</sup>哂食 √bhid

**呀** <sup>465</sup>/<sub>2-3383</sub>

<sup>12</sup>呀喘 √śvas

**呃** <sup>466</sup>/<sub>2-3387</sub> **呃** udgāra

**呆** <sup>467</sup>/<sub>2-3395</sub>

<sup>3</sup>呆子 mūḍha

<sup>15</sup>呆癡 utphikā

5

**呢** <sup>468</sup>/<sub>2-3425</sub> See **呃** 466

**周** <sup>469</sup>/<sub>2-3441</sub> **周** samanta, samantāt parikṣe-  
peṇa, pari-

<sup>2</sup>周入 sam-ud-ê (√i)

<sup>4</sup>周帀 anuparikṣipta, parisāmantaka, parisphuṭa\*, samantatas

周帀圍繞 parisamvṛta

<sup>5</sup>周匝 anuparikṣipta, samantatas, √sphar; aṅgana, parivārita, paryanta, bharita, mālin, vṛta, √veṣṭ, veṣṭayati, samantāt, sarvatas, sarva-pārśva, sām-anta

周匝方隅 parisāmanta

周匝如輪 cakrī-kṛta

周匝如輪圍一世界 cāturdvīpakaś cakrī-kṛtaḥ

周匝有鐵牆 ayaḥ-prākāra-paryanta

周匝莊嚴 samalaṃkṛta

周匝莊嚴功德 samantāvabhāsa-vyūha-śrī

周匝圍繞 sarvataḥ parivārya

周匝散亂 parikṣipta

周匝普 √sphar

周匝遍照 √sphar

周匝遍滿 parisphuṭa

周匝熾焰 samanta-jvālā-garbha

周匝繞 paricāya

周匝繞妙高山 sumeru-paricāyāvasthita

<sup>6</sup>周至 nipuṇa

周行 ākramaṇa, cārin

周行村邑中 grāma-cārin

<sup>7</sup>周利° cūḍika\*

周利般免° cūḍa-panthaka\*

周利般陀伽° cūḍa-panthaka\*

周利槃陀伽° śuddhi-panthaka, cūḍa-panthaka\*

周利槃陀迦° cūḍa-panthaka

周利槃特° cūḍa-panthaka\*

周利槃特迦° cūḍa-panthaka\*

<sup>8</sup>周林般特° cūḍa-panthaka\*

周法界 dharma-dhātu-vīpula

周知 ājñeyā

周陀° cunda

<sup>9</sup>周迴 samantatas

周迴水斷 udaka-paricchinna

<sup>11</sup>周國化緣食 rāṣṭra-piṇḍa

周旋 √bhram, āvartana-parivarta, sarvatas

周旋來去 āvartana-parivarta

周旋迴復 ūrdhvam api gacchantaḥ...adhas tiryag  
api gacchantaḥ

周梨槃陀迦° śuddhi-panthaka, cūḍa-panthaka\*

<sup>12</sup>周備 nipuṇa

周圍 samantatas; pariṇāha, parisāmantaka, sam-  
anta-parikṣipta, samantāt parikṣeṇa, sarva-  
pārśva, sākalyena, sāmantaka

周圍一肘 śama-sāmantaka  
 周圍半由旬<sup>°</sup> ardha-yojana-parisāmantaka  
 周圍(崖岸) sāmanta  
 周圍量 dairghya  
 周圍覆 spharivā  
 周圍邊 ānanda-paṭṭika  
 周徧 samanta; anuprakṣipta, pra-√sṛ, vibhū, sam-  
 antatas, samantāt, suparisphuṭa, √sphar  
 周徧方處 diśi diśi  
 周徧供 yāyajūka  
 周徧嚴飾 alaṃ-kṛta  
 周徧觀察 vyavalokita, pravicya  
 周普無餘 √sphar  
 周給 saṃtarpana  
 周量 gaṇyamāna  
<sup>13</sup>周圓 pariṇāha  
 周廊 maṇḍala-māḍa  
 周遁 parikṣipta  
 周遍 samanta, sarvatas, √sphar; anuparikṣipta,  
 abhiprakīrṇa, parikṣipta, parivṛta, parisphuṭa, pra-  
 sṛta, saṃ-√strī, samantatas, samantāt, samavasara-  
 ṇa, samāpta, sarva-gata, sarvatrānugata, sarvāvat,  
 spharaṇa, sphuṭa, sphuṭam  
 周遍有金光 samanta-kanaka-prabha  
 周遍伺察 parimimāṃsām āpadyate  
 周遍圍繞 anuparikṣipta  
 周遍尋思 pari-vitarkaya (den.)  
 周遍畫 sam-ā-√likh  
 周遍虛空 āsphānaka  
 周遍敷設 saṃ-√strī  
 周遍觀察 pravicya  
 周遍觀察無有間隙 nirantara-kṛtsna-spharaṇa  
<sup>14</sup>周憚悶走 √bhrām  
 周滿 √sphar  
<sup>15</sup>周樓<sup>°</sup> culu\*  
<sup>16</sup>周整 parimaṇḍalam  
<sup>18</sup>周繞 samantatas  
<sup>19</sup>周羅<sup>°</sup> cūḍā, cūla  
 周羅槃陀<sup>°</sup> cūḍa-panthaka\*  
 周羅摩尼<sup>°</sup> cūla-maṇi  
 呪<sup>470</sup><sub>2-3443</sub> 咒 mantra, vidyā; upa-√śap, upa-  
 mantrita, √śap, śapatha, sāvitri  
<sup>4</sup>呪文句 mantra-pada  
<sup>5</sup>呪他 upaśapati...paraṃ saṃdhāya  
 呪句 mantra-pada, mantra  
 呪目經 cakṣur-viśodhana-vidyā\*

<sup>6</sup>呪名 mantra\*  
 呪行 mantra-caryā  
<sup>7</sup>呪利般陀伽<sup>°</sup> cūḍa-panthaka\*  
 呪成 mantra-ja  
<sup>8</sup>呪明 mantra-vidyā, mantra  
 呪法 jāpa  
 呪陀羅尼<sup>°</sup> mantra-dhāraṇī  
<sup>10</sup>呪師 vaidyaka  
<sup>11</sup>呪蛇 ahi-tuṇḍika  
 呪術 mantra, vidyā, mantra-vidyā, mantra-vidhi,  
 jāpya, kalā  
 呪術力 mantra-vidyā-bala, mantra-bala\*  
 呪術句 mantra-pada  
 呪術名伊利尼<sup>°</sup> ikṣaṇikā...nāma vidyā  
 呪術名健馱梨<sup>°</sup> gāndhāri nāma vidyā  
 呪術言辭 mantra  
 呪術章句 mantra-pada  
 呪術爲先 mantra-vidhi-pūrvaka  
<sup>12</sup>呪詛 sādhayati  
 呪詛(闍) vetāla  
<sup>13</sup>呪禁 mantra, vidyā  
<sup>14</sup>呪誓 upa-√śap, upasaṃpati  
 呪語 mantra  
<sup>15</sup>呪論 mantra  
<sup>16</sup>呪龍 nāga-maṇḍalika  
<sup>19</sup>呪藥 mantrauśadha, mantrauśadhi  
 呪願 kautūhala, jāpa-homa, dakṣiṇā, mantra\*,  
 yācayati

咒<sup>471</sup><sub>2-3444</sub> See 呪 470

呬<sup>472</sup><sub>2-3447</sub>

呬<sup>°</sup> hi, hīḥ, he

<sup>5</sup>呬末(河)<sup>°</sup> himādri

<sup>8</sup>呬呬<sup>°</sup> hi-hi\*

<sup>13</sup>呬跢耶<sup>°</sup> hitāya\*

<sup>15</sup>呬摩<sup>°</sup> hemā

<sup>16</sup>呬覩<sup>°</sup> hetu

<sup>18</sup>呬嚕葛嚕日囉三摩野<sup>°</sup> heruka-vajra-samaya

<sup>19</sup>呬嚕惹囉<sup>°</sup> he-vajra

<sup>22</sup>呬囉尼野<sup>°</sup> hiraṇya

咄<sup>473</sup><sub>2-3452</sub>

<sup>10</sup>咄辱傷害 ghātin

30 口(5) 味呵呼

**味** <sup>474</sup>/<sub>2-3456</sub> rasa, āsvāda; āsvādana, āsvādanā, āsvādayati, bhaiṣajya, madhura, la-vaṇa, vyañjana, svāda, svādana

- <sup>2</sup>味入 rasāyatana  
 味力熟 rasa-vīrya-vipāka  
<sup>4</sup>味中上味 rasa-rasāgratā  
 味中得上味 rasa-rasāgra-prāpta  
 味中最上味 rasa-rasāgra\*  
<sup>6</sup>味自性 rasa-svabhāva  
<sup>7</sup>味沈掉 āsvāda-layōddhata  
 味身 vyañjana-kāya  
<sup>8</sup>味具足 rasa-sampanna, rasōpeta  
 味受 vedanā-svāda, āsvāda  
 味受力 vedanā-svāda-vaśa  
 味定 āsvādanā-samprayukta  
<sup>9</sup>味咽 śukāraka  
 味室囉摩拏野° vaiśravaṇāya\*  
 味思惟 āsvādanā-manaskāra  
 味界 rasa-dhātu, rasāyatana  
 味相 āsvāda\*  
 味相應 āsvādanā-samprayukta, āsvādana-sampra-  
 味美 madhura-svādu | yukta\*  
 味食 āmiṣa-saṃbhoga  
<sup>10</sup>味差別 rasa-viśeṣa  
<sup>11</sup>味唯 rasa-tanmātra  
 味得上味 rasa-rasāgravat  
 味淨無漏 āsvādanavac-chuddhānāsra  
 味淨無漏三等至 trividhānām dhyānānām rūpā-  
 rūpyānām  
 味清淨句 rasa-viśuddhi-pada  
 味處 rasāyatana, rasa  
<sup>12</sup>味等(三種) āsvādanā-samprayukta  
<sup>13</sup>味勢 rasa-vīrya-vipāka  
 味著 āsvāda, āsvādayati, adhyavasāna; āmiṣa-  
 kimcitka, āsvādana, āsvādanābhīveśa\*, matta,  
 √ram  
<sup>14</sup>味境 rasa  
<sup>16</sup>味靜慮 dhyānāsvāda

**呵** <sup>475</sup>/<sub>2-3459</sub> √garh, paribhāṣā; vijṛmbhā; a bhīṣak-  
 ta, avasādana, avasādanā\*, ā-√kruś,  
 kṣepa-dharman, jugupsin, na chandaṃ demi,  
 √nind, paribhāṣa, paribhāṣaṇa, saṃvejana

- 呵° ha  
<sup>5</sup>呵斥 parivāsa  
<sup>6</sup>呵多° hatthaka\*  
 呵多阿羅婆° hastaka ālavakaḥ\*  
 呵字° ha-kāra

<sup>7</sup>呵言 ojjhāyati

<sup>8</sup>呵呵大笑 mahā-hāsa, √has, hāsa

呵呵咩整° ha ha hūṃ he

呵呵呵呵斛° ha ha ha ha hoḥ

<sup>9</sup>呵相看 avadhāna-prekṣin

<sup>10</sup>呵氣 phutphu-kāraka

呵氣食 phuph-phuph-kāraka

<sup>11</sup>呵梨° hārītī

呵梨勒° haritaki

呵梨勒果° haritakī\*

呵責 vi-√garh, pari-√bhāṣ, avasādana; avadya\*,  
 avadhyaṭpeya, avasādaka, avasādanā, kṣiyā-dhar-  
 ma, garhaṇa\*, tarjana, dharṣiya, ni-√grah, nir-  
 bhacchita, paribhāṣaka, paribhāṣā, √bād, bhaṅ-  
 ḍita, bhṛkuṭi, vigarhita, vicchanda

呵責有爲門 saṃskāra-paribhāṣā-dvāra

呵責毀咎 vigarhita

呵責調伏 avasādanā-sādhya

<sup>13</sup>呵毀 garhita, avasphaṇḍana, ākruṣṭa

<sup>14</sup>呵厭 nindā, anabhirāddha, pratikṛṣṭa

<sup>15</sup>呵罵 ā-√kruś, ākruṣṭa\*, ākrośa, dharṣiya, paṃsi-  
 tavat

呵罵毀咎 vi-√garh

呵罵毀辱 paribhāṣa

呵黎勒° haridrā

<sup>16</sup>呵諫 vivecanatā, samanugarhitavya

呵頭沙° hadusa\*

<sup>17</sup>呵擯 avasādanā, avasādayati

<sup>19</sup>呵羅羅° hahava\*

呵顛倒 viparyāsa-paribhāṣā

**呼** <sup>476</sup>/<sub>2-3471</sub> āhūta, śabdaya (den.), śabdāpayatha

呼° ho, hoḥ, heḥ

<sup>4</sup>呼天而哭 āta-svaraṃ √muc

<sup>5</sup>呼召 āhūta, āhvāna, āhvāpana, vikrośat

<sup>8</sup>呼來 śabdāpayatha, śabdāpita

呼呼婆° huhuva

呼呼聲 phutphu-kāraka

<sup>10</sup>呼栗多° muhūrta\*

呼斛° hūṃ\*

<sup>11</sup>呼婁茶龍王° hulluṇḍo nāga-rājā

<sup>12</sup>呼善來比丘° ehi-bhikṣuka

<sup>15</sup>呼摩° homa\*

呼樓° hulu\*

<sup>16</sup>呼盧° hulu\*

<sup>17</sup>呼聲響 pratiśrutkā

<sup>19</sup>呼噓° huru\*

## 22 呼響 pratiśrutkā

**命** <sup>477</sup><sub>2-3473</sub> jīva, jīvita, ājīva; upa-ni-mantraya (den.); āyus, jantu, √jīv, jīvikā, jīvitēndriya, jīvin, prāṇa, prāṇin, vādita, saṃsthāpita

4 命不清淨 alasa

命方斷 mriyate

命木 yaṣṭi

5 命未捨 jivat

6 命共鳥 jivam-jivaka

命在 √jiv

命自在 āyur-vaśitā

命色力 āyur-varṇa-bala

命行 jivita-saṃskāra, āyuh-saṃskāra, jivita

7 命…言 ā-mantraya(den.)

8 命命 jiva

命命鳥 jivam-jivaka, jivaka-jivaka, jivam-jiva

命命鳥聲 jivam-jivaka-svara-ruta-ravita

命者 jiva, jivin, āyusmat; jivākhyā

命者見 jiva-dṛṣṭi

命者即身 sa jīvas tac charīram

命者執 jiva-grāha

命者異身 anyo jīvo 'nyac charīram

命降伏 āyur-vaśitā

10 命根 jīvitēndriya, jivita, āyus

命根欲盡 jīvitāntarāya

命根體 jīvitēndriya, jivita

命…財…妻妾 jivita-bhoga-dāra

11 命將欲終 mriyamāṇa

命將欲盡(勿然)蘇息 gata-pratyāgata-prāṇa

命欲將盡 parikṣiṇāyuska

命欲終時 jivita-paryavasāna\*

命終 maraṇa, cyuti, kālaṃ √kṛ; āyuh-paryanta, upa-√ram, kāyasya nikṣepam, kāla-kṛyā, kāla-kriyā, kāla-gata, kāla-dharṇa saṃyuktaḥ, kālāntarōparodha, cyavana-dharman, √cyu, cyuta, jāti-vyativṛttāḥ samānāḥ, jīvitād vyaparopayati, paraṃ-maraṇa, pra-√cyu, maraṇa-kāla, maraṇāvasthā, mṛta, mṛtyu, mriyate, vyāpanna

命終之後 kāla-gata, cyutvā, ito manuṣya-lokāc cyavitvā

命終心 cyuti-citta, maraṇa-bhava

命終心恒持生 cyuti-citta-sādhāraṇa-bhūta

命終位 mriyamāṇa

命終後 mṛta

命終時 cyuti-kāla, maraṇa-kāla-samaya, maraṇa-kāla-samaye pratyupasthite, mriyamāṇa

命終捨 vihina

12 命善來 ehi

命猶存 jivat

13 命意捨 upekṣā-jivita-manas

命意捨身根 upekṣā-jivita-manas-kāyēndriya

命意捨根 upekṣā-jivita-manas

命意捨樂根喜根 upekṣā-jivita-manah-sukha-sau-manasya

命…損 upa-√kram

命資具 jivita-pariṣkāra

命資具貪欲所生 jivita-pariṣkāra-lobhōttha

命資糧 jivita-pariṣkāra

命資糧貪欲所生 jivita-pariṣkāra-lobhōttha

命道 mārga-jivin, mārga jivati

14 命壽實體 āyur-dravya

命盡 āyuh-kṣaya, kālaṃ √kṛ, √cyu, cyuta, maraṇāvasthā

命與意樂喜捨信等五根 sukha-saumanasyōpekṣā-jivita-manah-śraddhādi

15 命緣 jivita-pariṣkāra

命緣無病住處時等觀此時 upakaraṇārogya-deśa-viśeṣāpekṣa

16 命濁 āyuh-kaṣāya, āyuh-kaṣāya

18 命斷 mriyate, abhāva

19 命難 jīvitāntarāya

命難因緣 jivita-hetu

**咀** <sup>478</sup><sub>2-3474</sub>

3 咀又始羅° takṣa-śilā\*

8 咀咀羅° tittiri

9 咀姪他° tad yathā\*

**咀** <sup>479</sup><sub>2-3476</sub> khādita

5 咀布° kṣepu

8 咀沫 mukhataḥ phena-niḥsraṇam

21 咀嚼 khādita, vibhakṣayat, cūrṇita

**咄** <sup>480</sup><sub>2-3480</sub> dhik, haṃ bho, hi

7 咄男子 tvam bho puruṣa, haṃ bho puruṣa

8 咄咄 aye, ayi\*

9 咄哉 dhik, bhoḥ, namo 'stu

咄者° tvaca

16 咄諸欲 dhik kāmāḥ\*

**味** <sup>481</sup><sub>2-3489</sub> See **和** 482

**和** <sup>482</sup>/<sub>2-3490</sub> **味** saṃnipāta, sāmāgrī, saṃgama; mārḍava; pratisaṃdhīyate, ma-dhura, mṛḍu, saṃghāta, samāhita, sam-√i, su-sthita

<sup>3</sup>和上° upādhyāya, upajjhāya

和上尼° upādhyāyini, upādhyāyī

和上法°° upādhyāya-pratisaṃyukta

<sup>4</sup>(和水)塗 lepa

<sup>5</sup>和生 saṃnipāta-ja

<sup>6</sup>和伎者 vidūṣa

和合 saṃnipāta, sāmāgrī, saṃyoga, saṃgati, pratisaṃdhāna; abhinipāta, abhisamghātayati, abhisambadhīyate, āmiśrita, upamiśra, upa-√śliṣ, aikya, kalala, ghaṭṭayati, caya, cayaṃ √gam, nipāta, parigraha, pariśvaṅga, pari-śvaj (√svaj), piṇḍa, piṇḍaya(den.), pratisaṃdhāniya, pratisaṃdhīyate, prayukta, prayuktatva, prayuñjīta, prayoga, prasaṅga, miśri-bhāva, yojana, yojayati, vyāmiśra, śleṣayati, saṃyukta, saṃyuta, saṃyojana, saṃvasat, saṃśliṣṭa, saṃsarga, saṃskṛta, saṃhita, saṃkalana, saṃkula, saṃketa, saṃkleśa, saṃgama, saṃgama, saṃghāta, saṃcaya, saṃdhisāmāgrī, saṃnikarṣa, saṃni-√pat, saṃnipatita, saṃniveśa, samagra, samavadhāna, samavahita, samavāya, samasta, samāpanna, samāyuktavat, samudaya, samudita, samūha, sametu, saṃbad-dha, saṃ-√bandh, saṃbandha, saṃbhāra, saṃbhṛta, saṃmukhī-√bhū, saha-kārin, saha-ja, saṃnipātika, sāmāgrya, sārāyaṇīya\*, sārddham, sugrīva

和合已然後教誡 samagrāt-ovaditavya

和合中出 prāyogika

和合之法 yukti

和合分 aṅga-sambhāra

和合分別 saṃbandha-vikalpa

和合未起 asaṃnipāta

和合生 saṃnipāta-ja, samudaya, sāmāgrya

和合共成 saṃ-√mūrch

和合因緣 samavāyi-kāraṇa, mukhāya-dvārika, saṃghāta-hetupratyaya\*, hetupratyaya-sāmāgrī\*

和合有差別 saṃyoga-viśeṣa

和合而生 vyatimiśra

和合住 saṃghāta-stha

和合合作 kṛta-saṃghena

和合依託 saṃ-√mūrch

和合所生 saṃbhūta

和合昇起 samudbhava

和合果 sāmāgrī-phala

和合法 saṃketa

和合法相應 samāyukta

和合物 cayavat, saṃyogin

和合甚深理趣智藏 abhiṣeka-sambhava-jñāna-garbha

和合相愛念 anyonyam anukūlena

和合相續 saṃgati

和合時 prayogeṇa

和合處 saṃsarga

和合爲一 mā pakṣe patito bhavet

和合想 piṇḍa-saṃjñā

和合業 karma-sambandha

和合義 saṃnipātārtha, sāmāgrī

和合資潤 sahita-saṃgata

和合僧°° samagra-saṃgha, saṃgha-sāmāgrī

和合語 saṃghāta-vāda\*

和合緣 āya-dvāra

和合羯磨°° samagra-karman

和合積聚 saṃghāta

和合麵 kṛsara

和合顯現行 prādurbhāva-yoga

和夷羅° vajra

和好 pratisaṃdhāna, saṃdhi, saṃdhi-kriyā, saṃdhi-sāmāgrī

和好乖離諍訟 bhinna-pratisaṃdhāna

和安 saṃdhi-sāmāgrī, dhātu-sāmya

和色 smita

<sup>7</sup>和伽羅那° vyākaraṇa

和利° upāli\*

和忍 kṣānti

和成 miśri-bhūta

和伎者 vidūṣa

和沙° vatsa

<sup>8</sup>和尚° upādhyāya, upajjhāya, upaddhyāya

和尚尼° upādhyāyini, upādhyāyini

和尚阿闍梨° ācāryōpādhyāya

和波波° havava

<sup>9</sup>和南° vandāmi, vandana\*

和美 madhura

和音 madhura-svara, mṛḍu-svara

和風 mṛḍu-māruta

和風微動 ākulāḥ samākulā vāyavo vānti

<sup>10</sup>和修密° vasu-mitra\*

和悅 prīṇita, smita; prasena-jit\*

和悅豫 prāmodya

<sup>11</sup>和脩吉° vāsuki

<sup>12</sup>和無諍 sāmāgrī

和雅 taruṇa, mañju, mano-jña, valgu, susvara



和雅音 mañju-ghoṣa

和集 saṃhata

和順 anukūla, sāmīci, sākhilya\*

和須蜜° vasu-mitra\*

<sup>13</sup>和敬 sāmīci, saṃprañjaniya

和敬法 saṃprañjaniyaṃ dharmam

和敬業 sāmīci-karman

和會 anu-lomaya(den.), samavadhāna, nipāta

<sup>14</sup>和暢 mañju, āsvādanīya

和鳴 ni-√kūj, √ran

<sup>15</sup>和輪° varuṇa

和隣° varuṇa

<sup>17</sup>和闍° upādhyāya, upajjhāya<sup>18</sup>和雜 miśraka, miśri-bhāva, miśri-bhūta

和雜不相離 miśri-bhāvāvinirbhāga

和顏 anabhyasūyat

<sup>19</sup>和廬弗° heluvu

和醯° mahī\*

和難° upananda

<sup>20</sup>和麵 tarpaṇa<sup>21</sup>和攝 saṃgraha咎 <sup>483</sup>/<sub>2-3493</sub> aparādha, doṣa, apanīta, skhalita<sup>2</sup>咎卜水金寶° jāmbū-nada-ratna, jāmbū-nada-ratna, jāmbū-nada-suvarṇa

咎卜河金° jāmbū-nada-suvarṇa

咄 <sup>484</sup>/<sub>2-3504</sub><sup>7</sup>咄尾多怛迦囉野° jīvitāntakarāya

## 6

咄 <sup>485</sup>/<sub>2-3533</sub> (see under 吒 446)

咄° ṭha\*

咨 <sup>486</sup>/<sub>2-3538</sub><sup>13</sup>咨嗟 varṇa-bhāṣin, stuta

咨嗟稱 pari-kirtaya(den.)

咨嗟稱歎 pari-kirtaya(den.)

咄 <sup>487</sup>/<sub>2-3540</sub>

咄° me

<sup>9</sup>咄拏° vyāḍa<sup>19</sup>咄囀賀哩毘籙° vyavahārebhyo咱 <sup>488</sup>/<sub>2-3552</sub><sup>6</sup>咱而結° cicchaka咳 <sup>489</sup>/<sub>2-3555</sub> 咳 utkāṣana<sup>14</sup>咳嗽 kāsa咸 <sup>490</sup>/<sub>2-3563</sub> bharita, sarvāsati<sup>6</sup>咸共勸請 adhyeṣitavantaḥ

咸共護念 samanvāhṛta

咸吉祥 siri-bharita

<sup>9</sup>咸持供養 niryātayati<sup>12</sup>咸衆會 samāgama<sup>13</sup>咸詣 gata<sup>18</sup>咸歸死 maraṇānta<sup>23</sup>咸驚怖 bhaya𠵼 <sup>491</sup>/<sub>2-3573</sub> See 𠵼 535咽 <sup>492</sup>/<sub>2-3577</sub> kaṇṭha, gala, kaṇṭha-nālikā, grivā, mukha, abhyavahāra<sup>4</sup>咽中津液得上味相 rasa-rasāgratā<sup>12</sup>咽喉 kaṇṭha, kaṇṭha-nāḍi, kaṇṭha-nāḍyā, kaṇṭha-nāli, gala哀 <sup>493</sup>/<sub>2-3580</sub> karuṇā, hita, rodana<sup>7</sup>哀吟 āṛta-svaraṃ krandati<sup>8</sup>哀受 pratigṛhita

哀念 anukampin, hita

哀念衆人民 loka-hitānukampin

哀泣 sāśru

哀泣流淚 √rud

<sup>9</sup>哀哉 hā kaṣṭam

哀音相和 nikūjita

<sup>11</sup>哀情 sneha<sup>13</sup>哀愍 anukampā, karuṇā, kṛpā; anu-√kamp, anu-kampa, anukampaka, anukampana, anukampin, anugraha, karuṇāyamāna, √kṛp, kṛpaṇīya, kṛpālu, dayā, pratyanukampa, hitaiṣin

哀愍一切世間 lokānukampā

哀愍大悲成就 kṛpālu-karuṇōpeta

哀愍心 anukampā-citta, dayā-citta

### 30 口 (6—7) 哀品哄哆哈哉哩哥哦唸哨哩

哀愍世間 lokānukampā, sarva-lokānukampaka

哀愍利樂 arthāya hitāya sukhāya

哀愍受 adhivāsayati

哀愍拔濟 anugraha

哀愍故 artha-kāma

哀愍捨我過 mama kṣamasvāśayena

哀愍…貧乏 hīna-dinānukampaka

哀愍爲受 anukampām upādāya

哀愍意樂 anukampāśaya

哀感 śocana

哀號大哭 ārta-svaram √muc

<sup>15</sup>哀感 śocana

哀憐 kṛpā, dayā

<sup>30</sup>哀鸞 kalaviṅka

**品**  $\frac{494}{2-3581}$  pakṣa, prakāra, parivarta, varga;  
amśa, aṅga, adhikāra, kalāpa, gotra,  
pakṣika, pakṣya, paṭala, pariccheda, pākṣika\*,  
vargīya, sarga, skandhaka\*

<sup>5</sup>品目 parivarta

<sup>6</sup>品行 pragama

<sup>7</sup>品別 prakāra-bheda

品言 pakṣa-grahaṇa

<sup>8</sup>品底 hīnādhimuktika

<sup>12</sup>品惡 nīca-vṛtti

<sup>19</sup>品類 prakaraṇa, prakāra; kārikā, gotra, grantha,  
prakāra-bheda, prabheda, bheda, rūpa, vastutas,  
vidhāna, vṛtti

品類不同 prakāraśas

品類別 prakāra-bheda

品類足 prakaraṇa, prakaraṇa-grantha, prakaraṇa-  
śāstra, prakaraṇa-pāda\*

品類足論 prakaraṇa-grantha, prakaraṇa, praka-  
raṇa-pāda

品類差別 prakāra-prabheda, prakāra-bheda, pra-  
kāra, prakāraśas, prabheda

品類觀察 parikṣā-prakāra

**哄**  $\frac{495}{2-3588}$

<sup>14</sup>哄誘 vañcanā

**哆**  $\frac{496}{2-3590}$

<sup>6</sup>哆字<sup>〇〇</sup> ta-kāra

<sup>10</sup>哆娑字<sup>〇〇</sup> tsa-kāra

<sup>19</sup>哆羅<sup>〇</sup> tāla\*

<sup>22</sup>哆囉<sup>〇</sup> tāre\*

哆囉<sup>〇</sup> tāra

**哈**  $\frac{497}{2-3594}$

<sup>2</sup>哈力班<sup>〇</sup> hari-bhaṃ

<sup>7</sup>哈利<sup>〇</sup> hari

<sup>8</sup>哈波藍<sup>〇</sup> havalaṃ

哈波蘭<sup>〇</sup> hevaraṃ

<sup>9</sup>哈哈 aho

<sup>16</sup>哈獨南<sup>〇</sup> hadunaṃ

**哉**  $\frac{498}{2-3596}$  kaṣṭam

**哩**  $\frac{499}{2-3631}$

<sup>10</sup>哩哩耶多夜彌<sup>〇</sup> niryātayāmi\*

**哥**  $\frac{500}{2-3641}$  gīta

<sup>3</sup>哥尸迦衣<sup>〇〇</sup> kauśika

<sup>6</sup>哥曳<sup>〇</sup> kāye

<sup>7</sup>哥里<sup>〇</sup> kāli

<sup>11</sup>哥梨<sup>〇</sup> kāli

<sup>15</sup>哥摩<sup>〇</sup> kāma

<sup>19</sup>哥羅<sup>〇</sup> kāla

**哦**  $\frac{501}{2-3642}$

<sup>6</sup>哦字<sup>〇〇</sup> ōa-kāra

<sup>10</sup>哦哦囊<sup>〇</sup> gagana\*

**唸**  $\frac{502}{2-3645}$

<sup>10</sup>唸唸凡<sup>〇</sup> apapa

**哨**  $\frac{503}{2-3646}$

<sup>9</sup>哨者 anta-pāla, antaḥ-pāla\*

**哩**  $\frac{504}{2-3649}$

哩<sup>〇</sup> ṛ, re

<sup>16</sup>哩靚<sup>〇</sup> reto

<sup>19</sup>哩嚙多<sup>〇</sup> revata\*

哩嚙蒂<sup>〇</sup> revata

哭  $\frac{505}{2-3658}$  āṛta-svaraṃ √muc, prarodana, ro-  
dana, rava, vi-√kruś

喙  $\frac{506}{2-3659}$

<sup>7</sup>喙吼 abhigarjita  
喙吼子 rāvaṇa

哲  $\frac{507}{2-3667}$  prājña

哺  $\frac{508}{2-3676}$

<sup>9</sup>哺刺拏° pūraṇa

唛  $\frac{509}{2-3688}$  nirlehaka

<sup>9</sup>唛指 aṅguli-nirlehaka

喎  $\frac{510}{2-3694}$

<sup>11</sup>喎匿° bhāṇaka

哈  $\frac{511}{2-3695}$

哈° haṃ\*, hām\*

<sup>13</sup>哈…飲 āyayati

唇  $\frac{512}{2-3697}$  (see under 脣 3027)  
oṣṭha

<sup>6</sup>唇如相思果 bimboṣṭha

唇色赤好如頻婆果° bimboṣṭha

唇色赤如頻婆果° bimboṣṭha

<sup>7</sup>唇吻 oṣṭha

<sup>9</sup>唇紅如相思果 bimboṣṭha

<sup>15</sup>唇齒 dantoṣṭha

唐  $\frac{513}{2-3709}$  唐 cīna; vyartha

<sup>5</sup>唐失 naṣṭatva

<sup>8</sup>唐受勤苦 vihanyate

<sup>10</sup>唐唐° caṃ caṃ

唐徒 vyartha

唐捐 nirarthaka, vyartha; adhy-upēkṣ (√īkṣ),  
apārthaka, bandhya, mogha, vṛthā

唯  $\frac{514}{2-3761}$  mātra, eva, kevala; bhoḥ; anyatra,  
eka, eka-tāna, ekadhā, ekānta, ekānte,  
ekāntena, etāvat, kevalam, khalu, jātu, tan-mātra,  
tu, tv eva, nityam, bho, mātraka, mātratā, re,  
hi, he

<sup>1</sup>唯一 ekam eva, eka, kevala; ekatva, ekadhā, eka-  
prakāra, eka-prakārasyaiva, eka-vidha, ekākin

唯一日一夜 aho-rātrikatva

唯一世尊 eka eva...bhagavān

唯一向 ekāntena

唯一如來 ekas tathāgataḥ

唯一刹那了別° eka-kṣaṇa-vijñapti

唯一相 eka-lakṣaṇa

唯一惑障 eka-kleśa-prakāra-vyavahitatva

唯一意業 manas-karmaikam

唯一業 manas-karmaikam

唯一滅智 ekasya nirodha-jñānasya

唯一境性 ekāgratā

唯一福田 eka-dakṣiṇīya

<sup>2</sup>唯了別自相 svalakṣaṇa-vijñapti

唯了別自境所緣 svaviśayālamhana-vijñapti

唯了別現在 vartamāna-kāla-vijñapti

<sup>3</sup>唯下劣信 avara-mātraka-prasāda

唯大種性 bhūta-mātra

唯已生 upapanna-mātra

<sup>4</sup>唯…不生起 apravṛtti-mātra

唯不作 akaraṇa-mātratva

唯…不作 akriyā-mātra

唯不作爲量 akriyā-mātra

唯不能遮 anāvaraṇa-bhāva-mātra

唯不起 apravṛtti-mātra

唯不善 ekāntākuśala

唯不障 anāvaraṇa-bhāva-mātra

唯不遮 anāvaraṇa-bhāva-mātra

唯不轉位 apravṛtti-mātra

唯分別 kalpanā-mātra, kalpa-mātra

唯心 citta-mātra, svacitta-mātra

唯心所見 citta-mātratā

唯心起 cittōtpāda-mātra

唯方 diś-mātra

唯片 stoka

<sup>5</sup>唯以少分爲其喻耳 upamā-mātra

唯以非有 abhāva-mātra

唯四大 bhūta-mātra

唯生 utpanna-mātra

唯由此量 iyatā, etāvat

### 30 口(8)唯

<sup>6</sup>唯名 nāma-mātra, nāma-mātraka, nāma-mātratva, vān-mātratva

唯名有漏 ekānta-sāsrava

唯名爲量 samjñā-mātraka

唯名想 samjñā-mātraka

唯多 bahutara

唯多經合 daśā-mātra-saṃyoga

唯如此量 etāvat

唯有… -mātra, -mātrika, -mātrāvaśeṣa, nānyatra

唯有大 bhūta-mātrika

唯有外相 naimittika

唯有名 nāma-mātra, nāma-mātratā, nāma-mātratva

唯有名相 nāmadheya-mātra

唯有色相 rūpa-mātram etat

唯有言說 vān-mātra, vāg-mātra

唯有法 dharma-mātra

唯有知 vijñāta-mātra

唯有假名 nāma-mātra

唯有散亂 bhrānti-mātratva

唯有虛空 ākāśa-mātrāvaśeṣa

唯有想 samjñā-mātra

唯有爾所 etāvad eva

唯有憶念 smṛti-mātra

唯有諸行 saṃskāra-mātrakam etat

唯有諸陰 skandha-mātra

唯有諸蘊 skandha-mātra

唯有餘…相 ākṛti-mātrāvaśeṣa

唯有餘骸骨 asthāvaśeṣa

唯有骸骨 asthāvaśeṣa

唯有蘊 skandha-mātra

唯此量 etāvad eva

唯自 ātmānam ekam

唯自心見 citta-mātratā

唯自心境界 citta-gocara

唯至 yāvat

唯行 saṃskāra-mātra

唯行愛育 ekānta-tṛṣṇā-carita

唯西止<sup>9</sup> viṣṭi

<sup>7</sup>唯伺 vicāra-mātra

唯住法樂 dharmārāma-ratiṃ prasthāpayamānāḥ

唯佛世尊<sup>10</sup> buddhā eva

唯佛非<sup>10</sup> buddhānya

唯成異相 anyathā-bhāva-mātra

唯我獨尊 eka-śūra

唯求自利 svakārya-saṃtuṣṭa

唯見 darśana-mātra

唯言 vyavahāra-mātraka; hi-śabda

<sup>8</sup>唯…事 vastu-mātra

唯依止心 citta-mātrāśritatva

唯取羸相 kevalaṃ nimitta-grāhī bhavati

唯受快樂 ramaṇiya

唯垂聽察 śṛṇotu

唯定不作爲量 akaraṇa-mātratva

唯念 smṛti-mātra

唯念是法 dharma-cittaka

唯…所知 vijñāta-mātra

唯抱 pariṣvaja-mātra

唯於字 vyañjana-mātra

唯於此時 tadaiva

唯於蘊 skandha-mātra

唯法 dharma-mātra

唯法食 dharmāhāra-sthiti

唯空爲餘 ākāśa-mātrāvaśeṣa

唯非有 abhāva-mātra

<sup>9</sup>唯…廻心 ābhoga-mātra

唯施 dāna-mātraka, pradāna-mātra

唯施阿藍摩等<sup>10</sup> ārāmādi-pradāna-mātra

唯是內心 vijñapti-mātra

唯是心 citta-mātra

唯是有爲 saṃskāra-mātra

唯是自心 svacitta-mātra, vijñapti-mātra

唯是自心分別境界 citta-gocara

唯是陰聚 skandha-mātra

唯是善 kuśalaikānta

唯是虛妄 kalpanā-mātra

唯是虛妄心 kalpanā-mātra

唯是鏤 saṃkalā-mātra

唯相執手 anyonyaṃ parigrahaṇa-mātrakeṇa

唯相貌爲餘 ākṛti-mātrāvaśeṣatva

唯相應義 abhisambandha-mātra

唯音聲 ghoṣa-mātra, śabdaka-mātra

<sup>10</sup>唯畜三衣 traicivarika

唯能棄背 vaimukhya-mātra

唯除 anyatra, sthāpayati

唯除五逆誹謗正法 sthāpayitvānantarya-kāriṇaḥ  
saddharma-pratikṣepāvaraṇa-kṛtāṃs ca sattvān ..

<sup>11</sup>唯假名 prajñapti-mātraka

唯假名立 prajñapti-mātra

唯假建立 prajñapti-mātra

唯假設 prajñapti-mātra

唯唯 are, bho, re, he

唯執同類相續者 saṃtāna-sabhāgika...

唯深信 śraddhādhimukti

唯現前 sāmṇidhya-mātra

<sup>12</sup>唯無 abhāva-mātra

唯無有觸 spraṣṭavyābhāva-mātra

唯無所有 abhāva-mātra  
 唯無所觸 spraṣṭavyābhāva-mātra  
 唯…無明 avidyā-mātra  
 唯無損 anupaghāta-mātra  
 唯無障 anāvaraṇa-bhāva-mātra  
 唯然 evam  
 唯爲自益 ātmana evārthāya  
 唯…異相所依 anyathī-bhāva-mātra  
 唯發起心 cittōtpāda-mātra  
 唯筋纏骨 snāyu-mātrōpanibaddha  
 唯越義 eva-kārārtha  
 唯量 tan-mātra  
<sup>13</sup>唯亂性 bhrānti-mātratva  
 唯義 artha-mātra  
 唯鈎鎖體 samkalā-mātra  
<sup>14</sup>唯語是業 vāk-karmaikam  
 唯說 avadhāraṇa, upalabdhi  
<sup>15</sup>唯影像 pratibhāsa-mātraka  
 唯數 ekāṃśena  
 唯…樂 ekānta-sukha  
 唯遮 pratiśedha-mātra  
 唯遮撥 pratiśedha-mātra  
<sup>16</sup>唯獨 kaivalya  
 唯…獨 eka  
 唯諸行 samskāra-mātra  
 唯諸陰 skandha-mātra  
 唯諸蘊 skandha-mātra  
 唯隨相行 nimitta-mātrānucarita, nimitta-mātrānu-  
 sārīn  
 唯隨相行毘鉢舍那<sup>o</sup> nimitta-mātrānusārīṇi vipaś-  
 yanā  
 唯餘一 eka  
<sup>17</sup>唯應信解 adhimoktavya  
 唯縱兇狂 sāhasa-mātra  
 唯纏和合 daśā-mātra-samyoga  
<sup>18</sup>唯識 vijñapti-mātratā, vijñapti-mātra, vijñapti-  
 mātraka, vijñapti  
 唯識二十論 viṃśatikā-vijñapti-mātratā-siddhi,  
 viṃśatikā kārīkā\*  
 唯識三十頌 triṃśikā vijñapti-kārīkā  
 唯識如 vijñapti-tathatā  
 唯識性 vijñapti-mātratva, vijñāna-mātratva  
 唯識真實 vijñapti-tattva  
 唯識理 vijñapti-mātratā  
 唯識理趣 vijñapti-mātratā  
 唯識智 vijñapti-mātra-jñāna  
 唯識義 vijñapti-mātratā  
 唯識實性 vijñapti-mātratā

唯識論 viṃśatikā-vijñapti-mātratā-siddhi, vijñapti-  
 mātratā, viṃśatikā kārīkā\*  
 唯願 sādhu, sādhu vata  
 唯願大聖受我悔過 atyayam atyayato deśayāmy  
 ārya  
 唯願…受 adhivāsaya  
 唯願垂悲拔濟我 paripālayāhi me  
 唯願哀愍 samanvāhṛta  
 唯願聖者容我悔過 atyayam atyayato deśayāmy  
 ārya  
 唯願…聽許 adhivāsaya  
<sup>22</sup>唯聽聞文字音聲 vyañjana-svara-mātra  
 唯聽聞所作 śruta-mātra-kṛta

唱  $\frac{515}{2-3765}$  pari-kīrtaya (den.), udīrayati; ud-√/diś,  
 niś-√/car, prakṣveḍita, √/bhāṣ, sam-  
 anuśrāviyamāṇa  
<sup>3</sup>唱也字時出通達一切法聲<sup>o</sup> ya-kāre yathāvad-  
 dharma-prativedha-śabdaḥ  
<sup>5</sup>唱令家 ghoṣa  
<sup>7</sup>唱言 udānam udānayati, ukta, ut-√/kruś  
<sup>8</sup>唱阿字時出一切法皆滅沒聲<sup>o</sup> aḥ-kāre 'staṅga-  
 mana-śabdo niścarati sma  
<sup>9</sup>唱持 vācyamāna  
<sup>11</sup>唱唵字時出一切物皆無我我所聲<sup>o</sup> aṃ-kāre  
 'moghōtpatti-śabdaḥ  
 唱婆字時出解脫一切繫縛聲<sup>o</sup> ba-kāre bandha-  
 na-mokṣa-śabdaḥ  
 唱婆字時出斷一切有聲<sup>o</sup> bha-kāre bhava-vibha-  
 va-śabdaḥ  
<sup>12</sup>唱善哉 sādhu-kāra  
 唱喚 √/tan  
<sup>14</sup>唱誦音聲 bhos-kāra  
 唱誦堂 kutūhala-śālā  
 唱頗字時出得果入現證聲<sup>o</sup> pha-kāre phala-prāp-  
 ti-sākṣāt-kriyā-śabdaḥ  
<sup>15</sup>唱摩字時出銷滅一切憍慢聲<sup>o</sup> ma-kāre mada-  
 mānōpaśamana-śabdaḥ  
 唱樂天 yāma  
<sup>16</sup>唱導 ākārāyati, udghoṣaka  
<sup>26</sup>唱讚 abhi-ṣṭu (√/stu)

唵  $\frac{516}{2-3770}$   
 唵<sup>o</sup> om, oṃ, aṃ  
<sup>6</sup>唵字<sup>o</sup> oṃ-kāra, aṃ-kāra  
 唵字印<sup>o</sup> oṃ-kāra-mudrā

啞 <sup>517</sup>  
2-3780<sup>11</sup>啞脣吻 paricumbana, √cumb\*唾 <sup>518</sup>  
2-3785 kheṭa, śleṣman, kapha, vānta, siñ-  
ghāṇaka<sup>6</sup>唾汚 śleṣman

唾灰 kheṭa-piṇḍa

<sup>9</sup>唾香 kheṭa-gandha<sup>10</sup>唾涎 kheṭa<sup>12</sup>唾壺 kheṭa-kaṭāhaka<sup>16</sup>唾器 kheṭa-kaṭāhaka啞 <sup>519</sup>  
2-3789 See 啞 566啄 <sup>520</sup>  
2-3801 ut-√paṭ<sup>15</sup>啄噉想 vikhādītaka-saṃjñā商 <sup>521</sup>  
2-3803 商 vanij, vaṇija, vaṇijyā

商° śaṃ

<sup>2</sup>商人 vanij, sārtha; āpaṇika, vāṇija, vāṇijaka,  
vāṇijya, sārtha-vāha, sārthika

商人主 sārtha-vāha

商人伴 sārthika

商人導 sārtha-vāha

<sup>5</sup>商主 sārtha-vāha, śreṣṭhin, baṇij, vaṇij\*<sup>6</sup>商企尼° śaṅkhini\*<sup>7</sup>商估 vaṇijyā, vāṇijya, vaiśya

商估賈人 vāṇija

商伽隸° śaṃkhale\*

商佉° śaṅkha, śaṅkha-pāla

商佉龍王° śaṅkha-pālo nāga-rājā

商那和修° śāṇaka-vāsin, śāṇaka-vāsika\*

南那迦縛裝° śāṇaka-vāsa\*

<sup>9</sup>商侶 sārtha, sārthika商侶相依共遊險道 saha-sārthikānyonya-bala-  
mārga-prayāṇa

商客 vaṇij, baṇij

商珂° śaṅkha

商迦禮° śaṃkhale\*

商迦噲 śaṃkhale\*

<sup>10</sup>商旅 sārtha, sārthika<sup>12</sup>商斯度° āśaṃsitāh\*

商衆 sārtha

<sup>13</sup>商葛囉° śaṅkala

商賈 vaṇijya, vaṇijyā, sārtha, sārthika, āpaṇa

<sup>15</sup>商羯囉° śaṃkhale\*

商羯囉主° śaṃkara-svāmin\*

問 <sup>522</sup>  
2-3814 √prach, praśna, pariṛcchā; anu-  
√yuj, anuyujyamāna, anuśrāvaṇa,√ah, codya, pariṛcchaka, pariṛcchana, pariṛ-  
cchita, pari-√prach, paripraśna, paripraśni-kari-  
śya, paripraśṭavya, paryanuyoga, ṛccha, ṛṣṭa,  
ṛṣṭavat, pracodita, prati-√prach, praśnaṃ karoti,  
praśna-nirṇaya, praśnaṃ ṛṣṭah, praśnaya (den.),  
praṣṭr, √vac, sam-anu-√yuj, samanuyujyamāna,  
samyag-vadat<sup>2</sup>問人 praṣṭr<sup>5</sup>問布薩° poṣadham praticchati<sup>6</sup>問亦不應 praśna eva na yujyate<sup>7</sup>問但應捨置 sthāpaniyaḥ praśnaḥ

問何故 tat kasya hetoḥ

問言 √prach, ṛcchet, ṛṣṭavat, praśna

問…言 √brū

<sup>8</sup>問來 praśna āgate

問非是 apraśna

<sup>9</sup>問流 praśnaugha

問者 praṣṭr, praśnika

<sup>10</sup>問病 glāna-pariṛcchaka問訊 √prach, pari-√prach, abhivādana; abhibhā-  
ṣaṇa, abhibhāṣin, abhilāpin, ā-√lap, ālāpin, prati-  
saṃ-√mud, saṃstava, saṃ-√bhāṣ

問訊言 √prach

問訊訖 kathāṃ vyatisārya\*

問訊(現前)禮拜 abhivādana-vandana

問記 praśna-vyākaraṇa

<sup>11</sup>問從 ā-√bhāṣ

問授記 pariṛcchā-vyākaraṇa

<sup>12</sup>問答 praśna-vyākaraṇa\*<sup>13</sup>問詰 pariṛcchāni-kṛ<sup>14</sup>問疑 √prach<sup>15</sup>問論 pariṛcchā<sup>17</sup>問應一向記 ekāṃśa-vyākaraṇiyaḥ praśnaḥ

問應分別記 vibhajya-vyākaraṇiyaḥ praśnaḥ

問應反問記 pariṛcchya vyākaraṇiyaḥ praśnaḥ

問應反詰記 pariṛcchya vyākaraṇiyaḥ praśnaḥ

問…應捨置 sthāpaniyaḥ praśnaḥ

問應置記 sthāpaniyaḥ praśnaḥ

問應遮斷 sthāpaniyaḥ praśnaḥ

<sup>19</sup>問難 praśna, pari-praśnaya(den.), paripraśni-kṛta,  
vimarda

問難海 praśnôdadhi

嚏  $\frac{523}{2-3818}$  √kṣip

啓  $\frac{524}{2-3820}$  啓 abhihita, pratedayati,  
√vac; udghāṭayati

- <sup>5</sup>啓白 ākhyāta, ārocana, √prach, vijñāpayati  
啓白…言 vijñāpayati  
<sup>10</sup>啓悟 saṃcodayati  
<sup>15</sup>啓請 adhyeṣaṇā  
<sup>16</sup>啓導 pra-ñī (√ñī)  
<sup>20</sup>啓勸 adhīṣ (√iṣ)

啖  $\frac{525}{2-3824}$  √bhakṣ; śleṣman

啜  $\frac{526}{2-3832}$

<sup>22</sup>啜囉° jvala\*

啞  $\frac{527}{2-3835}$  (see under 瘧 2427)  
mūka, jaḍa, akallola, ajihvaka, kalla

- <sup>2</sup>啞卜咧子°° āmra-tīrtha  
<sup>6</sup>啞如羊 eḍa-mūka  
啞羊 eḍaka-mūka, eḍa-mūka, jaḍaiḍa, eḍa  
啞羊僧°° eḍa-mūka-saṃgha\*  
<sup>7</sup>啞戒 mūka-śīla\*  
<sup>9</sup>啞者 mūka  
<sup>11</sup>啞婆陀° avanda  
<sup>15</sup>啞摩摩° amama

啞  $\frac{528}{M-X}$

<sup>7</sup>啞利尸° kṛkin\*

啞  $\frac{529}{2-3885}$

- <sup>5</sup>啞尼° aiṇeya  
啞尼延° aiṇeya  
<sup>7</sup>啞那婆那° airāvaṇa

啼  $\frac{530}{2-3887}$  啼 √div, paridevaka, prarudita,  
√rud, rudita, vi-√ru

- <sup>8</sup>啼泣 √div, √rud; upāyāsa, √krand, prā-√rud,  
vāṣpa-mokṣa, vi-pra-√lap, savāṣpa  
啼泣哭 √div  
<sup>10</sup>啼哭 √krand, √rud; pari-√div, pralāpa, rudita,

rodita, vāṣpa-mokṣa, vi-√lap  
啼哭懊惱 √rud

啞  $\frac{531}{2-3897}$

<sup>10</sup>啞咧° hrīḥ\*

喃  $\frac{532}{2-3903}$

喃° namaḥ\*

善  $\frac{533}{2-3904}$  kuśala, su-, kalyāṇa, sat, sādhu, śu-  
bha; atyartha, atyartham, anāpatti,

abhijāta, ājāneya, kalyāṇatā, kula, kuśalatva,  
kuśalam, kuśalā dharmāḥ, kovida, kauśala,  
kauśalya, guṇa, guṇavat, dharma, puṇya, pra-  
sanna, prāsādika, priya, premaṇiya, bhadra,  
bhadra-śrī, bhṛśam, lavaṇa, vasu, virati, vyakta,  
śukla, śubhatā, śobhana, śreyas, sama, saṃpad,  
samyak, sādhiyas, supariniṣṭhita, suvihita, suṣṭhu,  
svanta, hita

<sup>1</sup>善一其心 cittasyaikāgratā

善一境 śubhaikāgrya

善一類 kuśalaikāgratā, cittaikāgratā, śubhaikā-  
grya, samādhi

<sup>2</sup>善了 kovida, nitiraṇatva, susaṃlakṣita, sujuṣṭa

善了知 kuśala, -jñā, vijñeya, sujuṣṭa\*

善了知…成壞 saṃvartanī-kuśalā vivartanī-kuśa-

善了達 sunidhyapta

[Lāḥ

善人 sat-puruṣa; vidvas, saj-jana\*, sat, satya-jana,  
susattva

善人益 susattvārtha

善入 avatāraṇa-kuśala, -kuśala, samanupaviṣṭa,  
samavasaraṇa, su-prati-√vyadh\*

善入佛慧° tathāgata-jñānāvātāraṇa-kuśala

善入相 samavasaraṇatā

善入諸佛境° sarva-tathāgata-viṣayāvātāra-jñāna-  
kuśala

善入諸諦解脫 satya-vimokṣa-kuśala

善力 kuśala-mūla

<sup>3</sup>善丈夫 sat-puruṣa, vira-bhūta

善丈夫業 satpuruṣa-karman

善士 sat-puruṣa, sāt-pauruṣya, manuṣyājāneya,  
sat

善士戒 satpuruṣa-śīla

善士性 satpuruṣatva

善士慧 satpuruṣa-prajñā

善士趣 satpuruṣa-gati, satpuruṣatva

### 30 口(9) 善

善大地 kuśala-mahābhūmika  
善女 kula-dhītā  
善女人 kula-duhitṛ  
善女天 kula-devatā  
善子 kuśala-pota  
善小淨品 vyavadāna-paritta  
善山王 giri-rāja-ghoṣa  
善才 vasu-mati  
4善不放逸 kuśalāpramatta  
善不善 kuśalākuśala  
善不善及無記法 kuśalākuśalāvyākṛta  
善不善心力等起 kuśalākuśala-citta-samuttha  
善不善因 kuśalākuśala-hetuka  
善不善色 kuśalākuśala-rūpa  
善不善性 kuśalākuśalatva  
善不善所起諸業 kuśalam akuśalam karma  
善不善無記 kuśalākuśalāvyākṛta  
善不善無記心中 kuśalākuśalāvyākṛteṣu citteṣu  
善不善異二 kuśalākuśalētara  
善不善業 karmaṇaḥ...kuśalasyākuśalasya vā  
善五陰 kuśalāḥ pañca skandhāḥ  
善五識 kuśaleṣu pañcasu vijñāneṣu, kuśaleṣu pañcasu vijñāna-kāyeṣu  
善五蘊 kuśalāḥ pañca skandhāḥ  
善仁 sundara  
善元 svāti  
善分 kuśala-pakṣa  
善分別 suvibhāga, suvibhakta; abhilakṣaṇa, abhi-viddha, nidhyapti, prakalpita, prativibhāvayati, vibhāga-jña, vibhāvana, vibhāvanā, suprativibhāga-viddha, suvicārta, suvidita  
善分別知 suprativibhāga-viddha  
善分別知心智慧 suvibhakta-citta-prajña  
善分別(勝三摩地)° suvibhaktavati  
善分別諸衆生智 sarva-jagaj-jñāna-suvibhakta  
善化 suvineya  
善化天 sunirmita  
善化天王 sunirmita-deva-rāja  
善化(自在) sunirmita  
善及無記 kuśalāvyākṛta  
善友 kalyāṇa-mitra; kalyāṇa-mitratā, bandhu, bhadra-mitra, mitra, mitrā, sakhila, sat-puruṣa, sanmitra, saṃmodika, sumitra, sumitratā  
善友具足 mitra-saṃpad  
善友性 kalyāṇa-mitratā  
善友所攝受 kalyāṇa-mitra-parigṛhita  
善心 kuśala-citta; kalyāṇa-dharman, kuśalam cittam, kuśale cetasi, prasāda, bhāvanā\*, śubha,

śubhena manasā  
善心一處住不動 kuśala-cittaikāgratā\*  
善心不善心 kuśalākuśala-citta  
善心心所 kuśalās citta-caittāḥ, kuśale cetasi  
善心心法 kuśalās citta-caittāḥ  
善心次第 kuśala-cittānantaram  
善心所等起 kuśala-citta-samutthitva  
善心淨三昧°° prasādavati-samādhi  
善心強疾或由煩惱必強疾 prasāda-kleśa-vega  
善心無間 kuśala-cittānantaram  
善手 subāhu  
善斗° jantu  
善方便 upāya-kaśāla, kauśala, suvidhi-caraṇa  
善方便經 upāya-kaśālya  
善比丘°° bhadrakāṇaṃ bhikṣūṇaṃ, santāṃ bhikṣum  
善比丘尼°° bhikṣuṇī yogācārā, yogācārāyo bhikṣuṇīyo  
5善出 suniryāṇa  
善出家 supravrajita  
善加行 kuśala-karma-patha-prayoga  
善去 sugati\*  
善巧 kauśālya, kuśala, kauśala, kalyāṇa, śubha, su-  
善巧工匠所作 śubha-karmāra-kṛta  
善巧分別諸衆生智 sarva-jagaj-jñāna-suvibhakta  
善巧方便 upāya-kaśālya, upāya-kuśala, upāya-kaśālya-pāramitā, upāya-jñāna-kaśāla, kauśa-  
善巧方便心 upāya-kuśala [lya  
善巧作用 kauśala-kriyā  
善巧妙業所運爲 sarva-sattva-karaṇatā-prayogatā  
善巧言詞 kalyāṇa-pratibhāṇa  
善巧所緣 kauśalyālabhana  
善巧所緣境界 kauśalyālabhana  
善巧迴轉 vyāvartana-kaśālya  
善巧真實 kauśālya-tattva  
善巧酬答所問 praśnārādhana  
善本 kuśala-mūla, puṇya  
善正直 ujjvaka, ṛju\*, ṛjuka\*  
善生 sujāta; śubha-janman, sad-gati, sahasōdgata, sujātā, saṃbhava, svāgata  
善生起 sunirvartita  
善用 cāruṇā  
善田 sukṣetra  
善目 sunetra  
善示 supavedita  
善立 supratīṣṭhita, sunita, suvihita  
善立定王三摩地°° samādhi-rāja-supratīṣṭhito nā-



ma samādhiḥ  
 6善伏 vijitāvin  
 善先 samyag-ālapānā  
 善光 suprabha  
 善光明 suraśmi, suvimala  
 善共同戒 samvibhāga-śīlatā  
 善印所印 sumudrita  
 善合 suniyukta  
 善吉 subhūti\*  
 善同類因 kuśalāḥ sabhāga-hetuḥ  
 善名稱功德 suparikīrtita-nāmadheya-śrī  
 善因明者 haituka  
 善地 kuśalā bhūmiḥ, subhūmi  
 善多修習 bahuli-kṛta  
 善好 susamvṛta  
 善守 susamvṛta, anu-√rakṣ, bhadra-pāla  
 善守護 samvṛta, susamvṛta\*  
 善安 susamniṣṭa  
 善安立 suniṣṭhita  
 善安住 supraṭiṣṭhitatva, praṭiṣṭhāna  
 善安住樓閣 praṭiṣṭhāna-kūṭāgāra  
 善安其所 susthita  
 善收 susamāpta  
 善有 sugati 〔thāḥ〕  
 善有色七業道 kuśalāḥ sapta rūpiṇaḥ karma-pa-  
 善有流 kuśala-sāsrava  
 善有爲 kuśala-saṃskṛta, śubha-saṃskṛta, saṃskṛ-  
 ta-śubha  
 善有爲法 śubha-saṃskṛta-bhāvanā  
 善有爲修 śubha-saṃskṛta-bhāvanā  
 善有漏 kuśala-sāsrava  
 善自活命 sujivita  
 善行 kuśala-caryā, sucarita; kuśala, kuśala-cari,  
 kuśalābhiyukta, dhārmika-caryā, pratipatti, pra-  
 tipatti-yoga, prati-√pad, pra-√pad, vṛtti-caryā,  
 vrata, śīla, saha-caryā, sādhu-cara, sukṛta-kar-  
 man, sugata  
 善行子 sugatātmaja  
 善行及惡行 duścarita-sucarita  
 善行果依色 sucarita-niṣyanda-sambhūta-varṇa  
 善行城 caritra  
 善行諸佛土<sup>o</sup> sarva-buddha-viṣaya-kuśala  
 7善伴 susahāyaka  
 善住 susthita, supraṭiṣṭhita; praṭiṣṭhāna, śubha-  
 karma-kārin, supraṭiṣṭhita, suvyavasthita, sūpa-  
 sthita, sausthiya, sva-stha  
 善住三摩地<sup>o</sup> supraṭiṣṭhito nāma samādhiḥ  
 善住意 susthita-mati\*

善住意天子會 susthitamati-deva-putra-paripṛcchā\*  
 善住樓閣 praṭiṣṭhāna-kūṭāgāra  
 善作 sukṛta, sukṛta-karma-kārin, kuśala, -kara  
 善作一切勝事業 sarva-karma-karin  
 善作用 prayoga  
 善作成就 susiddha  
 善作於歌舞 kuśalam nṛtya-gīteṣu  
 善作法 su-dharma-kṛt  
 善作金剛衆事業 vajra-karma-karin  
 善作業 sukarman, sukṛta-karma-kārin  
 善作諸佛妙愛事<sup>o</sup> sarva-buddha-vaśaṃ-kara  
 善作護 √rakṣ  
 善利 artha, sulabdha; anuśaṃsa\*, kuśala, lakṣ-  
 mīvat, lābha, śobhana, su-tattvārtha, su-sattvā-  
 rtha, saukhya, hita  
 善利益事…惡損惱事 kārāpakāra  
 善妙 sundara, sundara-nanda  
 善妙光 saumyatva  
 善成 suvyavastha  
 善成就 su-√sidh, susiddhi-da, supariniṣpanna,  
 susamāpta, samṛddhi  
 善成熟 supācanā  
 善戒 sauśīlya, śīla, saṃvara  
 善戒惡戒 śīla-dauḥśīlya  
 善戒對治 śīla-vipakṣa  
 善求 paryeṣaṇa-kuśala, paryeṣaṇa  
 善求無量智慧 aparimita-jñāna-sambhāra-paryeṣa-  
 ṇa-kuśala  
 善決定 suviniścita  
 善男子 kula-putra, puruṣa-pudgala, māṇavaka,  
 mārṣa, vatsa  
 善男子所 kula-putrāntika  
 善究竟 akaniṣṭha, susamāpta\*  
 善究竟滿足 sunibaddha  
 善肘 subāhu\*  
 善良 ājāneya  
 善見 sudarśana, sudṛśa, sudṛṣṭa, sudṛṣṭi, samdṛṣṭa  
 善見大城 sudarśana  
 善見山 sudarśana  
 善見天 sudarśana, sudṛśa  
 善見律毘婆沙<sup>o</sup> samanta-pāsādikā  
 善見義利 anvartha-darśin  
 善言 subhāṣita, suvacas; abhilāpin, priya-vacana,  
 priyālāpa, śubha-grahaṇa, sulapita, sauvacana,  
 sauvacasya  
 善言詞 subhāṣita-bhāṣin  
 善言說 ruta-kauśalya  
 善言讚歌 sādhu-kāra

30 口(9) 善

善身口意業 kuśalaṃ kāya-vāñ-manas-karma  
 善防 sudānta  
 善防三業 tri-saṃvara-saṃvṛta  
 善防護 suvrata  
<sup>8</sup>善事 kalyāṇa, śobhana, sukṛta  
 善來 ehi, svāgata, ehi svāgataḥ, svāgataṃ te astu  
 善來比丘<sup>o</sup> ehi-bhikṣukā, eta bhikṣavaḥ\*  
 善來苾芻<sup>o</sup> ehi-bhikṣukā  
 善來賢首 ehi tvaṃ bhadra-mukha  
 善供養 supūjya  
 善取 sugṛhīta, sūdgrhīta, abhirādhayitavya  
 善取了 sūdgrhīta  
 善取人心相 cittam abhirādhayitavyam  
 善取…相 nimittaṃ sugṛhītaṃ karoti  
 善受 sūdgrhīta, samātta, samādāna  
 善受具戒 samātta-śīla  
 善受具足 sūpasampanna  
 善受取 susamādatta\*  
 善受教誨 pradakṣiṇa-grāhin  
 善命意捨 upekṣāyur-manaḥ-śubha  
 善和諍訟 kula-prasādana, prasādana  
 善奇特 kalyāṇatā  
 善定 susamāhita, samāhitātman  
 善性 kuśalatva, kuśala 「gratā  
 善性攝心一境性 kuśala-cittaikāgratā, kuśalaikā-  
 善或惡 kuśalākuśala, duścarita-sucarita  
 善所行 sādhu-kāra  
 善所作 su-karma-kṛt  
 善秤量 parikṣipta  
 善於文字 akṣara-kuśala  
 善於義 artha-kuśalya  
 善明 sulocana  
 善明相師 naimittika  
 善治 parikarman, praśamana, svavadāpita  
 善治病 vyādhi-cikitsaka  
 善治國土 rājatvaṃ kāritaṃ babhūva  
 善治攝 nigrahaṇānugrahaṇa  
 善法 kuśala-dharma, kalyāṇa-dharma, kuśala-mūla;  
 kalyāṇa-dharman, kuśala, kuśalaṃ karma, kuśa-  
 la-mūla-dharma, dharma, dhārmika, mauna-pa-  
 da, śukla-dharma, śubha, śubha-dharma, sādhu,  
 sudharma, sudharman  
 善法友 dhārmika-mitra  
 善法王 kuśala-mūla-dharma  
 善法長養 vṛddhir bhavati kuśaleṣu dharmeṣu  
 善法修行 kuśala-dharma-bhāvanā\*  
 善法差別 dharma-pravibhāga  
 善法起得來朝 kuśala-dharma-pratyudgamana

善法堂 sudharmā nāma deva-sabhā, sudharmā  
 善法欲 kuśala-dharma-cchanda  
 善法頂 cala-kuśala-mūla-mūrdhatva  
 善法源 śubha-dharmākara  
 善知 -abhijñā, -jñā, kovida, kuśala; abhijñā, abhi-  
 lakṣaṇa, avabodhana, upalakṣaṇa, kuśala-jñāna\*,  
 kṛtāvin, kauśala, jñatā, jñāna, -parijñā, pra-√jñā\*,  
 vidita, vibhāga-jñā, vibhāvana, vibhāvanā, sudṛṣ-  
 ta, suprativibhāga, suprativibhāga-viddha, suvi-  
 dhi-jñā  
 善知一切諸衆生心 sarva-sattvāśaya-suvidhi-jñā  
 善知文字智 akṣara-pada-prabheda-jñāna  
 善知方便 upāya-kuśala  
 善知世間 loka-jñā, loka-jñatā  
 善知去來法 atikramaṇa-saṃprajānatā  
 善知足天 tuṣita  
 善知呪術 mantra-vidyā-dhara  
 善知法 anubodha  
 善知相術 lakṣaṇa-jñā  
 善知書人 lipika  
 善知衆藝 śilpābhijñā  
 善知論 śāstra-jñā, śāstra-jñatā  
 善知諸佛土<sup>o</sup> sarva-buddha-viśaya-kuśala  
 善知諸論 śāstra-jñatā  
 善知醫方 vaidya-cikitsaka  
 善知識 kalyāṇa-mitra; kalyāṇa, dakṣa, dharmā-  
 bhṛt, dhārmika-mitra, bhadra-mitra, mahā-kalyā-  
 ṇa-mitra, mitra, mitra-bhadra, maitrāyaṇī,  
 śāstrī, sat-puruṣa  
 善知識天 kalyāṇa-mitra-devatā\*  
 善知識心 kalyāṇa-citta  
 善知識地 bhūmy-uttarōttara  
 善知識者則是趣向一切智橋 setuṃ sarva-jñatā-  
 yāḥ sampaśyan  
 善知識者難得親近 kalyāṇa-mitra-durārāgaṇatā  
 善知識爲橋 setuṃ sarva-jñatāyāḥ sampaśyan  
 善知願境 praṇidhi-jñāna  
 善花圓滿禪定<sup>o</sup> śubha-puṣpita-suddhir nāma  
 samādhīḥ  
 善非善 sādhu-asādhutva  
<sup>9</sup>善信心強疾 prasāda-vega  
 善品 kuśala-pakṣa  
 善品衰損 kuśala-pakṣa-vipatti  
 善哉 sādhu, sādhu-kāra, sādhu sādhu  
 善哉忿怒 sādhu-krodha  
 善哉者 sādhu, susādhaka  
 善哉善哉 sādhu sādhu, kilikilā  
 善哉意 sādhu-matī

善度 pāraṃ-gama  
 善律儀 saṃvara  
 善思 kuśalayā cetanayā, kuśala-cetanā\*, sucinti-  
 tārtha, suvicitta, svabhūhita  
 善思念之 sādhu ca suṣṭhu ca manasikuru  
 善思花 atimuktaka  
 善思惟 sucintita-cintin, sumanasikṛta\*  
 善思量 suvicārita  
 善思察 suvicārita [śaya  
 善故意 kuśala-citta, kuśalayā cetanayā, kalyāṇa-  
 善故意所生 kuśala-citta-samutthitva  
 善施 sudāna, sudatta\*  
 善施設 prajñapti  
 善染污無記 kuśala-kliṣṭāvyaḥkṛta  
 善染無記 kuśala-kliṣṭāvyaḥkṛta  
 善柔 suvinīta, suvinītā  
 善流 kuśalābhiṣyanda  
 善相士夫 puruṣa-śobhana  
 善相合 saṃskṛta  
 善相者 surūpavit, surūpavat\*  
 善相師 naimittika  
 善面龍王 sumukho nāga-rājā  
 善音 sughoṣa  
 善食 subhojana  
<sup>10</sup>善修 suparibhāvita, sukṛta; āsevita, kauśala, pra-  
 yuktavya, sudṛṣṭa, subhāvanā, subhāvitatva  
 善修心淨 parikarman  
 善修方便 abhisamṣkāra  
 善修正行 supratipanna  
 善修行 bhāvita  
 善修作 sukṛta, sukṛta-karma-kārita  
 善修習 sukṛta, suparibhāvita, subhāvita  
 善修學 suśikṣita  
 善哥 sugīta  
 善家 kula  
 善容 vakkula  
 善射 pari-√kṣip, parikṣepa  
 善師 kalyāṇa-mitra  
 善根 kuśala-mūla; kuśala, kuśala-dharma, puṇya,  
 puṇya-saṃbhāra, śuklāṃśa  
 善根力 kuśalamūla-bala, kuśalamūlena  
 善根已斷 samucchinna-kuśalamūla, samucchinnā-  
 ni kuśalamūlāni  
 善根不具足 hīna-kuśalamūla  
 善根及慚羞 kuśalamūla-hry-apatrāpya  
 善根未成熟者 aparipakva-kuśalamūla  
 善根未熟 anavaropita-kuśalamūla\*  
 善根劣者 paritta-kuśalamūla

善根成就 paripakva-kuśalamūla  
 善根相應煩惱 kuśalamūla-saṃprayukta-kleśa  
 善根…起迎 kuśala-dharma-pratyudgamana  
 善根高出 kuśalamūlābhyudgatatā  
 善根最高大 kuśalamūlābhyudgatatā  
 善根等相應法 kuśalamūlādi-saṃprayuktair dhar-  
 善根慈悲心力 kuśalamūla-karuṇā-bala [maiḥ  
 善根斷 kuśalamūla-samuccheda  
 善根斷者 samucchinna-kuśalamūla  
 善根斷絕 kuśalamūlasāntarāyam √kṛ  
 善格 viśakha  
 善真實常住 kuśala-nitya  
 善真諦解脫 satya-vimokṣa-kuśala  
 善破 prahāra [śala  
 善祝無量諸佛° aparimita-buddhādhyeṣaṇa-ku-  
 善能 kuśala, su-; kṛtāvin, kovida, kauśalya, bha-  
 drika, samartha  
 善能引義利 kuśalam arthōpasamhitam  
 善能以禪力成百千遊戲° samādhi-vikriḍita-śata-  
 sahasra-nirhāra-kuśala  
 善能匡御 pari-√kṛṣ  
 善能守護安住 supariḡṛhita  
 善能弄馬 aśva-pṛṣṭhe...kṛtāvī saṃvṛttaḥ  
 善能成就 paramo gatim-gataḥ  
 善能知 suvicitta  
 善能宣說 subhāṣita  
 善能施弓 dhanuṣi kṛtāvī saṃvṛttaḥ  
 善能降伏普盡三世 sakala-triloka-vijaya-samartha  
 善能乘輅 rathe kṛtāvī saṃvṛttaḥ  
 善能修行如實行法 mahā-yogin  
 善能問答 pratibhānam utpannam  
 善能教化 avavāda-kuśala  
 善能教化調伏 suvinīta, suvinītatva  
 善能通達 suvicitta  
 善能滅諸見隨眠經煩惱 nānā-dṛṣṭy-anuśaya-pary-  
 avasthāna-kleśa-praśamana-kuśala  
 善能解了 -jñā  
 善能摧伏 abhi-√bhū  
 善能演說諸妙法 dharma-pravicaya-vibhakti-nir-  
 deśa-kuśala  
 善能說法 dharma-nirukti-samanvāgata  
 善能調伏 suvinītatva, parama-sudānta  
 善能積集 susamārjita  
 善能諮問一切深義 sarva-praśna-paripṛcchanatā  
 善能隨順 anuvartaka  
 善能禪定成遊於百千° samādhi-vikriḍita-śata-sa-  
 hasra-nirhāra-kuśala  
 善能勸請無量諸佛° aparimita-buddhādhyeṣaṇa-

### 30 口(9) 善

kuśāla  
善能護持 supariḡhīta  
善能饒益 upajīvyatā  
善財 sudhana  
善除 sūdana  
善除順現 kuśālasya karmaṇas trividhasya  
<sup>11</sup>善宿 upāsaka  
善宿男 upāsaka  
善寂 śānta, suyoga  
善寂大城 śānta-pura  
善寂靜 vineya  
善得 sulabdha, sulabha, √labh, anuprāpta, surā=  
善得己利 anuprāpta-svakārtha | dhas\*  
善得圓滿 suparipūrṇa  
善捨 tyāga  
善授 sudatta\*  
善推求 saṃtirita  
善教 ājñāpayati, nyāyōpadeśa  
善梵<sup>o</sup> subrahma  
善淨 suviśuddha, supariśuddha; kalyāṇa, kuśāla,  
pariśodhita, prasanna, viśuddha, vyavadāta,  
surucira, suśuddha  
善淨心 prasanna-citta, kalyāṇāśaya, manasaḡ ku=  
śālasya  
善淨者 suśodhaka  
善淨時 viśuddhāvasthā, suviśuddhāvasthā  
善淨意樂 viśuddhāśayatā  
善淨請 samyak-pravāraṇā\*  
善清淨 supariśuddha, pariśuddha, suviśuddha,  
suśuddha  
善清淨心 supariśuddha-citta\*  
善現 sudarśana, sudrśa; subhūti  
善現天 sudarśana, sudrśa  
善現色 sudarśana\*  
善眼 sunetra, sulocana  
善祥 praśasta  
善習 bhāvita  
善脫 suvimokṣa  
善處 sugati, aupanāyika\*, damatha, sukha-vihāra\*  
善輓 dhura  
善軟直心 susnigdha-rju-citta\*  
善通 abhijñā  
善通利 supericita, paricita, pary-avāp (√āp)  
善通達 supratividdha, suprativedhatva, prative=  
dha  
善通達修瑜伽師<sup>o</sup> yoga-jñā  
善逝 sugata, kṣema-gāmin, bhagavat, svayaṃ-bhū  
善逝尊 saugati

善逝體所生 sugatātma  
善造作 samārabdha  
善部 kuśāla-varga\*  
善陰 kuśālāḡ skandhāḡ  
<sup>12</sup>善備 suparipūrṇa  
善勝 kalyāṇa, jayōttama; uttara\*, bhadraka\*,  
bhadraka\*, magadhā, mahā-jaya\*, sujaya\*  
善勝國 magadha  
善勝教 ānuśāsanī  
善勝意樂 kalyāṇādhyāśaya  
善博 subāhu\*  
善喜 samyag-ānandanā, ānandanā  
善尋 kuśāla-vitarka  
善徧光 samanta-prabha  
善惡 kuśālākuśāla, śubhāśubha, sad-asat, sādhv=  
asādhitva, hitāhita, pāpa-puṇya  
善惡二業 śubhāśubhasya karmaṇaḡ  
善惡心發起 kuśālākuśāla-citta-samuttha  
善惡行不行 sad-asat-vṛtṭy-avṛtṭi  
善惡行業 sucārta-duścārītānāṃ karmaṇāṃ  
善惡性 kuśālākuśalatva, kuśālākuśāla  
善惡性色 kuśālākuśāla-rūpa  
善惡差別 kuśālākuśāla-bhāva  
善惡無記 kuśālākuśālavyākṛta, kuśālākuśālavyā=  
kṛtatā, kuśālam akuśālam avyākṛtam, kuśālāku=  
śālētara  
善惡無記位 kuśālākuśālavyākṛteṣu citteṣu  
善惡無記性 kuśālākuśālavyākṛtatva, kuśālākuśā=  
lavyākṛta  
善惡等窮生死邊果 kuśālādy-āsaṃsāra-phalatva  
善惡業 kuśālākuśālasya karmaṇaḡ  
善惡業生長 pāpa-puṇyōpacaya  
善惡說 sūkta-durukta  
善惡諸界 śubhāśubhair dhātubhiḡ  
善無表 kuśālāvijñaptiḡ  
善無毒 kṣulla-subhadrā\*  
善無流 kuśālānām anāsravāṇām, śubhāmala  
善無畏 samyag-āśvāsānā; śubhākara-siṃha\*  
善無倒開示 suprakāśita  
善無記 kuśālavyākṛta  
善無記別 kuśālavyākṛta-bheda  
善無記差別 kuśālavyākṛta-bheda  
善無教 kuśālāvijñaptiḡ  
善無尋業 kuśālasyaāvitarakasya karmaṇaḡ  
善無爲 kuśālam...asaṃskṛtam  
善無漏 kuśālānām anāsravāṇām, śubhāmala  
善無漏法 kuśālānām anāsravāṇām  
善無邊目獅子 ananta-śubha-nayana-kesarin

- 善等 kuśalādi, kuśalādi-bhāva, kuśalākuśalāvya-  
kṛta, śubhādi, śubhādika
- 善等三 kuśalākuśalāvyaḥkṛta
- 善等性 kuśalādi-bhāva, śubhādi
- 善等侶 kalyāṇa-mitra
- 善等差別 kuśalādi-bheda
- 善結 susīma\*
- 善衆論 śāstra-vidhi-jñā
- 善補 abhiṣyandana
- 善詞 kalyāṇa-vākya
- 善進 susaṃprasthita\*
- 善…開示 suprakāśita
- 善閑 supariniṣṭhita, suśikṣita
- 善集 kuśalācaya, saṃbhṛta, susaṃbhava
- 善順 suvineya; upapanna, dānta, vidheya, vinīta,  
sunīta, sūrata\*
- 善順之相 ājāneya
- 善順於他 para-vidheya
- 善順菩薩會<sup>°°</sup> sūrata-paripṛcchā\*
- <sup>13</sup>善圓滿 suparipūrṇa, paripūrṇa
- 善想 kuśalayā saṃjñayā
- 善意 adhyāśaya, subuddhi, sumati, sumanas\*,  
aniruddha\*
- 善意樂 kalyāṇāśaya
- 善意識 kuśale mano-vijñāne
- 善愛 premaṇiya, premaṇiyā, stri
- 善愛見 amogha-darśana
- 善愛者 priyā, bhāryā, yoṣit
- 善會 samaṅginī
- 善業 kuśalaṃ karma, śubhaṃ karma; kuśala,  
kuśala-karma-patha, śubha, śreyas, sukṛta-kar-  
man, subhūti
- 善業子 kuśala-pota
- 善業所雜 kuśala-vyavakīrṇatva
- 善業果雜 kuśala-vyavakīrṇatva
- 善業者 śubha-karman
- 善業報 kuśala-karma-vipāka\*
- 善業道 kuśalāḥ karma-pathāḥ, kuśala-karma-  
patha
- 善業道前分 kuśala-karma-patha-prayoga
- 善歲部 kāśyapīya\*
- 善滅諸戲論 prapañcōpaśama
- 善滋潤 kuśalābhīṣyanda
- 善禁 saṃvṛta
- 善義者 artha-kauśalya
- 善解 kuśala, -jñā; avakalpanā, upalakṣaṇa, kṛta-  
vidya, kauśala, gatīṃ-gata, jñatā, jñāna, niścita,  
paramo gatīṃ-gataḥ, pary-avāp (√āp), yukti,  
vicakṣaṇa, -vid, vidhi-jñā, śikṣita, saṃ-√hr,  
supratividdha, suvicitta
- 善解分別 vibhāvita
- 善解…方便 upāya-jñāna
- 善解世法 loka-jñatā
- 善解世間 loka-jñā, loka-jñatā
- 善解技術 indra-jāla-vidhi-jñā
- 善解知 suvibhāga
- 善解脫 vimukta, pramocaka
- 善解瑜伽者<sup>°°</sup> yoga-vid
- 善解義 artha-jñā 「gata
- 善解諸論 nānā-śāstra-kuśala, sarva-śāstra-gatīṃ-
- 善解醫明 vaidya-cikitsaka
- 善遊步 suvikrānta, vikrānta-gāmin
- 善遊步功德 suvikrānta-śrī
- 善遊無量佛土<sup>°°</sup> ananta-buddha-kṣetrākramaṇa-  
kuśala
- 善遍行 susarvaga
- 善道 sugati; abhyudaya, kuśala-karma-patha\*,  
kuśala-patha\*, kuśala-mārga\*, saṃgati, sugati-  
gamana, svarga
- 善道一分 sugateḥ...pradeśaḥ
- 善道…(心)住 sugatī-sthiti-dāyaka
- 善達 supratividdha; abhijñā, gatīṃ-gata, -jñā,  
prājñā, viniścaya, sudrṣṭa
- 善達方便 upāya-kauśalya-gatīṃgata
- 善達瑜伽<sup>°°</sup> yoga-jñā
- <sup>14</sup>善實 subhūti, subāhu\*
- 善對治法 kuśala-pratipakṣa-dharma\*
- 善滿身 saṃpūrṇa-śarīra
- 善福 puṇya\*
- 善種 kuśala-nikāya\*
- 善稱 suparikirtita, yaśo-deva
- 善稱名號吉祥 suparikirtita-nāmadheya-śrī
- 善算數人 saṃkhyā-gaṇaka
- 善聚 susaṃbhāra, susaṃbhṛta, susaṃstabdhā,  
saṃstabdhā, śukla-gaṇa
- 善聞 suśruta, viśruta, śruta
- 善與 sudāna
- 善語 suvacana, suvacas, subhāṣita\*, priyālāpa
- 善說 sudeśana, subhāṣita, svākhyāta; abhīrṇāra,  
varṇaya (den.), sādhu, sukathita, sugīta, sudeśi-  
katva, suṣṭhūpadeśita
- 善說性 svākhyātātā
- 善說法 subhāṣita, sukathika, sulapita
- 善說法師 pratisimā-daiśika
- 善說諸義 anvartha-darśin
- 善障 suvighna

### 30 口(9) 善喉

<sup>15</sup>善增長 sūpacita  
 善德天子會 acintya-buddha-viṣaya-nirdeśa\*  
 善慧 kuśalā prajñā, sādhu-mati, sādhu-mati, su-  
 mati, samprajñāna  
 善慧正念 samprajñāna-smṛti, smṛti-samprajñāna  
 善慧正念爲性 smṛti-samprajñāna-svabhāva  
 善慧地 sādhu-mati bhūmiḥ, sādhu-mati  
 善瑩 supariniṣṭhita  
 善瑩明徹 paryavadāpita  
 善稼田 kuśala-puṣpā-kṣetra  
 善緣法 kuśalaṃ dharmāmbanam  
 善調 suvinita, sudānta, ājāneya, ājāneyatā, da-  
 mana, dānta  
 善調伏 sudānta, parama-sudānta, nāśayet, vaśam-  
 善調柔 sūrata, susamlikhita [kara  
 善調者 dāmaka  
 善賢 subhadra, bhadra, lavaṇa-bhadrika  
 善賢相應 bhadra-yuga  
 善趣 sugati, sugata, sugati-gati, sūgatī-gata-patha,  
 svar-ga  
 善趣門 svarga-gati  
 善輪 puṇya  
 善養 bhṛtyaka  
 善養嬰兒 kumāra-bhṛtyaka  
<sup>16</sup>善學 suśikṣita, suvijñāpaka, -kuśala  
 善學方便 upāya-kuśala  
 善導 daiśika, netṛ, vināyaka  
 善導師 pariṇāyaka  
 善擇 suvicintita, suvibhakta  
 善擇諸心智慧 suvibhakta-citta-prajña  
 善縛 sunibaddha, √bandh  
 善縛所縛 sunibaddha-buddhi  
 善親友 kalyāṇa-mitra\*, mitra  
 善親厚 mitra  
 善諫經 apara-rājāvavādaka-sūtra  
 善隨 ānulomika  
 善隨順 bahulī-kāra  
<sup>17</sup>善營事業 samprayukta-karmānta  
 善獲 sulabdha  
 善療病苦 vyādhi-cikitsaka  
 善聲 sughoṣa  
 善臂 subāhu  
 善臂菩薩會<sup>o</sup> subāhu-paripṛcchā\*  
<sup>18</sup>善斷 suprahīna, suprahīṇa\*  
 善斷疑 saṃśaya-cchedikatva  
 善簡擇 vi-√mrś  
 善藏 saṃgūhayati  
 善覆 saṃpraticchādana

善轉 supravartita, pravartaka  
 善轉一切法輪者 dharma-cakra-pravartaka  
 善轉法輪 supravartita-dharma-cakra  
 善醫方 vaidya-cikitsaka  
 善鎮 parākrama  
<sup>19</sup>善禱兩者 suvr̥ṣṭi  
 善羸 śubha-daurbalya  
 善識 kuśala-vijñāna, -jñā  
 善識其恩 kṛta-jña  
 善識宿命 jāti-smaratā  
 善識諸木 dāru-parikṣāyāṃ kṛtāvi  
 善願 supraṇihita  
<sup>20</sup>善藻飾 abhisamṣkṛta  
 善蘊 kuśalāḥ skandhāḥ  
 善覺 suprabuddha, subuddhi, suśikṣita, ṛṣya-śṛṅga  
 善覺大仙 ṛṣya-śṛṅga  
 善釋 sunirukta, sunīta, sūpanīta, sādhiyas  
<sup>21</sup>善攝 sugṛhīta, gupta, vinita, sampragraha  
 善攝諸根 guptēndriyatā  
 善攝諸情根 vinita-ceṣṭa  
 善續 saṃdhāna  
 善護 svārakṣita, susaṃvṛta; anurakṣi, tāyin, bha-  
 dra-pāla\*, rakṣaṇa, rakṣā, rādha-gupta, saṃ-  
 √rakṣ, saṃvara, subhāvita, susaṃvṛti, susamā-  
 rabdha  
 善護口業 svārakṣita-vākyaḥ...abhūt  
 善護戒 susamārabdha-śīla  
 善護所守護 saṃvara-saṃvṛta  
 善護法 pālayat  
 善護門 pālayet  
 善護威儀 īryāpatha-rakṣaṇa  
 善護律儀戒 saṃvṛta-śīlin  
 善護持 susaṃvṛta  
 善護儀 pālayat  
 善譽 kirti\*  
<sup>22</sup>善權 upāya-kauśalya, kauśala  
 善權方便 upāya-kauśalya  
 善聽 suśruta, śṛṇotu  
 善變化 sunirmita  
 善變化天 sunirmita  
 善顯示 suprakāśita  
<sup>25</sup>善觀 suvicārita, adhimukta, manasi-kṛta  
 善觀察 suvicārita, upa-parikṣ (√ikṣ), pratyavekṣya  
<sup>26</sup>善讚揚 stunuyāt

喉 <sup>534</sup> <sub>2-3913</sub> kaṇṭha, gala, tālu

<sup>4</sup>喉心臍臍下髀脛 kaṇṭha-hṛdaya-nābhi-kaṭy-uru-

jaṅghā  
喉心臍髓髀脛 kaṅṭha-hṛdaya-nābhi-kaṭy-uru-  
jaṅghā

啞 <sup>535</sup><sub>2-3925</sub> 高

<sup>11</sup>啞斜 vaṅka

喘 <sup>536</sup><sub>2-3946</sub> 嚙

<sup>10</sup>喘息 kāsa-śvāsa, khara-kharāvasakta-kaṅṭha

喘息長嘯 ni-√śvas

喘息奔急 khuru-khuru-praśvāsa-kāyatā

喘氣 śvāsa

喙 <sup>537</sup><sub>2-3951</sub>

<sup>8</sup>喙長 tuṅḍa

喚 <sup>538</sup><sub>2-3953</sub> ā-mantraya(den.), ā-√hū; āmantraṇa,  
āhūta, āhvaya, upanīta, mukhara,  
vyāharita, śabdāpaya(den.)

<sup>5</sup>喚令使來 śabdāpaya(den.)

<sup>8</sup>喚…來 śabdāpayatha

喚取 śabdāpaya(den.)

<sup>9</sup>喚恨 dviṣṭa

喜 <sup>539</sup><sub>2-3957</sub> prīti, saumanasya, tuṣṭi, √mud, pra-  
mudita, √ram; accha, adhimuktika,  
anunaya, abhirati, abhirāma, abhirucita, ānanda,  
āpta-māna, āmoda, ārāma, √uc, utplava, utsava,  
utsūḍhi, udagra, autsukya, tuṣṭa, tuṣṭatā, toṣa,  
toṣaṇa, nanda, nandana, nandā\*, nandika, nan-  
din, nandī, paritoṣa, pramodanā, pramodaniya,  
pramodya, pra-√śams, prasāda, prahṛṣṭa, prahlā-  
dana, prāmodya, priya, priṇita, prīta-manas, pre-  
maṇi, mano-jña, muda, mudita, muditā, moda,  
modaka, modin, rata, rati, ramita, rasika, rocana,  
rocayati, samprañjani, samhṛṣṭa, sattva, samtuṣṭi-  
karin, samtoṣaṇa, sampraharṣaka, samprahar-  
ṣaṇa, sampraharṣayati, sābhirāma, sukhita, su-  
manas, sumanaskatā, saumanasyin, saumanasyē-  
ndriya, sprhaṇa, harṣa, √hṛṣ

<sup>3</sup>喜三昧<sup>〇〇</sup> muditā-samādhi\*

喜上 nandōttamā

喜大力出智手印 mahā-prīti-vega-sambhava-jñāna-  
mudrā

<sup>4</sup>喜分別行 saumanasyōpavicāra

喜及助喜法 prītiḥ prīti-sthāniyās ca dharmāḥ

喜及捨 saumanasyōpekṣā

喜及順喜法 prītiḥ prīti-sthāniyās ca dharmāḥ

喜心 prasanna-citta, prīti, muditā; mudita, mudi-  
tā-citta\*, samharṣaṇiyatva, sukha, sumanas, su-  
manaskatā, saumanasya-citta\*

喜王 prāmodya-rāja

<sup>5</sup>喜以 diṣṭyā

喜充徧 prīti-sphuṭa

喜出離不樂 arati-nihsaraṇam muditā

喜正覺 prīti-samkalpa

<sup>6</sup>喜光 pramodaniya-prabha

喜自歎曰 udānam udānaya

喜行普音 rati-caraṇa-samanta-svara

<sup>7</sup>喜別離 vipriti

喜見 sudarśaniya; prīti-darśin\*

喜見城 sudarśana\*

喜見無厭 priya-darśa\*

喜見轉輪聖王 sudarśana-cakravartin\*

喜足 tuṣṭa, tuṣṭi; abhirati, sam-√tuṣ, samtuṣṭa,  
samtuṣṭi, sutuṣṭa

喜足天 tuṣita

喜足少欲體 alpēcchatā-samtuṣṭi

喜足論 samtūṣṭi-kathā\*

<sup>8</sup>喜事 priya

喜受 saumanasya, saumanasya-svabhāva, sauma-  
nasyēndriya

喜受樂受捨受 saumanasya-sukhōpekṣā

喜受攝 saumanasyatva

喜定 muditā-samādhi\*

喜明 prasanna

喜林 upavana

喜林苑 nandana-vana

喜林園 nandana-vana

喜近行 saumanasyōpavicāra

<sup>9</sup>喜施 vyavasarga-rata

喜染 sābhirāma

喜甚 svaccha

喜相合聚 go-ṣṭhī

喜相應 prīti-samprayukta

<sup>10</sup>喜修 bhāvanārāmatā

喜悅 abhirati, prāmodya; abhipramoda, udagra,  
tuṣṭa, pramodya, prīti-pramudita, mano-jña,  
sampraharṣa, harṣa

喜悅根 nitya-prīti-pramuditēndriya

喜悅處所 sampraharṣādhiṣṭhāna

喜根 saumanasyēndriya, saumanasya, prasannēn-  
driya\*, prīti

### 30 口 (9) 喜喝啣喧喻

喜根相應 prīti-samprayukta  
喜笑 hāsa, hasita, vipuṣṭita, smita  
喜笑金剛 hāsa-vajra  
11 喜宿 jyoti-rasa  
喜捨 prīty-upekṣaṇa, upekṣā-sumanaskatā; vy-  
avasarga-rata  
(喜)捨聲 mahōpekṣā-śabda  
喜欲母 rati-rāgā  
喜貪 nandī-rāga, prīti  
12 喜勝 surata  
喜尋 prīti-saṃkalpa  
喜無量 muditāpramāṇa\*  
喜無量觀 muditā  
喜等覺支 prīti-saṃbodhy-aṅga\*  
喜菩提分<sup>o</sup> prīti-saṃbodhy-aṅga  
喜集作意 cayānusmaraṇa-prīti-manaskāra  
13 喜園 nandana-vana  
喜想 moda  
喜意樂 muditāśaya  
喜愛 prīti-prāmodya, mano-jña, ramayat  
喜愛之心 nandī-saumanasya, prasāda  
喜愛心 prītim...parām  
喜著 rati-lola  
14 喜團 laḍḍuka  
喜滿 rati-prapūrṇa  
喜滿足 saṃtuṣṭi  
喜與捨 saumanasyōpekṣā  
喜語 priya-vāditā  
喜輕安捨覺分 prīti-prasrabdhy-upekṣā-saṃbodhy-  
15 喜德 nanda-śrī\* [aṅga  
喜憂 saumanasya-daurmanasya  
喜憂捨 saumanasya-daurmanasyōpekṣā  
喜憂等事 saumanasyādy-avakāśa  
喜暴惡 tuṇḍa  
喜樂 prīti-sukha, sukha-saumanasya, abhirata;  
adhimukti\*, abhinandana, abhinandin, abhirāma,  
ānanda\*, nanda, paricārita, prāmodya, prīṇita,  
prīti, prīti-saukhya, muditā\*, rati, rati-rata, √ruc,  
ruci, sattva, sukha, sukha-prīti, sukha-saṃveda-  
nā, sukha-saumanasya-bahula, sūrata\*, saumana-  
sya, saumanasya-sukha  
喜樂不俱起 sukha-prīty-asamavadhāna  
喜樂少求 alpōtsukatādhimuktatva  
喜樂生 prīti-sukha  
喜樂多 sattva-viśāla  
喜樂住 prīti-saukhya-samādhi  
喜樂定 prīti-saukhya-samādhi, prīty-ādi  
喜樂於斷修 prahāṇa-rati-rata

喜樂明淨 sābhirāma-prabhāsvara  
喜樂捨 sukha-saumanasyōpekṣā, sukha-saumana-  
syōpekṣēndriya  
喜樂捨受 saumanasya-sukhōpekṣā  
喜樂捨根 sukha-saumanasyōpekṣēndriya  
喜樂爲食 prīti-bhakṣa  
喜樂境界類 prāmodya-vastv-ālabhana  
16 喜靜慮 bhāvanārāmatā  
17 喜聲 ānanda-śabda  
20 喜覺 prīti-saṃkalpa; prīti-saṃbodhy-aṅga\*  
喜覺分 prīti-saṃbodhy-aṅga  
喜覺支 prīti-saṃbodhy-aṅga  
喜覺支…捨覺支…輕安覺支 prīti-prasrabdhy-upe-  
kṣā-saṃbodhy-aṅga  
21 喜躍 ātta-manaska, ātta-manas\*

### 喝 <sup>540</sup>/<sub>2-3960</sub> 嗽

6 喝吒迦<sup>o</sup> hāṭaka  
7 喝那<sup>o</sup> khana, hana  
喝那三摩野<sup>o</sup> hana-samaya  
19 喝羅羅<sup>o</sup> hālāhala  
22 喝囉<sup>o</sup> hara

### 啣 <sup>541</sup>/<sub>2-3961</sub> 啣

6 啣多<sup>o</sup> citta  
啣多室哩揚<sup>o</sup> citta-śreyah  
啣多迦<sup>o</sup> citraka  
8 啣怛囉<sup>o</sup> citra  
22 啣囉野悉<sup>o</sup> cirāyasi

### 喧 <sup>542</sup>/<sub>2-3976</sub> kolāhara, kala-kala, ucca

15 喧嘩 saṃsarga  
喧諍 raṇa  
喧鬧 kolāhala  
17 喧聲 ucca-śabda  
18 喧雜 saṃkara-kalakalā, saṃkīrṇa  
喧雜聲 saṃkara-kalakalā-śabda

### 喻 <sup>543</sup>/<sub>2-3979</sub> 喻 dṛṣṭānta, upamā; adhiva-

cana, avadāna, udāharaṇa,  
udāhṛta, upama, upamāna, aupamyā, -kalpa,  
nidarśana, saṃkāśa  
4 喻不成 adṛṣṭānta  
6 喻地瑟致囉<sup>o</sup> yudhi-ṣṭhira  
喻地瑟恥囉<sup>o</sup> yudhi-ṣṭhira



- 喻如 iva, -kalpa, -sama  
 喻如麟角 khaḍga-viṣāṇa-kalpa  
 8 喻法 dṛṣṭānta-dharma  
 9 喻則 upamā  
 12 喻虛空 ākāśōpamatā  
 13 喻過 dṛṣṭānta-doṣa  
 14 喻漢陀° yugaṃ-dhara\*  
 喻說 adhivacana  
 19 喻藝室播囉夜° yogēśvarāya\*

**喪**  $\frac{544}{2-3985}$  kāla-gata, pranaṣṭa, alābha, ghātin

- 3 喪亡 kāla-gata, maraṇa  
 5 喪失 kṣaya, vipraṇāśa, virahita, vyasana  
 喪失目 jāty-andha-bhūta  
 喪失財寶 bhojana-vyasana  
 喪目 andhatām √yā  
 7 喪沒 kāla-gata  
 8 喪門° śramaṇa  
 12 喪善 virūḍhaka  
 喪衆德 guṇa-ghātin

**喫**  $\frac{545}{2-3987}$  **喫** bhojana, khādita

- 8 喫物 anna  
 9 喫食 anna, āmiṣa, √bhuj

**喬**  $\frac{546}{2-3990}$

- 4 喬比迦° gopikā\*, gopī\*  
 8 喬底迦° gautika  
 10 喬答彌° gotamī  
 12 喬答摩° gotama, gautama  
 喬答摩氏° gautama 「da  
 喬答摩迦葉波等° kāśyapa-gautamādi-gotra-bhe-  
 喬答彌° gautamī, kṛṣṇa-gautamī\*

**單**  $\frac{547}{2-3993}$  **單** ekākin, kevala, kevalam, eka-  
 puṭa, gadya

- 3 單己 ekākin, svādhīna  
 5 單句 gadya\*  
 單白 kriyā-jñapti, muktikā jñaptiḥ  
 6 單衣 antar-vāsa  
 16 單墮法 śuddha-pācattikā dharmāḥ, pātayantika\*  
 17 單薄善根(衆生) alpa-kuśala-mūla

**嘍**  $\frac{548}{M-X}$

14 嘍馱蒲地° buddha-bodhi

10

**嗅**  $\frac{549}{2-4048}$  √ghrā, ghrāṇa, ghrāta, ud-√ghrā,  
 jighraṇa

- 6 嗅多° huta  
 7 嗅佛戒香°° tathāgatānām śuci-śīla-jighraṇe  
 9 嗅香 gandha-ghrāṇa, gandha-grahaṇa  
 嗅香嘗味覺觸 gandha-ghrāṇa-rasāsṅvādana-spraṣ-  
 ṭavya-sparśana  
 13 嗅嘗覺香味觸 gandha-ghrāṇa-rasāsṅvādana-spraṣ-  
 ṭavya-sparśana

**嗔**  $\frac{550}{2-4057}$  sāsna

- 嗔**  $\frac{551}{2-4074}$  (see under 瞋 2526)  
 krodha, dveṣa; khara, deṣa, doṣa\*,  
 roṣa\*, saṃrambha  
 4 嗔心 krodha-citta  
 9 嗔恨 dviṣṭa  
 嗔重 tīvra-dveṣa  
 10 嗔恚 roṣaka

**嗚**  $\frac{552}{2-4084}$

- 5 嗚乎 bata, batā hā, vata, hā  
 嗚…乎 aho  
 嗚乎哀哉 batā hā  
 嗚乎諸友 vata mārśāḥ  
 6 嗚多羅° ostāraka  
 嗚多羅女° ostārakī  
 8 嗚周何羅° ojo-hāra  
 嗚周何羅女° ojo-hārī  
 嗚呼 aho, aho kaṣṭam, bata, vata, saṃbhāṣa-  
 ṇatā, hā  
 嗚呼嗚呼阿爺阿爺 hā tāta hā tāta  
 嗚呼諸友 vata mārśāḥ  
 10 嗚差婆書°° utkṣepāvarta-lipi  
 13 嗚經乎 aho dharmāḥ  
 17 嗚闍何羅° ojo-hāra  
 嗚闍何羅女°° ojo-hārī

**嘑**  $\frac{553}{2-4085}$  **嘑**

- 15 嘑喋 śukāraka, śuśaśut-kāraka  
 嘑喋作聲食 cuccu-kāraṃ piṇḍapātaṃ paribhuñji-  
 ṣyāmi

30 口 (10—11) 嗜喫嗟唵嗣啗啖啗啣嘉嚙

嗜  $\frac{554}{2-4089}$  pari-√bhuj

<sup>7</sup>嗜那° jina

<sup>8</sup>嗜於味 rasa

<sup>10</sup>嗜酒 surā-maireya-madya-pāna

喫  $\frac{555}{2-4101}$

<sup>5</sup>喫史喞° ṛṣiṇām

嗟  $\frac{556}{2-4102}$

<sup>14</sup>嗟嘆 bata, vata

<sup>15</sup>嗟歎 abhi-ṣtu (√stu)

嗟歎光 vara-prabha

嗟歎稱譽 abhi-ṣtu (√stu)

<sup>16</sup>嗟諧 samanvāhṛta

<sup>24</sup>嗟鞮囊法° cyavana-dharmin

嗟鞮囊法天子受三歸依獲免惡道經° sūkarikā=  
vadāna\*

唵  $\frac{557}{2-4107}$

唵° u

<sup>3</sup>唵尸羅° uśira, usīra-giri

唵尸羅山° uśira-giri, usīra-giri

<sup>7</sup>唵伽陀野底° udghāṭayati\*

唵那羯° udaka\*

<sup>8</sup>唵坦羅° uttara\*

唵底迦° uktika

唵怛播捺野° utpādaya

唵怛羅° uttara

唵怛羅僧° uttarāsaṅga

唵怛羅僧伽° uttarāsaṅga

唵怛羅漫怛里拏° uttara-mantriṇaḥ

唵怛羅漫怛里拏洲° uttara-mantriṇaḥ

唵陀南° udāna; uddāna, piṇḍōddāna

唵陀南伽他° udāna-gāthā

唵陀南頌° udāna

唵陀南° udāna

唵陀演那° udayana\*

<sup>9</sup>唵陀南° uddāna, antarōddāna

<sup>12</sup>唵爲先行° ut-pūrvaḥ padīḥ

<sup>13</sup>唵瑟尼沙° uṣṇiṣa

唵達洛迦° udraka-rāma-putra\*

唵達羅摩子° udraka-rāma-putra\*

唵鉢羅° utpala

唵鉢羅伐拏° utpala-varṇā

唵鉢羅色° utpala-varṇā\*

<sup>14</sup>唵誓尼° ujjayani

唵誓尼城° ujjayanī nagarī

<sup>15</sup>唵遮° ucca

<sup>16</sup>唵頻螺迦攝° uruvilvā-kāśyapa\*

唵頻羅迦葉° uruvilvā-kāśyapa\*

<sup>19</sup>唵跽伽° utsaṅga

嗣  $\frac{558}{2-4109}$  anubandha

<sup>10</sup>嗣起 anubandha

啗  $\frac{559}{2-4110}$  ava-√has, upa-√has

<sup>10</sup>啗笑 ava-√has, √has, hāsyā, ava-√dhyai

啖  $\frac{560}{2-4138'}$  See 嘆 564

啗  $\frac{561}{M-X}$

啗° jaḥ

11

啗  $\frac{562}{2-4148}$  mukhara

啗  $\frac{563}{2-4154}$

<sup>11</sup>啗唾人 khetāśika\*

嘆  $\frac{564}{2-4171}$  嘆 (see under 歎 1858)

<sup>10</sup>嘆息 hā kaṣṭam

<sup>13</sup>嘆嗟 hā

嘉  $\frac{565}{2-4176}$  kuśala

<sup>9</sup>嘉苗 sasya

<sup>15</sup>嘉慶 lakṣmī

嚙  $\frac{566}{2-4178}$  嚙

<sup>19</sup>嚙齧 vi-√khād

嚙  $\frac{567}{2-4191}$

<sup>8</sup>嚙波呵° svāhā





嚙地囉<sup>o</sup> rudhira  
 8 嚙咽尼母天<sup>o</sup> rohiṇī  
 嚙波輪陞<sup>o</sup> rūpa-śobhe  
 11 嚙捺羅<sup>o</sup> rudra  
 嚙閉<sup>o</sup> rūpe\*  
 12 嚙提囉<sup>o</sup> rudhira  
 嚙提囉舍囉<sup>o</sup> rudhirāsava  
 嚙跋戍鞞<sup>o</sup> rūpa-śobhe  
 15 嚙褒爾庾多<sup>o</sup> rūpōddyota  
 18 嚙嚙<sup>o</sup> ruru\*

嚙  $\frac{602}{2-4516}$  √chid

5 嚙半食 kavaḍa-cchedaka

嚙  $\frac{603}{2-4529}$

嚙<sup>o</sup> sādhu

嚙  $\frac{604}{M-X}$  See 嚙 608

16

嚙  $\frac{605}{2-4545}$

15 嚙噉 abhy-ava-√hr

嚙  $\frac{606}{2-4548}$

5 嚙布鳴爾瑜多<sup>o</sup> rūpōddyota

8 嚙波<sup>o</sup> rūpa\*

嚙陀囉耶<sup>o</sup> rudrāya

9 嚙柘那<sup>o</sup> rocana

18 嚙雞<sup>o</sup> loke

19 嚙嚙<sup>o</sup> ruru\*

嚙  $\frac{607}{2-4554}$

6 嚙吒囉<sup>o</sup> rāṣṭra-pāla\*

嚙  $\frac{608}{2-4555}$  嚙

3 嚙尸<sup>o</sup> vaśī

嚙尸婆嚙<sup>o</sup> vaśī-bhava

嚙尸酷嚙<sup>o</sup> vaśī-kuru

4 嚙日里<sup>o</sup> vajri\*

嚙日哩尼<sup>o</sup> vajriṇī

嚙日哩拏<sup>o</sup> vajreṇa

嚙日啞娜迦<sup>o</sup> vajrōdaka

嚙日盧納婆嚙也<sup>o</sup> vajrōdbhavāya\*

嚙日嚙訥伽吒野<sup>o</sup> vajrōdghāṭaya

嚙日嚙三摩野訖哩咄<sup>o</sup> vajra-samaya-kṛt

嚙日嚙薩都瑟尼沙<sup>o</sup> vajra-sattvōṣṇiṣa

嚙日羅<sup>o</sup> vajra

嚙日羅三昧耶<sup>o</sup> vajra-samaya\*

嚙日羅目叉<sup>o</sup> vajra-mokṣa\*

嚙日羅地鉢地<sup>o</sup> vajrādhipati\*

嚙日羅尾那野哥<sup>o</sup> vajra-vināyaka

嚙日羅尾說骨嚙馱<sup>o</sup> vajra-viśva-krodha

嚙日羅車迦羅<sup>o</sup> vajra-cakra\*

嚙日羅底乞灑拏<sup>o</sup> vajra-tikṣṇa

嚙日羅怛麼句<sup>o</sup> vajrātmako\*

嚙日羅怛摩句<sup>o</sup> vajrātmako\*

嚙日羅係都<sup>o</sup> vajra-hetu

嚙日羅勃哩酷胝骨嚙馱<sup>o</sup> vajra-bhṛkuṭi-krodha

嚙日羅南<sup>o</sup> vajrānām\*

嚙日羅哆羅都使也<sup>o</sup> vajra-tāla-toṣya\*

嚙日羅度篋<sup>o</sup> vajra-dhūpe\*

嚙日羅斫訖羅<sup>o</sup> vajra-cakra\*

嚙日羅計羅<sup>o</sup> vajra-kīla

嚙日羅涅哩諦<sup>o</sup> vajra-nṛṭye\*

嚙日羅矩除<sup>o</sup> vajrāṅkuśa

嚙日羅能瑟吒囉<sup>o</sup> vajra-damṣṭra

嚙日羅婆沙<sup>o</sup> vajra-bhāṣa

嚙日羅悉地耶<sup>o</sup> vajra-siddhiya\*

嚙日羅捺哩瑟致<sup>o</sup> vajra-dṛṣṭi\*

嚙日羅欲<sup>o</sup> vajrāyuḥ

嚙日羅喻灑<sup>o</sup> vajrāyuṣe\*

嚙日羅補澁篋<sup>o</sup> vajra-puṣpe\*

嚙日羅惹南<sup>o</sup> vajra-jñānam

嚙日羅葛哩摩<sup>o</sup> vajra-karma

嚙日羅達麼地瑟佉娑婆<sup>o</sup> vajra-dharmādhiṣṭhasva\*

嚙日羅達囉<sup>o</sup> vajra-dhara

嚙日羅鉢娜摩毘洗遮<sup>o</sup> vajra-padmābhiṣiṅca\*

嚙日羅銀你鉢羅捺跋跢也<sup>o</sup> vajrāgni-pradiptāya

嚙日羅馱怛味摩擲鼻洗左<sup>o</sup> vajra-dhātu-mālābhi-

嚙日羅馱都<sup>o</sup> vajra-dhātu\* [ṣiṅca\*

嚙日羅麼給<sup>o</sup> vajram aham

嚙日羅播尼<sup>o</sup> vajra-pāṇi\*

嚙日羅播舍<sup>o</sup> vajra-pāśa\*

嚙日羅羯里灑<sup>o</sup> vajrākarṣāya\* [ca\*

嚙日羅羯麼摩羅毘洗遮<sup>o</sup> vajra-karma-mālābhiṣiṅ-

嚙日羅羯磨毘洗遮<sup>o</sup> vajra-karmābhiṣiṅca\*

嚙日羅儼諦<sup>o</sup> vajra-gīte\*

嚙日羅薩怛縛<sup>o</sup> vajra-sattva\*

嚙日羅薩怛嚙<sup>o</sup> vajra-sattva

囉日羅薩怛囉怛尾怒波底瑟姑° vajra-sattvatvenô-patiṣṭha

囉日羅薩怛囉毘洗遮° vajra-sattvâbhiṣiṅca\*

囉日羅薩怛囉麼羅毘洗遮° vajra-sattva-mâlâbhiṣiṅca\*

囉日羅薩埵° vajra-sattva\*

囉日羅薩普吒° vajra-sphoṭa

囉日羅囉娜南° vajra-vandanām\*

囉日羅羅細° vajra-râṣye\*

囉日羅藥叉° vajra-yakṣa\*

囉日羅獻弟° vajra-gandhe\*

囉日羅曩莫° vajra-nâma\*

囉日羅曩麼避囉訖帝° vajra-nâmâbhiṣiktâ\*

囉日羅囉怛曩地瑟佉娑囉° vajra-ratnâdhiṣṭhasva\*

囉日羅囉怛曩毘洗遮° vajra-ratnâbhiṣiṅca\*

囉日羅囉怛曩麼羅毘洗遮° vajra-ratna-mâlâbhiṣiṅca\*

囉日羅嶽題° vajra-gandhe

囉日羅噴說三摩野° vajra-raṅga-samaya

囉日欄俱沙° vajrânkuśa\*

囉日覽酷舍° vajrânkuśa

囉日囉° vajra

囉日囉入囉羅° vajra-jvâla

囉日囉三摩野° vajra-samaya

囉日囉三摩野那野° vajra-samayânaya

囉日囉三摩惹° vajra-samâja

囉日囉勿捨野° vajrânkuśâya\*

囉日囉水誑羅° vajra-piṅgala

囉日囉玉咽野毘試葛° vajra-guhyâbhiṣeka

囉日囉目契婆囉° vajrâmukhîbhava

囉日囉吒° vajrâtṭa

囉日囉地波底° vajrâdhipati

囉日囉屹囉° vajrâgni

囉日囉屹囉° vajrâgra

囉日囉屹囉訶° vajra-graha

囉日囉戍羅° vajra-śûla

囉日囉作訖囉° vajra-cakra

囉日囉吠舍° vajrâveśa

囉日囉吠捨° vajrâveśa

囉日囉吠奢° vajrâveśa

囉日囉吠誑° vajra-vega

囉日囉尾舍° vajrâviśa

囉日囉尾秣駄捺哩瑟微° vajra-viśuddha-dṛṣṭi

囉日囉尾訖哩多° vajra-vikṛta

囉日囉尾捨° vajra-viśa

囉日囉尾惹野° vajra-vijaya

囉日囉尾竭那° vajra-vighna

囉日囉尾說° vajra-viśva

囉日囉尾儂耶達囉° vajra-vidyâ-dhara

囉日囉尾彌踰怛摩° vajra-vidyôttama

囉日囉杜閉° vajra-dhûpe

囉日囉灼乞囉囉弩多嚩° vajra-cakṣur anuttaram

囉日囉那摩毘篩羯哆° vajra-nâmâbhiṣekataḥ

囉日囉怛摩葛° vajrâtmaka

囉日囉泥怛囉° vajra-netra

囉日囉舍儂° vajrâśane

囉日囉阿室° vajrâsi

囉日囉阿避庚經° vajrâbhyutthâna-sûtra\*

囉日囉係彌° vajra-heme

囉日囉帝惹° vajra-teja

囉日囉枳若那母怛跋那以使也弭° vajra-jñânam utpâdayiṣyâmi

囉日囉枳孃那摩辱怛嚩° vajra-jñânam anuttaram

囉日囉毘尸枳° vajrâbhiṣeke

囉日囉毘尸哥毘洗左° vajrâbhiṣekâbhiṣiṅca

囉日囉毘洗遮° vajrâbhiṣiṅca

囉日囉毘篩羯哆° vajrâbhiṣekataḥ

囉日囉計都° vajra-ketu

囉日囉迦舍° vajrâkâśa\*

囉日囉迦奢° vajrâkâśa

囉日囉哥羅° vajra-kâla

囉日囉哩他° vajrârtha

囉日囉娑尾帝哩° vajra-sâvitre

囉日囉娑度° vajra-sâdhu

囉日囉涅哩底° vajra-nṛtye

囉日囉訖囉摩° vajrâkrama

囉日囉骨嚩駄囉日囉屹囉° vajra-krodha-vajrâgni

囉日囉健吒° vajra-ghanṭa

囉日囉悉地° vajra-siddhi

囉日囉捺哩瑟致骨嚩駄° vajra-dṛṣṭi-krodha

囉日囉喏囉° vajra-jala

囉日囉嚩° vajrâyuh

囉日囉嚩駄° vajrâyudha

囉日囉嚩囉° vajrâyuse\*

囉日囉散地° vajra-saṃdhi

囉日囉舜拏° vajra-sauṇḍa

囉日囉補遮閉° vajra-puṣpe

囉日囉訶那° vajra-hana

囉日囉訶囉° vajra-hara

囉日囉賀娑° vajra-hâsa

囉日囉賀囉拏° vajra-haraṇa

囉日囉惹南° vajra-jñânam

囉日囉瑟拏沙° vajrôṣṇiṣa\*

囉日囉葛哩摩° vajra-karma

囉日囉葛哩摩葛嚩° vajra-karma-karo

囉日囉葛哩謨怛摩° vajra-karmôttama

囉日囉葛野° vajra-kāya  
 囉日囉詣帝° vajra-gīte  
 囉日囉路乞沙° vajra-rakṣa  
 囉日囉路計° vajrāloke  
 囉日囉路哥° vajrāloka  
 囉日囉達摩° vajra-dharma  
 囉日囉達摩誡耶奈° vajra-dharma-gāyana  
 囉日囉達囉° vajra-dhara  
 囉日囉達囉薩帝曳那° vajra-dhara-satyena  
 囉日囉達囉薩玷° vajra-dhara-satyam  
 囉日囉鉢吒° vajra-paṭa  
 囉日囉鉢囉婆° vajra-prabha  
 囉日囉滿馱° vajra-bandha  
 囉日囉滿馱怛羅吒° vajra-bandha traḥ  
 囉日囉蜜哩帝° vajrāmṛte  
 囉日囉誡哩婆° vajra-garbha  
 囉日囉遜婆° vajra-śumbha  
 囉日囉颯怖吒° vajra-sphoṭa  
 囉日囉馱堆說哩° vajra-dhātva-īśvari  
 囉日囉馱囉° vajra-dhara  
 囉日囉馱囉怛吠° vajra-dharatve  
 囉日囉摩尼° vajra-maṇi  
 囉日囉摩那° vajra-mada  
 囉日囉摩梨° vajra-māle  
 囉日囉摩犁° vajra-māle  
 囉日囉摩野° vajra-māya  
 囉日囉摩羅° vajra-māla  
 囉日囉摩囉° vajra-māla  
 囉日囉摩囉屹囉° vajra-mālāgra  
 囉日囉摩囉拏° vajra-māraṇa  
 囉日囉播尼° vajra-pāṇi  
 囉日囉播多羅° vajra-pātāla  
 囉日囉播舍° vajra-pāśa  
 囉日囉播除° vajra-pāśa  
 囉日囉羯磨° vajra-karma  
 囉日囉羯磨迦嚕° vajra-karma-karo  
 囉日囉爾地° vajra-nidhi  
 囉日囉爾哩帝曳° vajra-nṛtye  
 囉日囉穆° vajra muḥ  
 囉日囉穆娑囉° vajra-musala  
 囉日囉縛笏° vajra-vaśa  
 囉日囉霓帝° vajra-gīte  
 囉日囉燥藐° vajra-saumya  
 囉日囉嚕婆° vajra-rūpa  
 囉日囉薩怛囉° vajra-sattva  
 囉日囉薩怛囉地瑟娑娑囉° vajra-sattvādhiṣṭhasva  
 囉日囉薩怛囉僧藥囉賀° vajra-sattva-saṃgraha  
 囉日囉薩埵° vajra-sattva

囉日囉謨那° vajra-mauna  
 囉日囉囉日囉° vajra-vajra  
 囉日囉藥乞灑° vajra-yakṣa  
 囉日囉難拏° vajra-daṇḍa  
 囉日囉囉怛奴° vajra-ratna  
 囉日囉囉怛努怛摩° vajra-ratnōttama  
 囉日囉囉怛那° vajra-ratna  
 囉日囉囉怛那麼努怛嚕° vajra-ratnam anuttaram  
 囉日囉邏西° vajra-lāsyē  
 囉日囉邏哦° vajra-rāga  
 囉日囉邏細° vajra-lāsyē  
 囉日囉邏惹° vajra-rāja  
 囉日囉惹哩° vajrāñjali\*  
 囉日囉訶尸° vajrāṅkuṣi  
 囉日囉° vajra  
 囉日囉° vajra  
 囉句藍° bakula  
 囉句藍花° bakula  
 囉左囊° vacana  
 囉吉° vāc\*  
 囉折朗祇爾° vajrāgni\*  
 囉里都捺囉里多° valitōdvalita  
 囉弩囉麼° vanu-rama\*  
 囉拘隸囊° vakulena, vakkulena, bakkulena\*  
 囉舍° vaśa  
 囉舍那母天° vasaṇā  
 囉枳曳° vākye\*  
 囉枳曳那° vākye-da\*  
 囉紇° vāk\*  
 囉者唼° vacāli\*  
 囉者鉢° vācātai\*  
 囉耶吠° vāyave\*  
 囉計° vākye\*  
 囉哩吧哥° bāhiya-dāru-ciriya\*  
 囉哩明妃° vāri-yoginī  
 囉娑° vaśa  
 囉娑怛囉° vastra  
 囉娑泥° vasane  
 囉訖° vāk  
 囉訖帝哩° vaktre  
 囉娑娑囊° avabhāsana\*  
 囉悉尼° vāsini\*  
 囉捺° vada  
 囉梨° vāri\*  
 囉喝那° vāhanā\*  
 囉喻尾儼那° vāyu-vegena  
 囉惹囉° vajra  
 囉惹囉葛哩多哩° vajra-kartari

30 口 (16—17) 嚙 嚙 嚙 嚙 嚴

- 嚙鉢<sup>o</sup> vāṣpa\*  
<sup>14</sup>嚙際<sup>o</sup> vāce  
<sup>15</sup>嚙羯哆尾闕<sup>o</sup> vaktavyaṃ  
<sup>16</sup>嚙儼舍<sup>o</sup> vaṅgisa\*  
<sup>17</sup>嚙蹉<sup>o</sup> vatsa\*  
<sup>18</sup>嚙嚙拳野<sup>o</sup> varuṅāya\*  
<sup>19</sup>嚙嚙<sup>o</sup> va va  
 嚙簿婆<sup>o</sup> babhūva\*  
 嚙簿婆嚙多迦寫<sup>o</sup> babhūva bhavāntakasya\*  
 嚙羅<sup>o</sup> bala  
<sup>22</sup>嚙囉<sup>o</sup> bala  
 嚙囉曳<sup>o</sup> vārāhyai  
 嚙囉拏<sup>o</sup> varṇa  
 嚙囉迦嚙制那<sup>o</sup> vara-kavacena  
 嚙囉娜跛納銘<sup>o</sup> varada-padme\*  
 嚙囉娜嚙日羅<sup>o</sup> varada-vajra\*  
 嚙囉賀<sup>o</sup> varāha, varāhaka  
 嚙囉葛嚙際那<sup>o</sup> vara-kavacena\*  
 嚙囉彌<sup>o</sup> vara-de

嚙  $\frac{609}{2-4558}$

- <sup>11</sup>嚙婆羅<sup>o</sup> jāmbala

嚙  $\frac{610}{2-4562}$

- <sup>8</sup>嚙呻 vijrmbhita  
<sup>18</sup>嚙蹉 bhṛ-kuṭī, bhṛkuṭī-kṛta

嚙  $\frac{611}{2-4574}$  kāsa

嚙  $\frac{612}{2-4575}$

- <sup>19</sup>嚙嚙婆<sup>o</sup> hahava

17

嚴  $\frac{613}{2-4589}$  嚴 alam-kṛta, vibhūṣaṇa, vyūha;

ugra, tīvra; alam, avataṃsa-ka\*, ābharāṇa, khacita, citrita, tikṣṇa, bhūṣita, maṇḍana, maṇḍita, racita, vatamśaka, vibhūṣita, viyūha, viyūhana, śubha, śobhā, samnaddha, samnāhayati

- <sup>5</sup>嚴加楚撻 sutāḍita-kṣata

嚴正 śubha

- <sup>6</sup>嚴好 maṇḍana; anindita, upaśobhita, praḡhita,

vicitratā, vicitrita, vistirṇa

嚴如月點 candraka

嚴如弦月 candraka

嚴污 vidūṣaṇā

嚴污身心 kāya-vidūṣaṇā-citta

嚴灰 tikṣṇena khārōdakena

- <sup>7</sup>嚴身 kāya-maṇḍana

嚴身之具 kāya-pariṣkāra

嚴身具 alam-kāra, alamkāra-vibhūṣita, pīlandhana

- <sup>8</sup>嚴具 alam-kāra, ābharāṇa, parikarman, bhūṣaṇa-vyūha, vibhūṣaṇa

嚴具求乞者 alamkārarthika

嚴利<sup>o</sup> kṣetra-viyūha

嚴利土<sup>o</sup> kṣetra-viyūha

- <sup>9</sup>嚴威 ugra-tejas

嚴持 adhi-√kṛ

- <sup>10</sup>嚴峻 śobhana

- <sup>11</sup>嚴淨 pariśodhana, upaśobhita, vyūha; guṇālam-kāra-vyūha, pariśuddha, pariśuddhi, prabhāsvara, prasāda-karī, vibhakta, viśodhayati, śuddhi, śodha, samanta-śubha, supariśuddha

嚴淨王三昧<sup>o</sup> vyūha-rāja-samādhi

嚴淨光麗 vibhūti

嚴淨佛土<sup>o</sup> buddha-kṣetra-pariśuddhi, buddha-kṣetra-śuddhi

嚴淨佛刹<sup>o</sup> pariśuddha-buddha-kṣetra

嚴淨相 lakṣaṇa-pariśodhana

嚴淨相三摩地<sup>o</sup> lakṣaṇa-pariśodhana nāma samādhiḥ

- <sup>12</sup>嚴備 sam-ud-ā-√nī

嚴寒 tīvra-śīta, śīta

嚴寒所逼 tīvra-śītābhīhata

嚴肅 cāru, dṛḍha-sthāmābhīnirhāra

- <sup>14</sup>嚴端 suśodhita

嚴飾 alam-kāra, vibhūṣita, vyūha; abhisamkṛta, alam-√kṛ, alam-kṛta, upaśobhita, citra, citrita, parisphuṭa, pratimaṇḍita, pratyupta, bhūṣita, maṇḍita, laḍita, lalita, vicitra, viśobhita, vyañjana, śobhā, śobhita, sucitra, supariniṣṭhita

嚴飾服 alamkāra-bhaṇḍaka, alam-kārika

- <sup>15</sup>嚴儀 vibhūṣita

嚴慧 vyūha-mati

嚴蓮華 padma-vyūha

嚴駕 samnāhayati

- <sup>16</sup>嚴整 sthairya

嚴熾 caṇḍāla

嚴諸供具 vibhūti

- <sup>17</sup>嚴臂禪定<sup>o</sup> bala-vyūho nāma samādhiḥ

- <sup>19</sup>嚴麗 citra

嚴麗無比 prāsādika



18

嚼  $\frac{614}{2-4602}$  khādita, carva, carvaṇa, bhakṣayati

<sup>9</sup>嚼食 bhojanīya

<sup>15</sup>嚼噉 khādita, bhakṣita

齧  $\frac{615}{2-4603}$  齧 齧

齧<sup>o</sup> raṃ

嚙  $\frac{616}{2-4616}$  capala

<sup>10</sup>嚙浮 uddāma-ga

<sup>13</sup>嚙馳 capala, vikāra

<sup>18</sup>嚙舉 unnata

19

囉  $\frac{617}{2-4631}$

囉<sup>o</sup> ra

<sup>6</sup>囉吒<sup>o</sup> raṭ

囉字<sup>oo</sup> ra-kāra, repha

<sup>7</sup>囉努<sup>o</sup> raṇa

囉吠拏<sup>o</sup> rāveṇa

<sup>8</sup>囉刹娑<sup>o</sup> rākṣasa

囉底<sup>o</sup> rati

囉怙羅<sup>o</sup> rāhula\*

囉怛那<sup>o</sup> ratna

囉怛那嚙日離<sup>o</sup> ratna-vajri

囉怛泥毘踰<sup>o</sup> ratnebhyo

囉怛娜怛囉野耶<sup>o</sup> ratna-trayāya\*

囉怛娜哆囉夜耶<sup>o</sup> ratna-trayāya\*

囉怛那達攞<sup>o</sup> ratna-dhara

囉怛那爾地<sup>o</sup> ratna-nidhi

囉怛曩<sup>o</sup> ratna\*

囉怛曩怛囉夜也<sup>o</sup> ratna-trayāya\*

囉怛曩怛囉夜耶<sup>o</sup> ratna-trayāya\*

囉哆曩俱蘇麼鷄都嚙惹耶<sup>o</sup> ratna-kusuma-ketu-rājāya

囉指<sup>o</sup> arci\*

囉室彌<sup>o</sup> raśmi

囉拏<sup>o</sup> raṇa

<sup>10</sup>囉爹母天<sup>oo</sup> rati

<sup>13</sup>囉詣<sup>o</sup> rāge

<sup>14</sup>囉誡<sup>o</sup> rāga

囉誡野<sup>o</sup> rāgaya

<sup>15</sup>囉摩<sup>o</sup> rāma

<sup>16</sup>囉儒<sup>o</sup> rajo\*

<sup>17</sup>囉闍耶<sup>o</sup> rājāya

<sup>19</sup>囉嚙拏<sup>o</sup> rāvaṇa\*

<sup>22</sup>囉囉<sup>o</sup> ra ra\*

嚙  $\frac{618}{2-4633}$  puṭa, bhastrā, veṣṭita, kandu, ghaṭaka

21

囑  $\frac{619}{2-4654}$  囑 parindita, ava-√prach

<sup>5</sup>囑付 pradeṣṭṛ

<sup>8</sup>囑受 ā-mantraya(den.)

<sup>11</sup>囑授 ava-√prach, pratiśāmayati, pratisaṃvedita

囑累 parīndanā, parīnd(den.), anuparīndanā, anuparīnd(den.)

囑累品 parīndanā-parivarta\*

嚙  $\frac{620}{2-4659}$  (see under 齧 4368)

<sup>5</sup>嚙半 kavaḍa-cchedaka

嚙  $\frac{621}{M-X}$

嚙<sup>o</sup> raṃ\*

<sup>16</sup>嚙擬囉娑族<sup>oo</sup> āṅgirasa

RAD. □ 31

2

囚  $\frac{622}{3-4680}$  kali, vadhya-ghātaka

<sup>17</sup>囚繫 kali-pāśa

四  $\frac{623}{3-4682}$  catur; catuḥ-prakāra, caturtha, caturdhā, catur-vidha, caturṣv artheṣu,

catuṣka, catuṣṭaya, viṣvak

<sup>2</sup>四乃至三諫 catvāro yāva-tṛtiyakā

四人 catvāraḥ...janāḥ, catvāraḥ pudgalāḥ

四人共戲 catvāraḥ...janāḥ saṃnipatanti kṛiḍyā-

31 口 (2) 四

rtham  
 四入生 catur-āyatanôtpāda  
 四十 catvāriṃśat, cattāla [kha\*  
 四十二字門 dvācatvāriṃśat-prajñāpāramitā-mu-  
 四十二般若波羅蜜門<sup>o</sup> dvācatvāriṃśat-prajñāpā-  
 ramitā-mukha  
 四四中劫<sup>o</sup> catvāriṃśad antara-kalpān  
 四十四智 catuścatvāriṃśaj-jñāna  
 四十別劫<sup>o</sup> catvāriṃśad antara-kalpān  
 四十里 yojana  
 四十齒 catvāriṃśad-danta, catvāriṃśat-sama-dan-  
 ta, catvāriṃśad-daśana  
 四十齒具足 catvāriṃśad-danta  
 四十齒相 catvāriṃśat-sama-dantatā, catvāriṃśad-  
 dantatā  
<sup>3</sup>四三摩提修<sup>o</sup> catasraḥ samādhi-bhāvanāḥ  
 四大 catvāri mahā-bhūtāni, catur-mahābhūta\*,  
 bhūtāni catvāri, mahā-bhūta, bhūta, dhātu  
 四大士大明 mahāsattva-catuṣṭaya-hṛdaya  
 四大不平等 bhūta-vaiśama  
 四大不異 bhūtābheda  
 四大不調 dhātu-vaiśama, dhātu-saṃkṣobha  
 四大不調苦實 dhātu-vaiśama-duḥkha-satya  
 四大(不調)咸能救療 parama-dhātu-kuśala  
 四大及四大所造 bhūta-bhautikatva  
 四大及四大所造色 bhūta-bhautika, bhūta-bhauti-  
 ka-samudāya  
 四大及四塵 mahābhūta-bhautika  
 四大及所造色 cāturmahābhautika  
 四大及造色 bhūta-bhautikatva, cāturmahābhautika  
 四大天王 catvāro mahā-rājāḥ, catvāro mahā-rājā-  
 naḥ  
 四大天王所住處 caturṇām mahā-rājānām mūla-  
 sthānam  
 四大天王所部 catur-mahārāja-kāyika  
 四大天王所部天 devās catur-mahārāja-kāyikāḥ  
 四大天王所部天衆 devās catur-mahārāja-kāyikāḥ,  
 catur-mahārāja-kāyika  
 四大天王衆 catur-mahārāja-kāyika-pariṣad  
 四大天衆 cāturmahārājika-parṣad\*  
 四大王 catur-mahārāja-kāyika, caturṇām mahā-  
 rājānām  
 四大王天 catur-mahārāja-kāyika, catur-mahārāja-  
 kāyikanām devānām, cāturmahārājika, mahā-  
 rāja-kāyikā devāḥ, mahārājika-deva  
 四大王天軍衆 catur-mahārāja-kāyika  
 四大王天眷屬 catur-mahārāja-kāyikā devāḥ  
 四大王天衆 cāturmahārājika-parṣad\*

四大王天壤 catur-mahārāja-kāyika-saṃvartani  
 四大王本所住處 caturṇām mahā-rājānām mūla-  
 sthānam  
 四大王衆 catur-mahārāja-kāyika  
 四大王衆及眷屬 catur-mahārāja-kāyikā devāḥ  
 四大王衆天 cāturmahārājika, mahā-rāja-kāyikā  
 devāḥ  
 四大四大所造爲相 bhūta-bhautikatva  
 四大生 bhūta-catuṣka  
 四大因 bhūta-hetu  
 四大成 catvāri mahābhūtāni  
 四大戒處所世二 bhūta-śīla-pradeśādhva-dvaya  
 四大所成 cāturmahābhūtika  
 四大所造 catvāri mahābhūtāny upādāya, bhau-  
 tika, catvāri...upādāya-rūpāni  
 四大所造色 bhautika  
 四大所造淨色爲性 catvāri mahābhūtāny upādāya  
 rūpa-prasādaḥ  
 四大所造爲性 bhautika  
 四大毒蛇 dhātūraga  
 四大河 catasro nadyaḥ  
 四大物 bhūta-dravya  
 四大洲 catur-mahā-dvīpa, catvāro dvīpāḥ; catur-  
 dvīpaka, catur-dvīpika, catur-dvīpa, caturdvīpaka,  
 caturdvīpika  
 四大洲日月蘇迷盧欲天<sup>o</sup> caturdvīpaka-candrārka-  
 meru-kāmadivaukas  
 四大俱錯亂 dhātu-prakopa  
 四大氣 bhūta-saṃsveda  
 四大海神 varuṇa  
 四大蜿蜒 dhātūraga  
 四大造 bhūta-catuṣka, catur-mahābhūta-bhauti-  
 ka\*, catur-mahābhūta-maya\*  
 四大造色 cāturmahābhautika, catur-mahābhūtō-  
 pādāya-rūpa\*, catur-mahābhautika-rūpa\*, mahā-  
 bhūta-bhautika  
 四大勝類 mahābhūta-viśeṣa  
 四大智心明 mahā-jñāna-hṛdaya-catuṣṭaya  
 四大爲性 bhūta-svabhāva  
 四大種 catvāri mahā-bhūtāni, cāturmahābhautika,  
 bhūta, bhūta-catuṣkāntara, mahā-bhūta  
 四大種所造 catvāri mahābhūtāny upādāya  
 四大種...所造色 bhūta-bhautika  
 四大種類...芽等 bhūta-prakarāṅkura  
 四大聚 bhūta-saṃghāta  
 四大增損 dhātu-vaiśama  
 四大增損苦諦 dhātu-vaiśama-duḥkha-satya  
 四寸 catur-aṅgula

四不定地法 catvāro 'niyata-bhūmikā dharmāḥ  
 四…不記 catuṣkāvyākaraṇa  
 四分 catur-aṅga, catvāry aṅgāni, aṅga-catuṣṭaya,  
 pāda  
 四分一一增 pāda-vṛddhi  
 四分之一 catur-bhāga, caturtha-bhāga, caturtho  
 bhāgaḥ, caturthāṃśa, catuṣṭaya-bhāga, pāda  
 三分之二 dvi-pāda, dvau pādau  
 四分律 caturvargiya-vinaya\*, dharmaguptaka-vi-  
 naya\*  
 四分軍 catur-aṅgā senā, catur-aṅgo bala-kāyaḥ  
 四分增 pāda-vṛddhi  
 四分德 caturbhir aṅgaiḥ  
 四天 catvāro deva-nikāyāḥ  
 四天下 catur-dvīpa, caturdvīpaka, caturdvīpika,  
 mahā-pṛthivi  
 四天下世界 caturdvīpaka\*  
 四天王 catur-mahārāja-kāyika, catur-mahārāja-  
 kāyikā devāḥ, catvāro mahārājāḥ, catvāro loka-  
 pālā mahārājānaḥ, loka-pāla  
 四天王天 catur-mahārāja-kāyikā devāḥ, catur-ma-  
 hārāja-kāyika  
 四天王天衆 deva-nikāya  
 四天王自身 catvāro mahā-rājāḥ svayam  
 四天王衆 catur-mahārāja-kāyika  
 四天王衆天 catur-mahārāja-kāyika  
 四天王經 catur-devarāja-sūtra\*  
 四天王諸天 caturmahārājika\*  
 四天處 caturmahārājika\*  
 四少分 caturṇāṃ bhāgaḥ  
 四引 catur-ākṣepa  
 四心 catvāri cittāni, catvāro nikāyāḥ  
 四心明 hr̥daya-catuṣṭaya  
 四支 aṅga-catuṣṭaya, catur-aṅga, catvāry aṅgāni  
 四支兵衆 catur-aṅga-bala-kāya  
 四支軍 catur-aṅgā senā, catur-aṅga-bala-kāya,  
 catur-aṅgo bala-kāyaḥ  
 四支軍衆 catur-aṅga-bala-kāya  
 四方 catur-diś; catur-aśra; catur-aśraka, catur-  
 asra, catur-asraka, catur-diśam, catuṣ-koṇa, catur-  
 diśya, diśi diśi, sāmanta  
 四方面 catur-diś, catur-dikka  
 四方域 catu-diśa, catur-diś\*, caturdiśa\*  
 四方馳走 paryeṣṭi  
 四方僧<sup>o</sup> caturdiśa-saṃgha  
 四方僧物<sup>o</sup> caturdiśa-saṃghika  
 四方熾然 diśo-dāha  
 四日 divasa-catuṣṭaya

四日者 caturthaka  
 四日熱病 caturthaka  
 四月 catvāro māsāḥ, caturmāsika; āśāḍha  
 四月自恣請 caturmāsikā pravāraṇā  
 四月自恣請藥 caturmāsikā pratyeka-pravāraṇā  
 四月別請 caturmāsikā pratyeka-pravāraṇā  
 四月請 caturmāsikā pravāraṇā  
 四牙上白 śukla-damṣṭra\*  
 四牙白淨 śukla-dat  
 四王 catur-mahārāja-kāyikā devāḥ  
 四王天 catur-mahārāja-deva\*  
 四王諸天 catur-mahārāja-kāyika  
 四句 catuṣ-koṭika, catuṣ-koṭi; catuḥ-koṭi, catuḥ-  
 koṭika, catuṣ-pādaka, catvāri padāni, cātuṣkoṭi-  
 ka, cātuṣkoṭikā  
 四句伽陀<sup>o</sup> catuṣ-pādikāṃ gāthāṃ  
 四句偈<sup>o</sup> catuṣ-pādikāṃ gāthāṃ, catuṣ-padi-gāthā  
 四句問 catur-vidha-pada-praśna-vyākaraṇa  
 四句頌 catuṣ-pādikāṃ gāthāṃ, catuṣ-pāda-gāthā,  
 catuṣ-padi-gāthā  
 四外入 catur-bāhyāyatana  
 四…外處 bāhyaṃ catur-āyatanam  
 四布 abhipralambita  
 四平等 catuḥ-sama  
 四正勤 catvāri samyak-prahāṇāni, catuḥ-samyak-  
 prahāṇa, samyak-prahāṇa, samyak-prahāṇa-vi-  
 bhāga  
 四正解淨信 catvāro 'vetya-prasādāḥ  
 四正斷 catvāri samyak-prahāṇāni  
 四生 catvāro yonayaḥ  
 四田 caturvidhe kṣetra-viśeṣe  
 四目相對 catur-akṣam  
 四印 catur-mudrā, mudrā-catuṣṭaya  
 四印法用 catur-mudrā-prayoga  
 四印曼拏羅<sup>o</sup> catur-mudrā-maṇḍala, mudrā-ca-  
 tuṣṭaya, mudrā-maṇḍala  
 四印曼拏羅中祕密中祕密印智<sup>o</sup> catur-mudrā-  
 maṇḍala-guhya-rahasya-mudrā  
 四印壇法儀 catur-mudrā-prayoga  
 四因 caturbhiḥ kāraṇaiḥ  
 四地 caturthi  
 四如意 ṛddhi-pāda  
 四如意足 catvāra ṛddhi-pādāḥ  
 四有 catvāro bhavāḥ, bhava-catuṣṭaya  
 四有爲相 catvāri...saṃskṛta-lakṣaṇāni  
 四自在 caturdhā viśitā  
 四至三諫 catvāro yāva-tṛtiyakā  
 四色 caturvarṇya

### 31 口(2)四

四色定 catvāri dhyānāni  
 四色定及四無色定 dhyānārūpya  
 四色定四無色定 aṣṭau...dhyānārūpyāḥ  
 四行 catasraḥ pratipadaḥ  
 四行相 catur-ākāra, caturbhir ākārāiḥ  
 7四住地 catur-vāsanā  
 四兵 catur-aṅga-bala-kāya, catur-aṅgena bala-kā-  
 四妙地 catvāri subhūmīni ㄌyena  
 四忍智 catvāri kṣānti-jñānāni  
 四更 caturtha-prahara  
 四沙門果<sup>o</sup> catvāri śrāmaṇya-phalāni  
 四肘 catur-hastaka, hasta-catuṣṭaya  
 四肘三肘半 catuḥ-sārdha-tri-hastaka  
 四見 catasro dṛṣṭayaḥ  
 四角 catur-asra, catur-aśra\*, catur-aśraka, vidis  
 四角嬰方 catur-asra, catur-aśra\*  
 四言 catuṣ-pādaka  
 四足 catuś-carāṇa, catuṣ-krama  
 8四事 caturśv artheṣu, catvāraḥ pārājikāḥ  
 四事決定 catuṣke niyatāḥ  
 四供養賢聖 pūjā-devi-catuṣṭaya  
 四依 catvāro nīśrayāḥ, catvāri pratisaraṇāni  
 四取 catvāry upādānāni  
 四姓 cāturvarṇya, catvāro varṇāḥ  
 四定 catur-dhyāna, catvāri dhyānāni, dhyāna-ca-  
 tuṣṭaya  
 四定及四近邊定中間定欲界 sasāmantaka-dhyā-  
 nāntareṣu caturṣu dhyāneṣu kāma-dhātau  
 四定四無色 aṣṭau dhyānārūpyāḥ  
 四定地 catur-dhyāna-bhūmika, caturtha-dhyāna-  
 bhūmika  
 四定果 catur-dhyāna-phala  
 四定記皆不應理 caturdhāpi niyamo na vyākriyate  
 四居住 catvāri sthānāni  
 四岸 catuṣ-kandha  
 四念住 catvāri smṛty-upasthānāni, catuḥ-smṛty-  
 upasthāna  
 四念住攝 catuḥ-smṛty-upasthāna-svabhāva  
 四念住體各有三 trividha-smṛty-upasthāna  
 四念處 catvāri...smṛty-upasthānāni, catuḥ-smṛty-  
 upasthāna, smṛti-vibhāga  
 四所言 caturṣu vyavahāreṣu  
 四所造 catvāri...upādāya-rūpāṇi  
 四果 catvāri phalāni, caturvidhaṃ phalam  
 四法 catvāro dharmāḥ, caturvidhā dharmāḥ,  
 catur-vidha, catuṣ-koṭika, catuṣ-koṭikā, catuṣṭaya  
 四法四類智 catur-vidhānām dharmānvaya-jñānā-  
 nām

四法印 catvāri dharma-padāni  
 四法作沙門<sup>o</sup> catvāraḥ śramaṇa-kāraḥ dharmāḥ  
 四法忍 catasṛṣu dharmā-jñāna-kṣāntiṣu  
 四法智 caturṇām dharmā-jñānānām  
 四法智及類智 catur-vidhānām dharmānvaya-jñā-  
 nānām  
 四法智忍 catasṛṣu dharmā-jñāna-kṣāntiṣu  
 四法經 catur-dharmaka-sūtra  
 四波羅夷<sup>o</sup> catvāraḥ pārājikā dharmāḥ  
 四波羅提提舍尼<sup>o</sup> catvāraḥ pratideśanīyāḥ  
 四物 catur-dravyaka  
 四肢疼 aṅga-bheda  
 四金剛大魔王大明<sup>o</sup> gaṇa-patayaḥ  
 四金剛使者大明 dūtāḥ  
 四金剛忿怒王大明 vajra-krodhāḥ  
 四金剛明王大明 vidyā-rājanakāḥ  
 四金剛僕使大明 ceṭāḥ  
 四門 catur-dvāra, catur-mukha, catu-skandha,  
 dvāra-catuṣṭaya  
 四門中 dvāra-madhya-catuṣṭaye  
 四門守護者 catvāro dvāra-rakṣakāḥ  
 9四軍 catur-aṅga-bala-kāya  
 四品 catuḥ-prakāra  
 四品法 dharmāś catuḥ-prakārāḥ  
 四律儀 caturṇām samvarāṇām  
 四持訶那無色三摩跋提<sup>o</sup> dhyānārūpya-samā-  
 四指 catur-aṅgula ㄌpatti  
 四指量 catur-aṅgula  
 四柱所成 catu-ṣṭhūṇa, catuḥ-ṣṭhūṇa\*  
 四洲 catur-dvīpa, catur-dvīpaka, dvīpa-catur  
 四洲及月日須彌婁欲界<sup>o</sup> caturdvīpaka-candrārka-  
 meru-kāmadivaukas  
 四洲王 catur-dvīpādhipati  
 四界 dhātu-catuṣṭaya  
 四相 catvāri lakṣaṇāni, catur-lakṣaṇin, caturbhir  
 ākārāiḥ  
 四苑 catvāry udyānādīni  
 四重禁 catasro mūlāpattayo gurvyāḥ  
 四重罪 catasro mūlāpattayo gurvyāḥ  
 四面 catuḥ-pārśva, caturṣu pārśveṣu; catur-dīśam,  
 catu-skandha, pārśvatas, pārśveṣu sarveṣu, sam-  
 antatas  
 四面各 ekaika-pārśvam  
 四面周匝 samantāt  
 四面對妙高山 caturṣu sumeru-pārśveṣu  
 四食 āhāra-catuṣka, catvāra āhārāḥ  
 10四修等持 catasraḥ samādhi-bhāvanāḥ  
 四倒 viparyāsa-catuṣka

- 四城 dvīpa-catur  
 四峯 kūṭās catvārah  
 四峯樓閣 catus-toraṇa  
 四根 catvāry indriyāṇi  
 四根本 ārūpya  
 四根本定 catvāri dhyānāni  
 四根本最極重罪 catasro mūlāpattayo gurvyah  
 四根本靜慮 caturṣu dhyāneṣu  
 四海所有土地 samudra-paryantaṃ pṛthivī-talam  
 四真諦 satya-catuṣṭaya  
 四祕密 catvāro 'bhisamdhayaḥ  
 四神足 catvāra ṛddhi-pādāḥ, ṛddhi-pāda  
 四記 caturdhā vyākaraṇam  
 四記問 catvāri vyākaraṇāni  
<sup>11</sup>四問佛亦不記<sup>o</sup> catuṣkāvvyākaraṇa  
 四曼拏羅<sup>o</sup> maṇḍalānām catuṣṭaye  
 四梵住<sup>o</sup> catvāro brahma-vihārāḥ  
 四處 catvāri sthānāni, catvāry adhiṣṭhānāni,  
 catur-āyatana  
 四處生 catur-āyatanōtpāda  
 四處禮敬 catuḥ-praṇāma  
 四部 catuṣ-prakāra, catvāro nikāyāḥ  
 四部天 catvāro deva-nikāyāḥ  
 四部衆 catuṣ-pariṣad\*  
 四陰 catuḥ-skandha, catvārah skandhāḥ, catu-  
 skandhaka, catuḥ-skandhaka  
 四陰無色相 catuḥ-skandhārūpa-lakṣaṇatva  
<sup>12</sup>四善根 nirvedha-bhāgīya  
 四惑 kleśaiḥ caturbhiḥ, catvāri paryavasthānāni  
 四智 catvāri jñānāni  
 四無色定 catasra ārūpya-samāpattayaḥ, catvāra  
 ārūpyāḥ  
 四無色界 catvāro 'rūpāvacarā devāḥ  
 四無色解脫 ārūpya-vimokṣa  
 四無色蘊 catvāro 'rūpiṇaḥ skandhāḥ  
 四無所畏 catur-vaiśāradya, catvāri vaiśāradyāni  
 四無所畏聲 vaiśāradya-śabda  
 四無畏 catur-vaiśāradya, catvāri vaiśāradyāni  
 四無量 catvāry apramāṇāni  
 四無礙 catuḥ-pratiṣamvid  
 四無礙解 catasrah pratiṣamvidāḥ, pratiṣamvid  
 四無礙辯 pratiṣamvid  
 四童子三昧經<sup>o</sup> catur-dāraka-samādhi-sūtra\*  
 四答 caturdhā vyākaraṇam  
 四(菩薩)行<sup>o</sup> catasraś caryāḥ  
 四衆 catasrah parśadaḥ, catuṣ-pariṣad\*, catuṣṭaya,  
 cātuṣpathika  
 四街道 śṛṅgāṭaka  
 四隅 catuṣ-koṇa, koṇa-catuṣṭaya  
 四隅處 koṇeṣu  
 四順決擇分 catvāro nirvedha-bhāgīyāḥ  
<sup>13</sup>四意趣 catvāro 'bhiprāyāḥ  
 四業 caturṇām karmaṇām, caturvidhaṃ karma  
 四極重感墮罪 caturṇām pataniyānām  
 四煩惱 catvārah kleśāḥ  
 四稜箭頭 tila-kocavaka  
 四義 catur-artha, caturṣv artheṣu, catuṣka, catuṣ-  
 koṭika  
 四義中定 catuṣke niyatāḥ  
 四聖種 catur-ārya-vaṃśa, catvāra ārya-vaṃśāḥ  
 四聖諦 catur-ārya-satya, catvāri...ārya-satyāni,  
 ārya-satya, catuḥ-satya  
 四道 catasro gatayaḥ  
<sup>14</sup>四塵 bhautika, bhūtika  
 四塵界 catvāro viṣayāḥ  
 四塵相 bhautika  
 四境 catvāro viṣayāḥ  
 四種 catur-vidha, catuṣ-prakāra; catuḥ-kāraṇa,  
 catur, catur-ākāra, caturdhā, catuṣka, catuṣṭaya,  
 caturvidhya  
 四種心 catvāri cittāni  
 四種印 catur-mudrā, caturvidha-mudrā  
 四種印智 caturvidha-mudrā-jñāna  
 四種名 catvāro nāma-paryāyāḥ  
 四種地 catur-bhūmi, catur-vāsanā  
 四種地智 catur-bhūmi-jñāna  
 四種如來法身功德波羅蜜<sup>o</sup> catasṛṇām tathāgata-  
 dharmakāya-guṇa-pāramitānām  
 四種有 bhava-catuṣṭaya  
 四種自在 caturdhā vaśitā  
 四種行相 catur-ākāra  
 四種兵 catur-aṅga-bala-kāya, catur-aṅgena bala-  
 kāyena  
 四種兵衆 catur-aṅgena bala-kāyena  
 四種別解脫律儀 caturvidhaḥ prātimokṣa-saṃva-  
 四種求 paryeṣaṇā-vibhāga [rah  
 四種見 cātuṣkoṭika  
 四種言說 caturṣu vyavahāreṣu  
 四種取 catur-upādāna  
 四種念處 catvāri smṛty-upasthānāni  
 四種果 caturvidhaṃ phalam  
 四種法 caturvidhā dharmāḥ, catvāro dharmāḥ,  
 catuḥ-kāraṇa  
 四種法清淨因 dharmāś catvārah śuddhi-hetavaḥ  
 四種法智 caturṇām dharmajñānānām  
 四種非顛倒 caturvidhāvīparyāsa

四種故意 caturvidhā cetanā  
 四種…相 catvāri lakṣaṇāni  
 四種涅槃<sup>°</sup> nirvāṇa-paryāyāḥ  
 四種祕密供養 guhya-pūjā-catuṣṭaya  
 四種祕密供養事 guhya-pūjā-catuṣṭaya  
 四種託胎 catasro garbhāvakraṅtayāḥ  
 四種記論 caturvidha-pada-praśna-vyākaraṇa  
 四種欲 catvāraś chandāḥ  
 四種習 catur-vāsanā  
 四種勝田 caturvidhe kṣetra-viśeṣe  
 四種無色陰 catvāro 'rūpiṇaḥ skandhāḥ  
 四種無畏 vaiśāradyaṃ caturvidham, catur-vaiśā-  
 radya  
 四種答 praśna-vyākaraṇa\*  
 四種菩薩莊嚴<sup>°</sup> catur-ākāro bodhisattvālamkāraḥ  
 四種衆生 caturvidhāḥ sattvāḥ, catvāraḥ pudgalāḥ  
 四種補特伽羅<sup>°</sup> catvāraḥ pudgalāḥ  
 四種園 catvāry udyānādini  
 四種愛生 catvāras tṛṣṇōtpādāḥ  
 四種感大燒燃罪 caturṇām pataniyānām  
 四種業 caturṇām karmaṇām  
 四種義 catur-artha, catur-ākāra, caturvidhya  
 四種聖諦義 catvāri...ārya-satyāni  
 四種道理 catasro yuktayāḥ  
 四種熏習氣 catur-vāsanā  
 四種說 caturvidha-pada-praśna-vyākaraṇa  
 四種障 caturvidham āvaraṇam, catvāry āvaraṇā-  
 ni, catvāraḥ paripanthāḥ  
 四種障礙 caturdhāvaraṇa  
 四種數相 catuṣka-saṃkhyā  
 四種緣 catvāraḥ pratyayāḥ  
 四種隨相 catur-lakṣaṇin  
 四種顛倒 viparyāsa-catuṣka  
 四種類智 caturṇām anvaya-jñānānām  
 四種護 caturṇām saṃvarāṇām  
 四維 vidīś, vidīśā, anuvidīś, catasṛṣu vidikṣu\*  
 四維口食 vidīśā-mukho bhujjasi\*  
 四際 catuṣ-koṭika  
<sup>15</sup>四墮重法 catvāro pataniyo dharmo  
 四德 catur-guṇa, caturbhīr aṅgaiḥ  
 四數 catuṣka-saṃkhyā  
 四暴河 catvāra oghāḥ  
 四樓閣 catus-toraṇa  
 四樓閣衆莊嚴 catus-toraṇa-śobhita  
 四線 catuḥ-sūtra  
 四線秤量 catuḥ-sūtra  
 四線秤量等無差 catuḥ-sūtra-samāyukta  
 四緣 catvāraḥ pratyayāḥ, caturbhīḥ kāraṇaiḥ

四緣和合生 catuṣ-pratyaya-sāmagri-ja\*  
 四緣性 catasraḥ pratyayatāḥ  
 四緣類 catasraḥ pratyayatāḥ  
 四趣 catasro gatayāḥ  
<sup>16</sup>四諦 catuḥ-satya, satya-catuṣṭaya; ārya-satya, ca-  
 tur-ārya-satya, catvāri...satyāni, duḥkhaṃ tat-  
 samudaya-nirodha-pratipakṣāś ca, duḥkha-sam-  
 udaya-nirodha-mārga, satya  
 四諦法 catur-ārya-satya  
 四諦法類 dharmānvaya-duḥkha-samudaya-niro-  
 dha-mārga-jñāna  
 四諦理 satya  
 四諦經 catuḥ-satya-sūtra\*  
 四諦境中所起忍智 duḥkha-samudaya-nirodha-  
 mārga-kṣānti-jñāna  
 四諦論 catuḥ-satya-śāstra\*  
 四諦觀 satyābhisamaya, darśana  
 四隨相 catvāry anulakṣaṇāni, svāny anulakṣaṇāni  
 四靜慮 catur-dhyāna, catvāri dhyānāni, dhyāna-  
 catuṣṭaya, catur-dhyāna-bhūmika, caturtha-dhyā-  
 na-bhūmika  
 四靜慮——地 dhyānād dhyānāt  
 四靜慮及四近分中間欲界 sasāmantaka-dhyānā-  
 ntareṣu caturṣu dhyāneṣu kāma-dhātau  
 四靜慮地 caturtha-dhyāna-bhūmika  
 四靜慮果 catur-dhyāna-phala  
<sup>17</sup>四禪<sup>°</sup> catur-dhyāna  
 四臂 catur-bhuja  
 四臂明王 catur-bhuja  
<sup>18</sup>四斷 catvāri prahāṇāni  
 四瀑流 catvāra oghāḥ  
 四禮 praṇāma-catuṣṭaya  
 四雙 catvāri puruṣa-yugāni\*  
 四雙八輩 catvāri puruṣa-yugāny aṣṭau puruṣa-  
 pudgalāḥ\*  
 四雜 catasro yonayāḥ  
<sup>19</sup>四繫 catvāro yogāḥ  
 四識 catur-vijñāna-kāyika  
 四識住 catur-vijñāna-sthiti, catasro vijñāna-sthita-  
 yaḥ, catasraḥ sthitayāḥ  
 四識住如 catur-vijñāna-sthīvat\*  
 四識相應 catur-vijñāna-kāyika  
 四邊 catvāri pārśvāni; catur-dīś, catuṣ-koṭika,  
 pārśvatas, samantāt, sarveṣu...pārśveṣu, sāman-  
 taka  
 四顛倒 viparyāsa-catuṣka, caturvidha-viparyāsa  
 四類 caturṇām anvaya-jñānānām  
<sup>20</sup>四寶 catū-ratna, catū-ratna-maya

四寶莊嚴 ratna-catuṣkālām̐kāra\*  
 四寶爲體 catū-ratna-maya  
 四蘊 catuṣ-skandha, catvāraḥ skandhāḥ, catu-  
 skandhaka, catuḥ-skandhaka  
 四蘊無色相 catuḥ-skandhārūpa-lakṣaṇatva  
<sup>21</sup>四攝 saṃgraha-vastu  
 四攝行 catur-saṃgraha-vastu, saṃgraha-vibhāga  
 四攝事 catuḥ-saṃgraha-vastu, saṃgraha-vastu-  
 catuṣka, saṃgraha-vastu  
 四攝法 catuḥ-saṃgraha-vastu\*  
 四攝類 saṃgraha-vastubhis  
 四護門大明王 dvāra-pāla-catuṣṭaya  
 四魔<sup>o</sup> catur-māra  
 四魔主護門者<sup>o</sup> maṇḍala-dvāra-pālikāḥ  
<sup>22</sup>四歡喜 catvāra ānandāḥ  
<sup>24</sup>四衢 catuṣ-patha, catvara, catvāra\*  
 四衢道 catuṣ-patha, catur-mahā-patha, catvara,  
 catvāra, grāma-catvara, antar-āyaṇa

3

回 <sup>624</sup><sub>3-4690</sub> 回 (see under 廻 1079)  
 pariḥāra, pratyudāvṛtta

<sup>4</sup>回心 pratyudāvṛttaṃ cittam  
<sup>5</sup>回匝圍遶 pariḥṣipta  
 回犯 pratyarthika  
<sup>6</sup>回向 pariṇāma, pariṇāmaṇa, pariṇāmanā\*, pari-  
 ṇāmayati, nāmayati  
 回向儀 pariṇāmana-vidhi  
<sup>7</sup>回改 pratividhāna  
 回言 pratividhāna  
 回身顧視必皆右旋 pradakṣiṇāvarta-gāmin  
<sup>8</sup>回來 pratyāgamana  
<sup>9</sup>回施 pariṇāmayati  
 回香花 ajāji-puṣpa  
<sup>12</sup>回換 pariṇāmita  
 回答 visarjana  
<sup>16</sup>回遶 pariḥṣipta  
<sup>18</sup>回轉 vyāvartayati

因 <sup>625</sup><sub>3-4693</sub> hetu, kāraṇa, nimitta, upādāna, pra-  
 tītya, upādāya; adhikāra, apekṣya,  
 abhiniṣyanda, ākṣepa, āgamyā, ārambaṇa, āśrita,  
 upakrama, upaniṣad, upaniṣad-bhāva, upāya, kā-  
 raṇatas, kāraṇatva, kāraṇa-pratyaya-hetuka, kā-  
 raṇa-bhāva, kāraṇa-bhūta, nidāna, nimittatva,  
 nimitta-bhūta, paryāya, pratyaya, pratyaya-  
 bhāva, -pravartita, prasaṅga, plotika, phalasyār-  
 thaḥ, bija, bijatva, -māna(pr.p.), mūla, mūla-hetu,

yoga, -vaśāt, -vaśena, vija, samāśrita, samutthāna,  
 samudācāra, saṃbhava, sahetuka, sādhana, sā-  
 dhāraṇatva, hetuka, hetukatva, hetu-kāraṇa, hetu-  
 tā, hetutva, hetu-dāyikā, hetu-bhāva, hetu-bhū-  
 ta, hetumattva, hetoḥ, hetv-arthā

因<sup>o</sup> indra  
<sup>2</sup>因力 hetu-bala, hetu-balika, kāraṇa-vaśāt, hetu  
 因力業力 hetu-karma-bala  
 因力…業力…法爾力 hetu-karma-dharmatā-bala  
<sup>3</sup>因上安果名 kāraṇe kāryōpacāraḥ  
 因乞食 piṇḍāya  
<sup>4</sup>因不一 anekam̐ kāraṇam  
 因不成證 akāraṇa  
 因不受大種聲 anupātta-mahābhūta-hetuka  
 因不相似 visadṛśa-hetuka  
 因不異 hetv-aviśiṣṭa  
 因中有果論 hetu-phala-sad-vāda  
 因中說果 kārye kāraṇōpacāraḥ\*  
 因…六種 ṣaḍvidho hetuḥ  
 因分 hetu-bhāva, kāraṇa  
 因分別 hetu-vikalpa  
 因分別故 kalpa-vaśena  
 因及緣 hetu-pratyaya  
 因…引起 ākṣepa-hetu  
<sup>5</sup>因尼延<sup>o</sup> aiṇeya  
 因生 utpādanatas; hetumattva  
 因…生 hetu-saṃbhava  
 (因)生性 prabhavatā  
 因用 kāraṇa  
 因…立補特伽羅<sup>o</sup> pudgala-prajñapti-kāraṇa  
<sup>6</sup>因因 sahetuka  
 因妄想 hetu-vikalpa  
 因有 apekṣya  
 因…有 hetu-bhāva  
 因有六種 ṣaṭ...hetavaḥ, ṣaḍvidho hetuḥ  
 因有果 sat-kārya  
 因…有非有 bhava-vibhava-hetu  
 因有無有 bhava-vibhava-hetu  
 因有異 hetu-bheda-kalpanā  
 因此 tad-dhetoḥ, tan-nidāna, yatas, hetoḥ, phalā-  
 dhikāra  
 因(此六)解脫 mokṣa-hetu  
 因此法生彼 asmin satīdam̐ bhavati  
 因自性 hetu-svabhāva  
 因衣服 cīvara-hetu  
<sup>7</sup>因位 hetv-avasthā  
 因…住處 śayyāsana-hetu  
 因何 kena

### 31 口(3) 因

因別意趣 ābhiprāyika  
 因求得 prāpti-hetu  
 因見 kāraṇa-dṛṣṭi, hetu-dṛṣṭi  
 因邪見 mithyā-dṛṣṭi-pravartita  
 因邪見起 mithyā-dṛṣṭi-pravartita  
 8 因事 hetu-bhāva  
 因依彼生 hetu-samutpanna  
 因受 vid-vaśāt; hetu-bhūta  
 因受大種聲 upātta-mahābhūta-hetuka  
 因…受生 kāraṇādhīna  
 因呵責堪化度 avasādanā-vineya  
 因坻<sup>o</sup> indra  
 因坻天<sup>oo</sup> indra  
 因坻達<sup>o</sup> indra-datta  
 因定增上慢 śamatha-mātrābhimāna  
 因彼 tad-dhetuka  
 因彼及所緣 tad-dhetv-ālambana  
 因性 hetutva, hetu-bhāva, hetu-bhūta  
 因念力得成 balādhāna-vṛttitva  
 因所行道 yayā pratipadā  
 因明 hetu-vidyā  
 因明入正理論 nyāya-praveśa  
 因明正理門論 nyāya-mukha\*, nyāya-dvāra\*, nyāya-dvāra-tarka-śāstra\*  
 因果 hetu-phala, kārya-kāraṇa; kārya-kāraṇatā, kārya-kāraṇa-bhāva, phala-sad-bhāva, phala-hetu, sahetuka, hetu-prabhava, hetu-phala-bhāva, hetu-hetumat  
 因果二分 sa-phala-hetuka  
 因果二種差別 hetu-phala-bheda  
 因果中悉明了 prasiddha-hetu-phala-bhāva  
 因果成 kārya-kāraṇa-bhāva  
 因果性 hetu-phala-bhāva, hetu-phala-bhūta, phala-hetu-bhāva, kārya-kāraṇa-bhāva  
 因果前後差別 kārya-kāraṇayoḥ pūrvāpara-bhāva  
 因果故 kārya-kāraṇatayā [vaḥ  
 因果相生事 hetu-phala-bhāva  
 因果相似轉義 anurūpa-hetu-phala-pravartanārtha  
 因果相屬 hetu-phala-prabandha, hetu-phala-saṃbandha  
 因果相續不斷義 hetu-phala-prabandhānupacchedārtha  
 因果真實 phala-hetu-tattva  
 因果爲二分 sa-phala-hetuka  
 因果義 hetu-phala-bhāva  
 因果義成 kārya-kāraṇa-bhāva  
 因果道理 kārya-kāraṇa-bhāva  
 因果體性 hetu-phala-bhāva

因空亂意慧 śūnyatā-vikṣipta-mati  
 因臥具 śayanāsana-hetu\*  
 因…臥具 śayyāsana-hetu  
 因陀<sup>o</sup> indra  
 因陀世羅求阿<sup>o</sup> indra-saira-guhā\*  
 因陀尼羅<sup>o</sup> indra-ñila\*  
 因陀羅<sup>o</sup> indra, mahēndra-ñila  
 因陀羅王<sup>oo</sup> indra-rāja  
 因陀羅尼羅<sup>o</sup> indra-ñila  
 因陀羅勢羅窣訶<sup>o</sup> indra-śaila-guhā  
 因陀羅會日<sup>oo</sup> indra-maha  
 因陀羅網<sup>oo</sup> indra-jāla  
 因陀羅<sup>o</sup> indra  
 9 因便 prasaṅgena  
 因前位觸 pūrva-sparśa-hetuka  
 因前受位觸 pūrva-sparśa-hetuka  
 因即 tan-nimittam  
 因帝天<sup>oo</sup> indra-daivata  
 因待 apekṣya, apekṣitavya, -upekṣa  
 因…後後果 upaniṣad-bhāva  
 因施一熟食 pakva-bhikṣā-pradāna-hetu  
 因施…食 pakva-bhikṣā-pradāna-hetu  
 因相 hetu-lakṣaṇa, nimitta, hetu, hetutva, sāmānyalakṣaṇa  
 因相似 hetoḥ...sadṛśo dharmāḥ  
 因相縛 hetūpanibandha  
 因相續 kāraṇa-srotas  
 因重所傷 bhāra-cchinna  
 10 因俱大種聲 tad-ubhaya-mahābhūta-hetuka  
 因展轉 kāraṇa-paramparā  
 因差別 hetutas  
 因疲極生 pariśrama-ja  
 因能變 hetu-pariṇāma  
 因起 utpatti  
 11 因動擾其心 cala-citta-vaśena  
 因執 kāraṇābhīniveśa, hetutva-grāha  
 因得 prāpti-hetu  
 因理釋言 nirvacana  
 12 因勝 hetu-vaiśeṣya  
 因善 samsiddhika  
 因尊 pradhāna-hetu  
 因提梨<sup>o</sup> indra  
 因智 kāraṇa-jñāna, hetu-jñāna  
 因無明 avidyā-hetuka  
 因異 hetu-bheda-kalpanā  
 因等起 hetu-samutthāna  
 因等虛妄執 kāraṇābhīniveśa  
 因虛妄熏習 vāsana-hetu



因集生緣 hetu-samudaya-prabhava-pratyaya  
 因…集…生…緣 hetutaḥ samudayataḥ prabhava-  
 taḥ pratyayataś ca  
 因集有緣 hetu-samudaya-prabhava-pratyaya, he-  
 tutaḥ samudayataḥ prabhavataḥ pratyayataś ca  
<sup>13</sup>因傳傳 kāraṇa-paramparā  
 因圓故 hetūpacayatasa  
 因圓滿 hetu-sampanna  
 因圓德 hetu-saṃpad  
 因愛 tṛṣyamāna  
 因業 hetu-karman, hetu-karma-bala, karman  
 因業力 hetu-karma-bala  
 因業而發生 karma-ja  
 因業法爾力 hetu-karma-dharmatā-bala  
 因業(愛)生 karma-ja  
 因義 hetv-artha, pratiṣṭhitārtha, hetu-bhāva, hetu-  
 vacana  
 因…義 arthatas  
 因…解脫 mokṣa-hetu  
 因達囉° indra  
 因達囉喝悉哆° indra-hasta  
 因飲食 piṇḍa-pāta-hetu  
<sup>14</sup>因境界加行三力 hetu-viṣaya-prayoga-bala  
 因實 hetu-satya  
 因漸次 upaniṣad-bhāvena  
 因盡 hetu-kṣaya  
 因聞思修所生 śruta-cintā-bhāvanā-maya  
 因與果相似 anyonya-hetu-phalatā  
 因誦 pāṭha-prasaṅga  
 因障 hetv-āvaraṇa  
<sup>15</sup>因增上二緣 hetv-adhipati-pratyaya  
 因增長 hetūpacaya  
 因增長勝 hetūpacitatara  
 因緣 hetu-pratyaya, pratyaya, kāraṇa, hetu, pra-  
 titya-samutpāda, nidāna; avadāna, ākāraṇa,  
 ārambaṇa, upaniṣad-bhāva, upāya, kāraṇatva,  
 kāraṇa-bhāva, kāraṇa-bhūta, kāraṇa-hetu,  
 kāraṇā, tantra, nidāna-paryāya, nimitta, niṣyan-  
 da, paryāya, pāratantrya, prakaraṇa, prakṛti,  
 pratitya, pratitya-samutpanna, pratyayatā, pra-  
 yojana, vṛtta, hetutva, hetu-viṣaya, hetv-ākhyā  
 因緣力 hetu-pratyaya-bala, hetu-pratyaya  
 因緣不具 pratyaya-vaikalya, anya-kāraṇa-vaikalya  
 因緣不相應 pratyaya-vaidhurya  
 因緣之體性 pratityatā  
 因緣心論 pratityasamutpāda-hṛdaya\*  
 因緣方便 upāya  
 因緣加行力 hetu-viṣaya-prayoga-bala

因緣生 pratitya-samutpanna, pratyayōdbhava, he-  
 tupratyayān pratityōtpannam, hetupratyaya-sam-  
 utpanna\*  
 因緣生法 pratityasamutpanna-dharma\*  
 因緣別 nidāna-viśeṣa  
 因緣成 pratyaya-saṃbhava  
 因緣事 pratyaya  
 因緣具足 pratyayāvaikalya  
 因緣和合 hetupratyaya-sāmagrī, hetupratyaya-sā-  
 magrya, hetupratyaya-yukti, hetupratyaya-saṃ-  
 grhīta, hetupratyaya-saṃnipāta\*, saṃniveśa  
 因緣和合生 pratitya-samudāgata, hetupratyaya-  
 sāmagry-apekṣa\*  
 因緣…念 smṛti-hetu  
 因緣性 hetu-pratyayatā, hetu-pratyaya  
 因緣所生 hetupratyayān pratityōtpannam, hetu-  
 pratyaya-samutpanna\*  
 因緣所生起 pratyayābhisamkaraṇa  
 因緣所攝性 hetupratyaya-pariṅgrhītā  
 因緣法 pratitya-dharma, pratitya-samutpāda, pa-  
 ra-tantra, dharma-naya, pūrva-pakṣa  
 因緣法體 para-tantra  
 因緣法體自相相 paratantra-svabhāva  
 因緣故 pratitya  
 因緣界加行…力 hetu-viṣaya-prayoga-bala  
 因緣相 nidāna-nimitta  
 因緣相續 kāraṇa-srotas  
 因緣展轉依自因緣 pratyaya-paratantra  
 因緣起 pratitya-samutpāda\*  
 因緣傳傳 kāraṇa-paramparā  
 因緣圓滿故 hetūpacayatasa  
 因緣會 hetupratyaya-sāmagrī\*  
 因緣會遇 sāmagrī  
 因緣經 nidāna\*  
 因緣資糧 saparivāra  
 因緣僧護經°° saṃgharakṣitāvadāna  
 因緣…聚集 kāraṇa-sāmagrī  
 因緣增上緣 hetv-adhipati-pratyaya  
 因緣…增上緣…次第緣 hetv-adhipati-samananta-  
 ra-pratyaya  
 因緣論 hetu-vidyā  
 因緣縛 pratyaya-saṃbaddha  
 因緣壞散 hetupratyaya-visāmagrī  
 因緣離散 hetupratyaya-vaikalya  
 因緣類 hetu-pratyayatā  
 因論 hetu-śāstra, hetu-vādin\*  
<sup>16</sup>因諸戲樂 kriḍā-rati-vaśāt  
 因諦 hetu-satya

31 口 (3-8) 因困困囹囹固固固囹固國

<sup>17</sup>因應相無別 hetv-aviśiṣṭa

<sup>18</sup>因斷滅 hetūcheda  
因轉增長 hetūpacitatara

因雜染 hetu-saṃkleśa

<sup>19</sup>因識 hetu-vijñāna

因難 hetu-saṃkleśa

因類 hetu-vastu

<sup>20</sup>因譬喩 drṣṭānta-hetu

因譬喩說 upasaṃhāra

<sup>21</sup>因攝 hetu-saṃgrhīta

因辯諸業 karma-nirdeśa-prasaṅga

因辯諸業性相不同 karma-nirdeśādhikāra

<sup>23</sup>因體所作之事 kriyā-hetu-bhāva-lakṣaṇa

因 626 / 3-4703' See 團 642

4

困 627 / 3-4717 prapīḍita, viklava; ārtā\*, ārtta, āhata,  
√klam, paryādāna, viklavi-√krī\*,  
śrānta, saṃbhrānta

<sup>4</sup>困厄 ābādhika

困厄者 hīna-dīna

<sup>5</sup>困乏 klama

<sup>9</sup>困苦 duḥkhita, duḥkha, duḥkhana, ārtā, viheṭha-

困苦飢渴 kṣudha-tarṣārtā [yati

<sup>16</sup>困憊 klama

困篤 viklavi-√bhū, kṛśa

<sup>19</sup>困難 kilamyati

困 628 / 3-4722 See 囹 637

囹 629 / 3-4734' See 圖 641

5

固 630 / 3-4744

<sup>10</sup>固圍 bandhana, rodha-bandhana, cāraka, kārā\*  
固圍縛 bandhana

固 631 / 3-4745 khakkhaṭa, bāḍham, bālham, sāra

<sup>5</sup>固目答° kumuda

<sup>7</sup>固求 abhi-√dhāv, pratikāṅkṣaṇa

固沙° kuśa

固沙淨草° kuśa-pavitra

<sup>8</sup>固於法而不退實依 dharma-dṛḍhābhedyā-sunilam-  
固林 śāla [bha

<sup>11</sup>固執惡心 dṛḍha-vaira

國 632 / 3-4752 See 國 636

6

囹 633 / 3-4759 See 國 636

8

卷 634 / 3-4789 卷 calatthā, śālā

<sup>10</sup>囹料 śālā-piṇḍa

青 635 / 3-4797

<sup>11</sup>囹廁 mūtoḍī

國 636 / 3-4798 國 國 kṣetra, jana-pada,  
rājya, rāṣṭra, deśa;

kārvaṭika, kṣatra, janapada-pradeśa, jāna-pada,  
nagara, pṛthivi, pradeśa, buddha-kṣetra, bhū-  
pradeśa, loka, loka-dhātu, vijita, viśaya

<sup>2</sup>國人 jana, manuṣya, grāmiṇa

<sup>3</sup>國土 kṣetra, rāṣṭra, janapada-pradeśa; kṣatra,  
kṣamā, kṣetra-prasara, grāma, jana-pada, deśa,  
pṛthivi-pradeśa, pratiṣṭhā, rājya, rājya-viśaya, lo-  
ka-dhātu, viśaya

國土…迎 viśaya-pratyudgamana

國土施食 rāṣṭra-piṇḍa

國土清淨 pariśuddha-kṣetra

國土尋 janapada-vitarka

國土亂 deśa-saṃkṣobha

國土聚落 paura-jānapada

國土轉 kṣetra-saṃkrama

國土覺 kṣetrāvabodhi, janapada-vitarka

國大夫人 agra-mahiṣī, devi

<sup>4</sup>國中間 lokāntarikā

國內 bhū-pradeśa

國內人民 naigama-jānapada

國分 janapada-pradeśa

國王 rājan, koṭṭa-rāja; koṭa-rājan, koṭṭa-rājan,  
nrpēndra, pṛthivīśvara\*, bhojaka, manuṣya-rāja,  
rājya, viśaya-svāmīn

國王位 rājya

國王家 rāja-kula

- 國王等人衆 rājādīn sarva-mānuṣān  
<sup>5</sup>國主 viṣaya-svāmin, viṣaya-svāmika, rāṣṭrēśvara\*,  
 stha-pati, svāmin, bhojaka  
 國外諸師 bahir-deśaka  
<sup>7</sup>國位 rājya, rājya-viṣaya  
 國君 pṛthivīśvara  
 國邑 grāma-kṣetra, naigama, rāṣṭra  
<sup>8</sup>國事 nagara-kārya, rāja-kārya, rāja-kṛtya, rāṣṭra-  
 kārya  
 國所重大臣 priyāmātya  
<sup>9</sup>國界 kṣetra-prasara, pṛthivī-maṇḍala, rāṣṭra, viṣa-  
 ya, sarvā diśaḥ  
<sup>10</sup>國城 nagara, rājya  
 國城事 nagara-kṛtya  
 國師 puro-hita  
 國師家 purohita-kula  
 國財 rājya-dhana  
<sup>11</sup>國務 rāṣṭra-kārya  
<sup>13</sup>國亂動 deśa-saṃkṣobha  
<sup>14</sup>國境 pṛthivī-maṇḍala, viṣaya  
 國境盡皆沒壞 agocarī-√kṛ

9

圍 <sup>637</sup>/<sub>3-4806</sub> 圃 parisamanta, pratikubjita,  
 maṇḍalin, kūṭa, vāḍa

- <sup>3</sup>圍山 cakra-vāḍa  
<sup>6</sup>圍地 pradakṣiṇa-paṭṭikā  
<sup>8</sup>圍陀° veda\*  
 圍陀諸見°° svabhāva-dṛṣṭi  
<sup>13</sup>圍腰子 kacchāṭikā, kaupīna  
<sup>16</sup>圍遶 parivṛta, anuparivārayati, parivāra, parivā-  
 rita, upacāraka, sevita  
 圍遶周匝 parivṛta  
<sup>18</sup>圍繞 parivṛta, parivāra, pradakṣiṇī-√kṛ, anupari-  
 kṣipta; anuparivṛta, anvāhiṇḍya, abhidakṣiṇam-  
 √kṛ, upagūḍha, etya, pariveṣṭana, puras-kṛta,  
 √bhṛ, maṇḍali-√bhū, vṛta, saṃvīta, saṃnipātita,  
 samanta-tala, samākula  
 圍繞三匝 triḥ-pradakṣiṇī-√kṛ, tri-pradakṣiṇī-√kṛ  
 圍繞盡 ākṣipta

卷 <sup>638</sup>/<sub>3-4815</sub> See 卷 634

10

園 <sup>639</sup>/<sub>3-4818</sub> ārāma, udyāna; utsada, prākāra,  
 vana, vāṭa, vāṭikā

- <sup>5</sup>園民 ārāmika

- 園民女 ārāmikini  
<sup>6</sup>園地 udyāna-bhūmi  
<sup>8</sup>園林 ārāma, udyāna; ārāma-gṛhaka, ārāma-vana,  
 udyāna-bhūmi, kānana, vana  
 園林主 ārāmika  
 園林地沼等雜色 ārāma-vana-saras-taḍāgādi-citra  
<sup>9</sup>園苑 ārāma, udyāna, udyāna-bhūmi, vanārāma  
<sup>14</sup>園監 udyāna-pāla  
<sup>25</sup>園觀 udyāna, udyāna-bhūmi

圓 <sup>640</sup>/<sub>3-4819</sub> 円 maṇḍala, vṛtta, saṃpūrṇa;  
 aparicchinna, kṛtsna, pari-

- paripūrṇa, parimaṇḍala, parimaṇḍalatva, piṇḍa,  
 pratibimba, māṇḍalya, vara, vartura, vartula,  
 saṃvṛtta, sam-√ṛdh, saṃpad, saṃpūrṇatara  
<sup>3</sup>圓上 paura  
<sup>4</sup>圓月淨光 paripūrṇa-candra-vimala-prabha  
 圓月淨光禪定°° paripūrṇa-candra-vimala-prabho  
 nāma samādhiḥ  
<sup>5</sup>圓生…德 prabhāva-saṃpad  
 圓生樹 pārijāta, pāriyātra  
 圓白法 śukla-yoga  
<sup>6</sup>圓光 prabhā-maṇḍala; prabhā, bhā-maṇḍala, rat-  
 na-vyomaka, raśmi-piṇḍa, vyāma-prabhā, sam-  
 anta-prabha  
 圓光一尋 vyāma-prabha, vyoma-prabhā  
 圓光一尋相 vyāma-prabhatā  
 圓光照耀 prabhā-maṇḍala-vyūha  
<sup>7</sup>圓成 pariniṣpanna; avāp (√āp), niṣpanna, niṣ-  
 pannaṃ bhavati, niṣpanna-lakṣaṇa, pariniṣpatti,  
 siddhi  
 圓成自性 pariniṣpanna-svabhāva  
 圓成相 pariniṣpanna-lakṣaṇa  
 圓成實 pariniṣpanna, niṣpanna, pariniṣpatti  
 圓成實自性 pariniṣpanna-svabhāva, pariniṣpan-  
 naḥ svabhāvaḥ  
 圓成實性 pariniṣpanna, pariniṣpanna-svabhāva\*  
 圓成實相 pariniṣpanna-lakṣaṇa  
 圓足 saṃpadā  
<sup>8</sup>圓具 varōpeta, kalā  
 圓具無損 nirvraṇa  
<sup>9</sup>圓厚 suvṛtta  
 圓面 mukha-maṇḍala  
<sup>10</sup>圓缺 vikalam maṇḍalam  
<sup>11</sup>圓寂 parinirvāṇa, nirvāṇa  
 圓寂界 mahā-parinirvāṇa  
 圓淨 pariśuddhi, pariśodhana  
 圓頂潔膚 śiras-tuṇḍa-muṇḍita

31 口 (10-11) 圓圖團

<sup>12</sup>圓備 upeta, samanvita  
 圓無缺 paripiṇḍita  
 圓無缺減 āpinaka-jāta  
 圓牌 khetaka  
 圓集要義論 ārya-prajñāpāramitā-saṃgraha-kāri-  
 kā\*, prajñāpāramitā-piṇḍārtha\*  
<sup>13</sup>圓解 vetti sarvataḥ  
 圓鼓 mukunda  
<sup>14</sup>圓實 pariniṣpatti  
 圓滿 paripūrṇa, paripūrayati, pariniṣpanna, saṃ-  
 pad, samāpta, parimaṇḍala; artham, avaropita,  
 avikala, āpūyamāṇa, upeta, kṛtsna, niṣṭhā, niṣ-  
 patti, nyagrodha-parimaṇḍalatva, paramam, pari-  
 √grah, pariniṣpatti, paripūraka, paripūraṇa, pari-  
 pūri, paripūrika, paripūrīta, paripūrin, paripūrṇa-  
 kārin, paripūryate, parimaṇḍalatva, parisphuṭa,  
 pāripūraka, puṣkala, puṣṭatā, puṣṭi, pūraṇa, pū-  
 rayati, pūrṇa, pūrṇaka, pūrṇa-maitrāyaṇī-putra\*,  
 √pr, pauṣṭika, pratipūrayati, pratipūri, pratipūrṇa,  
 prapūraṇa, prapūrayati, prapūrīta, prāpta, bṛm-  
 hayitr, √bhū, maṇḍala, √vṛdh, saṃvṛtta, sam-  
 āpti, samudānaya, samudānitavat, samudānitavat,  
 samṛddhi, sampatti, saṃ-√pad, saṃpanna, saṃ-  
 pūrṇa, saṃprapūraṇa, saṃbhāra, siddhi, supari-  
 pūrṇa, susaṃvṛtta, susamāyukta, susaṃpanna  
 圓滿一切音 sarva-svara-pūraṇī  
 圓滿一切音聲 sarva-svara-pūraṇī  
 圓滿三摩地<sup>o</sup> pariniṣpannaṃ samādhim  
 圓滿不圓滿 paripūrṇāparipūrṇatva  
 圓滿少壯人 saṃpūrṇa-yuvan  
 圓滿功德 puṇya-maṇḍala  
 圓滿光 prabhā-maṇḍala, mahā-prabha  
 圓滿光明 prabhā-maṇḍala-vyūha  
 圓滿因勝德 hetu-saṃpad  
 圓滿如尼拘陀樹<sup>o</sup> nyagrodha-rāja-parimaṇḍala  
 圓滿如尼拘類樹<sup>o</sup> nyagrodha-parimaṇḍala  
 圓滿如諾瞿陀<sup>o</sup> nyagrodha-parimaṇḍala, nyagro-  
 dha-parimaṇḍalatā, nyagrodha-parimaṇḍalatva  
 圓滿行 niṣṭhā-gamana  
 圓滿成就 paripūraṇa  
 圓滿足 parimaṇḍala  
 圓滿足如尼拘陀樹<sup>o</sup> nyagrodha-parimaṇḍala  
 圓滿事 samāpti  
 圓滿具學 pūrṇaḥ śaikṣaḥ  
 圓滿性 saṃpadana  
 圓滿所留是何等物 kiṃ tenāvadraṅge dattam  
 圓滿果勝德 phala-saṃpad  
 圓滿相 nyagrodha-parimaṇḍalatā

圓滿者 paripūrin  
 圓滿修習根由 parikarma-vastu  
 圓滿恩勝德 upakāra-saṃpad  
 圓滿時 kṛta-yuga  
 圓滿欲 kāma-saṃpad  
 圓滿處 maṇḍala  
 圓滿勝德 guṇa-saṃṛddhi, saṃpad  
 圓滿智 jñāna-saṃpad  
 圓滿輪 maṇḍala  
 圓滿諸波羅蜜<sup>o</sup> pāramitā-paripūri  
 圓滿諾瞿陀<sup>o</sup> nyagrodha-parimaṇḍala  
 圓滿證 sam-ud-ā-√gam  
 圓滿證得無生法忍 anutpattika-dharma-kṣānti-  
 lābha  
 圓滿覺 sakalārtha-bodha  
 圓綵樹 pārijāta  
<sup>15</sup>圓德 mātmya, saṃpatti, saṃpad  
<sup>16</sup>圓壇 parimaṇḍala  
 圓整 parimaṇḍala  
 圓整食 parimaṇḍalālopa  
 圓融 pariniṣpanna, paripūrṇa, pariṇāma  
 圓融相 pariniṣpanna-lakṣaṇa  
<sup>19</sup>圓證 samudāgama, sāksāt-√kṛ  
 圓證大性 samudāgama-mahattva  
 圓證寂滅 parinirvāpayati  
<sup>19</sup>圓鏡 ādarśa  
<sup>20</sup>圓爐 vartulaṃ kuṇḍaṃ  
<sup>21</sup>圓鐵 loha, saṃhata  
<sup>23</sup>圓體 parimaṇḍala

11

圖 <sup>641</sup>/<sub>3-4832</sub> 囧 ā-√likh, citra-karman, mra-  
 kṣitaka; prekṣin

<sup>8</sup>圖彼 avatāra-prekṣin  
<sup>12</sup>圖畫 lekhyā, vicitra, saṃ-√likh  
<sup>16</sup>圖賴 vya-padeśa  
 圖賴倚舌 vya-padeśa

團 <sup>642</sup>/<sub>3-4834</sub> 団 piṇḍa, parimaṇḍala; piṇḍikā,  
 peśi, prasṛta, maṇḍalika,  
 laḍḍuka

<sup>9</sup>團風 maṇḍalikā vātyā, vātyā  
 團食 kavaḍa, āhuti  
<sup>13</sup>團圓 parimaṇḍala; baly-asura  
<sup>14</sup>團與 anātha-piṇḍika  
<sup>15</sup>團墮 paiṇḍapātika  
<sup>21</sup>團鐵 loha, saṃhata

## RAD. 土 32

土 <sup>643</sup><sub>3-4867</sub> mṛd; kṣetra; kaṭhalla, jana-pada, pāṃśu, pāṃsu, pāṣi, pura, bhūmi, mṛttika, mṛttikā, mṛdā\*, medinī, rāṣṭra, viśaya

<sup>2</sup>土人 grāmiṇa, manuṣya

<sup>3</sup>土大曜 śanaiś-cara

<sup>5</sup>土主 grāmin, svāmin, bhojaka

土田 kṣetra

土田主 kṣatriya

<sup>6</sup>土地 deśa, pṛthivī-tala, pṛthivī-dhātu, pradeśa\*, medinī, vasuṃ-dharā; maghā

<sup>7</sup>土沙 mṛttikā

土沙以爲其地 mṛttikā-tala

土沙爲地 mṛttikā-tala

<sup>8</sup>土官 viśaya-pati

土泥 mṛd

<sup>9</sup>土星 śanaiś-cara

土美 janapada-kalyāṇī, janapada-kalyāṇa

<sup>10</sup>土粉 makkola

<sup>12</sup>土窖 bhūmi-guhā

<sup>13</sup>土塊 pāṣāṇa, loṣṭa

土蜂 try-ambaka, try-ambuka

<sup>14</sup>土塵 reṇu

土埽 mṛṇmaya

土聚弋輪繩水等聚集 mṛt-piṇḍa-daṇḍa-cakra-sū-trōdaka-samavāya

<sup>16</sup>土器 mṛd-bhājana

2

压 <sup>644</sup><sub>3-4879'</sub> See 壓 715

3

在 <sup>645</sup><sub>3-4881</sub> -stha, -gata, avasthita; √as, √bhū; adhiṣṭhāna, adhy-ā-√vas, anupra-  
viṣṭa, anu-ṣṭhā(√sthā), antar-gata, antar-ṇi(√nī), antar-bhūta, abhyantara, avaśiṣṭa, √ās, ā-√sthā, ujjhita, un-√majj, upa-√viś, upaviṣṭa, uṣita, tiṣṭhat, nilaya, ni-√vas, prakṣipta, pratiṣṭhita, pratyupta, praviṣṭa, bhāva, bhūta, madhya-gata, vartamāna, vasita, vi-√hṛ, vṛtta, vyavasthāna, vyavasthita, √śiś, samstha, samniviṣṭa, samnihita, samnihita-tva, samāpanna, samārūḍha, samupanikṣipta, sāmṇidhya, sāmṇidhya-mātra, sthita, sthiti

<sup>2</sup>在二道中間 gaty-antarālatva

<sup>3</sup>在…上 upariṣṭāt

在上地 ūrdhvam

在下 nicāsana, niccāsane niṣaṇṇaḥ, paritta

在下地 adhastāt

在下界 adhara, iha-stha

在下座 nicataraka āsane

在下諸地 adhastāt

在于手 kara-tala-stha

在大衆中 parṣadi

在山林 vana-vāsin

<sup>4</sup>在…中 antara-gata, antari-bhūta, madhya-gata, -gata, -stha, -madhya

在中有 antarā-bhava-stha, antarā-bhavika

在…中行 -gata

在中陰 antarā-bhava-stha, antarā-bhavika

在中際 madhya

在…內 antari-bhūta

在心 caitasika

在…心中 mano-gṛha-gata

在水輪上 apām upariṣṭāt

在王族中 rāja-kula-madhyagata

<sup>5</sup>在世 prādur-bhāva

在世心 laukika-citta-stha

在世間險道 saṃsāra-vartmōjjhita

在外 utpathena

在市中 antarāpaṇa-madhyagata

在未來 anāgatādhva-vyavasthāna

在未來位 anāgatāvastha

在正法內 abhyantaraka

在正法外 bāhyaka

在母胎 kukṣi-gata

在生死 sam-√sṛ, samdhāvya saṃsṛtya

在生死中 bhavādhiṣṭhāna

在生死道 anairyāṇika

在白衣家內 antaragṛhaṃ praviṣṭāye

在皮 tvag-gata

在石窟 guhā-nilaya

<sup>6</sup>在先 pūrva

在先化 pūrva-nirmita

在在處處 yato yataḥ...tatra tatraiva

在地 nipatita

在有獄 bhava-cāraka

在此 tatra-stha

在此位所得 tathā-bhūta

### 32 土 (3) 在

在死有 maraṇa-bhava-stha  
 在肉 sāra-gata  
 在自地 sva-bhūmika, kāmāvacara  
 在…行 niṣaṇṇa  
 在行位 cāra-gata  
 在…行住 cāra-gata  
<sup>7</sup>在…位 -avastha, -gata  
 在住位 vihāra-gata  
 在何處 atha  
 在坐 niṣaṇṇa  
 在牢獄 cāraka-bandhana-stha, duḥkha-pañjara-gata, vadhya-gata  
 在見位 darśana-stha  
 在見諦道 darśana-mārga-stha  
 在身 prāvṛta  
 在身內 kāyāntaribhūta  
<sup>8</sup>在卑下處 nicāsane niṣaṇṇaḥ  
 在定 samāpatti-kāla, samāpanna, samāhita, samāhitatva, avisaraṇa  
 在居 adhy-ā-√vas  
 在居家 gṛha-stha  
 在彼現前想相 tad-āsṛitya-pratyakṣōpalabdhi-la-  
 在所生處 upapattitas |kṣaṇa  
 在於中 upaviṣṭa  
 在於市中 antarāpaṇa-madhya-gata  
 在於寺中 vihāra-stha  
 在於此上 uttari  
 在於此中 iha-stha  
 在於此間 iha-stha  
 在於其中 tatrōpaviṣṭaḥ  
 在於衆生身中 sarva-sattva-citta-saṃtāneṣu  
 在於隨量其事 anumeye sattvam  
 在於穢泥中 mṛd-antargata  
 在於邊方鎮國境 prāṭisīmika  
 在於覺觀地中 tārkika  
 在於續 saṃtāna-vartin  
 在空宅 śūnyāgāra-gata  
 在空室 śūnyāgāra-gata  
 在空閑處 araṇya-gata, raho-gata  
 在舍內 antar-gṛhe  
 在近 abhyāsanna  
<sup>9</sup>在前 abhimukhī-bhūta, āmukhī-√bhū, purato  
 √gam, purastāt, pūrvaṃ-gama  
 在前人 purato gacchantasya  
 在前生或在後生 pūrvam utpatteḥ paścād api  
 在前立 puratas tiṣṭheyam  
 在前行 purato √gam  
 在後 paścāt, prṣṭhataḥ

在…界 -avacarin  
 在界地窮際 dhātu-bhūmi-paryantāvasthita  
 在胎 garbha  
 在胎卵中身 garbhāṇḍa-gata  
<sup>10</sup>在修位 bhāvanā-mārga-stha  
 在修道位 bhāvanā-mārga-stha\*  
 在剎浮密林中<sup>°°</sup> jambū-ṣaṇḍa-gata  
 在宮中 antaḥpura-madhya-gata  
 在家 gṛha-stha, gṛhin, āgārika; agāram adhyāvāsītum, agārika, upāsaka, upāsikā, gṛha-pati, gṛhāvāsa, geḥa, grāmya  
 在家人 gṛha-stha, gṛhin, āgārika  
 在家分 gṛhi-pakṣa  
 在家及出家衆 gṛhastha-pravrajita  
 在家出家 gṛhi-pravrajita  
 在家出家分 gṛhi-pravrajita-pakṣa  
 在家白衣 gṛhasthāvadāta-vasana\*  
 在家物 gṛha-gata  
 在家者 gṛhin, gṛhāvāsa  
 在家部 gṛhin  
 在家衆 gṛhin  
 在師子座 simhāsana-stha  
 在疾疫難中 vyādhyā bādhyate  
 在高 uccāsane niṣaṇṇaḥ  
 在高座 uccataraka āsane  
 在高樓上安穩而睡 upaśayane śayitaḥ  
<sup>11</sup>在唯一生障 eka-janma-vyavahitvatva  
 在寂靜處 raho-gata  
 在欲 kāmīn  
 在欲色無色界 kāma-rūpārūpyāvacarin  
 在欲界 kāma-pratisaṃyukta, iha  
 在處常翹於一足 eka-pādena tiṣṭhati  
<sup>12</sup>在惡獸難中 vyāḍa-kāntāra-madhya-gata  
 在掌 kara-tala-saṃstha  
 在掌中 kara-tala-gata  
 在散動地 asamāhitatva  
 在棘稠林 gahana-praviṣṭa  
 在菩提樹院邊<sup>°°</sup> bodhi-maṇḍa-parisāmanta-gata  
 在衆 parṣad  
 在衆中 saṃgha-madhya  
 在閑居曠野之中 araṇya-gata  
<sup>13</sup>在意地 mano-bhūmika  
 在會中 parṣan-madhya-gata  
 在聖位經…生 parāvṛtta-janmāntara āryaḥ  
 在路 pravāsa  
 在路無課 aśulka  
 在過去生 paurvajānmika  
 在道 mārga-samāpanna; pathena

- 在道外 utpathena √gam  
<sup>14</sup>在夢中 svapnāntaragata  
 在實 sāra-gata  
 在聚落 grāma-gata  
 在聚落中 grāma-gata  
<sup>15</sup>在影中 chāyā-stha  
 在數 samkhyām praviṣṭaḥ  
 在數中 samkhyām praviṣṭaḥ  
 在樓屋上露臥眠睡 upaśayane śayitaḥ  
 在膚 phalgu-gata  
 在輪迴中 bhavādhiṣṭhāna  
<sup>16</sup>在學位 śaikṣī-bhūta  
 在樹下 vṛkṣa-mūla-gata  
 在獨處 pratisamlina  
 在諸方 pradeśa-stha  
 在頭上 śiras  
<sup>19</sup>在曠野 abhyavakāśa-gata  
 在曠野有惡獸處 vyāḍa-kāntāra-madhya-gata  
 在曠野處 abhyavakāśa-gata  
 在邊 parivṛta  
 在難中 bādhyate  
<sup>20</sup>在露地坐 abhyavakāśika  
<sup>23</sup>在體 prāvṛta  
 在體中 kāyāntarībhūta

圮 <sup>646</sup>/<sub>3-4888</sub>

- <sup>8</sup>圮坼 viśirṇa  
<sup>13</sup>圮頓 vinipatita

地 <sup>647</sup>/<sub>3-4890</sub>

- bhūmi, pṛthivī, dharaṇī; avani, urvī, kṣamā, kṣiti, kṣiti-tala, kṣetra, go, jana-pada, dharaṇī, dharaṇī-tala, dharaṇī-tala, nidhāna, pāṃśu, pātāla, pṛthivi-tala, pṛthivi-dhātu, pṛthivi-pradeśa, pradeśa, bhū, bhūta-dhātrī, bhūmika, bhūmi-ja\*, bhūmi-tala, bhūmya\*, bhūmy-atikrānta, maṇḍala, mahā-pṛthivī, mahī, mārga, medini-tala, medinī, vasu-dhā, vasuṃ-dharā, vāsa, sthaṇḍila, sthala, sthāna  
 地° dhīḥ\*  
<sup>1</sup>地一切入 pṛthivī-kṛtsnāyatana\*  
 地…一地 sarvāsu bhūmiṣu  
<sup>2</sup>地力° dhṛk\*  
 地力娑占達° dṛṣṭānta  
<sup>3</sup>地上 bhūvi, bhūmi-tala; ūrdhva-bhūmikatva, dharaṇī-tala, pṛthivi-pradeśe, bhautika, bhauma  
 地上吉祥 dharaṇī-tala-śrī  
 地上居 bhauma

- 地上祥 dharaṇī-tala-śrī  
 地上無替 anāstirṇe pṛthivi-pradeśe  
 地下 adhastāt, pātāla  
 地大 pṛthivī, pṛthivi-dhātu  
 地大界 pṛthivi-dhātu  
<sup>4</sup>地不同 anya-bhūmika  
 地…不宜 pāpa-bhūmi  
 地中 bhū-tala, vasu-dhā  
 地分雜色 bhūmi-bhāga-citra  
 地天 pṛthivi-devatā, dig-devatā  
 地天宮 bhūmy-avacara-deva-vimāna  
 地方 pṛthivi-pradeśa  
 地方所 pṛthivi-pradeśa, diś  
 地方處 pṛthivi-pradeśa  
 地水火風 pṛthivy-ap-tejo-vāyu, bhūmy-ambv-agny-anila, tejo'nīla-vāri-bhū  
 地水火風青黃赤白 pṛthivy-ap-tejo-vāyu-tila-pīta-lohitāvadāta  
 地水火風界 pṛthivy-ap-tejo-vāyu-dhātu  
 地水火風聚 pṛthivy-ap-tejo-vāyu-skandha  
 地水空 sthala-jalākāśa  
 地水氣騰 nīhāra  
 地水等 bhūmy-udakādi  
<sup>5</sup>地主 kṣitīśvara  
 地叻° dhṛk\*  
 地生 dharaṇī-tala-ruha, sthala-ja  
 地皮乾 bhūmi-parpaṭaka  
 地皮餅 bhūmi-parpaṭaka  
<sup>6</sup>地…同 eka-bhūmika, sva-bhūmika  
 地同類 tad-bhūmika  
 地地 bhūmau bhūmau, bhūmi-bhūmi  
 地有異 bhūmitaḥ...viśeṣaḥ  
 地次第 bhūmi-krama  
 地次第相續 bhūmi-kramānusamdhī  
 地行 bhū-carī  
 地行三昧印°° bhaumānāṃ samayaḥ  
 地行明妃 bhū-carī  
<sup>7</sup>地別緣 vyavacchinna-bhūmy-ālambana  
 地坎坼 khalavīla  
 地災 pṛthivi-samvartani  
 地牢 bhūmi-gṛha  
<sup>8</sup>地味 pṛthivi-rasa, bhūmi-rasa, dharaṇī-rasa  
 地居 pṛthivi-cara, bhū-carī, bhūmi, bhauma  
 地居天 bhūmi-nivāsin  
 地居母天 bhū-carī  
 地居明妃 bhū-carī  
 地居諸母天衆 bhū-carīṇāṃ sarva-mātrṇām  
 地怛烏散地書°° dvir-uttara-pada-samdhī-lipi

### 32 土(3-4)地均

地肥 pṛthivī-rasa  
地臥 sthaṇḍila-śāyikā  
地非同分 visabhāga-bhūmika  
<sup>9</sup>地前 a-bhūmi-praviṣṭa  
地品別 bhūmi-prakāra-bheda  
地品類差別 bhūmi-prakāra-bheda  
地持山 nīmīdhara  
地玻瓈色<sup>o</sup> sphaṭika-saṃsthita-tala  
地界 pṛthivī-dhātu, pṛthivī  
地相 bhūmi-lakṣaṇa  
地致婆<sup>o</sup> tiṭibha  
地面 dharaṇī-tala, bhūmi  
<sup>10</sup>地哩<sup>o</sup> dhili\*  
地哩底曳<sup>o</sup> dhṛtyai\*  
地喇茶<sup>o</sup> dṛḍha  
地喇茶輪囉晒那鉢囉訶囉拏囉闍耶<sup>o</sup> dṛḍha-śūra-sena-praharaṇa-rājāya  
地城人 naigama  
地差別 bhūmi-bheda, bhūmitas  
地根 bhūmi-tala  
地氣 nīhāra  
地神 pṛthivī-devatā, pāṛthivēndra  
地神堅牢 dṛḍhā pṛthivī-devatā  
<sup>11</sup>地動 pṛthivī-kampa, pṛthivī-cāla, bhūmi-kampa  
地婆訶羅<sup>o</sup> divā-kara\*  
地婆達兜<sup>o</sup> deva-datta\*  
地蛇 kṣity-uraga  
地貪愛 tad-bhūmikābhis tṛṣṇābhiḥ  
<sup>12</sup>地喜花 kumuda  
地惡味高燥相違不宜一切 ūsara-jāṅgalāḥ prati-kruṣṭāḥ pāpa-bhūmayāḥ  
地智 bhūmi-jñāna  
地無高下 nōtkūla-nikūlam  
地…爲災 pṛthivī-saṃvartanī  
地爲依止 bhūmika  
<sup>13</sup>地想 pṛthivī-saṃjñā  
地愛執 tad-bhūmikābhis tṛṣṇābhiḥ  
地瑟吒耽<sup>o</sup> adhiṣṭhayanātā\*  
地遍處 pṛthivī-kṛtsnāyatana  
地遍處定 pṛthivī-kṛtsnāyatana, pṛthivī-kṛtsna  
<sup>14</sup>地塵 pṛthivī-rajasa, reṇu-bhū  
地獄 naraka, niraya; apāya-bhūmi, avīci, naraka-gati, nāraka, nairayika, sanaraka  
地獄人 nāraka, nārakeya, nairayika  
地獄已壞 naraka-saṃvartanī  
地獄內出入 narakāvarodha  
地獄及北洲 narakōttarakuru  
地獄出 narakāvarodha

地獄北洲 narakōttarakuru  
地獄北俱盧洲<sup>o</sup> narakōttarakuru  
地獄有 naraka-bhava, naraka-saṃbhava  
地獄有情 nāraka  
地獄初生 naraka-saṃbhava  
地獄卒 naraka-pāla  
地獄受報 naraka-vedanīya  
地獄受餘欲業 naraka-vedyānya-kāma-vedya  
地獄定受業 niyataṃ naraka-vedanīyaṃ karma  
地獄洲異 naraka-dvīpa-bheda  
地獄苦 naraka-vyathā  
地獄…苦 naraka-duḥkha  
地獄鬼畜生 naraka-preta-tiryāṇic  
地獄處 naraka  
地獄傍生鬼 naraka-preta-tiryāṇic  
地獄報及欲受報 naraka-vedyānya-kāma-vedya  
地獄衆生 nāraka  
地獄道 naraka  
地獄獄卒 naraka-pāla\*  
地獄…盡 narakāsaṃbhava  
地獄趣 naraka, naraka-gati\*  
地獄器 naraka-bhājana  
地獄壞 naraka-saṃvartanī  
地種 pṛthivī-dhātu  
地精 pṛthivy-ojas  
地膏 pṛthivī-parpaṭaka  
地臺 bhūmi-tala  
地說 bhūmi-nirdeśa  
地際 dharaṇī-tala, pātāla  
<sup>15</sup>地輪 mahī-maṇḍala, dharaṇī  
地震 bhūmi-cāra, mahi-kampa  
地震動 pṛthivī-cāla  
<sup>16</sup>地器 caturtha-dhyāna-bhājana  
地醍醐 pṛthivī-maṇḍa  
<sup>17</sup>地餅 pṛthivī-parpaṭaka  
<sup>18</sup>地藏 kṣiti-garbha, nidhi  
地藏十輪經 kṣitigarbha-sūtra, daśa-cakra-kṣiti-garbha\*  
地藏菩薩本願經<sup>o</sup> kṣitigarbha-praṇidhāna-sūtra\*  
地藏經 kṣitigarbha-sūtra  
<sup>19</sup>地離欲差別 bhūmi-vairāgya-bheda

均  $\frac{648}{3-4916}$  sama, sāmānya

<sup>5</sup>均布 saṃvibhāga

均平 sama, sama-prāpta, suvibhakta

<sup>6</sup>均行 yuga-naddha-vāhitva



<sup>12</sup>均間次及超 śliṣṭaika-laṅghita

坳  $\frac{649}{3-4925}$  (see under 全 650)  
√mṛkṣ

全  $\frac{650}{3-4926}$  pāmśu, pāmsu\*, lipta, avakīrṇa

<sup>7</sup>全身 avakīrṇa-śiraska

<sup>8</sup>全其身 lipta-gātra

坎  $\frac{651}{3-4928}$  garta

坏  $\frac{652}{3-4930}$

<sup>5</sup>坏瓦瓶 bhāṇḍa

<sup>13</sup>坏瓶 āma-pātra\*, mṛd-ghaṭa\*

坏瓶器 āma-pātra

<sup>16</sup>坏器 āma-kumbha, āma-pātra, āma-bhāṇḍa, mṛt-tikā-ghaṭaka, mṛt-pātra, medaka-sthālī

坐  $\frac{653}{3-4931}$  ni-ṣad (√sad), niṣaṅṅa, āsana; abhi-ni-ṣad (√sad), abhi-√ruh, ayana, √ās,

upa-√viś, upaviṣṭa, -gata, ni-√śri, niṣadana, niṣadya, niṣadyā, niṣadyām kalpayati, niṣidana, niṣiditavya, niṣiditum, paryaṅka, varṣōpanāyikā, viśramitva, vaiśya, samniṣaṅṅa, √sthā, sthita

<sup>2</sup>坐入禪定<sup>o</sup> niṣaṅṅaḥ pratisamlayānāya\*

<sup>4</sup>坐不可兩背式骨上下合 na gūlphe gūlpam ā-dhāya

坐不臥 naiṣadika, naiṣadyika\*

<sup>7</sup>坐床 pīṭha, pīṭhikā

坐床足過量 pādaka-sampādana

<sup>8</sup>坐兒 kātaka

坐具 āsana, niṣidana, pīṭha, samstara

坐於空地 abhyavakāśika

坐於道場勝妙之處 bodhi-maṇḍa-vara-gata

坐於道場菩提樹下<sup>o</sup> druma-rāja-mūlōpaviṣṭa

坐於樹下 vṛkṣa-mūlika

坐法 niṣadyā-pratisamyukta

坐牀 pīṭha, catur-aśraka

坐空地 abhyavakāśika

坐臥 śayanāsana

坐臥具 samstara

<sup>10</sup>坐夏根由 varṣā-vastu

坐席 śayanāsana

坐座 āsanōpaviṣṭa

坐高處 uccāsane niṣaṅṅaḥ

<sup>11</sup>坐着呢 upa-viveśa

坐處 āsana, niṣadyā

坐處應可爲留 anuganti moktavayā

<sup>12</sup>坐菩提座<sup>o</sup> bodhi-maṇḍa-niṣadana

坐菩提場<sup>o</sup> bodhi-maṇḍa-varāgra-gata

坐菩提樹王下<sup>o</sup> bodhi-drumēndra-niṣaṅṅa

坐菩提樹王之下<sup>o</sup> druma-rāja-mūlōpaviṣṭa

<sup>13</sup>坐道場 bodhi-maṇḍa-niṣadana, bodhi-maṇḍa-varāgra-gata, bodhi-maṇḍa-sthita, bodhi-maṇḍasmi niṣaṅṅa āsīt

<sup>14</sup>坐蓐 kurca

<sup>15</sup>坐蓮座 padma-niṣaṅṅa

<sup>16</sup>坐樹下 vṛkṣa-mūlika

<sup>17</sup>坐禪<sup>o</sup> dhyāna\*, jhāna, dhyāyin, pratisamlayana, yogācāra

坐禪人<sup>o</sup> yogācāra

坐禪處<sup>o</sup> āraṇyāyatana

<sup>25</sup>坐觀諸有情地 sthitaḥ sarva-sattvālokaniyāyām bhūmau

坑  $\frac{654}{3-4932}$  (see under 阬 3991)  
śvabhra, prapāta; karṣū, kūpa, kha-

dā, garta, parikhā

<sup>4</sup>坑之想 prapāta-saṃjñin

<sup>7</sup>坑坎 śvabhra-prapāta, nikūla

<sup>9</sup>坑穿 karṣū, prapāta

<sup>14</sup>坑塹 parikhā, śvabhra

<sup>15</sup>坑澗 pṛthivi

坑澗濠塹 śvabhra

壯  $\frac{655}{3-4965}$  See 壯 721

## 5

坦  $\frac{656}{3-4971}$

<sup>12</sup>坦然 sama, samatā

坦然平正 sama-prastara

坳  $\frac{657}{3-4972}$

<sup>19</sup>坳羅<sup>o</sup> tūla

坏  $\frac{658}{3-4984}$  (see under 坏 652)  
karpara

<sup>13</sup>坏瓶 āma-kumbha

坻 <sup>659</sup><sub>3-5001</sub>

- <sup>10</sup>坻迷宜羅° timiṃ-gila  
<sup>17</sup>坻彌° timi, timiṃ-gila  
 坻彌宜羅° timiṃ-gila  
<sup>25</sup>坻彌宜羅° timiṃ-gila

坼 <sup>660</sup><sub>3-5006</sub>

坼° tḥaḥ

垂 <sup>661</sup><sub>3-5012</sub> pra-√lamb, pralambita, ava-√lamb;  
abhipralambayati, abhipralambita,  
avaroha, avalambana, avalambita, avasakta,  
chādayati, ni-√dhū, pralamba, mukta, lamba,  
vilamba

- <sup>2</sup>垂入 praveśa  
<sup>3</sup>垂下 pralambita, pra-√lamb, abhipralambita, ā-√lamb, avanata  
<sup>5</sup>垂布 abhipralambita, ava-√lamb, ava-√sthā  
<sup>6</sup>垂行 lambuka  
<sup>7</sup>垂足 pralamba-pāda  
<sup>9</sup>垂哀 anukampārtham  
<sup>10</sup>垂恩德 upakṛta  
<sup>11</sup>垂掛 pralambita  
 垂教勅 sam-anu-√śās  
 垂條繁茂 aneka-śākhāvaroha  
<sup>13</sup>垂(過膝) pralamba-bāhu  
<sup>15</sup>垂墮 prāg-bhāra  
 垂墮涅槃°° nirvāṇa-prāgbhāra  
 垂影 chāyāvalambate, prācīna-nimna  
 垂髮 mukta-keśa  
 垂髮者 jaṭāvalambita  
<sup>16</sup>垂髻 jaṭāvalambita\*  
<sup>18</sup>垂覆 chādayati  
<sup>20</sup>垂懸 abhi-pra-√lamb, abhipralambayati, abhipra-  
lambita

垓 <sup>662</sup><sub>3-5040</sub> ayuta, nyarbuda垢 <sup>663</sup><sub>3-5058</sub> mala; añjana, kaluṣa, kāluṣya, dveṣa,  
malina, rāga-doṣa, saṃkliṣṭa, saṃ-  
kleśa, samala

- <sup>4</sup>垢之所污染 mala-malina  
 垢之所染污 kāluṣya  
 垢心 kliṣṭa, sakaṣāya

<sup>6</sup>垢汚 omalina-malina  
 垢衣 malina-cīvara, malināmbara

<sup>8</sup>垢性 mala

垢性清淨 sarva-mala-viśuddhitā

垢所染 malinatā

<sup>9</sup>垢染 mala-malina, malī-kṛta, kaluṣa, saṃ-√kliś,  
āgantuka-mala

垢相 saṃkliṣṭatā

垢重 kaluṣa

<sup>11</sup>垢淨 samala-nirmala, samalāmala

垢淨無常 samala-nirmalānityatā

<sup>12</sup>垢黑 śyāma<sup>13</sup>垢業 mala-karmānta

<sup>16</sup>垢濁 kliṣṭa, mala, kaluṣa, mṛṇmaya, ābila, saṃ-  
yojana

垢濁世界 mṛṇmayeṣu kṣetreṣu

垢濁(佛)刹°° mṛṇmayeṣu kṣetreṣu

垢濁國土 mṛṇmayeṣu kṣetreṣu

垢膩 mala, malina, omalina-malina, pañka, saṃ-

垢膩…可染 sneha-pañkāñkita

垢膩塵污 mala

<sup>18</sup>垢穢 kliṣṭa, saṃkliṣṭa, mala, kaluṣa, āvila<sup>22</sup>垢疊 aṅgaṇa垣 <sup>664</sup><sub>3-5060</sub><sup>16</sup>垣牆 prākāra<sup>17</sup>垣牆 prākāra城 <sup>665</sup><sub>3-5086</sub> See 城 668

7

埃 <sup>666</sup><sub>3-5107</sub><sup>14</sup>埃塵 pāṃśu, rajas

埃塵土 pāṃśu

埋 <sup>667</sup><sub>3-5116</sub> ni-√khan, avaṣṭabhya<sup>11</sup>埋(脚) bhūmau nikhanitvā

城 <sup>668</sup><sub>3-5120</sub> 城 nagara, pura, koṭṭa; gr̥ha,  
grāma, nagarī, nigama, purī,  
prākāra, mahā-nagara, rāja-dhānī, rāṣṭra

<sup>3</sup>城上 khoḍaka-śirṣa<sup>4</sup>城內 anto nagaram

城分 nagara-pradeśa

- <sup>5</sup>城主 koṭṭa-rāja, mahā-nagara-svāmin  
 城外 nagarasya bahiḥ  
<sup>6</sup>城地 nigama  
<sup>7</sup>城邑 nagara, nāgaraka, nigama, naigama, pura, grāma  
 城邑人民 nāgarakaṃ janam, naigama-janapada  
 城邑人衆 naigama-janapada  
 城邑界 nagarāntara  
 城邑宰 grāmika  
 城邑聚落 naigama-janapada  
 城邑邊 paura  
<sup>8</sup>城事 nagara-kṛtya  
 城官 nagara-pati  
 城門 nagara-dvāra, nagarēndra-kīla  
 城門闕 indra-kīla  
<sup>11</sup>城郭 nagara, pura, purī  
<sup>12</sup>城喻 nagarōdāharaṇa  
 城喻經 nagarōpama  
 城隍 nagara, pura  
<sup>13</sup>城想 nagara-saṃjñā  
 城裏人 naigama  
<sup>14</sup>城廓 grāmōpavicāra  
<sup>15</sup>城樓 aṭṭaka  
<sup>18</sup>城闕 kuḍya, rāja-kula

## 8

## 城

<sup>669</sup>  
3-5158 deśa, pradeśa

- <sup>8</sup>域事 deśa-vastu  
<sup>16</sup>域龍 dig-nāga\*

## 埤

<sup>670</sup>  
3-5190

- <sup>15</sup>埤摩毘洗左彌° tvām abhiṣiñcāmi

## 執

<sup>671</sup>  
3-5193 √grah, grāha, grahaṇa, abhiniveśa, dhara, kalpanā, √man; adhimukta,

abhi-ni-√viś, abhiniviṣṭa, abhiniveśayati, abhiprāya, abhyupagama, abhy-upê(√i), artha, avalambana, asti-vāda, āgraha, ā-√dā, ādāna, ādiyate, ādhārayati, ā-√dhṛ, ā-√lamb, āharaṇa, iti, √iṣ, iṣṭa, iṣyate, udgraha, udgrahaṇa, upagata, upa-√grah, upanibadhya, upanyāsa, upalambha, upādāna, kalpa, kalpana, kalpayati, √kṛp, grhītvā, graha, grāhaka, grāhika, grāhin, √car, darśana, dāna, dṛṣṭi, dhāra, dhāraṇa, √dhṛ, dhṛt, nirukti, pakṣa, parāmarśa, parā-√mrś, parikalpanā, parikalpayati, parikalpita, parigata, parigrhita, parigrh-

ṇiya, pari-√grah, parigraha, -pāṇi, prajñapti, prati-√grah, pratī (√i), mata, lagna, vāda, vādin, vigraha, vi-√jñā, vrata, śṛṅgāra, saṃjñā, saṃdhāraṇa, samādāya pragṛhya, -hasta

- <sup>1</sup>執一切無 sarva-nāstitā-grāha  
 執一性 ekatva-grāha  
 執一語言 eka-vyāvahārika\*  
 執一語言部 eka-vyāvahārika\*  
<sup>2</sup>執刀者 kāravālika  
<sup>3</sup>執上邊處 paryanta-grahaṇa  
 執大箭 tomara-graha\*  
 執大藏 mahā-kauşṭhila, mahā-koṣṭhila  
<sup>4</sup>執…不滅 avināśābhypagama  
 執手 pāṇi-saṃprāpti, pāṇy-āpti  
 執文 grantha-jñā  
 執日 rāhula\*  
<sup>5</sup>執以爲我而生愛著 ātma-sneha  
 執右手 dakṣiṇena pāṇinā paryagrṇat  
<sup>6</sup>執全常 śāśvata-vādin  
 執…共同類 saparivāra-grahaṇa  
 執共伴類 saparivāra-grahaṇa  
 執同類相續者 sāmptānasabhāgika  
 執名 nāma-grāhika  
 執…名 kalpayati  
 執因性 hetutva-grāha  
 執…如此 evaṃ-dṛṣṭi  
 執有 anāstika, prakṛpti  
 執…有不平等因 viśama-hetu-kalpana  
 執有我 ātma-grāha, asty ātmēti, ātmēti, ātmōpa-lambha  
 執有我人 paudgalika  
 執有(真實離蘊)我 ātma-prajñapti  
 執有義言 sārthaka-vastu-grahaṇa  
 執此色爲相 rūpa-lakṣaṇa  
 執百 śata-grahaṇa  
 執而住 uparodha-vāsa  
 執自在爲因 iśvara-kāraṇādhimukta  
 執自在爲諸法因 iśvara-kāraṇādhimukta  
 執自在轉性 svatantra-grāha  
 執行 ādāna-viharaṇa  
<sup>7</sup>執作 kriyā  
 執…作用 vyāpāra-kalpana  
 執別有 dravyāntarabhāva-parikalpanā  
 執我 ātma-grāha; ātma-graha, ātma-parigraha, ātmābhiniveśa, ātmēti, ātmōpalambha, mama-  
 執我亦當如是有 apy evaṃ syām [kāra  
 執我亦當有 api nu syām  
 執我亦當決定有 apitṭham syām

### 32 土(8) 執

執我亦當變異有 apy anyathā syām  
執我見 ātma-darśana  
執我見有我相 ātma-grāha-dṛśya-lakṣaṇa  
執我者 ātmābhiniṣṭa  
執我現如有是 evam asmīti bhavati  
執我現決定有 ittham asmīti bhavati  
執我現無 asad asmīti  
執我現變異有 anyathāsmīti  
執我當如有是 evaṃ bhaviṣyāmi  
執我當如是別有 evaṃ syām  
執我當別有 syām iti...bhavati  
執我當決定有 itthaṃ bhaviṣyāmi  
執我當決定別有 itthaṃ syām iti  
執我當變異有 anyathā bhaviṣyāmi  
執我當變異別有 anyathā syām  
執我諸人 paudgalikāḥ  
執(我)斷常二邊 śāśvatôchedānta-grahaṇa  
執杖 daṇḍa-pāṇi, daṇḍa-dāna, laguḍa-vyagra-  
執杖者 daṇḍa-pāṇi ]hasta  
執杖擊…蚊 maśaka-prayoga  
執見 upalambha-dṛṣṭi, upalambha-dṛṣṭika, dṛṣṭi  
執見之人 upalambha-dṛṣṭika  
執見爲常 dhruva-dṛṣṭi  
執見爲斷 uccheda-dṛṣṭi  
執言 prajñāyate  
執邪見 mithyā-dṛṣṭi-graha  
<sup>8</sup>執事 vaiyāvṛtya-kara, vaiyyāpatyaṃ √kṛ  
執事人 vaiyāpṛtya-kara, vaiyyāpatya-kara  
執依四大爲因 upātta-mahābhūta-hetuka  
執具 yena gṛhṇāti  
執取 grāhin, upādāna; abhiniveśa, udgrahaṇa,  
pari-√grah, vikalpa, samādāna, samudānāyayati  
執取爲自依 svi-kṛtaṃ bhavati  
執受 upādāna, upātta; anu-√bhū, avagrahaṇa,  
upāttika, upādatta, upādātṛ, upādi, aupāttika,  
parāmarśa\*, parā-√mṛś  
執受大種爲因 upātta-mahābhūta-hetuka  
執受…立 prajñāpyate  
執受所依 āśrayôpādātṛ  
執拗 āgraha  
執(法有)轉變 pariṇāma-vāditva  
執狗牛等行 kukkura-go-vratādi  
執金剛 vajra-dhara, vajra-pāṇi  
執金剛大藥叉主<sup>9</sup> vajra-pāṇir mahā-yakṣaḥ  
執金剛身 vajra-pāṇi-rūpa  
執金剛供養事 vajra-dhara-pūjā  
執金剛杵 vajra-dhṛt  
執金剛者 mahā-vajra-dhara

執金剛真言 vajra-dhara-mantra  
執金剛神 vajra-pāṇi, vajra-pāṇi-yakṣa, vajra-pāṇir  
mahā-yakṣaḥ  
執金剛等無異 vajra-dharôpama  
執金剛藥叉神王<sup>10</sup> vajra-pāṇir mahā-yakṣaḥ  
執門根 mukha-mūla-graha  
<sup>9</sup>執…恒有 nityam astitvābhyupagamāt  
執持 ādāna, ā-√dhṛ, dhāraṇa, grahaṇa, manasi-  
√kṛ; ā-√dā, ādāya, upātta, kalpanā, √grah, graha,  
cāṇūra, dāna, dhara, dhārayitavya, dhṛt, pari-  
gṛhīta, parigraha, -pāṇi, manyanā, vyagra-hasta,  
saṃsparśa, saṃdhāraṇa, saṃ-√dhṛ, -hasta  
執持(一切如來金剛)心印 citta-mudrā-parigraha  
執持一切如來(金剛)身印 sarva-tathāgata-kāya-  
mudrā-parigraha  
執持(一切如來金剛)語印 vāṇ-mudrā-parigraha  
執持刀劍 śastrādāna  
執持力 cāṇūra-bala  
執持孔雀王尾 mayūra-hastakā-parigṛhīta  
執持名號 nāmadheya-grahaṇa  
執持兵杖刀刃 śastra-pāṇi  
執持見諦惑滅離 darśana-heya-kleśa-prahāṇa-  
saṃdhāraṇa  
執持於身 kāya-saṃdhāraṇa  
執持金剛拳 gṛhṇed vajra-muṣṭi-graheṇa  
執持非夏大夏布 varṣā-śāty-akāla-pariṣṭi-dhāraṇa  
執持破僧<sup>10</sup> bhedana-saṃvartaniya  
執持瓶鉢<sup>10</sup> pātra-karaka-vyagra-hasta  
執持寶有物 dravyāntara-kalpanā  
執持鞭杖 daṇḍa-dāna  
執持識 ādāna-vijñāna  
執持寶物 ratna-saṃsparśa  
執相 nimitta-grāha, citrī-kāra  
執計 pratī (√i), vrata  
執風帆 karṇa-dhāra  
執風動 karṇa-dhāra  
<sup>10</sup>執捉 ādāna, ā-√dā, ādiyate, gṛhīta, avalambana  
執捉及離向 ādāna-viharaṇa  
執索 pāśa-graha\*  
執能作迷方 kāraṇa-dig-mūḍha  
<sup>11</sup>執常 dhruva-dṛṣṭi  
執常邊斷邊 śāśvatôchedānta-grahaṇa  
執教棄捨 duṣpratiniḥsarga  
執旌者 cihna-dhara  
執欲等 kāmādy-upādāna  
執現總我 asmīti  
執理者 yukta-kula  
執理家 yukta-kula

執着 abhiniveśa; abhiniveśa-prativikalpa-saṃdhi,  
abhiniveśayati, abhilāṣa, kalpa, nibandhana, līna-  
tva, saṃniveśa

執着相續 abhiniveśa-prativikalpa-saṃdhi

執着涅槃希求自樂<sup>°</sup> ātma-sukha-nirvāṇa

執習氣 abhiniveśa-vāsanā

執…許爲一衆生 eka-sattva-piṇḍa-grāha

<sup>12</sup>執惡 caṇḍāla

執棍者 caitra-daṇḍika

執棒 yāṣṭika

執棒者 yāṣṭika

執無 nāstika

執…無因 nirhetukatva-kalpana

執爲一體 eka-sattva-piṇḍa-grāha

執爲己有 svi-√kṛ

執…爲天道 svarga-mārga-saṃjñā

執爲最勝 agra-grāha, agra-dṛṣṭi

執牌者<sup>°</sup> sphārika

執異見 vividha-dṛṣṭin

執…補持伽羅<sup>°</sup> pudgala-grāha

執順 pradakṣiṇa-grāhin

<sup>13</sup>執當別我 itthaṃ syām iti

執當總我 bhaviṣyāmiti…bhavati

執著 abhiniveśa, abhi-ni-√viś, grahaṇa, niban-  
dhana; adhvāsana, adhvāsanaṭā, adhyavasāna,  
adhyavasāna-gata, abhiniviṣṭa, abhiniveśana,  
abhiniveṣṭavya, abhilāṣa, abhi-ṣvaj (√svaj), āgraha,  
upalambha, upalambhika, kalpa, √grah, graha,  
grāha, nibandha, nivīṣṭa, prativikalpa, √man,  
mithyādhimokṣa, rata, vāsanā, vikalpa, saṅga,  
√sañj, sam-ā-√śri

執著不了義 neyārtha-tattva-graha

執著文字 yathā-ruta-deśanā-pāṭhābhiniṣṭa

執著名字 yathā-ruta-deśanā-pāṭhābhiniṣṭa

執著…自性相 svabhāvābhiniṣṭa

執著我見 satkāya-dṛṣṭi

執著邪見諸垢法 abhiniveśa-dṛṣṭi-malina

執著於我 ātmābhiniṣṭa

執著相續 prativikalpa-saṃdhi

執著常論者 śāsvata-vādin

執著處 nīketana

執著虛妄法 abhūta-grāha

執著…熏習 abhiniveśa-vāsanā

執著論者 śāsvata-vādin

執著…體相 svabhāvābhiniṣṭa

執鉞斧者 pārśvadhika, pārāśvadhika\*

執鉤 aṅkuśa-graha\*

<sup>14</sup>執塵 upabhoga

執境差別相 viṣaya-nimittōdgraha

執實有物 dravyāntara-kalpanā

執種種見 vividha-dṛṣṭin

執綵 citri-kāra

執聚爲我 piṇḍātma-grahaṇa

執聞 śruta-dhara

執說 prajñāpyate, prajñāpti, √iṣ

<sup>15</sup>執劍 khadga-pāṇi, utkṣiptāsika, kāravālika

執暴惡人 caṇḍāla

執漿者 raṇa-dhara

執蓬 karṇa-dhāra

執輪者 cākrika

執魅 graha

<sup>16</sup>執澡灌杖 kaṇḍarāyana\*

執諸手印禪定<sup>°</sup> ādhāraṇa-mudrā nāma samādhiḥ

<sup>18</sup>執斷 uccheda-dṛṣṭi

執斷常邊 śāśvatōcchedānta-grahaṇa

執斷邊見 uccheda-dṛṣṭi

執曜 graha

執禮儀 nyāyatas

執藏 ālaya, ā-√li

執鎗者 prāsika

<sup>20</sup>執寶印 ratna-mudrā-hasta\*

基  $\frac{672}{3-5197}$  maya

<sup>11</sup>基趾 pada-sthāna

溼  $\frac{673}{3-5204}$  (see under 泥 1972)  
mṛttika

<sup>3</sup>溼土種 gautama

堂  $\frac{674}{3-5207}$  prāsāda, vyomaka, śālā, sabhā

<sup>8</sup>堂舍 prāsāda

<sup>9</sup>堂室 vāsa-gr̥ha

<sup>14</sup>堂閣 prāsāda, niṣadya-sthāna

堅  $\frac{675}{3-5210}$  dṛḍha, kaṭhina, khara, sāra; anivṛt,  
ahāryatā, kāṭhinya, khakkhaṭa, kha-

kkhaṭatva\*, kharatva, khila, gāḍha, ghana, dṛḍhi-  
√kṛ, dṛḍhi-kṛtatva, dhṛti, dhruva, bāḍham, bā-  
ḷham, bhṛśam, vajra, sahas, sārātā, sthira

<sup>2</sup>堅力持 dhṛti-balādhāna, dhṛti

堅力持性 dhṛti-balādhānatā, dhīratā

<sup>4</sup>堅心 dhṛtimat

堅心求菩提<sup>°</sup> vajrōpamādhyāśaya

堅手 karoṭa-pāṇi

### 32 土(8) 堅

<sup>5</sup>堅主 vajra-nātha  
 堅打 svākoṭita  
<sup>6</sup>堅伏<sup>o</sup> kimpila  
 堅好 dṛḍha  
 堅如金剛 vajra-sāra  
 堅守律儀 ajihma  
 堅守要期 pratijñōttaraka\*  
 堅肉 ghana  
<sup>7</sup>堅住 sthira, pratiṣṭhāna, vyavasthita, supraṭiṣṭhita, sthiti  
 堅作 dṛḍhī-kṛtya  
 堅利 sudṛḍha  
 堅妙合 suniyukta  
 堅妙智 sāra-vara-jñāna  
 堅忍 dṛḍha  
 堅牢 dṛḍha, dhruva, gādhi-√kṛ; kaṭhina, dṛḍhatva, dṛḍham, dṛḍhī-kāraṇa, śakti-lābha, sāra, sārata, sudṛḍha, sudṛḍhatva, suyantrita, svākoṭita  
 堅牢地神 dṛḍhayā...mahā-pṛthivi-devatayā  
 堅牢地神衆 dṛḍhā pṛthivi-devatā  
 堅牢想 dhruva  
 堅牢縛 dṛḍha-bandhana-baddha  
<sup>8</sup>堅受 pari-√grah  
 堅固 dṛḍha, dhruva, sāra, gādha; anutsṛṣṭa, abhedyā, asaṃlīna, asaṃhārya, utkṣipyate, khara, gādhi-√kṛ, dṛḍhatara, dṛḍhatā, dṛḍhatva, dṛḍha-parākrama, dṛḍha-sāra, dṛḍhātma-bhāva, dṛḍhī-kāraṇa, dṛḍhī-√kṛ, dhīra, dhṛti, dhṛtimat, nirūḍhi, pragādha, pratiṣṭhita, pratisaraṇa, yatnatas, viṣṇu, saṃhata, saṃhanana, sāraka, sārata, sārata, sārata, sāra-dṛḍha, sāravat, sāla, sāla-vṛkṣa, sudṛḍha, sthāvara, sthira, sthairyā  
 堅固人 sattva-sāra  
 堅固力 dṛḍha-bala, saṃhata  
 堅固三摩地<sup>o</sup> sāravati nāma samādhiḥ  
 堅固不動 akṣobhya, dṛḍhī-√bhū  
 堅固主宰 vajra-nātha  
 堅固正行 pratipatti  
 堅固行 pratipatti-sāra  
 堅固作 dṛḍhī-√kṛ  
 堅固作已 dṛḍhī-kṛtya  
 堅固利 suvajrārtha  
 堅固利衆生 arthaṃ kurvantu taṃ dṛḍham  
 堅固決定 dṛḍha-niścaya  
 堅固性 dṛḍhatā, dṛḍhatva  
 堅固性如金剛 vajra-dṛḍhatā  
 堅固於陣 yudhi-ṣṭhira  
 堅固勇猛 dṛḍha-vyavasāyatā

堅固相續 dṛṣṭi-sthira  
 堅固者 dhṛtimat  
 堅固香 kālānusāri-gandha  
 堅固修集 dṛḍha-vrata  
 堅固拳 gādha-muṣṭi  
 堅固拳逼附 gādha-muṣṭi-nipīḍita  
 堅固…退失 utkṣipyate 'vasīdati  
 堅固梯蹬 tīrtha-bhūta  
 堅固深心 dṛḍhādhyāśayatā, dṛḍha-samādānatā  
 堅固喜樂 dṛḍha-prīti-sukha  
 堅固強猛力勢 dṛḍha-sthāman  
 堅固無毀 dṛḍhābhedyatā  
 堅固菩提心<sup>o</sup> bodhi-citta-dṛḍha  
 堅固圓滿 svākoṭita  
 堅固慈悲 dṛḍha-karuṇādhyāśaya  
 堅固慈愛眼 dṛḍhānimīṣa-locanā  
 堅固解 sāra-buddhi, sāra-buddhi-mati  
 堅固解脫 muktā-sāra  
 堅固精進 dṛḍha-vīrya  
 堅固護身所作 dṛḍhī-kāraṇa  
 堅固護身所作法儀 dṛḍhī-kāraṇa  
 堅固體 dṛḍhī-bhāva  
 堅固體性 dṛḍhī-bhāva  
 堅性 khakkaḥatva, khakkaḥa, khara  
 堅法 sāra  
 堅物 gādha  
<sup>9</sup>堅厚 ghana, ghanī-bhūta  
 堅持 dhārayati, grāhyate; kaṭhina-bhāva, dṛḍha, pragṛhya, pratigṛhya tiṣṭhati, saṃdhāraṇa, samā-dāya pragṛhya, sugṛhita  
 堅持不捨 na vinodayati, na pratinissareya, samā-dāya pragṛhya tiṣṭheya  
 堅持牢固不可虧壞 dṛḍhābhedyatā  
 堅持具足 saṃvara  
 堅持者 dhṛtimat  
 堅持淨戒 śilavat  
 堅持禁戒 dṛḍha-vrata, saṃvaratā  
 堅相 khara-lakṣaṇa  
 堅者 kakkhaḥatva, khakkaḥatva\*  
 堅重 khakkaḥatva\*  
<sup>10</sup>堅翅鳥 pakṣiṇī śakuniḥ  
<sup>11</sup>堅執 abhi-ni-√viś, dṛḍha-grāhitā, adhyavasāyam āpannaḥ, abhiniveśayati, parāmarśa-sthāyin, mūrchita  
 堅執不捨 samādāya pragṛhya tiṣṭhet  
 堅執有訶類 sāvadya-vastu-dṛḍha-grāhitā  
 堅執諸有罪事 sāvadya-vastu-dṛḍha-grāhitā  
 堅密 dṛḍha

堅猛 *ḍṛḍha, ḍṛḍha-parākrama, ḍṛḍha-sūra*

<sup>12</sup>堅強 *ḍṛḍha, dhṛti*

堅強弓 *ḍṛḍha-dhanus*

堅強相 *kakkhaṭatva, khakkhaṭatva\**

堅硬 *kaṭhina, kaṭhina-bhāva, kāṭhinya, sāra*

堅硬性 *kāṭhinya*

堅硬法 *kāṭhinya-dharma*

堅硬體 *kakkhāṭatva, khakkhaṭatva\**

堅結 *ḍṛḍhī-kṛtya*

堅黑梅檀香<sup>o</sup> *kālānusāri-gandha*

<sup>13</sup>堅意 *sāra-mati\**

堅堅 *gāḍham*

堅著 *anuṣakta, adhyoṣita, samarpita, sthira*

<sup>14</sup>堅實 *kaṭhina, ḍṛḍha, sāra; kaṭhina-bhāva, kāṭhi-  
nya, ghanī-√bhū, ḍṛḍhatara, ḍṛḍhatā, sārata, sā-  
ratva*

堅實衣 *kaṭhina*

堅實難壞如金剛 *vajra-ḍṛḍhatā*

堅實體 *saṃkalā*

堅實體可得久留 *asthi-saṃkalāvasthāna*

堅滿 *dhṛti-paripūrṇa*

堅種子 *rūḍha-bīja*

堅誓 *dhīra\**

<sup>15</sup>堅廣 *gāḍhāyata-bandhana*

堅慧 *sāra-mati\**

堅緻 *sutacchita*

<sup>16</sup>堅鞭 *khara*

<sup>17</sup>堅濕煖動 *uṣṇa-drava-cara-kaṭhina*

堅濕煖動性 *khara-snehôṣṇatêraṇā*

堅濕熱動 *uṣṇa-drava-cara-kaṭhina*

堅濕熱動性 *khara-snehôṣṇatêraṇā*

<sup>18</sup>堅鞭 *khakkaṭa*

<sup>19</sup>堅類 *khara-gata*

<sup>21</sup>堅攝 *khara-gata*

<sup>23</sup>堅體 *kaṭhina-bhāva*

**堆** <sup>676</sup>/<sub>3-5211</sub> *nicaya*

<sup>8</sup>堆阜 *utkūla, utsanna, prapāta*

<sup>16</sup>堆積 *rāśi*

**堙** <sup>677</sup>/<sub>3-5239</sub>

<sup>7</sup>堙那婆那<sup>o</sup> *airāvāna*

**堤** <sup>678</sup>/<sub>3-5259</sub> (see under 隄 4021)

堤<sup>o</sup> *dhīh\**

<sup>8</sup>堤岸 *tīra*

<sup>17</sup>堤彌鯢<sup>o</sup> *timim-gila*

**塔** <sup>679</sup>/<sub>3-5261</sub> (see under 階 4024)

<sup>13</sup>塔道 *sopāna*

**堪** <sup>680</sup>/<sub>3-5266</sub> *ut-√sah, √arh, kṣama; -arha, upa-  
saṃ-√hṛ, bala, bhavyatā, yogya,  
saṃpratibala*

<sup>5</sup>堪用 *karmaṇya*

<sup>6</sup>堪任 *ut-√sah, karmaṇya, bhavya, saṃpratibala,  
√sah, sahiṣṇu*

堪任有用 *karmaṇya*

堪任受持 *bhājana-bhūta*

堪任性 *karmaṇyatā*

堪自支持 *yāpya*

堪行 *gamyā*

堪行姪處 *alaṃ kāmayitum*

<sup>7</sup>堪作鬢 *mallikā*

堪忍 *√kṣam, kṣānti, marṣaṇa, ut-√sah; adhi-  
vā-  
sana, adhi-  
vāsaya-  
ti, ud-√  
vah, kṣa-  
ma, kṣa-  
maṇya,  
kṣama-  
ṇiya, kṣa-  
mā\*, kṣa-  
mitva, dhṛ-  
ti, marṣa,  
√sah, sa-  
hā, sahiṣṇu*

堪忍性 *adhivāsana-śīlatā*

堪忍門 *kṣānti-mukha*

堪忍界主 *sahāṃ-pati*

堪忍耐 *marṣa-kṛta*

堪忍苦性 *duḥkhādhivāsana-śīlatā*

堪忍衆苦 *duḥkhādhivāsana-śīlatā*

堪忍難擊 *vimarda-sahiṣṇu*

<sup>8</sup>堪供 *varārha*

堪供養 *pūjya-pūjita*

堪受 *karmaṇya, √sah; -ariha, -arha, utsoḍhavya,  
dhṛti, pari-√bhuj, bhājani-bhūta, saṃ-√hṛ, sahiṣṇu*

堪受(人天上妙)供養 *abhivādyā*

堪受供養 *pūjārha*

堪受法 *vidheyatāpatti*

堪受能受持 *bhājana-bhūta*

堪受無邊智力 *ananta-jñāna-bala-sahiṣṇu*

堪受聖法 *ārya-dharmāṇāṃ bhājani-bhūtāḥ*

堪念化者 *smṛti-vinaya*

堪所施 *deya*

堪所施物 *deya-dharma*

<sup>9</sup>堪看 *darśaniya*

<sup>10</sup>堪能 *karmaṇya, utsāha, śakta, samartha; abhyut-  
sāha, utsāhatā, karmaṇyatā, kṣamatva, pratibala,*

### 32 土(9) 堪堰報場堵壘塔墮塚堅

bhavya, bhavyatā, bhavya-rūpa, vyavasāya, śakti, sāmārthya

堪能位 bhavyatāvasthā

堪能忍受 √kṣam

堪能性 karmaṇyatā, karmaṇya

堪能進修所修勝行 prahāṇa-kṣama\*

堪能…達 prateddhum bhāvyaḥ

<sup>11</sup>堪得受用 pāribhogika

堪淨 viśuddhi-bhavyatā

<sup>12</sup>堪勝義 varārha

堪尊重 abhigamaniya

堪爲道器 pātri-bhūta

堪爲證者 sākṣi-jana

<sup>13</sup>堪敬 ārhata, śravaṇiya

堪敬徒 ārhata

堪聖法器 ārya-dharmāṇāḥ bhājani-bhūtāḥ

堪達 prativedhanā-bhavya

堪達法 prativedhanā-bhavya

<sup>14</sup>堪與不堪 balābala

<sup>15</sup>堪噉 āsvādyā

<sup>16</sup>堪器 bhājani-bhūta

<sup>18</sup>堪歸 śaraṇya

**堰**  $\frac{681}{3-5274}$  saṃnirodha

<sup>6</sup>堰江河 nadī-toya-saṃnirodha

<sup>13</sup>堰遏 saṃnirodha

堰遏犯戒過 dauṣṭilya-vibandhatva

堰遏江水 nadī-toya-saṃnirodha

**報**  $\frac{682}{3-5275}$  vipāka, pratikāra, prati-, phala; ka-thaya(den.); anugraha, ā-√cakṣ, ārocayati, ārocita, upakāra, kṛta, nipīdana, niryātita-vya, niṣyanda, prati-√kṛ, pratikṛta, pratipriya, pratikāra, pratyupakāra, vipāka-ja, vipāka-phala, vedaniya, vedya, śabdaya (den.), saṃbhoga

<sup>3</sup>報子 avacaraka

<sup>5</sup>報打 prati-√taḍ

報生 vipāka-ja

<sup>6</sup>報因 vipāka-hetu

報因所熏習 vipāka-hetu-paribhāvita

<sup>7</sup>報佛<sup>o</sup> niṣyanda-buddha

報弄 prati-√bhaṇḍ

報言 prativacana, √vac

報身 saṃbhoga-kāya, saṃbhoga

報身輪 saṃbhoga-cakra

<sup>8</sup>報事者 praśāstr

報定 niyata

報果 vipāka-phala

<sup>9</sup>報怒 pratiroṣayati

報怨 pratyapakāra, vaira-nipīdana

報怨惡 vairam niryātita-vyam

報相(佛)<sup>o</sup> vaipākika

<sup>10</sup>報恩 kṛta-vedin, pratikāra; upakāra, upakārah kṛtaḥ, kṛta-jña, kṛta-pratikṛtika, kṛta-vedita, pratikṛta, pratikṛti, pratikāra, pratyupakāra

報…恩 upakāra, pratyupakārin

報恩供養 pūjām √kṛ, tasya pūjām kariṣyāmaḥ

報恩施 adān me dānam

報恩德 pratyupakāra

<sup>11</sup>報得 vipāka-ja\*

報淨 vipāka-śuddhi

<sup>12</sup>報無量 apramāṇa-vipāka\*

報答 prativacana

<sup>13</sup>報毀 pratipamsayati

<sup>14</sup>報障 vipākāvaraṇa\*

<sup>15</sup>報德 pratyupakāra, vaipākya

報樂 sukha-vipāka\*

報瞋 pratiroṣayati

報罵 praty-ā-√kṛś

**場**  $\frac{683}{3-5278}$  maṇḍa; maṇḍala, maṇḍala-māḍa, mahi-maṇḍala, māḍa, vaṭa, vāṭa

<sup>20</sup>場蘊 dhānya-sthāna-vivara

**堵**  $\frac{684}{3-5279}$

<sup>19</sup>堵羅<sup>o</sup> tūla

堵羅綿<sup>oo</sup> tūla-picu

**壘**  $\frac{685}{3-5316'}$  See **壘** 716

**塔**  $\frac{686}{13-p.1092}$  See **塔** 690

**墮**  $\frac{687}{13-p.1092}$  See **墮** 707

**塚**  $\frac{688}{M-X}$  See **塚** 693

**堅** See 675



塊 <sup>689</sup>/<sub>3-5319</sub> loṣṭa, loṣṭu

<sup>3</sup>塊土 pāṣāṇa

<sup>5</sup>塊石 loṣṭa

塔 <sup>690</sup>/<sub>3-5332</sub> 塔

塔° stūpa, caitya; kṛti, cetika, cetiya, thūpa, dharmarājikā, dhātu-stūpa, stauṭika

<sup>6</sup>塔寺° stūpa, vihāra, gandha-kuṭi

塔寺物° stauṭika-sāṃghika-vastu

塔池法° stūpa-puṣkiriṇī-pratisaṃyukta

<sup>8</sup>塔事法° stūpa-vastu-pratisaṃyukta

塔周匝° caityāṅgaṇa

塔法° stūpa-pratisaṃyukta

塔物° stauṭika

<sup>10</sup>塔院° stūpābhigṛha

<sup>11</sup>塔婆° stūpa, thūpa

<sup>13</sup>塔園法° stūpārāma-pratisaṃyukta

<sup>15</sup>塔廟° caitya, cetika, cetya, stūpa

塔樣° stūpākṛti

<sup>22</sup>塔龕° stūpa-gṛha-pratisaṃyukta

塗 <sup>691</sup>/<sub>3-5338</sub> √lip, lepa, √mṛkṣ; anulīpta, anulepana, abhyaṅga, abhy-√añj, ālimpi-tavya, ālimpitum, ālepana, upalepana, √tim, digdha, parimrakṣaṇa, pariṣiñcana, pra-√lip, pralepa, mṛakṣaṇa, mṛakṣita, mṛakṣitaka, √likh, lepana, vilepana, sprṣṭa

<sup>3</sup>塗已 ālimpiya

<sup>5</sup>塗以妙香 sugandha-vasana-dhārin

塗末 vilepana

<sup>6</sup>塗灰 bhasman, pañka

<sup>7</sup>塗盆 lipta

塗足油 pāda-mṛakṣaṇa

塗身 abhyaṅga, avalīpta, utsādana, udvartayati, varṇaka, vicitrāṅga

塗身按摩 abhyaṅgōdvartana

塗身香 vilepana

<sup>8</sup>塗其足 pāda-mṛakṣaṇa

塗抹 nirlikhita, parāmṛṣṭa

塗治 upalepana

塗物 ośaṭuka, ośaḍuka

<sup>9</sup>塗拭 anulīpta, upalepana

塗洗 snānābhyaṅga

塗香 gandhānulepa; anulepana, anulepana-gan-

dha, upalepana, gandha, gandha-pūjā, vilepana, vilepana-gandha\*

<sup>11</sup>塗彩 varṇaka

塗眼 akṣi-stha

塗紫礦汁 lākṣā-rasa-rañjita

<sup>14</sup>塗飾 vilepana

塗飾香鬢 gandha-mālya-vilepana

塗飾香鬢舞歌觀聽 gandha-mālya-vilepana-nṛtya-gīta-vāditra, nṛtya-gīta-vāditra-gandha-mālya-vilepana

<sup>15</sup>塗摩 abhyaṅga, mardana, mṛakṣita

<sup>19</sup>塗藥 upanāhayitvā

塘 <sup>692</sup>/<sub>3-5340</sub> setu, setu-bhāva, harita-śādvala

塚 <sup>693</sup>/<sub>3-5345</sub> 冢 塚 mṛta-gṛha, śmaśāna

<sup>12</sup>塚間 śmaśāna, śmāśānika, śiva-pathikā

塚間坐 śmāśānika

塚間…修行 śmaśānika

塚間淨處 śiva-pathī

<sup>14</sup>塚墓 śmaśāna

<sup>18</sup>塚壙 śava-śayana, śmaśāna

塚壙間 śmaśāne

塞 <sup>694</sup>/<sub>3-5349</sub> jana-pada; bharita

<sup>8</sup>塞怖吒野° sphoṭaya

<sup>9</sup>塞建陀° skanda\*

塞建陀羅° skandhila\*

<sup>10</sup>塞訖唎踰誅弭喃° sakṛd-āgāmināṃ

<sup>13</sup>塞溥陟莎悉底迦° svaccha-svastikā

<sup>14</sup>塞滿 bahiḥ-saṃvṛta

塞頗胝迦° sphaṭika

<sup>15</sup>塞羯唎陀伽彌喃° sakṛd-āgāmināṃ

埴 <sup>695</sup>/<sub>3-5354</sub>

<sup>17</sup>埴壓 avamardana\*

墳 <sup>696</sup>/<sub>3-5355</sub> paripūrayati

<sup>16</sup>墳頰 gallāpahāraka

塵 <sup>697</sup>/<sub>3-5388</sub> rajas, pāṃśu, aṇu; viṣaya, artha; upakleśa; kāma, gocara, doṣa, dhū-

### 32 土 (11) 塵 塹 埽 境

li, paramāṇu-rajās, pāṃsu, pāṃsu-rajās, pṛthivī, bhautika, raja, raṇa, rūpa, reṇu, vastu, viśaya

- <sup>2</sup>塵力 viśaya-bala  
<sup>3</sup>塵土 pāṃsu, rajās, vasuṃ-dharā, śarkara  
 塵土瓦礫 śarkara-kaṭhalya\*, śarkara-kaṭhalya  
 塵土全身 pāṃśv-avakīrṇa-śīraska  
 塵土全其身 rajo-lipta-gātra  
<sup>4</sup>塵分別 artha-pariccheda  
 塵及識 artha-vijñāna  
<sup>6</sup>塵共作 viśaya-sahakāritva  
 塵宇 rajās  
 塵至 viśaya-prāpti  
<sup>7</sup>塵全 pāṃśu  
 塵妙花幢 sureṇu-puṣpa-dhvaja  
<sup>9</sup>塵垢 rajo-mala, mala, rajaskatā, rajo-jalādi, upakleśa, rāga-doṣa  
 塵垢所不污 rāga-doṣair na lipyate  
<sup>10</sup>塵根我及識…似 artha-sattvātma-vijñāpti-prati-  
 塵起 viśaya-saṃprāpti [bhāsa  
<sup>11</sup>塵堅衣 paṭa  
 塵欲 kāma, saṃkleśa  
<sup>12</sup>塵勞 kleśa, kileśa, saṃkleśa, saṃkileśa, sām̐kileśika, mala  
 塵勞所污 mala-malina  
 塵爲得 viśaya-prāpti  
<sup>13</sup>塵想 pṛthivī-saṃjñā  
 塵愛 rati  
<sup>14</sup>塵境 artha  
 塵境界 viśaya  
<sup>15</sup>塵隣虛 viśaya-paramāṇu  
<sup>18</sup>塵穢 rajaska, saṃkāra, aṅghri  
<sup>19</sup>塵礙 viśaya-pratighāta  
 塵(礙)與緣緣(礙) viśayālabhana  
 塵類 vastu

**塹** <sup>698</sup>/<sub>3-5394</sub> (see under 塹 714)  
parikhā

**埽** <sup>699</sup>/<sub>3-5400</sub> iṣṭakā

- <sup>5</sup>埽瓦 kapāla  
 埽石 pāṣāṇa, śarkara  
<sup>10</sup>埽師 stha-pati

**境** <sup>700</sup>/<sub>3-5409</sub> viśaya, ālabhana, artha, gocara; rāṣṭra, deśa; adhiṣṭhāna, arthākāra, arthya, ārambaṇa, gati, jñeya, jñeya-  
 vastu, dṛśya, dhātu, nimitta, patha, pratipad, pra-

meya, bhoga, rajās, rūpādi, vastu, viśayin, vihāra, vedita, sattva

- <sup>3</sup>境土 jana-pada, bhū-pradeśa, viśaya  
 境土…來朝 viśaya-pratyudgamana  
<sup>4</sup>境不如實 ayathārtha  
 境不至 aprāpta-viśaya  
 境不定 aniyata-viśaya  
 境內人 vijita  
<sup>5</sup>境必同 samāna-viśayatva  
<sup>6</sup>境光 saṃprakhyāna-nimitta  
 境各別 pratiniyata-rūpādy-ālabhanatva  
 境合 prāpta-viśaya, viśaya-saṃprāpti  
 境同 ekālabhana, gocara-sāmānya  
 境有境別 viśaya-viśayi-bheda  
 境有境性 viśaya-viśayitva  
 境自相 svalakṣaṇa-grāhaka  
 境至 viśaya-prāpti  
 境色 rūpa  
<sup>7</sup>境別 bhinnālabhana  
<sup>8</sup>境事 vastu  
 境事了別 vastu-prativijñāpti  
 境取差別相 viśaya-nimittōdgraha  
 境所 vedita  
 境…所造 bhautikārthya  
 境法 sālamba  
<sup>9</sup>境界 viśaya, ālabhana, artha, gocara; rāṣṭra; avalambana, ārambaṇa, ārya-viśaya, upavicāra, gati, gocaratva, gocara-viśaya, jñeya, jñeya-bhūmi, dhātu, nimitta, patha, bhoga, maṇḍala, rājya, vastu, viśayatva, viśayita, viśayin, samāśraya, sva-gocara, sva-viśaya  
 境界力 viśaya-bala  
 境界小 ālabhana-paritta  
 境界不可壞 asaṃbhārya-gocara  
 境界不定 aniyata-viśaya  
 境界…不相雜 asaṃbhinnālabhana  
 境界中取差別 ālabhana-grahaṇa-prakāra  
 境界內 anto-rājya  
 境界少 ālabhanābhisamkṣepa  
 境界平等 asaṃbhinna-viśaya  
 境界各有差別 nānā-viśaya  
 境界各別 nānā-viśaya  
 境界同 samāna-viśaya  
 境界地自性差別 ālabhana-bhūmi-svabhāva-viśeṣa  
 境界有對 viśaya-pratighāta  
 境界受 ālabhana-vedaniyatā  
 境界念處 ālabhana-smṛty-upasthāna  
 境界所緣 viśayālabhana

境界所攝(色) viṣaya-saṃgr̥hita  
 境界所顯 ālambana-prabhāvita  
 境界品類 jñeya-vastu  
 境界故相應 ālambana-saṃprayogin  
 境界是縛 viṣaya-bandhana  
 境界…相雜 saṃbhinnāalambana  
 境界風 pavana-viṣaya  
 境界差別 ālambanatas  
 境界清淨經 gocara-pariśuddha  
 境界…現 artha-saṃkrānta  
 境界(惑)滅 ālambana-prahāṇa  
 境界無上 ālambanānuttarya  
 境界無相雜 asaṃbhinnāalambana  
 境界無礙 asaṅga-gocara  
 境界與果報 ālambana-vipāka  
 境界(縛) ālambanatas  
 境界觀 ālambanābhisamaya  
 境相 arthākāra, viṣaya-nimitta, artha  
 境相助共生 viṣaya-sahakāritva  
<sup>11</sup>境唯所造 bhautika-viṣayatva  
 境欲 viṣaya-cchanda  
 境欲可見 kāmāpta-dṛśya-viṣaya  
 境…現 vārtamānārthya  
 境貪 viṣaya-rāga  
<sup>12</sup>境智 jñeya-jñāna  
<sup>13</sup>境微 viṣaya-paramāṇu  
 境…極微 viṣaya-paramāṇu  
<sup>16</sup>境諦 jñeya-satya  
<sup>19</sup>境識 artha-vijñāna, viṣaya-vijñāna  
 境類 ālambana-vastu, vastu  
<sup>23</sup>境體無別 ālambanābheda

增  $\frac{701}{3-5448}$  See 增 704

墨  $\frac{702}{13-p.1096}$  See 墨 705

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墜  $\frac{703}{3-5451}$  墜 pra-√pat, prapāta; adhi-√gam, cyavana, nimna, prapatita, prayāta, √vah, saṃ-ni-√pat

<sup>3</sup>墜子 uraś-chada  
<sup>6</sup>墜在 ujjhita  
<sup>7</sup>墜沒 patana  
<sup>13</sup>墜落 pra-√pat, prapāta, patana  
 墜落三惡道 try-apāya-prapāta  
<sup>15</sup>墜墮 pra-√pat, bhraṣṭa

<sup>23</sup>墜巖 prapāta-patana

增  $\frac{704}{3-5454}$  增 vṛddhi, √vṛdh, vi-√vṛdh, upacaya, adhika; adhi-, adhikatva, adhikān prakṣipya, adhikā bhavati, adhyāropayati, anugraha, abhi-√vṛdh, abhyutsa-da, abhyudaya, āghāta, ādhikya, āropa, uchhada, utkarṣa, utkr̥ṣṭa, ut-√pad, utsada, udaya, udbhūta, udreka, udrekatva, upaneya, upavṛṃhita, upa-saṃkhyeya, ūrdhva, ṛddha, caya, janayati, tāyin, tīvra, niṣikta, paridīpana, paripūrṇa, pūrṇatā, pūrṇatva, pratānatā, pratipanna, pra-√duṣ, pradhāna, prabhāvyaṭe, pravardhita, pra-√vṛt, pravṛddha, pra-√vṛdh, prasarpaṇa, prasava, prācurya, bahula, bahulatā, br̥ṃhayati, bhūyasa, vardhaka, vardhana, vardhayati, vardhita, vivardhana, vivṛddhi, viśiṣṭatā, viśiṣṭatva, viśeṣa, vṛddha, saṃvardhayati, saṃvardhita, saṃgraha, satata-pravardhita, samāropa, samudita

<sup>1</sup>增一 adhika, sātireka  
 增一一品 ekaika-prakāra-vṛddhi  
 增一足 sātireka-pāda  
 增一阿含<sup>o</sup> ekōttarikāgama, ekōttarāgama\*  
 增一阿含經<sup>o</sup> ekōttarikāgama, ekōttarāgama\*  
 增一阿笈摩<sup>o</sup> ekōttarikāgama  
<sup>2</sup>增力 upodbala  
 增…十六 ṣoḍaśōtsada  
 增十經 daśōttara, daśaka  
<sup>3</sup>增上 ādhipatya, adhipati, adhika; agra, atirikata-ma, atiriktatara, adhi-, adhikāra, adhi-√kr̥, adhi-gata, adhipa, adhipa-ja, adhipatitva, adhipati-phala, adhimātra, adhimātratā, adhimātram, adhyāśaya, anupradāna, ādhikya, ādhipata, ādhipateya, ādhipatyatas, ucchreya, utkarṣa, utkarṣaṃ gataḥ, utkr̥ṣṭatara, utkr̥ṣṭataraka, utkr̥ṣṭam adhimātram, uttari, udrikta, upacaya, aupacayika, tīvra, puṣṭa, bhūyo-bhāva, bhūyo-bhāvātā, mahat, vardhamāna, vi-√vṛdh, vṛddhi, √vṛdh  
 增上力 ādhipatya, adhikāra, adhipati, adhipatitā, adhipatitva  
 增上力故 adhipatiṃ kṛtvā  
 增上不饒益事 utkr̥ṣṭam adhimātram apakāram  
 增上心 adhicitta, adhiccittam, adhyāśaya, prasāda, utsāha  
 增上心住 adhicitta-vihāra  
 增上心所 ādhicaitasika  
 增上心學 adhiccittam śikṣā  
 增上主 ādhipatyatā, ādhipateyatā

### 32 土 (12) 增

增上主宰 adhipati  
增上生 abhyudaya  
增上生力 ādhipatya  
增上用 ādhipatya  
增上安樂 sukha  
增上自在 √ind  
增上行佛<sup>o</sup> atyuca-gāmin  
增上位 ādhipatya, rāja  
增上利益 hita  
增上戒 adhiśīla, adhiśīlam  
增上戒住 adhiśīla-vihāra  
增上戒學 adhiśīlam śikṣā, adhiśīla  
增上事 ādhipatya  
增上兩足尊 dvi-padāgrādhipatya  
增上定 adhicitta  
增上所生 adhipa-ja\*  
增上所緣 adhyālabana, adhyālabanātā  
增上果 adhipati-phala, adhipateḥ phalam, adhi-  
pajam phalam, ādhipatam phalam  
增上果功力果 puruṣakārādhipati-phala  
增上法所謂涅槃<sup>o</sup> agrasya nirvāṇa-dharmasya  
增上信樂意 prasāda  
增上勇出 mahodaya  
增上品 adhimātra  
增上苦受 tivrābhir vedanābhiḥ  
增上宰官 rāja-mahā-mātra  
增上被刑害所 adhika-yātanā-sthānitva  
增上欲 tivrā-cchandatā  
增上欲解 adhyāśaya  
增上深心 adhyāśaya  
增上深心力 adhyāśaya-bala  
增上猛利 tivrā  
增上處所引 ādhipatyādhyākṛta  
增上貪瞋癡結使 tivrā-rāga-dveṣa-moha-paryava-  
sthāna  
增上勝心 alina-citta  
增上喜怒 prahaṛṣa-maṇḥ-pradoṣa  
增上無比 adhikāra-paramatā  
增上無違 vaśitva  
增上勢力 ādhipatya  
增上勢力所引 ādhipatyādhyākṛta  
增上意 adhicitta  
增上意樂 adhyāśaya, ādhyāśayika  
增上意樂力 adhyāśaya-bala  
增上意樂大性 adhyāśaya-mahattva  
增上意樂圓滿 adhyāśaya-saṃpanna  
增上意學 adhicittam śikṣā  
增上業 karmādhipatya

增上義 ādhipatyārtha, ādhipatya  
增上義性 adhipaty-arthatva  
增上過 utkrṣtam adhimātram apakāram  
增上慢 abhimāna, adhimāna; atimāna, adhimāna-  
prāpta, adhimānika, abhimāna-prāpta, abhimāni-  
ka, ābhimānika, manyanā  
增上慢人 ābhimānika, abhimānika, adhimānin  
增上慢比丘<sup>o</sup> ābhimānikam...bhikṣum  
增上慢者 ābhimānika, abhimāna-patita, abhimā-  
na-prāpta, adhimānika  
增上慢愚 abhimāna-sammoha  
增上種子 utkarṣa-bija  
增上慧 adhiprajña, adhiprajñam, adhiprajñā  
增上慧住 adhiprajña-vihāra  
增上慧學 adhiprajñam śikṣā  
增上緣 adhipati-pratyaya, adhipa, adhipati, ādhi-  
增上緣力 ādhipateya [patya  
增上緣性 adhipati-pratyayatā  
增上緣類 adhipati-pratyayatā  
增上適悅心 abhibhūta-paryāpta  
增上願力 adhyāśaya  
增上體 adhikāra  
增大 √vṛdh  
4增不善根 akuśala-mūla-pratipanna  
增火 vahni  
5增功德 guṇa-vṛddhi  
增加 adhyāropita  
增半半 ardhārtha-vṛddhi  
6增多 bhūyas, √vṛdh\*  
增如次 uttara-vṛddhi  
增自識行 svādhika-gocara  
增自識緣 svādhika-gocara  
增至究竟 vṛddhi-kāṣṭhā-gata  
7增位 utkarṣa-kāla  
增成 abhinivartayati  
增更樂 adhivacana-saṃsparśa\*  
增見滅斷 nirodha-darśana-prahātavyasyādhyāśasya  
增見道斷 mārga-darśana-prahātavyasyādhyāśasya  
增足 adhyāropa, vṛddhi  
增足愛不愛等因 priyāpriya-nimittādhyāropa  
增足遠離方便 virati-vṛddhi-yoga  
8增房 vṛṣya  
增明 viśadam  
增長 vṛddhi, vivṛddhi, saṃvardhana, √vṛdh, puṣṭi,  
upacaya; atirikatatara, anupradāna, anubṛṃhaṇā,  
anubṛṃhayati, anubṛṃhita, abhi-nir-√hṛ, abhini-  
vartayati, abhivṛddhi, abhi-√vṛdh, ā-√pyai,  
utkaṣam bhavati, utsada, utsadatva, udreka, ud=

reka-prāpta, upa-√ci, upacita, upacitya, upajāyate, upabṛṃhayati, upastambha, upastambhayitate, uposatha, aupacayika, kuśalābhivṛddhi, cayam gacchati, √ci, cita, janana, √tan, tāyin, nirhāra, niṣikta, paripuṣṭa, paripūrṇa, paripūryate, √puṣ, puṣṭa, pratānatā, pra-√puṣ, pravṛtti, pravṛddha, pravṛddhi, bahulatā, bahulī-√bhū, bṛṃhayati, bṛṃhita, bhūyo-bhāva\*, √rabh, vardhaka, vardhana, vardhamāna, vardhamānaka, vardhayati, vardhita\*, vipulī-karaṇa, vi-√ruh, virūdhaka, virūdhita, virohaṇa, vivardhaka, vivardhana, vivardhanatā, vivardhamāna, vivardhayati, vivardhita, vivṛddha, vi-√vṛdh, vṛṃhaṇa, vṛddha\*, vṛddhika, vṛddhim gacchati, vṛddhi-nayana, vaipulya, vairūdhī, saṃvardhita, saṃvṛddha, saṃ-√vṛdh, saṃcaya, saṃ-√ci, saṃdhukṣaṇa, saṃvṛddha, sāmutkarṣika

增長一切智慧根芽 jñānānkura-virūdhā

增長力 balādhāna

增長天 virūdhaka\*; kubera, kuvera\*

增長生 aupacayika

增長吉祥 pauṣṭika

增長因 puṣṭi-hetu, vṛddhi-hetutva

增長至成熟位 paripāka-prāpta

增長求 puṣṭi

增長身心勢力 vṛṣya

增長姓 kula-varadhana

增長性 gotra-viśeṣa

增長所緣 pratānatā lambana

增長果 aupacayika

增長…果報 aupacayika-vipāka

增長相續 upacaya-saṃtāna

增長…者 bṛṃhayitṛ

增長勝 upacitātara

增長善法 kuśalōpacaya

增長智慧 jñāna-varadhana

增長無慚愧 anapatrāpyōtsadatva

增長菩提樹<sup>o</sup> suvipula-guṇa-bodhi-vṛkṣa-vṛddhi

增長勢力 samuttejayati

增長圓滿 vipulī-karaṇa

增長意樂 adhimokṣābhivardhana

增長壽命獲安樂 āyur-ārogya-varadhana

增長滿足 vivṛddhi

增長疑惑 saṃśayān vardhayati\*

增長廣大 pṛthu-vṛddhi-vaipulyatā, pṛthu-vṛddhi-vaipulyatām gacchati

<sup>9</sup>增背 āghāta

<sup>10</sup>增倍 dvi-guṇōttara, bhūyasyā mātrayā

增倍倍 dvi-guṇa-dvi-guṇa

增益 samāropa, vṛddhi; adhika, adhikam, adhikāra-samāropa, adhyāropa, adhyāropita, abhivardhayati\*, abhivyāpana, abhyupeta, ācaya, ādhipatyā, āpyāyita, utsada, udīryate, udbhāvana, upari-gata, upa-saṃ-√hṛ, upastambha, dīpaya-māna, paripūryate, puṣṭi, pauṣṭika, pravṛddha, pra-√vṛdh, bhūyo-bhāva, vardhayati, vivardhaka, vivardhayati, vi-√vṛdh, viśeṣa, śreyas, samāropaṇa, samāropayati, samāropika, samāropita, samāropitatva

增益用 kriyā-samāropa

增益有情邊 pudgala-samāropānta

增益佛<sup>o</sup> puṣya

增益事 kriyā-samāropa

增益果 phala-samāropa

增益法邊 dharma-samāropānta

增益根 indriya-vṛddhi\*

增益…起 āropayati

增益奢摩他智<sup>o</sup> śamatha-vaipulya-gamana

增益智慧 prajñām vivardhayati\*

增益愛非愛相 priyāpriya-nimittādhyāropa

增益損減 samāropāpavāda

增益義 samāropaṇa

增益壽命 ciraṃ-jīvin, dirghāyuska, dirghāyuska ca bhaviṣyati ciraṃ-jīvi ca bhaviṣyati

增財 punar-vasu

<sup>11</sup>增貪味 rasa-rāga

增貪愛 kaṭasi-vardhita

<sup>12</sup>增勝 vṛddhi; adhika, abhivardhana, uccalita, utkrṣṭa, prabhūtātara, vivṛddhi, viśeṣitatva, saṃcāra

增勝修 utkrṣṭa-bhāvanā

增勝根道 indriya-saṃcāra

增善 śubha-vṛddhi

增悲 kṛpā-vivṛddhi

增減 utkarṣāpakarṣa, cayāpacaya; adhika; upacaya\*, upasaṃkhyeya, ūna-pūrṇatā, cañcala, hrāsa-vṛddhi

增…減 adhika-nyūna, hāni-vṛddhi

增減餘 adhika

增發 upadarśayati

增盛 vṛddhi, udbhūta-vṛtti; āpyāyana\*, utsadatva, udbhūta, udbhūta-vṛttitva, udrikta, udreka-prāpta, pravṛddhi, vṛddhim āpannam, √vṛdh

增盛減息 vṛddhi-hrāsa

增補 upasaṃkhyāna

增進 vṛddhi, viśeṣa; abhyudaya, utkarṣa, utthāna, parākrama, vardhana, vardhamāna, vardhayati,

### 32 土 (12) 增墨墩墮

vivardhana, vivṛddha, √vṛdh, saṃcāra, sāmutkar=  
 增進分 viśeṣa-bhāgiya [ṣika  
 增進根 indriya-saṃcāra  
 增進道 viśeṣa-mārga  
 增集 saṃnicayaṃ gacchati  
<sup>13</sup>增意 vardhamāna-mati, viśeṣa-mati  
 增損 vaiṣamyā  
 增極 vṛddhi  
 增過 uttari  
 增道 viśeṣa-mārga\*  
<sup>14</sup>增壽命 āyuh pravardhate  
 增榮 vardhita  
 增福 puṇyōdaya  
 增語 adhivacana, adhivacanāhvaya  
 增語觸 adhivacana-saṃsparśa  
 增語觸相應 adhivacana-saṃsparśa-saṃprayukta  
<sup>15</sup>增廣 bhūyo-bhāva, vṛddhi, vaistārika, √sphaṛ,  
 pratānatā  
 增廣大 abhi-saṃ-√mūrch  
 增廣所緣 pratānatālabhana  
 增德 guṇa-vṛddhi  
 增數 adhikaṃ kṛtvā  
 增羯吒私<sup>o</sup> kaṭasi-vardhitā  
<sup>16</sup>增積 upacaya\*  
<sup>18</sup>增曜 arcīṣ-mati\*  
<sup>19</sup>增癡 tīvra-moha

**墨** <sup>705</sup><sub>3-5469</sub> **墨** maṣi, maṣi, masi

<sup>13</sup>墨塗 maṣi-mrakṣitaka, masi-mrakṣitaka  
 墨瓶 melanduka  
<sup>14</sup>墨圖 maṣi-mrakṣitaka, masi-mrakṣitaka  
 墨聚 jihmi-kṛta

**墩** <sup>706</sup><sub>3-5470</sub>

<sup>7</sup>墩坐 utkuṭukāsana

**墮** <sup>707</sup><sub>3-5481</sub> **墮** √pat, patita, pāta, vinipāta,  
 cyuta; adhi-√gam, avagāḍha,

avasthitatva, ā-√kṣip, ā-√pat, āpatana, āpanna,  
 utpādayati, upapatti, upa-√pad, upapanna, gata,  
 gati, √gam, gama, gamana, gāmin, grāhin, √cyu,  
 chorayati, ni-√pat, nipatana, nipatita, nipāta,  
 nirjāta, √nī, patana, parāyaṇa, pari-√plu, parē  
 (√i), paryāpanna, pācattika, pātana, pātayan-  
 tika\*, pātayitvā, pātita, pra-√kṣip, pracyuta,  
 praṇata, pra-√pat, prapatana, prapatita, prapanna,

prapāta, prabhraṣṭa, pramuñcat, pra-√yā, prayāta,  
 prasaṅga, prasajyate, praskanna, prāpta, prāyaś-  
 cittika, bhraṣṭa, √yā, vaśaṃ-gata, vastu-patita,  
 vinipāta-gāmin, śātana, śithila, saṃ-√dhāv, sam-

<sup>1</sup>墮一世 ekādhva-patitatva [Lā-√rabh

<sup>2</sup>墮二邊 dvayānta-patita

墮入 nimna, prapātana

<sup>3</sup>墮三世 try-adhva-patita

墮三世法 try-adhva-patita

墮三有 trir-apāya-gāmin

墮三惡道中 naraka-tiryak-pretōpapatti

墮大地獄 mahā-naraka-pātana, naraka-patana,  
 naraka-vāsa

<sup>4</sup>墮不雜 śuddha-prāyaścittika

墮水 pātāñjali

<sup>5</sup>墮他相續 para-saṃtāna-patita

墮失 prabhraṣṭa

墮生死 saṃsāra-patita

墮生死中 saṃdhāvya saṃsṛtya, saṃ-√sṛ

墮生死海 saṃsāra-patita

<sup>6</sup>墮同一世 ekādhva-patitatva

墮在 patita, gata; √gam, √pat, parikṣipta, prapa-  
 tita, prapanna, praviṣṭa, saṃgrhīta

墮在二邊 anta-dvaya-patita

墮在三世 try-adhva-patita

墮在世間 saṃsāra-prapatita

墮在…所攝 patita

墮在負處 nigraha-sthāna

墮在常斷邊 śāśvatōccheda-dṛṣṭi-saṃgrhīta

墮在疑網 saṃśayita

墮在曠野 aṭavi-kāntāra-gata

墮地獄 niraya-parāyaṇa

墮地獄中 narakōpapatti-gamana

<sup>7</sup>墮決定加行 niyata-patita-prayoga

墮身見 satkāya-dṛṣṭi-prasaṅga

墮邪見 vinipāta

墮邪定聚 mithyātve...niyatā bhaveyuh

<sup>8</sup>墮於三世 try-adhva-patita

墮於文字 akṣara-patita

墮於名字 akṣara-patita

墮於我執 ātmā ātmēti

墮於決定 niyati-pāta

墮於界 dhātu-patita

墮於常邊 bhavati śāśvatam

墮於惡趣 apāya-gamana

墮於無因 hetāv asati

墮於疑悔 vicikitsām utpādayati

墮朋黨 pakṣa-patita

墮非理相 ayukti-patitatā

<sup>9</sup>墮俗之論 lokāyata

墮流轉 pravṛtti-patitatva

墮界攝 dhātu-patita

墮胎 garbha-śātana, lola-garbho dārako; garbhā-vakrānti

墮負 nigraha, parājaya

<sup>10</sup>墮畜生 tiryagyonī-gati

墮起身見失 satkāya-dṛṣṭi-prasaṅga

<sup>11</sup>墮偏助 pakṣa-pāta

墮常失 śāśvata-doṣa-prasaṅga

墮常見 śāśvatāya paraiti

墮常過失 śāśvatatva-prasaṅga, śāśvata-doṣa-pra-

墮常邊 śāśvatāya paraiti [saṅga

墮淚 aśru-pāta, aśrūṇi pramuñcat

墮淚悲泣 aśru-pāta

<sup>12</sup>墮惡 adhaḥ prayāti

墮惡見 kudṛṣṭi-patita

墮惡見趣 māra-dṛṣṭi-gata

墮惡道 apāya-gamana, apāya-gāmin

墮惡趣 durgati-gama, durgati-gamana, durgati-vinipāta-gāmin, apāya-gāmin, vinipātam...gami-

墮無間 naraka-parāyaṇa [ṣyati

墮無暇處 akṣaṇa-prāpta

<sup>13</sup>墮落 patita, pāta, √pat; āpatti, utpātana, √cyu,

dhvasta, patana, pataniya, pra-√pat, prapatita, prapāta, bhraṁśam...kuryāt, vibhraṣṭa, vistirṇa,

saṃ-ni-√pat

墮落三惡趣 try-apāya-prapāta

墮落法 pataniyā dharmāḥ

墮遂 prayāta, praskanna

<sup>14</sup>墮疑惑見 vi-√klp

墮疑網 saṃśaya-prāpta

<sup>15</sup>墮墜 prapatita

墮數 saṃkhyāta

墮樓勒耶<sup>o</sup> vaiḍūrya-nirbhāsa

<sup>16</sup>墮險惡趣 apāya-durgati-vinipāta

墮諸惡趣 sarvāpāyōpapatti, vinipāta

<sup>18</sup>墮斷中 uccheda-patana\*

墮斷見 ucchedāya paraiti

墮斷邊 ucchedāya paraiti

<sup>19</sup>墮壞 rūpaṇa

<sup>21</sup>墮...攝 patita

墮攝界 paryāpanna

墳 <sup>708</sup><sub>3-5488</sub> stūpa

## 13

墻 <sup>709</sup><sub>3-5505</sub> See 牆 2215

壁 <sup>710</sup><sub>3-5516</sub> prākāra, kuḍya; uttara-bhadra-padā; āśraya, kilaka, bhitti, bhittika

<sup>8</sup>壁虱 matkuṇa

<sup>9</sup>壁持畫 citra-kṛtya

<sup>10</sup>壁根 kuḍya-mūla

<sup>11</sup>壁宿 uttara-bhadra-padā\*

<sup>12</sup>壁等所障 kuḍyādi-vyavahita

<sup>16</sup>壁...器 kuḍya-kuṇḍa

壇 <sup>711</sup><sub>3-5528</sub> 壇 maṇḍala, maṇḍalaka

<sup>5</sup>壇四隅 maṇḍalasya...koṇeṣu

<sup>8</sup>壇所有四隅分 sarva-maṇḍala-koṇeṣu

<sup>9</sup>壇界 maṇḍala

壇界文 rekhā

壇相 maṇḍala

壞 <sup>712</sup><sub>3-5541</sub> See 壞 717

壤 <sup>713</sup><sub>13-p.1099</sub> See 壤 718

## 14

漸 <sup>714</sup><sub>3-5542</sub> (see under 墮 698) parikhā

壓 <sup>715</sup><sub>3-5557</sub> 压 pra-√piḍ, piḍa, √kuṭṭ; ava-ṣṭabdhā, kuṭṭita, kṣoda, khin-na\*, pari-√khid, prapiḍita\*

<sup>8</sup>壓油 tila-piḍa

壓油家 taila-piḍaka

<sup>11</sup>壓殺 avaṣṭabdhā

<sup>15</sup>壓蔗漿 ikṣu-kuṭṭita, naḍa-cippitikaṃ cipyamānasya

<sup>18</sup>壓鎮 kākhorda

## 15

壘 <sup>716</sup><sub>3-5574</sub> 壘 adhiṭiṣṭhet

<sup>7</sup>壘足 pāde pādām ādhāya

<sup>9</sup>壘垣 bhūmi-parikarman

**壞** <sup>717</sup><sub>3-5590</sub> **壞** vi-√naś, nāśa, √bhid, bheda, vyaya, sam-√vṛt, astam-gata, bhraṃśa, pralaya; ati-√vṛt, anta-kara\*, antar-āya, antar-√dhā, antar-dhāna, anyathā-bhāva, apakṣāla, apagama, apacaya, abhibhūyate, abhyatīta, ayoga, avamardaniya, astam-√gam, astam-gama, ā-√pad, iñjanā, utpāṭayati, uparata, upa-√rudh, uparodha, ostarīyati, kopya, kṣata, kṣaya, kṣepayati, khaṭuka, √garh, ghāta, ghātaka, ghātīn, cyāvita, cyāveya, jirṇa, dara, dūṣaka, dūṣin, dharṣayati, dhvasyate, √naś, naṣṭa, na siddhaḥ, nāśana, nāśayati, nāśita, nirākaraṇa, nirghātita, nirbhedana, nihata, pari-√bhid, paribheda, pātana, pātāpanaka, pūti, pūti-√bhū, praṇāśa, prati-ghāta, prati-√bādḥ, pratibādhana, pratihata, pratihanyate, pratyākhyāna, pra-dūṣaya (den.), pradhvaṃsa, pranaṣṭa, pra-√mṛd, pralujyate, pralopa, pra-√hā, prahāṇa, bhagna, bhaṅga, bhaṅgura, bhajyate, bhinna, bhedana, bhedayati, bhraṃśam ...kuryāt, bhraṣṭa, mathita, muṣaṇatā, luḥyate, lupta, loṭhayat, lopa, vikiraṇa, vikirayati, vikuṭṭanā, vikṛta, vikopa, vikopana, vikopanā, vikopayati, vikopayitavya, vikopita, vigama, vicaṭana, vicchandana, vijaya, vidhamanata, vi-√dhmā, vidhvaṃsaka, vidhvaṃsana, vidhvastatā\*, vinaṣṭa, vināśa, vināśaka, vināśana, vināśayati, vināśika, vinivṛtti, vinīlaka, vipatti, vipanna, vipariṇata, vipariṇāma, vipādana, vipādita, vipraṇāśa, viprati-√pad, vipratipanna, vipranaṣṭa, vibhava, vibhāvita, vibhūta, viruddha, virodhayati, vilaya, vilupta, vivarta, viśirṇa, vihiṃsana, viheṭhana, vaināśa, vaināśika, vaiyartha, vyaparopa, vyaropayati, vyābādha, vyudāsa, samvarta, samvartanī, samvartayati, samvṛtta, √sad, samudghāta, sampīdyate, sambhinna, sambheda, √sphuṭ, hata, √han, hāni, √hr

<sup>3</sup>壞三層城 tri-pura-vidhvaṃsaka

壞三層樓閣 tri-pura-vidhvaṃsaka

壞已 samvṛtta

壞已空 samvṛtta āste

<sup>4</sup>壞心 vihata, ālekha

壞文 vyañjana-bhraṃśa

壞比丘淨戒<sup>o</sup> bhikṣu-dūṣikā

<sup>5</sup>壞他 para-bhedana

壞失 abhipraṇāśa, vipranaśa, vipraṇāśa\*, parihāṇa

壞正法者 dharma-dūṣaka

壞正聞 śruta-vipratipanna

<sup>6</sup>壞好色 durvarṇi-karaṇa

壞…如灰燼 bhasmī-√kr

壞如來聲聞緣覺 buddha-śrāvaka-pratyekabuddha-vaināśika

壞有二種 dve samvartanyau

壞自宗 siddhānta-bheda

壞色 durvarṇi-karaṇa, vikṛta-varṇa, vivarṇa, vivarṇaya(den.), rūpa-bhraṃśa

壞色衣 vikṛta-varṇa-vastra

壞行 ācāra-vipanna

壞衣 pūti-vastra

<sup>7</sup>壞住 samvṛtta āste

壞劫<sup>o</sup> samvarta-kalpa, samvartanī

壞劫之初<sup>o</sup> ārambhaḥ samvarta-kalpasya

壞劫始<sup>o</sup> ārambhaḥ samvarta-kalpasya

壞戒 duḥśīla, śīla-bhraṃśa, śīla-vipanna

壞村者 janapada-ghātaka

壞沒漏 sam-√sad

壞見 dṛṣṭi-vipatti, dṛṣṭi-vipanna; satkāya-dṛṣṭi

壞身 sat-kāya

壞身命 jivitāntarāya

壞邑 puram-dara

<sup>8</sup>壞其命 jivita-nāśa, naśyeta jivitam, maraṇam √āp

壞命 ājīva-vipanna

壞和合僧<sup>o</sup> samgha-bheda

壞定 samādhi-bhraṃśa

壞性 bhaṅguratva

壞…所依 āśraya-vipādana

壞法 dharmam √garh, mithyā-dharma-parīta, sad-dharma-pratibādhana, ācāra-vipanna; nāśa-dharmaka, vināśa-dharmin

壞法壞 nāśa-dharmakasya nāśaḥ

壞青瘀 vinīlaka

<sup>9</sup>壞信施 śradhdhā-deya-vinipātanā-pratisamyukta

壞威 ojo-nāśana

壞威儀 ācāram vikopayati

壞後無 pradhvaṃsābhāva

壞怨 arhat

壞相 bheda-lakṣaṇa, vibhava-lakṣaṇa, vināśa, vibhāvanā, samvarta

壞相金剛陀羅尼經<sup>o</sup> vajra-vidhāraṇā dhāraṇī\*

壞相現前 vināśābhimukha

壞…相喜愛 apriti

壞美 mādhyura-bhraṃśa

壞美語 mādhyura-bhraṃśa

壞者 dūṣaka, vaināśa, vaināśika

壞…者 -ghātaka



壞苦 vipariṇāma-duḥkhatā, pariṇāma-duḥkhatā  
 壞苦性 vipariṇāma-duḥkhatā  
 壞苦性諦 vipariṇāma-duḥkhatā-satya  
 壞苦苦苦 vipariṇāma-duḥkha-duḥkhatā  
 壞苦類 vipariṇāma-duḥkhatā  
 壞軌 vidhi-bhraṣṭa  
 壞軌則 vidhi-bhraṣṭa  
<sup>10</sup>壞冤 arhat, arhattva  
 壞城邑者 nagara-ghātaka  
 壞城者 grāma-ghātaka  
 壞時 samvartanī-kāla  
 壞時苦 vipariṇāma-duḥkha  
 壞除 prati-√han  
 壞鬼神村 bhūta-grāma-pātana  
<sup>11</sup>壞敗 pralopa, vipariṇāma, vipraṇāśa, vipralopatā  
 壞敗之相 vipariṇāma-dharmaka  
 壞族 kula-bhramśa  
 壞梵行<sup>o</sup> brahma-caryāto cyāvitāḥ, brahmacaryā-  
 ntarāya, vikopita-brahmacaryā  
<sup>12</sup>壞散 bheda, nirbhedana, vikiraṇa, visāmagrī, abalaṃ-√kṛ  
<sup>13</sup>壞亂 viksepa, ativyākuli-kṛta, vyākuli-kṛta  
 壞滅 vināśa, bheda, vilaya; apagama, āpāyika,  
 √naś, naṣṭa, parikṣaya, paryādāna, pratighāta,  
 √bhañj, vi-√naś, vipraṇāśa

壞煩惱山 kleśa-parvatān vikirayamāṇān  
 壞道 mārga-dūṣin  
<sup>14</sup>壞僧和合<sup>o</sup> saṃgha-bheda  
 壞慢 nirmāna  
 壞盡 vināśa, vibhāvita  
 壞種子 pūti-bija  
 壞種子村有情村 bijagrāma-bhūtagrāma-vināśana\*  
 壞聚落者 grāma-ghātaka  
<sup>15</sup>壞緣 sambhinnāmbana  
 壞緣念住 sambhinnāmbanaṃ smṛty-upasthānam  
 壞輪迴 kakut-sunda  
 壞養 ājiva-vipanna  
<sup>16</sup>壞學 śikṣā-bhraṣṭa  
 壞諸煩惱 kleśa-samvartana\*  
<sup>18</sup>壞禮法 duḥśīla  
<sup>21</sup>壞爛 klinna, vikhāditaka  
 壞爛想 vikhāditaka-saṃjñā  
 壞魔者<sup>o</sup> māra-bhañjani  
<sup>25</sup>壞觀 dṛṣṭi-vipanna

17

壞  $\frac{718}{3-5608}$  壤 mahāyuta, padma

<sup>6</sup>壤字<sup>o</sup> ña-kāra

## RAD. 士 33

士  $\frac{719}{3-5638}$  puruṣa, sattva

<sup>4</sup>士中尊 puruṣōttama  
 士夫 puruṣa, pauruṣeya, pudgala, sattva  
 士夫中白蓮華 puruṣa-puṇḍarīka  
 士夫中衆色蓮華 puruṣa-padma  
 士夫中間 puruṣāntara  
 士夫中僂 puruṣa-rṣabha  
 士夫功業 puruṣa-kāra  
 士夫本事 maula-sattva-dravya  
 士夫正知者 puruṣājāneya  
 士夫用 puruṣa-kāra  
 士夫而學醫術 vaidya-puruṣa  
 士夫作用 puruṣa-kāra  
 士夫身 puruṣa-deha  
 士夫補特伽羅<sup>o</sup> puruṣa-pudgala  
<sup>5</sup>士用 puruṣa-kāra, puruṣakāra-ja, pauruṣa, pauru-  
 士用力 puruṣa-kāra [ṣeya

士用及增上 puruṣakārādhīpati-phala

士用果 puruṣakāra-phala, pauruṣa

士用增上二果 puruṣādhipati-phala

士用增上果 puruṣakārādhīpati-phala

<sup>23</sup>士體 puruṣa-bhāva

3

壯  $\frac{720}{3-5642}$  Sec 壯 721

4

壯  $\frac{721}{3-5643}$  壯壯 balavat, balavattara,  
 udāra; yuvan

<sup>2</sup>壯力 parākrama

<sup>3</sup>壯丈夫 balavattara-puruṣa

壯士 balavat-puruṣa, malla, sūra

壯士一疾彈指頃 balavat-puruṣacchaṭa-mātra

壯士雖蹶不仆 sūra-praskhalanāpatana

33 士 (4—11) 壯声壳壹壽

<sup>6</sup>壯年 dahara  
壯色 udāra-varṇa  
<sup>10</sup>壯時 yauvana  
<sup>14</sup>壯滿 suprabuddha

声 <sup>722</sup><sub>3-5645</sub> See 聲 2976

壳 <sup>723</sup><sub>3-5647</sub> See 賣 3602

壹 <sup>724</sup><sub>3-5661</sub> eka\*

壹° i

<sup>9</sup>壹𦞑° iṭi

<sup>16</sup>壹輪盧迦論°° eka-śloka-śāstra\*

壽 <sup>725</sup><sub>3-5672</sub> 寿 āyus, jivita; ājivika, āyuh-pramāṇa, āyuṣka, āyuṣ-pra-

māṇa, āyuṣya, jīva, jīvana, dīrghāyus, prāṇa

<sup>2</sup>壽八萬歲 aśīti-varṣa-sahasrāyus, aśīti-varṣa-śatā-

壽十歲 daśa-varṣāyus L yus

<sup>3</sup>壽千歲 kṛtsnam āyur jīvanti

<sup>6</sup>壽光 āyus-tejas

壽有短長 cirālpa-tara-jīvana

壽百歲 varṣa-śatāyus

壽考 jivaka

壽行 āyuh-saṃskāra, āyus

<sup>8</sup>壽取 jīva-grāha

壽命 āyus, āyuṣ-pramāṇa, jivita; āyuh-pramāṇa, āyuṣkatva, āyuṣya, jīva, jīvana, jivita-saṃskāra, jivitēndriya, jivin, prāṇa

壽命之延促 cirajīvy-alpajīvin

壽命及暖 āyur-ūṣman

壽命有自在 jivita-vaśitva

壽命有長短 cirālpatara-jīvana

壽命色力 āyur-varṇa-bala

壽命定 niyatāyuṣkatva

壽命長 dīrghāyus, dīrghāyuṣkatā

壽命長久 āyu-śrī

壽命長遠 dīrghāyuṣka, amitāyus

壽命者 jivita

壽命財物妻妾 jivita-bhoga-dāra

壽命得長 dīrghāyuṣka, dīrghāyuṣkatā

壽命欲終時 maraṇa-kāla-samaya, maraṇa-kāla-samaye pratyupasthite

壽命減少 alpāyus

壽命無量 amitāyus

壽命爲根 jivitēndriya

壽命短促 alpāyus, parittam āyuh-pramāṇam, paritāyus

壽命…短促 alpam…āyuh

壽命童子 jivaka-kumāra-bhūta\*

壽命損減 hatāyus

壽命暖 āyur-ūṣman

壽命煖 āyur-ūṣman

壽命資具極被衰損 jivitōpakaraṇa-vipatti

壽命種姓身量等所成 āyur-jāti-gotra-pramāṇa-kṛta

壽命邊 jivita-paryanta

壽命邊際 jivita-paryanta

壽姓量 āyur-jāti-pramāṇa

壽明論 āyur-veda

<sup>9</sup>壽者 jīva

壽者執 jīva-grāha

壽者想 jīva-saṃjñā

壽限 āyuṣ-paryanta

<sup>11</sup>壽將盡已至喉 kaṇṭha-gata-prāṇa

壽欲終時 maraṇa-kāla-samaye pratyupasthite

壽欲盡時 maraṇa-kāla-samaya

壽終 kāla-kriyā, √cyu, cyuta, maraṇa, mṛta

壽終之後 cyutvā, jāti-vyativṛttāḥ samānāḥ

壽終時 maraṇa-kāla, maraṇa-kāla-samaya

<sup>12</sup>壽無量 amitāyus

壽…無量 aparimitāyus

壽異熟果 āyur-vipāka

壽量 āyuṣ-pramāṇa, āyus; āyuh-pramāṇa, āyuṣaḥ pramāṇam, āyuṣkatva, āyuṣmat, jivita

壽量一劫°° kalpāyuṣkatva

壽量中間 āyuh-pramāṇāntare

壽量具足 āyuh-sampad, āyuh-saṃpanna

壽量定 niyatāyuṣkatva

壽量…定 niyatāyus

壽量長遠 cira-jivita

壽量衰損 āyur-vipatti

壽量短促 alpāyus, alpāyuṣka

壽量極 parimitāyuṣkatā

<sup>13</sup>壽煖 āyur-ūṣman

<sup>14</sup>壽盡 āyuh-kṣaya, āyuh-kṣepa, √cyu

壽種姓身量等殊 āyur-jāti-gotra-pramāṇa-kṛta

壽種姓量 āyur-jāti-pramāṇa

壽與煖 āyur-ūṣman

壽際 āyuh-paryanta

<sup>16</sup>壽濁 āyuṣ-kaṣāya

<sup>23</sup>壽體 āyus

RAD. 夂 34

4

麦  $\frac{726}{3-5700}$  See 麥 4329

6

变  $\frac{727}{3-5703}$  See 變 3543

RAD. 夂 35

7

夏  $\frac{728}{3-5720}$  夏 grīṣma, varṣa; ūṣman, kārtiki, kārttiki, graiṣmika, varṣa-kāla, varṣā

<sup>3</sup>夏三月 tremāsam kārttiki

夏三月竟 upavarṣam tremāsam

<sup>4</sup>夏五六月 varṣa-rātra

夏内 antar-varṣā\*

夏天 varṣa

夏月 prāvṣ

<sup>5</sup>夏布 varṣā-śāṭī-civara

夏末月 kārtiki paurṇa-māsī

夏生 vārṣiki

夏用月 vārṣika

夏用護花 vārṣika

<sup>6</sup>夏安居 varṣōṣita, varṣā-vusta, varṣa, varṣā, varṣā-vāsana, varṣōpanāyikā

<sup>7</sup>夏初一月 pūrvo māso varṣāṇām, varṣāṇām purimo māsaḥ

夏坐 varṣōṣita

<sup>8</sup>夏房 varṣaka

夏雨時 varṣa

<sup>9</sup>夏後 kārttiki

<sup>10</sup>夏時 varṣa, vārṣika

夏格 vārṣika

<sup>12</sup>夏短時 mita-vārṣika

夏間地 vārṣika-vāsa

<sup>17</sup>夏蔭 varṣa

<sup>19</sup>夏臘 varṣa, varṣāgra

RAD. 夕 36

夕  $\frac{729}{3-5749}$  sāyāhna

2

外  $\frac{730}{3-5750}$  bāhya, bahis; tīrthya; pareṇa, bahi-tas, bahir-gata, bahirdhā, bāhira, bāhiriya, bāhyaka, bāhyatas, bāhyatva, bāhyam, vinirmukta

<sup>2</sup>外人交通 veśyam vāhayati

外入 bāhyāyatana, bāhyam āyatanam

外入四入 bāhyam catur-āyatanam

外入有六 ṣaḍ bāhyāny āyatanāni

<sup>3</sup>外大海 bāhyo mahā-samudraḥ

外大種爲因 bāhya-mahābhūta-hetuka

外山 bāhyaḥ parvate

<sup>4</sup>外不受 bahirdhāpratigṛhitam

外不受食 bahirdhāpratigṛhitam

外分力 bāhyānga-bala

外方 bahis, bāhyaka

外方諸師 bahir-deśaka, bāhyaka

外水 ap-kalpa

外火 agni-kalpa

外火災 agni-kalpa

外父 śvaśura

<sup>5</sup>外仙 tāpasa

外仙人 bāhyakānām ṛṣiṇām, bāhyaka

外四大爲因 bāhya-mahābhūta-hetuka

外四界 bāhyam dhātu-catuṣṭayam

外四處 rūpa-rasa-gandha-spraṣṭavyāyatana

外母 svasṛ

外皮 carma-puṭa, bahis-tuṣa

<sup>6</sup>外如沙門內懷媼嫻<sup>o</sup> ācāra-gupti-kuhaka-śramaṇa

### 36 夕(2)外

- 外色 bahirdhā-rūpa, bāhyasya...rūpasya, bāhya, rūpin
- <sup>7</sup>外別 bāhya-bheda, grāhya-bheda
- 外成散 bahir-vikṣipta
- 外災 bāhyo 'pakṣālah
- 外見 bāhyārtha-dṛṣṭi
- 外見者 tīrthika
- <sup>8</sup>外事 bāhyaṃ vastu, bāhya-dravya, bāhyārtha, bahirdhā; tīrthika
- 外具 bāhya-karaṇa, bāhya, bhoga
- 外典籍 tīrtha-mata
- 外刹殊勝無間種性<sup>o</sup> bāhya-buddhakṣetraudāryā-bhisamaya-gotra
- 外性 bāhya-bhāva
- 外性非性 bāhya-bhāvābhāva
- 外所安置 bāhya-saṃstha
- 外所作 ceṣṭā
- 外法 bāhya-bhāva, bāhya-dravya
- 外物 bāhya-bhāva, bāhya
- 外物類 bāhya
- 外空 bahirdhā-sūnyatā
- 外金剛部 bāhya-vajra-kula
- 外門 bahir-mukha
- 外門心 bahir-mukha-citta
- 外門起 bahir-mukha
- 外門起心 bahir-mukha-citta
- 外門轉 bahir-mukha
- <sup>9</sup>(外界)最上曼拏羅<sup>o</sup> guhya-maṇḍalam uttamam
- 外界諸金剛部 bāhya-vajra-kula
- 外相 bāhya-nimitta
- 外計法 tīrthya-yogin
- <sup>10</sup>外城 pratiprākāra
- 外師 bāhyaka
- 外海 bāhyo mahōdadheḥ
- 外狹 bahiḥ-saṃvṛta\*
- (外)祕密曼拏羅<sup>o</sup> guhya-maṇḍala
- 外祖母 mātā-mahī
- 外院 bāhya-puṭa
- <sup>11</sup>外國師 bahir-deśaka
- 外國諸師 bahir-deśaka, bāhyābhidhārmika
- 外曼拏羅<sup>o</sup> bāhya-maṇḍala, guhya-maṇḍala
- 外曼拏羅周匝而住<sup>o</sup> bāhyato maṇḍalī-bhūtvāva-sthitāḥ, bāhyataḥ parivāryāvasthitā abhūvan
- 外曼拏羅諸印契<sup>o</sup> bāhya-maṇḍala-mudrāḥ
- 外曼拏羅諸有情<sup>o</sup> bāhya-maṇḍala-samaya-sattva
- 外曼荼羅<sup>o</sup> bāhya-maṇḍala
- 外第二重 bāhya-puṭa
- 外莊嚴 bahir-alamkṛta
- 外處 bāhyāny āyatanāni, bāhyāyatana
- 外處攝 bāhyāyatana-saṃgrhīta
- 外郭 pratiprākāra
- <sup>12</sup>外勝壇場 bāhya-maṇḍalam uttamam
- 外散 bahir-vikṣipta, bahir-vikṣepa
- 外散動 bahirdhā-vikṣepa
- 外散亂 bahirdhā vikṣipyate, bahirdhā-vikṣepa, bahir-vikṣepa
- 外異學 para-pravādin
- 外隅 bahiḥ koṇeṣu, bāhya-koṇa
- <sup>13</sup>外園 pratiprākāra
- 外煖 bāhyasya...ūṣmaṇaḥ
- 外義 bāhyārtha, arthābhāsa
- 外義邪見 bāhyārtha-dṛṣṭi
- 外萬物 bāhyā bhāvāḥ
- 外道 tīrthika, tīrthya, anya-tīrthya, para-pravādin, bāhyaka; anya-tīrtha, anya-tīrthika, apare, ājīvika, ito bāhyakaḥ, kugaṇin, kutīrthaka, jaṭila, tārkika, tīrtha, tīrthaka, tīrtha-kara, tīrtha-kāra, tīrtheka, tīrthya-kara, tīrthya-mārga, para-tīrthya, parivrājaka, pāṣaṇḍa, pratyarthika, bāhiraka, bāhya, bāhya-tīrthya, lokāyata, lokāyatana
- 外道女 parivrājikā, acelikā parivrājikā, pravrajikā
- 外道不勝 parapravādy-anabhibhūta
- 外道及聲聞 tīrthya-śrāvaka
- 外道...仙 bāhyakānām ṛṣiṇām
- 外道出家 tīrthika-parivrājaka\*
- 外道尼<sup>o</sup> tīrthikā
- 外道尼住處<sup>o</sup> tīrthikā-śayyā
- 外道共住 parivrājakehi...saha tiṣṭhati
- 外道名郁胝柯<sup>o</sup> uktikaḥ parivrājakaḥ
- 外道名嚧底迦<sup>o</sup> uktikaḥ parivrājakaḥ
- 外道行 tīrtha-saṃcara, tīrthya-yoga
- 外道住處 ekāvasathōṣita
- 外道戒 tīrthika-śīla\*
- 外道沙門施食時<sup>o</sup> śramaṇa-bhakta-samaya
- 外道男 acelaka-parivrājaka
- 外道見 tīrthika-dṛṣṭi, tīrtha-dṛṣṭi
- 外道邪見 tīrthya-dṛṣṭi
- 外道邪意說 kutīrthaka-mata
- 外道邪論 parapravādi-cakra, kutīrthya
- 外道事 tīrthya-vāda
- 外道所立言 tīrthakara-parikalpita
- 外道法 tīrthya-mārga, bāhya-paripāka
- 外道法外執 tīrthakara-parikalpita
- 外道施食時 śramaṇa-bhakta-samaya
- 外道師 tīrthika, tīrtha-kara, kṣapaṇa
- 外道師說 tīrthika-dṛṣṭi

外道問聖大乘法無我義經 *nairātmya-paripṛcchā\**,  
*śāli-stamba-sūtra\**  
 外道婆羅門法<sup>o</sup> *brāhmaṇa*  
 外道處 *tīrthyāyatana*  
 外道園陀邪見<sup>o</sup> *svabhāva-dṛṣṭi*  
 外道無慧 *duḥprajña*  
 外道異論 *para-pravādin*  
 外道裸形 *acelaka-pravrājaka*  
 外道過 *tīrtha-doṣa*  
 外道說 *tīrtha-vāda*  
 外道論 *tīrtha-vāda, tīrtha-vāda, para-vāda, para-*  
 外道論議 *tīrtha-vāda* [vādin  
 外道輩 *tīrtha, lokāyata*  
 外道輪 *paravādi-cakra*  
 外道諸仙 *bāhyaka*  
 外道諸見 *tīrtha-dṛṣṭi*  
 外道諸見行 *tīrtha-yogāśraya*  
 外道邊 *tīrthikānta*  
 外馳 *bahir-gata*  
<sup>14</sup>外塵 *bāhya-viṣaya, bāhyāny āyatanāni, artha, vi-*  
*śaya*  
 外塵化生轉變願成合散自在威力 *bāhya-viṣaya-*  
*nirmāṇa-pariṇāmādhiṣṭhāna-vaśitva-sampad*  
 外塵門 *viṣaya-mukha*  
 外塵體相決無所有 *arthānupalabdhi*  
 外境 *bāhyārtha, bāhya-viṣaya, artha, viṣaya, sva-*  
*viṣaya, bāhya*  
 外境化變住持自在威勢 *bāhya-viṣaya-nirmāṇa-*  
*pariṇāmādhiṣṭhāna-vaśitva-sampad*  
 外境界 *bāhyārtha, artha, bāhya-dravya, viṣaya*  
 外境無物有物 *bāhya-bhāvābhāva*  
 外境論者 *bāhyārtha-vādin*  
 外種 *bāhya-bīja*  
 外種子 *bāhya-bīja*  
 外種無 *bāhya-bijābhāva*  
 外種種相 *rūpin*  
 外種種義 *bāhya-vicitrārtha, bāhyārtha*  
 外種種境界 *bāhya-vicitrārtha, bāhyārtha*  
 外精緻 *bahiḥ-saṃvṛta*  
 外飾莊嚴 *bahir-alamkṛta*  
<sup>15</sup>外層 *bahiḥ-paṭṭikā*  
 外憂苦 *rajo-viśāla*  
 外稼成熟門 *bahirdhā sasya-niṣpatti-mukhena*  
 外緣 *bāhya-pratyaya*  
 外(緣)散動 *bahirdhā-vikṣepa*  
 外論 *tīrtha-vāda, bahiḥ-śāstra, bāhyaka-śāstra*  
 外踝 *sakthi*  
 外輪壇 *bāhya-maṇḍala*

<sup>16</sup>外器 *bhājana, bhājana-loka*  
 外器(三)災 *bhājana-loka-saṃvartani*  
 外器世界(三)災相似 *bhājana-loka-saṃvartani-*  
*sādharmya*  
 外器都盡 *bhājana-kṣaya, bhājana-saṃkṣaya*  
 外器壞 *bhājana-saṃvartani*  
 外壇 *bāhya-maṇḍala*  
 外壇界 *bāhya-maṇḍala*  
 外壇場 *bāhya-maṇḍala-saṃstha*  
 外學 *tīrthika, para-pravādin*  
 外諸佛刹廣大法<sup>o</sup> *bāhya-buddhakṣetraudāryā-*  
*bhisamaya-gotra*  
 外諸國土勝妙莊嚴證法性 *bāhya-buddhakṣetrau-*  
*dāryābhisamaya-gotra*

## 3

夙 <sup>731</sup> <sub>3-5755</sub> *kālya; pūrva*

<sup>8</sup>夙夜 *rātriṃ-diva*

多 <sup>732</sup> <sub>3-5756</sub> 𠂇 *bahu, bahula, aneka, pra-*  
*bhūta, bhūyas; atibahu,*  
*adhika, adhikatarā, adhimātra, analpa, anekatva,*  
*anekaśas, apramāṇa\*, ākirṇa, utsada, utsadatva,*  
*utsadena, udāra, udrikta, udreka, udrekatva,*  
*audārika, nicaya, naikam, pūga, pracura, prabhū,*  
*prabhūtatarā, prācurya, prādhānya, prāya, prā-*  
*yeṇa, balin, bahuka, bahu-jana, bahutara, bahu-*  
*taraka, bahutā, bahutva, bahudhā, bahu-prakāra,*  
*bahu-bhava, bahulam, bāhulya, bāhulyena, bha-*  
*rita, bhūyasā, bhūyastvena, bhūyasyā mātrayā,*  
*bhūyīṣṭha, mahat, mahad-gatatā, yad-bhūyasā,*  
*yad-bhūyasikīya, varga, vicitra, vipula, vipulatarā,*  
*viśāla, vistīrṇa, saṃgha, sthūla*

多<sup>o</sup> *ta*

<sup>2</sup>多人 *bahu-jana, bāhujanya, mahataḥ jana-kāya-*  
*sya, bahu*

多人行者 *ākīrṇa-bahu-jana*

多人處 *parṣad*

多人喜 *bahu-jana-priya*

多人聚 *jana-kāya*

多人聚處 *śṛṅgāṭaka*

多人語 *yad-bhūyasikīya, yad-bhūyaiṣiya*

多人語毘奈耶<sup>o</sup> *yad-bhūyeṣiya, yadbhūyaiṣiya-*  
*śālākā-grahaṇa, yadbhūyasikīya-śālākā-grahaṇa*

多力 *balavat, vīra*

<sup>3</sup>多劫阿僧企耶<sup>o</sup> *anekāsaṃkhyeyaṃ kalpam*

多子 *bahu-vrihi*

36 夕(3)多

- <sup>4</sup>多不 kiyat  
 多不信 āsraddhya-bahula  
 多之 bhūyiṣṭha  
 多分 prāyeṇa, yad-bhūyasā; bahutara, bahutara-ka, bahv-antara, bhūyas, bhūyasyā mātrayā, yadbhūyas-kārin\*  
 多分行 yadbhūyas-kārin\*  
 多分勝 bahv-antara-viśiṣṭa  
 多少 aneka, bahutara; kati  
 多心 bahu-vidhaṃ cittam  
 多文字 bahavo varṇāḥ  
 多水 bahulōdaka  
 多牛處 ghoṣa  
<sup>5</sup>多他阿伽度° tathāgata  
 多他阿伽觀° tathāgata  
 多功用 mahābhisamkāra, sābhisamkāra  
 多功用所成 mahābhisamkāra-sādhyā  
 多奴哥多及° dhanuṣ-ketaki  
 多生恭敬 bahu-matatva  
 多生嫌恨 āghāta-bahula  
 多用水 bahulōdaka  
 多穴 mahānasa  
 多立破差別 atibahu-vistara-prasārin  
<sup>6</sup>多同異相 bahu-prakāro viśeṣaḥ  
 多地也多° tad yathā\*  
 多地他° tad yathā\*  
 多字 bahavo varṇāḥ  
 多字° ta-kāra  
 多安住 bahula-vihārin  
 多安隱 kṣamōttamā  
 多有 bahu, bahula, pratipūrṇa, avastabdha  
 多有疾苦 rogārta  
 多有情 mahā-jana  
 多有(端正)婦女 bahu-strīka  
 多有擾亂 saṃsarga-bahula  
 多百踰繕那° aneka-yojana-śata  
 多米 bahu-vrīhi  
 多行 bahuṣu...saṃskāreṣu; yadbhūyas-kārin  
<sup>7</sup>多伴所行道 sārtha-gamaniyo mārgaḥ  
 多伴類 mahā-parivāra  
 多伽留° tagara  
 多伽樓° tagara, tagaru\*  
 多伽羅° tagara  
 多伽羅香° tagara  
 多佛° bahūnām buddhānām  
 多佛世尊° bahūnām buddhānām  
 多作 bahu-kara, bahuli-kṛta  
 多作事緣 bahu-kṛtya  
 多劫色相續斷° analpa-kalpōcchinnād rūpāt  
 多劫羅° tagara  
 多妙 praṇīta  
 多妨闕 ākīrṇa  
 多形 aneka-varṇa-saṃsthāna  
 多求 bhūyaḥ-sprhā  
 多言 bahu-vacana, pada-parama  
 多言多語 bahu-bollaka  
 多言者 pada-parama\*  
 多足 bahu-pada  
<sup>8</sup>多事 bahu-kṛtya  
 多具足充滿 pratipūrṇa  
 多剎那° bahu-kṣaṇika  
 多剎施羅° takṣa-śilā\*  
 多受苦惱 āyāsa-bahula  
 多命 sarva-jantu  
 多念 bahu-kṣaṇika; bahu-cintā\*  
 多念命行壽行 bahūnām āyur-jivita-saṃskāra-kṣa-ṇānām  
 多念...相續現前 pravāha-yukta  
 多性 bahutva  
 多性經 bahu-dhātuka-sūtra\*  
 多所化人 bahavo nirmittāḥ  
 多所共有 sādharmaṇa  
 多所作 bahu-kara, bahu-kartavyatā, bahuli-kṛta  
 多所耽著 saṃsarga-bahula  
 多所執著 saṃsarga-bahula  
 多放逸 pramāda-bahula  
 多於言語 mukhara  
 多於諍訟 viśaṃvādanātmaka  
 多波洄° tāmrā-parṇika  
 多毒獸 bahu-śvāpada  
 多物聚集 aneka-dravya-samūha  
 多的 bhūyiṣṭha  
 多臥具 sūpa-kāra  
 多花菓 puṣpa-phalair upetaiḥ  
 多門 bahu-mukha  
 多陀阿伽陀° tathāgata\*  
 多陀阿伽度° tathāgata  
 多陀阿伽馱° tathāgata  
 多陀竭° tathāgata  
 多雨水 ativarṣaṇa-prapatana  
<sup>9</sup>多思 pravīcaya  
 多思和合 bahu-cetanā-samyoga\*  
 多拏野° tāḍaya  
 多界經 bahu-dhātuka  
 多相見 tat-kṣaṇikā  
 多相續 aneka-saṃtāna-vaśa

- 多美 praṇita  
 多苦行 yatna  
 多重貪欲 tīvra-rāga  
 多重瞋恚 tīvra-dveṣa  
<sup>10</sup>多修習 bahuli-kṛta, bahuli-karaṇa, bahuli-kārā-  
 nvaya, bahuli-√kṛ, āsevita  
 多哩咄° taretu\*  
 多哩都° taretu\*  
 多娜悍° tad ahaṃ  
 多娜囊° dartna\*  
 多差別 atibahu-viśeṣa-bhinna, vaicitrya  
 多悅 ānandi-bahula  
 多時 bhūyāmsaṃ kālam, ciram, sucireṇa, prakarṣa,  
 prākarṣika  
 多時相應 prakarṣa-yukta  
 多根樹村 nyagrodhikā  
 多狹他° tad yathā\*  
 多疾患 rogārta  
 多病 iti-bahula, bahu-glānya  
 多奢奢° vaṅgīsa\*  
 多能爲一 bahudhāpi bhūtvaiiko bhavati\*  
 多被誹謗 abhyākhyāna-bahula  
 多財 dhana-saṃmata, bahu-vrihi, bhoga  
 多財之王 dhana-saṃmato rājā  
 多財利 bahu-lābhatā  
 多起瞋恚 krodhāviṣṭa  
 多釘 bahu-śaṅku  
<sup>11</sup>多婆羅° tavara  
 多得淨利 prabhūtānām praṇitānām  
 多梨蓋° tāla-chatra  
 多欲 maha-cchanda, bhūyas-kāmatā, adhyāśaya-  
 saṃpanna, nanda, lampāṭa  
 多欲人 ekānta-rāga-carita, rāga-carita  
 多欲之人 rāga-carita  
 多欲多覺觀 adhirāga-vitarka  
 多覓 yo bhūyasikah  
 多覓比尼° yadbhūyaiṣika-śalākā-grahaṇa  
 多覓毘尼° yadbhūyasikiya-śalākā-grahaṇa, yad-  
 bhūyaiṣiya-śalākā-grahaṇa  
 多覓罪相比尼° yo bhūyasikah  
 多貪 kāma-niyantṛ  
<sup>12</sup>多喜 saumanasya-bahula  
 多尋伺 vitarka-carita  
 多揭羅° tagara  
 多無明 moha-bhūyastva  
 多異 vaicitrya  
 多衆 prabhūtataraka, bahu-jana  
 多衆生 mahā-jana  
 多衆生聚 sattva-rāśi  
 多衆苦 bahu-jana-duḥkha  
 多衆無利 bahu-janāhita\*  
 多衆無義 bahu-janānartha\*  
 多軼他° tad yathā\*  
 多量差別出 atibahu-prakarṣa-visarpaṇa  
 多量勝 bahv-antara-viśiṣṭa  
 多量爲勝 bahv-antara-viśiṣṭa  
 多集 ākīrṇa, skandha  
 多集財寶 dhana-skandha  
<sup>13</sup>多嫉妬 irṣyāluka  
 多愚癡 moha-bahula, moha-carita  
 多愛相 citra-tala  
 多敬 mahā-saṃmata  
 多滅及離欲界人 bhūyah-kāma-vitarāga  
 多滅修惑人 bhūyo-vitarāga  
 多煩惱 bahu-kleśa, kleśa-pracuratā  
 多煩惱人 bahu-kleśa  
 多煩惱者 bahu-kleśa  
 多睡 mahā-kausṭhila\*  
 多著快樂 rati-bahula  
 多賊國土 cora-kāntāra  
 多過失 bahu-dauṣṭhulyataratva  
<sup>14</sup>多僧部° mahā-saṃghika, mahā-sāṃghika\*  
 多塵垢 rajo°vakīrṇa  
 多境中其心馳散 bahuvidha-viśaya-vyāseka-visāri-  
 ṇinām buddhīnām  
 多壽命行 bahūnām āyur-jīvita-saṃskāra-kṣaṇānām  
 多實積集共所成 aneka-dravya-samūhatva  
 多慳嫉 irṣyā-mātsarya-bahula  
 多演林° tārāyaṇa  
 多漫言 bahu-vollaka  
 多瑳那書° dākṣiṇya-lipi  
 多福 bahutaraṃ puṇyam  
 多福者 mahēśākhyā, sukṛta-karma-kārin  
 多種 aneka-vidha, bahu-prakāra; aneka-prakalpa,  
 bahu, bahutara, bahudhā, bahu-nānā-prakāra,  
 bahu-vidha, bhūyas, vicitra  
 多種不同 bahudhā, vaicitrya  
 多種外道 anya-tīrthyāḥ  
 多種別異相 bahu-prakāro viśeṣaḥ  
 多種果 vicitra-phala  
 多種爭論於事已足 alam atiprasaṅginyā kathayā  
 多種異 vaicitrya  
 多種愛樂 bahu-paligodha-paliguddha  
 多種境界散亂偏倒 bahuvidha-viśaya-vyāseka-  
 visārin  
 多精進 ārabdha-vīrya, bahu-vīrya\*

### 36 夕 (3-5) 多夜

多聞 bahu-śruta, bāhuśrutya; vaiśravaṇa; bahu-  
 śrutatva, bahu-śruti, bahu-śrutīya\*, bahu-śrautya\*,  
 bāhuśrutya-pratilābha, śruta, śruta-paryavāpti,  
 śrutavat, śruti, sūtra-dhara  
 多聞人 bahu-śruta  
 多聞子 vaiśravaṇa  
 多聞不忘 bahu-śruta  
 多聞天 vaiśravaṇa\*  
 多聞天王 dhana-da  
 多聞王 viśruta-śri-nṛpa  
 多聞功德 śruti-guṇa  
 多聞阿毘曇<sup>o</sup> bahu-śruto bhavaty abhidharme  
 多聞室 vaiśravaṇālaya  
 多聞者 bahu-śruta, bāhuśrutya  
 多聞家 bāhuśrutīya  
 多聞部 bāhuśrutīya  
 多聞聖弟子 śrutavān ārya-śrāvakaḥ  
 多聞憍 śruta-mada  
<sup>15</sup>多憂惱 duḥkhita  
 多摩<sup>o</sup> tāmasa  
 多摩梨帝<sup>o</sup> tāmrā-lipti\*  
 多摩羅<sup>o</sup> tamāla  
 多摩羅梅檀之香<sup>o</sup> tamāla-patra-candana-gandha  
 多摩羅跋<sup>o</sup> tamāla-pattra, tamāla-patra  
 多摩羅跋香<sup>o</sup> tamāla-pattra  
 多摩羅跋梅檀香<sup>o</sup> tamāla-patra-candana-gandha  
 多摩羅跋梅檀香神通<sup>o</sup> tamāla-patra-candana-gan-  
 dhābhijña  
 多摩羅樹<sup>o</sup> tamāla  
 多摩羅樹葉<sup>o</sup> tamāla-pattra  
 多瞋恚 dveṣa-carita  
 多瞋恚者 krodhāviṣṭa  
 多穀 bahu-vrīhi  
 多緣 pratyaya-pracura  
 多緣顯形差別 varṇa-saṃsthāna-viśeṣāmbana  
 多遭誹謗 abhyākhyāna-bahula, abhyākhyāna-  
 bahulī-bhavati  
 多遭霜雹 aśani-rajo-bahula  
 多髮 keśava, keśinī  
<sup>16</sup>多磨羅葉<sup>o</sup> tamāla-pattra  
 多諸人衆 ākirṇa-bahu-jana-manuṣya  
 多諸災變 graha-rogaḥ...viṣaye prādurbhūtā bha-  
 viṣyanti  
 多諸塵埃 rajo'vakirṇa  
 多諸蟲戶 kṛmi-śata-bharita  
 多諸藥草 auśadhy-ākārākirṇa  
 多隨從 mahā-parivāra  
 多餘 bahu-bhava

<sup>17</sup>多戲論 kathā-bāhulya  
 多營業務 vaiyāpṛtya-kāra  
 多闇他<sup>o</sup> tad yathā\*  
<sup>18</sup>多囉危<sup>o</sup> tāriṇī\*  
 多擲他<sup>o</sup> tad yathā\*  
<sup>19</sup>多癡闇 tamo-viśāla  
 多羅<sup>o</sup> tāra; tāla, pattra\*, patra\*  
 多羅尼<sup>o</sup> taraṇi  
 多羅布參<sup>o</sup> trapusaṃ  
 多羅果<sup>oo</sup> tāla-phala  
 多羅夜登陵舍天<sup>oo</sup> trayas-triṃśa  
 多羅菩薩<sup>o</sup> tāraṇi  
 多羅葉<sup>oo</sup> tāla-pattra, tāla-patra  
 多羅葉嚴<sup>oo</sup> tālaka  
 多羅幢<sup>oo</sup> tāla-dhvaja  
 多羅樹<sup>oo</sup> tāla, tala  
 多羅樹列植道側<sup>oo</sup> tāla-paṅkti-vyūha  
 多羅樹莊嚴行列<sup>oo</sup> tāla-paṅkti-vyūha  
 多羅樹莊嚴道側<sup>oo</sup> tāla-paṅkti-vyūha  
 多羅樹葉<sup>oo</sup> tāla-pattra, tamāla-pattra  
 多離欲人 bhūyo-vītarāga  
<sup>20</sup>多寶 prabhūta-ratna  
<sup>21</sup>多霹靂多塵 aśani-rajo-bahula  
 多饒 prabhūta, prabhū-cita, vardhayati, vistīrṇa,  
 sphīta, mahat  
 多饒珍財 mahā-dhana  
 多饒財寶 mahā-dhana, vistīrṇa-bhogatā  
<sup>22</sup>多囉星<sup>oo</sup> tāra  
<sup>23</sup>多變化心 anekena nirmāṇa-cittena  
 多體 aneka, bahutva  
<sup>33</sup>多羸重 bahu-daṣṭhulyataratva

### 5

夜 <sup>733</sup> <sub>3-5763</sub> 夜 rātri, rātra, niśā, rajanī, vi-  
 kāla

<sup>2</sup>夜入 rātri-caryā  
<sup>3</sup>夜叉<sup>o</sup> yakṣa, yakṣī, yakṣa-putra, rākṣasa  
 夜叉女<sup>oo</sup> yakṣī, yakṣiṇī\*, yakṣa-kanyā  
 夜叉王<sup>oo</sup> yakṣādhipati, yakṣendra, yakṣeśa, rā-  
 kṣasādhipati, rākṣasendra  
 夜叉言<sup>oo</sup> yakṣa-ruta  
 夜叉身<sup>oo</sup> yakṣa-rūpa  
 夜叉書<sup>oo</sup> yakṣa-lipi  
 夜叉神<sup>oo</sup> yakṣa  
 夜叉像<sup>oo</sup> yakṣa-mukha  
<sup>4</sup>夜中分 rātryāḥ...madhyame yāme  
 夜分 niśitha, rajanī, rātrau, ramya  
 夜分既盡 rajanī-kṣaye



夜分晝分有雲無雲觀衆色像 sameghâmegha-râ-  
triṃ-diva-rûpa-darśana  
夜分盡 rajani-kṣaye  
夜分藥 yāma-yāmika  
夜天 rātri-devatā  
夜…日 rātri-diva  
5夜半 ardha-rātra, ardha-rātri, ardha-rātri-sam-  
ayam, caturtha-prahara  
6夜光 ratna-nirbhāsa  
夜行 rātri-caryā  
7夜初分 rātryāḥ...purime yāme  
8夜刹那…日刹那° rātriṃ-diva  
夜呬° yāhi\*  
夜臥惡夢 alakṣmi-pāpa-duḥsvapna  
夜…長 rātri-vṛddhi  
夜雨便壞 rātrau ca varṣeṇa pātīyati  
9夜後 rātryāḥ...paścime yāme  
夜耶儂也儂° yayād yadi  
10夜時分 niśā-kāla  
夜神 rātri-devatā  
11夜婆迦° yajña-vaḥka  
夜婆達書鉢陀散地書°° yāvad-daśōttara-pada-  
saṃdhi-lipi  
12夜奢° yaśa  
夜減 ūna-rātra  
夜…減六 ṣaḍ-ūna-rātra  
13夜暗 rātri-praśānta  
14夜盡 niśātyaya, rātri-kṣaya  
15夜增 rātri-vṛddhi  
夜摩° yāma, yāmiya, suyāma, yama  
夜摩天° yāmā devāḥ, yāma, yāmādhīpatya, su-  
yāma, yāmānāṃ sthānam, yama

夜摩天王° suyāmatva  
夜摩天宮殿° yāmiya  
夜摩宮° yāmiya  
夜摩等天宮° yāmādi-vimāna  
16夜磨盧迦° yama-loka  
17夜闍時 niśītha  
21夜魔° yama, yamālaya

10

夢  $\frac{734}{3-5801}$  See 夢 735

11

夢  $\frac{735}{3-5802}$  夢 svapna; supita, supina, sup-  
ta, √svap, svapnāntaragata,  
svapnōpabhoga

4夢中 svapnāntaragata, svapnāntargata, svapnān-  
tara, svapnānta-bhūta, svapnāntika, supina  
夢中作事 svapna-kārya  
夢中見色 svapna-rūpa  
夢中事 svapna-kārya  
夢中所見 svapna-darśana\*, svapna-dṛṣṭa\*  
夢中物 svapnāntika-rūpa  
夢幻 svapna  
5夢句 svapna-pada  
7夢見 svapna-pada  
夢見惡微祥 alakṣmi-pāpa-duḥsvapna  
8夢所見 svapna, svapna-darśana\*  
夢所得 svapnōpabhoga  
14夢境 svapna  
夢寢中 svapnāntara  
20夢覺已 prativibuddha

## RAD. 大 37

大  $\frac{736}{3-5831}$  mahat, mahā-, vipula; bhūta, mahā-  
bhūta; atimahat, atyartham, āyata,  
udāra, ghana, ghanatara, jyāyas, jyeṣṭha, tīvra,  
dhātu, parama, pariṇāha, pṛthu, pracaṇḍa, pra-  
dhāna, prabhūta, bahu, bṛhat, bhūyas, bhṛṣatara,  
mahattā, mahattva, mahad-gata, mahad-gatatā,  
mahad-bhūta, mahallaka, mahā-kalpa, mahi-  
man\*, mahīyas, mātmya, vara, vipula-gata, vi-  
pulatā, vipulātma, vistara, vaipulya, śreyas,  
samagra, sthūla [mātra

2大人 mahā-puruṣa, mahā-jana, mantrin, mahā-

大人之相 mahā-puruṣa-lakṣaṇa

大人相 mahā-puruṣa-lakṣaṇa

大人衆 mahā-jana-kāya

大人傳論 mahā-mātrākhyāna-kathā

大入小 udāra-sūkṣma-praveśa

大力 balavat, mahā-bala, vaśitā-prāpta; prabala,  
bala, balāḍhya, mahat, mahātmatā, mahā-nagna-  
bala\*, mahā-vikrāmin, mahōtsāhatā, sabala

大力士 balavān puruṣaḥ\*, mahā-nagna

大力自在 vaśitā

大力具足 bala-saṃpad, bala-saṃpanna

### 37 大(0)大

大力者 bali  
 大力家長 gṛhapati-mahā-śāla-kula  
 大力菩薩<sup>o</sup> vaśitā-prāptāḥ...bodhisattvāḥ  
 大力勢 ādhipatya, sthāma-vīrya  
 大力經 mahā-bala-sūtra  
 大力魔<sup>o</sup> mahā-māra  
<sup>3</sup>大丈夫 mahā-puruṣa, uttama-puruṣa, puruṣōttama, nara-vīra, puṅgala  
 大丈夫身 mahā-puruṣa-bhāva  
 大丈夫事 mahā-puruṣa-bhāva  
 大丈夫相 mahā-puruṣa-lakṣaṇa  
 大丈夫論 mahā-puruṣa-śāstra\*  
 大三千世界 trisāhasra-mahāsāhasro loka-dhātuḥ  
 大三末多<sup>o</sup> mahā-saṃmata  
 大三末多王<sup>o</sup> mahā-saṃmato rājā  
 大三色 mahā-pāruṣaka  
 大三色花 mahā-pāruṣaka  
 大三災 saṃvartanī\*  
 大三昧<sup>o</sup> mahā-samaya  
 大三昧耶<sup>o</sup> mahā-samaya  
 大三昧耶曼拏羅<sup>o</sup> mahā-samaya-maṇḍala  
 大三昧耶寶義<sup>o</sup> mahā-samaya-tattvārtha  
 大三摩惹經<sup>o</sup> mahā-samāja-sūtra\*, mahā-samaya\*  
 大三磨鉢耽<sup>o</sup> mahā-samāpta  
 大千 mahā-sāhasra, tri-sāhasra, sahasra-lokadhātu  
 大千土 trisāhasra-mahāsāhasrako lokaḥ  
 大千世界 mahāsāhasra-lokadhātu, trisāhasra-mahāsāhasra-lokadhātu  
 大千界 mahā-tri-sāhasra, tri-sāhasra  
 大千最敬摧壞 mahāsahasra-pramardana  
 大士 mahā-puruṣa, mahā-sattva; kula-putra, puruṣa, bodhi-sattva, bhagavat, mahātman, mahā-bodhisattva, sattva, sat-puruṣa  
 大士三昧印<sup>o</sup> samayaḥ...mahātmanah  
 大士之作 puruṣa-kāra  
 大士加持 sattvādhiṣṭhāna  
 大士相 mahā-puruṣa-lakṣaṇa  
 大士相好 mahā-puruṣa-lakṣaṇa  
 大士相異熟 mahā-puruṣa-lakṣaṇa-vaipākya  
 大士頂 sattvōṣṇīṣa  
 大士尊 mahā-sattva  
 大士說法勝 mahā-vādin  
 大大 mahato mahataḥ, vipula  
 大大問流 mahato mahataḥ praśnaughān  
 大大勢 maheśākhyā-maheśākhyā  
 大小 alpa-mahat  
 大小不淨 śakṛn-mūtra-puriṣa, mūtra  
 大小不淨盈流於外 śakṛn-mūtra-puriṣa-pūrṇa

大小便 uccāra-prasrāva, uccāram vā prasrāvaṃ vā, uccāra-mallaka, mūtra-puriṣa  
 大小便利 viṇ-mūtra, mūtra-puriṣa, śakṛn-mūtra-puriṣa, viṣṭhā  
 大小便利洩唾血等 viṇ-mūtra-kheṭa-siṅghāṇaka-śoṇitādi  
 大小便利悉盈流 śakṛn-mūtra-puriṣa-pūrṇa  
 大小便室 prasrāva-kuṭīḥ...varcas-kuṭīḥ  
 大小便處 pāyūpastha  
 大小便道 mūtra-puriṣa-mārga  
 大小鼓聲 paṭaha-śabdo bherī-śabdo mṛdaṅga-śabdaḥ  
 大山 mahā-parvata, mahāntaṃ parvatam, parvata, mahā-meru, śailendra  
<sup>4</sup>大不可棄部 avantaka\*  
 大不善地法 akuśāla-mahā-bhūmika  
 大不善地法攝 akuśāla-mahā-bhūmikatva  
 大之意 mahātmya  
 大仁 mahātman  
 大公 śvaśura  
 大分別業經 mahā-karma-vibhāga-sūtra  
 大分別諸業契經 mahā-karma-vibhāga-sūtra  
 大及造色 bhūta-bhautikatva  
 大及塵 bhūta-bhautikatva  
 大天 mahā-deva  
 大天女 mahā-devī  
 大天王 mahā-rājika  
 大天佛<sup>o</sup> loka-vidāṃ varaḥ  
 大天鬼 mahā-bhūta\*  
 大夫人 agra-mahiṣī, devī  
 大孔雀呪王經 mahā-māyūri-vidyā-rājīnī\*  
 大孔雀明王畫像壇場儀軌 mahā-māyūri-vidyā-rā-  
 大幻 māyāvin, māyā-devī |jñī\*  
 大幻化 mahā-māyā\*  
 大幻師 māyā-kāra\*  
 大心 mahad-gatāni cittāni, mahātmyāśaya; āśaya, citta-vara, mahad-gata, mahadgata-citta\*, mahā-citta\*, mahā-sattva  
 大文字 akṣara-mahat |yāma  
 大方便 mahōpāya, autsukya, mahārambha, vyā-  
 大方便力 upāya-kauśalya, mahad yatnam  
 大方等大集經 mahā-vaipulya-mahā-saṃnipāta-sūtra\*  
 大方等如來藏經 tathāgata-garbha-sūtra\*  
 大方等修多羅王經<sup>o</sup> bhava-saṃkrānti-sūtra\*  
 大方等頂王經 mahā-vaipulya-mūrdha-rāja-sūtra\*  
 大方等無想經 mahā-megha-sūtra\*  
 大方廣 vaipulya

大方廣入如來智德不思議經 tathāgata-guṇa-jñā-nācintya-viṣayāvatāra-nirdeśa\*  
 大方廣十輪經 kṣitigarbha-sūtra, daśa-cakra-kṣitigarbha\*  
 大方廣三戒經 tri-saṃvara-nirdeśa\*  
 大方廣如來祕藏經 tathāgata-garbha-sūtra\*, tathāgata-koṣa-sūtra\*  
 大方廣如來藏經 tathāgata-garbha-sūtra\*  
 大方廣佛華嚴經<sup>o</sup> buddhāvataṃsake mahā-vai-pulya-sūtre, buddhāvataṃsaka, gaṇḍa-vyūha, gaṇḍa-vyūha-sūtra  
 大方廣佛華嚴經入法界品<sup>o</sup> gaṇḍa-vyūha, gaṇḍa-vyūha-sūtra  
 大方廣佛華嚴經十地品<sup>o</sup> daśa-bhūmika, daśa-bhūmika-sūtra, daśa-bhūmiśvara  
 大方廣師子吼經 simha-nāḍika-sūtra\*  
 大方廣善巧方便經 jñānōttara-bodhisattva-paripṛcchā\*  
 大方廣菩薩藏文殊師利根本儀軌經<sup>o</sup> mañjuśrīmūla-kalpa  
 大方廣寶篋經 ratna-karaṇḍaka, ratna-karaṇḍa-  
 大日 mahāditya [sūtra  
 大日如來 mahā-vairocana\*  
 大日經 mahā-vairocanābhisaṃbodhi-vikurvītādhi-ṣṭhāna-vai-pulya-sūtra\*  
 大日輪 sūrya-maṇḍala  
 大月 mahā-candra  
 大比丘衆<sup>o</sup> bhikṣu-saṃgha  
 大毛刷絨 kocavaka  
 大毛氈毳 sthūla-kambala  
 大水 ap-skandha, mahārṇava, vāri  
 大水流 mahaughā  
 大水器 udaka-maṇi  
 大火 agni-skandha, teja-skandha, mahāgni\*  
 大火明 agni-skandha-prabhāsa  
 大火猛焰周遍身 ādipta-saṃprajvalitāgni-gātra  
 大火聚 hutāśana  
 大火熾然 ādipta  
 大火熾然燒炙其身 ādipta-saṃprajvalitāgni-gātra  
 大牙 mahā-damṣṭrā, damṣṭrā  
 大牙清淨 damṣṭrā-śuddha  
 大牛 goṇa-vara  
 大牛王 iṣabha, vṛṣabha  
 大王 mahā-rāja, mahā-rājika, rājādhirāja  
 大王位 ādhirāja, mahā-rājya  
 大王登祚 ādhirāja-prāpti  
 大王衆 mahā-rājika-deva  
 大世主 mahā-prajāpati

大世間 mahā-loka  
 大主 mahādhipati\*  
 大主母 mahādhipati  
 大主宰 mahātman, mahēśvara, mahādhipatini  
 大仙 maha-rṣi, mahā-muni, parama-rṣi, ṛṣi, muni, māṛṣa  
 大仙人 maha-rṣi\*  
 大仙所行道 ṛṣi-pravedita  
 大仙食屑 kaṇāda-maharṣi  
 大仙尊位 vṛṣabhitā  
 大兄 jyeṣṭhatara, mātula  
 大功力所成 mahābhisaṃskāra-sādhyā  
 大功用 mahābhisaṃskāra, mahadbhir abhisāṃskāraiḥ, yatna, sarvābhisaṃskāra  
 大功用所引 sābhisaṃskāra-vāhitva  
 大功用所成 mahābhisaṃskāra-sādhyatva, mahābhisaṃskāratatva, yatna-vāhitva  
 大功德 mahā-guṇa, mahā-puṇya, mahat puṇyam  
 大功德人 mahā-guṇa-puruṣa\*  
 大功德田 guṇa-kṣetra  
 大功德海 mahā-guṇa-sāgara\*  
 大功德藏 mahā-puṇya-nidhāna  
 大加行 mahābhisaṃskāra  
 大加行方便修得 mahābhisaṃskāra-sādhyatva  
 大加護 mahā-rakṣa  
 大半 mahākālpasyārdham  
 大半託迦<sup>o</sup> mahā-panthaka\*  
 大句私<sup>o</sup> mahā-kauṣṭhila\*  
 大叫 mahā-raurava; vi-√kruś  
 大叫地獄 mahā-raurava  
 大叫喚 mahā-raurava  
 大叫聲 mahā-praṇāda  
 大尼<sup>o</sup> bhikṣuṇi  
 大巧業 mahā-viśva  
 大布整 paṭaka  
 大平等王 mahā-saṃmata  
 大弘誓願 praṇidhāna-viśeṣa  
 大本 mahā-vikrama  
 大正覺 buddha  
 大母 māhaki-mātṛ  
 大犯 mahā-sāvadya  
 大生 mahōdaya  
 大生主 mahā-prajāpati  
 大生義經 mahā-nidāna-sūtra\*  
 大白色花 mahā-karkaru  
 大白法 mahā-śukla-dharma  
 大白傘蓋總持陀羅尼經<sup>o</sup> sitātapatra-mahā-praty-aṅgirā dhāraṇi\*

### 37 大(0)大

- 大目乾連<sup>○○</sup> mahā-maudgalyāyana  
 大目連<sup>○○</sup> mahā-maudgalyāya\*  
 大目犍連<sup>○○</sup> maudgalyāyana  
 大目犍連<sup>○○</sup> mahā-maudgalyāyana  
 大目隣<sup>○○</sup> mahā-mucilinda  
 大石 upala  
 大光 mahā-prabha, mahā-pradīpa; adhimātra, tejas, mahā-prabhā, mahārcis, vipra-prabha  
 大光中圍智手印 mahā-prabhā-maṇḍala-vyūha-jñāna-mudrā  
 大光佛<sup>○○</sup> mahā-prabha, mahā-pradīpa  
 大光明 mahā-prabhā, mahōddyotā, raśmi, raśmijāla, prabhā, prabhāsa\*  
 大光明往來 svaraśmi-gamana-pratyāgamana  
 大光明曼拏羅莊嚴智印<sup>○○</sup> mahā-prabhā-maṇḍala-vyūha-jñāna-mudrā  
 大光明清淨句 āioka-viśuddhi-pada  
 大光明輪 prabhā-maṇḍala  
 大光彩 vidyul-latā  
 大光雲 arci-skandha  
 大光輪莊嚴智印 mahā-prabhā-maṇḍala-vyūha-jñāna-mudrā\*  
 大光耀 mahā-dyuti  
 大光蘊 mahārci-skandha  
 大分 grantha  
 大印 mahā-mudrā  
 大印中所攝 mahā-mudrā-parigraha  
 大印門 mahā-mudrā  
 大印契 mahā-mudrā  
 大印達羅<sup>○○</sup> mahēndra  
 大吉祥 vibhūti  
 大吉祥天女十二名號經 mahā-śrī-sūtra\*  
 大吉祥草 mahā-kuśa  
 大吉祥福 puṇya  
 大同 mahā-sāmānya  
 大同意 mahā-saṃmata  
 大名 mahā-nāman, mahā-yaśas  
 大名位 maheśākhyā  
 大名經 mahānāma-sūtra  
 大名稱 mahā-yaśas, ananta-yaśa, mahā-yaśa, yaśas, praśamsā  
 大名稱士 mahā-yaśas  
 大名聞 mahā-yaśas\*  
 大因緣 mahā-nidāna  
 大因緣經 mahā-nidāna-paryāya  
 大因緣辯緣起等諸經 vibhaṅge mahā-nidāna-paryāya  
 大地 mahā-pṛthivī, pṛthivī, vasuṃ-dharā, mahābhūmi, mahā-bhūmika; avani, dharaṇi, dharaṇī, dharaṇī-tala, pṛthivī-dhātu, bhū, bhūta-dhātṛī, bhū-tala, bhūmi, mahī, mahī-tala, medinī, medinī-tala, vasu-dhā, vasu-mati  
 大地人王 pāṛthivēndra  
 大地十 daśa mahā-bhūmikāḥ  
 大地土 pṛthivī  
 大地六返震動 ṣaḍ-vikāraṃ mahā-pṛthivī-cālo 'bhūt  
 大地六種震動 ṣaḍ-vikāraṃ pṛthivī cacāla  
 大地主 bhū-pati  
 大地定義 mahā-bhūmika-niyama  
 大地法 mahā-bhūmika, mahā-bhūmi  
 大地法義 mahā-bhūmikārtha  
 大地金地輪 kāñcanamayī mahā-pṛthivī  
 大地致婆<sup>○○</sup> mahā-tiṭibha  
 大地動 bhūmi-kampa  
 大地微塵 pṛthivī-rajas  
 大地義 mahā-bhūmikārtha  
 大地獄 mahā-naraka, mahā-niraya  
 大地獄有八 aṣṭau mahā-narakāḥ  
 大地震動 pṛthivī-kampa  
 大地闊邊 samudra-paryanta-mahā-pṛthivī  
 大如… -pramāṇa, -mātra  
 大如油麻 tila-mātra  
 大如意摩尼寶王<sup>○○</sup> cintā-rāja-maṇi-ratna  
 大如實修行 mahā-yoga  
 大安樂 mahā-sukha, mahā-saukhya  
 大安樂金剛不空無礙 mahā-sukha-vajrāmogha-samaya  
 大安樂富饒 mahā-saukhyā mahā-dhanāḥ  
 大安隱處 udāram āṣabhaṃ sthānam  
 大寺 mahā-vihāra, mahallaka  
 大寺住部 mahā-vihāra-vāsīn  
 大有 mahā-sattā, mahā-saṃbhava  
 大有功德 mahā-guṇa\*  
 大有行龍 mahōraga  
 大有性 mahā-sattā  
 大江 nadī vaitaraṇī  
 大池 puṣkariṇī, salila  
 大池水 saras  
 大灰色 mahā-pāṭala  
 大灰綵色 mahā-citra-pāṭala  
 大牟尼<sup>○○</sup> mahā-muni  
 大米飯 odana, bhakta  
 大臣 amātya, puro-hita; agrāmātya, āmātya, pariṇāyaka, pauruṣeya, mantra-dhara, mahāmātya, mahā-mātra, rāja-bhogyā, rāja-mantrin, rāja-ma-

hā-mātra, rāja-mātra, rājāmātya, saciva  
 大臣官族 amātya  
 大臣家 amātya-kula  
 大臣等集皆悉圍繞 amātya-gaṇa-parivṛta  
 大臣寶 parināyaka-ratna  
 大自在 mahēśvara; paramēśvara, mahā-deva,  
 maheśākhyā-maheśākhyā, mahēśvaryādhipatyā,  
 mähātmya, rājyaiśvarya, rudra, śiva, svayaṃ-bhū  
 大自在力 ādhipateyatā  
 大自在天 mahēśvara, īśāna, mahā-deva, śiva  
 大自在天身 mahēśvara-rūpa, mahādeva-kāya  
 大自在天等一切天衆 mahādevādi-sarva-deva  
 大自在者 maheśākhyā-maheśākhyā  
 大自在稱 maheśākhyā-maheśākhyā  
 大自性 bhūtātman; mahātman  
 大舌 mahā-jihvā\*  
 大舌相 prabhūta-jihva\*  
 大舌頭 mahā-phaṇaka  
 大舟 pota, mahā-nau\*  
 大色 mahato rūpāt  
 大色相 mahā-rūpa  
 大行 mahad-gata, samācāra  
 大行道 varca-mārga  
 7大住 mahā-kauşṭhila\*  
 大住處 mahallaka, mahallakaṃ vihāram, mahān-  
 taṃ vihāram  
 大佛頂如來放光悉恒多鉢恒羅陀羅尼<sup>o</sup> tathāga-  
 tōṣṇiṣa-sitātapatrā dhāraṇi\*  
 大佛頂首楞嚴經<sup>o</sup> śūraṅgama-sūtra\*  
 大作布施 mahā-dātṛ\*  
 大作明母 mahā-dyotā  
 大作意 vipula-manaskāra  
 大作護 mahā-rakṣa  
 大初 bhūtādi  
 大利 mahā-lābha; sutikṣṇa; atyartha, anuśaṃsa,  
 tikṣṇa, mahāntam artham, śreyas, sulabdha  
 大利益 mahārtha, mahāntam artham, mahārthika  
 大利智 sutikṣṇa-prajña, mahā-tikṣṇa-jñāna\*  
 大劫<sup>o</sup> mahā-kalpa  
 大劫三阿僧祇<sup>o</sup> tribhiḥ kalpāsaṃkhyeyaiḥ  
 大劫三僧祇<sup>o</sup> asaṃkhyā-trayōdbhava  
 大劫寶那<sup>o</sup> mahā-kapphiṇa\*  
 大劬勞方能越 mahābhisaṃskārataratva  
 大坑 prapāta, garta\*  
 大妙幻后 māyā-devī  
 大妙光 sumahā-tejas, sumahā-prabha, tejas  
 大妙光性 sumahā-tejastva  
 大妙見 mahā-sudarśana

大妙法 mahā-dharma  
 大妙法體 prabhāva  
 大妙花 mahā-roca  
 大妙欲 mahā-kāma  
 大妙理 sumahā-naya  
 大妙樂 mahā-sukha  
 大妙聲 mahā-praṇāda  
 大床 paryāṅka, mañca  
 大弟子 mahā-śrāvaka, śrāvaka  
 大忍 mahādhiṃśana, kṣānti, adhimātra-kṣānti\*  
 大忍成就 kṣānti-pratilabdha  
 大志意 mahārtha  
 大快見王 mahā-sudarśa  
 大成 mahā-sambhavā  
 大成就 mahā-siddhi  
 大我 mahātman, mahātmatā  
 大我母 mahādhipati  
 大我性 mähātmya\*  
 大杖鼓 murajā  
 大沙孤尼<sup>o</sup> mahā-śakuni, śakuni  
 大沙門<sup>o</sup> mahā-śramaṇa  
 大災旱 mahā-raurava  
 大肚持 mahā-kauşṭhila\*  
 大良醫 mahā-vaīdya  
 大豆 mudga, kulattha  
 大身 mahā-kāya, mahātman, mähātmya, audāri-  
 ka, kumbhāṇḍa  
 大身魚 kumbhira  
 大身衆生 audārikāḥ prāṇinaḥ  
 大車 mahā-ratha, yāna  
 大那洛迦<sup>o</sup> mahā-naraka  
 大那庾多<sup>o</sup> mahā-nayuta, mahā-niyuta  
 大那落迦<sup>o</sup> mahā-naraka  
 大阮 mahā-prapāta  
 8大事 mahā-kṛtya, mahānuśaṃsa\*, mähātmya  
 大事務 mahā-vyavasāya  
 大供養 mahā-pūjā  
 大依怙 nātha  
 大依護 nātha  
 大刺林 ayaḥ-śalmali-vana\*  
 大奇 mahādbhuta  
 大妹 bhaginī  
 大姊 bhaginī  
 大姓家 mahā-kula, mahā-kulīna  
 大姓家出家 mahā-kula-pravrajita  
 大孤沙<sup>o</sup> mahā-kuśa  
 大宗葉 maheśākhyā  
 大念 mahā-smṛti

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大忿怒 mahā-krodha, mahā-ghora  
大忿怒王 mahā-krodha-rāja  
大忿怒相 mahā-bhīma, mahā-raudra, karāla-mu-  
大怖 mahā-bhaya, ghora [kha  
大怖畏惡 mahā-bhayānaka  
大性 mahattva, mähātmya; mahā-bhūta  
大性自性 mahā-bhūta-svabhāva  
大房 mahallaka, mahallakaṃ vihāram, mahā-  
vihāra, vihāra  
大房舍 mahallaka-vihāra, mahallakaṃ vihāram,  
mahāntaṃ vihāram  
大所造 mahā-bhūtāny upādāya  
大拇指 aṅguṣṭha, vṛddhāṅguṣṭha, jyeṣṭha  
大拈旃羅闍<sup>°</sup> mahā-nimba-rajasa  
大拘稀羅<sup>°</sup> mahā-kausthila\*  
大明 mantra, vidyā, hṛdaya; mahā-prabha; adhi-  
大明加持 mantrādhiṣṭhāna [mātra  
大明妃 mahā-devī  
大明呪 mahā-vidyā-mantra  
大明度無極經 aṣṭasāhasrikā prajñāpāramitā  
大明度經 aṣṭasāhasrikā prajñāpāramitā  
大明者 mantra  
大明無翳 uttaptatā  
大明照 cakṣuṣmatī  
大朋黨 mahā-pakṣa  
大林 mahā-vana, aṭavi  
大林陀<sup>°</sup> mahā-mucilinda  
大果 mahā-phala, mahā-phala-tama, vipāka-vista-  
ra, bṛhat-phala\*  
大果報 mahā-phala, mahat puṇyam, mahā-vi-  
pāka-phala\*, vipāka-vistara  
大毒 ghora-viṣa  
大毒蛇 āśi-viṣa  
大法王位 mahā-dharmādhirāja, dharmādhirājatva  
大法光明 dharmāloka  
大法門 mahā-dharma  
大法雨 mahā-dharma-varṣa\*  
大法師 mahā-dharma-bhāṅakatva  
大法鼓經 mahā-bherī-hāra-ka-parivarta\*  
大法鼓 mahā-dharma-bherī  
大法儀 vidhi  
大法幢 mahā-dharma-dhvaja  
大法輪 anuttara-mahā-dharma-cakra  
大法輪…勝妙法 saddharma-cakra  
大法螺 mahā-dharma-śāṅkha  
大法螺相 dharmā-śāṅkha  
大炎 mahā-jvāla  
大牀 mahā-śayana

大物 sthūla  
大的 mahattama  
大直身相 bṛhad-ṛju-kāya\*  
大空 mahā-śūnyatā  
大空性 mahā-śūnyatā  
大空經 mahatyām śūnyatāyām, mahā-śūnyatā-  
sūtra\*  
大空澤 aṭavi-kāntāra  
大空藏菩薩<sup>°</sup> gagana-gaṇi  
大肩 khara-skandha  
大采菽氏 mahā-maudgalyāyana\*  
大金色孔雀王呪 mahā-māyūri-vidyā-rājñi\*  
大金色孔雀王呪經 mahā-māyūri-vidyā-rājñi\*  
大金剛 mahā-vajra  
大金剛三昧<sup>°</sup> mahā-vajra-samaya  
大金剛光 vajra-prabha  
大金剛妙高山樓閣陀羅尼<sup>°</sup> vajra-meru-śikhara-  
kūṭāgāra-dhāraṇī  
大金剛忿怒之身 mahā-vajra-krodha-kāya  
大金剛忿怒身 mahā-vajra-krodha-kāya  
大金剛界 vajra-dhātu  
大金剛部 mahā-vajra-kula  
大金剛部祕密印智 mahā-vajra-kula-guhyamudrā-  
jñāna  
大金鼓 suvarṇa-prabhāsōttama-ḍundubha  
大長者 gṛha-pati, mahā-śreṣṭhin\*  
大長者女 mahā-śreṣṭhi-bhāryā\*  
大門 mūla-dvāra  
大阿伽陀香光<sup>°</sup> mahā-gandha-rāja-nirbhāsa  
大阿波陀那<sup>°</sup> mahāvadāna\*  
大阿毘指獄<sup>°</sup> avīcau mahā-narake  
大阿芻婆<sup>°</sup> mahākṣobhya  
大阿庾多<sup>°</sup> mahāyuta  
大阿僧祇劫<sup>°</sup> kalpāsaṃkhyeya  
大阿閼婆<sup>°</sup> mahākṣobhya  
大阿鼻<sup>°</sup> avīci  
大阿彌陀經<sup>°</sup> sukhāvatī-vyūha, amitābha-vyūha\*,  
amitāyuh-sūtra\*  
大陀羅尼末法中一字心呪經<sup>°</sup> ekākṣara-buddhō-  
ṣṇiṣa-cakra\*  
大雨 mahā-vṛṣṭi, mahā-varṣa\*, varṣa  
大…雨 devo varṣati  
大青因陀羅寶<sup>°</sup> indra-nīla  
大青珠 mahā-nīla  
大青寶 marakata, mahā-nīla  
大亮 pitāruṇa  
大便 uccāra, gūtha, puriṣa, viṣ, śakṛt  
大…便利 viṣ

大便處 pāyu  
 大信 adhimukti  
 大信心 śraddhā  
 大勇 mahā-vīra, mahātman, mahā-dhairya, mahā-vikrama, ārya-sūra\*  
 大勇健 vikramin  
 大勇健身 mahā-sattva  
 大勇健軍 mahā-sainya  
 大勇將 senā-pati  
 大勇猛 mahā-vīra, mahā-sattva, sattvavati  
 大勇猛力 mahā-śūra-bala\*  
 大勇猛義 mahā-sattvārtha  
 大哀 mahā-karuṇā  
 大哀爲元首 mahā-karuṇā-pūrvamaṅgama  
 大哀愍者 kāruṇika  
 大哀經 tathāgata-mahā-karuṇā-nirdeśa  
 大品般若波羅蜜經° pañcaviṃśatisāhasrikā prajñāpāramitā  
 大品般若經° pañcaviṃśatisāhasrikā prajñāpāra-  
 大哉 aho, aho hi [mitā  
 大姥達羅° mahā-mudrā  
 大威 mahā-tejas, ananta-tejas  
 大威力 mahaujas, mahaujaska, prabhāva, mähā-tmya, mahā-tejo-bala\*  
 大威力者 mahaujaska, maha-rdhika  
 大威光 mahā-tejas, tejas, mahā-kānti  
 大威神 adhiṣṭhāna  
 大威神力 maha-rddhika  
 大威猛 bhīṣma  
 大威豪將 mahēśvaryādhipatya  
 大威德 mähātmya, maha-rddhika; ujvalita-tejasa, mahā-tejas, mahātman, mahānubhāva, samahāt-  
 大威德力 ādhipateyatā [man  
 大威德王 sthāmavat  
 大迴向 mahā-pariṇāma  
 大持金剛 mahā-vajra-dhara  
 大指 agrāṅguli, jyeṣṭhāṅguṣṭha, aṅguṣṭha, jyeṣṭha  
 大指如金剛 aṅguṣṭha-vajra  
 大指處 jyeṣṭha-sṭha  
 大指頭指二 aṅguṣṭhāgrya  
 大施 mahā-dāna, mahā-dhana, mahā-tyāgavat\*  
 大施主 mahā-dāna-pati  
 大施安樂人 mahā-saukhyā mahā-dhanāḥ  
 大施食 mahā-yajña  
 大施會 nivaha, maha  
 大柔軟 mahā-maṅjuṣaka  
 大柔軟 mahā-maṅjuṣaka  
 大柱 akṣa

大段 mahāntaṃ paṭam  
 大毘步多° mahā-vibhūta  
 大毘婆沙° vaibhāṣya, vaibhāṣika\*  
 大毘婆沙論° abhidharma-mahā-vibhāṣā-śāstra\*  
 大毘婆訶° mahā-vivāha  
 大毘瑠璃° vaiḍūrya  
 大毘瑠璃摩尼寶珠° vaiḍūrya-maṇi-ratna  
 大毘盧遮那° vairocana [cana  
 大毘盧遮那如來° vairocana tathāgataḥ, vairo-  
 大毘盧遮那成佛神變加持經° mahā-vairocana-  
 bhisambodhi-vikurvitādhiṣṭhāna-vaiḍūrya-sūtra\*  
 大洪 jala-nidhi  
 大洲 dvīpa  
 大洲有四 catvāro dvīpāḥ  
 大流 mahaughā  
 大炬 mahā-pradīpa  
 大珊若° mahā-saṃjñā  
 大甚上 adhimātra  
 大甚深法 mahā-gambhīra-dharma\*  
 大相 mahā-rūpa  
 大相勝德 lakṣaṇa-sampad  
 大矜羯羅° mahā-kaṅkara  
 大紅蓮那落迦° mahā-padma  
 大紅蓮花 mahā-padma  
 大紅蓮華 mahā-padma  
 大苦 mahā-duḥkha\*  
 大苦行 mahā-duḥkara, dṛḍha-vrata  
 大苦流 mahato duḥkhaughāt  
 大苦陰 duḥkha-skandha  
 大苦惱 vyasana  
 大…苦聚 mahato duḥkha-skandhasya  
 大苦難行 duḥkara-caryā  
 大苦蘊 mahato duḥkha-skandhasya  
 大軍衆 mahataḥ...jana-kāyasya  
 大迦多衍那° mahā-kātyāyana  
 大迦多演那° mahā-kātyāyana  
 大迦旃延° mahā-kātyāyana  
 大迦栴延° mahā-kātyāyana\*  
 大迦葉° mahā-kāśyapa  
 大迦葉波° mahā-kāśyapa  
 大迦葉問大寶積正法經° ratna-kūṭa, kāśyapa-  
 parivarta  
 大迦攝° mahā-kāśyapa\* [tara  
 大重罪 mahā-gurukām āpattim, mahā-sāvadya-  
 大面 mahā-vaktra  
 大音 mahā-ghoṣa, mahā-ghoṣa-svara, mahā-nirnādin  
 大音王 mahā-ghoṣa-svara-rājan, giri-rāja-ghoṣa

### 37 大(0)大

大音自在 mahā-ghoṣēśvara  
大音聲 mahā-ghoṣa-svara, mahā-ghoṣa\*, mahā-ghoṣānugā, ucca-svara, buddha-svara  
大音聲王 mahā-ghoṣa-svara-rājan  
大音聲遍諸無數刹<sup>o</sup> ananta-ghoṣa  
大風 mahā-māruta, māruta, vāta, vāto vāti, vāyu, vāyu-skandha  
大風力 vairambha-vāta  
大風相違 vāyu-prakopa  
大風輪 mahā-vāyu, vāyu-skandha  
大香 mahā-gandha-rāja-nirbhāsa  
大香草 mahā-kuṣa  
大香象光 mahā-gandha-rāja-nirbhāsa  
大香聞 mahā-gandha-rāja-nirbhāsa  
<sup>10</sup>大乘 mahā-yāna; agra-yāna, agra-yānin, jina-yāna, mahāyāna-dharma, mahāyāna-naya, mahāyāna-parama-dharma, mahā-yānika, vara-yāna  
大乘二十頌論 mahāyāna-viṃśakā\*, mahāyāna-viṃśikā\*  
大乘人 mahā-yānika  
大乘入楞伽經<sup>o</sup> laṅkāvatāra, laṅkāvatāra-sūtra  
大乘入諸佛境界智光明莊嚴經<sup>o</sup> sarva-buddha-viṣayāvatāra-jñānālokālaṃkāra-sūtra  
大乘力 yāna-bala  
大乘十法會 daśa-dharmaka-sūtra  
大乘十法經 daśa-dharmaka-sūtra  
大乘三聚懺悔經<sup>o</sup> tri-skandhaka-pravartana, karma-varaṇa-pratiprasrabdhi-sūtra\*  
大乘大方廣佛冠經<sup>o</sup> buddha-makuṭa-sūtra\*  
大乘大集地藏十輪經 kṣitigarbha-sūtra, daśa-caakra-kṣitigarbha\*  
大乘五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakaraṇa  
大乘心 mahāyāna-dharma  
大乘方便會 upāya-kauśalya-jñānōttara-bodhisattva-paripṛcchā\*  
大乘方等要慧經 maitreya-paripṛcchā-dharmāṣṭaka<sup>o</sup>  
大乘日子王所問經 udayanavatsa-rāja-paripṛcchā  
大乘出離 mahāyāna-niryāṇa  
大乘四法經 catur-dharmaka-sūtra, catuṣka-nirhāra-sūtra\*  
大乘四法經釋 catur-dharmaka-sūtra-vyākhyāna\*  
大乘光明 mahāyāna-prabhāsa  
大乘同性經 mahāyānābhisamaya-sūtra\*  
大乘百法明門論 mahāyāna-śata-dharma-prakāśa-mukha-śāstra\*  
大乘百福相經 mañjuśrī-paripṛcchā\*

大乘百福莊嚴相經 mañjuśrī-paripṛcchā\*  
大乘行 mahāyāna-yoga  
大乘伽耶山頂經<sup>o</sup> gayā-śirṣa\*  
大乘成業論 karma-siddhi-prakaraṇa\*  
大乘性 mahattva  
大乘法 mahāyāna-dharma, mahāyāna  
大乘法中 mahāyāne  
大乘法界無差別論 mahāyāna-dharmadhātu-nirviśeṣa-śāstra\*  
大乘法寶 mahāyāna-dharma-ratna  
大乘舍黎娑擔摩經<sup>o</sup> śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*  
大乘阿毘達磨契經<sup>o</sup> abhidharma-sūtra  
大乘阿毘達磨集論<sup>o</sup> abhidharma-samuccaya\*  
大乘阿毘達磨雜集論<sup>o</sup> abhidharma-samuccaya-vyākhyā\*  
大乘流轉諸有經 bhava-saṃkrānti  
大乘相應言論 mahāyāna-pratisaṃyuktā kathā  
大乘修多羅莊嚴論<sup>o</sup> mahāyāna-sūtrālaṃkāra  
大乘破有論 bhava-saṃkrānti\*, pratītyasamutpāda-hṛdaya-kārikā\*  
大乘起信論 mahāyāna-śraddhōtpāda\*, mahāyānādhimukty-utpāda\*  
大乘唯識論 viṃśatikā-vijñapti-mātratā-siddhi  
大乘密意 mahāyānōpadeśa  
大乘密嚴經 ghana-vyūha  
大乘現證 mahāyānābhisamaya  
大乘現證三昧門<sup>o</sup> mahāyānābhisamaya  
大乘現證三昧曼拏羅<sup>o</sup> mahāyānābhisamaya-maṇḍala  
大乘現證法中攝 mahāyānābhisamagraha, mahāyānābhisamaya-saṃgraha\*  
大乘莊嚴經論 mahāyāna-sūtrālaṃkāra, sūtrālaṃkāra  
大乘莊嚴寶王經 guṇa-kāraṇa-vyūha\*  
大乘造像功德經 tathāgata-pratibimba-pratiṣṭhānuśaṃsā\*  
大乘頂王經 mahāvaiṇavya-mūrdha-rāja-sūtra\*  
大乘善見變化文殊師利問法經<sup>o</sup> bodhi-pakṣa-nirdeśa  
大乘悲分陀利經<sup>o</sup> mahā-karuṇā-puṇḍarika, karuṇā-puṇḍarika  
大乘掌珍論 hasta-maṇi\*  
大乘智印經 tathāgata-jñāna-mudrā-samādhi  
大乘無量壽宗要經 aparimitāyur-jñāna-dhāraṇī\*, aparimitāyur-dhāraṇī-sūtra\*  
大乘無量壽莊嚴經 sukhāvati-vyūha, amitābhavyūha\*, amitāyuh-sūtra\*



- 大乘菩薩藏正法經<sup>○○</sup> bodhisattva-piṭaka  
 大乘集菩薩學論<sup>○○</sup> śikṣā-samuccaya  
 大乘敬信思惟 mahāyāna-prasāda-prabhāvana  
 大乘會 mahāyāna-maṇḍala  
 大乘照明 mahāyāna-prabhāsa  
 大乘經典 vara-sūtra  
 大乘聖無量壽決定光明王如來陀羅尼經<sup>○○</sup> aparimitāyur-dhāraṇī-sūtra\*, aparimitāyur-jñāna-dhāraṇī  
 大乘遍照光明藏無字法門經 anakṣara-karaṇḍaka-vairocana-garbha-sūtra\*  
 大乘僧伽吒法義經<sup>○○</sup> saṃghāṭa-sūtra  
 大乘種姓 mahāyāna-gotra  
 大乘廣五蘊論 pañca-skandhōpanibandha, pañca-skandha-prakaraṇa-vaibhāṣya\*  
 大乘樂 parama-sukha  
 大乘稻苧經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*  
 大乘稻苧經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*  
 大乘緣生論 pratītyasamutpāda-śāstra\*  
 大乘論議 mahāyānōpadeśa 〔śa  
 大乘隨轉宣說諸法經 sarva-dharmāpravṛtti-nirde-  
 大乘離文字普光明藏經 anakṣara-karaṇḍaka-vai-  
 rocana-garbha-sūtra\*  
 大乘寶月童子問法經 ratnacandra-paripṛcchā\*  
 大乘寶要義論 sūtra-samuccaya\*  
 大乘寶雲經 ratna-megha-sūtra  
 大乘顯識經 bhadrāpāla-śreṣṭhi-paripṛcchā\*  
 大修布施 mahā-tyāgin\*  
 大修行 mahā-yoga  
 大哭 ārta-svaram krandati, √krand  
 大哮吼 mahā-praṇāda  
 大城 koṭṭa, nagara, mahā-janapada  
 大夏生 mahā-vārṣiki  
 大娑羅家<sup>○○</sup> mahā-śāla-kula  
 大家 mahāntaṃ kulam, mahātmeni kulehi, mahā-śāla; śvaśura  
 大家釋迦種<sup>○○</sup> mahataḥ śākya-vaṃśasya  
 大差別 atibahu-viśeṣa-bhinna  
 大師 śāstr, upādhyāya, ācārya; ācariya, nātha, bhagavat, mahācārya\*, mahātman, mahā-śāstr\*, yathārtha-śāstr, vādināṃ varaḥ  
 大師子光 mahā-siṃha-tejas  
 大師子光佛<sup>○○</sup> mahā-siṃha-tejas  
 大師如理教 yathārtha-śāstr  
 大師教法 śāstr darśayamānaḥ  
 大師想 śāstr-saṃjñā  
 大弱 vikaṭaka  
 大恐怖 atibhaya, mahā-bhaya, samtrasta, trāsa\*  
 大恩尚師 abhyarhita  
 大悅智手印 mahā-tuṣṭi-jñāna-mudrā  
 大悅意 mano-rama  
 大時 mahā-kāla  
 大氣力 balaugha, mahā-nagna, tejo-bala\*  
 大海 mahā-samudra, mahā-sāgara; ap-skandha, arṇava, udadhi, aughā, jala-dhara, jala-nidhi, pravāhini, mahā-bhavārṇava, mahārṇava, mahōdadhi, mahaugha, lavaṇa-jala, varuṇālaya, samudra, sāgara  
 大海中 mahā-samudra-gata  
 大海之中 mahā-sāgare  
 大海心(波) cittōdadhi  
 大海水 mahaugha, aughā, vāri; sva-garbha  
 大海水波 samudra-taraṅga  
 大海而有波浪 mahōdadhi-taraṅga  
 大海岸地 mahā-samudrasyābhyantare  
 大海波 mahōdadhi-taraṅga  
 大海缸 sāmudrika-nāva  
 大海浪 udadhi-taraṅga  
 大海畔摩羅耶山頂上<sup>○○</sup> samudra-malaya-śikhara  
 大海畜生 mahā-samudra-gatās tiryāṇcaḥ  
 大海傳論 samudrākhyāna-kathā  
 大海慧 sāgara-mati  
 大海器 mahōdadhi  
 大海諸水大海龍王 sāgara  
 大海邊 udadhes taṭam, sāmudrika  
 大涅槃<sup>○○</sup> mahā-parinirvāṇa  
 大涅槃經<sup>○○</sup> mahā-parinirvāṇa  
 大真實 mahā-tattva, mahā-satya  
 大祕密 mahā-guhya, guhya  
 大祖 pitā-maha  
 大祖父 pitā-maha  
 大祖母 mātā-maha  
 大神 mahā-deva  
 大神力 mahā-prabhāva, mahaujaska, maha-rddhi-  
 大神用 maha-rddhika 〔bala\*  
 大神呪 mahā-mantra, mahā-vidyā  
 大神通 maha-rddhika, maha-rddhi, mahābhijñā, abhijñā-iābha  
 大神通人 maha-rddhika\*  
 大神通力 maha-rddhika, rddhi, mahā-prabhāva, mahābhijñā, vikurvita  
 大神通遊戲 mahābhijñā-vikṛṣṭa  
 大神通緊那羅神<sup>○○</sup> maha-rddhi-kiṃnarēśvara  
 大神變會 mahā-prātihārya-nirdeśa\*

### 37 大(0)大

大祠捨施人 yājñika  
大笑 mahā-hāsa, prahāsa, hāsavati, āhlāda, prahlā-  
dana, prahlādani  
大笑(忿怒) aṭṭa-hāsā  
大笑相 smita  
大能仁 mahā-śākya  
大般泥洹經<sup>o</sup> mahā-parinirvāṇa-sūtra  
大般若<sup>o</sup> mahā-buddhi, mahā-prajñā\*  
大般若二萬五千頌<sup>o</sup> pañcaviṃśati-sāhasrikā  
prajñāpāramitā, pañcaviṃśati-sāhasrikā  
大般若波羅蜜多經<sup>o</sup> śatasāhasrikā prajñāpāra-  
mitā\*, mahā-prajñāpāramitā-sūtra\*  
大般涅槃<sup>o</sup> mahā-parinirvāṇa  
大般涅槃修多羅<sup>o</sup> mahā-parinirvāṇa-sūtra  
大般涅槃經<sup>o</sup> mahā-parinirvāṇa-sūtra  
大般涅槃經論<sup>o</sup> nirvāṇa-śāstra\*  
大草 mahā-tṛṇa\*  
大蛇蛇 dhātūraga  
大財 mahā-dhana, mahā-bhoga, dhana, prabhūta-  
dhana, bhoga, mahārthika  
大財位 mahā-bhogatā  
大財富 bhoga  
大財聚 mahā-dhana  
大財寶 mahā-dhana, mahā-bhoga  
大迷盧山<sup>o</sup> mahā-meru  
大馬 mahāśva\*  
大鬼神女 caṇḍikā  
<sup>11</sup>大剪剔種男 mahā-kātyāyana\*  
大廁深坑糞 miḍha-kūpa  
大商主 sārtha-vāha  
大問海 praśnōdadhi  
大國 mahā-janapada, mahā-bhauma  
大國王太子 mahā-rāja-kumāra\*  
大城龍 dig-nāga\*  
大執金剛 mahā-vajra-dhara  
大執持 mahā-vara  
大堅固 mahā-dṛḍha, mahā-dārḍhya  
大堅固婆羅門緣起經<sup>o</sup> mahā-govindīya\*  
大婆伽<sup>o</sup> mahā-bhāga  
大婆喝那<sup>o</sup> mahā-vāhana  
大寂 mahā-muni  
大寂默 mahā-muni  
大密 rahasya  
大將 senā-pati, nāyaka  
大將軍 senā-pati  
大張好麩 mahārha-paṭa  
大得 mahā-lābha\*  
大患 ātura

大捨心 mahōpekṣā  
大採菽氏 mahā-maudgalyāyana  
大教王 mahā-kalpa-rāja  
大曼拏羅法用<sup>o</sup> mahā-maṇḍala-yoga  
大曼答竦花<sup>o</sup> mahā-mandārava  
大梵<sup>o</sup> mahā-brahman, brahman  
大梵天<sup>o</sup> mahā-brahman, mahā-brahma, brahman  
大梵天王<sup>o</sup> brahmēndra, mahā-brahman, mahā-  
brahmatva, brahman, brahmatva  
大梵天王性<sup>o</sup> mahā-brahmatva\*  
大梵天宮殿<sup>o</sup> brahma-vimāna  
大梵天處<sup>o</sup> mahā-brahman  
大梵王<sup>o</sup> mahā-brahman, brahman, mahā-brah-  
ma-rājan\*  
大梵王宮<sup>o</sup> brahma-vimāna  
大梵王爲果<sup>o</sup> mahā-brahma-phala  
大梵音<sup>o</sup> brahma-svara-rutā-ravitā  
大梵宮殿<sup>o</sup> śūnye brāhme vimāne  
大梵處<sup>o</sup> brahma-loka, mahā-brahman, śūnye  
brāhme vimāne  
大梵尊天<sup>o</sup> brahmēndra  
大欲 mahēcchā, mahēcchatā, mahā-rāga, icchanti-  
ka, ecchantika  
大欲得清淨 mahā-rāga-viśuddha  
大欲清淨人 mahā-rāga-viśuddha  
大欲最勝成就 mahā-rāgōttama-siddhi  
大淨命 ārya  
大淨法門經 mañjuśrī-vihāra, mañjuśrī-vikriḍita-  
sūtra\*  
大淨瓶 kuṇḍikā  
大深坑 mahā-prapāta  
大深溝 mahā-śvabhra  
大清淨 mahā-śuddha  
大猛風 vāyu  
大猛惡相 mahā-raudra-rūpatā  
大理趣 mahā-naya  
大疏 vārttika  
大眷屬 mahā-parivāra  
大眼 mahā-cakṣus  
大粗者 atisthūla  
大船 mahā-nau\*  
大芎 caṇaka  
大莊嚴 mahā-vyūha, mahā-sambhāra  
大莊嚴三昧<sup>o</sup> mahā-vyūha-samādhi\*  
大莊嚴三摩地<sup>o</sup> mahā-vyūho nāma samādhiḥ  
大莊嚴天子 mahā-vyūha  
大莊嚴法門經 mañjuśrī-vihāra, mañjuśrī-vikriḍita-  
sūtra\*

- 大莊嚴論經 kalpanā-maṇḍitikā\*, sūtrālamkāra-śāstra\*  
 大莊嚴禪定<sup>o</sup> mahā-vyūho nāma samādhiḥ  
 大處 mahā-bhūmika  
 大處地者 mahā-bhūmika  
 大處置小 udāra-sūkṣma-praveśa  
 大術 mahā-māyā\*  
 大貪 mahā-rāga, adhyavasita  
 大貪等能得清淨 mahā-rāga-viśuddha  
 大貪等最勝成就 mahā-rāgōttama-siddhi  
 大通智勝 mahābhijñā-jñānābhībhū, abhijñā-jñānābhībhūva  
 大通衆慧 mahābhijñā-jñānābhībhū  
 大通慧 mahābhijñā-jñāna\*, mahābhijñā-jñānābhī-  
 大造 mahā-bhūta\* [bhū\*  
 大造聚…造色 bhūta-bhautika-samudāya  
 大陰寒 śīta  
 大雪山 himavān parvataḥ, himavat  
 大麥 yava  
 大麻風 kuṣṭha  
<sup>12</sup>大勝 vijetṛ, udāra, mahat  
 大勝力 mahā-bala  
 大勝上 mahāgryāgrya  
 大勝生 mahā-nātha  
 大勝生主 mahā-prajāpati\*  
 大勝利 mahānuśamsatā, anuśamsā  
 大勝杖 mahā-daṇḍāgri  
 大勝果 mahā-phalatā  
 大勝慧 mahā-prajña  
 大啼哭 ārta-svaraṃ krandati\*  
 大善友 mahā-kalyāṇa-mitra  
 大善巧方便廣供養一切諸佛<sup>o</sup> sarva-tathāgata-  
 pūjā-vidhi-vistara  
 大善地 kuśala-mahā-bhūmika  
 大善地法 kuśala-mahā-bhūmika  
 大善利 sulabdhā  
 大善妙 mahā-śubha  
 大善見 mahā-sudarśana  
 大善哉 sādhu-matī  
 大善誘經 lalita-vistara-sūtra  
 大喚 vi-√kruś  
 大喜 mahā-prīti, prīti, muditā\*  
 大喜以令足 mahā-prīti-harṣā  
 大喜足 mahā-prīti-harṣā  
 大喜皆充遍 pratisphuṭa  
 大喜悅 mahā-prīti-harṣā  
 大喜樂 mahā-prīti-sukha\*  
 大喜歡母 mahā-prīti-harṣā\*  
 大堪能 mahōtsāhatā  
 大報 mahā-vipāka\*  
 大報恩德 mahā-pratyupakāra  
 大富 dhanavat, āḍhya, mahā-bhogatā; atisamṛd-  
 dha, aitadīśvarya, aiśvarya, mahā-dhana\*, mahā-  
 bhogya, mahā-bhogya-phala, śreṣṭhin  
 大富人 iśvara  
 大富果 mahā-bhogya-phala, samṛddhi  
 大富家 mahāntehi kulehi  
 大富爲果 mahā-bhogya-phala  
 大富盛 mahā-vibhu  
 大富貴 mahā-vibhu, mahā-śāla  
 大富樂 mahā-bhogatā, mahā-bhogya, aitadīśvarya  
 大富樂果報 mahā-bhogya-phala  
 大富釋迦家<sup>o</sup> śākya-kula  
 大富饒 mahā-bhogatā  
 大尊 mahā-vibhu  
 大尊勝 mahā-nātha  
 大復大 mahā-maha  
 大徧照如來得一切如來祕密法悟一切戲論法 vai-  
 rocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-  
 sarva-dharmāprapañcaḥ  
 大悲 mahā-karuṇā, mahā-kṛpā; atikāruṇika, adhi-  
 mātra-kāruṇika, karuṇā, kāruṇika, kāruṇya,  
 kṛpā, kṛpā-karuṇā, kṛpā-kāruṇya, kṛpātmaka,  
 kṛpālu, parama-kāruṇya, mahā-kāruṇika, mahā-  
 大悲力 kāruṇya-bala, mahā-karuṇā-bala\* [kṛpa  
 大悲三昧<sup>o</sup> mahā-karuṇā-samādhi\*  
 大悲之心 mahā-karuṇā-citta  
 大悲分陀利<sup>o</sup> mahā-karuṇā-puṇḍarika  
 大悲心 mahā-karuṇā, karuṇā, kṛpā-kāruṇya-cetas,  
 mahat kāruṇyam, mahā-kāruṇya  
 大悲水 kāruṇya-sarītōdaka  
 大悲父 parama-kāruṇika  
 大悲行施 kṛpā-dāna  
 大悲空智 mahā-karuṇā  
 大悲空智金剛 he-vajra  
 大悲空智金剛大教王儀軌經 hevajra-tantra, he-  
 vajra-dākinī-jāla-saṃbara-tantra\*  
 大悲芬陀<sup>o</sup> mahā-karuṇā-puṇḍarika  
 大悲前行 mahā-kāruṇika  
 大悲苦勝 sukhābhībhava  
 大悲眼 mahā-karuṇā-netri  
 大悲惱 saṃvigna  
 大悲智 mahā-karuṇā-jñāna  
 大悲爲性 kṛpātman  
 大悲爲首 mahā-karuṇā-pūrvaka\*, mahā-karuṇā-  
 puraskṛtatva\*

### 37 大(0)大

大悲愛勝 sneha-vaiśeṣya  
大悲經 mahā-karuṇā-puṇḍarīka-sūtra, mahā-karuṇā-sūtra, tathāgata-mahā-karuṇā-nirdeśa  
大悲與悲 karuṇā-mahā-karuṇā  
大悲憐愍 mahā-kāruṇika  
大惑小惑剎那<sup>o</sup> kleśōpakleśa-kṣaṇa  
大惑及小惑 kleśōpakleśa  
大惑流 kleśa-niṣyanda  
大惡 dāruṇa, vyāḍa  
大惡可怖相 vikaṭōtkata-bhīṣaṇa  
大惡者 mahā-duṣṭa  
大揭底<sup>o</sup> mahā-gatī  
大普賢 samanta-bhadra  
大智 mahā-jñāna, mahā-prajña, jñāna, dhīmat, mahā-paṇḍita\*, vidvas  
大智人 udghaṭita-jña  
大智光明 jñāna-pradīpa, mahā-jñānāloka\*  
大(智)印 mahā-mudrā  
大(智)身 mahā-kāya  
大智度論 mahā-prajñāpāramitōpadeśa\*, mahā-prajñāpāramitā-śāstra\*  
大智者 mahā-prajña  
大智悟 mahā-buddha  
大智拳(印) jñāna-muṣṭi  
大智海 jñāna-sāgara  
大智境界 saṃbuddha-gocara  
大智歌 mahā-jñāna-gītā  
大智歌音 mahā-jñāna-gītā  
大智德 mahā-bhadra  
大智慧 prajñā-jñāna, mahā-prajñā\*, mahā-matī, jñāna  
大智慧光明 jñānavabhāsa  
大智標幟 jñāna-cihna  
大(智)輪 mahā-cakra  
大智藏 mahā-jñānākara  
大渠 mahā-praṇālīn  
大無畏 mahā-vīra  
大無量壽經 sukhāvati-vyūha, amitābha-vyūha\*, amitāyuh-sūtra\*  
大焰 jvālā, mahārcis  
大焰光 prabhā  
大焰肩 mahārci-skandha  
大然 mahā-pradīpa  
大發白 tāmraruṇa  
大盛 mahā-dyuta  
大童女 sthūla-kumārī  
大童子 kumārāgra  
大等 mahad-ādi

大等生 mahā-samāja  
大等意 mahā-saṃmata  
大菩提<sup>o</sup> mahā-bodhi, agra-bodhi, abhisambodhi, paramā bodhiḥ, bodhi  
大菩提分<sup>o</sup> mahā-bodhy-aṅga  
大菩提心<sup>o</sup> mahā-bodhi-citta, bodhi-citta  
大菩提心成辦供養印智<sup>o</sup> mahā-bodhi-citta-niṣpatti-pūjā-mudrā-jñāna  
大菩提心恒爲導首<sup>o</sup> bodhi-citta-pūrvamgamatā  
大菩提心無有上<sup>o</sup> bodhi-cittam anuttaram  
大菩提支分<sup>o</sup> mahā-bodhy-aṅga  
大菩提場<sup>o</sup> mahā-bodhi-maṇḍa, bodhi-maṇḍa  
大菩提最勝成就<sup>o</sup> mahā-bodhy-uttama-siddhi  
大菩薩<sup>o</sup> mahā-bodhisattva, mahā-sattva, mahā-śuddha-sattva  
大菩薩像<sup>o</sup> bodhisattva-mahā-bimba  
大菩薩輪<sup>o</sup> mahā-bodhisattva-cakra  
大華林通王 puṣpāvati-vana-rāja-saṃkumārītibhijña  
大虛空 mahākāśa, mahā-nabha  
大衆 saṃgha, parśad, gaṇa; jana-kāya, pariśad, pariśad-gaṇa, parśat-saṃnipāta, parśan-maṇḍala, prajā, bhikṣu-saṃgha, mahā-jana, mahā-jana-kāya, mahā-parśad\*, mahā-saṃgha\*, mahā-sabhā, sāṃghika  
大衆已破 saṃgha-bheda  
大衆中 saṃgha-madhya, parśan-maṇḍala  
大衆中行女人言 saṃgha-stri-vāda-samudācāra  
大衆中圍 parśan-maṇḍala  
大衆生 audārikāḥ prāṇinaḥ  
大衆怖 parśac-chāradya-bhaya  
大衆怖畏 parśac-chāradya-bhaya  
大衆威德畏 parśac-chāradya-bhaya  
大衆畏 parśac-chāradya-bhaya  
大衆食時 mahā-samāja  
大衆部 mahā-saṃghika, mahā-sāṃghika, bhā-danta-mahāsāṃghika, mahā-saṃghī  
大衆圍遶 parśan-maṇḍala-vyūha, deva-nāga-yakṣa-gandharva-parivrta  
大衆集時 mahā-samaya  
大衆雲集 tathāgata-pariśat-samāvartana  
大衆會時 mahā-samaya  
大衆聞皆絕倒地 saṃmūrccitā kṣīti-tale prapateyu yūyam  
大象 mahā-nāga, karin, kuñjara, mātaṅga, hastin  
大象力 prākṛta-hastī-bala  
大象子 airavaṇa-hastin  
大象王 mahā-nāga

- 大象拘<sup>o</sup> dāsaka\*  
 大貴多財 samṛddhi  
 大跋藍<sup>oo</sup> mahā-balam  
 大跋羅<sup>oo</sup> mahā-bala  
 大跋羅攙<sup>oo</sup> mahā-balākṣam  
 大跋邏攙<sup>oo</sup> mahā-balākṣam  
 大開圍山 mahā-cakra-vāḍa  
 大雄 mahā-vīra  
 大集 parṣad  
 大集大虛空藏菩薩所問經<sup>oo</sup> gagana-gaṇīja-samā-  
 dhi-sūtra  
 大集法門經 mahā-saṃgīti-sūtra\*  
 大集衆 parṣan-maṇḍala  
 大集會正法經 saṃghāti-dharma-paryāya-sūtra\*  
 大集會樹 pāriyātrakaḥ kovidāraḥ  
 大集經 mahā-saṃnipāta-sūtra\*  
 大雲 mahā-megha, megha, vāri-dhāra  
 大雲雨 mahā-megha  
 大雲無想經 mahā-megha-sūtra\*  
 大雲經 mahā-megha-sūtra\*  
 大雲雷音 bhīṣma-garjita-nirghoṣa-svara  
 大雲輪請雨經 mahā-megha-sūtra\*  
 大須彌<sup>oo</sup> mahā-meru  
 大黃 padma-cāriṇī  
 大黃鼠 nakula  
 大黑 mahā-kāla  
 大黑闇 andha-kāra  
<sup>13</sup>大僊 maha-rṣi  
 大勢 bala, mahattva, mahā-sthāman, maheśākhyā,  
 maheśākhyatā, sthāman  
 大勢力 balavat, parākrama, prabhāva  
 大勢力功德 prabhāva-guṇa  
 大勢之力 parākrama  
 大勢至 mahā-sthāma-prāpta  
 大勢神門 śivaka-dvāra  
 大勢轉輪王 bala-cakra-vartin  
 大勤勇 mahā-śaura  
 大噴 tivra-dveṣa  
 大嗔躋伽<sup>oo</sup> mahōtsaṅga  
 大圓照智 ādarśa-jñāna  
 大圓鏡智 ādarśa-jñāna  
 大塗香 gandhavatī  
 大嫂 jyeṣṭha-bhāvikā  
 大意 mahā-mati, uttara-mati\*  
 大意經 mahāmati-sūtra\*  
 大愚癡 tivra-moha  
 大愛 mahā-prajāpati\*  
 大(愛)心 mahā-citta  
 大愛忿怒 krodha-rāga  
 大愛道 mahā-prajāpati  
 大愛道瞿曇彌<sup>oo</sup> mahā-prajāpati gautami  
 大愛樂歡悅 prīti-prāmodya  
 大慈 mahā-maitrī, maitrī, mahā-karuṇā, kṛpātmaka  
 大慈…力 maitrī-bala  
 大慈大悲 mahā-maitrī-mahā-karuṇā, mahā-maitrī,  
 karuṇā, kṛpā  
 大慈大悲徧滿十方世界 mahā-maitrī-mahā-karu-  
 ṇā-daśadig-lokadhātu-spharaṇa  
 大慈大悲徧諸十方世界 mahā-maitrī-mahā-karu-  
 ṇā-daśadig-lokadhātu-spharaṇa  
 大慈友 mitratva  
 大慈心 mahā-maitrī, mahā-maitrī-citta\*  
 大慈父 parama-kāruṇika  
 大慈白蓮華經 mahā-karuṇā-puṇḍarīka  
 大慈白蓮經 mahā-karuṇā-puṇḍarīka  
 大慈悲 mahā-maitrī-kṛpā, mahā-karuṇā; karuṇā,  
 kāruṇika, kṛpā, mahā-kāruṇika, mahā-maitrī, mai-  
 大慈悲人 kāruṇika [tri  
 大慈悲力 maitrī-bala  
 大慈悲心 kṛpā-karuṇā, kṛpāsaya; kṛpālu-karuṇō-  
 peta, kṛpāsaya-buddhi, bodhisattva-karuṇā-bhā-  
 vanā, mahā-karuṇā, mahā-maitrī-karuṇā-citta\*  
 大慈悲利益心 maitra-citta  
 大慈悲者 karuṇātman  
 大慈悲意 kṛpāsaya, kṛpāsaya-buddhi  
 大慈悲憐愍 mahā-kāruṇika  
 大慈悲饒益之心 maitra-citta  
 大慈悲體 karuṇātmaka  
 大慈愍念 mahā-karuṇā-citta\*  
 大損害 mahate 'narthāya  
 大搏食 atimahad-ālopa  
 大敬達 mahā-prajāpati  
 大暗 andha-kāra  
 大會 parṣad; jana-kāya, maha, mahā-saṃgha\*,  
 mahā-saṃnipāta, mahā-samāja, yajña, samāgama  
 大會曼拏羅<sup>oo</sup> parṣan-maṇḍala  
 大業 karman, buddha-karman, mahā-karman\*,  
 mähātmya  
 大極 adhimātra  
 大殿 mahā-vimāna, prāsāda, saṃsthāgāra  
 大殿堂 kūṭāgāra  
 大溪 kulya  
 大照明 mahā-dīpa, mahā-tejas  
 大照曜 mahāloka  
 大煩惱地 kleśa-mahā-bhūmika  
 大煩惱地法 kleśa-mahā-bhūmika

### 37 大(0)大

大煩惱地法攝 kleśa-mahā-bhūmikatva  
 大瑞鳥 mahā-śakuni\*  
 大瓶 karaka, gola  
 大窳 mahā-maha  
 大罪 mahā-sāvadya, mahā-sāvadyatara, karma-  
 大罪咎 vidrohana [doṣa]  
 大罪門 mahāpatti\*  
 大罪者 mahā-sāvadya  
 大罪業 mahā-pāpa  
 大義 mahārtha, mahārthatva, sattvārtha, siddhi  
 大義利 mahārtha, mātmya  
 大義覺 mahārtha-bodhi  
 大聖 mahā-muni, maha-rṣi, parama-rṣi; arhat,  
 ārya-pudgala, jina, tāyin, nātha, paramārya,  
 mahā-śrāvaka, svayaṃ-bhū  
 大聖文殊師利菩薩佛利功德莊嚴經<sup>o</sup> mañjuśrī-  
 buddha-kṣetra-guṇa-vyūhālakāra-sūtra  
 大聖王 rāja-kuñjara  
 大聖先行餘隨行 ārya-pudgala-yātānuyātatva  
 大聖醫王 vaidyōttama  
 大腸 pakvāśaya  
 大腹 mahōdara, ghasmara  
 大腹行 mahōraga  
 大腹沙門尼<sup>o</sup> vaḍḍigara-puṣṭe śramaṇike  
 大腹乳 puṣṭālambehi stanehi  
 大舅 mātula, bhagini  
 大號 mahā-nāman  
 大號叫苦惱之聲 rava  
 大解心 udārādhimukti-saṃjanana-citta  
 大資糧成 mahābhisamkāra-sādhya  
 大賈師<sup>o</sup> mahā-kapphiṇa  
 大路 mahā-patha, mahā-panthaka  
 大路邊 mahā-panthaka  
 大路邊生 mahā-panthaka\*  
 大逼迫 mahā-rauravārta  
 大遊戲經 lalita-vistara  
 大遍照 vairocana  
 大遍照金剛 mahā-vairocana-vajra\*  
 大遍覺 mahā-buddha  
 大過 mahānto doṣāḥ, anuṣaṅga  
 大過之失 atiprasaṅga  
 大過失 atiprasaṅga, mahānto doṣāḥ, ādinava\*  
 大道 mahā-patha, rathyā; mahā-prajñā  
 大鉞斧 paraśu  
 大鉢羅度多<sup>o</sup> mahā-prayuta  
 大鉢羅度多<sup>o</sup> mahā-prasuta  
 大雷光 mahā-vidyut-prabha  
 大雷震聲 garjita-megha-ghoṣa

大飲光 mahā-kāśyapa  
 大飲食神 mahā-grāsa  
 大鼓 bheri  
<sup>14</sup>大僚屬 mahā-parivāratā  
 大團飯食 atimahantehi kavaḍehi  
 大慚愧 atikaukṛtya  
 大歌 sapatnī  
 大滿 mahā-pūrṇa  
 大滿足智印 mahā-tuṣṭi-jñāna-mudrā\*  
 大瑠璃明淨離垢功德<sup>o</sup> vimala-maṇi-guṇa  
 大瑠璃寶<sup>o</sup> vaiḍūrya  
 大福 mahā-puṇya, puṇya-bhāj  
 大福田 mahat puṇyamayaṃ kṣetram, dakṣiṇiyatā  
 大福報 mahā-bhāgin  
 大福智者 jñāta-mahā-puṇya  
 大福聚 mahā-puṇya  
 大福德 mahā-puṇya, niḥśreyasa, puṇya-bhāj, pra-  
 dhāna  
 大福德人 pradhāna-puruṣa, mahā-prabhāva\*  
 大福德智慧資糧 mahā-puṇya-jñāna-saṃbhāra,  
 mahatām...puṇya-jñāna-saṃbhāreṇa  
 大福德智慧資糧行 mahatām...puṇya-jñāna-saṃ-  
 bhāreṇa  
 大福德智慧資糧所成辦 mahā-puṇya-jñāna-saṃ-  
 bhāra-samudāgama  
 大福德業神通 maha-rddhika  
 大種 mahā-bhūta, bhūta, bhūtākāra, catvāri...ma-  
 hā-bhūtāni, dhātu  
 大種尸羅異方二世<sup>o</sup> bhūta-śīla-pradeśādhva-  
 dvaya  
 大種平等行 mahā-bhūta-samatāpādana  
 大種有四 bhūtāni catvāri  
 大種自性 mahā-bhūta-svabhāva  
 大種事 bhūta-dravya  
 大種乖適 bhūta-vaiśama  
 大種和合 bhūta-saṃghāta  
 大種性 bhūta-svabhāva, mahā-bhūta-prakṛti  
 大種性自性 mahā-bhūta-svabhāva  
 大種性皆空 mahā-bhūta-prakṛty-abhāva  
 大種所成 bhautika  
 大種所成色 bhautika-rūpa [katva  
 大種所造 mahā-bhūtāny upādāya; bhūta-bhauti-  
 大種差別 mahā-bhūta-viśeṣa  
 大種造色 mahā-bhūta-bhautika, bhūta-bhautika=  
 大種造色相續 bhūta-srotas [tva  
 大種…無差別 bhūtābheda  
 大種極微 bhūta-paramāṇu  
 大稱 mahā-yaśas

- 大算者 gaṇaka-mahā-mātra  
 大精進 mahad vīryam, uttapta-vīrya, sthira-vīrya, vīrya, mahā-dhairya, mahā-sthāma-prāpta  
 大精進力 mahā-vīrya-bala\*  
 大聚 stūpa  
 大聚光 mahārci-skandhin  
 大聞德 viśruta-śriya  
 大腿 ūru  
 大蒜 palāṇḍu  
 大蓋 bhūyiṣṭha, avāntara-sāmānya  
 大誓莊嚴 mahā-saṃnāha-saṃnaddha, saṃnāha-saṃnaddha  
 大誓願 praṇidhi-viśeṣa, praṇidhi, mahā-praṇidhāna\*, mahā-vara  
 大語言 mahatā vācā  
 大說 mahāpadeśa  
 大銅鐵鑠 lauha-patra  
 大障 mahad āvaraṇam  
<sup>15</sup>大價 bahu-mūlya, mahārgha, mahārgha-mūlya  
 大價寶 mahārgha-mūlya-ratna  
 大儀軌 mahā-tantra, mahā-kalpa  
 大儀軌廣大法用 mahā-kalpa-vidhi-vistara  
 大影下 adhy-ā-√lamb  
 大影像 mahā-bimba  
 大德 bhadanta, sthavira, āyusmat; āyusmat, ārya, bhante, maha-rddhika, mahātman, mahā-bhadra, mahā-yaśas, mātmya, hante  
 大德佛陀提婆<sup>o</sup> bhadanta-buddhadeva  
 大德那迦斯那<sup>o</sup> sthaviraḥ...nāgasenaḥ  
 大德法救 bhadanta-dharmatrāta  
 大德法救所集無常品等邬陀南頌<sup>o</sup> bhadanta-dharmatrātōdānavargiya-karaṇa  
 大德法善現 bhadanta-dharmasubhūti  
 大德舍利弗<sup>o</sup> sthavira-śāriputra, ārya-śāriputra  
 大德阿尼婁駄<sup>o</sup> sthavirāniruddha  
 大德阿難<sup>o</sup> sthavirānanda  
 大德迦多衍尼子<sup>o</sup> bhadanta-kātyāyanīputra  
 大德迦旃延子<sup>o</sup> bhadanta-kātyāyanīputra  
 大德耆舊 vṛddha-sthavira  
 大德婆須蜜多羅<sup>o</sup> bhadanta-vasumitra  
 大德富婁那<sup>o</sup> sthavira-pūrṇāśa  
 大德意 bhadanta-mata  
 大德達摩須部底<sup>o</sup> bhadanta-dharmasubhūti  
 大德達磨多羅<sup>o</sup> bhadanta-dharmatrāta  
 大德達磨多羅多<sup>o</sup> bhadanta-dharmatrāta  
 大德達磨多羅多撰集優陀那伽他部類<sup>o</sup> bhadanta-dharmatrātōdānavargiya-karaṇa  
 大德達摩須部底說偈<sup>o</sup> dharmasubhūti-vibhāṣa-ya  
 大德達摩須部底<sup>o</sup> bhadanta-dharmasubhūti  
 大德鳩摩羅多<sup>o</sup> bhadanta-kumāralāta  
 大德鳩摩邏多<sup>o</sup> bhadanta-kumāralāta  
 大德摩訶僧祇<sup>o</sup> bhadanta-mahāsāṃghika  
 大德...龍軍 sthaviraḥ...nāgasenaḥ  
 大德優波掘多<sup>o</sup> sthavirōpagupta  
 大德優陀夷經<sup>o</sup> udāyi-sūtra  
 大德瞿沙<sup>o</sup> bhadanta-ghoṣaka  
 大慧 mahā-prajña, mahā-prajñatva, mahā-mati, bhūri-prajñā\*  
 大慧共法 mati-sabhāgatā  
 大慶 prīti  
 大憂 daurmanasya\*  
 大憂惱 daurmanas, daurmanasya\*  
 大摩尼<sup>o</sup> mahā-maṇi; mahā-muni  
 大摩尼殿<sup>o</sup> mahā-maṇi-ratna-pratyupta  
 大摩尼寶<sup>o</sup> maṇi-ratna  
 大概 audārika, vyavahāra  
 大樂 mahā-sukha; udāra-rucitā, pramodya, mahat sukham, mahā-rati, mahā-rāga, mahā-saukhya, saṃbhoga, saubhāgya  
 大樂大財 mahā-saukhya mahā-dhanāḥ  
 大樂金剛不空三摩耶<sup>o</sup> mahā-sukha-vajrāmogha-samaya  
 大樂金剛不空眞實三麼耶經<sup>o</sup> adhyardhaśatikā prajñāpāramitā, prajñāpāramitā-naya-śatapañcāśatikā  
 大樂金剛不空神呪 mahā-sukha-vajrāmogha-samaya  
 大樂金剛神呪 mahā-sukha-vajrāmogha-samaya  
 大樂欲 chandika  
 大樂最勝成就 mahā-sukhōttama-siddhi  
 大樂說 mahā-pratibhāna  
 大樂輪 mahā-sukha-cakra  
 大樓炭經<sup>o</sup> loka-sthāna\*  
 大熱 paridāha, dāha, gharmārta\*  
 大熱地獄 pratāpana  
 大熱病 mahā-vyādhi  
 大熱鐵串 śūla-śalya  
 大瘦短 mahā-cunda  
 大瞋 amarṣita  
 大箭 tomara  
 大緣起經 mahā-nidāna-paryāya  
 大羯臘婆<sup>o</sup> mahā-karabha  
 大膝 mahā-kauṣṭhila, kauṣṭhila  
 大蓮花 mahā-padma  
 大蓮華 mahā-padma

### 37 大(0)大

大蓮華王 mahā-padma-rāja  
大蓮華生 mahā-padma  
大蓮華地獄 padma-niraya\*  
大蓮華微妙宮殿坐 padma-vimānāsana  
大調伏 mahā-vinaya  
大論議師 mahōpadeśācārya\*  
大賢 bhadrīka\*, bhadraka\*  
大輪山 mahā-cakra-vāḍa  
大輪圍 mahā-cakra-vāḍa  
大輪寶 cakra-ratna  
大適 mahā-rati  
大適悅 mahā-hāsa, rati  
<sup>16</sup>大器 kauṇḍinya  
大器仗 mahāyudha  
大壇 dhātu-maṇḍala  
大導師 nāyaka, su-sārtha-vāha  
大嶮難 prapāta  
大樹 mahā-druma, mahā-vṛkṣa, druma, pāda-pa,  
mahā-jambūrya  
大樹林中 vana-prastha  
大樹緊那羅王<sup>o</sup> druma-kiṃnara-rāja  
大樹緊那羅王所問經<sup>o</sup> druma-kiṃnara-rāja-pari-  
pṛcchā  
大熾焰 mahā-jvāla  
大熾燃 prajvālyā  
大燈光 mahā-pradīpa  
大燒 pratāpana  
大燒然 pratāpana  
大燒燃地獄 pratāpane mahā-narake  
大積 upacitara  
大興 mahā-saṃbhava  
大諾那力人<sup>o</sup> mahā-nagna  
大諾健那<sup>o</sup> mahā-nagna  
大輻 bṛhad-āra  
大遣 pāyu  
大醍醐山 urumuṇḍa  
大隨求 pratisara\*  
大險坑 mahā-prapāta  
大頭端 aṅguṣṭhāgrya  
大頻婆羅<sup>o</sup> mahā-bimbara  
大頻婆囉<sup>o</sup> mahā-bimbara  
大頻跋羅<sup>o</sup> mahā-visvara  
大龍 mahā-nāga, nāga  
大龍丈夫 puruṣa-nāga  
大龍王 nāga  
大龍有八 aṣṭau...nāgā mahā-nāgāḥ  
大龍象 mahā-nāga  
大龜 mahā-kāśyapa\*

<sup>17</sup>大戲樂經 lalita-vistara  
大濕木 sasneha-kāṣṭha\*  
大濤聚 mahāntaṃ phena-piṇḍam  
大禪那<sup>o</sup> mahā-dhyāna  
大總 mahā-sāmānya  
大總持 mahā-dhāraṇī  
大總相 mahā-sāmānya-lakṣaṇa  
大聲 mahā-nāda, mahā-nirnādin, mahā-praṇāda,  
mahā-ghoṣa, mahā-ghoṣa-svara, mahā-śabda\*  
大聲王 mahā-ghoṣa-svara-rājan  
大聲音王 mahā-ghoṣa-svara-rājan  
大聲號哭 ✓krand  
大聲聞 mahā-śrāvaka, śrāvaka, arhat  
大聲聞麟喻大覺 śrāvaka-pratyekabuddha-buddha  
大螺 mahā-śaṅkha  
大闇 mahā-tamas  
大闇一刹那頃小燈能滅<sup>o</sup> kṣaṇikālpā-pradīpa-  
mahā-tamōpaghāta  
<sup>18</sup>大瀑流 mahaugha  
大瞿耽彌<sup>o</sup> mahā-prajāpati  
大縞索 mahā-pāśa  
大薩陀羅<sup>o</sup> mahā-sthāla  
大薩埵<sup>o</sup> mahā-sattva  
大薩遮尼乾子所說經<sup>o</sup> mahā-satyānirgranthapu-  
tra-vyākaraṇa-sūtra\*, bodhisattva-gocarōpāya-  
viśaya-vikurvāṇa-nirdeśa\*  
大藏 mahā-nidhāna, mahā-nidhi\*  
大醫 mahā-vaidyā, suvaidyā  
大醫王 mahā-vaidyā-rāja\*, vaidyā-rāja, vadyōt-  
大鎧 mahā-saṃnāha\* [tama  
<sup>19</sup>大嚶<sup>o</sup> dakṣiṇā  
大擻<sup>o</sup> dakṣiṇā  
大曠野 aṭavi-kāntāra  
大癡 mahā-moha  
大藥叉<sup>o</sup> mahā-yakṣa  
大藥叉軍主<sup>o</sup> mahā-yakṣa-senā-pati  
大藥汁 mahā-bhaiṣajya-rasa  
大醯都<sup>o</sup> mahā-hetu  
大難行道 yatna  
大願 mahā-praṇidhāna, praṇidhāna-viśeṣa, praṇi-  
dhāna, praṇidhi-viśeṣa, praṇidhi, saṃkalpa  
大願力 praṇidhāna-vaśitā  
大願門 praṇidhi-viśeṣa  
<sup>20</sup>大嚴 mahā-vyūha  
大嚴佛<sup>o</sup> mahā-viyūha, mahā-vyūha\*  
大嚴麗 mahā-śobha  
大寶 mahā-ratna, mahā-maṇi, ratna, ratna-saṃ-  
大寶主 mahā-ratna [mata



大寶金剛 ratna-vajrā  
 大寶雨 mahā-ratna-varṣā  
 大寶宮殿 mahā-ratna-vimāna  
 大寶神珠 maṇi-ratna  
 大寶莊嚴寶殿 vipula-ratna-vyūha-maṇḍala-vyūha  
 大寶頂請問經 ratnacūḍa-paripṛcchā  
 大寶聚 ratna-rāśi  
 大寶際禪定<sup>°</sup> ratna-koṭir nāma samādhiḥ  
 大寶幢 mahā-ratna-ketu  
 大寶慧 prajñā-ratna-samanvāgata  
 大寶蓮華 mahā-ratna-padma, mahā-padma  
 大寶蓮華王 mahā-padma-rāja  
 大寶蓮華王宮殿師子座 padma-vimānāsana  
 大寶積經 ratna-kūṭa, ratna-kūṭa-sūtra  
 大寶積經論 ratna-kūṭa-sūtra-śāstra\*, mahā-ratna-kūṭa-dharma-paryāya-śatasāhasrika-parivarta-kāśyapa-parivarta-ṭikā\*  
 大辦 mahā-phaṇaka  
 大蘇摩王<sup>°</sup> suta-soma-mahīpati  
 大覺 mahā-bodhi; buddha; jīna, buddhaḥ...bhagavān, buddhi, bodhir anuttarā, mahat, mahā-maha, svayaṃ-bhū  
 大覺分 mahā-bodhy-aṅgavatī  
 大覺智 mahā-budha  
 大覺獨覺及轉輪王 buddha-pratyekabuddha-cakravartin  
 大覺灌頂 buddhābhiṣeka  
 大釋子<sup>°</sup> śākya-puṃgava  
 大釋迦家<sup>°</sup> śākya-kula  
 大釋種<sup>°</sup> mahataḥ śākya-vaṃśasya  
 大露形神 mahā-nagna  
 大露形神力 mahā-nagna-bala  
<sup>21</sup>大攝伏 mahā-graha  
 大灌頂者 mahābhiṣeka  
 大護 mahā-pāla\*, śīla-saṃvṛti  
 大護明大陀羅尼經<sup>°</sup> mahā-rakṣa-mantrānusāriṇī\*  
 大辯 mahā-pratibhāna  
 大鐵地上 ayomayyāṃ pṛthivyām  
 大鐵串 ayomayena śalyena  
 大鐵室 āyasāgāra  
 大鐵圍 mahā-cakra-vāḍa  
 大鐵圍山 mahā-cakra-vāḍa  
 大鐵椎棒 ayo-ghana  
 大鐵槽中 āyase mahā-yantre  
 大鐵輪圍 mahā-cakra-vāḍa  
 大鐵鋤 kaphalī  
 大鐵鑊中 ayomayyāṃ mahatyāṃ lohyām  
 大魔<sup>°</sup> mahā-māra

<sup>22</sup>大歡喜 ātta-manas, praharṣita, prāmodya; abhinand, ātta-manaska, ātta-manaskatara, ānanda\*, tuṣṭi, parama-sukha, parituṣṭa, prāmodya-harṣa, prīti-kara, prīti-saumanasya-jāta, mahā-tuṣṭi, mahā-prīti\*, mahā-muditā\*, sukhita, harṣaṃ paramam, hr̥ṣṭa-tuṣṭa  
 大歡喜智印 mahā-tuṣṭi-jñāna-mudrā  
 大鑊 sthālī  
<sup>23</sup>大蘿蔔 mahā-mūla  
 大瞋<sup>°</sup> dakṣiṇā  
 大體 mahattva  
<sup>25</sup>大觀視 mahā-dṛṣṭi, mahēkṣaṇa  
<sup>33</sup>大羸黑 kālodayin\*

天 <sup>737</sup><sub>3-5833</sub> deva, divya, svarga; amara, amānuṣa, īśvarādi, tri-piṣṭapa, div, diva, divaukas, devatā, deva-nikāya, deva-bhuvana, deva-bhūta, deva-loka, devya, daiva, daivata, nāka-prṣṭha, bhavana, maru, marut, maruta, loka-pāla, śrī-mahiman, sattva, sura, sura-ga, svarga-loka  
<sup>2</sup>天人 divya-mānuṣyaka, deva-manuṣya, nara-deva; devatā, deva-saṃgha  
 天人師 śāstā devānāṃ ca manuṣyāṇāṃ ca; nara-nāyaka, puruṣa-vara, śāstā deva-manuṣyāṇāṃ\*, śāstā loke, śāstr  
 天人尊 sattva-sāra  
 天人路 svarga-patha, svarga-nirvāṇa-dvāra  
 天人熾盛 bahu-deva-manuṣyākīrṇa  
 天人龍等 sa-deva-nāga-manuṣyaṃ jagat  
 天力 bala-deva  
<sup>3</sup>天上 svarga-loka, svarga, divya, deva-loka, dyaus, surālaya  
 天上人 divya-mānuṣyaka  
 天上所 daiva  
 天上曼陀羅華<sup>°</sup> mādārava-puṣpa  
 天上富樂 svarga-sukha\*  
 天上無常 svargānityatā\*  
 天上微妙音花 mādārava  
 天下 dvīpa, dvīpaka\*, dvīpika, pṛthivī, mahā-dvīpa  
 天大將軍身 senā-pati-rūpa  
 天大樂 deva-dundubhi  
 天女 apsaras, devī, sura-kanyā; deva-kanyā, devāpsarā, bhaginī, maru-kanyakā, marut-snuṣā, sura-bandhu, sura-vadhū  
 天子 deva-putra, devatā, deva-suta, yuva-rājan, yuva-rāja\*

### 37 大(1)天

天子魔<sup>°°</sup> deva-putra-māra\*

<sup>4</sup>天中 deveṣu

天中大天 devâtidevo mahā-devaḥ

天中之天 devâtideva, deva-deva

天中天 devâtideva, deva-deva

天中王 devâtideva

天中有 devântarābhava, devântarābhavika

天中妙鼓 deva- Dundubhi

天中陰 devântarābhava

天中…樹 kovidāra

天分 anaṅgaṇa

天天 devâtideva

天文 jyotiṣa

天文生 jyotiṣa

天水田 deva-mātṛkā\*

天牛 indra-gava

天王 devēndra, deva-rāja; maru-pati, mahā-rāja, yakṣādhipa, loka-pāla, lokēndra

天王位 devādhipatya

天王宮 deva-bhavana

天王動 devēndra-cala\*

<sup>5</sup>天世 deva-loka

天世界 deva-loka, svarga-loka

天主 devēndra, indra, surēndra, kauśika, śakra, amarādhipati

天主光 surēndrābhā

天主帝釋身<sup>°°</sup> surēndra-kāya

天主意 devēndra-buddhi

天仙 deva-rṣi, sura-rṣi

天…可愛相貌 śrī-mahiman

天甘露食 sudhā

天生 svarga

<sup>6</sup>天伎樂 divya-tūrya\*

天光 prabhā...devatānām

天名中 antarā nāma devāḥ

天名生等 upapadyādayaḥ...devāḥ

天后 umā, śacī

天后城 devi-koṭa

天地始元初時 prāthamakalpika

天地獄中陰等 deva-nārakāntarābhavikādi

天寺 deva-kula

天有 deva-bhava

天羊 śiva-cchagala

天耳 divya-śrotra, divyaṃ śrotram

天耳及天眼 divya-śrotrākṣi

天耳天眼 divya-śrotra-cakṣus, divya-cakṣuḥ-śrotra, divyaṃ cakṣuḥ śrotram ca

天耳天眼通慧 divya-cakṣuḥ-śrotrābhijñā, divya-

śrotra-cakṣur-abhijñā, śrotra-cakṣur-abhijñā

天…耳根 divya-śrotra

天耳眼 divyaṃ cakṣuḥ śrotram ca

天耳通 divya-śrotrābhijñā, divyaṃ śrotram

天耳通慧 divya-śrotrābhijñā

天耳智 divya-śrotrābhijñā, divya-śrotra-jñāna

天耳智作證通 divya-śrotra-jñāna-sākṣāt-kriyā

天耳智證通 divyaṃ śrotram abhijñā\*

天自在光 surēśvara-prabha

天行 divya-carya\*

天衣 divya-civara, divya-vastra\*, divyāni vāsāṃsi

<sup>7</sup>天住 divyo vihāraḥ

天妙法鼓 deva- Dundubhi, divya- Dundubhi

天妙法鼓聲 divya- Dundubhi-rava

天妙音華 divyāni māndāravāṇi puṣpāṇi

天妙音聲 apsaro-ruta

天妙意花 deva-sumanas

天快樂 divya-sukha

天男 deva

天身 deva-bhūta

<sup>8</sup>天命 daiva

天明 kālyam, pratyūṣa, pratyūṣa-samaya, prabhā-

天祀 deva-kula

[ta

天竺<sup>°</sup> indu, sindhu, hendhu

天竺國<sup>°°</sup> indu-deśa

天臥 deva-śayyā

天花 kha-puṣpa, sāla-puṣpa

天門冬 śatāvārī

天雨 pra-√vr̥ṣ

<sup>9</sup>天冠 makuṭa, mukuṭa\*, mauli

天威力(護持) devatānubhāva

天帝 devēndra, śakro devānām indraḥ

天帝釋<sup>°°</sup> śakro devānām indraḥ, śakra, devēndra, maghavat

天帝釋雜華之園<sup>°°</sup> miśrakā-vana

天界 deva-loka, svarga, svarga-loka

天降疾病 roga-spr̥ṣṭa

天音樂 divya-saṃgīti

天食 divyāhāra, divyāni bhakṣya-bhojyāni\*, nai-

<sup>10</sup>天乘 deva-yāna

[vedya

天城 deva-nagara

天宮 deva-bhavana, svarga, vimāna; amara-pura-bhavana, kṣubdha-vimāna-śobha, deva-pura, deva-vimāna, brāhmaṃ vimānam, bhavana, bhavana-śrīmahiman, vajrayanta, sabhā

天宮殿 deva-bhavana, deva-vimāna

天家家 deva-kulaṃ-kula

天師 śāstr̥

- 天書 deva-lipi  
 天神 deva, devatā  
 天神處 deva-kula  
 天神龍 deva  
 天祠 devāyatana, deva-kula, deva-yajña\*  
 天鬼傍生 tiryak-preta-deva  
<sup>11</sup>天間經 devatā-paripṛcchā-sūtra\*, deva-paripṛcchā-sūtra\*  
 天堂 deva-sabhā, svarga-gati  
 天堂來 gaṅgā  
 天姝女 apsaras, marut-kanyā, marud-vadhū\*, maru-vadhu  
 天授 deva-datta  
 天授心 deva-datta-cetas  
 天族 deva-kula  
 天曼陀羅華<sup>o</sup> divyāni mādāravāṇi puṣpāṇi  
 天梅子 jambīra  
 天眼 divya-cakṣus, divyaṃ cakṣuḥ, divyaṃ dṛk, divyākṣi  
 天眼力 cyuty-upapatti-jñāna-bala  
 天眼天耳 divyaṃ cakṣuḥ-śrotram, divya-cakṣuḥ-śrotrābhijñā  
 天眼耳 divyaṃ cakṣuḥ-śrotram, divya-śrotrākṣi, śrotra-cakṣur-abhijñā  
 天眼耳根 divyaṃ cakṣuḥ-śrotram  
 天眼明 divya-cakṣur-vidyā\*  
 天眼者 divya-dṛś, divya-nayana, divya-locana  
 天眼能觀一切力 cyuty-upapatti-jñāna-bala  
 天眼第一 divya-cakṣukāṇām agryaḥ\*  
 天眼通 divya-cakṣur-abhijñā, akṣy-abhijñā  
 天眼通慧 divya-cakṣur-abhijñā  
 天眼通慧伴類 abhijñā-parivāra-jñāna  
 天眼智 divya-cakṣus  
 天眼智力 cyuty-upapatti-jñāna-bala  
 天眼等四 divya-śrotrādikam...catuṣṭayam  
 天處 devāyatana, divye sthāne, deva  
<sup>12</sup>天喜花 deva-sumanas  
 天尊 deva, bhagavat  
 天童 sura-garbha  
 天華 divya-puṣpa\*  
 天衆 deva-gaṇa, deva-saṃgha; amarāḥ, deva-sabhā, devāḥ, marud-gaṇa, sura  
 天衆同分 deva-nikāya  
 天集會堂 deva-sabhā  
 天須菩提<sup>o</sup> deva-subhūti\*  
<sup>13</sup>天愛 devānām priyaḥ  
 天會經 devasamāja-sūtra\*  
 天路 svarga-mārga  
 天道 deva, daiva, svarga; deva-gati, svarga-mār-  
 天道中陰 devāntarābhavika [ga  
 天道及二乘 svargôpavarga  
 天道生 svarga  
 天雷雨 aśani  
 天鼓 deva-dundubhi, dundubhi, aghaṭṭitebhyas  
 tūryebhyaḥ, tūrya, nirghāta  
 天鼓音 dundubhi-svara  
 天鼓(震大)妙音 dundubhi-svara-nirghoṣa  
 天鼓聲 dundubhi-svara  
<sup>14</sup>天像 deva-pratimā\*  
 天福 divya-sukha\*  
 天種類 divye eva  
 天聚 deva-nikāya  
 天聚同分 deva-nikāya  
 天與 deva-datta; caitra  
 天與心 devadatta-cetas  
<sup>15</sup>天廟 deva-kula, devāyatana, devatāyatana, tīrtha  
 天德瓶 bhadra-ghaṭa  
 天慧光 deva-mati-prabha  
 天樂 divyāni tūryāni, divya-tūrya\*; divya-sukha\*, deva-sukha\*, deva-samṛddhi  
 天熱甚大 ātapena dahyate  
 天蓮華 divya-padma\*  
 天請問經 devatā-sūtra\*  
 天趣 deva, deva-gati, deva-nikāya, div, svarga, svarga-patha  
 天趣一分 pañcamyāḥ...pradeśaḥ  
 天趣果 deva  
<sup>16</sup>天樹王 pārijāta  
 天親 vasu-bandhu  
 天諸采女 divyāpsaras  
 天諸嬰孩 deva-dārakāḥ  
 天隨念 devatānusmṛti  
 天龍 deva-nāga, deva  
 天龍鬼神等 deva-nāga-piśācādi  
 天龍乾闥婆圍遶<sup>o</sup> deva-nāga-yakṣa-gandharva-parivṛta  
<sup>18</sup>天藏 gagana-gaṅja  
 天鵝 dhārta-rāṣṭra  
<sup>20</sup>天寶 divya-ratna  
 天寶衣 divya-duṣya, divya-ratna-vastra\*  
<sup>21</sup>天魔<sup>o</sup> deva-māra, deva-putra-māra, māra  
 天魔王宮<sup>o</sup> māra-bhavana  
 天魔波旬<sup>o</sup> māraḥ pāpiyān\*, māro pāpimā\*  
 天魔煩惱魔<sup>o</sup> kleśa-devaputra-māra

37 大(1-2) 太夫天央失

太 <sup>738</sup><sub>3-5834</sub> ati-, atīva\*, -tara, -tama  
 2太刀 khaḍga  
 3太下 atyapakṛṣṭa, atyavakṛṣṭa  
 太子 rāja-putra, yuva-rāja; kumāra, kumāra-bhāva, jyeṣṭha-putra, tanaya, rāja-jyeṣṭha-putra, rāja-suta  
 太子位 yauvarājya  
 太子刷護經<sup>o</sup> siṃha-paripṛcchā, subāhu-paripṛcchā  
 太子和休經<sup>o</sup> siṃha-paripṛcchā, subāhu-paripṛcchā  
 太子法王位 anuttara-dharma-rāja-jyeṣṭha-putra, dharma-rāja-jyeṣṭha-putra  
 太子須大拏經<sup>o</sup> jina-putrārtha-siddha-sūtra\*, yuva-rāja-sudāna\*  
 太子墓魄經<sup>o</sup> mūka-jātaka\*  
 太子慕魄經<sup>o</sup> mūka-jātaka\*  
 太小 alpatama, alpatara  
 4太少 atyalpa; atibālaka  
 5太白 vṛhas-pati, bṛhas-pati\*, śukra; avadāta  
 太白金星 uśanas-tārakā  
 太白星 vṛhas-pati, bṛhas-pati\*, śukra\*  
 6太劣精進者 atilīna-vīrya  
 太多 atibahu  
 太老 ativṛddha  
 7太伺 ativicārita  
 太沈 atilīna  
 9太甚失 atiprasaṅga  
 太甚過失 atiprasaṅga  
 10太弱 atikilāsin, vikaṭaka  
 太高 atyutkṛṣṭa, atidīrgha  
 11太細目 skandhākṣa  
 12太尋 ativitarkita  
 太虛空 ākāśa  
 13太極沈下 atilīna  
 太極浮散 atisṛta  
 太極軟 sukumāratarā  
 太矮 atihrasva  
 太過之失 atiprasaṅga  
 太過加行 atiprayoga  
 太過失 atiprasaṅga  
 太過者 atiprasaṅga  
 15太瘦 kṛśalaka  
 18太舉 atisṛta  
 21太癩 atikilāsin\*  
 33太癩 atisthūla

夫 <sup>739</sup><sub>3-5835</sub> pati, bhartṛ, svāmin, jāmāṭṛ, puruṣa  
 2夫人 devī, bhāryā, istri, mahiṣī  
 4夫及子等心 pati-putrādi-citta  
 夫及子等心生 pati-putrādi-cittōtpādana  
 5夫主 bhartṛ, kuṭumbika, puruṣa  
 7夫那伽<sup>o</sup> puṃ-nāga  
 8夫妻 jaṃ-pati, daṃ-pati\*, yuvā yuvatim  
 夫彼子心等 pati-putrādi-citta  
 10夫家十歲 grhōṣitā daśa-varṣā\*  
 11夫婦 daṃ-pati, bhāryā-patika  
 夫婦宿處 bhāryā-patika  
 12夫嵐摩<sup>o</sup> brahman

天 <sup>740</sup><sub>3-5838</sub> kāla-kriyā, mṛtyu; akāla, durbhāgya\*; yuvan\*, hrasva  
 7天沒 √mṛ  
 8天…命終 akāla-maraṇa  
 天枉死 akāla-mṛtyu  
 11天逝 kāla-kriyā  
 12天喪其命 akāla-maraṇa  
 14天壽 ajīvikā  
 15天趣 viśama-kriyā

2

央 <sup>741</sup><sub>3-5840</sub>  
 4央仇魔羅<sup>o</sup> aṅguli-māla\*  
 7央伽羅<sup>o</sup> aṅga  
 央伽羅書<sup>o</sup> aṅga-lipi  
 8央耶羅娑<sup>o</sup> aṅgiraśa\*  
 10央耆羅<sup>o</sup> aṅgiras  
 11央掘<sup>o</sup> aṅguli-māla\*  
 央掘利魔羅<sup>o</sup> aṅguli-mālika, aṅgulī-mālika  
 央掘摩<sup>o</sup> aṅguli-mālika, aṅguli-mālika  
 央掘魔羅<sup>o</sup> aṅguli-māla  
 央掘魔羅經<sup>o</sup> aṅguli-mālika\*, aṅgulimāliya-sūtra\*  
 18央瞿書<sup>o</sup> aṅguliya-lipi

失 <sup>742</sup><sub>3-5844</sub> vi-√naś, nāśa, muṣita, bhraṣṭa; doṣa, prasaṅga; antar-āya, antar-hita, aparādhā, apavidhā, apahrta, alābha, avakāra, astaṃ-gata, āgas, ācchinna, utsarga, ut-√srj, upahata, kṣaya, √kṣi, gata, cyuta, chidra, chinna, tyakta, √tyaj, tyāga, √dhvaṃs, √naś, naṣṭa; nāśita, nirāśa, paribhraṣṭa, parihāṇa, parihāṇi, parihīna\*, parihīna, pra-ṇaś(√naś), pranaṣṭa, pra-ṇāśayati, pratyākhyāta, pranaṣṭa, pranaṣṭaka, pra-

√muṣ, pramuṣita, pramuṣṭa, pramoṣa, pra-√sañj,  
√bādh, bādhyate, bheda, √bhramś, mukta, √muh,  
moṣa, riktī-√kṛ, lopa, viniṣāta, vipanna, vipari-  
ṇāma, vipraṇāśa, vipraṇāśayati, viprayukta, vip-  
ralopa, vibhrānta, vihāni, vihina, vaikalya, vya-  
tireka, vraṇa, sampramoṣa, sammoṣa, skhalita,  
hara, hāni, hīna

<sup>1</sup>失一目 kāṇa

<sup>3</sup>失大利 mahate 'narthāya

<sup>4</sup>失不淨 aśucir mukta, aśucir āgataḥ

失(五)欲境界 viṣaya-rati-hara

失心者 unmatu, unmatta\*

失方便次第 vidhi-bhraṣṭa

失火 agnir utthitaḥ

<sup>5</sup>失去 nāśita

失去失 nāśitāntika

失本心 viparīta-saṃjñin

失本性 asvatantra; viṣaṃjñā

失正心 smṛti-moṣa

失正念 smṛti-sampramoṣa

失正學 apaśikṣaṇa

<sup>6</sup>失先作意 nirāśa, nairāśyam āpannau

失地 bhūmi-tyāga

失(地)捨 parihāṇi

失守<sup>o</sup> śiśu-māra

失守摩羅<sup>o</sup> śiśu-māra

失收摩羅<sup>o</sup> śiśu-māra

失收摩羅山<sup>oo</sup> śiśumāra-giri

失色 vivarṇa

失衣 ācchinna-civara, naṣṭa-civara

<sup>7</sup>失利 anartha, nirarthaka, vināśita

失言 chala

失身命 maraṇam upa-√gam

<sup>8</sup>失命 kālaṃ √kṛ

(失)命因緣 jivita-hetu

失命喪身 jivitāntarāyam anu-prāp (√āp)

失(定意) vi-pra-ṇaś(√naś)

失念 muṣita-smṛti, smṛti-sampramoṣa; bhraṣṭa-  
smṛtika, √muṣ, muṣita-smṛtitā, muṣitā smṛtiḥ,  
smṛti-nāśa, smṛti-pramoṣa, smṛti-lopa, smṛti-  
vaikalya

失念心亂不正知非理作意邪勝解 muṣita-smṛti-  
vikṣepāsamprajānyāyonīśomanasikāra-mithyādhi-  
mokṣa

失念妄生憂悔自惱其心 atikaukṛtya-paryutthāna

失念者 muṣita-smṛti

<sup>9</sup>失便穢 mūtra-purīṣōtsarga

失度 vaiguṇya

失相 vihānyā

失背 apahr̥ta-bhāra

失食 chinna-bhakta

失食飢羸 parikilantehi mahābhūtehi

<sup>10</sup>失…時 tyajat

失退二捨 vihāni-parihāṇi

<sup>12</sup>失衆同分 nikāya-sabhāga-tyāga

<sup>13</sup>失意猖狂 udīrṇa

失道 utpatha-prayāta, mārga-pranaṣṭaka

<sup>14</sup>失壽命 jivitāntarāya, jivitāntarāyam anu-prāp  
(√āp)

<sup>15</sup>失慧 prajñā-daurbalya

失調伏 svavaśa-ga

<sup>19</sup>失壞 √naś, vinaṣṭa, vipralopa; dhvasta, pari-

√bhramś, paribhramśa, paribhraṣṭa, praṇaṣṭa, vi-

√gam, vigama, vināśayati, vipraṇāśa, vipranaṣṭa

<sup>21</sup>失辯者 naṣṭa-pratibhāna

<sup>22</sup>失變壞物 bhāva-vināśa

## 3

夷 <sup>743</sup>/<sub>3-5852</sub> mleccha\*; sama\*

<sup>7</sup>夷狄塞 kirāta

夷狄塞書 kirāta-lipi

<sup>10</sup>夷娑字<sup>oo</sup> ysa-kāra

## 5

奄 <sup>744</sup>/<sub>3-5881</sub> chādaka\*

<sup>9</sup>奄背 jahat

<sup>11</sup>奄婆梨王<sup>oo</sup> ambarīṣa

奇 <sup>745</sup>/<sub>3-5892</sub> adbhuta, āścarya, viśeṣa

<sup>5</sup>奇巧超絕 prativiśiṣṭa

<sup>8</sup>奇法 kalā

<sup>9</sup>奇哉 aho, aho bata, adbhutam, āścaryam, apūrva

奇哉奇哉 aho bata

奇哉苦哉 aho bata

<sup>10</sup>奇特 adbhuta, āścarya; acintiya, acintya\*, adṛṣṭa-  
pūrva, kautūhala, mähātmya, viśeṣavat

奇特未曾有 āścaryādbhuta

奇特性 viśeṣa

奇特相 citri-kāra

奇特想 vismaya, apūrva-sukha

奇臭鬼 kaṣṭha-pūtana

<sup>12</sup>奇異 kuṭila-citta

37 大 (5—6) 奈奉奔奎契奔

奈 <sup>746</sup><sub>3-5893</sub> (see under 奈 1728)  
āmalaka\*

<sup>8</sup>奈夜° naya\*

<sup>13</sup>奈園 amba-vana\*

奉 <sup>747</sup><sub>3-5894</sub> upanāmayati, √dā; anuvartanātā,  
ānāyayati, upa-√nī, niryātita, praṇā-  
ma, pratipādita, pra-√dā, ropitavat, samupanā-  
mayati

<sup>3</sup>奉上 upanāmayati, √dā; anu-pra-√yam, arpayati,  
datta, niryātayati, prābhṛta

<sup>4</sup>奉夫如戒 pati-vratā

<sup>6</sup>奉行 upasampadā, pratipatti; abhi-√yuj, upa-  
√sthā, o-√tī, kartavya, √kṛ, √ghaṭ, √car, cara-  
māṇa, prati-√pad, pratipanna, samādāna

<sup>8</sup>奉事 upa-√sthā, sevita, pūjā; arcanam-√kṛ, ārādha-  
na, upacāra, niryātayati, paryupāsana, pūjayati,  
praṇāma-kriyā, pratipadyitavya, pratipādayitavya\*,  
labheya samāgamam, sagaurava, sampūjita,  
√hu

奉事王家 rāja-pauruṣya-prayukta

奉事供養尊重 upa-√sthā

奉事尙師 guru-kāra

奉侍 samanubaddha

奉迎 pratyutthāna, praty-ud-√gam, sambhāṣayati

奉迎設床請坐 utthāyāsanenōpanimantrayati

奉迎敷座延坐 utthāyāsanenōpanimantrayati

<sup>9</sup>奉持 dhara, dhārayati; dhārayitavya, dhārita,  
dhārin, √dhṛ, pari-√grah

奉持華瓶 ghaṭa-dhārin

奉持禁戒 śamānuśikṣa

奉施 √dā, pradatta, upanāmita; anupradatta,  
upa-sam-√hṛ, dāna, dānam √dā, niryātayati,  
pūjām √kṛ, pratipādayati, pradāna, yogōdvahana

奉施飲食 piṇḍakena yogōdvahanam √kṛ

奉食 naivedya\*

<sup>11</sup>奉授 upanāmayati

<sup>12</sup>奉散 abhi-pra-√kṛ, abhy-ava-√kṛ

奉答…供養 pratipūjā

奉給 upasthāna

奉進 niryātayati

奉順恭敬 śuśrūṣate

<sup>15</sup>奉請 upa-ni-mantraya (den.), nimantrita

奉養 samyak-pari-√car

<sup>18</sup>奉舉 ny-√as

奉觀 ārāgita

<sup>20</sup>奉獻 pūjā, upanāmayati, niryātayati; ā-√kṛ, upa-  
ni-mantraya (den.), upa-sam-√hṛ, √dā, niryātana,

pratyākhyāta, pra-√dā, prābhṛta

<sup>21</sup>奉屬 niryātayati

奔 <sup>748</sup><sub>13-p.1083</sub> See 奔 752

6

奎 <sup>749</sup><sub>3-5911</sub> revatī

<sup>11</sup>奎宿 revatī

<sup>15</sup>奎樓鼓 kṛpīta, ḍamaru, ḍamaruka

奏 <sup>750</sup><sub>3-5915</sub> abhinadatā, ninādita, pravādita,  
pravādyamāna, sampravādita, sam-  
prabhaṇita

<sup>8</sup>奏事臣 sām̐dhivigrahika

<sup>12</sup>奏衆樂 tūrya-ninādita

<sup>15</sup>奏樂 ninādita

契 <sup>751</sup><sub>3-5917</sub> 契 yukta, anuloma-kṛta, upa-  
samhita

<sup>4</sup>契友 praṇaya

<sup>5</sup>契正理 yoga-yuktatva

<sup>6</sup>契印 mudrā

<sup>8</sup>契於眞如 tathata-gocara, tathatā-gocara\*

<sup>10</sup>契悟 arpayati

契書 pattra

<sup>13</sup>契經 sūtra, sūtrānta, sūtra-pada, sūtra-pāṭha,  
pravacana

契經中有處 sūtrāntara

契經言 sūtrābhiprāya

契經相違 sūtra-virodha

契經爲量 sūtra-pramāṇaka

契經等法 sūtrādbhir dharmaiḥ

契經意 sūtrābhiprāya

契經說 sūtra-vacana, sūtre vacanāt

契經調伏對法 sūtra-vinayābhidharma

<sup>14</sup>契實義 arthōpasamhitatva

<sup>15</sup>契魯陀° kheluda

奔 <sup>752</sup><sub>3-5921</sub> 奔 √dhāv\*, pra-√dhāv\*

<sup>7</sup>奔走 śighra-śighram gacchati

奔走而逐 anujavita

奔走來 ādhāvana

奔走往 paridhāvana

奔那伐彈那° puṇḍra-varḍhana, puṇḍa-varḍhana\*

奔那迦° puṇ-nāga

- <sup>8</sup>奔來走向 abhinipatita  
 奔陀利華<sup>o</sup> puṇḍarika  
<sup>9</sup>奔拏哩迦花<sup>o</sup> puṇḍarika  
<sup>11</sup>奔荼利<sup>o</sup> puṇḍarika  
 奔荼林<sup>o</sup> puṇḍa-kakṣa  
 奔逐 pratighāta, pra-√dhāv  
<sup>13</sup>奔馳 √tvar, dhāvana, palāyati, prasaraṇa, ava-√śr  
<sup>15</sup>奔趣 upa-sam-√kram, √dhāv  
<sup>19</sup>奔驚 prayāta

奕  $\frac{753}{3-5922}$  jūta, dyūta\*, dyotaka\*

7

奘  $\frac{754}{3-5928}$  sthūla, atīśobhana\*

奚  $\frac{755}{3-5930}$

- <sup>10</sup>奚哩<sup>o</sup> hriḥ\*  
<sup>11</sup>奚婆羅<sup>o</sup> hevara  
<sup>14</sup>奚麼怛羅<sup>o</sup> hemātra  
<sup>15</sup>奚魯伽<sup>o</sup> heluga

9

奢  $\frac{756}{3-5964}$

- 奢<sup>o</sup> śa  
<sup>6</sup>奢字<sup>o</sup> śa-kāra  
<sup>7</sup>奢利弗多羅<sup>o</sup> śāri-putra\*  
 奢利弗怛羅<sup>o</sup> śāri-putra\*  
 奢利富多羅<sup>o</sup> śāri-putra  
 奢利補坦羅<sup>o</sup> śāri-putra\*  
<sup>8</sup>奢拘梨<sup>o</sup> śakulā\*  
<sup>10</sup>奢唎補怛羅<sup>o</sup> śāri-putra\*  
 奢娑多羅跋多(如伏轉)<sup>o</sup> śāstrāvarta  
<sup>15</sup>奢摩<sup>o</sup> śyāmā\*  
 奢摩他<sup>o</sup> śamatha  
 奢摩他力之所任持<sup>o</sup> śamathōpastabdha  
 奢摩他不具<sup>o</sup> śamatha-nyūna  
 奢摩他分<sup>o</sup> śamatha-pakṣa  
 奢摩他心一境性<sup>o</sup> śamathaikāgratā  
 奢摩他光明<sup>o</sup> śamathâloka  
 奢摩他行人<sup>o</sup> śamatha-carita  
 奢摩他所安住心<sup>o</sup> śamathōpanibaddhaṃ cittam  
 奢摩他品<sup>o</sup> śamatha-pakṣya  
 奢摩他毘鉢舍那<sup>o</sup> śamatha-vipaśyanā, śamatha-  
 vipaśyana

- 奢摩他毘鉢舍那不具<sup>o</sup> śamatha-vipaśyanā-nyū-  
 natva  
 奢摩他毘鉢舍那雙運轉道<sup>o</sup> śamatha-vipaśyanā-  
 yuga-naddha-vāhī...mārgaḥ  
 奢摩他軟滑相續<sup>o</sup> śamatha-snigdha-saṃtānatva  
 奢摩他潤相續<sup>o</sup> śamatha-snigdha-saṃtānatva  
<sup>17</sup>奢彌(苟杞)草<sup>o</sup> śamī

奧  $\frac{757}{3-5981}$  See 奧 758

758

奧  $\frac{758}{3-5985}$  奧 guhya, gambhīra\*

奧<sup>o</sup> au

- <sup>17</sup>奧闍訶洛<sup>o</sup> ojo-hāra

獎  $\frac{759}{3-5990}$  See 獎 2284

11

奩  $\frac{760}{3-5991}$  puṭa, samudga

- <sup>3</sup>奩子 samudga

奪  $\frac{761}{3-5994}$

- apa-√hr̥, haraṇa, ā-cchid(√chid),  
 √muṣ; antar-āya, apakarṣa, apaha-  
 raṇa, apahāra, apahārin, abhibhavana, ācchinna,  
 āharaṇa, āhārya, upa-√hr̥, ūḍha, parimoṣaka,  
 muṣita, moṣa, lupta, vyaparopayati, vyavaropa-  
 yati, hara, harin, hāra, hārika, hārin, √hr̥  
<sup>1</sup>奪一切世間光 abhibhūya-narēndrāsūrēndra-pra-  
 奪一切衆生精氣 sarva-sattvojoḥārī [bha  
<sup>2</sup>奪人心 mano-hara  
 奪人命 manuṣya-vigrahaṃ jīvitād vyaparopeya  
<sup>3</sup>奪三寶物 triratna-dravyāpaharaṇatā  
 奪三寶財物 triratna-dravyāpaharaṇatā  
<sup>5</sup>奪他命 prāṇātipātīn  
 奪去 apanīta  
 奪生命 jīvitād vyaparopayati  
<sup>6</sup>奪衣 ācchinna-cīvara, ūḍha-cīvara  
<sup>8</sup>奪具金 rukmiṇī-haraṇa  
 奪取 apa-√hr̥, ā-cchid(√chid), ācchinna, ā-√dā  
 奪命 jīvitād vyaparopayati, jīvitād vyavaropayati,  
 jīvitāntarāya, prāṇa-hara, prāṇātipāta  
 奪命等事 prāṇātipātīdī  
 奪法 moṣa-dharma  
 奪金 rukmiṇī-haraṇa

- <sup>10</sup>奪神母 oḷā-pratyāhāriṇī  
<sup>11</sup>奪得物與所樂物 sītā-haraṇa  
<sup>12</sup>奪無利益事 ahitāpakarṣa  
<sup>13</sup>奪意 mano-hara  
<sup>14</sup>奪僧合緣<sup>○○</sup> saṃghāyadvāra-haraṇa, saṃghāya-  
 dvāra-hārikā  
 奪僧和合緣<sup>○○</sup> saṃghāyadvāra-hārikā  
 奪精氣 ojo-hara, ojo-hāra  
 奪戲 sītā-haraṇa  
<sup>20</sup>奪嚴身之寶 vy-alaṃ-√kṛ  
 奪寶 ratnāharaṇa

獎  $\frac{762}{3-5997}$  See 獎 2284

奮  $\frac{763}{3-6012}$

- <sup>2</sup>奮力營求 ud-√yuj  
<sup>4</sup>奮戈揮刃 ākalita  
<sup>6</sup>奮光 ujjvālita  
<sup>7</sup>奮迅 vijṛmbhita; vikrama, vikrānta, vikriḍita, vi-  
 √jṛmbh, vijṛmbha, vijṛmbhya  
 奮迅王問經 vikurvaṇa-rāja-paripṛcchā\*

RAD. 女 38

女  $\frac{764}{3-6036}$  strī, nārī, kanyā; duhitṛ; abhijit;  
 aṅganā, iṣṭika, istri, istrī, kanyakā,

- kumārikā, ceṭī, dayitā, dārikā, dhitr, bhāryā,  
 mātṛ-grāma, mithuna, vadhū, strī-bhūta, straiṇa,  
 snuṣā  
<sup>2</sup>女人 strī, nārī, mātṛ-grāma; iṣṭi, istri, istrī, kumārī,  
 kumārī-bhūtā, kula-duhitṛ, gṛhiṇī, dārikā, duhitṛ,  
 bhaginī, yuvati, veśyā, straiṇa  
 女人之身 strī-bhāva, strī-bhava  
 女人幻惑之法 strī-māyā  
 女人心 strī-citta  
 女人色相 strī-rūpa  
 女人…妙通 jñā-strī  
 女人…妙通產法 jñā-strī  
 女人形 istri-bhāva  
 女人言 strī-vāda  
 女人身 strī-bhāva, strī-bhava, istri-bhāva, strī,  
 strītvā, mātṛ-grāma  
 女人是丈夫食 puruṣasya...strī bhojanam  
 女人洗浴處 strī-tirtha  
 女人食 strī-bhojana  
 女人欲心 straiṇo rāgaḥ  
 女人莊嚴服 gṛhiṇī-bhaṇḍaka  
 女人善識方便 jñā-strī  
 女人惡事 stry-utsada-dauṣṭhulya  
 女人著衣 kumārī-nivasta, kumārī-nivasita\*  
 女人語 strī-vāda  
 女人調御師 strī-sārathi\*  
 女人類 strītvā  
 女人嚴飾服 gṛhiṇī-bhaṇḍa  
 女人纏綿 strī-saṃyoga

- <sup>3</sup>女子 dārikā  
 女子身 strītvā\*  
 女工 vāya  
<sup>4</sup>女天 devī  
 女夫 jāmātṛ  
 女心 strī-citta  
<sup>6</sup>女色 strī, istri, istri-pāśa  
 女色纏綿 strī-saṃyoga  
<sup>7</sup>女形 strī-liṅga  
 女男 strī-puruṣa, strī-pumāms, strī-puruṣēndriya,  
 strī-pum-indriya  
 女男二根 strī-puruṣēndriya  
 女男及不男 strī-puṃ-napuṃsaka  
 女男命意 strī-puruṣa-jīvita-manas  
 女男性 strītvā-puṃstva  
 女男性增上 strītvā-puṃstvādhipatyā  
 女男根 strī-puruṣēndriya, strītvā-puṃstva, dvi-  
 vyañjana  
 女男根名 strī-puruṣēndriyākhyā  
 女男根起 strī-puruṣēndriya-kṛta  
 女男陰 upastha  
 女男…發起 strī-puruṣēndriya-kṛta  
 女男類別 strī-puruṣa  
 女身 strī-bhāva, strī-kāya; istri-bhāva, mātṛ-grā-  
 ma-bhāva, mātṛ-grāma-yoni, strī, strītvā, strī-  
 bhava, strī-rūpa  
 女身之終 antima-mātṛ-grāma-bhāva  
 女身形類 stry-ākṛti  
<sup>8</sup>女使 dūtī  
 女性 strī-bhāva  
<sup>9</sup>女星 śroṇa-koṭi-viṃśā\*, śrotra-viṃśati-koṭi\*



女相 *stry-ākṛti, strī-nimitta\**  
 女胎藏 *apsarasām garbhaḥ*  
<sup>10</sup>女俱行(聲) *strī-sahagata*  
 女家 *mātṛ-grāma*  
 女根 *strīndriya*  
 女根男根 *stri-puruṣēndriya*  
 女根男根命根意根 *stri-puruṣa-jivita-mana-indriya*  
 女根極微 *strīndriya-paramāṇu*  
 女根隣虛 *strīndriya-paramāṇu*  
<sup>11</sup>女宿 *abhijit\**  
 女栴陀羅種<sup>o</sup> *mātaṅga-dārikā*  
 女欲 *strī-cchanda, straiṇo rāgaḥ*  
<sup>13</sup>女想 *istri-saṃjñā, dhītā-saṃjñā*  
 女意 *istriyāye matam*  
<sup>14</sup>女像 *strī-bhāva, strī-bhava*  
<sup>15</sup>女魅 *revatī-graha*  
<sup>16</sup>女餓鬼 *pretī*  
<sup>17</sup>女聲 *strī-śabda*  
<sup>19</sup>女羅刹<sup>o</sup> *rākṣasī\**  
<sup>20</sup>女寶 *stri-ratna*

## 2

奴 <sup>765</sup><sub>3-6039</sub> *dāsa, dāsaka, ceṭa, bhṛtya*

<sup>11</sup>奴婢 *dāsa, dāsī, dāsī-dāsa, bhṛtya, kapyāri, kalpi-*  
 奴婢作使 *dāsī-dāsa* [kāra  
 奴婢等 *dāsāḥ*  
<sup>14</sup>奴僕 *dāsa, dāsatā, dāsa-preṣya, dāsya, parivāra*  
 奴僕性 *dāsa-bhāva*  
<sup>22</sup>奴灑<sup>o</sup> *doṣa\**

奶 <sup>766</sup><sub>3-6043</sub>

<sup>5</sup>奶皮 *piyūṣa*

## 3

奸 <sup>767</sup><sub>3-6045</sub> (see under 姦 792)  
*śāṭhya, māyā*

<sup>9</sup>奸相合 *cakrika*  
<sup>12</sup>奸惡 *kurukuci, kuṭukuci\**, *kuṣṛti*  
 奸詐 *śāṭha, śāṭhya*  
<sup>17</sup>奸諂 *śāṭhya*

好 <sup>768</sup><sub>3-6053</sub> *sādhu, su-, praṇīta, ruci, abhirata;*  
*vyañjana; adhimukta, anurakta,*  
*anuvyañjana, arthika, ārāma, iṣṭa, udāra,*  
*kalyāṇa, kāma, kṣama, guruka, cauṣa, bhalla,*  
*mana-āpa, mano-jña, vara, vedanīyatā, √śubh,*

*śobhā, suvarṇa, hita, hitatva*  
<sup>3</sup>好上乘 *catur-yuktaṃ yānam*  
 好上座 *sasthavira, susthavira\**  
 好叉<sup>o</sup> *kautsya*  
<sup>4</sup>好少言 *alpa-vāc*  
<sup>5</sup>好(世俗)言話 *bhāṣyārāma*  
 好出法言 *dharma-vādin*  
 好正披 *susaṃvṛta*  
 好正覆 *supraticchanna*  
 好生 *janma-citraka*  
 好生分開 *suvi bhakta*  
 好生打掃拂塵 *suśodhita*  
 好生供養 *saṃpūjita*  
 好生洒掃者 *susikta*  
 好生掃 *suśodhita*  
 好田 *sukṣetra*  
<sup>6</sup>好合徒侶樂喜談 *saṃgaṇikā*  
 好名 *kīrti, yaśas, yaśasvin*  
 好名善譽 *yaśasvin*  
 好名稱 *anindita-yaśas, yaśasvin*  
 好名聞 *yaśasvin*  
 好名聞施 *kīrty-arthaṃ dānam*  
 好多語 *bahu-vollaka*  
 好色 *suvarṇa*  
 好色者 *pumāṃs*  
 好行 *vṛttin*  
 好行惠施 *dānādhimukta*  
<sup>7</sup>好作 *sādhu kṛtam*  
 好作惡事 *krūra*  
 好坐禪<sup>o</sup> *pratisaṃlayana-guruka*  
 好妙勝事 *anuśaṃsa*  
 好…言話 *bhāṣyārāma*  
 好防護 *sugupta*  
<sup>8</sup>好事 *kalyāṇa*  
 好供養 *saṃpūjita*  
 好味 *mṛṣṭa*  
 好法 *dharma-kāmatā*  
 好肩 *subāhu\**  
 好雨 *suvṛṣṭi*  
<sup>9</sup>好施 *sudāna*  
 好施菩薩<sup>o</sup> *mahā-tyāgavat\**  
 好酒水者 *susikta*  
 好看 *darśaniya*  
 好美食 *praṇīta-saṃmatāni bhojanāni*  
 好音聲鳥 *kalaviṅka*  
 好食 *praṇītam āhāram, bhakṣya-bhojya, praṇīta*  
 好香 *manojña-gandha, sugandha*  
 好香惡香 *sugandha-durgandha*

38 女(3) 好如

- 好香爲食 sugandhāhāra  
<sup>10</sup>好時節 ṛtu-vara  
<sup>11</sup>好執 sādhu  
 好欲 kāma-cchanda  
 好淨衣 nava-rucira-vastra  
 好清聲 madhura-bhāṣin  
 好眼鳥 kunāla  
 好責罰 daṇḍa-ruci  
<sup>12</sup>好善 praṇīta  
 好堺 susīma\*  
 好惠施 tyāgānurakta  
 好惡 sādhu-asādhitva, kṣamākṣama  
 好惡事 kalyāṇaṃ vā pāpakaṃ vā  
 好惡長短 kṛtākṛta  
 好最 sādhiyas  
 好欽婆羅<sup>o</sup> kambala-ratana  
 好菓 iṣṭa-phalatva  
 好華 mandārava  
 好集 abhiruci  
 好集諸惡業 pāpābhiruci  
<sup>13</sup>好業天子 viśva-karman  
 好著 abhirata  
 好道 dharmārthika  
 好飲食 āmiṣa, khajja-bhojja  
<sup>14</sup>好瑠璃紫磨全燄<sup>o</sup> uttapta-vaiḍūrya-nirbhāsa  
 好聞 yaśas  
 好語 subhāṣita\*  
<sup>15</sup>好憤鬧 saṃgaṇikārāma  
 好樂 adhimukta, abhi-√laṣ, priya, rociyati  
 好樂才學 ativa-kavi-priya  
 好調伏 sudānta  
 好諍 ādhikaraṇika  
<sup>17</sup>好聲 √svan  
 好聲鳥 kalaviṅka, kāraṇḍaka, kokila  
 好醜 kalyāṇaṃ vā akalyāṇaṃ vā, manāpāmanā-  
 pa-lakṣaṇa  
<sup>18</sup>好織 suvistrta, vistrta  
 好織緻廣 suvistrtaṃ sulakṣitam  
 好覆 susaṃvṛta  
 好覆身 supracchanna, susaṃvṛta  
 好顏色 bimbi-sāra\*  
<sup>19</sup>好羹 mudgānāṃ sūpaḥ  
<sup>20</sup>好嚴身 subhūṣita  
 好觸 susaṃsparśa  
 好鬪 kalaha-kāra  
 好鬪諍 kalaha-kāra  
<sup>23</sup>好顯色 suvarṇa  
<sup>33</sup>好麤語 mukhara

- 如 <sup>769</sup>/<sub>3-6060</sub> yathā, tad-yathā, tādrśa, iva, -vat,  
 -ābha; tathatā; nyāya; ākāra, ākṛti,  
 ābhāsa, udāhārya, udāhṛti, -upama, upamā, upa-  
 saṃhita, evam, aupamyā-mātreṇa, kalpa, jāta,  
 jātiya, tathā, tathā tad-yathā, tathā yathā,  
 tathaiiva, tad-yathāpi nāma, tad-rūpa, tulya,  
 darśana, drśa, na ca khalu varam..., nikāśa,  
 nidarśana, nibha, nibhōpama, nyāyya\*, prakāśa,  
 -prakhya, pratibimbaka, -pratima, pratispardhin,  
 bhūta, bhūta-tathatā, bhūtatva, mātra, yatha-  
 r-iva, yathā...tathā, yathāpi nāma, yathāvat,  
 yathaiva\*, yad, yadvat, yādrśa, yādrśaḥ...tādrśaḥ,  
 yāvat...tāvat, -līla, varam...varam na, vā, viya,  
 saṃsthāna, saṃkāśa, sadrśa, sadrśam, saṃnibha,  
 sama, samam, sama-sādrśa, samāna, samānaka,  
 sādrśa, sādrśaka, sādharma, sthāniya  
<sup>1</sup>如一子 eka-putrakavat  
 如一切智 sarvajña-līla  
<sup>2</sup>如…了行軍 paṅkti-senā-parikalpavat  
 如二蘆束 naḍa-kalāpi-dvayavat  
 如二蘆束互相依持 naḍa-kalāpi-dvayavat  
 如人 manuṣyavat  
 如人頂 mūrdhatva  
 如刀裂 kṣuraka  
 如力 yathā-balam 「vat  
<sup>3</sup>如三杖互有相持力 tri-daṇḍānyonya-balāvasthāna=  
 如三杖互相依住 tri-daṇḍānyonya-balāvasthānavat  
 如上 pūrvavat, evaṃ-rūpa, tatas  
 如上比丘…中廣說<sup>o</sup> yathā bhikṣu-vinaye  
 如上生 ūrdhva-jātavat  
 如上所言 pūrvavat  
 如上所說 etarhi nirdiṣṭāḥ  
 如上所論 iti  
 如上說 pūrvavat  
 如口所言身行亦爾 yathā-vādi-tathā-kāritā  
 如大 bhūtavat  
 如大火聚 eka-jvālī-bhūta  
 如大地 dharaṇī-bhūta  
 如大指 aṅguṣṭhavat  
 如大柱 akṣa-mātra  
 如大海 sāgarōpama  
 如大海水 sāgarōpama  
 如大須彌<sup>o</sup> sumeru-mātra  
 如…大關一刹那頃小燈能滅<sup>o</sup> kṣaṇikālpa-pradīpa-  
 mahā-tamōpaghātavat  
 如子肉想 putra-māṃsa-bhaiṣajyavat  
 如已觀地縱馬奔馳 drśta-bhūmi-niḥsaṅgāśva-dhā-  
 vanavat

4如不淨觀 aśubhāvat  
 如…不異 vṛtta  
 如今 etarhi  
 如今世人 yathēdānīm  
 如化 nirmīta-sadṛśa, nirmītopama  
 如天主妙音 devēndra-madhura-nirghoṣā  
 如天帝妙音 devēndra-madhura-nirghoṣā  
 如天帝釋美妙音<sup>o</sup> devēndra-madhura-nirghoṣā  
 如天清涼匾石 pāṇḍu-kambala-śīlā-tala  
 如天鼓音 dundubhi-svara  
 如太虛空極清淨 ākāśa-śuddhatā  
 如夫妻 yathā tām yuvā yuvatim  
 如少艷靄 tūla-picūpama  
 如幻 māyōpama; gandharva-nagarākāra, nirmīta,  
 nirmītopama, māyā-gata, māyōpamatva  
 如幻三昧<sup>o</sup> māyōpama-samādhi  
 如幻三昧經<sup>o</sup> māyōpama-samādhi\*, sūthitamati-  
 paripṛcchā\*  
 如幻化 māyōpama, nirmītopama, nirmāṇa-sama\*,  
 māyā-bhūta, māyā-bhūta\*  
 如幻化人 māyā-puruṣa-kalpa  
 如幻如化 māyā-nirmīta-sadṛśa  
 如幻如夢 māyā-svapnōpamatā  
 如幻事業 māyā-karman  
 如幻定 māyōpama-samādhi  
 如幻起 māyā-gata  
 如幻智 jñāna-māyōpama  
 如幻等 māyādivat  
 如幻夢 māyā-svapnōpama, māyā-svapnōpamatā,  
 māyā-svapna-nibhōpama  
 如幻諸三昧<sup>o</sup> māyōpama-samādhi  
 如引 yathākṣepam  
 如心 evaṃ-cetas, manasa iva  
 如心力 mānasavat  
 如…心次第 cittānupūrvyavat  
 如心所欲 yathābhīpreta  
 如手掌 kara-tala-sadṛśa, pāṇi-tala-jāta  
 如文 yathā-rutam  
 如文義 yathā-ruta  
 如日 āditya-kalpa, sūrya-bhūta  
 如日流光照世間 samtiṣṭhate tamasi sūrya iva tri-  
 如日照 raviṃ-dīptivat |loke  
 如月光 candrōpama  
 如木 yathā kāṣṭham  
 如比丘中廣說<sup>o</sup> yathā bhikṣūṣām  
 如比丘(護)<sup>o</sup> bhikṣuvat  
 如比尼<sup>o</sup> vinayena  
 如比現 dṛṣṭāntābhāsa

如比顯現 dṛṣṭāntābhāsa  
 如毛墮地 roma-pāda  
 如水中月 udaka-candrōpama  
 如水中樹影 jala-vṛkṣa-cchāyā-sadṛśa  
 如水月 udaka-candra-nibha  
 如水乳合 kṣīrōdakī-bhūta, eka-kṣīrōdaka-bhūta  
 如水沫泡焰 phena-marīci-kalpa  
 如火 agnivat, agni-veśa, tejaḥ-sama\*  
 如火不燒 adāhavat  
 如火及烟 dhūmāgnivat  
 如火能燒自依 agni-svāśraya-dāhavat  
 如火焰 agni-jvālōpama  
 如火焰行 jvālā-gamana-yoga  
 如火燒自依 agni-svāśraya-dāhavat  
 如父母 mātā-pitṛ-bhūta  
 如父想 pitu-saṃjña  
 如牙 samāṅkura  
 如牙相 samāṅkura  
 如…牛車 go-rathavat  
 如牛所駕車名曰牛車 go-rathavat  
 5如世間說一麻一米 ekatilaikataṇḍulavat  
 如世間說…一聚一言 ekaśāśy-ekavacanavat  
 如以橛出橛 āṇi-pratyāṇi-nirhāra-yogena\*  
 如去 tathāgata  
 如可承攬 hasta-prāpta  
 如四識住 catur-vijñāna-sthitivat  
 如外種 bāhya-bijavat  
 如…平等 sama  
 如本 yathā-pūrva  
 如本所作事 yathā-samāttam  
 如本教 yathāvat  
 如本儀 yathā-vidhi  
 如正道 pathi-bhūtatva  
 如生 jātivat, yathōtpatti, yathōtpanna  
 如生母 mātṛ-sthāniya  
 如田夫類 karṣaka-nidarśana  
 如…白鷺表水 jala-valākāvat  
 6如…亦爾 yathā...tathā  
 如…亦應爾 yathā...tathā  
 如伎 naṭavat  
 如先見出世間法修道智 yathā-dṛṣṭa-lokottara-  
 dharma-bhāvanā-jñāna  
 如先說 pūrvavat  
 如光影 pratibhāsōpama  
 如共命鳥 jivamjivaka-svara-rutā-ravitā  
 如共命鳥音 jivamjivaka-svara-rutā-ravitā  
 如各各相應 yathā-pratyarham\*  
 如名字言…思量義 yathā-ruta-vicāraṇa

### 38 女(3)如

如名字言語 yathā-śabdām  
如名字言語思量義 yathā-ruta-vicāraṇa  
如名義 yathā-ruta  
如向所說 pūrvōktena vidhinā  
如因 hetu-sthāniya  
如因明 hetv-ābhāsa  
如因顯 hetv-ābhāsa  
如在牢獄 duḥkha-pañjara-gata  
如地 pṛthivī-sama\*  
如地上地(惑) yathā-bhūmy-ūrdhva-bhūmika  
如多羅葉<sup>o</sup> tāla-vṛndaka  
如如 tathatā, tathatva, tathātra, tathātva, tattva  
如如…如是如是 yathā yathā…tathā tathā  
如…如是 yathā…tathā  
如如真實門 tathatānta-mukha\*  
如如…智慧佛<sup>o</sup> tathatā-jñāna-buddha  
如年少男女 samyathīdam yuvam yuvati, yathā  
tām yuyā  
如有杖人名爲有杖 danḍikavat  
如有糠米 tuṣi-taṇḍulavat, tuṣi-taṇḍula-sthāniya  
如朽木 kāṣṭha-bhūta  
如朽敗木 kāṣṭha-bhūta  
如次 yathā-kramam; anantaram, anukramam,  
anyatama, tatas, yathā, yathā-krama-grahaṇa,  
yathā-saṃkhyam  
如次分布 sūtrayet  
如次所列 anukrama  
如次建立 krama-siddhi  
如次第 yathā-kramam; anukramam, anusāratas,  
yathā-yogam, yathārhatas, yathā-saṃkhyam, sam-  
āsatas, samāseṇa  
如此 evam, evam-, tādrśa, iti; idrśa, etad, evam-  
vidha, evam hi, eva-rūpa, kiṃ ca, tathā, tathā-  
bhūta, tad-, tad-yathā, tad-rūpa, yathā, yathā-  
bhūta\*, yathā-yogam, yathā-saṃkhyam, yad  
idam, yasmāt, sadrśa  
如此久住 evam-cira-sthitika  
如此心 evam-cetas  
如此名 evam-nāman  
如此多 etāvat  
如此次第 yathā-kramam  
如此次第乃至 evam krameṇa yāvat  
如此位 tad-avastha  
如此言 tathā-śabda  
如此事 tādrśa  
如此受苦樂 evam-sukha-duḥkha-pratisaṃvedin  
如此姓 evam-jātya  
如此知見 evam-darśana

如此長壽 evam-dīrghāyus  
如此相 evam-prakāra, tad-rūpa, tādrśa  
如此食 evam-āhāra  
如此修 tathā-bhāvita  
如此時 evam hi, tāvat  
如此欲樂 evam-kāma  
如此等 tādrśa  
如此等相人 tad-rūpa  
如此等類 evam-jātiyaka  
如此量時 tāvatā kālena  
如此量遮防善戒惡戒 tan-mātra-śīla-dauḥśilya-  
pratibandha  
如此道理 yathā-yogam  
如此壽際 evam-āyuh-paryanta  
如此種性 evam-jātiyaka  
如此種類 evam-gotra, evam-jātiyaka, tat-tathā-jā-  
如此聚集 yathā-saṃniviṣṭa [tīya  
如此暫且 tatra tāvat  
如此隨求 yathābhūyupagamam  
如此類 evam-jātiya, evam-jātiyaka, taj-jātiya, it-  
thamtvam  
如死 mṛta-kalpa  
如汝教勅 yathājñāpayasi  
如米有糠 tuṣi-taṇḍula-sthāniya  
如…而 yathā…tathā  
如自 yathā-svam  
如自名所說 svanāmōkta  
如自名攝 svanāmōkta  
如至得 prāptivat  
如色 rūpin  
如行者暫息 sthitādhvagavat  
如行顯現 hetv-ābhāsa  
7如些 taj-jātiya  
如位 yad-avastha  
如何 katham, kutas, kā kathā, tathā hi, yathā  
如何不信 saṃbhāvya  
如何可立爲覺支 katham sā bodhy-aṅgeṣu yokṣ-  
如何指示 ko 'padeśaḥ [yate  
如何說 katham √nī  
如佛<sup>o</sup> buddhavat  
如佛所教<sup>o</sup> śāstuḥ śāsanena  
如佛靈廟<sup>o</sup> caitya-bhūta  
如初解脫 ādya-vimokṣavat  
如別別蘊 itaretara-skandhavat  
如利劍 khaḍga-sadrśa  
如君主 vira-bhūta  
如吹燈光 pradīpēṇavat  
如妙高山 sumeru-mātra

如妙寶想 ratna-saṃjñā  
 如牢獄 bandhana-sthānavat  
 如我 mādrśa  
 如我解佛法義<sup>o</sup> yathā khalv ahaṃ bhagavato  
 bhāṣitasyārtham ājānāmi\*  
 如戒所說行 prātimokṣe saṃvare  
 如男根依止 puruṣēndriyādhiṣṭhānavat  
 如良藥汁所引生乳 auśadha-pānīya-saṃbhūta-dhā-  
 trī-kṣīravat  
 如見 yathā-drṣṭa, drṣṭavat, yathā-darśanam  
 如見幻夢 māyā-svapnōpama  
 如言 yathā-ruta, yathā-rutam, yathā-vādin, tad-  
 yathā-śabda, yathā-śabdām, tathā-śabda  
 如言如是作 yathā-vādi tathā-kāri  
 如言而行 yathā-vādi-tathā-kāritā  
 如言而思義 yathā-ruta-vicāraṇa  
 如言取義 yathā-rutārthābhīniveśa, yathā-rutārtha  
 如言取義執著深密 yathā-rutārthābhīniveśa-saṃ-  
 如言義 yathā-rutārtha [dhi  
 如言語 yathā-śabdām  
 如…言語思量義 yathā-ruta-vicāraṇa  
 如言說 yathā-ruta  
 如身見 svakāya-drṣṭivat  
 如身根 kāyēndriyavat  
 如身量 svāśraya  
 如車軸 akṣa-mātra  
 如車軸量 akṣa-mātra  
<sup>8</sup>如乳母 dhātri-bhūta, dhātri-sthānīya  
 如乳如薪 dugdhēndhanavat  
 如乳酪等 kṣīrādivat  
 如來 tathāgata; jina, tathāgatatva, tathāgata-bhū-  
 ta, tāyin, dvipadōttama, narēndra, narōttama,  
 nātha, nāyaka, buddha, buddhaḥ...bhagavān,  
 bhagavat, maha-rṣi, muni, vināyaka, vibhu,  
 sattva-sāra, saṃbuddha, sarva-jña, sugata, sva-  
 yaṃbhū  
 如來…二種見 muner dvidhā-darśanam  
 如來力 tathāgata-jñāna-karuṇā  
 如來力住持 tathāgatādhiṣṭhāna [mān  
 如來十八不共法 aṣṭādaśāveṇikān buddha-dhar-  
 如來十力 tathāgatasya daśa-balāni, daśa-tathāga-  
 ta-bala  
 如來(十種)力 ṛṣi-bala  
 如來三十二種無上大業 dvātriṃśad-ākāra-nirutta-  
 ra-tathāgata-karman  
 如來大悲 tathāgata-mahā-karuṇā  
 如來大悲經 tathāgata-mahā-karuṇā-nirdeśa  
 如來…大業 tathāgata-karman

如來大聖弟子 buddha-putra  
 如來大滿月身 tathāgata-pūrṇa-candra  
 如來不出世 tathāgatānām anutpādah  
 如來(不可思議)方便境界 tathāgatōpāya-viśaya-  
 gocara  
 如來不可思議祕密大乘經 tathāgatācintya-guhyā-  
 nirdeśa, tathāgata-guhyā-sūtra  
 如來不可思議智慧境界 tathāgatācintya-gati-viśa-  
 ya-gocara  
 如來不可思議境界 tathāgatācintya-gati-viśaya-go-  
 cara  
 如來不生不滅 munir nōdeti na vyeti  
 如來不共功德 aṣṭādaśa buddhānām āveṇikā  
 dharmāḥ  
 如來不共法 tathāgatāveṇikatā, buddha-dharma  
 如來不思議祕密大乘經 tathāgatācintya-guhyā-  
 nirdeśa, tathāgata-guhyā-sūtra  
 如來之身 tathāgata-kāya, jina-kāyatā, tathāgata-  
 vigraha  
 如來之性 tathāgata-dhātu  
 如來之所 tathāgata-pāda-mūla  
 如來之所教誨 tathāgata-śāsana  
 如來之果 tathāgatatva  
 如來之法 tathāgata-śāsana  
 如來之慧 tathāgata-jñāna  
 如來六十四種功德 catuṣṣaṣṭis tathāgata-guṇāḥ  
 如來化神力 tathāgatādhiṣṭhāna  
 如來手 buddha-kara  
 如來支提<sup>o</sup> tathāgata-caitya\*  
 如來方便善巧呪經 sapta-buddhaka-sūtra\*  
 如來日 tathāgata-sūrya, saṃbuddha-sūrya  
 如來日輪 tathāgata-sūrya-maṇḍala  
 如來以種種門稱讚 nirdiśanto nirdiśanti tathāga-  
 tāḥ  
 如來出世指示 tathāgatōtpatti-saṃbhava-nirdeśa  
 如來出世若不出世 utpādād vā tathāgatānām  
 anutpādād vā  
 如來出生 buddhōtpāda  
 如來…功德 buddha-māhātmya  
 如來正教 tathāgata-śāsana  
 如來示教勝軍王經 rājāvavādaka-sūtra, rājāvavā-  
 daka  
 如來立…法 sidhānta  
 如來地 tāthāgata-bhūmi, buddha-bhūmi, tathāga-  
 ta-kula  
 如來如實知覺 buddhatā  
 如來死後亦有亦非有 bhavati ca na bhavati ca  
 tathāgataḥ paraṃ maraṇāt

### 38 女(3) 如

如來死後非有 na bhavati tathāgataḥ paraṃ maraṇāt  
如來死後非有非非有 naiva bhavati na na bhavati tathāgataḥ paraṃ maraṇāt  
如來死後爲有 bhavati tathāgataḥ paraṃ maraṇāt  
如來至眞 tathāgata  
如來至眞之法 tathāgata-śāsana  
如來至眞手摩其頭 tathāgata-pāṇi-parimārjita-mūrdhan  
如來行處 tathāgata-gati-bhūmi  
如來衣 tathāgata-cīvara, sugata-cīvara  
如來衣量 sugata-cīvara-pramāṇa  
如來位 tathāgatatva, tathāgata-bhūmi  
如來住 tathāgata-vihāra  
如來…作業 tathāgata-karman  
如來妙樂 tathāgata-saukhya  
如來身 tathāgata-kāya, tathāgata-vigraha; tathāgata, tathāgatatva, tathāgata-dharma-kāya, tathāgata-śarīra, buddha-kāya  
如來身手 buddha-kara  
如來使 tathāgata-dūta, buddha-dūta  
如來供養 jīna-pūja  
如來具足智慧 tathāgata-jñāna  
如來性 tathāgata-dhātu; tathāgatatva; gotra-svabhāva, jinatva, tathāgata-gotra, buddha-dhātu, śubha-dharma-dhātu  
如來性輪 tathāgata-cakra  
如來所 tathāgata-pāda-mūla  
如來所有祕密門 sarva-tathāgataṃ guhyam  
如來所有實 tathāgatasya bhūtam  
如來所住處 tathāgata-pada  
如來所使 tathāgata-dūta  
如來所知境界 buddha-viśaya  
如來所宣說 sarva-buddha-bhāṣita  
如來所說法身 tathāgata-nirdiṣṭo dharma-kāyaḥ  
如來所說法律 tathāgata-pravedite dharma-vinaye  
如來所說法輪 tathāgata-netrī  
如來所遣 tathāgata-saṃpreṣita  
如來放大光明 buddha-raśmy-abhiṣeka  
如來果 tathāgatatva  
如來…果滿 buddha-niṣpatti  
如來法 tathāgata-dharma, buddha-dharma, tathāgatatva  
如來法身 tathāgata-dharma-kāya, dharma-kāya, jīna-kāyatā, tathāgatatva, tathāgata-dharma-śarīra, tathāgata-dhātu  
如來法身界 tathāgata-dhātu  
如來法身徧在一切諸衆生身 sarva-sattveṣu tathā-

gata-dharma-kāya-parispharaṇam  
如來法性 tathāgata-dhātu  
如來法律 tathāgata-pravedite dharma-vinaye  
如來法界 tathāgata-dhātu  
如來知見 tathāgata-jñāna-darśana  
如來空智 tathāgatānāṃ śūnyatā-jñānam  
如來金剛灌戒智手印 sarva-tathāgata-vajrābhiṣeka-jñāna-mudrā  
如來金剛灌頂智手印 sarva-tathāgata-vajrābhiṣeka-jñāna-mudrā  
如來阿羅訶三藐三佛陀<sup>o</sup> tathāgato 'rhan samyaksambuddhaḥ  
如來勅旨 tathāgatājñā  
如來威神力 tathāgatādhiṣṭhāna  
如來室 tathāgata-layana  
如來音 tathāgata-ghoṣa  
如來乘 tathāgata-yāna  
如來乘性證法 tathāgata-yānābhisamaya-gotra, tathāgatābhisamaya-gotra  
如來乘現觀種性 tathāgatābhisamaya-gotra  
如來乘無間種性 tathāgata-yānābhisamaya-gotra  
如來乘種性 tathāgata-yānābhisamaya-gotra  
如來家 tathāgata-kula, jīna-kula, tathāgata-vaṃśa, buddha-kula  
如來師子吼經 siṃha-nādika-sūtra\*  
如來座 tathāgatāsana  
如來海慧攝受智手印 sarva-tathāgata-samājādhiṣṭhāna-jñāna-mudrā  
如來海慧攝授智手印 sarva-tathāgata-samājādhiṣṭhāna-jñāna-mudrā  
如來眞如 tathāgata-tathatā  
如來眞如性 tathāgata-dhātu  
如來眞如法身 tathāgata-dharma-kāya  
如來眞實體性 tathāgatatva  
如來祕密 tathāgata-guhya  
如來祕密經 tathāgata-guhya-sūtra, tathāgatācintya-guhya-nirdeśa  
如來神力 tathāgatādhiṣṭhāna, tathāgata-rddhyabhisamkāra  
如來神通力 tathāgatādhiṣṭhāna  
如來密意不可思議經 tathāgatācintya-guhya-nirdeśa, tathāgata-guhya-sūtra  
如來教 tathāgata-śāsana, āgama  
如來教勅 tathāgatājñā  
如來教修多羅<sup>o</sup> āptāgama-yukti  
如來族 tathāgata-kula  
如來莊嚴智慧光明入一切佛境界經<sup>o</sup> sarva-buddha-viśayāvatāra-jñānālokaḥ sūtra

如來智 tathāgata-jñāna  
 如來智不思議境方便行 tathāgatōpāya-viṣaya-gocara  
 如來智心 tathāgata-jñāna-hṛdaya  
 如來智手印禪定經<sup>o</sup> tathāgata-jñāna-mudrā-sam-ādhī  
 如來智印三昧經<sup>o</sup> tathāgata-jñāna-mudrā-sam-  
 如來智地 tathāgata-gati-bhūmi [ādhī  
 如來智身 tathāgata-jñāna  
 如來智眼 buddha-cakṣus  
 如來智慧 tathāgata-jñāna  
 如來智慧海 buddha-jñāna  
 如來智慧慈悲 tathāgata-jñāna-karuṇā  
 如來最勝之身 jina-kāyatā  
 如來…無上大業 niruttara-tathāgata-karman  
 如來無上妙身 tathāgata-kāya  
 如來無上智悲 tathāgatasyānuttara-jñāna-karuṇā  
 如來無量功德 buddha-māhātmya  
 如來等量衣 sugata-civara-pramāṇa  
 如來菩提<sup>o</sup> tathāgata-bodhi  
 如來菩提有十六種<sup>o</sup> ṣoḍaśākārāṃ tathāgata-bodhim  
 如來菩提智<sup>o</sup> tathāgata-bodhi-jñāna  
 如來衆 tathāgata-saṃgha  
 如來衆會 buddha-samāgama  
 如來微妙之法 tathāgata-śāsana  
 如來微妙智 tathāgata-jñāna  
 如來業 tathāgata-karman  
 如來滅後 tathāgatasyātyayena  
 如來宰堵波<sup>o</sup> tathāgata-stūpa\*  
 如來聖言量 tathāgatānāṃ pravacane  
 如來聖教 tathāgatājñā, śāsana  
 如來聖會 buddha-samāgama  
 如來聖種 tathāgata-vaṃśa  
 如來鈎 tathāgatāṅkuśī  
 如來像 tathāgata-pratimā  
 如來境界 tathāgata-viṣaya, buddha-viṣaya, jina-jñāna-viṣaya, sarvajñā-viṣaya  
 如來壽量 tathāgatāyus-pramāṇa  
 如來…滿 buddha-niṣpatti  
 如來種 tathāgata-vaṃśa  
 如來種…如來家 tathāgata-kula-vaṃśa  
 如來種姓 tathāgata-kula, tathāgata-vaṃśa  
 如來種性 tathāgata-vaṃśa, tathāgata-kula-vaṃśa  
 如來說 tathāgata-bhāṣita, tathāgatena dharmam deśitam, nirdiśanto nirdiśanti tathāgatāḥ  
 如來馱都<sup>o</sup> tathāgata-dhātu\*  
 如來輪 jina-maṇḍala

如來樹王 muni-rāja-bhāva  
 如來興顯經 tathāgatōtpatti-saṃbhava-nirdeśa  
 如來諸大功德 buddha-māhātmya  
 如來諸功德 buddha-dharma  
 如來諸思惟圓滿汝智手印 sarva-tathāgatāśā-pari-pūrṇa-jñāna-mudrā  
 如來諸喜智手印 sarva-tathāgatānurāgaṇa-jñāna-mudrā  
 如來…諸境界 buddha-māhātmya  
 如來聲 tathāgata-ruta  
 如來聲聞緣覺 buddha-śrāvaka-pratyekabuddha  
 如來藏 tathāgata-garbha; jina-garbha, jina-dhātu, tathāgata-kośa, tathāgata-dhātu, dhātu, buddha-garbha, saṃbuddha-garbha, sugatātmabhāva  
 如來藏心 tathāgata-garbha-hṛdaya  
 如來藏空智 tathāgatānāṃ śūnyatā-jñānam  
 如來藏修多羅<sup>o</sup> tathāgata-garbha-sūtra  
 如來藏智 tathāgata-garbha-jñāna  
 如來藏無差別 tathāgata-garbhasyāsaṃbhedaḥ  
 如來藏經 tathāgata-garbha-sūtra, tathāgata-kośa-  
 如來軀體 jina-kāya [sūtra  
 如來藪斗波<sup>o</sup> tathāgata-stūpa\*  
 如來邊 tathāgatasyāntike  
 如來寶藏 tathāgata-garbha  
 如來體 tathāgatatva, jinatā  
 如兒想 putra-saṃjñā  
 如其力勢 yathā-balam  
 如其(本部)儀 yathā-vidhi  
 如其次第 yathā-kramam, anupūrvaśa, yathā-saṃkhyam, saṃbhavatas  
 如其性 tathā-bhāva  
 如其所宜 yathārha, yukta-rūpa  
 如其所欲 yathā-kāma-karaṇa, yathā-kāma-karaṇīya, yathēṣṭam  
 如其所盡順修習 yathā-lekhyānusāreṇa  
 如其所聞 yathā-śruta  
 如其所說 yathāvat  
 如其所樂 yathā-sukha  
 如其所應 yathā-yogam, yathā-saṃbhavam, yojya  
 如其相應 yathā-yogam  
 如其深心 yathāśaya  
 如其實義 yathārtha  
 如受優婆塞護<sup>o</sup> yathōpavāsa  
 如命命鳥音聲響 jīvaṃjīvaka-svara-rutā-ravitā  
 如妬羅綿<sup>o</sup> tūla-picuvat  
 如宜 yathā-yogyam, yathārham  
 如居白鷺表水非無 jala-valākāvat  
 如彼 evaṃ-rūpa

### 38 女(3)如

如彼形量 yādṛśa āroha-pariṇāhaḥ tādṛśas tasya bhavati  
如彼虛空 ākāśa-sadṛśa  
如念住 smṛty-upasthānavat  
如性 tathātā, tathatā\*, tathātra  
如…所安立所說 yathā-prajñāpta  
如所有性 yathāvad-bhāvikatā, yathāvat-tathatā, yāvat-tathatā  
如所求 yathā-paryeṣita  
如所見 yathā-dṛṣṭa  
如所受 yathā-samāttam, yathōdgrhita  
如…所信受 yathābhīpretam  
如所施設 yathā-prajñāpta  
如所能 yathā-śakti  
如所欲 yathā-kāma, yathā-kāmam  
如所欲隨所應作 yathā-kāma-karaṇiya  
如所意欲 yathēccham  
如所稱 yathā-parikirtita  
如所聞 yathā-śrutam  
如所說 yathōkta, yathā-prokta, yathā-nirdeśam, yathā-ruta  
如…所說 yathā-vihita  
如所說義計著 yathā-rutārthābhīniveśa  
如所說義計著相續 yathā-rutārthābhīniveśa-saṃ-  
如…所說儀 yathāvat [dhi  
如所領受增上力 yathānubhavādhipateya  
如所遮 yathā-pratiśiddham  
如所應 yathā-yogam  
如放箭所引乃至住時勢分 kṣiptēṣu-sthiti-kālāve-  
dhavat  
如放箭所引住時 kṣiptēṣu-sthiti-kālāvedhavat  
如(斧)破木由楔力持 dāru-pāṭana-kīla-saṃdhāra-  
ṇavat  
如於水白鷺 jala-valākāvat  
如於炎石 tapta ivōpale  
如杵 vajrōpama  
如杵堅目 vajra-dṛḍha-netra  
如杵禪定<sup>9</sup> vajrōpamo nāma samādhiḥ  
如果 phala-sthāniya  
如油麻 tilaśas  
如法 yathā-dharmam, dhārmika, ānudhārmika;  
anudharma, anurūpa, upāya, kalpika, kṛtya,  
dharma, dharmatā, dharmam, dharmā-yukta,  
dharmēṇa, dharmya, dhārmikī, dhārmya, nyāya,  
pratirūpa, yukta, yoniśas, saha-dharma, saha  
dharmēṇa\*, sāmīcī, sva-dharma  
如法不如法 kṛtyākṛtya  
如法比尼<sup>9</sup> dharmato vinayataḥ

如法作 dharmānudharma-pratipatti  
如法坐 pratirūpa-śayanāsana  
如法治 yathā-dharmam kārayitavyam  
如法思惟 yoniśo-manasikāra  
如法染 suraktākoṭita  
如法者 dhārmika  
如法財行施 kalpika-vastu-dāna  
如法評論事時 dhārmikāyām viniścaya-kathāyām  
vartamānāyām  
如法僧事<sup>9</sup> dhārmika-saṃgha-karaṇiya  
如法語 dharmā-vāditā  
如法說法照明 śāstuh śāsanam dipayamānaḥ  
如法說悔 yathā-dharmam kaukṛtyam āropayi-  
tavvyam  
如法羯磨<sup>9</sup> dharmā-karman  
如…炎石上 tapta ivōpale  
如炎夢 marīci-svapna-saṃnibha  
如狗面 śva-mukha  
如狗頭者 śva-śirṣa  
如知幻 māyōpama  
如知者 cetanāvat  
如空 gagana-sama  
如空拳誑小兒 bālōllāpana-rikta-muṣṭivat\*  
如空無貪解脫無染禪定<sup>9</sup> ākāśāsaṅga-vimukti-nir-  
upalepo nāma samādhiḥ  
如空無礙意 gagana-tulya-mānasa  
如芥子許 sarṣapa-phala-mātra, sarṣapa-mātra  
如芭蕉 kadali-nibha\*  
如花 pauṣpa  
如花丈夫 puruṣa-puṣpa  
如花果樹 puṣpa-phala-vṛkṣavat  
如芽莖葉等 aṅkura-kāṇḍa-patrādivat  
如近住戒 yathōpavāsa  
如金色 kanakāya (den.)  
如金剛 vajra-kalpa, vajravat, vajrōpama  
如金剛杵 vajrōpama  
如金剛杵禪定<sup>9</sup> vajrōpamo nāma samādhiḥ  
如金剛最勝 vajrōpama  
如金剛業 karma-vajra  
如金剛環 vajra-vālakavat  
如…非無導從 anuyātrikāgamana-siddhavat  
<sup>9</sup>如冠華 mālāvat  
如前 pūrvavat; iti vartate, ūrdhvam, evam,  
tathātva, tathāiva, pūrvam, yathā pūrvam, yujyate  
如前分別 pūrvavad vibhāgaḥ  
如前所作 peyālam  
如前所說 yathōkta, yathā-nirdiṣṭa, yathōkta-  
krama-vidhānam, pūrvavat



如前所說次第事 yathôkta-krama-vidhānam  
 如前所說…成就 yathôkta-samanvāgata  
 如前所說…相應 yathôkta-samanvāgata  
 如前所說經無相違 yathôkta-sūtrāvirodha  
 如前所譯 anantarôkta  
 如前所釋 pūrvavat  
 如前後亦如是 yathā pūrvam tathā paścāt  
 如前善說 pūrvavat sarvaṃ kuśalavat  
 如前義 yathā-yogyam  
 如前說 yathā-nirdiṣṭa, yathôktam, yathôddiṣṭa  
 如前釋 pūrvavat  
 如…卽如 yathā  
 如契經 tathā hy uktam  
 如客 āgantukatva  
 如屋宅 layana-bhūta  
 如帝釋妙音<sup>o</sup> devendra-madhura-nirghoṣā\*  
 如律 yathā vinayam, vinayena, saha-vinaya  
 如恒沙<sup>o</sup> yatha-r-iva gaṅga-vālikāḥ  
 如持鉤相 aṅkuśa-graha  
 如指轄 aṅguṣṭhavat  
 如故 yathā-paurāṇam, yathā-bhūmi  
 如…故 -bhūtātvat  
 如是 evam, evam-, evaṃ-rūpa, tathā, yathā, tādrśa;  
 anantarôkta, amuka, iti, ittham, idam, iyatā, idrś\*,  
 idrśa, etad, etā-drśa, etāvat, etena prakāreṇa,  
 ettaka, eva, evaṃ-yuktam\*, evaṃ-vidha, evaṃ  
 kṛtvā, evaṃ-jātika, evaṃ-jātiya, evam-ādī, evam  
 etat, evam eva, evaṃ-bhāvin, evaṃ-bhūta, eva-  
 rūpa, om, taj-jātiya, tatas, tatratya, tatha, tathatā,  
 tathā-bhūta, tathā-rūpa, tathā-rūpam, tathā-vidha,  
 tathaiva, tad, tad eva, tad-rūpa, tadvat, tādrś,  
 tāvat, tena, yathā...evam, yathā...tathā, yathā-  
 bhūtam, yathā-svam, yathēdam evaṃ rūpam,  
 yad, yad uta, yādrśa, yādrśaka, samaḥ kramah,  
 sāmprata, seyyathīdam  
 如是三說 evaṃ trikkhatto yācitivityam, evaṃ dvīr  
 api trīr api  
 如是上首 evaṃ-pramukha  
 如是久住 evaṃ-cira-sthitika  
 如是比 idrśa  
 如是世間極爲艱嶮 kṛcchraṃ batāyaṃ lokāpan-  
 naḥ  
 如是生 evaṃ-jātya, evaṃ-bhūta, sama-hinôdbhava  
 如是…生盲 jāty-andha-bhūta  
 如是生類 evaṃ-jātya  
 如是用心聽聞總持 tena hi śṛṇu sādhu ca suṣṭhu  
 ca manasi-kuru  
 如是同彼法性 evaṃ dharminī

如是同罪(比丘)<sup>o</sup> tādrśikāhi āpattihi  
 如是名 evaṃ-nāman  
 如是如是 evam eva, amuka, evaṃ caivaṃ ca,  
 tathā tathā  
 如是如是語有如是如是義 asya bhāṣitasyāyam  
 artho 'sya bhāṣitasyāyam arthaḥ  
 如是如是諸法生故彼彼法生 teṣāṃ teṣāṃ dhar-  
 māṇām utpādāt te te dharmā utpadyante  
 如是如是諸法滅故彼彼法滅 teṣāṃ teṣāṃ dhar-  
 māṇām nirodhāt te te dharmā nirudhyante  
 如是如實 evaṃ-rūpa  
 如是次第 yathā-kramam  
 如是色 evaṃ-rūpa  
 如是色類 evaṃ-rūpa, yathā-rūpam...tathā-rūpam  
 如是行相 yādṛśa  
 如是作 peyālam  
 如是我聞 evaṃ mayā śrutam, evaṃ mayā śrutā-  
 dibhyaḥ  
 如是見 evaṃ-dṛṣṭi, yathā-dṛṣṭa, iti paśyāmi, ita  
 paśyāmi  
 如是事 tathatva  
 如是受樂如是受苦 evaṃ-sukha-duḥkha-pratisam-  
 vedin  
 如是受樂受苦 evaṃ-sukha-duḥkha-pratisamvedin  
 如是姓類 evaṃ-jātya  
 如是性 tathātra, yat-svabhāva  
 如是所有壽量邊際 evam-āyus-paryanta  
 如是所說 iti-hāsa, nyāya  
 如是法現經 iti-vṛttaka  
 如是知 yathā-bhūtaṃ prajānāti, iti jānāmi, ita  
 jānāmi  
 如是知見 evaṃ-jñāna  
 如是長壽 evaṃ-dīrghāyus  
 如是則 prasajyate  
 如是則神多 bahutvaṃ cātmanāṃ bhavet  
 如是卽 tāny etāni tasyaiva [yāmi  
 如是持 evam etaṃ dhārayati, evam etad dhāra-  
 如是流類 evaṃ-jātiya  
 如是相 evaṃ-rūpa, tādrśa, yal-lakṣaṇa, bhūta-  
 lakṣaṇa, bhāvatva  
 如是者 tathā-bhūta  
 如是要略說 peyālam  
 如是食 evam-āhāra  
 如是展轉…乃至 yāvat  
 如是時 kiyantaṃ kālam  
 如是略說 ity etat...samāsataḥ, tad etad abhi-  
 samasya  
 如是處 pradeśa

38 女(3)如

如是無色 tathârūpya  
 如是然 evam etad  
 如是爲上首 evaṃ-pramukha  
 如是等 ity evam-ādīḥ, evam-ādya, ity evam,  
 evaṃ-rūpa, evaṃ-pramukha  
 如是等物 saugata  
 如是等…爲上首 evaṃ-pramukha  
 如是等輩 ity evaṃ bhāgiyāḥ  
 如是等諸事 etad  
 如是等類 ity evaṃ bhāgiyāḥ, evaṃ-bhāgiya,  
 evaṃ-rūpa, teṣām  
 如是答言 ta evam āhuḥ  
 如是想 tat-saṃjñā, ekaika-saṃjñin, evaṃ-saṃjñin\*  
 如是業 evaṃ-vidhaṃ karma  
 如是飲食 evam-āhāra  
 如是像類 evaṃ-rūpa  
 如是壽限 evam-āyus-paryanta  
 如是壽際 evam-āyus-paryanta, evam-āyus-pary-  
 如是種姓 evaṃ-gotra | anta\*  
 如是種性 evaṃ-gotra  
 如是種族 evaṃ-gotra  
 如是種類 evaṃ-jātiya, evaṃ-jātiyaka, tad-rūpa  
 如是聞 yathā-śrutam  
 如是語人 tathā-vādin  
 如是語已 evam ukte  
 如是說 evaṃ-vādin, iti vistaraḥ, varṇaya(den.)  
 如是說已 evam ukte  
 如是領受苦樂 evaṃ-sukha-duḥkha-pratisaṃvedin  
 如是廣說乃至 evaṃ yāvāt  
 如是憍慢人 tasyaivaṃ matinaḥ  
 如是學 evaṃ prayujyate, yathā √śikṣ  
 如是聲 tathā-śabda  
 如是歸依以何爲義 kaḥ punaḥ śaraṇārthaḥ  
 如是類 evaṃ-rūpa, tathā-bhūta, tādrśa  
 如泉 gandharva-sama  
 如相是相 yādṛśas tādrśo 'stu  
 如相應 yathā-saṃbhavam  
 如紅蓮華勝德 ratnōtpala-śrī  
 如…者 tathā-grahaṇa  
 如苾芻<sup>o</sup> bhikṣuvat  
 如虹蜺行 indriyeṣṭi-gati, indra-yaṣṭi-gati\*  
 如要誓戒 yathā-pratijñā-śīla  
 如迦陵頻伽音聲<sup>o</sup> kalaviṅka-svara-ruta  
 如迦陵頻伽聲<sup>o</sup> kalaviṅka-svara-ruta  
 如風行空 khaga-vāyu-bhūta  
 如食子肉 putra-māṃsōpama  
 如香菱花 ajāji-puṣpavat  
<sup>10</sup>如…修多羅<sup>o</sup> yathā-sūtram

如修道斷修所斷惑 bhāvanā-heyā-kleśavat  
 如們叉艸與波羅波艸<sup>o</sup> muñja-balbaja-jāta  
 如師子音 simha-svara-vegā  
 如振鼓 dundubhi-svara  
 如旅泊 āgantukāgāravat  
 如時雨 vṛṣṭi-bhūta  
 如根樹 mūla-vṛkṣavat  
 如海 samudravat  
 如涅槃<sup>o</sup> nirvāṇa-sama\*  
 如涅槃相<sup>o</sup> nirvāṇa-sama\*  
 如涅槃想<sup>o</sup> nirvāṇa-saṃjñā  
 如珠中縷 maṇi-sūtravat  
 如珠寶光 maṇi-prabhāvat  
 如病 rogatas\*  
 如真空譬 ākāśōpamatā  
 如真珠珊瑚蓋 mukta-cchatra-pravāḍa-sadrśa\*  
 如真虛空 ākāśavat  
 如…破木由楔力持 dāru-pātana-kīla-saṃdhāra-  
 如翅刀 kukkuṭa-pakṣaka | navat  
 如能 yathā-śakti  
 如草布地比尼<sup>o</sup> tṛṇa-prastāraka  
 如草相掩 tṛṇa-prastāraka  
 如草根樹莖 mūla-vṛkṣavat  
 如草敷地 tṛṇa-prastāraka  
 如草敷地比尼<sup>o</sup> tṛṇa-prastāraka  
 如草糠火 tṛṇa-tuṣāgnivat  
 如草覆地 tṛṇa-prastāraka  
 如草覆地毘奈耶<sup>o</sup> tṛṇa-prastāraka\*  
 如起而住 yathōtpannāvasthāna  
 如起便住 yathōtpannāvasthāna  
 如(起無漏心有)無漏無表 anāsravāvijñaptivat  
 如逆旅館 āgantukāgāravat  
 如針刺 pippalaka  
<sup>11</sup>如乾闥婆城<sup>o</sup> gandharva-nagarākāra  
 如健奴 dāsa-kalpa  
 如健達縛妙歌音<sup>o</sup> gandharva-saṃgīti-ghoṣā  
 如執金剛無異 vajra-dharōpama  
 如堅壘 guḍa-guñjika-bhūta\*  
 如堅壁 sthūla-bhittikatā  
 如婢 ceṭi-bhūta, ceṭi-bhūta\*  
 如…將 pariṇāyaka-bhūta  
 如得 prāptivat  
 如教 yathāvat  
 如教分別 kalpayati  
 如教令 ājñeya, ājñeyā  
 如教次第 yathā-nyāyam, yathānukramatas  
 如教而行 śuśrūṣaṇa  
 如教行 śuśrūṣaṇa

- 如教所說 yathāvat  
 如教善轉 supravartana  
 如教說 yathā-vidhi  
 如救頭然 ādīpta-śiro-nirvāṇôpama, ādīpta-śiras-cailôpama\*, ādīpta-śirôpama\*  
 如梵王<sup>°</sup> brahma-svara-rutā-ravitā  
 如梵音聲<sup>°</sup> brahma-svara-rutā-ravitā  
 如欲 svêcchā  
 如旃伽沙<sup>°</sup> gaṅgā-nadī-vālukôpama  
 如旃伽沙劫砂<sup>°</sup> gaṅgā-nadī-vālukôpamāḥ kalpāḥ  
 如旃伽沙數大劫<sup>°</sup> gaṅgā-nadī-vālukôpamāḥ kal-  
 如殺業道 prāṇātipāvatat [pāḥ  
 如淨明珠 maṇi-ratna-sādṛśa  
 如猛火 tejo-bhūta  
 如理 yathā-yogam, yathā-saṃbhavam, nyāyena, yoniśas; anunaya, tathatvāya, nyāya, nyāyyam, yathā, yathā-bhūta, yathārtha, yathārtham, yathāvat, yathā-saṃkhyam, yukta, yukta-rūpa, yukti, yoga, yojya, yonisas, vistara, saṃbhavatas  
 如理加行 yoniśaḥ prayogaḥ  
 如理正思 √cint  
 如理正思惟 yoniśo manasi-√kṛ  
 如理正教 yathā-bhūta-śāsana  
 如理安住 adhi-ṣṭhā (√sthā)  
 (如理而)住 avasthita, praviṣṭa  
 如理作 yoga-vihita  
 如理作意 yoniśo-manasikāra  
 如理作意數思惟故 yoniśo manasikārānvayāt  
 如理所引 yoga-vihita, yoga-nimitta  
 如理所成 yoga-pravartita  
 如理所起 yoga-pravartita  
 如理思 yoniśaś-cintā  
 如理思惟 yoniśo manasi-√kṛ, yoniśaś-cintā, manasi-karaṇa, manas-√kṛ  
 如理相應 yathā-yogam  
 如理師 yathārtha-śāstrī, śāstrī  
 如理起 yoga-pravartita  
 如理教 yathā-bhūta-śāsana, yathārtha-śāstrī  
 如理教師 śāstrī  
 如理勝 yoniśaḥ pradhānam\*  
 如理爲說 nyāyôpadeśam anu-pra-√yam  
 如理量食 subhakta  
 如理…說 nyāyôpadeśa  
 如理廣說 iti vistareṇa yojyam  
 如理論 yukti-ṣaṣṭikā-kārikā\*  
 如理趣 sārūpya  
 如理諫悔 nyāya-saṃjñāpti  
 如理應次第 yathā-yogam  
 如理應成 yukta  
 如理應知 yojayitavya, yojya, gaṇaniya, yathā-saṃkhyam  
 如理應思 yojayitavya, yojya  
 如理應說 yojayitavya  
 如理應辯 yojya  
 如理簡擇 pra-vi-√ci, vicaya  
 如理聽聞 yoniśaḥ-śravaṇa  
 如理觀察 yukty-upaparīkṣā  
 如眼睛 akṣi-sadṛśa  
 如第四日瘡 cāturthaka-jvaravat  
 如紫金色光 jambū-nada-prabhākāra  
 如習曾見 yathā-dṛṣṭābhyasana  
 如船筏 kolôpamatā  
 如荷重擔 abhinyāsa-bhūtatva  
 如處 yathā-sthānam  
 如蛇頭 sarpa-śirôpama, nāga-śirṣaka  
 如…許 -mātra  
 如野鹿 mṛga-bhūta  
 如魚處陸 sthālyam pluta iva matsyā dharanyās  
 12如勝 yathā-pradhānam [tale  
 如善 kuśalam  
 如喻 sadṛśa  
 如堰江河 nadī-toya-saṃnirodhavat  
 如堰遏江水 nadī-toya-saṃnirodhavat  
 如堵羅綿<sup>°</sup> tūla-picûpama  
 如惡趣 āpāyikavat  
 如掌 pāṇi-tala-jāta  
 如插杵 śulôpama  
 如斯 tad-rūpa, eva-rūpa, evaṃ-rūpa\*  
 如智 tathatā-jñāna  
 如智佛<sup>°</sup> tathatā-jñāna-buddha  
 如…無色 tathārūpya  
 如…無異 -upama  
 如無間道 ānantarya-mārgavat  
 如無間道解脫道 ānantarya-vimukti-mārga-sā-dharmya  
 如犀一角 khaḍga-sadṛśa  
 如犀角 khaḍga-viṣāṇa-kalpa  
 如…發光名日 bhāskaravat  
 如盛滿月放大光明 candrāmśu  
 如華 pauṣpa  
 如虛空 ākāśavat, gagana-kalpa; ākāśam iva, ākāśa-sama, ākāśa-samatā, ākāśa-samāna, ākāśôpama, kha-sama, gagana-sama, gaganôpama, vyomavat, vyoma-dhātuvat  
 如虛空平等 ākāśa-samatva [lepa  
 如虛空無著解脫無染 ākāśasaṅga-vimukti-nirupa-

38 女(3)如

如衆生中芬陀利華<sup>o</sup> parama-puruṣa-puṇḍarika  
 如視水精 sphaṭika-pratyuṣṭa  
 如象王廻 nāgāvalokitena pratyudāvṛtya  
 如象音 nāga-svara-śabdā  
 如象觀看 nāga-vilokitenālokya  
 如跛盲人 paṅgv-andhavat  
 如量 prāmāṇika, mātra, mātrayā, tulya  
 如量不令醉 amadaniya-mātra  
 如…陽燄乃至水中月 marīci-daka-candrābha  
 如…陽燄水中月 marīci-daka-candrābha  
 如雲 meghavat, meghôpama, abhra-saṃnibha  
 如雲雷吼 megha-svara-ghoṣā  
 如雲雷吼音 megha-svara-ghoṣā  
 如順浴散 snāniya-kaṣāyavat  
 如須彌<sup>o</sup> sumeru-mātra  
 如須彌山<sup>o</sup> sumeru-kalpa, sumeru-mātra  
<sup>13</sup>如亂巢穴 kākābhilīnaka  
 如亂絲 guḍā-guñjika-bhūta  
 如亂絲塊 guḍā-guñjika-bhūta\*  
 如亂塊難分 guḍā-guñjika-bhūta  
 如亂髮 tantra-jāla-jāta, tantu-jāla-jāta\*  
 如塗 lepana  
 如塗洗等 snānābhyaṅgavat  
 如塚墓想 śmaśāna-saṃjñā  
 如微黃物(亦名無黃) āpiṅgalavat  
 如想 saṃcintya  
 如意 yathêccha, mana-āpa, ṛddhi, cintā-maṇi;  
 manasa iva; aniruddha, anuruddha, ātta-manas,  
 icchātas, chandatas, nikāma, manāpa, mano-jñā,  
 mano-jñā, manomaya, mano-ratha\*, maha-rddhi-  
 prāpta, yathā manah, yathêṣṭa\*, samṛddhi, sukha,  
 sudarśana  
 如意力自在 ṛddhi-vaśitā  
 如意什物 sukhôpadhāna  
 如意王 cintā-rāja  
 如意末尼寶<sup>o</sup> cintāmaṇi-rāja-ratna  
 如意石 pāṇḍu-kambala-śilā  
 如意作 kāma-kārin, kāma-cāra  
 如意成 ṛddhi  
 如意成天耳天眼通慧 ṛddhi-divyaśrotra-divyaca-  
 kṣur-abhijñā  
 如意成他心差別流盡通慧 ṛddhi-cetaḥ-paryāyā-  
 srava-kṣayābhijñā  
 如意成耳心宿住死生盡 ṛddhi-śrotra-manah-pūr-  
 vajanma-cyutyudaya-kṣaya  
 如意成通慧 ṛddhy-abhijñā, ṛddhimat, ṛddhi  
 如意成境 ṛddhi-viśaya  
 如意成境智證通慧 ṛddhi-viśaye jñāna-sākṣātkri-

yābhijñā  
 如意成導記心導 ṛddhy-ādeśanā  
 如意成導記心導正教導 ṛddhy-ādeśanānuśāsana-  
 prātihārya  
 如意足 ṛddhi-pāda  
 如意事成就 √ṛdh  
 如意珠 cintā-maṇi  
 如意眞珠 cintā-maṇi\*  
 如意神通 ṛddhy-abhijñā\*  
 如意欲 yathêccham  
 如意淨摩尼寶<sup>o</sup> cintā-rāja-maṇi-ratna  
 如意智 ṛddhi-viśayābhijñā  
 如意意 manomaya  
 如意意身 manomaya-kāya  
 如意獅子音聲幢 manojñā-ruta-siṃha-dhvaja  
 如意境界 ṛddhi-viśaya  
 如意摩尼<sup>o</sup> cintā-maṇi  
 如意摩尼陀羅尼經<sup>o</sup> padma-cintāmaṇi-dhāraṇi-  
 sūtra\*  
 如意摩尼寶<sup>o</sup> cintāmaṇi-ratna  
 如意摩尼寶王<sup>o</sup> cintā-rāja-maṇi-ratna  
 如意輪陀羅尼經 padma-cintāmaṇi-dhāraṇi-sūtra\*  
 如意樹 kalpa-taru, kalpa-vṛkṣa  
 如意樹生衣 kalpa-dūṣya  
 如意藏珠 maṇi-ratna-garbha  
 如意寶 cintā-maṇi, maṇi-ratna, ratna  
 如意寶王 cintā-rāja  
 如意寶珠 cintā-maṇi, cintāmaṇi-ratna\*, maṇi  
 如意寶總持王經 hiraṇyavatī dhāraṇi\*  
 如滅頭然 ādipta-śiro-nirvāṇôpama  
 如煙與火 dhūmāgnivat  
 如獅子音 siṃha-svara-vegā  
 如獅音力 siṃha-svara-vegā  
 如瓶水 ghaṭāmbuvat  
 如瘧如聾 eḍa-mūka-sama  
 如經 yathā-sūtram  
 如經了別 yathā-nirdeśam  
 如經文說 yathā-sūtram  
 如經言 yathôktam  
 如經所顯 yathā-sūtram  
 如經偈言<sup>o</sup> yathôktam  
 如經說 yathā-sūtram  
 如經廣說 yathā-sūtram  
 如義及理 saṃbhavatas  
 如義別名 anvartha-paryāya  
 如義相應 yathā-yogam  
 如遇冤家 aprasāda-saṃjñāin  
 如道理 yathā-yogam, yathā

如道理及名句味顯說 granthasyārthasya prakāśa-  
 如酪 dadhīyamāna L nā  
 如鉤藤刺蘿 muñja-balbaja-jāta  
 如電 pratibhāsōpama  
 如電光 pratibhāsa-sama  
 如鼓頰 bherī-kaṭāhavat  
 如鼓鑠 bherī-kaṭāhavat  
 14如僮僕 bhṛtyavat  
 如境界 yathālambanam  
 如夢 svapnavat, svapnōpama, svapnōpamatā,  
 svapnōpamatva  
 如夢如炎 marīci-svapna-saṃnibha  
 如夢所見 svapnōpama  
 如實 yathā-bhūtam, yathā-bhūta, yathāvat; tatha-  
 tā; anujāta, avitatha, tattva, tattvena, tathatva,  
 tathā, tathā-bhūta, naya, bhūta, yathā-tathā,  
 yathā-tathya, yathā-bhāva, yathā-bhūtatva, yathā-  
 bhūtārtha, yathārtha, yathārtham, yathāvad-bhā-  
 vikatā, yāthātathya, yāthātmya\*, samyak, sva-  
 siddhānta-naya  
 如實了知 yathābhūta-parijñāna, samyak-prajāna  
 如實子 anujātaḥ putraḥ  
 如實不分別 aparikalpa  
 如實之性 yathā-bhūtatā  
 如實…四聖諦 yathābhūta-satya  
 如實…四諦 yathābhūta-satya  
 如實正行 yathābhūta-saṃpratipatti  
 如實正教 yathābhūtānuśāsana  
 如實正智見 yathāvaj-jñāna-darśana  
 如實生起 yathābhūta-pravṛttatva  
 如實…如此 yathābhūtaḥ...tathābhūtaḥ  
 如實有法真如法界 sataḥ...yathā-bhūtasya  
 如實而能了 yathāvasthāna-darśana  
 如實行者 yogācāra  
 如實住處 yathābhūtārtha-sthāna, yathārtha-sthā-  
 na  
 如實見 yathābhūta-darśana, yathābhūta-darśin,  
 yathā-tathya-darśana, yathābhūtaṃ paśyati  
 如實見知 yathābhūta-jñāna, yathābhūta-parijñāna  
 如實見則厭 yathābhūta-darśī nirvidyate  
 如實見者 yathābhūta-darśin  
 如實言 yathābhūta-vacana, vāk-satya  
 如實性 yathāvat, yāthātathya  
 如實所教 nyāya-saṃjñapti  
 如實治 bhūta-cikitsā  
 如實法 tathatā, dharma-tattva, bhūtam artham,  
 abhisamaya, siddhānta-pratyavasthāna-naya  
 如實知 yathābhūtaṃ prajānāti, yathābhūta-pari-

jñāna, -jña, ananyathāvagamyā, artha-kovida  
 如實知如真如 tathā jānāti yathā tathatā  
 如實知見 yathābhūta-jñāna-darśana, evaṃ-jñāna,  
 evaṃ-darśana, tathāgata-jñāna-darśana, yathā-  
 darśanam  
 如實知無邊境界 ananta-jñeya-vastu-viśaya  
 如實相 yathā-bhūtatā, tathatā-lakṣaṇa\*  
 如實修行 yathāvad-bhāvikatā, abhisamaya-dhar-  
 如實修行人 yoga-parāyaṇa L ma  
 如實修行不相違…弟子 supratipanna-śiṣya  
 如實修行法 abhisamaya  
 如實修行者 yoga-vid  
 如實修行者證於法時 yogābhisamaya-kāla  
 如實真智 yathābhūta-jñāna  
 如實真解 yathābhūta-jñāna  
 如實能見 yathātathya-darśana  
 如實理 yathā-bhūtam  
 如實處 yathābhūtārtha-sthāna, yathārtha-sthāna  
 如實智 yathābhūta-jñāna, yathābhūta-parijñāna,  
 bhūta-jñāna, tathābhūta-jñāna  
 如實智力 tathābhūta-jñāna-bala  
 如實智慧 yathābhūta-jñāna\*  
 如實想 evaṃ-saṃjñin  
 如實解 viviktatā  
 如實解義 yathārtha  
 如實遍知 yathābhūta-parijñāna, yathābhūta-pari-  
 如實遍智 yathābhūta-parijñāna L jñā  
 如實道 yoga-mārga, yathābhūta-mārga\*  
 如實道理 yathā-bhūtam  
 如實說 avitatha-bhāṣin, varṇaya(den.)  
 如實論 tarka-śāstra\*  
 如實諸法 tathābhūtatā dharmāṇām  
 如實隨觀 yathābhūtānupaśyanā  
 如實轉 yathābhūta-pravṛttatva  
 如實覺 yathābhūtāvabodha, abhisambodha  
 如實覺了 yathābhūtāvabodha  
 如實覺知四諦 dharma-tattvāvaloka  
 如實覺諸法 sarva-dharmābhisambodha  
 如實觀 yathābhūta-pratyavekṣā, bhūta-pratyave-  
 如實觀察 buddhi-pravicaya L kṣā  
 如實讚 bhūta-varṇa  
 如滿月 pūrṇa-candravat, pūrṇa-śaśāṅkōpama  
 如…熏苴藤 tila-bhāvanāvat  
 如獄厚壁能障出離 bhitty-anihsaraṇavat  
 如種 bijavat  
 如種子 bijavat  
 如種生果 bija-phalavat  
 如種理 bija-dharma-yoga

### 38 女(3)如

如緊那羅妙歌<sup>o</sup> gandharva-saṃgīti-ghoṣā  
 如聚如我 rāṣi-pudgalavat  
 如聚如流 rāṣi-dhāravat  
 如聚流等 rāṣi-dhāravat  
 如聞言 yathābhūta-śruta, yathā-ruta  
 如膏 sneha-sthānīya  
 如語者 tathā-vādin  
 如說 yathā-nirdiṣṭa, yathā-ruta, yathā-vādin, ya-  
 thōktam, yathōdita  
 如…說 yathōktam, yathōdita, udāharaṇa  
 如說二法七處善等 dvaya-sapta-sthāna-kauśalā-  
 deśanāvat  
 如說而行 yathā-vādi-tathā-kārin, yathōkta-kāritā  
 如說而作 yathā-vādi-tathā-kārin  
 如說而取著 yathā-rutārthābhiniviṣṭa, yathā-rutār-  
 thābhiniveśa  
 如說行 yathā-vādi-tathā-kārin  
 如說行者 yathā-vādiṃ tathā-kāri  
 如說修行 anuvartita, pary-avāp (√āp)\*  
 如說能行 yathā vādi tathā kāri  
 如說悉皆能作 yathā vādi tathā kāri  
<sup>15</sup>如儀則 yathā-vidhi  
 如儀軌 vidhivat, yathā-nyāyam  
 如劍刀 asi-dhārōpama  
 如增火 vahni-prakhya  
 如…廣說 yathōktam  
 如彈指頃 acchaṭā-saṃghāta-mātrakam  
 如影現 pratibhāsa-sama  
 如影普現 pratibhāsa-sama  
 如燃箭勢次作已 valitōdvalitaṃ kṛtvā  
 如數 yathā-saṃkhyam  
 如數次第 yathā-saṃkhyam  
 如數量 yāvat  
 如熱飲食類 siddhāna-pānavat  
 如熱石上 tapta ivōpale  
 如熱時炎 maricy-upama  
 如熱時焰 maricy-upama  
 如熱時燄 maricy-upama  
 如…熱時燄 marīci-daka-candrābha  
 如穀聚 dhānya-rāśivat  
 如緣言說義 yathā-rutārtha  
 如蓮 yathā padmaṃ suraktam  
 如蓮華形色光淨 yathā padmaṃ suraktam  
 如蓮體本染 yathā padmaṃ suraktam  
 如調順象 nāgam iva sudāntam  
 如調慧馬 ājāneya  
 如輪形 cakra-pratikāśa  
 如輪相 cakra-pratikāśa

如震鼓音 dundubhi-svara  
 如養母 dhātri-sthānīya  
 如髮上豎 utkaca  
 如髮散亂 prakaca  
<sup>16</sup>如樹端果 tṛṇa-phalōpama  
 如橋梁 setu-bhūta  
 如熾火 tejo-bhūta  
 如燈 dīpa-bhūta, pradīpavat  
 如…燈照而無動 nirvāta-pradīpa-nidarśana  
 如燒草焰行 tṛṇa-jvālāvat  
 如燕心朴頭 mūrkhalikā  
 如獨覺 khaḍga-sama  
 如融金錠 yūpam iva kanakamayam  
 如親友 mitratvena  
 如諸佛所安立所說<sup>o</sup> yathā-prajñapta  
 如隨言取義 yathā-rutārthābhiniveśa  
 如靜慮王盡居禪定<sup>o</sup> samādhi-rāja-supraṭiṣṭhito  
 nāma samādhiḥ  
 如頭繫繒綵爲火所燒 ādīpta-śiraś-cailōpama  
 如龍王 nāgēndra-rutā  
 如龍王音 nāgēndra-rutā  
 如龍王聲 nāgēndra-rutā  
 如龍音 nāga-svara-śabdā, nāgēndra-rutā, megha-  
 svara-ghoṣā  
 如龍音聲 nāga-svara-śabdā  
 如龍無所不伏 nāgābhībhū  
 如龜背而蠶 kūrma-kṛti-khara  
<sup>17</sup>如優婆娑護<sup>o</sup> yathōpavāsa  
 如應 yathā-yogam, yathārha, yathārham, yathā-  
 pratyarha, yathāvat, yathā-saṃbhavam  
 如應入 yathā-praviṣṭa  
 如應如宜 yathā-yogānurūpa  
 如應安立 viniyujyate  
 如應次第 yathā-yogam  
 如應依本教 yathā-vidhi  
 如應依法 yathāvat  
 如應所應 yasya tasya, yasya yasya  
 如應教授已 śikṣayitvā  
 如應當思 yojya  
 如應圖畫順修習 yathā-lekhyānusārataḥ  
 如應廣說 peyālam  
 如應調伏 yathā-vaineyatā  
 如應…觀想 paribhāvayati  
 如聰慧馬 aśvājāneyavat  
 如聲 tad-yathā-śabda, yathā-ruta  
 如聲聞執著義相續 yathā-rutārthābhiniveśa-saṃ-  
 如螺 kuṇḍala [dhi  
<sup>18</sup>如穢蝸螺 kaśambaka-jāta, kasambaka-jāta

如舊 yathā-sthāne, yathā-sthāneṣu  
 如藏 ākarōpama  
 如雙爪甲 śalākāvat  
 如雜藥水 auśadha-miśra-pāniyavat  
 如顏色 varṇa-nibha  
<sup>19</sup>如離繫子…雀 nirgrantha-śrāvaka-caṭakavat  
 如願 yathā-praṇidhānam\*  
 如類 yathā-vastu  
 如…類 nidarśana  
<sup>20</sup>如寶光 maṇi-prabhāvat  
 如寶形 maṇi-kṛta  
 如寶珠 maṇi-ratna-sādṛśa  
<sup>21</sup>如瓔珞 alaṃkāra-bhūta, alaṃkāravat  
<sup>22</sup>如響聲 eḍa-mūka-sama  
 如響相 pratiśrutkā-sama\*  
 如響應 pratiśrutkōpama  
<sup>23</sup>如癡 gaṇḍatas\*  
 如體現 hetv-ābhāsa  
<sup>24</sup>如靈廟 caitya-bhūta  
<sup>25</sup>如觀掌中菴摩勒果<sup>o</sup> kara-talāmalakavat  
<sup>26</sup>如驢頭者 khara-śīrṣa  
<sup>33</sup>如蠱 yathā-sthūlam

**妃** <sup>770</sup><sub>3-6061</sub> agra-mahiṣī, mahiṣī, nārī

<sup>6</sup>妃后宮人 antaḥ-pura  
<sup>17</sup>妃嬪 istri-gaṇa

**妄** <sup>771</sup><sub>3-6063</sub> **妄** mṛṣā, abhūta; anṛta, alika, asadbhūta, cyuta-pratijñā, pramoṣa, bhrama, mithyā, mṛṣā-vāda, mogha\*, mohita, vi-, vitatha, vipatti

<sup>4</sup>妄分別 vi-√kṛp, vikalpita, abhimānin, kalpanā, √kṛp, citta-mohana  
 妄分別殺 hatābhimānin  
<sup>5</sup>妄失 mṛṣā, saṃbhrānta  
 妄生怖畏 bhaya-bhūta  
<sup>6</sup>妄名聞 mithyā-yaśas\*  
 妄有 vibhrama  
<sup>7</sup>妄作異語 anya-vāda  
 妄批 vitanḍā  
 妄見 dṛṣṭi, dṛṣṭi-vipatti, mithyā-dṛṣṭi\*, darśana, tādrśaṃ darśanam  
 妄見所計 abhiniveśa-darśana-kṛta  
 妄見網 dṛṣṭi-jāla  
 妄言 mṛṣā-vāda, mṛṣā-vādin, anṛta-vacana, mṛṣā  
 妄言我得過人法 uttara-manuṣya-dharma-yuktatōkta-vartamāna

<sup>8</sup>妄取 moṣa, parigrhṇāti...abhūtam, manyanā, so-pādāna  
 妄取相 moṣa-dharma  
 妄所執 parikalpyate  
 妄法 bhrānti  
<sup>9</sup>妄信 viśvāsa  
 妄垢 malī-kṛta  
 妄垢惡見 tarka-dṛṣṭi  
 妄建立 samāropayati  
 妄計 parikalpita, kalpanā; ava-√gam, kalpā, kalpita, prakalpita, vikalpita  
 妄計已解脫我 muktvatmānam  
 妄計吉祥論 kautuka-maṅgala-vāda  
 妄計自性 parikalpita-svabhāva  
 妄計自性差別相 parikalpita-svabhāva-prabheda-naya-lakṣaṇa  
 妄計於有無 nāsty-asti-kalpanā  
 妄計相 parikalpita-nimitta, vikalpita-lakṣaṇa  
 妄計清淨論 śuddhi-vāda  
 妄計最勝論 agra-vāda  
<sup>10</sup>妄起 abhiniviṣṭa  
 妄起二(分別) dvidhā-vṛtti  
 妄起(因)執 √paś  
 妄起我見及我慢執 ātma-dṛṣṭy-asmimānābhiniviṣṭa  
<sup>11</sup>妄執 abhiniveśa, abhimāna, dauṣṭhulya-vikalpā= bhiniveśa, manyate  
 妄執因 kāraṇābhiniveśa  
 妄執言說 dauṣṭhulya-vikalpābhiniveśa-vāc  
 妄執取斷常邊 śāśvatōcchedānta-grahaṇa  
 妄情 vikalpita  
 妄着於空 śūnyatā-vikṣipta-mati  
 妄造所願 vitatha-pratijñā  
<sup>12</sup>妄智 mithyā-jñāna  
<sup>13</sup>妄想 vikalpa, kalpanā, parikalpita, abhūta-vikalpa; kalpa, kalpita, parikalpa, parikalpanā, prativikalpa, prativilkalpana, prativilkalpanā, prati-vi-√kṛp, prapañca, mithyā, mṛṣā-vikalpa\*, rāga-doṣa, vikalpana, vikalpita, viṭhapanā, vitatha-saṃjñin, vibhāvanā  
 妄想不能染 rāga-doṣair na lipyate, vāsa-doṣair bhava nityaṃ na lipyante  
 妄想分別 kalpa, lakṣaṇa-vikalpa  
 妄想自性 parikalpita-svabhāva  
 妄想自性分別通相 parikalpita-svabhāva-prabhedanaya-lakṣaṇa  
 妄想性 kalpitatva  
 妄想故起 abhūta-vikalpa-samutthita

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妄想相 parikalpita-nimitta  
 妄想者 tārkika  
 妄想計 prativikalpa  
 妄想計著 prativikalpābhiniveśa, prativikalpa  
 妄想計著相續 prativikalpābhiniveśa-saṃdhi, prativikalpa-saṃdhi  
 妄想量 kalpanā-mātra, kalpa-mātra  
 妄想煩惱等塵勞諸垢 āgantuka-kleśa-malāvṛta  
 妄想顛倒 saṃjñā-gata, saṃjñā-granṭhi  
 妄想覺知 vikalpa-buddhi  
<sup>14</sup>妄語 mṛṣā-vāda; anṛta, anṛta-vacana, mithyā-vāda, mṛṣā, mṛṣā-vacas, mṛṣā-vāc, mṛṣā-vādin  
 妄語兩舌惡口軟語 anṛta-piśuna-paruṣa-sāntva  
 妄語兩舌無義語 mṛṣā-vāda-paiśunya-saṃbhinna-pralāpa  
 妄語最可訶 mṛṣā-vādātigarhyatva  
 妄語等 mṛṣā-vādādi, mṛṣā-vādādika  
 妄語罪 mṛṣā-vādāvadya  
 妄語瘡痍 mūka  
 妄說 pra-√lap, pralāpa, mithyā-vitarka, praṇetr  
 妄說一異性 ekatvānyatva-kathā  
 妄說上人法 uttara-manuṣya-dharma-pralāpa  
 妄說於有無 sad-asat-kārya-vādin  
 妄說毘尼<sup>o</sup> vividha-vinaya-vikalpa-vādin  
 妄增 āropayati  
<sup>15</sup>妄慧 mati-bhrama  
<sup>16</sup>妄諦 mṛṣā-satya  
 妄謂 dṛṣṭi  
<sup>20</sup>妄覺 tarka, vitarka

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妍 <sup>772</sup>/<sub>3-6075</sub> See 妍 794

妒 <sup>773</sup>/<sub>3-6082</sub> See 妬 778

妓 <sup>774</sup>/<sub>3-6083</sub> 妓

<sup>2</sup>妓人 naṭa-dārikā  
<sup>3</sup>妓女 naṭa-dārikā, pramadā  
<sup>15</sup>妓樂 gāndharva, vādyā

妖 <sup>775</sup>/<sub>3-6086</sub> viśama; bandhura\*, lalita\*

<sup>9</sup>妖星疾疫 graha-roga  
<sup>15</sup>妖魅 bhūta

妙 <sup>776</sup>/<sub>3-6090</sub> praṇīta, su-, prāsādika, mañju; agra, accha, apratima, udāra, kalyāṇa, cāru, divya, nipuṇa, paṭu, parama, parama-ramya, puṣkalatā, peśala, praṇītatara, praṇītatas, prabhāva, pravara, praśasta, bandhura, bhaṭṭāraka, bhadra, maṇḍa, madhura, madhura-madhura, mano-jña, mano-rama, mahat, mādhuburya, mṛduka, mṛdukā, meru, ramya, rucira, lāḍita, vara, valgu, vicitra, viśeṣa, śiva, √śubh, śubha, śobha, śobhana, śrī, śreyas, śreṣṭha, sat, surucira, suviśuddha, snigdha

<sup>3</sup>妙大乘 yānāgra  
 妙大語 mahā-vāca  
 妙工巧智 śilpa-jñāna  
<sup>4</sup>妙不空王 svamogha  
 妙化 sunirmita  
 妙手 subāhu  
 妙手請問經 subāhu-paripṛcchā  
 妙方便 vaipulya  
 妙月 sucandra  
 妙月三摩地<sup>o</sup> sucandro nāma samādhiḥ  
 妙月曼拏羅<sup>o</sup> candra-maṇḍala  
<sup>5</sup>妙出生 susaṃbhavatva  
 妙出家 supravrajita  
 妙功德 ādhipateya, ādhipateyatā  
 妙加持性 adhiṣṭhitatva  
 妙可稱 praśasta  
 妙巧 kauśalya  
 妙正法(輪) sad-dharma  
 妙生 sujāta, subhūti  
 妙生勝 susattvāgrya  
 妙目 sunetra  
 妙目王 sunetrādhipati  
<sup>6</sup>妙光 rucira; -prabha, mahā-dīpti, roca, rocana\*, vara-prabha, suprabha  
 妙光山 sumeru  
 妙光明 sutejas, kara  
 妙劣 hina-praṇīta  
 妙合 samudānaya  
 妙吉 mañju-śrī  
 妙吉祥 mañju-śrī, mañju-śirī, sulabha  
 妙吉祥佛土功德莊嚴經<sup>o</sup> mañjuśrī-buddhakṣetra-guṇa-vyūha  
 妙吉祥佛土莊嚴功德經<sup>o</sup> mañjuśrī-buddhakṣetra-guṇa-vyūha  
 妙吉祥性 sumañjuśriyatva  
 妙吉祥法王子 mañjuśrī-kumāra-bhūta  
 妙吉祥尊 mañju-śrī



- 妙吉祥最勝根本大教經 krodha-vijaya-kalpa-guhya-tantra\*
- 妙吉祥菩薩所問大乘法螺經 mañjuśrī-paripṛcchā\*
- 妙吉祥菩薩摩訶薩<sup>°</sup> mañju-śrī
- 妙后 māyā-devī
- 妙地 subhūmi
- 妙地勝 subhūmy-agrya
- 妙好 sudarśanīya, vara-ruci, śobha, suviśuddha; anuvyañjana, liṅga
- 妙好具足 lalita
- 妙如來 sutathāgata
- 妙如梵聲<sup>°°</sup> susvara-brahma-ghoṣa
- 妙安隱 sugati
- 妙色 abhirūpa, surūpa; abhijātābhijāta, citra, rūpa, varṇa, varṇa, varṇavat, varṇa-viśuddhi, sumukha, surakta, surūpatā, surūpatva, suvarṇa
- 妙色身 rūpa-kāya, rūpa
- 妙色晃耀 samanta-kanaka-prabha
- 妙色蓮華清淨性 yathā padmaṃ suraktam
- 妙色龍王 sumukho nāga-rāja
- 妙行 sucārīta, supratipanna, śauceya, bhāṇḍin
- 妙行相 praṇītākāra
- 妙行者 supratipanna
- 妙衣 divya-dūṣya, tuṇḍi-cela, dūṣya
- 妙衣服 cīvara-ratna, praveṇī
- 妙伽他<sup>°°</sup> eka-gāthā
- 妙住 supratīṣṭhita, susaṃsthita
- 妙作供施 suyaṣṭṛ
- 妙作燒施 suhuta
- 妙吼 gadgada-svara
- 妙成 susiddhi-da
- 妙成立 sucīrṇa
- 妙成就 susiddhi-da
- 妙見 sudarśana
- 妙言 kala-kala-svara, sumbha
- 妙言辭 suvyañjana
- 妙足 tuṣita, saṃtuṣita-deva-putra
- 妙足天 tuṣita
- 妙身 praṇīta-kāya, upeta-kāya, śubhāṅga
- 妙身端嚴 vicitra-rūpa
- 妙身體 mūrtimat
- 妙事<sup>°</sup> vibhūti, bhadra-rūpa
- 妙供者 supūjaka
- 妙典 sad-dharma
- 妙刹土<sup>°°</sup> kṣetra-vara
- 妙明 suvidyāgra
- 妙法 sad-dharma; dharma, dharma-viraja, vara-dharma, śreṣṭha, sudharma, sudharmatā
- 妙法手印 vara-dharma-mudrā
- 妙法手印禪定<sup>°°</sup> vara-dharma-mudrā nāma samā-
- 妙法正眼 dharma-netri [dhiḥ
- 妙法印 vara-dharma-mudrā
- 妙法印三摩地<sup>°°</sup> vara-dharma-mudrā nāma samā-
- 妙法身 dharma-kāya [dhiḥ
- 妙法味 saddharma-rasa
- 妙法忿怒 dharma-krodhā
- 妙法金剛 dharma-vajrā
- 妙法雨 saddharma-varṣa
- 妙法堂 sudharmā, sudharma
- 妙法莊嚴法座 udāra-dharmāsana-vyūha
- 妙法爲緣 saddharmāmbanātā
- 妙法雲雨 saddharma-varṣa
- 妙法聖念處經 saddharma-smṛtyupasthāna-sūtra\*
- 妙法鼓 dundubhi
- 妙法蓮華 saddharma-puṇḍarīka
- 妙法蓮華經 saddharma-puṇḍarīka, saddharma-puṇḍarīka-sūtra\*
- 妙法蓮華經憂波提舍<sup>°°</sup> saddharma-puṇḍarīkōpa-deśa\*
- 妙法蓮華經論優波提舍<sup>°°</sup> saddharma-puṇḍarīkōpadeśa\*
- 妙法輪 saddharma-cakra, dharma-cakra
- 妙法藏 saddharma-gaṇja, dharma-garbha
- 妙法轉輪 dharma-cakra
- 妙法寶 dharma-ratna
- 妙物 vastu
- 妙肩 subāhu\*
- 妙金花 suvarṇa-puṣpa
- 妙金剛杵 vajra-vara
- 妙金剛拳 vajra-saṃdhi
- 妙門 sumukha
- 妙陀羅尼<sup>°°</sup> dhāraṇī
- 妙勇<sup>°</sup> pradāna-śūra
- 妙勇尊 susattva-jña
- 妙珍財藏 dhana-saṃcaya
- 妙珍寶聚 ratna-kūṭa\*
- 妙甚解 samodahana, samavadahana\*
- 妙相 ākāra, cihna, lakṣaṇa, śrī
- 妙相具 citra-dhvaja
- 妙相具足 rūpavat
- 妙相業 lakṣaṇa-vipākam karma
- 妙音 susvara, mādhubhya-svara, ghoṣaka; gadga-da-svara, ghoṣa, ghoṣavati, ghoṣila, cāru-svara, nirghoṣa, brahma-svara, mañju-svara, madhura-nirghoṣa, sarasvatī
- 妙音徧滿 manojña-śabdābhigarjita

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- 妙音聲 sughoṣa, jinendra-ghoṣa, mañju-ghoṣa, sukathā-śuci-śrava
- 妙食 sudhā
- 妙首紅光 surakta-śīrṣa
- 妙香 sugandha, manoñña-gandha; atigandha, kas-tūrikā, gandha, gandha-sugandha, divya-gandha, divya-gandhatā, prañīta-gandha\*, sugandha-gandhi, sugandhatā, surabhi, surabhi-dhūpa
- 妙香味 mṛdu-gandhika
- 妙香油 sugandha-taila
- 妙香氣 gandha-dhūpa-latā
- 妙香惡香 sugandha-durgandha\*
- 妙香塗身 sugandha-vasana-dhārin
- <sup>10</sup>妙宮 vimāna
- 妙峯 sugrīva
- 妙悅 prīti
- 妙殊言音 susvara
- 妙海勝覺遊戲神通 sāgara-vara-buddhi-vikrīḍitā-  
| bhijña
- 妙眞珠寶 muktā-phala
- 妙祕心 su-guhya-dhṛt
- 妙神通力 ṛddhi
- 妙翅鳥 suparṇin
- 妙翅諸鳥 suparṇin
- 妙迹 pada
- 妙高 sumeru, meru
- 妙高山 sumeru, meru
- 妙高山王 sumeru, śilōccaya
- 妙高山頂 sumeru-mūrdhan
- 妙高山諸層級等 sumeru-pariṣandādi
- 妙高劫<sup>o</sup> sumeru-kalpa
- 妙高甚出 meru-susambhava
- 妙高頂 meru-mūrdhan
- <sup>11</sup>妙裔 sureṇu
- 妙堅牢 sudṛḍhatva
- 妙旋舞諸供養事 nṛtyōpahāra-pūjā
- 妙梵<sup>o</sup> brahmāvatī
- 妙梵天子<sup>o</sup> susīma-deva-putra
- 妙欲 kāma-guṇa
- 妙欲色相顯了 kāma-guṇa-rūpa-prabhāvita
- 妙欲塵 kāma-guṇa
- 妙欲境 kāma, kāma-guṇa
- 妙欲境界相顯了 kāma-guṇa-rūpa-prabhāvita
- 妙淨 suśodhaka, brahman
- 妙淨信心 prasāda
- 妙清淨 suśodhaka, parijita
- 妙理趣 mahā-naya
- 妙眼 sunetra, citrākṣa
- 妙祥 śrī-bhadra
- 妙莊嚴 vibhūṣita, prabhāva, śubha-vyūha
- 妙莊嚴王本事品 śubhavyūha-rāja-pūrva-yoga-parivarta
- 妙莊嚴車 ājanya-ratha
- 妙莊嚴境 prabhāva
- 妙頂 śrī-kūṭa
- <sup>12</sup>妙勝 udāra, prañīta\*, meru
- 妙勝三昧<sup>o</sup> agra-samādhi\*
- 妙勝吉祥 meru-śrī
- 妙勝地 subhūmy-agrya
- 妙勝金剛 suvajrāgrya
- 妙勝勇 susattvāgrya
- 妙勝寶 suratnāgrya
- 妙勝覺 buddhāgrya
- 妙善 kuśala, su-; kalyāṇa, vṛtta, sat, sādhu-mati, suyāma-deva-putra
- 妙善之法 sad-dharma\*
- 妙善地 sādhu-mati bhūmiḥ
- 妙善修治 supariśodhita
- 妙善現正等覺 svabhisambuddha
- 妙善通達 supratividdha
- 妙喜 prasāda, sutośaka
- 妙揀擇 pravacaya
- 妙智 mahā-prajña, śubha-jñāna, jñāna, jñānāloka, sumati
- 妙智力 śubha-jñāna-bala
- 妙智印 jñāna-mudrā
- 妙智資糧 jñāna-sambhāra
- 妙智摩喉羅伽王<sup>o</sup> sumati-mahoragendra
- 妙等引 susamāhita
- 妙菩提<sup>o</sup> agra-bodhi, bodhi-maṇḍa
- 妙菩提心<sup>o</sup> bodhi-citta
- 妙菩提座<sup>o</sup> bodhi-maṇḍa
- 妙華 kusumita, puṣpa, mālya
- 妙華鬘 mālya
- 妙閑九定 navānupūrva-vihāra-samāpatti-kuśala
- 妙閑諸論 nānā-śāstra-kuśala, sarva-śāstra-gatiṃ-  
| gata
- <sup>13</sup>妙園 para-vāḍa
- 妙園林 ārāma, vana-vara
- 妙園光 suprabha
- 妙圓滿 susamāpta
- 妙意 sumanas, sūmati, sumati\*
- 妙愛 rāgayet
- 妙愛心 rakta
- 妙愛生 rāgayet
- 妙愛事 vaśa
- 妙敬議 sat-kriyā

- 妙業藏 karma-garbha  
 妙極綵 śāla-sucitra  
 妙義 svārtha, artha, artha-saṃdhi; cunda  
 妙義句 artha-pada  
 妙聖 ārya  
 妙聖智 ārya-jñāna  
 妙聖道 ārya-mārga  
 妙解 kṛtāvin, kauśala  
 妙資具 kāma-guṇa, bhoga  
 妙道 sumārga\*  
 妙鉢<sup>o</sup> loha  
 妙飲食 praṇīta-bhojana  
 妙鼓 dundubhi  
 妙鼓音 dundubhi-saṃpravādita  
<sup>14</sup>妙塵 sureṇu  
 妙境 citra  
 妙境界 viśaya  
 妙歌 saṃgiti  
 妙歌音 sugītatva  
 妙歌詠 √gai  
 妙演說 suvyākhyāta  
 妙熏 parivāsita  
 妙精進 suvīryāgrya  
 妙聚 samudānaya, saṃgha-bhadra  
 妙聞 suśruta  
 妙語 madhura-svara, sugītatva  
 妙說 subhāṣita, sūkta, samudānaya  
 妙頗梨<sup>o</sup> phāṭika  
 妙飾 pratimaṇḍita  
 妙鳴 madhura-nirghoṣa  
<sup>15</sup>妙幢 mañju-dhvaja, rucira-ketu  
 妙幢相三昧<sup>o</sup> dhvajāgra-keyūra  
 妙廣狹相稱 pṛthu-cāru-maṇḍala-gātra  
 妙德 mañju-śrī, meru-śrī, śrī, ojas, guṇa-rūpa\*  
 妙慧 sumati, prajñā, sumedhā, sūkṣma-mati  
 妙慧大慧 prājñā  
 妙慧母 sādhu-mati  
 妙慧童女會 sumati-dārikā-paripṛcchā\*  
 妙慧孺童 sumatiḥ kumāra-bhūtaḥ  
 妙樂 rati, surata; anurāgita, abhirati, kṣamōttamā,  
 sukha, sūrata, saukhya  
 妙樂成供養 sukha-pūjā  
 妙樂事 rati, surata, anurāgaṇa  
 妙樂性 saukhya  
 妙樂所動亂 sukha-maṇḍēñjitatva  
 妙樂金剛 rati-vajrā  
 妙樂清淨句 surata-viśuddhi-pada  
 妙樂善 svasti  
 妙樂觸 divyāni sukhāni  
 妙樓閣 vimāna-śreṣṭha  
 妙熟 supariṇata  
 妙線 srag-dāman  
 妙蓮身 supadmāṅga  
 妙蓮華光 supadmābha  
 妙賢 bhadra-kapilāni\*  
 妙輪 cakra  
 妙適 surata  
 妙適清淨句 surata-viśuddhi-pada  
<sup>16</sup>妙燈明 dīpa  
<sup>17</sup>妙聲 valgu-svara, abhiruta, ghoṣa, dundubhi-  
 svara, praṇāda  
 妙臂 subāhu, varṇitāṅga  
 妙臂釧 keyūra  
 妙臂菩薩所問經<sup>o</sup> subāhu-paripṛcchā  
<sup>18</sup>妙簡擇 pravacaya  
 妙繪 nūpura, suvastrin  
 妙織 vema-citra  
<sup>19</sup>妙藥 ośadhi, bhaiṣajya  
 妙識 śikhin  
 妙願 praṇidhi-viśeṣa  
<sup>20</sup>妙嚴者 suśobhaka  
 妙嚴飾 suśobhita, svalaṃkṛta  
 妙嚴麗 śobha  
 妙寶 suratna, ratna  
 妙寶山 ratna-parvata  
 妙寶勇 suratnōttha  
 妙寶間錯莊嚴 ratna-pratyarpita  
 妙寶塔<sup>o</sup> stūpa  
 妙寶想 ratna-saṃjñā  
 妙寶…像 ratna-vigraha  
 妙寶幢相 ratna-ketu  
 妙寶篋 ratna-karaṇḍa  
 妙寶蓮華 ratna-padma  
 妙寶樹 ratna-vṛkṣa  
 妙覺 subuddhi, buddhāgrya, buddha, ā-/budh  
 妙觸貪 sparśa-rāga  
<sup>21</sup>妙瓔珞 hāra  
 妙護 bhadra-pāla  
 妙辯 suvicārita  
 妙辯才 pratisaṃvid  
 妙魔<sup>o</sup> bharukaccha  
<sup>22</sup>妙歡喜 sutoṣaka  
<sup>23</sup>妙變化 sunirmita  
<sup>25</sup>妙觀 svavalokana, vipaśyanā  
 妙觀自在 svavalokanaivśvayatva  
 妙觀察 pratyavekṣaṇa, vipaśyin

### 38 女(4—5) 妙妨妬妹妻妾姊姊始姑姓委

妙觀察行 sampradhārya

妙觀察智 pratyavekṣaṇā-jñāna, pratyavekṣā-jñāna\*, sadbhūta-pratyavekṣā

**妨**  $\frac{777}{3-6111}$  parihāṇa, parihāṇi, virodha

<sup>11</sup>妨處 aparikramaṇa

<sup>15</sup>妨廢 viprakṛta

**妬**  $\frac{778}{3-6121}$  **妒** irṣyā, irṣyā-patha, upanāha, vyāroṣa, spardhā

<sup>7</sup>妬忌 irṣyā, vyāroṣa

<sup>9</sup>妬刺拏訖栗折隸° turaṇa-kṛcchre\*

妬者 bandhura

<sup>10</sup>妬悋 irṣyā-mātsarya

<sup>12</sup>妬結 irṣyā-samyojana

妬黃門 irṣyā-pañḍaka

<sup>13</sup>妬嫉 irṣyā\*

<sup>14</sup>妬慳悋憂悔忿根覆藏 irṣyā-mātsarya-kaukṛtya-krodha-mrakṣa

<sup>19</sup>妬羅° tūla

妬羅綿° tūla-picu

**妹**  $\frac{779}{3-6138}$  bhagini, bhāgini\*, kaniyo-bhagini

<sup>3</sup>妹子 bhagini

<sup>8</sup>妹恒哩° maitri\*

<sup>12</sup>妹婿 bhagini-patiḥa

**妻**  $\frac{780}{3-6140}$  bhāryā, dāra; apsara, apsaras\*, kalatra, kuṭumba, gṛha-medhini, dayitā, patni, prajā-patī, priyā, stri

<sup>3</sup>妻子 putra-dāra, priya-dāra-putra, bhāryā-putra\*

妻子共住門人等 putra-dāra-sārdhamvihāry-antevāsin

妻子等 putra-dārādī

<sup>4</sup>妻不貞良 sapatna-dāra

<sup>8</sup>妻妾 dāra, -patnīka, bhāryā, sapatnī, duhitṛ

<sup>9</sup>妻室 stri, sva-dāra

<sup>11</sup>妻掠 istri-kāma

**妾**  $\frac{781}{3-6147}$  antaḥ-pura, sapatnī\*

**姊**  $\frac{782}{3-6164}$  **姊** bhagini, jyeṣṭha-bhagini

<sup>3</sup>姊子 bhāgineyaka, bhāgineya\*

<sup>5</sup>姊生子 bhāgineya\*

<sup>8</sup>姊妹 bhagini, bhaginiya, bhāgini, upasvasṛ, svasṛ

姊妹兒 duhitṛ-putra, mātula-putraka

姊妹相護 bhagini-rakṣitā

姊妹護 bhagini-rakṣitā

姊姊 bhagini

**姊**  $\frac{783}{3-6165}$  See **姊** 782

**始**  $\frac{784}{3-6166}$  ādi, prathama; ārambha; agra, ādya, pūrva, prathamāt, prabhṛti\*, prayoga, -mātra

<sup>4</sup>始欠持° śikhaṇḍin

<sup>5</sup>始生 jāta-mātra

<sup>9</sup>始看持° śikhaṇḍin

<sup>10</sup>始修業時 tat-prathama-karmika

始起 prārambha, janman

始起即捨 prārambha-vinivṛtti

<sup>11</sup>始從…乃至 prabhṛti yāvat, upādāya

始終 pūrva-carama

始造 prārambha

始造即便捨 prārambha-vinivṛtti

<sup>12</sup>始爲一 prathamam sthānāntaram

始發 janana

<sup>13</sup>始業 ādi-karmika

**姑**  $\frac{785}{3-6174}$  svaśrū, śvaśrū\*

<sup>7</sup>姑妯 śvaśru-śvaśurau

<sup>8</sup>姑姑 pitṛ-śvasṛ

<sup>9</sup>姑姨 mātṛ

**姓**  $\frac{786}{3-6178}$  gotra, kula; kula-gotra, kulīna, jāti, jātya, bāndhava, vaṃśa, varṇa, sa-gotra

<sup>4</sup>姓日 āditya-bāndhava

<sup>6</sup>姓名 gotra

姓字 gotra-nāman\*

<sup>10</sup>姓家 kula, kulīna

<sup>11</sup>姓族 gotra\*

<sup>12</sup>姓筏蹉出家外道°° vatsa-sagotraḥ parivrājakaḥ

<sup>14</sup>姓種族 kula

姓頗羅墮°° bharadvāja-sagotra

<sup>19</sup>姓類 jātya

**委**  $\frac{787}{3-6181}$  nipaka, viśvāsa\*

- 7 委身而臥 prapatita  
 8 委念 nipaka-smṛti  
 9 委信 viśrambha  
 委重 viśvāsa  
 11 委寄 viśvāsa  
 委悉 nipuṇa  
 委細取支節屈曲 aṅga-pratyāṅgeṣu vyañjana-grā-  
 委細所作 niryāṇa-kāritā [hin  
 委細說 apavādaṃ karoti  
 18 委擲 nipatita

姜  $\frac{788}{3-6205}$

- 12 姜黃 haridrā

姝  $\frac{789}{3-6206}$  sarūpa\*, darśaniya\*

- 6 姝好 abhidarśaniya  
 7 姝妙 cāru

媧  $\frac{790}{3-6207}$

- 7 媧利° giri\*  
 媧利馱羅炬山° gr̥dhra-kūṭa\*  
 10 媧栗陀羅矩吒山° gr̥dhra-kūṭa

媿  $\frac{791}{3-6216}$  vṛddha-yoṣit\*

- 13 媿達羅° mudrā

姦  $\frac{792}{3-6217}$  (see under 姦 767)

- 11 姦細 cara, heri  
 姦詐 śaṭha, kuṭīla, kṛtaka, kṛtakatva  
 14 姦僞 śāṭhya, kusīda

媿  $\frac{793}{3-6222}$  mātulī\*

- 5 媿母 māṭṛ-bhagini, māṭṛ-ṣvasṛ

姦  $\frac{794}{3-6247}$  姦 prāsādika, mano-hara\*

媿  $\frac{795}{3-6248}$

- 6 媿字° ṭha-kāra

姿  $\frac{796}{3-6257}$  姿

- 6 姿色 chavi-varṇa  
 14 姿態 upacāra

威  $\frac{797}{3-6259}$  prabhāva, anubhāva; ādeya, ojas, tejas, dyuti, bhīṣma, vikrama, vijṛm-bhita, śakti

- 2 威力 prabhāva, anubhāva; ṛddhi, aiśvarya, tejas, tejo-bala, mähātmya, vismaya, vṛṣabhītā, vega, śakti, śrī  
 威力加持 adhi-ṣṭhā (√sthā), adhiṣṭhita, adhiṣṭhā-nādhīṣṭhita

威力勝德 prabhāva-sampad

威力與願神通 ṛddhi-vara-pradāna-prabhāva

- 6 威伏 vidhvamsana, śāsana  
 威光 tejas, ābhā, dyuti, prabhāva, prajñābhā  
 威光及福德 śrī-puṇya-teja-lakṣmī  
 威光赫奕 dīpta-tejas  
 8 威定 √ji

9 威怒 krodha

威相 anubhāva-nimitta\*

威音 bhīṣma-svara

10 威容 tejas, lakṣaṇa

威神 prabhāva, ṛddhi; adhiṣṭhāna, anubhāva,

tejas, balādhāna, buddhi, vṛṣabhītā, sthāman

威神力 prabhāva, anubhāva, adhiṣṭhāna, tejas, tejo'nubhāva, vikurvita

威神力…本願力 pūrva-praṇidhānādhiṣṭhāna

威神之力 prabhāva, adhiṣṭhāna

威神光明 prabhā

威神共加護 adhiṣṭhānam adhiṣṭhitam

威神自在力 prabhāva

威神所加 adhiṣṭhāna

威神建立 adhiṣṭhita

11 威猛 vṛṣabhita

13 威勢 prabhāva, prabala, viśārada, sauri

威勢力 vibhava

威勢圓德 prabhāva-sampad

15 威儀 iryā-patha, airyāpathika, cāritra; abhisamācārika, ākalpa, ācāra, ācāra-guṭi, iryā, iryā-pathika, upacāra, airyā-cāri, airyā-patha, cāritrācāra, pratipatti, liṅga, vihāra, śīla, saṃvara, samudācāra

威儀工巧處 airyāpathika-śailpasthānika

威儀工巧變化 airyāpathika-śailpasthānika-nairmānika

威儀不具 an-ākalpa-saṃpanna

威儀不具足 an-iryāpatha-saṃpanna, vinaṣṭa-cāritra

### 38 女 (6-7) 威娉娑

威儀及異熟生通果心 vipākajairyāpathika-nirmā-  
ṇa-citta  
威儀及變化 iryāpathika-nairmāṇika  
威儀心 airyāpathika  
威儀心…次第 airyāpathikānantara  
威儀心果報心 airyāpathika-vipākaja, iryāpathika-  
vipākaja  
威儀心果報心…次第 airyāpathika-vipākajānanta-  
威儀行 vrata [ra  
威儀形相進退往來 iryā-patha  
威儀具足 iryavat, cāritra-saṃpanna, ācāra-saṃ-  
panna, iryāpathenāvasthitāḥ, cāritrācāra-samanv-  
威儀易脫 iryāpatha-vikalpa [ita  
威儀法 abhisamācārikā dharmāḥ  
威儀庠序 praśāntēryāpatha, prāsādika  
威儀差別 iryāpatha-vikalpa  
威儀寂靜 praśāntēryāpatha, praśāntēryāpatha-  
saṃpanna  
威儀欲 upacāra-rāga  
威儀處 iryāpathādhiṣṭhāna  
威儀通果 iryāpathika-nairmāṇika  
威儀最勝 durāsada-kāya  
威儀欺誑沙門<sup>o</sup> ācāra-guṇṭi-kuhaka-śramaṇa  
威儀無失 acchidrōpacāra  
威儀無間 airyāpathikānantara  
威儀等心 airyāpathikādīni cittāni  
威儀進止 iryā-patha  
威儀進退 iryā-patha  
威儀圓滿 iryāpatha-saṃpad, sūpasampanna  
威儀業路 iryā-patha  
威儀路 iryā-patha, iryā-pathika, airyāpathika  
威儀路工巧處 airyāpathika-śailpasthānika  
威儀路及工巧處并能變化 airyāpathika-śailpa-  
sthānika-nairmāṇika  
威儀路等(三無覆)心 airyāpathikādīni cittāni  
威儀路與異熟生 iryāpathika-vipākaja  
威儀道 iryā-patha  
威儀道行 iryā-patha  
威儀飲食執作過分 āhāra-vihāra-kriyāpacāra  
威儀端雅 iryāpatha-prāsādikatā  
威儀濁亂 asaṃyata  
威德 prabhāva, anubhāva, adhiṣṭhāna, ṛddhi,  
tejas; ādhīpateya, ugga, ugra\*, oja, ojas\*, ojas-  
katva, guṇa, tejaḥ-śrī-puṇya, tejo-bala, tejovat,  
dyuti, prabhāva-saṃpad, mahātmatā, mātmya,  
vaṃśa, vikrama, śāradya, śrī  
威德力 anubhāva, lakṣmī  
威德力具足 maha-rddhika

威德自在 prabhāva-guṇa, vipula-rddhi  
威德具足 tejasvin  
威德陀羅尼<sup>o</sup> anubhāva-dhāraṇī\*  
威德畏 śāradya-bhaya  
威德勝望 uccōca  
威德最大 mahānubhāva  
威德最勝 abhibhū  
威德肅然 abhibhāvana  
威德勢 sthāman  
威德勢堅固猶如那羅延<sup>o</sup> nārāyaṇa-sthāma-dṛ-  
ghātambhāva  
威德熾盛 mahaujaska  
威德禪定<sup>o</sup> tejovatī nāma samādhiḥ  
威德難瞻 durāsada-kāya  
威暴 raudra  
<sup>18</sup>威耀 praśubdha  
威鎮 jihmi-kṛta  
<sup>20</sup>威嚴 susāṃnidhya

### 7

娉 <sup>798</sup> niveśa\*, vivāha\*; salīla  
3-6282

<sup>8</sup>娉妻 niveśanaṃ dharmam √kṛ  
<sup>11</sup>娉婦 niveśaḥ kṛtaḥ  
<sup>12</sup>娉婷 laḍita

娑 <sup>799</sup>  
3-6294

娑<sup>o</sup> sa, sā  
<sup>3</sup>娑乞叉部陟悉<sup>o</sup> sākṣā-bhūtāsi\*  
<sup>5</sup>娑叵吒耶<sup>o</sup> sphoṭaya\*  
娑末多<sup>o</sup> samāpta  
娑母羅<sup>o</sup> samula  
<sup>6</sup>娑吒<sup>o</sup> ṣaṭ\*  
娑多<sup>o</sup> śāta, śata-giri  
娑多山<sup>o</sup> śāta-giri  
<sup>7</sup>娑伽度<sup>o</sup> sāgara\*  
娑伽度龍王<sup>o</sup> sāgara-nāga-rāja\*  
娑伽羅 sāgara, sagara  
娑沒唎底<sup>o</sup> saṃvṛti\*  
娑沒唎底沫羅駄曩迦履<sup>o</sup> saṃvṛti-vara-dhana-kare\*  
娑里唎<sup>o</sup> sarva-saṃjñā  
<sup>8</sup>娑呵<sup>o</sup> sahā  
<sup>9</sup>娑哆字<sup>o</sup> sta-kāra  
娑室囉嚩迦僧伽喃<sup>o</sup> sa-śrāvaka-saṃghānām  
娑度<sup>o</sup> sādhu  
娑度娑度<sup>o</sup> sādhu sādhu  
娑度葛羅<sup>o</sup> sādhu-kāra

娑祇<sup>o</sup> sāketa\*  
 娑胝迦羅<sup>o</sup> sāgara  
 娑若野尾囉致子<sup>o</sup> samjyai vairatṭi-putrah\*  
 娑迦字<sup>o</sup> ska-kāra  
 娑迦羅<sup>o</sup> sakala\*  
<sup>10</sup>娑破致迦<sup>o</sup> sphaṭika  
 娑翅多<sup>o</sup> sāketa\*  
<sup>11</sup>娑婆<sup>o</sup> sahā; sarva  
 娑婆世界<sup>o</sup> sahā-lokadhātu, sahāyāṃ lokadhātu\*  
 娑婆世界主<sup>o</sup> sahāṃ-pati  
 娑婆主<sup>o</sup> sahāṃ-pati, sahā-pati  
 娑婆尼叉<sup>o</sup> sarva-nikṣepā  
 娑婆怛他伽哆喃縛揭帝<sup>o</sup> sarva-tathāgatānām avā-lokite  
 娑婆界主<sup>o</sup> sahāṃ-pati  
 娑婆揭多<sup>o</sup> svāgata\*, sāgata\*  
 娑婆訶<sup>o</sup> svāhā  
 娑婆賀<sup>o</sup> svāhā\*  
 娑婆羅<sup>o</sup> savara  
 娑得迦也<sup>o</sup> sat-kāya  
<sup>12</sup>娑提單<sup>o</sup> sādhituṃ  
 娑揭羅<sup>o</sup> sāgara  
 娑捷高<sup>o</sup> skandha  
 娑捷圖<sup>o</sup> skandha  
 娑賀娑羅<sup>o</sup> sahasra\*  
 娑賀焰<sup>o</sup> sāhāyyaṃ  
 娑跛嚕<sup>o</sup> sphuru\*  
<sup>13</sup>娑陟<sup>o</sup> sata\*  
 娑陟娑陟娑羅帝<sup>o</sup> sata-sata-sarate\*  
 娑路醯<sup>o</sup> sālohita  
 娑路醯諦<sup>o</sup> sālohita  
 娑達野<sup>o</sup> sādahaya  
<sup>14</sup>娑竭王<sup>o</sup> sāgara\*  
 娑竭陀<sup>o</sup> sāketa; sāgata\*, svāgata\*  
 娑竭羅<sup>o</sup> sāgara  
 娑竭羅王<sup>o</sup> sāgara  
 娑竭羅龍<sup>o</sup> sāgara-nāga  
 娑蜜哩底<sup>o</sup> smṛti\*  
 娑頗吒<sup>o</sup> sphuṭa\*  
 娑頗吒野<sup>o</sup> sphoṭaya\*  
 娑頗羅等<sup>o</sup> spharaṇa\*  
 娑駄也<sup>o</sup> sādahaya\*  
 娑麼<sup>o</sup> sama\*  
 娑麼羅<sup>o</sup> smara  
 娑麼囉妳<sup>o</sup> smarāṇa\*  
 娑麼囉妳阿鉢羅底訶帝<sup>o</sup> smarāṇāpratihatē\*  
<sup>15</sup>娑摩惹<sup>o</sup> samāja\*  
 娑摩嚕悉體哆<sup>o</sup> samavasthitaḥ

娑樓婆<sup>o</sup> śālva  
<sup>16</sup>娑擔婆野<sup>o</sup> stambhaya\*  
 娑磨布多<sup>o</sup> saṃbhūta  
 娑縛婆縛南<sup>o</sup> sva-bhāvānāṃ\*  
 娑縛賀<sup>o</sup> svāhā  
<sup>17</sup>娑彌陀<sup>o</sup> saṃṛddhi\*  
<sup>18</sup>娑雞帝<sup>o</sup> sāketa\*  
<sup>19</sup>娑嚕延<sup>o</sup> svayaṃ\*  
 娑嚕婆縛<sup>o</sup> sva-bhāva\*  
 娑嚕婆縛秣駄<sup>o</sup> svabhāva-śuddhā\*  
 娑嚕婆嚕句<sup>o</sup> sva-bhāvako\*  
 娑嚕訶<sup>o</sup> svāhā\*  
 娑嚕賀<sup>o</sup> svāhā  
 娑羅<sup>o</sup> śāla, sāla, śāla-vana\*; sara\*  
 娑羅王<sup>o</sup> sālendra-rāja  
 娑羅林<sup>o</sup> śāla-vana  
 娑羅花<sup>o</sup> sāla-puṣpa  
 娑羅花會<sup>o</sup> sāla-bhañjikā  
 娑羅帝<sup>o</sup> sarate\*  
 娑羅帝王<sup>o</sup> sālendra-rāja  
 娑羅迦<sup>o</sup> sāraka  
 娑羅家<sup>o</sup> śāla-kula  
 娑羅茶<sup>o</sup> saraṭa  
 娑羅華<sup>o</sup> sāla-puṣpa  
 娑羅樹<sup>o</sup> śāla, sāla-vṛkṣa  
 娑羅樹王<sup>o</sup> sālendra-rāja  
 娑羅樹枝<sup>o</sup> sāla-latā  
 娑羅雙樹<sup>o</sup> yamaka-śāla-vana  
<sup>21</sup>娑葉囉儼鼻嚕<sup>o</sup> sāgara-gambhīre\*  
<sup>23</sup>娑體怛縛多<sup>o</sup> sthitavataḥ\*

娘  $\frac{800}{3-6304}$  duhitṛ\*, sutā\*; ambā

<sup>10</sup>娘矩吒<sup>o</sup> nyaṅkuṭā  
 娘矩吒蟲<sup>o</sup> nyaṅkuṭā nāma prāṇi

娛  $\frac{801}{3-6307}$  娛 abhirata, abhirati\*

<sup>11</sup>娛閉迦<sup>o</sup> gopikā\*, gopī\*

<sup>15</sup>娛樂 √ram, kriḍa; ānanda, upalāḍana, kriḍā\*,  
 kriḍita, priṇayati, ramamāṇa, vikriḍana  
 娛樂一切衆生 sarva-sattva-saṃtoṣaṇin\*  
 娛樂之具 kriḍanaka

娛  $\frac{802}{3-6307}$  See 娛 801

38 女 (7—8) 娜娠娶媿婁婆

娜  $\frac{803}{3-6311}$

- 6 娜字° da-kāra  
 娜牟° namo  
 娜牟塞訖哩多耶° namas-kṛtāya  
 11 娜莫° namaḥ\*, namas\*  
 娜莫悉° namas\*  
 12 娜訶那° dahana\*  
 14 娜麼° nama\*, namas\*  
 15 娜摩塞訖哩諦° namas-kṛte\*  
 18 娜謨° namo\*

娠  $\frac{804}{3-6322}$  kukṣi, kukṣiḥ pratilabdḥōdaram,  
 kukṣi-gata\*, garbha-gata\*

23 娠體 kukṣivati

8

娶  $\frac{805}{3-6365}$  pari-nī (√ni), āniyati, vivāha, āvāha,  
 upē (√i)

- 5 娶母等事 mātr-ādi-gamana  
 8 娶妻妾 bhāryi-bhūta  
 11 娶婦 jāyattana, vivāha-kāla  
 14 娶與 āvāha

媿  $\frac{806}{3-6382}$

- 媿° a, aḥ, āḥ\*  
 3 媿三謎° asame\*  
 6 媿字° a-kāra

婁  $\frac{807}{3-6383}$  aśvinī

- 11 婁宿 aśvinī  
 12 婁童二神 aśvinī-kumārau

婆  $\frac{808}{3-6390}$

- 婆° ba, bha, bhaḥ\*, va; sa  
 3 婆叉° vakṣu\*  
 5 婆犯° vāṣpa\*  
 6 婆先° upasena\*  
 婆吒° bhaṭa  
 婆字° ba-kāra, bha-kāra, va-kāra  
 婆收婁多柯° bahu-śrutaka\*  
 7 婆伽那° bhagna\*  
 婆伽婆° bhagavat  
 婆伽梵° bhagavān, bhagavat; baka-brahman\*  
 婆伽筏帝° bhagavate

- 婆利師迦油燈° vārṣika-taila-pradīpa  
 婆利師迦花° vārṣika  
 婆利漣沙° parivāsa  
 婆沙波° vāṣpa\*  
 婆沙乾若義° vārṣagaṇya-vāda  
 婆私° vāsiṣṭhi  
 婆私吒° vāseṭṭha\*  
 婆私皤° vāsiṣṭha, vāsiṣṭha\*  
 婆那利° praṇālī  
 8 婆使迦° vārṣika  
 婆呬迦° bāhiyo dāru-ciriyo\*  
 婆呼羅° bahula  
 婆咀那° vartanaka  
 婆怛那° vartanaka  
 婆陀梨° vādari, svādari, daridra  
 婆拘羅° bakkula\*, bākula\*, vakkula\*  
 婆陀° bhadra-kapilāni\*, bhadrāḥ pāṭali-putraḥ\*  
 婆陀先° bhadra-sena\*  
 婆陀戾佉書° pāda-likhita-lipi  
 婆陀羅° badara  
 婆陀羅子° badara, vadara  
 9 婆哆° bhaṭa  
 婆持加° vaḍika  
 婆洛沙° balākṣa  
 婆迦梨° vakkalin\*  
 10 婆倪數° bhageṣu  
 婆娑° bhāṣa, vaṣaṭ  
 婆娑婆達多° vāsava-dattā  
 婆師° bhāṇaka  
 婆師波° bāṣpa  
 婆師波利° vārṣika  
 婆師迦華° vārṣika  
 婆師緇° vāsiṣṭhi  
 婆浮陀伽旃那° kakudaḥ kātyāyanaḥ\*  
 婆留那° varuṇa  
 婆留枝° vara-ruci\*  
 婆破° vāṣpa\*  
 婆破窮° bhava-ga\*  
 婆素跋陀° vasu-bhadra\*  
 婆索波村° vāsava-grāma  
 婆耆子° vṛjī-putra\*  
 婆耆夜鉢° vaṃketaḥ  
 婆耆舍° vāg-īśa, vaṅgīśa\*  
 婆耆舍大德° āryaṃ vāgīśam  
 婆耆羅° vajra\*  
 婆郎伽° varāṅga  
 11 婆婁那° varuṇa  
 婆婆° vāṣpa\*



- 婆婆囉那° savaram  
 婆悉吒° vāseṭṭha\*  
 婆梨° balin  
 婆野° bhaya  
<sup>12</sup>婆喇爾° varīṇi\*  
 婆喝那° vāhana  
 婆提° bhadrika\*, bhadrika\*  
 婆湖陀河° bāhudāyām...nadyām  
 婆訶° vāha  
 婆訶那° vāhana  
 婆訶那若爾炎致° vāhana-prajñāpti  
 婆訶麻° tīla-vāha, vāha  
 婆跋隸° bāvari\*  
 婆逸提迦° pāyattika  
 婆須達多° vāsava-dattā  
 婆須蜜° vasu-mitra\*  
 婆須蜜多羅° vasu-mitra  
<sup>13</sup>婆嗟富羅° vātsī-putriya\*  
 婆湯迦囉° bhayaṃ-kara  
 婆稚° balin  
 婆稚阿修羅° baly-asura  
 婆肆吒° vāseṭṭha  
 婆達羅鉢陀° bhādra-pada  
 婆達羅鉢陀月° bhādra-pada  
 婆雉° bali  
 婆雌° vatsī  
<sup>14</sup>婆誡梵° bhagavan\*  
 婆誡縛帝° bhagavate\*  
 婆誡嚩妬° bhagavato\*  
 婆誡嚩底° bhagavate\*, bhagavati\*  
 婆誡嚩帝° bhagavate  
 婆誡嚩諦° bhagavate\*  
 婆誡鑊° bhagavan, bhagavān  
 婆頗° vāṣpa\*  
<sup>15</sup>婆履° bhallika  
 婆敷° vāṣpa\*  
 婆敷° vasu\*  
 婆樓那° varuṇa  
 婆樓那天° varuṇa-deva  
 婆澁波° bāṣpa, vāṣpa  
 婆駒羅° vatkula, vakkula\*  
<sup>16</sup>婆儼° bhaga  
 婆盧拏° varuṇa\*  
 婆穉° balin  
 婆縛底° bhavati\*  
 婆縛都° bhavatu\*  
<sup>17</sup>婆檀多° bhadanta  
 婆檀陀° bhadanta\*  
 婆檀提子° valkati-putra  
 婆蹉° vatsa  
 婆蹉姓° vatsa-gotra\*  
 婆蹉富羅° vātsī-putriya\*  
 婆蹉種° vatsa-gotra\*  
 婆蹉衢多羅° vatsa-gotra\*  
<sup>18</sup>婆薩婆° vāsava\*  
 婆雞° vākye\*  
 婆雞陀° vākye da\*  
<sup>19</sup>婆嚩° bhava  
 婆嚩訖哩捺琰° bhava-hṛdayaṃ\*  
 婆嚩訖囉訖哩也° bhavāgrāgrya\*  
 婆羅° bala, bali; bhara\*  
 婆羅多° bhārata  
 婆羅伽婆° bhārgava  
 婆羅呵初地利° valaha-sadṛśa\*  
 婆羅奈° bārāṇasī  
 婆羅波羅蜜° bala-pāramitā  
 婆羅舍° parāśara  
 婆羅門° brāhmaṇa; ārya, jaṭila, dvi-ja, purohita, brahman, brāhmaṇa-rūpa, brāhmaṇika, brāhmaṇya, māṇava, māṇavaka, vipra  
 婆羅門上座° brāhmaṇa-sthivira\*  
 婆羅門牛° goś-caitra  
 婆羅門形° brāhmaṇa-rūpa  
 婆羅門言° ārya-bhāṣā  
 婆羅門身° brāhmaṇa-rūpa  
 婆羅門刹帝利種不同° kṣatriya-brāhmaṇa-jāti-bheda  
 婆羅門宗姓° brāhmaṇa  
 婆羅門性° brāhmaṇya  
 婆羅門果° brāhmaṇya  
 婆羅門法° brāhmaṇa  
 婆羅門品 brāhmaṇa-varga\*  
 婆羅門家° brāhmaṇa-kula  
 婆羅門婆捺梨° daridra-brāhmaṇa  
 婆羅門婆輸波多波立婆等° brāhmaṇa-pāsupata-parivrājakādi  
 婆羅門童子° māṇavaka  
 婆羅門童男° māṇavaka  
 婆羅門衆° brāhmaṇa-parśad\*  
 婆羅門種如娑羅大樹° brāhmaṇa-mahā-śāla-kula  
 婆羅門播輸鉢多般利伐羅多迦等° brāhmaṇa-pāsupata-parivrājakādi\*  
 婆羅門魅° brahma-rākṣasa  
 婆羅陀° varada\*  
 婆羅留枝° vara-ruci\*  
 婆羅厄斯° vārāṇasī, bārāṇasī

### 38 女(8) 婆姝媿婚婢婦姪

- 婆羅埵逝<sup>o</sup> bhāradvāja\*  
 婆羅捺<sup>o</sup> bārāṇasī, vārāṇaseya  
 婆羅捺衣<sup>oo</sup> vārāṇaseyaṃ vastram  
 婆羅捺斯<sup>o</sup> bārāṇasī  
 婆羅欲末拏<sup>o</sup> brāhmaṇa  
 婆羅設<sup>o</sup> pārāsariya  
 婆羅訶<sup>o</sup> bālāha  
 婆羅賀磨拏<sup>o</sup> brāhmaṇa  
 婆羅蜜<sup>o</sup> pāramitā  
 婆羅墮婆闍<sup>o</sup> bhāradvāja  
 婆羅樓枝<sup>o</sup> vara-ruci\*  
 婆羅闍尼帝利<sup>o</sup> bala-janitre\*  
 婆藪<sup>o</sup> vasu  
 婆藪天<sup>oo</sup> vasu  
 婆藪跋摩<sup>o</sup> vasu-varman\*  
 婆藪槃豆<sup>o</sup> vasu-bandhu  
 婆藪盤豆<sup>o</sup> vasu-bandhu\*  
 婆醯<sup>o</sup> bāhiyo dāru-ciriyo\*  
 婆離<sup>o</sup> balin  
<sup>20</sup> 婆蘇<sup>o</sup> vasu  
 婆蘇子<sup>oo</sup> vāsava  
 婆蘇畔度<sup>o</sup> vasu-bandhu  
 婆蘇蜜多羅<sup>o</sup> vasu-mitra\*  
<sup>21</sup> 婆藪南<sup>o</sup> bhagnam\*  
<sup>22</sup> 婆囉多<sup>o</sup> bharata  
 婆囉婆囉<sup>o</sup> bhara bhara  
 婆囉賀摩拏<sup>o</sup> brāhmaṇa  
<sup>33</sup> 婆藪富羅<sup>o</sup> vātsī-putriya\*

姝 <sup>809</sup>/<sub>3-6392</sub>

- <sup>3</sup> 姝女 apsaras; antaḥ-purikā; antaḥpura-parivāra, apsara, istri-gaṇa, gaṇikā\*, ceṭī, janapada-kalyāṇyā striyā, nārī, yuvati, yoṣit, vāra-mukhyā, veśyā\*, sura-vadhū, strī  
 姝女眷屬 antaḥ-pura

媿 <sup>810</sup>/<sub>3-6396</sub>

- <sup>15</sup> 媿樂 sukumāra  
<sup>18</sup> 媿轉 anu-pari-√vṛt

婚 <sup>811</sup>/<sub>3-6418</sub> vivāha, udvāha\*, pariṇaya\*

- <sup>9</sup> 婚姻 āvāha-vivāha, vivāha  
<sup>14</sup> 婚對 jāmāṭṛ

婢 <sup>812</sup>/<sub>3-6428</sub> dāsi, preṣya-dārikā, kanyā, vatsala\*

- <sup>8</sup> 婢使 ceṭī, dārikā, preṣya-dārikā, gaṇikā  
<sup>14</sup> 婢僕 ceṭī

婦 <sup>813</sup>/<sub>3-6432</sub> 婦 bhāryā, strī; gṛha-svāminī, dāra, patnī, badhū, vadhū-

- <sup>2</sup> 婦人 strī, istri, mātṛ-grāma ㄌjana  
 婦人相男子 stry-anukṛti-puruṣa  
<sup>3</sup> 婦女 strī, dāra, dārikā, mātṛ-grāma, vanitā  
 婦女身 strī-bhāva  
 婦女媚惑 strī-māyā  
<sup>6</sup> 婦有胎 garbhini  
<sup>8</sup> 婦事 jāyātva, jāyattana, jāvātva

姪 <sup>814</sup>/<sub>3-6440</sub> (see under 淫 2021) maithuna, a-brahma-carya, abhi-

- mardana, kāma-mithyācāra, rāga, vi-prati-√pad  
<sup>2</sup> 姪人 kāmeṣu mithyācārī\*  
<sup>3</sup> 姪女 gaṇikā, vāra-mukhyā, veśika, veśyā  
 姪女巷論 veśyā-kathā  
 姪女家 veśya  
<sup>5</sup> 姪他女婦 pārādārika  
 姪加行 a-brahma-carya  
<sup>7</sup> 姪佚 kāma-mithyācārīn  
<sup>8</sup> 姪事 maithuna  
 姪媿婦女 veśya-strī  
 姪洸 kāma-mithyācāra  
 姪法 maithunaṃ grāmya-dharmam  
<sup>10</sup> 姪鬼 udaka-rākṣasa  
<sup>11</sup> 姪欲 maithuna, a-brahma-carya, kāma-rāga; anu-rāga, kāma, kāma-mithyācāra, maithuna-cchanda, maithuna-dharma, maithunōpasamhita, rāga, samprāga  
 姪欲言 maithunābhāṣaṇa  
 姪欲供養 paricaryā maithuna-dharmaṇa  
 姪欲法 maithuna-dharma  
 姪欲是障道法 ime antarāyikāḥ kāmāḥ  
 姪欲相應語 maithunōpasamhita-vācā  
 姪欲鬼 kāma-bhūta-graha  
 姪欲鬼…發入 kāma-bhūta-grahāveśa  
 姪欲偏多 tivra-rāga  
 姪欲欲 kāma-rāga  
 姪欲意 avadala-vipariṇatena cittena  
 姪欲愛 maithuna-rāga, maithuna  
 姪欲變心 otirṇo vipariṇatena cittena  
 姪處 anupakhajjāsana, anupakhajja  
 姪處宿 anupakhajjāsanaṃ śayyām

姪貪 maithuna-rāga  
 13 姪亂 udīrṇa  
 姪亂變心 udīrṇa-vipariṇata-citta, avala-vipariṇata  
 姪愛 maithuna  
 15 姪樂 maithuna  
 16 姪蕩 veśyā, veśya  
 20 姪觸 maithuna-sparśa-mukha  
 姪觸門 maithuna-sparśa-mukha

## 9

媒

$\frac{815}{3-6498}$

8 媒法 saṃcaritra  
 13 媒媾 sāṃcaritra  
 媒嫁 saṃcaritra

媚

$\frac{816}{3-6513}$

pralobhayati, prāsādika

12 媚惑 māyā  
 13 媚亂 saṃlobhana

## 10

媼

$\frac{817}{3-6571}$

19 媼羅<sup>o</sup> pelu

媳

$\frac{818}{3-6573}$

vadhū\*

11 媳婦 vadhū, sālohita

嫁

$\frac{819}{3-6602}$

āvāha, vivāha, vivāha-kāla, ūḍhā\*,  
vūḍha

3 嫁女 nava-vadhukā  
 11 嫁娶 āvāha, āvāha-vivāha, ūḍhā\*

嫂

$\frac{820}{3-6603}$

mātr̥-śvasṛ, prajāvatī\*

9 嫂室 bhāryā

嫠

$\frac{821}{3-6610}$

13 嫠媿細視 ardha-nimilitair nayanair bodhisattvaṃ  
nirikṣante sma

嫉

$\frac{822}{3-6611}$

īrṣyā, īrṣyaka, īrṣyāṇa, īrṣyāyati, pra-  
tighāta

4 嫉心 īrṣyā, amarṣa, avadhyāna-prekṣin  
 8 嫉妬 īrṣyā, mātsarya; abhidhyā, arati, īrṣyā, īrṣya,

īrṣyāluka, īrṣyuka, upanāha, matsara, vidveṣa  
 嫉妬之心 mātsarya  
 嫉妬心 mātsarya  
 嫉妬者 matsarin  
 嫉妬結 īrṣyā-saṃyojana  
 嫉妬黃門 īrṣyā-panḍaka  
 嫉妬慳悋 īrṣyā-mātsarya  
 嫉忿 krodhērṣyā

10 嫉恚 īrṣyā

12 嫉結 īrṣyā-saṃyojana

14 嫉慳 īrṣyā-mātsarya

嫉慳悔忿覆 īrṣyā-mātsarya-kaukṛtya-krodha-  
mrakṣa

嫌

$\frac{823}{3-6618}$

嫌

vidveṣa, jugupsā; aprasāda,  
avadhyāna, ojjhāyati, kro-

dha, nindā, vimānayati

4 嫌心 ativela, aprasāda

嫌心看比坐鉢<sup>o</sup> ativelaṃ parasya pātraṃ nidhyā=

7 嫌言 ojjhāyati

[ṷiṣyāmi

8 嫌呵 ojjhāyati

嫌呵言 ojjhāyati

嫌呵譏賤 praty-ā-√diś

9 嫌恨 upanāha, vaira, krodha, krodhōpanāha,  
āghāta, vaimanasya

嫌恨心 āghāta-citta

嫌恨棄背 praṇaya-vimukhatā

嫌迄 udvahiṣyati

11 嫌責 avadhyāna-kṣepaṇa, vi-√garh, odhyāpana,  
kṣiyā-dharma

嫌責語 odhyāyana-kṣiyanaka

12 嫌棄 √bhi

13 嫌嫉 āghāta

嫌毀 avadhyāna

14 嫌厭 jugupsā

嫌鄙 upahata

15 嫌罵 avadhyāna-kṣepaṇa, odhyāyana-kṣiyanaka

17 嫌謗 ava-√man

## 11

媿

$\frac{824}{3-6666}$

bāla, mṛdu

11 媿軟 ślakṣṇa, sukumāra

23 媿蘿蔔 bāla-mūla

## 12

媿

$\frac{825}{3-6734}$

saṃkṣobha, viheṭhā, virodhayati

38 女 (12—17) 嬌嬌孌孌嬰孌嬰孌 / 39 子 (0—1) 子孔

- <sup>4</sup>嬌心業 citta-samkṣobha-karmaka  
<sup>9</sup>嬌者 vīgrahitavya  
<sup>10</sup>嬌害 uparodha, viheṭhayati, viheṭhā  
<sup>11</sup>嬌動 kṣobha  
<sup>12</sup>嬌惱 kṣobha, khedita  
<sup>13</sup>嬌亂 upadrava, viheṭhana, viheṭhanā, viheṭhā, vīcakṣuḥ-karaṇa\*

嬉  $\frac{826}{3-6736}$  rati, vinoda\*

- <sup>15</sup>嬉樂 kṛīḍana  
<sup>17</sup>嬉戲 kṛīḍā, rati; √kṛīḍ, kṛīḍa-rati, rati-kṛīḍā, lāśya, hāśya

嬌  $\frac{827}{3-6739}$  kuhaka; mano-hara\*

- <sup>3</sup>嬌尸迦° kauśika  
<sup>8</sup>嬌怛麼° gautama  
<sup>14</sup>嬌誑 kuhaka  
<sup>18</sup>嬌薩羅° kośala\*, kosala\*

13

孌  $\frac{828}{3-6807'}$  See 孌 834

14

孌  $\frac{829}{3-6819}$

- <sup>11</sup>孌御 istri

孌  $\frac{830}{3-6824}$

- <sup>5</sup>孌母 dhātṛī

嬰  $\frac{831}{3-6828}$

- <sup>8</sup>嬰兒 bāla, kumāra; uttāna-śayyaka, dahra, śīśu-tva, sūtikā-madhya-sthita-bāla

嬰兒凡夫 bāla

嬰兒言 bāla-pralāpa

嬰兒童子少壯中老 bāla-kumāra-yuva-madhyavṛddhāvasthā

- <sup>9</sup>嬰孩 dāraka, dahra, bāla, lāḍika

嬰孩位 dahrāvasthā

嬰孩…童子…少年…中年…老年 bāla-kumārayuva-madhyavṛddhāvasthā

- <sup>10</sup>嬰疾病 glāna

- <sup>22</sup>嬰經 bādha-glāna\*

16

孌  $\frac{832}{3-6872}$  (see under 孌 1295) ālasya\*

- <sup>12</sup>孌惰 alasa, ālasyā, kilāsītā, kauśīdyā, lina

孌惰爲性 alasa-jātiya

孌惰勝 kauśīdyādhika

- <sup>15</sup>孌惰 kusīda

17

孌  $\frac{833}{3-6890}$

- <sup>13</sup>孌路拳° garuḍa\*

孌路茶° garuḍa\*

孌  $\frac{834}{3-6891'}$  孌

- <sup>6</sup>孌字° jña-kāra

RAD. 子 39

子  $\frac{835}{3-6930}$  putra, suta; apatya, ātma-ja, aurasa, kumāra, tanaya, dāraka, duhitṛ, nṛpa-putra, putraka, pota, potaka, prajā, prasūta, phala, bija, bijaka, yauva, rāja-putra, vatsa, śāvaka

- <sup>6</sup>子肉 svaputra-māmśa

- <sup>7</sup>子妙高 sumeru-vatsa

- <sup>8</sup>子注 vārttika

子芽 bijānkura, viṭapa

- <sup>10</sup>子孫 putra-pautra, putra

- <sup>11</sup>子梨泥° sirini\*

- <sup>12</sup>子註 cūrṇika

- <sup>13</sup>子想 putra-saṃjñā

子獅子 śiṃha-vatsa

- <sup>14</sup>子像 putra-rūpa

子種 vīja, bija\*

1

孔  $\frac{836}{3-6933}$  chidra, vṛṇa; kūpa, chidra-gṛha, chidra-vicchidra, bila, vṛṇa-mukha,

suṣira

<sup>5</sup>孔穴 sauṣīrya<sup>11</sup>孔雀 mayūra; barhin, māyūra, mora, maurya, maulin, śikhi-gata\*, śikhin

孔雀一尾 mayūra-candraka

孔雀文彩種種 mayūra-vaicitrya

孔雀王尾 mayūra-hastakā

孔雀王呪經 mahā-māyūri-vidyā-rājñī\*

孔雀石 mayūrānki

孔雀羽扇 mayūra-hastakā

孔雀行者 māyūra-vratin

孔雀尾 mayūra-candraka

孔雀尾月 mora-candra

孔雀尾作拂 mayūra-pattra-picchaka

孔雀姓 maurya

孔雀拂 picchaka

孔雀明王經 mahā-māyūri-vidyā-rājñī\*

孔雀翎 tilaka

孔雀畫色 mora-candra

孔雀輪 mayūra-candraka

<sup>14</sup>孔隙 chidra, chidra-gr̥ha, sacchidra, suṣira, śuṣira

## 2

**孕** <sup>837</sup>/<sub>3-6938</sub> gurviṇī, garbhin\*<sup>8</sup>孕育 prasūta<sup>11</sup>孕婦 stri gurviṇī, gurviṇī

## 3

**字** <sup>838</sup>/<sub>3-6942</sub> akṣara, kāra, vyañjana; adhikāra, adhivacana, nāman, lipi, varṇa, vyañjana-kāya, śabda<sup>2</sup>字入門陀羅尼<sup>〇〇</sup> akṣara-mukha-praveśa-dhāraṇī\*<sup>4</sup>字中字 akṣarākṣara<sup>5</sup>字句 akṣara-pada, akṣara

字平等 akṣara-samatā

字本 lipi-phalaka

字母 mātṛkā

<sup>6</sup>字印 lipi-mudrā

字印算量 lipi-mudrā-gaṇanā

<sup>7</sup>字言別 apabhraṃśa

字言妙 suvyañjana

字身 nāma-kāya

<sup>8</sup>字板 lipi-phalaka

字門 akṣara

<sup>9</sup>字界 dhātu<sup>12</sup>字爲喻 akṣarōpama

字等 akṣara-samatā

<sup>13</sup>字義 akṣara<sup>14</sup>字境界 akṣara-gocara

字聚 vyañjana-kāya

<sup>15</sup>字緣 vyañjanāmbana

字輪 cakrākṣara

**存**<sup>839</sup>/<sub>3-6943</sub> avaśiṣṭa, jiva\*, bhāva\*, sattva\*<sup>8</sup>存命 jiva

存念 samanvāhṛta-cetas, sam-anv-ā-√hṛ

<sup>9</sup>存活 √jiv, jivita, √bhuj, yāpayati, samdhārayati<sup>15</sup>存養 yātrā, yāpayati<sup>17</sup>存濟 yātrā-kalpanatā

## 4

**字**<sup>840</sup>/<sub>3-6949</sub>字<sup>〇</sup> puṣya<sup>9</sup>字星<sup>〇〇</sup> puṣya**孝**<sup>841</sup>/<sub>3-6952</sub> gaurava, upakara, upakāra\*, vaśya, su-<sup>3</sup>孝子 vaśya-putra, suputra, putratva<sup>12</sup>孝順 śuśrūṣā, bhakta, vrata

孝順父 pitṛ-jña

孝順父母 mātṛ-pitṛ-bhakta

孝順向夫 pati-vratā

孝順師傅 guru-śuśrūṣā

<sup>13</sup>孝愛心 subhakti<sup>15</sup>孝養 bhakti

孝養母 mātṛ-jña

## 5

**孟**<sup>842</sup>/<sub>3-6960</sub> jyeṣṭha\*, śirṣa\*<sup>5</sup>孟冬 mārga-śirṣa, mṛga-śirṣa<sup>9</sup>孟春 phālguna

孟秋 bhādra-pada

<sup>10</sup>孟夏 jyeṣṭha, jyaiṣṭha**季**<sup>843</sup>/<sub>3-6965</sub> kaniṣṭha, kaniyas, anta\*<sup>5</sup>季冬 māgha<sup>7</sup>季弟 kaniṣṭha-bhrātṛ<sup>9</sup>季春 vaiśakha

季秋 kārttika

季秋將去 kārttikāyayika

<sup>10</sup>季夏 śrāvaṇa

孤 <sup>844</sup><sub>3-6966</sub> 孤 pratyeka, anātha\*

<sup>6</sup>孤地獄 pratyeka-naraka, pratyekaṃ narakāḥ

<sup>7</sup>孤沙° kuśa

孤那刺° kuṇāla

<sup>9</sup>孤苦 vanīyaka

孤迦里迦° kokālika\*

<sup>10</sup>孤弱 dīna

<sup>11</sup>孤頂鳥 dhvāṅkṣa

<sup>15</sup>孤窮乞兒 anātha

<sup>16</sup>孤樹 vṛkṣa

孤樹制多° caitya-vṛkṣa

孤獨 anātha, anātha-bhūta, nātha-rahita, pratyeka, vanīyaka

孤獨地獄 pratyeka-naraka

孤獨那落迦° pratyeka-naraka

孤獨舍 anātha-veśman, anātha-śālā

孤獨者 anātha-bhūta

孤獨貧乞 anātha

孤獨無所依 anātha-bhūta

孤獨團施 anātha-piṇḍika

学 <sup>845</sup><sub>3-6974</sub> See 學 851

6

孩 <sup>846</sup><sub>3-6977</sub> 孩 kumāra\*

<sup>3</sup>孩子 kumāraka

<sup>8</sup>孩兒 kumāra

孤 <sup>847</sup><sub>13-p.1085</sub> See 孤 844

7

孫 <sup>848</sup><sub>3-6987</sub> putra, naptr

<sup>3</sup>孫女 naptrī

<sup>8</sup>孫陀利° sundarī, sundara, sundaraka

孫陀利女° sundarikā

孫陀利外道女° sundarikā

孫陀利迦河° nadyāṃ sundarikāyām

孫陀利經° sundarī-sūtra\*

孫陀梨° sundarikā

孫陀羅難陀° sundara-nanda, saundarananda\*

<sup>11</sup>孫陶° sunda

8

孰 <sup>849</sup><sub>3-6995</sub> kaḥ

<sup>4</sup>孰之 yasya

<sup>10</sup>孰們的 yeśām

9

孱 <sup>850</sup><sub>3-7000</sub>

<sup>7</sup>孱那° channa

13

學 <sup>851</sup><sub>3-7033</sub> 学 śikṣā, śaikṣa, √śikṣ; adhīta, anu-√śikṣ, abhy-√as, abhy-

āsa, avabodhanā, upanyasta, kṛta, dṛṣṭy-āptaṭā, paribhāvita, paryeṣṭi, prati-√pad, prati-saṃ-√śikṣ, pra-√yuj, prayoga, yogam ā-√pad, lipi, vyutpatti, śikṣaṇa, śikṣamāṇa, śikṣā-traya, śikṣā-pita, śikṣita, śikṣitavya, śekhiya, śaikṣi, śaikṣya, saṃ-√śikṣ, saṃprasthita

<sup>1</sup>學一分等 ekadeśa-kāry-ādi

<sup>2</sup>學人 śaikṣa

<sup>3</sup>學三學學三學 śikṣāyām śikṣate śikṣāyām śikṣate

學已成 śikṣita

學已精熟 suśikṣita

<sup>4</sup>學分 śaikṣāṅga

學心 śaikṣa

學支 śaikṣāṅga

學文字 lipyām upanyastah

<sup>5</sup>學仙士 āsramin

<sup>6</sup>學地 śaikṣa-bhūmi, śaikṣi bhūmiḥ

<sup>7</sup>學位 śaikṣāvasthā, śaikṣyāvasthā, śaikṣa-kāla, śaikṣa

學志 māṇavaka

學成 nir-√yā

學戒 adhiśīla-śikṣā, śikṣā, śikṣā-pada-prajñapti, śikṣā-samādāna

學戒二歲滿 deśita-śikṣā

學戒尼° śikṣamāṇā

學戒滿 paripūra-śikṣā, paripūrṇa-śikṣā, pūra-śikṣā

學戒羯磨° śikṣā-deśanā-saṃmuti

學技術 yogya

學究竟 gatim-gata

學足 śikṣā-pada

<sup>8</sup>學受 parigrhīta

學定 adhicitā-śikṣā

學彼岸 śikṣā-pāramitā

學房 lipi-śālā  
 學所應學學所應學 śikṣāyām śikṣate śikṣāyām  
 śikṣate  
 學法 śaikṣā dharmāḥ, śekhiya-dharma  
 學法女 śikṣamāṇā  
 9學品 śikṣā-parivarta\*  
 學律 vinaya-śikṣita  
 學持 pālaya(den.)  
 學者 vedaka, śaikṣaḥ sakaraṇīyaḥ, buddha  
 學要有三 śikṣā-traya  
 10學家 śaikṣa-saṃmata-kula, śaikṣeṣu kuleṣu  
 學家羯磨<sup>〇〇</sup> śaikṣa-saṃmata, śikṣā-saṃvṛti-saṃ-  
 學徒 śiṣya [mata  
 學悔 pārājikāya āpattiye  
 11學堂 lipi-śālā  
 學堂處 lipi-śālā  
 學得 prayoga-ja  
 學竟彼岸 śikṣā-pāramitā  
 學習 supratipanna  
 學處 śikṣā-pada, śaikṣā-pada, śikṣā, śikṣā-traya,  
 bodhisattva-śikṣā, āyatana, śīla  
 學處清淨 śikṣā-pada-pārisuddhi  
 學處斷 śīla-ccheda  
 12學無上 śikṣānuttarya  
 學無學 śaikṣāśaikṣa  
 學無學心 śaikṣāśaikṣa, śaikṣam aśaikṣam  
 學無學法 śaikṣāśaikṣa  
 學無學道 śaikṣāśaikṣa-mārga  
 學爲法 śikṣaṇa-śīla  
 學…爲法 śikṣaṇa-śīlatva  
 學異生 śaikṣānārya

學等諸法 dharmāḥ śaikṣādikāḥ  
 學衆 saṃgha  
 13學業 śaikṣasya karmaṇaḥ  
 學經典 mantra-paryeṣṭi  
 學聖者 śaikṣa  
 學道 śikṣā-mārga, śaikṣa-mārga\*, śaikṣa-bhūta  
 學…道 śaikṣeṇa mārgeṇa  
 14學境 yoga-bhūmi  
 學種種技術 śilpa-vidyā-kalāgama  
 15學慧 adhiprajñā-śikṣā, kṛta-buddhi, śaikṣā prajñā\*  
 學練根解脫 śaikṣōttāpana-mukti  
 17學聲論人 śābdika

14

孺 <sup>852</sup>/<sub>3-7042</sub>

12孺童 kumāra, kumāra-bhūta, kumārī

16

孽 <sup>853</sup>/<sub>3-7046</sub> See 孽 854

17

孽 <sup>854</sup>/<sub>3-7047</sub> 孽9孽若俱羅耶<sup>〇</sup> garja-kulāya櫻 <sup>855</sup>/<sub>3-7048</sub> (see under 嬰 831)

8櫻兒 bāla

## RAD. 宀 40

3

宅 <sup>856</sup>/<sub>3-7064</sub> gṛha; agāra, āgāra, ālaya, niveśana,  
bhavana, layana, veśman

5宅主 svāmin

6宅宇 sthāna

8宅事 gṛha-vastu

宅舍 gṛha

宅邸 gṛha

10宅神 naivāsika

宅神塔<sup>〇〇</sup> gharīṇī-stūpa

19宅類 gṛha-vastu

宇 <sup>857</sup>/<sub>3-7067</sub> gṛha守 <sup>858</sup>/<sub>3-7071</sub> anu-√rakṣ, pāla; ātta, ā-√dā, ādāya,  
gupta, dauvārika, dvārika, -pa, pati,

pālaka, pālaya(den.), rakṣaka, vāra, saṃvara

3守大市 bhaṭa-balāgra

4守牛人 go-pālaka

5守田 kṣetra-pa

守田主 kṣetrāṇām adhipatiḥ

6守地界 sva-dhā

守地界者 daṇḍa-vāsika

40 ㄇ (3) 守安

- 守地廟者 deva-kulika  
 守寺者 upadhi-vārika, deva-kulika  
 守池人 ārāmika  
 守羊人 paśu-pālaka  
<sup>7</sup>守妙 ādeya  
 守妙言 ādeya-vākya  
 守身 śarīra-rakṣaka  
 守身者 tala-varga  
 守邑者 paura-vyavahārika, paura-vyāvahārika\*  
<sup>8</sup>守固沙淨草<sup>o</sup> kuśa-pavitra-dhāraka  
 守念具足 smṛti-dauvārika-sampanna  
 守房 oheyyaka-vāra  
 守法 kriyā-kāra  
 守花園者 udyāna-pāla  
 守門 dauvārika, rakṣin  
 守門人 dauvārika, dvāra-pāla, rāja-bhaṭa  
 守門之人 dvāra-pāla  
 守門及尋叛 dauvārikānucara  
 守門者 dauvārika, dvāra-pāla, pratihāra  
<sup>9</sup>守持 adhi-ṣṭhā (√sthā), ud-√grah  
 守迦<sup>o</sup> śuklā  
<sup>10</sup>守修 samvara-bhāvanā  
 守哨 anta-pāla  
 守城邑 grāma-pati  
 守城者 paura-vyavahārika, paura-vyāvahārika\*  
 守宮殿 rāja-dvārika  
 守砦 koṭṭa-pāla\*  
<sup>11</sup>守飢行 upośadha  
<sup>12</sup>守掌防護 adhiṣṭhita  
<sup>13</sup>守園 ārāmika  
 守園人 ārāmika  
<sup>14</sup>守僧房人<sup>oo</sup> ārāmika  
 守境土 dhṛta-rāṣṭra  
 守獄 bandhana-pālaka  
 守獄卒 dauvārika  
 守獄卒防邏人 dauvārikānucara  
<sup>15</sup>守養 paripālana  
 守養苦芽 duḥkhānkura-paripālana-sthāniya  
<sup>16</sup>守禦關鑰 dauvārika-bhūta  
 守衛 ārakṣaṇa  
<sup>21</sup>守攝 samvara  
 守護 rakṣa, rakṣā, ārakṣā, paripālana, gupta, samvara; adhi-ṣṭhā(√sthā), adhiṣṭhāna, adhiṣṭhita, anupālana, anupālita, anubaddha, anurakṣaṇā, anurakṣita, anurakṣya, abhivāhayati, ātta, ārakṣa, ārakṣaṇa, ārakṣita, gopana, dhārayati, √dhṛ, nivāsin, parigraha, paripālaka, paripālana, paripālaya (den.), paripālya, parirakṣita, parivāraṇa,

- pāla, bhava-trāta, √rakṣ, rakṣaka, rakṣaṇa, rakṣāvaraṇa-gupti, rakṣita, saṃyama, sam-√rakṣ, samrakṣita, samdhāraṇa, surakṣita  
 守護人 rakṣā  
 守護大千國土經 mahā-sahasra-pramardana, mahā-sāhasra-pramardinī\*  
 守護大地 gopi\*, gopika\*  
 守護心 rakṣita-mānasa, samdhāraṇa-citta  
 守護令無損惱 rakṣāvaraṇa-guptim √kr  
 守護正行 cāritra-rakṣaka  
 守護正法 śāsana-rakṣā, saddharma-parigraha  
 守護地 gopi\*, gopikā\*  
 守護至果離欲 samvara-phala-prāpti-vairāgya  
 守護具足 ārakṣa-sampanna  
 守護法 anurakṣaṇā-dharman  
 守護門 gupta-dvāratā, dvāra-pāla  
 守護者 rakṣa, rakṣaka, samrakṣya  
 守護家 āvantaka, āvantika\*, avantaka\*  
 守護根門 indriyāṇām gupta-dvāratayā  
 守護衆生 prajā-pāla  
 守饑 upavāsa  
<sup>22</sup>守籠那<sup>o</sup> śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*

安

- <sup>859</sup><sub>3-7072</sub> kṣema, praśrabdhi; sthāpayati; adhivāsa, adhivāsaka, adhivāsana, abhirohayati, avasthāna, ā-√kram, āropita, āśvāsayati, upanikṣipya, karmaṇyatā, kṣematā, dhāraṇa, dhārayati, ni-√kṣip, niyukta, niyojita, niveśaka, niveśayati, niveśin, paripūri, prakṣepa, pratiṣṭhāpayati, prayojayati, prasanna, praśrabdhi, √ram, vi-√hṛ, vyavasthāna, śiva, samstha, samsthita, samniveśayati, sama, sāmya, sukha, supratisthita, sūpasthita, sthāna, sthāpanā  
<sup>3</sup>安已 sthāpya  
<sup>4</sup>安不安非業 kṣemākṣemētarat karma  
 安心 citta-dhāraṇa, vyupaśama; hṛdi sthāpya  
 安止 prati-√vas  
<sup>5</sup>安布 niveśayati, samniveśa; pañkti, yathā-sam-niṣṭha, racanā, samstheya, samniviṣṭha, samāhita  
 安布差別 racanā-viśeṣa, samniveśa  
 安布差別相 samniviṣṭha  
 安平 sama, supratisthita  
 安立 vyavasthāpayati, vyavasthāna, pratiṣṭhita, niveśayati, samniveśa; avadhāryate, avasthāna, avasthāpana, avasthāpayati, avidhamanātā, ādhāna, āhita, upa-√viś, upasarpaṇa, nikṣeptavya, niyojayati, nistīraṇa, nyasta, prakalpyate, prajñapta, prajñāpti, prajñāpayati, pratipādayati, pratiṣṭhā,



pratiṣṭhāna, pratiṣṭhāpaka, pratiṣṭhāpana, prati-  
ṣṭhāpayati, yojayitavya, ropaṇa, vinyasana, vi-√hr̥,  
√vṛt, vyavasthā, vyavasthāpana, vyavasthāpita,  
vyavasthita, saṃketa, saṃdhāraṇa, saṃniyojayati,  
saṃniyojayitr̥, saṃniveśana, suniṣṭhita, supрати-  
ṣṭhita, sthāpayati, sthāpita, sthāpya  
安立二助 pakṣa-dvayāvasthāna  
安立…人 pudgala-vyavasthāna  
安立入 āyatana-vyavasthāna  
安立入門 āyatana-vyavasthā  
安立入界 āyatana-dhātu-vyavasthāna  
安立三節 tri-kāṇḍa-vyavasthā  
安立不壞法(阿羅漢義)° akopya-dharma-vyava-  
sthāna  
安立日夜 aho-rātra-vyavasthāna  
安立…令勝 pra-√dhā  
安立至得有教無教義 vijñāpty-avijñāpti-samanvā-  
gamana  
安立行 supратиṣṭhita-cāritra  
安立…住 pratiṣṭhāpa-kāma, pratiṣṭhāpita  
安立作者及事 kartṛ-kriyā-vyavasthāna  
安立作者作用 kartṛ-kriyā-vyavasthāna  
安立助道二事 dvayaṃ prajñāptam  
安立決定 nistīraṇa  
安立依能依境界三六 āśrayāśritālbana-ṣaṭka-  
vyavasthāna  
安立明 vidyā-vyavasthāna  
安立果 pratiṣṭhā-phala  
安立法名境界 dharma-prajñāpti-vyavasthānālam-  
bana  
安立法施設所緣 dharma-prajñāpti-vyavasthānā-  
lambana  
安立後定 uttara-dhyāna-vyavasthāpana  
安立界 dhātu-vyavasthā  
安立界門 dhātu-vyavasthā  
安立相 upastambhana, anyonyōpastambhana  
安立深固 saṃniviṣṭa  
安立第二定等 dvitīyādi-dhyāna-vyavasthāna  
安立善道及三乘恩德 yāna-traya-sugati-pratiṣṭhā-  
pana-sāmpad  
安立爲… prajñāpayati, vyavasthā  
安立爲入及界 āyatana-dhātu-vyavasthā  
安立聖人 ārya-pudgala-vyavasthāna  
安立境智 jñeya-jñāna-vyavasthāna  
安立隣虛 paramāṇūpasarpaṇa  
安立器世 bhājana-saṃniveśa  
6安危 sama-viśama, yoga-kṣema  
安吉 dhātu-sāmya

安名 liṅga  
安多力叉提婆書° antarikṣa-deva-lipi  
安多婆娑° antar-vāsaka  
安多梨叉提婆…書° antarikṣa-deva-lipi  
安多會° antar-vāsaka  
安多衛° antar-vāsaka  
安行 sukha-vihāra, √vraj  
安行品 sukha-vihāra-parivarta  
7安佉° aṅga  
安佉書° aṅga-lipi  
安低牒王° anti-deva  
安住 sthiti, -stha, ava-√sthā, pratiṣṭhāpana, vihārin;  
adhivāsana, adhiṣṭhāna, alpōtsuka, avasthāna,  
avasthāpayati, avasthita, āsita, upa-ni-√bandh,  
upa-√sthā, upasthita, niyojayati, niveśayati,  
niṣaṇṇaka, ni-√sev(√sev), ny-√as, parita, pālaya  
(den.), pratipanna, prati-√vas, pratiṣṭha, prati-ṣṭhā  
(√sthā), pratiṣṭhāna, pratiṣṭhāpayati, pratiṣṭhita,  
pratiṣṭhitvā, pratyupasthita, pra-vi-ny-√as, pra-  
√sad, vasiṣṭha, vi-ny-√as, vihāra, vi-√hr̥, vihr̥ta,  
vyavasthāna, vyavasthita, saṃ-√sthā, saṃsthita,  
saṃniyojana, saṃniveśa, samārūḍha, samāropita,  
samāśrita, saṃprasthita, sukha-vihāra, sugata,  
supратиṣṭhita, suvyavasthita, susthita, sūpasthita,  
√sthā, sthāpayati, sthāyin, sthāvarā, sthita, sthi-  
tākampya, sthitika, sthira, sthira-tā, sparśa-vihāra  
安住一切如來明妃秘密行已 sarva-tathāgata-yo-  
sid-bhageṣv abhiṣkramya  
安住三昧° samāhita  
安住大悲 mahā-karuṇā-pratipanna  
安住不律儀 asaṃvara-stha  
安住分 sthiti-bhāgiya  
安住分定後次第 sthiti-bhāgiyānantaram  
安住正念 upasthita-smṛti, sthita-smṛti  
安住別解脫律儀 prātimokṣa-saṃvara-stha  
安住見法 dṛṣṭa-dharma-sukha-vihāra  
安住邪法 mithyā-dharma-parita  
安住於此間 iha-stha  
安住法 sthitākampya  
安住法性 avasthita-dharmatā 「stha  
安住律不律儀及住中者 saṃvarāsaṃvara-madhya-  
安住律儀 saṃvara-stha, saṃvara-sthāyin  
安住者 sthita  
安住能作 sthiti-kāraṇa  
安住衰異壞滅 sthiti-jirṇa-vinaṣatā  
安住捨 upekṣā-vihārin  
安住善惡律儀 saṃvarāsaṃvara-stha  
安住喜 muditā-vihārin

40 ㄨ (3) 安

安住悲 karuṇā-vihārin  
 安住慈 maitrī-vihārin  
 安住慈心者 maitrī-vihārin  
 安住靜慮 dhyāna-pratiṣṭhita  
 安坐 ni-śad (√śad), niṣaṇṇa; abhi-√ram, abhiṣaṇ-  
 ṇa, upa-√viś, niṣaṇṇaka, niṣadana, sukha-sthita  
 安坐不動 sukha-saṃniṣaṇṇa  
 安忍 kṣānti; adhivāsana, √kṣam, kṣama, kṣamā,  
 kṣamitr, dhṛtmat  
 安忍波羅蜜多<sup>8</sup> kṣānti-pāramitā  
 安忍門 kṣānti-mukha  
 安求書<sup>9</sup> aṅgulīya-lipi  
 安足 ākaraṇa  
 安足處 pada-sthāna  
 安那<sup>9</sup> anna  
 安那般那<sup>9</sup> ānāpāna\*, ānāpāna-smṛti\*  
<sup>8</sup>安具時 varṣā-vastu  
 安受 adhivāsana, adhivāsana, marṣaṇa  
 安和調適 sukha-samarpita, sukha  
 安固 stabdha  
 安定 susthita, sthiti, svāhā; prasrabdhi-samādhi  
 安定捨 prasrabdhi-samādhy-upekṣā  
 安定捨三覺支 prasrabdhi-samādhy-upekṣā-saṃ-  
 bodhyaṅga  
 安居 varṣa, vārṣika, varṣōṣita; varṣaṃ vasitavyam,  
 varṣā, varṣā uṣitāḥ, varṣām upa-√gam, varṣā  
 vasitavyā, varṣōpagata, varṣōpanāyikā  
 安居中 antara-varṣā  
 安居事 varṣā-vastu  
 安居竟 varṣōṣita, varṣā-vusta, varṣā-vasita\*  
 安怛陀那<sup>9</sup> antar-dhāna  
 安放 vyavasthāpana  
 安於內 pratisaṃlayana  
 安於見法 dṛṣṭa-dharma-sukha-vihāra  
 安陀<sup>9</sup> andha\*  
 安陀會<sup>9</sup> antar-vāsa, antar-vāsaka  
 安陀衛<sup>9</sup> antar-vāsa  
 安陀羅<sup>9</sup> andhra\*  
 安陀羅婆嚩<sup>9</sup> antar-vāsaka  
 安陀羅會<sup>9</sup> antar-vāsaka  
 安陀羅跋薩<sup>9</sup> antar-vāsaka  
<sup>9</sup>安保 āśvāsika  
 安峙 samudgata  
 安施 prajñāpayati  
 安相 ākaraṇa  
 安相於頂 mūrdhākaraṇa  
 安重 dhṛti  
<sup>10</sup>安息 āśvāsika

安息<sup>9</sup> arsak\*  
 安息香 guggula, guggulu, gulgulu  
 安眠 sukhaṃ √śi, sukha-śayita  
 安般<sup>9</sup> ānāpāna  
 安般念<sup>9</sup> ānāpāna-smṛti  
 安陞<sup>9</sup> aśva-jit\*  
<sup>11</sup>安捨 prasrabdhy-upekṣaṇa  
 安排 niveśayati  
 安處 niveśana, prati-ṣṭhā (√sthā); arpayati, ārūḍha,  
 upa-√nī, -gata, niyojya, niveśa, niveśayati, niṣaṇ-  
 ṇa, pratiṣṭha, pratiṣṭhāpana, √ram, vyavasthāna,  
 saṃniyojayati  
 安處令學 prayojayati  
 安處其座 āsaneṣu ramante  
 安處臥具 śayanāsana-gata  
 安處道場 bodhi-maṇḍe niṣaṇṇasya  
<sup>12</sup>安勝 saṃvara, śambara  
 安提<sup>9</sup> anti-deva  
 安衆生 para-hita  
 安象 sāmketika  
 安進 guṇa-vṛddhi\*  
<sup>13</sup>安意 susthita-mati  
 安置 pratiṣṭhāpayati, sthāpita, niveśayati; ava-  
 sthāpayati, upa-ni-√bandh, gaṇa, nikṣipta, ni-  
 √bandh, prajñāpayati, prajñapta, pratiśāmayati,  
 pratiṣṭhāpaka, pratiṣṭhāpana, pratiṣṭhita, veṣṭya,  
 vyavasthāna, vyavasthāpayati, saṃniyojana, saṃ-  
 niveśanā, samāropayati, samāropita, sthāpayati,  
 sthita  
 安置一行陰中 saṃskāra-skandha-nikṣipta  
 安詳 sukham, sukheṇa  
 安詳而直進 piṇḍa-bhākṣa-parāyaṇa  
 安達怛<sup>9</sup> adṛśyatā  
 安鉢<sup>9</sup> pātraṃ dhārayati  
<sup>15</sup>安慧 sthira-mati\*  
 安慰 āśvāsa, pratisaṃmodayati; abhi-ni-mantraya  
 (den.), āśvāsana, āśvāsana, āśvāsayati, āśvāsita,  
 āśvāsya, saṃharṣaṇa, samāśvasta, samāśvāsayati,  
 samāśvāsita  
 安慰心 samāśvāsita-citta  
 安慰其心 samāśvasta-hṛdaya  
 安慰者 āśvāsaka  
 安慰開論 prati-saṃ-√mud  
 安樂 sukha, sukhiṇa, kṣema; adhiṣṭhāna, āśvāsa,  
 umā, kriḍita, kṣamā, kṣemaṃ-kara, nirāyāsa,  
 phāṣa, phāṣaka, phāsu bhavati, bhavila, mahā-  
 saukhyā, śānti-svasty-ayana, śītala, sukha-kāma,  
 sukha-citta, sukhallikā, sukhāvatī, sukhāsvāda-

dhāra, susukhita, saukhya, sauratya, sparśa-vihāra, sphīta, svasti  
 安樂一切有情 sarva-sattvādhiṣṭhāna  
 安樂一切有情般若波羅蜜多經<sup>o</sup> sarva-sattvādhiṣṭhānam nāma prajñāpāramitā-nayam  
 安樂之心 sukha-citta  
 安樂之食 sukhāsvāda-dhāra  
 安樂世界 sukhāvati, sukhāvati-lokadhātu  
 安樂去 sukha-vahana  
 安樂而死 sukha-maraṇena mriyate  
 安樂而住 sukhaṃ sparśaṃ viharati, svastha-citta  
 安樂行 sukha-saṃsparśa-vihāratā, sukhaṃ sparśaṃ vihāram, sukhaṃ phāsuṃ viharati, sukha-vihāra  
 安樂行品 sukha-vihāra-parivarta  
 安樂行處 kṣema-gati  
 安樂住 sukha-vihāra, sparśa-vihāra, sukhaṃ phāsuṃ viharati, sukha-sparśa, sukha-sparśa-vihāratā, sparśa-vihāratā  
 安樂利益 hita-sukha, hita, sukhōpadhāna\*  
 安樂利益他意所生 para-hitādhyāśaya-pravṛtta  
 安樂利益衆生事 sattva-hitārtham  
 安樂事 sukhōpadhāna  
 安樂具 sukhōpadhāna  
 安樂利<sup>o</sup> sukhāvati-kṣetra  
 安樂根本 saumanasya-mūla\*  
 安樂國 sukhāvati-kṣetra  
 安樂得未曾有 audbilya  
 安樂最上成就 paramātyanta-mahā-sukhōttama-siddhi  
 安樂無量衆生 bahu-jana-sukha  
 安樂意樂 sukhāśaya  
 安樂諸群生 loka-saukhya  
 安養病人 upasthāyaka, upasthāpaka  
 安養國 sukhāvati, sukhāvati-lokadhātu  
<sup>16</sup>安膳那<sup>o</sup> añjana  
 安靜 avahita, prasanna, śamātmaka, sthira, niṣprakampatā  
 安靜心 avahita-cetaska  
 安靜離喜貪 prīti-vitarāgatva  
<sup>17</sup>安禪那<sup>o</sup> añjana  
 安謗 śrī  
 安隱 kṣema, śiva, sukhita; alpōtsuka, ārṣabha, āśvāsatva, kṣamā, kṣemaṃ-kara, kṣema-svasti, kṣemāvati, pathya, phāsu, yoga-kṣema\*, śānti, śānti-svasty-ayana, śobhana, sukham, sukhāvaha, sukhi-√bhū, sauvastika, sparśa-vihāratā  
 安隱而住 sparśa-vihāratā  
 安隱住 phāsu-vihāra, sparśa-vihāra\*, śānti-prāpta

安隱依持 kṣemādhāra  
 安隱性相違 kṣema-pratidvam̐dva  
 安隱處 kṣema-gati, parākrama  
 安隱衆生 para-hita  
 安隱業 kṣemaṃ karma  
 安隱滅盡 √śam  
 安隱豐樂 subhikṣa  
<sup>18</sup>安繕<sup>o</sup> añjana  
 安繕那<sup>o</sup> añjana  
<sup>19</sup>安穩 kṣema, sukha, āśvāsanā; ārṣa, āśvasta, āśvāsa, āśvāsika, nirvāṇa, nirvṛta, prahlādana, phāṣa, phāsa, yoga-kṣema, laghu, śobhana, samāśvāsana, su-, saukhya, saukhyatā, svasti, svasty-ayana, sva-stha  
 安穩光 ullokaniya-prabha  
 安穩而坐 svāsanaka  
 安穩住 sparśa-vihāra  
 安穩快樂 sukha, sva-stha  
 安穩故 sukhāpanārtham  
 安穩者 āśvasta  
 安穩涅槃<sup>o</sup> śāntaṃ nirvāṇam\*

5

宗 <sup>860</sup>/<sub>3-7106</sub> pakṣa, pratijñā, siddhānta; abhyupagama, nyāya, pada, pākṣika, pra-siddhi, mata, samaya

<sup>6</sup>宗印 siddhānta  
 宗…自依止四大種 svabhūta-catuṣkāśritatvābhy-upagama  
<sup>8</sup>宗法言 pakṣa-dharma-vacana  
 宗法性 pakṣa-dharmatva  
<sup>9</sup>宗侶 sārthika  
 宗要 dhāraṇī  
<sup>10</sup>宗祖 pitā-maha  
<sup>11</sup>宗通 siddhānta-naya  
 宗通及說通 siddhānta-naya-deśanā  
 宗通相 siddhānta-naya-lakṣaṇa  
<sup>13</sup>宗敬 bahu-māna  
<sup>14</sup>宗說 prasiddha  
<sup>15</sup>宗廟 stūpa  
 宗趣之相 siddhānta-naya-lakṣaṇa  
 宗趣法相 siddhānta-naya  
<sup>16</sup>宗親 jñāti, go-pāṭikāya

官 <sup>861</sup>/<sub>3-7107</sub> amātya, pati, rāja-kula, rājan

<sup>2</sup>官人 bhaṭa  
<sup>5</sup>官司 rāja-kula

40 ㄊ (5) 官定

- <sup>7</sup>官位 loka-sampatti, aiśvarya  
<sup>8</sup>官物 rāja-kośa  
 官長 rāja-puruṣa  
<sup>10</sup>官桂 tvac, tvaca  
<sup>14</sup>官僚 amātya  
<sup>21</sup>官屬 rāja-pāda-mūlika

**定** <sup>862</sup><sub>3-7109</sub> samādhi, samāhita, samāpatti, dhyāna; avaśyam, niyata, niścaya; atyanta, atyantam, avadhāraṇa, avaśya, avasthāna, ātyantika, upanyāsa, ekānta, eva, aikāntika, kevala, tu, dhyānāntara, dhyānōpapatti, dhyāyin, dhruva, dhruvam, nitya, niyatam, niyati, niyatipatita, niyati-bhūta, niyama, niyamatas, niyāma, niṣsaṃśayam, nūnam, naiyamika, naiyamyena, prajñapti, pratiniyata, pratiniyama, yujyate, yoga, viraja-samādhi, vyavasthita, śama, śamatha, śānta-samādhi, sad-bhūta, sam-ā-√dhā, samādhi-saṃbhūta, samādhiyate, samāpatti-dravya, samāpatti-antara, samāhitatva, sarvathā, suvyaktam, sthiti, sphuṭam, svastha-citta, hi

- <sup>1</sup>定一 aikāntika  
<sup>2</sup>定入物剎那<sup>°</sup> āyatana-dravya-kṣaṇa-niyama  
 定力 samādhi-prabhāva, samādhi-bala, samādhi, dhyāna-bala  
 定力生 samādhy-ādhyapatya  
 定力所生 samādhi-prabhāva-saṃbhūta  
 定力所起 samādhi-ja  
<sup>3</sup>定三 niyataṃ trividham  
 定…三摩跋提<sup>°</sup> dhyāna-samāpatti  
 定大地應無用 samādhi-vaijārthya  
<sup>4</sup>定不作 akriyā-niyama  
 定不定 samāhitāsamāhita; niyatāniyata, sad-asad-bhūta  
 定不定地根本加行…攝 samāhitāsamāhita-maula-prayoga-grahaṇa  
 定中 samāpanna  
 定中得自在 samāpatti-vaśitva  
 定中圍 samādhi-maṇḍala  
 定中間 dhyānāntara\*  
 定分 dhyānāṅga  
 定分有十八 aṣṭādaśa dhyānāṅgāni  
 定及生 upapatti-samāpatti-dhyāna-bheda  
 定心 samāhita-citta, dhyāna-citta; adhicetas, avadhāna, vyavasāya, śamatha, samādhi, samāpatti-citta, samāhita  
 定心生 samādhi-ja  
 定心怨對 avadhāna-paripanthitva

- 定心爲殺 maraṇān niyamayya  
 定支 samādhi-skandha\*  
 定方現前 samādhi-saṃmukhībhāva  
<sup>5</sup>定世 kāla-niyama  
 定…世 adhva-niyama  
 定以善爲性 kuśalaṃ dhyānam  
 定出 niryāṇa, nir-√yā, vyutthāna  
 定出現 niryāta  
 定加行 samāpatti-prayoga  
 定平等性三摩地<sup>°</sup> samādhi-samatā nāma samādhiḥ  
 定生 dhyāna-ja, dhyānāpta, dhyānōpapatti, samādhi-ja  
 定生及無流戒 dhyānānāsra-va-saṃvara  
 定生色 dhyānōpapatti-rūpa  
 定生依長養無受無異大 samādhi-jaupacayikān-upāttābhinna-bhūta-ja  
 定生定不生 utpatti-anutpatti-dharmitva  
 定生處 dhyānōpapatti  
 定生喜樂地 ekatva-kāyā nānātva-saṃjñinaḥ tad yathābhāsvarāḥ  
 定生爲法 utpatti-dharman, utpatti-dharmin  
 定生增長果無取異大生 samādhi-jaupacayikān-upāttābhinna-bhūta-ja  
 定生樂 samādhi-ja...priti-sukhena  
 定生護 dhyāna-saṃvara  
 定生護及無流護 dhyānānāsra-va-saṃvara  
 定由通所成 avyabhicāritva  
 定立 niyama, pratīta  
<sup>6</sup>定光 dipaṃ-kara  
 定光佛<sup>°</sup> dipaṃkaro buddhaḥ\*  
 定共戒 samādhi-sahagata-śīla\*  
 定同聚 sāhacarya-niyama  
 定向 abhikumha  
 定向滅 nirodhābhikumha  
 定地 dhyāna-bhūmika, samāhita-bhūmika; niyata-bhūmi; dhyāna-bhūmi, niyati-stha, samāhita, samāhita-bhūmi  
 定地生 dhyāna-bhūmikatva  
 定地亦可離 samāhita-bhūmi-niṣsaraṇa  
 定地自性 samādhi-sva bhāva  
 定地作意 samāhita-bhūmiko manaskāraḥ  
 定地菩薩<sup>°</sup> niyati-sthasya...bodhisattvasya  
 定地攝 dhyāna-bhūmikatva  
 定安 sthiti  
 定安立彼異熟果 vipāka-naiyamyenāvasthānāt  
 定有 sad-bhūta, asty eva, √as  
 定有去 gacchet

定有自在 samādhi-vaśitva  
 定有來 āgata  
 定有性 svabhāva-sadbhūta  
 定有果見 phala-darśin  
 定有無 bhāvābhāva-niyama  
 定次 krama-niyama  
 定死 niyata-mṛtyu, maraṇa-prāpta  
 定自在 samādhi-vaśitva, samādhi-vaśin  
 定自在力 samādhi-prabhāva, samādhi-vaśa  
 定行地 niyata-carya-bhūmi  
<sup>7</sup>定住 niyati-patita  
 定作 avaśya-kārya  
 定判 niyama, nirdhārita, nirdhāryate, vyavaccheda  
 定別 pratiniyama  
 定別因 pratiniyama-hetu  
 定希求 prārthanā  
 定戒 dhyāna-saṃvara  
 定更 prathama-prahara  
 定言 tu-śabda  
 定身清淨 samādhi-prajñā-skandhasya viśodhanā  
<sup>8</sup>定事 dhyāna-kārya  
 定例 kriyā-kāra  
 定依止 pradhāra, pradhāraṇā  
 定依止境界 pradhāraṇālambana  
 定具 samādhi-pariṣkāra  
 定刹那<sup>o</sup> samāpatti-kṣaṇa  
 定取命盡當不久 antike maraṇam tava  
 定受 avaśya-vedanīya  
 定受用 niyata-vedanīya  
 定受有三 niyataṃ trividham  
 定受報不定受報及二受報 niyatāniyatōpapadyō-  
 bhayathā-vedanīyatva  
 定受業 karma niyatam  
 定定 dhyānād dhyānāt  
 定彼憍慢 mānāvatāraṇa  
 定性 sva-bhāva, svābhāva, niyata-svabhāva\*  
 定所生 samādhi-saṃbhūta  
 定所行處 samādhi-gocara  
 定所應作 avaśya-karaṇīya, avaśya-kārya  
 定於正 samyaktve niyatāḥ  
 定果 dhyāna-phala, samādhi-phala  
 定果心 samādhi-phala-sthita  
 定法 avadhi; samāpatti-dravya  
 定法聚 samādhi-skandha  
 定法聚相違 samādhi-skandha-virodhin  
 定…物 samāpatti-dravya  
 定知 niściyate  
 定近遠行力 samādhi-viśaya

定門 samādhi-mukha\*  
 定非至 samāpatty-asamanvaya  
<sup>9</sup>定前後次第安立 krama-niyamāvasthāna  
 定品 samāpatti-nirdeśe kośa-sthāne  
 定威力 samādhi-prabhāva  
 定威力生 samādhi-prabhāva-saṃbhūta  
 定律儀 dhyāna-saṃvara  
 定持 samādhāna-pratiṣṭhita  
 定…是 eva  
 定相 samādhi-nimitta; sva-bhāva, niyata-lakṣaṇa\*,  
 avabhāsa  
 定相隨 samādhy-anukūlatva  
 定相應 samādhi-yoga, dhyāna-saṃgrhīta; sāha-  
 carya-niyama  
 定者 yogin  
 定限 niyama  
<sup>10</sup>定修 samādhi-bhāvanā  
 定俱生 sahoṭpāda-niyama  
 定准 niyama  
 定差別 samāpatti-prabheda, samāpatti-viśeṣa  
 定差別生 samāpatti-viśeṣa-ja  
 定根 samādhīndriya, samāpatty-indriya, dhyānādy-  
 定根果 samāpattīndriya-phala [akṣa  
 定根欲 dhyānādy-akṣādhimokṣa  
 定根解 dhyānādy-akṣādhimokṣa  
 定能 nūnam  
 定能趣 pratiniyatatva  
 定起美妙見行 dhyāna-sukha-praṇīta-dṛṣṭi-carita  
<sup>11</sup>定執 avadhāraṇa  
 定得 dhyānāpta  
 定得勝自在 samāpatti-vaśitva  
 定欲殺 maraṇān niyamaya  
 定淨 pratiniyatatva  
 定淨菩薩<sup>o</sup> samāhita  
 定現 niryāṇa  
 定理 niyama  
 定貪 samāpatti-rāga  
<sup>12</sup>定勝德 samāpatti-viśeṣa  
 定勝類 samāpatti-viśeṣa  
 定…善爲性 kuśalam dhyānam  
 定報 niyata-vipāka\*  
 定智力 dhyāna-vimokṣa-samādhi-samāpatti-jñāna-  
 定業 pratiniṣarga\*, pratiniṣarga [bala  
 定無 asad-bhūta, nāsti  
 定無心 ekāgrācitta  
 定無失 acyuta-samādhi  
 定無色 samāpatty-ārūpya  
 定無表心 samāhitāvijñapti

40 ㄊ (5-6) 定宛宜宝実客

定無流所攝諸護 dhyānānāsrava-saṃvara-saṃgr=  
 定無流護 dhyānānāsrava-saṃvara [hīta  
 定無教 samāhitāvijñapti  
 定無極 dhyāna-pāramitā  
 定異 pratiniyama, niyama  
 定異熟 niyata-vipāka  
 定等覺支 samādhi-saṃbodhy-aṅga\*  
 定答 ekāṃśa-vyākaraṇa, ekāṃśena vyākaraṇam\*  
 定菩提分<sup>o</sup> samādhi-saṃbodhy-aṅga  
 定評 vyavasthāna, hetu  
 定量 pramāṇa, parimāṇa-niyata, avadhi, niyama  
<sup>13</sup>定亂 mardita-kaṅṭhaka  
 定意 samādhi  
 定感惡道業 apāya-nipāte karmaṇi  
 定感惡趣 apāyādi-niyata  
 定業必應於地獄受報 niyataṃ naraka-vedaniyaṃ  
 karma  
 定當死 niyata-mṛtyu  
 定義 niyama  
 定著 pratiṣṭhā  
 定解脫 dhyāna-vimokṣa, samāpatti-vimukti  
 定解脫三摩提三摩跋提智力<sup>o</sup> dhyāna-vimokṣa-  
 samādhi-samāpatti-jñāna-bala  
 定資糧加行作意 samādhi-saṃbhāra-prāyogiko  
 manaskāraḥ  
 定道自在顯現 samādhi-vaśi-saṃprakhyāna  
<sup>14</sup>定境界 samādhi-viśaya  
 定壽 niyatāyus  
 定實 tattva  
 定慢 śamatha-mātrābhīmāna  
 定爾 niyama  
 定障 samāpatti-āvaraṇa  
<sup>15</sup>定慧 dhyāna-prajñā, samādhi-prajñā  
 定慧波羅蜜多<sup>o</sup> dhyāna-prajñā-pāramitā  
 定慧覺 dhī-samādhi  
 定…憍慢 mānāvatāraṇa  
 定論 samādhi-kathā\*  
<sup>16</sup>定靜慮 samāpatti-dhyāna, dhyāna-samāpatti  
<sup>17</sup>定聲 tu-śabda  
<sup>18</sup>定轉 niyāma  
 定雜修行 dhyāne vyavakīrṇe  
<sup>20</sup>定蘊 samādhi-skandha  
 定覺分 samādhi-saṃbodhy-aṅga  
 定覺支 samādhi-saṃbodhy-aṅga  
 定覺枝 samādhi-saṃbodhy-aṅga  
<sup>21</sup>定屬此得 prāpti-niyama  
 定護 dhyāna-saṃvara, dhyāna-ja  
 定護至得相應 dhyāna-saṃvara-samanvāgama

定護無流護 dhyānānāsrava-saṃvara  
 定護無流護相應 dhyānānāsrava-saṃvara-saha-  
 vartin, dhyānānāsrava-saṃvarānvi  
<sup>25</sup>定觀 mauleṣu...dhyāneṣu

宛 <sup>863</sup> valita\*  
 3-7110

<sup>18</sup>宛轉 pari-√ceṣṭ, pra-√pat, kuñcita  
 宛轉于地 pṛthivyāṃ prapateyuh  
 宛轉自在 salila-valita

宜 <sup>864</sup> pathya, yogya, -tavya, anurūpa,  
 3-7111 -arha, śobhana

<sup>8</sup>宜…受持 dhārayitavya  
 宜知是時 ayaṃ kālaḥ  
<sup>9</sup>宜保愛 paripālayitavya  
 宜者 adhvāsana  
<sup>11</sup>宜速遠離 parivarjya  
<sup>15</sup>宜請問 praṣṭavya  
<sup>16</sup>宜親近 niṣevitavya  
<sup>17</sup>宜應咸入 praviśadhvam  
 宜應悔過 atyayam atyayato deśayati  
 宜應簡擇 vicārya  
<sup>22</sup>宜…讀誦 vācayitavya

宝 <sup>865</sup> See 寶 902  
 3-7122

実 <sup>866</sup> See 實 895  
 3-7124

6

客 <sup>867</sup> āgantuka, āgantukatva, āgantu, atithi  
 3-7128

<sup>4</sup>客比丘<sup>o</sup> āgantukā bhikṣavaḥ, āgantuka  
 客比丘尼<sup>o</sup> āgantukā bhikṣuṇī  
<sup>7</sup>客作人 bhṛtaka-puruṣa  
<sup>8</sup>客法 āgantukeṣu dharmeṣu  
 客非主 āgantuka  
<sup>9</sup>客垢 malānām āgantukatvam  
 客染 āgantukatva  
 客相 āgantukatva  
 客相無倒 āgantukatvāvipyāsa  
<sup>10</sup>(客)洗衣處 rajaka-tīrtha  
<sup>11</sup>客寄 udāsīna  
 (客)莊嚴人 alaṃ-kārikā  
<sup>12</sup>客無倒 āgantukatvāvipyāsa  
<sup>13</sup>客想 āgantuka-saṃjñā, āgantukī saṃjñā

客煩惱 āgantuka-kleśa  
 14客僧<sup>〇</sup> āgantuka  
 客塵 āgantuka-mala, āgantukōpakleśa; āgantu,  
 āgantuka, āgantukatva, āgantuka-doṣa, āgantu-  
 kleśa, doṣa  
 客塵法 āgantuka  
 客塵垢 āgantuka-mala  
 客塵染 āgantuka-doṣa-dūṣita  
 客塵煩惱 āgantu-kleśa, āgantuka-kleśa\*, āgantu-  
 kair upakleśaiḥ, āgantuka-mala, āgantukatā  
 客塵煩惱垢 āgantuka-mala  
 客塵諸煩惱垢 āgantu-kleśa  
 客塵離 mala-vigama  
 客塵…離滅 āgantuka-malāpagama  
 16客盧獨<sup>〇</sup> kheluda

宣<sup>869</sup><sub>3-7132</sub> kathaya (den.), ākhyāta; adhi-√bhāṣ,  
 ārocana, kathika, parikīrtita, pra-  
 bhāvanā, pra-rūpaya (den.)

5宣令 √ghuṣ, ghoṣaṇa, ghoṣāpayitavat  
 宣令普告 ghaṇṭāvaghoṣaṇam kīrtitam  
 宣布 upadeśa, nirdeśa, abhivijñāpayati, pra-√bhāṣ  
 宣正法 dharma-kathāṃ kathayati  
 宣示 ārocana, ārocayitavya, upa-√diś  
 宣示如實言 yathābhūta-vacanārocana  
 6宣如實言 yathābhūta-vacanārocana  
 7宣告 avaghoṣaṇa  
 宣…言 saṃśrāvayati  
 8宣法 dharma-kathika  
 宣法者 dharma-kathika  
 9宣威競德 kalahāya (den.)  
 11宣唱 uccāraṇatā  
 宣通 √diś  
 12宣揚 upa-√diś; abhyudīraṇa, uttāni-√kr, upade-  
 śayati, deśanā, pra-vy-ā-√hr, vy-ā-√kr  
 宣揚法義 dharma-deśanā  
 13宣傳 deśayati, pra-vy-ā-√hr  
 宣緝<sup>〇</sup> śuṇṭhika  
 14宣暢 pra-√kāś, prakāśayati, bhāṣita  
 宣說 √diś, nirdeśa, ā-√khyā, √bhāṣ; anuvarṇita,  
 avavāda, ākhyāta, ā-√cakṣ, ārocayati, ukta,  
 uktavat, udāhāra, ud-ā-√hr, udāhṛta, udita, ud-  
 irayati, uddeśa, upadarśayati, upa-√diś, upadeśa,  
 upadeśana, kathaya (den.), kathā, kathā kṛtā,  
 kathāṃ √kr, √ghuṣ, deśaka, deśanā, deśayati,  
 deśyamāna, daiśika, nirdeśayati, pari-kīrtaya  
 (den.), prakāśita, prabhāvyate, √brū, bhāṣita,  
 bhāṣitavat, vaktṛ, vācayati, vy-apa-√diś, vyapa-

diśyate, vyapadiṣṭa, vy-ava-√hr, vy-ā-√kr, samā-  
 khyāta, saṃprakāśayati, saṃprakāśitavat, saṃ-  
 pra-√vac, sām̐kathya, sūcaya (den.)

宣說三蘊道 tri-skandha-patha-daiśika  
 宣說…曰 udājahāra  
 宣說正法 dharma-deśaka, dharma-sām̐kathya  
 宣說名字 nāmadheyam̐ parikīrtayati  
 宣說開示 ākhyāta, upa-√diś, deśayamāna, saṃ-  
 pra-√kāś, saṃprakāśayitavya  
 21宣護 pari-√grah

室<sup>869</sup><sub>3-7136</sub> gr̥ha, nilaya; pūrva-bhadra-padā;  
 agāra, ākara, ālaya, garbha-gr̥ha,  
 gahvaraka, channa, pūrva-bhādra-padā, layana,  
 leṇa, lena, vihāra

室<sup>〇</sup> śiḥ  
 6室宅 agāra, gr̥ha, nilaya, vimāna  
 室寺舍 prāsādana  
 7室利毬多<sup>〇</sup> śri-gupta  
 室利鞞璫<sup>〇</sup> śri-vatsa  
 室利薛瑟得迦<sup>〇</sup> śri-veṣṭaka  
 9室星 revata, raivata  
 室者字<sup>〇</sup> śca-kāra  
 10室哩<sup>〇</sup> śri\*  
 室哩尼迦<sup>〇</sup> śreṇika\*  
 室哩曳<sup>〇</sup> śriye\*  
 11室宿 pūrva-bhadra-padā\*  
 室梨瑟摩星賀拏葛<sup>〇</sup> śleṣma-siṅghāṇaka  
 13室路拏二十俱胝<sup>〇</sup> śroṇa-koṭi-viṃśa\*, śrotra-  
 viṃśati-koṭi\*  
 室路迦<sup>〇</sup> śloka  
 15室摩那拏<sup>〇</sup> śramaṇa  
 17室縷多頻設底拘胝<sup>〇</sup> śrotra-viṃśati-koṭi\*, śroṇa-  
 koṭi-viṃśa\*  
 室縷拏俱胝頻設<sup>〇</sup> śroṇa-koṭi-viṃśa\*, śrotra-viṃ-  
 śati-koṭi\*  
 19室獸摩羅<sup>〇</sup> śiśu-māra  
 室羅伐<sup>〇</sup> śrāvasti  
 室羅伐悉底<sup>〇</sup> śrāvasti  
 室羅筏<sup>〇</sup> śrāvasti  
 室羅筏拏月<sup>〇</sup> śrāvaṇa  
 室羅摩拏<sup>〇</sup> śramaṇa  
 室羅嚩拏<sup>〇</sup> śrāvaṇa\*  
 22室囉曳<sup>〇</sup> śriye\*  
 室囉曳細<sup>〇</sup> śriyase\*

宦<sup>870</sup><sub>3-7138</sub>

<sup>8</sup>宦官 mahalla<sup>9</sup>宦者 kañcukin

## 7

宮

<sup>871</sup><sub>3-7156</sub> antaḥ-pura, bhavana, vimāna; ālaya, gṛha, geha, dhiṣṇya, nagara, pura, puri, prāsāda, bhuvana, veśman, sadman<sup>2</sup>宮人 antaḥ-pura, antaḥ-purikā<sup>3</sup>宮大自在 bhuvanēśvara<sup>4</sup>宮中妃后 antaḥ-purikā

宮中綵女 istri-gāra

宮內人 antaḥ-purikā

<sup>6</sup>宮宅 niṣadya-sthāna

宮自在 bhuvanēśvara

<sup>8</sup>宮門 antaḥ-purēndra-kīla, indra-kīla

宮門闕 indra-kīla

<sup>9</sup>宮室 antar-gṛha, gṛha-vimāna, pura, pratiśraya

宮室香 pratiśraya-gandha

宮室雜色 gṛha-vimāna-citra

宮毘羅° kimbila\*, kumbhira\*

<sup>11</sup>宮眷屬 rāja-kula<sup>13</sup>宮殿 antaḥ-pura, prāsāda, bhavana, vimāna; ālaya, gṛha, geha, nilaya, pura, prāsādana, rājakula, veśman, vaimānika

宮殿中夜入 rājakula-rātri-carya

宮殿中夜行 rājakula-rātri-carya

宮殿生滅 vimānōdaya-vyaya

宮殿眷屬 antaḥ-pura

宮殿園林 gṛha-bhavanōdyāna-prāsāda

宮殿樓閣 kūṭāgāra, niryūha

<sup>14</sup>宮闈之類 antarbhavana-vicāriṇyaḥ yoṣitaḥ<sup>15</sup>宮闈 rājño 'ntaḥ-pure

宰

<sup>872</sup><sub>3-7160</sub> svāmin\*, adhipati\*<sup>5</sup>宰主 svāmin<sup>6</sup>宰臣 amātya, amātya\*<sup>8</sup>宰官 amātya, naigama, mahā-mātra, svāmin

宰官身 naigama-rūpa

宰官婦女身 naigama-bhāryā-rūpa

<sup>16</sup>宰諸地王 sārvaḥauma

害

<sup>873</sup><sub>3-7165</sub> upa-√han, upaghāta, viheṭhaya(den.), vihiṃsā, vadha; atipāta, atipātin, anartha, anarthōpasamhita, antar-āya, abhidrugdha, ākula, āghāta, ābādhayati, upakrama, upaghātin, uparodha, upahata, kāraṇā, kṣati, ghāta, ghātaka, ghora, nāśana, pīḍyamāna,

praghātita, pratigha, prahāra, prahāraka, prahāritā, badha, bādha, bādḥā, mārayati, mriyate, yātayat, vadhaka, vadhita, vighāta, vinipātayati, vipādana, vipratipatti, viśasta, vihiṃsana, viheṭhā, vyatikrama, vyaparopayati, vyaparopita, vyavaropayati, vyāpāda, vyāpādana, vyāpādayati, vyābādha, vyāvādha, saṃcetanā, hata, hatatva, √han, √hiṃs, hiṃsaka, hiṃsā, hiṃsita

<sup>2</sup>害人者 viheṭhaka<sup>4</sup>害分別 vihiṃsā-saṃkalpa

害心 āghāta-citta, vadhaka-citta

害父 pitṛ-ghātin, pitṛ-vadha, pitā jīvitād vyaparopitaḥ

害父母 mātā-pitṛ-vadha, mātṛ-pitṛ-vadha

<sup>5</sup>害他 parōpaghāta

害他及己 ātma-parōbhaya-vyāvādhāya saṃvartate

害他命 prānātipātin

害母 mātṛ-vadha

害生 prānātipāta, prāṇi-vadha, bādha

害生命 prānātipāta, prānātipātin

<sup>6</sup>害多有情 mahā-jana-vyāpādana<sup>7</sup>害我 ātmōpakrama

害身 śarīra-nāśana

害身見 hata-satkāya-sāra

害身命 jīvitād vyavaropayati

<sup>8</sup>害事 prahāra, bādḥā

害物命 para-hiṃsā

害阿羅漢° arhad-ghāta, arhad-vadha

<sup>9</sup>害恨 upanāha-vihiṃsana

害界 vihiṃsā-dhātu\*

害美 sumbha

<sup>11</sup>害捨心 vidveṣa<sup>12</sup>害尋 vihiṃsā-vitarka\*

害惱 heṭha

害爲正法論 vihiṃsā-dharma-vāda

害衆生命 para-hiṃsā

<sup>13</sup>害傷 vinipātayati

害意 duṣṭa-citta, jighāṃsati

害意出血 duṣṭa-citta-rudhirōtpāda

<sup>14</sup>害蓋 vyāpāda-nivaraṇa

害…誑橋 māyā-mada-vihiṃsā

<sup>19</sup>害羅漢° arhad-vadha

宴

<sup>874</sup><sub>3-7166</sub> utsava, āṭāsava<sup>7</sup>宴坐 niṣadyā; atisaṃlayana, niṣaṇṇa, ni-śad(√sad)\*, pratisaṃlayana, pratisaṃlāna, bodhi-maṇḍe ni-ṣaṇṇasya



<sup>16</sup>宴默 pratisaṃlayana  
宴默禪思<sup>〇〇</sup> dhyāna-para

宵 <sup>875</sup>/<sub>3-7168</sub> rātri

家 <sup>876</sup>/<sub>3-7169</sub> gṛha, agāra, kula; vādin; antaḥ-pura,  
antar-gṛha, āgāra, āgārika, āvāsa,  
kuṭiraka, kuṭumba, gṛha-dvāra, geha, ghara, jñāti-  
kula, niveśa, niveśana, parigaṇa, śālā, sthāna

<sup>2</sup>家人 antar-jana, avacaraka, naivāsika, parijana,

<sup>3</sup>家女 dārikā [stri

<sup>4</sup>家中人 parijana

家中次第擺筭 kula-paryāyeṇa śālākā cāryate

家中使者 kuṭumbika

家內 antar-gṛham

家火 kulāngāra

家牛 go

<sup>5</sup>家主 gṛha-pati, gṛha-svāmin, adhipati, svāmin

家主寶 gṛha-pati-ratna

家出 niryāta

<sup>6</sup>家宅 ghara

<sup>8</sup>家姓 kula-gotra

家姓則不可識 aprajñāyamāna-kula-gotra

家長 kula-jyeṣṭha

<sup>9</sup>家室 kula

家室(林苑) āgāra

<sup>10</sup>家家 kulam-kula

家家人 kulam-kula

家家者 kulam-kula

家家族次第以匙佈散 kula-paryāyeṇa śālākā cār-

家庭 gṛha; gṛhāṅgaṇa\* [yate

<sup>11</sup>家婦女 gṛhiṇī

家族 kula

家產 kulōdaya

家眷 sva-deśa

<sup>12</sup>家猪 varāha

<sup>13</sup>家業 karmānta, kārya, kula-vṛtti, vyāpāra, sva-  
karmānuṣṭhāna

<sup>14</sup>家慳 kula-mātsarya\*

家聚落方土中起得勝樂願想 grāma-rāṣṭra-sukhā-  
dhimokṣa

<sup>21</sup>家屬 kula, gṛha-kaḍatra, parigraha, gṛha

家鷄 kukkuṭa

容 <sup>877</sup>/<sub>3-7172</sub> avakāśa, śakya; mukha; adhvāsa,  
pratima, yukta, saṃvidyate, saṃbhava

<sup>3</sup>容三 tridhā

<sup>5</sup>容可 avakāśa, saṃbhava

容可出離 vyutthānāvakāśa

<sup>6</sup>容如童 bāla-jātiya

容有 saṃbhava, prasaṅga\*

容有退 parihāṇa-saṃbhava

容有退墮(時)無退墮(時) parihāṇi-saṃbhavāsaṃ-  
bhava

容色 rūpa, avirūpya, abhirūpa\*

容色端正 abhirūpa

<sup>7</sup>容忍 marṣayati

容求勝進非等劣 viśeṣa-gāmitva

<sup>8</sup>容受 avakāśa; adhvāsanatā, anāvṛti\*, avakrānti,  
√mā, saṃpraticchanatā, saṃbhava

容受所 avakāśa

<sup>9</sup>容苦 duḥkhādhivāsa

容計 parikalpeyuḥ

<sup>10</sup>容退 parihāṇi-saṃbhava

<sup>11</sup>容得 lābha

容造 kuryāt

<sup>14</sup>容貌 ākṛti, mukha, vaṛṇa, śarīra

容貌不變 amlāna-gātrin, amlāna-śarīra

容貌威德 ākṛti-vigraha

容貌端嚴 udāra-varṇa

容貌弊惡 avahoḍimaka

容貌憔悴 smita-mukha

容飾 veśa

<sup>15</sup>容儀 iryā

容儀詳序 iryā-patha

容儀端正 abhirūpa

容德 vapus

<sup>18</sup>容顏 rūpa, vadana, gātra

容顏奇妙常若少年 sukumāra-gātra

宦 See 870

8

宿 <sup>878</sup>/<sub>3-7195</sub> √vas, avasthita; pūrva; nakṣatra;  
kalpa, kalpayati, graha, pūrvaka,  
paurāṇa, pratikrānta, vasitavya, vi-pra-√vas,  
vipravastavya, śayyāṃ kalpayati

<sup>3</sup>宿尸魔<sup>〇</sup> susīma

<sup>4</sup>宿王 nakṣatra-rāja, candra

宿王華通 nakṣatra-rāja-saṃkusumitābhijña

宿王戲三昧<sup>〇</sup> nakṣatra-rāja-vikrīḍita-samādhi

<sup>5</sup>宿世 pūrva-janman, pūrva; atītam adhvānam, atīte  
'dhvani, para-loka, pūrvaka, pūrvake janmani,  
pūrva-nivāsa, paurāṇa

40 一 (8) 宿

- 宿世因緣 pūrva-yoga-pratiṣaṃyukta  
 宿世串修 pūrvābhyāsa-vaśa  
 宿世定業功能盡 pūrva-samāpatti-saṃskāra-pari-  
 kṣaya  
 宿世所修習業 pūrva-karman  
 宿世修習 pūrvābhyāsa-vaśa  
 宿世時 pūrva  
 宿世(惡)業應受 pūrva-karma-vipāka  
 宿世業 pūrva-karman  
 宿世數習 pūrvābhyāsa  
 宿生 pūrva-janman, pūrvake janmani, pūrva-jāti,  
 paurvajanmika, janmāntara, jāta  
 宿生所作業 pūrva-jāti-kṛtasya karmaṇaḥ, janmā-  
 ntara-karman  
 宿生智 jāti-smara  
<sup>6</sup>宿因 pūrva-hetu, pūrvako hetuḥ, pūrva-karman  
 宿有 upacita  
<sup>7</sup>宿住 pūrva-nivāsa, pūrve-nivāsa, purān-nivāsa,  
 parivāsa, vi-/vas, jāta  
 宿住死生智依靜慮 prān-nivāsa-cyutōtpāda-bala-  
 dhyāna  
 宿住事 pūrva-nivāsa  
 宿住念死生流盡通慧 pūrva-nivāsa-cyuty-upapā-  
 dāsrava-kṣaya-jñāna-sākṣātkriyā  
 宿住念通慧 pūrva-nivāsānusmṛti, pūrva-nivāsa-  
 smṛti  
 宿住念智 pūrva-nivāsānusmṛti-jñāna, pūrva-nivā-  
 sānusmṛti  
 宿住念智力 pūrva-nivāsānusmṛti-jñāna-bala  
 宿住退生力於定 prān-nivāsa-cyutōtpāda-bala-  
 dhyāna  
 宿住通 pūrva-nivāsa-smṛti  
 宿住智 pūrve-nivāsānusmṛti-jñāna  
 宿住智力及死生智力 pūrva-nivāsa-cyuty-upapatti-  
 jñānaṃ balam  
 宿住智證明…死生智證明…漏盡智證明 pūrva-ni-  
 vāsa-cyuty-upapādāsrava-kṣaya-jñāna-sākṣātkriyā  
 宿住智證通 pūrva-nivāsa  
 宿住隨念 pūrva-nivāsānusmṛti  
 宿住隨念智 pūrva-nivāsānusmṛti-jñāna, pūrve-ni-  
 vāsānusmṛti-jñāna  
 宿住隨念智力 pūrva-nivāsānusmṛti-jñāna-bala  
 宿住隨念智作證明 pūrve-nivāsānusmṛti-jñāna-sā-  
 kṣātkriyā vidyā\*  
 宿作 pūrva-kṛta, paurāṇa  
 宿作因論 pūrva-kṛta-hetu-sad-vāda  
 宿作業 paurāṇaṃ karma  
<sup>8</sup>宿命 pūrva-nivāsa, pūrva-janman, jāti-smara, pūrva-  
 nivāsānusmṛti\*, pūrvānusmṛti, svakarma-vipāka  
 宿命力 pūrve-nivāsānusmṛti-jñāna-bala  
 宿命之念 jāti-smara  
 宿命所行 pūrva-kṛta  
 宿命通 jāti-smara, pūrva-nivāsānusmṛti, pūrve-  
 nivāsānusmṛti-jñāna  
 宿命智 jāti-smara, pūrve-nivāsānusmṛti-jñāna,  
 pūrva-nivāsa-jñāna\*, pūrva-nivāsānusmṛti-jñāna\*  
 宿命智力 pūrve-nivāsānusmṛti-jñāna-bala, pūrva-  
 nivāsa-jñāna-bala\*, pūrva-nivāsānusmṛti-jñāna-  
 bala\*  
 宿命智三昧<sup>o</sup> pūrva-nivāsa-jñāna-samādhi\*  
 宿命智念 jāti-smara  
 宿念 jāti-smara  
 宿所爲 pūrvaka  
 宿所業 pūrva-karman  
 宿昔願力 pūrva-praṇidhāna  
 宿長 sthavira  
<sup>9</sup>宿食 saṃnihita-bhojana, saṃnidhi-kāra-bhojana\*  
 宿食不消 viṣūcikā, viṣūcikā-maraṇa  
 宿食病 viṣūcikā  
<sup>11</sup>宿習 pūrvābhyāsa, pūrvābhyāsatas, abhyāsa, sva-  
 saṃtāna  
 宿習力 pūrvābhyāsa-vaśa  
 宿處 adhyāvasatha, pratiśraya  
<sup>12</sup>宿報業 pūrvaka  
 宿惑 pūrva-kleśa  
 宿智 pūrvaka-jñāna  
 宿殖德本 avaropita-kuśala-mūla  
<sup>13</sup>宿業 pūrva-karman, pūrva-parikarman, paurāṇaṃ  
 karma, āhita, karman  
 宿業成熟 pūrva-parikarma-kṛta  
 宿業所引 pūrva-karma-vipāka-ja  
 宿業所生 pūrva-karma-ja  
 宿業所作 pūrva-karma-vipāka-ja  
 宿業果報 pūrva-karma-phala [maṇi  
 宿業能感轉輪王報 cakravarti-saṃvartaniye kar-  
 宿業勢力所生 karma-prabhāva-saṃbhūta  
 宿業過失 pūrva-karmāparādha  
 宿業過患 karma-doṣa  
 宿罪業力 pūrva-karmāparādha  
 宿飯 paryupāsitaudana  
<sup>14</sup>宿種 pūrvāvaropita  
<sup>16</sup>宿衛 āraṅga, parigraha  
<sup>18</sup>宿曜 graha-nakṣatra  
 宿舊師 pūrvācārya, paurāṇa  
 宿舊諸師 pūrvācārya, pūrvaka  
<sup>19</sup>宿羹 paryupāsita-sūpa

宿願 pūrva-praṇidhāna, praṇidhāna

寂

<sup>879</sup><sub>3-7200</sub> śama, śānti; upaśama, praśama, praśānta, vivikta, viveka, śamana,

śānta

<sup>3</sup>寂大城 śānta-pura

<sup>4</sup>寂友 mitra-śānta\*

寂止 upaśama, śamatha

寂止諸見 draṣṭavyōpaśama

<sup>8</sup>寂定 śānta, samādhi; praśānta, pra-√sad, virajasamādhi, śānta-samādhi, samāhita

寂法 śānta-dharmatā

<sup>10</sup>寂消 praśama

<sup>12</sup>寂惠 śānta-mati

寂無言說 vācam apy anudīrayat

寂然 upaśānta, praśānta, śama, śamatha\*, śānti\*

寂然不動 viveka

寂然止息 akasmāt...na vānti

寂然消滅 upaśama

寂然悒悒 upaśama

寂然禪定<sup>o</sup> pratisaṃlīna

<sup>13</sup>寂意 śānta-mati

寂意行 praśānta-cāritra-mati

寂滅 śama, śānta, vyupaśama, nirodha, nirvāṇa, nirvṛta; uparata, uparama, upaśama, upaśānti, upasama, aupaśamika, kṣaya-nirodha, nirvṛti, nivṛta, nairvṛtya, parinirvṛta, praśama, praśānta, prāvivekya, śamatha, śānta-praśānta, śānti, samapagama

寂滅一相 śānty-eka-lakṣaṇatva

寂滅三昧<sup>o</sup> nirodha-samādhi, samādhi-kāya

寂滅三昧樂門<sup>o</sup> nirodha-samādhi-sukha-mukha

寂滅之樂 nirvṛti-sukha

寂滅印 śānta-mudrā\*

寂滅因 śama-hetu

寂滅行 bhūta-carī

寂滅定 śānta-samādhi, samāpatti

寂滅於心 nidhyapti-mānasa

寂滅陀羅尼<sup>o</sup> śānti-dhāraṇī\*

寂滅相 upaśānta, nirvṛta

寂滅涅槃<sup>o</sup> śāntaṃ nirvāṇa\*

寂滅寂靜 śīti-bhūta

寂滅最勝定 śānta-samādhi

寂滅爲樂 teṣāṃ vyupaśamaḥ sukhaḥ\*

寂滅義 śāntārtha

寂滅對治 śama-pratipakṣārtha-yoga

寂滅樂 nirodha-sukha

寂滅樂想行 nairvṛtya-sukha-saṃjñākāra

寂照神變三摩地經<sup>o</sup> praśānta-viniścaya-prātihārya-samādhi-sūtra\*

寂照神變三摩帝經<sup>o</sup> praśānta-viniścaya-prātihārya-nirdeśa

<sup>14</sup>寂寞 śānti, vivikta

<sup>15</sup>寂慧 śānta-mati

寂樂 sukhānuśaṃsa

寂調音所問經 paramārtha-saṃvṛti-satya-nirdeśa

<sup>16</sup>寂澹 dīna

寂諸根 śāntēndriya

寂靜 śama, śānta, śānti, upaśama, praśama; alam, asaṃsarga, āraṇyaka, ā-√śvas, āśvāsa, uparati, upaśamana, upaśānta, upaśānti, nirābhāsa, nirodha, nirvāṇa, nirvāṇam upalabhate, nirvṛta, nirvṛti, nairvāṇī, naiḥsvābhāvya, parinirvṛta, praviveka\*, praśānta, praśānta-vihārin, praśānti, prasrabdha, prasrabdhi, brahman, muni, mauna, yoga-kṣema, vānti-bhūta, vijana, viprasanna, vivikta, viveka, viśuddha, vyavakṛṣṭa, vyavadāna-satyadvaya, vyupaśama, vyupaśānta, vyupasama, śamatha, śama-buddhi, śamayati, śāntatva, śānta-dharmatā, śānti-karī, śāstṛ, śiva, sam-ā-√pad, samāhita, samāhitatva, śānta, suviśuddha, saumyatā

寂靜一乘道 śamaikāyana-mārga

寂靜三昧<sup>o</sup> nirodha-samādhi, śānti-samādhi\*

寂靜三昧樂門<sup>o</sup> nirodha-samādhi-sukha-mukha

寂靜三摩地<sup>o</sup> suvibhaktavatī

寂靜之地 nirābhāsa-bhūmi

寂靜之法 vivikta-dharma

寂靜心 vyupaśānta

寂靜方所 vijana-deśa

寂靜主 śambhu

寂靜母天 śivā

寂靜生主 śambhu-nātha

寂靜地 samāhita-bhūmi, samāhita

寂靜地生 samāhita-bhūmika

寂靜行 praśāntākāra, śamā pratipat\*

寂靜行相 śāntākāra

寂靜住想爲思惟先 śānta-vihāra-saṃjñā-pūrvaka

寂靜決定神變經 praśānta-viniścaya-prātihārya-sūtra

寂靜決定神變說 praśānta-viniścaya-prātihārya-nirdeśa

寂靜足 śāstṛ-pada

寂靜性 śānta-dharmatā

寂靜法 vivikta-dharma, śiva

寂靜法性 śānta-dharmatā

40 ㄨ (8) 寂寃寄密

寂靜法性現等覺出生般若理趣<sup>〇〇</sup> prajñāpārami-  
tā-nayaṃ sarva-tathāgata-śānta-dharmatābhisam-  
bodhi-nirhāram

寂靜法界 suvīśuddha-dharma-dhātu

寂靜空門樂 nirodha-sukha

寂靜相應 śānta-sahagata

寂靜美妙出離相 śānta-praṇīta-niḥsaraṇākāra

寂靜修行 yogācāra

寂靜(涅槃)城<sup>〇〇</sup> śānta-pura

寂靜能耐將意勇 śama-yamanōdyama-parāga

寂靜處 śānti-patha, upaśamādhiṣṭhāna, mauna-  
pada, rahas, vijana

寂靜智 śamatha-jñāna

寂靜爲一相 śānty-eka-lakṣaṇatva

寂靜爲性 śāntatva

寂靜等爲相 śāntādy-ākāra

寂靜業 muni-karman, praśānta-karman\*

寂靜義 praśamārtha, viviktārtha

寂靜道 śānti-mārga

寂靜慧 śānta-mati

寂靜樂 upaśamana-sukha

寂靜(禪)<sup>〇〇</sup> āśvāsa

寂靜難見定 śānta-samādhi

寂靜讚 śiva

寂靜羸重等 śāntādy-udārādy-ākāra

寂默 muni, mauna, mauneya\*, avacana

寂默金剛 mauna-vajra

寂默金剛明王 mauna-vajra

寂默者 muni

寂默尊 mahā-muni

<sup>19</sup>寂離 viveka

寂離下地生 adho-bhūmi-viveka-ja

寂離生 viveka-ja

寂離第四定生 caturtha-dhyāna-viveka-ja

寃<sup>880</sup><sub>3-7202</sub> See 寃 240

寄<sup>881</sup><sub>3-7203</sub> preṣita, niḥṣipitavya, vikalpa

<sup>5</sup>寄生 jāyate

寄…田 avaropita

<sup>7</sup>寄佛法僧田<sup>〇〇</sup> buddhāvaropitaṃ vā dharmāvaro-  
pitaṃ vā saṃghāvaropitaṃ vā

<sup>9</sup>寄食 para-piṇḍāśin

<sup>10</sup>寄託 viśvasta

<sup>11</sup>寄宿處 adhyāvāsa, adhyāvasatha

<sup>12</sup>寄喻 upamāna-mātra

密<sup>882</sup><sub>3-7205</sub> abhisamḍhi, guhya; avirala; ajñāta,  
abhisamḍhāya, ākrṣṭa, gahana, gupta,  
guptatā, gupti, guhyaka, guhya-sthāna, ghana,  
pṛṣṭhata, rahas, śliṣṭa, saṃvṛta

<sup>5</sup>密主 guhyakādhipati

密句 mantra, hṛd

密句行 mantra-caryā

<sup>6</sup>密印 chomā

密合修習 śliṣṭa-bhāvanā, śleṣa-bhāvanā

密行 ajñāta-caryā, ācāra-gupti, sevin, gopikā\*,  
gopi\*

密行虛誑沙門<sup>〇〇</sup> ācāra-gupti-kuhaka-śramaṇa

密衣 kāyōdgharṣaṇa

<sup>8</sup>密事 guhya

密供養 guhya-pūjā

密取 adattādāyika

密呪 mantra, mantrin

密呪本續 tantra

密味 ghana-rasa

密怛羅書<sup>〇〇</sup> vistara-lipi

密林 vana, vana-ṣaṇḍa, ṣaṇḍa, gahana\*

密林山住部 saṃnagarika\*, saṃnagārika\*

密林住部 saṃnagarika\*, saṃnagārika\*

密肩 madhu-skandha

<sup>9</sup>密室 nivāta

密相 upastha, vasti-kośa

密致<sup>〇</sup> miṭi

<sup>10</sup>密師 raho'nuśāsaka

密根 prasrāva-karaṇa

密草 tṛṇa-gahana

密迹 guhyaka\*

密迹金剛力士會 tathāgata-guhya-sūtra, tathāga-  
tācintya-guhya-nirdeśa\*, guhyaka-vajrapāṇi-sū-  
tra\*

密迹金剛力士經 tathāgata-guhya-sūtra

密迹金剛經 guhyaka-vajrapāṇi-sūtra\*, tathāgatā-  
cintya-guhya-nirdeśa\*

密迹經 guhyaka-sūtra\*, guhya-sūtra\*, tathāgatā-  
cintya-guhya-nirdeśa\*

<sup>11</sup>密健人 guhyaka

密執 saṃdhi

密處 vasti

<sup>12</sup>密超一 śliṣṭaika-laṅghita

密間 jaghana, śroṇi

密雲布 meghōpama

密雲重霧 kālābhra-megha

<sup>13</sup>密意 abhisamḍhi, abhiprāya, ābhiprāyika, saṃ-  
√dhā, saṃdhāya, saṃdhi

- 密意而 saṃdhāya  
 密意言 ābhiprāyika  
 密意語言 saṃdhāya-bhāṣita, saṃdhāya-vacana  
 密意說 abhisamḍhi-vacana, abhisamḍhāyōktam,  
 ābhiprāyika, saṃdhī  
 密意說言 saṃdhāyōktam  
 密意趣 abhipretya, ābhiprāyika  
 密絳羅<sup>o</sup> mithilā  
 密跡天 guhyaka  
 密跡經 guhyaka-sūtra\*  
<sup>14</sup>密語 guhya-mantra, gupta-pada, gopikā\*, gopī\*  
 (密)語忿怒 krodha-bhāṣā  
 密說 abhisamḍhi-vacana, saṃdhāya-bhāṣita-vaca-  
 na, saṃdhāyōktam, adhivacana  
<sup>16</sup>密縛 saṃdhāna  
<sup>18</sup>密覆 chādayati  
<sup>20</sup>密嚴 ghana-vyūha  
 密嚴經 ghana-vyūha, ghana-vyūha-sūtra\*  
<sup>21</sup>密護 gupta, jita, saṃyata, saṃvr̥ta  
 密護門 gupta-dvāra  
 密護根門 gupta-dvāra

寇 <sup>883</sup>  
3-7209

- <sup>13</sup>寇賊 caura

9

富 <sup>884</sup>  
3-7230 富 āḍhya; astimat, iśvara, ṛd-  
dha, dhanavat, dhanya\*,  
bhoga, mahā-dhanin, saṃpatti, sphīta

- <sup>2</sup>富人 dhanavat  
<sup>6</sup>富多那<sup>o</sup> pūtana  
<sup>7</sup>富伽羅<sup>o</sup> pudgala, puggala  
 富沙<sup>o</sup> puṣya  
 富沙富書<sup>oo</sup> puṣpa-lipi  
 富那婆藪<sup>o</sup> punar-vasu  
 富那曼陀弗多羅<sup>o</sup> pūrṇa-maitrāyaṇī-putra\*  
<sup>8</sup>富長者 mahā-dhana  
<sup>9</sup>富者 āḍhya\*  
<sup>10</sup>富家 āḍhya-kula  
 富特伽耶<sup>o</sup> pudgala  
 富留沙<sup>o</sup> puruṣa  
 富留那彌多羅尼子<sup>oo</sup> pūrṇa-maitrāyaṇī-putra\*  
<sup>11</sup>富婁那<sup>o</sup> pūrṇa, pūrṇa-maitrāyaṇī-putra\*  
 富婁那彌多羅尼子<sup>oo</sup> pūrṇa-maitrāyaṇī-putra  
 富族 āḍhya-kula  
 富梨蛇<sup>o</sup> pūraya\*  
<sup>12</sup>富單那<sup>o</sup> pūtana

- 富異熟 bhoga-vipāka  
 富異熟果 bhoga-vipāka  
 富盛 kośa-stha  
 富貴 āḍhya; aiśvarya, dhanin, praṇīta, bhoga,  
 varya, vibhava, saṃpatti  
 富貴人 iśvara  
 富貴自在 aiśvarya, aiśvaryaṃ vaśe vartayanti  
 富貴橋 aiśvarya-mada  
<sup>15</sup>富德 guṇāḍhya  
 富數波書<sup>oo</sup> puṣpa-lipi  
 富樂 āḍhya, ṛddha, aiśvarya; atisaṃṛddha, deva-  
 saṃṛddhi, bhoga, vibhūti-sukha, vṛddhi, śri,  
 saṃṛddhi, saṃpatti, sasya-saṃpad  
 富樂自在 paramaiśvarya  
 富樂事 vibhava  
 富樂果 bhoga-phala  
 富樂者 āḍhya  
 富樂豐饒 āḍhya, saṃṛddha  
 富樂豐饒族 āḍhya-kula  
 富樓沙<sup>o</sup> puruṣa  
 富樓沙曼藐娑羅提<sup>o</sup> puruṣa-damya-sārathi  
 富樓那<sup>o</sup> purāṇa, pūraṇa, pūrṇa, pūrṇa-maitrāyaṇī-  
 putra\*  
 富樓那會<sup>oo</sup> pūrṇa-paripṛcchā\*  
 富樓那彌多羅尼子<sup>oo</sup> pūrṇa-maitrāyaṇī-putra  
 富樓那彌帝隸耶尼子<sup>oo</sup> pūrṇa-maitrāyaṇī-putra\*  
 富樓那彌帝隸耶尼子經<sup>oo</sup> pūrṇa-maitrāyaṇī-putra-  
 sūtra\*  
 富樓那彌室那尼子<sup>oo</sup> pūrṇa-maitrāyaṇī-putra\*

- <sup>16</sup>富盧沙<sup>o</sup> puruṣa  
<sup>18</sup>富豐財 āḍhya  
<sup>19</sup>富羅拏迷低黎夜尼弗多羅<sup>o</sup> pūrṇa-maitrāyaṇī-  
 putra\*  
 富羅移<sup>o</sup> pūraya\*  
<sup>20</sup>富贍 mahā-bhoga-saṃpad  
<sup>21</sup>富蘭那<sup>o</sup> purāṇa, pūraṇa, pūraṇa-kāśyapa\*  
 富蘭那迦葉<sup>o</sup> pūraṇaḥ kāśyapaḥ  
 富蘭迦葉<sup>o</sup> pūraṇa-kāśyapa\* [yana  
 富饒 bhoga, dhana, mahā-dhana, dāridryāpana-  
 富饒大自在 dhanēśvara  
<sup>22</sup>富囉拏梅伍黎夜富多羅<sup>o</sup> pūrṇo maitrāyaṇī-putraḥ

寐 <sup>885</sup>  
3-7236 √svap, svapna\*, nipātin

- 寐<sup>o</sup> me  
<sup>14</sup>寐寤 vi-√budh

40 一 (9—11) 寒 寓 寬 寢 察 婁 寡 寢 寤 實

寒 <sup>886</sup>/<sub>3-7239</sub> 寒 śīta, śīta-la, śītalikā, śaitya, hemanta, hemantaka

<sup>4</sup>寒分 hemanta

寒水石汁 śailāṭaka

<sup>6</sup>寒地獄 śīta-naraka, śīta-niraya\*

<sup>7</sup>寒那洛迦<sup>o</sup> naraka

寒那落迦<sup>o</sup> śīta-naraka, śīta-la-naraka

<sup>8</sup>寒林 śīta-vana, pretālaya, śmaśāna

寒林衣 śmaśāna-karpaṭa

<sup>9</sup>寒風 śīta-vāta, śītalikā

寒風及冷雨 śīta-vāta-varṣābhiṣeka

<sup>10</sup>寒時 śīta, śītalikā, śīta

<sup>14</sup>寒際 hemanta, hemantaka

<sup>15</sup>寒熱 śītôṣṇa, hemanta-grīṣma

寒熱雨三際 hemanta-grīṣma-varṣa

寒熱雨際 hemanta-grīṣma-varṣa

寒鴉 baka

寓 <sup>887</sup>/<sub>3-7243</sub>

<sup>5</sup>寓母子部 vātsi-putriya

10

寬 <sup>888</sup>/<sub>3-7276</sub> See 寬 900

寢 <sup>889</sup>/<sub>3-7278</sub> See 寢 893

11

察 <sup>890</sup>/<sub>3-7283</sub> upa-parīkṣ (√īkṣ), vicārayati; upa-parīkṣitavya, ūhanā, kalpanā, gaveṣin, ni-√dhyai, nirūpaṇā, praty-avēkṣ (√īkṣ), vidita, vyavacārayati

<sup>8</sup>察知 nipuṇa

<sup>9</sup>察省 vy-upa-parīkṣ (√īkṣ)

察者 mīmāṃsaka

<sup>18</sup>察醫方 cikitsita

婁 <sup>891</sup>/<sub>3-7285</sub>

<sup>9</sup>婁怒<sup>o</sup> kunu\*

寡 <sup>892</sup>/<sub>3-7286</sub> alpa, manda, tanu\*

<sup>3</sup>寡女 vadhukā

<sup>7</sup>寡言 manda-bhāṣya

<sup>11</sup>寡婦 vidhavā

寡欲 alpēccha

<sup>14</sup>寡聞 alpa-śruta

<sup>16</sup>寡默少言 alpa-bhāṣatā

寢 <sup>893</sup>/<sub>3-7289</sub> 寢 śayana, śayita, √svap, supta, svapna\*

<sup>8</sup>寢臥 svapna

<sup>10</sup>寢息 supta

寢疾 glāni-bhūta

<sup>12</sup>寢寐 √śi, styāna-middha

寢寐輕少 alpa-styāna-middha

寤 <sup>894</sup>/<sub>3-7291</sub> prati-√budh, pratibudhyamāna, jāga-rita, √jāgr, matta

<sup>12</sup>寤寐 middhāpagamāgama

實 <sup>895</sup>/<sub>3-7294</sub> 實 tattva, bhūta, satya; dravya; phala; eva; ākṛti, āma, ṛta,

kila, guṇa, tathā, tathya, dravyatas, dravya-dharma, dravyavat, dravya-sat, parama, paramārtha, bhūtatva, bhūtārtha, bhautika, vastutva, sat, sattā, satyatā, sad-bhūta, sāra, √sidh, susāra, sva-tantra, sva-bhāva

<sup>1</sup>實一 ekaika-dravyatva

<sup>2</sup>實了知 pra-√jñā

實…人 ātmaka

實人法 bhūta-pudgala\*

實力士 dravyo malla-putraḥ\*

實力子 dravyo malla-putraḥ

<sup>3</sup>實叉難陀<sup>o</sup> śikṣānanda\*

實大力用 prasara

<sup>4</sup>實不實 sad-asad-bhūta

實及於不實 svabhāvsvabhāvatva

實心 kalya-citta, ni-√dhyai

實木 śiṃśapā

<sup>5</sup>實出 samutkarṣa

實出現 niḥsaraṇa

<sup>6</sup>實有 dravyato 'sti, asty eva, dravya; √as, astitā, astitva, dravyatas, dravya-sat, paramārthena bhāvaḥ, bhūta, vidyate, vidyamāna, sad-bhāva

實有別法 arthāntara

實有別物 asti dravyāntaram, bhāvāntaratva, asty eva...dravyataḥ, dravya, dravya-bhāva

實有法 sata eva dharmasya, sadbhūta-dharma\*

實有法爲境 sad-ālambanatva

實有物 asty eva...dravyataḥ, dravyataḥ saṃvidyate, dravyato 'sti, dravyato 'stitve, dravya, dravya-dharma

實有思量 astitva-cintā  
 實有相 dravyatas  
 實有…補特伽羅<sup>o</sup> pudgala-dravya  
 實有過去未來 asty eva...atitānāgatam  
 實有境界 artha-gocara  
 實有論 dravya-sad-vāda  
 實有體法 dravyamanto dharmāḥ  
 實牟尼<sup>o</sup> paramārtha-muni  
 實行沙門<sup>o</sup> bhūta-pratipatti-śramaṇa  
<sup>7</sup>實住 satya-sthiti  
 實佛<sup>o</sup> svābhāvika  
 實判 varṇaya (den.)  
 實別物 dravyāntara  
 實別類色體 jāty-antara  
 實成立 vyavasthitatva  
 實我 ātman  
 實見 tattva-darśana, tattva-darśin, tattvārthin,  
 satya-darśin, dṛṣṭa  
 實見聖人 āryas tattva-darśi  
 實言 satya-vacana\*  
 實邪 mithyātva-niyata  
<sup>8</sup>實事 dravya, dravyatas, bhūtārtha, bhūta-vastu\*,  
 vastu  
 實事唯十 daśa dravyāṇi  
 實具旨 saṃyuktāgama  
 實具足 bhūta-saṃpad\*  
 實具相應 saṃyukta  
 實取 samādāna  
 實取中出 samādānika  
 實命壽體 āyur-dravya  
 實定 vyavasthāna  
 實定不可思議 acintya-vyavasthāna  
 實定法 bhūta-niyata\*  
 實性 dharmatā, bhūta, dravyatva; dravya, para-  
 mārtha, prakṛti, bhūta-prakṛti\*, bhūta-svabhāva\*,  
 sva-bhāva  
 實性者 bhūtātā  
 實性真如 bhūta-tathatā  
 實於內 pratisaṃlayana  
 實法 bhūta, dravya, dharma; tattva\*, dravyavat,  
 sad-dharma\*, sāra, sārātā, svābhāvika  
 實法身 svābhāvika-vapus  
 實法非實法 bhūtābhūta  
 實物 dravya, dravya-bhūta, dravya-sat, dravyatas  
 實物…有十 daśa dravyāṇi  
 實物自性 dravya-svabhāva  
 實物…命者 jīva-dravya  
 實物法 dravya-dharma

實物體 dravya  
 實知 jñeyam jānanti  
 實空 tattva-śūnya\*, tattva-śūnyatā\*  
<sup>9</sup>實信 prasāda  
 實相 dharmatā, tattvasya lakṣaṇam; dharma-  
 svabhāva, naya, bhūta-naya, bhūta-lakṣaṇa\*,  
 lakṣaṇika, satya-lakṣaṇa\*, svabhāva-lakṣaṇa  
 實相三昧<sup>o</sup> bhūta-lakṣaṇa-samādhi\*  
 實相印 dharmā-svabhāva-mudrā  
 實相法 dharmatā  
 實相般若波羅蜜門<sup>o</sup> prajñāpāramitā-naya  
 實相般若波羅蜜經<sup>o</sup> adhyardhaśatikā prajñāpā-  
 ramitā, prajñāpāramitā-naya-śatapañcāśatikā  
 實相起 lakṣaṇika  
 實相智慧 dharmatā-jñāna\*  
<sup>10</sup>實城想 nagara-saṃjñā  
 實益 pathya  
 實真如 bhūta-tathatā  
 實能成辨 samāyukta  
<sup>11</sup>實執取身繫 satyābhiniveśa-kāya-grantha  
 實婆羅門<sup>o</sup> brāhmaṇya  
 實得上人法 uttaraṃ manuṣya-dharmaṃ bhūtāt  
 實覓比尼<sup>o</sup> tat-svabhāvaiṣīya, tat-svabhāveṣīya\*,  
 tasya pāpeyasaikāḥ\*  
 實(造) ekānta  
<sup>12</sup>實報佛<sup>o</sup> vaipākika  
 實智 tattva-jñāna, yathā-bhūta-jñāna, satya-jñā-  
 na\*, bhūri-prajñā  
 實智慧 bhūta-prajñā\*  
 實無 asattva, asattā, asad-bhūta, nairātmya  
 實無有 na vidyate  
 實無而見有 ābhāsa  
 實無彼諸過 doṣa-nairātmya  
 實無所有 nāsty eva...kiṃcit  
 實無知 anabhijñāna  
 實無記 paramāvyākṛta  
<sup>13</sup>實想 nidhyapti  
 實極微 dravya-paramāṇu  
 實毀犯 adhyāpanna, adhyāpatti\*  
 實禁戒 saṃyama, vrata\*  
 實(罪) bhūtena  
 實義 bhūtārtha; artha, arthatā, tattva, tattvārtha,  
 dravya, bhūtārthika  
 實義本 siddhānta [thā  
 實聖智在於言說 tattvārya-jñāna-vyavasthāna-ka-  
 實解 samyag-avabodha, avakalpanā; avadhāra-  
 yati, upanidhyātavya, nitīraṇa, nirūpaṇā, saṃjñā-  
 payati

- 實道 bhūta-mārga\*, satya-mārga\*
- 14 實境 bhūtārtha
- 實實 satya-satya
- 實爾 ām, āma, evam etat
- 實種 bhūta
- 實聚 samavasaraṇa
- 實語 satya-vacana, satya-vāda; satya, satya-vāc\*, satya-vāditā, satya-vādin\*, satya-vādinī
- 實語者 bhūta-vādin
- 實語時 satya-kāla, bhūta-kāla
- 實際 bhūta-koṭi, bhūta-koṭī, koṭi, koṭī, tathatā
- 實際作證 bhūta-koṭiṃ sākṣāt-kṛtvā\*
- 實際身過禪定<sup>○○</sup> kāya-kali-saṃpramathano nāma samādhiḥ
- 15 實增長(菩提王)<sup>○○</sup> satya-varadhana
- 實德 dāna-bhūta
- 實樂 bhūta-sukha\*
- 實緣起要 samāsatas
- 16 實諦 satya, satya-satya
- 實諦知 satya-jñāna
- 實諦者 satyatā
- 19 實證 sākṣāt-kṛta\*
- 20 實覺 tattva-bodha, tattva-bodhi, abhisambodha
- 21 實…攝 pradhāna-grahaṇa
- 23 實體 dravya, sva-bhāva; dravyatas, dravya-bhūta, svabhāvatā, svabhāvārtha, svābhāvika
- 實體不失 avināśa-svabhāva
- 實體身 svābhāvika-kāya
- 實體無相 niḥsvabhāvatva
- 25 實觀 bhūta-pratyavekṣā, √paś

寧 <sup>896</sup>/<sub>3-7296</sub> 寧 kṣema; varam; ...apy ut-sahāmi, na ca khalu varam, nirupadrava, varam...varam na, śreyas

- 寧<sup>○</sup> vai\*
- 6 寧多不 kiyat
- 寧如…不如 varam...na tv eva...
- 寧有 katham...bhaviṣyataḥ, abhāva
- 8 寧知 kutas, katham...gamyate
- 11 寧得 varam
- 13 寧當 śreyas
- 15 寧樂 tuṣṭi

寨 <sup>897</sup>/<sub>3-7298</sub> vivartayati

審 <sup>898</sup>/<sub>3-7316</sub> nipuṇa, vi-√jñā, vidhāna, kila

- 7 審決勝思 cetanā-viśeṣa
- 8 審知 jijñāsana
- 9 審思 vi-√cint, saṃcetana, saṃpradhārayati, vi-cārya\*
- 審思惟 upanidhyāna
- 審…思惟 upa-ni-√dhyai
- 審思圓滿 saṃcetana-samāpti
- 審思擇 pra-vi-√ci
- 11 審悉 naipuṇya
- 12 審視 saṃbhrama
- 13 審詳 sthira
- 14 審察 upa-ni-√dhyai, udgr̥hya, vicārita\*
- 審爾 yathā-bhūta
- 15 審慮 upanidhyāna, upa-ni-√dhyai; cintana, √dhyai, vicārya\*, samanvāharaṇa, samanvāhāra
- 審慮所緣 ālambanam upanidhyāti
- 審慮為先 upanidhyāna-pravṛttatva
- 審慮義 cintanārtha
- 16 審諦 avadhāna, avadhārita, avahita
- 審諦了知 pariñātṛ
- 審諦周遍了知 pariñāvadhāna
- 審諦思惟 upa-parikṣ (√ikṣ), √cint, vi-√cint
- 審諦觀察 parimimāmsam āpadyeta, pratyavekṣi-tavya
- 25 審觀 parikṣ (√ikṣ), saṃpradhārayati; ā-√bhuj, ud-√grah, unmeṣa-dhyāyikā, √grah, nirdhāryate, vi-√mr̥ś, vyavalokana, saṃpradhārya
- 審觀察 upa-ni-√dhyai, praty-avēkṣ (√ikṣ), vicārya-māṇa

寫 <sup>899</sup>/<sub>3-7320</sub> 写 √likh, likhita

寬 <sup>900</sup>/<sub>3-7322</sub> 寬寬 pariṇāha, pṛthu, vi-pula, viśāla, vistāra,

vistīrṇa

- 3 寬大 mahōdāra
- 5 寬弘 mātmya
- 9 寬宥 vipramokṣa
- 12 寬博 pratisyandana, vipula, udviddha
- 13 寬意 samāśvāsita
- 15 寬廣 audārikatva, pratisyandana, vipula, vistīr-ṇatā, vistīrṇatva, sphīta
- 寬廣難量 vipulāpramāṇatā



<sup>33</sup>寬廩 audārikatva

寮  $\frac{901}{3-7325}$

<sup>11</sup>寮庶 sattva

## 17

寶  $\frac{902}{3-7376}$  宝 ratna, maṇi; kanaka, guṇa-ratna, cintā-maṇi, jñāna-ratna, nidhāna, nidhi, parama, maṇi-ratna, ratana, ratuna, ratnamaya, ratna-vibhūṣita, vajra, vasu, śaraṇa, suvarṇa, hiraṇya

<sup>2</sup>寶刀 kartari, kartṭ, kartṭkā

<sup>3</sup>寶三昧印明<sup>°°</sup> ratna-samaya-mudrā

寶上 ratnōttamā

寶大士 vajra-sattvī

寶大勝 ratna-samudgata

寶女 stri-ratna, ratna-dārikā, vara-bhāryā

寶女身 stri-ratna

寶女經 ratna-dārikā-sūtra

寶山 ratna-parvata, ratna-giri\*, ratnārcis\*

寶山頂上 ratna-śikhara

寶山巖 ratna-guhā

<sup>4</sup>寶中出生 ratna-saṃbhava

寶中寶 ratna-ratna

寶手 ratna-pāṇi, hiraṇya-pāṇi

寶月 ratna-candra

寶月光 ratna-candra-prabha

寶月童子問法經 ratnacandra-paripṛcchā\*

寶火 ratnāgni, ratna-śrī

寶王 rāja-ratna, māṇi-bhadra

<sup>5</sup>寶世間 ratna-loka

寶功德 ratna-guṇa

寶未藏 anirgṛhiteṣu ratneṣu

寶玉 maṇi-ratna

寶生 ratna-saṃbhava, ratnākara, ratna

寶生如來 ratna-saṃbhava, ratnēśa

寶生金剛吉祥 ratna-saṃbhava-vajra-śrī

寶甲 maṇi-varman

寶石殿 pāṇḍu-kambala-śilā

<sup>6</sup>寶光 ratna-prabha, ratna-prabhāsa, ratna-śikhin, ratnārcis, jyotiṣ-prabhā-ratna, maṇi-prabhā

寶光明 ratna-prabhāsa, ratnābha, ratnōlkā

寶光明陀羅尼<sup>°°</sup> ratnōlkā-dhāraṇī

寶光明陀羅尼經<sup>°°</sup> ratnōlkā-dhāraṇī

寶光映 prabhānuroga

寶光相 karōjjvala

寶印 ratna-mudrā, mudrikā

寶印手 ratna-mudrā-hasta

寶印禪定<sup>°°</sup> ratna-mudrā nāma samādhiḥ

寶名稱 ratna-kirti

寶寺 ratna-stūpa

寶尖 ratna-śikhara

寶自在 ratnēśa

寶色無量 ananta-varṇa-ratna

寶行王正論 ratnāvalī, rāja-parikathā-ratna-māli\*

寶衣 dūṣya, vimalōttara-chada

<sup>7</sup>寶作 ratanamaya

寶匣 ratna-peṭaka

寶妙衣 cīvara-ratna

寶成 ratna-saṃbhava

寶杖 yaṣṭi, ratna-yaṣṭi\*

寶沙 suvarṇa-vālikā

寶車 ratna-ratha, caitra-ratha

<sup>8</sup>寶事 ratnākara

寶來 ratnākara

寶具 ratnamaya, ratna, hiraṇya

寶函 ratna-karaṇḍaka, karaṇḍaka

寶周羅<sup>°°</sup> ratna-cūḍa

寶性 ratnatva, ratnamaya

寶性論 ratna-gotra-vibhāgo mahāyānōttaratanttra-śāstram

寶所 ratna-dvīpa

寶所有功德 ratna-guṇa

寶所作 ratna-kārya, ratnamaya

寶所成 ratnamaya

寶明 ratnāvabhāsa

寶林 ratna-yaṣṭi

寶枝樹光 druma-ratna-śākhā-prabha

寶物 ratana, ratna-dravya\*, ratna-vastu\*

寶花 ratna-padma, padma, prabāla-puṣpa

寶花遊步 ratna-padma-vikrāmin

寶金剛 ratna-vajra

寶金剛尊 vajra-ratna

寶長者 gṛha-pati-ratna

寶雨 ratna-varṣa, ratna-vṛṣṭi

寶雨經 ratna-megha-sūtra, ratna-megha

<sup>9</sup>寶冠 ratna-mukuṭa, mukuṭa; ābharaṇa, kirīṭa, jaṭā, jaṭā-makuṭa, makuṭa

寶勇 ratnōgra

寶威德上王 ratna-tejo'bhyudgata-rāja

寶思惟 maṇi-cinta\*

寶星陀羅尼經<sup>°°</sup> ratna-ketu-dhāraṇī\*

寶洲 ratna-dvīpa

寶洲渚 ratna-dvīpa

寶炬 ratna-ketu\*

40 ⇨ (17) 寶

- 寶炬母 ratnôlkā  
 寶炬經 ratnôlkā  
 寶相 ratna-ketu, ratna-lakṣaṇa, arci-ketu, mahā-ratna-ketu  
 寶相似相對法 ratna-sādharmya  
 寶香 surabhi  
<sup>10</sup>寶宮殿 mahā-ratna-vimāna  
 寶峯 ratna-kūṭa  
 寶座 bhadrā-piṭha, bhadrasana  
 寶座印 bhadrā-piṭha-mudrā  
 寶拳 maṇi-muṣṭi  
 寶珠 maṇi, maṇi-ratna, ratna, ratana  
 寶珠執持尊 ratna-dhṛt\*  
 寶珠種 maṇi-kula  
 寶珠璫 ratna-karṇikā  
 寶珠瓔珞 maṇi-dāman  
 寶真實身 ratnātmabhāvatā  
 寶馬 ājāneya  
<sup>11</sup>寶基 ratnamaya  
 寶帳 maṇi-ratna-vitāna, ratna-jāla, vitāna  
 寶帶 makhalā, mekhala, mekhalā  
 寶授菩薩菩提行經<sup>o</sup> bodhisattva-carya-nirdeśa\*  
 寶斜掛 ardha-hāra  
 寶族 maṇi-kula  
 寶梁經 ratna-rāśi-sūtra  
 寶梁聚會 ratna-rāśi-sūtra  
 寶櫃 ratna-peṭaka  
 寶毫相 ratnōrṇa  
 寶淨 ratna-viśuddha  
 寶莊嚴 ratna-pratimaṇḍita, ratna-vyūha  
 寶莊嚴具 ratna-bhūṣaṇa\*, ratna-vyūha\*, ratana-saṃmata  
 寶部 ratna-kula  
 寶釧 rucaka  
 寶頂 ratna-koṭi, ratna-cūḍa, ratna-śikhara  
 寶頂經 ratna-kūṭa, ratna-ketu  
<sup>12</sup>寶勝 ratna-ketu, ratna-śikhi, ratna-śikhin, ratna-śri\*  
 寶嵌 khacita  
 寶嵌圈嚴 tilaka  
 寶徧盛 ratna-samudgata  
 寶焰 ratnārcis  
 寶盛 ratna-samudgata  
 寶等物 ratana-saṃmata  
 寶華 ratna-padma, ratna-puṣpa, ratnōtpala  
 寶華眼 citrākṣa  
 寶華遊步 ratna-padma-vikrāmin  
 寶華滿掬 ratna-puṣpa-puta  
 寶華德 ratnōtpala-śri  
 寶華嚴身 ratna-kusuma-saṃpuṣpita-gātra  
 寶超越王 ratna-tejo'bhyudgata-rāja  
 寶越 ratnōtkara  
 寶集經 ratna-kūṭa  
 寶雲經 ratna-megha-sūtra, ratna-megha  
<sup>13</sup>寶塔<sup>oo</sup> ratna-stūpa  
 寶想 ratna-saṃjñā  
 寶意 ratna-mati  
 寶殿 maṇḍala-vyūha  
 寶照耀 ratnākara  
 寶瓶 kalaśāṅga, kumbha  
 寶經 ratna-sūtra  
 寶鈴 ghaṇṭā  
 寶鈴羅網 kiṅkiṇi-jāla  
<sup>14</sup>寶像 ratna-bimba, ratna-vigraha, kanaka-bimba  
 寶稱 ratna-kīrti  
 寶網 ratna-jāla  
 寶網經 ratna-jāli-paripṛcchā\*  
 寶聚 ratna-rāśi  
 寶臺 ratna-vyomaka, ratnākara  
 寶蓋 chattra, chatra, ratna-chatra-kūṭa, ratna-cchattra\*  
 寶際 ratna-koṭi  
 寶飾 ratna-vibhūṣita  
<sup>15</sup>寶增長 ratna-jaha  
 寶幢 ratna-ketu, ratna-dhvaja; ketu, dhvaja, patāka, yūpa, ratna-yaṣṭi  
 寶幢忿怒 ketu-krodha  
 寶樓閣經 ratna-kūṭa  
 寶潔明 ratna-nirbhāsa  
 寶篋 ratna-karaṇḍaka, ratna-peṭā, makuṭa, ratnākara  
 寶篋經 ratna-karaṇḍaka-sūtra, ratna-karaṇḍa-sūtra  
 寶蓮花善住娑羅樹王<sup>oo</sup> ratna-padma-supratīṣṭhita-śailēndra-rāja  
 寶蓮華 ratna-padma  
 寶蓮華王座 ratna-padma-vimāna  
 寶蓮華妙住山王 ratna-padma-supratīṣṭhita-śailēndra-rāja  
 寶蓮華宮 ratna-padma-vimāna  
 寶蓮華遊步 ratna-padma-vikrāmin  
 寶賢 māṇi-bhadra  
 寶賢大將 māṇi-bhadrasya ca mahā-yakṣa-senāpateḥ  
 寶輪 cakrin  
 寶髮 ratna-keśa, ratna-cūḍa, ratna-śikhin

<sup>16</sup>寶樹 ratna-vṛkṣa, ratna-druma  
 寶樹下 ratna-vṛkṣa-mūla  
 寶樹行列 ratna-druma-pañkti  
 寶積 ratna-kūṭa, ratna-koṭi, ratna-rāśi, ratnākara,  
 ratnôccaya, ratanôccaya  
 寶積三昧<sup>°°</sup> ratna-koṭir nāma samādhiḥ  
 寶積三昧文殊師利菩薩問法身經<sup>°°</sup> ratna-kūṭa-  
 sūtra\*  
 寶積三摩地<sup>°°</sup> ratna-koṭir nāma samādhiḥ  
 寶積經 ratna-kūṭa, ratna-kūṭa-sūtra, ratna-rāśi-  
 sūtra  
 寶積經論 ratna-kūṭa-sūtra-śāstra\*  
 寶積蓋 ratna-chatra-kūṭa  
 寶髻 ratna-cūḍa; jaṭā, maṇi-cūḍa, ratana-cūḍa,  
 ratna-śikhara, ratna-śikhi, ratna-śikhin, śikhara  
 寶髻冠 jaṭā-mukuṭa, jaṭā-makuṭa\*  
 寶髻頂 ratna-cūḍa  
 寶髻菩薩所問<sup>°</sup> ratnacūḍa-paripṛcchā  
 寶髻菩薩所問經<sup>°°</sup> ratnacūḍa-paripṛcchā  
 寶髻菩薩會<sup>°°</sup> ratnacūḍa-paripṛcchā  
 寶髻經 ratnacūḍa-sūtra, ratnacūḍa-paripṛcchā,  
 ratna-ketu, ratna-cūḍa  
 寶錢 ratna-kākaṇi

<sup>17</sup>寶璣印 keyūra  
 寶環 kuṇḍala  
<sup>18</sup>寶藏 ratnākara, ratna-nidhi; kupyā, dharmā-ni-  
 dhi, nidhāna, nidhi, ratna-karaṇḍaka, ratna-kośa,  
 ratna-garbha, ratna-nidhāna, śrī-garbha-ratna  
 寶藏神 jambhala  
 寶藏神大明曼拏羅儀軌經<sup>°°</sup> jambhala-jalēndra-  
 yathā-labdha-kalpa\*  
 寶藏處 ratna-nidhāna  
 寶鎖 mekhala  
<sup>19</sup>寶繩 ratna-sūtra  
 寶羅網 ratna-jāla  
 寶類 ratna-saṃmata  
<sup>20</sup>寶嚴 ratna-bhūṣita, ratna-vibhūṣita, ratna-kūṭa,  
 ratna-khacita, ratna-vyūha\*  
 寶嚴具 bhūṣaṇa  
<sup>21</sup>寶瓔珞 keyūra, mukta-hārin  
 寶鑽 divya-kuṇḍala  
 寶鐸 ghaṇṭā, kiṅkiṇi, kiṅkiṇī\*, nūpura  
 寶髮 keyūra, ratna-mukuṭa, asthimālikā  
 寶鬘 ratna-mālā-dhara  
<sup>22</sup>寶龕 ratna-guhā

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寸 <sup>903</sup>/<sub>4-7411</sub> aṅgula

3

寺 <sup>904</sup>/<sub>4-7414</sub> vihāra; adhyārāma, ārāma, kāntāra,  
 kula, caitya, saṃghārāma\*, stūpa

<sup>4</sup>寺中 vihāre  
 寺內 adhyārāma-gata  
<sup>5</sup>寺主 vihāra-svāmin  
<sup>8</sup>寺舍 vihāra, āśrama  
 寺舍敷具制多園林及…置網等<sup>°°</sup> caityārāma-  
 vihāra-śayanāsana-yantra-jālādi  
 寺門 vihāra  
<sup>17</sup>寺館 vihāra

4

对 <sup>905</sup>/<sub>4-7419</sub> See 對 915

寿 <sup>906</sup>/<sub>4-7419'</sub> See 壽 725

6

封 <sup>907</sup>/<sub>4-7426</sub> lakṣita, sīvana, bhukti

<sup>6</sup>封印 mudrā, mudraya (den.)  
<sup>7</sup>封邑 grāma-nigama  
<sup>11</sup>封執堅著 anuṣakta  
<sup>13</sup>封著 abhīniveṣṭavya, pralīna, √muh

專 <sup>908</sup>/<sub>13-p.1085</sub> See 專 912

7

射 <sup>909</sup>/<sub>4-7434</sub> √vyadh, √kṣip; āviddha, iṣv-āstra,  
 kṣipta, kṣepa, tāḍayitavya, prakṣepa,  
 pra-√hṛ, viddha, vidheya, vedha, vedhana

<sup>2</sup>射入 prahāritā  
 射入堅牢 dṛḍha-prahāritāyām...kṛtāvī saṃvṛttaḥ

41 寸 (7—8) 射將將專

- <sup>3</sup>射大箭方 tomara-graha  
<sup>4</sup>射夫 iṣv-astrācārya  
 射方 dhanur-veda  
<sup>8</sup>射法 iṣv-astra  
 射空中 ūrdhvaṃ kāṇḍaṃ kṣīpati\*  
<sup>10</sup>射師 iṣv-astrācārya  
<sup>11</sup>射從遠中 dūra-vedha  
 射御 iṣv-astra  
 射術 iṣv-astra  
<sup>14</sup>射遠中 dūra-vedha  
<sup>15</sup>射箭 iṣu-kṣepa, vāṇa-prakṣepa  
 射箭法 vāṇa-prakṣepa-yoga  
<sup>21</sup>射鷄 kaukkuṭika

將 <sup>910</sup><sub>4-7437</sub> See 將 911

8

將 <sup>911</sup><sub>4-7438</sub> 將 niyate, mārg (den.); senā-dhipati; -māna (pr. p.), abhi-mukha; abhinetaṅya, abhineti, abhihitavya, upanaya, upanayana, upa-√/nī, kurvat, √grah, nāmayati, parikarṣaṇa, pariṇāyaka, vināyaka, senāpati\*

- <sup>1</sup>將一比丘<sup>o</sup> dvitīyaṃ bhikṣu mārgeta  
<sup>2</sup>將入 praveśayati  
<sup>3</sup>將下生時 cyavana-kāla-samaya  
 將士 malla  
<sup>5</sup>將去 apa-√/hr̥, √/nī  
 將末 adhastāt  
 將正…生 utpadyamāna  
 將生 pratyupasthita  
 將生已生有情 jātānāṃ bhūtānāṃ sattvānām  
 將生位 upapadyamāna  
 將生時 upapadyamāna  
<sup>6</sup>將因 upanaya-hetu, upanayana-hetu  
 將旭 tāmrāruṇa  
 將死 cyuty-abhimukha  
 將死時 maraṇa-kāla, cyavamāna  
 將至 pratyupasthita  
 將行 gamika  
<sup>7</sup>將成人者 mānuṣya-vigraha  
 將沒之相 cyavanākāra  
 將沒相 cyuty-ākāra  
 將沒時 cyavamāna  
 將身 vāhinī  
<sup>8</sup>將使 doha  
 將來 ā-√/nī, upanīta; anāgata, āgāmin, āyati

- 將來貪 rañjaniya  
 將受生時 upapadyamāna  
 將命終 mriyamāṇa  
 將命終時 mriyamāṇa  
 將歿 cyavamāna  
 將歿時 cyavamāna  
 將近 antika  
 將近琰魔王<sup>oo</sup> yamāntika  
<sup>9</sup>將帥 bhaṭṭa  
 將軍 senā-pati, daṇḍa-netṭ, manuṣya, śūra  
 將軍形 senā-pati-rūpa  
 將軍身 senā-pati-rūpa  
<sup>10</sup>將(修行)時 āditaṣ  
 將…時 -māna (pr. p.), -kāla, -kāla-samaya  
<sup>11</sup>將得 prāpnuvat, samudāgata, samudāgama, ā-√/kṛ  
 將得忍 kṣāntim ākirate  
 將接 saṃmāna  
 將欲 ā-√/rabh, -māna (pr. p.), upagata  
 將欲下 o-√/ṭṭ  
 將欲下生入母胎時 upapadyamānasya ca mātuḥ kuṣṣau  
<sup>12</sup>將進 upanīta  
 將開 kalikā-jāta, kṣāraka-jāta, pravārika  
<sup>14</sup>將盡 parisamāpti  
 將領 pramukha  
<sup>15</sup>將養 saṃskāra  
<sup>16</sup>將導 upanaya, upanayana, upa-√/nī, nayana, pariṇāyaka, praṇāyaka  
 將導…去 samīpa-nayana  
 將導因 upanaya-hetu, upanayana-hetu  
 將曉 aruṇa  
<sup>17</sup>將禪<sup>oo</sup> sāmāntaka  
 將臨刑者 vadhya  
<sup>19</sup>將證 abhigamaṇa  
 將證一切智 sarvajña-jñānābhigamaṇa  
<sup>21</sup>將護 anu-√/rakṣ, parirakṣaṇa, anuparigraha, pariharaṇa

專 <sup>912</sup><sub>4-7439</sub> 專 ekānta, ekānte, kevala, nimna, parama, vyākta

- <sup>1</sup>專一趣心 ekāgra-citta  
<sup>4</sup>專心 abhiyukta, udyama, nipuṇa, paribhāvita, bhakti  
 專心作 pra-√/yat  
 專心作意 sarva-cetasā samanvāhṛtya  
<sup>6</sup>專向 abhimukha, adhigama  
<sup>7</sup>專住 nimna, pravaṇa  
 專志 sam-anv-ā-√/hr̥

- 專求 pariṣ (√iṣ), abhilāṣa-parama; abhilakṣaṇa, abhilāṣaṇa\*, abhilāṣin, avipravāsa, eṣaṇa, paryeṣṭa, prayukta
- 專求功德 guṇābhilāṣin
- 專求共法 eṣaṇa-sabhāgatā
- <sup>8</sup>專念 upasthita-smṛtitā, manasi-√kṛ, avadhāraṇa
- 專念不捨 abhimukha
- 專念境界 upasthita-smṛti
- 專注 avadhāna, avahitatā, ekāntikatā, niḥsaṅga
- 專注一趣 ekoti-√kṛ
- 專注心無亂 prasanna-citta
- <sup>9</sup>專信 abhiprasanna
- 專信願 śaraṇa-gata
- 專思解脫妙法味 dharma-vimukti-rasārthika
- 專持如杖 asthi-kṛtya
- <sup>10</sup>專修眷眷然 pratipatti-sāra
- 專迷於事 tattvārtha-saṃmoha
- 專迷於性理 tattvārtha-saṃmoha
- <sup>12</sup>專華色 utpala-varṇā\*
- <sup>13</sup>專勤 prayukta
- 專意 sat-kṛtya
- 專意趣求 abhimukhī-√kṛ
- <sup>14</sup>專精 tīvra, ātāpin\*
- 專精無犯 āpatty-anadhyācāra 「ne
- 專精無犯已能出處 āpatty-anadhyācāra-vyutthā=

## 9

- 尊** <sup>913</sup><sub>4-7445</sub> **尊** bhagavat, muni, guru, gaurava; agra, agrya, adhipa, ādhipatya, ārya-miśrikā, indra, ucchraya, uttama, jina, jyeṣṭha, dakṣiṇīya, nātha, nāyaka, puṃ-gava, puruṣa-vṛṣabha, pūrvaṃ-gama, pradhāna, prabhu, pravara, pravaraṅgra, praṣṭha, buddha, bhadanta, mukhya, mūrdhan, sagaurava, sāra, sūrata, svāmin
- <sup>3</sup>尊子 jyeṣṭha-putra
- <sup>4</sup>尊中上 vadatām varaḥ
- 尊父 tāta
- <sup>5</sup>尊母 ambā
- <sup>7</sup>尊位 samucchraya, samṛddhi
- 尊佛道<sup>o</sup> pravaraṅgra-bodhi
- 尊足山 guru-pādaka
- 尊那<sup>o</sup> cunda
- 尊那陀羅尼經<sup>o</sup> cundā-dhāraṇī
- <sup>8</sup>尊長 guru, jyeṣṭhā, mahā-mātra, sālohita
- <sup>9</sup>尊者 sthavira, bhadanta, āyusmat; abhyarhita, ārya, āyusmat, ārya, ārya-miśra, guru, pradhāna, śāstrī

- 尊者大迦葉波留骨瑣身<sup>o</sup> ārya-mahākāśyapādhi-ṣṭhāna
- 尊者世友 bhadanta-vasumitra
- 尊者妙音 bhadanta-ghoṣaka
- 尊者法救 bhadanta-dharmatrāta
- 尊者舍利子<sup>o</sup> ārya-śāriputra, sthavira-śāriputra
- 尊者阿難<sup>o</sup> sthavirānanda, ānanda
- 尊者望滿 sthavira-pūrṇāśa
- 尊者無滅 sthavirāniruddha
- 尊者隴波毬多<sup>o</sup> sthavirōpagupta
- 尊者慶喜 sthavirānanda
- 尊者覺天 bhadanta-buddhadeva
- 尊者辯自在 āryaṃ vāgīśam
- 尊重 gaurava, guru, sat-kāra; ādara, ārādhanīya, guruka, guru-kāra, guru-√kṛ, guru-kṛta, gurujana, gurutva, guru-bhūta, guru-sthānīya, gauravatā, paryupāsana, puras-kṛta, peśala, prāg-bhāra, bahu, bahu-māna, bhakta, bhaktavya, bhakti, mānayati, sagaurava, sat-√kṛ, sat-kṛtya, sapratīśa, sapratīśatā, sādara, sūrata, spṛhā
- 尊重大樂 satkārōdāra-rucitā
- 尊重之心 gaurava
- 尊重心 gaurava
- 尊重正法 dharma-gaurava
- 尊重田 guru-kṣetra
- 尊重行 satkṛtyābhīyāsa
- 尊重供養 paryupasthāna
- 尊重修 satkṛtyābhīyāsa
- 尊重修加行 satkṛtya-prayogin
- 尊重恭敬親近奉侍 sat-√kṛ
- 尊重處 guru-sthānīya
- 尊重敬愛 priya
- 尊重實語 satya-guruka
- 尊重廣愛 satkārōdāra-rucitā
- <sup>10</sup>尊神 bhaṭṭāraka
- 尊高 tejasvin, mahātmya
- <sup>11</sup>尊婦 guru-dāra
- 尊宿 vṛddha-nara, vṛddhānta, sthavira
- 尊崇 ādara
- 尊教 dhūta
- <sup>12</sup>尊勝 ādhipateyatā, vijayin, vibhu, agra, ucca, uṣṇīśa
- 尊勝定儀 samādhy-agra
- 尊勝陀羅尼經<sup>o</sup> uṣṇīśa-vijayā dhāraṇī\*, sarva-durgati-pariśodhanōṣṇīśa-vijayā dhāraṇī\*
- 尊勝者 vijetṛ
- 尊勝族 ucca-kula
- 尊善好 peśala
- 尊貴 abhijāta, udāra, bahu-māna, ucca-kula\*

#### 41 寸 (9—11) 尋尋對

尊貴自在 ādhipatya

尊貴位 prabhu

尊貴家 abhijāta-kula

<sup>13</sup>尊意行 viśiṣṭa-cāritra

尊敬 gaurava, ādara; anu-√raks, abhiprasāda, gauravya, paryupāsana, bhakti, māna, mānanā, saṃmata

尊敬如來 dharmatā-niṣyandābhiprasāda

尊極 agratā

<sup>14</sup>尊像 jina-bimba, pratimā\*

尊榮 utkrṣṭa

尊榮富貴 ucca-kulina

尊豪 śreṣṭhatva

<sup>16</sup>尊憶持 abhiprasanna

尊親 mātā-pitr; sānukrośa

**尋** <sup>914</sup><sub>4-7447</sub> **尋** vitarka, eṣaṇā, pariṣ (√iṣ);  
vyāma; √ac, anu-√gam,  
anusāra, anveṣaṇa, √gaveṣ, gaveṣin, √car, nir-√ikṣ,  
praṇata, prayatna, mṛgaya (den.), vi-√tark, vitar-  
kita, vibhāvayati, vyāsa, saṃkalpa, samudāgama

<sup>4</sup>尋之便成 prayatnānantariyaka

<sup>6</sup>尋各真諦 praṇata-pratyeka-satya, praṇata-praty-  
ak-satya

尋行 vitarka-carita

<sup>7</sup>尋伺 vitarka-vicāra, tarka, tarka-cāra, vitarka,  
vitarka-cāra, sa-vitarka-vicāra

尋伺二法 vitarka-vicāra

尋伺心 vitarka-vicāra

尋伺止息 vitarka-vicārōpaśama

尋伺所能了 tarka-gamya

尋伺俱 sa-vitarka-vicāratva

尋伺俱無 avitarko 'vicārah

尋伺喜樂 vitarka-vicāra-priti-sukha

尋伺鼓動 vitarka-vicāra-kṣobhita

尋求 pariṣ (√iṣ), mārg (den.); anveṣaṇa, eṣin, ga-  
veṣin, pari-mārg (den.), parimārgaṇa, paryeṣaka,  
paryeṣaṇa, paryeṣaṇā, paryeṣṭi, mṛgaya (den.), vi-  
√mṛś, sam-anv-√iṣ

尋求五塵 viśaya-paryeṣṭi

尋求心 paryeṣaka

尋求生 saṃbhavaiṣin

尋求決定二意識 niścita-paryeṣaka-manovijñāna

尋求衆生生 saṃbhavaiṣin

<sup>8</sup>尋其跡 padānusāra

尋取 yācā

尋取枝葉 druma-śākhām chittvā

尋彼事 upālambhābhiprāya

尋念 sam-anu-√smṛ

<sup>9</sup>尋便 eva

尋叛 anucara

尋思 eṣaṇā, vitarka; anusaraṇa, anveṣaṇa, tarka,  
tārkika, paryeṣaṇā, paryeṣya

尋思行 vitarka-carita

尋思行者 vitarka-carita

尋思病因緣及滅病藥 nidāna-kṣaya-bheṣajānveṣa-

尋思義 artha-paryeṣaṇā, arthānūsaraṇa Lṇa

尋思境 tarka-sādhya

尋思障 vitarka

尋思增上者 unmada-vitarka

尋段段壞 vi-√kṛ

尋相應 vitarka-saṃprayoga

尋香 gandharva; gandhena

尋香行 gandhena gamanam

尋香城 gandharva-nagara

尋香城邑 gandharva-nagara

<sup>10</sup>尋疵 viheṭhanā

尋病因續思病愈後求良藥 nidāna-kṣaya-bheṣajā-  
nveṣaṇa

<sup>11</sup>尋覓 eṣaṇa, pariṣ (√iṣ)\*, paryeṣṭi, parimārgaṇa

尋訪 vicārayati, sam-anv-√iṣ

<sup>13</sup>尋過 doṣam utpādayati

<sup>14</sup>尋察當生處 saṃbhavaiṣaṇa

尋與伺 vitarka-vicāra, vitarko vicārah

<sup>17</sup>尋縫 viheṭhanā

11

**對** <sup>915</sup><sub>4-7457</sub> **對** abhimukha, prati, vipakṣa;  
adhi-√kṛ, adhiṣṭhita, antika,  
apekṣya, āpekṣika, ābhāsaṃ √gam, ārabhya,  
puratas, pratigha, pratighāta, pratirūpaka, praty-  
abhimukha, mukha, viparyaya, saṃnikarṣa, saṃ-  
nidhi, saṃmukha, saṃmukhī-√kṛ

<sup>4</sup>對曰 √ah, pra-vy-ā-√hṛ, prati-√śru, pratiśruta

對比 upamā

<sup>5</sup>對他 paratas

對他心舉 unnati

對正觀 abhisamaya

對正觀智 abhisamaya-kāla

對…生 utpādam prati

對立 pratidvaṃdva

<sup>6</sup>對印 pratimudrā

對印大明 pratimudrā-hṛdaya

對向 abhimukha

對向生處 upapatty-abhimukhatva

對向涅槃<sup>o</sup> nirvāṇābhimukha

- 對向當生 upapatty-abhimukhatva  
 對有 abhinirvartya, abhinirvṛtti, nirvṛtti  
 對有結 abhinirvṛtti-samyojana  
 對自身 pratyātma  
 對自身所受 pratyātma-pratisamvedita  
 對自根應說自用 svendriya-kāritra  
<sup>7</sup>對佛<sup>o</sup> jinēndrenādhiṣṭhitah, sammukha  
<sup>8</sup>對…供養 pratipūjā  
 對其前 pratyakṣam  
 對(彼)生 utpādam prati  
 對於恒等 dhruvatvādi-viparyaya  
 對於無 nāsty-apekṣya  
 對治 pratipakṣa, vipakṣa, pratikāra; apakarṣitatva, nivartana, pakṣa, pratikāra, pratikūla, pratikriyā, pratikṣepa, pratikṣepaṇa, pratigha, pratidvaṃdva, pratidvaṃdva-bhāva, pratidvaṃdvin, pratipakṣatā, pratipakṣatva, pratipakṣōdaya, pratiṣedha, pratikāra-bhūta, pratyanaṣṅga, prahāṇa, prahīṇa, prātipakṣika, vipakṣa-bhūta, vyāvartayati, samkleśa-pakṣa-prātipakṣika  
 對治八種障 aṣṭāvaraṇa-pratipakṣa  
 對治力大 pratidvaṃdva-baliyastva  
 對治不同 atulya-pratipakṣatva  
 對治不助法 vipakṣa-pratipakṣa  
 對治心 pratigha-citta  
 對治平安 kṣema-pratidvaṃdva-bhāva  
 對治犯戒及因 dauḥśīlya-vipakṣāśrita  
 對治生 pratipakṣōdaya, pratipakṣa  
 對治生得果練根 pratipakṣōdaya-phala-prāptīndriya-vivṛddhi  
 對治有四種 caturvidhaḥ pratipakṣaḥ  
 對治自心見取 dṛṣṭi-parāmarśaka-pratipakṣa  
 對治行 pratipakṣa-samudācāra  
 對治作意 pratipakṣa-manasikāra  
 對治我見 ātma-dṛṣṭi-vipakṣa  
 對治我所執 ātmīya-dṛṣṭi-vipakṣa  
 對治受用二邊 anta-dvayānuyoga-pratipakṣa  
 對治彼畏世間苦 saṃsāra-duḥkhôpaśama-mātrā-bhirati  
 對治治淨修 pratipakṣa-vinirdhāva-bhāvanā  
 對治法 pratipakṣa, vipakṣa  
 對治知足…種修 samtuṣṭi-prātipakṣika-manaskāra-bhāvana  
 對治門 pratipakṣa-paryāya\*, pratipakṣa\*  
 對治故 pratipakṣatas  
 對治修 pratipakṣa-bhāvanā  
 對治修治淨修 pratipakṣa-vinirdhāvana-bhāvanā  
 對治倒(等)故 viparyāsa-vipakṣatas  
 對治病意 pratikāra-buddhi  
 對治破戒 dauḥśīlya-pratipakṣa  
 對治祕密 pratipakṣābhisamḍhi  
 對治起 pratipakṣōdaya  
 對治常等顛倒 nityādi-viparyāsa-pratipakṣa  
 對治悉檀<sup>o</sup> prātipakṣika-siddhānta\*, prātipakṣika-siddhānta\*  
 對治欲界愛欲 kāma-rāga-pratipakṣatva  
 對治無流根 pratipakṣānāsravēndriya  
 對治煩惱病 kleśa-vyādhi-pratipakṣatva  
 對治聖道 mārga-pratidvaṃdvitva  
 對治道生 pratipakṣōdaya  
 對治道起 pratipakṣōdaya  
 對治遠 vipakṣa-dūrātā  
 對治障 vipakṣa-pratipakṣa  
 對治障支 vipakṣa-pratipakṣāṅga  
 對治瞋 vyāpāda-pratipakṣa  
 對治瞋等 vyāpādādi-vipakṣatas  
 對治節 pratipakṣābhisamḍhi  
 對治邊 pratipakṣānta  
 對法 abhidharma; ābhāsa  
 對法所說 abhidharma-nirdeśa  
 對法者 ābhidhārmika  
 對法俱舍<sup>o</sup> abhidharma-kośa  
 對法師 ābhidhārmika  
 對法諸師 ābhidhārmikāḥ  
 對法藏 abhidharma-kośa  
<sup>9</sup>對前 agratas, puratas  
 對前說 purato √bhāṣ  
 對待 apekṣya  
 對面 purastāt, pratimukha, mukha-sākṣin, sam-mukha  
<sup>10</sup>對害 pratigha, prati-√han  
 對根 viśaya  
 對除 pratipakṣa, prahāṇa  
<sup>12</sup>對答 pratiruta  
<sup>14</sup>對塵 prativīśaya, sparśana  
 對對 prati  
 對對視 prativijñapti  
 對舞 pratinṛtya  
 對說 pratideśanīya  
 對…說 pratyāha  
 對說波羅底提舍尼<sup>o</sup> pratideśanīyā dharmāḥ  
 對說悔 pratideśayāmi, pratideśayitavya  
 對說惡法 asātmyaṃ pratideśanīyam  
 對障 pratibandha, pratihanyate  
 對障他生 utpatti-pratibandha  
<sup>15</sup>對緣取塵 sparśana

- <sup>16</sup>對諸佛<sup>o</sup> jinābhimukha  
對諸法於法現前 pratyabhimukha  
<sup>19</sup>對礙 pratighāta, pratighātin, pratihata  
對證 abhisamaya  
對證具足流 sakala-sroto'bhismaya  
對類 pratirūpa  
<sup>25</sup>對觀 abhisamaya, abhisamita  
對觀不遍 akṛtsnābhisamaya  
對觀後 abhisamayānta, ābhisamayāntika  
對觀後世俗智 ābhisamayāntikaṃ saṃvṛti-jñānam  
對觀後智 ābhisamayāntika, saṃvṛti-jñāna  
對觀最後時 abhisamayānta  
對觀諦 satyābhisamaya

12

導  $\frac{916}{4-7463}$  See 導 917

13

導  $\frac{917}{4-7465}$  導 √ni, nāyaka; prātihārya;  
anugata, ādeśanā, gama,  
daiśika, nāmayati, nāyika, pariñāyaka, pariñā-

yika, pūrvaṃ-gama, mārga, sārathi

<sup>5</sup>導世師 loka-nātha

導示 upadeśa, deśayati

<sup>8</sup>導於道者 mārga-pariñāyaka<sup>9</sup>導者 pariñāyaka

導首 pariñāyaka, pūrvaṃ-gama, prāmukhya, sārtha-vāha

<sup>10</sup>導師 nāyaka, netṛ, sārtha-vāha; ijaya, ijya\*, jina,

tāyin, deśika, daiśika, nara-nāyaka, pariñāyaka,

prañāyaka, loka-nātha, lokācariya, lokācārya\*,

vināyaka, vinetr, śāstr, saṃgrāhaka, susārthavāha

導師行 jina-vihāra

導師者 nāyaka

導師想 śāstr-saṃjñā

導師道路商侶及所乘乘 deśika-mārga-sārthika-yāna

<sup>11</sup>導從 anuyātrika, puras-kṛta, puro-java<sup>13</sup>導路師…路…宗侶…乘 deśika-mārga-sārthika-yāna<sup>15</sup>導養 parikarṣaṇa

導養身 ātma-bhāva-parikarṣaṇa

<sup>18</sup>導翼 puro-java

## RAD. 小 42

小  $\frac{918}{4-7473}$  paritta, alpa, aṇu, kṣudraka; aṇuka, anu-, a-mahad-gata, alpīyas, avara, avara-mātraka\*, upa-, kanīyas, ku-, kṣudra, kṣudrika, khuḍḍaka, cūḍa, cūḍika, cūla, tanu, tanuka, tanutara, dabhra, nihina, nyūna, paritta, parittatā, pratanu, prākṛta, prādeśika, bāla, manda, mṛḍu, vihina, hina<sup>2</sup>小刀 śastraka

小力 alpaujaska

小力鬼神 alpaujaskā devatā

<sup>3</sup>小千世界 sāhasraś cūḍiko lokadhātuḥ, sāhasrika-cūḍika-lokadhātu; cūḍikānām lokadhātūnām sahasram, sāhasra-lokadhātu, sāhasraś cūḍikaḥ, sāhasrika-cūḍiko lokadhātuḥ

小千界 sāhasraś cūḍiko lokadhātuḥ

小大國土 grāma-nigama

小女 dārikā

小女人 ceṭi

小小事 leśa-mātraka

小小物 kṣudrānuḥkṣudraka

<sup>4</sup>小不淨 mūtra

小中上 paritta-madhyocca

小分 leśin\*, leśaśas\*

小分惑 anuśaya, upakleśa, paritta-kleśa, paryavasthāna

小分惑地 paritta-kleśa-bhūmika

小分惑相應心 upakleśaiḥ...saṃprayukte citte

小分煩惱 upakleśa

小心 amahadgatāni cittāni, nihina-citta, paritta

小火星 śakalikāgni, sakalikāgni

小犬 śvan

小王 koṭṭa-rāja, koṭṭa-rājan, maṇḍalin, māṇḍalika-rājan

小王身 koṭṭa-rāja-rūpa

<sup>5</sup>小功德者 paritta-kuśala-mūla

小札火 śakalikāgni

小犯 alpa-sāvadya

小石 śailōpaśaila

小穴 vila

<sup>6</sup>小光 parittābha

小印 upamudrā

小印大明 upamudrā-hṛdaya\*



- 小名位 alpêśākhyā  
 小地獄 pratyeka-naraka  
 小池 hrada, puṣkariṇī  
 小行 prasrāva  
 小行道 prasrāva-mārga  
 小行器 prasrāva-kumbha, prasrāva-kumbhikā  
<sup>7</sup>小伴 hīna-sahāya  
 小住 āgamaya  
 小利 alpārtha  
 小劫<sup>o</sup> antara-kalpa, abhyantara-kalpa  
 小却待 āgamaya  
 小床 pīṭha  
 小弟 bhāgineya  
 小成 lāḍika  
 小見覺 tanu-dṛṣṭi-bodha  
 小豆 māṣa, go-dhūma, mudga, muṅga  
<sup>8</sup>小事 alpa, paritta  
 小兒 bāla; kumāraka\*, garbha-rūpa, dāraka, putraka, potaka, bāla-jātīya, bāla-dāraka\*  
 小兒意 bāla-bhāva  
 小卑 nīca, nīcatara  
 小味 alpāsvāda  
 小房 kuṭī, kuṭikā  
 小拇指 kaniṣṭhikā  
 小林 vana-śaṅḍa  
 小河 kunadī  
 小法 hīna-yāna  
 小陀羅婆摩羅<sup>o</sup> darva-mallaputra\*  
<sup>9</sup>小便 prasrāva, prasrāvaṇa, praśrāva, mūtra  
 小便不通 mūtra-rodha  
 小便利 mūtra  
 小便處 upastha  
 小便道 prasrāva-karaṇa, vraṇa-mukha, aṅga-jāta  
 小信 hīnādhimukti  
 小品般若波羅蜜經<sup>o</sup> aṣṭasāhasrikā prajñāpāramitā  
 小品般若經<sup>o</sup> aṣṭasāhasrikā prajñāpāramitā  
 小後 mṛdu  
 小指 kaniṣṭhāṅguli, kaniṣṭha, kaniṣṭhikā, kaninikā, kanyasa, kanyasāṅguli  
 小指大指 kaniṣṭhāṅguṣṭha  
 小指如鉤 kaniṣṭhāṅkuśa  
 小指如鉤二相結 kaniṣṭhāṅkuśa-bandhitā  
 小段 potti-khaṇḍa  
 小界 hīna-dhātu  
 小相 anuvyañjana  
 小相似 leśa-mātra  
 小相勝德 anuvyañjana-sampad  
 小看 ullāpana  
 小食 puro-bhaktakā, pūrva-bhaktikā  
<sup>10</sup>小乘 hīna-yāna, anya-yāna, hīna  
 小乘人 śrāvaka  
 小乘出離 anya-yāna-pāta  
 小乘補特伽羅<sup>o</sup> śrāvaka-yāniya  
 小師 dahra\*  
 小城 grāma  
 小徑 panthalikā  
 小息 viśrāma  
 小根菜 palāṇḍu  
 小海 hrada  
 小衰相 upanimitta  
<sup>11</sup>小國王 koṭṭa-rāja, koṭa-rājan  
 小婢 vṛṣali, vatsala\*  
 小欲 hīnādhimukta  
 小淨 paritta-śubha  
 小淨瓶 kuṇḍikā, karakiṇī  
 小荳 masūra, valla  
 小處置大 sūksmōdārānugama  
 小野干 mārjāra\*  
 小麥 go-dhūma  
 小麥屑塗 go-dhūma-cikkasenālimpittum  
<sup>12</sup>小善 paritta-śubha  
 小惑 upakleśa, paritta-kleśa  
 小惑地 paritta-kleśa-bhūmika  
 小智 bāla-buddhi  
 小智者 alpa-dhī  
 小渠 praṇālī  
 小貓兒 viḍāla-potaka  
 小痘疹 kiṭibha  
 小象 kalabha  
 小量 paritta  
<sup>13</sup>小塔<sup>o</sup> karaṇḍaka, ratna-karaṇḍaka  
 小溝 kuśvabhra  
 小溪 āli  
 小煩惱 upakleśa, paritta-kleśa, manda-kileśa  
 小煩惱地 paritta-kleśa-bhūmika, upakleśa-bhūmika  
 小煩惱地法 paritta-kleśa-bhūmika  
 小煩惱法 paritta-kleśa  
 小罪 aṇu-mātrāvadya, tanu-doṣa  
 小路 panthaka, panthalikā, cūḍa-panthaka\*  
 小鈴網圍繞 kiṅkiṇī-jāla-mukhara  
 小鼓 paṭa-ha, mṛdaṅga  
<sup>14</sup>小疑 kaukrṭya  
 小腿 jaṅghā  
 小腿如獸相 aiṇeya-jaṅgha  
 小舞 upanṛtya

## 42 小 (0-1) 小少

- 小障 pratanv-āvaraṇa  
<sup>15</sup>小篋 cañca, samudga  
 小賢 bhadraka\*, bhadrīka\*  
<sup>16</sup>小器 piṭharikā  
 小燈 alpa-pradīpa  
 小隨小學處 kṣudrakānuṣudraka-śikṣāpada  
 小龍 nāga-potalaka, panna-ga  
<sup>17</sup>小聲 alpa-śabda, na śabda  
 小鍋 piṭhari  
<sup>18</sup>小曜 upagraha  
 小蟲 jantu, prāṇaka-jāta, kṛmi\*  
<sup>19</sup>小繩床 piṭha  
 小難陀<sup>oo</sup> upananda  
<sup>20</sup>小寶 cūla-maṇi  
<sup>21</sup>小鐵輪圍 cakra-vāḍa  
<sup>23</sup>小變異相 upanimitta

- <sup>6</sup>少光 parittābha, parittābhā, parittābhā-deva-nikāya  
 少光天 parittābha, parittābhā  
 少光音天 parittābha  
 少光梵處<sup>oo</sup> parittābhā-deva-nikāya  
 少劣 alpāntara-hīna  
 少多 alpa-bahu  
 少…多 alpa-bahutara  
 少年 yuvan, yauvana, dahra, mānava, śīśu  
 少年位 yuvāvasthā  
 少年盛壯 yuvan  
 少年僑 yauvana-mada  
 少有能信 duḥśraddadheya  
 少行 paritta-kārin  
 少衣 paṭaika-deśa  
<sup>7</sup>少壯 yuvan, yauvana, yauvanavat, vayas  
 少壯人 yuvan  
 少求 alpārthatā  
 少見 durmedhas  
 少言 alpa-vāc  
 少足 alpēccha  
 少身 yuva-kāya  
 少辛苦 alpātānkātā  
<sup>8</sup>少事 alpa-kṛtya, alpārtha, alpārthatā  
 少所作 alpa-kṛtya  
 少所辨 alpa-karaṇīya  
 少於疾病 alpābādha  
 少於昏沈睡眠 alpa-styāna-middha  
 少於睡眠 alpa-styāna-middha  
 少果 alpa-phala  
 少欣樂勝解 alpōtsukatādhimuktatva  
 少物 kiṃcid  
<sup>9</sup>少信 hinādhimuktika, hina  
 少待 alpōtsuka  
 少相 saṃjñā, saṃjñā-vedita  
 少相似 sādrśya-viśeṣa  
<sup>10</sup>少弱 śuśka  
 少恩 alpōpakāra  
 少恩少羞恥 alpōpakārārajitva  
 少恩少慚羞 alpōpakārārajitva  
 少惴望住 alpōtsuka-vihāratā  
 少時 muhūrtam, alpaṃ kālam; āśv eva, itvara, itvara-kāla, nyūnataraṇa kālena, muhūrta, stoka, stoka-stokam  
 少時少時 stoka-stokam  
 少時經停 kālāntaraṇa  
 少涅槃分<sup>oo</sup> nirvṛti-mātraka  
 少疾 alpābādha\*

- 少 <sup>919</sup><sub>4-7475</sub> alpa, paritta, mātraka, kiṃcid; yuvan; aṇu, aṇuka, aṇu-mātra, atitaru-ṇa, atyalpa, abhisamkṣepa, alpaka, alpatva, alpa-mātraka\*, alpiṣṭha, alpīyas, avara, avaraka, avicitra, itvara, eka-deśa, karṣa, kiṃcin-mātra, khaṇḍa, tanu, tanutara, thoka, dabhra, dahara, durlabha, nava, nihīna, nyūna, nyūnatara, parittatā, parittatva, prādeśika, manda, mātra, mātram, muhūrta-mātram, yauvana, laghu, leśa, laiśika, śuśka, suparitta, sūkṣma, stoka, stokam, svalpa, hīna, hinatā  
<sup>2</sup>少力 daurbalya  
<sup>3</sup>少小 avaraka, nyūna  
<sup>4</sup>少分 alpa, prādeśika, kiṃcid; aṅga, aṇu, aṇuka, alpaka, alpa-mātraka, alpāntara, iṣat, kṣudraka, khaṇḍa, paritta, pradeśa, bhāga, mātra, mātraka, leśa  
 少分行 pradeśa-kārin\*  
 少分別 kiṃcij-jñā  
 少分我等事 ātmādi-leśa  
 少分阿舍<sup>oo</sup> kṣudrake...āgame  
 少分信 śraddhā-mātra  
 少分涅槃<sup>oo</sup> nirvāṇa-mātra  
 少分袈裟<sup>oo</sup> kāśāya-khaṇḍa  
 少分著欲 alpāsvāda  
 少分歸依 aṅga-śaraṇa  
 少分譬喻 upamā-mātra  
<sup>5</sup>少功力 alpa-kṛcchra, alpenāpena yatnena  
 少句義 padārtha-mātra  
 少用功力 alpa-kṛcchra, alpa-kṛcchreṇa

少病 alpābādha, alpābādhatā, ābādha-vipramuk-  
ta, manda-glānatā  
少草地 alpa-harita  
11 少務 alpa-kṛtyatā  
少婆羅門° māṇavaka  
少欲 alpēccha, alpēcchatā, alpēcchā, alpēcchu  
少欲而知足 alpēccha-saṃtuṣṭa  
少欲知足 alpēcchuḥ saṃtuṣṭaḥ, svalābha-saṃtuṣ-  
ṭa, alpēcchā-saṃtuṣṭi\*  
少欲持戒 sāṃlakṣika  
少欲論 alpēccha-kathā\*  
少淨 paritta-śubha  
少淨天 paritta-śubha  
少淨品 vyavadāna-paritta  
少略 sūkṣma  
少許 alpa, alpaka, kiṃcid, paritta, susūkṣma,  
aṅguli  
少許時 muhūrtam  
少貪 alpēccha, manda-rāgin  
12 少善行 kiṃ-kuśalābhīyukta  
少善根 paritta-kuśala-mūla  
少惱 alpātaṅkatā, alpābādhatā, manda-glānatā,  
anagha  
少智 alpa-buddhi, alpa-buddhika, avidvasu, man-  
da-buddhi  
少智少慧 alpa-buddhi, duṣṭprajña-jāṭiya  
少智愚癡者 manda-medhas  
少智慧 alpa-buddhi, prādeśika-jñāna, manda-bud-  
少童種 kumāra-kula [dhi  
少量 alpāntara  
少量劣 alpāntara-hīna  
少量爲劣 alpāntara-hina  
少開示 alpa-nirdeśa\*  
13 少勢 alpēsākhya  
少想 saṃjñin, saṃjñā-vedita  
少愛念 alpa-snehatva  
少業 alpa-kṛtya, alpa-kṛtyatā  
少義 alpārtha  
14 少慢 sūkṣma-māna  
少福 alpa-puṇya, alpēsākhya  
少福者 alpēsākhya  
少聞 alpa-śruta, alpa-śrutatva  
少聞者 alpa-śruta  
少語 alpa-vāc  
少語言 alpa-bhāṣatā, alpa-śabda  
15 少價 alpa-mūlya  
少慧 alpa-buddhi, akṛta-mati  
少慧者 suparitta-prajña

少樂 alpa-sukha  
少熟中熟最熟生 pakvataratamōtpatti  
16 少縛 bandhanaika-deśa  
少諸散亂 alpa-vyāsaka, alpa-vyāseka\*  
少諸塵穢 manda-rajaska  
17 少薄 itvara  
19 少辭尠言 alpa-bhāṣatā

2

尠 <sup>920</sup><sub>4-7477</sub> 尔 (see unde 爾 2213)

6 尠多° citta\*  
8 尠炎° jñeya  
9 尠迦° jika\*

3

尖 <sup>921</sup><sub>4-7460</sub> śikhara, mastaka, mūrdhan, āhatya,  
khoṭaka, koḍhaka

11 尖脚牀 āhatya-pādake mañce  
尖脚繩床 āhatya-pādake mañce  
19 尖邊 āra, pāra

5

尙 <sup>922</sup><sub>4-7493</sub> 尙 api, api ca, api tāvat, cāpi,  
tāvat; uttara, -tara

4 尙不 eva na  
尙不應問 praśna eva na yujyate  
5 尙…未 na...adyāpi  
尙未意 na śaknoti...adhigantum  
6 尙好等施 saṃvibhāga-śīla  
8 尙…況 prāg eva  
尙花 padmōttara  
9 尙重 gurutarāṃ √bhū  
17 尙闍利° śāṅkhācārya\*  
尙闍梨仙人° śāṅkhācārya ṛṣiḥ\*  
19 尙難 nāpi tāvat

10

尠 <sup>923</sup><sub>4-7522</sub> See 尠 924

尠 <sup>924</sup><sub>4-7523</sub> 尠 alpa, alpaka, paritta

4 尠少 alpaka, paritta, stoka, alpaujaska  
8 尠於智慧 alpa-buddhi  
尠於福德 alpa-puṇya  
18 尠闕 parittatā-vaikalya

RAD. 尤 43

\_\_\_\_\_ 1 \_\_\_\_\_

尤  $\frac{925}{4-7543}$

<sup>9</sup>尤重 guruka

<sup>11</sup>尤蛆 dāṣitā

\_\_\_\_\_ 4 \_\_\_\_\_

尪  $\frac{926}{4-7554}$  gocarika

尪  $\frac{927}{4-7557}$

<sup>10</sup>尪弱 durbala

<sup>18</sup>尪羸 mandatā

\_\_\_\_\_ 9 \_\_\_\_\_

就  $\frac{928}{4-7599}$  niyamyā, -tas, -stha; abhigamana, artham, -ena (inst.), nistāra, yathā,

-vaśena, śritavat

<sup>1</sup>就一地 bhūmitas

就一相續 eka-saṃtāna-vaśena

<sup>5</sup>就生 saha-gata

就…立 prabhāvita

<sup>6</sup>就地 bhūmitas

就耳語 sakarṇa-tuntunaka

<sup>7</sup>就位建立 avasthā-vyavasthita

<sup>8</sup>就所緣立 ālambana-prabhāvita

<sup>9</sup>就相建立 lakṣaṇa-vyavasthita

就相應立 samprayoga-prabhāvita

<sup>10</sup>就差別 viśeṣaṇārtham

就座 kṛtāsana

<sup>12</sup>就勝 prādhānyāt, prādhānyena, yathā-pradhānam,

prādhānika

就勝但說 pradhāna-grahaṇa

就最勝 prādhānyena

就異門 pāryāyika

RAD. 尸 44

尸  $\frac{929}{4-7630}$  尸

尸° śīla

<sup>6</sup>尸多° śīta

尸多婆° śīta-vana

尸多婆那° śīta-vana

<sup>7</sup>尸伽嚨° śīghraṃ

尸利沙° śīriṣa; śleṣman

尸利沙樹園° śīriṣa-vana\*

尸利崛多° śīri-gupta\*

尸利鞠多° śīri-gupta

尸利灑° śīriṣa

<sup>8</sup>尸呵° śivaka

尸呵門° śivaka-dvāra

尸林° kaṭasī, śmaśāna

尸波羅蜜° śīla-pāramitā, śīla

尸陀林° śīta-vana, śmaśāna, mahā-śmaśāna,

śīva-pathī

尸陀槃尼° śīta-pāṇi\*

尸陶林° śīta-vana

<sup>9</sup>尸毘° śibi, śivi, śivin, śiva

尸毘最勝° śiva-varāgra

尸迦羅越六方禮經° śṛgālāvavāda-sūtra\*

<sup>11</sup>尸婆° śiva, śivā\*

尸婆柯° śivaka

尸婆麼怛羅° śiva-mātra

尸婆羅° śivali\*

尸梨伽那° śīri-guṇa\*

<sup>12</sup>尸棄° śikhin, śikṣisya

尸棄如來° śikṣisya tathāgatasya

<sup>14</sup>尸竭囉° śīghra

尸竭囉摩尾舍野° śīghram āveśaya

尸竭嚨° śīghraṃ

<sup>15</sup>尸摩舍那° śmaśāna

尸摩除那° śmaśāna

<sup>16</sup>尸縛迦° jivaka\*

尸賴拏伐底° hiraṇyavati\*

<sup>19</sup>尸羅° śīla, śīlamaya

尸羅支° śīlāṅga

〔gata

尸羅到彼岸° śīla-pāramitā, śīla-pāramitā-saha-

尸羅波羅蜜° śīla-pāramitā

尸羅波羅蜜相應(發心)° śīla-pāramitā-sahagata

尸羅相° śīla-lakṣaṇa\*  
 尸羅淨者° viśuddha-śīla  
 尸羅清淨° śīla-pāriśuddhi, pariśuddha-śīla  
 尸羅…減° śīla-nyūnatā  
 尸羅跋陀羅° śīla-bhadra\*  
 尸羅跋提° śrāvastī\*  
 尸羅達摩° śīla-dharma  
 尸羅達磨° śīla-dharma\*

1

尺  $\frac{930}{4-7632}$  vitasti

<sup>20</sup>尺蠖 tṛṇa-jalāyukā\*

2

尻  $\frac{931}{4-7634}$  sphic

尼  $\frac{932}{4-7635}$

<sup>2</sup>尼人° bhikṣuṇī  
<sup>4</sup>尼六多論° nirukti  
<sup>5</sup>尼民陀羅° nimimdhara  
 尼民達° nimimdhara  
 尼民達羅° nimimdhara  
 尼民達羅山° nimimdhara-giri  
 尼由多° niyuta  
<sup>7</sup>尼伽蘭陀耶° nirgrantho jñāti-putraḥ\*  
 尼劬陀° nyagrodha\*  
 尼延底° niyati  
 尼沙塞° mahi-śāsaka\*  
 尼沙塞師° mahi-śāsaka\*  
<sup>8</sup>尼拘尼陀° nyagrodha  
 尼拘尼陀樹° nyagrodha  
 尼拘陀° nyagrodha  
 尼拘陀樹° nyagrodha-vṛkṣa, nyagrodha  
 尼拘陁° nyagrodha  
 尼拘律° nyagrodha  
 尼拘律陀° nyagrodha\*  
 尼拘律樹° nyagrodha-vṛkṣa, nyagrodha, nigro-  
 尼拘律樹精舍° nyagrodhārāma [dha  
 尼拘留° nyagrodha\*  
 尼拘屢陀° nyagrodha  
 尼拘樹° nyagrodha  
 尼拘盧陀° nyagrodha  
 尼拘類° nyagrodha  
 尼拘類樹° nyagrodha, nyagrodhārāma  
 尼旻陀羅° nimimdhara, nimimdhara-giri

尼旻陀羅山° nimimdhara-giri  
 尼旻陀羅最爲後° nimimdharānta  
 尼旻陀羅鐵輪圍° nimimdhara-cakravāḍa  
 尼旻達羅° nimimdhara  
 尼陀° nītha\*  
 尼陀那° nidāna  
<sup>9</sup>尼軋陁° nirgrantha  
 尼刺浮陀° nirarvuda, nirarbuda\*  
 尼刺部陀° nirarvuda, nirarbuda\*  
<sup>10</sup>尼俱陀° nyagrodha, vaḥa  
 尼俱陀樹° nyagrodha  
 尼俱陁° nyagrodha  
 尼俱陁樹° nyagrodha  
 尼俱盧° nyagrodha\*  
 尼俱類° nyagrodha  
 尼俱類陀° nyagrodha  
 尼俱類陁° nyagrodha  
 尼差跋多書° nikṣepāvarta-lipi  
 尼師吒° akaniṣṭha  
 尼師但那° niṣidana  
 尼師答多書° ṛṣi-tapas-taptā  
 尼師壇° niṣidana  
<sup>11</sup>尼乾° nirgrantha  
 尼乾子° nirgrantha, ājīvaka  
 尼乾子問無我義經° nairātmya-paripṛcchā\*  
 尼乾弟子握中之雀° nirgrantha-śrāvaka-caṭaka  
 尼乾陀° nirgrantha, nila-kaṅṭha  
 尼乾陀子° nirgrantha  
 尼乾陀闍提弗多羅° nirgrantho jñāti-putraḥ\*  
 尼乾若提子° nirgrantho jñāti-putraḥ\*  
 尼健連他° nirgrantha  
 尼健連他若提弗怛羅° nirgrantho jñāti-putraḥ  
 尼健圖論° nirghaṅṭa  
 尼婆° niśabha\*  
 尼連° nairāñjanā  
 尼連河° nairāñjanā, nirañjanā  
 尼連河水神° nairāñjana-vāsini  
 尼連河神° nairāñjana-vāsini  
 尼連禪° nairāñjanā  
 尼連禪那° nairāñjanā  
 尼連禪那河° nairāñjanā  
 尼連禪河° nairāñjanā  
<sup>12</sup>尼健° nirgrantha  
 尼健子° nirgrantha, nirgranthi-putra\*  
 尼健陀若提子° nirgranthi-putra  
 尼健荼° nighaṅṭa  
<sup>13</sup>尼健° nirgrantha  
 尼健子° nirgrantha-putra\*

44 尸 (2-4) 尾尽尾

- 尼鞞陀° nirgrantha  
 尼鞞陀若提子°° nirgrantho jñāti-putraḥ  
 14 尼僧° bhikṣuṇī, ārya-mīśrikā  
 尼僧自手食食°° bhikṣuṇī-piṇḍaka-grahaṇa  
 15 尼摩羅° nirmāṇa-rati  
 16 尼衛° nivāsana  
 17 尼彌° nemin  
 18 尼瞿盧陀樹°° nyagrodha  
 尼薩耆° niḥsargika, niḥsargikā, nissargika, naiḥsargika\*  
 尼薩耆波夜提° niḥsargika-pācattika, niḥsargikāḥ pātayantikāḥ, nissargika-pācattika, naiḥsargika-pātayantika\*  
 尼薩耆波夜提法°° nissargika-pācattikā dharmāḥ, niḥsargikāḥ pātayantikā dharmāḥ  
 19 尼羅浮陀° nirarbuda\*  
 尼羅闍° niravadya  
 尼羅蘇迷° nirāśa me\*

3

尽 <sup>933</sup><sub>4-7642</sub> See 盡 2490

4

尾 <sup>934</sup><sub>4-7650</sub> lāṅgula, vāla; mūlā; trikā, puccha, bālāgra, mūla, lāṅgūla

- 3 尾也嚙路迦也° vyavalokaya\*  
 4 尾日林昆多° vijrmbhita  
 5 尾目訖帝° vimukti\*  
 6 尾多哩明妃°° vetāli  
 尾多梨° vetāli  
 尾多梨明妃° vetāli  
 尾戌馱野° viśodhaya\*  
 尾戌馱囊° viśodhana\*  
 7 尾沒地野° vibudhya\*  
 尾沙° viṣa  
 尾那舍野° vināśaya  
 尾那怳計° vinataka  
 尾那野哥° vināyaka  
 8 尾咄° vit  
 尾泥° vedī\*  
 9 尾冒馱野° vibodhaya\*  
 尾枳囉° vikira  
 尾若野° vijaya\*  
 尾計囉° vikira  
 尾迦囊° vikana\*  
 10 尾娑普吒° visphoṭa\*  
 尾娑普囉捺° visphurād\*

- 尾捕攞藥陛° vipula-garbhe\*  
 尾矩履° vikuri\*  
 尾矩隸° vikure\*  
 尾矩囉° vikuru\*  
 尾訖哩多° vikṛta  
 尾訖哩多那那° vikṛtānana  
 尾骨° trikā  
 11 尾宿° mūlā  
 尾捨縛° viśva\*  
 尾捺囉跋拏° vidrāpaṇa  
 尾株第° viśuddhe\*  
 尾野羯囉拏° vyākaraṇa\*  
 12 尾提呬° videha\*  
 尾提訶° videha\*  
 尾補攞誠恒囉野° vipra-gātrāya\*  
 尾酷哩嚙° vikurva  
 13 尾塞佈吒野° visphoṭaya  
 尾惹曳° vijaye\*  
 尾惹野° vijaya\*  
 尾惹場哥哩° vijayaṃ-kari  
 尾搏娑野° vidhvamsaya  
 尾瑟吒° viṣṭhā  
 尾瑟努° viṣṇu  
 尾瑟拏° viṣṇu  
 尾葛致° vikaṭe  
 尾路枳蒂° vilokite\*  
 14 尾說° viśva  
 尾說嚙波多野° viśva-rūpatayā  
 尾馱摩你° vidhamani\*  
 尾馱鏤娑野° vidhvamsaya  
 尾馱鏤薩野° vidhvamsaya  
 尾麼黎° vimale\*  
 16 尾儻也° vidyā  
 尾儻哩底野° vidhṛṣṭiya\*  
 尾輪達那° viśodhana  
 尾輪達野° viśodhaya  
 尾輪馱° viśuddha\*  
 17 尾濕縛° viśva\*  
 尾濕囉° viśva  
 尾濕囉三婆吠° viśva-saṃbhava  
 尾濕囉日契毘藥° viśva-mukhebhyaḥ\*  
 尾鞞囉惹° vidyā-rāja  
 18 尾嚙左囊° virocana\*  
 尾薩普吒耶° visphoṭaya\*  
 尾薩普吒野° visphoṭaya\*  
 尾覲那° vighna  
 尾覲喃° vighnaṃ\*  
 尾覲囊° vighnaṃ

尾鎧星 puṣya-varman

<sup>19</sup>尾噓左糞° vairocana\*

尾彌蹠怛摩° vidyōttama

尾羅曳° vilaye

尾羅惹° viraja\*

尾羅爾° viraji\*

尾羅爾尾羅爾摩訶衍迦羅縛日哩° viraji-viraji-mahā-cakra-vajre\*

尾羅識° virāga\*

<sup>21</sup>尾糞捨° vināśa\*

尾葉蒂° vigate\*

<sup>22</sup>尾灑野° viṣaya\*

<sup>23</sup>尾邏西° vilāse

尾頓此哩陟縛陟° viniśrita-vataḥ\*

尿  $\frac{935}{4-7651}$  prasrāva, mūtra, gūtha, prameha

局  $\frac{936}{4-7653}$

<sup>11</sup>局崛羅香° guggulu-dhūpa

居  $\frac{937}{4-7663}$  √vas, saṃ-√sthā, āvāsa; adhy-ā-√vas, avasthā, avasthita, āśrama, uṣita, -gata, -cara, cariṣṇu, nivāsa, niśrita, niṣaṇ-ṇa, ni-ṣad (√sad), praviṣṭa, prastha, vāsa, vāsin, vihārin, vusta, vyavasthita, vy-ā-√hr, saṃvāsika, saṃniveśa, saṃniṣaṇṇa, samārūḍha, -stha, sthita

<sup>3</sup>居士 gr̥ha-pati, gr̥ha-patika, upāsaka, āpaṇika, kulavat, vaiśya\*

居士身 gr̥hapati-rūpa

居士家 āpaṇika-kula

居士婦 gr̥hapati-patnī, gr̥ha-patini, gr̥ha-patnī\*

居士婦女身 gr̥hapati-bhāryā-rūpa

居山林 vāna-prastha

<sup>4</sup>居止 prati-√vas, āvāsita, uṣita, āśrama-pada

<sup>5</sup>居主位 svāmi-bhūta

<sup>6</sup>居在 vāsin

居地° kuḍya

居耳穴內 bhūrjābhyanantarāvasthita

<sup>7</sup>居住 prati-√vas, vāsin, āvasatha, āśrama-pada, sthāna

居住之處 saṃniveśa

居住所用 āśrayaṇīya

居弟子上 agra-srāvaka

<sup>8</sup>居兩岸 dig-bheda-vyavasthita

居阿練若° āraṇyaka

<sup>10</sup>居倫° kauṇḍinya

居城邑者 grāmānta-vihārin

居家 gr̥ha-stha, gr̥hin; āgārika, gārha-stha, gār-hasthya, gr̥ha-vāsa, gr̥hāvāsa

居家人 gr̥ha-stha

居家戒 gr̥ha-stha-śīla\*

居家者 gr̥ha-stha

居家修戒者 upāsaka

<sup>11</sup>居淨梵° brahma-cāry-āśrama

居現在 vartamāna

居處 vāsa, saṃnivāsa, saṃniveśa, sthāna, niśrita

居處各別 vicchinna-sthānāntara

居處阻礙 nirodha-niśrita

居處寂靜 viveka-niśrita

<sup>12</sup>居最後有 carama-bhavika

居無學位聖者 sarve ṛhantaḥ

居異生位者 pārthagjanika

居虛空 āntarikṣa-vāsin

居閑靜 raho-gata

居順境 pratirūpa-deśa-vāsa

<sup>13</sup>居塚間 śmaśānika

<sup>14</sup>居遠離之處 praviveka-gata

<sup>15</sup>居隣° kauṇḍinya, ājñāta-kauṇḍinya\*

<sup>16</sup>居樹下 vṛkṣa-mūlika

<sup>18</sup>居薩羅° kośala\*, kosala\*

<sup>20</sup>居贈部林中° jambū-ṣaṇḍa-gata

居露地 abhyavakāśika

屈  $\frac{938}{4-7669}$  avanata, ākuñcana, saṃmiñjita; kuñcita, nigraha, paryaṅka, bhagna-prṣṭhi-√kr, viśāda, saṃ-√sad, saṃkuñcana, saṃkoca, saṃkocana, sāṃmiñjita

<sup>1</sup>屈一脚 ekinā padena paryaṅkaḥ

<sup>2</sup>屈二指如鉤相 dakṣiṇā kuñcitāṅkuśī

<sup>4</sup>屈手者 paṅgu

<sup>5</sup>屈申 ākuñcana-vikāśana

<sup>6</sup>屈伏 avamardaniya

屈曲者 kuñja, kubja\*

<sup>7</sup>屈伸 ākuñcana-vikāśana, saṃkoca-vikāsa, saṃkocana-prasāraṇa

<sup>9</sup>屈指 paṅgu

<sup>13</sup>屈意 vi-ṣad (√sad)

屈業 ākuñcana

<sup>16</sup>屈頭指 kuñcitāgra

<sup>17</sup>屈臂 bāhu-saṃkoca

戾  $\frac{939}{4-7671}$  (see under 尿 942)

44 尸 (5-7) 屍屋屎屏屨屑展

<sup>7</sup> 屎尿 gūtha\*

6

屋 <sup>940</sup><sub>4-7684</sub> gṛha; āgāra, kuṭī, koṣṭhaka, śara-  
ṇa, śālā\*, sālā

<sup>4</sup> 屋內 vighana

<sup>6</sup> 屋宅 gṛha, antar-gṛha, kūṭāgāra, layana, sthāna

屋宇 kūṭāgāra, gṛha-maṇḍapa

<sup>8</sup> 屋舍 niveśana

屋舍城郭 gṛha-nagara\*

<sup>9</sup> 屋室 gṛha

<sup>10</sup> 屋倒 gṛha-pāta

屍 <sup>941</sup><sub>4-7688</sub> kuṇapa, mṛta-śarira, nidhana

<sup>6</sup> 屍灰 citi-bhasman

<sup>7</sup> 屍利滑竝° śrī-kūṭa

<sup>8</sup> 屍陁林° śīta-vana

<sup>16</sup> 屍骸 kuṇapa, kāya-nidhana

<sup>17</sup> 屍糞 kuṇapa

屍糞泥滿 gūtha-mṛttikā

屎 <sup>942</sup><sub>4-7689</sub> uccāra, puriṣa, viṣ, śakṛt

<sup>7</sup> 屎尿 uccāra-prasrāva, viṣ-mūtra

屎尿涕唾血等 viṣ-mūtra-kheṭa-siṅghāṇaka-śoṇi-  
tādi

屏 <sup>943</sup><sub>4-7692</sub> See 屏 947

7

屨 <sup>944</sup><sub>4-7708</sub> pāḍukā

屑 <sup>945</sup><sub>4-7709</sub> kaṇā, cikka-senā

展 <sup>946</sup><sub>4-7715</sub> āstaraṇa, prasāra, prasāraṇa, mukta

<sup>4</sup> 展手 mukta-hasta

<sup>5</sup> 展右 āliḍha

展左 pratyāliḍha

<sup>12</sup> 展舒 prasārayati, prasārīta, suprasārīta

<sup>18</sup> 展轉 anyonya, paras-para, pāraṃ-paryeṇa, anu-  
parivartin; anyatamānyataram, anyam anyam,  
anyonyam, abhi-nir-√vṛt, uttarōttara, uttarōtta-  
ram, paraṃ-para, paraṃ-parayā, paraṃ-parā,

paras-paratas, paras-param, parivṛtta, paryāyeṇa,

pāraṃ-para, pāraṃ-parya, bhūyo bhūyaḥ

展轉力 anyonya-vaśa, pāraṃ-paryeṇa

展轉不相謀掠 parasparānabhidroha

展轉互相依 anyonyābhinna-saṃbandha

展轉方便 pāraṃparya-yogena

展轉…功能 samartham pāraṃparyeṇa

展轉共分 paraspara-vikalpā

展轉共分別 paraspara-vikalpā

展轉因 anyonya-hetuka, kāraṇa-paramparā, pa-  
raspara-hetu

展轉因緣 parivṛtta

展轉而相生 anyonya-janaka

展轉更相 anyonya, paras-para

展轉更相成 paraspara-samanvāgama

展轉更相食 anyonya-bhakṣaṇa

展轉更相隨 anyonyānuvidhāna

展轉更相難釋…煩多 atibahu-vistara-prasārin

展轉言教若犯若出聲 anyonya-vacanāpavādāpat-  
ti-vyutthāpanā-śabda

展轉言無滯礙 uttarōttara-pratibhā

展轉取勝 anyam anyam mama ghaṭanam

展轉宣說 uditōdita, uditōditatva

展轉相生 anyonya-janaka, anyonya-pravṛtta

展轉相因 paraspara-hetu

展轉相因相 paraspara-hetu-lakṣaṇatva

展轉相因起 anyonyāpekṣa-kāraṇa

展轉相似 yathā tathā tathā

展轉相依 anyonyam nirvṛtiḥ

展轉相承 paraṃ-parā

展轉相教 anyam anyam vacanīyā, anyonyam

展轉相望 anyonya, paras-para

展轉相傳 uditōditatva

展轉相對 anyonya

展轉相緣 anyonya-pratyayatā

展轉相諫 anyam anyam vacanīyā, anyam anya-  
vacanīyā, anyonyāpatti-vyutthāpanīyā

展轉相屬 anyonyam pratibaddhaḥ

展轉相續 pāraṃ-parya, pāraṃ-paryeṇa

展轉相續生 paraṃpara-prabandha\*

展轉食 paraṃpara-bhojana

展轉差別 anyonya-bhinna, anyonya-viśeṣa-bhinna

展轉散居 viśṛta

展轉無有違諍 parasparānabhidroha

展轉無別相 anyonyābhinna-lakṣaṇa

展轉無間更互而生 anyonya-samanantaram anyo-  
nyōtpattiḥ

展轉無窮 aparyavasāna-doṣa



展轉爲因 paraspara-sabhāga-hetu  
 展轉聚集和合 anyonyam aikadhyam abhisam-  
 kṣiptāḥ saṃghātam āpannā bhavanti  
 展轉增長 parampara-vṛddhi\*

## 8

屏 <sup>947</sup>/<sub>4-7734</sub> 屏 praticchanna, rahas, gupta,  
 pratigupta

- <sup>10</sup>屏息狂醉 vimada  
 屏氣 kumbhaka  
 屏除 √vṛ  
<sup>11</sup>屏教師 raho'nuśāsaka  
 屏處 gupta-pradeśa, rahas-praticchanna; ekānte,  
 kuv-egē, channa, pratigupta-pradeśa, praticchan-  
 nāsana, mithas\*, rahas, rahasi-sthāna\*, raho  
 niṣadyām, raho-vihāra  
 屏處立 rahasi sthānam  
 屏處坐 rahasi niṣadyā, raho niṣadyām, eka ekayā  
 rahasi praticchanne āsane niṣidyāt  
 屏處強立 praticchanne tiṣṭhet  
 屏處默然立聽 tūṣṇim upaśrutikas tiṣṭhet  
<sup>14</sup>屏幃幃幔 paṭikā  
 屏障堪姪處 rahasi praticchanne āsane  
<sup>18</sup>屏覆處 rahasi praticchanne āsane, praticchanna

## 9

属 <sup>948</sup>/<sub>4-7754</sub> See 屬 957

屠 <sup>949</sup>/<sub>4-7761</sub> vadhaka, badhaka

- <sup>2</sup>屠人 vadhaka-puruṣa  
<sup>6</sup>屠羊 aurabhrika, urabhra  
 屠羊者 aurabhrika  
<sup>7</sup>屠坊 nihantum  
<sup>8</sup>屠兒 aurabhrika, ḍomba  
 屠兒家 orobhrika, ḍomba  
 屠所欲就殺之 nihantum  
<sup>9</sup>屠柩 sūnā  
 屠者 aurabhrika, vadhaka-puruṣa, saukarika  
<sup>10</sup>屠家 aurabhrika, ḍomba; khaṭṭika, caṇḍāla, puk-  
 kasa, pulinda, mātaṅga  
 屠師 go-ghātaka  
<sup>11</sup>屠殺 māṃsika  
 屠殺家 caṇḍāla\*  
<sup>12</sup>屠猪 saukarika  
<sup>14</sup>屠種 caṇḍāla, mātaṅga  
<sup>15</sup>屠養羊 aurabhrika

屠養猪 saukarika  
 屠養鷄 kaukuṭika  
<sup>17</sup>屠膾 prāni-vadha-rata  
<sup>18</sup>屠獵師 aurabhrika  
<sup>21</sup>屠鷄 kaukuṭika

## 11

屨 <sup>950</sup>/<sub>4-7787</sub> abhikṣṇa, muhur muhuḥ

- <sup>7</sup>屨希望 abhikṣṇa-yācaka  
<sup>8</sup>屨招疾苦 rogāṇaṃ saṃcayanaḥ  
<sup>14</sup>屨屨食 parampara-bhojana

屨 <sup>951</sup>/<sub>4-7791</sub> upānaha, pādūkā, sopānatka\*

層 <sup>952</sup>/<sub>13-p.1096</sub> See 層 953

## 12

層 <sup>953</sup>/<sub>4-7798</sub> 層 pariṣaṇḍa, pariṣaṇḍā, pāri-  
 ṣaṇḍa, paṭṭikā

- <sup>10</sup>層級 pariṣaṇḍa, pariṣaṇḍā  
<sup>11</sup>層處 śaraṇa  
<sup>15</sup>層樓綺殿 hārmya

履 <sup>954</sup>/<sub>4-7799</sub> ā-√kram, pāda-pratiṣṭhāpana, pra-  
 sṛta, avapiḍita, parāhata; pādūkā

- <sup>4</sup>履水 plavita  
<sup>6</sup>履行 pratipanna  
<sup>13</sup>履道不息 apratiprasabdha-mārga  
<sup>14</sup>履屨 upānah\*  
<sup>15</sup>履踐 ākramaṇa

屨 <sup>955</sup>/<sub>4-7804</sub> upānaha

## 14

履 <sup>956</sup>/<sub>4-7811</sub> pula

## 18

屬 <sup>957</sup>/<sub>4-7821</sub> 属 sambaddha, sambandha,  
 adhīna, paryāpanna; adhi-  
 natva, apêkṣ (√iks)\*, -apekṣa\*, abhi-saṃ-√bandh,  
 avacara, ava-√dhā, avahita, ādi, ādhīnatva,  
 āyatta, upanibaddha, kaḍatra, tantra, patita,  
 parigraha, parivāra, pāda-mūlika, pratibaddha,

44 尸 (18) 屬 / 45 屮 (1) 屯 / 46 山 (0) 山

- pratisaṃyukta, bhāktva, niryātayati, vaśam  
ā-√gam, vidheya, saṃkhyāta, sthāniya, svaka
- <sup>1</sup>屬一切地 sarva-bhūmika  
<sup>2</sup>屬二 ubhaya-bhāktva  
屬二定 dvitīya-dhyāna-bhūmika, tad-bhūmika  
<sup>3</sup>屬三界 tri-dhātuka  
屬下 parijana  
屬下地 adhara-bhūmika  
屬大地 mahā-bhūmikatva  
<sup>4</sup>屬心 caitasa  
<sup>5</sup>屬世出世 laukika-lokottaratva  
屬他 para-tantra, para-tantratā, pāratantrya,  
parakiya  
屬他生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa  
屬加行 prayoga-pratibaddhatva  
<sup>6</sup>屬因 hetv-adhīnatva  
屬因緣 hetu-pratyayāpekṣa\*  
屬…地 sva-bhūmika  
屬耳 avahita-śrotra  
屬耳聽 śrotram ava-√dhā\*  
屬耳聽聞 śrotram ava-√dhā  
屬自己 svī-karaṇa  
屬自心 svacitta-pratibaddha  
屬自地 sva-bhūmika, sva-bhūmi  
屬自身他身 sva-para-śarīra-saṃbaddha  
<sup>7</sup>屬初定 sva-bhūmika, tad-bhūmika

- 屬我 mama, svī-karaṇa  
屬我…起…心 svīkaraṇēcchā  
屬見 dṛṣṭi-patita\*, dṛṣṭy-apekṣa\*  
屬身 kāyika  
<sup>8</sup>屬依止 adhiṣṭhāna-vaśa  
屬(彼)界 dhātu-patita  
屬所依心 āśraya-pratibaddham cittam  
屬東昆提訶<sup>o</sup> pūrva-videha-parivāra  
屬果攝 phalatva  
<sup>9</sup>屬前際攝 paurvāntika  
屬後分 pṛṣṭha-parigraha  
屬…界 dhātu-patita  
<sup>10</sup>屬志結使 pratigha-patita\*  
屬神 pudgalāpekṣa\*  
<sup>11</sup>屬姪 rāga-patita\*  
屬帶 patita  
屬帶自相續 svasaṃtāna-patita  
屬欲界 kāma-dhātu-paryāpanna, kāmāvacara,  
adhara  
<sup>12</sup>屬惑大地 kleśa-mahābhūmikatva  
屬惡大地 akuśala-mahābhūmikatva  
<sup>13</sup>屬愛 tṛṣṇā-patita\*, tṛṣṇāpekṣa\*  
屬愛結使 anumaya-patita\*  
屬業智力 karma-svaka-jñāna-bala  
<sup>15</sup>屬瞋 dveṣa-patita\*  
<sup>19</sup>屬癡 moha-patita\*

RAD. 屮 45

<sup>11</sup>屯崙摩<sup>o</sup> drumā\*

屯 <sup>958</sup>  
4-7828

RAD. 山 46

- 山 <sup>959</sup>  
4-7869 giri, parvata; acala, acalēndra, adri,  
ākara, karvaṭa, kūṭa, girika, manda-  
ra, mahī-dhara, meru, śela, śaila, saṃṛddhi, sumeru
- <sup>3</sup>山上 śikhara, parvata-śikharōtsaṅga  
<sup>4</sup>山中 parvata-kandara  
山中人 karvaṭaka  
山中呼聲 pratiśrutkā  
山中嶮森 giri-gahvara

- 山天女 giri-sutā  
山手 śaila-bāhu  
山水 giri-nadi  
山火 dāvāgni  
山王 acalēndra, adri-rāja, parvata-rāja, sumeru  
<sup>5</sup>山外 bāhyaḥ parvate  
山石 śaila  
<sup>6</sup>山光 meru-prabhāsa

- 山尖 śikhara, sānu  
 山羊 aja, urabhra, chagala, hariṇa  
 山羊角 hariṇa-śṛṅga\*  
 山羊酥 ajā-sarpis  
 山行 śabara  
 7 山谷 kandara, parvata-kandara, giri  
 山谷窟中 parvata-kandara-giri-guhā  
 山谷響 giri-ghoṣa, pratiśrutkā\*  
 山足 nitamba  
 8 山岳 giri  
 山林 vana-śaṅḍa, giri-kuñja; araṇya, kandaraka, kānana, vana-gahana, vanānta, saparvata-kānana  
 山阿 parvatōtsaṅga  
 9 山洞 giri-guhā  
 山面 karvata-pradeśa  
 10 山峯 parvatāgra, ucca-tuṅga  
 山根 upatyakā  
 山神 giri-daivata, giri-devatā\*  
 山窟 nimna  
 11 山崖 prāg-bhāra, karvata-pradeśa, parvata  
 山崗 sumeru-kalpa  
 山莊嚴 saśaila  
 山處 parvata  
 山野而趣寂靜 araṇya  
 山陵 parvata, prapāta  
 山頂 śikhara, parvata-śikharōtsaṅga; giry-agra\*, meru-mūrdhan, sānu, sumeru-tala, sumeru-mūrdhan  
 12 山間 parvata-kandara  
 13 山鼠 agasti  
 14 山綵 vicitra  
 15 山幢 meru-dhvaja  
 山澗 giri-guhā, darī, prāg-bhāra  
 山蝶 patam-ga  
 山賢 vasu-bhadra\*  
 16 山澤 giri-kandara, araṇya, āraṇya, āraṇyāyatana, dāva  
 山澤中 araṇya-pradeśa  
 山澤行第一 āraṇya-vihārāgra  
 山澤空林 giri-kandara  
 山澤空處 giri-kandara  
 17 山聲王 giri-rāja-ghoṣa  
 山隱 śabara  
 18 山雜色 parvata-citra  
 19 山邊 parvata  
 22 山響音王 giri-rāja-ghoṣa  
 23 山巖 parvata, prastha, vakra

3

屹  $\frac{960}{4-7889}$

- 10 屹哩恨拏° gṛhṇa  
 屹哩恨拏波野° gṛhṇāpaya  
 屹哩野° gryah  
 15 屹嶠° granthi  
 22 屹囉欣° grahān  
 屹囉薩° gra saḥ

4

岔  $\frac{961}{4-7944}$

- 15 岔輪鑿 valitaka

5

岡  $\frac{962}{4-7962}$  崗

- 12 岡等鼓 bheri

岳  $\frac{963}{4-8001}$  giri, śaila

- 4 岳父 śvaśura  
 5 岳母 svasṛ, śvaśrū\*

岸  $\frac{964}{4-8009}$  tira; kūla, taṭa, nadī-tira, pāramitā, velā, sthala

- 3 岸上有法堂 sudharma-tīrtha  
 6 岸地 abhyantara  
 19 岸邊 tira

7

峯  $\frac{965}{4-8093}$  峰 kūṭa, mūrdhan, śikhara, śaila

- 5 峯穴 guhā  
 15 峯樓閣 śikhara-kūṭāgāra

峰  $\frac{966}{4-8094}$  See 峯 965

島  $\frac{967}{4-8108}$  島 嶋 pulina, dvīpa\*

峻  $\frac{968}{4-8116}$  agrā, samucchraya\*

8

崇  $\frac{969}{4-8152}$  gaurava\*

<sup>9</sup>崇重 gaurava

<sup>10</sup>崇高 samucchraya

<sup>11</sup>崇習 √bhaj

崑  $\frac{970}{4-8173}$  kailāsa\*

<sup>7</sup>崑努鉢陀那° cūḍa-panthaka\*

<sup>11</sup>崑崙 kailāsa

崖  $\frac{971}{4-8179}$  See 崖 972

崖  $\frac{972}{4-8180}$  崖 prapāta, prastha

<sup>8</sup>崖岸 prāg-bhāra

岨  $\frac{973}{4-8185}$  (see under 窟 2689)  
śaila-guhā

崩  $\frac{974}{4-8212}$  崩 patita, pāta, ni-√pat, √cal, mathita

<sup>3</sup>崩已 kāla-gata

<sup>7</sup>崩伽婆° bhaṅgava\*

崩求羅床° paṃgula-mañca

<sup>9</sup>崩背 kāla-dharmaṇa saṃyuktah

<sup>10</sup>崩倒 vi-√kī

<sup>12</sup>崩散分成多部 bhinna-saṃhita

<sup>13</sup>崩落 pāta

<sup>14</sup>崩摧 √pat

<sup>19</sup>崩壞 abhi-√han, pariśirṇa

崗  $\frac{975}{4-8221}$  (see under 岡 962)

崗° kaṃ

9

嵌  $\frac{976}{4-8279}$

<sup>18</sup>嵌擺 racita

<sup>20</sup>嵌寶珊瑚 ratnamaya-viśāṇa

嵌寶鈕 ratnamaya-viśāṇa

嵐  $\frac{977}{4-8289}$

<sup>9</sup>嵐毘尼° lumbini

嵐毘尼林° lumbini-vana

<sup>17</sup>嵐鞞尼林° lumbini-vana\*

10

嵩  $\frac{978}{4-8348}$

<sup>11</sup>嵩婆鉢° sumbhaka

11

嶼  $\frac{979}{4-8433}$  See 島 967

嶼  $\frac{980}{4-8434}$  See 島 967

12

嶠  $\frac{981}{4-8488}$

<sup>4</sup>嶠比° gopī\*, gopikā\*

13

嶮  $\frac{982}{4-8520}$  (see under 險 4038)

<sup>7</sup>嶮利 tikṣṇa

<sup>10</sup>嶮峻 prapāta, śvabhra

<sup>11</sup>嶮處 sambādha

<sup>12</sup>嶮森 gahvara

<sup>13</sup>嶮道 kāntāra

<sup>19</sup>嶮難 sambādha, saṃkaṭa

14

嶮  $\frac{983}{4-8553}$  śikhara, kūṭa

嶽  $\frac{984}{4-8566}$  (see under 岳 963)  
śaila

17

巖  $\frac{985}{4-8624'}$  See 巖 988

18

巍  $\frac{986}{4-8626}$

<sup>21</sup>巍巍 tejita, ādhipateya

巍巍然 √bhās

————— 19 —————

巖  $\frac{987}{4-8640}$  kuñja

————— 20 —————

巖  $\frac{988}{4-8649}$  巖 prapāta, śaila, ataṭa, giri

<sup>5</sup>巖石 śaila

巖穴 guhā

<sup>8</sup>巖阿 parvatōtsaṅga

<sup>17</sup>巖嶺 kūṭa

巖  $\frac{989}{4-8651}$

<sup>14</sup>巖馱° gandha

巖馱哩囉王°° gandharvendra

**RAD. 巖 47**

川  $\frac{990}{4-8673}$  nadya, nadi\*, sthālī

<sup>9</sup>川流江河諸水 utsa-saras-taḍāga

<sup>10</sup>川鳥 prativiṣa

<sup>15</sup>川練 vaheḍa, vibhītaka

————— 3 —————

州  $\frac{991}{4-8678}$  dvīpa, rāṣṭra\*

<sup>10</sup>州城 dvīpa, grāma

巡  $\frac{992}{4-8680}$  See 巡 993

————— 4 —————

巡  $\frac{993}{4-8684}$  巡 anu-vi-√car; prahara

<sup>20</sup>巡警 √jāgr

————— 8 —————

巢  $\frac{994}{4-8696}$  巢 ālaya

<sup>5</sup>巢穴 niketa

**RAD. 工 48**

工  $\frac{995}{4-8714}$  śilpa, kavi, saṃskāra

<sup>2</sup>工人 karmāra

<sup>4</sup>工幻師 māyā-kāra

<sup>5</sup>工巧 śilpa, śilpa-karman, śailpasthānika

工巧天 viśva-karman

工巧心…次第 śailpasthānikānantaram

工巧技術明處句 śilpa-kalā-vidyā-pada

工巧技術明智 śilpa-jñāna

工巧見 śilpa-kalā-vidyā-pada

工巧明智 śilpa-jñāna

工巧師 śilpin

工巧處 śilpa-sthāna, śailpasthānika, śailpasthitika

工巧處心無間 śailpasthānikānantaram

工巧業處 śilpa-karma-sthāna, śilpa-karma-sthāna-nirmāṇa

工巧論 śilpa

工巧諸伎藝 śilpa-sthāna

<sup>6</sup>工匠 karmāra, pala-gaṇḍa, śilpin, śilpa

<sup>10</sup>工射之人 iṣv-āstrācārya

工師 karmāra, pala-gaṇḍa, vaiśya

<sup>12</sup>工畫 vicitrita

工畫師 citrācārya, citra-kara, citra-kāra\*

<sup>13</sup>工業 śilpa-karman, karman

————— 2 —————

左  $\frac{996}{4-8720}$  vāma, savya, anuvāma

左° ca

<sup>4</sup>左手 vāma

左手中指 vāma-madhyāṅguli

左手金剛指 vāma-vajrāṅguli

48 工 (2-7) 左巧巨差

- 左手金剛頭指逼 vāma-vajrāgra-piḍita  
 左手金剛頭指縛 vāma-vajrāgra-bandha  
 左手持箭右射勢 vāma-stha-bāhu-daṇḍa  
 左手頭指 vāmāgrya  
<sup>5</sup>左右 vāma-dakṣiṇa, savyāpasavya  
 左右反抄衣 vinyastikā-kṛta  
 左右抄衣 atyastikā-kṛta  
 左右羯磨衆° pāśvam...karmataḥ  
 左右轉 āvartayanti parivartayanti  
<sup>7</sup>左足 vāma-pāda  
 左里也曩也尾勢曬數° caryā-naya-viśeṣeṣu\*  
<sup>8</sup>左金剛頭指攝 vāma-vajrāgra-saṃgraha  
<sup>9</sup>左拏迦° caṇaka  
 左洛° caraḥ\*  
 左面 vāma-pārśva  
<sup>10</sup>左哩也° caryā\*  
 左脇 vāma-kukṣi  
 左脇邊 vāma-pārśva  
<sup>11</sup>左捫尼° cāmuṇḍā  
 左第一臂 prathama-vāma-bhuja  
<sup>12</sup>左順世外道 vāma-lokāyatika  
<sup>14</sup>左慢右抽擲 sagarvōtkarṣaṇa  
<sup>19</sup>左邊際 vāmā  
<sup>21</sup>左顧右視 avalokitena vyavalokitena saṃmiñjītena

巧 <sup>997</sup><sub>4-8721</sub> kauśalya, kalā, śilpa; kuśala, kṛtāvin, kovida, kauśala, cakrikā,

dakṣa

- <sup>3</sup>巧工 śilpa  
<sup>4</sup>巧幻師 māyā-kāra  
 巧方便 upāya-kauśalya, upāya-kauśala, kauśalya  
<sup>6</sup>巧匠成 śubha-karmāra-kṛta  
 巧舌 tālu  
<sup>7</sup>巧妙 kauśalya, kuśala, su-, supariṇiṣṭhita, sauṣṭhava  
 巧妙天 viśva-karman  
 巧妙文義 artha-kuśala  
 巧言善能酬對 vacana-samartha  
<sup>8</sup>巧於問答 saṃgīti-kuśala  
 巧明 kalā-vidyā, śilpa-karma-sthāna-vidyā  
 巧明句...技術句 śilpa-kalā-vidyā-pada  
 巧明處 kalā-vidyā  
 巧金剛 vajra-viśva  
<sup>9</sup>巧便 upāya-kauśalatva, upāya, kauśala, kauśalya, yoga  
 巧便行 kauśala-kriyā  
 巧便智 suvidhi-jñatā\*  
 巧相 nimitta-kuśala

- <sup>12</sup>巧智 śilpa-jñāna, jñāna  
 巧智杵 viśva  
 巧畫師 citrācārya  
<sup>13</sup>巧業 viśva-karman  
 巧業自在 viśvêśvara  
 巧業者 pala-gaṇḍa  
<sup>14</sup>巧說 deśanā, vāgmin  
<sup>15</sup>巧慧 prājña  
 巧課熟 vacasā parijetā  
<sup>17</sup>巧諳著味 svāda  
<sup>21</sup>巧辯 pratibhāna  
 巧辯無礙解 pratibhāna-saṃvid  
 巧辯道自在無礙解 pratibhāna-pratisaṃvid  
<sup>23</sup>巧變化師 dakṣa-nirmātṛ\*

巨 <sup>998</sup><sub>4-8722</sub> mahat, mahā-, vistīrṇa

- <sup>10</sup>巨浪 arṇava, taraṇ-ga  
 巨海 arṇava, udadhi, jala-nidhi, mahā-sāgara, samudra, sāgara  
<sup>11</sup>巨細研尋 vicāryamāṇa  
<sup>12</sup>巨勝 tila, tila-vāha  
 巨富長者 gṛha-pati  
<sup>15</sup>巨摩° gomaya, kāṣṭha-khaṇḍa  
 巨摩塗地° ākārṣān dattvā

7

差 <sup>999</sup><sub>4-8732</sub> vaikalya, vaidhurya; ārogya, praśama, vinivṛtti; saṃmata, saṃmanta, saṃmantavya

- 差° kṣa  
<sup>4</sup>差友°° puṣya-mitra  
<sup>6</sup>差多羅° kṣetra  
 差多羅莎末° kṣatriya, kṣetra-svāmin\*  
 差字°° kṣa-kāra  
<sup>7</sup>差別 bheda, prabheda, bhinna; viśeṣa, viśiṣṭa; aneka, antara, anyatva, avisadṛṣatva, nānā-kāraṇa, nānā-kāraṇa, nānātva, nirbheda, pariccheda, paryāya, pṛthag-bhūta, prakāra, prakāra-bheda, prativibhāga, prativīśeṣa, prabhedana, prabhedasas, pravibhakta, pravibhakti, pravibhāga, bhāva, √bhid, bhinnaka, bhinnatva, bhedaṃ gataḥ, bheda-bhinna, bheda-lakṣaṇa, vikalpa, vikāra, viccheda, vibhakti, vibhaktitā, vibhaṅga, vibhāga, vimātratā, vi-√śiṣ, viśiṣṭatā, viśiṣṭatva, viśeṣaṇa, viśeṣatā, viśeṣita, viṣama, vihita, vaicitrya, vaimātratā, vyavasthāna, saprabheda, saṃbhinna, saṃbheda  
 差別上上昇進 viśeṣōttara

差別之相 prabheda-gati-lakṣaṇa, prativibhāga  
 差別分別 viśeṣa-vikalpa  
 差別心 citta-viśeṣa  
 差別功能 śakti-bhinna, śakti-vaicitrya  
 差別名 paryāya  
 差別因緣 aneka-paryāya  
 差別行相 prabheda-gati-lakṣaṇa  
 差別…成立 vyavasthāna  
 差別更待餘因 kāraṇāntara-bhedāpekṣaṇa  
 差別求 viśeṣa-prajñāpti-paryeṣaṇā  
 差別身 kāya-vibhakti  
 差別性 viśiṣṭatā  
 差別法 prabheda  
 差別則無有邊 ananta-prabheda  
 差別建立 vyavasthāna  
 差別相 bheda-lakṣaṇa; viśeṣa; nānātva, nirṇaya,  
 prabheda, prabheda-lakṣaṇa, bheda  
 差別真實 prabheda-tattva  
 差別假立尋思 viśeṣa-prajñāpti-paryeṣaṇā  
 差別欲 chanda-bheda  
 差別智 prabheda-jñāna

差別衆名 paryāya  
 差別義 artha-viśeṣa  
 差別義門 prabheda  
 差別道理 viśeṣaṇa  
 差別慧 prajñā-prabheda  
 差別趣 viśeṣa-gati  
 差別趣障 viśeṣa-gaty-āvaraṇa  
 差別證 viśeṣādhighama  
 差忘 bhraṃśa  
 8差使者 preṣaka  
 差舍薩多婆° śāstrāvartā  
 9差食人 bhaktōddeśaka  
 10差特 viśeṣa  
 差病 svasthī-bhūta  
 11差脫 uddhṛta  
 12差異 anyathā, viśeṣa  
 13差違 abhidrohin, skhalita  
 14差遣 saṃmata  
 15差摩° kṣemaṃ-kara  
 差摩婆帝授記經° kṣemavati-vyākaraṇa-sūtra\*  
 19差羅波尼° kṣāra-pāniya

## RAD. 己 49

己 <sup>1000</sup><sub>4-8742</sub> sva, svaka, ātman, aham\*

4己心 sva-citta  
 6己同類 ātma-sabhāga  
 己自利 svārtha  
 7己利 svārtha, svakārtha, sva-lābha, abhyudaya  
 己利止足 svalābha-saṃtuṣṭa  
 己利履° kṛmīśa  
 己身 ātman, ātma-bhāva, svātma-bhāva  
 己身心 ātmanah kāya-cittayoḥ  
 己身能捨(無所憐惜) utsṛṣṭa-kāya  
 己身想 ātma-saṃjñā  
 8己事 sva-kārya, svārtha, ātmārambaṇa  
 己妻妾住知足心 svadāra-parituṣṭa  
 己所有 paudgalika  
 己所作 ātma-kārya, sva-kārya  
 己物 ātmiya, paudgalika  
 10己益 svārtha  
 己財 sva  
 11己務 sva-kārya  
 己情 iṣṭi  
 己殺 hanana

12己善根 sva-kuśala-mūla  
 15己德 sva-kuśala  
 己樂 sva-saukhya, svasaukhya-saṅga  
 23己體 ātman

己 <sup>1001</sup><sub>4-8743</sub> pūrvaka; -tvā (grd.); anantaram,  
 ūrdhvam, eva, kṛtvā, gata, -ta

(p.p.), paścāt, prāpta, bhūta, samāpta

2己了 gata, vyavasita  
 己了別 paricchidya  
 己了知 jñātvā  
 己入 avatīrṇa, praviṣṭa, avakrānta, ānīta, gata  
 己入自內身證智證法 pratyātmārya-gati-gamya  
 己入位 avatīrṇa  
 己入定 samādhi-praviṣṭa  
 己入者 avatīrṇa  
 己入涅槃° parinirvṛta  
 3己上 upari  
 己下 para  
 己下種 ropita  
 4己分 uddeśa  
 己分別 kṛto nirdeśaḥ

## 49 已 (0) 已

<sup>5</sup>已出 niryāta, prakrānta  
 已出世 babhūva  
 已出初阿僧祇<sup>o</sup> prathama-kalpāsaṃkhyeya-niryā-  
 已出離 atikrānta [ta  
 已去 gata, apakrānta, āyāta  
 已去世 abhyatita  
 已失 vihīna, bhraṣṭa  
 已未得受用 prāptāprāptōpabhogatas  
 已正勤修 prayukta  
 已正當行 gata-gacchad-gamiṣyat  
 已永解脫一切煩惱縛 sarva-kleśa-bandhanātyanta-  
 nirmokṣa  
 已永斷 prahīna  
 已犯雨安居 chinna-vārṣika\*  
 已犯者 skhalita  
 已犯夏格 chinna-vārṣika  
 已生 utpanna, upapanna, jāta; abhūt, āpanna,  
 utpatsyamāna, utpādita, utpādyā, udita, janayati,  
 janita, nirvṛtta, pratyājāta, bhūta, saṃjāta, sam-  
 utpanna  
 已生上上品道人 utpannādhimātra-mārga  
 已生及未生 utpannānutpanna  
 已生心心所法 utpannās citta-caittāḥ  
 已生未已滅 jāto bhavati na ca vinaṣṭaḥ  
 已生未生 utpannānutpanna\*, utpannōtpanna  
 已生未滅 utpannāniruddha, jāto bhavati na ca  
 vinaṣṭaḥ  
 已生未謝 utpannāniruddha  
 已生有 utpannasya bhavasya  
 已生位有五 pañca jātāvasthāḥ  
 已生法 jāte dharme, utpanna  
 已生處 utpatty-āyatana  
 已生無色界 ārūpyōpapanna  
 已生聖道 utpannārya-mārga  
 已生餘心心法 utpannās citta-caittāḥ  
 已生蟲蛆 saṃjāta-kṛmi  
 已生顛倒 viparīta  
 已用 upayoga  
 已用謝 upayoga  
 已立 uṣita  
 已立有功能 kāritra-prasaṅga  
 已立定法 kṛtāvadhī  
 已立爲坐人說法 sthito niṣaṅṅasya dharmam de-  
 śayati  
<sup>6</sup>已伏 nirjita  
 已列 nirdiṣṭa  
 已合 saṃsṛṣṭa  
 已多修習 bahulī-kṛta

已安立 āhita  
 已安住見法境妙 parama-dīṣṭa-dharma-sukha-vi-  
 hāra-prāpta  
 已有 bhūtvā, abhūt, jāta, bhūta-pūrvatva, saṃmu-  
 khībhūte, √as  
 已有方無 bhūtvā punar na bhavati  
 已有物 pariṣkāratā  
 已死 kāla-gata, mṛta  
 已至 prāpta, āsanna; āyāta, āsādyā pratyupa-  
 sthita, sametya, saṃprāpta  
 已至一切勝德最上上品位 sarva-saṃpat-prakarṣa-  
 viśeṣa-prāpta  
 已至施 āsādyā dānam  
 已至胎處 garbha-sthāna-saṃprāpta  
 已至得 prāpta  
 已至得生自在 prāptōpapatti-vaśitva  
 已至膿爛 prāpta-pūya-bhāva  
 已行 gata, cīrṇa  
 已行正行當行性 gata-gacchad-gamiṣyad-bhāva  
 已行意喜 cīrṇa-mānāpya  
 已行摩那埵<sup>o</sup> cīrṇa-mānāpya, cīrṇa-mānatva\*  
 已行摩那輶<sup>o</sup> cīrṇa-mānāpya  
<sup>7</sup>已住 avasthita, avasthitatva, asthāt, sthita, prati-  
 śiddhatva  
 已住果 phala-stha, phala-sthāna  
 已住果人 phala-stha  
 已作 kṛta, kṛtāvin, kṛtvā, vihita  
 已作不失 kṛtāvipraṇāśa  
 已作…不復作 kṛtāpunaḥ-kartavyatā  
 已作不應更作 kṛtāpunaḥ-kartavyatā  
 已作用 kāritra-bhajana  
 已作地 kṛtāvi-bhūmi, kṛtāvin\*  
 已作所作 kṛta-kṛtya  
 已作隨意 pravārita\*  
 已作證 sāksāt-kṛta  
 已成 siddha, niṣpanna; abhiṣpanna, jitāyām,  
 tadvat, bhūta, vivartanī, vivṛtta, samanvāgata  
 已成立 siddha  
 已成佛<sup>o</sup> buddha, anuttarām samyak-saṃbodhim  
 abhiṣambudhya, parinirvṛta  
 已成骨鎖 asthi-saṃkali-bhūta  
 已成就一切殊勝圓滿功德 sarva-saṃpat-prakarṣa-  
 viśeṣa-prāpta  
 已成滓 kiṭṭa-bhūtatva  
 已成熟 paripakva, nirjitya  
 已成熟者 paripakva  
 已折 bhagna  
 已決判 nirdhārita



- 已究竟 pāramiṃ-gata  
 已見 dr̥ṣṭa, dr̥ṣṭavat, apaśyat, niśamya  
 已見四諦 dr̥ṣṭa-satya  
 已見四諦人 dr̥ṣṭi-saṃpanna  
 已見境 dr̥ṣṭa  
 已見說見 dr̥ṣṭe dr̥ṣṭa-vādītā  
 已走 niṣpalāyita  
 已足 alam  
 8 已具成就 pariniṣpanna  
 已具足 paripūrṇa, parikarma-kṛta  
 已具神通 rddhimat  
 已到 gata, gamita, āgatya  
 已到究竟 niṣṭhā-gata  
 已到…岸 pāra-gamita  
 已到…彼岸 pārami-gata  
 已取 gr̥hīta, pratigr̥hīta  
 已受 datta, parigr̥hīta, labdha, upayukta, pary-  
 upayukta  
 已受生 upapanna  
 已受用 upayoga  
 已受命 datta-vara, labdha-vara  
 已受果 upayukta-phala, paryupayukta-phala  
 已周 samāpta  
 已所修所棄捨 bhāvitōtsr̥ṣṭatva  
 已所得 pratilabdha  
 已所尋求 parimārgita  
 已所違犯 āpattim āpannaḥ  
 已所觀察 vicārita  
 已於先世供養諸佛°° pūrva-jina-kṛtādhikāra  
 已知 ājñāta, ājñā, jñātvā; ājñākhyā, ājñātāvin,  
 jānat, jñāta, parijñāta, pra-√jñā, pratilabdha,  
 vijñāya, viditvā  
 已知未知 jñātājñāta  
 已知本際 ājñāta-kaunḍinya, kaunḍinya  
 已知見 dr̥ṣṭa  
 已知苦 duḥkham parijñātam  
 已知根 ājñēndriya, ājñātēndriya, ājñātāvindriya  
 已知得 vijñāya  
 已知等決知 parijñātādi-niścaya  
 已知(厭) parijñāta  
 已知說知 vijñāte vijñāta-vādītā  
 已知護 ājñātāvin  
 已近 āsanni-bhūta  
 已近圓 upasaṃpanna  
 已長 upacitya  
 9 已信者 abhiprasanna, prasanna  
 已信許 abhyupeta  
 已前死 kāla-gata  
 已宣說 bhāṣita-pūrvaka  
 已度 tīrṇa, atikrānta; atīta, gata, cyuta, nirgata,  
 niryāta, nistīrṇa, samatikrama  
 已度五怖畏 pañca-bhaya-samatikrama  
 已度(四位) upanita  
 已度因相 atīta-hetuka  
 已度至 anuprāpta  
 已度作意 atikrānta-manaskāra  
 已度…岸 pāramiṃ-gata  
 已度想 nistīrṇa-saṃjñin  
 已度緣相 atīta-pratyaya  
 已後 paścāt, ūrdhvam; -agreṇa, uttari, para,  
 paścā, -prabhṛti  
 已思 abhisamcīta  
 已拜 saṃmata  
 已施我施 adān me dānam  
 已枯 śoṣa  
 已背有爲如幻法 saṃskṛta-doṣa-parāṇmukha  
 已食 āhāra-kṛtam  
 10 已修 bhāvita, āsevita, parikarma-kṛta, bhāvanām  
 gacchati  
 已修成止 niṣpanna-samatha  
 已修決擇分 utpādita-nirvedha-bhāgiya  
 已修性 bhāvitātman\*  
 已修習 bhāvita, kṛta-parikarma  
 已修學 kovida  
 已息求心 aparimārgaṇāśayatva  
 已息求心不推度 asaṃtiraṇāparimārgaṇāśayatva  
 已悟入 anupraviṣṭa  
 已悟入一切所知 sarva-jñeyānupraviṣṭa  
 已涅槃°° parinirvṛta  
 已破 bhinna, pratiśiddha; nirjīta, paryudasta,  
 pratiśedha, bhinnatva, vihita, vyākhyāta, sādhyā  
 已破不經宿 bhinna-nyāya-parivāsa  
 已能度 pāramiṃ-gata  
 已能圓滿 samanvāgata  
 已般涅槃°° parinirvṛta, parivṛta  
 已被見 dr̥ṣṭa  
 已被殺 hata  
 已起 utpanna; abhinirvṛtta, utthita, utpādita,  
 utpādyā, jāta, nirvṛtta  
 已起功能 kṛta-kṛtyā  
 已起作用 kṛta-kṛtyā  
 已起倒者 viparīta  
 已起隨眠生種滅 utpannānuśaya-janma-nirodha  
 已退 parihāya, parihīna  
 已退已退 parihāya parihāya  
 已退失 parihīna

## 49 己(0)己

已除 apagata, paryudasta\*, vigata, vivarta  
11 已問 pr̥ṣṭa, praśnaṃ pr̥ṣṭavān  
已寂 śānta  
已得 prāpta, labdha, pratilabdha, lābhin  
已得入 praviṣṭa, pratilabdha  
已得入者 avatīrṇa  
已得入無想 āsaṃjñīke pratilabdhe  
已得三摩提<sup>o</sup> samādhi-labdha  
已得出 sunirvṛta\*  
已得未得用 prāptāprāptōpabhogatas  
已得忍平等性 kṣānti-samatā-pratilabdha  
已得戒人 labdha-saṃvara  
已得究竟 pariniṣṭhita, paryavasāna, pratilabdha  
已得具戒 labdha-saṃvara  
已得非先 apūrvāpti  
已得度 nistīrṇa  
已得…律儀 labdha-saṃvara  
已得殊勝功德 prāpta-guṇa  
已得退 prāpta-parihāṇi  
已得授記 vyākṛta  
已得授記未授記者 vyākṛtāvyākṛta  
已得眼根不失 labdhāvihīna-cakṣus  
已得通達 gatim-gata  
已得頂人 mūrdha-lābhin  
已得無想天生 āsaṃjñīke pratilabdhe  
已得無學應果法 arhattva-phala-prāpta  
已得媛人 ūsmagata-lābhin  
已得聖智自覺 ārya-jñāna-pratyātmādhigamya  
已得解脫 vimukta  
已得解脫分能 mokṣa-bhāgiya-lābhin  
已得證入 praviṣṭatva  
已得證入現觀 abhisamitavat  
已得離染 vīta-rāga  
已得離欲 vīta-rāga  
已得離欲人 vīta-rāga  
已得離愛 vīta-ṛṣṇa  
已捨 utsṛṣṭa, tyakta, pracyuta, vihīna  
已捨身命 utsṛṣṭa-kāya-jīvita  
已捨與 datta  
已授記佛未授記佛<sup>o</sup> vyākṛtāvyākṛta  
已救 mocita  
已殺 hata  
已淨 viśodhita, parikarmin  
已淨信者 prasanna  
已淳熟者 paripakva  
已現 vidarśita, sāksāt-kṛta  
已現觀 abhisamitāvin  
已略說 upadiṣṭa

已竟 avasāna-gata, niṣṭhita, gata  
已終 alam  
已習 abhyasta, bhāvita  
已習行 caryā-pratipanna, kṛta-paricaya  
已習成果 samudāgata-phala  
已脫 adhimukta, atyanta-nirmokṣa, suvimukta-  
citta  
已許 abhyupeta, upagata  
已通立無差別 utsarga-viśeṣeṇa kṛtvā  
已逝 kāla-gata, kāla-dharmaṇā saṃyuktaḥ  
已造 abhisamskṛta, kṛta, cetita  
已造善業 upacita-hetuka  
已閉 nimīlita, ghaṭṭita  
12 已善奉行如來聖教 tathāgatājñā-supratipanna  
已善修 subhāvita  
已善修習諸根 paribhāvitēndriya  
已善說…淨因道 suvihita-hetu-mārga-śuddha  
已善調伏 sudānta  
已報諸佛之恩<sup>o</sup> tathāgatānām pratikāraḥ kṛtaḥ  
已徧知苦 duḥkhaṃ parijñātam  
已散 vikīrṇa  
已曾供養 kṛtādhikāra, paryupāsita  
已曾供養無量諸佛<sup>o</sup> pūrva-jina-kṛtādhikāra  
已曾供養過去諸佛<sup>o</sup> pūrva-jina-kṛtādhikāra  
已曾供養諸佛<sup>o</sup> pūrva-jina-kṛtādhikāra  
已曾得 tadvat  
已曾數數所習 ucita  
已棄 prahīna  
已棄捨 prahīnatva  
已渡者 pāra-ga  
已(爲我)說 visarjita  
已發 abhinirhṛta, utpādita, kṛta, vihita 「ṇa  
已發心 utpādita-citta, utpādita-bodhi-citta, avatīr-  
已發起大菩提心<sup>o</sup> utpādita-bodhi-citta  
已發無上等覺心 anuttarāyām samyak-saṃbodhau  
samprasthitaḥ  
已答 pratyukta, ākhyāta  
已超 samatikrānta  
已超下地 adho-bhūmi-samatikrānta  
已超究竟 pratyudāvartita  
已超越 vyāvṛttatva  
已進 parāyaṇa  
已進無相之法 alakṣaṇa-dharma-parāyaṇa  
已開 pravārita  
13 已圓滿 samāpta, prāpta  
已嫁女 gṛhi-caritā  
已極串習 saṃstutata  
已極語悉 paricitata

已滅 niruddha, prahīṇa; anityatā, abhyatita, kṣi-  
ṇa, -ghna, niruddhatva, niśānta, parihāṇi,  
pratiprasrabdha\*, pratiprasrabdha, prahāṇa,  
prahīṇatva, vinaṣṭa

已滅七八品 kṣiṇa-saptāṣṭa-doṣāṃśa

已滅九品惑人 kāma-vītarāga

已滅未生 anutpanna-vinaṣṭa

已滅未滅惑有差別 prahīṇāprahīṇa-kleśatā-viśeṣa

已滅至五品 ā-pañcama-prakāra-ghna

已滅度 parinirvṛta

已滅能令遠 prahāṇa-dūrikaraṇa

已滅第六品 kṣiṇa-ṣaṣṭha-prakāra

已滅無 pradhvaṃsābhāva

已滅盡 prahīṇa

已滅壞 vinaṣṭa

已解 nirmocita, viditvā, abhijñāta, jānat

已解了者 vyutpanna

已解脫 mukta, vinirmukta, vimukta, muktvā

已…解脫人 mukta

已解脫我 muktvātmānam

已解脫所應斷障 praheyāvaraṇa-vinirmukta

已解脫無間道所滅惑障 praheyāvaraṇa-vinirmukta

已解義 abhijñātārtha, vyutpanna

已解釋 nirmocita

已遍受用 paribhukta

已遍知 parijñāta

已過 atikrānta, apakrānta, gata

已過去 abhyatita

已過壯時 gata-yauvana

已過度 vyāvṛttatva

已過思量 atikrānta-manaskāra

已達 tīrṇa

<sup>14</sup>已滿 paripūrṇa, niryāta

已滿足 paripūrṇa

已盡 kṣiṇa, parikṣiṇa, vidhvaṃsita

已聚集生 sambhūta

已與 datta, dinna

已與果 datta-phala

已說 ukta, nirdiṣṭa, ākhyāta; uktatva, uktaṃ  
bhavati, ucyate, upapādita, kṛto nirdeśaḥ,  
khyāpayitvā, gata, parikīrtita, prokta, vacana,  
vṛttānta, vyākhyāta

已說為喜 priti-vacana

已遠趣彼業煩惱 bhūmika-karma-kleśa-dūrikaraṇa

已遠離 dūri-karaṇa

已遠離行惡道惑業 bhūmika-karma-kleśa-dūrika-

已遣 apanīta, paryudasta, pratiśiddha [raṇa

<sup>15</sup>已增 upacita

已增事 vihita

已墮 patita, śīrṇa

已墮決定 niyati-patita

已廣說 vistareṇākhyaṭam, vistareṇōktam

已撥 praktikṣipta

已數習成行 kṛta-parijaya

已熟 paripakva, vipakva, vipacya, sampakva,  
sampakva-mati, jita

已熟未熟思惟 jitājita-manaskāra

已熟修 kṛta-jaya, kṛta-parijaya

已窮盡 gatiṃ-gata

已調伏 vinīta

已趣入 avatīrṇa

已趣入者 avatīrṇa

已適他 pariṇīta

已遮 praktikṣipta, pratyukta

已隣近 āsannī-bhūta

<sup>16</sup>已學 śikṣitavat

已學未成 kiyac-cchikṣita

已磨滅 antar-hita

已辦 kṛta, sajja

已辨 kṛta, kṛtāvin, √sidh

已辨地 kṛtāvi-bhūmi

已辨所辨 kṛta-karaṇīya

已選揭耻那<sup>o</sup> uddhṛta-kaṭhina\*

<sup>17</sup>已獲得 lābhin

已獲得順決擇分 nirvedha-bhāgiya-lābhin

已獲得順解脫分 mokṣa-bhāgiya-lābhin

已總答 pratyukta

已謝 niruddha, niruddhatva, uparata, nivṛtta,  
abhyatita

已謝滅 parikṣiṇa, pracyuta, vinaṣṭa

已隱沒 antar-hita

<sup>18</sup>已斷 prahīṇa, samucchinna; ucchinna, chinna,  
prahīṇatva, viprahīṇa, vyaparopita

已斷五品 prahīṇa-pañca-prakāra

已斷生命 jīvitād vyaparopitaḥ

已斷除 prahīṇa

已斷善根 samucchinna-kuśala-mūla

已斷滅 ucchinna, prahāṇa

已斷疑者 viniścita

已歸 gata

已簡擇 parikṣita

已轉 parāvṛtta, parivṛtta, pravartita

已轉生 parivṛtta-janman

已轉別生 janmāntara-gata

已轉別生聖人 parāvṛtta-janmāntara āryaḥ

已轉變 pariṇata

49 己 (0-6) 己巴卮巷卷 / 50 巾 (0-2) 巾市布

- <sup>19</sup> 己壞 vinaṣṭa, cyuta, bheda, saṃvṛtta, saṃvartanī, anityatā  
 己壞大王衆天 cātur-mahā-rāja-kāyika-saṃvartanī  
 己壞有情世間 sattva-saṃvartanī  
 己壞贍部洲人<sup>o</sup> jambū-dvīpa-saṃvartanī  
 己癡 mūḍha  
 己證 sāksāt-kṛta, sāksāt-kṛtya, samudānīta  
 己證入 praviṣṭa  
 己證得 sāksāt-kṛta, prāpta  
 己離 prahāṇa, vīta-rāga  
 己離…八品染 aṣṭa-prakāra-vītarāga  
 己…離命根 jivitād vyaparopitaḥ  
 己離染 vīta-rāga  
 己離染位 vītarāgāvasthā  
 己離欲 vīta-rāga  
 己離欲人 vīta-rāga  
 己離欲色界 rūpa-vītarāga  
 己離欲者 vīta-rāga  
 己離欲者斷善根者 samucchinna-kuśala-mūla-vītarāga  
 己離欲貪 vīta-rāga  
 己離欲無所有處 ākiṃcanyāyatana-vītarāga  
 己離貪 vīta-rāga  
 己離諸疑惑 nirvikalpa  
<sup>20</sup> 己蘇息 āśvasta  
 己覺 vitarkya  
 己釋 vyākhyāta, gata  
<sup>21</sup> 己攝 saṃgrhīta  
 己辯 ukta, vyākhyāta, vṛttānta, gata, samāpta  
 己辯無表 avijñāpty-adhikāra  
<sup>22</sup> 己聽聞 śruṇitvā

- <sup>23</sup> 己變 vibhugna  
 己變壞 rūpita  
 己顯 upadarśita, upadiṣṭa, khyāpayitvā, jñāpitam bhavati, darśita, vyākhyāta  
 己顯現 darśita  
<sup>25</sup> 己觀 vicārya

巴 <sup>1002</sup>/<sub>4-8745</sub>

- <sup>11</sup> 巴密尼<sup>o</sup> pāṇini  
 巴連弗<sup>o</sup> pāṭali-putra  
<sup>19</sup> 巴羅利弗<sup>o</sup> pāṭali-putra\*  
<sup>22</sup> 巴囉納細<sup>o</sup> vārāṇasī

卮 <sup>1003</sup>/<sub>4-8751</sub> 卮

- <sup>3</sup> 卮子 priyaṅgu

巷 <sup>1004</sup>/<sub>4-8756</sub> rathyā, vīthi-rathyā, deśa

- <sup>4</sup> 巷中 rathyā  
<sup>9</sup> 巷陌 vīthi, vīthi  
 巷陌邊 rathyā  
<sup>10</sup> 巷城 niryūha  
<sup>13</sup> 巷路行跡 vīthi

卷 <sup>1005</sup>/<sub>4-8759'</sub> See 卷 391

RAD. 巾 50

巾 <sup>1006</sup>/<sub>4-8771</sub> proñhana, śiro-veṣṭana, chādana\*

2

市 <sup>1007</sup>/<sub>4-8775</sub> vīthī, antar-āpaṇa, haṭṭa; cetāpayati, kraya-vikraya\*

- <sup>3</sup> 市上無人 apattana  
<sup>4</sup> 市井 samāhartṛ  
<sup>8</sup> 市店所 bhṛtaka-vīthī  
<sup>11</sup> 市得 upagata, vāṇijya\*  
<sup>12</sup> 市無人物 apattana  
<sup>13</sup> 市肆 antar-āpaṇa, āpaṇa, āpaṇa-vastu, āvāri,

- śṛṅgāṭaka  
 市肆中高臺 nagara-śṛṅgāṭaka  
 市肆塵里 antar-āpaṇa  
 市賈販易 vaṇijyā-prayukta  
<sup>21</sup> 市麴 antar-āpaṇa

布 <sup>1008</sup>/<sub>4-8778</sub> paṭa, vastra; saṃ-√stṛ, sthāpayati;

- āstīrṇa, cita, niveśayati, pra-√car, √likh, vi-√stṛ, śāṭaka, saṃstara, saṃstīrṇa, saṃ-stṛta, saṃkīrṇa, sphuṭa  
<sup>2</sup> 布刀双 kṣura-dhārā-cita  
<sup>3</sup> 布上 āstīrṇa

6布列 pañkti, anvita, niveśayati  
 布地 stirṇa; dūṣya  
 布衣 cela, karpāsaka  
 7布沙他° uposatha, pośadha  
 布沙迦羅書°° puṣkara-sāri  
 布那囉° punar  
 布那囉虐麼那耶° punar āgamanāya  
 8布刺拏° purāṇa, pūraṇa, pūrṇa  
 布怛那° pūtana  
 布怛泥° pūtane  
 9布刺拏° purāṇa, pūraṇa, pūrṇa  
 布刺拏迦葉波° pūraṇa-kāśyapa\*  
 布刺拏梅但利曳尼子°° pūrṇa-maitrāyaṇī-putra\*  
 布刺拏梅咀麗衍尼弗多囉° pūrṇa-maitrāyaṇī-putra\*  
 布刺拏梅咀麗衍尼弗咀囉° pūrṇa-maitrāyaṇī-putra\*  
 布施 dāna, dakṣiṇā, tyāga; atisarga, anupradāna, anu-pra-√yam, datta, √dā, dānaṃ dattam, dāna-prada, deya, niryātayati, parityāgin, pradāna, saṃ-√tyaj  
 布施人 dāyaka\*  
 布施已 dattvā  
 布施之福 dāna-puṇya  
 布施行 dāna-caryā  
 布施衣時 cīvara-dāna-samaya  
 布施供養 dānējyā  
 布施果 dāna-phala\*  
 布施河 dāna-nadī\*  
 布施波羅蜜°° dāna-pāramitā  
 布施波羅蜜多°° dāna-pāramitā  
 布施波羅蜜多理°° dāna-pāramitā-naya  
 布施物 deya-dharma  
 布施等心 samādāpana  
 布施經 dānādhikāra-mahāyāna-sūtra\*, dānānu-śamsā-nirdeśa\*  
 布施福 dānamaya-puṇya\*  
 10布哩沙° puriṣa  
 布草比尼°° tṛṇa-prastāraka  
 布草昆尼°° tṛṇa-prastāraka  
 布陣 balāgra  
 11布彩 citra  
 布袋 kolāhala-sthavika  
 布設 prakalpayati  
 12布單那° pūtanā  
 布散 avakirṇa, o-√kṛ  
 13布惹° pūjā\*  
 布置 vyūha

布路沙布邏° puruṣa-pura\*  
 14布爾都徒摩耶薄底野° pūjītātmyāhutyā\*  
 15布褥 manduraka  
 16布踏步囉° bhūr-bhuva\*  
 17布囉底° pūjite  
 18布嚕衫° puruṣān  
 布薩° uposatha, pośadha; trapaṣa\*, trapusa\*; upavāsa, pośadha-pratisaṃyukta, pośadhika, saṃ-vāsa  
 布薩事°° pośadha-vastu  
 布薩時白半十五日°° pośadhe pañca-daśyām  
 19布羅° pula, pūlā  
 布羅那論°° purāṇa  
 22布灑° puṣya; poṣa  
 布灑他° uposatha, pośadha, pośadha-nidarśana  
 布灑星日°° puṣya-nakṣatra  
 22布穰° pūjā\*  
 26布毼 kārpaśa\*

## 4

希

1009  
4-8813

prati-√kāṅkṣ, abhilāṣin, kāma;  
 adbhuta; -artha, āmiṣa, iṣṭi, eṣaṇiya-  
 tva, kutū-hala, √cud, paryeśayati, pratikāṅkṣa-  
 māṇa, pratikāṅkṣin, prārtha, prārthanīya, preman,  
 vara

4希天 svargārtha

希天施 svargārthaṃ dānam

6希有 adbhuta, āścarya; atyadbhuta, adbhutam,  
 abhūta, aho, aho aho, āścariya, āścaryam, kau-  
 tuka, citra, paramāścarya, vismaya, vismayanīya\*  
 希有心 vismāpana, āścaryam adbhutam\*

希有吉祥相 maṅgalya

希有希有 aho aho

希有事 adbhuta, āścarya-bhūta, maha-rddhi-prāti-  
 hārya, suduṣkara

希有奇特 āścarya

希有法 āścarya-dharma, āścarya

希有勝利 siddhi

希有想 citri-kāra

希有難遇 durlabha

7希求 √iṣ, prati-√kāṅkṣ, abhilāṣin, prārthanā;  
 abhinandatā, abhiprāya, abhilāṣa, abhilāṣaṇa,  
 abhilāṣita, abhiṣṭa, arthika, arthin, ā-√kāṅkṣ,  
 ākūta, āmiṣa, iṣaṇa, eṣaṇa, chanda, parimārgaṇa,  
 paryeṣṭi, pratikāṅkṣitavya, pratyāśaṃsitavya,  
 prārthana, prārthaya(den.), prārthayitavya, ruci,  
 lipsamāna, saṅga, sprhābhilāṣa

希求已樂 svasaukhya-saṅga

50 巾 (4-6) 希袋帖帛帝

- 希求見 paśyeyam  
 希求所作事業 kartr-kāmatā  
 希求品類 sprhayamāṇa-rūpa  
 希罕 āścarya, durlabha  
 8 希事 āścarya; pratikāṅkṣitavya  
 希奇 adbhuta, āścarya, āścaryādbhuta, ativismaya,  
 kautuka-jāta, citra  
 希奇語 pravāda  
 希法 adbhuta-dharma  
 11 希望 prati-√/kāṅkṣ, abhilāṣa, āśā, prārthanā; aty-  
 abhi-√/nand, anuśaya, anveṣin, abhinanda, abhi-  
 nandana, abhi-√/laṣ, abhilaṣita, ābhīprāya, āmiṣa,  
 ā-√/śaṃs, āśaya, āśāvat, ā-√/śās\*, āśāsti, ut-  
 √/sah, √/kāṅkṣ, kautuka, chanda, parikalpayati,  
 pratikāṅkṣaṇatā, pratikāṅkṣin, pratyāśaṃsatā,  
 yācaka, √/sañj, sprhaṇā  
 希望心 abhinandanāśaya  
 希望作意 abhinanda-manasikāra  
 希望戒 āśāsti-śīla  
 希欲 prārthanā, mano-ratha, utsukatā  
 希現前 eṣaṇiyatva  
 希連河<sup>o</sup> hiraññavatī, hiraṇyavatī\*  
 12 希報 pratyupakārin  
 希異 āścarya  
 希貴 ratna  
 15 希樂 abhinandanā  
 希趣欲 gantu-kāmatā  
 16 希冀 prati-√/kāṅkṣ  
 希覩 kutū-hala  
 19 希願 āśā, prārthaya (den.)  
 23 希戀 abhinandita

5

袋 <sup>1010</sup>/<sub>4-8843</sub> Sec 袋 3361

帖 <sup>1011</sup>/<sub>4-8849</sub> ādātavya

13 帖著 ādayitavya

帛 <sup>1012</sup>/<sub>4-8855</sub> paṭa-śukla, uṣṇiṣa

3 帛尸梨蜜多羅<sup>o</sup> śrī-mitra\*

帛巾 paṭa

6

帝 <sup>1013</sup>/<sub>4-8865</sub> 帝 indra, kṣatriya

帝<sup>o</sup> te

4 帝王 indra, indra-rāja, nṛ-pati, rājan, rājya

帝王臣 rāja-puruṣa

5 帝主 indra

帝失羅叉<sup>o</sup> tiṣya-rakṣitā

7 帝你曳<sup>o</sup> te 'dya\*

帝利路迦<sup>o</sup> tri-loka\*

帝利路迦噓波<sup>o</sup> tri-loka-rūpa\*

帝杖 indra-yaṣṭi

帝沙<sup>o</sup> tiṣya

8 帝舍羅叉<sup>o</sup> tiṣya-rakṣitā

帝青 indra-nīla

帝青珠色 indra-nīlābhā

帝青寶 indra-nīla

9 帝相 indra-ketu, indra-dhvaja

帝軍 indra-sena

10 帝哩<sup>o</sup> tri

帝哩帝哩<sup>o</sup> terittiri

11 帝梨富娑<sup>o</sup> trapuṣa\*, trapusa\*

帝梨檀濕伽<sup>o</sup> tre-daṅḍika

12 帝勝伽<sup>o</sup> tri-śaṅku

14 帝網 indra-jāla

帝網差別 indra-jāla-vibhāga

帝際<sup>o</sup> teja\*

15 帝履富娑<sup>o</sup> trapuṣa

帝幢 indra-dhvaja

帝幢幡王 indra-ketu-dhvaja-rāja

16 帝爾耶<sup>o</sup> te 'dya

17 帝喇爾<sup>o</sup> tejini

帝彌祇羅<sup>o</sup> timiṃ-gila

19 帝羅<sup>o</sup> telu

帝羅迦樹<sup>o</sup> tilaka

帝覽<sup>o</sup> timi

20 帝釋<sup>o</sup> śakro devānām indrah; indra, kauśika,  
 tridaśādhipatya, tridaśādhipatyēśvara, daśaśata-  
 nayana, puraṃ-dara, śakra, śakratva, śaci-pati,  
 śata-kratu

帝釋千目<sup>o</sup> daśaśata-nayana

帝釋子<sup>o</sup> sanat-kumāra

帝釋天主<sup>o</sup> śakra

帝釋天后<sup>o</sup> indrāṇi

帝釋太子<sup>o</sup> indra-rāja

帝釋方<sup>o</sup> indre

帝釋王<sup>o</sup> śakra, indra-rāja

帝釋王身<sup>o</sup> śakra

帝釋主<sup>o</sup> tridaśendra

帝釋身<sup>o</sup> śakra-rūpa

帝釋所住<sup>o</sup> śakra-nilaya

帝釋所居<sup>o</sup> śakra-nilaya  
 帝釋所問經<sup>o</sup> śakra-praśna-sūtra\*  
 帝釋青<sup>o</sup> indra-ñila  
 帝釋持寶<sup>o</sup> śakrābhilagna-ratna  
 帝釋相<sup>o</sup> indra-ketu  
 帝釋宮<sup>o</sup> amara-bhavana, vaijayanta  
 帝釋宮殿<sup>o</sup> śakra-nilaya  
 帝釋般若波羅蜜多心經<sup>o</sup> kauśika-prajñāpārami-  
 tā-hṛdaya\*  
 帝釋崛<sup>o</sup> indra-śaila-guhā  
 帝釋梵天<sup>o</sup> brahmēndra  
 帝釋處<sup>o</sup> indra-bhavana  
 帝釋象<sup>o</sup> airavaṇa  
 帝釋隅<sup>o</sup> aindri  
 帝釋園<sup>o</sup> nandana  
 帝釋窟洞<sup>o</sup> indra-śaila-guhā  
 帝釋摩尼寶<sup>o</sup> śakrābhilagna-maṇi-ratna  
 帝釋雜華之園<sup>o</sup> miśrakā-vana

帥 <sup>1014</sup><sub>4-8886</sub> pariṇāyaka

## 7

師 <sup>1015</sup><sub>4-8916</sub> śāstrī, ācārya, upādhyāya, guru;  
 anuśāsaka, ācari, ācariya, ācāryaka,  
 caraṇa, dātṛ, daiśika, dharma-bhāṇaka, puro-  
 hita, prabhu, yathārtha-śāstrī

<sup>3</sup>師子 śiṃha; keśarin, kesarin, kravyāda, mṛga-rāja,  
 mṛgēndra, śārdūla, sarabha, śiṃhaka, śiṃhala,  
 śiṃha-saudāsa

師子丈夫 puruṣa-śiṃha

師子上身 śiṃha-pūrvārdha-kāya

師子之座 śiṃhāsana

師子月 śiṃha-candrā

師子王 śiṃha-rāja, kesari-rāja, mṛgēndra, śiṃha,  
 śiṃha-mṛga-rāja

師子王周迴顧視 śiṃhāvalokanātā

師子王奮迅 śiṃha-vijṛmbhita

師子奴 śiṃha-saudāsa

師子耳 śiṃha-karṇa, śārdūla-karṇa

師子佛<sup>o</sup> śiṃha-buddha\*

師子劫<sup>o</sup> śiṃha-kalpā

師子吼 śiṃha-nāda, śiṃha-nāda-nādin, śiṃha-  
 nādin, buddha-śiṃha-nāda

師子吼勝鬘經 śrīmālā-śiṃha-nāda-sūtra

師子坐 śiṃhāsana\*, śiṃha-mṛga-rāja

師子床 śiṃhāsana\*

師子步 śiṃha-gatī

師子所問經 śiṃha-paripṛcchā

師子威象王步 śiṃha-sāgara-kūṭa-vinandita-rāja

師子洲 śiṃhala-dvīpa

師子相 śiṃha-ketu, śiṃha-dhvaja

師子胤 śiṃhala

師子音 śiṃha-ghoṣa, śiṃha-sāgara-kūṭa-vinandita-  
 rāja

師子音王佛<sup>o</sup> śiṃha-nāda-rāja-buddha\*

師子哮吼 śiṃha-nāda\*

師子座 śiṃhāsana

師子海峯自在王 śiṃha-sāgara-kūṭa-vinandita-rāja

師子條 sihanuka

師子莊嚴王菩薩請問經<sup>o</sup> maṇḍalāṣṭa-sūtra\*

師子頂 śiṃha-keśarin

師子視觀 śiṃhāvalokanātā

師子意 śiṃha-mati\*

師子遊戲三昧<sup>o</sup> śiṃha-vikriḍita-samādhi\*

師子鼓音王佛<sup>o</sup> śiṃha-dundubhi-svara-rāja-bud-

師子幢 śiṃha-ketu, śiṃha-dhvaja [dha\*]

師子慧 śiṃha-prajñā\*

師子奮迅 śiṃha-vijṛmbhita

師子奮迅三昧<sup>o</sup> śiṃha-vijṛmbhito nāma samā-  
 dhih\*, śiṃha-vikriḍita-samādhi\*

師子奮迅菩薩所問經<sup>o</sup> puṣpa-kūṭa-dhāraṇī

師子頰 śiṃha-hanu\*

師子頰相 śiṃha-hanu\*

師子頰申 śiṃha-vijṛmbhita

師子聲 śiṃha-svara-vegā

師子蘇陀婆<sup>o</sup> śiṃha-saudāsa

師子響 śiṃha-ghoṣa

<sup>4</sup>師心 sva-pratyaya

<sup>5</sup>師主 upādhyāya

師句 śāstrī-pada

<sup>7</sup>師咨於法 ācārya-muṣṭi

<sup>8</sup>師妻 guru-dāra

師宗言 ācārya-vaçana

師長 guru, ācārya; ācariya, ācārya, ācāryōpā-  
 dhyāya, ārya-guru, upādhyāya, guru-jana

師長宿有德之人 guru

師長等 śāstrī-guru-guṇānvita

<sup>9</sup>師保 ācārya\*

<sup>10</sup>師拳 ācārya-muṣṭi

<sup>11</sup>師婦 guru-dāra

師捲 ācārya-muṣṭi

師許 ācāryeṣṭi

<sup>12</sup>師傅 ācārya

師尊 guru, guruka, guru-dakṣiṇīya, ācārya, ācārya\*

師等 guru-sthāniya

50 巾 (7—8) 師席帶歸帳帶帷常

<sup>13</sup>師想 śāstr-saṃjñā  
師滅 uparate munau  
師道 śāstr-mārga  
<sup>14</sup>師說 ācārya-vacana  
<sup>15</sup>師範 ācārya  
<sup>16</sup>師導 ānuśāsani

席  $\frac{1016}{4-8926}$  kaṭa, talāci

<sup>9</sup>席冠白氎 kaṭa-mukūṭa-paṭa

帶  $\frac{1017}{4-8929}$  See 帶 1020

歸  $\frac{1018}{4-8930}$  See 歸 1876

8

帳  $\frac{1019}{4-8939}$  jāla, vitāna

<sup>8</sup>帳房 khara-gr̥ha  
<sup>14</sup>帳幔 vitāna\*  
帳蓋 vitāna

帶  $\frac{1020}{4-8950}$  帶 bandhana, mekhalā; vidhar-  
tavya; aṣṭuñcaka, ākañcuka,  
kacchāñikā, kāya-bandhana, dāma, paññikā, loṭhakā

<sup>7</sup>帶杆 udare dāru-maṇḍalikam baddhvā\*  
<sup>8</sup>帶(彼)相 ākārātā  
帶物稱我 mahyam  
<sup>11</sup>帶冕 mauli-śiras  
<sup>12</sup>帶帽者 khola-śiras  
帶衆多感後有業 vividha-karma-pūrvakatva  
<sup>14</sup>帶厭倦 khinna  
<sup>15</sup>帶憂容 cintā-para  
<sup>17</sup>帶穗 murucikā

帷  $\frac{1021}{4-8954}$

<sup>14</sup>帷幔 vitāna-vitata

常  $\frac{1022}{4-8955}$  nitya, nityam, sadā, śāśvata, satata,  
dhruva; atyanta, atyantatas, aty-  
antam, aniṣṭhitam, anuparata, abhikṣṇa, abhī-  
kṣṇam, abhikṣṇaśas, avyucchinam, ahar-ahar,  
ucita, kālena kālam, dhruvatva, nitya-kāya, nitya-  
kāla, nitya-kālam, nityatā, nityatva, nityārtha,  
pūrvāntatas, pratata, pravāha, bāhulyatas, śāśvat,

śāśvatatva, śāśvatatva-prasaṅga, śāśvatam, sata-  
tam, satata-samitam, sarva-kālam, sarvadā, sāta-  
tika, sātatyā, sthititā

<sup>1</sup>常一坐食 ekāsanika  
常一其心 upasthita-smṛti, smṛtītam  
<sup>2</sup>常入…定 sadā-samāhita  
<sup>3</sup>常乞食 piṇḍa-pātika, piṇḍapātika  
常尸羅<sup>oo</sup> dhruva-śīla  
<sup>4</sup>常不可思議 nityācintya, nityācintyatā, nityācintya-  
vādin  
常不可思議論 nityācintya-vāda  
常不生如性相 nityājāta-tathatā-lakṣaṇa\*  
常不休息 anuparata  
常不忘失 asaṃpramoṣa  
常不思議 nityācintya, nityācintyatā, nityācintya-  
vādin  
常不思議論 nityācintya-vāda  
常不息 atandrita  
常不捨輓 anikṣipta-dhura\*  
常不輕 sadā-paribhūta, sada-paribhūta  
<sup>5</sup>常世尊 sadā-śānti  
常加行 nitya-prayukta  
常句 śāśvata-pada  
常可歸依 dhruva-śaraṇa  
常失 śāśvata-doṣa  
常生人天 satata-samitam deva-manuṣya-gati-parā-  
yañāḥ  
常生天上下在人中 satata-samitam deva-manuṣya-  
gati-parāyañāḥ  
常生怖畏 uttrasta-saṃjñin  
常生歡喜 praharṣa-jāta, sneha-jāta  
常伸手 nityōtkṣipta-hasta  
常立 anavanāmita, anonata  
常立勝旛 anavanāmita-vaijayanti  
<sup>6</sup>常光 nityāvabhāsa\*, -prabha, prakṛti-prabhā\*  
常光一尋 vyāma-prabha, vyāma-prabhatā  
常光明 prakṛti-prabhā\*  
常光相 vyāma-prabhatā  
常光面各一尋 vyāma-prabha  
常光齒白 śukla-dantatā  
常共遊戲作樂乳母 kriḍanikā  
常共護念 samanvāhṛta  
常因論 nitya-hetu-vāda, nitya-kāraṇāstitva-vāda  
常在於定 sadā-samāhita  
常如意知 saṃprajāna  
常存 avasthita  
常有 nityam asti  
常自知量 mātram-jñātṛ



常自恣請 nitya-pravāraṇā  
 常自覺悟 jāgarikā  
 常行 pracārin, vihārin, sātatyā  
 常行三昧<sup>o</sup> nitya-samaya-pravṛttatva  
 常行乞食 piṇḍa-pātika  
 常行捨 upekṣā-vihārin  
 常行悲 karuṇā-vihārin  
 常行惠施 parityāgavat  
 常行慈 maitrī-vihārin  
<sup>7</sup>常住 nitya, nitya-sthita, śāśvata; avasthita, kūṭa-  
 stha, dhruva, nityatā, nityatva, nityam, nitya-  
 stha\*, niyata, niyata-stha\*, vihārin, śāśvatatva,  
 śāśvatika, sadā, sadā sthitaḥ, sadōpasthita,  
 sthāsyate svaliṅgavān, sthita, sthititā  
 常住不二 sadādvaya  
 常住正念 sadōpasthita-smṛtitā  
 常住因執 nitya-hetu-vāda  
 常住而不壞 kūṭa-stha  
 常住喜 muditā-vihārin  
 常住際 aparānta-koṭi  
 常作 sātatyā-kāritā  
 常吸精氣 nityaujo-hāra  
 常坐不臥 naiśadika, naiśadyika  
 常成熟 nipācanā  
 常我倒 nityātma-viparyāsa  
 常求 niḥṣṛta  
 常求利<sup>o</sup> saṃkule  
 常決定 niyatam  
 常見 nitya-dṛṣṭi, śāśvata-dṛṣṭi, nitya-darśana,  
 abhikṣṇa-darśana, abhimukhatā  
 常見及斷見 śāśvatōcheda-darśana  
 常見所圓滿 śāśvata-dṛṣṭi-puṣṭatva  
 常見所增 śāśvata-dṛṣṭi-puṣṭatva  
 常見諸佛<sup>o</sup> buddha-darśana-dig-abhimukha  
 常身 prakṛty-ātmabhāva\*  
<sup>8</sup>常例供食 naityaka\*  
 常侍衛 nityānubaddha  
 常具衆樂 kṣemāvati  
 常受用藥 satata-bhaiśajya  
 常和無諍 śrāvaka-sāmagrī  
 常委 nipuṇa, nipaka  
 常委分資糧 nipakasyāṅga-saṃbhāraiḥ  
 常委正念 nipaka-smṛti  
 常委所作 nipuṇa-kāritā  
 常委修作 nipuṇa-kāritā  
 常定 nitya-samādhāna, sadā-samāhita  
 常念 sam-anv-ā-√hr̥, samanvāhṛta, adhivāsana,  
 abhimukha

常念不忘 smṛty-asamṃśatā  
 常念不捨離 abhimukha  
 常…怖 uttrasta-saṃjñin  
 常性 nityatva  
 常所用莊飾 ājasrikaḥ...alamkārah  
 常所行 kṛtya  
 常所行事 kṛtyādhikaraṇa  
 常所行事諍 kṛtyādhikaraṇa  
 常所行法 deśanā-karaṇīya  
 常所修習 sātatyā-karaṇīya  
 常所給賜 ucita  
 常所應作 sātatyā-karaṇīya  
 常於三時 tri-kāle  
 常法 dharmatā; nitya-śabda  
 常波羅蜜<sup>o</sup> nitya-pāramitā  
 常空 nitya-sūnyatā\*, sadā-sūnya\*  
 常空寂 supraśānta  
 常非有 asat  
 常非常 śāśvataś cāśāśvataś ca  
<sup>9</sup>常宣真實語 saṃdhyā-vacana  
 常迴遮 pratisrotas  
 常思 smṛtir na muṣyate  
 常思頂載 śirasōdvahanāt  
 常思惟禪定<sup>o</sup> pradhyaṇa-para  
 常恒 dhruva, dhruvatva, nitya-dhruva, śāśvata,  
 satata-samita  
 常恒…可歸依 dhruva-śaraṇa  
 常恒清涼及不變等四種 catvāri nitya-dhruva-śiva-  
 śāśvata-padāni  
 常恒精進 satata-samitābhiyukta  
 常持 śāśvata  
 常施食家 bhaiḥkṣā-kula  
 常流 nitya-srāvin, prākṛta  
 常流聲 saritā  
 常疫 nitya-jvara  
 常相 nitya-lakṣaṇa\*  
 常相無常相 nityānitya\*  
 常相隨 saṃbandha  
 常相續 āsakti  
 常食堂 upasthāna-śālā  
<sup>10</sup>常修 cira-carita, abhiyukta  
 常修梵行<sup>o</sup> cira-carita-brahmacarya, cira-carita  
 常修習 sātatyā-karaṇīya  
 常修善品 dhārmika  
 常倒 nitya-viparyāsa  
 常倒我倒 nityātma-viparyāsa  
 常值佛世<sup>o</sup> buddhōtpāda-samavadhānatā  
 常值諸佛<sup>o</sup> buddhōtpāda-samavadhānatā

50 巾(8)常

常害 nigha  
 常時 nitya-kālam, satata, ācarita  
 常時身住 sarvātma-sthita  
 常時營衛 satatānubaddha  
 常能利益一切衆生 sarva-jagad-dhita-sukha-prati-panna  
 常被鹿皮衣 mṛga-caryā  
 常被輕 sadā-paribhūta  
 常被輕慢 sadā-paribhūta  
<sup>11</sup>常執 śāśvata-grāha  
 常執我執 nityātma-grāha  
 常堅固 sthira  
 常堅想 nitya-sāra-saṃjñā  
 常寂靜 sadā-śānti  
 常常 nitya  
 常得流通 ciram...pracaret  
 常淨樂相 nitya-śuci-sukha\*  
 常習 niṣevaṇiya  
 常習修 nitya-prayukta  
 常貪 saṃtānānuvṛtti  
<sup>12</sup>常啼 sadā-prarudita  
 常善觀察 upalakṣaṇa  
 常喜 nitya-pramudita  
 常悲 sadā-prarudita  
 常悲怨 pralāpin  
 常惱 sadā-viheṭhaka\*  
 常搯手 nityōtkṣipta-hasta  
 常渴仰 abhisamṛṣṇā  
 常無休息 apratipraśrabdha  
 常無有休息 samāhṛtōdyama  
 常無常 nityānitya, nityānityatā, nityānityatva, śāśvatāśāśvata  
 常無常見 nityānitya-grāha  
 常無常執 nityānitya-grāha  
 常無常等 śāśvatāśāśvatādi  
 常爲奴僕 nitya-dāsa  
 常爲眷屬 bandhū-bhūta  
 常等 śāśvatādi, śāśvata-lokādi  
 常舒施手 pratata-pāṇitā  
 常開而不禁守 agupta-dvāratva  
<sup>13</sup>常勤 pratipanna, nityōdyukta\*  
 常勤利樂一切衆生 sarva-jagad-dhita-sukha-prati-panna  
 常想 nitya-saṃjñā, nitya-saṃjñin  
 常愛常食 namuci-vaśa-gata  
 常極靜慮 pradhyāna-para  
 常滅 nitya-parinirvṛta, vī (√i)  
 常滅度 nitya-parinirvṛta

常照光 nitya-sṛṣṭa-prabha, nityōtsṛṣṭa-prabha  
 常遇 ārāgita  
 常過 nitya-doṣa  
 常過失 śāśvata-doṣa, śāśvata-prasaṅga  
<sup>14</sup>常厭 udvigna-mānasa  
 常厭怖 uttrasta-saṃjñin  
 常奪精氣 nityaujo-hāra  
 常察已過 doṣāntara-skhalita-gaveṣin  
 常精進 nityōdyukta, satata-samitābhīyukta  
 常說正法 dharma-vādin  
<sup>15</sup>常憍 sadā-matta  
 常數 abhikṣam  
 常樂 abhirata, rata, śiva, sprhā, śīla; nitya-sukha  
 常樂正法 dharmārāma-ratiṃ prasthāpayamānāḥ  
 常樂在閑處 prāntaṃ śayanāsanam  
 常樂我所我見行 nitya-sukhātmiyātma-dṛṣṭi-carita  
 常樂我淨 nitya-sukhātma-śubha, nitya-sukha-śu-cy-ātman  
 常樂我淨法 nitya-sukhātma-śubha-lakṣaṇa  
 常樂見佛<sup>o</sup> buddha-darśana-dig-abhimukha  
 常樂涅槃<sup>o</sup> nitya-sukha-nirvāṇa\*  
 常樂淨實我 nitya-sukha-śuci-bhūtātma\*  
 常樂清淨 caukṣa-samudācāra  
 常樂虛閑 pravivikta  
 常樂遠離 viveka-rata  
 常樂趣求 ālambana  
 常樂學 śikṣaṇa-śīlātva  
 常樂靜處 asaṃsargābhīrata  
 常樂瞻仰 ullokita-vadana  
 常熱病 nitya-jvara  
 常節量食 nāmantika  
 常請 nitya-pravāraṇā  
 常論 śāśvata-vādin  
 常醉 sadā-mada, sadā-māda  
 常醉神 sadā-mada  
<sup>16</sup>常隨 nityānubaddha  
 常隨侍 pṛṣṭhato 'nubaddhaḥ  
 常隨侍衛 nityānubaddha  
 常隨記念 anuṣṭheya  
 常隨逐 satatānubaddha, sadānubaddha, anu-√sṛ\*  
 常隨敷座 yāthāsaṃstarika  
 常隨憶念 anuṣṭhāna  
 常隨衛護 nityānubaddha  
<sup>17</sup>常應作 sātatya-karaṇiya  
 常應時 satata-samitābhīyukta  
 常聲 nitya-śabda  
<sup>18</sup>常舉手 nityōtkṣipta-hasta  
 常斷絕 samavasarga

常斷絕流 samavasarga  
 常斷邊執 śāśvatôcchedānta-grāha  
 常瞿利° jaṅgli\*  
 19常懷怖畏 uttrasta-saṃjñin  
 常懷抱母 aṅka-dhātrī  
 常懷抱乳母 aṅka-dhātrī  
 常懷慙耻 hrīmat  
 常邊 śāśvatānta  
 常邊邪執 śāśvatāntāsad-graha  
 常離 nitya-bhinnatva  
 常離繫義 nitya-visaṃyogārtha  
 常願 praṇidhānavat  
 常顛倒 nitya-viparyāsa  
 20常嚴身具 ājasrikaḥ...alamkāraḥ  
 21常護 nityānubaddha, svāraḥṣita, anurakṣin  
 常護正法 dharmānurakṣin  
 常護語言 svāraḥṣita-vākyaḥ...abhūt  
 22常歡喜根 nitya-prīti-pramuditēndriya

9

帽  $\frac{1023}{4-8971}$  khola

幘  $\frac{1024}{4-8982}$  paṭa

幃  $\frac{1025}{4-8993}$  caila

11幃帳 caila-vitāna

10

幕  $\frac{1026}{13-p.1094}$  See 幕 1028

11

幔  $\frac{1027}{4-9050}$  vitāna

幕  $\frac{1028}{4-9051}$  幕 kaṭa

幃  $\frac{1029}{4-9053}$

9幃相 cihna

15幃幟 cihna, dhvaja, puṇḍraka, saṃsthāna

12

幃  $\frac{1030}{4-9086}$

dhvaja, paṭākā, patāka, patākā,  
 patākā-vaijayanti, vaijayanti

15幃緞 paṭṭa

幃  $\frac{1031}{4-9087}$

幃 ketu, dhvaja; khaja, patāka,  
 yaṣṭi, yūpa, lalāma

8幃性 ketutva

幃泥團輪 khaja-mṛd-daṇḍa-cakra, dhvaja-mṛd-  
 daṇḍa-cakra\*

9幃相 ketumat, dhvaja

11幃頂臂嚴三摩地°° dhvajāgra-keyūro nāma samā-  
 dhiḥ, dhvajāgra-keyūra

幃頂臂嚴禪定°° dhvajāgra-keyūro nāma samā-

15幃幃 dhvaja, patāka, dhvaja-patāka\* [dhiḥ

幃麾 dhvaja

18幃旛 patāka

19幃繡 lalāma

16

幃  $\frac{1032}{4-9143}$

11幃帳 vitāna

14幃蓋 chatra

17

幃  $\frac{1033}{4-9148}$  paṭa

4幃之線 paṭa-sūtra

14幃像 paṭa

15幃樣 paṭa

## RAD. 干 51

干  $\frac{1034}{4-9165}$  śastra

7干劫°° śastrāntara-kalpa

8干供 yūpa

15干遮那摩羅° kāñcana-mālā

平 <sup>1035</sup><sub>4-9167</sub> 平 sama; kṣema; ārjava, cipiṭa, tala, prastara

<sup>4</sup>平不平異業 kṣemākṣemētarat karma

<sup>5</sup>平旦 kālyam, pūrvāhṇa

平正 aṅgama, aṅgama, sama, sama-karaṇa, sama-tala, sama-sama

平正莊嚴 samam racayet

平正視 yuga-mātra-darśin

平立 utthita

平立手過膝 sthitānavanata-jānu-pralamba-bāhu\*

平立手摩膝 utsaṅga-caraṇa

平立手摩膝相 utsaṅga-caraṇatā

<sup>6</sup>平地 dharaṇī-tala

平如手掌 sama-pāṇi-tala-jāta

平安 kṣema, kuśala, sthāvara

<sup>7</sup>平住手摩膝 utsaṅga-caraṇa

<sup>8</sup>平受 grāhya

平坦 sama, sama-tala, avikala

平坦正道 avikala-patha

平坦正道即隨入(城) avikala-patha-praveśa

平坦如掌 sama-pāṇi-tala-jāta

平坦舊道即便隨入 avikala-patha-praveśa

平定 samnāmayati, samnāmita

<sup>9</sup>平相 sama-tala

<sup>10</sup>平除 samṃṛṣṭa

<sup>11</sup>平常 prakṛta; gauṇa

<sup>12</sup>平復 nirvikāra, prakṛti-stha\*

平掌 tala

平等 sama, samatā, samāna; acyuta, aviśiṣṭa, aviśeṣa, aṅgama, asaṃbhinna, asaṃbheda, tulya, dharma-samatā, yuga-pad, yoga, sama-kārin, sama-cittatā, samatāśaya, samatva, samantānugata, sama-prastara, sama-prāpta, sama-sama, sama-svabhāva, samāpatti, samāpādana, samita, sādharma, sāmānya, sāmya

平等(三摩地門)° samantānugata

平等大悲 sama-kāruṇya

平等不平等 sama-viṣama

平等不等哀愍異 atulya-tulya-karuṇāyana

平等分布 samvibhāga

平等心 sama-citta, sama-cittatā, samatā-citta

平等心攝 sama-cittatā-parigraha

平等比量 sāmānyato-dṛṣṭānumāna

平等平等 sama-sama

平等平等無有親怨 mādhyasthya

平等如空 gagana-sama

平等字相三摩地° samākṣarāvakarō nāma samā-

平等安住 sama-yāna-saṃprasthita [dhiḥ

平等而流 praśaṭha-vāhitā

平等自性 svabhāva-sama

平等至 sam-ā-√gam

平等(至此) sam-ā-√pad

平等行 samatānugata, samatāpādāna, samatā-vi-

平等位 samāvasthā [hāra

平等住 samāhita

平等利益作 sama-hita-kāma

平等步順行 padākrānta

平等見 susamikṣita

平等典 sāmā-vāda

平等和合 samāyukta

平等性 samatā

平等性心 sama-cittatā

平等性見 samatā-dṛṣṭi

平等性智 samatā-jñāna

平等法性 sama-dharmatā, samāna-dharmatā

平等金剛出生 sarva-dharma-samatā-pariniṣṭhādhi-ṣṭhāna-vajra

平等金剛出生般若理趣° sarva-dharma-samatā-pariniṣṭhādhiṣṭhāna-vajram nāma prajñāpāramitā-nayam

平等計 sama-gaṇanārtham

平等食 sama-bhojana

平等香 sama-gandha

平等俱 sama-yugam

平等祠 śāmya-prāśa

平等般若波羅蜜經° vajrāmogha-dharmatā-prajñāpāramitā-mukha

平等起 aviśeṣa-vartitva, samatā

平等起利益事 sama-vṛttitva

平等教化 samyak-prayoga

平等理趣 sama-vasaraṇa

平等畢竟 samanvāgama

平等悲念 sama-kāruṇya

平等智 samatā-jñāna, sama-jñāna, asaṃbheda-jñāna

平等無偏 na parivañcayitā bhavati

平等無矯 na parivañcayitā bhavati

平等菩提° dharma-samatābhisambodhi

平等視 yuga-mātra-darśin

平等意 samatābhiprāya

平等意趣 samatābhiprāya

平等解脫 sama-vimukti

平等解脫知見 sama-vimukti-jñāna-darśana

平等遍行 samānuyāta

平等鉤召 samākarṣa  
 平等…種修 samatākāra-bhāvana  
 平等聚集 samam prayuktāḥ  
 平等調伏一切如來 sarva-vinaya-samarthas tathā-  
 gataḥ  
 平等養命 sama-jīvin  
 平等諸行 sama-bhāga-carita  
 平等檀<sup>o</sup> aṣama-dāna  
 平等轉大法輪 sama-dharma-cakra-pravartana  
 平等證一切法 sarva-dharma-samatābhisambuddha  
 平等證智 samatā-jñāna  
 平等類 samatā-prakāra  
 平等覺 samyak-sambuddha, abhisambodha  
 平等觀 sama-darśin  
 平等觀一切 ekāpekṣa  
<sup>13</sup>平圓 āyata  
<sup>14</sup>平滿 utsada, pūrṇa, susamvṛtta, cūḍikā-baddha,  
 cūlikā-baddha  
 平滿油鉢<sup>o</sup> taila-pātra  
 平滿鉢油<sup>o</sup> taila-pātra-pūrṇa  
 平鼻 cipiṭa-nāsa  
 平齊 sama  
<sup>16</sup>平靜 sthāṇu  
<sup>19</sup>平簷 niryūha

## 3

年 <sup>1036</sup><sub>4-9168</sub> varṣa, samvatsara; ab-da, vayas,  
 vayasya, varṣā, varṣika, vārṣa  
<sup>4</sup>年不滿二十 ūna-viṃśati-varṣa-pudgala  
 年五六歲 pañca-ṣaḍ-varṣa  
 年…五百 pañca-varṣa-śata  
 年少 nava, navaka, yuvan; kula-putraka, taruṇa,  
 taruṇaka, taruṇika, dāraka\*, nava-navaka, puruṣa  
 年少比丘尼<sup>o</sup> bhikṣuṇī taruṇiyā, aparā dāni  
 bhikṣuṇī  
 年少淨行 māṇava  
<sup>6</sup>年年 anuvarṣam, anusaṃvatsaram, anuśamam

anuśamam  
 年年與衣 anuśamam anuśamam ācchādaṃ labhati  
 年朽邁 vṛddha  
<sup>8</sup>年事 vayasyaka  
<sup>10</sup>年時衰暮 ativṛddha  
<sup>12</sup>年尊勝者 vṛddhataraka  
 年等 varṣa-pramāṇa  
 年量 varṣa-pramāṇa  
<sup>14</sup>年壽 āyus-pramāṇa  
<sup>15</sup>年暮 vañcanā  
 年齒 vayas  
 年齒老耄 vṛddha

并 <sup>1037</sup><sub>4-9170</sub> See 并 1038

## 5

并 <sup>1038</sup><sub>4-9175</sub> 并 saha, sārddham, sa-, grahaṇa,  
 bhāḥ, api  
<sup>7</sup>并伴 sānuga, sānucara  
 并助伴 saparivāra-grahaṇa  
<sup>9</sup>并相 sākāra, sākāratā\*  
<sup>10</sup>并能發 sasamutthāna  
<sup>11</sup>并得神通 ṛddhiś cāpi nirhṛtā  
 并眷屬 saparivāra-grahaṇa  
 并第八中半 aṣtamasyārdhena sārddham  
<sup>12</sup>并單眷屬 sabala-parivāra  
<sup>14</sup>并說 soddeśa  
<sup>16</sup>并諸眷屬 sabala-parivāra  
 并隨眠 sānuśaya  
 并隨轉 sānubandha  
<sup>19</sup>并癡 sāvidyā

## 10

幹 <sup>1039</sup><sub>4-9183</sub> gaṇḍa, skandha  
<sup>8</sup>幹底<sup>o</sup> kānti

## RAD. 彡 52

## 1

幻 <sup>1040</sup><sub>4-9190</sub> māyā; nirmāṇa, nirmita, pratibhāsa,  
 māyā-kṛta, māyā-nirmita, māyōpama  
<sup>2</sup>幻人 māyā-puruṣa, māyā-kāra\*  
<sup>3</sup>幻土 māyā-puruṣa, māyā-kāra\*

幻士仁賢經 bhadra-māyākāra-vyākaraṇa\*  
<sup>4</sup>幻化 māyā, māyā-puruṣa, nirmita, indra-jāla,  
 vikurvāṇa  
 幻化人 māyā-puruṣa  
 幻化之身 nāṭaka  
 幻化物 māyā\*

52 幺 (1—9) 幻幼幽幾

- 幻化金剛 māyā-vajra  
 幻化相 māyā-rūpin  
 幻化者 māyā-puruṣa  
 幻化譬 māyôpama, māyôpamatā, māyôpamā  
 幻王 māyā-rāja  
 5 幻主 māyā-kāra\*  
 幻生作 māyā-jāti-kṛta  
 幻目 māyā  
 6 幻自性境界 māyā-svabhāva-gocara  
 7 幻住 māyā-gata  
 幻作 māyā-kṛta, abhiniṣpanna  
 8 幻事 māyā, māyā-kṛta  
 幻性法門 māyā-svabhāva-gocara  
 幻所化人 māyā-puruṣa  
 幻所起色 māyā-jāti-kṛta  
 幻法 māyā-dharma, māyā  
 9 幻者 māyā-kāra  
 幻首楞嚴<sup>〇〇</sup> māyā-sūraṃ-gama  
 10 幻師 māyā-kāra, māya-kara, māya-kāra, māyā-puruṣa  
 幻師喻 māyā-kāra-dṛṣṭānta  
 幻師譬 māyā-kāra-dṛṣṭānta  
 幻起屍機關 vetāla-yantra  
 11 幻術 māyā, māyā-kāra, māyā-kṛta, -vidya  
 幻術者 māyā-kāra  
 12 幻惑 māyā-puruṣa  
 幻惑人 māyāvin  
 幻惑心 māyāvin  
 幻等法 māyā-dharma  
 幻等喻 māyôpamatā  
 幻象 māyā-hastin  
 14 幻像 māyā-hastin  
 幻僞 māyāvin  
 幻境之所起 māyā-gocara-saṃbhava  
 幻境界 māyā-svabhāva-gocara  
 幻境界相 māyā-gocara-saṃbhava  
 幻夢 māyā-svapna  
 幻夢水樹影 jala-vṛkṣa-cchāyā-sadṛśa  
 幻夢形質 māyā-kṛta  
 15 幻影 pratibhāsa  
 20 幻覺 māyā  
 23 幻蠱道 aupapāduka

2

幼 <sup>1041</sup>/<sub>4-9193</sub> dahara; taruṇa, dahra, nava, navaka, navakānta, yuvan\*

- 4 幼少 bālaka  
 幼王 yuva-rājan\*  
 6 幼年 yauvanika  
 幼次第 navānta  
 7 幼身 dahra-kāya  
 12 幼童 kumāraka, bāla  
 幼童女 dārikā  
 13 幼稚 bāla, bāla-jātiya  
 15 幼輩 dahra

6

幽 <sup>1042</sup>/<sub>4-9205</sub> andha-kāra, gambhira

- 8 幽夜 timira  
 10 幽冥 andhakāra-tamisra, tamo'ndhakāra  
 幽冥處 agha  
 13 幽微 sūkṣma  
 幽暗 andha-kāra  
 幽禁 bandhana  
 14 幽遠 nimna  
 17 幽闇 mahāndhakāra  
 18 幽邃 nikuñja, nimna

9

幾 <sup>1043</sup>/<sub>4-9208</sub> 幾 kiyat, kati, kati-vidha, kiyatyā mātrayā

- 6 幾回出 kādācitkatva  
 幾地 kati-bhūmika  
 幾多 kiyad-bahu  
 7 幾何 kiyat  
 8 幾所 kiyat  
 9 幾品類 kati  
 10 幾時 kadā, kadā tu, kiyac-ciram, kiyantaṃ kā-lam, kettāvatā antareṇa  
 幾根 kiyadbhir indriyaiḥ  
 11 幾許 kiyat, kiyat-prabhūta  
 12 幾量 kiyat, kiyatyā mātrayā  
 13 幾會見者 tat-kṣaṇikā  
 14 幾種 kati-vidha, kati

## RAD. 广 53

2

广 <sup>1044</sup>/<sub>4-9224</sub><sup>7</sup>广足行 nikaṭōtkuṭaka广 <sup>1045</sup>/<sub>4-9224<sup>7</sup></sub> See 廣 1073

3

庄 <sup>1046</sup>/<sub>4-9234</sub> jana-pada

4

床 <sup>1047</sup>/<sub>4-9242</sub> (see under 牀 2214)  
paryaṅka, śayyā; khaṭvā, pīṭha,  
pīṭhaka\*, mañca, mañcaka, mañca-pīṭha, śayana<sup>7</sup>床坐觸 mañca-pīṭha-saṃsparśa

床足 khaṭvāṅga

<sup>8</sup>床直 mañca-mūlya

床臥 śayanāsana, śayyā, śayyāsana

床臥具 śayanāsana, śayana

<sup>10</sup>床座 āsana, paryaṅka, mañca, mañca-pīṭha, śa-

床座足過量 pādaka-saṃpādana ]yana

<sup>14</sup>床榻 upāśraya<sup>15</sup>床敷 aṅgāla-mañca

床褥 śayanāsana, śayyā, śayyāsana, vihāra

床褥乞自用 śayyāsanasyārthāya

床褥已分 śayanāsanōddeśa

床褥臥具 mañca

<sup>16</sup>床檣 śayana序 <sup>1048</sup>/<sub>4-9253</sub> nidāna<sup>4</sup>序分 nidāna-parivarta, nidāna<sup>9</sup>序品 nidāna-parivarta, nidāna<sup>14</sup>序說 nirdeśa

5

底 <sup>1049</sup>/<sub>4-9262</sub> āgādha, adhara-tala, adho-bhūmi<sup>5</sup>底布 āstrita, saṃstīrṇa-tala底布金沙 suvarṇa-vālikā-saṃstīrṇa-tala, suvarṇa-  
vālukā-saṃstīrṇa\*<sup>7</sup>底沙° tiṣya

底沙如來° tiṣyaṃ tathāgatam

<sup>10</sup>底哩° tri底哩三昧耶不動尊威怒王使者念誦法° tri-sam-  
aya-rāja底哩三昧耶不動尊聖者念誦祕密法° tri-samaya-  
rāja

底哩三昧耶王° tri-samaya-rāja

底哩三謎° tri-same\*

底哩耶地尾迦南° try-adhvikānām\*

底哩野特囉跛哩儻灑跛賴° try-adhva-pariniṣpanne\*

底哩輪覽° tri-sūlaṃ

<sup>11</sup>底望鉢多° tṛpti-kara<sup>12</sup>底逸帝哩° tittiri<sup>13</sup>底瑟吒° tiṣṭha

底瑟佗° tiṣṭha\*

底瑟佗° tiṣṭha\*

底瑟咤° tiṣṭha\*

底瑟姪° tiṣṭha\*

<sup>19</sup>底羅紺° tilakaṃ<sup>22</sup>底灑° tiṣya店 <sup>1050</sup>/<sub>4-9267</sub> viṭhī, āpaṇa\*, pīṭhika, prasāra<sup>13</sup>店肆 antar-āpaṇa, āpaṇika府 <sup>1051</sup>/<sub>4-9283</sub> nigama

6

庠 <sup>1052</sup>/<sub>4-9298</sub><sup>7</sup>庠序 prāsādika

庠步 manda-gāmin

度 <sup>1053</sup>/<sub>4-9313</sub> √tī, ut-√tī, vi-√ni, mocayati;pāramitā; kṛtvās; vitasti; ati-√kram,  
atikrama, atikramya, atināmayati, atyaya, abhy-  
uddharāṇa, avagāhana, avataraṇatā, uttara,  
uttaraṇa, uttāraṇa, uttārayati, uttīrṇa, uddharati,  
upa-√tī, upasthāpayati, upasthāpita, otārenti,  
krama, √gam, tāyaṇa, tāyin, tāraṇa, tārayati,  
tīraṇa, tīrṇa, trāṇa\*, trāta\*, nistāra\*, nistīraṇatā,  
parāyaṇa, paritrāṇa, paritrāṇatā, paripāka,  
paripācīta, pari-pālaya (den.), parimita, parimo-  
cana, parimocayati, parimocita, pāra-ga, pāra-gata,

53 广 (6—8) 度座庫庭庵

pratārayati, pratyuttirṇa, pramokṣa, pravrajana, pravṛājayati, mokṣa, mocana, yāta, vikrānta-gāmin, vinaya, vinivarti, vipramukta, vimukta, vimokṣin, vimocayati, vaineika, vyatikrama, vyāvṛtya, -śas, saṃ-√car, saṃcāra, samatikrama, samatikramaṇa

<sup>1</sup>度一切世間苦惱 sarva-loka-dhātūpadravôdvega-pratyuttirṇa

度一切佛功德大海<sup>°</sup> buddha-guṇa-samudrāvata-  
raṇatā

度一切衆生 sarva-sattva-paritrāṇa\*

度一切諸佛境界智嚴經<sup>°</sup> sarva-buddha-  
viṣayāvatāra-jñānālokālamkāra-sūtra

<sup>2</sup>度七寶蓮華 sapta-ratna-padma-vikrānta-gāmin

度人受具足 upasthāpayati

<sup>3</sup>度三有海 tareyaṃ bhava-sāgarāt

度下界 dhātū-atikrama

度(大悲)海岸 pāra-gamaṇa

<sup>5</sup>度世 lokōttara

度世依處 loka-nāthasya tāyinaḥ

度他 tārayati

度半<sup>°</sup> dhūpaṃ

度生死 saṃsāra-vinivarti

度生死海 saṃsāra-sāgarāvagāhana

<sup>6</sup>度地及退 bhūmi-saṃcāra-hāni

<sup>7</sup>度弟子 upasthāpayati

<sup>8</sup>度使<sup>°</sup> dūṣin

度使魔羅<sup>°</sup> dūṣi mārāḥ

度彼岸 pāra-gata

度於…岸 pārami-gata

度於彼岸 pāramitā

度於智慧 suvimukta-prajñā

度果 phala-vyatikrama

度…果報果及等流果地 vipāka-niṣyanda-phala-  
bhūmy-atikrama

度波<sup>°</sup> dhūpa

<sup>9</sup>度洛叉<sup>°</sup> atilakṣa

度者 vaineika\*

<sup>10</sup>度被 para-hita

<sup>11</sup>度脫 pramocayati, mokṣa, tārayati; adhi-√muc, uttārayati, niryāta, nirvṛtiṃ tārayatu, nistiraṇatā, paritrāṇa\*, pari-√muc\*, parimocanā, parimocita, pramokṣa, pramocaka, pramocana, mocana, mocayati, vi-√nī, vinīta, vinītavat, vimukta, vimukti, vimocaka, vimocayati, saṃtāraka

度脫苦 duḥkha-pramocana

<sup>12</sup>度勝 kubjōttarā\*

度無極 pāramitā, pāramiṃ-gata, pārami-gata\*

度衆生 jagat-pāra-gata, vinīta-sattva\*

度衆生海 sarva-jagat-pāra-gata

度量 pra-√mā, pramāṇaṃ √grah, sumāpita, parigaveṣyamāna

度量相當 sama-sama

度量齊整 sumāpita

<sup>13</sup>度過三界岸 tri-bhava-pāra-gata

度過切察 paryanuyoga

度過數目 gaṇanā-samatikrānta

<sup>14</sup>度境界三摩地<sup>°</sup> viṣaya-tirṇo nāma samādhiḥ

<sup>15</sup>度摩<sup>°</sup> dhūma\*

<sup>16</sup>度盧<sup>°</sup> dhuru\*

度篋<sup>°</sup> dhūpe\*

度諸佛境界智光嚴經<sup>°</sup> tathāgata-guṇa-jñānācint-  
ya-  
viṣayāvatāra-nirdeśa\*

度諸衆生 sarva-jagat-pāra-gata, sattvārtha

度諸群生 sattvārtha

度餘地 bhūmi-saṃcāra

度餘地退 bhūmi-saṃcāra-hāni

度餘道 gati-saṃcāra

<sup>17</sup>度濟 tirtha

度闍阿伽羅摩尼<sup>°</sup> dhvajāgra-maṇi

度闍阿伽羅摩尼舍梨<sup>°</sup> dhvajāgra-niśrāvaṇi

<sup>18</sup>度嚕<sup>°</sup> dhru\*

7

座

<sup>1054</sup> (see under 坐 653)

<sup>4-9319</sup>

āsana, mañca; adhiṣṭhāna, kṛti, ni-  
ṣadyā, paryaṅka, pīṭha, māḍa, saṃśrita, saṃstara,  
sthāna

<sup>3</sup>座子 mañca

<sup>4</sup>座中 paryaṅke

庫

<sup>1055</sup>

<sup>4-9330</sup>

kośa; āvāri, kośa, koṣṭha, koṣṭhāgā-  
ra, gañja, garbha

<sup>10</sup>庫倉 koṣṭhāgāra

<sup>18</sup>庫藏 kośa, koṣṭhāgāra; āvāri, kośa, kośa-koṣṭhā-  
gāra, koṣṭhaka, dravya, dhana, nicaya, nidhi

庫藏主 dhanādhipati

庫藏充溢 prabhūta-kośa

庫藏物 āvāri-gata

庫藏者 bhāṇḍārika

庭

<sup>1056</sup>

<sup>4-9337</sup>

aṅgaṇa, aṅgana\*

8

庵

<sup>1057</sup>

<sup>4-9369</sup>

kuṭi



庶 <sup>1058</sup>/<sub>4-9373</sub> 庶

<sup>5</sup>庶民 jāna-pada

康 <sup>1059</sup>/<sub>4-9376</sub>

<sup>12</sup>康强 upastambhana, ābādha-vipramukta

康强力势 alpābādhatā

<sup>14</sup>(康)僧鎧<sup>〇〇</sup> saṃgha-varman\*

庸 <sup>1060</sup>/<sub>4-9378</sub>

<sup>11</sup>庸淺 pārthak

9

庾 <sup>1061</sup>/<sub>4-9398</sub>

庾<sup>〇</sup> yuḥ\*

<sup>11</sup>庾健陀<sup>〇</sup> yugaṃ-dhara

廁 <sup>1062</sup>/<sub>4-9410</sub> See 廁 398

廢 <sup>1063</sup>/<sub>4-9425</sub> See 廢 1072

廊 <sup>1064</sup>/<sub>13-p.1092</sub> See 廊 1066

10

廕 <sup>1065</sup>/<sub>4-9427</sub>

<sup>8</sup>廕波摩那<sup>〇</sup> apramāṇabha

<sup>15</sup>廕樓互<sup>〇</sup> avalokitēśvara

廊 <sup>1066</sup>/<sub>4-9437</sub> 廊

<sup>6</sup>廊宇 toraṇa

<sup>19</sup>廊簷 aṭṭāla

11

廞 <sup>1067</sup>/<sub>4-9453</sub> 廞 śāla

廙 <sup>1068</sup>/<sub>M-X</sub> See 廙 3267

12

廚 <sup>1069</sup>/<sub>4-9479</sub> See 厨 400

廛 <sup>1070</sup>/<sub>4-9483</sub> avacara

廟 <sup>1071</sup>/<sub>4-9489</sub> caitya, stūpa; kula

<sup>11</sup>廟堂 droṇī

<sup>13</sup>廟塔<sup>〇〇</sup> cetiya, caitya\*

廢 <sup>1072</sup>/<sub>4-9492</sub> 廢 apa-√hā, parihāṇi, chidri-kāra, vi-√tṛp, sam-uc-√chid

<sup>5</sup>廢失 nivṛtta

<sup>11</sup>廢捨 vyavacchinna

廣 <sup>1073</sup>/<sub>4-9493</sub> 広 vipula, vaipulya, vistara, udāra; pāramitā; adhika,

ananta, apramāṇa, ādhikya, āyata, āyāma, udāru, upacaya, audārika, ghana, tiryāṅc, nirdeśa, pariṇāha, pariṇāhavat, pṛthū, pragṛhita, prati-syandana, prabhūta, pravistaraṇa, prasarita, bahu, bahulī-√kṛ, bṛhat, bhūri, virūpa, viśada, viśāla, viśālita, vistareṇa, vistāra, vistīrṇa, vistīrṇatā, vṛmhaṇa, vṛddhi, vṛhat, vaistārika, vyasta, vyāsa, samasta, suvuta, √sphar

<sup>1</sup>廣一心 dhyāna-pāramitā

<sup>3</sup>廣大 mahat, mahā-, vipula, vaipulya, udāra; ativistṛta, atyudāra, apramāṇa, abhyudgata, āvṛtti, udāratā, udārōdāra, audārika, audārya, parama, puškala, pṛthū, praṇita, pratānatā, pravistaraṇa, prasara, bhūyasyā mātrayā, bhūyo-bhūyas, bhūri, mahattara, mahattā, mahattva, mahad-gata, mahaudārya, mähātmya, vipulatā, viśada, viśāla, vistara, vistīrṇa, visphurat, vaipulyatā, vyāsa, suvipula, suvuta, √sphar, spharaṇa, sphārayati

廣大心 vipulāśaya

廣大手 mahā-hasta

廣大方便 mahōpāya

廣大功力所成 mahābhisamkāra-sādhyā

廣大伏藏 mahā-nidhi

廣大名稱 praśamsā

廣大利益 mahārthika

廣大身 mahā-kāya

廣大身相 spharaṇa-kāya

廣大供養 pūjā-vidhi-vistara

### 53 广 (12) 廣

廣大供養一切如來	sarva-tathāgata-pūjā-vidhi-vi-	廣大轉	āvṛtti
廣大性	mahattva	廣五蘊論	pañca-skandhōpanibandha, pañca-
廣大明	mahā-vidyā		skandha-prakaraṇa-vaibhāṣya*
廣大河	vaitaraṇī nadī	廣分別	vistara-vibhāga, pravibhāga, vibhāga,
廣大法	mahā-dharma		prabhedaśas, vy-ā-√khyā
廣大門	audārya	廣分別義	sa-vistara-prabheda
廣大信解	udārādhimuktika	廣心	citta-vistara, vipulāni cittāni
廣大威德	māhātmya, ādhipateya	廣木香	kuṣṭha
廣大施	viśada-dānatā	廣主	vṛhas-pati, bṛhas-pati*
廣大施主	mahā-dāna-pati	廣令宣布	pra-√kāś
廣大甚深	audārya-gāmbhīrya-lakṣaṇa	廣令流布	rocanā
廣大冤對	vaira-spharaṇatā	廣布	vighuṣṭa, spharaṇa
廣大真常樂	sat-sukhatva	廣布名聞	vighuṣṭa-śabda
廣大神變	vikurvita	廣布慈心	maitrya-spharaṇa
廣大清淨	mahā-śuddha	廣平	āyata
廣大清淨不空誓願	amogha-pratijñā-viśuddha	廣目	virūpākṣa
廣大莊嚴	rūpa-yauvana-maṇḍita	廣同	mātra
廣大莊嚴具相	rūpa-yauvana-maṇḍita	廣因廣果	hetu-phala-vistara
廣大勝解	mahad-gato 'dhimokṣaḥ	廣多勝妙福	bahu-puṇya
廣大善喻	mahōpama	廣收	samasta
廣大尊	mahā-nātha	廣百論本	catuḥ-śataka*, catuḥ-śatikā*, catuḥśa-
廣大悲愍意樂	vipula-karuṇāśaya		taka-śāstra-kārikā*
廣大普賢	samanta-bhadra	廣行	apramāṇa-kārin
廣大智	suvipula-jñāna	廣行流布	pra-√car
廣大智作證	vṛddhi-vipulatā-jñāna-sākṣātkriyā*	廣伸供養	pūjā-vidhi-vistara
廣大智慧觀	prajñā-jñāna-viśiṣṭa-locana	廣伸供養一切如來	sarva-tathāgata-pūjā-vidhi-vi-
廣大最上受拏羅 <sup>o</sup>	mahā-maṇḍala	廣忍	kṣānti-pāramitā
廣大最勝	audārya-paramatā		[stara
廣大無比	audārya-paramatā	廣戒	śīla-pāramitā
廣大無量	vipulāpramāṇatā	廣車	daśa-ratha, vipula-ratha*
廣大舒遍	sphārayati	廣供養	pūjā-vidhi-vistara
廣大勢力	bala	廣周	vicasta
廣大微妙	mahatīm vipulām vistīrṇām	廣果	bṛhat-phala, vṛhat-phala
廣大想	mahad-gata-saṃjñā	廣果天	bṛhat-phala
廣大照曜	avabhāsa-karin	廣長	āyata, viśāla; tanu, tanū, pariṇāha,
廣大義	mahārtha		prabhūta, prabhūta-tanu, vistāra
廣大資糧	mahā-saṃbhāra	廣長舌	prabhūta-tanu-jihva, tanu-jihvā, prabhūta-
廣大遍	√sphar		jihva
廣大福德聚	mahat puṇyamayaṃ kṣetram	廣長舌相	prabhūta-tanu-jihva, prabhūta-tanu-
廣大精進	mahā-vīrya		jihvatā, tanu-jihvā, prabhūta-jihvatā, prabhūta-
廣大聚落	nagara		jihvā*
廣大說	mahā-pradeśa, mahōpadeśa*	廣宣	deśayati
廣大障	mahad āvaraṇam	廣宣流布	pra-√car
廣大儀式	vidhi-vistara	廣度諸群生	tāvat sattvārtham atulam
廣大儀軌	su-vidhi-vistara	廣施	pradāna, mukta-tyāga, dāna-pāramitā
廣大慧	udāra-mati	廣流	viśruta
廣大摩尼寶殿 <sup>o</sup>	mahā-maṇi-ratna-pradyumna	廣流布	vaistārika, vaistārikīm √kr
廣大聲	roruka	廣流通	vibhajana
		廣面山	vipula-pārśva

<sup>10</sup>廣修 carita  
 廣修善根 kuśāla-mūla-carita  
 廣恣 viśada-pravāraṇa, pravāraṇā  
 廣狹 vipula-saṃkṣipta  
 廣財子 vāsuki  
<sup>11</sup>廣問 paripraśnī-kṛta  
 廣採集 vi-√ci  
 廣淨菩提<sup>o</sup> vimāla-vipula-bodhi  
 廣現 o-√īṭ  
 廣略 vistara-prabheda  
 廣設供養 pūjā-vidhi-vistara  
 廣貪財利 lubdha  
<sup>12</sup>廣博 vipula, pṛthu, viśada, vistīrṇa, vaipulya,  
 廣博仙人會 ṛṣi-vyāsa-paripṛcchā\* [vyāsa  
 廣博脇山 vipula-pārsvaḥ parvataḥ  
 廣博國 pṛthu-rāṣṭra  
 廣博無有邊際 an-anta-madhyā-vipula  
 廣博無量無邊 an-anta-madhyā-vipula  
 廣博嚴淨不退轉輪經 avaiartika-cakra  
 廣博嚴麗 vipulam udviddham  
 廣普 vistīrṇavati  
 廣智慧 prajñā-pāramitā  
 廣無量 tiryag-aprameya  
 廣爲分別 pravistaraṇatā  
 廣爲有情作利樂 sattvārthatā  
 廣爲利益諸有情 sarva-sattvārtha-kāryārtham  
 廣爲救拔利樂 paritrāṇārtha  
 廣爲救拔利樂一切有情故 sarva-sattva-paritrāṇā-  
 rtham  
 廣爲救度利樂 paritrāṇa-sarva-hita-sukha  
 廣…等高量 samōcchrāya-ghana  
 廣菩提<sup>o</sup> vipula-bodhi  
 廣量 pramāṇa, ghana, ucchrāya  
 廣量三千大千世界 trisāhasra-mahāsāhasra-pramā-  
 廣開 vivaraṇatā, vikāsin, vipaṅcita [ṇa  
 廣開真實經 saṃdhi-nirmocana  
 廣開智 vipaṅcita-jña  
 廣開演 upa-√nī  
 廣開諸相差別 vistara-vibhāga  
<sup>13</sup>廣圓滿 supariṇata  
 廣意 vipula-mati  
 廣愛 udāra-rucitā  
 廣照 √sphur  
 廣經 vaipulya\*  
 廣義及差別義 sa-vistara-prabheda  
 廣義法門經 artha-vighuṣṭa\*, artha-vistara\*  
 廣解 vibhāṣā, vistara  
 廣解因 hetu-vistara

廣解釋 prakāśayati  
 廣道 vartini  
<sup>14</sup>廣演 vivaraṇa  
 廣演疏說 ṭikā-ṭikā  
 廣演經 nidāna  
 廣爾 mātra  
 廣精進 vīrya-pāramitā  
 廣聚 saṃgha  
 廣聞 bahu-śruta, paripṛṣṭāḥ paripraśnī-kṛtāś ca,  
 vistareṇa vibhaktāḥ, vistareṇa śrotum  
 廣說 nirdeśa, uktaṃ vistareṇa, vistara, vistareṇa;  
 iti vistareṇa, gadya, dīpita, deśayati, parikirtita,  
 prakāśana, prakāśanā, prakāśayati, pravedayati,  
 √bhaṇ, vibhāṣā, viśālita, vistareṇa yāvat, vistare-  
 ṇākhyātam, vistareṇōktvā, vaipulya-naya, vy-ā-  
 √khyā, vyāsa, saṃprakāśayati, saṃprakāśita,  
 saṃprakāśitavat  
 廣…說 vi-√stṛ  
 廣說乃至 iti vistaraḥ, vistareṇōktam, vistareṇa  
 yāvat, yāvat  
 廣說已 vistareṇōktvā  
 廣說因 hetu-vistara  
 廣說如上 vistareṇa nidānaṃ kṛtvā  
 廣說如前 iti vistareṇa pūrvavat, iti vistaraḥ  
 廣說如經 yathā-sūtram eva vistaraḥ, sūtra uktaṃ  
 …iti vistaraḥ, sūtram…iti vistaraḥ, evam-ādi  
 廣說者 vināyaka  
<sup>15</sup>廣慧 pṛthu-prajña, bhūri-prajñā\*, viśāla-mati  
 廣慧者 pṛthu-prajña  
 廣慧補特伽羅<sup>o</sup> pṛthu-prajñāḥ pudgalaḥ  
 廣論 prasaṅga  
<sup>16</sup>廣積集 vi-√ci  
<sup>17</sup>廣薄 prabhūta-tanu  
 廣闊無邊 tiryag-aprameya  
<sup>20</sup>廣嚴 vaiśālī  
 廣嚴城 vaiśālī, vaiśālaka  
 廣嚴飾 bhūṣita  
 廣釋 vy-ā-√khyā, nirdeśa  
 廣釋菩提心論<sup>o</sup> bhāvanā-krama  
<sup>21</sup>廣辯 vy-ā-√khyā, nirdeśa, pravibhāga, vibhāga  
 廣辯說 √gad  
<sup>23</sup>廣顯 vipaṅcita, vyañjita  
 廣顯智 vipaṅcita-jña, vyañjita-jña  
<sup>26</sup>廣讚 ananta-varṇa

<sup>8</sup>廬舍 vihāra<sup>21</sup>廬鷄° loke

## RAD. 廬 54

4

延 <sup>1075</sup>/<sub>4-9569</sub> 延<sup>6</sup>延多羅° yantra<sup>8</sup>延命 āsita

延命金剛尊 vajrāyus\*

延迎法式 upacāra

<sup>9</sup>延若師° yājñika<sup>11</sup>延堂 maṇḍa-pa<sup>15</sup>延蔓 √sañj

延請 upa-ni-mantraya (den.), nimantrita

5

廻 <sup>1076</sup>/<sub>4-9573</sub> See 廻 1079延 <sup>1077</sup>/<sub>M-X</sub> See 延 1075

6

建 <sup>1078</sup>/<sub>4-9574</sub> 建 ucchrāpayati, ucchrayaṇa,  
ucchrita, ropita<sup>3</sup>建…已 nirdiśya<sup>5</sup>建他歌° kaṇṭhaka

建尼迦花° karṇi-kāra

建立 vy-ava-√sthā, vyavasthāpana, pratiṣṭhā, prajñāpti, samāropa; adhi-ṣṭhā (√sthā), adhiṣṭhāna, adhiṣṭhita, ā-√rabh, uktaṃ pṛthak, ucchrayaṇa, ucchrāpita, ucchrita, ucchrepita, upacāra, upastambhana, kārayati, kārita, gamyate, niveśana, nistiraṇa, paripācana, prajñāpayati, prajñāpta, pratipādayati, prativijñāpti, pratiṣṭhāna, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhāpayitavya, pratiṣṭhita, pratyavasthāna, prasādhaka, prasiddha, prasthāpana, prasthāpayati, māpayati, yojana, ropita, √labh, vijñāpti, vidheya, vyavaccheda, vyavasthā, vyavasthāna, vyavasthāpanā, vyavasthāpayati, vyavasthāpita, vyavasthita, vyavahāra, saṃketa, saṃniviṣṭa, samādāpana, sam-ā-√rabh, samāropayati, samucchrita, samupasthāpayati, saṃpādana, supratīṣṭhita, sthāpayati, sthāpita,

sthāpya

建立二分 dvayor bhāvayor vyavasthāpitām

建立分別 yukti-vikalpa

建立及誹謗 samāropāpavādin

建立正法相 siddhānta-naya

建立因 vyavasthā-hetu

建立如實法相 siddhānta-pratyavasthāna-naya

建立自法 svasiddhānta-naya

建立行 supratīṣṭhita-cāritra

建立佛事° buddha-kṛtyaṃ kṛtvā

建立事相 nimitta

建立依持 pratiṣṭhādhāra

建立…定 vyavaccheda

建立所攝色 pratiṣṭhā-saṃgrhita

建立門 samucchraya

建立非正見 asad-dṛṣṭi-samāropa

建立非正見相 asad-dṛṣṭi-samāropa

建立非有因相 asad-dhetu-samāropa

建立非有相 asal-lakṣaṇa-samāropa

建立非有體 asad-bhāva-samāropa

建立後 uttara-dhyāna-vyavasthāpana

建立施設 prajñāpti

建立修行正法之相 siddhānta-naya-lakṣaṇa

建立差別 vyavasthāna

建立堅固誓 kṛta-pratijñā

建立晝夜 aho-rātra-vyavasthāna

建立處 pratiṣṭhā-sthāna

建立衆生 sattva-paripācana, prasthāpana

建立義言 pratijñāta

建立…誓 kṛta-pratijñā

建立說法相 deśanā-pāṭha-naya

建立樂等三受 sukhādi-vedanā-vyavasthāna

建立誹謗 samāropāpavāda

建立諸聖位差別 ārya-pudgala-vyavasthāna

建立灌頂名字 abhiṣikta

<sup>6</sup>建吒迦° kaṇṭhaka

建多歌° kanthaka, kaṇṭhaka\*

<sup>7</sup>建豆鉢喇底車憚娜° kaṇḍū-praticchādana, kaṇḍū-praticchādana\*<sup>8</sup>建(法幢) ucchrāpayati<sup>11</sup>建茶° khaṇḍha\*<sup>12</sup>建善 vara-yoga

<sup>18</sup>建鐵° kamṣa

廻 <sup>1079</sup>/<sub>4-9575</sub> 廻 迴 (see under 回 624)

vinivartayati, nivar-  
tayati, pariṇāmayati; nirākaraṇa, nivṛtti, pariṇata,  
pariṇāmana, pariṇāmita, parivarta, parivartana,  
pratyudāvṛtta, vy-ā-√vṛt

<sup>3</sup>廻心 ābhoga

<sup>4</sup>廻心受化 damayati

<sup>5</sup>廻出 vyāvartana

廻去 ni-√vṛt, pratinivṛtta

廻生 upapatti-parigrahaṇa

<sup>6</sup>廻向 pariṇāmanā, pari-ṇam(√nam), pariṇāmayati;  
ābhoga, nata, nati, nāmayati, pariṇata, pariṇati,  
pariṇamana, pariṇamanatā, pariṇamayitṛ, pari-  
ṇamita, pariṇāma, pariṇāmaka, pariṇāmana,  
pariṇāmayitavya, pariṇāmika, pariṇāmita, pari-  
pātayati, samyak-pariṇāmanā

廻向力 pariṇāmanā-vaśa

廻向下 adho-mukhī-√bhū

廻向供養 pariṇāmana-pūjā

廻向法界 dharma-dhātu-pariṇāma

廻向物 pariṇāmanā-pratisaṃyukta

廻向涅槃°° nirvāṇa-pariṇāmitatva

廻向寂 nirvāṇa-pariṇāmita

廻向善根 kuśala-nata

廻向無上正等菩提°° mahā-bodhi-pariṇāmana

廻向無上菩提°° bodhi-pariṇata

廻向無上趣大菩提°° mahā-bodhi-pariṇāmana

廻向爲體 ābhogātma

廻向菩提°° bodhi-pariṇāmanā, bodhi-pariṇāmana,  
bodhi-pariṇata, bodhi-pariṇamita

<sup>8</sup>廻返 vyatireka

<sup>11</sup>廻旋顧視 avalokita-vilokita

<sup>14</sup>廻與 pariṇāmayati

廻與餘人 pudgalasya pariṇāmeya

<sup>15</sup>廻諍論 vigraha-vyāvartanī

廻遮 vāritra

<sup>16</sup>廻頰食 avagaṇḍa

<sup>17</sup>廻還 praty-ā-√gam

<sup>18</sup>廻轉 vyāvartayati, parivartana, āvartana; ābhoga,  
āvartana-parivarta, āvartika, nivartana, nivartita,  
parāvṛtta, pariṇati, pariṇāma, parivartaka, pra-  
tikrānta, phala-pariṇāma, √bhram, vyāvartana,  
vy-ā-√vṛt, vyāvṛtta

廻轉下 √bhram

廻轉因 pariṇati-kāraṇa

廻轉物 parivartaka

廻轉時 nṛtyat

<sup>21</sup>廻顧 pratinivartayati

廻顧右旋 pradakṣiṇāvarta-gāmin

廻顧如象王 gaja-pati-gāmin

廻顧望 darśana

## RAD. 升 55

————— 2 —————

弁 <sup>1080</sup>/<sub>4-9588</sub> See 瓣 2338 辯 2892  
辨 3730 辯 3732

————— 4 —————

弄 <sup>1081</sup>/<sub>4-9596</sub> √bhaṇḍ, bhaṇḍita; lālanatā

<sup>8</sup>弄沼嬉戲 pāṃśu-kriḍā

<sup>11</sup>弄蛇人 ahi-tuṇḍika

————— 12 —————

弊 <sup>1082</sup>/<sub>4-9644</sub> 弊 pūti, manda, hina

<sup>5</sup>弊生處 nica-jāti-sthāna\*

<sup>6</sup>弊衣 pūti-vastra, pūty-ambara, kaupina, durgan-  
dha-pūty-ambara, durgandha-vastra

<sup>8</sup>弊帛 rathyā-coḍaka

<sup>9</sup>弊垢 malina

弊迦蘭那° vyākaraṇa\*

弊迦蘭陀° vyākaraṇa\*

弊陋 pratyavara

<sup>10</sup>弊家生 nica-kula-janman\*

<sup>12</sup>弊惡 dāruṇa, krūra-jana, durdānta, drauhilya,  
pāpa\*, lūha

<sup>18</sup>弊穢法 grāmya-dharma

<sup>19</sup>弊壞 pariḥṛṇa, pūti

弊壞衣 pūti-vastra

## RAD. 弋 56

弋  $\frac{1083}{4-9656}$  daṇḍa

3

弋  $\frac{1084}{4-9682}$  (see under 三 6)<sup>15</sup>弋摩婁° sampadin

弋摩提° sampadin

弋  $\frac{1085}{4-9663}$  vidhi<sup>3</sup>式叉° śikṣā

式叉摩尼° śikṣamāṇā

式叉摩那° śikṣamāṇā

式叉摩那戒° śikṣamāṇā-saṃvara, śikṣamāṇā-sīla\*

式叉摩那戒沙彌尼戒° śikṣamāṇā-śrāmaṇerī-saṃvara

式叉論° śikṣā

<sup>12</sup>式棄° śikhin<sup>13</sup>式詰° śikhin\*

## RAD. 弓 57

弓  $\frac{1086}{4-9692}$  dhanus, dhanu, iṣv-astra, kārmuka, cāpa, dhanvan<sup>10</sup>弓(馬) dhanu<sup>12</sup>弓量 dhanus<sup>14</sup>弓槃茶° kumbhāṇḍa<sup>15</sup>弓箭 āyudha

1

引  $\frac{1087}{4-9699}$  ā-√kṣip, ākṣepa, ā-√kṛṣ, ākarṣaṇa, ā-√vah, ā-√nī; adhyāhṛta, abhinir-

vartaka, abhinirhāra, abhinirhṛta, abhinivartayati, avakṛṣṭa\*, ākṛṣṭa, ākṣipta, ākṣepaṇa, ākṣepika, ādhāna-vartitva, ānīta, āvarjaka, āvarjana, āvarjayati, āvaha, āvāhaka, āvāhakatva, āvāhana, āvedha, āsaṃhita, √īr, upanīta, upanyāsa, upasaṃhāra, upasaṃhita, √kṣip, kṣipta, gṛhyate, nirvartayati, pratilambha, pra-√vṛt, prasava, prēr(√īr), prerāṇa, balādhāna, vyūhana, saṃvartaniya, saṃśleṣa, saṃhita, samāpādana, haraṇa, hārya

<sup>2</sup>引入 praveśayati; upanāyayati, niveśayati, niyate, prakṣepa, praveśa, praveśana, praveśika

引入法儀 praveśa-vidhi

<sup>3</sup>引已 ākṣipta<sup>4</sup>引內身 antaḥkāya-saṃbhūta

引心力 āvedha

<sup>5</sup>引世第一法 agra-dharma-saṃśleṣa

引令 āpādana

引令入 ānīta

引令出 prerāṇa

引令至 ākarṣaṇa

引令至餘方所 deśāntarākarṣaṇa

引令住 adhi-ṣṭhā(√sthā)

引令…起 samāpādana

引…令現前 saṃmukhi-√bhū

引出 ākarṣaṇa, ut-√sṛj, nirvāsayati, nirhāra

引出因 ākarṣaṇa-hetu

引布薩譬爲證° poṣadha-nidarśana

引未來有 paunarbhavika

引生 ā-√kṣip, ut-√pad; abhi-nir-√hṛ, ākarṣaṇa, ākṣepaka, ā-√vah, āhriyate, utpatti, utpādayati, nirākṛṣṭa, vy-ut-thā(√sthā), saṃ-√bandh

引…生 pra-√vṛt

引生色 rūpōtpatti

引示 upadeśayati

<sup>6</sup>引同分 nikāyākṣepaṇa

引如此量 tāvad evākṣepāc ca

引至 ākarṣaṇa, ānīta, puro javate

引至於餘處 deśāntarākarṣaṇa

引行 preraka

<sup>7</sup>引住時 sthiti-kālāvedha

引利樂果 hitēṣṭa-phala-yojana

引身 paunarbhavika; āvarjitatva

<sup>8</sup>引事故意 kriyā-cetanā

引來 āsañjita

引取 ā-√kṣip, ā-√kṛṣ, sam-ā-√hṛ

引彼加行生 kṛta-prayoga-saṃbhūta

引物 ākṛṣṭa

引長 vyūhana, prasarpaṇa

- <sup>9</sup>引後有 punar-bhavābhinirvartaka  
 引故出 preraṇa  
 引風吹鼓 mathyamāna  
 引風吹鼓鞞囊 karmāra-gargaryāṃ mathyamānā-yām
- <sup>10</sup>引起 ākarṣaṇa, ut-√pad; anukarṣa, ākaraṇa, ākṣepa, āhita, karṣaṇa, nir-√vṛt, prerita  
 引起因 ākarṣaṇa-hetu  
 引起殺生 jīvitād vyaparopayati
- <sup>11</sup>引將 vāhana, vāhita, vāhin, namayati, nīyate  
 引將身行 śarīra-vāhinī...gatiḥ, śarīra-vāhana, śarīra-vāhinī  
 引接 ākarṣaṇa, ākṛṣṭa, ā-√kṣip, nīyate
- <sup>12</sup>引堪 abhi-nir-√hṛ  
 引惡道 āpāyikatva  
 引惡道果報業 āpāyikāni karmāṇi  
 引無漏得 anāsrava-visaṃyoga-prāpti-lābha  
 引發 abhi-nir-√hṛ, abhinirhāra, upa-saṃ-√hṛ, āvāhaka; abhinirharaṇa, abhinirhṛta, ā-√kṣip, ākṣipta, āvahaka, āvāhana, āvāhikā, āhṛta, utpādayati, upasaṃhāra, upasaṃhita, nirvāhaka, nirhāra, nirhārika, vāhita, samutthāpaka  
 引發力 āvedha, pūrvāvedha  
 引發因 āvāhaka-hetu, āvahaka-hetu  
 引發行相 ākārābhinirhāra [dhiḥ  
 引發行相三摩地° ākārābhinirhāro nāma samā-  
 引發佛身色圓滿° buddha-kāya-varṇa-pariniṣpat-ty-abhinirhāra  
 引發…轉 pravṛtta
- <sup>13</sup>引業 karmākṣepa  
 引業力 karmākṣepa-vaśa  
 引業義 karmaṇa ākṣepaḥ  
 引當 sam-anv-ā-√hṛ  
 引置 √kṣip, nikṣeptavya, prakṣepa  
 引義利 artha-saṃhita, arthōpasamhita  
 引載…來 ā-√hṛ
- <sup>14</sup>引奪 neya  
 引聚同分 nikāyākṣepaṇa  
 引說 saṃstutaka
- <sup>15</sup>引樂 sukhāvaha
- <sup>16</sup>引導 parikarṣaṇa, deśika; ā-√kṛṣ, āhārika, upa-√nī\*, ul-√lup, aupanāyika, nāyaka, pralobhayati, mārga-deśika, samudānayana, saṃbandha  
 引導…親屬 jñāti-saṃbandha
- <sup>17</sup>引濟令 nayana
- <sup>19</sup>引證 jñāpaka
- <sup>20</sup>引…譬爲證 nidarśana
- <sup>21</sup>引攝 upasaṃhita, āvarjayati; arjana, āvarjana,

- āvarjita, upasaṃhāra, parigṛhita, sam-ud-ā-√nī  
 引攝義 arthōpasamhita  
 引護 parikarṣaṇa  
 引護自身 ātmabhāva-parikarṣaṇa

2

弗

<sup>1088</sup>  
4-9708

- <sup>3</sup>弗于逮° pūrva-vidēha  
<sup>7</sup>弗伽羅° pudgala  
 弗沙° puṣya; puṣpa  
 弗沙星° puṣya-nakṣatra  
 弗沙星合° puṣya-nakṣatra-yoga  
 弗沙書° puṣpa-lipi  
 弗沙密多° puṣya-mitra  
 弗沙密多羅° puṣya-mitra  
 弗沙跋摩° puṣya-varman  
 弗沙蜜多羅° puṣya-mitra  
 弗那槃達° puṇḍa-varadhana  
<sup>8</sup>弗舍摩° puṣya-varman  
 佛陀多羅多° buddha-trāta\*  
<sup>9</sup>弗若多羅° puṣyatara\*  
 弗迦羅° puṣkarāvati\*  
 弗迦羅波多° puṣkarāvati\*  
 弗迦羅娑利° puṣkara-sārin\*, pukkusāti\*  
<sup>11</sup>弗婆毘提呵° pūrva-vidēha  
 弗婆毘提訶° pūrvaṃ vidēho dvipaḥ  
 弗婆提° pūrva-vidēha  
 弗袈袞° puṣkara-sārin  
<sup>15</sup>弗樓沙國° puruṣa-pura

弘

<sup>1089</sup>  
4-9709

- vṛhat, bṛhat\*
- <sup>3</sup>弘大 mahā-vyūha  
<sup>8</sup>弘法 deśanā  
<sup>10</sup>弘師教 śāstuh śāsanam dipayamānaḥ  
<sup>13</sup>弘道廣顯三昧經° anavatapta-nāga-rāja-paripīcchā, anavatapta-hradāpasamkramaṇa\*  
<sup>14</sup>弘誓 praṇidhī, pratijñā; praṇidhāna-viśeṣa, praṇidhi-bala, praṇidhī, vara-praṇidhāna, saṃnāha, saṃnāha-saṃnaddha  
 弘誓深如海 praṇidhī-sāgara  
 弘誓爲自性 saṃnāha-vīrya  
 弘誓實圓滿 praṇidhīḥ samṛdhyati, saṃ-√rdh  
 弘誓精進 saṃnāha-vīrya  
 弘誓願 praṇidhāna  
 弘說 √gad  
<sup>15</sup>弘廣 vipula

<sup>19</sup>弘願 praṇidhāna

## 4

弟 <sup>1090</sup><sub>4-9737</sub> kaniyasa-bhrātṛ, kaniyo-bhrātṛ, kaniṣṭha-bhrātṛ; śiṣya<sup>3</sup>弟子 śiṣya, śrāvaka; ante-vāsika, ante-vāsin, upasthāpita, vineya, śiṣyatva, śaikṣya

弟子入壇法 vajra-śiṣya-praveśa

弟子句 śiṣya-pada

弟子共 śrāvaka-sādhāraṇa

弟子地 śrāvaka-bhūmi

弟子弟子 śiṣya-pratiśiṣyakā

弟子見 śiṣya-pada

弟子性 śiṣya-gotra

弟子法 śiṣya-bhāva

弟子相續 vineya-saṃtāna

弟子衆 śiṣya-gaṇa, śrāvaka-saṃgha, vineya, parśad, saṃgha

弟子衆差別 parśad-bheda

弟子緣一覺 śrāvaka-pratyeka-jñāna

弟子緣一覺地 śrāvaka-pratyeka-bhūmi

弟子體 śiṣya-bhāva

<sup>5</sup>弟兄 bhrātṛ<sup>11</sup>弟婦 vadhū<sup>15</sup>弟黎多曷羅怒吒囉° dhṛta-rāṣṭra

## 5

弥 <sup>1091</sup><sub>4-9753</sub> See 彌 1103弦 <sup>1092</sup><sub>4-9754</sub> (see under 絃 2816)  
tantri<sup>9</sup>弦音 tantri-svara弩 <sup>1093</sup><sub>4-9760</sub><sup>9</sup>弩弭尼明妃°° ḍombini

弩枳惹帝° anujñāte\*

<sup>17</sup>弩彌尼明妃°° ḍombini<sup>21</sup>弩藥帝° anugate\*

## 6

弭 <sup>1094</sup><sub>4-9768</sub><sup>6</sup>弭吐° mithu\*<sup>10</sup>弭哩° mili\*<sup>19</sup>弭癡囉° mithilā\*<sup>21</sup>弭藥帝° vigate\*

## 7

弱 <sup>1095</sup><sub>4-9791</sub> 弱 durbala, daurbalya, sudurbala, kilāsin, taruṇa, styāna

弱° jaḥ

<sup>2</sup>弱力 durbala, sudurbala

弱力擲 durbali-kṣipta

<sup>7</sup>弱吽鏤斛° jaḥ hūṃ vaṃ hoḥ<sup>9</sup>弱者 vikaṭaka

## 8

張 <sup>1096</sup><sub>4-9812</sub> ā-√str; pūrayati; pūrva-phalguni; āstara, āstaraṇa, āstāra, āstāraka, utpāṭita, pūrva-phālgunī, vitata, vi-√vr, vivṛta<sup>3</sup>張口 mukha-dvāraṃ vivariṣyati

張弓 dhanuḥ pūrayitvā

<sup>4</sup>張手 vitastī, vitastī<sup>5</sup>張他 vañcanā

張功德衣 kaṭhināstaraṇa

張功德衣人 kaṭhināstāraka

張目 kuñcita-lalāṭa, utpāṭita

<sup>6</sup>張衣人 āstaraka<sup>9</sup>張施 vitānī-kṛta, chādita, sthāpayati<sup>11</sup>張堅實衣 kaṭhināstaraṇa

張堅實衣人 kaṭhināstāraka

張宿 phalgunī, pūrva-phālgunī\*

<sup>15</sup>張羯恥那衣人°° kaṭhināstārako bhikṣuḥ

張羯恥那°° kaṭhināstāra\*

張羯恥那衣°° kaṭhināstaraṇa

張羯恥那衣人°° kaṭhināstāraka

強 <sup>1097</sup><sub>4-9813</sub> pāśa, pāśālepa, kūṭa強 <sup>1098</sup><sub>4-9815</sub> See 強 1099

## 9

強 <sup>1099</sup><sub>4-9822</sub> 強 balavat, ugra, dṛḍha; -ayati (caus.); atyudīrṇa, āḍhya,

krūra, khara, dhruva, paṭīyas, prabhāvita, balatas, bala-bāhu, balavattva, baliyas, vyāḍa, sabala

<sup>2</sup>強力 balavat, bala, balatara, balin, baliṣṭha

強力丈夫一彈指頃 balavat-puruṣacchaṭā-mātreṇa

強力業 baliṣṭha-karman

強力緣 balavat-pratyaya

強力擲弱力擲 bali-durbali-kṣipta

強力擲與弱力擲 bali-durbali-kṣipta



- 强力轉輪 bala-cakra-vartin  
<sup>3</sup>强口 mukhara  
 强弓 dhanus\*  
<sup>6</sup>强安坐 anupakhajāsana, anupraskandya niṣidyām  
 强有…力最强盛 baliyas [kalpayet  
<sup>7</sup>强伽° gaṅgā  
 强伽河°° gaṅgā  
 强作 sāhasa  
 强利 tikṣṇa  
 强坐 anupakhajāsana  
<sup>9</sup>强侵 pāripanthika  
 强勇進 dhṛti  
 强威 ugra-tejas  
 强者 baliṣṭha  
<sup>10</sup>强剛 prabala  
 强疾 vega  
 强索 atisevā\*  
 强索出 nikaḍḍhana  
 强耆羅° gaṃgila  
 强記不忘 smṛti-samagrātā  
<sup>11</sup>强健力 virya  
<sup>12</sup>强盛 balavat, audārika, khara, paṭiyas  
 强盛善根鎮 balavat-kuśalādhivāsana  
 强盜 caura, cora\*, adattādāna  
 强盜名稱 cauro dhvaja-baddhakaḥ  
<sup>13</sup>强業 balavat-karman  
 强逼 balāvaṣṭambha  
<sup>14</sup>强奪 apa-√hṛ  
 强與 akāmam  
 强說 varṇaya (den.)  
<sup>15</sup>强澁 kharatā  
<sup>17</sup>强糞團 krūra-puriṣa-piṇḍa  
 强糞聚 krūra-puriṣa-piṇḍa  
<sup>18</sup>强鎮 parākrama  
<sup>19</sup>强識 āḍhya-smṛtīmat, smṛtīmat  
<sup>20</sup>强勸令 upanimantreya  
<sup>21</sup>强驅使作 vaiṣṭim √kṛ

弼  $\frac{1100}{4-9826}$  paricāraka

<sup>13</sup>弼瑟賦° vṛṣṇi

弹  $\frac{1101}{4-9836}$  See 彈 1102

彈  $\frac{1102}{4-9865}$  彈 nipātayati, vādayati, spho-  
ṭaka

- <sup>6</sup>彈舌 jihvā-sphoṭaka, cuccu-kāraka  
<sup>9</sup>彈咤迦林°° daṇḍakāraṇya  
 彈指 acchaṭā, acchaṭā-saṃghāta; aṅgulim nipāta-  
yati, acchaṭa-saṃghāta, acchaṭika, acchaṭikā,  
samanantara  
 彈指之頃 acchaṭā-saṃghāta-mātram\*  
 彈指作聲 acchaṭā-śabda  
 彈指相 tuṣṭi  
 彈指音 acchaṭā-śabda  
 彈指頃 acchaṭā-mātram, acchaṭā-mātreṇa, accha-  
ṭā-saṃghāta-mātram  
 彈指間 acchaṭā-saṃghāta-mātram  
<sup>14</sup>彈箏 viṇam vādayati  
<sup>15</sup>彈線匠 sūtra-dhāra  
<sup>22</sup>彈灑 prokṣaṇa

14

彌  $\frac{1103}{4-9877}$  弥 upagūḍha; pari-

- 彌° me\*  
<sup>5</sup>彌尼° maineya  
<sup>6</sup>彌企哥° meghika\*  
 彌多隸耶尼° maitrāyaṇi  
 彌多羅° mitrā  
 彌多羅尼° maitrāyaṇi  
 彌多羅尼子°° pūrṇa-maitrāyaṇi-putra  
<sup>7</sup>彌伽° megha  
 彌伽迦利° megha-kālī  
 彌伽婆° mīgava  
 彌伽遮迦書°° mṛga-cakra-lipi  
 彌伽羅母° mṛgāra-mātṛ  
 彌伽羅母三十二子°° mṛgāra-mātuḥ...dvātriṃśat  
putrāḥ  
 彌佉梨° mekhala  
 彌佉羅° mekhala, mekhālā  
 彌佉羅國°° cāmikarānvita  
 彌何羅° mekhala  
 彌利° mili\*  
 彌却° megha  
 彌沙° mahī-śāsaka\*  
 彌沙塞部°° mahī-śāsaka, mahī-śāsaka  
 彌沙塞部和醯五分律°° mahīśāsaka-vinaya\*  
<sup>8</sup>彌卑喻° meghika\*, meghiya\*  
 彌呵羅° mekhālā  
 彌底履也° maitreya  
 彌戾車° mleccha  
 彌陀° amitābha, amitāyus  
 彌陀山° mitra-śānta\*

57 弓 (14) 彌 / 58 ㄩ (3-8) 当 彗 / 59 彡 (4) 形

<sup>9</sup>彌帝唎夜° maitreya\*  
 彌珂羅 mekhalā  
<sup>10</sup>彌奚° meghika\*  
 彌荔多° preta  
 彌郁利° maithilāḥ  
<sup>11</sup>彌勒° maitreya, maitraka, maitrī, maitreya-gotra, ajita  
 彌勒下生成佛經° maitreya-vyākaraṇa\*  
 彌勒佛° maitraka  
 彌勒來時經° maitreya-vyākaraṇa\*  
 彌勒問經論° maitreya-paripṛcchōpadeśa\*  
 彌勒授記經° maitrī-vyākaraṇa  
 彌勒尊° maitraka  
 彌勒菩薩° maitreya bodhisattvaḥ  
 彌勒菩薩所問本願經° maitreya-paripṛcchā\*  
 彌勒菩薩所問會° maitreya-paripṛcchā\*  
 彌勒菩薩所問經論° maitreya-paripṛcchōpadeśa\*  
 彌勒菩薩問八法會° maitreya-paripṛcchā-dhar-māṣṭaka\*  
 彌婁° meru  
 彌密罕固 dṛḍha-bandhana-baddha  
 彌梨遮° marica  
 彌梨遮飲° marica-pānaka  
 彌梯羅° mithilā  
 彌梯羅城° mithilā-nagarī

彌室° pūrṇa-maitrāyaṇī-putra\*  
 彌室耶尼子° pūrṇa-maitrāyaṇī-putra\*  
<sup>12</sup>彌喜° meghika\*, meghiya\*  
 彌喜迦° meghika\*  
 彌提羅° mithilā\*  
<sup>13</sup>彌給娑° mīmāṃsā  
<sup>14</sup>彌滿° paripūrṇa, pūrṇa  
 彌漫° pratāna, √syand  
<sup>15</sup>彌嬉沙塞部° mahī-śāsaka, mahī-sāsaka  
 彌廣° vaipulya  
 彌廣多° bahutara  
 彌樓° meru  
 彌樓山° meru  
<sup>17</sup>彌濕嚩弭怛羅° viśvā-mitra  
<sup>18</sup>彌覆° ācchādita, praticchanna, praticchannatā, saṃchanna, parisphuṭa, vitata  
 彌覆之所° saṃchanna  
<sup>19</sup>彌曠° vipula  
 彌醯° meghika\*  
 彌離° sāmmitīya\*  
 彌離車° mlecca\*  
 彌離俱樓° meru-kūṭa, sumeru-kūṭa  
<sup>21</sup>彌蘭° milinda\*  
 彌蘭陀° milinda\*

RAD. ㄩ 58

3

8

当 <sup>1104</sup> 4-9913 See 當 2387

彗 <sup>1105</sup> 4-9927

<sup>9</sup>彗星° ulkā, ketu, dhūmikā  
 彗星數出° ulkā-pāta

RAD. 彡 59

4

形 <sup>1106</sup> 4-9969 samsthāna, ākṛti, vyañjana, liṅga, kāya; aṅga-jāta, ātma-bhāva, kṛtyā, cihna, pratimā, prabhā-rūpa, bimba, bhāva, mūrti, rūpa, vighraha, veśa, veśa, śarīra

<sup>4</sup>形不平等° viśama-sthāna

<sup>5</sup>形平等° sama-sthāna  
<sup>6</sup>形交° dvaṃ-dva  
 形交成姪° dvaṃdva-samāpatti  
 形好° rūpa  
 形如…° -ākṛti, -samsthāna  
 形如天城° deva-nagara-samsthāna  
 形如車° śakaṭākṛti

形如蓮華 padma-saṃsthāna  
 形如鵝 haṃsa-vikrānta-gāmin  
 形…有殊 saṃsthānānyathātva  
 形色 saṃsthāna, rūpa; saṃsthāna-rūpa; rūpatā,  
 varṇa, varṇa-sthāyin, vighraha, śarīra  
 形色不同 nānā-kalpa-saṃsthāna  
 形色可愛樂 manoḥjā-rūpatā  
 形色光淨 surakta  
 形色具足 rūpa-saṃpanna, varṇa-saṃpad, varṇa-  
 saṃpanna  
 形色殊妙 abhirūpa, varṇavat  
 形色貪 saṃsthāna-rāga  
 形色無變 avivarṇa-śarīra  
 形色微妙…具足 śubha-varṇa-puṣkalatā  
 形色微妙威德具足 śubha-varṇa-puṣkalatā  
 形色極微 saṃsthāna-paramāṇu  
 形色…極微 saṃsthānāvayava  
 形色端嚴 abhirūpa, abhirūpatā  
 形色醜 durvarṇatā  
<sup>7</sup>形位 vyañjanāvasthā, praśākhā  
 形成就 saṃsthāna-saṃpanna  
 形牢 bimbi-sāra  
<sup>8</sup>形服沙門<sup>o</sup> varṇa-rūpa-liṅga-saṃsthāna-śramaṇa  
 形狀 saṃsthāna, ākṛti, rūpa, liṅga  
 形狀有殊 vikṛti  
 形狀其量 ānāha-pariṇāha  
<sup>9</sup>形枯乾 pariśrānta  
 形相 ākṛti, saṃsthāna; ākāra, rūpa, rūpaka,  
 liṅga, varṇa-saṃsthāna, vyañjana, saṃniveśa  
 形相大 mahā-saṃniveśatva  
 形相休息 saṃsthāna-vinivṛtti  
 形相言音乳房等別 stanādi-saṃsthāna-svarācārān-  
 yathātva  
 形相…殊 vikṛti  
 形相端嚴 abhirūpa, rūpa-saṃpanna  
 形相鄙惡 viśaṃsthita  
<sup>10</sup>形容 ākṛti  
 形容被服像如沙門<sup>o</sup> varṇa-rūpa-liṅga-saṃsthāna-  
 śramaṇa  
 形容端正 prāsādika  
 形容醜陋 viśaṃsthita  
<sup>11</sup>形處壞 saṃsthāna-vinivṛtti  
 形處變壞 saṃsthāna-vinivṛtti  
 形處顯現 vikṛti  
<sup>12</sup>形殘 hīnēndriya\*  
 形殘者 hīnēndriya\*  
 形異狀 nānātva  
 形量 pramāṇa; ākṛti-pramāṇa, āroha-pariṇāha,

parimāṇa, parimāṇa-pariccheda, saṃsthāna, saṃ-  
 niveśa  
 形量大 mahā-saṃniveśatva  
 形量色力莊嚴 varṇākṛti-pramāṇa-bala-saṃpad  
 形量差別 parimāṇa-pariccheda  
 形量等 saṃsthāna-sāmānya  
<sup>14</sup>形像 bimba, pratimā; pratikṛti, pratirūpaka, pra-  
 tivarnika, vighraha, veśa, śarīra, śarīra-pratimā  
 形像菩薩<sup>o</sup> bodhisattva-prativarnika  
 形貌 ākṛti, rūpa, saṃsthāna; kāya, cihna, ya-  
 thātmabhāva, vadana, veśa\*  
 形貌可畏 raudra-bhaya-vikṛta  
 形貌可憎 vikṛta-rūpa  
 形貌相似 saṃsthāna-sāmānya  
 形貌欲 saṃsthāna-rāga  
 形貌儻前 purataḥ prāgbhāra-kāyatā  
 形貌端正 abhirūpa  
 形貌端嚴 abhirūpa, sādhu-rūpa  
 形貌醜陋 vikṛta-rūpa  
 形貌醜惡 raudra-bhaya-vikṛta  
 形貌變相 vikṛta-vadana  
 形貌變壞 vikṛta  
 形鄙陋 virūpa  
<sup>15</sup>形質 śarīra, saṃsthāna\*  
 形質之量 vighraha-mūrti  
 形質分物 mūrti-dravya  
 形質殊妙 abhirūpa  
 形質量 vighraha-mūrti  
<sup>16</sup>形骸 deha  
 形骸鎖 deha-śamkalikā  
<sup>19</sup>形類 ākṛti, bhūta  
<sup>23</sup>形體 ākāra, aṅga-yaṣṭi

8

彩 <sup>1107</sup>/<sub>4-9992</sub> 彩 citra, citraya (den.), raṅga

<sup>6</sup>彩色脫落 caṭitaka  
<sup>8</sup>彩肢 citrāṅga  
<sup>9</sup>彩軍 citra-sena  
<sup>12</sup>彩畫 ālekhya, citrā, citrita, raṅga-citra, salekhya-  
 vicitra  
 彩畫雜色 ālekhya-citra  
<sup>14</sup>彩圖衆形 raṅga  
 彩圖衆像 raṅga

彪 <sup>1108</sup>/<sub>4-9993</sub> dvipin

彫  $\frac{1109}{4-9995}$  彫 (see under 雕 4054)

<sup>8</sup>彫刻針 sūci-grhaka-saṃpādana

<sup>14</sup>彫飾 su-parikarma-kṛta

<sup>19</sup>彫鏤 rūpa-karman

————— 9 —————

彭  $\frac{1110}{4-10003}$

彭° vaṃ\*

————— 11 —————

彰  $\frac{1111}{4-10015}$  彰 √cud, saṃcodayati

<sup>23</sup>彰顯 udbhāvana

————— 12 —————

影  $\frac{1112}{4-10019}$  chāyā, pratibimba; ābhā, nirbhāsa, pratibimbaka, pratibhāsa, prativimba, rūpa-pratibhāsa

<sup>3</sup>影下 ā-√lamb

<sup>4</sup>影及光 chāyātapa

<sup>5</sup>影必隨滅 chāyābhāva

影用芽爲因 sacchāyasyāṅkurasya

<sup>6</sup>影亦隨動 chāyā-pracalana

影光 chāyā-prabhā

影光焰輝 chāyātapa-jvālā-prabhā

影而現 pratibhāsa

影自見影 svānga-cchāyā

<sup>11</sup>影動 chāyā-pracalana

影堅 bimbi-sāra

影堅王 bimbi-sāra

影現 avabhāsa, pratibhāsa, pratibhāsa-prāpta, √bhā

影現最下 abhi-pa-√lamb

<sup>12</sup>影勝 bimbi-sāra

影勝王 bimbi-sāra, śreṇya-bimbisāra

影朝 velā-cakra

影等顯色極微 chāyādi-varṇa-paramāṇu

影等顯色隣虛 chāyādi-varṇa-paramāṇu

影量 chāyā

<sup>13</sup>影滅 chāyābhāva

影照 pratibhāsa

<sup>14</sup>影像 bimba, pratibimba, pratibhāsa; arthābhāsa, ābhāsa, nirmāṇa-nirbhāsa, pratibimba-pratibhāsa, pratirūpaka, rūpa-pratibhāsa, vimba

影與光 chāyātapa

影與芽 chāyāṅkura

RAD.

彳 60

————— 4 —————

彷彿  $\frac{1113}{4-10052}$

<sup>9</sup>彷彿 o-√sṛ

役  $\frac{1114}{4-10057}$

<sup>8</sup>役使 ājñaptiṃ √dā, karma-samutthāna, preṣaṇa, vyāpṛta

————— 5 —————

彼  $\frac{1115}{4-10066}$  tad, adas; anya, apare, amutra, itara, idam, tatrasya, para, pāratrika, pārīma, yad, sa, sattva

<sup>1</sup>彼一一 yathā-saṃbhavam

<sup>2</sup>彼二 tau

彼人 para, para-pudgala

彼人作 para-pudgala-ja

<sup>3</sup>彼大菩薩° bhavanti vara-sūrayaḥ

<sup>4</sup>彼中 tatra madhye, tasya madhye, tasya

彼化心 nirmāyaka-citta

彼方 taṃ deśam

彼王威德普被閻浮提內° sarvo jambu-dvīpa eka-cchattro 'bhūt

<sup>5</sup>彼世 amutra

彼生 taj-janman

彼生而般涅槃° taj-janma-parinirvāyin

彼生處 gati-deśa

<sup>6</sup>彼同分 tat-sabhāga

彼同分眼 tat-sabhāgaṃ cakṣuḥ

彼名 tācchābdya

彼因 tad-dhetu, sa ca tena

彼因攀緣 tad-dhetv-ālambana

彼地貪愛 tad-bhūmikābhis tṛṣṇābhiḥ

彼如 tathatā

彼如來諸福等流 niṣyandaḥ sa tathāgataḥ puṇyā-

彼如是想 tasyaivaṃ bhavati

└nām

彼有是過 pra-√sañj  
 彼此 paras-para, anyonyam, itas tataḥ, parâpara  
 彼此不同相 paraspara-vilakṣaṇa  
 彼此共乖違 paraspara-viruddha  
 彼此因緣和合 paraspara-hetu-lakṣaṇatva  
 彼此別 vyatibhinna  
 彼此相順從 anyonyam anukūlena  
 彼此迭共鎖 anyonyâpekṣa-saṃkala  
 彼牟提陀° pramuditā  
 彼自性相連因由 tādātmya-lakṣaṇa-saṃbandha  
 彼行相 pratirūpaka  
<sup>7</sup>彼佛福因順合° niṣyandaḥ sa tathāgataḥ puṇyā-  
 nām  
 彼作 para-kṛta  
 彼作是念 tasyaitad bhavati, tasyaivaṃ bhavati  
 彼作是思 tasyaivaṃ bhavati  
 彼初所起 tat-prathamōpanipātin  
 彼我 paras-para, sva-para  
 彼我言說 paraspara-jalpa  
 彼我俱安 sva-para-hita-pratipatti-saṃpad  
 彼男子 tat-puruṣa  
 彼言 kila  
 彼言語 paraspara-jalpa  
<sup>8</sup>彼剎那頃° tasminn eva kṣaṇe  
 彼取 tad-grāha  
 彼取種子 tad-grāha-bija  
 彼岸 pāra, pāramitā, parama, pāramārthika,  
 pārami  
 彼岸功德 guṇa-pāramitā  
 彼岸清淨法 parama-pariśuddha-dharmatā  
 彼岸理趣 pāramitā-naya  
 彼岸道品 pārāyaṇa\*  
 彼彼 tat-tat, paras-para; anyatama, anyonya,  
 itarētara, tatra tatra, teṣāṃ teṣāṃ, yato yataḥ,  
 yatra yatra, so saḥ  
 彼彼中 teṣu teṣu  
 彼彼因(不同) paraspara-hetu  
 彼彼空 itarētara-sūnyatā  
 彼彼想 tat-tat-saṃjñā  
 彼彼…隨彼彼處 yato yataḥ…tatra tatra  
 彼性相連 tādātmya-lakṣaṇa-saṃbandha  
 彼所生因隨眠有 taj-ja-tad-dhetv-anuśaya-bhāva  
 彼所有 tathā-bhūta  
 彼所作業 anya-kṛtasya karmaṇaḥ  
 彼披迦羅° prabhā-karī  
 彼法 teṣāṃ  
<sup>9</sup>彼相因法 hetu-samutpanna  
 彼相應故此得味名 āsvādanā-saṃprayukta

彼計 pravāda  
<sup>10</sup>彼俱有 tat-saha-bhū  
 彼城中多有諸外道輩 tīrthikāvastabdham tan na-  
 garam  
 彼家本來清淨好種 abhijātam ca tat kulam bha-  
 彼時 tadā, tena khalu punaḥ samayena [vati  
 彼能依 tad-āsrita, cakṣur-āsrita  
<sup>11</sup>彼執 kila  
 彼既清淨故 teṣāṃ viśodhanārtham  
 彼殺生者 śākunikaaurabhṛaka  
 彼處 tatra, amutra  
<sup>12</sup>彼復迦旃° kakudaḥ kātyāyanaḥ\*  
 彼最先 tatrādita eva  
 彼無 atadvat  
 彼無作 parākāra  
 彼爲境 tad-ākāra  
 彼等 tad-ādi, teṣāṃ, evaṃ-pramukha  
 彼衆生 sattva-saṃtāna  
 彼間住 tatra sthitāya  
<sup>14</sup>彼爾 tathā  
 彼種類 taj-jātiyatva  
 彼聚落 grāmāntara  
 彼說 kila  
<sup>15</sup>彼瘡疾等諸持病鬼 jvarādayaḥ sarve  
 彼請 pratyudyāna  
<sup>16</sup>彼諸妄計相 parikalpita-nimitta  
 彼諸妄想相 parikalpita-nimitta  
 彼諸根境各別 aviśayatva  
 彼謂 kila  
<sup>17</sup>彼擊紘 vinibandha  
<sup>18</sup>彼斷方便諦 tat-prahāṇōpāya-satya  
<sup>19</sup>彼邊 pāra  
 彼類 taj-jātiya, tad-anvaya  
<sup>20</sup>彼黨 para-pakṣa  
<sup>23</sup>彼體 paratva

往 <sup>1116</sup>/<sub>4-10073</sub> 往 √gam, √yā, pra-√kram,  
 gati; purā\*, sakṛt; atikra-  
 ma, anusṛta, abhikrama, abhi-√gam, ava-√gāh,  
 ā-√kram, āgamana, upagata, upa-√gam, upa-  
 saṃ-√kram, upasaṃkramaṇa, upasaṃkrānta,  
 upa-√sṛp, upa-√sev, √kṣip, -ga, gata, gatika,  
 ganṭṛ, gamana, gāmin, java, prakrānta, prati-  
 √kram, pra-√viś, prasthita, yāti, yāna, saṃ-√sri,  
 saṃ-√sṛ, saṃprasthita

<sup>1</sup>往一切衆生住處 sarva-sattva-bhavana-gata

<sup>2</sup>往…人 nṛ-ga, nṛn gacchanti

往…人道 manuṣya-gāmin

## 60 𠄎 (5) 往征

往人趣 manuṣya-gāmin  
往人趣者 manuṣya-gāmin  
往入 √dhāv  
<sup>3</sup>往上 ūrdhvaṃ gatiḥ  
往上生 ūrdhva-ja  
往上界生 ūrdhva-dhātūpapanna  
往上界受生 ūrdhva-dhātūpapanna  
往下 adho-ga, adho gacchanti  
往已 upasaṃkrānta  
<sup>4</sup>往不更還 gatāpratyāgati  
往…天 sura-ga  
往天上 ūrdhva-srotas  
往…天道 deva-gāmin  
往天趣者 deva-gāmin  
往日 paurāṇa  
往世 pūrvānta-kofī  
往古 pūrva, pūrva-yoga, pura  
往古學 pūrva-yoga  
往外推 pratyavasthāna  
往生 upa-√pad, upapatti; upaga, upapanna, √gam, gāmin, janman, praty-ā-√jan, pratyājāta, pra-√pad, samāgata  
往生天 deva-gāmin  
往生色無色界人練根及退事 rūpārūpya-praveśēn-driya-saṃcāra-parihāṇi  
往生彼處 amutrōpapannaḥ  
往生品 upapāda-parivarta\*  
往生論 sukhāvati-vyūhōpadeśa\*  
往生餘界 dhātv-antarōpaga  
往白 ārocayati  
<sup>6</sup>往有頂 bhavāgra-niṣṭha  
往至 upā-√gam, ā-√śliṣ, praviṣṭa  
往色究竟 akaniṣṭha-ga  
往色究竟天及有頂天爲極處 akaniṣṭha-bhavāgra-paramatva  
<sup>8</sup>往來 gamanāgamana, saṃ-√sṛ; atikrama-prakrama, abhikrama-pratikrama, āgamana-gamana, upacāra, gati, gaty-āgata, gamana-pratyāgamana, saṃkramaṇa  
往來道 saṃkramaṇakā  
往待 sam-upa-√yā  
往到 upa-saṃ-√kram, upasaṃkrānta, gatvā, āga-tvā, praviṣṭa  
往取 prati-saṃ-√dhā  
往…受生 ava-√gāh, upapattir bhaviṣyati  
往彼 pratyudyāna, pārāyaṇa  
往彼所 upa-saṃ-√kram  
往往 pracāra

往昔 purā, pūrva; atitam adhvani, purīma, pure, pūrva-bhava, paurāṇa, bhūta-pūrvam  
往昔世中過失 pūrvāparādha  
往昔因 pūrva-hetu  
往昔事 pūrva-yoga  
往昔所種善根力 pūrva-kuśala-mūla  
往昔諸佛<sup>o</sup> pūrva-buddha  
往返 sevana  
往返生 janmāni √kṛ  
往返和好 saṃdhi-kriyā  
往返遊行 anucaṅkramati  
<sup>9</sup>往便利 śarīra-gatyā √gam  
往俗家中 kulāni saṃkrāmeyeyuḥ  
往後世 gamaniya  
往看軍陣發行 udyūthikā-gamana  
往赴 upasaṃkramaṇa  
<sup>10</sup>往時事 pūrva-carita  
往衰損者 vipatti-sthita  
<sup>12</sup>往善趣 sugati-gamana  
往惡道 apāya-gāmin  
往無還 gatāpratyāgati  
<sup>13</sup>往會 upa-saṃ-√kram  
往詣 upa-saṃ-√kram, upasaṃkramaṇa, upa-√gam; anucaraṇa, anuprāpayati, anuvarāṇa, avatāra, ā-√yā, upasaṃkrānta, upa-√sṛp, gata, gatvā, √gam  
往詣佛所<sup>o</sup> yena bhagavāṃs tenōpasaṃkrāman  
往詣彼城 puriṃ-gata  
往遍趣 samīpaṃ gacchati  
往過去世時 bhūta-pūrvam  
<sup>15</sup>往趣 upagama, upasaṃkrānta, ā-√sev, gāmin, pradruta, yāna  
<sup>16</sup>往諸善趣 sugati-gamana  
往諸惡趣 durgati-gāmin  
往餘方 deśāntara-prasthita, viprakrānta  
往餘界生 dhātv-antarōpaga  
往餘道 anyāśramika  
<sup>17</sup>往還 gata-pratyāgata, vi-√kram, saṃ-√sṛ  
往還生死 saṃ-√sṛ  
<sup>25</sup>往觀軍陣 udyūthikā-gamana

征  $\frac{1117}{4-10077}$

<sup>8</sup>征服 abhi-nir-√ji  
<sup>10</sup>征討 prati-√sṛ  
<sup>14</sup>征罰 √yudh  
<sup>15</sup>征撫 saṃnāmayati

徑  $\frac{1118}{4-100807}$  See 徑 1126

6

待  $\frac{1119}{4-10085}$  apēkṣ (√īkṣ), apekṣā, pratīkṣ (√īkṣ);  
adhīna, adhīnatva, anyathā, -ape-  
kṣa, apekṣaṇa, apekṣya, avēkṣ (√īkṣ), āgamayate,  
upekṣā, √cud, nibhālayate, pūrvaka, prati-pālaya  
(den.), pratikṣa, pratikṣita, vikṣaṇa, sajja, saha,  
sāmānya

- <sup>4</sup>待比丘食竟°° yāvad bhikṣavo bhuñjanti  
<sup>6</sup>待因 hetum apekṣate, hetu-sāmānyāt  
待因緣 pratyaya-vikṣaṇa, pratyaya-lakṣaṇa  
待多所依合 anekāśraya-saṃyogāpekṣaṇa  
待有別 anyathānyathika  
待行別 saṃskāra-viśeṣāpekṣa  
待行差別 saṃskāra-viśeṣāpekṣatva  
<sup>7</sup>待別覺 buddhi-viśeṣāpekṣa  
<sup>8</sup>待事 vastv-apekṣa\*  
待事用者故 bhavitv-apekṣatvāt  
待來 pratyudgata  
<sup>9</sup>待相續 pravāhāpekṣa  
待…故 apekṣatvāt, adhīnatvāt  
<sup>10</sup>待時 kālam avēkṣ (√īkṣ), kālam āgamayati, sam-  
ayāpekṣā, āgamayate  
待時方能入定 samayāpekṣā-samādhi-saṃmukhi-  
bhāva  
待時故說 kālāntara-deśanā  
待時解脫 sāmāyikī vimuktiḥ\*  
<sup>11</sup>待處待時 tad-deśa-kāle  
<sup>12</sup>待無 nāsty-apekṣya  
待異 apekṣā-bheda  
<sup>13</sup>待意合差別 manaḥ-saṃyoga-viśeṣāpekṣatva  
待資具無病處等勝緣合時…故 upakaraṇārogya-  
deśa-viśeṣāpekṣatvāt  
待過去 atitāpekṣa  
<sup>15</sup>待熟 paripākam āgamayati  
待緣 pratyaya-vikṣaṇa, pratyayādhīnatva  
待…緣 pratyayāpekṣa  
<sup>16</sup>待學差別 śikṣā-viśeṣāpekṣatva  
往餘因差別 kāraṇāntara-bhedāpekṣaṇa  
<sup>25</sup>待觀 -upekṣa, samaṅgin  
待觀父母 mātā-pitṛ-samaṅgin

徇  $\frac{1120}{4-10091}$  (see under 徇 1883)  
niśrita

- <sup>6</sup>徇名譽 loka-guruka  
<sup>7</sup>徇利 vaṇijyā, vaṇijyā-prayukta

很  $\frac{1121}{4-10093}$  paridāha

徇  $\frac{1122}{4-10095}$  nivarta

律  $\frac{1123}{4-10097}$  vinaya, saṃvara

- <sup>4</sup>律不律儀 saṃvarāsaṃvara  
<sup>5</sup>律他° rudra  
<sup>7</sup>律車° licchavi  
<sup>8</sup>律昌° licchavi\*  
<sup>14</sup>律語 vinaya-vādin  
律語比丘°° vinaya-vādi bhikṣuḥ\*  
律語者 vinaya-vādin  
<sup>15</sup>律儀 saṃvara; ĩryā, upavāsa-saṃvara, prātimo-  
kṣākhya, vrata, śikṣā-pada, saṃyama, saṃvara-  
ṇa, saṃvara-śīla, saṃvṛta, saṃvṛti, sāmvarika  
律儀不律儀 saṃvarāsaṃvara  
律儀不律儀所攝色 saṃvarāsaṃvara-saṃgrhita-  
rūpa  
律儀不律儀非二 saṃvarāsaṃvarē tara  
律儀支 saṃvarasyāṅgāni  
律儀戒 saṃvara-śīla, vinaya  
律儀…果 phala-saṃvara  
律儀差別略有三種 trividhaḥ saṃvaraḥ  
律儀…減 saṃvara-hrāsa  
律儀等 saṃvarāsaṃvarē tara  
律儀道 ĩryā-patha  
律儀應善守護 saṃvara-saṃvṛta  
律儀斷 saṃvaraṇa-prahāṇa  
<sup>18</sup>律雜事分 vinaya-kṣudraka  
<sup>19</sup>律類事分 vinaya-kṣudraka

後  $\frac{1124}{4-10098}$  paścāt, paścima, antya, apara,  
ūrdhva; atha, adhara, anantara,

anantaram, anāgata, anta, antara, antavat, anti-  
ma, ante, aparam asmāt, apare, abhisamparāya,  
avasāna, āgāmin, āyati, itara, iha, uttara, uttara-  
kālam, uttaratra, ūrdhvam, carama, tad-ananta-  
ram, tasmāt, nidhana, para, param, pareṇa,  
paryanta, paryavasāna, paryāya, paśca, paścāt-  
kāla, paścimaka, paścimatā, paścimam, punar-  
bhava, purastāt, pūryate, pṛṣṭha, pṛṣṭhatas, bhū-  
yas, samanantaram, saṃparāya

<sup>2</sup>後九 antya-navamī

後二二增 adhikādhika

後二生 dvitīyōtpatti

60 𠄎 (6) 後

後二遍處 dve paścime kṛtsne  
 後人 anāgata-janatā  
 後入強臥 anupraskandya-pāta  
 後八 antyāṣṭaka  
<sup>3</sup>後三 antyās trayah, paścimās trayah  
 後三因 paścimaṃ paryāyam  
 後三部 antyānām tri-prakārāṇām  
 後三部心 antyānām tri-prakārāṇām  
 後已生 paścād utpannasya  
 後已起 paścād utpannasya  
<sup>4</sup>後不有 paścād abhāvaḥ  
 後不起 paścād anutpannānām  
 後五百歲 paścimāyāṃ pañcaśatyām  
 後分 paścima, pṛṣṭha, pṛṣṭha-bhūta  
 後分五百 paścimāyāṃ pañcaśatyām  
 後心 caramaṃ cittam, paścima-cittōtpāda  
 後心起 paścima-cittōtpāda  
 後方 paścāt, uttara-kālam  
 後日 para-śvas  
 後日分時 sāyāhna-kāla-samaya  
<sup>5</sup>後世 para-loka, āyati; apara-janman\*, abhisam-  
 parāya, amutra, uttara-kāla, paratra, paścāt-kāla,  
 paścimāyā janatāyāḥ, samparāya, sāmparāyika  
 後世人 paścimā janatā, paścimā  
 後世末世 paścima  
 後世安樂 amutra-sukha  
 後世身 apara-janma-kāya\*  
 後世者 sāmparāyika  
 後世苦 punarbhava-duḥkha\*  
 後出 āgāmin  
 後出世諸佛<sup>o</sup> uttareṣāṃ buddhānām  
 後半 dvitīya-pakṣa, antya  
 後半第九日 dvitīya-pakṣa-navamī, antya-navamī  
 後句 paścāt-pādaka  
 後四大 anāgatānām mahābhūtānām  
 後…未生 paścād anutpannānām  
 後末 paścima  
 後末世 paścima  
 後末世時 kṣaya-kāla  
 後末代 kṣaya-kāla  
 後末代時 kṣaya-kāla  
 後末代惡世時 kṣayānta-kāla  
 後生 punar-bhava; paścād-utpanna; carama-bha-  
 vika; antya-janman, uttara, udbhava, paścāt-  
 kāla-ja, paścāt prajāyate  
 後生善根 paścād-utpannānām kuśala-mūlānām  
 後生菩薩<sup>o</sup> \*antya-janmane bodhisattvāya  
 後生菩薩母<sup>o</sup> carama-bhavikānām bodhisattva-

mātuḥ  
<sup>6</sup>後因 paścimaṃ paryāyam  
 後安居 varṣōpanāyikāyām...paścimikāyām, paści-  
 mika  
 後有 punar-bhava, paunarbhavika, prathamah...  
 bhavaḥ, prathama; uttarōttara  
 後有之識 punarbhava-vijñāna  
 後有生 punarbhava-jāti, punar-bhava  
 後有名色種子 paunarbhavika-nāmarūpa-bija  
 後有法 paunarbhavikā dharmāḥ  
 後有相應 punarbhava-saṃbandha  
 後有相續 punarbhava-prabandha, bhava-pratisaṃ-  
 dhāna, pratisaṃdhi  
 後有相續識 pratisaṃdhi-vijñāna  
 後有愛 tṛṣṇā paunarbhavikā  
 後有願 punarbhava-praṇidhāna  
 後次第 anantaram  
 後次第道生 antyānantarya-mārga-ja  
 後(色)心起 uttarottara-citta-prasava  
 後行 abhisamparāya; pṛṣṭhato √gam  
<sup>7</sup>後位修 paryavasāna-bhāvanā  
 後佛<sup>o</sup> uttareṣāṃ buddhānām  
 後劫<sup>o</sup> ekenāntara-kalpena  
 後我當得知 jñāsyāmi  
 後身 carama-bhavika, antima-deha, apara-bhava\*,  
 carama-bhava\*  
 後身菩薩<sup>o</sup> carama-bhaviko bodhisattvaḥ  
<sup>8</sup>後來 āgāmin; paścād āgatā, paścād āgatvā  
 後來強入 anupraskandya-pāta  
 後剎那<sup>o</sup> uttara-kṣaṇa, kṣaṇāntara  
 後剎那無<sup>o</sup> uttara-kṣaṇābhāva  
 後夜 apara-rātra, paścime yāme; apara-rātram,  
 para-rātra, paścima, paścima-yāma, pratyūṣa  
 後夜時 pratyūṣa-samaya  
 後定 uttara-dhyāna, dhyānam antyam, caturthaṃ  
 dhyānam  
 後念 uttara-kṣaṇa  
 後所受 apara-paryāya-vedanīya  
 後…所得 paścāt pratilabdham  
 後所得世間淨智 tat-pṛṣṭha-labdha-śuddha-laukika-  
 jñāna  
 後所得性 paścāt pratilabdham  
 後於末世時 paścimāyāṃ pañcāśatyām vartamānā-  
 後果 paścāt-phala [yām  
 後果向 sakṛd-āgāmi-phala-pratipannaka  
 後果隨轉 paścāt-phalānuvartanatā  
 後法 abhisamparāya, samparāya, sāmparāyika  
 後法罪 avadyam...sāmparāyikam



後非有 paścād abhāvaḥ  
<sup>9</sup>後品 uttara-pakṣa, kalāpāntara  
 後後 uttarōttara, apara, uttara, uttaram  
 後後七倍增 sapta-guṇōttara  
 後後二二增 adhi-kādhika  
 後後力增前前十倍 daśōttara-vṛddhi  
 後後上 uttarōttaram  
 後後引發 uttarottara-nirhāra  
 後後心生 uttarottara-citta-prasava  
 後後次第 paraṃ-parayā, paraṃ-parā  
 後後位 uttarōttare  
 後後刹那入觀<sup>o</sup> uttarottara-kṣaṇa-sahōtpanna  
 後後刹那相應<sup>o</sup> uttarottara-kṣaṇānubandha  
 後後刹那嗣<sup>o</sup> uttarottara-kṣaṇānubandha  
 後後果 uttarottara-phala  
 後後倍倍增 dvi-guṇōttara-vṛddhi  
 後後能乘 uttarottarāvāhana  
 後後勝 uttarōttara  
 後後增 uttarōttaram, ekaika-jñāna-vṛddhi  
 後後增七倍 sapta-guṇōttara  
 後後增長 uttarottara-vṛddhi-prasaṅga  
 後後轉增 uttarottara-vṛddhi-prasaṅga  
 後迦提一月滿<sup>o</sup> kārttikī paurṇa-māsi  
 後重得 punar-lābha  
 後食 paścād-bhakta  
<sup>10</sup>後倍增 dvi-guṇōttara  
 後夏人 paścimakā-varṣōpagata  
 後宮 antaḥ-pura  
 後悔 vipratīṣāra, kauṣṭhya; ālekhyā, √tap, na  
 chandaṃ demi, vipratīṣārin, vilekhyā  
 後時 paścāt, uttara-kālam; ante, apareṇa sama-  
 yena, apare samaye, uttara, uttara-kāla, uttaratra,  
 kadācid, tataḥ paścāt, paśca-kāle, paścima-kāla,  
 punar  
 後起 paścāt-kāla-ja, pṛṣṭha, pṛṣṭha-bhūta  
 後起所攝受 pṛṣṭha-parigraha  
 後退 apayāna  
<sup>11</sup>後得 pṛṣṭha-labdha  
 後得世間(正智) pṛṣṭha-labdheṇa...laukikena  
 後得清淨世智 tat-pṛṣṭha-labdha-śuddha-laukika-  
 jñāna  
 後得(智) pṛṣṭha-labdha  
 後接 vipsā  
 後陰始起 skandha-prādurbhāva  
<sup>12</sup>後善 paryavasāne kalyāṇam  
 後報 apara-paryāya-vedaniya, apara-paryāya-veda-  
 niyaṃ karma, paryāya  
 後報業 apara-paryāya-vedaniya-karman, karmā-

para-paryāya-vedaniyam  
 後報業差別 apara-paryāya-vedaniya-karma-viśeṣa  
 後復 ca  
 後(智) pṛṣṭha-labdha  
 後無 paścād abhāvaḥ  
 後無差別 paścād-viśeṣābhāva  
 後無間 anantaram  
 後無漏根 ājñātāvīndriya  
 後補 pratyāyana  
<sup>13</sup>後園 vṛkṣa-vāṭikā  
 後極 aparānta  
 後滅 paścād abhāvaḥ  
 後當說 paścād vakṣyāmaḥ  
 後當辯 paścād vakṣyāmaḥ  
<sup>14</sup>後際 aparānta; anāgate 'dhvani, anta, anta-kriyā,  
 apara\*, aparānta-koṭi, aparāntika, nidhana,  
 parānta, paryavasāna  
 後際亦空 aparānta-śūnyatā  
 後際...空 aparānta-śūnyatā  
 後際智 aparānta-jñāna  
 後際無明 aparānta-sammoha  
 後際愚惑 aparānta-sammoha  
 後際攝 aparāntika  
<sup>16</sup>後焦 kauṣṭhya, vipratīṣāra  
 後焦...善 kauṣṭhyaṃ kuśalam  
 後靜慮 antya-dhyāna, caturtha-dhyāna  
<sup>17</sup>後應受 apara-paryāya-vedaniya  
 後謝 nivartīṣyate  
 後還得 punar-lābha  
<sup>18</sup>後斷絕流 samavasarga  
<sup>19</sup>後證 samudāgama; uttara-pakṣa  
 後識 uttara-vijñāna, vijñānāntara  
 後邊 aparānta, anta, antya, paryavasāna  
 後類 tad-anvaya  
<sup>20</sup>後蘊生 skandha-prādurbhāva  
 後觸 uttara-sparśa  
 後觸位 uttara-sparśa, uttaratra sparśe  
<sup>23</sup>後變異 anyathā-bhāva

7

徐 <sup>1125</sup> mandam, mandaṃ mandam, vi-  
<sup>4-10110</sup> lamba

<sup>7</sup>徐步 vilamba-gāmin  
<sup>10</sup>徐徐 manda-mandam, mandaṃ mandam, śanair  
 manda-mandam, śanais, śanair-bhava\*  
 徐徐安穩 anuccalita  
 徐徐受用 mandaṃ mandaṃ paribhoktavyam  
 徐起 ākula

<sup>18</sup>徐轉 sa-vilamba-vikrama

徑  $\frac{1126}{4-10118}$  徑 tiryak, pramāṇa, madhya;  
mārga

<sup>4</sup>徑五百由旬高量<sup>o</sup> pañca-yojana-śata-pramāṇa

<sup>8</sup>徑直 tiryak

<sup>12</sup>徑量 tiryak

<sup>13</sup>徑跡 vīthī, vīthi\*

徑路 mārga

徒  $\frac{1127}{4-10121}$  ante-vāsin, śiṣya; vyartha

<sup>7</sup>徒弟 śiṣya

徒弟具積無邊 ananta-śiṣya-gaṇa-suvinīta

<sup>10</sup>徒孫 praśiṣya

<sup>12</sup>徒勞 vighāta, vyartha\*

徒衆 pariśad, parśad, kāyika, gaṇa, parśadā, śiṣya

<sup>16</sup>徒盧那<sup>o</sup> droṇa\*

<sup>20</sup>徒黨 kāyika

從  $\frac{1128}{4-10133}$  See 從 1132

## 8

得  $\frac{1129}{4-10137}$  √labh, lābha, prati-√labh, prati-lambha, upalabdhi, prāp (√āp), prāpti, āpti; śākya; -tavya; adhigata, adhigantṛ, adhi-√gam, adhigama, adhigamyate, adhyā-lambana, anāvaḍḍa, anu-√gam, anu-prāp (√āp), anuprāpta, anubhava, anubhavanatā, anulābha, anvita, abhigama, abhi-nir-√hṛ, abhinirhṛta, abhinivartayati, abhiniṣpatti, abhi-niṣ-√pad, abhi-niṣpanna, abhīlabdha, abhisamaya, abhisam-buddha, abhi-saṃ-√budh, abhisambhava, abhy-āgama, arjana, √arh, avagama, avatāra, avadhārayati, avāp (√āp), avāpta, avāpti, √aś, ākar-ṣaṇa, ā-√kṛ, ākramaṇa, āgata, ā-√gam, āta, ādāna, ādhāna, √āp, ā-√pad, āpya, ā-√yā, āyikatā, ā-rāgaya (den.), āvaha, āsada, āsādayati, āsādita, āhara, āharaṇatā, āhārakatā, āhāritraka, ucyate, utpatti, ut-√pad, utpadyeya, utpādayati, ut-√sah, udaya, upagama, upacaya, upa-√jan, upanaya, upanīta, upa-√pad, upa-√yā, upalabdha, upa-√labh, upalabhyate, upalambha, upa-saṃ-√pad, upasthāpayati, upāgata, upādāya, upārjita, ṛdhya\*, ko-vida, √kram, gati, gatim-gata, √gam, gamana, gamyate, guṇa, √grah, graha, grahaṇa, grāhya, √jan, jāta, tāyin, dṛṣṭa, ni-√gam, nirvar-

tayati, nir-√viś, nirhṛta, niṣpādayati, nistiraṇa, parāyaṇa, parāhṛta, pari-√grah, parigraha, pary-avāp (√āp), paryāpanna, pracārin, pratikāṅkṣi-tavya, pratigrhṇitavya, pratigraha, pratibaddha, pratilabdha, pratilabdhavat, pratilabhyate, pratilambhika, pratilābhita, pratividhya, prati-√vyadh, pratiṣ (√iṣ), praty-anu-√bhū, praty-ê (√i), prabhāvana, pra-√yam, pravṛtti, prasajyeran, prasiddha, pra-√sū, pra-√sṛp, prātilambhika, prāpaka, prāpaṇa, prāpita, prāpin, prāpta, prāptatva, prāp-tavya, prāpnuvat, prāpya, prāpyate, phalī-√bhū, baddha, bhavitum, bhāj, bhāva, bhāvya, √bhū, bhūta, -mat, -maya, √yā, yoga, ridhyate, lapsyate, labdha, labhamāna, labhya, labhyā, lābhika, lābhita, lābhīn, -vat, √vid, vṛtti, vedayati, vyava-sthāna, śaktatva, saṃ-√vid, saṃ-√vṛt, saṃvedaya-ti, saṃgraha, sam-adhi-√gam, samanuprāpaṇa, samanvāgata, sam-anv-ā-√hṛ, samarpita, samā-dāna, sam-ā-√pad, samāpanna, samāpta, samā-rabdha\*, sam-ā-√rabh, samārāgita, samālabdha,\* samudāgata, sam-ud-ā-√gam, samudāgama, sam-udānīta, samupeta, samṛddhi, saṃ-√pad, saṃ-praticchana, saṃ-prāp (√āp), saṃprāpaka, saṃ-prāpti, sāksāt-√kṛ, sulabdha, sparśana, sparśanā, sparśayati, √sprś, syāt, hasta-gata

<sup>1</sup>得一切三昧具足<sup>o</sup> sarva-samādhi-pratilambha

得一切三摩地<sup>o</sup> sarva-samādhi-pratilambha

得一切如來法 sarva-dharma-pratilambha

得一切自在 sarva-dharma-vaśitā-prāpta

得一切色 sarva-rūpōpalabdhi

得一切身口意快樂 sarva-kāya-vāk-citta-sukha-pratilambha

得一切身語心樂 sarva-kāya-vāk-citta-sukha-prati-lambha

得一切果人 sarva-phala-prāpin

得一切法 sarva-dharma-pratilambha

得一切法自在 sarva-dharma-pratilambha

得一切法門自在 sarva-dharma-pratilambha

得一切法實性 sarva-dharmatā-prāpti

得一切門自在 sarva-dharma-pratilambha

得一切智印常持一切密法如來 śāsvata-sarva-ta-thāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ

得一切智智 tat-prṣṭha-labdham sarvajña-jñānam

得一切塵 sarvārthōpalabdhi

得一支遠離 ekāṅga-virati-samādāna

得一生 ātma-lābha

<sup>2</sup>得九品離欲人 nava-prakāra-vītarāga

得…人 prāpin, lābhin 〔bha  
 得人身 manuṣya-pratīlabdha, manuṣya-pratīlam=  
 得人法二見對治智 dr̥ṣṭi-pratīpakṣa-jñāna-lābha  
 得入 pra-√viś, praviṣṭa, ākramaṇa; anu-pra-√viś,  
 avakrānti, avatāra, āmukhī-bhūta, upanaya, pra=  
 veśa, praveṣṭavya, prāpaṇa  
 得入已 praviṣṭa  
 得入正位 samyaktva-niyāmāvakrānta\*  
 得入正性離生 niyāmāvakrānti  
 得入母胎 mātuḥ kukṣau garbhasyāvakrāntir  
 bhavati  
 得入地 bhūmy-ākramaṇa  
 得入真實道 bhūta-mārgōpanaya  
 得八品離欲 aṣṭa-prakāra-vītarāga  
 得八智 aṣṭa-jñāna-lābha, jñāna-aṣṭakasya lābhaḥ  
<sup>3</sup>得三昧<sup>o</sup> samādhiyate  
 得下分惑滅離 avara-bhāgiya-prahāṇa-parijñā=  
 lābha  
 得下分盡 avara-bhāgiya-prahāṇa-parijñā-lābha  
 得叉尸羅<sup>o</sup> takṣa-sīla  
 得大力 mahā-vega-labdha-sthāman  
 得大力自在 vaśitā-prāpta  
 得大力自在菩薩<sup>o</sup> vaśitā-prāptānām…bodhisat=  
 tvānām  
 得大王位 ādhirāja-prāpti  
 得大光明清淨句 āloka-viśuddhi-pada  
 得大好看聞 yaśasvin  
 得大利益 sulabdha  
 得大忍辱 kṣānti-pratīlabdha  
 得大乘道 mahāyāne vinitāni  
 得大悅澤 √hlād  
 得大神通 ṛddhimat  
 得大梵音<sup>o</sup> brahma-svara, brahma-svaratā  
 得大善利 anuprāpta-svakārtha  
 得大菩提<sup>o</sup> abhi-saṃ-√budh  
 得大勢 mahā-sthāma-prāpta, sthāma-prāpta  
 得大勢力 mahā-bala  
 得已 pratīlabdha  
 得…已 saha-pratīlabdha  
 得已失 pratīlabdha-vihīna  
<sup>4</sup>得不可得 upalabdhasyānupalambhaḥ\*  
 得不作 akriyāpti  
 得不作護 akaraṇa-saṃvara-lābha  
 得不律儀 asaṃvṛta  
 得不般涅槃<sup>o</sup> apratiṣṭhita-nirvāṇa  
 得不退地受記修證 avaiartika-bhūmau vyākara=  
 ṇa-lābha-samudāgamaḥ, avinivartaniya-bhūmi=  
 vyākaraṇa-lābha-samudāgama

得不退位授記習起 avaiartika-bhūmau vyāka=  
 raṇa-lābha-samudāgamaḥ, avinivartaniya-bhūmi=  
 vyākaraṇa-lābha-samudāgama  
 得不退轉 avinivartaniya, avaiartikāḥ saṃ=  
 tiṣṭhante  
 得不墮法 avinipāta-dharman  
 得不壞淨 avetya-prasāda  
 得不難 akṣcchra-lābhin, akisara-lābhin  
 得分 dāyāda; vidhi  
 得分別 parikalpeta  
 得及智現前 prāpti-jñāna-sākṣātkriyā  
 得天眼能觀一切力 cyuty-upapatti-jñāna-bala  
 得引 ā-√kṣip  
 得心 citta-lābha, citte lābhaḥ  
 得心三昧<sup>o</sup> sam-ā-√dhā  
 得心自在 ceto-vaśi-prāpta, vaśa-gata  
 得比丘分<sup>o</sup> bhikṣu-bhāva  
 得王 rājyābhīṣeka  
<sup>5</sup>得出 nirgata, parimukta, avāpti  
 得出世間法 lokōttara-dharma-pratīlabdha  
 得出生 saṃcaya  
 得出家 pravrajita, pravrajyā\*  
 得出現 prasūta  
 得出離 nir-√yā, niryāṇa  
 得四無礙解 pratisaṃvit-prāptatva, pratisaṃvil-lā=  
 得四無礙辯 pratisaṃvil-lābha 〔bhin  
 得四諦觀決擇分能 nirvedha-bhāgiya-lābhin  
 得平等者 sama-prāpta  
 得未曾有 adbhuta-prāpta  
 得未曾得道 apūrva-mārga-lābha  
 得本心 smṛtimat  
 得正念 smṛtimat  
 得正解淨信 avetya-prasāda-lābha  
 得永滅 nirodha  
 得永離 atyanta-vairāgya  
 得永離地 bhūmy-atyanta-vairāgya  
 得生 ut-√pad, upapatti, √jan; anuvṛtti, abhiniṣ=  
 panna, utpatti, utpatsyate, utpanna, utpādana,  
 udaya, upa-√jan, upapattiṃ prati-√labh, upa=  
 √pad, upapādana, puṇya-prasava\*, prati-√ruh,  
 pra-√vṛt, prāptōpapatti, samudaya, saṃ-√bhū,  
 saṃmukhī-bhāva  
 得生天界 svargōtpatti  
 得生加行心 prāyogika-saṃmukhībhāva  
 得生自在 prāptōpapatti-vaśitva, upapatti-vaśitva  
 得生長 upacayaṃ √gam  
 得生起 vartitavya  
 得生起增長 anu-√śi

得生善道 svargôpapādana  
 得生(惡道) vṛtti-lābha  
 得立 vyavasthāpyate  
 得休息 pra-√srambh, viśrānta  
 得先未得律儀 apūrva-saṃvara-pratīlambha  
 得共用 pratisaṃvedayate  
 得共受 pratisaṃvedayate  
 得名 ucyate, prabhāvyate; nirdīśyate, prokta, yuk-  
 ta, saṃkhyāṃ √gam, saṃjñōtpanna, sthāniya  
 得…名 ākhyāṃ √labh, saṃjñōtpanna, √sidh  
 得名利 śloka-lābha\*  
 得名勝 viśiṣyate  
 得名爲 prabhāvita, prabhāvitatva  
 得向果無漏 pratīpannaka-phala-mārga-lābha  
 得向果道 pratīpannaka-phala-mārga-lābha  
 得因 prāpti-hetu  
 得多聞 bāhuśrutya-pratīlābha, bahu-śrutīya\*  
 得如此 tadvat  
 得如此名 evaṃ-nāman  
 得如來地 tathāgata-kule vivartante  
 得如來微妙智 tathāgata-jñāna-pratīlambha  
 得如所願 yathēṣṭa-siddhi\*  
 得如者 tathāgata  
 得如實見 yathā-tathya-darśana  
 得如實想 evaṃ-saṃjñin  
 得如願 sam-√ṛdh  
 得存活 jīvitavya  
 得安 āśvasta  
 得安坐 abhi-√ram  
 得安樂 sukhita  
 得安隱 kṣema-prāpta\*, pariñāmayati  
 得安穩 nirvāṇa-prāpta, āśvasta, āśvāsita  
 得有 bhaviṣyati, saṃbhava, prāpti  
 得有二種 dvividhā...prāptiḥ  
 得有分 avayavi-jñāna  
 得有別異 prāpti-bheda  
 得有能 śakya  
 得此三昧已<sup>o</sup> saha-pratīlambhāc ca tasya samā-  
 得死 kāla-kriyā [dheḥ  
 得耳聞 karṇe ni-√pat  
 得自在 vaśitva-lābha, vaśī-bhūta; abhi-√bhū,  
 īśvaratva, aiśvarya-gata, kāma-cāra, prāpta, vaśa-  
 gata, vaśitā, vaśitā-prāpta, vaśī-√bhū, vaśya,  
 vaśika  
 得…自在 vaśitā-lābhin  
 得自在力 vaśin  
 得自在身 svāmi-bhūta  
 得自在時隨樂 prāpta-prakāma-vaśitva

得自塵增上 svārthôpalabdhy-ādhipatya  
 得自覺 pratyātmādhigamaṇa  
 得自體 ātmabhāva-pratīlambha, ātma-lābha  
 得至 anu-prāp (√āp), ut-√tṛ, upanaya, upanaya-  
 natā, prati-√labh, pratyupasthita  
 得行 adhigama, √kram, caṅkramaṇa  
 得衣 paṭôpalabdhi, abhiniṣpanna-civara, abhiniṣ-  
 panne civare, niṣpanne civare  
 得…位 sthāna-pratīlambha  
 得住 ava-√sthā, ā-√vas; avasthāna, √ās, upa-  
 √sthā, pratīpanna, sthiti  
 得住無上法王位 anuttara-tathāgata-dharma-yau-  
 va-rājyābhīṣeka-prāpti  
 得佛<sup>o</sup> bodhi-prāpta, anuttarāṃ samyak-saṃ-  
 bodhim abhisambodhasya  
 得佛身<sup>o</sup> buddha-śarīra-prabhāvana  
 得佛法味<sup>o</sup> śāsanasyārtha-kovidān  
 得佛無二住勝彼岸<sup>o</sup> advayatva-buddha-vihāra-  
 parama-pāramī-prāpta  
 得佛無量大德<sup>o</sup> apramāṇa-gata-buddha-māhāt-  
 得佛道<sup>o</sup> vibodha [mya  
 得佛灌頂<sup>o</sup> buddhābhīṣikta  
 得作比丘尼<sup>o</sup> bhikṣuṇī-bhāva  
 得初果 ādya-phala-lābha  
 得(初)果人 phala-stha  
 得初道 ādya-mārga-lābha  
 得別名 sam-ā-√khyā  
 得別果 phalāntara-prāpti  
 得別道 anya-mārgāpti  
 得利益 anugraha, viśeṣa-gāmin\*  
 得妙樂 ratayo divyāḥ  
 得忍 kṣānti-lābhin  
 得忍不還無學 kṣānty-anāgāmitārhattva-prāpti  
 得忍位 kṣānti-lābha  
 得快樂 sukha-samarpita  
 得成 √sidh, siddha, pariniṣpanna, √āp; abhinir-  
 hṛta, abhiniṣpanna, abhiniṣpādyā, arpayati, avāp  
 (√āp), upapanna, kalpyate, niṣpanna, pratīti,  
 prasaṅga, prāpaṇin, prāpyate, bhāvana, √bhū,  
 yujyate, yoga, samanvāgata, saṃ-√pad, saṃ-  
 bhava, sādhyā, siddhi, syāt  
 得成大正覺 buddhaḥ syāt  
 得成佛<sup>o</sup> buddhatvaṃ prāp(√āp), buddhatvam  
 √āp  
 得成就 √sidh, niṣpadyate; abhiniṣpatti, upapanna,  
 pratīlambha-samanvāgama, siddhi-labdha  
 得成滿 abhi-√vṛdh, setsyati  
 得成熟 adhipācanā, kṛta-parikarma

得成辦 upagata, nir-√yā, nistarāṇa-samartha  
 得戒 saṃvara-prāpti, saṃvara-lābha  
 得更遠 prāpti-dūrikaraṇa  
 得決 vyākṛta  
 得決定 niścaya, niścita  
 得決定心 mano 'tra niścitam  
 得決定解 mano 'tra niścitam  
 得決定(覺) avaśya-bhāvin  
 得(沙門)果<sup>o</sup> phala-prāpti  
 得究竟 paryāvāp (√āp), paryāpti, niṣṭhā-gamana,  
 pāramiṃ-gata  
 得究竟大方便解 upāya-kausalya-gatiṃ-gata  
 得究竟淨方便 śuddhi-niṣṭhā-gamana  
 得見 darśana, √dṛś, dṛśyate, √paś, pra-√jñā,  
 prati-√labh  
 得見…已 dṛṣṭvā  
 得見法勝境 parama-dṛṣṭa-dharma-sukha-vihāra-  
 prāpta  
 得見修二道 darśana-bhāvanā-mārga-lābha  
 得見修無漏道 darśana-bhāvanā-mārga-lābha  
 得身量圓滿成就 abhi-√vṛdh  
 得身臚相 bṛhad-rju-gātra  
<sup>8</sup>得事究竟 artha-siddhi  
 得供養 pūjita  
 得其便 avatāraṃ √labh  
 得具 prāp (√āp)  
 得…具 samavadhāna-gata  
 得具戒法 upasampad  
 得具足 samudāgama, sampad  
 得具足戒已 labdha-saṃvara  
 得具知根 ājñātāvīndriya-prāpti  
 得取 gṛhṇitavya  
 得受 anu-√bhū, āvaha, gṛhṇīyāt, pratigṛhṇitavya,  
 samanuprāpta  
 得受記 vyākṛta  
 得受…報 √bhū  
 得味中上味 rasa-rasāgratā  
 得奇特性 prāpti-viśeṣa  
 得定 sam-ā-√dhā, samādhi-labdha, samādhi-lā-  
 bha, samādhiyate; niyata  
 得…定 samāhita  
 得定心 samādhiyate, samādhaya(den.)  
 得定自在 samādhi-vaśi-prāpta  
 得…定者 samāpatti-lābhin  
 得定強力緣 balavat-pratyaya-lābha  
 得底 adhi-√muc  
 得彼方便 prāpty-upāya  
 得往 upā-√gam

得往生 upapadya  
 得所欲 nikāma-lābhin  
 得所餘無表 śeṣāvijñāpti-lābha  
 得所餘無教 śeṣāvijñāpti-lābha  
 得於解脫 nirmukta  
 得明了 ābhāsa-prāpta  
 得果 phala-prāpti, phala-samudāgama; adhigama,  
 prāpta-phala, phala, phala-parigraha, phala-saṃ-  
 bhava, phalāpti  
 得果人 phala-prāpin, phala-stha, phala-sthāna  
 得果已 phala-stha  
 得果練根及退失 phalāpty-uttapti-hāni  
 得果練根退 phalāpty-uttapti-hāni  
 得法 dharma-prāpti, dharma-saṃgraha, dharmā-  
 bhisamaya, prāpta-dharma  
 得法分 dharma-dāyāda  
 得法究竟 dharma-paryāpti  
 得法味 dharma-saṃgraha  
 得法易地 prāpti-bhū-saṃcāra  
 得法者 upalambhika  
 得法眼淨 dharmeṣu dharma-cakṣur viśuddham  
 得法證淨 dharmāvetya-prasāda-lābha  
 得直 āsādayati  
 得知 √jñā, vi-√jñā, vijñātavya, upalabdhi, gamyate  
 得知法足 dharma-lābha-saṃtuṣṭa  
 得近 abhyāśi-bhūta, āsanna, āsannī-√bhū  
 得近住近事勤策律儀 upāsaka-śrāmaṇera-saṃvara-  
 samādāna  
 得阿波諦重罪<sup>o</sup> āpatty-āpadyanatā  
 得阿耨多羅三藐三菩提<sup>o</sup> anuttarāṃ samyak-  
 saṃbodhim abhisambuddhāḥ  
 得阿羅漢<sup>o</sup> arhattva-prāpta, arhat-phalī-√bhū  
 得阿羅漢果<sup>o</sup> arhattva-prāpti, arhat-phalī-√bhū,  
 pari-nir-√vā  
 得陀羅尼<sup>o</sup> dhāraṇi-pratilambha, dhāraṇi-pratilā-  
 bha  
 得非得 prāpty-aprāpti  
<sup>9</sup>得便 avatāraṃ √labh  
 得信 prasāda-pratilabdha, prasanna, prasāda  
 得勇健力 dhṛti-balādhānatā  
 得度 tīrṇa, pāra-ga; tārayati, nir-√yā, mukta,  
 vaineika, saṃkrānti, saṃcāra  
 得度脫 niryāta, vimukta  
 得度勝地 bhūmi-saṃcāra  
 得度餘處 deśāntara-saṃkrānti  
 得律儀 saṃvara-lābha, saṃvarārthitva, saṃvṛta,  
 samādhi-lābha  
 得後後道涅槃等增上<sup>o</sup> uttarottara-saṃprāpti-  
 nirvāṇādy-ādhipatyatas

得…故 arthe  
 得活身命 upajīvyam √kṛ  
 得活命 jivita-saṃjanana  
 得界平等 dhātu-samata  
 得相似相續 prāpti-pravāha  
 得相隨生 saṃbhava  
 得相續 anubandhi-√bhū  
 得者 lābhin, phala-stha  
 得…者 upalambhika, prāpin, lābhin  
 得苦痛之罪 duḥkha-vipāka  
 得苦樂 anubhava, anubhavana  
 得苾芻戒<sup>o</sup> bhikṣu-saṃvara-samādāna  
 得重罪 sāparādhika  
 得食 bhakṣaṇiya  
 得食相 āhāra-lakṣaṇa-prāptatva  
<sup>10</sup>得修 pratilambha-bhāvanā, utpādana, utpādayi-  
 tum, bhāvanām gacchatī, bhāvya  
 得修及習修 pratilambha-niṣevākhyā  
 得修習修 pratilambha-niṣevaṇa-bhāvanā  
 得修觀行 prayujyate  
 得值 ārāgita, ā-rāgaya (den.)  
 得值佛恭敬供養<sup>o</sup> buddhōtpādārāgaṇa  
 得差 praśama, vigata  
 得差病 svasthi-bhūta  
 得…恭敬尊重 sat-kāra-lābhin  
 得悅 ratim √dā  
 得悟 -jñā  
 得根本(四種)無量 maulāpramāṇa-lābha  
 得根本無量定 maulāpramāṇa-lābha  
 得殊勝所依止 āśraya-viśeṣa-lābha  
 得淨 √plu  
 得涅槃<sup>o</sup> nirvāṇa-prāpta, parinirvāṇam prāpnu-  
 yāt, mokṣāvakāśa  
 得…涅槃<sup>o</sup> nirvāṇa-prāpaka  
 得涅槃者<sup>o</sup> bodhi-pariniṣpatty-upagata  
 得涅槃想<sup>o</sup> prāpta-nirvāṇa-saṃjñin  
 得消除 mocayati, vimocayati  
 得病 glāna  
 得真如成如來者 tathāgata  
 得真自在 vaśī-bhūta  
 得真成 samudāgata, samudāgama  
 得破 √bhid, bhinna  
 得神足 ṛddhimat  
 得神通 ṛddhimat, ṛddhiḥ...abhinirhṛtā, vibhutva-  
 lābhin  
 得能治彼無漏根 pratipakṣānāsravēndriya-lābha  
 得般涅槃<sup>o</sup> parinirvāṇam prāpnuyāt, pari-nir-√vā,  
 abhinirvṛtta

得記 vyākaraṇa, vy-ā-√kṛ  
 得財寶 bhoga-pratilambha, bhogavat  
 得財…攝護利益 āmiṣānugraha  
 得起 prāpty-utpāda, ut-√pad, samudācāra; abhi-  
 nirhāra, utpatti, pra-√vṛt, prāpti-samutpāda,  
 lābha, vi-√laṅgh, samutthāpayati, saṃ-pra-√vṛt  
 得…起 saṃ-√bhū  
 得除差 parimocayita  
 得除滅 upaśānta, √i  
<sup>11</sup>得堅固 dṛḍhi-karaṇa, dṛḍhi-√bhū, ātta-sāra  
 得堅固身 ātta-sāra  
 得宿命 jāti-smara  
 得宿命力 pūrve-nivāsānumṛti-jñāna-bala  
 得寂止 sam-ā-√dhā  
 得寂定 pra-√sad  
 得常隨逐故 prāpty-anuśaṅgatas  
 得得 prāpti-prāpti, anuprāpti  
 得得起 prāpti-prāpty-utpāda  
 得捨 lābha-tyāga  
 得捨緣 lābha-tyāga-kāraṇa  
 得捨護因緣 lābha-tyāga-kāraṇa  
 得授 datta  
 得接 prati-saṃ-√dhā  
 得梵音<sup>o</sup> brahma-svara  
 得淨信 śraddhā-pratilambha  
 得淨信已 prasanna  
 得清涼 śīti-bhūta, śīti-bhūta, śīti-bhāva\*, śīti-bhāva  
 得清淨 pariśodhayati, √śudh, vy-ava-√dā, prasanna  
 得清淨心 prasanna-citta  
 得(現法)樂甚深三昧<sup>o</sup> samāpatti-sukha-vihāra  
 得現前 abhimukhī-karaṇa, saṃmukhī-√kṛ  
 得現前起 saṃ-√bhū  
 得現起 utpatsyate  
 得眼不失 labdhāvihīna-cakṣus  
 得祭祀 śraddha-bhoktr\*  
 得第一果 ādya-phala-lābha  
 得第二定地 dvitīya-dhyāna-lābha  
 得第四定 caturtha-dhyāna-lābha  
 得習二習 pratilambha-niṣevaṇa-bhāvanā  
 得脫 adhi-√muc\*, jīvantiyo muccīṣyāmo  
 得通 vibhutva-lābha  
 得通利 udghāṭaka  
 得通者 ṛddhimat  
 得通滅果 kṣaya-saṃkalana  
 得通達 pratividhya  
 得通慧名 abhijñākhyām labhate  
 得頂法 mūrdha-lābhin  
 得魚 matsyākaraṇa

<sup>12</sup>得勝 abhi-√bhū, nirjita, jaya-datta\*, jayāvaha  
 得勝力 labdha-balādhānatva  
 得勝彼岸 parama-pārami-prāpta  
 得勝於彼 parājita  
 得勝果勝定 phala-samāpatti-viśeṣa-prāpta  
 得勝莊嚴 bhūṣaṇa  
 得勝道 apūrva-mārgāpti, anya-mārgāpti  
 得勝種性 gotra-viśeṣa-lābha  
 得勝樂 sukhita  
 得勝轉依…淨 pratyagrāśraya-parivṛtti-śuddha,  
 pratyagrāśraya-parivṛtti-nirmala  
 得勝類依止 āśraya-viśeṣa-lābha  
 得喜 √mud, nanda-datta\*  
 得尊重 sat-kāra-lābhin  
 得惑對治無流根 pratipakṣānāsravēndriya-lābha  
 得智 jñānāvātāra, pra-√jñā  
 得智慧 samudāgata  
 得最上大安樂 mahā-sukhōttama-siddhi  
 得最上成就事 sutarām siddhim āpnute  
 得最上悉地果<sup>o</sup> uttama-siddhi-phalāvāpti  
 得最正覺 abhisambuddha  
 得渡 √tṛ  
 得無上 lābhānuttarya  
 得無生忍 anutpattika-dharma-kṣānti-lābha  
 得無生法忍 anutpattika-dharma-kṣānti-lābha, an-  
 utpattikeṣu dharmeṣu kṣāntiḥ pratilabdha  
 得無生智 anutpāda-jñāna-lābha  
 得無別 prāpty-abhedā  
 得無忘念 asaṃmoṣa-dharman  
 得無我智 nirmamo nirahaṃkārah  
 得無所畏 abhaya-prāpta\*  
 得無所畏者 viśārada  
 得無所著總持定 asaṅga-dhāraṇi-samādhi-pratīlab-  
 得無垢女經 vimaladattā-paripṛcchā\* |dha  
 得無染 asaṃkliṣṭa  
 得無畏 vaiśaradya-prāpta  
 得無流 anāsravāpti  
 得無流相離果 anāsrava-visaṃyoga-prāpti-lābha  
 得無流道爲依止 anāsrava-mārga-saṃniśraya-  
 lābha  
 得無流離 anāsrava-viyogāpti  
 得無梗滯 akisara-lābhita, akisara-lābhin  
 得無量明 anantāloka  
 得無量果 apramāṇa-phalātāyām upanītaṃ bhava-  
 得無間 abhisamaya-prāpti |ti  
 得無艱難 akṛcchra-lābhita  
 得無礙解 pratisaṃvit-prāptatva  
 得無礙辯 pratibhānavat

得然熾 jvalī-bhavati\*  
 得爲 prati-√labh, -pratīlābhaṃ lapsyanti  
 得爲有分 avayavi-jñāna  
 得菩提<sup>o</sup> abhisambodha, ava-√budh, buddha-  
 bodhim abhisambudhyeyam  
 得菩提成正覺<sup>o</sup> anuttarām samyak-sambodhim  
 abhisambuddhasya, bodhi-prāpta  
 得越法罪 sātisāra  
 得集會 √bhaj  
 得順決擇分 nirvedha-bhāgiya-lābhin  
 得須陀洹果<sup>o</sup> srota-āpanno bhavati  
 得須陀洹果證<sup>o</sup> srota-āpatti-phala-sākṣātkāra\*  
<sup>13</sup>得勢至 mahā-sthāma-prāpta  
 得圓滿 paripūriḥ √gam, saṃpanna  
 得圓滿一切法 sarva-dharmatā-prāpti  
 得微少善便生喜足 alpāvara-mātra-saṃtuṣṭi  
 得愈 anuyāpanā  
 得意 mano-ramā  
 得新衣 nava-cīvara-lābhin  
 得新戒 apūrva-saṃvara-pratīlabha  
 得新護 apūrva-saṃvara-lābha  
 得源底 avagāhana  
 得溫 uṣṇī-√kṛ  
 得滅 nirodha-lābhin  
 得…滅 kṣayāpti  
 得滅心定 nirodha-samāpatti-lābhin  
 得滅定 nirodha-samāpatti-lābhin, nirodha-lābhin  
 得滅度 nirvṛta  
 得滅度者 parinirvāpita  
 得滅盡定 kāya-sākṣin, nirodha-samāpatti-lābhin\*  
 得滅離 visaṃyoga-prāpti, unmūlatva  
 得煖法 uṣma-gata-lābhin  
 得罪 āpadyanatā, garhya, sātisāro bhavati  
 得罪人 dhūrta-puruṣa  
 得…聖果 ārya-mārgōtpatti  
 得解 ā-√jñā, prativedayati, adhimucya\*, dṛṣṭi-  
 prāpta, pratīyeta  
 得解之心 adhimokṣa-manasikāra\*  
 得解相 adhimukti-lakṣaṇa\*  
 得解脫 vimukta, √muc; niṣparidāha, parimukta,  
 pari-√muc, parimocita, vi-√muc, śithili-√bhū  
 得解脫者 mukta  
 得解道 adhimukti-mārga\*  
 得解觀 adhimukti-pratyavekṣā\*  
 得遇 pratīlabha, √labh  
 得過 niryāta  
 得過咎 vivṛta-pāpa  
 得道 bodhi, abhisambuddha\*, sambodhi-prāpta\*

60 得 (8) 得

得道人 arhat\*  
 得道者 prāpta-phala  
 得達彼…岸 pārami-prāpta  
 得違越罪 ati-√kram  
 得預 gamanatā  
 得預流果 srota-āpanno bhavati  
 得飯上菜齊盛 sama-sūpika  
<sup>14</sup>得…境界 viṣaya-prāpti  
 得壽命長 dīrghāyuskatā  
 得奪戲 sītā-haraṇa  
 得實義 visarpaṇa  
 得對治 pratipakṣa-lābha  
 得滿 paripūrta, paripūrnatva  
 得滿足成就 paripūraṇa  
 得滿足無生法忍 anutpattika-dharma-kṣānti-lābha  
 得…盡 paryādānaṃ gacchari  
 得盡智無生智 kṣayānutpādi-jñāna-lābha, kṣayā-  
 nutpāda-jñāna-lābha\*  
 得稱遂 sam-√rdh  
 得聞 √śru, karṇa-pute saṃ-pra-√viś, śrotṛ, śro-  
 trēndriyasyāvabhāsam ā-√gam, saṃ-pra-√viś  
 得與非得 prāpty-aprāpti, aprāpti-prāpti  
 得與相連 prāpty-anuṣaṅga  
 得語 √sphuṭ  
 得說 vaktavya  
 得輕安 pra-√srambh  
 得遠際三摩提<sup>o</sup> prānta-koṭika-dhyāna-lābhin  
 得遠離 vigata  
 得領受 praty-anu-√bhū  
<sup>15</sup>得增上力 ādhipatya-prāpta  
 得增上義 ādhipatya-prāptatva  
 得增長 vivardhamāna, vivardhanatā, anugrahā-  
 nuvṛtti  
 得增長性 gotra-viśeṣa-lābha  
 得增勝 viśeṣādhighama  
 得墮滿鉢中<sup>o</sup> pātra-paryāpanna, pātrāgata  
 得廣流布 vaistārika  
 得暫時住 kālāntara-sthāvara  
 得樂 √mud, sukha-lābha\*  
 得樂修 abhilakṣaṇa  
 得熟 vipacyate  
 得…緣 pratyaya-lābha  
 得緣自覺 pratyātmādhigata  
 得緣自覺觀察 pratyātmādhigata  
 得調伏 vaineyika  
 得質直心 ṛjukatā  
 得適悅快樂 sukhita  
 得遭輕辱 paribhūtātā

<sup>16</sup>得憶 √smṛ  
 得曉 -jña  
 得親近 paryupāsita  
 得諸力者 bala-samaṅgin  
 得諸佛平等性<sup>o</sup> sarva-buddha-samatā-prāpta  
 得諸定故 samādhy-āyikatāyai saṃvartate  
 得諸法平等 sarva-dharmatā-prāpti  
 得諸界平等 dhātu-samatā  
 得諸神通 abhijñatā  
 得諸漏盡 sāsva-kṣaya-bhāvanā  
 得遺棄 moktavya  
 得醒寤 utthāpita  
 得隨所欲 nikāma-lābhitā, nikāma-lābhin  
 得隨順不可違逆 anuvīdhāna  
<sup>17</sup>得…應時及難奪 kālānācchedya-lābhitā  
 得…應時難奪果 kālānācchedya-lābhitā  
 得禪行<sup>o</sup> dhyāna-gocara  
 得總持 dhāraṇi-pratilabdha, dhāraṇi-pratīlambha,  
 dhāraṇi-pratīlābha  
 得還 vy-ut-√pad  
 得隱身法 na dṛśyate  
<sup>18</sup>得斷 prāpti-ccheda, prahīṇa  
 得斷時 prāpti-viccheda  
 得轉 vṛttitva  
<sup>19</sup>得證 abhisamaya-prāpti, abhisamayāntika, abhi-  
 sameta, ā-√jan  
 得證法 abhisamaya-prāpti  
 得證苦邊 duḥkhasyānta-kriyā bhavati  
 得證淨 avetya-prasāda-lābha  
 得邊際定 prānta-koṭika-dhyāna-lābhin  
 得離 vi-√rañj, vinivṛtta, abhinivṛtta  
 得離欲 vi-√rañj, virajyamāna, vairāgya, vairāgya-  
 lābha  
 得離貪 vairāgya  
 得難 kṛcchra-lābhin; durlabha, durlabhatā  
 得難摧 adhrṣya  
<sup>20</sup>得蘇 sthāpita  
 得覺 buddhimattā, eka-citta-kṣaṇa-labdha-buddhi  
 得釋然 vi-√muc  
<sup>21</sup>得屬 adhi-√muc  
 得灌頂者 abhiṣeka  
 得藥噬花<sup>o</sup> tagara  
 得護 saṃvara-prāpti, saṃvara-lābha, saṃvarāpti,  
 saniyama  
 得護死二根生 saṃvarāpti-mṛtyu-dvi-vyañjanōda=  
 得饒益 upajivyatā Lya  
<sup>22</sup>得歡喜 toṣita  
 得聽受 saṃśrāvita



<sup>23</sup>得獨除 parimocayita  
得顯應 āloka-labdha  
得體 ātma-lābha

徘徊  $\frac{1130}{4-10141}$  āvarta

徙  $\frac{1131}{4-10142}$

<sup>6</sup>徙多° śitā  
徙多河°° śitā

從  $\frac{1132}{4-10152}$  徙 anu-√gam, upādāya; tatas, prabhṛti; -agreṇa, adhīna, anantaram, anu-√bandh, anuvcāra, antikāt, ā-rabhya, itas, -tas, prabhāvita, sakāśāt, santikāt

<sup>1</sup>從一 āditas  
從一—身 ekaikasmāt  
從一父之所生 eka-puruṣoṭpannatva  
從一因生 eka-hetu-saṃbhūta  
從一至十 ekaṃ dvau yāvad daśa  
從一村 grāmāntaram  
<sup>2</sup>從…乃至 upādāya yāvat, upādāya...yāvat, upā-  
從八無間 aṣṭa-cittānantaram [dāya  
<sup>3</sup>從上 upariṣṭāt  
從上向下 nipatana  
從下 adhastāt, arvāk  
從下向上 utpatana  
從下向上從上向下 utpatana-nipatana  
從下姓種族而生 nica-kula-prasūta  
從久來 suciram, sucirāya, sucireṇa  
從口門出 mukhād āgacchet  
從口散 mukha-sthitā, mukhōtthita, mukhōddhṛta  
<sup>4</sup>從不可知本際以來 pūrvā koṭī na prajñāyate  
從…中出 vinirgata  
從…中生 niryāta  
從今 adyāgreṇa  
從今已去 adyāgreṇa  
從今已後 adya-d-agreṇa, tena hi  
從今日 adyāgreṇa  
從今日後 adya-d-agreṇa, adyāpi  
從今世 itas  
從今時 ity-ādy-agreṇa  
從內外因緣生和合 adhyātma-bahirdhā-hetu-pra-  
tyaya-sāmagri-ja\*  
從化 upa-√nam  
從天降臨 devāvatāra  
從心化出 mano-nirjāta

從心生 citta-saṃbhava, mano-nirjāta  
從心因 citta-samutthāna\*  
從心至頂次第 hrdayān mūrdhni  
從…文 √paṭh  
從方至方 deśāntara-sthāna-gamana  
<sup>5</sup>從他 anyatas, paratas, parasmāt, kutaścīd  
從他生 para-kṛta  
從他而作 para-kṛta  
從他所 paratas  
從他所得 para-labdha  
從他怨害 parāpakāra  
從他聞 parato...śruṇeya  
從…以上 ūrdhvam  
從…以來 ā  
從出 prāduṣ-√kṛ  
從…出 nirgata, vyutthita, saṃbhūta, ut-√tī, pra-  
tītya, viniṣṭa\*  
從四大氣所生 bhūta-saṃsveda-ja  
從外而來 ā-√gam  
從本 āditas; samānādhikaraṇa  
從本不實 prakṛty-abhāva  
從本以來 mūlata eva\*  
從本以來安住 aparyanta-sthāyin  
從本所生 prakṛti-saṃbhūta  
從本部中所出生已 sva-kulam utpādya  
從本際以來 ā bhāvāt  
從永遠枯渴 cira-tṛṣāra  
從生 ājanita, nirjāta  
從…生 -ja, janita, saṃbhūta; utpanna, udbhava,  
jāta, nirjāta, niryāta, niṣyanda, naimittika, pūr-  
vaka, prabhava, pravartita, prasṛta, vyapadeśa,  
samuttha, samutthita, samutpanna  
從生有 jāti-prasūta  
從生緣有 jāti-prasūta  
<sup>6</sup>從先…生 pūrvaka  
從先來 pūrva  
從先際已來 pūrvāntam ārabhya  
從…向 adhas  
從因生 tantra-ja  
從因向果次第 hetv-ānupūrvyā pratiloma-kramah  
從因緣生 pratītyāvatāra, pratītya-samutpanna\*,  
hetu-pratyaya-ja\*, hetu-pratyaya-samutpanna\*  
從因緣有 hetu-pratyaya-ja\*  
從因緣和合 hetu-pratyaya-sāmagri\*  
從因緣得 hetu-pratyaya-samutpanna\*  
從地而踊出 bhittvā mahim āgataḥ  
從地涌出 pṛthivi-vivara-samudgama, dharaṇi-talād  
abhyudgamyā

- 從地踊出 pṛthivī-vivara-samudgama, pṛthivī-vi-varebhya unmajjantam  
 從多 prāyeṇa, bāhulika, bāhulya  
 從多分 prāyeṇa  
 從如幻生 māyā-gata-dharma-niryāta  
 從如幻法生 māyā-gata-dharma-niryāta  
 從…次第 ārabhya  
 從此 itas, tatas, tataḥ prabhṛti, tasmāt, ata-uttareṇa  
 從此已後 tad-ūrdhvam, tasyōrdhvam  
 從此已後至 ūrdhvam yāvat  
 從此之後 tataḥ prabhṛti  
 從此世 asmāl lokāt  
 從此生 taj-ja, prabhāvita  
 從此生前所經 itaḥ…upādāya  
 從此向後 param idānīm  
 從此而生 tan-naimittika  
 從此命終 itaś cyutasya  
 從此後 aparam asmāt, uttaratra, paścāt  
 從此時 tasmāt kālāt prabhṛti, tataḥ prabhṛti  
 從此起 prabhāvita, ākara  
 從…而生 niryāta  
 從自 svatas  
 從自分別 svakalpa-kalpita  
 從自心生 svacitta-prabhava  
 從自心起 svacitta-prabhava  
 從自他合生 ubhaya-kṛta  
 從自生 svayaṃ-kṛta  
 從自在天生 īśvara-kṛta  
 從…至 yāvat…upādāya, yāvat…tāvat  
 7 從何 kutas  
 從何方 kutas  
 從何位 kutas  
 從何所 kutas  
 從何法 kutas  
 從佛教生<sup>o</sup> buddha-śāsana-gocara-niryāta  
 從初 āditas  
 從初本 prathamatas  
 從初先 āditas  
 從初地而至七地 prathama-saptami-bhūmi  
 從坐起 ut-thā (√sthā)  
 從我…生 ātma-prabhava  
 從見…生 dṛṣṭi-samutthita  
 從…見至生 dṛṣṭi-prāptānvaya  
 從見道出 darśana-mārga-vyutthita  
 從邪生 ayoni-ja  
 從邪見生 mithyā-dṛṣṭi-pravartita  
 8 從來 paścād āgatvā, ā-√gam; antādya  
 從…來 anucārin, upādāya  
 從來不生 antādya-saṃbhava  
 從兩足下 adhaḥ-krama-talābhyām  
 從兩頰於頂住 kapolōṣṇīya-saṃsthita  
 從其足下 adhaḥ-krama-talābhyām  
 從其頂上 uttary-uttamāṅgāt  
 從受生 upādāya  
 從命 ājñā-kara  
 從和合生 sāmāgrī-ja\*  
 從和合因緣生 hetu-pratyaya-sāmāgrī-ja\*  
 從始至終 ā maraṇāt  
 從定出 vyutthāna  
 從彼 tatas, amutas, tebhyaḥ, yatas  
 從彼生以彼因惑生 tad-ja-tad-dhetv-anuśaya-bhāva  
 從彼生相所由 tad-utpatti-lakṣaṇa-saṃbandha\*  
 從彼來 avatīrṇa  
 從彼彼…於彼彼 yato yataḥ…tatra tatra  
 從彼處 tatas  
 從…所 antikāt, sakāśāt  
 從…所生 samudbhava, samudbhūta, saṃbhava, prabhava  
 從所依 āśraya-prabhāvita  
 從所起 prabhava  
 從…承旨 ājñayā  
 從於我 ātma-prabhava  
 從於法所生 dharma-saṃbhava  
 從於頂起 mūrdhād ārabhya  
 從於無色界 ārūpya-rūpa  
 從於意生 manōdbhava, mano-bhava  
 從於煩惱生 kleśātmake  
 從明入明 jyotir-jyotiḥ-parāyaṇa  
 從明入冥 jyotis-tamaḥ-parāyaṇa  
 從明趣明 jyotir-jyotiḥ-parāyaṇa  
 從明趣闇 jyotis-tamaḥ-parāyaṇa  
 從昔已來不見 adṛṣṭa-pūrva  
 從昔已來不聞 aśruta-pūrva  
 從昔已來初未嘗 itaḥ pūrveṇa pūrvataram 「va\*  
 從昔至今未曾損壞 vipanna-pūrva, avipanna-pūr-  
 從昔來 pūrvam, suciram, sucirāya, sucireṇa  
 從林入無林 vanān nirvaṇam āgataḥ  
 從果退 phala-bhraṣṭa  
 從果報因生 vipāka-hetu-janita  
 從法生 dharma-saṃbhava  
 從法無我實際所生 dharma-nairātmya-saṃbhūta  
 從知 anubhava, anubhavana  
 從舍利子生<sup>o</sup> śāli-phala-ja  
 從芽 ankurāt

從非緣生 apratyaya-samutthita, apratyayamaya, apratyayavat

<sup>9</sup>從前 prāk

從前次第…滅自識 samanantara-niruddha-mano-vijñāna

從前無 prāg-abhāva

從前際來 pūrvāntam ārabhya

從後 pṛṣṭhatas

從…後 anantaram, ūrdhvam

從…後次第 anantaram, samanantaram

從思生 cetayitvā

從是 itas

從是已來 tato 'rvāk

從是已後 tata ūrdhvam, tataḥ prabhṛti

從是後 tata uttare

從苾芻尼受食<sup>o</sup> bhikṣuṇi-piṇḍaka-grahaṇa

<sup>10</sup>從修道出 arhat-phala-vyutthita

從冥入於冥 tamas-tamaḥ-parāyaṇa

從冥入明 tamo-jiyotiṣ-parāyaṇa

從冥入冥 tamas-tamaḥ-parāyaṇa

從師 gurubhyas, anyatas

從師所受 ācāryasyāntikāt

從師教 parasmāt

從師獲得 pratilabdhā bhavati gurubhyaḥ

從座 āsanāt

從座而起 ut-thā (√sthā)

從座起去 āsanāt utthāya prakramet

從時方生 kāla-pariṇāmita

從消除成 prātikṣepika

從起 ādim kṛtvā

從…起 -ja, prabhava, ārabhya, ārambha, -maya, anvaya

從退等次第 hāna-bhāgādy-anantaram

<sup>11</sup>從採魚女之所生 kaivartī-garbha-sambhūta

從欲界上 kāma-dhātor ūrdhvam

從第二定後次第 dvitīya-dhyānānantaram

從貪生 lobha-ja

從貪起 lobha-ja

從貪欲生 lobha-ja, rāga-niṣyanda

從通果心無間 abhijñā-phalānantaram

從頂發起 mūrdhād ārabhya

<sup>12</sup>從勝 prādhānyāt

從勝定生 samāpatti-viśeṣa-ja

從善行所流色身 sucārīta-niṣyanda-sambhūta-var-

從惑生 kleśa-ja | ṇa

從惡習起 dauṣṭhulyamaya

從智所起 jñāna-prabhava

從無生 anutpattimat

從無生有 asat-sat

從無自性生 asvamaya

從無色歿 ārūpya-cyuta

從無色界染污心 ārūpyāvacara-kliṣṭānantaram

從無色界退 ārūpya-cyuta

從無我出生 nairātmya-sambhūta

從無始 an-avarāgre

從無始世界來 anādi

從無始來 āgato 'nādi-kālikaḥ, an-avarāgra

從無所有入後次第 ākimṣanyāyatanānantaram

從無明 avidyatas

從無明生 moḥa-ja

從無流初定後 anāsrava-prathama-dhyānānanta-

從無諍出 araṇā-vyutthita | ram

從無學心…次第生 aśaikṣānantaram

從無學心無間 aśaikṣānantaram

從…爲初 prabhṛti

從異熟生 vipākāḥ jātaḥ

從異類起 vijātyārambha

從菩提心轉<sup>o</sup> bodhi-citta-pravartaka

從虛妄分別生 abhūta-vikalpa-samutthita

從衆緣已生 pratītya-samutpanna

從衆緣出 hetu-pratyaya-sambhūta

從衆緣生 pratītya

從衆緣生法 pratītya-samutpāda

<sup>13</sup>從想他禱祝心所成 para-samjñāpti-samcetanīyatā

從意生 mano-nirjātavā

從意所生 manomaya

從意樂 aśayatas

從慈定出 maitrī-vyutthita

從暗入暗 tamasas tamo 'ntaram

從業生 karma-ja, karma-prabhava

從業生事 karma-vastu

從業所熏識種子力 karma-paribhāvitād vijñāna-bijāt

從業所薰修識種子 karma-paribhāvitād vijñāna-bijāt

從業果類 karma-vastu

從煩惱生 kleśa-ja

從煩惱起 dauṣṭhulyamaya

從睡寤 pratītibuddha

從罪福生 dharmādharma-samutpanna, dharmā-dharma-nimitta

<sup>14</sup>從僕 dāsa

從僧乞<sup>o</sup> samghaṃ yācati, √yāc

從福所生 puṇya-prabhava

從種 bijāt

從遠方來 āgantuka

60 彳 (8-9) 從御偏

- <sup>15</sup>從瞋生 dveṣa-ja  
 從瞋恚生 dveṣa-ja, pratigha-samuttha  
 從瞋起 pratigha-ja, pratighānvaya  
 從緣不合成 a-sāmagrī-kṛta  
 從緣生 pratyayōtpanna, pratyayamaya  
 從緣合生 sāmagrī-kṛta  
 從緣起 pratityāvātāra  
 從緣顯了論 abhivyakti-vāda  
 從諂曲生 śāṭhya-ja, śāṭhya-samutthita  
 從蓮華生 aupapādukaḥ padma-garbhe  
<sup>16</sup>從憶念引生 smṛti-ja  
 從憶念生 smṛti-ja  
 從憶想分別生 saṃkalpa-prabhava  
 從諸因緣和合而有 pratyaya-saṃbhava  
 從諸佛境界而生<sup>o</sup> buddha-śāsana-gocara-niryāta  
 從諸見生 dṛṣṭi-samutthita  
 從諸解脫入 vimokṣa-prāveśika  
 從頭 śirasas  
 從頭次第洗 śiraḥ-snāta  
<sup>17</sup>從聲 śabda  
 從闇趣明 tamo-jyotiṣ-parāyaṇa  
 從闇趣闇 tamas-tamaḥ-parāyaṇa  
<sup>18</sup>從穢處根生 mūtra-puriṣin  
<sup>19</sup>從癡生 moha-ja  
 從癡所生 moha-ja  
 從癡起 moha-ja  
 從類智次第 anvaya-jñānānantaram  
<sup>21</sup>從曩昔 purāṇa  
 從鶴鳥生 kroñci-niryāta  
<sup>23</sup>從體生 prakṛti-saṃbhūta

御 <sup>1133</sup><sub>4-10157</sub> 御 √vah, vāhayati, parikarṣaṇa, pati, āroha, pratisartavya

- <sup>5</sup>御四洲 dvīpa-pati  
<sup>8</sup>御法 ratha  
<sup>9</sup>御者 sārathi, sūta, ratha-praṇetṛ, vāhana, saṃgrāhaka  
<sup>14</sup>御福事 puṇya-paryāya

徧 <sup>1134</sup><sub>4-10174</sub> 徧 (see under 遍 3782)  
 vyāpin, samanta, spharaṇa, pari-; anugata, kṛtsna, gata, pravisṛta, prasṛta, sam-, samantatas, samantāt, sarva, sarvatas, √sphar, sphuṭa

- <sup>1</sup>徧一切 sarvatra-ga  
 徧…一切 sarvatragārtha  
 徧一切處 sarvatragārtha, vairocana

- 徧一切境界 sarva-jñeya-vastu  
<sup>2</sup>徧了 pratibaddha  
 徧入 viṣṇu  
<sup>5</sup>徧主 vibhu  
 徧布(其地) parisphuṭa  
 徧目 samanta-netra  
<sup>6</sup>徧在 parispharaṇa  
 徧至 vyāpin, vyāpti, vyāpitva, sarva-gata, √kram  
 徧至一切 sarvatrānugata  
 徧至一切處 sarvatra-ga, sarvatrānugata  
 徧行因 sarvatraga-hetu  
<sup>7</sup>徧住…之中 antar-gatatva  
 徧吼 pra-√garj, pra-√ran, praraṇita  
 徧身 sarvāṅga  
<sup>8</sup>徧拔 vināyaka  
 徧知 parijñāna, parijñā, parijñāta, sarva-jñā, ā-jñāpaniyā  
 徧空 ākāśa-spharaṇa, āspharaṇaka  
 徧空禪定<sup>o</sup> ākāśa-spharaṇo nāma samādhiḥ  
<sup>9</sup>徧界 samantēyā-patha  
 徧計 parigraha  
 徧計所執 parikalpita, parikalpyate  
 徧計所執自性 parikalpita-svabhāva  
 徧計所執相 parikalpita-lakṣaṇa  
<sup>10</sup>徧修行 yāvad-bhāvikatā  
 徧害 samabhidruta  
 徧益諸衆生 jagat-spharaṇa  
 徧能 vibhutva  
 徧起 pracalita  
<sup>11</sup>徧動 prakampita, pra-√cal  
 徧張 vitata  
 徧淨天 śubha-kṛtsna  
 徧處 kṛtsnāyatana, sarvagatva  
 徧貪 saṃrakta, saṃrāga, lampāṭa  
<sup>12</sup>徧尋覓 pari-√dhāv  
 徧盛 samudgata  
 徧虛空法界 nabhas-tala-pravisṛta  
<sup>13</sup>徧圓寂 mahā-parinirvāṇa  
 徧照 ava-√bhās, avabhāsenā sphuṭam abhūt, vairocana  
 徧照如來 vairocanaḥ tathāgataḥ  
 徧照般若波羅蜜經<sup>o</sup> adhyardhaśatikā prajñāpāramitā, prajñāpāramitā-naya-śatapañcāśatikā  
 徧解 √sphar  
<sup>14</sup>徧滿 spharaṇa, sphuṭa, paripūrṇa; parisphuṭa, prasara, viṣṭhāpayati, vistīrṇatva, vyāpana, √sphar, √sphur  
 徧滿十地 daśa-bhūmi-vyāpana

- <sup>15</sup>徧趣行智力 sarvatra-gāmini-pratipaj-jñāna-bala  
徧震 pra-√/kamp, prakṣubhita  
<sup>16</sup>徧導師 pariñāyaka  
徧諸處 sarva-ga  
<sup>17</sup>徧擊 pragarjita, pra-√/ran  
<sup>18</sup>徧覆 parispharaṇa, spharaṇa, saṃchanna, ava-  
ṣṭambh (√/stambh)  
徧覆虛空 ākāśa-spharaṇa  
徧覆虛空三摩地<sup>o</sup> ākāśa-spharaṇo nāma samā=  
<sup>19</sup>徧爆 pra-√/kṣubh [dhiḥ]  
<sup>20</sup>徧覺 saṃbuddha\*  
徧觸 spharaṇa  
<sup>22</sup>徧灑 pariṣikta

復  $\frac{1135}{4-10183}$  api, ca, punar; apara, apare, api  
ca, cāpi, tatra bhūyōttari, tu, dvi=  
tiyam, punar api, punā, pṛthak, bhūyas, vā

- <sup>2</sup>復入力 punaḥ-samāpadana-vaśitā  
<sup>4</sup>復比喻 pratyudāharaṇa  
<sup>5</sup>復生 punar-bhava  
復生有 punar-bhava, punar-bhava-janaka  
復生苦陰 punaḥ-skandha  
復生業 punar-bhava-janana  
<sup>6</sup>復回 vyāvṛtti  
復回答 pratividhāna  
復多 punar √/bhū  
復安 adhy-ā-√/vas  
復次 atha vā, api ca; atha, atha khalu, athātra,  
api khalu, api tu khalu punaḥ, iha, cāpi, tatas,  
tāny etāni, punar, punar aparam, bhavatu, bhūyo  
復次…今 athātaḥ [pi  
復次有 pareṇa paratarāma  
復次此中 tatra prathamam tāvat  
復有 punar-bhava  
<sup>7</sup>復作諸化 pañca-nirmita  
復更 punar; pra-√/pat  
復言 vā-śabda  
<sup>9</sup>復迴 punar apy āgatya  
復重 bhūyas  
<sup>10</sup>復倍 tatra bhūyōttari  
復退還 punar-āvṛtti  
復退轉 punar-āvṛtti  
<sup>11</sup>復問授記 pariṣcchā-vyākaraṇa  
復從是 kiṃ cātaḥ  
復現化 pañca-nirmita  
<sup>12</sup>復奢摩那<sup>o</sup> bhūñjamāna  
<sup>13</sup>復過於 is bhṛṣatara  
復過無數 asaṃkhyeyatara

- <sup>14</sup>復演說 pratimantrayitavya  
復說 pratimantrayitavya, pratyuccāra, pratyuccā=  
復說(偈)言<sup>o</sup> punar āha [raṇa  
復說(頌) punar āha  
<sup>15</sup>復請問授記 pariṣcchā-vyākaraṇa  
<sup>17</sup>復還棄捨 pratinivartayati, vyāvartayati  
復還證入自在 punaḥ-samāpadana-vaśitā

循  $\frac{1136}{4-10187}$

- <sup>7</sup>循身觀 kāyānudarśin, kāyānupaśyanā, kāyānu=  
paśyin  
<sup>8</sup>循受心法觀 dharmānupaśyanā  
循受觀 vedanānudarśin  
循法觀 dharmānudarśin  
<sup>17</sup>循環 √/bhram  
循環不絕起 abhi-pra-√/vṛt [ya  
<sup>25</sup>循觀 anudarśin, anupaśyanā, anupaśyin, anupaś=

御 See 1133

10

微  $\frac{1137}{4-10203}$  微微 aṇu, sūkṣma; alpa,  
īṣat, manda, mātra,  
mṛdu, sūkṣmatara

- 微<sup>o</sup> pi\*  
<sup>3</sup>微上煩惱 mṛdv-adhimātra-kleśa\*  
微小 paritta, itvara, kiṃcanaka  
<sup>4</sup>微中煩惱 mṛdu-madhya-kleśa\*  
微少 aṇu-mātra, īṣat, parittaka, mātra  
<sup>5</sup>微目吃底鉢他<sup>o</sup> vimukti-patha\*  
<sup>6</sup>微劣 manda, pratyavara; apacaya, alpa, nihina,  
parihīṇa, mṛdu, sūkṣma  
微劣思 mṛdvā cetanayā  
微劣運轉 manda-vāhin  
微地也陀囉<sup>o</sup> vidyā-dhara  
微戍達你<sup>o</sup> viśodhane\*  
<sup>7</sup>微伽摩<sup>o</sup> nigama  
微住 aṇv-avastha  
微作相應 alpa-kṛtya-yogin  
微妙 sūkṣma, praṇīta, valgu, kalyāṇa; amānuṣa,  
udāra, cāru, divya, nipuṇa, niruttara, paṭācārā\*,  
parama, pradhāna, pravara, pravārāgra, bhadra,  
mañju, mañju-ghoṣa, madhu, madhura, mano-jñā,  
mano-rama, mṛdu, rucira, virāj, śūkṣma, śreṣṭha,  
śreṣṭhaṃ praṇītam, sat, su-, sukhuma, snigdha  
微妙心 parama-hṛdaya

60 𠄎 (10) 微

微妙句 sūkṣma-pada  
 微妙正法 sad-dharma  
 微妙色相 sūkṣma-rūpa  
 微妙行 sūkṣma-yoga  
 微妙法 sad-dharma, sūkṣma-vidhāna, nipuṇa  
 微妙金剛 sūkṣma-vajra  
 微妙金剛法 sūkṣma-vajra-vidhi  
 微妙金剛所用法 sūkṣma-vajra-vidhi  
 微妙金剛曼拏羅<sup>o</sup> maṇḍalaṃ sūkṣma-vajram  
 微妙金剛勝法用 sūkṣma-vajra-prayoga  
 微妙金剛智相舒遍 sūkṣma-vajra-jñāna-nimitta-spharaṇatā  
 微妙金剛樂觸 sūkṣma-vajra-sukha-sparśa  
 微妙金剛蓮華尊 vajra-padma...divyam  
 微妙甚可樂 udāra  
 微妙音 mañju-ghoṣa, madhura-svara-nirghoṣa, varadundubhi-svara, valgu-svara  
 微妙音花 mādāra  
 微妙音聲 sughoṣa  
 微妙香 amānuṣaṃ gandham  
 微妙寂靜 atipraśānta, śāntatara  
 微妙清潔 vyakta  
 微妙善心髓 sūkṣma-kuśāla-citta-miñjā\*  
 微妙智 sūkṣma-jñāna [ḍala  
 微妙智三昧曼拏羅<sup>o</sup> sūkṣma-jñāna-samaya-maṇḍala  
 微妙智法 sūkṣma-jñāna  
 微妙智金剛光明 sūkṣma-jñāna-vajra-raśmi  
 微妙經典 sūtrānta  
 微妙道 pravaraṅgra-bodhi  
 微妙語 sūkṣma-vācā  
 微妙慧 sūkṣma-jñāna\*  
 微妙適悅 rati  
 微妙適悅清淨句義 rati-viśuddhi-pada  
 微妙聲 madhura-svara-nirghoṣa, dundubhi-svara  
 微妙讚頌 kāvya  
<sup>8</sup>微响禮<sup>o</sup> vikure\*  
 微命 prāṇaka, prāṇin  
 微屈 pravikuñcitā, saṃkoca  
 微屈如寶形 mañiḥ...pravikuñcitā  
<sup>9</sup>微味 manda  
 微風 mandānila, vāta, māruta  
 微風吹動 vāta-saṃghaṭita, māruta-samīrita  
 微風吹動發和雅音 māruta-samīrita-nirnādita  
<sup>10</sup>微俱行 aṇu-sahagata  
 微弱 durbala  
 微笑 smita, smitaṃ √kṛ, smitaṃ prāviṣ-√kṛ, prahasita, hāsyā  
 微笑目 prahasita-netra

<sup>11</sup>微動 √vā, samākula  
 微(欲)地 tanū-bhūmi  
 微毫 stokam, pratyavara  
 微淨等 śubhādi-mātra  
 微細 sūkṣma, aṇu; aṇiman, astṛta, kṣudratara, nipuṇa, parama-sūkṣma\*, pratyavara, bata, manda-  
 da-manda, mṛdutva, reṇu, sukhumā, sūkṣmatā  
 微細之義 sūkṣmārtha  
 微細分別 mananā  
 微細犯垢 sūkṣmāpatti-skhalita-samudācāra  
 微細亦不能 a-kimcit-samartha  
 微細法 sūkṣma-gambhīra-naya, nipuṇa  
 微細津味 sūkṣma-rasa  
 微細風漸漸 manda-mandā vāyavaḥ  
 微細清淨 acchatva  
 微細衆生 jantu  
 微細微塵 paramāṇu  
 微細遍入法 sūkṣmāveśa  
 微細蟲 sūkṣma-prāṇaka  
 微細識 sūkṣma-mati  
 微細觀察 vyavacāraṇa  
<sup>12</sup>微量 aṇu, paramāṇu  
 微集 saṃcita  
 微黃物 āpiṅgala  
 微黃眼 āpiṅgalākṣa  
<sup>13</sup>微眇 paritta, pāritta\*  
 微微 sūkṣma-sūkṣma  
 微微煩惱 mṛdu-mṛdu-kleśa\*  
 微義 sūkṣmārtha  
<sup>14</sup>微塵 paramāṇu, paramāṇu-rajasa, aṇu, aṇu-  
 ka, aṇu-mātram, cūrṇa-rāśi, raja, reṇukā  
 微塵數 rajaḥ-saṃkhyā  
 微聚 paramāṇu, cita, saṃcita, saṃghāta  
 微聚成 saṃcita  
 微聚所成 saṃcita  
 微聚物 saṃghāta  
 微聚爲根塵 saṃcitāśrayālanbanatva  
<sup>16</sup>微儼薩多<sup>o</sup> vyatyasta  
 微瞽 mṛdu-taimirika  
 微輪睇<sup>o</sup> viśuddhe\*  
<sup>17</sup>微濕縛<sup>o</sup> viśva\*  
 微薄 tanu, tanuṃ √kṛ, tanutva, manda, manda-  
 manda, mandāyamāna  
 微闇 manda-tamaska  
<sup>18</sup>微舉 pra-kaṭāya (den.)  
 微舉袈裟<sup>o</sup> kāśāyāni vastrāṇi prakāṭayati  
 微藏 virāj  
 微蟲 kṛmi

<sup>20</sup>微觸 pariṣvaja-mātra

<sup>23</sup>微體 aṇutva

11

德  $\frac{1138}{4-10237}$  See 德 1141

徵  $\frac{1139}{4-10238}$  See 徵 1140

12

徵  $\frac{1140}{4-10239}$  徵 √cud, codya; mṛgaya(den.)

<sup>7</sup>徵沙落起多° tiṣya-rakṣitā

<sup>13</sup>徵詰 anuyoga

德  $\frac{1141}{4-10243}$  德 guṇa, anuśamsa, puṇya; aṅga, ānuśamsa, ṛddhi,

kalyāṇa, kuśala, kuśala-mūla, guṇa-yoga, guṇya, guru, traiguṇya, dharma, pāramitā, pratipatti, prabhāva, lābha, śīri, śrī, saṃpad

<sup>3</sup>德叉° takṣaka

德叉尸羅° takṣa-śilā

德叉迦° takṣaka

德女經 therī-sūtra\*

<sup>4</sup>德不平 guṇa-vaiṣamyā

德友 guṇa-mitra

<sup>5</sup>德句義 guṇa-padārthatva

德本 kuśala-mūla, guṇa-mūla\*

德生 śrī-saṃbhava

德田 guṇa-kṣetra

<sup>6</sup>德光 guṇa-prabha, puṇya-raśmi

德吉勝 puṇya-śrī\*

德字 śrī-vatsa

<sup>7</sup>德別 guṇa-viśeṣa

德成就 bhagavat

德決期 guṇa-saṃbhāvanā

<sup>8</sup>德念 smṛti-śrī

德性 guṇatva

德法 guṇa-dharma, guṇa

<sup>9</sup>德威 śrī-tejas

德室 guṇākara

德英 guṇa-ketu

德音 śrī-ghoṣa

德首 śrī-kūṭa

<sup>10</sup>德差伊羅° takṣa-śilā\*

德差別 guṇa-viśeṣa

<sup>12</sup>德勝 jaya

德尊勝者 guṇa-prativiśiṣṭataraka

德無德 guṇa-doṣa

德異 guṇāśraya-viśeṣa

<sup>13</sup>德瓶 bhadra-ghaṭa\*

德號 varṇa, vāc

<sup>15</sup>德慧 guṇa-mati

<sup>17</sup>德薄 alpa-kuśala-mūla

<sup>18</sup>德藏 śrī-garbha

德藏摩尼° giri-garbha, śrī-garbha\*

德轉異 guṇa-pariṇāma-viśeṣa

<sup>20</sup>德嚴 puṇyālamkāra

<sup>21</sup>德護 śrī-gupta\*

德護長者經 śrīgupta-sūtra\*

徹  $\frac{1142}{4-10245}$  gata, pra-√skand

<sup>8</sup>徹於骨髓 asthi-majjām āhatya tiṣṭhati\*

<sup>10</sup>徹骨髓 majja-gata

<sup>11</sup>徹眼境 cakṣuṣābhāsam ā-√gam

徹頂 śirasā

<sup>13</sup>徹照 ava-√bhās, saṃ-√dṛś

徹過 tiras

<sup>22</sup>徹聽 śravaṇatā

徹鑿 prativedha\*

14

徹  $\frac{1143}{4-10267}$

<sup>22</sup>徹經 sudāmita

## RAD. 心 61

心  $\frac{1144}{4-10295}$  citta, cetas, manas, vijñāna, hṛda-ya; jyesthā; adhyāśaya, abhiprāya, ātman, āśaya, āśraya, -iccha, garbha, cittatā, citta-dhāra, citta-prakṛti, cittāśaya, cittāśaya-

vicāra, citti, cintā, cintya, cetana, cetanā, cetasika, caitanya, caitasika, caitasikī, caitasī, jñāna, dharma, dhātu, prajñapti, pradhāna, buddhi, bhakti, bhāva, maṇḍa, mati, manasi-kāra, mano-

## 61 心(0)心

vijñāna, māna, mānasa, mānasaka, vitarka,  
vyavasāya, saṃkalpa, saṃcintya, saṃjñā, saṃ-  
jñāna, saṃtati, saṃtāna, sāra, sva-citta, hṛd

<sup>1</sup>心一 cittasyaikāgratā

心一向無垢 cetaso vaimalyam

心一物 ekaṃ cittam

心一境性 cittasyaikāgratā, cittaikāgratā, cittaikā-

心一境性處 cittaikāgratā [grya

心一境(相續轉) cittāni...ekāgrāṇi

<sup>2</sup>心了 adhimokṣa

心八本隨相 aṣṭānām...svalakṣaṇānulakṣaṇānām

心力 citta-bala, mānasam balaṃ, jñāna-bala,  
sattva, samāpatti-citta

<sup>3</sup>心三摩地<sup>o</sup> citta-samādhi

心三摩地任運相續<sup>o</sup> citta-samādhi-pravāha

心三摩地斷行成就神足<sup>o</sup> citta-samādhi-prahāṇa-  
saṃskāra-samanvāgata ṛddhi-pādaḥ\*

心下劣 hīna-cittatva

心下劣性 līna-cittatā

心大忻悅 abhi-√nand

心大憂惱 parama-durmanas

心大歡喜 ātta-manaskatara-√bhū, praharṣita-mā-

心已住 sthita-citta [nasa

心已定 samāhita-citta

心已善一 samāhita-citta

<sup>4</sup>心不加報 apratihatā-cittatā

心不正 kuṭila-citta

心不休息 satata-samitam

心不安 daurmanasya

心不自在 na cittasya vaśī, kṣipta-citta, asvatantri-  
krta-doṣa-cetana

心不自在有染污 kṣipta-cittasya kliṣṭam

心不定 asthirāśaya, mano'navasthāna

心不勇悍 cetaso nābhuytsāhaḥ

心不染 akliṣṭa-manas, anupalīpta-citta, asaṃkliṣṭa

心不染如蓮華 padmavad anupalīpta-cittaḥ

心不珍 ava-√jñā

心不相應 citta-viprayukta, asaṃprayukta

心不相應行 citta-viprayuktaḥ saṃskāraḥ, citta-  
viprayukta, viprayukta, citta-viprayukta-saṃskāra\*

心不相應法 citta-viprayukta, asaṃprayukta, saṃ-  
prayuktaka-varjya

心不相應法界 asaṃprayukto dharmā-dhātuḥ

心不相應諸行 citta-viprayuktaḥ ... saṃskāra-jāty-  
ādayaḥ, citta-viprayukta-saṃskāra\*

心不相應諸行法 citta-viprayukta-saṃskāra-dhar-

心不退不沒 cittaṃ nāvaliyate na saṃlīyate [ma

心不高舉 nirmāna

心不動 akampya-citta

心不動如須彌<sup>o</sup> sumeru-parvata-rājavad akam-  
pya-cittaḥ

心不患厭 aparikhinna-mānasa

心不捨 abhimukha

心不望報 nirāmiṣa-citta

心不淨 aśuddha-citta, aśuddha-citta-saṃtāna

心不異 ananya-citta

心不詐諂 aśaṭha

心不嫌恨 amaṅku-bhāvatā

心不著處 cittānabhiniveśa-sthāna\*

心不疑(殺) asaṃkalpita

心不疑懼 anavalina

心不憂感 alīnatā

心不澄淨 cetaso 'prasādaḥ

心不靜 cetaso 'vyupaśamaḥ

心中 hṛdi

心中所念 citta-carita

心中所處諸法 caitasikā dharmāḥ

心中處處有諸法 caitasikā dharmāḥ

心中喜 hṛdaya-saṃtuṣṭi-karin

心中樂生 saumanasya-jāta

心之本性 citta-prakṛti

心之所行 citta-carita

心之所念 cetaḥ-parivitaraka

心之所疑 kautūhala

心之細 vicāra

心之細性 citta-sūkṣmatā

心之麤 vitarka

心之麤性 cittaudārikatā

心分別 citta-kalpa

心分別行 manōpavicāra

心及心所 citta-caitta

心及心法 citta-caitta, citta-caittā dharmāḥ

心及心法來門義 citta-caittāyadvārārtha

心及心法爲境界 citta-caittālanbanatva

心及心數法 citta-caitta

心及法 mano-dharma

心及餘心法 citta-caitasa

心友 suhṛd

心幻 māyā-citta

心心 cetanā-citta, manaś-citta

心心所 citta-caitta, citta-caitasa, citta-caitasika,  
citta-caittārthin

心心所不相應行 citta-viprayukta

心心所生長門義 citta-caittāyadvārārtha

心心所法 citta-caittā dharmāḥ, citta-caitta, citta-  
caitta-kalāpa



- 心心所滅爲自性 citta-caitta-nirodha-svabhāva  
 心心法 citta-caitta, citta-cetasika, citta-caittārthin  
 心心法品 citta-caitta-kalāpa  
 心心法相續 citta-caitta-saṃtāna  
 心心法隨心相所相 citta-caittānuvartī-lakṣaṇa-lakṣya  
 心心數 citta-caitta, citta-caitasika  
 心心數法 citta-caitta-kalāpa, citta-caitasika-sam-udācāra  
 心王 citta, citta-rājan, cintā-rāja  
 心王極少 sarvālpā-citta  
 心王摩尼寶<sup>o</sup> cintāmaṇi-ratna  
<sup>5</sup>心出 vyutthāna-citta  
 心功用生 cittābhisamskāra-jatva  
 心可樂 mano-hara  
 心平 madhya-sthatā  
 心平等 citta-samatā, sama-citta; citta-samatā-caryā\*, sama-cittatā, sama-prāpta, samāna-citta, samāna-cittatā  
 心平等性 citta-samatā  
 心必清淨 prasanna-citta  
 心未解脫 avimukta-citta  
 心本清淨故 prakṛtyaiva prabhāsvaratvāc cittasya  
 心本欲 abhiprāya  
 心正安住 citta-sthiti  
 心正念住 yantrita-vihāratā  
 心正直性 citta-praśaṭhatā  
 心生 cittōtpatti  
 心生大歡喜 praharṣita-cetasa  
 心生希有 āścarya-prāpta, vismita  
 心生怖畏 uttrasta  
 心生勇銳 cittaubhilya-karī  
 心生殷重 citta-prasāda  
 心生起 citta-pravṛtti  
 心生起相違 citta-pravṛtti-viruddha  
 心生淨信 citta-prasāda  
 心生清淨 cittam abhiprasīdati  
 心生喜悅 cittam ārdhahayati  
 心生尊重 gaurava-saṃjāta  
 心生散亂 vikṣipta-citta  
 心生渴仰 abhi-√laṣ  
 心生嫌鄙 upahata-citta  
 心生愛染 tivrāṃ rāga-cittam utpādayāmāsa  
 心生敬信 abhiprasanna  
 心生厭離 citta-saṃvega, nirvit-saṃjñin  
 心生疑念 saṃśaya-prāpta  
 心生疑惑 saṃśaya-prāpta  
 心生歡喜 ātta-manaska, pramudita-citta; prahar-  
 ṣa-jāta, praharṣita-cetasa, praharṣita-mānasa, sampraharṣaka, suprasanna  
<sup>6</sup>心光 citta  
 心劣 citta-laya  
 心印 citta-mudrā, hṛṇ-mudrā  
 心同一類 cittāni...ekāgrāṇi  
 心在定 samāhita-citta  
 心地 mano-bhūmika, cintā-bhūmi, caitasika, caitasī, mānasa  
 心地樂根 mano-bhūmika-sukhēndriya, caitasikaṃ sukhēndriyam  
 心多 saṃtāna-bāhulya  
 心如金剛 vajra-ghana  
 心如淨金 suvarṇavat suparyavadāta-cittaḥ  
 心如淨蓮華 padmavad anupalīpta-cittaḥ  
 心如深海 sāgaravad gambhīra-cittaḥ  
 心如無瑕大寶 ratnavat supariśuddha-cittaḥ  
 心如寶善清淨 ratnavat supariśuddha-cittaḥ  
 心妄有 citta-vibhrama  
 心妄想 citta-vikalpa  
 心安 citta-karmaṇyatā, samāśvāsa, saumanasya  
 心安具足 saṃtoṣita  
 心安定 manaḥ-sthiti  
 心安靜 citta-sthira  
 心曲 citta-kauṣilya  
 心有次第 citta-samanantara  
 心有行 manaḥ-saṃcāra  
 心有堪能 karmaṇya-citta  
 心有愛樂 abhipreta  
 心有實 bhūta-citta  
 心次第 citta-samanantara, cittānupūrvya  
 心而說 citta-deśanā  
 心自在 citta-vaśa, ceto-vaśitva, ceto-vaśin, vaśi-bhūta, svastha-citta  
 心自在力 upapatti-vaśitā  
 心自在王位 svacittādhirājya  
 心自在有染污 svastha-cittasya kliṣṭam  
 心自在者 vaśi-bhūta  
 心自在無染污 svastha-cittasyākliṣṭam  
 心自性 citta-svabhāva, citta-svabhāvatā  
 心自性清淨 prakṛti-prabhāsvara-citta  
 心至誠 bhaktimat  
 心行 citta-gocara, citta-carita, āśaya; citta, citta-pracāra, citta-pravṛtti\*, citta-vicāraṇa, citta-saṃskāra, hṛdayaṃ-gama  
 心行之法 cittāśaya-vicāra  
 心行處滅 citta-pravṛtti-sthiti-nirodha\*  
 心行調柔 prasādika, prāsādika\*

## 61 心(0)心

- 心行覺觀 citta-vitarkaṇa  
7心住 citta-sthita, citta-sthiti, cittasya sthitiḥ  
心住一境 sam-ā-√dhā  
心住三昧° citta-sthito nāma samādhiḥ  
心住正念 cittaṃ paryādāya sthāsyati  
心住滿足 citta-kalyatā  
心住覺觀 citta-vitarkaṇa  
心作 caitasikī  
心作意 abhisamḍhi  
心忍 manasi-√kṛ  
心志所念 cetaḥ-parivitarka  
心志願 cetaḥ-pranidhi\*  
心決了 abhisampratyaya  
心決定 vyavasāya, tyakta-muktena cittena, dhīra, nirvicikitsa, niṣkāṅkṣa  
心沈下 cetaso linatvam  
心狂 citta-kṣepa, cittaṃ kṣipyate  
心狂亂 kṣipta-citta, citta-kṣepa, cittaṃ kṣipyate  
心見境 darśana-citta  
心見諸法 svacitta-dṛśya-gati  
心…言說 citta-deśanā  
心身 manas-kāya  
心邪曲 citta-kauṭilya  
8心依 cittāśraya  
心依止 cittāśraya, mānasa  
心依理聚 yoniśo-manasikāra  
心剎那° citta-kṣaṇa, eka-citta-kṣaṇa  
心剎那相應° eka-citta-kṣaṇa-samāyukta  
心取 upātta, aupāttika  
心取相 nimitti-√kṛ  
心受 caitasikī...vedanā, caitasika, caitasika-vedanā\*  
心受樂根 caitasikaṃ sukhēndriyam  
心和安不動 aduṣṭa-citta  
心定 cetaḥ-samādhi, citta-samjñāpana, cittasya sthitiḥ, samāhita-citta\*  
心念 citta-carita, anusmṛti; adhyāśaya, abhiprāya, citta, prasāda, sam-lakṣaya (den.)  
心念不善 duścintita  
心念住 citta-smṛty-upasthāna, citta-gatānusmṛti  
心念言 √cint  
心念處 citta-smṛty-upasthāna  
心忿責 manaḥ-pradoṣa  
心伶俐 medhāvin  
心性 citta, cittatā, citta-dharmatā, citta-prakṛti\*, citta-svabhāva\*, āśaya  
心性下劣 lina-cittatā  
心性本淨故 prakṛtyaiva prabhāsvaratvāc cittasya  
心性和柔 peśala  
心性清淨常光明 prakṛti-prabhāsvara-viśuddhi\*  
心怯劣 hīna-mānasa  
心怯弱 samplina-citta  
心怯弱下劣 durbalāśaya  
心戾 cetasa āghātaḥ  
心所 caitta, caitasika, caitasa  
心所有 caitasika, caitasa  
心所有法 caitasikā dharmāḥ, caitasā dharmāḥ  
心所行 citta-gocara, citta  
心所作 citta-kṛta  
心所成 manomaya  
心所求 cintita  
心所見 citta-dṛśya  
心所依 cittāśraya  
心所取 citta-parigraha  
心所念 citta-carita, adhyāśaya, citta-dhāra, cetaḥ-parivitarka, saha-citta-mātra  
心所念觀 cittārambaṇa  
心所法 caitasikaḥ...dharmāḥ, caitasika, caitta  
心所思 cetanā  
心所欲樂 adhyāśaya  
心所現 citta-dṛśya-mātra  
心所測 citta-gamya  
心所爲 citta-kṛta  
心所樂 abhiprāya, vaśānuga  
心所樂欲 āśaya  
心所默念 cetaḥ-parivitarka  
心所應非有 caittābhāva-prasaṅga  
心所攀緣…皆亦斷除 cittānāmbanātā  
心放逸 pra-√mad  
心於事有能 citta-karmaṇyatā  
心於事無能 cittākarmaṇyatā  
心明 hṛdaya-mudrā, hṛdaya  
心明潔 kalyāṇa-citta  
心法 caitta, caitasika, caitasikaḥ...dharmāḥ; citta, citta-caitta, citta-dharma\*, citta-dharmatā, caitasa, vijñāna  
心法相續 citta-samṭāna  
心法爲體 caitasika-svabhāva  
心法隨心 cittānuvartin  
心直 ṛju-citta  
心金剛 hṛd-vajra  
心陀羅° citta-dhārā  
心非實 abhūta-citta  
9心便迷謬 pra-ṇaś (√naś)  
心則狂亂 citta-vikṣepa  
心前 puratas

- 心勇悍 cetaso 'bhyutsāhaḥ  
 心勇銳 ārabdha-vīrya  
 心品 citta, caitta  
 心垢濁 citta-mala  
 心迴向 citta-pariṇati, cittābhisamkāra  
 心迴轉 cetasa ābhogaḥ  
 心思 √cint, manas  
 心思惟 anu-√cint  
 心恒住捨 upekṣako viharati  
 心恒求出 uccalita-mānasa  
 心持 citta-dhārā, mano-dhāraṇa  
 心持道華無能過者 citta-dhārā-buddhi-saṃkusu-  
mitābhyudgata  
 心故爲事 cetasa ābhogaḥ  
 心味劣性 cetaso līnatvam  
 心是淨 śuddha-citta  
 心是善惡無記 kuśalāk uśalāvyaḥkṛta-citta  
 心染污 citta-kleśa-karatva  
 心…染污 kliṣṭaṃ cittam  
 心柔軟 mṛdu-taruṇa-citta\*  
 心歪 kuṭīla-citta  
 心流 citta-srotas  
 心流注 citta-srotas, citta-dhārā  
 心甚喜 vatsala  
 心甚歡喜 prahaṛṣita-manas  
 心界 citta-dhātu, vijñāna-dhātu  
 心皆大歡喜 udagra-citta  
 心皆滅 acittaka, acittika  
 心相行 cittābhisamkāra  
 心相清淨 viśuddhy-ākāra-cetas  
 心相違而起 citta-pravṛtti-viruddha  
 心相應 citta-saṃprayukta  
 心…相應 citta-saṃprayukta, cittena saṃprayuktāḥ,  
saṃprayukte cetasi  
 心相應…心不相應差別 saṃprayukta-viprayukta-  
bheda  
 心相應受 vedanā caitasī  
 心相應法 citta-saṃprayukta, citta-saṃprayukta-  
dharma\*, caitasika  
 心相應法界 saṃprayuktaḥ...dharma-dhātuḥ  
 心相續 citta-saṃtati, citta-saṃtāna  
 心相續…永滅 citta-saṃtānātyanta-vinivṛtti  
 心相續永謝滅 citta-saṃtānātyanta-vinivṛtti  
 心相續住 citta-dhārā  
 心…相續轉變展轉 citta-vikāra  
 心者淨 cittasya prabhāsvarā  
 心苦 citta-duḥkha\*  
 心重 citta-gurutā  
 心重性 citta-gurutā  
 心重罰 mano-daṇḍa  
 心降伏 citta-vaśitā, janma-vaśitā  
 10 心俱苦受 caitasikī...duḥkhā vedanā  
 心倒 citta-viparyāsa, viparyasta-buddhitva  
 心…倒 viparyasta-citta  
 心倒者 viparyasta-citta  
 心城 citta-nagara  
 心差別 citta-bheda, citta-viśeṣa, mati-bhinna, cetaḥ-  
paryāya  
 心差別智 cetaḥ-paryāya-jñāna  
 心恭敬 sat-kṛtya-pācanā  
 心悅 hṛṣṭa-citta  
 心栽覆事 cetaḥ-khila-mrakṣa-vastu  
 心海 cittōdadhi  
 心疼者 praṇaya  
 心疾 mano-java  
 心疾行 mano-javā gatiḥ, mano-java  
 心病 caitasikaṃ gailānyam, citta-vyādhi\*, kleśa  
 心病種種所纏 nānā-kleśa-paryavasthita  
 心眞如 citta-tathatā  
 心眞言 hṛdaya  
 心胸起興 prakopa  
 心胸德字 hṛdaya-śrī-vatsa\*  
 心能憶 smṛti-citta  
 心起 citta-saṃbhava  
 心起損害 cetasa āghātaḥ  
 心迷沒 citta-vibhrama  
 心迷倒者 viparīta-citta  
 心迷惑 kṣipta-citta, citta-mohana  
 心迷亂 citta-vibhrama, citta-vikṣepa, mūrchita,  
vikṣipta-citta  
 心迷謬 bhrānta-citta  
 心追悔性 cetaso vipratīśāraḥ  
 心逆 āghāta  
 心馬 citta-haya  
 心高 unnati  
 11 心動搖 vi-√cal  
 心執 cittāgraha  
 心執我我所 ahaṃ-kāre mama-kāre caranti  
 心堅 cetaḥ-khila  
 心堅固 dṛḍhādhyāśayatā  
 心堅覆藏所依 cetaḥ-khila-mrakṣa-vastu  
 心堅礙結 pratigha-saṃyojana  
 心宿 jyeṣṭhā  
 心寂靜 citta-śānti  
 心常平等 ekāpekṣa  
 心常怯劣 dīna-mānasa

## 61 心 (0) 心

- 心常怯弱 *dīna-mānasa*  
心常迷亂 *bhrānta-citta*  
心常歡喜 *pra-√mud*  
心得安穩 *āśvāsa-prāpta*  
心得自在 *citta-vaśe prāptaḥ, ceto-vaśi-prāpta, citta-vaśitā, bala-vaśi-bhāva, vaśin*  
心得自在一切功德皆悉具足 *ceto-vaśi-parama-pārami-prāpta*  
心得定 *samāhita-citta*  
心得定則如實知如實見 *samāhita-citto yathā-bhūtaṃ prajānāti yathā-bhūtaṃ paśyati*  
心得寂止 *sam-ā-√dhā*  
心得堪能 *citta-karmaṇyatā*  
心得解脫 *ceto-vimukti, suvimukta-citta*  
心得歡喜 *prahaṣa-jāta*  
心情 *āśaya*  
心惛沈性 *caitasikaṃ styānam*  
心既有惡 *durbuddha*  
心欲清涼 *śītābhilāṣa*  
心淨 *citta-prasāda, śuddhāśaya; citta-nidhyāpana, nirāmiṣeṇa cittena, prasādayati, śubha, suparyavadāta-citta*  
心淨了 *adhimukti*  
心淨如真金 *suvarṇavat suparyavadāta-cittaḥ*  
心淨信 *citta-prasāda*  
心淨信所作 *citta-prasāda-kṛta*  
心淨樂精進 *adhicitte cāyogo*  
心淨離垢 *vigata-kleśa-mala-citta*  
心深如海 *sāgaravad gambhīra-cittaḥ*  
心清如美玉 *ratnavat supariśuddha-cittaḥ*  
心清淨 *citta-pariśuddhi, āśaya-pariśuddhi, citta-viśuddhi, prasāda*  
心…清淨 *prasanna-citta*  
心清淨行 *citta-pariśuddhi*  
心清淨最勝 *citta-pariśuddhi-pradhāna*  
心清淨爲勝 *citta-pariśuddhi-pradhāna*  
心現 *citta-dṛśya*  
心現在前 *samprajāna*  
心現量 *citta-dṛśya-mātra*  
心略 *cittābhisamkṣepa*  
心細 *citta-sūkṣmatā*  
心細味 *cittābhisamkṣepa, apaṭu-pracāratva*  
心終無異 *a-vikṛti-gamana*  
心處 *hṛdaya-pradeśa, hṛdaya, cetas*  
心貪著 *pratibaddha-citta*  
心陰 *citta*  
<sup>12</sup>心善一類 *kuśala-cittaikāgratā*  
心善解脫 *suvimukta-citta*  
心喜 *pramudita-citta; ārādhita-citta, cetasaḥ prasādaḥ, prīti-manas\*, harṣa-jāta, hṛdaya-saṃtuṣṭi-karī*  
心…喜愛 *cittaudvilya*  
心堪任性 *citta-karmaṇyatā*  
心惑 *paryavasthāna, citta-moha\**  
心惑狂亂 *citta-vikṣepa*  
心惑亂 *citta-vibhrama*  
心惱 *upāyāsa, cittōpāyāsa\**  
心散亂 *vyākṣepa*  
心智 *citta-jñāna, prajñā mānāsī*  
心智慧相 *citta-prajñā-jñāna-lakṣaṇa*  
心無 *cittābhāva*  
心無功用住性 *cittānābhogatā*  
心無功用性 *cittānābhogatā*  
心無安 *caitasikaṃ styānam*  
心無孝行 *akṛtajñatā*  
心無希望 *nirāmiṣa-citta*  
心無怯劣 *adīna-manas, alīna-citta*  
心無怯弱 *amaṅku*  
心無所住 *apraṭiṣṭhita-mānasa*  
心無所畏 *alinatva*  
心無所偏對 *cittānābhogatā*  
心無所著 *aparigrhīta-citta, anālaya, anīśrita-vihā-*  
心無法 *citta-mātra* |\_rin  
心…無染污 *akliṣṭaṃ cittaṃ*  
心無倦厭 *apratikhinna-mānasa*  
心無患礙 *asamkṣubhita-citta*  
心無退轉 *akheda*  
心無動亂 *cittāvibhrama*  
心無望礙 *a-cittāvaraṇa*  
心無貪悋 *amatsara*  
心無勝能 *cetaso nābhyutsāhaḥ*  
心無堪任性 *cittākarmaṇyatā*  
心無悲愍 *akāruṇya*  
心無發悟性 *cittānābhogatā*  
心無間 *citta-nirantara*  
心無愁惱 *aparikhinna-mānasatā*  
心無慈愍 *gata-ghṛṇa, rūkṣa-cetas*  
心無厭足 *atṛpti*  
心無厭倦 *aparikhinna-mānasatā, akhedita*  
心無慳鄙 *amatsara*  
心無疑慮 *aparitasyamāna*  
心無障礙 *asaṅga-prayukta-cetas*  
心無暫捨 *animiṣa-netra*  
心無澄淨 *cetaso 'prasādaḥ*  
心無諂曲 *aśaṭha*  
心無遮 *akampya-citta*

- 心無學 aśaikṣaṃ cittaṃ  
 心無懈怠 akhinnātman  
 心無懈怠 animiṣa-netra  
 心無雜染 asaṃkliṣṭa-cittatā  
 心無礙 apratihata-citta  
 心無警覺性 cittānābhogatā  
 心無顧 tyāga-citta  
 心無顧戀 anapekṣa  
 心爲次第緣 citta-samanantara  
 心爲等無間 citta-samanantara  
 心異緣 anya-citta, anya-manas  
 心異轉 anyathā-citta  
 心等 cittādi  
 心等引生 cittābhisamkāra-jatva  
 心等相續 citta-saṃtati  
 心等相續(轉變差別) citta-caitta-saṃtāna  
 心腑 marman  
 心華散著 mukta-puṣpa  
 心量 citta-mātra  
 心開敷 hṛd-vikāsā  
 心間 hṛdaya-pradeśa  
<sup>13</sup>心亂 cetaso vikṣepaḥ, vikṣipta-citta; acetana, ut-  
 kṣipta-citta, kṣipta-citta, bhrānta-citta, vikṣepa  
 心亂到 citta-vikṣepa  
 心亂者 vikṣipta-citta  
 心亂攝令住 vikṣepa-saṃyama  
 心想 citta-saṃjñin, cetas  
 心愁怖 śokābhībhūta  
 心愁惱 saṃlīna-citta  
 心愁感 dur-manāya (den.)  
 心意 manas, āśaya, citta; citta-manas  
 心意不安 trasta  
 心意快然 ātta-manas  
 心意所受用 mano-vispandita  
 心意泰然 āśvāsa-prāpta  
 心意純直 ārjava  
 心意意識 citta-mano-manovijñāna, citta-mano-vi-  
 jñāna, mano-vijñapti  
 心意調柔 ātta-manaska  
 心意質直 svabhāva-dharma-samanvāgata  
 心意識 citta-mano-vijñāna, citta-vijñāna, mano-  
 vijñāna  
 心愚昧 mūḍha-citta  
 心慌亂 kṣipta-citta  
 心業 manas-karman, mānasaṃ karma  
 心極少 sarvālpā-citta  
 心溫潤 ārdra-citta  
 心滅 citta-vināśa  
 心稠林 citta-gahana  
 心經 prajñāpāramitā-hṛdaya, mahā-prajñāpāra-  
 mitā-hṛdaya-sūtra\*  
 心義 cittārtha  
 心著 cittābhīveśa\*  
 心著處 cittābhīveśa-sthāna\*  
 心解 adhimukti  
 心解脫 ceto-vimukti, mukta-citta  
 心解脫者 suvimukta-citta  
 心資糧 citta-parīṣkāra  
 心鈎召 hṛdayākaraṇa  
<sup>14</sup>心厭離 nirviṇṇa-citta  
 心境界 citta-gocara, citta-viśaya, cittālabhana  
 心實有 bhūtaṃ cittaṃ  
 心漸已廣大 udāra-saṃjñābhigata  
 心疑 vicikitsā  
 心疑不決 √bhram, saṃdigdha  
 心疑隨眠 vicikitsānuśaya  
 心種子 citta-bīja  
 心種類由身加行 cittānvaya-kāya-prayoga  
 心聚 citta-kalāpa  
 心與欲相應 sarāga-citta  
 心說 citta-deśanā  
 心踊躍 prahrṣṭa-citta, saumanasya  
 心輕安 citta-laghutā, citta-karmaṇyatā  
 心輕躁 cāpala-cala-citta  
 心遠離 citta-viveka, citta-vyapakarṣa  
<sup>15</sup>心劍 hṛdi khaḍgā  
 心增上緣所引 mana-ādhipatyādhyākṛta  
 心廣大 citta-spharaṇa  
 心慧解脫 cetaḥ-prajñā-vimukti, ceto-vimukti  
 心慮 citta-dhārā  
 心憂不安 aparitoṣa  
 心數 caitasika, caitta, cetasika  
 心數法 caitasika, caitasiko dharmāḥ, caitta, citta-  
 caitta, caitasika-dharma\*  
 心樂 āśaya; caitasikaṃ sukham; adhimukti, abhi-  
 lāṣin, kāmatā, pra-√skand, ratī-rata  
 心樂來止 gantu-kāmatā  
 心樂於佛<sup>o</sup> buddha-ratī-rata  
 心樂寂靜不與人居 pravivikta-vigama  
 心樂欲 adhyāśaya  
 心樂著 pratibaddha-citta  
 心標幟 hṛc-cihna  
 心熱即息 dāha-vigama  
 心熱惱 citta-tāpa  
 心調 dānta-mānasa, citta-niyama\*  
 心調柔 citta-karmaṇyatā, karmaṇya-citta, sudānta-

## 61 心 (0-1) 心必

- citta, sūrata  
心調寂靜 śānta-dānta-mānasa  
心調善 kalya-citta  
心諂曲 citta-kauṭilya  
心質直 ṛjv-ātman  
<sup>16</sup>心器 citta-saṃtāna  
心懈 vikṣipta-citta  
心縛 ceto-vinibandha  
心諸法體 citta-svabhāva  
心隨事得成 citta-karmaṇyatā  
心隨相等 cittānulakṣaṇādī  
心隨順 anugatāśaya, cittānuparivartin  
心隨轉 cittānuparivartin, cittam anuparivartate,  
cittānupartin, cittānupartino dharmāḥ  
心隨轉法 cittānupartinno dharmāḥ, cittānupartin  
<sup>17</sup>心謙下 nica-mānasa  
<sup>18</sup>心舉 unnati  
心擾亂 vimanaska  
心斷 citta-ccheda, pratihata-cetas  
心斷因 citta-ccheda-hetu  
心斷絕 citta-ccheda  
心轉 cicca, ciccha  
心轉異 citta-vikāra  
心轉變 citta-pariṇati  
心…轉變展轉 citta-vikāra  
<sup>19</sup>心…壞 cittēñjanā  
心懷乞求 abhinandin  
心懷忻然 udagra-citta  
心懷勇躍 audbilya-prāpta  
心懷哀愍 anukampaka  
心懷淨信 śradhā  
心懷慈愍 mairātmake  
心懷慚愧 lajjāvat  
心懷憂惱 udvigna  
心識 manas  
心識流動 mano-vispandita  
心離于恭敬 apagata-sarva-lābha-satkāra-citta  
心離垢 cetaso vaimalyam  
心離迷垢 citta-malam apaharati  
心願 adhiṣṭhāna  
心顛倒 citta-viparyāsa, kṣipta-citta, viparyasta-  
buddhitva  
<sup>20</sup>心觸生 manaḥ-saṃsparśa-ja  
心躁擾 vikṣipta-citta  
<sup>21</sup>心屬無學人 cittam...aśaikṣam  
<sup>22</sup>心歡喜 pramudita-manas, sumanas  
心…歡喜 cittaudvilya  
心歡喜踊躍 udagra-kalpa-citta

- <sup>23</sup>心戀慕 tṛṣita  
心變動 anyathā-citta  
心驚 saṃvigna  
心驚毛豎 roma-kūpa-jāta  
心驚怛 vi-śad (√sad)  
心體一 ekaṃ cittam  
<sup>24</sup>心癡 citta-kṣepa  
心癡亂 citta-kṣepa  
<sup>25</sup>心觀 vicārayati  
<sup>33</sup>心羸 cittaudārikatā  
心羸重 citta-dauṣṭhulya

必  $\frac{1145}{4-10299}$  avaśyam, niyatam, dhruvam;  
atyanta, avaśya, avyayam, khalu,  
tathā, -tavya, nityam, niyata, niyama, niḥsaṃ-  
śayam, nūnam, sarvathā

<sup>2</sup>必入胎 janiṣyate  
必入辯才三昧<sup>o</sup> nirukti-niyata-praveśo nāma  
samādhīḥ

<sup>4</sup>必不由…起 na...bhavitum arhati

必不免死 maraṇaṃ nātivartante

必比因 saṃpratyaya-kāraṇa

必比障 saṃpratyayāvaraṇa

<sup>5</sup>必永斷諸隨眠 daśānuśayātyanta-samudghāta

<sup>6</sup>必有 bhavitavya, vedanīya

必有生天 devōpapatti-vedanīya

<sup>8</sup>必使世間明識險易 sama-viṣamaṃ loke saṃpra-  
kāśayiṣyati

必具足生 avaśyaṃ-bhāva

必到 nairyāṇika\*

必受 niyata-vedanīya\*

必…受 grahītavya

必受報 niyata-vedanīya\*

必定 avaśyam, niyatam; avaśya, ātyantika, eva,  
kevala, dhruvam, nityam, niyata, niyatā, niyama,  
niyamatas, niḥsaṃśayam, bhavya, sarvathā

必定可證 sāksāt-kartavya

必定永離 ātyantika-visaṃyoga

必定通達 prativeddhuṃ bhavyaḥ

必定無 nāsty eva

必定當死 maraṇaṃ nātivartante

必定應 abhaviṣyat, bhavya

必定應殺害自身 cetayitum bhavyaḥ

必定應棄捨 avaśya-tyājyatva

必定應爾 itthaṃ caitad evam

必定應(說) abhaviṣyat

必定應證 sāksāt-kartavya

必昇進法 prativedhana-dharman\*

<sup>9</sup>必是 na samdehaḥ

必(是真實) avaśyam

必皆具有 avaśyam-bhāva

<sup>10</sup>必俱 sahaśyaśyam

必俱相應 sahaja

必哩多° preta

必哩曳° priye

必哩底° prīti

必能 nūnam

必能乾竭諸愛欲海 tṛṣṇā-samudram ucchośayiṣya-

<sup>11</sup>必常作 sātatyā-karaṇīya-vibhāga Lti

必得 prāptavya, lapsyate

必得…菩提° bodhiḥ prāptavyā

必陵伽婆磋° pilinda-vatsa\*

<sup>12</sup>必無 na kaścit, na…kathamcit, na bhavyaḥ, na śakyam

必無有…共 asādhāraṇa

必無容 na samvidyate

必然 niyama, nūnam

必須通 avaśya-netavya

必須會釋 avaśya-netavya

<sup>13</sup>必滅歸無 na…bhavati

必當乾竭諸愛欲海 tṛṣṇā-samudram ucchośayiṣya-

<sup>15</sup>必墮地獄故 narake niyatatvāt Lti

必墮落 patanānta

<sup>17</sup>必應 -tavya, -arha

必應刑戮 vadhyārha

必應受 avaśya-vedaniya

必應知 pariñeya

必應修 bhāvayitavya

必應除 nāśayitavya

必應捨 avaśya-tyājyatva

必應捨離 varjaniya

必應滅 prahātavya

必應遠離 varjaniya

必應證 sāksāt-kartavya

<sup>19</sup>必囑° piba

切 <sup>1146</sup>/<sub>4-10305</sub>

<sup>7</sup>切利° trayas-triṃśa, trāyas-triṃśa

切利天° trāyas-triṃśa, trāyas-triṃśā, tāvatīṃsa, tri-diva

切利天子° suyāma-deva-putra, trāyas-triṃśa-deva-putrāḥ\*

切利宮° tridaśa-deva-pura

忌 <sup>1147</sup>/<sub>4-10310</sub>

<sup>19</sup>忌難 bhaya

忍 <sup>1148</sup>/<sub>4-10312</sub>

忍 kṣānti, kṣama, adhvāsaya-  
yati, √sah; abhy-upa-

√gam; adhvāsana, adhvāsanatā, adhvāsana, adhvāsā, adhvāsita, abhyupagama, avṛta, ut-√sah, ud-√vah, √kṣam, kṣamaṇa, kṣamaṇatā, kṣamaṇīya, kṣamā, kṣamin, kṣānta, kṣāntika, kṣānti-lābhin, jñāna-kṣānti, prasaha, protsāhayati, marṣaṇa, √mṛṣ, sammata, sammarṣaṇa, saha, sahā, sahiṣṇu, sahiṣṇutā, soḍhavya

<sup>2</sup>忍力 kṣānti-bala

<sup>3</sup>忍土 sahā

忍土通淨 kṣetra-pariśuddhi

忍…大苦 duḥkhādhivāsana

<sup>4</sup>忍不還無學 kṣānty-anāgāmitārhattva

忍及世第一 kṣānty-agradharma

忍及智 kṣānti-jñāna

忍及盡智無生智 kṣānti-kṣayānutpāda-jñāna

<sup>5</sup>忍世界 sahā-loka-dhātu

忍加行 kṣānti

忍可 kṣamaṇa, √kṣam, kṣānti, abhisampratyaya

<sup>7</sup>忍位 kṣānty-avasthā, kṣānti, kṣānti-lābha

忍成就 kṣānti-pratilabdha

忍那含羅漢位° kṣānty-anāgāmitārhattva-prāpti

<sup>8</sup>忍到彼岸 kṣānti-pāramitā

忍受 adhvāsayati, √kṣam, marṣayati; adhvāsana, anu-√bhū, ut-√sah, udvahana, kṣānti, marṣaṇa, marṣita

忍彼惱 vihethanā-marṣaṇa

忍所害 kṣānti-vadhya

忍所滅 kṣānti-vadhya

忍果 kṣānti-phala

忍果六 ṣaṭ kṣānti-phalam

忍法位 kṣānti

忍波羅蜜° kṣānti-pāramitā

忍波羅蜜多° kṣānti-pāramitā

忍知 kṣamaṇatā, pariñā

忍門 kṣānti-mukha

忍陀羅尼° kṣānti-dhāraṇī\*

<sup>10</sup>忍辱 kṣānti; kṣama, kṣamaṇa, kṣamā, kṣamāvat, kṣamin, titikṣā, bhūya-kṣānti-jātika, marṣayati

忍辱力 kṣānti-bala, kṣānti-bala

忍辱大力 kṣānti-bala

61 心(3) 忍付志忘忙忘

忍辱波羅蜜多<sup>o</sup> kṣānti-pāramitā

忍辱柔 kṣānti-sauratya

忍辱柔和 peśala

忍辱莊嚴 alaṃ-kṛtaḥ kṣāntyā

忍辱鎧 kṣānti-varman\*

<sup>11</sup>忍許 marṣaṇīya, saṃbhāvanā

忍許有德 guṇa-saṃbhāvanā

<sup>12</sup>忍善根 kṣānti

忍智 kṣānti-jñāna

忍異師道 śāstr-mārgāntara-kṣānti

<sup>14</sup>忍語 kṣānti-vādin

<sup>18</sup>忍鎧莊嚴身 kṣānti-sāra-dṛḍha-varma-varmita

<sup>20</sup>忍嚴 kṣānti-viyūha, kṣānti-vyūha\*

<sup>22</sup>忍聽 √kṣam

付 <sup>1149</sup>  
4-10326

<sup>9</sup>付度 tarka

志 <sup>1150</sup>  
4-10331 adhyāśaya; √kāṅkṣ, kāṅkṣin,  
cetanā, prārthaya(den.), matī, saṃ=  
kalpa, saṃtati

<sup>2</sup>志力 āśaya

<sup>4</sup>志心 adhyāśaya

志心恭敬 parama-bhakti

<sup>6</sup>志在於外 vahir-manaska, bahir-manaska\*

<sup>7</sup>志求 pariṣ(√iṣ), abhi-√laṣ; abhilāṣin, arthika\*,  
arthin, arpayati, kāmatā, pari-mārg(den.), lipsa-  
kāma

志求法 dharma-kāmatā

志求無上道 sameyamāṇa

<sup>8</sup>志念 smṛti

志念堅固 smṛtimat, smṛtivat

志念常堅固 dṛḍha-smṛti

志性 adhyāśaya, abhiprāya, āśaya, āśayatā,  
prakṛti

志性之所歸趣 āśaya

志性各異 nānābhiprāya

志性柔和 mṛdv-āśayatā

志性閑靜 alpōtsuka

志陀<sup>o</sup> śita

<sup>9</sup>志勇精進 vīra

<sup>10</sup>志高 adhyāśaya

志高遠 utkrṣṭa, utkrṣṭatā

<sup>11</sup>志欲 chanda, āśaya

<sup>12</sup>志期 abhilāṣin

<sup>13</sup>志意 adhyāśaya, adhimukta

志意下劣 hīna-yānādhimukta

志意和適 ramaṇīya

志意堅固 dṛḍhādhyāśayatā

<sup>14</sup>志誠 ṛjuka

<sup>15</sup>志慕 abhilāṣa, abhilāṣin

志樂 āśaya, adhimukti, adhyāśaya, abhiprāya,  
abhiyukta, abhirata

志樂小法 hīnābhirata

<sup>16</sup>志學 prati-saṃ-√śikṣ

<sup>19</sup>志願 āśaya, praṇidhāna, abhiprārthana, arthin

志願力 praṇidhāna-bala

志願不可壞 abhedyāśayatā

志願求 parāyaṇa

忘 <sup>1151</sup>  
4-10333 忘 vi-√smṛ, √muṣ, saṃpra=  
moṣa; anapekṣa, amanas=  
kāra, parikhinna, pra-√muc, muṣita, √muh, vipra-  
muṣita, vismara, vismārayati, vismṛta, saṃmū-  
ḍha, saṃmoṣa

<sup>3</sup>忘下一足 ekena pādena sthitvā

<sup>5</sup>忘失 vi-√smṛ, saṃpramoṣa, muṣita; √naś, pari=  
bhraṣṭa, pra-ṇaś(√naś), praṇāśayati, pra-√muṣ,  
pramuṣita, √muṣ, vipranāśayati, vipramuṣita,  
vi-√muh, vismaraṇa, vismṛta, vihīna, vyatireka,  
saṃpra-√muṣ, saṃmoṣa, saṃmoṣaṇa, saṃmoṣā,  
skhalita

忘失本念 muṣita-smṛti

忘失正念 muṣita-smṛti. smṛtīndriya-vihīna

忘失念 muṣita-smṛtitā

忘失法 saṃpramoṣa-dharma

忘失是事非事念 kāryākārya-smṛtir eva naśyeta

忘失憶念 smṛti-saṃpramoṣa, √muṣ

<sup>8</sup>忘念 muṣita-smṛti, muṣita-smṛtitā, smṛti-saṃpra-  
moṣa, pramoṣaka

<sup>9</sup>忘怨 anigūḍha-vaira, nigūḍha-vaira\*

<sup>11</sup>忘捨 saṃpramoṣa

<sup>12</sup>忘尊敬 avavādasya saṃmoṣaḥ

<sup>13</sup>忘聖言 avavādasya saṃmoṣaḥ

<sup>15</sup>忘憂花 aśoka

<sup>16</sup>忘錯 saṃmoha

忙 <sup>1152</sup>  
4-10334 忙 vyagra

忙<sup>o</sup> māṃ\*

<sup>12</sup>忙莽計<sup>o</sup> māmakī\*

<sup>15</sup>忙履你<sup>o</sup> mālinī\*

忘 <sup>1153</sup>  
4-10347 See 應 1285



忠  $\frac{1154}{4-10353}$  rju

忼  $\frac{1155}{4-10365}$

<sup>7</sup>忼忼疾獲之想 kilī-kṛta-saṃjñā

快  $\frac{1156}{4-10369}$  sukha, su-; udāra, audārya, sātiyati, sādhu, suṣṭhu

<sup>6</sup>快安樂 nirvṛta

<sup>7</sup>快利 tikṣṇa

快妙 audārya

快妙智 udāra-jñānāloka

快見王 sudarśana\*

<sup>9</sup>快哉 aho, aho vata

<sup>11</sup>快淨 pariśuddha, viśuddhatā, suviśuddha, suśuddha

<sup>15</sup>快樂 sukha, sukhita, rati; kāma, tuṣṭi, priṇayati, prīti, prīti-saumanasya-jāta, bhoga, √ram, vibhava, sukha-kara, sukham edhiṣyanti, sukhin, saukumārya, saukhya, saumanasya

快樂之具 upabhoga-paribhoga

快樂安穩 sukha, sukham edhiṣyanti

快樂喜安穩 sukha, sukham edhiṣyanti

快賢 subhadra\*

念  $\frac{1157}{4-10390}$  smṛti, smarāṇa, anusmṛti, manasikāra; kṣaṇa; adhyavasāna, anu-√cint, anusmarāṇa, anu-√smṛ, abhiprāya, abhilaṣya, ayoniśo-manaskāra, avismṛti, upasthita-smṛti\*, evaṃ bhavati, √kāṅkṣ, kṣaṇika, gatim-gata, citta, cittōtpāda, √cint, cetaḥ-parivitaraka, cetā, jāti-smara, jñāna, tarka, ni-√dhyai, parivitaraka, pratyavekṣaṇa, priya, buddhi, bhāvanatā, mata, √man, manasi-√kṛ, manas-kāra, manas-√kṛ, mano-jalpa, medhā, vikalpa, vicāra, saṃkalpa, saṃ-√jñā, sam-anu-√smṛ, samanvāhartavya, samanvāhāra, sam-anv-ā-√hṛ, savicāra, sumedhatā, smara, smarātā, smara-saṃkalpa, smārita, √smṛ, smṛta

<sup>2</sup>念入出息 ānāpāna-smṛti\*

念力 smṛti-bala, smṛti

念力安立成 smṛti-balādhāna-vṛttitva

念力持 upasthita-smṛti

念力持(故於境分明)所作事成 balādhāna-vṛttitva

念力持慧得轉 smṛti-balādhāna-vṛttitva

<sup>4</sup>念不失 smṛtimat

念不住 kṣaṇa-bhaṅga

念不忘 smṛty-asampramoṣatā

念天 devatānusmṛti, devānusmṛti

念心 citta-kṣaṇa, citta

念心意 cintā

念方處 deśa-manasikāra

念止住 upasthita-smṛti

念王事 rāja-manasikāra

<sup>5</sup>念他時 kālāntarābhiprāya

念失 muṣitā smṛtiḥ

念平等 samatābhiprāya

念生 jāti-smara, jāti-smaratā

<sup>6</sup>念吉祥 smṛti-śrī

念因 smṛti-hetu

念多 smṛty-udrekatva

念如來 tathāgatānusmṛti

念安那般那<sup>o</sup> ānāpānānusmṛti\*

念死 maraṇānusmṛti\*

念行地 adhimukti-caryā-bhūmi

<sup>7</sup>念住 smṛty-upasthāna, smṛty-upasthiti

念住…正斷…神足 smṛty-upasthāna-samyak-prahāṇa-rddhi-pāda

念住性 smṛty-upasthāna-svabhāvatva

念住爲初金剛喻定爲後 smṛty-upasthānādi-vajrōpama-samādhy-anta

念住等 smṛty-upasthānādi, smṛty-upasthāna-dhyānādi

念住等三品 smṛty-upasthāna-samyak-prahāṇa-rddhi-pāda

念住攝 smṛty-upasthāna-saṃgraha, smṛty-upasthāna-svabhāva

念住觀 smṛty-upasthāna\*

念佛<sup>o</sup> buddhānusmṛti, tathāgatānusmṛti, buddha-manasikāra

念佛三昧<sup>o</sup> buddhānusmṛti, buddhānusmṛti-samādhi\*

念佛三昧成就<sup>o</sup> buddhānusmṛti-saṃsiddha

念佛三昧法<sup>o</sup> buddhānusmṛtimat

念佛三昧得成就<sup>o</sup> buddhānusmṛtimān bhavet

念佛三昧觀<sup>o</sup> buddhānusmṛti

念佛門<sup>o</sup> buddhānusmṛti-mukha

念吸氣出氣 ānāpāna-smṛti

念忘失 smṛti-saṃpramoṣa, smṛti-saṃpramoṣatā

念戒 śīlānusmṛti

<sup>8</sup>念刹土<sup>o</sup> kṣetra-smṛti

念定等功德 smṛti-samādhy-ādi-guṇa

念念 pratikṣaṇam, pratikṣaṇa, kṣaṇa, kṣaṇa-

## 61 心(4) 念忻忽忿

kṣaṇam\*, citta-kṣaṇa, praticitta-kṣaṇam  
念念生 pratikṣaṇôtpāda  
念念生滅 kṣaṇa-kṣaṇôtpanna-niruddha\*, kṣaṇikôtpāda-nirodha\*  
念念皆滅 kṣaṇa-niruddha\*  
念念起 pratikṣaṇôtpāda  
念念滅 kṣaṇika, pratikṣaṇam, kṣaṇa-bhaṅgura, acira-sthitika\*  
念法 dharmānusmṛti, dharmānusmaraṇa, dharmamanasikāra; cetanā-dharman\*  
念法三昧<sup>o</sup> dharmānusmṛti-samādhi\*  
<sup>9</sup>念即至 śīghra-gāmin  
念哀 samanvāhṛta  
念施 tyāgānusmṛti  
<sup>10</sup>念倚 smṛti-saṃprajanya  
念展轉生滅 kṣaṇa-janma-paramparā  
念差別 kṣaṇa-bheda  
念恩 pratikāra, kṛta-vedita  
念根 smṛtīndriya  
念真如 tathatālabhana  
念真實作意 tattva-manasikāratva  
念能爲救護 pratisaraṇa  
<sup>11</sup>念務 autsukya  
念捨 tyāgānusmṛti  
念捨清淨 upekṣā-smṛti-pariśuddha\*  
念欲 saṃkalpa  
念清淨 smṛti-pariśuddhi  
念猗 smṛti-saṃprajanya  
念處 smṛty-upasthāna, smṛty-upasthiti, smṛti-vibhāga  
念處及定等 smṛty-upasthāna-dhyānādi  
念處正勤如意足 smṛty-upasthāna-samyak-prahāṇa-rddhi-pāda  
念處…有四 catvāri smṛty-upasthānāni  
念處爲初金剛心爲後 smṛty-upasthānādi-vajrôpama-samādhy-anta  
念處爲性 smṛty-upasthāna-svabhāvatva  
念處攝 smṛty-upasthāna-saṃgraha  
<sup>12</sup>念無上 anusmṛty-ānuttarya, anusmṛty-anuttarya  
念無行 smṛti-gaty-ayoga  
念無忘失 smṛty-asamṃsoṣatā  
念等 smṛty-ādi  
念等覺分 smṛti-saṃbodhy-aṅga  
念等覺支 smṛti-saṃbodhy-aṅga  
念菩提分<sup>o</sup> smṛti-saṃbodhy-aṅga  
念衆 saṃghānusmṛti  
念進 smṛti-vīrya-pratiṣṭhita  
<sup>14</sup>念僧<sup>o</sup> saṃghānusmṛti, saṃgha-manasikāra

念僧三昧<sup>o</sup> saṃghānusmṛti-samādhi\*  
念種 smṛti-bija  
念種子 smṛti-bija  
念…種修 samādhy-ākāra-bhāvanā  
念誦 jāpa, pāṭha, adhyayana, svādhyāyamāna, svādhyāyamāna\*, ud-ā-√hṛ  
<sup>15</sup>念增 smṛty-udrekatva  
念慧 smṛti-prajñā, smṛti-saṃprajanya, smṛti-saṃprajñāna, smṛti-prajñātmaka  
念慧力增上 smṛtimat  
念慧性 smṛti-prajñātmaka  
念慧爲性 smṛti-saṃprajñāna-svabhāva  
念慧爲體 smṛti-saṃprajñāna-svabhāva  
念緣身爲境 kāyālabhanānusmṛti  
<sup>16</sup>念隨順 abhyālabhana  
<sup>20</sup>念覺分 smṛti-saṃbodhy-aṅga  
念覺支 smṛti-saṃbodhy-aṅga  
念覺枝 smṛti-saṃbodhy-aṅga  
<sup>21</sup>念攝受 smṛtyānuparigṛhītam  
<sup>25</sup>念觀 anusmṛti-bhāvanā, ārambaṇa

忻  $\frac{1158}{4-10401}$  (see under 欣 1845)  
rata

<sup>7</sup>忻求 prārthanā  
<sup>10</sup>忻悅 mudita  
<sup>15</sup>忻慶 uśī, ucchava  
忻樂 abhinandita, abhirati, ārāma, rata, ratim-kara  
忻樂法 dharma-rata

忽  $\frac{1159}{4-10405}$  samanantaram

<sup>9</sup>忽促 sahasā  
<sup>12</sup>忽然 sahasā, akasmāt, ākasmika, ṛcchā, yad-ṛcchā, yuga-pad, śīghram  
忽然不現 antar-hita, tatraivāntardadhe  
忽然化生 aupapādukāḥ...prādurbhavantī, aupapāduka  
<sup>14</sup>忽爾 akasmāt  
<sup>17</sup>忽遽 upadruta

忿  $\frac{1160}{4-10408}$  krodha; √kup, kopa, krodhana, caṇḍa, caṇḍī-kṛta, vyāpāda

<sup>5</sup>忿平等性 krodha-samatā  
<sup>8</sup>忿妬 krodhêṣyā  
<sup>9</sup>忿怒 krodha, kruddha; amarṣa, kopa, ghora, caṇḍikā, dveṣa, bhayānaka, roṣaṇa, raudra, vidveṣaṇa, saṃkruddha, susaṃkruddha  
忿怒三昧衆<sup>o</sup> krodha-samayāḥ

忿怒大士衆 krodhair mahâtmabhiḥ  
 忿怒心 kruddha-mānasa, kruddha, suroṣavat,  
 suroṣita  
 忿怒王 yamântaka  
 忿怒平等 krodha-samatā  
 忿怒如金剛性 krodha-vajratā  
 忿怒自性堅固 krodha-vajratā  
 忿怒利牙 kruddha-damṣṭrā-karāla  
 忿怒身 kruddha, krodhatva  
 忿怒依法 krodha-dharmatā  
 忿怒性類 citta-pradoṣānvayatva  
 忿怒明王 krodha-rājan, krodha-rāja  
 忿怒法 suroṣavat  
 忿怒法性 krodha-dharmatā  
 忿怒法相應 krodhavat  
 忿怒金剛 krodha-vajra  
 忿怒金剛火 krodha-vajrāgni  
 忿怒金剛印智 krodha-guhya-mudrā-jñāna  
 忿怒金剛性 krodha-vajratā  
 忿怒金剛明王 krodha-vajro vidyā-rājaḥ  
 忿怒帝哩帝哩印<sup>o</sup> krodha-terittiri  
 忿怒指 krodhânguli  
 忿怒相 dveṣâtmaka  
 忿怒容 saṃkruddha  
 忿怒拳 krodha-muṣṭi  
 忿怒眞法性 krodha-dharmatā  
 忿怒破壞 krodha-sphuṭa  
 忿怒祕密 krodha-guhya  
 忿怒祕密法 krodha-guhya  
 忿怒寂 krodha-śamanī  
 忿怒智 krodha-jñāna  
 忿怒智通 krodhâbhijñā  
 忿怒結 krodha-bandha  
 忿怒衆 krodhêśvari  
 忿怒衆圍繞 krodhêśvari-vṛta  
 忿怒視 krodha-dṛṣṭi  
 忿怒意 kruddha-mānasa, kruddha  
 忿怒敬愛法 krodha-vaśa  
 忿怒語 krodha-vācā  
 忿怒調伏 krodha-vinayanatā  
 忿怒調伏性 krodha-vinayanatā  
 忿恨 krodhōpanāha, krodha, khila, jugupsitavat,  
 roṣitavat  
 忿恨及覆藏 krodha-mrakṣa  
 忿恨意樂 krodhâśaya  
<sup>10</sup>忿害 krodha  
 忿恚 kruddha, krodha, caṇḍi-bhūta, vyāpāda,  
 uddhāvita

忿眞法性 krodha-dharmatā  
<sup>11</sup>忿責 pradoṣa  
<sup>12</sup>忿等 krodhâdi, krodhâdya, upakleśa  
<sup>13</sup>忿惹曩<sup>o</sup> bhāñjana\*  
<sup>15</sup>忿諍 prativiruddha, viruddha, kṣobha  
<sup>16</sup>忿蔽者 krodhâbhībhūta  
<sup>18</sup>忿覆 krodha-mrakṣa  
<sup>20</sup>忿競 kupita, prapañca  
<sup>22</sup>忿纏 krodha-paryavasthāna

## 5

怎  $\frac{1161}{4-10431}$

<sup>4</sup>怎巴<sup>o</sup> cāmpeya  
<sup>14</sup>怎麼 yad, yad idam

怒  $\frac{1162}{4-10439}$  krodha, dveṣa; āghāta, kopa, khila,  
 caṇḍa, manaḥ-pradoṣa, manyu,  
 roṣita, vikopayati  
<sup>8</sup>怒忿恚 ābhiṣakta  
<sup>10</sup>怒害 vihiṃsā  
 怒恚心 vyāpāda

怕  $\frac{1163}{4-10448}$  ut-√/tras, saṃ-√/li

<sup>8</sup>怕怖 kātaratva

怖  $\frac{1164}{4-10450}$  √/bhī, bhaya, saṃ-√/tras, trāsa;  
 uttrasta, uttrāsa, udvega, udvejana-  
 kara, upadrava, cittaṃ saṃliyate, chambhita,  
 √/tras, trasta, trāsātā, trāsayati, pari-√/tras, prati-  
 bhaya, bhaya-bhīta, bhayānaka, bhīta, bhīma,  
 bhīmā, bhīru, bhīṣma, vi-√/tras, vitrāsa, vi-√/bhī,  
 śāradya-bhaya, saṃvarta, saṃvartani, saṃtrāsa,  
 saṃtrāsaka, saṃtrāsam ā-√/pad

<sup>4</sup>怖不怖想 bhītābhīta-saṃjñitva

怖不活惡名治罰惡趣畏 ajivikāśloka-daṇḍa-dur-  
gati-bhaya

<sup>5</sup>怖打不平憂 bhayōpaghāta-vaiṣamya-śoka

<sup>7</sup>怖劫<sup>o</sup> saṃvarta-kalpa

怖我斷滅由斯離 ātmōcheda-bhayāpagama

<sup>8</sup>怖所逼 bhaya-varjita

<sup>9</sup>怖畏 bhaya, bhīta, trāsa, ut-√/tras; uttrasta,  
 uttrāsa, uttrāsam āpannasya, uttrāsayati, udvega,  
 chambhitatva, trasana, pratibhaya, bhaya-bhīta,  
 bhaya-viklava, bhayānaka, bhītāḥ santaḥ, bhītās  
 trastāḥ, bhīma, bhīru, bhīrutā, bhīrutva, bhīṣaṇa,  
 bhīṣaṇika, bhairava, vibhīṣaṇa, śāradya-bhaya,

61 心(5) 怖怙怛

saṃvega, saṃkoca, saṃ-√tras, saṃtrāsana,  
sabhaya, sabhayatva

怖畏之處 bhaya-nidāna

怖畏心 bhaya-saṃjñā, saṃvega, saṃkṣobha

怖畏世間諸苦 duḥkha-bhīrutva

怖畏生 uttrāsa

怖畏戒 bhaya-śīla

怖畏所逼 bhaya-varjita

怖畏施 bhaya-dāna

怖畏師 bhimōttara

怖畏悉能除殄 bhaya-pratiśamana

怖畏眼 bhimākṣī

怖畏處 bhaya-sthāna

怖畏惑退 kleśa-bhīrutā

怖畏散亂雜談說 vyākṣepa-saṃsarga-bhīrutva

怖畏諸惑 kleśa-bhīrutā, kleśa-bhīrutva

怖畏斷絕 uccheda-bhīrutva

怖畏斷滅 uccheda-bhīrutva

怖者 bhīta

怖軍 bhīma-sena

<sup>10</sup>怖害違憂 bhayōpaghāta-vaiśamya-śoka

怖高 trāsatā-māna

<sup>11</sup>怖部 bhīma-sena

<sup>14</sup>怖慢 trāsatā-māna

<sup>16</sup>怖諠雜 vyākṣepa-saṃsarga-bhīrutva

<sup>21</sup>怖懼 bhaya

怙  $\frac{1165}{4-10454}$  trāṇa, nātha, pratisaraṇa, layana

怛  $\frac{1166}{4-10458}$

怛° taṃ\*

<sup>5</sup>怛他伽哆喃° tathāgatānām\*

怛他揭多° tathāgata

怛他揭多耶° tathāgatāya

怛他揭多俱囉耶° tathāgata-kulasya

怛他揭都合° tathāgato 'haṃ\*

怛他賀° tathāham\*

怛他譏旦° tathāgatān

怛他譏多° tathāgata

怛他譏多也° tathāgatāya\*

怛他譏耽° tathāgatam\*

怛他譏都° tathāgato

怛他譏跢° tathāgata

怛他譏跢耶° tathāgatāya

怛他譏跢俱囉耶° tathāgata-kulāya

怛他羯哆耶° tathāgatāya\*

怛他藥多° tathāgata\*

怛他藥多你捺捨寧° tathāgata-nirdeśane\*

怛他藥多南° tathāgatānām\*

怛他藥多播娜° tathāgata-pāda\*

怛他藥底毘庚° tathāgatebhyah\*

怛他藥怛寫° tathāgatasya\*

怛他藥帝毘藥° tathāgatebhyah\*

怛他藥帝頻庚° tathāgatebhyo\*

怛他藥都° tathāgato\*

怛他藥跢夜囉賀帝° tathāgatāyārhate\*

<sup>6</sup>怛多譏多° tathāgata\*

<sup>7</sup>怛你也他° tad yathā\*

怛佗藥薰矩捨冒地左里也跛里布羅迦° tathāga-tānkuśa-bodhicarya-paripūraka\*

<sup>8</sup>怛佗藥多° tathāgata\*

怛刹那° tat-kṣaṇa

<sup>9</sup>怛哆伽哆° tathāgata\*

怛姪他° tad yathā\*

怛洛° trāḥ\*

<sup>10</sup>怛哩吒° tṛṭṭaḥ

怛哩野地尾迦南° try-adhvikānām\*

<sup>11</sup>怛婆麼避誑者彌° tvām abhiṣīcāmi\*

怛捺寫° tad asya

怛梵° tvam\*

<sup>12</sup>怛略° trāḥ\*

怛策迦° takṣaka

<sup>14</sup>怛噉° tvam\*

<sup>16</sup>怛縛囉° tvam\*

怛縛囉也° tavādya\*

怛賴路枳也° trailokya

怛賴駄都迦° traidhātuka\*

<sup>17</sup>怛濫° trām\*

<sup>18</sup>怛薩阿竭° tathāgata

怛薩阿竭阿羅訶三耶三佛° tathāgato 'rhaṃ sam-yakṣambuddhaḥ

<sup>19</sup>怛儼他° tad yathā

怛囉吒° traṭ\*

怛囉路枳也° trailokya\*

怛囉° tv aham\*

怛囉含° tv aham\*

怛囉弭摩給° tvam imam\*

怛囉耶哩瑟吒摩訶曼荼羅寫也° tvayādrṣṭa-mahā-maṇḍalasya

怛囉囉也° tavādya\*

怛囉縵摩含° tavēmam\*

怛囉避誑者彌° tvām abhiṣīcāmi\*

怛懶° trai

怛羅° trāḥ\*

恒羅吒° traṭ\*  
 恒羅曳° trayi\*  
 恒羅絡叉° tal-lakṣaṇa  
 恒羅摩底° tra-mati\*  
 恒鏤° tvam\*  
 21恒濫° trām\*  
 恒覽° trām\*  
 恒鏤° tvam\*  
 恒鏤你尾° tvam devī\*  
 恒鏤馱囉夜弼° tv ādhārayāmi, tvam dhārayāmi\*  
 恒闍哆部多句致° tathatā-bhūta-koṭi\*  
 22恒囉路枳也微惹也° trailokya-vijaya\*  
 恒囉° traṃ, traḥ  
 恒囉吒° traṭ\*  
 恒囉字° traḥ-kāra  
 恒囉但° traṭ\*  
 恒囉娑野° trāsaya  
 恒囉跛耶° trāpaya\*  
 24恒囉° trām\*  
 恒囉恒囉° traṃ traṃ

**思** <sup>1167</sup>/<sub>4-10462</sub> cetanā, cintā, manas-kāra, vicāra-  
 yati; adhimukti, anu-vi-√cint, abhi-  
 prāya, abhyūhita, ā-√kāṅkṣ, āśaya, utkaṅṭhita,  
 ūhana, √kāṅkṣ, citta, √cint, cintana, cintanā,  
 cintāmaya, cintin, cetana, cetanā-dharma, cetayati,  
 caitanya, prāṇin\*, buddhi, manasi-karaṇa, manasi-  
 kāra, manasi-√kṛ, manaḥ-saṃcetanā, vikalpa,  
 vicāraṇā, vicāryate, vicikitsat, vi-√cint, vicintita,  
 vy-upa-parikṣ (√ikṣ), saṃcetanā, saṃjñā, saṃtiri-  
 ta, smṛti

2思力 citta-vaśa, cetanāyā balam  
 3思已 cetayitvā, cintayitvā  
 思已業 cetayitvā karma, cetayitvā  
 4思心 āśaya-bala  
 5思生 cintāmaya  
 思生慧 cintāmāyī prajñā  
 6思此四 caturvidhā cetanā  
 思自害 cetayitum bhavyaḥ  
 7思佛° sugata-cetanā  
 思利益 hita-citta  
 思求 cintā, pari-mārg(den.)  
 思身 cetanā-kāya  
 8思念 manasi-√kṛ, anu-√cint; adhyāmbana, anu-  
 √smṛ, āśaya, cintanā, cintā-paro vyavasthitāḥ,  
 vi-√cint, saṃkalpa, smarāṇa  
 思念之 manasi-√kṛ  
 思念有間斷 vi-√smṛ

思念悌望 prati-√kāṅkṣ  
 思所生 cintāmaya, cetayitvā  
 思所作 cetanā-kṛta  
 思所作業 cetayitvā karma, cetayitvā  
 思所成 cintāmaya  
 思所成地 cintāmāyī bhūmiḥ  
 思所成慧 cintāmāyī prajñā, cintāmāyaṃ jñānam  
 思所起 cetayitvā  
 思法 cetanā-dharman  
 思法有四 cetanā-dharmaṇaś catvāraḥ  
 思法性 cetanā-dharma-gotraka  
 9思度 tarka, tarkyate, abhy-√ūh  
 思度解 tarka-gamyā  
 思界 cetanā-dhātu  
 思食 saṃcetanāhāra, manaḥ-saṃcetanāhāra  
 10思差別 cetanā-viśeṣa  
 思益梵天所問經° viśeṣa-cinti-brahma-paripṛc-  
 chā\*  
 11思惟 manasi-kāra, manas-kāra, manasi-√kṛ, √cint,  
 cintā, saṃkalpa; anugama, anu-√cint, anu-vi-  
 √cint, anuvitarkita, ava-√kṛp, ā-√bhuj, āmukhī-  
 √kṛ, āśaya, upanidhyāna, upa-ni-√dhyai, upa-  
 parikṣ (√ikṣ), kalpa, citta, cintaka, cintana, cintanā,  
 cintayitum, cintāna, cintā-para, cintā-manaskāra,  
 cintāmaya, cintita, cintin, cintya, cetanā, cetita,  
 √jñā, dhyāna, dhyeya, nidhyapti, nidhyāna, ni-  
 √dhyai, nir-√ikṣ, pari-√grah, pari-√tul, pari-  
 bhāvita, parivitarka, parikṣya, pary-avāp(√āp),  
 prakalpayati, prakalpita, prati-saṃ-√śikṣ, prati-  
 saṃ-√khyā, pratisaṃkhyāna, pratyavekṣaṇa, pra-  
 tyavekṣita, pradhya-yamāna, pra-√dhyai, prabhā-  
 vana, pra-vi-√cint, prekṣin, buddhi, bhāvanā,  
 bhāvayati, √man, manasi-kāratva, manasi-kuru,  
 manasi-kṛta, manasi-kriyā, manas-√kṛ, manas-  
 kriyā, manyanā, mimāṃsā, yogam ā-√pad, vi-  
 kalpa, vicāraṇā, vicārayati, vicārita, vi-√cint,  
 vitarka, vitarkita, vibhāvayati, vyāpṛta\*, vy-upa-  
 parikṣ (√ikṣ), vyupaparikṣaṇa, saṃ-lakṣaya (den.),  
 saṃvitti, saṃ-√cint, saṃjñi-√bhū, sam-anu-√smṛ,  
 sam-anv-ā-√hṛ, smarāṇa  
 思惟力 pratisaṃkhyāna-bala, pratisaṃkhyāna-  
 balika  
 思惟分別所成 tārkika  
 思惟及勤 saṃkalpa-vyāyāma  
 思惟心王 cintā-rāja  
 思惟王 cintā-rāja  
 思惟有三種 trayo manaskārāḥ  
 思惟行 cintā-yoga, manasikāra-pratipatti

61 心(5) 思意

思惟其相 nimitta-manasikriyā  
 思惟…所修習 manasikāra-prayoga  
 思惟所斷 bhāvanā-heya  
 思惟於法 dharma-cintā  
 思惟法者 dharma-cintaka  
 思惟思 saṃkalpa-cetanā  
 思惟相 vaikalpa  
 思惟計校 prati-saṃ-√/khyā  
 思惟修 cintā-bhāvanā\*  
 思惟修行 manasikāra-pratipatti  
 思惟修習 bhāvana, parigṛhītavat  
 思惟悌求 abhiprāya  
 思惟真實 tattva-manasikāratva  
 思惟散動 manasikāra-vikṣepa  
 思惟圓滿 paripūrṇa-saṃkalpa  
 思惟義 artha-cintā  
 思惟道 bhāvanā-mārga\*  
 思惟熟 bhāvita  
 思惟諮問 mīmāṃsā  
 思惟斷 bhāvanā-heya\*, manasikāra-samuccheda\*  
 思惟籌量 anu-vi-√/cint  
 思惟籌量分別 paritulana  
 思惟攝取 parigṛhītavat  
 思惟觀察 pravicyaya, vicāraṇa, vibhāvayati, avakalpayati, avakalpayamāna  
 思欲 cetayate  
 思現觀 cintābhīsamaya  
<sup>12</sup>思喜 cintā-mātra-saṃtuṣṭatva  
 思等 cetanā-dharmādi  
 思量 manasi-kāra, manas-kāra, √/cint, manana; anupramāṇa, ūha, cintana, cintanā, cintā, cetasi-√/kṛ, √/tark, tarka, tārīkika, √/dhyai, pari-√/tul, paritulana, parīkṣyate, pra-√/mā, prasaṅga, √/man, manasi-kāraṇa, manas-kriyā, manyanā, mīmāṃsā, yojayitavya, vicāraṇa, vicāraṇā, vicārayati, vicārita, vicāryamāṇa, vitarka, vibhāvana, vimarda, vimarśa, saṃpradhārayati  
 思量人 tārkika  
 思量之所能解 tarka-sādhya  
 思量心 manas-kāra  
 思量性 manyanākāra  
 思量者 tārkika  
 思量計數 pratisaṃkhyāna  
 思量修行 manasikāra-pratipatti  
 思量為義 cintanārtha  
 思量義 vicāraṇa  
 思順行 anuvitarkayitṛ  
<sup>13</sup>思想 saṃjñā; ākaraṇa, ā-√/kṛ, ā-√/kṛ, vicintita,

saṃkalpa, samanvāharaṇa  
 思想忍 kṣāntim ākirate  
 思意 √/man  
 思意樂 cetanāśaya  
 思愛 saṃpatti  
 思業 cetanā karma  
 思義 vicāraṇa  
 思解 paliguddha, parigṛddha\*  
 思遇 pūjā  
<sup>14</sup>思察 vicāraṇa, vicārayati, vicintita, saṃkalpa (思)實體柔軟 snigdha-bhāva-svabhāva  
 思輕光聲 laghutva-śabdāloka-manasikaraṇa  
<sup>15</sup>思廣大 udārādhimuktika  
 思慕 utkaṅṭhā  
 思慕…如渴欲飲 darśana-paritṛṣṭita  
 思慧 cintāmayi prajñā, cintāmayam jñānam, cintā, cintāmaya  
 思慧為類 cintāmaya  
 思慧類 cintāmaya  
 思慮 vicārayati, vi-√/tark  
<sup>16</sup>思憶 anu-√/smṛ  
 思擇 vicārayati, pravicyaya, pratisaṃkhyāna, parīkṣā; cintā, nidhyāna, parīkṣ(√/ikṣ), prati-saṃ-√/khyā, pratisaṃkhyā, pra-vi-√/ci, manas-kāra, viniścaya, saṃkhyāya, saṃpradhārayati  
 思擇力 pratisaṃkhyāna-bala  
 思擇力勝 pratisaṃkhyāna-balika  
 思擇方便 pratisaṃkhyāna  
 思擇求 parāmarśana  
 思擇決定 viniścaya  
 思擇法 dharma-nidhyāna  
 思擇…法 dharma-parīkṣā  
 思擇法時 dharma-nidhyāna-kāla  
 思擇法增上 pravicyādhīpatya  
 思擇修習力 pratisaṃkhyāna-bhāvanā-bala  
 思擇增上 pravicyādhīpatya  
 思謂 iti  
<sup>19</sup>思願 praṇidhāna; cittenānuvartitam anuvitarkitam anuvicāritam  
 思願力 cetanā  
 思願攝 praṇidhāna-parigraha  
<sup>20</sup>思覺 cetanā, cetana, buddhi, vitarka  
 思議 √/cint, saṃcintya, citta  
 思議滅 cittōparamatva  
<sup>21</sup>思懼 śocana, śocanā

忘

$\frac{1168}{4-10469}$  kausīdya, kusīda

<sup>12</sup>怠惰心 nīca-citta

<sup>15</sup>怠墮 kausīdya, kusīda, kheda, alasa  
怠墮所蔽 kausīdyābhibhūta

怡  $\frac{1169}{4-10470}$

<sup>15</sup>怡樂 sukha

<sup>16</sup>怡懌歡暢 saukhyatā

急  $\frac{1170}{4-10475}$  急 śighra, āśu, kṣipra; saṃ-

ka, atyārabdhā, ātyayika, āśutara, tvaram, tvarita, satvara

<sup>7</sup>急困 mahalla

急走 prapalāna

<sup>8</sup>急事 atyāyika-karaṇīya

急性 kaṭuka

急明事 āśutara-vṛtti

<sup>9</sup>急按 ākramitavya

急施衣 atyāyika-cīvara, ātyayika-cīvara

急流水 śighra-srotas

急食 ātyayika-piṇḍapāta

<sup>10</sup>急疾 sarva-svalpam; upadruta

急除 praheyatva

<sup>11</sup>急脚行 pradhāvita, śighra-śighraṃ gacchati

<sup>15</sup>急緩至 śighrataratama-prāpti

急緩至時分位差別應不得有 śighrataratama-prāpti-kāla-bhedānupapatti

急緩至時差別不應成 śighrataratama-prāpti-kāla-bhedānupapatti

<sup>19</sup>急難 kṛcchra

性  $\frac{1171}{4-10478}$  prakṛti, sva-bhāva, ātmaka, dhātu, gotra; -tā, -tva; avyakta, ākāra, ātmakatva, ātman, kula, garbha, gotraka, gotratas, gotratva, citta-prakṛti, jāti, jātiya, tathatā, dharma, dharmatā, prakṛtika, prakṛti-stha, prakṛtyā, pratyayatā, pradhāna, bhāva, bhāvakī, bhāvikatā, -maya, vaṃśa, varṇa, vāsanā, viśuddhi-gotra, śīla, saṃvibhāga-śīla, saṃtāna, skandha, svabhāvatā, svabhāvatva, svabhāvākāraka\*, svarūpatva, svābhāvika

<sup>2</sup>性人 gotra-bhū

<sup>4</sup>性不定者 aniyata

性不相應 bhāva-viyuktatva

性不鈍 adhandha-jātiya

性不愚鈍 ajaḍam bhavaty adhandha-jātiyam

性不愚癡 amomuha-jātiya

性不顛倒 aviparyāsa-tathatā

<sup>5</sup>性本 prakṛtyā

性本淨 prakṛteḥ pariśuddhatvāt

<sup>6</sup>性地 gotra-bhūmi

性多 bahu-gotratva

性多疾病 prakṛty-anārogyatā

性好多語 bahu-vollaka

性好悲慙 nigraha-śīla

性自 prakṛti, prakṛtyā

性自仁賢 prakṛti-bhadratā

性自性 bhāva-svabhāva

性自性空 bhāva-svabhāva-śūnyatā

性自性非性涅槃<sup>o</sup> bhāva-svabhāvābhāva-nirvāṇa

性自性相 bhāva-svabhāvōpadeśa

性自性第一義心 bhāva-svabhāva-paramārtha-hṛ-

性自爾 prakṛti, prakṛtir asyaīśā\* [daya

性行 prakṛti

<sup>7</sup>性位 gotra-stha

性住心 ekoti-√kṛ

性別 gotra-bheda, gotra-viśeṣa

性形相處所作方便和合 bhāva-liṅga-lakṣaṇa-grahaṇa-saṃsthāna-kriyā-yogavat

性成就 prakṛty-ātmatā

性戒 prakṛti-śīla

性決定者 niyata

性究竟 niṣṭhā-bhāva

<sup>8</sup>性命 prāṇa

性念處 svabhāva-smṛty-upasthāna\*

性性各 gotre gotre

性明 spaṣṭa

性果 gautrika

性空 prakṛti-śūnyatā, śūnyatā

性非性 bhāvābhāva, gotrāgotra

性非性平等 bhāvābhāva-samatva

<sup>9</sup>性即解脫 svabhāva-vimukta

性是何 kiṃ-svabhāva

性柔和 ārdra-saṃtāna

性甚深 gambhīratā

性皆空 prakṛty-abhāva

性相 svabhāva-lakṣaṇa, bhāva-lakṣaṇa, dharmā-nāṃ dharmatā\*, prakṛti-lakṣaṇa\*; lakṣaṇa

性苦 prakṛti-duḥkhita, duḥkha-prakṛtika

性苦體 prakṛti-duḥkhita

<sup>10</sup>性差別 gotra-viśeṣa, svabhāvatas

性根差別 gotrēndriya-bheda

<sup>11</sup>性動搖 calatva

性常慈愛 prakṛti-vatsala

性得 dharmatā-pratilambha

## 61 心(5) 性怨

- 性欲 adhimukti  
性淨 prakṛti-prabhāsvara, viśuddhi, viśuddhitā,  
nirmala  
性淨如來之相 svabhāva-śuddhas tathāgataḥ  
性淨離分別 nirmala-nirvikalpa  
性深愛著 prakṛti-sneha  
性現 bhāvitātman  
性理 tattvārtha; sva-gotra  
性習 svabhāva-saṃtati  
性習起 gotra-samudāgama  
性處 saṃniveśa  
性貪 lobha  
性貪所縛 lobhābhibhūta  
<sup>12</sup>性無性 bhāvābhāva  
性無差別 svabhāvāviśeṣa  
性無異 svabhāvāviśeṣa  
性無躁動 acañcala  
性鈍 jaḍatva  
<sup>13</sup>性慈愛 prakṛti-vatsala  
性罪 prakṛti-sāvadya, dauṣṭilya  
性罪相 prakṛti-sāvadya-lakṣaṇa  
性罪處假制罪處 prakṛti-pratikṣeṣaṇa-sāvadya  
性罪遮罪 prakṛti-pratikṣeṣaṇa-sāvadya  
性義 dhātva-ārtha  
<sup>14</sup>性種 prakṛti-stha  
性誑他 para-vañcana-śīla  
<sup>15</sup>性調柔 snigdha-citta  
<sup>17</sup>性薄塵穢 manda-rajaska  
<sup>18</sup>性轉變 svabhāvānyatva  
<sup>19</sup>性離 vivikta  
性難調 prakṛti-duṣṭatva  
性類 jātiya, taj-jātiya, sva-bhāva, sva-lakṣaṇa  
<sup>23</sup>性體 prakṛti  
<sup>25</sup>性觀 bhāvitātman

**怨**  $\frac{1172}{4-10479}$  śatru, amitra, vaira; apakāra,  
apriya, ari, upanāha, pratigha,  
pratidvaṃdva, pratyarthika, ripu, vairāśaya,  
śatru-pakṣa, sapatnī

- <sup>2</sup>怨人 śatru, śatru-pakṣa  
<sup>4</sup>怨仇 ripu, śatru  
怨心 hā-citta, kopa  
怨心傷歎 hā-citta-paridevaka  
<sup>8</sup>怨性 amitratā  
怨朋 amitra  
怨肩 śatru-skandha  
<sup>9</sup>怨品 amitra-pakṣa  
怨思 cintā-para

- 怨恨 vaira, khila, roṣa  
怨者 apakārin  
<sup>10</sup>怨害 vaira, apakāra; āghāta, dhūrta, parāpakāra,  
pratyānika, pratyarthika  
怨害心 vaira-citta  
怨害事 apakāra-vastu  
怨害嫌恨 vaira  
怨害賊 vadhaka  
怨家 śatru, amitra, pratyarthika; aprasāda, kaṇ-  
taka, pratyānika, pratyamitra, pratyarthin, ripu,  
vadhaka, vairin  
怨家及惡人 duṣṭa  
怨家肩 śatru-skandha  
怨家想 amitra-saṃjñā, śatru-saṃjñā, aprasāda-  
saṃjñin  
怨恚心 vaira  
怨悔 kaukṛtya  
<sup>12</sup>怨勝 śatru-vaśa-ga  
怨惡 vaira, amitra, roṣa  
怨結 vaira, kopa, manyu, vairāśaya, śatru  
怨結悉皆相捨離 nihata-śatru  
<sup>13</sup>怨嫉 pratikṣipta, anuśaya  
怨嫌 pratyarthika, vaira  
怨嫌意樂 pratyarthikāśaya  
怨想 śatru-saṃjñā  
怨業 pratyarthikatva\*  
怨賊 śatru, caura; aprasāda, ari, cora, taskara,  
para-cakra, pratyarthika  
怨賊想 aprasāda-saṃjñin  
怨賊難 cora-kāntāra  
<sup>14</sup>怨對 pratidvaṃdva, pratyarthika, paripanthitva,  
paripanthin  
<sup>15</sup>怨憎 apriya, aniṣṭa, √dviṣ, pratyarthika, vaira  
怨憎不饒益 pratyarthika  
怨憎合會 apriya-saṃyoga  
怨憎相會 apriya-samavadhāna  
怨憎者 ripu  
怨憎會 apriya-saṃyoga, aniṣṭa-saṃyoga [yoga  
怨憎會苦 apriya-saṃyoge duḥkham, apriya-saṃ-  
怨憎聚集 apriya-saṃyoga  
怨敵 para-cakra, śatru; ari-cakra, ākula, para-  
sainya, pratyarthika, pradroha, vipratyanika,  
vaira, senā  
怨敵…兇徒 duṣṭa  
怨敵相違 vipratyanika-virodha  
怨敵者 śatru  
怨敵尋即退散 paracakra-pratinivartaka  
怨敵異論 vipratyanika-vādin



怨敵逼惱 paracakrôpaghāta

<sup>16</sup>怨親 priyâpriya, mitrâmitra

怨親中 mitrâmitrôdāsina

怨親中人 mitrâmitrôdāsina

怨親中生平等 an-unnāmāvanāmanatā

<sup>19</sup>怨離 apriya-vinābhāva<sup>20</sup>怨黨 dviṣac-camū<sup>23</sup>怨讎 amitra, pratyarthika, vaita, vairin, śatru, apakṣa

怨讎中 śatru-madhyā

怪  $\frac{1173}{4-10483}$  vismaya, vismāpita, alakṣmī<sup>4</sup>怪心…起 √kup<sup>9</sup>怪恨 krodha<sup>12</sup>怪愕 vismaya怯  $\frac{1174}{4-10491}$  līna, dīnatva; ut-√tras, chambhita-tva, √bhī, śāradya, saṃkoca<sup>6</sup>怯劣 dīna, līna, saṃkoca, ābhīru

怯劣人 līna

<sup>8</sup>怯怖 avalīna<sup>9</sup>怯畏 avalīnatā<sup>10</sup>怯弱 avalīna, līna, dīna; apratibala, alpa-sthāma, avalīnatā, avalīyanā, kausidya, chambhitatva, nīca, pari-√tras, laya, vi-śad (√sad), vyathā, vyavadira-ṇatā, śāradya, saṃlīna, saṃkucita, sudurbala, hīna

怯弱下劣 durbala

怯弱心 nīca-citta, avalīyanā-citta, hīna-saṃjñā

怯弱障 paritamanā

<sup>12</sup>怯(衆生) līna<sup>15</sup>怯慮 śāṅkā<sup>21</sup>怯懼 avalīna, dīna-manas, śāradya忽  $\frac{1175}{4-10494}$  恩<sup>9</sup>忽促 sahasā

忽促所作 sahasā kṛtam

恃  $\frac{1176}{4-10521}$  garvita, mada, √man, grahaṇa<sup>2</sup>恃力橋慢 bala-mada<sup>6</sup>恃名 nāma-grahaṇa<sup>7</sup>恃我 asmīti<sup>8</sup>恃姓 gotra-grahaṇa

恃怙 √man

恃怙財業 dhanāyita

<sup>11</sup>恃執 √man, manyanā, manyita<sup>14</sup>恃慢 √man恒  $\frac{1177}{4-10527}$  恆 nitya, nityam, sadā, śāsva-ta; atyanta, anīśa, aprati-

prasrabdha, abhīkṣṇam, avirahitatā, utkrīṣṭa-kālam, ekānta, dhruva, dhruvatva, satata, sata-tam, satata-samitam, sarva-kāla, sarva-kālam, sarvatra, sarvadā, sarva-samayam, sātata, sātatyā, sātatyena, sthāvara

恒° gaṅgā

<sup>4</sup>恒不倦 avyucchinna

恒不寂靜 anupaśama

恒不勞疲 aparikhedatā

恒不滅 nitya

恒不斷絕 apratipraśrabdha

恒水° gaṅgā-nadī, gaṅgā

恒水中流沙° gaṅgā-rajasa

恒水邊流沙° gaṅgā-nadī-vālukā

<sup>5</sup>恒句 śāsṅvata-pada

恒可歸依 nitya-śaraṇa

<sup>6</sup>恒先慰問 pūrvābhilāpitā

恒同一切菩薩善根° sarva-bodhisattva-kuśala-mūlaikadhyaṭā

恒在 avahitatā

恒守護 nityānurakṣyatva

恒有 nityam asti, nityam...nāmāsti, sarvadā...asti, nityam, vidyamānatā, anuṣaṅgatas

恒自無和合 nitya-bhinnatva

恒行 abhīkṣṇika, ājasrika, pra-√vṛt

<sup>7</sup>恒伽° gaṅgā

恒伽河° gaṅgā

恒伽提婆° gaṅga-devā

恒住 sātata-vihāra, saṃsārātyanta-vihārin

恒住正念 smṛtimat

恒住自事 ātma-kārya-pariprāpta

恒作此念 samadānam, samādānam\*

恒作衆生利 tāvat sattvārtham atulam

恒求 atipraṇaya

恒沙° gaṅgā-nadī-vālikā, gaṅgā-nadī-vālukā; gaṅga-vālikā, gaṅgāṇu, gaṅgā-rajasa, gaṅgā-sikatā, vālika gaṅgayā

恒沙數° yāttika-gaṅgā-vālukā

<sup>8</sup>恒受 sampraticchanatā

恒所行 sātatyena...kṛtam, sātatyā

恒所造 sātatyena...kṛtam

恒河° gaṅgā-nadī, gaṅgā

恒河上優婆夷會° gaṅgōttara-paripṛcchā\*

## 61 心 (6) 恒恆恋恍恐

恒河水<sup>o</sup> gaṅgōdaka  
恒河沙<sup>o</sup> gaṅgā-nadī-vālikā, gaṅgā-nadī-vālukā,  
gaṅgā-rajās, vālika gaṅgayā  
恒河沙劫<sup>o</sup> gaṅgā-nadī-vālukā-samān kalpān  
恒河沙等<sup>o</sup> gaṅgā-nadī-vālukā-sama  
恒河沙等諸佛世界<sup>o</sup> gaṅgā-nadī-vālukā-samā  
loka-dhātavaḥ  
恒河沙等諸佛國土<sup>o</sup> gaṅgā-nadī-vālukā-samā  
loka-dhātavaḥ  
恒河沙數<sup>o</sup> gaṅgā-nadī-vālikā-sama, gaṅgā-nadī-  
vālukā-sama  
恒河沙數(佛)<sup>o</sup> yattika-gaṅgā-vālukā  
恒知子 ātreya  
<sup>9</sup>恒持生 ādhāraṇa-bhūta  
恒相隨逐 nityānugatva, nityānubaddha  
恒相應 sahitatva  
恒相續 sthāvara-saṃtati, vi-ṣṭhā (√sthā), sthāvara  
恒相續住 sthāvara-saṃtati, ava-√sthā  
恒相續住體堅實事 sthāvaram sāra-vigrahaṃ vas-  
恒迦<sup>o</sup> gaṅgā [tu  
恒迦河<sup>o</sup> gaṅgā  
恒迦羅<sup>o</sup> kaṅkara  
恒食時 ucita-bhaktā-kāla  
<sup>10</sup>恒修及尊重修 sātatyā-satkṛtya-prayoga  
恒修加行 sātatyā-prayogin  
恒修正定 susamāhita  
恒修作意 sātatyā-manaskāra  
恒時 sarva-kāla, nitya, sadā; abhikṣṇa, abhikṣṇam,  
nitya-kālam, nityam, satata-samitam, sadā-kālam,  
sarvadā, sātatyā  
恒時加行 sātatyā-prayogin  
恒時平等 satata-samitam  
恒時有 sarva-kālāstitva  
恒時相續 satata-samitam  
恒時愛護 nityānurakṣyatva  
恒時憶念 samanvāhartavya  
恒起 abhikṣṇika, ājasrika, pratyāsanna  
恒起損害意 jighāṃsatām  
<sup>11</sup>恒動 lola  
恒常 nitya, dhrauvya, pratata, pratatam, satatam,  
satata-samitam  
恒常住法體 dhruva-dharmatā  
恒常作 pratata-kāritā  
恒常所作 nitya-kārin  
恒常修作 nitya-kāritā, pratata-kārin  
恒常無間 satata-samitam  
恒旋轉風 yantra-vāhin  
恒欲 bhūyāś-chandika

恒淨 svaccha  
恒習 abhyasta  
恒習大悲 abhyasta-kāruṇya  
恒習惡過失 abhyasta-naighṛṇya  
<sup>12</sup>恒無 asac ca nityam  
恒無盡 vi-ṣṭhā (√sthā)  
恒舒施手 pratata-pāṇitā  
恒開示妙法及常受持 saddharmasya prakāśanam  
dhāraṇam ca  
恒須對治 satata-pratikriya  
<sup>13</sup>恒勤 pratipanna  
恒遍 kṛtsna  
<sup>14</sup>恒竭<sup>o</sup> gaṅgā  
恒竭優婆夷<sup>o</sup> gaṅgā-devī-bhaginī  
恒精進 nityōdyukta  
<sup>15</sup>恒橋 sadā-matta, sadā-mada  
恒樂 abhilāṣin, nimnatā  
恒樂出家 pravrajyā-nimnatā  
恒樂清淨 caukṣa-samudācāra  
恒遮欲生生 utpādātyanta-vighna  
恒醉 sadā-mada  
恒醉神 sadā-mada  
<sup>16</sup>恒隨 saha-gata, anuṣaṅgatas  
恒隨逐 nityānugatva  
<sup>18</sup>恒轉 anuvṛtti  
<sup>20</sup>恒覺 nitya-bodha

恆  $\frac{1178}{4-10528}$  See 恒 1177

恋  $\frac{1179}{4-10537}$  See 戀 1301

恍  $\frac{1180}{4-10546}$

<sup>11</sup>恍惚 rati

恐  $\frac{1181}{4-10552}$  bhaya, saṃ-√tras; abhiśaṅkin,  
ut-√tras, trasta, bhīta, mūḍha

<sup>4</sup>恐心於境極聚散 cittābhisaṃkṣepa-vikṣepa-bhaya

<sup>6</sup>恐有退轉爲止息 avivartanōpāya

<sup>7</sup>恐沈 layābhiśaṅkin

<sup>8</sup>恐怖 bhaya, √bhī, uttrāsa; ābhīru, āśaṅka-saṃ-  
mata, uttrāsana, uttrāsayati, udvejana-kara,  
upasarga, tarjana, tarjita, √tras, trasta, paritrāsa,  
bhaya-bhairava, bhīta, bhītās trastāḥ, bhīṣaṇa,  
bhīṣayati, bhīṣeya, vihvālī-bhūta, vyathita, saṃ-  
kaṭa, saṃkoca, saṃ-√tras, subhairava

恐怖他 bhīṣaṇa  
 恐怖見 dṛṣṭi-saṃkaṭa  
 恐怖畏懼 uttraset samtraset samtrāsam āpadyet  
 恐怖者 bhayārdita  
 恐怖處 sabhaya-sammata  
 恐怖鹿林 bhīṣaṇaka-vāna  
 恐怖稠林 bhīṣaṇaka-vāna  
 9 恐畏 bhaya, pratibhaya, √bhī, subhairava, tarjita=  
 11 恐掉 auddhatyābhīsaṅkin [vat  
 13 恐損 apratirūpa  
 14 恐疑 parikalpayet  
 15 恐慮 śāṅkā  
 恐撥無 mā bhūt  
 16 恐諸(門)人生於異念 apareṣāṃ bhaviṣyatya anyathātvaṃ  
 21 恐懼 bhaya, chambhitatva, maṅku-bhūta  
 23 恐驚懼 bhayārdita

怨  $\frac{1182}{4-10560}$  marṣita

16 怨頭權<sup>o</sup> śuddhodana

恚  $\frac{1183}{4-10566}$  dveṣa, vyāpāda, pratigha, krodha; āghāta, āghātayitavya, kupita, krodhana, caṇḍī-bhūta, duṣṭa, doṣa, pratigha-sahagata, roṣa, vyāpanna-citta

4 恚分別 vyāpāda-saṃkalpa  
 恚心 pratigha-citta, vaira  
 9 恚怒 krudha, krodha, doṣa, kopa, ākroṣṭṛ\*  
 恚恨 kopya, duṣṭa, pra-dūṣaya (den.), saṃkṣubhita  
 恚恨想 cittēñjanā  
 恚界 vyāpāda-dhātu  
 10 恚俱 pratigha-sahagata  
 恚害 āghāta, vyatibhinna, vyāpāda, himsā  
 恚害心 āghāta-citta, himsra, himsrātmatā  
 12 恚尋 vyāpāda-vitarka\*  
 恚惱 √kup, pratigha, pratighāta  
 恚惱心 pratigha-citta  
 恚結 pratigha-saṃyojana  
 13 恚想 vyāpāda-saṃjñā  
 14 恚慢 māna  
 19 恚礙 saṃkṣubhita  
 20 恚覺 vyāpāda-vitarka

恠  $\frac{1184}{4-10576}$  (see under 吝 450, 悋 1198) mātsarya

8 恠法 ācārya-muṣṭim karoti

恢  $\frac{1185}{4-10577}$

14 恢廓廣大 udāratā

恣  $\frac{1186}{4-10580}$  pravāraṇī, pravārayati; vaṅka

8 恣所欲 yathā-kāma-karaṇīya

恣所願 vareṇa pravārayati

9 恣施家 pravārita

13 恣意 yathēccham

14 恣態 upacāra

恥  $\frac{1187}{4-10585}$  lajjana, lajjā, lajjitva, apatrāpa, apatrāpya

4 恥心 lajjana

13 恥愧 maṅku-bhāva

21 恥懼 maṅku-bhāva

恨  $\frac{1188}{4-10588}$  vaira, upanāha, doṣa; upanahana, upanāhin\*, kupita, khila, paridīna-manas, pratigha, pradāśa, pradāsa, pra-dūṣaya (den.), manaḥ-pradoṣa

6 恨污諸天 manaḥ-praduṣaka

12 恨惡 vaira

恨惱 upanāha

15 恨憎 khila-doṣa

恩  $\frac{1189}{4-10591}$  upakāra; upakāritva, upakārin, kṛta, kṛta-jña, kṛta-jñatā, pratikāra, prasāda, vara

4 恩分 upakāra

恩少 alpōpakāra

5 恩田 upakāri-kṣetra, upakārin, upakāri-pakṣa

7 恩別 upakāritva-viśeṣa

10 恩差別 upakāritva-viśeṣa

12 恩報 pratikāra, pratyupakāra

恩惠 upakāra

13 恩圓德 upakāra-sampad

恩愛 priya, tṛṣṇā; anunaya\*, jñāti, prīti, śleṣa, sneha

恩愛別離 priya-viprayoga, priya-vinābhāva

恩愛集會 priya-samāgama

恩愛增長 tṛṣṇā-pravṛtti

恩義 prakṛta-jña

15 恩德 upakāra, kṛta-vedin

恩養 poṣa

61 心(6) 恬恭息

恬  $\frac{1190}{4-10595}$

<sup>8</sup>恬怕 sānta, śānta\*  
恬泊 śānta

恭  $\frac{1191}{4-10596}$  bhajana, māna

<sup>8</sup>恭侍 pūjitaka  
恭奉 pratipattavya  
<sup>9</sup>恭恪 sagaurava  
<sup>10</sup>恭俱摩<sup>o</sup> kuṅkuma  
恭畔茶<sup>o</sup> kumbhāṇḍa  
<sup>12</sup>恭順 praṇaya  
<sup>13</sup>恭敬 sat-√kṛ, sat-kāra, namas-kāra, gaurava, pūjā;  
apa-√cāy, apacāyanā, apacāyita, abhivādana,  
abhivādanā, abhivādya, abhyarhya, arcanā, arca-  
yati, arcita, ava-√nam, ādara, ā-√dṛ, ārdhita,  
√ṛc, guru-kṛta, gauravatā, citri-kāra, nihata-māna,  
paricaryā, paryupāsana, paryupāsitavya, puras-  
kṛta, pūjita, pra-ṇam (√nam), prasanna, preman,  
bahu-māna, bhakti, √bhaj, bhajana, māna, māna-  
yati, mānita, vandana, sagaurava, satkartavya,  
sat-kṛta, satkṛtya-kārin, sapratīśa, saṃpūjita,  
saṃmāna, saṃmānanā, sādara, sāmīcī

恭敬心 bhakti, nihata-māna-citta  
恭敬心念 bhakti  
恭敬心聽 śuśrūṣamāṇa  
恭敬心聽及修行不恭敬心聽及修行復有具二  
śuśrūṣamāṇāśuśrūṣamāṇōbhaya  
恭敬世尊 śāstr-gaurava  
恭敬合掌 aṅjalim praṇamya  
恭敬曲躬禮拜 arcayati  
恭敬行 satkṛtya-prayoga  
恭敬作意 satkṛtya-manaskāra  
恭敬作禮 vandana  
恭敬供養 pūjā, paryupāsita, adhikāra; apacāyaka,  
apacita, āraḡaṇa, upa-√sthā, kṛtādhikāra, pūjā-  
karmaṃ √kṛ, pūjita, satkāra-lābha, saṃmānanā  
恭敬供養過去諸佛<sup>o</sup> pūrva-jina-kṛtādhikāra  
恭敬受行不恭敬受行及具二事 śuśrūṣamāṇāśu-  
śrūṣamāṇōbhaya  
恭敬受食 satkṛtya piṇḍapātam  
恭敬所敵對法 gaurava-pratidvaṃdvo dharmāḡ  
恭敬承事 paryupāsana  
恭敬法 sāmīcī-karman  
恭敬施等事 dāna-māna-kriyā  
恭敬者 ādara-kārin  
恭敬能正受行 śuśrūṣamāṇa

恭敬頂戴 śirasā parikarṣeḡ  
恭敬尊重 sat-kāra, sat-√kṛ  
恭敬尊重及背邪歸正 bahu-mānādarāvarjanār-  
恭敬尊重供養 sat-√kṛ [tham  
恭敬愛重 guruka  
恭敬說 satkṛtya-dharma-deśana  
恭敬弊惡 asatya-jana-saṃmāna  
恭敬禮 pra-ṇi-√pat  
恭敬禮拜 pra-ṇam (√nam), ava-√nam, avanama-  
na-praṇamanatā, abhinandita, abhivādana-van-  
dana

息  $\frac{1192}{4-10601}$  upa-√sam, śama, nivṛtta, upa-  
√ram; śvāsa; apagata, apanaya,  
apanayana, apē (√i), avasthita, āśvāsa-praśvāsa,  
ucchvāsa, uparata, uparama, upaśama, upaśama-  
yati, cheda, na pra-√vṛt, na raṇayati, nāśa, nirud-  
dha, nirvāpaṇa, nivṛtti, niśānta, pratinvārayati,  
pratiprasabdhi, prati-pa-√srambh, pratiprasam-  
bhaṇatā, prati-saṃ-√lī, pra-√sam, praśama, pra-  
śamana, praśamayati, praśānta, pra-√sad, vi-  
√gam, vigama, vinivartana, vivecana, vi-√śram,  
viśrama, viśrānta, viśrāma, viśrāmaṇa, viśrāma-  
bhūta, vyupaśama, vyupaśamana, śamayati,  
śamitṛ, śānta, śānti, saṃśamana, saṃśamayati,  
samatikrama, sthira

<sup>2</sup>息入 āśvāsa  
息入息出 ānāpāna-smṛti\*  
<sup>3</sup>息已 viśrānta, viśrānta-rūpa  
<sup>4</sup>息心 śramaṇa  
<sup>5</sup>息出 apāna\*  
<sup>7</sup>息住心 śamayati  
息忌<sup>o</sup> sakṛt\*  
息災 śānti, śāntika, nirvikāra, śaṃbhu  
息災等印智 śānti-karmādi-jñāna  
息身口惡 kāya-vāk-pāpa-śamitā\*  
<sup>8</sup>息定 prativinodayati  
息念 ānāpāna-smṛti, ānāpāna-smṛta; śama  
息念觀 ānāpāna-smṛti  
<sup>9</sup>息苦 iti-saṃśamana  
息苦心 vyasana-śānti  
息風 vāyu  
<sup>10</sup>息除 upaśama, pra-√sam, praśama, praśamana,  
pra-ṇaś (√naś)  
息除他苦 para-duḡkha-praśamana  
息除災害 śāntika  
息除諸病 vyādhi-cikitsā  
<sup>11</sup>息處 viśrāmaṇa

<sup>12</sup> 息衆苦 duḥkhāpanayana<sup>13</sup> 息意天王形 vaiśravaṇa-rūpa息滅 praśamana, nivṛtta; antar-√dhā, niruddha,  
praśamanatā, praśamayati, vyupaśamayati

息煩亂 nirvyāpāra

息罪 śānta-pāpa

<sup>14</sup> 息遣 apakarṣaṇa悔  $\frac{1193}{4-10617}$  See 悔 1201惠  $\frac{1194}{4-10618}$  See 惠 1226 慧 1263惰  $\frac{1195}{4-10627}$ <sup>7</sup> 惰言以謗 prakṣveḍana悅  $\frac{1196}{4-10629}$  悅 prīti, ātta-manas, toṣayati;  
audvilya, pra-√hṛṣ, prahlā-  
dana, prāmodya, rati, śāta, saṃharṣaṇa, saṃto-  
ṣaṇa, sukha, smita<sup>3</sup> 悅叉° yakṣa\*<sup>5</sup> 悅可 rama, anujñāta; anurādhā

悅可心 mano-rama

悅可意 mana-āpa, manāpa, mano-jña, valgu

<sup>6</sup> 悅耳 karṇa-sukha

悅耳快然 karṇa-sukha

悅耳(鼻) karṇa-sukhā

悅耳聲 karṇa-sukha

<sup>8</sup> 悅彼 arati\*<sup>13</sup> 悅意 mana-āpa, mano-jña; āhlādana, manāpa,  
mano-rama, mano-harā, sumanorama, saumana-  
sya

悅意清淨句 āhlādana-viśuddhi-pada

<sup>15</sup> 悅樂 prīti-sukha, rati, sukha; udbilya-karaṇatā,  
nandaka, prahlādana, prīti-sukha-jananī, phāsu  
bhavati, ramayat, sumanaska

悅樂清淨位 rati-viśuddhi-pada

悅潤 abhi-ṣyand (√syand)

<sup>16</sup> 悅澤 √hlād, prahlādani, ramayat悅豫 ātta-manas, praharṣita; uddharṣa, toṣayati,  
pramudita, pramuditā, pramodya, prahlādayati,  
viprasanna, saṃpraharṣayati, saumanasya

悅豫道地 pramudita-bodhisattva-bhūmi\*

悉  $\frac{1197}{4-10635}$  kṛtsna, sarva, aśeṣa, akhilatas;  
akhila, aśeṣatas, niravaśeṣam, prā-  
curya, yāvatika, samājam āpadya, sarveṇa<sup>2</sup> 悉入 sam-ava-√sṛ<sup>3</sup> 悉已受 parigrhita<sup>4</sup> 悉不可得 anilambha

悉不能 a-kiṃcit-samartha

<sup>5</sup> 悉令安住 niveśayati\*

悉令得住 niveśayati\*

悉令滿足 paripūrayati

悉令獲得適悅快樂 sarva-sukha-saumanasyānu-  
bhavārtha

悉充滿 abhikīrṇa, spharaṇa

悉召 sam-ā-√kṛṣ

悉召來 ākṛṣṭāḥ samānāḥ

悉平等 asaṃbheda

<sup>6</sup> 悉共觀察 sam-anv-ā-√hṛ

悉在 -gata

悉地° siddhi

悉安名 sāmvyavahārika

<sup>7</sup> 悉成 viṣṭhāpayati

悉成就 paripūraka, prasiddhi

悉成滿 sampūrṇa

悉那° sina\*

<sup>8</sup> 悉來集會 saṃnipatita, samāgata

悉來聚集 saṃnipatita, samāgata

悉具 saṃpādana

悉具足 paripriṇayati

悉具圓 samopeta

悉受快樂 sukhita

悉底哩野° striyaḥ

悉怛多鉢怛羅° sitātapatra\*

悉明了 vijñeya

悉明煥 parisphuṭa

悉知 saṃtāpa

悉陀° siddha; śītā\*

悉陀夜° siddhāya\*

悉陀阿毘婆差° siddhābhībhāsa\*

悉陀微地也陀囉唎史喃° siddha-vidyā-dhara-rṣi-

<sup>9</sup> 悉享° siddhi ḷṇām\*

悉柔軟 pariṣyandayati

悉皆用 paribhoga

悉皆收取 sarvam ekatra piṇḍi-kṛtvā

悉皆暗黑 tamasākula

悉皆遠離 pratisaṃlīna

<sup>10</sup> 悉唎° siri\*

悉能示現 samavasaraṇa-saṃdarśana

悉能受持 udgrahaṇa-dhāraṇa

## 61 心(7) 悉恪悞悞悔

- 悉能堪忍 ud-√vah  
悉能棄捨 adhyupekṣā  
悉能載持一切衆生 sarva-sattvâśraya-pratiṣṭhāna-  
bhūtātā  
悉能遍往 samavasaraṇa  
悉除 pra-ṇāś (√naś)  
11 悉動搖 vi-√jṛmbh  
悉得安穩 āśvāsita  
悉得自在 vaśa-gata  
悉得饒益 upajīvyatā  
悉得蠲除 parimocayita  
悉捨 parityakta, parityāga  
悉淨 paryavadāta  
悉清 pariśuddha  
悉清淨 viśodhana  
12 悉寐栗底° smṛti\*  
悉提° siddhi  
悉無餘 aśeṣa  
悉開 vikāsa  
13 悉圓滿 prasphārayati  
悉達° siddhārtha  
悉達他° siddhārtha  
悉達多° siddhārtha  
14 悉滿所望 sarvāśā-paripūraka  
悉盡 parikṣiṇa, samkṣaya  
悉竭 śoṣayati  
悉與彼同 sabhāga-carin  
悉遠離 sam-ati-√kram  
悉馱° siddha\*  
悉馱路左扼° siddhālocane\*  
悉馱儼里耶° siddhāgriya\*  
悉馱藥° siddhayaḥ\*  
16 悉曉了 parama-gatika  
17 悉檀° siddhānta  
悉檀判° siddhānta  
悉檀義° siddhānta  
18 悉斷 prahāṇa  
悉斷一切見 sarva-dṛṣṭi-prahāṇa  
悉斷無餘 atyanta-samucchinna  
19 悉懷譏謗 śāsanāpavāda  
悉羅紺° sihlakam  
悉離 apagama  
悉願女人變爲男 sarvāḥ striyo nityanārā bhavantu  
20 悉覺 samtāpa  
22 悉囉訶香° sihlaka  
23 悉體多° sthita\*  
悉體多縛多° sthitavataḥ\*  
悉體嚕彌婆縛° sthiro me bhava

恪  $\frac{1198}{4-10640}$  (see under 吝 450)  
mātsarya, matsarin, āgraha, graha,  
kad-arya

- 8 恪法 dharma-matsarin  
10 恪悔 ā-√li  
11 恪執 āgrhita  
恪惜 an-āta-manas, āgraha  
13 恪著 mātsarya  
恪賄 kārpaṇa

悞  $\frac{1199}{4-10643}$

- 悞° hām\*  
6 悞伏 tīvra

悞  $\frac{1200}{4-10655}$

- 12 悞然 vipratīśarin

悔  $\frac{1201}{4-10659}$  悔

- kaukrtya, vipratīśāra, pra-  
tīdeśayati; anutāpa, anu-  
tāpya, abhiśakta, āviṣ-karaṇa, iñjanā, kṣamāpita,  
kṣepa-dharman, tāpa, dina, deśayati, dhandhāya  
(den.), paridāgha, pratikaraṇatā, vipṛṣṭhī-√kṛ,  
vipṛṣṭhī-√bhū, vipratīśarin, vilekha, vi-śad (√sad),  
√śuc\*, √suc  
4 悔心 kaukrtya, vipratīśāra\*  
6 悔行 kaukrtya  
8 悔法 deśanā  
9 悔卽惡作 kaukrtya  
悔悞 vipratīśāra  
10 悔眠 middha  
悔除 pratikaraṇa, pratikaraṇatā, prati-√kṛ, prati-  
kṛta, pratīdeśayati, prahāṇa  
悔除一切諸惡業障 sarvāvaraṇīya-karma-prahāṇa  
悔除業障 sarvāvaraṇīya-karma-prahāṇa  
11 悔捨 pratīdeśayati  
悔責 paribhāṣitavat  
12 悔惱 avasāda, paryutthāna  
13 悔愧 kaukrtya, vipratīśāra  
悔罪 atyayam atyayato deśayati  
悔過 kaukrtya, pratīdeśayati; kṣamāpayitavya,  
deśayati, deśayitavya, pratīdeśanā, pratīdeśanīya,  
pratīdeśayitavya, prātīdeśanika, vidūṣanā, vile-  
khya  
悔過行 vidūṣaṇā-samudācāra  
悔過法 pratīdeśanīyā dharmāḥ, dharmo prāti-  
deśaniko, pratīdeśanīya

悔過悉除滅 pratideśayati

<sup>14</sup>悔疑 kaukr̥tya

<sup>17</sup>悔謝 pratideśayati, samjñapti

<sup>22</sup>悔纏 kaukr̥tya

**悒**  $\frac{1202}{4-10661}$  prati-√kāṅkṣ, kāmātā

<sup>7</sup>悒求 paryeṣṭi, abhilāṣa; abhiprāya, abhilaṣita, arthin, āmiṣa, kāṅkṣā, praty-ā-√śams, spṛhā

悒求法 abhilaṣitārtha

<sup>8</sup>悒取 stainya

<sup>11</sup>悒望 prati-√kāṅkṣ, prārthaya (den.); abhinand, abhinanda\*, āmiṣa, āśaya, āśayatā, utsuka, praty-ā-√śams, vijñāpayati

<sup>15</sup>悒樂 arthika, pṛhā, spṛhā\*

**悚**  $\frac{1203}{4-10672}$

<sup>13</sup>悚慄 pra-√vip

<sup>21</sup>悚懼 maṅgu, maṅku\*

**悞**  $\frac{1204}{4-10679}$  (see under 誤 3476)

<sup>5</sup>悞失 skhalita

<sup>6</sup>悞行過 duśchardita

<sup>7</sup>悞戒過 durlaṅghita

<sup>10</sup>悞書過 durlikhita

<sup>13</sup>悞想過 durlaṅghita

**悟**  $\frac{1205}{4-10680}$  avabodha, anubuddha, samvid; anu-√cint, anubodha, anubodhana,

abhisamaya, abhi-sam-√i, ava-√budh, prati-√vyadh, pratisamvid, buddhi, budha, -vid, vibuddha, vi-√budh, samvida, samcodayati, samjñā, sāksāt-kṛta

<sup>2</sup>悟了 √budh

悟入 pra-√viś, praveśa, avatāra; anupraviṣṭa, avatāraṇa, ava-√tī, ā-√jñā, nirūpaṇa, praviṣṭa, praveśayati, pra-√skand, vijñapti, vipraveśa

悟入一切所知 sarva-jñeya-praveśa

悟入聖諦修習 satyāvatāra-paricaya

悟入道理 naya-praveśa

悟入緣起修習 pratītyasamutpādāvatāra-paricaya

悟入諸蘊修習 skandhāvatāra-paricaya

<sup>5</sup>悟他 para-samvid

<sup>6</sup>悟各實法 dharma-pratisamvid

悟各實辯才 pratibhāna-pratisamvid

<sup>10</sup>悟真 tattva-vid

<sup>11</sup>悟處 gati

<sup>13</sup>悟解 avabodha, anubodha; adhimukti, ava-√tī, ājñā, parijñā, budhyanā, vijñat, samyag-avabodha

悟道 pratibuddha, mārga-vid

**悠**  $\frac{1206}{4-10681}$

<sup>11</sup>悠悠 bhrāmayati

**患**  $\frac{1207}{4-10691}$

ādīnava, duḥkha, √bādh; iti, upā-yāsa, kheda, gailānya, glānya, duḥkhaya (den.), doṣa, roga, vikāra, śūla

<sup>6</sup>患耳病 karṇa-śūla

<sup>9</sup>患苦 duḥkha, vyādhi

<sup>11</sup>患飢 bubhuṣita

<sup>14</sup>患厭 ādīnava, kheda, parikhinna, khila

患厭勤苦 √kḥid

<sup>16</sup>患諦 ādīnava-satya

<sup>19</sup>患難 ādīnava, doṣa

**恩**  $\frac{1208}{4-10693}$

See **忽** 1175

**惱**  $\frac{1209}{4-10716'}$

See **惱** 1232

**惡**  $\frac{1210}{4-10717}$

See **惡** 1227

## 8

**悲**  $\frac{1211}{4-10720}$

karuṇā, kṛpā, anukampā; √śuc, parideva; anukampana, anukampāna, anukrośa, karuṇa, karuṇatā, karuṇāya (den.), kāruṇika, kāruṇya, kṛpa, kṛpātma, kṛpānila, kṛpābhra-maṅḍala, kṛpā-sneha, kran-dita, ghṛṇa, ghṛṇā, dayā, daurmanasya, paridevana, prarudita, maitrī

<sup>2</sup>悲力 kāruṇya-bala

<sup>4</sup>悲之心 karuṇā-citta

悲心 kāruṇya-citta, karuṇā; karuṇa, karuṇā-citta\*, karuṇāśaya, kāruṇika, kāruṇya

悲心微薄 manda-karuṇa

<sup>5</sup>悲主宰 karuṇātma

悲出離害 vihiṃsā-niḥsaraṇaṃ karuṇā

悲叫 paridevana

<sup>6</sup>悲自在 karuṇā-vaśa

<sup>8</sup>悲底哩野地尾迦南<sup>o</sup> sṭry-adhvikānām\*

61 心 (8) 悲悵悶悼悽情

悲念 karuṇa, kārūṇya, apekṣā-citta  
 悲…性 karuṇā-dhātu  
 悲所執持 karuṇāvīṣṭa  
 悲泣 pari-√div; √krand, ni-√śvas, paridevana,  
 prarudita, prā-√rud, √śuc  
 悲泣自歎恨 utkaṇṭhita  
 悲泣雨淚 √rud  
 悲泣流淚 aśru-mukho rudan, aśrūṇi pravartayan  
 悲泣感傷 cintā-para  
 悲泣落淚 sāśru  
 悲泣墮淚 aśru-pāta  
 9 悲哀 karuṇa-karuṇam  
 悲思 parideva  
 悲思言…俗話等言 parideva-saṃgaṇikādika  
 悲者 kṛpātmaka, kṛpālu, anukrośa  
 10 悲哭 √krand  
 11 悲深 kṛpātmaka, saṃvigna-cetas  
 12 悲啼 pra-√rud, vi-√kruś  
 悲惱 saṃtāpa, utkaṇṭhā, paritasana  
 悲無量觀 karuṇā  
 悲痛憂惱 cintā-para  
 悲等至 karuṇā  
 悲華經 mahā-karuṇā-puṇḍarika-sūtra, mahā-karu-  
 ṇā-puṇḍarika, karuṇā-puṇḍarika  
 悲雲 karuṇā-megha, kṛpāmbhodhara  
 13 悲塞 saṃtāpa  
 悲愍 kārūṇya, karuṇā; atikārūṇika, anukampā,  
 kārūṇika, kārūṇyatā, kṛpā, ghṛṇin, dayā, mahat  
 kārūṇyam  
 悲愍一切 ghṛṇin  
 悲愍心 karuṇā, kārūṇya, kārūṇyatā, kṛpā,  
 kṛpā-kārūṇya-cetas  
 悲愍世間 lokānukampā  
 悲愍者 anukampaka, karuṇātman  
 悲愍意樂 karuṇāśaya  
 悲愍體 karuṇātmaka  
 悲意樂 karuṇāśaya  
 悲愛 kṛpā-sneha, sneha  
 悲感 kārūṇya; pari-√div  
 悲感哽噎 kārūṇyād ākampita-hṛdayah  
 悲號涕泣 bahu-vidha-karuṇā-paridevanam kṛtvā  
 悲號啼哭 √rud  
 14 悲嘆 parideva  
 悲嘆及諸世俗戲論言詞 parideva-saṃgaṇikādika  
 悲慨泣歎 viklava  
 悲鳴 nikūjita, √hiṣ  
 15 悲憐 kārūṇika  
 悲歎 parideva

16 悲樹 karuṇā-taru  
 19 悲願 praṇidhāna  
 悲願力 praṇidhāna-vaśa  
 23 悲戀 apekṣā  
 25 悲觀 kṛpa-locanā

悵  $\frac{1212}{4-10727}$

8 悵快 paridevana, vacana-paridevana  
 11 悵望不歡 aparitoṣa, paritāsa  
 12 悵然 dīna-mukha

悶  $\frac{1213}{4-10729}$  mūrchā, mūrccā, mūrccām  
 ā-√pad

3 悶已 mūrchā-paryavasthāna  
 10 悶眩 abhitūrṇa  
 12 悶絕 mūrchana, mūrccana; niśceṣṭa, bhrānta,  
 mūrccā, mūrccita, mūrccita, vinaṣṭa-citta,  
 saṃmūrccita, saṃ-√mūrcc  
 13 悶亂 abhitūrṇa  
 悶亂荒迷 vi-√muh

悼  $\frac{1214}{4-10738}$

12 悼惻悲念 parama-durmanas

悽  $\frac{1215}{4-10744}$

13 悽傷 saṃdīpta  
 14 悽慘道 śiva-pathikā

情  $\frac{1216}{4-10756}$

情 manas, sattva, indriya,  
 cakṣus, ruci\*

4 情不能忍 pratyānika-bhūta  
 6 情交者 saṃstuta  
 情交極相親密 parama-visrambhōpagata  
 情交…親密 viśrambhōpagata, visrambhōpagata  
 情存哀愍極濟貧乏 hīna-dinānukampaka  
 情色愛欲 maithuna-rāga  
 8 情欣 abhilāṣa  
 情欣接觸 uṣṇābhilāṣa  
 情非情 sattvāsattva, sattvāsattvākhyā  
 9 情急 vega  
 11 情欲 sneha  
 情混迷 viklava  
 12 情無所係 anapekṣa  
 15 情數 sattvākhyā  
 19 情願…不果 akṛtārtha



惘  $\frac{1217}{4-10757}$ <sup>11</sup>惘悵 utkaṇṭhā, paritasana惑  $\frac{1218}{4-10789}$  kleśa, anuśaya, vañcana; āsrava, upakleśa, kāñkṣā, kāñkṣā-vimati-vicikitsā, kileśa, kleśa-raṇa, kleśāvaraṇa, dhan-dhāya (den.), mala, vañcayati, vipakṣa, vimati, saṃdeha, saṃmohayati<sup>3</sup>惑大地 kleśa-mahā-bhūmika

惑大地六 ṣaṭ kleśa-mahā-bhūmikāḥ

惑已滅 prahiṇa-kleśa

惑…已盡 niḥkleśa

<sup>4</sup>惑不滅 kleśāprahāna

惑不應 kleśāsamanvaya

<sup>5</sup>惑他 para-vañcana

惑未盡 na niḥkleśāḥ

惑未斷 kleśāprahāna

惑生 kleśōtpatti, kleśa-ja, anuśaya-bhāva

惑生自上地無流隨得 kleśōtpatti-svabhūmy-ūrdhvānāsravānuḡa

<sup>6</sup>惑合成三十六種 ṣaṭtriṃśad anuśayaḥ

惑有二種 dvi-vidhaḥ...kleśāḥ

惑有十一種 ekādaśānuśaya

惑有三類 tri-prakārāḥ...kleśāḥ

惑至得相應 kleśa-prāpti-sahita

惑至得嫌所裹 kleśa-prāpta-tuṣāvanaddha

<sup>7</sup>惑位 kleśāvasthā<sup>8</sup>惑性 kleśa-svabhāva

惑所生起 kleśa-prabhava

惑所染濁 kleśāvilatva

惑所遍 kleśōtpiḍita

惑所隨眠 kleśānuśayitatva

<sup>9</sup>惑品 kleśa-prakāra

惑相應 kleśa-saṃprayukta, kleśa-malinatva

<sup>10</sup>惑俱舍<sup>o</sup> kleśa-kośa-sthāna

惑根別 kleśēndriya-viśeṣa

惑…根差別 kleśēndriya-viśeṣa

惑迷 saṃmūḍha

惑除 upaśānta

<sup>11</sup>惑唯一 eka-mukha-kleśōpadeśa

惑得俱 kleśa-prāpti-sahita

惑得滅 kleśa-prahāna

惑得裹 kleśa-prāpta-tuṣāvanaddha

惑得斷 kleśa-prahāna

惑終不起 kleśānutpāda

惑習氣 pūrvābhyaśa-vaśa

<sup>12</sup>惑最軟品 mṛdutarāḥ...anuśayaḥ

惑爲性 kleśa-svabhāva

<sup>13</sup>惑亂 bhrānti, mohana; apa-saṃ-√hr̥, pra-√luḍ, vikṣipta, vidhvasta, vibhrama, saṃkṣobhita, sphuṭa

惑亂相 mohana

惑業 kleśa-karman, karma-kleśa, kleśa-karmābhisamskr̥ta

惑業生 kleśa-karma-janman

惑業事 kleśa-karma-vastu

惑業依 kleśa-karmāśrayatva

惑業果類 kleśa-karma-vastu

惑業爲因 kleśa-karma-hetuka

惑業爲性 karma-kleśa-svabhāva-bhūtatva

惑業…類 kleśa-karma-vastu

惑滅 kleśa-prahāna, kleśa-hāna, prahāna

惑滅盡 niḥkleśatva

惑著 ākr̥ṣṭa

<sup>14</sup>惑疑 vicikitsati

惑盡 kleśa-kṣaya, mokṣa

惑種類 upakleśa-prakāra

惑障 kleśāvaraṇa, saṃkleśa, āvaraṇa

惑障果報障 kleśa-vipākāvaraṇa

<sup>16</sup>惑濁 kleśa-kaṣāya

惑濁見濁 kleśa-dṛṣṭi-kaṣāya

惑隨眠生 kleśānuśaya-bhāva

惑龍鎮住 kleśa-nāgādhiṣṭhita

<sup>17</sup>惑薪 kleśēndhana想  $\frac{1219}{4-10790}$  (see under 和 482)<sup>10</sup>想破<sup>o</sup> vāṣpa\*惓  $\frac{1220}{4-10795}$  (see under 倦 147) klama, tandrā憒  $\frac{1221}{4-10800}$ <sup>8</sup>憒怕 upaśama惕  $\frac{1222}{4-10803}$ <sup>12</sup>惕然疑 cintā-parita惛  $\frac{1223}{4-10812}$  styāna, nidrā, mlāna<sup>7</sup>惛沈 styāna, nyasta, laya

惛沈行 styāna-carita

惛沈掉舉 styānam auddhatyam, layauddhatya

惛沈睡眠 styāna-middha

## 61 心(8) 惛惛惟惠惡

惛沈睡眠蓋 styāna-middha-nīvaraṇa\*

<sup>9</sup>惛昧 avispaṣṭa

惛重疲懈 kāya-klamatha

<sup>10</sup>惛眠 styāna-middha

惛眠俱行 styāna-middha-sahagata

惛眠蓋 styāna-middha-nīvaraṇa, styāna-middha

<sup>11</sup>惛掉及疑 styānauddhatya-vicikitsā

<sup>12</sup>惛寐 nidrā, nidrā-klama

<sup>13</sup>惛睡 styāna-middha, apasvāpana, prasupta, middha, mlāna-middha

<sup>15</sup>惛熟 nidrayā prasuptaḥ

惛醉 pramatta, matta, mada-matta, ghasmai

惛醉人 matta-puruṣa

<sup>17</sup>惛闇 andha-kāra

**惜**  $\frac{1224}{4-10814}$  arthika, sāpekṣa, spṛhā

<sup>6</sup>惜自他物 kuṭukuñcaka

<sup>7</sup>惜身命 spṛhā

<sup>9</sup>惜者 priya

<sup>10</sup>惜財 kuṭukuñcaka

惜財不與人 kuṭukuñcaka

**惟**  $\frac{1225}{4-10820}$  √vid; mātra

<sup>4</sup>惟心 citta-mātra

惟心相減得寂靜法 citta-mātra-gati-nirābhāsa-vā-

惟心應器 citta-mātra [din]

<sup>6</sup>惟付 saṃlakṣayati, prati-√bhā

惟自分別 kalpanā-mātra

<sup>7</sup>惟求 pariñāmayati

**惠**  $\frac{1226}{4-10822}$  **惠** upasamhāra, √dā; mati (see under 慧 1263)

<sup>7</sup>惠…利 hitaiṣin

<sup>9</sup>惠威光 sutejastva

惠施 dāna, tyāga; anu-pra-√yam, upa-saṃ-√hṛ, dadata, dānam anu-pra-√yam, dānamaya, parityāga, pratipādana, pratipādita, pradāna-sūra, saṃvibhāga

<sup>11</sup>惠捨 tyāga, √dā

<sup>13</sup>惠資具 upakaraṇōpasamhāra

<sup>15</sup>惠賜 pravārita

**惡**  $\frac{1227}{4-10824}$  **惡** akuśala, pāpa, duṣṭa, dus-, ku-; kutsaya (den.); akalyā-

ṇa, aghṛṇa, atiraudra, adharma, anuśaya, apakāra, aprāsādika, apriya, a-mana-āpa, aśubha, aśo-

bhana, asat, ahita, itvara, utpāpaka, karkaśa, kali, kutsana, kutsita, kuduṣṭa, kuhanā, kaukṛt-ya, kleśa, khaḍuñka, khara, khila, ghora, caṇḍa, dāruṇa, durgati\*, durmañku, duścarita, duṣkṛt\*, duṣkṛta, duṣṭātman, doṣa, dauḥśilya, dauṣṭhulya, drauhilya, nica, paruṣa, pāpaka, pāpatā, pāpika, pāpiyas, pratikūla, praduṣṭa, pradoṣa, badhaka, bībhatsa, manda, rūkṣa, raudra, lūha, vikṛta, vitatha, vidveṣa, vipatti, virūpa, viṣama, vyasana, vyāḍa, vyābādha, sudāruṇa, subhairava, skhalita, hīna

惡° aḥ

<sup>2</sup>惡人 pāpa-sattva, kāpuruṣa, dundura, durjana, duṣṭa, badhaka-puruṣa

惡人家 viṣama-kula

<sup>3</sup>惡丈夫 asat-puruṣa

惡乞叉句勢° akṣa-kośe\*

惡叉° akṣa

惡口 pārūṣya, paruṣa-vacana; ākrośa, paruṣa, paruṣa-vāc, pārūṣika, piśuna, raukṣya

惡口園 pārūṣyaka

惡口罵 ākrośa-tarjana

惡大友 mahā-śvabhra

惡大地 akuśala-mahā-bhūmika, kleśa-mahā-bhū-

惡子 kuputra

[mika]

惡尸羅° dauḥśilya

<sup>4</sup>惡不善法 pāpakā akuśalā dharmāḥ

惡六 aśubhāḥ ṣaṭ

惡友 pāpa-mitra, kumitra; akalyāṇa-mitratā, amitra, kujana, kumitratva, pāpaka-mitra, pāpa-mitratā, pratyamitra

惡友人 kujana

惡友人共住 kujana-vāsa

惡友所攝 pāpa-mitra-parigṛhīta, pāpa-mitra-saṃsevin

惡心 akuśalaṃ cittam, duṣṭa-citta, pāpa-citta; akuśala, akuśalasya nāma-dheyam, kuduṣṭa-citta, duṣṭa, duṣṭa-cetas, duṣṭāśaya, dusta-citta, praduṣṭa-citta, praduṣṭa-manas, raudra-citta

惡心及有覆無記心…次第 akuśala-nivṛtāvākṛtānantaram

惡心出血 kuduṣṭa-citta-rudhirōtpādana, duṣṭa-citta-rudhirōtpādana

惡心出佛血° buddha-duṣṭāśaya

惡心出佛身血° tathāgata-kāye duṣṭa-citta-rudhirōtpādaḥ, tathāgatasya duṣṭa-citta-rudhirōtpādikā, duṣṭa-citta-rudhirōtpāda, duṣṭa-citta-rudhirōtpādana

惡心有二 akuśalaṃ dvividham  
 惡心或無記心 akuśalāvyaḅṛta-citta  
 惡心堅固 rūkṣa-cetas, gata-ghṛṇa  
 惡心無記心 akuśalāvyaḅṛta-citta  
 惡心與四惑相應 caturbhiḥ kleśaiḥ samprayuktam  
 akuśalaṃ cittam  
 惡方術 kṛtya  
 惡王 kaliṅga-rāja  
 5惡世 kali, kalin, ghora-kāla  
 惡加行 akuśala-karma-patha-prayoga  
 惡生 caṅḁa-pradyota\*  
 惡生明 caṅḁa-pradyota\*  
 惡田 kukṣetra  
 惡皮 tvag-doṣa  
 6惡名 akīrti, apraśasyatva, ayaśasvin, aśloka  
 惡名怖畏 aśloka-bhaya  
 惡名流布 akīrti-kara  
 惡名畏 aśloka-bhaya  
 惡地 pāpa-bhūmi, akuśala  
 惡有 durgati  
 惡有情 duṣṭa-sattva  
 惡色 durvarṇa, durvarṇatā, aśubhaṃ rūpam  
 惡色逾增 durvarṇatara  
 惡行 duścarita; akuśala, acaryā, aprāsādika, duś-  
 carita-cārin, duṣkṛta\*, pāpa-kārin, pāpa-samā-  
 cāra, pramāda, vipratipatti  
 惡行中攝羸品 audārika-duścarita-saṃgraha  
 惡行之因 acaryā-hetu  
 惡行及善行 sucarita-duścarita  
 惡行汚他家 kula-dūṣaka  
 惡行具 duścarita-sthāna  
 惡行所作 duścarita-kṛta  
 惡行所依 pramādāspada  
 惡行相續生 akuśala-saṃtati-pravṛtti  
 惡行違逆 vipratipatti  
 惡衣 kucela, kuprāvaraṇa, vikṛta  
 7惡作 duṣkṛta, kaukṛtya, kukṛta, na sādhu kṛtam  
 惡作…善 kaukṛtyaṃ kuśalam  
 惡作業行 duṣkṛta-karmānta-cārin  
 惡作睡眠尋伺等 vitarka-vicāra-kaukṛtya-middhādi  
 惡作睡諸惡 kaukṛtya-middhākuśala  
 惡作羸劣 manda-kaukṛtya  
 惡妙行 sucarita-duścarita  
 惡弟子 aśiṣya  
 惡弟子受 aśiṣya-parigraha  
 惡戒 dauḥśilya, dauśśilya, asaṃvara  
 惡戒及戒分所攝 dauḥśilya-śīlāṅgādi-saṃgrhita  
 惡戒相續 dauḥśilya-prasara

惡戒者 duḥśīla  
 惡見 kudṛṣṭi, dṛṣṭi, pāpikā dṛṣṭiḥ; akuśala-dṛṣṭi,  
 asad-dṛṣṭi, ātma-dṛṣṭi\*, kutarka, kutīrthya, ku-  
 darśana, kudṛṣṭi-vāda, tarka-dṛṣṭi, durdarśana,  
 durdṛṣṭi, dṛś, dṛṣṭi-gata, pāpaka-dṛṣṭa-gata, pā-  
 paka-dṛṣṭi-gata, mithyā-darśana, vigrāhita  
 惡見人 vigrāhita  
 惡見所爲 dṛṣṭi-ceṣṭita  
 惡見朋黨 pakṣa-para-pakṣa  
 惡見者 durdṛṣṭi  
 惡見深坑 ātma-dṛṣṭi-sthāna\*  
 惡見淤泥 dṛṣṭi-paṅka  
 惡見處 dṛṣṭi-sthāna  
 惡言 durukta, durbhāṣita, durukta-vacana, daur-  
 vacasya, apriyaṃ vācam  
 惡言譏 ā-√kruś  
 惡身隅 kauveri, kauberi\*  
 惡邪 dus-, pāpaka, pāpika, vitatha  
 惡邪見 pāpaka-dṛṣṭi-gata, pāpikā dṛṣṭiḥ, vitatha-  
 darśana, asatā durgṛhita  
 惡邪徑 duṣpatha  
 惡邪論法 durākhyāta-dharma  
 8惡事 duṣkṛta, pāpa; anartha, kukṛta, kriyā, duṣṭa,  
 pāpaka  
 惡來 durāgata  
 惡供瞻 duṣpratipādita  
 惡刹羅° akṣara  
 惡取 durgṛhita  
 惡取空 durgṛhita śūnyatā  
 惡受所受 durgṛhita-grāhin  
 惡呪術 ghora-vidyā  
 惡命活 ājīva-saṃmṛṣṭa  
 惡妻 kubhāryā  
 惡性 akuśala, aśubha, durvacaka-jātiya, duṣṭa  
 惡性不受人語 durvācya-svabhāva  
 惡性色 akuśalam...rūpam  
 惡性難共語 durvacaka-jātiya, durvācya-svabhāva  
 惡或無記 akuśalāvyaḅṛta  
 惡所作 kukṛta  
 惡所作體 kukṛta-bhāva  
 惡所雜 akuśala-vyavakīrṇatva  
 惡明 kuprajñā  
 惡朋 kumitra, kusahāya  
 惡朋友 kujana  
 惡毒 viṣa, apathyauśadha  
 惡法 adharmā, pāpa-dharma; akuśala, kliṣṭa-  
 dharmā, naiṣa dharmāḥ, pāpa, pāpakāḥ...dhar-  
 māḥ, sarva-pāpa, hiyāya dharmo

## 61 心(8) 惡

惡法不應慧法染汚法 pāpakā akuśalā dharmāḥ

惡法本性清淨 sarva-pāpa-viśuddhitā

惡法爲持訶那<sup>o</sup> akuśalāni dhyānāni

惡知識 kumitra, pāpa-mitra, pāpaka-mitra, kusa-  
hāya, pāpa-suhṛd, pratyamitra

惡知識者 pāpa-mitra

惡阿世耶<sup>o</sup> pāpāsaya, āsaya

惡阿世耶極堅深<sup>o</sup> dṛḍha-gūḍha-pāpāsayatva

惡阿世耶極躁動<sup>o</sup> calāsayatva

惡阿恕伽<sup>o</sup> caṇḍāsoka

惡雨 viṣama-varṣa

<sup>9</sup>惡垢 kāmālā

惡律儀 asaṃvara

惡後燄 akuśalaṃ kaukṛtyam

惡思 duścintita, duścintita-cintin

惡思覺者 kutārkika

惡怨人 kuduṣṭa-jana, duṣṭa-jana

惡怨人共住 kuduṣṭa-jana-vāsatā

惡星 graha, graha-jyotiṣa

惡活 durjivita, dhig-jivita, pāpaka-durjivita

惡相 durnimitta, vibhīṣaṇa

惡者 duṣṭa-jana, duṣṭa, māra, māri

惡者共住 duṣṭa-jana-vāsa

惡音 kuru

惡音對 kaurava

惡風 kālikā-vāta, viṣama-vāta

惡香 durgandha

<sup>10</sup>惡修 durgati

惡師 vaidyaka

惡時 viṣama-kāla, kāntāra, daurbalya

惡根 akuśala-mūla

惡根所引起 akuśala-mūlādhyāhṛtatva

惡氣 daurgandha

惡海 pāpa-samudra

惡耆黎<sup>o</sup> caṇḍa-girika

惡起愛樂 pāpābhiruci

惡鬼 rākṣasa, duṣṭa-citta

惡鬼邪神 alpaujaskā devatā

惡鬼神 kravyāda

<sup>11</sup>惡執魅者 duṣṭa-graha, graha

惡婦 kubhāryā

惡欲 pāpēcchā

惡欲他財 para-sva-viṣama-sprhā

惡眼 raudrākṣa, virūpākṣa

惡習 dauṣṭhulya

惡處 apāya, apāya-sthāna, durgati, varjya

惡蛇 panna-ga

<sup>12</sup>惡報 aśreyas

惡尋思 asad-vitarka

惡…尋思 akuśalān vitarkān

惡揭嚕<sup>o</sup> agaru

惡無記心 akuśalāvvyākṛta-citta

惡無教 akuśalāvijñaptiḥ

惡無欲作故意 pāpa-kriyāśayābhāva

惡爲伴類 akuśala-parivāra

惡象 caṇḍa-hastin

<sup>13</sup>惡想 duṣṭa

惡意 durmati, daurmanasya, pāpāsaya, praduṣṭa-  
manas, manaḥ-pradoṣa

惡意分別 praduṣṭa-manaḥ-saṃkalpa

惡意甚深堅牢 dṛḍha-gūḍha-pāpāsayatva

惡意樂 pāpāsaya

惡損惱事 apakāra

惡會甚受煩 kugaṇa-pratāpana

惡業 pāpa-karman, akuśalaṃ karma, duścarita;  
akuśala, aśubha, asat-karman, duṣkṛta, duṣkṛta-  
karman, duṣkṛta-karmānta, pāpa, pāpa-karmin,  
raudra-karman, viṣama-karman, saṃdoṣa, sāva-  
dya-karman

惡業行人 duṣkṛta-karmānta-cārin

惡業所纏 svakarma-doṣāvaraṇa-vṛta

惡業果 akuśalasya karmaṇaḥ

惡業果報 karma-ploti

惡業者 duṣkṛta-karman

惡業道 akuśalāḥ karma-pathāḥ, akuśala, aśubha

惡業道前分 akuśala-karma-patha-prayoga

惡業障現 karmāvaraṇa

惡業諸有情等 pāpa-sattvānām

惡業羅刹<sup>o</sup> karma-rākṣasa

惡煞 caṇḍāla

惡瑕穢 doṣa

惡禽獸 duṣṭa-śvāpada

惡路 utpatha

惡逼 yācñōparodhana

惡過失 nairghṛṇya

惡道 durgati, apāya; akṣaṇa, adhas, anartha,  
apāya-gati, apāya-patha, apāya-bhūmi, āpāyika,  
utpatha, kāntāra, kugati, kupatha, kumārḡa,  
durgati-gata-patha, naraka, vinipāta, vipatha

惡道怖 durgati-bhaya, durgati-prapāta-bhaya

惡道怖畏 durgati-bhaya

惡道畏 durgati-bhaya, durgati-prapāta-bhaya

惡道等報定 apāyādi-niyata

惡道業 āpāyikasya karmaṇaḥ

惡道嶮難之處 durgati-prapāta

<sup>14</sup>惡夢 duṣsvapna, pāpakaṃ svapnam

惡對 pratidvaṃdva  
 惡種 śūdra  
 惡種族 viṣama-kula  
 惡稱 ayaśas  
 惡聚 akuśala-rāśi  
 惡聞 ayaśas  
 惡語 pārūṣya, paruṣa-vacana  
 惡說 durākhyāta, durukta, durbhāṣita  
<sup>15</sup>惡墮法 pāpakebhyo dharmebhyaḥ  
 惡影 duśchāya\*  
 惡慧 durmati, duṣprajñā; kutsitā prajñā, kuprajñā, kumati, duṣprajñatā, dauṣprajñā, dauṣprajñya  
 惡慧者 duṣprajñā  
 惡慧俱行 dauṣprajñā-sahagata  
 惡慧俱行之心 dauṣprajñā-sahagataṃ cittam  
 惡瘡 vraṇa  
 惡瞋 duṣṭa  
 惡罵 pārūṣya, paribhāṣaka, ākrośa-paribhāṣā; ā-√kruś, durukta, paribhāṣita, paribhāṣitavat, paruṣa-vacana, paruṣa-vacana-samudācārin  
 惡賤 kutsaya (den.)  
 惡趣 durgati, apāya; apāya-ga, apāya-gati, apāya-patha, apāya-bhūmi, āpāyika, durgata, durgati-gata-patha, naraka-gati, nāraka, pāpa, bhaya, vinipāta  
 惡趣行 durgati-gata-patha, pāpa-caryā  
 惡趣門 apāya-patha  
 惡趣畏 durgati-bhaya  
 惡趣業 āpāyikasya karmaṇaḥ  
<sup>16</sup>惡燒 avidagdha  
 惡親友 kumitra  
 惡親朋 kumitra  
 惡靜慮 akuśalāni dhyānāni  
<sup>17</sup>惡聲 ayaśas, akuśala-śabda, apaśabda, duḥkha-śabda, pāpakāḥ...vātāḥ  
<sup>18</sup>惡蟲 krimi  
<sup>19</sup>惡獸 duṣṭa-śvāpada, makara, vyāḍa, vyāḍa-mṛga  
 惡獸中 makarālaya  
 惡獸難 vyāḍa-kāntāra  
<sup>20</sup>惡覺 kutarka, kutārkika, manda-buddhi  
 惡觸 duḥsaṃsparśa  
 惡鬭諍 ripu  
 惡黨 adharma-pakṣa  
<sup>21</sup>惡癩 kuṣṭha, koṣṭha  
 惡譽 akīrti  
 惡魔<sup>o</sup> māra, duṣṭa-māra, māraḥ pāpiyān  
 惡魔所著<sup>o</sup> mārādhiṣṭhita  
<sup>22</sup>惡譽 avaraṇa, duḥkha-śabda

<sup>23</sup>惡顯色 durvarṇa  
 惡體 kuvera, kubera\*

惣  $\frac{1228}{4-10829}$  惣 (see under 總 2879)  
 sāmānya

懼  $\frac{1229}{4-10848}$  See 懼 1300

慘  $\frac{1230}{4-10850}$  See 慘 1256

## 9

惰  $\frac{1231}{4-10855}$  alasa, ālasya

惱  $\frac{1232}{4-10856}$  惱 viheṭhana, viheṭhayati, upa-ghāta, upāyāsa; pradāśa; aṅgaṇa, aphāṣa, ardita, ātaṅka, āyāsa, āyāsita, ārta, āśādana, āśādita, utpīḍana, upatāpa, upatāpayati, upatāpin, upadrava, upa-√han, kaukṛtya, √klam, kleśa, kṣata, duḥkha, daurma-nasya, drohin, parākrānta, paritapta, paritasyati, paridāha, pari-√div, paridevita, paripīḍana, pratigha-citta, pradāśin, pradāsa, pra-√bādh, √bādh, vikopya, viklava, vilekha, viṣaṇṇa, vihiṃsana, vihiṃsā, viheṭhaka, viheṭhanā, viheṭhita, vedanā, vyatikrama, vy-ā-√bādh, vyāvadhya\*, saṃkṣobha, saṃpīḍana  
<sup>4</sup>惱心 citta-saṃpīḍana, vilekha, vihiṃsā-citta\*, vyāvadhya-citta\*

<sup>5</sup>惱他 parōpatāpa, para-viheṭhana\*, vihiṃsanaka, viheṭhana

惱他人 parōpatāpin

<sup>7</sup>惱身 kāya-paripīḍana

<sup>8</sup>惱所逼 vyaśana

<sup>9</sup>惱侵 pīḍita

惱恨 kṣubhita

<sup>10</sup>惱害 āghāta, viheṭhayati; utpīḍana, upadruta, pratigha, badha, viheṭhita, vyāpanna, vyābādhana, vyābādhya, vyāvādha

惱害事 āghāta-vastu, apakāra

惱害者 viheṭhaka

惱悔 ālekha

<sup>11</sup>惱患 apakṣāla, agha\*

<sup>13</sup>惱亂 viheṭhana, viheṭhayati, upadrava; ati-√kram, āyāsita, upārambha, kaṭuka, khedita, ḍamara, pratigha, pra-√hṛ, viṣama, viheṭha, viheṭhanā,

## 61 心(9) 惱想惶

viheṭhita, saṃ-√kliś, saṃkleśa, saṃ-√kṣubh, heṭhanā

惱亂心 viheṭhābhiprāya

惱亂事 upadrava, upakleśana

惱亂者 viheṭhaka

<sup>15</sup>惱熱 jvara, paridāha, saṃtāpa

<sup>19</sup>惱壞 upahati, bādhana, bādhyate, rūpyate

<sup>20</sup>惱覺 vihimsā-vitarka\*, vihimsā\*

惱觸 √kṣubh, ud-√vah

**想**  $\frac{1233}{4-10858}$  saṃjñā, saṃ-√jñā, kalpanā; adhi-mucyamāna, abhiprāya, abhipreta, ākāra, ā-√likh, upalabdhi, kalpa, kalpana, kalpayati, citta, citta-saṃkalpa, jñapti, nimitta, parikalpa, parikalpyate, prakalpayati, prakalpita, buddhi, bhāvayati, bhūyo 'bhīprāyaḥ, manasikāra, vikalpa, vi-√kḷp, vibhāvayati, visaṃjñin, saṃjñāka, saṃjñāna, saṃjñīta, saṃjñitva, saṃjñin, saṃmata, saṃmati

<sup>1</sup>想一 ekatva-saṃjñin

想一身一譬如諸廣善天 ekatva-kāyā ekatva-saṃjñīnaḥ tad yathā devāḥ śubha-kṛtsnāḥ

想一身各譬如梵天初天生<sup>o</sup> nānātva-kāyā ekatva-saṃjñīnaḥ tad yathā devā brahma-kāyikāḥ prathamābhīnirvṛttāḥ

<sup>4</sup>想不一 nānātva-saṃjñin

想…不誤 saṃjñā-vibhrama

想中福 bhāvanāmayam puṇya-kriyā-vastu

想及心 saṃjñā-citta

想心 saṃjñā-citta, saṃjñā

想心見三種顛倒 saṃjñā-dṛṣṭi-citta-viparyāsa trayāḥ

想心見顛倒 saṃjñā-dṛṣṭi-citta-viparyāsa

想心倒 saṃjñā-citta-viparyāsa

<sup>6</sup>想各身各譬如諸人爲一身 nānātva-kāyā nānātva-saṃjñīnaḥ tad yathā manuṣyā ekatyāś ca devāḥ

想各身各譬如諸人類 nānātva-kāyā nānātva-saṃjñīnaḥ tad yathā manuṣyā ekatyāś ca devāḥ

想名 saṃjñāka, nāmāmbana

想多 bhūyo 'bhīprāyaḥ

想如病 saṃjñā-roga

想…如箭 saṃjñā-śalya

想…如癱 saṃjñā-gaṇḍa

想有六 ṣaṭ saṃjñā-kāyāḥ

想有別異 nānātva-saṃjñin

想…自…成 ny-√as

<sup>7</sup>想作 vikalpa

想作意 saṃjñā-manasikāra

想身 saṃjñā-kāya

<sup>8</sup>想取蘊 saṃjñōpādāna-skandha\* [yita

想受 saṃjñā-vedanā, saṃjñā-vedita, saṃjñā-veda-

想受定 mahā-bhūta-samatāpādāna

想受滅 saṃjñā-vedita-nirodha, saṃjñā-vedayita-nirodha

想念 saṃkalpa, saṃjñā; anusmṛti, abhiprāya\*, ārambaṇa, kalpa, vitarka

想所顯 saṃjñā-prabhāvita

<sup>9</sup>想即是刺 saṃjñā-śalya

想即是病 saṃjñā-roga

想即是癱 saṃjñā-gaṇḍa

想怨家 śatru-saṃjñā

想相火燒 vidagdha-saṃjñā

想相生骨 asthi-saṃjñā

想相青勃 vyādhmātaka-saṃjñā

想相紅腐 vilohitaka-saṃjñā

想相解散 vikṣiptaka-saṃjñā

想相膿爛 vipūyaka-saṃjñā

想相蟲食 vikhāditaka-saṃjñā

想相蟲啖 vipaḍumaka-saṃjñā

想相壞 vinilaka-saṃjñā

想相顯了 saṃjñā-prabhāvita

<sup>10</sup>想修 saṃjñā-bhāvanā

想倒 saṃjñā-viparyāsa, viparyasta-saṃjñā

想倒及心倒 saṃjñā-citta-viparyāsa

想起 saṃjñōtpāda

<sup>11</sup>想欲 saṃjñādhimokṣa

想現 bhāvayati

想章字總說 saṃjñā-vākyaḥkṣara-samukti

想陰 saṃjñā-skandha, saṃjñā

<sup>12</sup>想異 nānātva-saṃjñā, nānātva-saṃjñin

想等 saṃjñādi

想衆 saṃjñā-skandha\*

<sup>13</sup>想滅 saṃjñā-nirodha

想解 saṃjñādhimokṣa

<sup>14</sup>想像 saṃjñā-nimitta

想說名顛倒 saṃjñā-viparyāsa

<sup>16</sup>想謂爲 √grah

<sup>18</sup>想轉變 vinidhāya-saṃjñā

<sup>19</sup>想識 saṃjñā-vijñāna

想識住 saṃjñōpaga vijñāna-sthitiḥ\*

想顛倒 saṃjñā-viparyāsa

<sup>20</sup>想蘊 saṃjñā-skandha, saṃjñā

**惶**  $\frac{1234}{4-10863}$  viklava, vihvala

<sup>8</sup>惶怖 bhaya-viklava, bhaya-vihvala, madgu-bhāva

<sup>21</sup>惶懼不安 aviśrabdha

惹  $\frac{1235}{4-10866}$  viheṭhaka

惹° ja, jaḥ

<sup>6</sup>惹多訶哩尼母天° jāta-hāriṇī

惹字° ja-kāra

<sup>7</sup>惹利計° jalike\*

惹那° janani

<sup>8</sup>惹波° jāpa\*

<sup>9</sup>惹南° jñānaṃ

<sup>11</sup>惹野° jaya\*

<sup>14</sup>惹誡妬° jagato\*

<sup>15</sup>惹播叉摩羅野° japākṣa-mālayā

<sup>18</sup>惹藍馱囓國° jālaṃ-dhara

惛  $\frac{1236}{4-10868}$

<sup>10</sup>惛悟 suprabuddha

愁  $\frac{1237}{4-10885}$  śoka, daurmanasya; āyāsa, upayāsa, upāyāsa\*, kheda, pari-√div, √rud, śocana

<sup>9</sup>愁思 cintā-para

<sup>10</sup>愁恐驚懼 vi-√bhī

<sup>11</sup>愁悴 śoka

<sup>12</sup>愁悲 śoka-parideva, śoka

愁惱 śoka, daurmanasya; kheda, yatna, viklava, viṣaṇṇa, saṃ-√bhram

<sup>15</sup>愁感 durmanasvin

愁憂 śoka, daurmanasya; āyāsa, utkaṅṭhita, cintā-sāgaram anupraviṣṭaḥ, durmanas, √śuc, saṃdīpta

愁憂不樂 dīna-dīna-manā utkaṅṭhita-mānasah

愁歎 śoka

愆  $\frac{1238}{4-10900}$

<sup>5</sup>愆犯 aparādha, skhalita

<sup>13</sup>愆過 doṣa

愈  $\frac{1239}{4-10904}$  upaśānta; niṣkarṣaṇa, parimukta, prahāṇa, vinivṛtti, śamana, svasthī-bhūta

<sup>16</sup>愈諸疾病 vyādhi-śamana

愍  $\frac{1240}{4-10919}$  anukampā, kāruṇya, kṛpā; anukampaka, anukampita, apēkṣ (√īkṣ), kāruṇya-cittatā, kāruṇyatā, √kṛp, saṃgraha

<sup>8</sup>愍念 anukampā, kāruṇya; anukampaka, apēkṣ (√īkṣ), preman, sneha, hita

<sup>9</sup>愍哀 anukampā, kṛpā, dayā

<sup>12</sup>愍衆生 loka-hitānukampaka

<sup>13</sup>愍傷 anukampā, kṛpā, kṛpā-karuṇā

愍慈 karuṇā

<sup>21</sup>愍護 dayā

意  $\frac{1241}{4-10921}$  意 manas, matī, abhiprāya, āśaya, citta; adhimukti,

adhyāśaya, abhiprāya-vaśa, abhiprāyika, abhipreta, abhisamḍhi, ābhiprāyika, āśā, iccha, icchā, iṣṭa, cetas, chanda, naya, buddhi, buddhin, bhāva, mata, √man, mana-indriya, manasi-kāra, manas-kāra, mano-dhātu, manomaya, manoratha, manyanā, mānasa, vyavasāya, saṃcintya, saṃjñā, samādāna, smṛti

<sup>2</sup>意入 mana-āyatana

意入法入 mano-dharmāyatana

<sup>3</sup>意三受 mano-vitti-traya

<sup>4</sup>意不悅 citta-saṃpiḍana

意不移 nirbandha

意不樂 daurmanasya

意不樂根 daurmanasyēndriya

意中 manasā

意分別 manōpavicāra

意分別行 manōpavicāra

意及四受 mano-duḥkha-sukha-saumanasyōpekṣēndriya

意及捨 mana-upekṣēndriya, upekṣā-mana-indriya

意及意識…法界 mano-dharma-manovijñāna-dhātu

意止 smṛty-upasthāna\*

<sup>5</sup>意失 muṣita-smṛti

意正說 mata

意生 manomaya, mano-nirjāta, manu-ja, manuṣya

意生天 divyo manomayaḥ kāyaḥ

意生身 manomaya-kāya, manomayātmabhāva, ātmabhāvā manomayāḥ, manomaya-dharma-kāya, manomaya-skandha

意生身智身 jñāna-manomaya

意生法身 manomaya-dharma-kāya

意生陰身 manomaya-skandha

意生智 jñāna-manomaya

意生智身 jñāna-manomaya

意生諸天 divye manomaye

意用 artha

<sup>6</sup>意合 viśvasta-mānasa

意地 mano-bhūmika, mano-bhūmi, mānasa, āśa-

〔yatva

## 61 心(9) 意

- 意地起 mano-bhūmikatva, mano-vijñāna-bhūmika  
意地動弱 calāśayatva  
意地…慧 prajñā mānasī  
意地攝 mano-bhūmika  
意如虛空者 gagana-tulya-mānasa  
意旨 iṣṭi  
意曲 mano-vañka  
意牟尼<sup>o</sup> mano-mauneya  
意牟那<sup>o</sup> mano-mauneya  
意至清 viprasanna-manas  
意至喜 viprasanna-manas  
意行 manaḥ-saṃskāra, manomaya  
<sup>7</sup>意位 mano-dhātutva  
意作能生緣 mano-janakaḥ pratyayaḥ  
意妙行 manaḥ-sucarita  
意…妙行 manaḥ-śauceya  
意志多懷詐幻 māyāvino vañcanābhiprāyāḥ  
意成 manomaya, ṛddhi  
意成天 divyo manomayaḥ  
意成天身 divyo manomayaḥ kāyaḥ  
意成耳眼 śrotra-rddhi-caḥṣus  
意成身 manomaya-kāya  
意戒 manaḥ-saṃvara, mana-saṃvara  
意言 mano-jalpa, jalpa  
意言分別 mano-jalpa  
意車 mano-ratha  
意車圓滿 paripūrṇa-mano-ratha  
<sup>8</sup>意取 abhipreta  
意命身根 mano-jīvita-kāyēndriya  
意命捨…根 mano-jīvitōpekṣēndriya  
意念 manasi-kāra, manas  
意性 mano-bhāva, āśaya  
意所引 cetita  
意所行色 mano-gocaram…rūpam  
意所作 mano-vijñapti  
意所知 mano-vijñeya  
意治罰 mano-daṇḍa  
意法 mano-dharma  
意法二入 mano-dharmāyatana  
意法處 mano-dharmāyatana  
意法意識界 mano-dharma-manovijñāna-dhātu  
意法識三界 mano-dharma-manovijñāna-dhātu  
意近行 manōpavicāra  
意近行十八 aṣṭādaśa manōpavicārāḥ  
意近行異 manōpavicāra-vyavasthāna, manōpavi-  
cāra  
<sup>9</sup>意勇 manōdyama, udyama  
意律儀 manaḥ-saṃvara, manasā saṃvaraḥ  
意思 manaḥ-saṃcetanā, manas  
意思食 manaḥ-saṃcetanāhāra  
意界 mano-dhātu, manas, mana-āyatana  
意界位 mano-dhātutva  
意界相 mano-dhātu-lakṣaṇa  
意界體相 mano-dhātu-lakṣaṇa  
意相應 manaḥ-saṃprayuktatva  
意約 abhiprāyā  
意苦樂喜捨根 mano-duḥkha-sukha-saumanasyō-  
pekṣēndriya  
<sup>10</sup>意俱生 manaḥ-sahita  
意倦 udvigna-mānasa, parikheda  
意差別 mati-bhinna  
意差別無量 aneka-mati-bhinna  
意悅 sumanas  
意悅豫 saumanasya  
意根 mana-indriya, manēndriya, manas, mano-  
dhātu  
意根地 manas  
意根…作生緣 mano-janakaḥ pratyayaḥ  
意根刹那<sup>o</sup> mana-indriya-kṣaṇa  
意根律儀 mana-indriya-saṃvara  
意根捨根 mana-upekṣēndriya  
意根護 mana-indriya-saṃvara  
意珠 maṇi  
意起 √man  
意追悔 vimanaska  
<sup>11</sup>意堅 sthira-mati, pratyayita, viśvasta-mānasa  
意堅畏 dṛḍha-samādāna  
意寂默 mano-mauneya\*  
意密 citta-guhya\*  
意捨二根 mana-upekṣēndriya  
意望 āśa  
意欲 abhiprāya, ā-√kāṅkṣ, āśaya, āśā, chanda  
意欲生 chanda-ja  
意欲故 āśayatas  
意清淨 manaḥ-śauceya, manaḥ-śauca\*  
意猛 manasvin  
意現證 manaḥ-pratyakṣa-bhāva  
意移轉 manaḥ-saṃcāra  
意處 mana-āyatana  
意處法處 mano-dharmāyatana  
意陰 manomaya-skandha  
<sup>12</sup>意勝 āśaya-viśeṣa  
意善行 manaḥ-sucarita  
意喜 prīta-manas, prīti-manas, manaḥ-prahlādana,  
mano-jña, mānāpya, roca  
意喜而身輕安 prīti-manasaḥ kāyaḥ prasrabhyate



- (意)喜樂捨 sukha-saumanasyōpekṣā  
 意悲 kṛpāśaya  
 意惡行 mano-duścarita  
 意惡行三 triṇi mano-duścaritāni, mano-duścaritaṃ  
 tridhā  
 意無所顧 paryādāna  
 意(無)疲 kheda-buddhi  
 意爲身 manas-kāya  
 意等 mana-ādi  
 意等起 manaḥ-samutthitatva  
 意量 mano-mātra  
<sup>13</sup>意亂極震掉 mano-vispandita  
 意勢 mano-java, mano-javā gatiḥ  
 意意識 mano-mano-vijñāna  
 意業 manas-karman, mānasam karma  
 意業清淨現行 pariśuddha-manaḥ-samudācāra  
 意業道 mānasa  
 意極猗適 āhlādana  
 意極猗適清淨句義 āhlādana-viśuddhi-pada  
 意極適悅 āhlādana  
 意滋澤 āhlādana  
 意滋澤清淨句 āhlādana-viśuddhi-pada  
 意罪 mano-daṇḍa  
 意罪三業 triṇi mano-duścaritāni  
 意義別無量 aneka-mati-bhinna  
 意解 adhi-√muc, anugama, iṣṭa, mano-jalpa,  
 saṃkalpa  
 意解圓滿 paripūrṇa-saṃkalpa  
<sup>14</sup>意境界 mano-gati  
 意罰 mano-daṇḍa  
 意與法 mano-dharma  
 意說 abhiprāya, abhipreta, iṣṭa  
<sup>15</sup>意審 vidhāna-mati  
 意寬弘 mātḥatmya  
 意慧 mati  
 意慮寂靜 mano-rama  
 意憤 manaḥ-pradoṣa, manaḥ-pradūṣika  
 意憤恚 manaḥ-pradoṣa  
 意憤恚天 manaḥ-pradūṣaka  
 意樂 āśaya, abhiprāya; mano-jña, mano-rama;  
 adhimokṣa, adhyāśaya, abhisam̐dhi, āśayatā,  
 āhlādana, kalyāṇāśaya, chanda, manaḥ-sukha,  
 mano'bhirāma, mano-ratha, ruci, roca, sauma=  
 意樂力 āśaya-bala [nasya  
 意樂加行 adhyāśaya-prayoga  
 意樂具足 adhyāśaya-saṃpanna  
 意樂根 saumanasyēndriya  
 意樂國 manojña-kṣetra  
 意樂清淨 śuddhāśaya  
 意樂喜捨 manaḥ-sukha-saumanasyōpekṣā  
 意樂圓滿 āśaya-saṃpatti  
 意樂壞 āśaya-vipanna  
 意樂壞加行亦壞 āśaya-prayoga-vipanna  
 意澁 manaḥ-kaṣāya  
 意趣 abhiprāya, ābhiprāyika, naya, mano-gati,  
 artha-gati  
<sup>16</sup>意謂然 √man  
<sup>18</sup>意斷 samyak-prahāṇa  
<sup>19</sup>意懷不悅 an-ātta-manaska  
 意懷悅 ātta-manaska  
 意懷惑 kṛpā-buddhin  
 意識 mano-vijñāna; manaś-citta, manas, mano-vi-  
 jñāna-dhātu, mānasa, vijñapti, vijñāna, samanaska  
 意識及相應法 mano-vijñāna-tat-saṃprayukta  
 意識及眼根緣一色塵起 eka-rūpa-vyāsakta-cakṣur-  
 manas  
 意識及意識相應法 mano-vijñāna-tat-saṃprayukta  
 意識心 vijñapti  
 意識地 mano-vijñāna-bhūmika, mano-bhūmika  
 意識地生 mano-vijñāna-bhūmika  
 意識地起 mano-bhūmika  
 意識所行 mano-vijñāna-gocara  
 意識所知 mano-vijñāna-viśayatva, mano-vijñeya  
 意識所緣 mano-vijñānālambana  
 意識所識 mano-vijñeya  
 意識界 mano-vijñāna-dhātu  
 意識相應 mano-vijñāna-saṃprayukta, manaḥ-  
 saṃprayuktatva, mano-bhūmika, mānasa  
 意識相應在意地 mano-bhūmika  
 意識相應無樂根 mano-bhūmika-sukhēndriyābhāva  
 意識相應意地 mano-bhūmika  
 意識爲地 mano-bhūmika  
 意識境界 mano-vijñāna-viśaya, mano-vijñāna-vi-  
 śayatva  
 意識識 mano-vijñeya  
 意願 abhiprāya, āśā, manas, sprhā  
 意願勢力 adhiṣṭhāna  
 意願圓滿 āśā-paripūraṇa  
<sup>20</sup>意觸 manaḥ-saṃsparśa  
 意觸因緣 manaḥ-saṃsparśa-pratyaya  
 意觸所生 manaḥ-saṃsparśa-ja  
 意觸所生受 manaḥ-saṃsparśa-jā vedanā\*  
 意觸所生…受 manaḥ-saṃsparśa-jāyām vedanāyām  
 意觸所生思 manaḥ-saṃsparśa-jā cetanā\*  
 意觸所生想 manaḥ-saṃsparśa-jā saṃjñā\*  
 意觸所生愛 manaḥ-saṃsparśa-jā tṛṣṇā\*

## 61 心(9) 意惛悞愚

意觸爲緣 manah-saṃsparśa-pratyaya

<sup>21</sup>意護 manah-saṃvara, manasā saṃvarah

意護根護 mana-indriya-saṃvara

<sup>23</sup>意願 abhipreta

<sup>33</sup>意蘊 mano-doṣa

惛  $\frac{1242}{4-10937}$

<sup>13</sup>惛險 śiṅgu

悞  $\frac{1243}{4-10939}$  vismaya

愚  $\frac{1244}{4-10946}$  moha, mūḍha, bāla; akovida, anārya, aprabuddha, abudha, avid-

yā, cūḍa, durmedhas, dhī-māndya, mūrkhā, mūrkhā-bāla, mūrchita, moha-puruṣa, mohita, vyāmohaka, saṃmūḍha, saṃmoha

<sup>2</sup>愚人 moha-puruṣa, bāla, aparikṣaka, abudha, avidvas, bāla-jātiya

<sup>3</sup>愚小 bāla

<sup>4</sup>愚夫 bāla, bāliśa; avidvas, asat, pṛthag-jana, bāla-jana, bāla-jātiya, bāla-pṛthagjana, bāla-buddhi, mūrkhā, mūrkhā-bāla

愚夫行 bāla-carin, bāla-buddhi-pracāra

愚夫所行 bālōpacārika

愚夫惡行 bāla-buddhi-pracāra

愚夫種姓 bāla-pṛthagjana-gotra

愚夫稱讚 bāla-jana-praśasta

愚夫戲論 bāla-pralāpa

愚夫覺慧 bāla-prajñatā

<sup>5</sup>愚穴 vṛṣala

<sup>6</sup>愚劣 hīnādhimukta

愚妄 moha

愚有三種 tri-prakārah...mohaḥ

<sup>8</sup>愚盲 pra-√muh

<sup>9</sup>愚昧 bāla, mūḍha, jaḍa

愚者 bāla, bāliśa, unmatta, bālāvaya, mūḍhatara

愚者心所樂 moha-vaśānuga

<sup>10</sup>愚冥 moha

愚根樂三 mohēndriya-ruci-traidha

愚迷之人 bāliśa

愚迷者 duḥprajña

<sup>11</sup>愚啞 jaḍa

愚深 tīvra-moha

愚貪 moha

<sup>12</sup>愚惑 saṃmoha, saṃmūḍha, bālatva, mūrkhatva, vibhrānta

愚惑謂 prati-√sṛ

愚無智 avipaścita

愚童 bāla

愚鈍 jaḍa, dhandha, momuha

<sup>13</sup>愚路 cūḍa-panthaka\*

愚道 bāla-patha

<sup>14</sup>愚蒙 mūḍha

<sup>15</sup>愚冥 mūḍha

<sup>17</sup>愚闇 aprabuddha, avidyā, mohāndhakāra

愚駸 vṛṣala

<sup>19</sup>愚瞢 mūrkhā

愚癡 moha, saṃmoha, mūḍha, bāla; ajña, ajñāna, andha-kāra, avidagdha, avidagdha-buddhi, avidyā, avidvat, unmatta-citta, jaḍa, tamas, durmedhas, dauṣprajña, dauṣprajñya, pṛthag-janatva, bāla-carin, bāla-jātika, bāla-jātiya, bālatva, bāliśa, bhrānta, √muh, mūḍha-mati, mūḍha-śaṭha-khaṭuṅka, mūrkhā, mūrkhatva, momuha, momūha, moha-carita, moha-pāśa, mohāvidyā, mohita, vimūḍha, viśaṃmūḍha, vyāmoha, saṃmuḍha, saṃmūḍha

愚癡人 moha-puruṣa, unmattaka, durmedhas, mohaḥ puruṣaḥ, vimūḍhātman

愚癡凡人 mūrkhā-jana

愚癡凡夫 pṛthag-jana, bāla, bāla-pṛthagjana, bāla-jātiya

愚癡凡夫所行 bālōpacārika

愚癡之人 duṣprajña

愚癡心 dauṣprajña-sahagataṃ cittam, bāla-bhāva

愚癡多者 moha-carita

愚癡有情 bāla-sattva

愚癡行相 saṃmoha-nimitta

愚癡性亦無戲論性 mohāprapañcatā

愚癡者 moha-puruṣa, duḥprajña

愚癡迷悶 saṃmūḍha

愚癡執 mūḍha

愚癡智慧 bāla-prajñatā

愚癡無智慧 avipaścita

愚癡暗 vimati

愚癡種 bāla-jātika

愚癡網 saṃśaya

愚癡說 moha-vādin

愚癡翳障 moha-timira

愚癡闇 avidyāndhakāra, mohāvidyā-timira

愚癡顛倒凡夫人 bāla-pṛthagjana

愚癡類 mūrkhā-jana

愚癡類者 momuha-jātiya

愚類狂言 bāla-pralāpa

愛

<sup>1245</sup>/<sub>4-10947</sub> tṛṣṇā, kāma, iṣṭa, sneha, priya,  
preman; anukūla, anunaya, anuna =

ya-sahagata, anu-√nī, anunīta, anurodha, apekṣā, abhinandana, abhipreta, abhirata, abhilāṣa, abhilāṣa-kṛt, abhilāṣin, abhiṣvaṅga, arthika, āmiṣa, ārāma, āsvāda, icchā, utsūḍhi, upaga, kāṅkṣā, kānta, kānti, gārdha, guruka, ghana, chanda, tarṣa, √tuṣ, tṛṣā, tṛṣṇa, tṛṣṇōtpāda\*, nandi, nandī, -para, pradhāna, pravaṇa, prārthita, priyatā, priyatva\*, prīti, prīti-kara, premaṇīya, bhūyas-kāmatā, mana-āpa\*, manāpa, mano-jña, manorāma, rakta, rata, ratī, rāga, √ruc, ruci, rocayati, lobha, vatsalatā, vatsalatva, śubha, sakta, satṛṣṇa

愛° ai

<sup>3</sup>愛子 putrābhilāṣin, suta<sup>4</sup>愛不愛 priyāpriya

愛及重 prema-gaurava

愛及無明 tṛṣṇāvidyā

愛及慢 tṛṣṇā-māna

愛心 tṛṣṇā, anunaya, rakti, vatsala

愛水 nandi-toya, tṛṣṇā

愛火 tṛṣṇā-dāha

<sup>5</sup>愛他過於自 priyatara

愛生 tṛṣṇōtpāda, tṛṣṇa-saṃbhava, sneha-janita

愛…生 tṛṣṇōtpatti

愛生對治 tṛṣṇōtpāda-vipakṣa

<sup>6</sup>愛光 premaṇīya-prabha

愛名聞 yaśas-kāmatā

愛因 tṛṣṇā-hetu, iṣṭa-hetu, tarṣa-hetutva

愛好之欲 maha-cchanda

愛字°° ai-kāra

愛有二 dvividham...prema

愛色 rūpōpaga

愛行 tṛṣṇā-carita, tṛṣṇā-vicarita; saṃskārōpaga

愛行人 tṛṣṇā-carita

愛行者 tṛṣṇā-carita

<sup>7</sup>愛作 priyaṃ-kara

愛…別 tṛṣṇā-paricchinnatva

愛別離 priya-viprayoga, priya-vinā-bhāva, priya-vipariṇāma, iṣṭa-vinā-bhāvika, iṣṭa-viyoga

愛別離苦 priya-viprayoge duḥkham, priya-vipariṇāma-duḥkha, priya-vinā-bhāva

愛別離苦實 priya-vipariṇāma-duḥkha-satya

愛忍 kṣānti-priya

愛我 ātma-tṛṣṇā

愛見 priya-darśana, priya-darśin\*; tṛṣṇā-dṛṣṭi, tṛṣṇā-dṛś

愛見慢修上觀行 tṛṣṇā-dṛṣṭi-mānōttara-dhyāyin

愛見慢癡 tṛṣṇā-dṛṇ-māna-moha

愛言 manāpa-vacana, mana-āpa-vacana\*

愛身 pratigha; tṛṣṇā-kāya\*

<sup>8</sup>愛事 sat-kāra

愛取 tṛṣṇōpādāna

愛取有 tṛṣṇōpādāna-bhava

愛受 vedanōpaga

愛味 āmiṣa, āsvāda, āsvādya, dharma-prīti-rasa-prada

愛味爲緣 āsvādayat

愛味諦 āsvāda-satya

愛念 priya, preman, sneha; anunaya-saṃbandha, abhipreta, priyatarikā, priyatā, prematā, vatsala, vātsalya, saṃtoṣaṇā, sam-anv-ā-√hr, snehatva, spṛhaṇīya

愛念少 alpa-snehatva

愛念心 prema-citta, anunaya

愛念情至 ekānta-tṛṣṇā-carita

愛念情重 ekānta-tṛṣṇā-carita

愛念救護 saṃ-√rakṣ

愛念想 prema-citta

愛念與不念 priyāpriyatva

愛念諸子最得增上 apatyā-snehādhimātratā

愛所樂受 iṣṭa-vedanā-tṛṣṇā

愛果 iṣṭa-phala, iṣṭa-phalēcchā, iṣṭam...phalam

愛果報 iṣṭa-vipāka

愛法 dharma-kāma, dharma-kāmatā, dharma-para, dharmārthika

愛法梵志°° dharma-rakto brahmacārī\*

愛波° vāṣpa\*

愛育 saṃvardhayati

愛非愛果 iṣṭāniṣṭa-phala

愛非愛業增上 iṣṭāniṣṭa-karmādhipateya

愛非愛境界果 iṣṭāniṣṭa-phala

<sup>9</sup>愛染 rakta, saṃrakta, rāga, tṛṣṇā, āmiṣa

愛珍財 lola

愛相續 tṛṣṇā-pravāha\*

愛者 priya

愛重 guruka, preman; -guru, gaurava, prema-gaurava, sat-kāra, spṛhā

愛重名利衣服 lābha-satkāra-civara-guru

<sup>10</sup>愛修 bhāvanā-rata\*

愛俱 anunaya-sahagata

愛恚 vyāpādānunaya

愛恚二相應 vyāpādānunaya-sparśa

愛恚隨眠 vyāpādānunaya

愛恪 grdhra

愛起憎 kāma-rāga

## 61 心(9)愛

- <sup>11</sup>愛執 *tṛṣṇā*  
 愛惜 *aparityakta, apekṣā*  
 愛惜不肯 *muṣṭim karoti*  
 愛欲 *kāma, tṛṣṇā, rāga; anunaya, abhilāṣa, āsra-  
 va, kāma-guṇa, kāma-cchanda, kāma-rāga, chan-  
 da, chanda-rāga, maithuna*  
 愛欲天 *kāmāvacara*  
 愛欲心 *ānandin, nandin*  
 愛欲行 *tṛṣṇā-vicarita*  
 愛欲邪淫之行 *kāma-mithyācāra*  
 愛欲海 *tṛṣṇā-samudra*  
 愛欲淤泥 *kāma-paṅka*  
 愛欲等 *rāgādi*  
 愛欲等流 *tṛṣṇā-niṣyanda*  
 愛欲結 *anunaya-saṃyojana*  
 愛欲縛 *rāga-bandhana*  
 愛清淨句 *tṛṣṇā-viśuddhi-pada*  
 愛…現起 *tṛṣṇā-samudācāra*  
 愛莊嚴 *kaitava*
- <sup>12</sup>愛渴 *chanda*  
 愛渴所染 *chanda-jāta*  
 愛無明 *tṛṣṇāvidyā*  
 愛爲起因 *tṛṣṇā-hetu*  
 愛異熟 *iṣṭa-vipāka*  
 愛等 *tṛṣṇādi*  
 愛結 *anunaya-saṃyojana*  
 愛結之所縛 *tṛṣṇā-saṃyojana*
- <sup>13</sup>愛想 *saṃjñōpa*  
 愛敬 *prīti, preman; kāmatā, tuṣṭa, namaṣ-√kṛ,  
 pūjā, priyaṃ-kara, prema-gaurava, bhakti, māna,  
 vaśi-karaṇa, śraddhā, saṃtoṣaṇa, saubhāgyā*  
 愛敬有二 *dviṣṭhā...śraddhā*  
 愛敬…說 *bhakti-vāda*  
 愛會 *priya-saṃprayoga*  
 愛業無明 *karma-tṛṣṇājñāna*  
 愛滅 *tṛṣṇā-nirodha*  
 愛著 *tṛṣṇā, rakta, sakta; adhy-ava-√sā, adhyava-  
 sita, anunaya, anu-√nī, apekṣā, abhiniveśa,  
 abhirata, abhilāṣin, abhilāṣya, abhiṣvaṅga, abhi-  
 ṣvañj(√svañj), gardha, tarṣā, √rañj, √ram, rāga,  
 ruci, √li, lola, vilobhayati, vyavasita, saṅga,  
 saṃniśritatva*  
 愛著三有 *bhava-saṃniśritatva*  
 愛著三摩跋提樂<sup>o</sup> *samāpatti-sukha-saṅga*  
 愛著心 *mithyādhimokṣa*  
 愛著出離 *gardha-naiṣkramya*  
 愛著肉味 *rasa-tṛṣṇā, rasa-tṛṣṇārta*  
 愛著自見 *svadṛṣṭy-adhyavasita*
- 愛著依止 *saṅgāspada*  
 愛道 *mahā-prajā-pati\**  
<sup>14</sup>愛嘗 *svādu-kāmatā*  
 愛實 *tṛṣṇā-satya, āsvāda-satya*  
 愛慢 *tṛṣṇā-māna*  
 愛盡 *tṛṣṇā-kṣaya*  
 愛網 *tṛṣṇā-jāla*  
 愛聚有六 *ṣaṭ tṛṣṇā-kāyāḥ*  
 愛語 *priya-vacana, priya-vāditā; cātu, priyaṃ-  
 vada, priya-vadyatā, priyākhyā, priyākhyāna,  
 priyābhāṣin, priyālāpa, mana-āpa-vacana\*, manā-  
 pa-vacana*  
 愛語而問訊 *priyālāpin*  
 愛語等 *priya-vacanādika*  
 愛語攝 *priya-vāditā*
- <sup>15</sup>愛增上起不了 *sakty-āghātōnnty-asamprakhyāna-  
 bhāva*  
 愛慕 *prīti, autsukya*  
 愛憎 *pratigha*  
 愛樂 *prīti, preman, abhilāṣa, abhirata, ruci, kāma,  
 tṛṣṇā; adhimukta, adhimuktika, adhyavasāna,  
 anurāga, anurāgaṇa, abhikāma, abhipreta, abhi-  
 rati, abhi-√ram, abhirāma, abhiruci, abhi-√laṣ,  
 arthika, arthikatā, avimukha, ārāma, āśaya,  
 āsvādayati, iṣṭa, iṣṭa-mata, odbilya, √kāñkṣ,  
 kānta, guruka, gṛddha, gṛddhatā, gṛddhi, cittam  
 √kram, chanda, paritoṣa, paliguddha, paligodha,  
 pratikāñkṣin, pra-√sad, prārthanā, prārthaya  
 (den.), priya, priyatā, priyatva, priyate, premaṇiya,  
 mana-āpa, mano-jña, manyanā, rakta, rañjaniya,  
 rata, rati, ratiṃ-kara, rati-pradhāna, √ram,  
 ramaṇiya, rāga, √ruc, rocanā, roccat, roccayati,  
 viṣaya-kāmēndriya, sakta, sapratīṣa, sābhirāma,  
 spṛhā*  
 愛樂及尊重 *prema-gaurava*  
 愛樂心 *priya-cittatā, prema-citta*  
 愛樂光 *premaṇiya-prabha*  
 愛樂有二種 *dviṣṭham...prema*  
 愛樂冷觸 *śītābhilāṣa*  
 愛樂事 *abhipreta-vastu*  
 愛樂所緣 *ālambanābhirati*  
 愛樂法 *priya*  
 愛樂香 *gandhābhilāṣa*  
 愛樂香處 *gandha-sthānābhikāma*  
 愛樂清淨句 *rati-viśuddhi-pada*  
 愛樂處 *sthānābhilāṣa*  
 愛樂善法 *kuśala-ruci*  
 愛樂尊重等事 *prema-gauravābhyāsa*

愛樂獨 ekārāma  
 愛樂獨行 ekārāma  
 愛樂聽受 śuśrūṣaṇatā  
 愛樂戀著 abhirata  
 愛緣 tṛṣṇā-pratyaya  
 愛趣 tṛṣṇā-gata  
 愛養 iṣṭa  
 16愛器 phupphusa  
 愛濁 āvila  
 愛誦 tṛṣṇā-satya, āsvāda-satya  
 17愛…應生 tṛṣṇōtpadyamāna  
 愛憐 tṛṣṇā-tuṣa\*  
 18愛斷 prahāṇa-rata  
 21愛護 anurakṣya, anurakṣyatva, rakṣita, saṃgraha  
 23愛變 priya-vipariṇāma, niśrita  
 愛變苦誦 priya-vipariṇāma-duḥkha-satya  
 愛戀 sneha\*  
 感 <sup>1246</sup>/<sub>4-10953</sub> abhinivartayati, saṃ-√vṛt, vipac-  
 yate, upa-√nī; vedya; abhinivartana, abhiniṣṭatti, avabaddha, ākṣipyate, ākṣepa-  
 ka, upanīta, nir-√vṛt, nirvṛtta, nirvṛtti, parigrhīta,  
 pratigraha, pratigrahaṇa, pra-√vṛdh, pra-√sū,  
 phala, bhāgya, √labh, virohaṇa, vedanīya, saṃ-  
 vartanīya  
 3感大燒燃罪 patanīya  
 5感生 upapatti-saṃvartanīya, ā-√yā  
 感生業 upapatti-saṃvartanīya-karman  
 6感好名 yaśasvin  
 感有 bhavābhinivartana  
 感虫身業 krimi-bhāva-saṃvartanīyaṃ karma  
 8感…受資糧 sasambhāra  
 感彼業 tad-upapatti-saṃvartanīya  
 感招 prativijñapti  
 感果與果 phala-dāna-pratigrahaṇa  
 11感動 √cal  
 感得 abhinivartayati, nirvartayati, nir-√vṛt  
 感淨莊嚴 ābharaṇa  
 感第一有思 bhavāgra-cetanā  
 感第一異熟果思 bhavāgra-cetanā  
 12感富樂果 bhoga-vipāka  
 感富樂報 bhoga-vipāka  
 感惡道業 apāya-nipāte karmaṇi  
 感惡趣 āpāyika  
 感惡趣業 āpāyikāni karmāṇi  
 感無量果 apramāṇa-phalatāyām upanayati, apra-  
 māṇa-phalatāyām upanītaṃ bhavati  
 感異大種 bhūta-viśeṣa-nirvṛtti

感衆生心 avabaddha-cittāḥ sattvāḥ  
 13感傷 saṃ-√tap  
 14感壽命報業 āyur-vipākasya karmaṇaḥ  
 感壽異熟業力 āyur-vipākasya karmaṇaḥ  
 15感墮罪 patanīya  
 感慕哀 pari-√div  
 16感餘生 janmāntara-virohaṇa  
 18感蟲身業 krimi-bhāva-saṃvartanīyaṃ karma

慈 <sup>1247</sup>/<sub>4-10980</sub> 慈 maitrī, maitra; karuṇā,  
 kṛpā, kṛpātmaka, kṛpāluta,  
 dayā, dayāvat, preman, manyu, maitraka, mai-  
 tratā, maitrātmaka, maitrāyaṇa, maitreya, vatsala  
 2慈…力 maitrī-bala  
 3慈三昧° maitrī-samādhi\*  
 4慈仁 maitreya, kalyāṇāśaya  
 慈仁佛° maitreya-buddha\*  
 慈友 mitra, mitratva  
 慈心 maitra-citta, maitrī-citta, maitrī; karuṇā,  
 kāruṇika, kṛpā, kṛpāśaya, dayā, dayā-citta,  
 prasanna-manas, mahā-maitrī, mahā-maitrī-vihā-  
 rin, mitrāya, maitra-cittatā, maitratā, maitrāśaya,  
 maitreya, maitrya  
 慈心力 maitrī-bala  
 慈心三昧° maitrī-citta-samādhi\*  
 慈心之力 maitrī-bala  
 慈心功德 maitreyānuśaṃsa  
 慈心行相 maitra-cittatā  
 慈心廣大 maitrī-spharaṇatā  
 慈心歡喜 cittaudvīlya-karaṇī  
 慈氏 maitreya, ajita  
 慈氏菩薩° maitreya bodhisattvaḥ, maitreya  
 慈氏菩薩所說大乘緣生稻稈喻經° śāli-stamba-  
 sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*  
 慈氏菩薩誓願陀羅尼經° maitreya-pratijñā dhā-  
 慈氏解脫經 maitreya-vimokṣa [raṇī]\*  
 5慈母 mātṛ  
 6慈考 śuśrūṣate  
 慈行 maitrāyaṇī; maitrī-bhāvanā\*  
 8慈定 maitrī-samāpatti, maitrī-samāpanna, maitrī-  
 samādhi\*, maitrī  
 慈念 maitrī, maitrī-citta\*, √iṣ, kṛpā, sneha-carita  
 慈法 maitra-dharma\*, maitrī-dharma\*  
 慈門 maitrī-mukha  
 9慈哀 kāruṇika  
 慈哀顏 kṛpā-vadana\*  
 慈相 maitrī-nimitta\*  
 慈相應心 maitrī-sahagatena cittena\*

## 61 心 (9—11) 慈愧慎愍慈慊慕慕

- <sup>10</sup>慈俱行 maitrī-sahagata  
慈俱起 maitrī-sahagata  
慈烏 droṇa-kāka
- <sup>11</sup>慈眼視衆生 sarva-sattva-kṛpa-maitra-locana
- <sup>12</sup>慈善 maitra  
慈尊 maitreya-nātha, maitraka  
慈悲 karuṇā, kṛpā, maitrī, maitrī-karuṇā; anukampā, karuṇa, kāruṇika, kāruṇya, kṛpa, kṛpa-maitra, kṛpātmaka, kṛpālu, kṛpāluta, kṛpāsāya, dayā, dayānvita, parama-kāruṇika, premaṇiya, maitra  
慈悲一等 kṛpaika-rasa  
慈悲力 maitrī-bala  
慈悲心 karuṇā, kāruṇika, kāruṇya, kṛpā, dayā, maitrī-karuṇā-citta\*  
慈悲心力 karuṇā-bala  
慈悲念 kāruṇya-citta  
慈悲故 anukampām upādāya  
慈悲風 karuṇā-vāyu  
慈悲海 kṛpa-sāgara  
慈悲等 maitry-ādi  
慈悲雲 karuṇā-megha, suvipula-karuṇā-megha-garbha  
慈悲意 maitrī-citta, kṛpāsāya-buddhi  
慈悲語 karuṇa-vacas  
慈無量 maitry-apramāṇa\*  
慈無量心 maitrī  
慈無量修 maitrī  
慈無量觀 maitrī  
慈爲門 maitrī-mukha  
慈等 maitry-ādi  
慈等至 maitrī  
慈等無量定 maitry-ādi  
慈等觀 maitry-ādi
- <sup>13</sup>慈愍 maitrī, karuṇā, anukampā; anunaya, kāruṇika, kāruṇya, kāruṇya-cittatā, ghṛṇa, mahākaruṇā, mahā-maitrī-vihārin, mitratā, maitra, vatsala  
慈愍心 maitrī-karuṇā-citta\*  
慈愍加行 maitrī-prayoga  
慈愍住 maitrī-vihārin  
慈愍訓育 śikṣā-pada  
慈意 maitra-manas, maitrī-citta  
慈愛 maitrī, maitra, atisnigdha, priya, vatsala  
慈愛視 maitrī-dṛṣṭi
- <sup>15</sup>慈廣大 maitrī-spharaṇa  
慈憫故 anukampām upādāya  
慈潤 karuṇā-seka, abhi-ṣyand (√syand)

- <sup>19</sup>慈願 maitrī-praṇidhāna\*  
<sup>25</sup>慈觀 maitra-locana, maitrī

## 10

- 愧  $\frac{1248}{4-10982}$  apatrāpya, apatrapā; apatrapaṇatā, apatrāpa, otrāpya, lajjin, vyapatrāpya, vyavatrāpya, hri  
<sup>2</sup>愧力 vyavatrāpya-bala  
<sup>7</sup>愧戒師 aparāpekṣā  
<sup>10</sup>愧恥 vyapatrāpya, maṅku-bhāva, hri  
愧財 apatrāpya-dhana, avatrāpya-dhana

- 慎  $\frac{1249}{4-11024}$  慎 gaurava, rakṣaka

- <sup>8</sup>慎其獨 pratijñōttaraka  
<sup>9</sup>慎恨 anuśaya  
<sup>14</sup>慎語 alpa-bhāṣatā  
<sup>16</sup>慎獨 pratijñōttaraka

- 慎  $\frac{1250}{4-11024}$  See 慎 1249

- 慊  $\frac{1251}{4-11045}$

- <sup>9</sup>慊重 upakṛta  
慊重心 ādara  
<sup>17</sup>慊愍 adhimātra, tīvra, udyukta, avitṛpta; praty-utthāna  
慊愍正諫 samanuyoktavayaḥ samanūsāsitavyaḥ  
慊愍教誨 sam-anu-√śās  
慊愍瞻仰 adarśanam asahamānaḥ, darśanāvītṛpta  
慊愍願樂 tīvra-cchanda  
慊愍戀慕 adarśanam asahamānaḥ

- 慈  $\frac{1252}{4-11048}$  See 慈 1247

- 慊  $\frac{1253}{4-11051}$

- <sup>4</sup>慊心 avadhyāna-prekṣin

- 慕  $\frac{1254}{13-p. 1096}$  See 慕 1255

## 11

- 慕  $\frac{1255}{4-11088}$  慕 abhilāṣa, arthika, kāma, prārthaya (den.), prīti

- <sup>6</sup>慕吒慕吒耶° moṭa moṭaya\*

- <sup>7</sup>慕利° muri\*  
 慕求 paryeṣaṇa  
<sup>8</sup>慕法 dharma-kāmatā  
<sup>10</sup>慕喇° muri\*  
<sup>13</sup>慕瑟致° muṣṭi\*  
 慕羨 kautūhala-jāta  
<sup>15</sup>慕樂 abhilāṣaṇa, abhilāṣin, aty-abhi-√nand

慘  $\frac{1256}{4-11094}$  慘

- <sup>4</sup>慘切 paridevana, vacana-parideva  
<sup>12</sup>慘惡可畏 sudāruṇa  
<sup>14</sup>慘酷 dāruṇa\*  
<sup>21</sup>慘爛 kleda

慙  $\frac{1257}{4-11095}$  See 慚 1258

慚  $\frac{1258}{4-11096}$  慚 hri, hrīmat, hiri, hirimat, apatrāpya, trapā

- <sup>2</sup>慚力 hri-bala  
<sup>8</sup>慚具足 hri-yukta  
<sup>10</sup>慚恥 lajjā, salajja, hri  
 慚財 hri-dhana  
<sup>11</sup>慚羞 hri, apatrāpya, hrīmatva, hri-r-apatrāpya, hri-vyapatrāpya  
 慚羞最重 apatrāpyōtsadatva  
 慚赦 vilekha  
<sup>12</sup>慚赧 vilekha\*  
<sup>13</sup>慚愧 hry-apatrāpya, hri-vyapatrāpya, lajjā; apatrāpā, apatrāpya, trapā, ritīya(den.), lajjin, salajja, hri, hry-apatrapā  
 慚愧心 apatrāpya  
 慚愧而莊嚴 hry-apatrāpyālamkāratā  
 慚愧根 mūla-hry-apatrapā  
 慚愧現前 lajjita  
 慚愧善根 kuśala-mūla-hry-apatrāpya  
 慚愧增 apatrāpyōtsadatva

愿  $\frac{1259}{4-11100}$  praticchādayati

悻  $\frac{1260}{4-11102}$  悻

- <sup>12</sup>悻惶 saṃbhrānta

慢  $\frac{1261}{4-11110}$  māna, abhimāna; śithila; adhimāna, adhimānin, avamāna\*, unnata,

unnati, darpa, mada, √man, manyanā, mānavat, stambha

- <sup>2</sup>慢七 sapta mānāḥ  
<sup>3</sup>慢下 māna  
<sup>4</sup>慢心 māna, māna-stabdha, stabdha  
 慢水 mandākini  
<sup>6</sup>慢多 abhimāna-bahula\*  
 慢行者 māna-carita  
<sup>8</sup>慢所持 māna-grāhin  
 慢所執 mānābhiniḡhīta  
<sup>9</sup>慢流 mandākini  
 慢甚 mānātimāna  
<sup>10</sup>慢眠 māna-middha  
<sup>12</sup>慢結 māna-saṃyojana  
<sup>13</sup>慢睡 māna-middha

慢過慢 mānātimāna  
 慢過慢下慢 mānātimānōnamāna  
 慢過慢卑慢 mānātimānōnamāna

- <sup>14</sup>慢與醉 māna-mada  
<sup>15</sup>慢增上者 unmada-māna  
 慢僑 māna-mada  
 慢緩 kusīda, śithila, śithila-prayoga, śaithilika, vilambana, ślatha  
 慢緩著 vilambana-sakti  
 慢賤者 hinādhimuktika  
<sup>16</sup>慢隨眠 mānānuśaya  
<sup>18</sup>慢斷 hata-māna  
<sup>19</sup>慢癡 mānāvidyā, ajñāna\*  
 慢類 māna-vidha  
<sup>22</sup>慢纏 māna-paryavasthāna

慣  $\frac{1262}{4-11111}$  abhyāsa

- <sup>11</sup>慣習 paricaya, saṃstuta, abhyasat  
 慣習事 saṃstuta-vastu  
 慣習所成 abhyāsi-bhāvita

慧  $\frac{1263}{4-11116}$  惠 prajñā, matī, dhī, jñāna; agra-prajñā, ājñā, jina-

jñāna, jñāna-skandha, darśana, prajñā, prajñāvat, prajñēndriya, buddhi, medhā, vidarśanā, vidyā, vipaśyanā, saṃprajanya, saṃprajñāna, saṃpradhī, sūri

- <sup>2</sup>慧力 prajñā-bala, vipaśyanā-bala  
 慧力增力 matimat  
<sup>3</sup>慧上菩薩問大善權經°° upāya-kauśalya-jñānot-tara-bodhisattva-paripṛcchā\*  
 慧刃 prajñā-śastra

## 61 心 (11) 慧慮慰

- 慧大 mahā-prajña  
<sup>4</sup>慧不能伏 anabhibhūtaḥ prajñayā  
 慧不隨他教 anupadiṣṭa-prajña  
 慧心 ājñā-citta  
 慧支 prajñā-skandha\*  
 慧方便 prajñōpāya  
 慧日 jñāna-divākara, prajñāditya, prajñāditya-  
 maṇḍala  
 慧日破諸關 vitimira-jñāna-divākara-prabhā  
 慧日輪 prajñāditya-maṇḍala  
 慧月 mati-candra\*  
<sup>5</sup>慧仗 prajñāyudha\*  
 慧用差別 prajñā-viśeṣa  
<sup>6</sup>慧光 jñāna-prabha, jñānōlkā  
 慧光三昧<sup>o</sup> jñānōlkā-samādhi  
 慧光明 prajñāloka, jñāna-raśmi  
 慧光明淨 prajñābhā, ābhā  
 慧印三昧<sup>o</sup> jñāna-mudrā-samādhi  
 慧印三昧經<sup>o</sup> tathāgata-jñāna-mudrā-samādhi  
 慧行 prajñā-cāra, prajñādhāra  
<sup>7</sup>慧住地 jñāna-bhūmi  
 慧利 tikṣṇa-prajña  
 慧見 jñāna-darśana  
 慧迅 javana-prajña  
<sup>8</sup>慧具足 prajñā-saṃpad  
 慧命 prajñā-jīva, prajñā-jīva\*, āyusmat, āyusmat,  
 sthavira\*  
 慧定 prajñā-samādhi  
 慧定力 prajñā-samādhi-bala  
 慧定故珍寶 prajñā-samādhi-ratna  
 慧念爲體 smṛti-saṃprajñāna-svabhāva  
 慧性 prajñātmaka, prajñā-svabhāva  
 慧法聚 prajñā-skandha  
 慧波羅蜜<sup>o</sup> prajñā-pāramitā  
 慧波羅蜜多<sup>o</sup> prajñā-pāramitā  
<sup>9</sup>慧炬 prajñā-pradīpa, jñānōlkā  
 慧炬三昧<sup>o</sup> jñānōlkā-samādhi  
 慧炬三摩地<sup>o</sup> prajñā-pradīpo nāma samādhiḥ  
 慧炬禪定<sup>o</sup> prajñā-pradīpo nāma samādhiḥ  
 慧者 budha, mañiṣin, sat  
<sup>10</sup>慧差別 prajñā-viśeṣa  
 慧根 prajñēndriya  
 慧狹少 paritta-buddhi  
 慧財 prajñā-dhana  
<sup>11</sup>慧得解脫 suvimukta-prajña  
 慧深 gambhīra-prajña  
 慧眼 prajñā-caḥṣus, prajñā-netra, anandha  
 慧脫 prajñā-vimukti  
 慧處 prajñādhiṣṭhāna  
 慧速 āśu-prajña  
<sup>12</sup>慧勝 jñāna-śrī\*  
 慧勝解(補特伽羅)<sup>o</sup> prajñā-vimukta\*  
 慧善 sumati  
 慧善解脫 suvimukta-prajña  
 慧悲 jñāna-karuṇā  
 慧智 prajñā-jñāna, jñāna  
 慧智及解脫 prajñā-jñāna-vimukti  
 慧智光 jñāna-prabha  
 慧…滅 prajñā-parihāṇi  
 慧無比 asama-prajña  
 慧爲性 prajñātmaka, prajñā-svabhāva  
 慧爲體 prajñātmaka, prajñā-svabhāva  
 慧爲體…勤爲體…定爲體 prajñā-vīrya-samādhi-  
 svabhāva  
 慧華開心行出生 citta-dhārā-buddhi-saṃkusumi-  
 tābhyudgata  
 慧衆 prajñā-skandha  
 慧衆具 jñāna-saṃbhāra  
 慧雲 mahāmbuda  
<sup>13</sup>慧勤定 prajñā-vīrya-samādhi  
 慧解 pratyavagama  
 慧解脫 prajñā-vimukta, prajñā-vimukti, prajñā  
 慧解脫者 suvimukta-prajña  
<sup>14</sup>慧境界 prajñā-gocara, jñāna-gocara  
 慧與慧不相應 prajñāntarāsaṃyoga  
 慧與識 prajñā-vijñāna  
<sup>15</sup>慧廣 pṛthu-prajña  
 慧論 prajñā-kathā\*  
<sup>16</sup>慧燈 prajñā-pradīpa, prajña-pradīpa  
<sup>20</sup>慧嚴 prajña-viyūha  
 慧寶成就 prajñā-ratna-samanvāgata  
 慧蘊 prajñā-skandha, jñāna-skandha  
<sup>21</sup>慧攝持 prajñādhiṣṭhāna  
<sup>23</sup>慧體 prajñā-dravya, prajñā

慮  $\frac{1264}{4-11132}$  utsuka, mano-jalpa, vi-√tark,  
śānkita, smṛti

慰  $\frac{1265}{4-11135}$  samāśvāsayati

<sup>11</sup>慰問 pratisaṃmodayati, saṃmodana, abhi-√bhāṣ,  
gamyā

<sup>12</sup>慰勞 prati-saṃ-√mud

慰喻 āmodana, āśvāsayati, āśvāsita, saṃtoṣaṇa,  
saṃmodana, saṃmodanī

<sup>13</sup>慰意 sumanaska



<sup>16</sup> 慰諭 upavatsati

**慳**  $\frac{1266}{4-11140}$  mātsarya, matsara, matsarin, kṛpaṇa, muṣṭi

<sup>4</sup> 慳心 mātsarya-citta\*

<sup>6</sup> 慳行 mātsarya, matsara

<sup>7</sup> 慳吝 mātsarya, matsarin, gr̥ddha, gr̥ddhi, āgr̥hīta, grāha

慳吝心 gr̥ddha-citta

慳吝正法 dharma-mātsarya

慳吝者 matsarin

<sup>8</sup> 慳固兢戰 kuṭakuñcaka

慳法 dharma-mātsarya

<sup>9</sup> 慳恚 matsarin

慳者 matsarin

<sup>10</sup> 慳家 matsari-kula

慳恪 mātsarya, matsara, matsarin, ācārya-muṣṭi

慳恪者 matsarin

慳恪結 mātsarya-saṃyojana

慳恪嫉妬 matsarin

<sup>11</sup> 慳惜 mātsarya, matsara, matsarin\*, āgr̥hīta, muṣ-  
ṭim karoti

慳惜貪恪 matsarin

慳貪 mātsarya, matsarin, abhidhyā, rāga\*, lub-  
dha, lobha

慳貪之人 matsarin

慳貪心 matsarin\*, kāma

慳貪所縛 lobhābhībhūta

慳貪者 matsarin

慳貪嫉妬 matsarin

慳貪弊者 lobhābhībhūta

<sup>12</sup> 慳結 mātsarya-saṃyojana

<sup>13</sup> 慳嫉 irṣyā-mātsarya, matsarin, mātsarya, lubdha,  
ā-√kruś

慳嫉心護他家 kula-mātsarya

慳著 mātsarya, adhyuṣita

<sup>14</sup> 慳誑心 mātsaryōpahata-citta

慳鄙 matsara

**慶**  $\frac{1267}{4-11145}$  prāmodya, sādhu, harṣaṇā

<sup>3</sup> 慶大增勝 prabhāvita

<sup>7</sup> 慶快 sukha, suṣṭhu

<sup>10</sup> 慶悅 saṃprahaṣayati, ānandana; ānandanā, ānandayati, nandayati, prīṇita, saṃmodana, saṃmodani

<sup>12</sup> 慶喜 ānanda, ānandi-jāta, āryānanda, saṃprahaṣ-  
ṣaka, saṃprahaṣayati

慶賀 utsava

<sup>15</sup> 慶慰 pratisaṃmodana, pratisaṃmodayati, saṃ-  
modani, saṃharṣaṇā, saṃprahaṣaṇa, saṃpra-  
harṣayati

<sup>21</sup> 慶躍心 udagra-citta

**感**  $\frac{1268}{4-11158}$  dainya, avalinatā, āghāta, saṃ-  
√kuc, saṃtāpa

<sup>6</sup> 感行 dainyākāra

感行轉 dainyākāra-vārtitva

**憂**  $\frac{1269}{4-11170}$  daurmanasya, durmanas, śoka;  
rajas; aprīti, arati, āyāsa, udvega,  
kaukṛtya, duḥkhīta, durmanaskatā, durmanasvin,  
parideva, bhagna-prṣṭhi-√kṛ, yatna, rājasa, rudita,  
vi-√dhāv, vipratīṣāra, vimanas, vi-śad(√sad),  
viśāda, √śuc, saṃ-√sad, saṃtāpa

<sup>4</sup> 憂…六近行 śaḍ daurmanasyōpavicārāḥ

憂分別行 daurmanasyōpavicāra

憂及喜 mano-duḥkha-sukha

憂心 durmanas, daurmanasya-citta\*

<sup>8</sup> 憂事 apriya

憂受 daurmanasya

憂受好 daurmanasya-vedaniya

憂念 anukampā, √śuc

憂怖 √bhī, saṃbhrama

憂怛羅° uttara\*

憂波尼沙陀分° upaniṣā

憂波利° upāli\*

憂波提舍° upatiṣya\*

憂波離° upāli\*

憂…近行 daurmanasyōpavicāra

憂陀那° udāna

憂陀耶° kālōdayin\*

<sup>9</sup> 憂苦 daurmanasya, duḥkha-daurmanasya; rajas;  
upadrava, duḥkha, duḥkha-daurmanasyēndriya,  
śoka

憂苦損惱 vipatti

<sup>10</sup> 憂悒 cintā-para, paritasyati

憂悔 kaukṛtya, vipratīṣāra; dīna, pari-√khid,  
bhagna-prṣṭhi-√kṛ, laya, vipṣṭhi-√kṛ, viprati-  
sārin, vi-śad(√sad), saṃ-√tap

憂悔心 kaukṛtya

憂悔自惱其心 vipratīṣārin

憂根 daurmanasyēndriya, daurmanasya

憂根適心根 saumanasya-daurmanasya

憂留頻螺迦葉° uruvilvā-kāśyapa

<sup>11</sup> 憂婆離° upāli\*

61 心 (11—12) 憂憎憍

- 憂患 daurmanasya, upaghāta  
 憂戚 śalya-vaśa  
 12 憂喜 mano-duḥkha-sukha  
 憂悲 śoka, durmanas, saṃtapta-manas, saṃtāpa  
 憂惱 śoka, daurmanasya, durmanas, upāyāsa;  
 arati, aśloka, ādīnava, ābādha, āyāsa, utkaṇṭhita-  
 manas, upaghāta, upadrava, kaṣṭa, dīna-manas,  
 duḥkha-daurmanasya, durmana, dāinya, nirveda,  
 parikheda, paritaptavya, parideva-kara, vimanas-  
 ka, viśāda, vihanyate, vyasana, √śuc, saṃvega  
 憂惱心 durmanas  
 憂惱亂心 vimanaska  
 憂惱想 parikheda-saṃjñā  
 憂惱境界類 nirveda-vastv-ālabhanatva  
 憂惱諸苦 śoka-daurmanasyādi-duḥkha\*  
 憂惶 bhaya  
 憂爲迦葉° uruvilvā-kāśyapa  
 憂陽焰 maru-maricikā  
 13 憂填° udayana\*  
 憂愁 śoka, daurmanasya; arati, ābādha, utkaṇṭhā,  
 dīna-manas, dīna-mukha, paritasana, √śuc,  
 śokāyāsa  
 憂愁心 daurmanasya-citta\*  
 憂愁苦惱 dīna-dīna-manā utkaṇṭhita-mānasah  
 憂愁啼泣 utkaṇṭhita  
 憂愁啼哭 utkaṇṭhita  
 憂愁盛火 śokāgni  
 憂感 manaso vikāram  
 憂著心 sarakta-citta  
 憂達那° udayana\*  
 憂鳩吒夜鉢° utkṛtyaka  
 14 憂慘 śoka  
 15 憂慮 paritasana  
 憂惑 śoka, daurmanasya, dīna; āghāta, udvigna,  
 durmanas, dāinya, daurmanasyita, paritasyati  
 憂惑心 durmanas  
 憂歎苦 śoka-parideva-duḥkha  
 憂諍 raṇa  
 16 憂憶 samutkaṇṭhā  
 憂曇鉢° udumbara  
 憂曇鉢樹° udumbara  
 17 憂檀那° uddāna; udāna\*  
 19 憂懷 cintā-para  
 21 憂懼 utsuka

憎 <sup>1270</sup>/<sub>4-111887</sub> See 憎 1272

憍 <sup>1271</sup>/<sub>4-11201</sub> mada, matta, unnata, garvita,  
 śāṭhya, stambhin

- 3 憍叉° kautsya  
 憍尸迦° kauśika, kāśika  
 憍尸迦衣° kāśika-vastra  
 4 憍日兜° guhya-gupta  
 5 憍世耶° kauśeya  
 憍世耶衣° kauśeya  
 8 憍拉婆洲° kaurava  
 10 憍恣 mada  
 憍桓鉢° gavāṃ-pati\*  
 11 憍梵波提° gavāṃ-pati  
 憍梵鉢° gavāṃ-pati\*  
 憍梵鉢底° gavāṃ-pati  
 憍梵鉢提° gavāṃ-pati  
 憍陳° kauṇḍinya  
 憍陳如° kauṇḍinya, ājñāta-kauṇḍinya\*  
 憍陳那° kauṇḍinya, ājñāta-kauṇḍinya\*, ārya-  
 kauṇḍinya  
 憍陳若° krakucchanda\*  
 12 憍奢耶° kauśeya, kāśika  
 憍奢耶衣° kāśika-vastra, kauśeya  
 憍逸 mada, mada-pramāda  
 憍逸處 mada-pramāda-pada  
 13 憍傲 garvita, ucchraya-viśeṣa, stabdha, stabdhatā,  
 stambha  
 14 憍慢 māna, abhimāna, adhimāna; adhimānin,  
 abhimānika, ātmānam utkarṣayati, ābhimānika,  
 ucchraya-māna, uddhava, unnata, unnamana,  
 darpa, mada-matta, manyana, manyanā, māna-  
 darpa, māna-darpiṭa, māna-mada, mānōnnata  
 憍慢心 adhimāna-saṃjñā, abhimānika, ābhimā-  
 nika, abhimāna\*, māna-citta\*  
 憍慢所成 mānābhiniṅṛhita  
 憍慢所持 mānābhiniṅṛhita  
 憍慢者 adhimāna-prāpta, māna-stabdha, mānōn-  
 憍慢恣 adhimānika └nata  
 憍慢貢高 abhimāna  
 憍慢衆生 ābhimānika  
 憍慢漸減 nirmānatara  
 憍慢隨眠 mānānuśaya  
 憍除耶° kauśeya  
 15 憍賞彌° kauśāmbi  
 16 憍曇° gautama\*  
 憍曇摩° gautamaka  
 憍曇彌° gautamī, gotamī, mahā-prajā-pati\*

- <sup>18</sup>橋擧 manyanā, madaḥ saṃbhavet  
 橋薩羅° kośala, kauśala, kosala\*  
 橋薩羅城°° kosalā, kośala  
 橋薩羅國°° kausala

**憎**  $\frac{1272}{4-11202}$  **憎** vidveṣa, dveṣa; aniṣṭa,  
 apriya, upaghāta, doṣa,  
 nirbhārtsita, pratikūla, pratigha, pratihanyate,  
 pradoṣa, vidveṣaṇa, vyāpāda\*

- <sup>5</sup>憎他 parōpaghāta  
<sup>6</sup>憎有情 sattva-vidveṣa  
<sup>8</sup>憎妬 irṣya, irṣyā\*  
 憎忿 doṣa  
<sup>9</sup>憎背 vidveṣa, vaimukhya, upahata, dveṣitva, dve-  
 ṣin, pratihata  
 憎背正法及處中者 pratihata-madhyastha  
 憎背有 bhava-dveṣitva  
<sup>10</sup>憎恚 vidveṣa, āghāta  
 憎恚心 aprasādika  
<sup>12</sup>憎惡 dviṣṭa, kutsana, kunsana, pratihanyate,  
 aparāñjana  
 憎惡驚怖 udvejana-kara  
<sup>13</sup>憎嫉 vi-√dviṣ, irṣyā; agaurava, abhiniviṣṭa, ari,  
 dviṣa, dveṣin, pratihata, pradveṣa, vidviṣat,  
 vidveṣaṇa  
 憎嫉心 pradveṣa  
 憎嫌 dveṣa, vidveṣaṇa, aprasādika, vigarhaṇā  
 憎想 pradoṣa  
 憎愛 priyāpriya  
<sup>19</sup>憎礙 pratihata

**憍**  $\frac{1273}{4-11206}$  prīti, preman

- <sup>13</sup>憍愍 anukampā, karuṇā, kṛpā, dayā; anu-√kamp,  
 anukampana, anukampanā, anukampita, anu-  
 graha, apekṣā, kāruṇika, kṛpālu, dayā-citta,  
 vatsala, vātsalya, samanukampaka  
 憍愍心 dayā-cittatā, anukampā-citta\*, karuṇā-  
 citta\*, vatsala  
 憍愍世間 lokānukampā  
 憍愍施 karuṇā-dāna\*  
 憍愍衆生 sattvānukampana, anukampaka  
 憍愍福田 karuṇā-puṇya-kṣetra\*  
<sup>15</sup>憍憫 kṛpā  
 憍撫如愛己子 mamāya(den.)  
<sup>16</sup>憍諸有情 sattva-preman  
<sup>17</sup>憍鞞° lumbini, lumbini\*

**憑**  $\frac{1274}{4-11210}$  pratyaya

- <sup>8</sup>憑附 saṃbandha  
 憑附中有 antarā-bhava-saṃbandha  
<sup>16</sup>憑據杖策 daṇḍa-viṣkambhanatā

**憤**  $\frac{1275}{4-11211}$

- <sup>12</sup>憤衆 gaṇa  
<sup>13</sup>憤亂 vikṣepa, vidhvasta  
<sup>15</sup>憤鬧 ākirṇa, saṃkirṇa, saṃsarga, saṃgaṇikā

**懣**  $\frac{1276}{4-11213}$

- <sup>11</sup>懣悴 nirmada

**憊**  $\frac{1277}{4-11219}$

- <sup>7</sup>憊見 priya-darśana, darśaniya  
<sup>15</sup>憊樂 abhirata, rati

**憤**  $\frac{1278}{4-11239}$  **憤** kupita, āghāta, pradūṣika,  
 pradoṣa

- <sup>9</sup>憤勃 √kup  
 憤怒 √krudh, krudha  
<sup>10</sup>憤恚 krudha, pradūṣaka, pradoṣa, āmarṣa  
<sup>11</sup>憤責 kupita  
<sup>12</sup>憤發 kopya, kopyatā, āghāta

## 13

**憶**  $\frac{1279}{4-11295}$  **憶** smṛti, smaraṇa, √smṛ; anu-  
 √smṛ, abhi-√jñā, āmukhi-

√bhū, manasi-kriyā, manas-kriyā, sam-anu-√smṛ,  
 samanvāhāra, smara, smarati

- <sup>4</sup>憶(不)忘 smṛti-saṃpramoṣa  
<sup>6</sup>憶自受近住律儀 upavāsa-smṛti  
<sup>8</sup>憶念 anusmṛti, smṛti, manasi-√kṛ; anusmaraṇa,  
 anu-√smṛ, upapādayati, kṣetra-smṛti, codayi-  
 tavya, manasi-kāra, saṃ-√smṛ, sam-anu-√smṛ,  
 samanvāhartavya, samanvāhāra, samanvāhṛta,  
 smara, smaraṇa, smarayitavya, smarita, smārayi-  
 tavya, √smṛ  
 憶念力 smṛti-bala, smaraṇa  
 憶念不忘 smṛtir na muṣyate  
 憶念分別 anusmaraṇa-vikalpa, smara-saṃkalpa,  
 anusmaraṇa  
 憶念引生 smṛti-ja  
 憶念心 smṛti-citta, smaraṇa

## 61 心 (13) 憶 憺 憾 勩 據 懈 應

- 憶念比尼<sup>o</sup> smṛti-vinaya  
 憶念生 smṛti-ja  
 憶念而調伏者 anusmṛti-vainayika  
 憶念形 samsthāna-smaraṇa, smaraṇa  
 憶念持 dhāretha  
 憶念毘尼<sup>o</sup> smṛti-vinaya  
 憶念毘奈耶<sup>o</sup> smṛti-vinaya  
 憶念毘奈耶<sup>o</sup> smṛti-vinaya\*  
 憶念宿命 jāti-smara  
 憶念過去世 nivāsānusmṛti  
 憶念境界相類 smṛti-viśaya-saṃjñānvaya  
<sup>9</sup>憶持 smṛti, smaraṇa, √dhṛ; anu-√smṛ, abhipra-  
 sanna, upa-saṃ-√hṛ, saṃ-√smṛ, √smṛ  
 憶持不忘 √dhṛ  
 憶持位差別次第所生 anupūrvāvasthāntara-sma-  
 raṇābhiniṣpatti  
 憶持宿住事 jāti-smara  
 憶持優波娑婆護<sup>o</sup> upavāsa-smṛti  
<sup>11</sup>憶宿 jāti-smara  
 憶…宿住事 jāti-smara  
 憶宿命 jāti-smara  
<sup>12</sup>憶陋劣 klība  
<sup>13</sup>憶想 saṃjñā, utkaṅṭhita  
 憶想分別 saṃjñā-vikalpa, anusmaraṇa-vikalpa\*,  
 saṃkalpa

憺  $\frac{1280}{4-11305}$

- <sup>8</sup>憺怕 śiva, śivaka  
 憺怕路 śiva-pathikā

憾  $\frac{1281}{4-11312}$

- 憾<sup>o</sup> haṃ, \* hāṃ\*

勩  $\frac{1282}{4-11321}$  ā-√rabh, udyukta, √ghaṭ, ūrjā

- <sup>4</sup>勩方便 parā-√kram  
<sup>6</sup>勩行精進 ārabdha-vīrya  
<sup>10</sup>勩修 ātāpin  
 勩息音 suvrata-svara

據  $\frac{1283}{4-11324}$  √kṣubh

懈  $\frac{1284}{4-11328}$  alasa, √khid; pari-√khid, parikhin-  
 na, vikṣipta, vi-śad (√sad), śithila,  
 sraṃsayati, sraṃsitavat

- <sup>9</sup>懈怠 kausīdya, kuśīda, ālasya, śithila; ayukta-  
 yoga, ayukta-yogin, alasa, ava-√lī, ārāḍaḥ-kālā-  
 ma\*, ārāḍa-kālāma\*, kilāsa, kilāsikatva, kilāsin,  
 kuśīda, kuśīda-rūpa, kauśīdya, kheda, dīna,  
 middha, līna, liyanā, śithila-gati, śaithilika  
 懈怠心 kausīdya-sahagataṃ cittam  
 懈怠邪見 kuśīda-dṛṣṭi  
 懈怠事 kausīdya-vastu\*  
 懈怠相應 kauśīdya-saṃprayoga  
 懈怠者 sal-līnāśaya  
 懈怠俱行 kausīdya-sahagata  
 懈怠俱行之心 kausīdya-sahagataṃ cittam  
 懈怠想 kheda-saṃjñā  
 懈怠增 kauśīdyādhika  
 懈怠懶惰 kausīdya  
 懈怠懶墮 kuśīda  
<sup>10</sup>懈怠 kausīdya, kheda; kilāsītā, kilāsin, klamatha,  
 khinna, tṛpta, parikhinna, parikheda, śithila,  
 saṃlikhita  
 懈怠 śrama-khinna  
 懈怠 ālasya, khinna  
<sup>11</sup>懈怠 klamatha  
<sup>12</sup>懈怠 ālasya-kausīdya  
<sup>14</sup>懈怠懶惰 alasa  
<sup>15</sup>懈怠 ālasya-kausīdya  
 懈怠廢 √khid, vi-śthā (√sthā), sraṃsayati  
 懈怠退屈 viśāda

應  $\frac{1285}{4-11330}$  應 yukta, saṃprayukta; syāt,  
 prāp (√āp), prasaṅga;

-tavaya; arhat; pratyukta; anurūpa, anvita, √arh,  
 -arha, ā-√pad, ut-√sah, upasaṃhita, karaṇīya,  
 kartavya, kalpika, kāma, kurvat, gṛhṇīyāt,  
 pratirūpa, pratisaṃyukta, pratyuttara, prasakta,  
 prasajyet, prasajyeta, prāpta, prāpnuyāt, bhavi-  
 tavaya, bhaviṣyati, √bhū, -māna(pr.p.), yujyate,  
 yojana, yojayati, lakṣyate, vaktavya, śakya,  
 śakyeta, saṃyukta, saṃyuta, saṃ-√syand, sajyeta,  
 samanvaya, saṃprasajyeta, sāmpreya, √sidh,  
 -syati(fut.)

- <sup>1</sup>應一向記 ekāṃśena vyākartavyam, ekāṃśa-vyā-  
 karaṇīya, ekāṃśa-vyākaraṇa  
 應一向記問 ekāṃśa-vyākaraṇīyaḥ praśnaḥ\*  
 應…一境轉 ekāgratā-prasaṅga  
<sup>3</sup>應三諫 yāvat tṛṭiyakaṃ samanugrāhitavyam  
 應乞 yācitavya, utsahitavya  
<sup>4</sup>應…不生 aprādurbhāva-prasaṅga  
 應不…立為 śakyam akartum

應不放逸 apamāda-karaṇīya  
 應不得有 anupapatti  
 應不得成 anupapatti  
 應不應作諸事業 kāryākārya  
 應六波羅蜜<sup>o</sup> ṣaṭ-pāramitā-pratisaṃyukta  
 應分別 parikalpayitavya, vibhaktavya, kartavya  
 應分別記 vibhajya-vyākaraṇīya, vibhajya vyākaraṇīyam  
 應分別記問 vibhajya-vyākaraṇīyaḥ praśnaḥ  
 應分與 upanāmitavya  
 應化 nirmita, nairmita, paripācya  
 應化化佛<sup>o</sup> nirmita-nirmāṇa  
 應化佛<sup>o</sup> nirmita-buddha, nirmāṇa-kāya  
 應化佛所化<sup>o</sup> nirmita-nairmāṇika  
 應化佛所作應佛<sup>o</sup> nirmita-nirmāṇa-buddha  
 應化作 nirmita  
 應化作多佛<sup>o</sup> buddha-nirmita  
 應化身 nirmita  
 應化諸佛<sup>o</sup> buddha-nirmita  
 應反問 paripraśṭavya  
 應反問記 paripṛcchya vyākaraṇīyaḥ, paripṛcchya vyākartavyam  
 應反詰 paripraśṭavya, praśṭavya, vaktavya  
 應反詰記 paripṛcchya vyākaraṇīyaḥ, paripṛcchya vyākartavyam  
 應反詰記問 paripṛcchā-vyākaraṇīyaḥ praśnaḥ\*  
 應反徵 praśṭavya  
 應引 āhārya  
 應文句 pāṭha-prasaṅga  
 應止 praśāmya, praheya; tiṣṭhatu  
 應止令滅 śāmya  
 應止息 alam, nivṛtti  
 應比度 anumānena prayujyate  
 應且止<sup>5</sup> alam prasaṅga  
 應令生 utpādaniya  
 應令起 utpādanatas  
 應出 samuddhṛta  
 應出罪 āvarhitavya, āhvayitavya  
 應出離界 niḥsaraṇīya-dhātu  
 應加 prayoktavya, prakṣeptavya, adhika  
 應去 prahātavya  
 應可 -arha; -tavya  
 應可成熟 paripācayitavya  
 應四諦法 catur-ārya-satya-saṃprayukta  
 應布施 āhavanīya  
 應打碎 bhedanāt  
 應正修行法隨法行 dharmānudharma-pratipanna  
 應正理 upa-√pad, yukta

應正理無滯礙說 yukta-muktābhilāpitā  
 應正道理 yujyate  
 應正辯 vaktavya  
 應永滅 vyupaśamayitavya  
 應永斷 prahātavya  
 應永斷諦 prahātavya-satya  
 應生 utpattavya, janya; abhinirvartayiṣyati, utpatsyate, utpadyamāna, utpādayitavya, utpādayiṣyati, upapattavya, janitavya, bhavyatva, bhāvin  
 應…生 utpattavya, bhavitavya, vihartavya  
 應生法 janya  
 應生起 utpādaniya  
 應生想分別 saṃjānīran  
 應生厭離 vivecayitavya  
 應用 ādātavya, ādayitavya  
 應由言語得顯 vāk-prāpaṇīya  
 應示 upadarśayitavya, deśayitavya, vyapadīśitavya  
 應立 upasaṃkhyātavya, prasaṅga; upasaṃkhyānaṃ kartavyam, kalpayitavyam jāyate, grahaṇa-prasaṅga, prasajyeta, prāp (√āp), vaktavya, saṃprasajyeta, √sidh  
 應…立 vyavasthāpyate, abhyupeta, kartavya, yujyate  
 應立…有定量 pariccheda-prasaṅga  
 應立行苦義 saṃskāra-duḥkhatā-prasaṅga  
 應立…非陰所攝 skandhāsaṃgraha-prasaṅga  
 應立通名 sāmānyenābhidhānaṃ kriyate  
 應立無色 ārūpya-prasaṅga  
 應立爲善性 kuśalatva-prasaṅga  
 應伏<sup>6</sup> nigrāhitavya  
 應先 tāvat  
 應先白 nivedayitavya  
 應先知先滅離 pūrva-parijñeya-praheyatva  
 應先說故 pūrva-kāla-vidhānatas  
 應先雜修 vyavakiryate  
 應共思量 saṃpradhārya  
 應共尋思 saṃpradhārya  
 應共詳辯 saṃpradhārya  
 應共語 ābhāṣitavya  
 應共審思 saṃpradhārya  
 應合 yojya  
 應合分別 upasaṃkhyānaṃ kartavyam  
 應合掌 añjali-karaṇīya  
 應同此義 evaṃ prasaṅgaḥ, abhiniveṣṭavya  
 應名 vaktavya, gṛhṇīyāt, prāp (√āp)  
 應…名色 rūpatva-prasaṅga  
 應在 prasaṅga, bhāvin  
 應如此 prasaṅga

## 61 心 (13) 應

應如此決 avaseya  
應如此知 yojya  
應如此思 yojya  
應如此說 vaktavya  
應如此噉食 bhoktavya  
應如此廣說 iti vistaraḥ  
應如此數 saṃkhyeya  
應如前知 yathā-yogaṃ karaṇīyaṃ  
應如是念 mīmāṃsayitavya  
應如是知 anugantavya, pratyetavya  
應如是食 bhoktavya  
應如是著衣 pravacaritavya  
應如是說 varṇaya(den.)  
應如是論 prasaṅga  
應如是學 atraiva śikṣitavyam  
應如理思 yojya  
應如理推合 yojayitavya, yojya  
應安立 yojayitavya  
應…安立 yojya  
應收攝 pratisaṃharaṇīya\*  
應有 bhavitavya, bhavet, prāp (√āp); gr̥hyeta,  
prasaṅga, prasajyate, prāpnuyāt, bhaviṣyati, yuk=  
ta, yujyate, vaktavya, vedanīya, syāt  
應有分 sāvayavatva-prasaṅga  
應有分限 pariccheda-prasaṅga  
應有生天之業 devōpapatti-vedanīya  
應有作用 kāritra-prasaṅga  
應有段食 kavaḍḍikārāhāra-prasaṅga  
應有義 saṃbhava  
應有增減 cayāpacaya-yukta  
應有歸禮 namo 'stu  
應死 mariṣyati  
應自分別 vibhaktavya  
應自成 svātma-prasādhita  
應自思 yojya  
應自思立 yojya  
應自思惟 avadhārya, upadhārya  
應自思量 vicārayitavya  
應至 gamya, prāp (√āp), prāpta, prāpnuyāt  
應至處 gamya-deśa  
應行 gamya, caritavya, pratipattavya, yogācāra  
應…行 gantavya  
應行波利婁沙行<sup>o</sup> mūlāpakaṛṣa-parivāsa  
應行摩那埵行<sup>o</sup> mūlāpakaṛṣa-mānāpya  
應行摩那輞<sup>o</sup> mūlāpakaṛṣa-mānāpya  
<sup>7</sup>應但說 vaktavya  
應住 avasthātavya, sthātavya, sthāsyati, prati=  
tiṣṭhat, vāsaṃ pra-√k|p

應何所作 kiṃ-karaṇīya  
應佛<sup>o</sup> nairmita  
應作 karaṇīya, kartavya; utpādayitavya, karaṇār=  
ha, karaṇīyatā, kārya, kṛtya, kṛtvā, yujyate,  
yoga-vihita, sātmya  
應作一雨時間 apara-varṣe viciḥ kartavyā  
應作不應作事 kṛtyākṛtya  
應作他事 parārtha-karaṇārthatva  
應作如是念 evaṃ cittam utpādayitavyam  
應作念 upaparīkṣitavya  
應作法 karma kṛtvā  
應作波利婁沙<sup>o</sup> paryuṣita-parivāsa  
應作是說 vaktavya  
應作…問 paryanuyojya  
應作鉤召 samāhvayet  
應作…誦 paṭhitavya  
應作說 paṭhitavya  
應作羯磨<sup>o</sup> karma kartavyam  
應作證 sāksāt-kartavya  
應作證諦 sāksāt-kartavyaṃ satyam  
應別立 prasajyeta  
應吞 abhyavahartavya  
應吮 cūṣya  
應告彼曰 vacanīya\*  
應希求 pratikāṅkṣitavya  
應成 sidhyet, prāp (√āp), yujyate; iṣyate, upajā=  
yeta, upayujyate, prasakta, prasaṅga, prāpnuyāt,  
bhaviṣyati, vijñāsyate, vivartīsyate, sajjyeta, saṃ=  
prasajyeta, saṃbhava, siddha  
應…成 sādhyet  
應成四句 catuṣ-kotika-saṃbhava  
應成失 prasaṅga  
應成立 prasaṅga  
應成立…無初 anāditva-prasaṅga  
應成色 rūpatva-prasaṅga  
應成兒 putri-bhūta  
應成所緣境 ālambanaṃ bhaviṣyati  
應成非 na…sidhyati  
應成非得涅槃非非得涅槃<sup>o</sup> na parinirvāṇaṃ nā=  
parinirvāṇaṃ prāpnuyāt  
應成非聖 anāryatva-prasaṅga  
應成修住 bhavyatāvasthā  
應成常住 śāśvatatva-prasaṅga  
應成清淨 kuśalatva-prasaṅga  
應成善 kuśalatva-prasaṅga  
應成善性 kuśalatva-prasaṅga  
應成…過 prāpnuyāt  
應扶助 upastambhayitavya

應更互爲相應因 anyonya-saṃprayuktaka-hetutva-prasaṅga  
 應更立 upasaṃkhyātavya  
 應更成立 sādhya  
 應更受學 punaḥ śikṣā deśitavya  
 應更說 upasaṃkhyātavya  
 應更廣數 vistareṇa gaṇaniyam  
 應求 paryeṣitavya, paryeṣaka, adhyālambitavya  
 應求正法 dharma-paryeṣaka  
 應見 draṅkṣyāmi, draṣṭavya  
 應言 vaktavya, bhavet, yukta  
 應…言不可說 avaktavyaṃ kriyatām  
 應身 nirmāṇa-kāya  
 應事<sup>8</sup> sevitavya, sevya  
 應來 āgamiṣyat  
 應供 arhat, pūjya, bhujīṣya\*  
 應供人 arhat\*  
 應供阿羅漢<sup>9</sup> arhattva  
 應供養 dakṣiṇīya, pūjya; dakṣiṇā, dakṣiṇīya-bhūta, paryupāsitavya, pūjayitavya, vandaniya  
 應供養火 dakṣiṇāgni  
 應供養所供養 pūjya-pūjita  
 應供養者 sat-kārāra  
 應供獨覺佛<sup>9</sup> arhat-khaḍga-daiśika  
 應依 bhavitavya  
 應取 udgrahitavya, pratigṛhṇitavya  
 應取積 svī-kartavya  
 應受 vedaniya, samādātavya; anubhavanīya, -arīha, -arha, upasthāpayitavya, pratikāṅkṣitavya, pratigṛhṇātu, pratisaṃvedya, vidyate, vipakṣyate, samādāna, sādāyitavya, svī-kartavya  
 應受化者 bhājana-bhūta  
 應…受化者 vainayika  
 應受生 janitavya  
 應受用 upabhogyā, paribhoktavya  
 應受地獄報業 naraka-vedaniyam...karma  
 應受供者 pūjāriha  
 應受供養 dakṣiṇīya, dakṣiṇīyo bhaviṣyāmi  
 應受持 udgrahitavya  
 應受惡報 aniṣṭa-phala-vāhaka  
 應受塵欲 kāma-bhogin  
 應受樂 sukha-vedaniya  
 應受樂觸 sukha-vedaniya  
 應呵令厭 kaukṛtyam āropayitavyam  
 應呵責 garhya  
 應固執 abhīveṣṭavya  
 應…坦蕩 samī-kartavya  
 應奉事火 āhvayaniyo 'gniḥ

應…定 niyamena syāt  
 應定說 brūhi  
 應往 gantavya, upapattavya  
 應往是處 deśo gantavyaḥ  
 應念 smārya, adhiṣṭhihitavya, mīmāṃsayitavya  
 應念卽至 saha-cittōtpāda  
 應念誦 udājahāra  
 應所作 kārya  
 應所噉味 āsvādanīyatva  
 應承事 bhaktavya  
 應拔濟 paritrātavya  
 應…明 vaktavya  
 應…明利 uttāpayitavya  
 應明照 avabhāsayitavya  
 應服 pratiṣevanīya  
 應果 arhat, arhattva  
 應果性 arhattva  
 應治 nigṛhitavya, upasthātavya, kārayitavya, kā-rāpayitavya  
 應波木叉<sup>9</sup> prātimokṣānvita  
 應知 jñeya, pariñjeya, vijñeya, veditavya, draṣṭavya; anugantavya, abhipreta, avadhārya, ā-/jñā, upadiṣṭa, eṣṭavya, gaṇaniya, gamyate, jāniyāt, jñātavya, jñāyate, jñāsyati, dṛṣyate, paridīpita, pratikāṅkṣitavya, pratipattavya, pratisaṃvedanā, pratiyeta, pratyavagantavya, pratyetavya, prabhāvita, boddhavya, mata, yojayitavya, yojya, lakṣyate, vaktavya, vakṣyati, vijñātavya, vijñāna, vijñāpyate, vijñāyeta, viddhi, vedaniya, saṃjñita, saṃbhāvyatām, siddha, smṛta  
 應…知 pratipattavya, vicāryate  
 應知合 yojayitavya  
 應知…名 saṃ-śabdaya(den.)  
 應知自相 jñeya-svalakṣaṇākāra  
 應知應斷 pariñjā-parihāṇa  
 應知應離 pariñjā-parihāṇa, pariñjeya  
 應禱羅舍<sup>9</sup> āngirasa\*  
 應表示 pradārśana  
 應返打 pratitādītavya  
 應返瞋 pratiroṣitavya  
 應返罵 pratyākroṣṭavya  
 應非 na...sidhyati  
 應非彼成 arabdha  
 應非蘊攝 skandhāsaṃgraha-prasaṅga  
 應信<sup>9</sup> abhyupagantavya  
 應信我體實有 ātmābhyupagantavya  
 應信求 pratikāṅkṣitavya  
 應信受 abhyupagantavya

## 61 心 (13) 應

應信解	adhimoktavya	應時解了	kālôpalakṣaṇā
應削	apahartavya	應時(聲)	avikala
應度	niṣkrāntavya	應留	sthāpayitavya
應思	vicārya, yojayitavya; abhyūhitavya, mṛgyate, yojya, vicāryate, saṃkhyeya, saṃpradhārya	應畜	upasthāpayitavya, dhārayitavya, adhiṣṭhihi-
應思惟	mimāṃsya	應真	arhat [tavya
應思量	abhyūhitavya, parikṣya, yojya, vicāryate, saṃpradhārya	應舐	lehya
應思擇	vicārya, saṃpradhārya; anugantavya, parikṣya, yojya, vaktavya, vicāryate	應被呵	gārhya, garhya*, garhaṇa
應持	dhārayitavya, dhārya	應被呵波夜提 <sup>°</sup>	garhaṇa-pācittika
應…持	samyag-dhāritavya	應被訶	garhya
應持廻向	pariṇāmayitavya	應被鎧	saṃnaddhavya
應施與	dātavya, utsraṣṭavya	應記	vyākaraṇiya, vyākartavya, vyākriyate
應是	prāp (√āp), prasaṅga	應起	utpādayitavya, prāduḥ syāt
應是行苦攝	saṃskāra-duḥkhatā-prasaṅga	應…起	bhavitavya
應是常	śāśvata-prasaṅga	應起現前	utpādayati
應是異生	pṛthagjanatva-prasaṅga	應起對治	pratividhātavya
應是道理	atideśo nyāyyaḥ	應退	parihāṇiya
應相著	sajyeta	應送	vyapakarṣitavya
應相糅	sajyeta	應除	prahātavya
應看	upasthātavya, nivāsaitavya, niśāmayitavya	應除却	utkṣepaṇiya*
應述	varṇyatām	應除棄	nāsayitavya
應食	bhojya	應除滅	prajahīta
應…食	bhoktavya	<sup>11</sup> 應偃卧	nipatyeyam*
應食者	bhakṣya	應問	praṣṭavya, aprakṣyat, paripraśnyate, vak-tavya, anugrāhitavya
應食熟食	bhojya	應問聽	avalokya
<sup>10</sup> 應乘	abhiruhitavya	應堅固	dṛḍhi-kartavya
應修	antaś-cārin, upasampadā	應堅固所作	dṛḍhi-kartavya
應修行	bhāvayitavya, pratipattavya	應執	abhinivīśamāna, abhinivīśyamāna*, abhy-upagantavya, eṣṭavya
應修習	bhāvayitavya, bhāvitavya, samudānaya-	應將	abhinetavya
應修習諦	bhāvayitavyaṃ satyam [tavya	應將諸比丘 <sup>°</sup>	bhikṣū abhinetavyā
應修造	karaṇiya	應常無謝	nityānivrṭti-prasaṅga
應修學	śikṣitavya	應得	prāptavya; prāp (√āp), prāpya, prāpyate, bhāvyyate, labheta, lābha
應恐怖者	uttrāsanārha	應得生起	vartitavya
應恭敬	sat-kartavya	應得事	prāpya
應恭敬供養	pūjārhattva	應得度	vaineya
應悔	deśanā-karaṇiya	應…得度者	vainayika
應悔過	pratideśayitavya, atyayam atyayato deśaya	應得敬愛	anurajyati
應悔過言	pratideśayitavya	應得罪	pāpa-prasaṅga
應料量	prāmāṇika	應從僧乞 <sup>°</sup>	saṃghaṃ yācitavyam
應時	kālena, kṣipram; avikala, ākālika, kāla, kālānatikramaṇatā, kāle, tāvad eva, mātrayā	應捨	parityaktavya, tyājya, apavidhya, prahātavya, vyāvartayitavya
應…時	kālena	應…捨	vijahyāt
應時加行	kāla-prayogatā	應捨置	sthāpaniya, sthāpaniyatva, sthāpaniyaḥ praśnaḥ
應時宜	kālena	應捨置記	sthāpaniya-vyākaraṇa*, sthāpaniya
應時修習	kālābhyaśa-prayukta	應捨置記問	sthāpaniyaḥ praśnaḥ
應時量說	āgamita-kāla-prayuktatva		



- 應捨置問 sthāpaniyaḥ praśnaḥ  
 應捨離 varjaniya, praheya  
 應接 pratisamdhāsyati  
 應…推尋 draṣṭavya  
 應救 parihārya  
 應救度 trātavya  
 應淨 viśodhayitavya, viśodhya; kalpika  
 應淨一切種智 sarvākāra-pariśodhanābhinirhāra  
 應淨治 viśodhayitavya  
 應淨掃灑 svagṛhaṃ suśodhitavyam  
 應現供養 abhyarhita  
 應理 nyāya, yujyate, yathā-yogyam; √arh, nyāya,  
 yathā-bhavyam, yukta, yukta-rūpa, yojyate,  
 varṇaya (den.)  
 應理論者 yukta-vādin\*  
 應移轉 samcāra-prasaṅga  
 應習 sevitavya, sevya  
 應設 kartavya  
 應許 abhyupagantavya, eṣṭavya; iṣṭa, kalpayi-  
 tavyaṃ jāyate, kṣametānujānīyāt, parikalpyate,  
 prasajyate, prāp (√āp), prāpta  
 應…許 eṣṭavya  
 應許然 tulya, śakya  
 應責 nigarhaṇiya  
 應通達法 prativedhanā-bhavya  
 應速拔除 nāśayatu  
 應速修行 abhi-√tvar  
 應速簸颺 vāhayata  
 應…造 kārāpayitavya  
 應造略毘婆沙<sup>o</sup> piṇḍa-vibhāṣāṃ kurvanti  
 應頂禮 vandaniya  
<sup>12</sup>應備具 samhartavya  
 應善守護 samvṛta  
 應善知 jñeya  
 應善簡擇 sampradhārya  
 應尋求 mṛgyate  
 應尊重 guru-kartavya  
 應尊敬 dakṣiṇiya  
 應徧知 pariñātavya  
 應徧修治 pariśodhanābhinirhāra  
 應(復)問言 paripraśnyate  
 應散壞 viśiryeta  
 應棄捨 tyājya  
 應棄墮 naiḥsargikāpatti  
 應無 na vidyate, abhāva-prasaṅga; aprasaṅga  
 應無生 aprādurbhāva-prasaṅga  
 應無用 vaiyarthya  
 應無受等心法 caitābhāva-prasaṅga  
 應無始成 anāditva-prasaṅga  
 應無邊際 anavasthā-prasaṅga  
 應然 yujyate; evaṃ prasaṅgaḥ; upapanna, eṣṭavya,  
 tathaiva, prasaṅga, yukta  
 應爲 bhaviṣyati, -tavya, prasaṅga, sampreya  
 應爲分別 vaktavya  
 應爲如來之所化者 tathāgata-vainayika  
 應爲如來所化度者 tathāgata-vainayika  
 應爲…所緣 ālambanaṃ bhaviṣyati  
 應爲捨命 hantavya  
 應爲罪觸 pāpa-prasaṅga  
 應爲興作 pratisamskartavya  
 應發 utpādayitavya  
 應發起 abhinirhartavya  
 應發願 praṇidhānaṃ kartavyam  
 應發露 āviṣkarotu  
 應答 vaktavya, vyākariṣyat  
 應答言 vaktavya  
 應等摧 samāspoṭa  
 應結 granthita  
 應結大印 mahā-mudrāṃ bhāvya  
 應給施火 gārhapatyō 'gñiḥ  
 應訶 tarjaniya  
 應越 atikramitavya  
 應越取 parigrahitavya  
 應量 parikṣya, sārūpya, supramāṇena  
 應量作 prāmāṇikaṃ kārāpayitavyam, prāmāṇikā  
 kārayitavyā  
 應開發 abhinirhartavya  
 應順 pradakṣiṇa  
 應順修行 anusartavya, anuvartitavya  
 應順時機 kāla-mātra  
 應須 -tavya  
 應須忍辱 kṣamitavya  
 應須思量 vicārya  
 應須修習 bhāvayitavya  
 應須捨棄 visarjayitavya  
 應…須說 vaktavya  
<sup>13</sup>應勤 vyāyantavya  
 應勤行 karaṇiya  
 應勤求 anveṣṭavya, abhi-√yuj  
 應勤修學 śikṣitavya  
 應勤通釋 pratividhātavya  
 應感惡趣 apāya-samvartaniya  
 應愛樂 anunetavya  
 應愧 apatrapitavya  
 應損害 pratihantavya  
 應敬禮 sāmici-karaṇiya

## 61 心 (13) 應

應滅 prahātavya  
 應滅除 nāśayatu  
 應照了 prakāśaniya, prakāśya  
 應照察 avabhāsayitavya  
 應當 -tavya, kartavya  
 應當布設 prakalpayet  
 應當生起深心厭患 cittaṃ saṃvejaya  
 應當先求 pratikṛty eva samudānayitavyam  
 應當收 gṛhitavya  
 應當行之 anugantavya  
 應當希望 pratikāṅkṣitavya  
 應當希冀 pratikāṅkṣitavya  
 應當思惟 upanidhyātavya  
 應當思量 vicāryate  
 應當持誦 uccārayet  
 應當修行 antaś-cārin  
 應當勒守 nivārayitavya  
 應當淨信 śraddadhat  
 應當發 utpādayitavya  
 應當發起 utpādayitavya  
 應當發願 prañidhānaṃ kartavyam  
 應當開示 sphoṭayitavya  
 應當集 ānayitavya  
 應當勤修 ābhogaḥ karaṇīyaḥ  
 應當敬重 pūjaniya  
 應當敬禮 namas-kartavya  
 應當遠離 parivarjayitavya  
 應當廣說 vaktavya  
 應當趣入 avatara  
 應當學 śikṣitavya, śikṣā karaṇīyā  
 應當親近 niṣevitavya, sevitavya  
 應當觀察 upaparikṣitavya  
 應當讚 utkarṣayitavya  
 應置記 sthāpaniya  
 應置記問 sthāpanīyaḥ praśnaḥ  
 應群機 yathāśaya  
 應著 āśriyeta  
 應…著衣 pravicaritavya  
 應著鮮潔衣 śuci-vastrair alamkṛtāḥ  
 應詰 paryanuyojya, upasthita, vaktavya  
 應詳辯 saṃpradhārya  
 應遍知 pariñeaya  
 應遍知諦 pariñeaya-satya  
 應遍畫 saṃlikhet  
 應遍觀 āgama  
 應道理 yukta, yukta-rūpa, yuktimat, arthōpasam-  
 應違越 atikramitavya [hita  
 應頌 geya

應頓觀察 sakṛd-vipaśyitavya  
 應飲 pātavya, peya  
 14 應嘗 svādayitavya  
 應奪 apakraṣṭavya  
 應對治 prāyaś-cittika  
 應慚 hretavya  
 應截去 chedanāt  
 應滿 saṃpūrṇa  
 應滿足 saṃhartavya  
 應熏修 sevitavya  
 應熏習 sevitavya  
 應爾 yukta, yujyate, bhavitavya, sāmici, siddhaṃ  
 bhavati  
 應稱歎 pratijñātavya  
 應精勤修習 yogaḥ karaṇīyaḥ  
 應罰 aparādhitā  
 應聞 ruta-vijñapti  
 應與 anupradātavya, yācitavya  
 應與自言治 pratijñā-kāraṇa  
 應與波利婆沙<sup>o</sup> parivāsaṃ parivāsītavyam  
 應與現前毘尼<sup>o</sup> saṃmukha-vinaya  
 應與覓罪相 tat-svabhāvaiṣiya  
 應與憶念毘尼<sup>o</sup> smṛti-vinaya  
 應與憶毘尼<sup>o</sup> smṛti-vinaya  
 應語 vaktavya, vacaniya  
 應說 vaktavya, paṭhitavya, nirdeśya; abhaviṣyat,  
 abhipreta, ācakṣva, ārabhyate, uktaṃ bhavet,  
 kartavya, jalpitavya, deśanā-karaṇīya, paṭhyeta,  
 yujyate, yojya, vakṣyati, varṇyatām, vyākartavya  
 應說我有行 saṃcāra-prasaṅga  
 應說言 vaktavya  
 應…說…言 abhaviṣyat  
 應說事 samyag-deśanā-vastu  
 應說無數法 bahutaraṃ vaktavyaṃ jāyate  
 應遠離 parivarjaniya, parivarjayitavya  
 應遠離相 parivarjaniya-nimitta  
 應遣 gantavya  
 應遣與 dātavya  
 15 應儀 arhat  
 應儀地 arhad-bhūmi  
 應儀道 arhat  
 應噉 bhojya  
 應…噉食 bhoktavya  
 應墮 patana-prasaṅga  
 應墮三世 tryadhva-patita  
 應墮常過失 śāśvatatva-prasaṅga  
 應審思 saṃpradhārya, saṃpradhāryatva  
 應審思擇 vicārya, saṃpradhārya

- 應審問 vacaniya  
 應審慮 upanidhyātavya\*  
 應審觀 sampradhāya  
 應…廣大 vipulī-kartavya  
 應廣思量 iti vistareṇa yojyam  
 應廣思擇 iti vistareṇa yojyam  
 應…廣博 vipulī-kartavya  
 應廣徵遣 vācya  
 應慶慰 sampraharṣayitavya  
 應撤去 uddalanāt  
 應撥 pratiṣeddhavya  
 應數 gaṇaniya, gaṇayitavya, parisamkhyāyate  
 應…數 samkhyeya  
 應潔白 praṇayitavya  
 應潤澤 pariṣyandayitavya  
 應熟 vipakva, vipacyate  
 應熟飲食位(差別) pākya-bhūtāvasthā  
 應節 kālena  
 應羯磨<sup>o</sup> sthānārhaṃ karma, pratikarman, sammaniyitavya  
 應羯磨作<sup>oo</sup> sammaniyitavya  
 應調伏 nigṛhitavya, nigṛhita  
 應…調伏 damana  
 應調伏意樂 nigṛhitāśaya  
 應請決所疑 paripraśnayitavya, paripraṣṭavya  
 應請問 paripraṣṭavya  
 應論 prasaṅga  
 應遮截 nivārayitavya  
<sup>16</sup>應器 pātra, śarāva, pātra-karaka  
 應學 śikṣitavya, ājñātavya, pratipattavya  
 應導威伏 śila  
 應憶 smartavya, boddhavya  
 應憶知 boddhavya  
 應機 yathārha  
 應…機 yathāśaya  
 應積集 samudānayitavya  
 應親近 sevītavya  
 應諫 vacaniya, samanugrāhitavya, samanubhāṣi-  
 應諫言 evaṃ vacanīyam ]tavya  
 應諮 avalokya  
 應辨 yojya  
 應隨決了 anugantavya  
 應隨學 anuśikṣitavya  
 應頭面一一禮 pādā śirasā vanditavyā  
<sup>17</sup>應勩通釋 pratividhātavya  
<sup>18</sup>應斷 prahātavya, heya, parihāṇa, prajahita, vina-  
 yana, krakucchanda  
 應歸 śaraṇaṃ gacchatam  
 應禮拜 namas-karaṇiya  
 應簡擇 vicāryate  
 應轉 dāsyāmaḥ  
 應雜修 vyavakīryate  
<sup>19</sup>應壞 samvartīṣyate  
 應證 sāksāt-kartavya, sāksī-kartavya, vedya  
 應離 varjaniya, varjyatva, parihāṇa  
 應離別(送) vivecayitavya  
 應難 codya  
<sup>20</sup>應懺<sup>oo</sup> deśayitavya  
 應覺 boddhavya  
 應釋 parihārya, anusaraṇa, arthānusaraṇa, kar-  
 tavya, jñeya  
<sup>21</sup>應攝 samgrahītavya; grahaṇa-prasaṅga  
 應…攝 antarbhāva-prasaṅga  
 應攝入 pratipādyā  
 應攝伏 pragrahītavya  
 應攝取 pragṛhītavya  
 應攝受 anuparigrahītavya, parigrahītavya, sam-  
 grahītavya  
 應攝受者 samgrahītavya  
 應護 pālayīṣyati, śaraṇya  
 應辯 vaktavya, anukramyatām, ārabhyate, upa-  
 samkhyātavya, yojya, pratibhāna\*  
 應…辯 samākhyānārtha  
 應辯無礙 pratibhāna-pratisamvid\*  
 應…辯說 vaktavya  
 應顧戀處相 apekṣā-sthāniya  
 應驅出 nāśayitavya, nirdhamitavya  
 應驅擯 pravāsāniya  
<sup>22</sup>應聽 anujñeya  
 應讀(此文句) paṭhitavya  
 應讀誦 vācayitavya, svādhyātavya  
<sup>23</sup>應變壞 rūpayīṣyamāṇa  
 應顯 vijñāsyate  
 應顯了 prakāśāniya, prakāśaniyatva  
 應顯成 dyotito bhavati  
 應驚畏 bhētavya  
 應體本無 abhūtva-bhūta  
<sup>25</sup>應觀 vicārayitavya, jñātavya, ni-√yam, bhāvayati  
 應…觀 draṣṭavya  
 應觀察 upaparikṣitavya, upanidhyātavya, upa-  
 lakṣayitavya, mīmāṃsayitavya, vicārya, vicetas  
<sup>26</sup>應讚 utkarṣayitavya, varṇārha, stavārha

懊

<sup>1286</sup>  
4-11332

<sup>6</sup>懊字<sup>oo</sup> au-kāra



懷憂慮 *dīna-manas*  
 懷橋慢 *ava-√man*  
 懷暴惡 *caṇḍa*  
 懷瞋 *dviṣṭōddeśa*  
 懷瞋恨 *dviṣṭa*  
 懷瞋恚者 *dviṣṭa*  
<sup>19</sup>懷譏謗 *śāsanāpavāda*  
<sup>23</sup>懷戀慕渴仰 *trṣṭita*

備  $\frac{1297}{4-11460}$

<sup>11</sup>備候 *khaṭuṅka, khaṭuṅkatā*  
 備候心不調 *khaṭuṅkatā*  
 備候難調 *sattva-khaṭuṅkatām sattva-durdāntatām*  
 備候難調不可降伏 *sattva-khaṭuṅkatām sattva-durdāntatām*

懸  $\frac{1298}{4-11462}$   $\sqrt{\text{lamb}}$ ; *abhipralambita, avasakta, āmukta, ucchrita, pralambita, vy-*  
*avalambin*

<sup>8</sup>懸垂 *pralambita*  
 懸念 *anu-vi-√cint*  
 懸注水 *udaka-dhārā, prasravaṇa*  
<sup>9</sup>懸挂  $\sqrt{\text{lamb}}$   
<sup>11</sup>懸崖 *prāg-bhāra*  
 懸崖已成 *kṛta-prāg-bhāra*  
<sup>13</sup>懸置 *-stha*  
 懸置影中 *chāyā-stha*  
<sup>14</sup>懸遠 *viprakṛṣṭa*  
 懸遠相續無始 *nirantara-janma-traya-saṃbaddha*  
<sup>16</sup>懸嶮之處 *mahā-prapāta*  
 懸諸幡蓋 *āmukta-paṭṭa-dāma-kalāpa*

懸險之處 *mahā-prapāta*  
<sup>18</sup>懸擲  $\sqrt{\text{kṣip}}$   
 懸覆 *ava-√lamb*  
<sup>19</sup>懸繩 *dolā*

17

憊  $\frac{1299}{4-11478}$  憊

憊<sup>o</sup> *kṣamā, pratideśayati, deśanā, prati-√kṛ*  
<sup>10</sup>憊悔<sup>o</sup> *pratideśayati, deśanā, kaukṛtya; atyaya-deśanā, āviṣ-√kṛ, deśana, deśanā-karaṇa\*, deśanā-karaṇīya, deśayati, nivedayati, pāpa-deśanā, pratikṛta, pratideśanā*  
 憊悔法<sup>o</sup> *deśana*  
 憊悔偈頌<sup>o</sup> *deśanā-gāthā*  
 憊悔智法<sup>o</sup> *pāpa-deśanā-jñāna*  
 憊悔謝過<sup>o</sup> *vipratisāra*  
<sup>15</sup>憊暮陀<sup>o</sup> *kṣamuda*  
<sup>17</sup>憊謝<sup>o</sup>  $\sqrt{\text{kṣam}}$ , *kṣamāpaṇa, saṃjñaptim...anupra-yacchati*

18

懼  $\frac{1300}{4-11488}$  惧  $\sqrt{\text{bhī}}$ , *bhaya; atibhīru, ā-śānkā, bhīru, laya, saṃ-*  
 $\sqrt{\text{tras}}$

19

戀  $\frac{1301}{4-11504}$  恋 *sneha, abhiniviṣṭa, priti*

<sup>5</sup>戀他心 *apekṣā*  
<sup>11</sup>戀着 *spṛhā*  
<sup>13</sup>戀著 *lubdha, samavadhāna-gata*

## RAD. 戈 62

戈  $\frac{1302}{5-11530}$  *śakti, daṇḍa\**

<sup>4</sup>戈丹布<sup>o</sup> *koṭāmbaka*

2

戌  $\frac{1303}{5-11535}$  戌

<sup>8</sup>戌陀<sup>o</sup> *śūdra*  
 戌陀羅<sup>o</sup> *śūdra*  
<sup>9</sup>戌迦<sup>o</sup> *śuka; śoka\**  
<sup>11</sup>戌婆揭羅僧訶<sup>o</sup> *śubhakarasiṃha\**

<sup>13</sup>戌達羅<sup>o</sup> *śūdra*  
<sup>14</sup>戌駮<sup>o</sup> *śuddha*  
 戌駮野<sup>o</sup> *śodhaya\**  
<sup>22</sup>戌囉西那<sup>o</sup> *śūra-sena\**

戎  $\frac{1304}{5-11539}$  *āyudha, śastra*

<sup>24</sup>戎鹽 *saindhava*

成  $\frac{1305}{5-11542'}$  See 成 1306

成 <sup>1306</sup><sub>5-11544</sub> 成 √sidh, siddha, siddhi, pra-

siddha, niṣpatti, prâp (√âp),  
√bhû, bhûta, vi-√vṛt, samanvâgata; adhi-√gam,  
adhigama, anupravartana, anuprâpta, anu-ṣaṅj  
(√saṅj), anuṣṭhâna, anvita, abhi-nir-√vṛt, abhi-  
nirvṛtta, abhinivṛtta, abhiniṣpatti, abhiniṣpanna,  
abhiniṣpâdayati, abhivṛddhi, abhisamṃbuddha,  
arpaṇa, arpayati, avakṣipta, √as, âḍhya, â-√ni,  
√âp, â-√pad, âpnuyât, â-√rabh, iti vartate, iṣyate,  
utpatti, ut-√pad, udbhûta, udbhûti, ud-√vah,  
upa-√jan, upa-√pad, upa-√srp, upastambha, upê  
(√i), upeta, karaka, karaṇa, kârayitavya, kṛta,  
√kṛp, √kram, √khyâ, gata, ghaṭita, -ja, √jan,  
nitiraṇa, niryâta, nirhâra, niṣṭhâ-gamana, niṣṭhâ-  
payati, niṣ-√pad, niṣpanna, niṣpâdana, niṣpâda-  
yati, nistiraṇa, √pac, pari-karmaya(den.), pariniṣ-  
patti, pariniṣpanna, pariniṣpâdana, paripacyate,  
paripâcaka, paripâcayati, pariprâpta, parisamsthâ-  
payati, parisamâpti, pûraṇa, pûryate, prakalpaya-  
ti, pra-√jan, prajñapti, pratipâdana, pratibaddha,  
pradâyika, prapâka, prapâcana, prabhava, pra-  
√yuj, prayoga, pravṛtti, prasaṅga, pra-√saṅj,  
prasâdhayati, prasâdhita, prasiddhi, prasiddhy-  
artha, prâdur-√bhû, prâpaka, prâpta, √budh,  
bhavitavya, bhâva, bhâvanâ, bhâvita, bhâvin,  
bhûta, mata, -maya, yukta, yukti, yujyate, yoga,  
vâhita, vi-√kṛp, viṭhâpana, vidhâna, viroha,  
vivarta, vivartanî, vivṛtta, viśodhana, √vṛt, vṛt-  
titva, vyavasthâna, śakta, samṃvarta, samṃvartayati,  
samṃ-√vṛt, samṃsiddha, √saṅj, sam-anv-â-√gam,  
samanvâgama, samanvita, sam-√âp, samutthâ-  
pika, samutthâpika, samudâgama, samudânitavat,  
samṃddhi, sam-√rdh, sampatti, sampatti-kâla,  
samṃ-√pad, sampâdana, sampâdita, samṃbhava,  
sâdhaka, sâdhana, sâdhayati, sâdhika, sâdhya,  
sâdhyatva, susiddhi, sthâpanâ, √sprś, syât

<sup>1</sup>成一切事 sarvârtha-samṃddhi, sarva-sattva-kara-  
ṇatâ-prayogatâ

成一火聚 eka-jvâlî-bhûta

成一來果 dvitîya-phala-prâpta

成一性 tanmayî-karaṇa

成一聚 ekadhyî-bhûtâ

成一趣 ekôti-bhâva

成一類 ekâgratâ-prasaṅga

成一體 ekôti-bhâva

<sup>2</sup>成二分 viccheda-prasaṅga

成…二根 ubhaya-vyañjana

成人趣 manuṣya-gati

成人饒益事 hite cānupravartanam

成…力者 bala-samaṅgin

成十 daśa bhavati

成十力者 bala-samaṅgin

<sup>3</sup>成三 trividho bhavati, try-anvita

成三四品惑滅 tri-catuḥ-prakâra-prahîṇatva

成三倍 tri-guṇam jāyate

成上品 adhimâtratva

成凡夫 anâryatva-prasaṅga

成大 vipulatâ

成大正覺 buddhaḥ syât

成大妙覺尊 samṃbodhi

成大事 artha-mahat-kârya

成大菩提<sup>o</sup> abhisamṃbuddha-bodhi, anuttarâṃ  
samyak-samṃbodhim abhisamṃbudhyeyam

成大罪障 karma-doṣâvaraṇâvṛta, karma-doṣa

成已 siddha; abhiniṣpanna, jâta, bhûtâ, vivarta,  
vi-√vṛt, vivṛtta

<sup>4</sup>成反質難 prasaṅga

成心學 adhicitta-sampâdana

<sup>5</sup>成世界 vivartanî

成世界風 vivartanî-vâyu

成功德處 âkarî-bhavanti sarva-guṇânâm

成四 catuṣṭva-prasaṅga

成四事 catur-vidha-kârya-sampâdana

成外 bahiṣ-kṛta

成失 prasaṅga, pra-√saṅj

成正等覺 samyak-samṃbuddhatva

成正覺 abhisamṃbodha, abhisamṃbodhi, adhigama\*,  
dhigama, anuttarâṃ samyak-samṃbodhim abhi-  
samṃbudhyeyam, prâpto 'si buddha-jñânâṃ

成生 paripâcana, pâcaka, pâcanâ, pâcika, sattva-  
paripâcaka

成生門 âya-dvâra-bhâva

成生相應 sattva-paripâcana-śakti-yoga

成由一念雜 niṣpatti-kṣaṇa-miśraṇa

成立 √sidh, siddha, siddhi, sâdhana, sampanna;  
anuṣṭhâna, avasthâpayati\*, âpâdana, ut-√pad,

upapanna, √jan, nitiraṇa, nitiraṇatva, nistiraṇa,  
prajñapti, pratijñâyate, pratilambha, pratyava-  
sthâna, prasâdhaka, prasâdhana, prasiddha,  
prasiddhi, rūḍha, vivarta, vivartanî, vi-√vṛt,  
vyavasthâna, vyavasthita, sampâdana, sâdhita,  
sâdhito bhavati, sthâpanâ

成立一切自論 svavâda-vyavasthâpana

成立四大平等義 mahâ-bhûta-samatâpâdana

成立外器世間 bhājana-vivartanī  
 成立…平等 samatāpādāna  
 成立因 siddhi-hetu  
 成立法性 prasiddha-dharmatā, prasiddhā dharmā-  
 成立相似 sādharma [tā  
 成立差別因 vyavasthā-hetu  
 成立勝智 jñānādhiṣṭhāna-sādhita  
 成<sup>6</sup>因 kāraṇa-bhāva, kāraka, hetutva  
 成…因 hetu-bhāva  
 成因成果 kārya-kāraṇa-bhāva  
 成多部 bahudhā  
 成有終始 ādy-antavattva-prasaṅga  
 成有學人 śaikṣī-bhūta  
 成灰燼 bhasmī-√kṛ  
 成羊 urabhri-bhūta  
 成老 virūḍhi  
 成自性 pariniṣpanna-svabhāva, niṣpatti-svabhāva  
 成自婦 bhāryī-bhūta  
 成至佛<sup>o</sup> abhisambuddha  
 成色 rūpaṇa  
 成衣的人 sūcika  
 成佛<sup>o</sup> abhisambuddha, √budh; anuttarāṃ  
 samyak-sambodhim abhisambuddhasya, abhisam-  
 bodha, abhisambodhi, udbhava, nirvṛtim √i,  
 buddha-karaka, buddhatva, buddhatvam...  
 avāp (√āp), buddhatvam √āp, bodhi, bodhi-  
 prāpta, bodhi-maṇḍa-niṣadana, bodhiḥ prāptā,  
 bodhi-vibodhana, vibodha  
 成佛已來<sup>o</sup> anuttarāṃ samyak-sambodhim abhi-  
 sambuddhasya  
 成佛果<sup>o</sup> buddhatva  
 成佛法器<sup>o</sup> bhājani-bhūto buddha-dharmāṇām  
 成佛得<sup>o</sup> bodhi-labhya  
 成佛無學法<sup>o</sup> aśaikṣān...buddha-karakān dharmān  
 成佛僧…法<sup>o</sup> buddha-saṃgha-karān dharmān  
 成作者 kartṛ-bhūta  
 成別段 kavaḍi-kṛtya  
 成別解脫 prātimokṣānṅvita  
 成利 artha-siddhi, siddhārtha  
 成利慧 siddhārtha-buddhi  
 成劫<sup>o</sup> vivarta-kalpa, vivartanī  
 成劫風<sup>o</sup> vivartanī-vāyu  
 成妙善樂 svasty-ayana  
 成忍辱因 kṣānti-sambhāra-nimittatva  
 成究竟 siddhānta  
 成見 dṛṣṭi-kṛta, dṛṣṭi-gata  
 成身 samāśraya

<sup>8</sup>成事 yukti  
 成事相承 yukty-āgama  
 成來門 āya-dvāra-bhāva  
 成兒 putrī-bhūta  
 成受用浴 kṛtvā snāpeya  
 成性 niṣpatti; śīla  
 成性自性 niṣpatti-svabhāva  
 成所住 āvāsyate  
 成所作 kṛtyānuṣṭhāna, karaṇa  
 成所作位 kṛtyānuṣṭhānāvasthā  
 成所作智 kṛtyānuṣṭhāna-jñāna, kṛtyānuṣṭhāna,  
 anuṣṭhāna  
 成於有 astitva-sādhaka  
 成…果 phala-stha  
 成金 kāñcanī-√bhū  
 成金光 hiraṇyamaya  
 成長 vṛddhi  
 成門 dvārākyā  
<sup>9</sup>成信戒聞等差別功德 śraddhā-śīla-śrutādi-guṇa-  
 yukta  
 成前相 pūrva-nimitta-bhūta  
 成段別 kavaḍi-kṛtya  
 成相 vivarta  
 成…者 sādhanōpāya  
 成苾芻<sup>o</sup> bhikṣu-karaka  
 成苾芻尸羅<sup>o</sup> bhikṣu-karakam...śīlam  
 成苾芻分<sup>o</sup> bhikṣu-bhāva  
 成音 nirnādita  
 成食 āhāratva  
<sup>10</sup>成時 vivartanyām  
 成…根及依止 indriyāśraya-bhāva  
 成根依 indriyāśraya-bhāva  
 成眞修 samudāgata, samudāgama  
 成能治彼諸無漏根 pratipakṣānāsravēndriya-lābha  
 成記 vyākṛta, vyākaraṇa  
<sup>11</sup>成乾 uc-chuṣ (√śuṣ)  
 成唯識論 vijñapti-mātratā-siddhi-śāstra\*  
 成堅 dṛḍhi-kṛtatva  
 成婦 jāyātva  
 成得 sam-√pad  
 成敗之法 bhavābhava  
 成清淨 vyantī-bhāva  
 成清淨業 sarva-karma-viśuddhi  
 成現 saṃmukhī-bhāva  
 成現在 vartamānī-karaṇa  
 成第六依故 saṣṭhāśraya-prasiddhy-artham  
 成…處 ākarī-√bhū  
 成貧窮乘 daridra-mānasa-samanvāgata

## 62 戈(3) 成

成貪 samrañjaniya  
 成軟濕等 dravaṇādi-bhāva  
 12 成善 kuśalatva  
 成善事 prati-√jāgr  
 成就 siddha, √sidh, samanvāgata, samanvāgama, niṣpatti, pariniṣpanna, saṃpatti; adhigama, anu-prāpta, anuśiṣṭa, anvita, abhiniryāta, abhinirvar-tayati, abhinirhāra, abhinirhṛta, abhinirhṛti, abhiniṣpatti, abhiniṣpanna, abhiniṣpādayati, abhi-√budh, ava-√tṛ, avāp (√āp), √āp, āvaha, utpā-dayati, upacita, upapanna, upastambha, upeta, √ṛdh, o-√tṛ, karmika, kṛtārtha, kovida, √jan, tadvat, nipanna, nirjanayati, nir-√yā, nirvartaka, nirvṛtti, nirhṛti, niṣṭhā, niṣṭhā-gamana, niṣ-√pad, niṣpanna, niṣpādana, niṣpādayati, parigṛhita, pari-√grah, pariṇāmanā, pariniṣpatti, pari-niṣ-√pad, pariniṣpādita, paripakva, paripāka, pari-pākatā, paripācaka, paripācita, paripācyamāna, paripūrayati, paripūri, paribhāvita, pari-√muc\*, parisamāpyate, pāripūrya, pūrin, pratipatti, pratilabdha, prati-√labh, pratilambha, prapūryate, prasādhana, prasādhita, prasiddha, pra-√sidh, prāpaka, prāpta, -mat, yukta, yoga, yogin, lābha, saṃvidyate, saṃsādhana, saṃsiddha, saṃsiddhi, saṃcaya, saṃniyojayati, samanvaya, samanvā-gatatva, sam-anv-ā-√gam, samanvāgamana, sam-anvāgama-bhāva, sam-anv-ā-√hṛ, samanvita, samavadhāna, samavadhāna-gata, samāpti, sam-udāgata, sam-ud-ā-√gam, samudāgama, samudā-gamana, samudgata, samṛddhi, sam-√ṛdh, saṃ-√pad, saṃpad, saṃpanna, saṃpādana, √sādh, sādhana, sādhanīya, sādhatyati, sādhiḥ, sādhitā, sādhyā, sādhyatva, siddhā, siddhi, siddhiṃ √yā, √spha  
 成就一切如來菩提(法樂)°° sarva-tathāgata-ma-hā-bodhy-uttama-siddhi  
 成就一切事業 sarva-karmatā  
 成就一切法門 sarva-dharma-pratilambha  
 成就十二法 dvādaśehi aṅgehi samanvāgataḥ, aṅgōpeta  
 成就三 trayānvita  
 成就大法 mahā-dharma-samanvāgata  
 成就大慈大悲 mahā-maitrī-mahā-karuṇā-samanv-āgata  
 成就五眼 pañca-cakṣuḥ-samanvāgata  
 成就五無間罪 pañcānantarya-samanvāgatāpatti  
 成就少事務 alpa-kṛtya-yogin  
 成就他利益 parārtha-saṃpādana

成就他身利益 parārtha-saṃpatti, parārtha-saṃpad  
 成就正心 śuddhādhyāśaya  
 成就名 samanvāgamākhyā  
 成就因 siddha-hetuka  
 成就自利…成就他利益 sva-parārtha-saṃpad  
 成就自身利益 svārtha-saṃpatti  
 成就色身 rūpa-kāya-pariniṣpatti  
 成就行 samudāgama  
 成就利益 artha-sādhana  
 成就具足 saṃpanna  
 成就具足威儀 iryā-patha-saṃpannatā  
 成就命意捨 upekṣā-jīvita-mano-yukta  
 成就果 svātma-prasādhita  
 成就法 sādhana  
 成就法身 dharma-kāya-pariniṣpanna  
 成就直心 śuddhādhyāśaya  
 成就持明 siddha-vidyā-dhara  
 成就相 pariniṣpanna-lakṣaṇa  
 成就…相 niṣpanna-lakṣaṇa  
 成就時 siddhi-kāla  
 成就真實 prasiddha-tattva  
 成就神通 ṛddhimat  
 成就現前禪定°° ākāraḥ abhinirhāro nāma samādhiḥ  
 成就莊嚴 samalaṃkṛta  
 成就最上忍 adhimātra-kṣānti-samanvāgata  
 成就最上明 siddha-vidya  
 成就無上菩提之道°° sattvān bodhau paripācya-mānān  
 成就無差別 guṇa-pariniṣpatty-asambhinna-lakṣaṇa  
 成就菩薩志欲°° pariniṣpanna-bodhisattvāśaya  
 成就菩薩直心°° pariniṣpanna-bodhisattvāśaya  
 成就衆生 sattva-paripācaka, sattva-paripācana\*  
 成就義 siddhārtha-mati, sādhanā  
 成就過未無漏律義 atitānāgatānāsrava-saṃvara-samanvāgama  
 成就道理 upapatti-sādhana-yukti  
 成就聞因智依止 saṃpanna-śrutamaya-jñānāśra-  
 成就儀 sādhanā [yatva  
 成就(諸功德) saṃsiddhi  
 成就(諸吉祥) saṃsiddhi  
 成就諸事 sarvārtha-siddha  
 成就諸儀軌 kalpa-siddhi  
 成就覺慧 dhimat  
 成復成 siddhasya sādhanam  
 成最正覺 abhisambuddha  
 成無 vyatirecayati  
 成無上正覺 buddhaḥ syāt  
 成無用 kiṃ prayojanaṃ syāt



成無間業 ānantarya-karma-samanvāgata  
 成無窮過 anavasthā, pra-√sañj  
 成無學 aśaikṣatva  
 成異緣心人 anya-manaska  
 成等正覺 abhisambuddha, abhisambodhi, vibud-  
 dha, sam-√budh  
 成結 grantha, bandha  
 成結之儀 bandha  
 成結染 grantha  
 成結儀則 bandha  
 成菩提<sup>o</sup> anuttarāṃ samyak-sambodhim abhi-  
 sambudhya  
 成菩薩<sup>o</sup> bodhisattvatva  
 成(黃門)二根 ubhaya-vyañjana  
<sup>13</sup>成愛念 priya-kārin  
 成(業)義 siddhi-kāraṇa  
 成業論 karma-siddhi-prakaraṇa\*  
 成義 artha-sādhana, siddhārtha  
 成義意 siddhārtha-buddhi  
 成聖人 āryi-bhūta  
 成路 pathi-bhūtatva  
 成過失 prasaṅga  
 成道 abhisambodhi, anuttarāṃ samyaksambodhim  
 adhigacchati\*, adhigama\*, dhigama  
 成道已來 anuttarāṃ samyak-sambodhim abhi-  
 sambuddhasya  
 成鉢<sup>o</sup> pātri-kṛta  
<sup>14</sup>成僧<sup>o</sup> saṃghī-√bhū  
 成團 peśi  
 成實 siddha  
 成實論 tattva-siddhi-śāstra\*, satya-siddhi-śāstra\*,  
 satya-siddhi\*  
 成滿 paripūrayati, pariniṣpatti; abhinirhāra, abhi-  
 niṣpatti, upē(√i), √ṛdh, kriyate, jita, pariniṣpanna,  
 paripūraṇa, paripūrya, pūrayati, pratipūrṇa, sam-  
 vṛtta, samanvāgata, sam-ud-ā-√gam, saṃpādana,  
 siddhi  
 成漫說須止 alaṃ prasaṅgena  
 成語 hetu  
 成說 upadiṣṭa  
<sup>15</sup>成增上緣 adhipati-bhūta  
 成慧學 adhiprajñā-saṃpādanā  
 成樂 yoga-kṣema  
 成熟 paripāka, paripācana, √pac; adhipācanā,  
 abhiniṣpatti, upacaya, upacita, kṛta, jita, tarpa-  
 yati, tṛpti, nir-√ji, niṣṭhā, niṣpatti, niṣ-√pad,  
 pakti, pakva, pariṇata, pariniṣpādana, paripakva,  
 paripacana, paripācaka, paripācayati, paripācita,

pāka, pākya, pācana, prati-√ruh, prapācana,  
 vinaya, vi-√pac, vipacyate, vipāka, sattva-pari-  
 pāka, sampatti, sam-pra-√pad, siddha  
 成熟已 nirjitya  
 成熟他 sattva-paripācana  
 成熟有情 sattva-paripāka  
 成熟有情行 sattva-paripāka-caryā  
 成熟有情修證 sattva-paripāka-samudāgama  
 成熟自佛法<sup>o</sup> buddha-dharma-paripāka  
 成熟佛法<sup>o</sup> buddha-dharma-paripāka  
 成熟相 paripāka-lakṣaṇa  
 成就善根 paripakva-kuśala-mūla  
 成熟菩提<sup>o</sup> bodhi-paripācaka  
 成熟衆生 sattva-paripāka, sattva-paripācana, sat-  
 tva-pāka, sattva-pācana, vineya-sasya-paripācana  
 成熟衆生行 sattva-paripāka-caryā  
 成熟衆生習起 sattva-paripāka-samudāgama  
 成熟解脫 vimukti-paripācīnī  
 成熟解脫想 vimukti-paripācanā saṃjñā\*  
 成熟飲食 siddhāṇna-pāna  
 成熟諸衆生 sattvānāṃ paripākāya  
 成瘠田 ūsara-kṣetra-bhūta  
 成緣 avasthita  
 成膜 śarī-bhāva  
 成調善法 kalyāṇa-dharman  
<sup>16</sup>成器 bhājanī-√bhū, bhājanī-bhūta  
 成…燈 pradipayati  
 成諸事 sarvārtha-sādhaka  
 成辦 niṣpādayati, abhiniṣpatti, pariniṣpatti; anu-  
 ṣṭhāna, abhinirvartayati, abhiniṣpādana, utpatti,  
 upagata, karaṇa, nir-√yā, niṣpatti, niṣpanna,  
 niṣpādana, nistarāṇa, parikarman, pariniṣpādana,  
 pariniṣpanna, parē(√i), pracura, prati-√pad,  
 pratipādana, prasiddhi, samudāgama, samudā-  
 nayita, sam-ud-ā-√nī, sampatti, saṃpādayati,  
 sādhyatva, sāmārthya  
 成辦因 niṣpatti-hetu  
 成辦形像 bimba-niṣpatti  
 成辦理 abhiniṣpādanārtha  
 成辦瓶 ghaṭābhiniṣpatti  
 成辨 niṣpatti, sampatti, nir-√yā, pracura  
<sup>17</sup>成應由比量 anumāna-sādhyā  
 成聲聞僧<sup>o</sup> saṃgha-karaka  
<sup>18</sup>成斷 uccheda-prasaṅga  
<sup>19</sup>成壞 saṃbhavo vibhavaś ca, vivarta-nāśa, sam-  
 varta-vivarta, saṃvarta-saṃbhava  
 成壞劫<sup>o</sup> saṃvarta-vivarta-kalpa  
 成願 adhiṣṭhānikī

## 62 戈 (3) 成我

成願通慧 ādhiṣṭhānikim ṛddhim

<sup>20</sup>成覺 ā bodheḥ

成觸 sparśa-bhūta

<sup>21</sup>成攝 saṃdhāraṇa

成護 rādha-gupta

成辯 pariniṣpatti, pariniṣpanna, pariniṣpadana

<sup>22</sup>成…歡喜 √tuṣ

**我** <sup>1307</sup>/<sub>5-11545</sub> ātman, aham, ahaṃ-kāra, pudgala, puruṣa; atta, asmad, asmākam, asmi, aha, ahu, ātmaka, ātma-grāha, ātma-dṛṣṭi, ātmīya, janman, jña, pumāṃs, mad, madiya, mama, mamātmika, māmaka, me, sattva, sattva-vastu, sva

<sup>2</sup>我人之相 ahaṃ-kāra

<sup>3</sup>我大師 me śāstā

<sup>4</sup>我不可得 ātmānupalambha\*

我不有 no...syām

我不求世福 me puṇyair artho na vidyate

我今大喜此譬 atiparitoṣitāḥ sma

我今出於五濁惡世 pañca-kaṣāya-kāle 'ham iha jambu-dvīpe 'vatīrṇaḥ

我今必應殺 haniṣyāmi

我今如應說 pravakṣyāmi

我今次說 ataḥ paraṃ pravakṣyāmi

我今快樂 nirvāṇaṃ samāgato 'dya

我今始知 idānīm ahaṃ jānāmi

我今定死 maraṇa-prāpta

我今略顯 darśayiṣyāmi

我今善得如是大利 lābhā me sulabdhāḥ

我今爲證 adhigamiṣyāmi

我今敬禮 namas

我今說 pravakṣyāmi, vakṣyāmi

我今…隨行 anuvidhiye

我今…隨行隨作 anuvidhiye

我今隨學 anuśikṣe

我今勸請 adhyeṣayāmaḥ 〔vā

我及我所 attātmīya, ātma-dṛṣṭir ātmīya-dṛṣṭir

我及我所見 ātma-dṛṣṭir ātmīya-dṛṣṭir vā

我夫 kuṭumbiko mama

我心 ātma-citta\*, ātma-sneha\*

我心念言 me...evaṃ bhavati

<sup>5</sup>我…必當受 upaceṣyāmi

我…必應受 upaceṣyāmi

我母 māmakī

我用 puruṣārtha

<sup>6</sup>我劣慢類 hīno 'ham asmīti vidhā\*

我同分 mama sabhāgatāyām

我同類 mama sabhāgatāyām

我名 ātmābhīdhāna

我…(如實)知 adhyajñāsiṣam

我妄想 yukti-vikalpa

我有 saty ātmani

我有如此計 asmīti

我行 māt-dhāta, māṃ-dhātṛ\*

<sup>7</sup>我佛法<sup>o</sup> pravacana

我作 abhūm

我別時說 kālāntara-deśanā

我我所 ātmātmiya, ātmata ātmīyatas ca, ātmātmanīna, ātmīya, sva-śarīra

我我所見 ātmātmiya-dṛṣṭi

我我所執 ahaṃkāra-mamakāra, ātmātmiya-dṛṣṭi

我我所執我慢執隨眠 ahaṃkāra-mamakārāsmimā-nābhīniveśānuśaya

我我所常斷無於下勝見 ātmātmiya-dhruvōccheda-nāsti-hīnāgra-dṛṣṭi

我我所想 parigraha-saṃjñā

我我所愛 ātma-sneha

我我所斷常撥無劣謂勝 ātmātmiya-dhruvōccheda-nāsti-hīnāgra-dṛṣṭi

我求引導 ullumpatu mām

我見 ātma-dṛṣṭi; ahaṃ-kāra, ahaṃkāra-mamakāra, ātma-graha, ātma-grāha, ātma-darśana, ātmāsad-grāha, ātmya-dṛṣṭi, pudgala-dṛṣṭi, satkāya-dṛṣṭi

我見及我慢 ātmadṛṣṭy-asmimāna

我見我慢 ātmadṛṣṭy-asmimāna

我見等惑 ātmadṛṣṭy-ādi

我言 ātma-vāda, ātmābhīdhāna, ātma-prajñāpti

我言取 ātma-vādōpādāna

我身 ātma-kāya\*

我身中法性 sva-dharmatā

我邪執 ātmāsad-grāha

<sup>8</sup>我事 ahaṃkāra-vastu

我依 ādhyātmika, ādhyātmikatva

我取 ātma-grāha

我和合 ātma-maṇaḥ-saṃyoga

我宗 sva-pakṣa

我定斷 mīmāṃsā-samādhi-prahāṇa

我性 ātmatva, sagotra

我性相 ātma-lakṣaṇatva

我所 ātmīya, mama-kāra; attamiya, ātmanīna, ātmīyatas, ātmīya-dṛṣṭi, mama, mamāntika, māyita, mamēti, me

我所不有 no...me syāt

我所不當有 na me bhaviṣyati

我所心 ātmaṃ-bhari, mama-kāra

我所我事欲暫息永除 mamâhaṃ-kāra-vastv-icchā-tatkālātyanta-śānti

我所我類愛...暫永除滅 mamâhaṃ-kāra-vastv-icchā-tatkālātyanta-śānti

我所見 ātmiya-dṛṣṭi, ātmiyaṃ paśyati

我所事 mamakāra-vastu

我所...事欲 mamakāra-vastv-icchā

我所宗 naḥ siddhāntaḥ, śāstra-siddhānta, kāśmīra

我所問 pṛccheyam

我所執 mama-kāra, ātma-grāha, abhimāna

我所愛 ātmiya-sneha

我所愛爲堅實繫縛 dṛḍhatarātmātmīya-sneha-parisādita-bandhana

我所慢 mama-kāra

我所離 ātma-rahitatu

我所類 mamakāra-vastu

我所類愛 mamakāra-vastv-icchā

我法 pudgala-dharma, dharma-pudgala, netri, pravacana, man-naya

我法中起見 man-naya-dṛṣṭi

我波羅蜜<sup>o</sup> ātma-pāramitā

我知世尊說 tathāhaṃ bhagavatā dharmaṃ deśitam ājānāmi

我空 ātma-śūnyatā\*

<sup>9</sup>我後當說 paścād vakṣyāmi

我思 caitanya

我持 ahaṃ-kāra

我界 ātma-dhātu

我相 ātma-lakṣaṇa, ātma-grāha, ātman\*, ātma-bhāva, bhūtātmaka

我相僑慢 ābhimānika

我者 ātman

我者無我體 ātmaiva...ātmano nāsti

我計執 ahaṃ-kāra

我食分 mamādyā-bhakta

<sup>10</sup>我乘 mad-yāna

我乘內證智 pratyātma-vedya-yāna

我倒 ātma-viparyāsa

我時時說 kālāntara-deśanā

我涅槃後<sup>o</sup> tathāgatasyātyayena

我能得 aham asmi lābhi

<sup>11</sup>我執 ātma-grāha, ahaṃ-kāra; ahaṃkāra-manaskāratā, ahaṃ-kṛti, ātma-dṛṣṭi, ātma-sneha, ātmā-bhiniveśa, ātmēti, ātmōpalambha, sāhaṃkāra-manaskāratā

我執力...生 ātma-grāha-prabhava

我執我所執我慢隨眠 ahaṃkāra-mamakārāsmimānābhiniveśānuśaya

我執依止 ahaṃkāra-saṃnīśrayatva

我執爲生本 ātma-grāha-prabhava

我教 pravacana

我曹 vayam

我...欲問 pṛccheyam

我欲問疑 pṛccheyam

我...欲請所疑 pṛccheyam

我淨 śuddhātman

我通 man-naya

我部中 asmākaṃ nikāye

我頂禮 namo 'stu, namo 'stu te

<sup>12</sup>我勝 ātmāvadhāraṇa, śreyān asmi

我勝慢類 śreyo 'ham asmiti vidhā\*

我智慧所知 asmad-buddhi-gamya

我無我 ātma-nairātmīya, asattvātman

我等 asmad, vayam, asmad-ādi, ātmādi; mādrśa

我等亦說 vayam...brūmaḥ

我等奉行 kurmaḥ

我等定死 maraṇa-prāpta

我等所解 budhyāmahe

我等相 ātmādi-lakṣaṇa

我等悉檀<sup>o</sup> naḥ siddhāntaḥ

我等慢類 sadṛśo 'smi, sadṛśo 'ham asmiti vidhā\*

我等說 brūmaḥ

我等...髣髴 ātmādi-leśa

我等應度 pratipādyemahi

我等應顯 darśayisyāmaḥ

我等...顯 darśayisyāmaḥ

我答...問 praśnaṃ pṛṣṭo vyākuryāmi

<sup>13</sup>我想 ātma-saṃjñā, ātma-saṃjñā, ātma-saṃjñīn, mama-saṃjñā

我想不生 ātma-vigama-saṃjñā

我想常樂淨想 nitya-sukha-śubhātmaka

我意 puruṣārtha

我意用爲因 puruṣārtha-hetuka

我意合 ātma-manāḥ-saṃyoga

我愛 ātma-sneha, ātma-tṛṣṇā, tṛṣā, sneha

我愛所縛則爲謗佛<sup>o</sup> dṛḍhatarātmātmīya-sneha-parisādita-bandhana

我愛慢 ātma-tṛṣṇā

我愛樂受用 ātma-tṛṣṇōpabhoga

我愛類 ātma-bhāvābhilāṣa

我當不有我所亦爾 na bhaviṣyāmi na me bhavi-

我當殺 hanisyāmi [ṣyati

我...當演說 saṃpravakṣyāmi

我當說 upadekṣyāmi, pravakṣyāmi

我當請問 pṛccheyam

我當憶持 yad vakṣati tad ahaṃ dhārayisyāmi

62 戈 (3) 我戒

我當隨行 kariṣyāmahe  
 我當應爲 kariṣyāmi  
 我經中說 deśanā-pāṭha  
 我義 ātma-vāda  
<sup>14</sup>我實不有 nāsty ātmā  
 我實有 ātmā bhavet  
 我實無我性 ātmaiva...ātmano nāsti  
 我寧趣死 maraṇam apy utsahāmi  
 我對說 uposatha  
 我慢 asmi-māna, ātma-māna, ahaṃ-kāra; adhi-  
 māna, abhimānika, abhimānin, asmitā, ahaṃ-  
 kṛti, ahaṃ-mānin, ātma-bahu-māna, ātmānam  
 utkarṣayati, mada-māna, māna, mānin  
 我慢自矜高 mānin  
 我慢依止 ahaṃkāra-saṃniśrayatva  
 我慢所覆 mānābhībhūta  
 我慢所壞者 asmimāna-hata  
 我慢者 abhimānin  
 我慢起行 asmimāna-samudācāra  
 我慢現行 asmimāna-samudācāra  
 我慢現起 asmimāna-samudācāra  
 我慢結 māna-saṃyojana  
 我慢數行 asmimāna-samudācāra  
 我滿足 ātmaṃ-bhari  
 我種姓中 śākya-kula-kulīna  
 我精進 yati  
 我聞如是 evaṃ mayā śrutam, evaṃ mayā śrutā-  
 dibhyaḥ  
 我與傭說 bhāṣiṣye 'haṃ te  
 我語 ātma-vāda, ātma-vādōpādāna  
 我語取 ātma-vādōpādāna  
 我說 vadāmi, ādiśāmi, pravakṣyāmi, brūmaḥ, va-  
 yam...brūmaḥ  
 我…說 vadāmi, darśayiṣyāmi, deśayiṣyāmi  
 我說少分 upadeśa-mātra  
 我說施伽他<sup>o</sup> dakṣiṇām ādiśāmi  
 我說竟 bhāṣita  
<sup>15</sup>我論 ātma-vāda, pudgala-vāda  
 我輩 aham  
 我養 mān-dhāta, māṃ-dhātṛ\*  
<sup>17</sup>我…應作 kariṣyāmi  
<sup>18</sup>我斷 ātmōccheda  
 我歸命 namo 'stu te  
 我禮 namo 'stu, namo 'stu te  
<sup>19</sup>我癡 ātma-moha  
 我顛倒 ātma-viparyāsa  
 我類 ahaṃkāra-vastu  
<sup>20</sup>我覺 ātma-buddhi, ātmānubodha

我釋迦<sup>o</sup> śākya-nāyaka  
 我黨 sva-pakṣa  
<sup>23</sup>我體 ātman  
 我體若無 asaty ātmani  
 我體都無 nāsty ātmā

戒 <sup>1308</sup>/<sub>5-11548</sub> śīla, saṃvara, śikṣā; anuśāsanī,  
 upavāsa, niyama, prātimokṣa,  
 vinaya, vrata, śikṣā-pada, śikṣā-saṃvara, śīlaya  
 (den.), śīla-saṃvara, śīlāṅga, saṃyama, saṃvara-  
 pariśodhana, saṃvṛt, saṃvṛta, samācāra  
<sup>4</sup>戒不具足 śīla-vipanna  
 戒分 śīlāṅga  
 戒及法正解信 śīla-dharmāvetya-prasāda  
 戒及執計 śīla-vrata  
 戒支 śīlāṅga, śīla-skandha\*  
 戒日王 śīlāditya-rāja\*  
 戒止 valaka  
 戒止印 mudrikā  
<sup>5</sup>戒半月 ardha-māsōpasampanna\*  
 戒句 śīla-pada  
 戒生 saṃvarōtpatti; śīla-jāti  
 戒生相等 śīla-jāty-ādi  
 戒生等 śīla-jāty-ādi  
<sup>6</sup>戒而不毀禁 anācchedya-śīla  
 戒行 śīla, śīla-saṃvara; cāritra, vṛtta, vṛtta-samā-  
 cāra, vrata, śīla-caryā\*  
 戒行不淨 aśuddha-śīla  
<sup>7</sup>(戒)序 nidāna, pārivenīka  
 戒忍 kṣānti-śīla  
 戒忍波羅蜜<sup>o</sup> kṣānti-śīla-pāramitā  
 戒忍波羅蜜多<sup>o</sup> kṣānti-śīla-pāramitā  
 戒忍精進靜慮慧波羅蜜多<sup>o</sup> śīla-kṣānti-vīrya-  
 dhyāna-prajñā-pāramitā  
 戒成其性 śīla-tanmayatā  
 戒究竟 śīlavat  
 戒見 śīla-dṛṣṭi, śīla-pada  
 戒見取 śīlamarśa  
 戒身 śīla-skandha  
<sup>8</sup>戒具足 śīla-paripūri\*  
 戒取 śīla-vrata-parāmarśa  
 戒定 śīla-samādhi; śāsvata  
 戒定智 śīla-samādhi-jñāna\*  
 戒定慧 śīla-samādhi-prajñā  
 戒定慧爲性 śīla-samādhi-prajñā-svabhāva  
 戒定慧解脫解脫智見五蘊 pañcānāṃ śīla-samā-  
 dhi-prajñā-vimukti-vimuktijñānadarśana-skandhā-  
 戒性 śīlamaya, śīla [nām

戒所對治 śīla-vipakṣa  
 戒法 śīla-dharma\*, śīla  
 戒…法 śīla-dharma  
 戒…法正解淨信 śīla-dharmāvetya-prasāda  
 戒法聚破壞 śīla-skandha-vighāta  
 戒波羅蜜多<sup>9</sup> śīla-pāramitā  
 戒爭 √cud  
<sup>9</sup>戒品 śīlāṅga  
 戒律 vinaya, śīla  
 戒律儀 śīla-saṃvara  
 戒指 valaka  
 戒指印 mudrikā  
 戒施 śīla-dāna  
 戒相 śīla-nimitta\*, śīla-lakṣaṇa\*  
 戒香普熏 śīla-sugandhikatā  
<sup>10</sup>戒師 śīlacārya\*  
 戒…施 śīlārbuda  
 戒神變 anuśāsani-prātihārya  
 戒財 śīla-dhana  
<sup>11</sup>戒執 śīla-vrata  
 戒執取 śīla-vrata-parāmarśa, śīla-vrata-parāmarśa-dṛṣṭi, śīla-vratōpādāna, śīla-vrata, śīlāmarśa  
 戒執取生 śīla-vrata-parāmarśa-pravartita  
 戒淨 viśuddha-śīla, suviśuddha-śīla  
 戒淨信 śīla-prasāda  
 戒淨菩薩<sup>10</sup> suviśuddha-śīla  
 戒現觀 śīlābhisamaya  
 戒陰 śīla-skandha, śīla  
<sup>12</sup>戒滅 śīla-nyūnatā  
 戒無失 acyuta-śīla  
 戒盜 śīla-vrata-parāmarśa\*  
 戒衆 śīla-skandha  
<sup>13</sup>戒圓滿 śīla-saṃpad\*  
 戒損減 śīla-vyāsana\*  
 戒禁 śīla-vrata, śīla-vrata-tapas, saṃlekha  
 戒禁取 śīla-vrata-parāmarśa, śīla-vrata-parāmarśa-dṛṣṭi, śīla-vratōpādāna  
 戒禁取見取見 dṛṣṭi-śīla-vrata-parāmarśa  
 戒禁取身 śīla-vrata-parāmarśa  
 戒禁取身繫 śīla-vrata-parāmarśa-kāya-grantha\*  
 戒經 prātimokṣa-sūtra, sūtra  
 戒經中來 sūtrāgata  
 戒經序 prātimokṣa-sūtra-nidāna  
 戒經所載 sūtra-paryāpanna  
 戒道 śīla-mārga\*  
<sup>14</sup>戒福 śīlamayaṃ śubham, śīla-puṇya\*  
 戒聚 śīla-skandha, śīla-skandhika  
 戒聚經 śīla-skandhika

<sup>15</sup>戒德 kṛta-puṇya  
 戒德佛戒<sup>10</sup> śikṣā  
 戒論 śīla-kathā  
 戒頰浮陀<sup>10</sup> śīlārbuda  
<sup>16</sup>戒壇 śīmā, nānāvāsa  
 戒隨念 śīlanusmṛti  
<sup>18</sup>戒藏 śīla-skandha  
<sup>19</sup>戒…壞 śīla-vipanna  
 戒羸不出 daurbalyam anāviṣkṛtya  
 戒羸不自悔 daurbalyam anāviṣkṛtvā  
 戒類 śīlamaya, śīla  
 戒類福業事 śīlamayaṃ puṇya-kriyā-vastu  
<sup>20</sup>戒蘊 śīla-skandha, śīla-skandhika  
 戒蘊經 śīla-skandhika

## 4

或

1309  
5-11563vā, atha vā; kiṃcid, apare; atha,  
anye, api, āho svit, utāho, kadācid,kecid, keṣāṃcid, kvacid, ca, na ced, bhavatu,  
sahasā<sup>3</sup>或大或小或高或下 āroha-pariṇāha<sup>4</sup>或中上品 madhyenādhimātreṇa

或中或上 madhyenādhimātreṇa

或六或十智 ṣaḍ daśa jñānāni

或六智或十智 ṣaḍ daśa jñānāni

或少果或多果 vicitrāvicitra-phalatva

或曰 apy ekatyah

<sup>6</sup>或在生前或在後生 pūrvam utpatteḥ paścād api

或有 apare, kecid

或有遭出 kādācitkatva

<sup>7</sup>或求或持非時雨浴衣 varṣā-śāty-akāla-pariṣṭi-  
dhāraṇa或沙門或婆羅門<sup>10</sup> śramaṇa-brāhmaṇa

或見非聞 darśanōpavicāro na śravaṇōpavicāraḥ

或言 vā-śabda, ca-śabda

或言談多順 sama-padōddeśa-dāna

<sup>8</sup>或…或 vā…vā, anyatra punar anyatra, eke…eke\*  
或於自身化生或於他身化生 sva-para-śarira-nir-  
māṇa

或金或銀或土埽 sauvarṇa-rājate vāpi mṛnmaye vā

<sup>9</sup>或前或後 pūrvam paścād vā

或前或後…生 pūrvam utpatteḥ paścād api

或即 kadācid

或省己過 ātmānam eva vāparādhikaṃ paśyati

或者 atha vā

<sup>10</sup>或時 kadācid, ekadā, kaṃcit kālam, ca, syāt-kāla\*

或時時間 kadācit karhicit

或時堅固或時退失 utkṣipyate 'vasidati

62 戈 (4-13) 或戟戰截戮戲戰戲

- <sup>11</sup>或處 kvacid  
<sup>12</sup>或復 atha vā, vā, vā punaḥ  
 或復次 bhūyo 'pi  
 或惡或無記 akuśalāvyaḥṛta  
 或順或逆修觀 anuloma-pratiloma-samāpatti  
<sup>14</sup>或聞非見 śravaṇōpavicāro na darśanōpavicārah  
<sup>15</sup>或暫 kadācid  
<sup>16</sup>或親自見或從他聞 svayaṃ vā dṛṣṭaṃ bhavati  
 parato vā śrutam  
<sup>17</sup>或聲 vā-śabda

8

戟  $\frac{1310}{5-11606}$  tomara, śūla, tri-śūla, gaḍā

9

戰  $\frac{1311}{5-116317}$  See 戰 1315

10

截  $\frac{1312}{5-11639}$  √chid, saṃ-√chid, cheda, chedana,  
 √kṛt, dalana

- <sup>1</sup>截一切邪見網 sarva-dṛṣṭi-gata-jāla-dalana  
 截一切諸邪見網 sarva-dṛṣṭi-gata-jāla-dalana  
<sup>3</sup>截已波夜提<sup>o</sup> chedana-pācattika  
 截已波逸提<sup>o</sup> chedana-pācattika  
<sup>6</sup>截耳截鼻 karṇa-nāsā chidyanti  
 截耳鼻 karṇa-nāsā-ccheda  
<sup>9</sup>截流浮渡 bāhubhyāṃ pratirṇā  
<sup>13</sup>截路 paripantham tiṣṭhati

11

戮  $\frac{1313}{5-11655}$  vadha

戲  $\frac{1314}{5-11665}$  See 戲 1316

12

戰  $\frac{1315}{5-11667}$  戰 √yudh, yuddha, raṇa,  
 saṃgrāma

- <sup>8</sup>戰怖 bhītāya tharatharāpantiya  
<sup>9</sup>戰拏<sup>o</sup> caṇḍa\*  
<sup>10</sup>戰悚 kampita, trasta  
 戰陣 yuddha, saṃgrāma  
<sup>11</sup>戰掉 pra-√vip, √vip  
 戰掉者身 pravepa-māna-kāya  
 戰荼利<sup>o</sup> caṇḍali\*

- <sup>12</sup>戰勝林 jeta-vana  
 戰勝者 raṇaṃ-jaha  
<sup>13</sup>戰慄 √kamp, √vip, saṃvega  
 戰鼓 saṃgrāma-bheri  
<sup>14</sup>戰馱利<sup>o</sup> caṇḍali\*  
<sup>15</sup>戰諍 raṇa-saṃgrāma, para-cakrōpadrava, prativi-  
 [ruddha  
<sup>16</sup>戰戰兢兢 pra-√vip  
<sup>20</sup>戰鬪 yuddha, yodha, vighraha

13

戲  $\frac{1316}{5-11681}$  戲 √kriḍ, kriḍā; asatya,  
 ānanda, kutūhala, kriḍa,  
 kriḍita, pariḥāsa, √ram, laḍita, lāsya, vikriḍana,  
 saṃ-√kriḍ, saṃgīti, hasta-saṃmardana

- <sup>7</sup>戲忘 kriḍā-pramośaka  
 戲忘念天 kriḍā-pramośakāṇāṃ devānāṃ  
 戲忘諸天 kriḍā-pramośakāṇāṃ devānāṃ  
 戲言 asatya-vacana  
<sup>8</sup>戲房 saṃgīti-prāsāda  
<sup>9</sup>戲者 mauṣṭika  
<sup>10</sup>戲娛樂 kriḍā  
 戲笑 √has, hāsya; iti-hāsa, kriḍā-rati, narma-  
 yukta, pari-√has, pariḥāsa, saṃkriḍataḥ saṃkili-  
 kilāyamānasya, harṣa, hasita, hāsa, hāsya-prekṣya,  
 hāsyaṛtham  
<sup>11</sup>戲通 √kriḍ  
<sup>12</sup>戲喜 kriḍā-rati  
 戲場 raṅga-maṇḍala  
<sup>13</sup>戲業 vikriḍana-karman  
 戲遊母 kriḍanika-dhātṛi  
<sup>15</sup>戲劇 naṭa-raṅga  
 戲嬉 līlāyitatva\*  
 戲樂 kriḍā-rati, rati; ānanda, √kriḍ, kriḍā, nṛt-  
 yat, rati-kriḍā, vikriḍita, saukhya  
 戲樂具 kriḍā-rati-vastu, rati-kriḍā-vastu  
 戲樂衆具 kriḍā-rati-vastu  
 戲調 uccagghanā  
 戲論 prapañca; abhilāpya, ākhyāyaka, ākhyāya-  
 kētiḥāsa, prapañcanā, pra-pañcaya(den.), prapañ-  
 cita, pralāpa, vyāhāra  
 戲論句 prapañca-pada  
 戲論行 prapañca-cārin  
 戲論破 prapañca-hata  
 戲論從心 citta-prapañca  
 戲論想 prapañca-saṃjñā  
 戲論語 vāk-prapañca  
<sup>16</sup>戲器 śauṭira  
<sup>17</sup>戲謔 ākhyāyikā

<sup>18</sup>戲擲 ullālayati

戴 <sup>1317</sup><sub>M-X</sub> See 戴 1318

戴 <sup>1318</sup><sub>5-11685</sub> 戴 dhara, udvahana, avabad-dha

<sup>8</sup>戴法冠 dharmapaṭṭāva baddha

<sup>9</sup>戴冠 -makuṭa

<sup>11</sup>戴頂寶 cūḍā-maṇi-dhara

<sup>12</sup>戴帽者 khola-sīras

RAD. 戶 63

戶 <sup>1319</sup><sub>5-11696</sub> 戶 戶 dvāra, kapāṭa, niryūha, kula

<sup>10</sup>戶扇 dvāra

<sup>12</sup>戶扉 algala-pratiṣṭhāna

<sup>13</sup>戶鉤 pratitālaka

<sup>15</sup>戶牖 gavākṣa, toraṇa, dvāra-kośa, dvāra-koṣṭhaka, labhana-dvāra

戶魯陸龍王<sup>°°</sup> hulluro nāga-rājā

<sup>18</sup>戶嚙<sup>°</sup> huru\*, hulu\*

戶蟲 kṛmi-kula

<sup>25</sup>戶鑰 tāḍaka, pratikuñcika

3

戾 <sup>1320</sup><sub>13-p.1082</sub> See 戾 1321

4

戾 <sup>1321</sup><sub>5-11712</sub> 戾 viparīta

<sup>7</sup>戾佉鉢羅底隸書<sup>°°</sup> lekha-pratilekha-lipi

<sup>14</sup>戾語 avacaniya, durvacaka-jāṭiya

房 <sup>1322</sup><sub>5-11714</sub> 房 kuṭi, vihāra; anurādhā; agāra, kuṭikā, kuṭi, gṛha, pariveṇa, pariveṇika, prāsāda, layana, veśman, śayanāsana, śālā

<sup>3</sup>房上 talakōpari

房子 bhavana

<sup>4</sup>房之平頂邊 ovidhya-nakhā

房內 vihāre

房戶向道 rathyā-mukhaṃ dvāraṃ bhavati

<sup>6</sup>房寺 vihāra

房寺伽藍國<sup>°°</sup> vihārārāma-kṣetra

<sup>7</sup>房住 layana

<sup>8</sup>房舍 vihāra, āvāsa, layana, gṛha\*

房舍已分 vihārōddeśa

<sup>9</sup>房室 antar-gṛha, vihāra, avavaraka, apavaraka\*

房屋 kuṭikā

房屋坍塌 khaṇḍa-phulla

房後 vihārasya paścāt, paścād vastukam

房重閣 vihāyasi-kuṭikā

<sup>11</sup>房唱 saṃgīti-prāsāda

房宿 anūrādhā, anurādhā\*

<sup>12</sup>房量 kuṭi-pramāṇa

<sup>17</sup>房穗 vṛntaka

所 <sup>1323</sup><sub>5-11715</sub> 所 pradeśa, sthāna; -yate (pass.), -ta(p.p.), -tavya;

yad; adhvan, antika, ālaya, -tra, niketa, yad idam, sakāśa, sthānīya

<sup>2</sup>所了 grāhya, vijñeya, dṛṣṭa, pariccheda

所了別 vijñeya, pratīta

所了知 ājñeya

所了境 artha-pariccheda

所了境相 vijñeya-lakṣaṇa

<sup>4</sup>所不行 agati

所不見 aparijñāna

所不宜 apathya

所不知 agaṇita

所不信 duḥśraddadha

所不信樂 vipratyanīka

所不能行 agati

所不能知 durvijñeya

所不能信 aśraddheya

所不能害 anupaghāta

所不能破 anavamardaniya

所不能動變 akampaniyatva

所不能奪 ahārya

所不能遮 anivāryatva

所不能壞 abhedya

### 63 戶(4)所

所不能礙 anivāryatva  
 所不得 agati  
 所不得相 agati-lakṣaṇa  
 所不爲 akārya  
 所不應行 agamya  
 所不應作 akṛtya  
 所不應爲 akārya  
 所不攝 asaṃgrhīta  
 所中 viddha  
 所分 vibhajyate, abhivyajyate  
 所分之身 ātmabhāva-nirmita  
 所分別 parikalpita, vikalpita; kalpanām kalpaye-  
 yuḥ, kalpya, parikalpa, parikalpyate, prabhāvita,  
 vikalpana, vikalpya, saṃprakalpyate  
 所分別勝德 viśeṣa-parikalpa  
 所化 vineya, vaineya, vinīta, karaṇa; nirmita  
 所化人 nirmita, nirmitaka, nirmāṇa  
 所化生…心 vineya-manas  
 所化有情 vineya, sattva  
 所化佛<sup>o</sup> buddha-nirmita  
 所化身 nirmāṇa; vineya-saṃtāna  
 所化身中轉 vineya-saṃtāna-kramaṇa  
 所化事 vineya-kārya; nirmita  
 所化物 nirmita  
 所化度 vinīta, vainayika  
 所化者 vineya, vaineya-vatsa  
 所化根難調 durbalēndriya  
 所化衆人 nirmita  
 所化衆生田 vineya-saṃtāna-kṣetra  
 所化語 nirmita  
 所幻惑 nāṭaka  
 所引 ākṣipta, ākṣipyate, upasaṃhita, ākṛṣṭa; adhi-  
 √muc, adhyākṛta, adhyāhṛta, adhyāhṛtatva,  
 anvākṛṣyate, abhinirhāra, abhinirhṛta, abhinir-  
 hṛtatva, ākarṣaṇa, ākṛṣṭatva, ākṣepa, ādhāna,  
 āvarjitatva, āvāha, āvedha, āhita, upanīta,  
 upasaṃhāra, kṛta, kṣipta, kṣepatā, neya,  
 paribhāvita, prāpta, vāhitva, vāhya, vihita,  
 samudāgama, samudīrita  
 所引乃至熟時勢分 pāka-kālāvedha  
 所引生 janīta, ut-√pad  
 所引住時量 sthiti-kālāvedha  
 所引果 kriyā-phalatva  
 所引果報 ākṣiptasya vipākasya  
 所引起 adhyāhṛta  
 所引異熟 ākṣiptasya vipākasya  
 所引發 abhinirhṛta, āvedha, viddha  
 所引滋味 āsvādita

所引奪 neya  
 所引熟時 pāka-kālāvedha  
 所止 niḥśraya, niśraya\*, vāsa  
 所比 anumeya  
 所以<sup>5</sup> kāraṇa, viśeṣa  
 所以者何 tat kasya hetoḥ, kiṃ kāraṇam; katham  
 kṛtvā, kiṃ tarhi, tat kasmād dhetoḥ, tathā hi,  
 yathāpi nāma  
 所以者何…故 tathā hi  
 所出 niścārīta, mukta, āśraya  
 所出生 nirjāta  
 所出言 vacana  
 所出言未曾虛妄 ananyathā-vādin  
 所加 adhiṣṭhita, adhiṣṭhāna  
 所加持 adhiṣṭhita  
 所加護 adhiṣṭhita, adhiṣṭhāna  
 所去 niryūhyate, gati-rūpa  
 所去處 gantavya  
 所可玩好 kṛīḍanaka  
 所可愛 iṣṭa, priya  
 所失 tyakta, alābha\*  
 所打 tāḍyate  
 所打擲 abhīhata  
 所未至 asaṃprāpta  
 所未得(衣服等事)求妙求多 alabdha-prāṇita-pra-  
 bhūtēcchā  
 所未會知 anājñāta  
 所未會聞 apūrva  
 所未聞 aśruta, aśruta-pūrva  
 所未說 prasaṅga  
 所未說義 śeṣa  
 所犯 āpatti, vyatikrama, skhalita, adhyācaraṇa  
 所犯過失 āpatti  
 所生 janya, jāta, ut-√pad, utpanna, saṃbhūta;  
 abhiniryāta, abhinirvṛta, abhinirvṛtta, abhinir-  
 vṛtti, abhiniṣpatti, abhiniṣpādyā, ākara, uttha,  
 utpatti, utpannōtpanna, utpāda, utpādana,  
 utpādita, utpādyā, utpādyate, udbhava, upaga,  
 upapanna, -ja, √jan, janīta, niryāta, nirvṛtta,  
 niṣpanna, paribhāvitatva, pratītya-samutpāda,  
 prabhava, praroha-dharmīn, prasūta, prasṛta,  
 prākṛtaka, balādhāna, bhāva-ja, -maya, samuttha,  
 samutthita, samutpanna, samudbhūta, saṃbhava,  
 saṃbhu, sṛṣṭa  
 所生已 samutpanna  
 所生立 ādhāna-vartitva  
 所生法 janya  
 所生物 nir-√mi



所生起 abhinirvṛtta, sambhūta; abhisamskaraṇa, utpādana, udgata, nirjāta, pravartitatva, samudgata  
 所生起一切 utpannōtpanna  
 所生起種種 utpannōtpanna  
 所生處 utpatty-āyatana  
 所生觸 sparśa-samāna-kāryatva  
 所用 upabhoga; kārya; upajīvyā, upayujyate, vidhiyate, vyāpāra, hasta-gata  
 所用之事 upakaraṇa  
 所用之物 upakaraṇa  
 所用作法 karaṇa  
 所用法 vidhi  
 所用物 upakaraṇa, upabhoga-paribhoga  
 所用要 bhoga  
 所用著法 yena gṛhṇāti  
 所示 pratipādyā  
 所示現地 darśana-bhūmi  
 所立 siddha, sādhya, pratijñā; āhita, kṛta, pratiṣṭhāna, prāp (√āp), vihita, vyavasthā, vyavasthāpita, vyavasthāpyate  
 所立三際 tri-kāṇḍa-vyavasthā  
 所立不遣 sādhyāvvyāvṛtta  
 所立名 vākyaṛtha  
 所立我 ātma-sādhaka  
 所立言 parikalpita  
 所立定法 kṛtāvadhi  
 所立所緣 sādhyālabhana  
 所立法 sādhya-dharma, vyavasthāpita-dharma  
 所立法不成 sādhya-dharmāsiddha  
 所立要 pratijñāta  
 所立堅固難可動搖 dṛḍha-pratiṣṭhāna  
 所立教 śāsana-pratipatti  
 所立無 sādhyābhāva  
 所立號 samjñā-karaṇa  
 所任持 upastabdha, samdhāryate  
 所伏 viṣkabhyate  
 所列 anukrama  
 所印 mudrita, sumudrita, anujñāta  
 所合 saṃsarga, saṃspandatas  
 所合成 -maya  
 所因 hetu, adhikaraṇa, ārambaṇa, nidāna, nimitta, sambhava  
 所因事 hetu-vastu  
 所因斷 nidāna-ccheda  
 所在 vāsa, vihāra, sthāna  
 (所在)經過不輸稅直 aśulkenātara-panyena  
 所好習 niṣevita, niṣevitatva

所守 parigṛhīti  
 所守護 ārakṣita, rakṣita, samrakṣita, parigraha, samvṛta  
 所安立 vyavasthāpita, vyavasthāpyate, sthāpya  
 所安立所說 prajñāpta  
 所有 yad, yat kiṃcit; sarva; bhoga, sva; avikala, idam, iyattaka\*, upārjita, ettaka, kiṃcana, tadvat, parigraha, paryāpanna, bhaṇḍaka, bhāvatva, yāttaka, yāttika, yādṛśa, yāni kānicit, yāvat, yāvattaka, vidyamāna, vidyamānatā, vṛtta, vyavahāra, saṃsṛṣṭa, samantāt, saṃpad, svalpa  
 所有一切 sarva, sakala  
 所有一切三界衆會 sakala-traidhātuka-tri-bhuvana-jana-saṃniveśa  
 所有一切彼瘡疾等諸持病鬼 jvarādīnām vyādhinām  
 所有一切法 ye santy arthāḥ, sarva-bhāva  
 所有一切拏枳儻等諸惡執魅者° dākinī-grahādīnām sarva-grahānām  
 所有一切曼拏羅衆° sarva-maṇḍalāni  
 所有一切惡三昧印曼拏羅衆° sarva-duṣṭa-samaya-mudrā-maṇḍalāni  
 所有一切極惡者 durdurūṭa-sama-prakhyāḥ  
 所有一切極惡曼拏羅衆° sarva-duṣṭa-maṇḍalāni  
 所有一切義利 sarvārtha  
 所有大衆群類聚集 saṃghā vā gaṇā vā yugā vā paṣado vā  
 所有天衆 sarva-tri-bhuvana  
 所有弟子入壇法 vajra-śiṣya-praveśa  
 所有見者皆歡喜 priya-darśana  
 所有彼三界主后及母天衆 trailokyādhipatīnām sarva-devīnām  
 所有性 bhāvikatā  
 所有所有 yām yām  
 所有物 lābha  
 所有若干 yāvat  
 所有苦惱 kāraṇāvīśeṣa  
 所有家業悉皆破散 nirasta-vyāpāra  
 所有財利 yaḥ...lābhaḥ  
 所有…無非 sarva  
 所有衆苦皆無餘斷 svalpasya duḥkhasyāśeṣa-prahāṇam  
 所有種 vicitrika  
 所有種子 yāni bijāni  
 所有諸相皆具足 sarvākāra-varōpeta  
 所有雜類形色光相 nānā-varṇatā  
 所污 abhidūṣita, duṣṭa, malina  
 所污染 malina

### 63 戶(4)所

所至 samprāpta, adhva-mārga*, adhvāna-mārga, abhipreta, gati, niryūhyate	所作少 alpa-karaṇīya
所至處 abhipretām diśam	所作方便 kṛtyōpāya
所至義 gaty-arthatva	所作未辦 akṛtārtha
所行 caryā, samudācāra, abhisamkāra; gocara, viśaya; anuyāta, abhivyakti, abhisṛṣṭa, ākāryate, ācāra, upacārika, gati, cari, caryā, carya, cārika, cīrṇa, pracāra, pracāratā, pravedita, vihita, samvyavahāra, samudāgama, sevana	所作永息 niṣkriya
所行不如理 ayoga-vihita	所作同事 kṛtya-sahāya
所行之法 dharma-gati	所作因 kāraka-hetu, kāraṇa-hetu*
所行之道 caryā	所作有缺 chidra-kārin
所行之境 gocara	所作自在 vaśitva-karaṇa, karmaṇya-vaśya
所行正道 mārga	所作自在想 karmaṇya-vaśya-citta
所行安 sukha-saṃsparśa-vihāratā	所作自是無常 kriyā-hetu-bhāva-lakṣaṇa
所行真諦 sucarita-caraṇa	所作自體 kriyā-svabhāvatva
所行處 gocara, gati-viśaya, pravedita, vedita	所作成就 sarvārtha-siddha
所行處及自境界 gocara-viśaya	所作成辦 kṛta-karaṇīyatā, kārya-pariniṣpatti
所行無礙 asaṃhārya-gocara, asaṅga-gocara	所作決定 niyata-kārin
所行義 artha-gocara	所作究竟 samāpti
所行道 pratipad, caryā	所作事 kṛtya, kṛtya-kriyā; karaṇīya, kārya, kṛta-kṛtya, kritya, kriyā
所行境 gocara, viśaya	所作事…成辦 kṛtyam √kṛ
所行境界 viśaya, ābhāsa	所作事業 karma-kriyā, kārya, kṛtya, vyavasāya, vyavahāra-kārya
所行儀軌 ācāra	所作依佛 <sup>o</sup> nirmāṇa
所伺察 upavicāra	所作性 kṛtakatva
所住 pratiṣṭhā, sthita, vāsa; anugata, abhipreta, avasthā, avasthitatā, āvāsita, uṣita, nivāpa, nivāsa*, pratiṣṭhāna, pratiṣṭhā-vastu, pratiṣṭhita, pravṛtti, bhavana, vāsa-kalpana, vihāra, vyavasthā, saṃsthita, -stha, sthāpya, sthiti	所作明了 kriyābhivyakti
所住果 phala-stha	所作皆已辦 kṛta-kṛtya
所住相 vyavasthā	所作相 kṛtya, kritya
所住處 sthāna, pratiṣṭhā, nilaya, abhipretām diśam	所作狹小 paritta-kārin
所住著 bhāvayitavya	所作能作相相屬 kārya-kāraṇa-lakṣaṇa-saṃban-
所作 kṛtya, karaṇīya, kartavya, kārya, kṛta, kriyā; abhisamkāra, abhisamkṛta, ākṛta, ākṛti, ārambha, iti-karaṇīya, kara, karaṇa, karaṇatā, karmaṇya, karman, karmika, kāraka, kārita, kāritā, kārin, kiṃ-karaṇīyatā, kurvati, √kṛ, -kṛt, kṛtaka, kṛtakatva, kṛtatva, kṛtya-kara, kritya, kriyate, guṇin, cari, carī, ceṣṭā, -ja, prakṛta, pratipatti, prabhāvita, prayoga, vṛtti, śakya-karaṇa, saṃskāra, sādhyā, sābhisaṃskāra	所作從定生 cintitārtha-samṛddhi [dha*
所作已作地 kṛtāvi-bhūmi	所作處 iti-karaṇīyādhiṣṭhāna
所作已辦 kṛta-karaṇīya, kṛta-karaṇīyatā, kṛta-kṛtya, kṛtārtha, kṛtāvin	所作惡 kukṛta
所作不定 aniyata-kārin	所作惡心生 kukṛta-bhāva
所作分明 kriyābhivyakti	所作無缺 acchidra-kārin
	所作費廢 kṛta-vipraṇāśa
	所作順右 pradakṣiṇa-grāhin
	所作業 kṛtya-kriyā, karman, kṛta, kriyā
	所作罪 avadya
	所作罪障 karmāvaraṇa
	所作慢緩 śīthila-kārin
	所作廣大 vipula-kārin, apramāṇa-kārin
	所作機捷 dakṣiṇa
	所作應事 nairmita-nairmāṇika
	所作壞滅 kṛta-vipraṇāśa
	所作變化人 nirmitaka
	所別 viśeṣya
	所別不極成 aprasiddha-viśeṣya
	所吞 pratīya
	所吞食 adyate
	所吹 vikīryate

所希求 *çṣāṇā, prārthanā, yācita*  
 所弄 *bhaṇḍyate*  
 所役 *doha*  
 所忍 *kṣamitavya*  
 所忍許 *marṣaṇiya*  
 所志樂 *āśaya\**  
 所忘失 *paribhraṣṭa*  
 所成 *sādhya, -maya, pariniṣpādita; abhinirvṛtta, abhinirvṛtta, arpaṇa, arpayati, upa-√diś, upārjita, niṣpatti, pariniṣpatti, pratimaṇḍita, pravartita, prasiddha, vyavasthita, saṃcita, samanvita, saṃbhūta, √sādh, sādhyatva*  
 所成立 *sādhya, prasiddha, prasiddhi*  
 所成立性 *sādhyatva*  
 所成果 *kārya*  
 所成堅 *dṛḍhī-kṛtatva*  
 所成堅實 *dṛḍhī-kṛtatva*  
 所成就 *sādhya, samanvāgata, abhinirvṛtta, niṣṭhāpana, pratipādana, abhinirvṛta*  
 所成就境界 *sādhyālabhana*  
 所成熟 *paripācita, paripācya*  
 所成辦 *niṣpatti, samudāgama*  
 所扶持 *upastabdha*  
 所投寄 *parāyaṇa*  
 所更事 *paribhāvita*  
 所更事謂遊戲安樂給侍 *hasita-kriḍita-ramita-paribhāvita*  
 所更戲笑歡娛承奉等事 *hasita-kriḍita-ramita-paribhāvita*  
 所求 *paryeṣṭi, pratikāṅkṣitavya; anuprāpya\*, abhiprāya, abhiyukta, arthika, paryavāptavya, prārthanā, prārthanīya, yācita, vara, spṛhā*  
 所求正事得成就 *artha-siddhi*  
 所求那<sup>o</sup> *guṇin*  
 所求事業成滿 *artha-siddhi*  
 所求法 *abhilaṣitārtha*  
 所求相 *kāṅkṣāyitatva*  
 所求欲 *abhi-√nand*  
 所求意 *prthag-āśaya*  
 所求義成就 *artha-samṛddhi*  
 所求境 *samādhi-viṣaya*  
 所沃潤 *abhiṣyandita*  
 所沈溺 *avaṣṭabdha*  
 所究竟 *niṣṭhāpana, paryavāpta*  
 所見 *dṛśya, draṣṭavya, dṛṣṭa; avalokita, ābhāsa, gṛhyate, dṛśya-kāla, dṛśyate, dṛṣṭavat, √paś, bodhavya, lakṣya, vibhāva*  
 所見地無礙縱馬令走 *dṛṣṭa-bhūmi-niḥsaṅgāśva-*

*dhāvana*  
 所見相 *lakṣya*  
 所見等 *dṛṣṭa-śruta-mata-vijñāta*  
 所見等言 *dṛṣṭādi-vyavahāra*  
 所見聞知 *dṛṣṭa-śruta-vijñāta*  
 所言 *bhāṣita, vacana, abhilāpa; √man, vādin, vibhakta, vyavahāra, vyākṛta*  
 所言未竟 *samanantara-bhāṣita*  
 所言真實 *ādeya-vacana*  
 所言境 *mantraṇā*  
 所言誠實 *satya-vādin*  
 所言誠諦 *satya-vacana, satya-vādin*  
 所言說 *abhilāpya, saṃprakhyāna*  
 所言說事 *abhilāpya-vastu*  
 所言論 *bhaṇita*  
 所防 *āvaraṇa*  
 所防護 *rakṣita, saṃbhṛta*  
 所事 *kṛtya*  
 所事修習數起 *āsevita-bhāvita-bahulikṛta, atyāsevita*  
 所使 *preṣita; anuśayita; adhiṣṭhita, ādiṣṭa, dāsa-bhāva, dūta*  
 所來 *āyūhyate*  
 所侍衛 *anubaddha*  
 所供給 *datta*  
 所供養 *pūjyatva, pūjāraha, sat-kṛta, praśamsita, mahita*  
 所依 *āśraya, niśraya, āśrita; adhikaraṇa, adhiṣṭhāna, adhiṣṭhāyaka, āśraya-bhāva, āśrayi-√bhū, āspada, upādāya, kāya, nilaya, niśrita, niḥśraya, pratiśaraṇa, pratisaraṇa, pratisaraṇatva, vastu, saṃtati, saṃniśraya, skandha, sthāna-bhūta*  
 所依大種 *āśraya-bhūta*  
 所依大種變壞 *āśraya-bhūta-rūpaṇa*  
 所依已轉 *āśraya-parāvṛtta*  
 所依不成 *āśrayāsiddha*  
 所依…分位 *kāyāvasthā*  
 所依及生住受用 *āśrayōtpatti-sthiti-pratyupabhoga*  
 所依及能依 *āśrayāśrita*  
 所依支 *āśrayāṅga*  
 所依止 *āśraya, āśrita, niśraya, adhiṣṭhāna; adhi-vāsanatā, ārabhyate, āvāsa, āśrayaṇīya, niśrita, pratiṣṭhatva, pratiṣṭhita, pratisaraṇa, saṃniśraya*  
 所依止地 *bhūmy-āśraya*  
 所依止身 *āśraya*  
 所依止物 *āśraya-bhūta*  
 所依止處 *adhiṣṭhāna, pratisaraṇa*  
 所依本義 *prakṛta*

63 戶(4)所

所依各二 indriya-dvayāśraya  
 所依因 āśraya  
 所依有差別 āśraya-viśeṣa  
 所依有變礙 āśraya-rūpaṇa  
 所依住 pratiṣṭhita  
 所依別 āśraya-viccheda  
 所依…決定 āśraya-niyama  
 所依身 ātma-bhāva, āśraya  
 所依身可損害 āśrayōpaghāta  
 所依怙 nātha, nātha-kārin, parāyaṇa  
 所依性 āśrayatva, āśraya-bhāva, āśrita  
 所依所緣行相時事皆平等 āśrayālambanākāra-  
 kāla-dravya-samatā  
 所依法 vastu  
 所依相離 āśraya-viśliṣṭa  
 所依根 indriyāśrita  
 所依能依 āśrayāśrita  
 所依能依境界…各六成 āśrayāśritālbana-ṣaṭ-  
 ka-vyavasthāna  
 所依捨 āśraya-tyāga  
 所依清淨 āśraya-viśuddhi  
 所依處 adhiṣṭhāna, āspada, sthāna  
 所依處所 adhiṣṭhāna  
 所依滅 āśraya-nirodha  
 所依義 āśraya-bhāva  
 所依著 pratiṣṭhā  
 所依遠 āśraya-dūratā\*  
 所依遠…行相遠…所緣遠…對治遠 āśrayākārā-  
 lbana-pratipakṣa-dūratā  
 所依器 pātri-bhūta, bhājana-bhūta  
 所依變 āśraya-vikopana  
 所制 abhinigṛhita, āviddha, vyavasthāpita  
 所制伏 abhibhava  
 所取 grāhya, upādāna, ādāna; ākāryate, ālam-  
 banī-√bhū, udgṛhita, upātta, upādāya, gṛhyate,  
 grāhin, parāmarśana, parigraha, pratigṛhita, man-  
 yanā, muṣyate, vijñapti, saṅga, saṃgṛhita  
 所取能取 grāhya-grāhaka  
 所取能取二性 grāhya-grāhaka-bhāva  
 所取能取分別 grāhya-grāhaka-vikalpa  
 所取能取有差別 grāhya-grāhaka-bheda  
 所取能取性 grāhya-grāhakatva  
 所取爲果 phalaṃ pratigṛhitaḥ  
 所取實 grāhya-dravya  
 所取種子 grāhya-bīja, grāhya-bijārtha  
 所取種子義 grāhya-bijārtha  
 所受 vedaniya, anubhūta, samādāna; abhyupa-  
 panna, udgṛhita, uddiṣṭa, upātta, nikṣipta, pari-

hārika, pratisaṃvedayate, pratisaṃvedita, vedanā,  
 vedayate, vyavahāra, śikṣā-pada, samanvaṅgī-  
 bhūta, samātta  
 所受失壞 samādāna-paribhraṣṭa  
 所受生 janman  
 所受用 upabhogya, paribhoga, bhoga  
 所受用衣服 cīvara-paribhoga  
 所受用物 upabhoga-paribhoga  
 所受用資具 pārabhogika  
 所受衣 pārihārika-cīvara  
 所受戒 samādāna-śīla, samātta-śīla  
 所受苦 bādha  
 所受堅固 dṛḍha-samādāna  
 所味著 āsvādyā, āsvādyate  
 所呵 garhita, vivarṇita  
 所奉 pūjita  
 所奉供養 pūjyatva  
 所奉迎 pratyudgata  
 所宗 siddhānta, āgama  
 所宗仰 abhīpsita  
 所宜 anukūla, kalpika, pathya  
 所居 sthāna, nilaya; kāla-niyama, palvala, prati-  
 ṣṭhita, bhājana, saṃvāsa, saṃniveśa  
 所居外器 bhājana-saṃniveśa  
 所居處 sthāna, bhājana  
 所居處能淨修治 sthāna-śodhaka  
 所居鎮 adhivāsa  
 所往 gantavya  
 所念 vicintita, smartavya; adhiṣṭhita; ālambya,  
 cittāśaya-vicāra, parivitarka, manasi-kāra, vicāra  
 所怖 trāsya, upadruta  
 所怖畏 trāsya  
 所拘 upātta  
 所拘逼者 abhibhūta  
 所放 mukta  
 所放之處箭入甚深 marma-vedhitva  
 所放光明 -prabha  
 所昌盛 vṛddhika  
 所明 sphuṭa  
 所治 vipakṣa, pakṣa; niṣevitvatva, pratipakṣa, vi-  
 pakṣa-pratipakṣa, vipakṣa-bhūta  
 所治二種 asaṃtuṣṭi-mahēcchatā  
 所治及能治 vipakṣa-pratipakṣāṅga  
 所治法 vibandha  
 所治對治 pakṣa-pratipakṣa  
 所治障法 vibandha  
 所治邊 vipakṣānta  
 所治攝 vipakṣa-saṃgṛhita

所治體 vipakṣa-svabhāva	grhīta, upastabdha, grāhin, nirgrhīta, saṃdhāri-
所盲 andha	tatva, saṃdhāryate
所知 jñeya, vijñeya, vijñāta, viśaya; adhigata, anubuddha, upalabhyate, jñātavya, jñāyate, parigrhīta, pariñjeya, prati-√jñā, vijñāyate, viśayatva, veditavya, vedyā	所持能攝持 ādhāra-bhūta
所知有五種 pañcavidhaṃ jñeyam	所持資助 upastabdha
所知事 jñeya-vastu, vastu prekṣate	所斫 chidyate, chinna
所知事同分 jñeya-vastu-sabhāga	所斫諸分 chinnaśyāṅgasya
所知境 jñeya	所施 dakṣiṇā, deya, dinna, diyate, pradāna
所知境界 jñeya	所施一食 eka-piṇḍa-pāta
所知境界中…三昧 <sup>o</sup> sarva-jñeya-samāpatti	所施之物 niryātita
所知障 jñeyāvaraṇa	所施作 kṛtya
所知識 prajñāta	所施物 deya-vastu
所臥草褥 triṇa-saṃstaraṇaka, triṇa-saṃstaraṇaka*	所施財物 dāya
所臥褥處 saṃstaraṇaka	所施設 prajñāpta, vyavasthāpita
所表 adhikṛtyāha, saṃśabdita	所枯竭 śoṣa
所表示 paridīpita	所染 upakliṣṭa, rakta; abhidūṣita, āviṣṭa, upakliṣṭatā, upalipta, jāta, pratipādyā, lipta
所長 upacita	所染污 kliṣṭa, duṣṭa, mala, malina, malinatva
所長養 aupacayika, aupacayika-vipāka-ja, anubṛṃhita	所染濁 āvila, āvilatva
<sup>9</sup> 所侵 kṣapita	所流 niṣyanda, prasṛta
所侵犯 viṣṛta	所流佛 <sup>o</sup> niṣyanda-buddha
所侵害 abhidruta, upahata	所相 lakṣya, lakṣaṇa-karman
所侵惱 abhidruta, kṣapita	所相法 lakṣya
所侵欺 upadruta	所祈果遂者 saṃṛddhi-kāma
所侵奪 apahṛta, hṛta	所致 pratisaraṇa, balādhāna
所信 śraddehya, śradhdhādhiṣṭhāna, adhimokṣa, abhipreta	所苦 duḥkhita, ābādhika
所信別 śradhdhādhiṣṭhāna-bheda	所要期時 abhipreta-kāla
所信法 dharmo 'bhipretaḥ	所計 parikalpanā, abhimāna
所咨嗟 abhilakṣita	所負 ṛṇa
所宣 udāhṛta, bhāṣita, viniṣṛta	所負財 ṛṇa
所宣說 udāhṛta, bhāṣita, praṇīta	所重 priya; dhānya
所度 vinīta, vaineika	所重大臣 priyāmātya
所建立 adhiṣṭhita, adhiṣṭhitatva, adhiṣṭhātavya, adhiṣṭhāna, pratiṣṭhita, prasādhita	所重愛 priya
所迴向 pariṇāmita, pariṇāmitatva	所降伏 nirjita
所迴轉 nāṭaka	所食 bhukta, bhojana, āhāra, anna; adyate, abhyavahṛyate, aśita, āhāra-kṛtya, grasta, bhakṣa, bhakṣita
所待 apekṣā, āpekṣika, upekṣā	所食之味 juṣṭa
所待異 apekṣā-bheda	所食空 bhojana-śūnyatā
所思 cintita, cintitārtha, cintin, cetanā, cetayate	所食噉 bhakṣita
所思念 parivitarka	<sup>10</sup> 所乘 ārūḍha, yāna, vāha, aśva
所思惟 cintya, dhyeya, abhisamṣkāra	所乘所構所役等 vāha-dohādi
所思構 cintīta	所乘御 adhirūḍha
所思慮 manyamānatā	所修 bhāvanā, pratipatti, pratipattavya; adhigama, abhisamṣkṛta, upacita, carita, prayoga, bhāvanāṃ √gam, bhāvaniya, bhāvita, bhāvayate, samārjita, samudāgata
所持 ādhāna, grāhya; adhiṣṭhita; adhiṣṭhāna, abhinigrhīta, abhinirhṛta, ādhārya, ādheya, ud-	所修正行 pratipatti
	所修行 cari, carī, cārikā

63 戶 (4) 所

所修行同 samācara  
 所修行道 yoga-mārga  
 所修作 karma-kāritā  
 所修果 bhāvanā-phala  
 所修法 bhāvayitavya  
 所修習 abhiyukta, bhāvanām √gam  
 所修植 abhinirviṣṭa\*  
 所修…精進 vīrya-bhāvanā  
 所修諸行復勝於前 uttari-caryābhimukha  
 所修邊際定力 bhāvanā-bala  
 所修觀 samāpanna  
 所剝 paripiṭṭita  
 所害 upahata, ghātya, pratihata, vadhya, vilaya-  
 gamana, samudghāta  
 所害者 yo hūyate  
 所害能害相屬 ghātya-ghātaka-saṃbandha\*  
 所恥 pratikruṣṭa  
 所恭敬 namas-kṛta, pūjita  
 所息 vyupaśamyate  
 所悔 kaukṛtya  
 所怖 abhinandanā  
 所扇惑 adhiṣṭhita  
 所捉 √grah  
 所浸爛 klidyate  
 所留 avadraṅga  
 所留定價 avadraṅge dattam, avadraṅga  
 所畜 vikalpita  
 所益 upacita  
 所破 prahātavya, pratiśidhyate, bhinna  
 所破壞 saṃhriyate  
 所耽着 saṃsarga  
 所能 śakya  
 所能作 vyāpāra  
 所能非所能 śakyāśakya  
 所能染 upalīpta  
 所能起 utpādana  
 所能得 prāpta-pūrva  
 所能境 śakya  
 所能境與非所能 śakyāśakya  
 所託緣 phala-pratyaya  
 所記 ādiṣṭa  
 所記別 ādiṣṭa  
 所起 utpādita, saṃbhūta, abhinirvṛtta; abhi-nir-  
 √vṛt, abhinirhāra, abhisamayāntika, āśiṣṭa, āhita,  
 utthāpita, utpādayati, upa-√jan, upasaṃhṛta,  
 janita, nirjāta, nirvṛtta, prerita, bhūta, vṛtti,  
 samucchrita, samuttha, samutthāpita, samutthita,  
 saha-vartin

所起二 dvidhā-vṛtti  
 所起作業 ceṣṭā  
 所起處 samutthāna  
 所起慈心 maitrī-sahagataṃ cittam  
 所起業 karma-saṃbandha  
 所起嚴污心等 kāya-vidūṣaṇā-cittōtpādana  
 所迷 prayāta  
 所迷惑 vimohita, vyākuli-kṛta  
 所迷亂 saṃbhramitva, niṣṭa  
 所追隨 upacarita  
 所送 ānita  
 所除 pratiśiddha, sthāpita  
 所除法 sthāpita  
<sup>11</sup>所動 irita, kampanīya, abhinigrhita  
 所動作 abhisamkāra, vispandita  
 所動亂 iñjitatva  
 所問 paripṛcchā, paripṛcchita, √prach, praśna,  
 praṣṭavya  
 所問豈非記 paripṛcchā-vyākaraṇa  
 所執 grāhya, abhinirviṣṭa, kalpita; adhiṣṭhita,  
 abhinigrhita, abhiniveśa, abhimata, kalpanā, gṛhi-  
 ta, grasta, √grah, parikalpyate  
 所執我 ātmābhimata  
 所執和合相 lakṣaṇa-vyākhyāna  
 所執持 āviṣṭa, adhiṣṭhita, grasta  
 所執着 saṃsarga  
 所執著 abhilagna  
 所執魅 āviṣṭa, gṛhita  
 所寂 praśāmya, śāmya  
 所寄 nikṣipta  
 所寄付 nikṣipta  
 所將 vāhaniya  
 所將衆 parivāra  
 所得 upalabdhi, pratilabdha, labhyate, prāpti;  
 adhigata, adhigama, abhi-nir-√vṛt, abhisamayān-  
 tika, abhisamita, āgata, ut-√pad, upabhoga, upa-  
 labdha, upalabhya, upalabhyate, upalambha,  
 gṛhyate, parigrhita, pālyate, prati-√labh, prati-  
 lambha, prāpaṇa, prāpta, prāptimat, prāpya,  
 labdha, labhya, lābha, lābhika, samutthita,  
 samupārjita, saṃprāpta, sāksāt-kṛta  
 所…得 prāpita  
 所得一切諸法最上波羅蜜<sup>o</sup> sarva-dharma-para-  
 ma-pārami-prāpta  
 所得功德 prāpta-guṇa, puṇyābhisamkāra  
 所得自體 ātmabhāva-pratilabdha  
 所得身有四種 catvāra ātmabhāva-pratilambhāḥ  
 所得果 phala

所得法 prāpti-dharmatā, sambuddha-dharma  
 所得境 upalabhyārtha  
 所得境無實性 upalabhyārthābhāva  
 所從 āyūhyate; kutaścid  
 所從生 sambhūta  
 所患 vighātin  
 所捨 tyakta, apaviddha, utsṛṣṭa, diyate, nirodhita,  
 vi-√hā  
 所捨棄 tyakta  
 所授記 vyākṛta  
 所授圓具 upasampādita  
 所推運 prerita  
 所教 anuśāsani, ājñapta  
 所教化 vainayika  
 所救 parihārya  
 所望 āśā, āvedha  
 所欲 abhiprāya, icchā, kāma; abhikāma, abhip-  
 sita, āśaya, iṣyate, īpsita, cintitārtha, chanda,  
 nikāma, prārthita  
 所欲不果匱乏苦 icchā-vighātika  
 所欲之願一切圓滿 sarvāśā-paripūri  
 所欲至向 kāmaṃ-gama  
 所欲皆得 cintitārtha-samṛddhi  
 所欲勝事 artha-samṛddhi  
 所欲爲事 mano-ratha  
 所欲匱乏 icchā-vighātavat  
 所欲說 vivakṣita, prāpaṇīya  
 所殺 ghātayat  
 所殺人 vadhya  
 所殺生 vadhya, ghātayitṛ  
 所殺者 vadhya  
 所殺害 ghātikā  
 所淨法 viśuddhi-dharma  
 所牽 ākrṣṭa  
 所現 pratibhāsa, ābhāsa, abhivyakti, abhisam-  
 kāra, vijñāpana, pra-√vṛt  
 所現見 dṛśyate, pratyakṣi-kṛta  
 所現虛妄相 arthābhāsa  
 所現譬喻 aupamya-kṛta  
 所罣礙 pratihanyate  
 所習 abhyasta, abhyāsa, niṣevita  
 所習行 anubhūta  
 所習樂 autsukya  
 所脫 parimocayitavya  
 所莊飾 citrita  
 所莊嚴 lalita  
 所處 vāstu  
 所訣 avavādaka

所許 anujñāta, abhyupeta; abhimata, iṣṭa, iṣṭatva,  
 iṣyate, pratijñāta, rucita, saṃmata  
 所許人 nisṛṣṭa  
 所許可 anujñāta  
 所許處 nisṛṣṭa  
 所許爲我 ātmābhimata  
 所貪 adhyavasita  
 所貪慕 spṛhaṇīya  
 所逐 upadruta  
 所造 kṛta, kriyate; bhautika; arjita, upādāya,  
 karmatva, kāraka, kṛti, kriyā, vidhāna, vihita  
 所造久積 kṛtōpacita  
 所造生 bhūtamaya  
 所造有礙色 sapratigham ... upādāya-rūpam, upā-  
 dāya-rūpa  
 所造色 upādāya-rūpa, bhautika  
 所造色爲塵 bhautika-viṣayatva  
 所造作 ceṣṭita, kṛtrima; śilpa-sthāna  
 所造性 bhautika  
 所造爲性 kriyā-svabhāvatva  
 所造業 karman  
 所造罪 doṣa  
 所造塵 bhautikārthya  
 所部 kāyika  
<sup>12</sup>所喜 abhinandita, abhilaṣita, kānta, adhimuktika  
 所喜名稱 abhinandita-yaśas  
 所喜見 abhilaṣita-darśanatā, priya-darśana  
 所圍 prākāra-parikṣipta  
 所圍繞 paryanta, ākṣipta  
 所堪能 bhavya  
 所媚 āveśa  
 所寓 āśrayaṇīya  
 所尊 abhigamaṇīya, ārādhitā, guru, bhadanta\*  
 所尊重 guru, guru-vara-bhāvaṇīya, bhāvaṇīya,  
 vṛddha  
 所尊重者 guru-jana, vṛddha-nara  
 所尊敬 sat-kṛta, spṛhaṇīya  
 所尋思 vitarka-sthāṇīya  
 所尋修 eṣaṇīya  
 所悲人 kāruṇika  
 所惑 pratimuhyate, sphuṭa  
 所惡 garhā, vigarhita  
 所惡賤 jugupsita  
 所惱 upadrava; abhisṛṣṭa, ārta, upahata, nipīḍita,  
 paripātyamāna, prajvalita  
 所散 kṣipta  
 所曾見 dṛṣṭa-pūrva, dṛṣṭa, paṭhyate  
 所曾受 anubhūta, anubhūtatva

### 63 戶 (4) 所

所曾知 vijñāta  
 所曾觀 anubhūta  
 所期 abhipreta, abhilaṣita  
 所期法 abhilaṣitārtha  
 所期限 abhyupagama  
 所期時 abhipreta-kāla  
 所棄 apavidhā, ujjhita, parivarjita, pratikṣipta  
 所棄捨 tyakta, utsṛṣṭatva, nirākṛta, pratyākhyāta, prahāṇa, prahīnatva  
 所植 avaropita  
 所欺誑 vañcita  
 所欽 mano-ratha  
 所欽歎 anindita  
 所滅 hāni  
 所滯 abhyutkṣipta, utkṣipta  
 所焚 dagdha  
 所焚燒 dagdha, dahyate  
 所然之物 kāṣṭha, apradipta  
 所爲 karaṇīya, kṛtya, kṛta; abhisamkṛta, kartavya, kārya, ceṣṭita, pratipādyā, prayojana, vidhi  
 所爲已成 kṛta-karaṇīya  
 所爲立 vyavasthāpita  
 所爲事 kāryārtha, karaṇīya  
 所爲事隨心欲 kāryārtha-cintaka  
 所爲甚難 duṣkara-kāraka  
 所爲諸惡業 anārya-karman  
 所畫 lekhyā  
 所發 samutthāpita, abhinirhāra, jāta, yoga  
 所發起 samutthāpita, samupasthāpita, prayojita  
 所等起 samutthāpita, samutthita, samupasthāpita  
 所統 ājñāpita  
 所統僚庶 rājya-jana  
 所訶 paribhāṣyate, vivarṇita, kutsita, vigarhita  
 所訶責 dhik-kṛta  
 所訶馱 garhita  
 所訶毀 garhya, vivarṇita  
 所訶厭 kutsita, vigarhita  
 所詔 nirdiṣṭa, pravedita  
 所詛 abhiṣakta\*  
 所貯積 samnidhi-kāra  
 所貴 mahita  
 所都大城 rāja-dhānī  
 所都之處 rāja-dhānī  
 所量 prameya, anumeya, tulita  
 所量有性 anumeye sattvam\*  
 所量性 prameyatva  
 所開 samprakāśita  
 所開化 śiṣya

所開示 yathā-parikīrtita  
 所開許 anujñāta, abhyanujñāta  
 所間 vyavahita  
 所集 samcita, samudāgama; āgata, upārjita, piṇḍī-bhūta, bharita, yukta, vargī-kṛta, samvardhita, samudāgata, samudānīta  
 所集成 samudāgata  
 所須 upakaraṇa, prayojana; artha, kānta, bhoga, yācitaka, vara  
 所須之物 upakaraṇa, pariṣkāra  
 所須物 upakaraṇa  
 所須飲食之具 parivyaya  
<sup>13</sup>所亂 ākula, sambhramitvatva  
 所傷 chinna  
 所圓 puṣṭatva  
 所圓滿 puṣṭa  
 所塗 mrakṣita  
 所想 kalpya, sampra-√jñā, upalambha  
 所愚 mohaniya, moha-sthāniya  
 所愛 priya, kānta, iṣṭa; abhiprita, abhipreta, iṣṭi, prārthanīyatva, prīti, mana-āpa\*, manāpa, manāpatva, rañjaniya, vardhana, śāta, stri-jana  
 所愛子 priya-putra  
 所愛作法者 priyā stri  
 所愛男女 priya-dāra-putra  
 所愛味 āsvādanīyatva, kānta  
 所愛念 priya, vallabha  
 所愛敬 prāsādika, priya  
 所愛會 priya-samāgama  
 所愛著處 saṅgāspada  
 所愛樂 abhipreta, abhirucita, īpsita, ramaṇīya, sukha-kara  
 所愛變壞苦諦 priya-vipariṇāma-duḥkha-satya  
 所感 nirvṛtta  
 所構 doha  
 所損 upahata, kṣata  
 所損害 upahata  
 所損滅 hāni  
 所敬 puras-kṛta, mata, surakṣita  
 所敬養 pūjāraha, pūjārha\*  
 所毀 paṃsita  
 所溺 apahrta  
 所滅 prahātavya, praheya; nirodhita, prahāṇa, prahīna, vadhya, samuccheda, heya  
 所煮炙…分位 pākya-bhūtāvasthā  
 所照 ābhāsa, bhāsvat  
 所照觸 sphuṭa, sprṣṭa  
 所禁閉 avaruddha



- 所經 anubhūta  
 所著 abhiniveśa, āviṣṭa, sakta; adhiṣṭhita, adhy-  
 avasāna, anunita, abhilagna, ālambana, ālaya,  
 grhita, parigrddha, paryutthita, prāvṛta, vikṛta,  
 saṅga\*  
 所著衣 civara-paribhoga, paṭa  
 所著處 niketa  
 所解 prasiddha  
 所解脫 vimuktatva  
 所解暢 vyākhyāta  
 所詮 abhidheya, vākya  
 所詮義…方言詞 artha-vācita  
 所資 puṣṭi  
 所資益 upacita  
 所資養 upacaya  
 所逼 utpīḍita, upadruta, ārta, hata; abhighāta,  
 abhinunna, abhibhūta, abhishata, abhyāhata,  
 ardita, tarjita, parikarṣita, paridahyate, paridahya=  
 māna, paripīḍita, parīta, pīḍita, prapīḍita, varjita  
 所…逼 balāt-kṛta  
 所逼切 utpīḍita, bādhyate; abhinunna, ārta\*, ārtta,  
 upakrama, paripīḍita, bādhyamāna, saṃkliṣṭa  
 所逼引令人 niyate  
 所逼迫 upadruta, prapīḍita, saṃpīḍita, upastab-  
 所逼惱 utpīḍita, upasṛṣṭa [dha  
 所遊 vāhita  
 所遊自在 kāmaṃ-gama  
 所遊戲 vikṛḍita  
 所遊戲處 kriḍā-bhūmi, vikṛḍita  
 所運爲 prayoga  
 所遍 sphuṭa, parīta  
 所遍滿 abhivyāpana  
 所達 abhijñeya  
 所達知 pariññeya  
 所違 na yujyate  
 所違經說 sūtra-virodha  
 所隔 vyavahitva  
 所隔礙 kṛtāvadhiva, paricchinnatva  
 所飲 pīta  
 所飲食 anna-pāna, bhukta  
 所飲噉 kavaḍī-kāra  
 所鼓 prerita  
 14所厭患 garhita  
 所厭捨 udvega  
 所嘗 āsvādita  
 所對 pratidvaṃdva, vipakṣa-bhūta, ābhāsaṃ  
 √gam  
 所對治 vipakṣa, vipakṣa-bhūta, vipakṣa-pratipakṣa  
 所對治貪 vipakṣa-lābha  
 所對治斷 vipakṣa-prahāṇa  
 所慢 māna-sthāniya  
 所藥 śoṣa  
 所歌 gīyate  
 所漂 ūhyate, samavasṛta  
 所漂漫 nimagna  
 所漂轉 anuvāhin, nimagna  
 所演 upadeśa  
 所演說 deśita, kīrtita  
 所熏 paribhāvita, adhvāsita, dhūpita  
 所熏修 paribhāvanā, paribhāvita, bhāvita, vāsita  
 所熏習 paribhāvita, adhvāsita  
 所熏馥 vāsita  
 所疑 sādhyā  
 所種 avaropita, sasya; saṃcita  
 所稱 √tul, tulya, tulyate; parikīrtita  
 所稱嘆 anuvarṇita  
 所稱歎 parisamṣtuta, praśasta, varṇita, ākhyāta  
 所稱讚 abhiṣṭuta, praśastatva  
 所聚 koṣa-sthānatva, kośa-sthānatva\*  
 所聞 śruta, vīśruta, śrāvaṇa, śruti, śrotavyaka,  
 śabda  
 所聞性 śrāvaṇatva  
 所聞通達 śravaṇiṇya  
 所與 nisṛṣṭa  
 所與意等…俱 manaḥ-sahita  
 所裹 avanaddha  
 所誑惑 ullāpita  
 所誦 √paṭh, paṭhyate sma  
 所誦說 paṭhyate  
 所說 deśita, upadiṣṭa, bhāṣita, ukta, deśanā, nir-  
 deśa, vacana; atideśa, anujñāta, anuvarṇita,  
 anusaṃvarṇita, abhidhāyin, abhidheya, abhilapi-  
 ta, abhilāpya, abhyanujñāta, -ākhyā, ākhyāta,  
 ākhyāna, √iṣ, ukta-rūpa, ukta, ucyate, udāhṛta,  
 uddiṣṭa, upadiśyate, kalpanā, deśya, deśyamāna,  
 dharma-sudharmatā, nideśita, nirukta, nirdiśyate,  
 nirdiṣṭa, nirhāra, paṭhita, parikīrtita, paridīpita,  
 prakīrtita, praṇita, pratibhāna, prabhāṣita, pra-  
 vacana, prokta, √brū, bhāṣin, bhāṣita, bhāṣya,  
 mata, yad vakṣati, ruta, lapita, vacas, vaco-gata,  
 varṇita, vākya, vākyaṛtha, vāc, vācya, vāda,  
 vivakṣita, vyapadiṣṭa, vyākṛta, vyāhāra, saṃvar-  
 ṇita, saṃśabdita, saṃdarśita, samākhyāna, sam-  
 udāhṛta, saṃprakāṣita  
 所說分別 abhidheya-vikalpa  
 所說文字 deśanā-naya

63 戶(4)所

所說未竟 samanantara-bhāṣita  
 所說本義 vāda  
 所說由三種色 trividha-rūpōkti  
 所說由福德增長 puṇyābhivṛddhi-vacana  
 所說妄想 abhidheya-vikalpa  
 所說妙法 subhāṣita  
 所說我當憶持 yad vakṣati tad ahaṃ dhārayiṣyāmi  
 所說事 abhidheya-vastu  
 所說受 vedanākhyā  
 所說法 deśanā-dharma; anugīta, dharma-naya, dharmākhyāna, parikirtana, bhāṣita\*, bhāṣita, śāsana  
 所說法輪 netri  
 所說前後相違 pūrvōttara-vacana-vyāghāta-doṣa  
 所說相應 yukta-bhāṣitā  
 所說教 anuśāsani, ānuśāsani  
 所說無不信受 gṛhita-vākya  
 所說義 mata  
 所說餘 prokta-śeṣa  
 所輔持 upastabdha  
 所輕 paribhūta  
 所輕賤 pratikruṣṭa  
 所遣 sampreṣita  
 所障 antarita, āvṛtatā, tīras-kṛta, vyavahita  
 所障所聞 vyavahita  
 所障隔 antarita  
 所障礙 pratibandha, pratihanyate  
 所領 anubhūta, vedyate  
<sup>15</sup>所噉 āsvādyate, āsvādayati, khādita  
 所噉味 āsvādaniyatva  
 所增 puṣṭa  
 所增加 adhyāropita  
 所增長 upacita, cita  
 所增益 āpyāyita  
 所增強 prādhānya  
 所憍 paripātyamāna  
 所憍害 abhipraghātita, paripātyamāna  
 所寫經典 pustaka-gata  
 所慕索 arthika  
 所憎 dveṣaṇiya  
 所摩 sprīṣya  
 所敵對 pratidvaṃdva  
 所敷設 prajñapta  
 所敷習 abhyasta, abhyāsa  
 所樂 adhyāśaya, abhipreta, īpsita; adhimuktika, abhimatatva, abhirucita, abhīpsati, āśaya, chanda, nirata, rucita, saṃpriya  
 所樂見 darśaniya, priya-darśana, asecanaka-rūpa,

abhilaṣaṇiya  
 所樂事 abhipreta-vastu  
 所樂著 trṣṇā  
 所樂境 abhipreta-vastu  
 所標 uddiṣṭa  
 所歎 praśaṃsita, praśasta, varṇita, saṃvarṇita, saṃstuta, anugīta  
 所潤 abhiṣyandita  
 所熟 pākya, vipakti  
 所瞋 roṣyate  
 所範 ācārya  
 所緣 ālambana, ālambya; adhyālambara, ārambaṇa, ā-/lamb, upalakṣaṇa, gṛhyate, caittika, jñeya, niṣyanda, yojya, lakṣyate, viṣaya  
 所緣小 ālambana-paritā  
 所緣不可得 ālambanānupalambha  
 所緣不馳散 ālambanābhisaṃkṣepa  
 所緣有對 ālambana-pratighāta  
 所緣自身至海有差別 svakāya-samudra-paryantā-lambana  
 所緣行相同 ekākārālambara  
 所緣行相別 bhinna-kāla-saṃtāna-ja  
 所緣佛<sup>o</sup> niṣyanda-buddha  
 所緣事 ālambana-vastu  
 所緣念住 ālambana-smṛty-upasthāna  
 所緣法 dharmālambara, ālambanasya vastunaḥ  
 所緣故 ālambanatas  
 所緣相 ālambana-nimitta  
 所緣相及境界體異 ākārālambara-bheda  
 所緣相應 ālambana-saṃprayoga, ālambana-saṃprayogin  
 所緣勝解 ālambanādhimokṣa  
 所緣無 ālambanābhāva  
 所緣無上 ālambanānuttarya  
 所緣異熟 ālambana-vipāka  
 所緣順受 ālambana-vedaniyatā  
 所緣境 ālambana, ālambana-pratyaya, viṣaya, upādāna, vastu  
 所緣境不自在 ārambaṇa-vaśika  
 所緣境同 ekālambara  
 所緣境界 ālambana  
 所緣境無 ālambanābhāva  
 所緣遠 ālambana-dūratā  
 所緣增上 adhyālambara  
 所緣慮 ālambana  
 所緣緣 ālambana-pratyaya  
 所緣緣性 ālambana-pratyayatā  
 所罵 ākruṣyate

- 所調 dānta  
 所調伏 vineya  
 所調伏界 vineya-dhātu, vineya  
 所調伏界無量 vineyâprameya  
 所請 nimantrita, nimantraṇā, pravārita  
 所請問 paripraśavya  
 所趣 gati, adhiṣṭhāna, yātavya, samprasthita;  
 abhiprāya  
 所遭 pratisamvedin  
 所遮 pratibandha, pratiśiddha, pratiśidhyate  
 所遮隔 pratibādhyamāna  
 所醉 mada  
 所養物 jivitōpakaraṇa  
 所魅 graha  
 所魅著 āviṣṭa, gṛhīta, adhiṣṭhita  
<sup>16</sup>所噬 daṣṭa  
 所學 śikṣā, śikṣa, śikṣā-pada, śaikṣa, abhyāsa  
 所學戒 śikṣā  
 所學處 śikṣā-pada; yatra śikṣante  
 所學樣 śikṣā-pūrvam-gamaṃ rūpakam  
 所擒 upagṛhīta  
 所據 avaṣṭabdhā  
 所曉了 vibuddhana  
 所激注 vimarda  
 所激發 vyāpārita  
 所焦 dagdha  
 所燒 dagdha; ādīpta, dahyate, dahyamāna, dāhya,  
 dhmāpita, paridahyamāna  
 所燒害 samtapta  
 所燒薪 indhana  
 所積 samcita  
 所積集 upacita, viṭhapita  
 所縛 baddha, bandhya; anuparyavanaddha,  
 abhibhūta, peḍā, bandhana, ruddha, sudāmita  
 所蔽 āvṛta, samchanna, abhibhūta  
 所親 bandhu  
 所親近 abhigamaṇīya, samsevita  
 所親近供養 paryupāsita  
 所諮嗟 samvarṇita, pravacita  
 所謂 yad uta, yad idam, tad yathā, tatra pratha-  
 maṃ tāvat, param  
 所辨 karaṇīya  
 所隨 anugata, upagata  
 所隨眠 anuśayita  
 所隨從 sānuparivarta, parivṛta  
 所隨逐 anugata, anuśakta; anugatva, anugamyā,  
 anupakṣa, anuśakta, āśu-gāmitva, upagata  
 所隨順 anulomita  
 所隨增 anuśayita, anuśayitva  
 所隨縛 anubaddha  
 所隨屬 -vaśena  
 所餘 śeṣa, avaśiṣṭa, anya; antara, avaśiṣyate,  
 ādi, itara, para, pariśiṣṭa  
 所餘力 śeṣita  
 所餘五人 anye pañca  
 所餘心相違 cittāntara-viruddha  
 所餘亦有 śeṣāstitva  
 所餘地 śeṣāsu bhūmiṣu  
 所餘色 rūpādi  
 所餘法 śeṣa dharmāḥ, śeṣa, avaśiṣṭa  
 所餘無表 śeṣāvijñapti  
 所餘無教 śeṣāvijñapti  
<sup>17</sup>所應 yathā-yogam, -arha, -tavya; arhattva, tatha-  
 tva, pratirūpa, yathā-bhavyam, yojya, samāyukta  
 所應化 vainayika  
 所應示現 samdarśayitavya  
 所應至 gantavya  
 所應行 caṅkramitavya; go-cara  
 所應作 karaṇīya, kārya, kṛtya, sakaraṇīya, nair-  
 māṇika  
 所應作事 artha-karaṇīya, kṛtya, kartavya, nair-  
 māṇika  
 所應供 pūjārha, pūjita  
 所應到 anuprāptavya  
 所應呼 pratimantrayitavya\*  
 所應往 gamiṣyat  
 所應知 jñeya, vijñātavya, vijñeya, abhijñeya  
 所應度 vaineyika  
 所應施物 deya-vastu  
 (所應降伏)有情 sattva  
 (所應降伏)有情身 sattva-kāya  
 所應修學此無有 śikṣitavyābhāva  
 所應恭敬 pūjārha  
 所應得 prāptavya, prāpya  
 所應得果 phala  
 所應教導 samādāpayitavya  
 所應許可 anujñāta  
 所應敬 satkārārha  
 所應敬禮 namas-kartavya  
 所應減 praheya  
 所應義 vastu  
 所應厭背 dūṣaṇiyatva  
 所應說 vaktavya  
 所應遠離 varjaṇīya  
 所應慶慰 sampraharṣayitavya  
 所應學處 śikṣā-pada

63 戶(4)所

所應斷已斷 krakucchanda  
 所應禮拜 vandaniya  
 所應識 pariñeya  
 所應離 varjya  
 所應願 prañidhātavya  
 所應歡呼 kilikilāyitavya\*  
 所應聽 anujñeya  
 所應讚勵 samuttejayitavya  
 所戲論 prapañcita  
 所擯棄 jugupsita, sātisāro bhavati  
 所檢繫 ruddha  
 所獲 arjita  
 所獲得 pratilabdha, labdha  
 所翳 tamas  
 所鍊 pariniṣṭhita  
<sup>18</sup>所擾惱 vyākṣepōpahata  
 所擾濁 āvilatva  
 所斷 heya, praheya, prahātavya; kleśa, chinna, chedya, prahāṇa, prahāṇārha, prahiṇa, prahiya, vi-√hā, samuccheda  
 所斷中類有三種 tri-prakārāḥ...kleśāḥ  
 所歸 śaraṇa, niryāṇa  
 所歸向 parāyaṇa  
 所歸依 śaraṇya, mahita  
 所歸信 vaiśvāsika  
 所歸趣 abhigamaniya, parāyaṇa, gati  
 所禮敬 namas-kṛta  
 所薰修 paribhāvanā  
 所覆 āvṛta, saṃchanna; abhibhūta, avaguṇṭhita, avacchādita, āvaraṇiya, doṣa, nivarāṇa, pary-avanaddha, saṃchanna, sphuṭa  
 所覆隔 vyavahita  
 所覆蔽 āvṛta, praticchanna  
 所轉 parāvṛtti, pravartitavya  
 所鎮 adhivāsana, adhiṣṭhita  
 所闕 vaikalya, vikalāṅga  
 所雜 vyavakīryate, vyavakīrṇatva, saṃsṛṣṭa  
 所雜染 malī-kṛta  
<sup>19</sup>所壞 upahata, bhinna, vipāditavya  
 所礙 √sañj  
 所繫 baddha, pratibaddha, saṃyukta; anubaddha, avacara, āpta, ābaddha, paryāpanna, prati-saṃyukta, vinibaddha, saṃsṛṣṭa, saṃdhāvata, saṃprayukta  
 所繫事內樂根 sukhēndriyālabhana  
 所繫縛 saṃyukta, sudāmita  
 所繫縛事 vastuni saṃyukto bhavati  
 所繫屬 samavasṛta

所證 adhigama, adhigata, prāpta, abhisambud-dha; anubhūta, abhisamaya, abhisamboddhavya, abhisambodha, ādhicaitasika, gati, grāhya, pratyakṣa, pratyakṣi-kṛta, pravedita, prāpaṇa, vacana, vedya, śāsana, samudāgama, sāksāt-kṛta, sva-pratyātmādhigama  
 所證之義 adhigamārtha  
 所證功德法 śāsana-guṇa  
 所證明 sākṣi-kṛtya  
 所證法 adhigama-dharma, boddhavya  
 所證差別 viśeṣādhigama  
 所證得 labhyatva  
 所證轉勝 viśeṣādhigama  
 所識 jñeya, vijñeya, vijñāyate; anubhūta, upalabhya, yojya, vijñāta, saṃbuddha  
 所識諸塵既無有體 upalabhyārthābhāva  
 所離 varjya, varjita, vivarjaniya, vivarjita, prahiṇa, virata  
 所難 upārambha, upālabha\*, prasaṅga  
 所難非理 acodya  
 所難值遇 vipratyanika  
 所願 prañidhāna, abhiprāya; anuvicintita, abhipreta, abhipsita, āśaya, āśā, prañidhāna-vaśa, prañidhāna-viśeṣa, prañidhi, prañidhi-bala, pratijñā, mano-ratha, vara, saṃkalpa, sarvāśā  
 所願已獲 kṛtārtha  
 所願求 āśaya\*  
 所願事 adhiṣṭhāna  
 所願樂 cittenānuvartitam anuvitarkitam anuvicā-  
<sup>20</sup>所勸 saṃmata [ritam  
 所勸請 adhyeṣayāmaḥ  
 所嚴 citrita  
 所競物 adhikaraṇa  
 所籌量 yukty-anumānatas  
 所覺 abhisambuddha, boddhavya, bodhya, mata, vedya  
 所觸 spraṣṭavya, sparśaniya, sprṣyate, sprṣṭa, spraṣṭavyāyatana  
 所觸處 spraṣṭavyāyatana  
 所觸燒 kriḍāpanaka  
 所釋 kalpanā  
 所飄 āhata  
<sup>21</sup>所屬 paryāpanna, pratisaṃyukta, saṃprayukta  
 所攝 saṃgrhita, parigrhita, parigraha, grāhya, paryāpanna; antar-gata, antar-bhūta, avatāra-saṃgrhita, āgata, upaga, upagrhita, upāta, grāha, nikṣeptavya, pakṣya, patita, paribaddha, pratipādita, praviṣṭa, vyavahita, saṃsevin, saṃgrhya-

te, saṃgraha, samavasaraṇa, hasta-gata  
 所攝事 parigraha-vastu  
 所攝受 parigṛhīta, parigraha; praticchīta, prati-  
 hita\*, praticchīta\*, pratīhīta, rakṣīta, vaśa-gata  
 所攝治護 parigṛhīta  
 所攝持 parigṛhīta, parigraha, vaśa-gata  
 所攝善 kuśala-parigraha  
 所攝善法 kuśala-parigraha  
 所護 saṃrakṣīta, adhiṣṭhīta; anuparivārayati, anu-  
 √bandh, ārakṣa, parigṛhīta, pārśvānugata  
 所護力 adhiṣṭhāna  
 所護助 parigṛhīta  
 所護念 adhiṣṭhīta, parigṛhīta, parigraha, samanv-  
 āhṛta  
 所護持 adhiṣṭhīta  
 所辯 vihīta  
 所驅迫 arđita  
 所驅逼 balāt-kṛta  
 所驅馳多被鞭撻 bādhyante tāḍyante nudyante  
<sup>22</sup>所纏 paryavasthīta, avanaddha; upacīta, gūḍha,  
 dāmita, pariveṣṭīta, latā, sudāmita  
 所纏裹 pariveṣṭīta  
 所纏縛 dāmita  
 所纏覆 āvṛta  
 所纏繞 paryavasthīta  
 所贖得 kṛta  
<sup>23</sup>所變 pariṇāma, anugata  
 所變化 nirmīta-nairmāṇika  
 所變化人 nirmīta  
 所變化者 nirmītaka, nirmīta  
 所變異 paryavasthīta  
 所顯 prabhāvīta, dṛśya; abhīhitatva, darśīta, dīpīta,  
 deśīta, dyotīta, dyotyate, nirdeśa, paridīpana,  
 paribhāvīta, saṃketa, siddha  
 所顯了 prabhāvīta  
 所顯示 prabhāvīta, paridīpīta, vijñāpta  
 所顯真實 dṛśya-tattva  
 所顯現 prabhāvīta, saṃprakhyāna  
 所顯發 avabhāsīta  
 所顯義 dyotyate  
<sup>24</sup>所囑 nikṣepa, saṃnyasta

<sup>25</sup>所觀 āpekṣīka, lakṣya; apekṣā, ākāryate, āloka-  
 nīya, upaparīkṣya, vicetas, vibhāvanā  
 所觀有差別 apekṣā-bheda  
 所觀事 upaparīkṣyaṃ vastu  
 所觀法 jñeya  
 所觀境 upaparīkṣyaṃ vastu  
 所觀察 avalokīta, vyavalokīta, upaparīkṣīta  
<sup>26</sup>所讚 praśasta, parisaṃstuta, stotavya, prakāśīta  
 所讚美 varṇīta

5

扇  $\frac{1324}{5-11728}$  √bandh

<sup>20</sup>扇鏹 √bandh

6

扇  $\frac{1325}{5-11743}$  扇 √vij, vyajana, vijana\*

<sup>3</sup>扇子 vidhamana

<sup>6</sup>扇多° śānta

<sup>8</sup>扇底° śānti

扇底孕° śāntyam\*

扇底迦° śāntika\*

扇底迦蘭° śānti-karam\*

扇拂法 vāla-vijani-pratisaṃyukta

扇陀° śāntā\*

<sup>11</sup>扇撝半擇° śaṅḍha-panḍaka

扇撝半擇迦° śaṅḍha-panḍaka

扇茶° śaṅḍaka

<sup>13</sup>扇撝° śaṅḍha, śaṅḍhatā

扇撝及半擇迦具二形者° śaṅḍha-panḍakōbhaya-  
 vyañjana

扇撝半擇二形人° śaṅḍha-panḍakōbhaya-vyañjana

扇撝半擇迦二形身° śaṅḍha-panḍakōbhaya-vyañ-  
 jana

扇撝等° śaṅḍhādi, śaṅḍha-panḍaka, śaṅḍha-pan-  
 ḍakōbhaya-vyañjana

8

扉  $\frac{1326}{5-11750}$  扉 kapāṭa

RAD. 手 64

手  $\frac{1327}{5-11768}$  pāṇi, hasta; kara, kara-tala, kare-  
 tala, tala-śakti, pāṇi-tala, bāhu,

bhuja, hastaka\*

<sup>2</sup>手力自在 abhighāta-vaśa

## 64 手(0)手

- <sup>3</sup>手巾 śāṭaka, snātra-śāṭaka, mukha-proñchana  
<sup>4</sup>手文 pāṇi-lekha  
 手文具光 snigdha-pāṇi-lekha  
 手文具光色 snigdha-pāṇi-lekha  
 手文長 āyata-pāṇi-lekha  
 手文甚深 gambhīra-pāṇi-lekha  
 手文理深 gambhīra-pāṇi-lekha  
 手文潤澤 snigdha-pāṇi-lekha  
<sup>5</sup>手代言者 hasta-saṃvācika  
 手打 khaṭakā, prahāra  
 手犯 hastāpatti  
<sup>6</sup>手印 mudrā  
 手合 pāṇi-saṃyoga  
 手地爲依 pāṇy-āvedha-bhūmi-pradeśa  
 手有力 bāhu-balika  
 手行 bhujam-gama  
<sup>7</sup>手禿者 kuṇḍa  
 手足 pāṇi-pāda, hasta-pāda, hasta-pāda-tala, kara-carāṇa, gātra  
 手足了戾 viparita-hasta-pāda  
 手足全殘 catuṣ-kumbhikayā sarpati  
 手足指合縵網 jālāvanaddha-hasta-pāda  
 手足指間有(金色)網縵相 jālābaddhāṅguli-pāṇi-pāda-talatā  
 手足指縵網相 jālāṅguli-hasta-pāda\*  
 手足柔 mṛdu-taruṇa-hasta-pāda-tala  
 手足柔如兜羅綿<sup>o</sup> mṛdu-taruṇa-hasta-pāda-tala  
 手足柔軟 mṛdu-taruṇa-pāṇi-pāda, mṛdu-taruṇa-hasta-pāda-tala  
 手足柔軟相 mṛdu-taruṇa-pāṇi-pādatā, mṛdu-taruṇa-hasta-pāda-talatā  
 手足柔軟細滑 mṛdu-taruṇopacita-pāṇi-pāda  
 手足柔輭 mṛdu-taruṇa-pāṇi-pāda  
 手足細軟 mṛdu-taruṇa-pāṇi-pāda, mṛdu-taruṇa-pāṇi-pādatā  
 手足細輭 mṛdu-taruṇa-pāṇi-pādatā  
 手足掌中有(金剛)輪 cakrāṅkita-hasta-pāda  
 手足掌中(金剛)輪相 cakrāṅkita-hasta-pāda  
 手足圓滿 vṛtta-gātra  
 手足塊刀杖等觸 pāṇi-loṣṭa-daṇḍa-śāstra-saṃsparśa  
 手足網縵 jāla-pāṇi-pāda, jāla-pāṇi-pādatā  
 手足網縵相 jāla-pāṇi-pādatā  
 手足諸指纖長(圓滿)相 dīrghāṅgulitā  
 手足縵網 jālāvanaddha-hasta-pāda, kara-carāṇa-jāla  
 手足縵網相 jālāṅguli-hasta-pāda\*  
<sup>8</sup>手拍 tala-ghāṭaka, khaṭakā

- 手表示 hasta-saṃvācaka  
 手阿羅婆<sup>o</sup> hastaka ālavakah\*  
<sup>9</sup>手持 -pāṇi, -hasta  
 手持香鑪 kuṇḍa-hasta  
 手持應器 pātra-pāṇi  
 手指 hastāṅguli, aṅguli  
 手指圓者 aṅguli-phaṇa-hastaka  
 手指縵網 jālāvanaddhāṅguli  
 手指纖長 dīrghāṅguli  
 手歪者 phakka  
 手相應 pāṇi-saṃyoga  
 手背 hasta-pṛṣṭha, pṛṣṭha  
<sup>10</sup>手拳 muṣṭi  
 手捉女人 striyā hasta-grahaṇam  
 手骨 hastāsthi  
<sup>11</sup>手執 -pāṇi, -hasta  
 手執刀槍 asi-śakti-prāsa-hasta  
 手執冤器者 āyudha-pāṇi  
 手執傘蓋人 chattra-pāṇi  
 手執劍者 khaḍga-pāṇi  
 手執器械 śāstra-pāṇi  
 手執錫杖人 daṇḍa-pāṇi  
 手脚 pāṇi-pāda, hasta-pāda  
 手脚繚戾 viparita-hasta-pāda  
 手軟如綿 tūla-sadṛśa-sukumāra-pāṇi  
 手軟曲者 sāmudraka-lekhaka  
 手釧 hastōpaga  
<sup>12</sup>手掌 kara-tala, pāṇi-tala, hasta-tala  
 手掌打 capeṭa\*  
 手掌足下具輪輻相 cakrāṅkita-hasta-pāda-tala  
 手掌足下細軟 mṛdu-taruṇa-hasta-pāda-tala  
 手提三杖 tri-daṇḍa-dhāraṇa  
 手殘者 kuṇḍa, phakka  
 手殘疾 kuṇḍi  
 手斂脚劈 sphaṭita-pāṇi-pāda  
 手等所發音聲 hasta-vāk-śabda  
 手等物觸 pāṇy-ādi-saṃsparśa  
 手等聲 hasta-vāk-śabda  
 手等觸 pāṇy-ādi-saṃsparśa  
 手腕 maṇi-bandha  
<sup>13</sup>手搏 capeṭa, capeṭā, tala-śaktika, yuddha, √yudh  
 手過膝 pralamba-bāhutā  
 手鼓合生 hasta-mṛdaṅga-saṃyoga-ja  
 手鼓…合所生 hasta-mṛdaṅga-saṃyoga-ja  
<sup>14</sup>手算 mudrā  
<sup>15</sup>手摩 pāṇi-parimāṛjita  
 手摩(菩薩)頂住持力<sup>o</sup> pāṇy-abhiṣekādhiṣṭhāna  
<sup>16</sup>手器 śāstra

- 手器械 śastra, āyudha, praharaṇa  
 17 手擎 -hasta  
 手擎香爐 kuṇḍa-hasta  
 手臂脯長 tanv-aṅga  
 18 手轉之以地爲依處 pāṇy-āvedha-bhūmi-pradeśa  
 19 手羅° śūra  
 20 手嚴 hastābharaṇa, hastōpaga  
 手寶象 hastaka ālavakaḥ\*  
 手觸 pāṇi-sparśa  
 21 手灌頂神力 pāṇy-abhiṣekādhiṣṭhāna

才  $\frac{1328}{5-11769}$  bhaga, mati

- 15 才德 guṇa  
 16 才學 kavi  
 21 才辯 bhāṣya-pravacana

## 2

打  $\frac{1329}{5-11781}$  prahāra, tāḍana, √taḍ, √han;  
 abhighāta, ākoṭayati\*, ākoṭāpeti,  
 ākoṭita, ākoṭhayati, upaghāta, khaṭa, ghaṭṭana,  
 ghaṭṭita, capeṭa, tāḍita, nāda, pātana, prapatita,  
 prahara, prahareya, prahāra-dāna, prahāraṃ  
 √dā, pra-√hṛ, hata

- 4 打心 tāḍanābhiprāya, tāḍanēcchā  
 5 打扑 tāḍyamāna  
 打扒 manthāna  
 打扒繩 netra  
 7 打坐 utkuṭuka-stha  
 打扮著 pratyupta  
 9 打故意 tāḍanābhiprāya  
 打胎 garbha-pātana  
 10 打破 √bhid, vi-cchid (√chid), saṃcodayati  
 打辱 tāḍana  
 12 打開 granthi-mocaka  
 13 打傷害 upaghāta  
 打嗚 viṣūcika  
 打意 tāḍanēcchā  
 打碎 pra-√math, √bhañj  
 打鼓 kumbha-bhūmīra  
 15 打撲 tāḍana, khaṭa, capeṭa, prahāra  
 打罵 prahāra-pāruṣya, √taḍ  
 打罵不報 ākrusṭāpratyākrośana  
 16 打撻 saṃtāḍita  
 打縛他等事 vadha-bandhana-tāḍanādi-kriyā  
 17 打擊 ni-√han, vidārayati  
 打擊勢 prapātani  
 18 打擲 √taḍ, tāḍita

- 20 打觸 abhighāta-sparśa, abhighātātā  
 21 打鑽 paṇava  
 27 打鑼 śamyā

扠  $\frac{1330}{5-11784}$  See 拂 1360

## 3

托  $\frac{1331}{5-11793}$  (see under 託 3440)  
 vyāma

- 4 托心 āpta, pratyayita

扠  $\frac{1332}{5-11804}$

- 13 扠腰 skambhākṛta

扣  $\frac{1333}{5-11807}$

- 5 扣打 ākoṭayati

## 4

扮  $\frac{1334}{5-11830}$  racita

拈  $\frac{1335}{5-11832}$

- 6 拈吒° phaṭ\*

拈  $\frac{1336}{5-11833}$

- 4 拈手 pragraha, raśmi-pragraha

扶  $\frac{1337}{5-11840}$  pari-√grah, avaṣṭambhanatā, upa-  
 krānta, parāyaṇa

- 7 扶助 upastambha  
 扶杖 daṇḍa-parāyaṇa, daṇḍāvaṣṭambhanatā  
 8 扶抱 √svaj  
 9 扶持 ava-ṣṭambh (√stambh), anupariḡhīta, pari-  
 ḡhīta  
 12 扶策 yaṣṭi  
 18 扶薩° bodhi-sattva

批  $\frac{1338}{5-11845}$

- 5 批平 codya, vādin

拈  $\frac{1339}{5-11848}$  √grah

## 64 手(4) 承技抄把抑抒抓投抖折

**承**  $\frac{1340}{5-11852}$  prati-√śru, adhiṣṭhita, dhārita, pratīnīvārayati, saṃ-pratiṣ (√iṣ)

<sup>5</sup>承仕 pratipattavya

<sup>6</sup>承旨 ājñā

承旨大天女 pratihārī

承行 abhigamana

<sup>7</sup>承佛力<sup>°°</sup> buddhānubhāvena

承佛威神<sup>°°</sup> buddhānubhāvena

承佛神力<sup>°°</sup> buddhānubhāvena

承足寶几 vaiḍūrya-pādaka

<sup>8</sup>承事 upās (√ās), paryupāsana, √bhaj, ārāgaṇa, upasthāna, paricaryā; adhiṅāsana, apaciti, abhirādhana, ā-rāgaya (den.), ārāgita, upacāra, upa-√sthā, upasthāna-paricaryā, upasthānābhyutthita, upasthāyaka, upasthita, upāsana, upāsya, kārān...prayukte, kṛtya-kara, dāsyam upaimi, pari-√car, pary-upās (√ās), paryupāsana, pary-upāsita, mānanā, śuśrūṣaka, śuśrūṣaṇa

承事行 upasthāna-paricaryā

承事供給 upasthāna-paricaryā

承事供養 pary-upās (√ās), paricaryā; ārāgaṇa, ārāgita, upasthāna-karaṇatā, kṛtādhikāra, paricaryāṃ kurvanti sma, paryupāsana, paryupāsana, paryupāsita

承事法師 guru-śuśrūṣaṇa

承事貪 upacāra-rāga

承侍 bahu-māna, mānanā

承取 parigṛhīta

承奉 paricārīta, ramita

承所聽 kṛtaḥ...avakāśaḥ

承迎 praty-ud-√gam

<sup>9</sup>承...威神 anubhāvena

<sup>11</sup>承捧 pari-√grah, pratigṛhīta, saṃ-pratiṣ (√iṣ)

承望 nir-√ikṣ

承習梵天法者<sup>°°</sup> brāhmaṇa

<sup>22</sup>承襲 kramāgata

**技**  $\frac{1341}{5-11855}$  **技**

<sup>10</sup>技能 kalā

<sup>11</sup>技術 kalā, yogya, śilpa, śilpa-kalā-vidyā, śilpa-vidyā

技術明淨智 śilpa-jñāna

<sup>19</sup>技藝工巧業處 śilpa-karma-sthāna

**抄**  $\frac{1342}{5-11863}$

<sup>7</sup>抄劫 apahāra, caurya

<sup>12</sup>抄買 cetāpayat

<sup>19</sup>抄繫衣 saṃmīli-pratisaṃyukta

**把**  $\frac{1343}{5-11874}$  muṣṭi

<sup>3</sup>把小門者 chaṇḍikā-vārika

**抑**  $\frac{1344}{5-11883}$  śamayati

<sup>14</sup>抑奪 ā-cchid (√chid)

**抒**  $\frac{1345}{5-11884}$

<sup>11</sup>抒廁 citra-ghaṭaka

**抓**  $\frac{1346}{5-11885}$  capeṭa

**投**  $\frac{1347}{5-11887}$  pra-√kṣip, kṣepa, ut-√srj; abhi-ṣyand(√syand), abhyāhata, nikṣepa,

patana, prakṣipta, pra-√pad, prapāta, pra-√yam, praveśa, prōt-√srj, √srp

<sup>2</sup>投了心悟 pradhyāna-para

投入 ut-√srj

<sup>4</sup>投水火等 agni-jala-praveśādi

<sup>6</sup>投地敬禮 nipatita

<sup>7</sup>投身 √dhāv

<sup>9</sup>投胎 pratisaṃdhi

<sup>10</sup>投海出水 ekam udaka-vindum abhyutkṣipt

<sup>18</sup>投竄 parāyaṇa

<sup>19</sup>投藥 bhiṣag-dravyaṃ prayacchati

<sup>23</sup>投巖 ataṭa-prapāta

**抖**  $\frac{1348}{5-11888}$  ā-√dhū

<sup>18</sup>抖擻 dhūta\*

抖擻德 dhūta-guṇa\*

**折**  $\frac{1349}{5-11890}$  chinna, nikṛtta, bhagna, bhagga, śiryate

<sup>6</sup>折伏 abhibhava, nigraha; avasādana, tarjanīya, nigarhaṇīya, vijita, viṣkambhaṇa, śamayati

折伏諸情根 vijitēndriyāṇi

<sup>7</sup>折角 chinna-viṣāṇa, nikṛtta-śṛṅga

折角獸 chinna-viṣāṇa-vṛṣabha

<sup>8</sup>折取枝葉 druma-śākhāṃ chittvā

折戾<sup>°</sup> cale\*

<sup>11</sup>折脚蟻 kunta



<sup>12</sup>折裂 sphuṭita<sup>13</sup>折毀 nāśaniya<sup>22</sup>折囉° cara\*拋  $\frac{1350}{5-11901}$  See 拋 1366拔  $\frac{1351}{5-11901'}$  See 拔 1371扞  $\frac{1352}{5-11902'}$  See 擇 1498揅  $\frac{1353}{5-11905}$  sūtraya (den.), ut-√kṣip<sup>12</sup>揅量 sūtraya (den.), sūtram...parikṣipet<sup>15</sup>揅線 sūtraya (den.), sūtra, sūtraṇa

揅線大明 sūtraṇa-hṛdaya

揅線儀軌 sūtra-vidhi

披  $\frac{1354}{5-11909}$  nivāsayati<sup>16</sup>披賴吒° pirato\*<sup>18</sup>披轉 anvāvartita<sup>22</sup>披讀 vācana抱  $\frac{1355}{5-11917}$  抱 pari-ṣvaj (√svaj), āliṅgana;  
ava-√lamb, āliṅga, upaca-  
ya, upacita, pariṣvakta, pariṣvajana<sup>5</sup>抱母 mala-dhātṛi

抱生 āsakta-prādurbhāvin

抱生黃門 āsakta-prādurbhāvi paṇḍakah

<sup>8</sup>抱取 prati-√grah<sup>9</sup>抱持 āliṅgana, √grah, aṅga-dhātṛi<sup>12</sup>抱厦 kṛta-prāg-bhāra<sup>15</sup>抱膝坐 osaktika

抱膝蹲 osaktika

抱膝蹲人 osaktikāya niṣaṅṅasya

<sup>16</sup>抱擁 āliṅgana抵  $\frac{1356}{5-11921}$ <sup>10</sup>抵捍 viśamvādayitr<sup>14</sup>抵誑 vañcayati<sup>17</sup>抵彌° timiṃ-gila抹  $\frac{1357}{5-11926}$  lepa, saṃ-pari-√mrj, sūcikā<sup>9</sup>抹香 cūrṇa押  $\frac{1358}{5-11929}$  √piḍ<sup>8</sup>押官 rāja-bhaṭa<sup>14</sup>押領平定 samāśvāsita抽  $\frac{1359}{5-11930}$  ākarṣa拂  $\frac{1360}{5-11936}$  扞 pra-√mrj, chorayati, vya-  
jana; cāmara, picchaka,  
pratoda, prasphoṭana, √vṛ<sup>3</sup>拂子 vāla-vijani<sup>9</sup>拂拭 poñcchitum

拂洲 cāmara

拄  $\frac{1361}{5-11940}$ <sup>7</sup>拄杖人 daṇḍa-pāṇika担  $\frac{1362}{5-11941}$  See 擔 1503拈  $\frac{1363}{5-11945}$ <sup>12</sup>拈筏羅闍° nimba-rajasa拉  $\frac{1364}{5-11946}$ <sup>6</sup>拉衣行 ujjanīkikā拊  $\frac{1365}{5-11947}$  tāḍayati, abhyāhata; paryastikā,  
paryavastikā<sup>9</sup>拊肩 paryastikayā, paryastikā-kṛta

拊肩者 paryavastikā\*

<sup>10</sup>拊胸 uras tāḍayati拋  $\frac{1366}{5-11948}$  拋 parityāga, √kṣip; akṣa-  
krīḍa<sup>2</sup>拋了 utsṛṣṭa<sup>12</sup>拋棄 √hā拌  $\frac{1367}{5-11951}$  utpiṇḍa

64 手 (5) 拍拏拒拔拘

拍  $\frac{1368}{5-11952}$  āsphoṭayati, prasphoṭayati, tāla

- <sup>7</sup>拍成 adhimukta  
<sup>8</sup>拍板 tāḍāvacara  
<sup>11</sup>拍陰 aṅga-jātaṃ prasphoṭayanti  
<sup>16</sup>拍頭 mastake āpiṭṭhitam

拏  $\frac{1369}{5-11954}$

- 拏<sup>o</sup> ṇa, ḍo  
<sup>6</sup>拏吉尼戒<sup>o</sup> ḍākininām...saṃvaram  
 拏吉儻<sup>o</sup> ḍākinī  
 拏字<sup>o</sup> ṇa-kāra  
<sup>9</sup>拏枳儻<sup>o</sup> ḍākinī  
 拏枳儻等彼諸惡衆<sup>o</sup> ḍākinī-ādayaḥ sarva-duṣṭa-grahāḥ  
 拏枳儻等諸惡執魅者<sup>o</sup> ḍākinī-ādīn sarva-duṣṭa-grahān  
<sup>13</sup>拏瑟吒縛日囉骨嚙馱<sup>o</sup> duṣṭa-vajra-krodha\*  
<sup>14</sup>拏蜜隸<sup>o</sup> anumire\*  
<sup>18</sup>拏瞿<sup>o</sup> nyagrodha  
 拏瞿陀<sup>o</sup> nyagrodha  
 拏瞿樹<sup>o</sup> nyagrodha  
<sup>21</sup>拏藥帝<sup>o</sup> anugate\*

拒  $\frac{1370}{5-11957}$  拒 prati-√bādh, viloma

- <sup>6</sup>拒而不答 samsādana  
<sup>10</sup>拒逆 prati-√kṣip, pratikṣepsyanti...pratibādhiṣyan-  
 拒逆不從 viruddha [te  
<sup>20</sup>拒鬪 kalaha

拔  $\frac{1371}{5-11959}$  拔 ud-dhṛ (√dhṛ/√hṛ), ud-

- dhṛta, ud-√barh, samudghāta, apagata; apakarṣika, apagama, apahartṛ, apoddhṛta, abhy-ut-√kṣip, abhyuddharaṇa, abhy-ud-dhṛ (√dhṛ/√hṛ), utkṣipta, utpāṭayati, utsarga, unmūlita, upakarṣika, upaccheda, ulluñcana, nibarhaṇa, nir-mūlaya (den.), niṣkośa, paritrāyate\*, parimocayati, mardita, √luñc, luñcana, √lū, vikośa, vivecayitum, śodhita, samuddhṛta, hartṛ  
<sup>1</sup>拔一切道 mārga-pariṇāyaka  
<sup>5</sup>拔出 ud-dhṛ (√dhṛ/√hṛ); abhy-ud-dhṛ (√dhṛ/√hṛ), uttārayati, nirgamayya, pramocayati, samudghaṭana, samuddharaṇa  
 拔出邪見刺 dṛṣṭi-śālya-samuddharaṇa  
 拔去 apanaya

拔尼乾陀子髮<sup>o</sup> nirgrantha-śiro-luñcana

- <sup>7</sup>拔利<sup>o</sup> bhaṭa  
 拔利劍 niṣkośam asim √kr  
 拔邪 vināyaka  
<sup>8</sup>拔取 ud-dhṛ (√dhṛ/√hṛ)  
 拔毒箭 ābrīḍha-śālya, ābrīḍha-śālya\*  
 拔陀軍陀羅拘夷國<sup>o</sup> bhadrā kuṇḍala-keśā\*  
 拔陀迦毘離<sup>o</sup> bhadrā-kapilānī\*  
 拔陂<sup>o</sup> bhadrā-pāla  
 拔陂菩薩經<sup>o</sup> pratyutpanna-buddha-saṃmukhā-vasthita-samādhi-sūtra\*, bhadrāpāla-sūtra\*  
<sup>9</sup>拔苦 duḥkhāpagamāśāya  
<sup>10</sup>拔耆<sup>o</sup> vṛjī\*  
 拔除 apakarṣaṇa, samudghāta, apoddhṛta, ud-dhṛ (√dhṛ/√hṛ), nāśayati, viśārita  
 拔除二因 ubhaya-hetu-samudghāta, hetu-dvaya-samudghāta  
 拔除相見 dṛṣṭi-nimittāpakarṣaṇa  
 拔除熏習 dauṣṭhulyāpakarṣaṇa  
<sup>11</sup>拔救 ud-dhṛ (√dhṛ/√hṛ)  
<sup>12</sup>拔提<sup>o</sup> bhadrīka  
 拔智致<sup>o</sup> bhadrā-jit  
 拔棄 apa-√krṣ  
<sup>15</sup>拔劍 utkṣiptāsika  
 拔劍魁膾 utkṣiptāsiko badhaka-puruṣaḥ  
 拔箭 viśālya  
 拔髮 keśōlluñcana, acelaka  
<sup>17</sup>拔濟 ud-dhṛ (√dhṛ/√hṛ), paritrāṇa; anugraha, abhivāhayati, abhyuddharaṇa, abhy-ud-dhṛ (√dhṛ/√hṛ), abhyuddhṛtavat, niṣkāsana, pari-√trā, paritrāṇatā, pari-pālaya (den.), mocayati, vimokṣya, vyutthāpayati, saṃtāraṇa, sāra  
 拔濟令出 abhyuddhṛtavat  
 拔濟以方便 uddhārayati  
 拔濟度 uttārayati  
 拔濟苦惱諸衆生 sarva-sattva-paritrāṇa  
 拔濟親友自身 ātma-suhṛt-paritrāṇa  
<sup>18</sup>拔斷 samudghāta  
<sup>19</sup>拔離繫髮 nirgrantha-śiro-luñcana
- 拘  $\frac{1372}{5-11963}$  dharṣayati
- <sup>3</sup>拘尸那伽羅<sup>o</sup> kuśi-nagara\*  
 拘尸那城<sup>o</sup> kuśi-nagarī  
 拘尸那竭<sup>o</sup> kuśi-nagara\*  
 拘尸城<sup>o</sup> kuśi-nagara  
 拘尸彌<sup>o</sup> kauśāmbī\*  
<sup>4</sup>拘勿頭<sup>o</sup> kumuda

拘文羅<sup>o</sup> kumuda  
<sup>6</sup>拘夷那伽羅<sup>o</sup> kuśi-nagara\*  
 拘夷那竭<sup>o</sup> kuśi-nagara  
 拘牟頭<sup>o</sup> kumuda  
<sup>7</sup>拘利多<sup>o</sup> kolita  
 拘利槃特<sup>o</sup> cūḍa-panthaka\*  
 拘那<sup>o</sup> koṅāla  
 拘那含<sup>o</sup> kanaka, konāka, konāka-muni  
 拘那含牟尼<sup>o</sup> kanaka-muni, konāka-muni  
 拘那含牟尼如來<sup>oo</sup> konāka-munisya tathāgatasya  
 拘那含牟尼佛<sup>o</sup> kanaka-muni  
 拘那鎗<sup>o</sup> kanaka-muni  
 拘那羅<sup>o</sup> kuṅāla, kunāla  
<sup>8</sup>拘拘羅<sup>o</sup> kukulika\*  
 拘物<sup>o</sup> kumuda  
 拘物陀<sup>o</sup> kumuda  
 拘物陀鉢特摩<sup>o</sup> kumuda-padma  
 拘物華<sup>oo</sup> kumuda  
 拘物頭<sup>o</sup> kumuda  
 拘物頭華<sup>oo</sup> kumuda  
 拘舍彌<sup>o</sup> kauśāmbī\*  
 拘舍羅<sup>o</sup> kauśalya; kośala\*, kosala\*  
 拘陀尼<sup>o</sup> go-dāniya\*  
 拘陀羅花<sup>oo</sup> kuruṅṭa  
<sup>9</sup>拘律陀<sup>o</sup> kolita\*  
 拘枳羅<sup>o</sup> kokila  
 拘某陀<sup>o</sup> kumuda  
 拘胝<sup>o</sup> koṭi  
 拘致<sup>o</sup> koṭi  
 拘迦利<sup>o</sup> kokālika\*  
 拘迦那大<sup>o</sup> kokanada\*  
 拘迦離<sup>o</sup> kokālika\*  
<sup>10</sup>拘留<sup>o</sup> kuru\*  
 拘留孫<sup>o</sup> krakucchanda  
 拘留孫如來<sup>oo</sup> krakucchandasya tathāgatasya  
 拘留秦<sup>o</sup> krakucchanda  
 拘耆<sup>o</sup> kokila, konālaka  
 拘耆羅<sup>o</sup> kokila  
<sup>11</sup>拘執<sup>o</sup> √bandh  
 拘執<sup>o</sup> kauśeya, kucca  
 拘婁孫<sup>o</sup> krakucchanda  
 拘梨女<sup>oo</sup> kōliya-kanyā  
 拘深彌<sup>o</sup> kauśāmbī\*  
<sup>12</sup>拘奢那揭羅<sup>o</sup> kuśa-nagara\*  
 拘質<sup>o</sup> kumuda  
<sup>13</sup>拘瑟他歌國<sup>oo</sup> koṣṭhaka  
 拘睺毘<sup>o</sup> kauśāmbī\*  
 拘睺彌<sup>o</sup> kauśāmbī

拘睺鞞<sup>o</sup> kauśāmbī\*  
 拘禁<sup>o</sup> rodhana  
 拘絺羅<sup>o</sup> kauṣṭhila\*  
 拘鉢<sup>o</sup> kupātra  
<sup>14</sup>拘屢舍<sup>o</sup> krośa  
 拘屢孫<sup>o</sup> krakucchanda  
<sup>15</sup>拘摩羅迦葉<sup>o</sup> kumāra-kāśyapa\*  
 拘摩羅邏多<sup>o</sup> kumāra-lāta\*  
 拘樓<sup>o</sup> kuru, krakucchanda  
 拘樓舍<sup>o</sup> krośa  
 拘樓孫<sup>o</sup> krakucchanda  
 拘樓秦<sup>o</sup> krakucchanda  
 拘樓秦佛<sup>o</sup> krakucchanda-buddha\*  
 拘樓睺<sup>o</sup> krośa  
 拘樓餐陀佛<sup>o</sup> krakasunda\*  
 拘輪<sup>o</sup> kauṅḍinya  
 拘隣<sup>o</sup> kauṅḍinya, ājñāta-kauṅḍinya  
 拘隣若<sup>o</sup> ājñāta-kauṅḍinya\*  
<sup>16</sup>拘盧舍<sup>o</sup> krośa  
 拘辨荼<sup>o</sup> kumbhāṇḍa  
<sup>17</sup>拘檢<sup>o</sup> prati-saṃ-√hṛ, pratisaṃharaṇa  
 拘薛羅<sup>o</sup> kośala\*, kosala\*  
 拘還彌鉢摩耆<sup>o</sup> mukta-kusuma-pratimaṅḍita-pra-  
 拘鞞陀羅<sup>o</sup> kovidāra [ bha  
 拘鞞羅<sup>o</sup> kovidāra  
 拘鞞羅樹<sup>oo</sup> kovidāra  
<sup>18</sup>拘翼<sup>o</sup> kauśika  
 拘薩<sup>o</sup> kauśala  
 拘薩羅<sup>o</sup> kosala, kośala\*  
<sup>19</sup>拘櫟花<sup>o</sup> mātuluṅga-puṣpa  
 拘礙<sup>o</sup> vinibandha  
<sup>20</sup>拘蘇摩<sup>o</sup> kusuma  
<sup>21</sup>拘攝<sup>o</sup> kauśeya  
 拘蘭荼花<sup>oo</sup> kuraṅṭa  
<sup>22</sup>拘驎<sup>o</sup> kauṅḍinya  
<sup>23</sup>拘罍多羅<sup>o</sup> kubjōttarā\*

招

 $\frac{1373}{5-11968}$ 

abhinirvartayati, nirvartayati, ut-

√pad; abhinirvartaka, abhi-nir-

√vṛt, abhinirvṛtta, utpadyamāna, janaka, dāmatā,  
 dāyin, nir-√vṛt, parigrhīta, pratilambha, pra-  
 √vṛdh, prāpti, vi-√pac, saṃvartaniya, saṃ-√vṛt,  
 saṃcayana, sam-ud-√i, saṃ-√pad

<sup>4</sup>招引…二聚 saṃbhārākarṣaṇa<sup>8</sup>招於苦 duḥkham utpadyamānam

招於現報 vipāka-janaka

招…果 √bhū

<sup>9</sup>招後有 punarbhavābhinirvartaka, paunarbhavika

64 手 (5—6) 招拜拋拏拈拭拯拳撈拽持

招致 vāhaka

<sup>11</sup>招涼 vijita

<sup>12</sup>招婿 chanda-vāsini

招惡趣 apāya-saṃvartaniya, āpāyika

招提<sup>o</sup> cāturdiśya

招集 saṃ-√hṛ, samudaya, arjana, nirvartaka, samudāgama

<sup>14</sup>招壽異熟果 āyur-vipāka-dāyin

拜  $\frac{1374}{5-11969}$  拜 pra-ṇi-√pat, vandana, saṃmata

<sup>4</sup>拜五年 nava-karmika

<sup>18</sup>拜禮敬 praṇāma

拋  $\frac{1375}{5-11985}$  See 據 1505

拏  $\frac{1376}{5-11985}$  See 擴 1515

拈 See 1335

拭  $\frac{1377}{5-11989}$  proñchana, saṃmārjana; dhovani-ka, parāmr̥ṣṭa, puñchana, pra-sphoṭana, lepa, saṃmārjanī

<sup>9</sup>拭面巾 mukha-proñchana

拯  $\frac{1378}{5-11991}$

<sup>17</sup>拯濟 ud-dhṛ (√dhṛ/√hṛ), ārādhayati, upajīvyam √kṛ, trāyita

拳  $\frac{1379}{5-11996}$  muṣṭi; kaniṣṭhikā, muṣṭika, musta-ka, musti, sumuṣṭi

<sup>16</sup>拳縛 bandha

撈  $\frac{1380}{5-12004}$

撈<sup>o</sup> ca

<sup>12</sup>撈都盧<sup>o</sup> śatru\*

<sup>19</sup>撈嚙<sup>o</sup> caiva

拽  $\frac{1381}{5-12013}$

<sup>8</sup>拽怛<sup>o</sup> yad\*

<sup>22</sup>拽輒煬<sup>o</sup> yady ayam

持  $\frac{1382}{5-12019}$  √dhṛ, √grah, dhāraṇa, ādhāra, dhṛti, dhara, -pāṇi; adhi-ṣṭhā (√sthā), adhiṣṭhāna, abhilagna, avadhāraṇa, ā-√dā, ādāya, ādhāna, ādhāraka, ādhāra-bhūta, ā-√dhṛ, ānupālya, ārādhita, āvaha, āharaṇa, ā-√hṛ, udgṛhita, ud-√grah, udgrahaṇa, upajivita, upaṣṭambhaka, upasaṃhareya, upasaṃhita, upa-stambha, upoṣita, ūḍhi, kārin, gṛhita, grhya, grasta, graha, grāha, dharaṇa, dhātu, dhātrī, dhāra, dhāraka, dhāraṇatā, dhāraṇā, dhāraṇi, dhārayati, dhāri, dhārikā, dhāritavat, dhārin, dhārya, dhṛta, dhriyate, niyukta, niścita, √nī, parigṛhita, pari-√grah, parigraha, parigrāhaka, parirakṣita, pāla, pra-√grah, prati-√grah, pratiṣṭhā, pratyuddhāratā, pra-√dhā, pradhāna, pradhāraṇa, yāpanā, √rakṣ, -vat, vinyasta, saṃrakṣita, saṃ-graha, saṃdhāraṇa, saṃdhārayati, saṃniścita, sam-ā-√dā, sam-ud-ā-√nī, √sah, √sthā, hartavya, -hasta, hāraka, hārika

<sup>1</sup>持一 ekatva-grāha

持(一切如來)心印 citta-mudrā-parigraha

持(一切如來)語印 vān-mudrā-parigraha

持一切佛法<sup>o</sup> sarva-buddha-dharma-deśanā-saṃ-dhāraṇatā

持一處 eka-deśa-kārin

<sup>2</sup>持入無量諸佛國土莊嚴願<sup>o</sup> buddha-kṣetra-vy-ūhānanta-praṇidhāna-prasthāna-parigṛhita

持八戒布薩<sup>o</sup> upoṣadhōpoṣita

持刀 śastra-hāraka

持刀仗者 āyudha-pāṇi

持刀者 śastra-dhāraka

持力<sup>o</sup> dhṛk\*

<sup>3</sup>持三衣 traicivarika

持刃 sagraha

持口門 mukha-dhātrī

持大功德(法施)神通 mahā-guṇa-dhara-buddhi-prāptābhijñā

持大乘 mahāyāna-parigrāhaka

<sup>4</sup>持不散 anuparigraha

持五 pāñcāla

持五王 pāñcāla-rājan

持孔雀羽扇 mayūra-hastakā-parigṛhita

持少處 pradeśa-kārin

持心 cittaṃ pra-√dhā

持心梵天所問經<sup>o</sup> brahma-viśeṣa-cinti-paripṛcchā, viśeṣa-cinti-brahma-paripṛcchā\*

- 持心經 brahma-viśeṣa-cinti-paripṛcchā, viśeṣa-cinti-brahma-paripṛcchā\*, viśeṣa-cinti-sūtra\*  
 持水 jala-dhi  
 持水瓶 udaka-mallakaṃ dhārayati  
<sup>5</sup>持世 jagatīṃ-dhara  
 持去 √hṛ, √dī, ādāya...√gam, niryūha, nīharitvā, netavya  
 持句神呪經 agra-pradīpa-dhāraṇī\*  
 持犯戒 khaṇḍita-śikṣa  
 持甘露 amṛta-dhārin\*  
<sup>6</sup>持光如深海 mahā-sāgara-prabhā-gambhira-dhara  
 持光明相 tejo-vidhāna  
 持印母 dhāraṇī-mudrā  
 持向心 sapratīśa  
 持因 ādhāra-hetutva, upastambha-hetu, dhṛti-kāraṇa  
 持地 dharaṇīm-dhara, dharaṇīm-dhara, mahiṃ-dhara, mahī-dhara, gandhāra  
 持地力無畏 bhūmi-bala-vaiśāradya-dhārin  
 持地天子 mahiṃ-dhara  
 持地調 gandhāra  
 持多處 bhūyaḥ-kārin, yad-bhūyaḥ-kārin  
 持多德得通 mahā-guṇa-dhara-buddhi-prāptābhijña  
 持有情 jagatīṃ-dhara  
 持衣不隨身 cīvara-pārihārika  
 持衣鉢<sup>o</sup> pātra-cīvaram ādāya  
<sup>7</sup>持…形象 dhārin  
 持忍辱 kṣamin  
 持我 ātma-grāha  
 持戒 śilavat, śīla; niyama, prātimokṣa-saṃvara-saṃvṛta, śīlaṃ rakṣati, śīlaṃ samādāya vartate, śīlamaya, saṃlekha, saṃvara, saṃvṛta, suvrata  
 持戒人 śilavat  
 持戒不隨他教 anupadiṣṭa-śīla  
 持戒犯戒 śilavad-duḥśīla  
 持戒者 sāṃvarika  
 持戒清潔 acchidra-śīla  
 持戒無缺漏 acchidra-śīla  
 持戒德 saṃlekha  
 持杖 daṇḍa  
 持杖母天 daṇḍa-dhāriṇī  
 持男意 puruṣasya matam upasaṃhareya  
 持身 kāya-saṃdhāraṇa  
 持身無能 kāya-saṃdhāraṇāsamartha  
<sup>8</sup>持事 karma-dhāraya  
 持來 ā-√nī, samudānāyayati, āyūha, āyūhyamāna  
 持供 yajñōpavīta  
 持具處 paripūrṇa-kārin  
 持呪成就 siddha-vidyā-dhara  
 持呪者 mantrin  
 持呪術 vidyā-dhara  
 持念 smṛti-pradhāna, jāpa  
 持拂者 cāmarika  
 持於地輪 dharaṇī-dhara, dharaṇīm-dhara  
 持明 vidyā-dhara, mantra, veda  
 持明人 vidyā-puruṣa, mantra-vidyā-dhara  
 持明者 mantra-puruṣa, vidyā-dhara  
 持明術 vidyā-dhara  
 持明智者 mantrin  
 持明藏 vidyā-dhara-piṭaka  
 持昏 jambhala  
 持法 dharma-dhara, dharma-dhāraka; muṣṭi-ban-  
 持法比丘<sup>o</sup> dharma-dhāraka [dha  
 持法者 dharma-dhāraka, dharma-dhara  
 持物 bhūta-dhātṛī  
 持盂 pātra-dhāraṇa  
 持空 rikta-muṣṭi  
 持金剛 vajra-dhara, vajrin  
 持金剛者 vajra-dhara  
 持金剛尊 vajra-dharatva  
 持金錢 dīnārōttha  
<sup>9</sup>持俗嚴飾服 alaṃ-kāram aparitājayitvā  
 持律 vinaya-dhara  
 持律者 vinaya-dhara  
 持律爲第五人 vinaya-dhara-pañcama  
 持施 mucilinda  
 持盆 karoṭa-pāṇi  
 持祇沙<sup>o</sup> jaigīṣavya  
 持者 dhātṛ, dhāraka, hāraka  
 持茅草淨具 kuśa-pavitra-dhāraka\*  
 持食 saṃvibhāga  
 持香 gandhāra  
<sup>10</sup>持息入 āśvāsa  
 持息出 praśvāsa  
 持息念 ānāpāna-smṛti  
 持根衣等 indriyāśrayādhāra-prāvaraṇa-bhāva  
 持海慧自在通王 sāgara-vara-buddhi-vikrīḍitābhi-  
 持海摩尼寶<sup>o</sup> sāgara-vara-maṇi-ratna [jña  
 持海輪寶 sāgara-vara-maṇi-ratna  
 持病鬼 vyādhi  
 持眞 avadhāraṇa  
 持眞言者 mantrin  
 持能作 dhṛti-kāraṇa  
<sup>11</sup>持國 dhṛta-rāṣṭra  
 持國天王請問經 rāṣṭra-pāla-paripṛcchā  
 持姪欲 maithunōpasamhita

## 64 手 (6) 持挂捏指

持得 dhṛta  
 持…教者 śāsana-dhūrdhara  
 持欲 chanda-hārika  
 持淨戒 śilavat, poṣadhin  
 持淨戒者 pariśuddha-śīla  
 持清淨戒 pariśuddha-śīlatā  
 持習 sevyā  
 持陰母 mātṛkā-dhara  
<sup>12</sup>持傘者 chattra-dhara  
 持勝 jayāvaha  
 持智拳 jñāna-muṣṭi-parigraha  
 持爲 kartṛtva-grāha  
 持等業成 dhṛty-ādi-karma-saṃsiddha  
 持策 pra-√dhā, pradhīyate  
 持結 grahaṇa  
 持衆母 ādhāraṇi  
 持訶那<sup>o</sup> dhyāna  
 持訶那波羅蜜般若波羅蜜<sup>o</sup> dhyāna-prajñā-pāra-mitā  
 持訶那無色三摩跋提<sup>o</sup> dhyānārūpya-samāpatti  
 持軸 iṣā-dhāra, iṣā-dhara  
 持軸山 iṣā-dhara, iṣā-dhāra\*  
 持須彌頂法王子<sup>o</sup> meru-śikhara-dharaḥ kumāra-bhūtaḥ  
 持須彌頂孺童<sup>o</sup> meru-śikhara-dharaḥ kumāra-bhūtaḥ  
<sup>13</sup>持勢 jagatīm-dhara\*  
 持業 karma-dhāraya  
 持瑜伽力<sup>o</sup> yoga-balādhānatā  
 持瓶 ghaṭa-dhārin, bhāṇḍin\*  
 持經 sūtra-dhara  
 持經者 sūtra-dhara, sūtrānta-dhara  
 持經師 sūtra-dhara  
 持鉢<sup>o</sup> pātra-dhāraṇa, pātram ādāya  
 持鉢歸<sup>o</sup> pātra-saṃśrita-mātraka  
 持鉤勢 aṅkuśa-graha  
<sup>14</sup>持境界 dhāraṇālambana  
 持壽命 āyudhā, āyusmat\*  
 持對治 ādhāra-pratipakṣa  
 持稱 yaśo-dharā\*  
 持蓋人 chatra-pāṇi  
 持蓋者 chatra-pāṇi  
 持蜜 madhu-digdha  
 持誦 japa, japa-dātri, japa-mantra, jāpa, adhy-ayana  
 持誦人 jāpin  
<sup>15</sup>持增進勢 utkarṣaṇa-yoga  
 持幢者 pāridhvajika

持德 guṇāgra-dhārin  
 持摩夷<sup>o</sup> mātṛkā-dhara  
 持摩帝隸迦<sup>o</sup> mātṛka-dhara, mātṛkā-dhara\*  
 持標相者 cihna-dhara\*  
 持標者 cihna-dhara  
 持褒灑陀者<sup>o</sup> poṣadhika  
 持論 mātṛkā-dhara  
 持論者 mātṛkā-dhara  
<sup>16</sup>持諸色像 rūpa-grahaṇa  
 持諸明呪力 vidyā-dhara  
 持髻 jaṭā, śikhin  
 持髻珠 cūḍā-maṇi-dhara  
 持龍形像 nāga-veśa-dhārin  
<sup>17</sup>持齋 poṣadha-vāsa\*, upavāsa\*  
<sup>18</sup>持雙 yugaṃ-dhara  
 持雙山 yugaṃ-dhara, yugaṃdhara-giri  
 持雙山內邊 yugaṃdhara-tīra, sumeru-yugaṃdha-rāntara  
 持雙持軸山等 yugaṃdharādiṣu parvateṣu  
 持雙等七 yugaṃdharādayaḥ sapta parvatāḥ  
<sup>19</sup>持獸女 mrgāra-mātṛ  
 持邊 nimīḍ-dhara  
 持願 ādhiṣṭhānikī  
 持願通 ādhiṣṭhānikim ṛddhim  
<sup>20</sup>持覺金剛和 buddha-vajra-saṃdhāraṇa-saṃdhi  
<sup>21</sup>持攝熟引 saṃgraha-dhṛti-pakti-vyūhana  
 持攝熟長四業 dhṛti-saṃgraha-pakti-vyūhana-kar-  
 持瓔珞 mālā-dhāri [man  
 持護世界 loka-pāla  
 持譽 yaśo-dharā\*  
 持髮 mālā-dhāra  
 持髮母天 mālā-dhāri  
 持髮神 mālā-dhara

**挂**  $\frac{1383}{5-12020}$  (see under 掛 1422)  
 ā-√sañj, upagaṇṭhita

**捏**  $\frac{1384}{5-12025}$  ghaṭṭana

**指**  $\frac{1385}{5-12034}$  aṅguli, aṅguṣṭha; ādarśayati; aṅ-gula, aṅguli, ā-√han, deśika, parā-√han, saṃdhi, √sprś

<sup>1</sup>指一節 aṅguli-parvan

<sup>4</sup>指爪 nakha

指爪甲 nakha

指爪紅銅相 ātāmra-nakha

指爪高 tuṅga-nakha

- <sup>5</sup>指令 ājñāpayati  
指甲 nakha  
指甲高起 tuṅga-nakha  
指甲潤澤 snigdha-nakha  
指示 ādarśayati, vy-apa-√diś; apadeśa, upadeśa, upanīta, darśana, nirūpaṇa, nirdeśa, praṇeṭṭi, visvāsamāna, samākhyaṇa  
指示名 nāmōpadeśa  
指示如來出生 tathāgatōtpatti-saṃbhava-nirdeśa  
指示如來出生經 tathāgatōtpatti-saṃbhava-nirdeśa  
指示成就 siddhōpanīta  
指示菩提分<sup>o</sup> bodhi-pakṣa-nirdeśa  
指示極柔善決定顯化經 praśānta-viniścaya-prāti-hārya-nirdeśa  
<sup>6</sup>指合縵網 jālāvanaddhāṅguli\*  
指色滑澤 snigdha-nakha  
<sup>7</sup>指攵鉢<sup>o</sup> pātra-nirleḥaka  
<sup>8</sup>指屈 laya  
指長纖圓 vṛttāṅguli  
<sup>9</sup>指相指 aṅguli-pratodana  
指面 aṅguli-mukha  
指面如金剛 vajrāṅguli-mukha  
指面相合 saṃdhayen mukhataḥ  
指音 acchaṭā-śabda  
<sup>10</sup>指高 tuṅga-nakha  
<sup>11</sup>指授 vy-apa-√diś, deśayitavya, vastu-deśayitavya  
指授語掘是地 iha khanehiti vā vadeya  
指連者 sahitāṅguli  
<sup>12</sup>指痛挫 aṅguli-pratodana  
指量 aṅgula, aṅguli, aṅguṣṭha  
<sup>13</sup>指道 mārga-deśika  
指道路 mārga-deśika  
<sup>14</sup>指端 aṅguly-agra  
指網縵 jāla-pāṇi-pāda  
指網縵相 jāla-pāṇi-pādātā  
指說 jalpāpayati  
<sup>15</sup>指節 aṅguli-parvan, aṅguli-parvan, aṅguli-veṭhaka  
<sup>16</sup>指縛 aṅguly-āmoṭana  
指頭 agra  
<sup>17</sup>指環 aṅguli-mudrā, aṅgulyika, valaya  
指轄 aṅguṣṭha  
<sup>21</sup>指環 aṅguli-mudrā, aṅguli-mudrikā, aṅgulyika  
指鬘 aṅguli-māla  
<sup>23</sup>指纖長 dīrghāṅguli

**按**  $\frac{1386}{5-12038}$  avanata, ut-√kṣip, parā-√han, rodha; praty-avēkṣ (√ikṣ)

<sup>3</sup>按上 prajñāpti, prajñāpana

- <sup>5</sup>按令平 samaṃ racayet  
<sup>6</sup>按地 nyasta  
按如是聞 yathā-śrutam  
按行 parikrama  
<sup>15</sup>按摩 parimardana; udvartana, paripīḍana, parimardana-saṃvāhana, parimardāpayati, pārimardana, prapīḍana, mardana, saṃvāhana

**拏**  $\frac{1387}{5-12054}$

<sup>6</sup>拏字<sup>o</sup> ḍa-kāra

**挑**  $\frac{1388}{5-12055}$  utpāṭana, utpāṭyate, utkṣepaka, niṣkṛṣya

- <sup>8</sup>挑其目 cakṣur-utpāṭana  
挑取 utpāṭayati, uddhārayati  
<sup>11</sup>挑牽 vāhana  
<sup>14</sup>挑團食 kavaḍōtkṣepaka  
<sup>18</sup>挑雙目 cakṣur-utpāṭana

**拳**  $\frac{1389}{5-12081'}$  See **舉** 1510

**挾**  $\frac{1390}{M-X}$  See **挾** 1396

**挫**  $\frac{1391}{5-12087}$  abhi-√pat

**振**  $\frac{1392}{5-12093}$  √kamp, avadhūnaka, nirdhūnaka, saṃdhunaka, saṃdhūnaka, pra-sphoṭayati

- <sup>4</sup>振手 hasta-saṃdhūnaka, hasta-saṃdhunaka, hasta-nirdhūnaka, hastāvadhūnaka, hastaṃ prasphoṭayati  
振手食 hasta-nirdhūnakaṃ piṇḍa-pātam  
<sup>5</sup>振旦<sup>o</sup> cīna-sthāna  
<sup>6</sup>振羽 pakṣa-vāta  
<sup>8</sup>振弦之聲 guṇa-śabda  
<sup>11</sup>振動 kampana, kampayati, pra-√kamp, cāla, pra-√cal  
<sup>13</sup>振蹠磨泥<sup>o</sup> cintā-maṇi\*  
振鈴 ghaṇṭām raṇāpayati  
振鉢<sup>o</sup> pātra-saṃdhūnaka, pātra-saṃdhunaka  
<sup>17</sup>振擊 √kṣubh, √taḍ, samutkuṣet

64 手 (7—8) 挺按挽挾插拮揅捉捍捐拈捕捧

挺  $\frac{1393}{5-12106}$  udgūraṇa

- <sup>10</sup>挺特 viśuddha  
<sup>13</sup>挺葉開花 sarva-pariphulla

按  $\frac{1394}{5-12109}$

- <sup>13</sup>按惹° dvijā

挽  $\frac{1395}{5-12111}$  utpāṭayati, niyate, √vah

- <sup>5</sup>挽出 niṣkarṣayati  
<sup>12</sup>挽結 granthita  
<sup>16</sup>挽髻者 uṣṇīṣa-śiras

挾  $\frac{1396}{5-12118}$  挾

- <sup>3</sup>挾子 nāga-dantaka  
<sup>15</sup>挾瞋恚 dveṣāntara

插  $\frac{1397}{5-12119}$  See 插 1437

拮  $\frac{1398}{5-12125}$

- <sup>6</sup>拮多° kunta  
<sup>13</sup>拮稚迦° kuṇḍikā  
<sup>19</sup>拮難° kunda  
拮難花° kunda

揅  $\frac{1399}{5-12127}$  (see under 救 1541)  
paritrāṇin

- <sup>21</sup>揅護 trāṇa

捉  $\frac{1400}{5-12136}$  √grah, grahaṇa, -pāṇi; ā-√dā, ā-  
√lamb, ā-√vah, udgrhṇeya, ud-

√grah, grhīta, grāhaṇa, pari-√grah, parigrahaṇa,  
saṃsparśa, sambadhniyāt, sparśana, -hasta

- <sup>2</sup>捉刀 khaḍga-pāṇi, śastra-pāṇi, śastrāyudha  
捉刀人 śastra-pāṇi  
<sup>3</sup>捉小刀 khaḍga-pāṇi, śastra-pāṇi  
捉弓箭 āyudha-pāṇi  
捉弓箭人 āyudha-pāṇi  
捉弓箭種種器仗 āyudha-pāṇi

<sup>4</sup>捉戶鉤 pratitālakīn

捉手 hasta-grahaṇa, hasta-grāha, pāṇi-saṃprāpti,

pāṇy-āpti, hasta-pāśa

捉水獸鳥 śīśu-māra

<sup>6</sup>捉衣 cīvara-grahaṇa, cīvaraṃ grhṇāti

<sup>7</sup>捉我手 hastaṃ me grhṇāti

捉杖 daṇḍa-pāṇi

捉杖人 daṇḍa-pāṇi

<sup>8</sup>捉取 grhītvā; gayā-kāśyapa\*

捉金銀 jātarūpa-rajata-sparśana

<sup>9</sup>捉持 dhara, saṃsparśa

捉持寶物 ratna-saṃsparśa

<sup>14</sup>捉…種種器仗 āyudha-pāṇi

捉蓋 chattra-pāṇi

捉蓋人 chatra-pāṇi

<sup>15</sup>捉劍槩叉等仗 asi-śakti-prāsa-hasta

捉髮 veṇi-grāhaṇa, veṇi-grahaṇa

<sup>16</sup>捉錢金銀 jātarūpa-rajata-parigrahaṇa

<sup>20</sup>捉寶 ratanam udgrhṇāti, ratna-saṃsparśa

捍  $\frac{1401}{5-12143}$  niṣṭhura

捐  $\frac{1402}{5-12150}$  parityāga

<sup>7</sup>捐身 ātmabhāva-parityāga

<sup>11</sup>捐捨 parityāga, parityāgitā

捐捨身命 ātma-parityāga

<sup>12</sup>捐棄 vinivartita

拈  $\frac{1403}{5-12156}$

<sup>2</sup>拈力 sālambha, √yudh

<sup>12</sup>拈勝 paraspara-sparḍhā

<sup>20</sup>拈競 vi-√spṛdh

捕  $\frac{1404}{5-12157}$

<sup>8</sup>捕取 grahaṇa

<sup>10</sup>捕捉者 grāha

<sup>11</sup>捕魚 kaivarta, mātsika

捕魚人 kaivarta

捕魚者 vāḍīśika

捕鳥 śākunika, śvaśākuntika

<sup>13</sup>捕禽者 śākunika

捕著 ni-√khan

<sup>18</sup>捕獵 mṛga-vadha

捕獵法 mṛga-vadha-śikṣā

捧  $\frac{1405}{5-12189}$  anu-pari-√grah, pari-√grah, añja=  
liṃ √kṛ, śliṣṭa, śliṣṭa\*



<sup>5</sup>捧出 ucchrāpita<sup>8</sup>捧承 parigrhāta<sup>9</sup>捧持 ucchrāpita, ucchrāyita, añkena pari-√grah捨 <sup>1406</sup><sub>5-12191</sub> 捨 √tyaj, tyāga, parityāga,

√hā, prahāṇa, ut-√srj, varjayati; upekṣā; agaha, agraha, atirikta, ati-√vṛt, adhy-upēkṣ (√īkṣ), adhyupekṣaṇa, adhyupekṣaṇā, adhyupekṣya, antar-√dhā, apakarṣaṇa, apa-√kram, apagama, apaniya, apavidhā, apavidhya, apa-√vyadh, apa-√hā, apahāya, apahāra, apahrta, apāś (√aś), apās (√as), apāsa, apeta, apratisamkhyāya, amanasikāra, ava-√kṛ, avakṣepaṇa, ava-√srj, asakta, uccarita, uccālayati, ujjh (ud-√hā), uttīrṇa, utsarga, utsarjana, utsrjya, utsrṣta, utsrṣtavat, uddhata, uddharaṇa, uddhāra, ud-dhṛ (√dhṛ/√hṛ), un-√muc, upa-ni-√kṣip, upēkṣ (√īkṣ), upekṣaka, upekṣakatva, upekṣaṇa, upekṣēndriya, kṣaya, cyuti, √chid, cheda, chora-yati, -jaha, tyakta, tyajana, tyajyate, tyāgatā, √dā, dātṛ, dāna, dīyate, nāśana, ni-√kṣip, nikṣipta, nikṣiptṛ, nikṣepa, nikṣepaṇa, nigraha, niyūha, nirapekṣa, nirapekṣatā, nirākaraṇa, nirākaraṇatā, nirākṛta, nirākṛti, nirodha, nirodhayati, nirṃṣa, niryātayati, niryūha, nirvartya, nirhāra, nivartayati, ni-√vṛt, niveśikā, nisrja, nisrṣta, nissariya, nissargika, niḥsaraṇa, niḥsaritvā, niḥ-√srj, niha-ta, naihsargika, parān-mukha, parityakta, parityaktavya, pari-√tyaj, parityaja, parityajyate, parityāgitā, parityāgin, parityājya, parivarjana, pari-√hā, parihāra, pra-√kṣip, prakṣeptavya, prati-√kṣip, prati-ni-√srj, pratinissareya, pratinis-sarga, pratinihsareya, pratinihsarga, prati-niḥ-√srj, pratipraśrabdhi, pratiprasrabdhya, pratiprasrambhāṇa, prativigata, prativinodayati, prativiramaṇatā, praty-ā-√khyā, pratyākhyāta, pratyākhyāna, praty-ā-√cakṣ, pratyācakṣāṇa, pratyudāvartya, pratyuddhāra, pratyosareya, pra-√yam, pra-vi-√hā, pra-√sam, prasāma, prasrabdhi, pra-√hā, prahāya, prahāna, bheda, mukta, √muc, mucī, mucyate, riktī-√kṛ, √ric, vikīrṇa, vi-cchid (√chid), vijahanā, vidveṣa, vinirmukta, vinivartana, vinivṛtta, vinodayati, vipakṣika, vipācanā, vi-pra-√hā, vi-√bhaj, viyoga, virakta, virahita, virodhayati, vivarjana, vivarjayati, vivarta, vivartayati, vivṛta, visarga, visarjayitvā, vi-√srj, visrjana, vi-√hā, vihāni, vihāya, vihāna, vihiyate, vyavasarga, vyāvartana, vyāvartayati, vyāvarta-

vitavya, vyāvartita, vyāvartya, vyāvartyate, vy-ā-√vṛt, vyāvṛta, vyāvṛttatva, vyāvṛtti, vyudāsa, vvyupekṣyamāṇa, śāntatā, śāntā, saṃliyate, saṃlekha, saṃvibhāga, sam-ati-√kram, samatikrama, sam-ut-√srj, sam-upēkṣ (√īkṣ), samupekṣa, samupekṣaka, srjana, sopekṣa\*, sthāpaniya, sramsayati, hāni

捨<sup>0</sup> śa<sup>1</sup>捨一 ekam tyajati

捨一切律儀 kṛtsna-saṃvara-tyāga

捨一切餘 sarvōpādhi-pratinihsarga

捨一切護 kṛtsna-saṃvara-tyāga

<sup>2</sup>捨了 utsrṣta, pratinisrjya

捨刀網等 śastra-jāla-tyāga

<sup>3</sup>捨三昧<sup>0</sup> upekṣā-samādhi\*

捨三界城 traidhātuka-nagarāc cainān uccālya

捨下行 śrāvaka-manaskāra-tyāga

捨凡夫意 niḥpṛthagjana

捨…已 tyakta

<sup>4</sup>捨五衆 pañca-skandhān nikṣipati\*

捨…六近行 ṣaḍ upekṣōpavicārāḥ

捨六塵道 ṣaḍ-viṣaya-parityāga\*

捨心 upekṣā, upekṣā-citta\*, adhyupekṣā, tyāga-citta

捨心澁心現前 parityāga-paruṣa-citta-saṃmukhi-bhāva

捨文 vyañjana-nirapekṣa

捨比丘及沙彌護<sup>0</sup> bhikṣu-śrāmaṇera-saṃvara-tyāga捨比丘戒<sup>0</sup> bhikṣu-saṃvara-tyāga捨比丘所受護<sup>0</sup> bhikṣu-saṃvara-parityāga<sup>5</sup>捨出家戒 bhikṣu-saṃvara-tyāga

捨出離欲 kāma-niḥsaraṇam upekṣā

捨去 ut-√srj, apa-√kram, anyena √gam, anāman-trayitvā prakrameya, vañcita

捨可愛境 iṣṭa-viṣaya-parivarjana

捨未生有教 tyaktānutpanna-vijñapti

捨未生表 tyaktānutpanna-vijñapti

捨正行 vi-prati-√pad

捨生 prāṇāpeta, cyutvā

<sup>6</sup>捨先得果向道…得果攝殊勝道 pratipannaka-phala-mārga-tyāga-lābha

捨先得…律儀 pūrva-saṃvara-tyāga

捨因 tyāga-kāraṇa

捨因有五 pañca tyāga-kāraṇāni

捨地 bhūmi-tyāga

捨字<sup>0</sup> śa-kāra

捨此事故 tasya vastusya pratinissargāya

## 64 手(8)捨

捨此陰受別陰 skandhântara-tyāgôpādāna  
 捨此趣彼 tyajana-kramaṇa  
 捨肉不食 māṃsa-bhakṣaṇa-vinivṛtta  
 捨自大 nirmāṇa  
<sup>7</sup>捨但緣色聲觸法 rūpa-śabda-spraṣṭavya-dharmô-  
 pavicāra  
 捨佉° praśākhā  
 捨住 upekṣaka  
 捨佛° buddham pratyākhyāti  
 捨佛道° nikṣipta-dhura  
 捨別解調伏 prātimokṣa-dama-tyāga  
 捨吾我 anātman  
 捨成熟 vipācanā  
 捨戒 nikṣipta-śikṣa, śikṣāṃ pratyākhyāti  
 捨杖網等 śastra-jāla-tyāga  
 捨求度人 pravrajyāpekṣa-puruṣa-pratyākhyāna  
 捨身 ātmabhāva-parityāga, svadeha-parityāga, kā-  
 yasya nikṣepam, śarīra-bheda  
 捨身已後 kāla-gata  
<sup>8</sup>捨事亦成 dīyate  
 捨具 upekṣā-sahagata  
 捨具成六 ṣaḍbhir upekṣôpavicāraiḥ  
 捨取 tyajana-kramaṇa  
 捨受 upekṣā, aduḥkhāsukha, upekṣēndriya  
 捨受及喜受 upekṣā-sumanaskatā  
 捨受好 upekṣā-vedaniya  
 捨受相應 upekṣēndriya-saṃprayukta  
 捨命 kālam √kr, āyuh-kṣaya; āyur-utsarga, cyuta,  
 pra-√cyu, pracyuta, bheda, √mr  
 捨命已 cyuta  
 捨命無自在 āyur-utsargāvaśitva  
 捨命意 upekṣā-jivita-manas, upekṣāyur-manas  
 捨命意三根 upekṣā-jivita-manas  
 捨命意身根 upekṣā-jivita-mañḥ-kāyēndriya  
 捨命意信 upekṣāyur-mañḥ-śubha  
 捨命意相應 upekṣā-jivita-mano-yukta  
 捨命意根 upekṣā-jivita-manas  
 捨命意樂及喜根 upekṣā-jivita-mañḥ-sukha-sau-  
 manasya  
 捨咄嚙婆乞沙° śatru-bhakṣa  
 捨定 upekṣā-samādhi\*  
 捨念 upekṣā-smṛti, upekṣā-smṛti-śuddhi  
 捨念中受定 asukhāduḥkhôpekṣā-smṛti-samādhi  
 捨念淨 upekṣā-smṛti-pariśuddhi  
 捨念清淨 upekṣā-smṛti-pariśuddha, upekṣā-smṛti-  
 śuddhi  
 捨念清淨地 akāśānantyāyatana  
 捨念清淨寂靜無動之樂 upekṣā-smṛti-pariśuddha-

śānta-sukha  
 捨念慧樂 upekṣā-smṛti-saṃprajñāna-sukha  
 捨怛嚙薄乞叉° śatru-bhakṣa  
 捨所依 āśraya-tyāga  
 捨所損害 upekṣôpahata-tva  
 捨所學 nikṣipta-śikṣa  
 捨於重擔 apahṛta-bhāra  
 捨於財食 āmiṣa-parityāga  
 捨於憍慢 māna-nigraha  
 捨法 dharmam pratyākhyāti; parityāga-dharma\*;  
 upekṣā-dharma  
 捨法分別行 upekṣā-dharmôpavicāra  
 捨法近行 upekṣā-dharmôpavicāra  
 捨物 tyāga  
 捨近行 upekṣôpavicāra\*  
 捨陀訶° śāthā  
 捨陀訶…鬱多羅羅陀° śāthôttara-mantrin  
<sup>9</sup>捨俗生具及俗事業 parityakta-svavṛtti-karmānta  
 捨前 pūrva-tyāga, pūrvakasya tyāgaḥ  
 捨前戒 pūrva-saṃvara-tyāga  
 捨前道 pūrva-mārga-vihāni  
 捨前蘊取後蘊 skandhântara-tyāgôpādāna  
 捨施 tyāga, pari-√tyaj, √dā, visarga, saṃ-vi-  
 √bhaj  
 捨是事善 pratinissareya ity etaṃ kuśalam  
 捨相 upekṣā-nimitta, niryūha  
 捨相應 upekṣā-saṃprayogitva, upekṣēndriya-saṃ-  
 prayukta, aduḥkhāsukhāyām vedanāyām  
 捨者善 pratinissareya ity etaṃ kuśalam  
 捨苾芻戒° bhikṣu-saṃvara-parityāga  
 捨迦絺那衣° uddhāro kaṭhina-civaro, anāstāro  
 kaṭhino  
 捨重擔 apahṛta-bhāra, bhāra-nikṣepaṇa  
<sup>10</sup>捨娑婆嚙° śāstāraṃ\*  
 捨家 pravrajita, abhi-niṣ-√kram, gṛhāvāsān  
 niṣkrāmati  
 捨恩愛 gṛhi-liṅga jahitvā  
 捨時 upekṣā-kāla  
 捨根 upekṣēndriya, upekṣā  
 捨根平等 upekṣēndriya-sāmānya  
 捨根相應 upekṣēndriya-saṃprayukta  
 捨記 sthāpaniya-vyākaraṇa  
 捨財 tyāga-dhana  
 捨退 vihāni, vihāni  
 捨除 √muc  
<sup>11</sup>捨欲 vicchandana  
 捨欲界惑滅離至得 kāmāvacara-kleśa-visaṃyoga-  
 prāpti-tyāga

- 捨欲界等煩惱斷得 kāmāvacara-kleśa-visaṃyoga-prāpti-tyāga  
 捨殺生等 prāṇātipātādy-apeta  
 捨淨 śuddhāduḥkhāsukha  
 捨清淨 upekṣā-parisuddhi  
 捨清淨念清淨 upekṣā-smṛti-parisuddhi  
 捨處 upekṣā-sthāniya, tyāgādhiṣṭhāna  
<sup>12</sup>捨喧諍 raṇaṃ-jaha  
 捨曾 pūrva-tyāga  
 捨曾道 pūrva-mārga-tyāga  
 捨棄 upēkṣ (√īkṣ), nihata, pratiniḥsarga, prati-niḥ-√sṛj  
 捨無量 upekṣāpramāṇa\*  
 捨等三根 tribhir upekṣādibhiḥ, upekṣādi  
 捨等覺支 upekṣā-saṃbodhy-aṅga\*  
 捨菩提分<sup>o</sup> upekṣā-saṃbodhy-aṅga  
 捨衆生 sattva-vidveṣa  
 捨衆同分 nikāya-sabhāga-tyāga  
 捨訶<sup>o</sup> śāthā  
<sup>13</sup>捨勤策苾芻律儀<sup>o</sup> bhikṣu-śrāmaṇera-saṃvara-tyāga  
 捨意 upekṣā-manas; tyāgāśaya  
 捨意二根 upekṣā-mana-indriya  
 捨意樂 upekṣāśaya  
 捨愛 niḥsneha  
 捨愛樂 rati-jaha  
 捨愛樂三摩地<sup>o</sup> rati-jaho nāma samādhiḥ  
 捨業 avakṣepaṇa  
 捨滅 upekṣā  
 捨煖 ūṣmaṇo hāniḥ  
 捨罪 naiḥsargika, naiḥsargikāpatti  
 捨置 sthāpaniya, utkṣipta  
 捨置記 sthāpaniya-vyākaraṇa, sthāpaniya, sthā-捨…過 √kṣam [pya  
<sup>14</sup>捨僧<sup>o</sup> saṃghaṃ pratyākhyāti  
 捨厭心 vaimukhya  
 捨厭意 vyapagata-khila-mala-pratigha  
 捨壽 āyur-utsarga, āyuso hāniḥ, kāla-kriyā, kāla-kṛyā  
 捨壽行 āyur-utsarga  
 捨壽命 kālaṃ kṛtvā, itaś cyutasya  
 捨壽無自在 āyur-utsargāvaśitva  
 捨壽量 √cyu  
 捨聚同分 nikāya-sabhāga-tyāga  
 捨與 niṣṛṣṭa  
 捨蓋行 nivāraṇa-tyāga  
 捨說 śikṣāṃ pratyākhyāti  
 捨麼捨曩囉悉儻<sup>o</sup> śmaśāna-vāsine  
<sup>15</sup>捨墮 naiḥsargika  
 捨憍慢心離諸放逸 nihata-māna-mada-darpa  
 捨憍慢放逸 nihata-māna-mada-dārpa  
 捨緣 tyāga-kāraṇa  
<sup>16</sup>捨學處 śikṣā-nikṣepaṇa  
 捨諸依及一切愛 sarvōpādhi-pratiniḥsarga  
 捨諸重擔 apahrta-bhāra  
 捨隨念 tyāgānusmṛti\*  
<sup>17</sup>捨濕嚙都<sup>o</sup> śāśvato  
 捨繁文 atibahu-grantha-bhāra-parihāra  
 捨聲 upekṣā-śabda  
<sup>18</sup>捨斷 vivarjita  
<sup>19</sup>捨嚙哩<sup>o</sup> śabari\*  
 捨離 tyāga, parityāga, ut-√sṛj, prahāṇa, vinivṛtta, vivarjayati; a-(an-), adhyupekṣā, apagata, apāśya, abhi-ni-√vṛj, uparama, upēkṣ (√īkṣ), kṣapayati, tyakta, dāna, nirapekṣa, nirapekṣatā, nirākṛti, nirviṇṇa, nivārayati, nivṛtta, nihata, nihita, parāñ-mukha, pari-√tyaj, parityajyate, parivarjaka, parivarjana, parivarjanatā, parivarjayati, prati-√kṣip, pratiniḥsaraṇa, pratiprasrabhyate, prativinodayati, prativiramaṇatā, pratyākhyāna, pra-√hā, √ric, vi-√dhū, vinivartanatā, vinivartya, vi-ni-√vṛt, vipanna, virahita, vivarjaka, vivarta, vi-√vṛt, visaṃyoga, vi-√hā, vyapagata, vy-ud-√as, vyupaśama  
 捨離一切欲樂 sarva-kāma-rati-prahāṇa  
 捨離可愛塵 iṣṭa-viśaya-parivarjana  
 捨離自國土 deśa-tyāga  
 捨離味著 anāsvādita  
 捨離俗服 gṛhi-liṅga jahitvā  
 捨離前道 pūrva-mārga-tyāga  
 捨離相 pratyākhyāna-nimitta, utsarjana\*  
 捨離病 ārogya  
 捨離病身 ārogya-śarira  
 捨離貪心 niṣpratibaddha-cittatā  
 捨離嫉妬心 anīṣuka [ma  
 捨離愛別離苦 priya-viprayoga-duḥkha-vyupaśa-  
 捨離煩惱心 vyapagata-khila-mala-pratigha  
 捨離種種恩愛別離苦 priya-viprayoga-duḥkha-  
 vyupaśama  
 捨離遠去 apa-√kram  
 捨離憍慢 nihata-mānatā, ātmānam anutkarṣayat  
 捨離憤鬧 asaṃsarga  
 捨離繫縛 muktaś carati  
 捨類 tyāgānvaya  
<sup>20</sup>捨鞞鞞吹塞羅<sup>o</sup> śata-sahasra\*  
 捨覺支 upekṣā-saṃbodhy-aṅga

64 手(8) 捨捫捲捶捺捻拏拏

<sup>21</sup>捨護木叉調<sup>o</sup> prātimokṣa-dama-tyāga

捨護因緣 tyāga-kāraṇa

<sup>25</sup>捨觀 upekṣā

<sup>33</sup>捨羸惡言 apāruṣya

捫  $\frac{1407}{5-12197}$  pra-√mṛj, parā-√mṛś

捫<sup>o</sup> buṃ

<sup>11</sup>捫淚 aśrūṇi pramṛjya, prarudita

<sup>14</sup>捫摸 saṃparimārjayati, parāmarśana, parimarda-

捫摸虛空 ākāśa-parāmarśana [na

捲  $\frac{1408}{5-12208}$  utkṛṣṭikā, muṣṭi

捶  $\frac{1409}{5-12215}$  hata

<sup>5</sup>捶打 √taḍ, tāḍana; abhighātātā, tāḍita, tāḍya-  
māna, prahara, praharaṇatā

<sup>14</sup>捶罰 √taḍ

<sup>16</sup>捶縛 bandhaka

捷  $\frac{1410}{5-12216}$  āśu, tivra

<sup>7</sup>捷利 paṭu, vicakṣaṇa, vicakṣaṇatā; śighratā

<sup>10</sup>捷疾 āśu, java, javena, vāta-java

捷疾智 āśu-prajñatā

<sup>15</sup>捷慧 āśu-prajña

捺  $\frac{1411}{5-12221}$

<sup>6</sup>捺地迦葉波<sup>o</sup> nadī-kāśyapa

捺多<sup>o</sup> dattā

<sup>8</sup>捺泥<sup>o</sup> dade\*

<sup>9</sup>捺刺陀<sup>o</sup> narada

<sup>10</sup>捺哩池酷嚕<sup>o</sup> dṛḍhī-kuru\*

捺哩舍野<sup>o</sup> darśaya

捺哩茶<sup>o</sup> dṛḍha

捺哩茶<sup>o</sup> dṛḍha

捺哩瑟致<sup>o</sup> dṛṣṭi

捺哩揮矩嚕<sup>o</sup> dṛḍhī-kuru

捺娜彌<sup>o</sup> dadāmi\*

<sup>12</sup>捺喝<sup>o</sup> daha

捺奢你以羶<sup>o</sup> daśa-diśaṃ\*

捺訶<sup>o</sup> daha

捺賀<sup>o</sup> daha

<sup>13</sup>捺落迦<sup>o</sup> naraka

<sup>15</sup>捺摩<sup>o</sup> dama

捺摩哥<sup>o</sup> dāmaka

<sup>19</sup>捺羅摩餘末羅子<sup>o</sup> darva-malla-putra\*

捻  $\frac{1412}{5-12222}$  lūna

拏  $\frac{1413}{5-12236}$  māpyate

掃  $\frac{1414}{5-12237}$  掃 √mṛj, chorayati, śodhita,  
saṃmṛṣṭa

<sup>6</sup>掃灰箒 sphija

<sup>9</sup>掃拭 parimārjana

<sup>10</sup>掃除 apagata, upa-√śubh

<sup>14</sup>掃滌 pariśodhana, samāvarjita

掃箒 saṃmārjani

<sup>22</sup>掃灑 saṃmārjana, secayati

授  $\frac{1415}{5-12242}$  授 √dā, pra-√yam; anu-pra-  
√dā, anu-pra-√yam, udde-

śa, upanāmayati, upasaṃhāra, datta, dattaka,  
dāna, deti, nyasta, pratiṣ (√iṣ), pradāna, pra-√hi,  
vi-√vṛ, saṃniyojayati

<sup>4</sup>授幻師跋陀羅記會<sup>o</sup> bhadra-māyā-kāra-vyākara-

授手 hastam upanāmayati [ṇa\*

授方 vācayati

<sup>5</sup>授他近圓 upasaṃpādayati

授…正法教手 saddharma-deśanā-hasta-pradāna

<sup>7</sup>授…位職 abhiṣeka

授我教令 ājñāpaya, ājñāpayasva

授決 vy-ā-√kṛ

<sup>8</sup>授事 karma-dāna

授事之人 upadhi-vārika

授使誦 uddeśitum

授其法門 dharma-dvāraṃ vi-√vṛ

授其記 vy-ā-√kṛ

授受 dāna-grahaṇa, grahaṇa

授彼手中 pāṇibhyāṃ dātavyam

授彼令誦 uddeśa-dāna

授於佛位<sup>o</sup> √sic

授近圓 upasaṃpādana

<sup>10</sup>授記 vy-ā-√kṛ, vyākaraṇa, vyākṛta

授…記 vyākaraṇa-kathā

授記品 vyākaraṇa-parivarta

授記荊 vyākaraṇa

授記經 vyākaraṇa

授記慈氏經 maitrī-vyākaraṇa

<sup>11</sup>授教令 ājñāpayatu

- <sup>13</sup>授經 uddeśam √dā  
<sup>14</sup>授與 √dā; anu-pra-√dā, anupradāna, ādhārayet,  
 upasaṃhartavya, upa-saṃ-√hṛ, datta  
 授與…戒 saṃvara-samādāna  
 授與記別 vy-ā-√kṛ  
 授與教授 samādāpana  
 授說正法手 saddharma-deśanā-hasta-pradāna  
<sup>16</sup>授學 śikṣā-dattaka  
 授學人 śikṣā-dattaka  
 授學苾芻<sup>o</sup> śikṣā-dattaka  
 授諸菩薩記<sup>o</sup> bodhisattva-vyākaraṇa-kathā  
<sup>17</sup>授聲聞決品 vyākaraṇa-parivarta  
<sup>19</sup>授藥 bhiṣag-dravyaṃ pra-√yam  
<sup>21</sup>授灌頂 abhi-ṣic (√sic), √sic

**掉**  $\frac{1416}{5-12243}$  auddhatya, uddhata; apraśāntatā,  
 uddhava, kṣepaṇa, pracālaka, vi-  
 kṣepaka

- <sup>4</sup>掉心 uddhata  
<sup>9</sup>掉相 auddhatya-nimitta  
<sup>10</sup>掉悔 auddhatya-kaukṛtya  
 掉悔蓋 auddhatya-kaukṛtya-nīvaraṇa  
 掉起 auddhatya, uddhata, uddhava  
 掉起相應 auddhatya-saṃprayoga  
 掉起勝 auddhatyādhika  
 掉起慢無明 auddhatya-māna-moha  
<sup>11</sup>掉動 uddhata, kampaṭā, capala  
<sup>12</sup>掉爲行 auddhatya-carita  
<sup>13</sup>掉亂 vikṣepa  
<sup>17</sup>掉臂 bāhu-pracālaka, bāhu-vikṣepaka, bāhukena  
<sup>18</sup>掉舉 auddhatya, uddhata, uddhava  
 掉舉行 auddhatya-carita  
 掉舉相應 auddhatya-saṃprayoga  
 掉舉勝 auddhatyādhika\*  
 掉舉惡作 auddhatya-kaukṛtya  
 掉舉惡作蓋 auddhatya-kaukṛtya-nīvaraṇa\*  
 掉舉慢無明 auddhatya-māna-moha  
 掉舉增 auddhatyādhika

**培**  $\frac{1417}{5-12244}$

- <sup>9</sup>培刺拏<sup>o</sup> pūraṇa

**掌**  $\frac{1418}{5-12248}$  pāṇi-tala, tala; kara, kara-tala, cu-  
 luka, pāṇi, vārika, hasta-tala

- <sup>2</sup>掌刀 tala-śaktikā  
 掌刀擬 tala-śaktikām āvarjeya  
<sup>4</sup>掌中論 hasta-vāla-prakaraṇa\*

- <sup>7</sup>掌扶頰 pāṇau hanum upādāya  
<sup>8</sup>掌事臣 daṇḍa-nāyaka  
 掌法度臣 sāmḍhivigrahika  
<sup>9</sup>掌珍論 hasta-maṇi\*  
<sup>10</sup>掌馬人 sūta  
 掌馬族經 āśvalāyana-sūtra  
<sup>11</sup>掌堂師 upadhi-vārika  
<sup>17</sup>掌擎 pāṇi-tala-saṃdhāraṇa  
<sup>21</sup>掌護 rakṣaṇa

**排**  $\frac{1419}{5-12256}$

- <sup>5</sup>排出 virikta  
<sup>6</sup>排行 paṅkti

**掘**  $\frac{1420}{5-12264}$  √khan, khanana

- <sup>6</sup>掘地 pṛthivīm √khan, khanana  
 掘多<sup>o</sup> gupta  
<sup>7</sup>掘作 khānayaṭi  
<sup>8</sup>掘取 uddharat  
<sup>12</sup>掘窖 uddharat

**掙**  $\frac{1421}{5-12265}$  vyavasāya, udyama

**掛**  $\frac{1422}{5-12267}$  √lamb, vyāseka, sthāpita

- <sup>6</sup>掛衣繩 kantārika  
<sup>11</sup>掛頂幔 vitāna-vitata

**採**  $\frac{1423}{5-12274}$  **採** ā-√barh, āhārika, hārika,  
 grahaṇa

- <sup>8</sup>採取 adhy-ā-√lamb, samudānetavya  
<sup>11</sup>採得 abhyutkṣipta  
 採魚 kaivartaka  
 採魚人 kaivartini  
 採魚女 kaivartī, kaivartaka-kanyā  
<sup>12</sup>採菽氏 maudgalyāyana  
 採集 √ci  
<sup>14</sup>採綠豆子 mahā-maudgalyāyana\*  
 採蜜家 madhu-ghāṭaka  
<sup>16</sup>採樵者 kāṣṭha-hārika

**探**  $\frac{1424}{5-12276}$

- <sup>9</sup>探重 vipsā  
<sup>11</sup>探啄 ut-√paṭ

64 手 (8—9) 探掣接推掩掬搨搨搨搨搨搨搨搨搨

探啄眼睛 bhittvākṣi-tārakā utpātyōtpātya  
探探° dhvaṃ dhvaṃ\*

掣  $\frac{1425}{5-12277}$  suvidyu

<sup>12</sup>掣開 kara-sphoṭa

接  $\frac{1426}{5-12280}$  接 pratisaṃdhi, pratisaṃdhā-  
na, saṃdhāna; ghrṣṭa, √nī,  
pratigrahaṇa, prati-saṃ-√dhā, pratisaṃdhita,  
saṃ-√tan, saṃdhi

<sup>4</sup>接中有 antarābhava-pratisaṃdhi

<sup>7</sup>接足 pra-ṇi-√pat

<sup>8</sup>接取 pratiṣṭa

<sup>12</sup>接善時 kuśala-pratisaṃdhi

接善根 kuśala-mūla-pratisaṃdhāna, pratisaṃdhi-  
tāni kuśala-mūlāni

<sup>15</sup>接髮 keśa-pratigrahaṇa

<sup>21</sup>接續 pratisaṃdhāna

接續後有 bhava-pratisaṃdhāna

推  $\frac{1427}{5-12284}$  nitīraṇa, anu-pra-√yam, apadeśa,  
preraka

<sup>7</sup>推求 paryeṣaṇā, saṃtīraṇa; anv-√iṣ, √gaveṣ, ni-  
√ṭī, pari-√gaveṣ, paryeṣaṇa, vi-√mrś

<sup>9</sup>推度 saṃtīraṇa, nitīraṇa, abhyūha, abhyūhanā

推度性 nitīrakatva, saṃtīrakatva, saṃtīraṇātma-  
katva

<sup>11</sup>推排 saṃghaṭṭita

推逐觀察 upaparīkṣita

<sup>12</sup>推勝座 āsanam...anuprayacchati

<sup>13</sup>推滅 ni-√han

推落 pātayati

<sup>15</sup>推墮 pātayati

<sup>17</sup>推謝 vilobhayati

掩  $\frac{1428}{5-12285}$  chādayati, pithayitavya, pidhā-  
tavya\*, paṃśin

<sup>12</sup>掩腋衣 saṃghāṭī, saṃkākṣikā

<sup>14</sup>掩奪日月光 abhibhūya-candra-sūrya-jihmīkaraṇa-  
prabha

<sup>16</sup>掩蔽 nivārayati, jihmī-kara, niḥprabhaṃ-kara

掩蔽日月光 candra-sūrya-jihmīkara-prabha

<sup>18</sup>掩覆 praticchanna, avanaha\*

掬  $\frac{1429}{5-12290}$  muṣṭi

<sup>9</sup>掬持 muṣṭi

搨  $\frac{1430}{5-12311}$  See 搨 1446

搨  $\frac{1431}{13-p.1090}$  See 搨 1434

9

搨  $\frac{1432}{5-12315}$  upasaṃhita

<sup>16</sup>搨擇 pravicyaya; nidhyapti, parīkṣā, pratisaṃkhyā,  
pra-vi-√ci, vi-√bhaj, viveka

搨擇法 dharma-pravicyaya

搨擇智境界 viveka-gocara

揉  $\frac{1433}{5-12332}$  parimardana, mardana

<sup>9</sup>揉拭 parimardana-saṃvāhana, saṃvāhana

<sup>20</sup>揉觸 mardana-sparśa

描  $\frac{1434}{5-12339}$  描 citrita

提  $\frac{1435}{5-12344}$  √cud

<sup>6</sup>提多羅吒° dhṛta-rāṣṭra

<sup>7</sup>提沙° tiṣya\*

<sup>8</sup>提和竭° dīpaṃ-kara

提和竭佛° dīpaṃkaro buddhaḥ\*

提和竭羅° dīpaṃ-kara

提和竭羅佛° dīpaṃ-kara

提舍° tiṣya

提舍尼° prāṭideśanika

<sup>9</sup>提洄竭° dīpaṃ-kara

<sup>10</sup>提桓因° devendra

<sup>11</sup>提婆° deva, deva-datta\*, ārya-deva\*

提婆唎史喃° deva-rṣiṇāṃ

提婆書° deva-lipi

提婆設摩° deva-śarman\*

提婆達° deva-datta\*

提婆達多° deva-datta

提婆羅° ārya-deva\*

<sup>12</sup>提想達哆° deva-datta\*

提想竭羅° dīpaṃ-kara

提訶° deha, videha

提訶…毘提訶° deha-videha

提訶洲毘提訶洲° deha-videha

提雲般若° deva-prajñā\*

<sup>15</sup>提請 codana

- 16 提謂<sup>o</sup> trapaṣa  
 提賴吒<sup>o</sup> dhṛta-rāṣṭra  
 提頭賴<sup>o</sup> dhṛta-rāṣṭra  
 提頭賴吒<sup>o</sup> dhṛta-rāṣṭra  
 提頭賴吒乾闥婆王<sup>oo</sup> dhṛta-rāṣṭra-gandharva-rāja  
 17 提彌鯢<sup>o</sup> timiṃ-gila

捏  $\frac{1436}{5-12345}$

- 11 捏造 √kr  
 17 捏避備也<sup>o</sup> nirbhida

插  $\frac{1437}{5-12346}$  插 插 pratoda

- 6 插托 śūla  
 8 插杵 śūla

揔  $\frac{1438}{5-12349}$  See 惣 1228

捐  $\frac{1439}{5-12351}$  añjali-pāta \*

- 4 捐手 utkṣipta-hasta

揚  $\frac{1440}{5-12355}$  vikṣepa, dyota

- 17 揚…聲 ghoṣo niścarati

換  $\frac{1441}{5-12358}$

- 5 換世 jāti-parivarta

揅  $\frac{1442}{5-12359}$

- 19 揅羅婆利姪女<sup>oo</sup> āmra-pāli \*

握  $\frac{1443}{5-12366}$

- 4 握天下 prajā-pālana

揣  $\frac{1444}{5-12371}$

- 15 揣麁 saktu-prasṛta  
 20 揣觸 ā-√mrṣ

揩  $\frac{1445}{5-12383}$  udvartana, udvartāpayati

- 6 揩而不摩 udvartāpayati na parimardāpayati

- 7 揩身石 aṣṭana-pratisaṃyukta  
 揩身體 udvartana

- 11 揩脚物 kataka-pratisaṃyukta

- 15 揩摩 udvartana-parimardana, udvartāpayati, cik-  
 kasenôdvartāpayet

- 16 揩磨 paryavadāpayati

揭  $\frac{1446}{5-12389}$  揭

- 7 揭那<sup>o</sup> kaṇa-bhuj

- 8 揭底<sup>o</sup> gati

- 9 揭帝揭帝<sup>o</sup> gate gate

- 11 揭婆野<sup>o</sup> garbhāya \*

- 揭梨馱羅鳩脰山<sup>oo</sup> ḡḍhra-kūṣa

- 13 揭路茶<sup>o</sup> garuḍa, suparṇin

- 17 揭鞞<sup>o</sup> garbhe \*

揮  $\frac{1447}{5-12394}$

- 9 揮斫 pra-√hr

捷  $\frac{1448}{5-12409}$

- 6 捷吒<sup>o</sup> ghaṅṭā

- 8 捷沓和<sup>o</sup> gandharva

- 捷沓和書<sup>oo</sup> gandharva-lipi

- 捷沓愁<sup>o</sup> gandharva

- 捷陀訶盡<sup>o</sup> gandha-hastin

- 捷陀羅<sup>o</sup> gāndhāra, gandhāra \*

- 捷陀越<sup>o</sup> gandhavati

- 捷陀羅<sup>o</sup> yugaṃ-dhara

- 10 捷陟<sup>o</sup> kaṅṭhaka

- 12 捷植<sup>o</sup> ghaṅṭā

- 捷椎<sup>o</sup> gaṅḍi, gaṅḍi, ghaṅṭā

- 13 捷椎<sup>o</sup> gaṅḍi \*

- 16 捷遲<sup>o</sup> ghaṅṭā

- 21 捷闍婆<sup>o</sup> gandharva

- 捷闍婆城<sup>oo</sup> gandharva-pura

搖  $\frac{1449}{5-12445}$  See 搖 1459

擡  $\frac{1450}{M-X}$  (see under 擡 1366)  
 √kṣip

掇  $\frac{1451}{M-X}$

- 9 掇毘拓嚕迦<sup>o</sup> abhicāraka \*

搆

<sup>1452</sup>  
5-12447<sup>4</sup>搆牛乳 go-doha, doha

搆牛乳頃 go-doha-mātra

損

<sup>1453</sup>  
5-12459upaghāta, upahata; apavāda; an-  
artha, apakarṣa, apakāra, apakā-  
raṃ √kṛ, apacaya, apamardana, asātmya, upa-  
ghātaka, kṣata, √kṣi, chinna, droha, nāśana,  
parinikāṣa, pari-√hā, parihāṇi, piḍaka, piḍā,  
pra-√hā, bādham ādadhāti, √bhid, bhinna,  
√bhraṃś, vikalī-karaṇa, vikalī-kṛta, vikalī-kṛti,  
vipannatva, vipādana, vipratibandha, vyaśana,  
vy-ā-√bādh, vyābādhaka, vyābādhya, saṃlekha,  
√hiṃs<sup>3</sup>損…大福 mahatīm…puṇya-jyāniṃ kurvanti<sup>5</sup>損他 para-vyaśana

損他命 para-prāṇa-piḍaka

損失 paribhraṣṭa, pralugna

<sup>6</sup>損有頂分 bhavāgra-vikalīkaraṇa, bhavāgra-vikalī-  
kṛta, bhavāgra-vikalīkṛti<sup>8</sup>損所依中煩惱種子 upahata-bija-bhāva

損於彼 parōpaghāta

<sup>9</sup>損者 apakārin<sup>10</sup>損害 upa-√han, upaghāta, vyābādhana; anartha,  
apakāra, upaghāta, apacaya, asūyat, āghāta,  
āghāyatavaya, upaghātaka, upaghātikatva, upa-  
hati, aupakramika, √druh, nirghātana, paribhe-  
da, pratigha, pratighātaka, bādha, vadha, vādha-  
kāra, vighāta, vināśa, vipādana, vipādita, vihiṃ-  
sā, viheṭhaka, vedhana, vyaparopayati, vyābā-  
dha, hata, √han

損害心 āghāta-citta, pratigha-citta

損害他差別 upaghāta-viśeṣa

損害自他 ātma-para-vyābādhana

損害依止 āśraya-vipādana

損害其命 saṃghāta

損害食 apacayāhāra

損益 anugrahōpaghāta, kārāpakāra, samāropāpa-

損益業 kārāpakāra [vāda

損耗 nāśa

損辱 viheṭhana

<sup>12</sup>損惱 upaghāta, viheṭhana, viheṭhayati; apamar-  
dana, āghāta, āvaraṇa, upaghātaka, upaghātika,  
upadrava, upa-√han, pratighāta, bādha\*, bādha-  
yate, yātanā, vādha, vighāta, vighātin, viheṭha-

natā, viheṭhanā

損惱事 vyaśana, māraṇa

損惱相 vādha-lakṣaṇa, bādha-lakṣaṇa\*

損棄 nāśa

損棄…不惜 anapekṣa

損滅 apacaya, hāni, vipatti; apavāda; anupacaya,  
apa-√vad, apavādika, upaghāta, ūna, ūni-√kṛ,  
ūni-√bhū, naṣṭa, nāśayati, nirlekha, pari-√hā,  
pra-ṇaś (√naś), vilopa, vilopa-kāra, vaikalya,  
vyaśana\*, hata, hāna

損滅分 hāna-bhāgīya

損滅分別 apavāda-vikalpa

損滅用 kriyāpavāda

損滅因 hetv-apavāda

損滅有情邊 pudgalāpavādānta

損滅自身 ātmabhāva-vipatti

損滅助善 kuśala-pakṣa-vipatti

損滅事 kriyāpavāda

損滅果 phalāpavāda

損滅修 nirlekha-bhāvanā

損滅極遠 apacaya-viprakaṣa

損滅壽命及損滅樂具 jīvitōpakaraṇa-vipatti

損滅論 praviveka-kathā\*

<sup>13</sup>損傷 piḍā-kāra

損傷他事中心強疾 para-piḍākāra-pravṛtta

<sup>16</sup>損濁 upahata

損縛 upahata, paryavasthita

<sup>19</sup>損壞 upahata, √naś; ni-√han, paribheda, prati-  
ghātaka, badha, vadha, vi-√naś, vyāpāda, sraṃ-  
sa, hāpayati

損壞惑種子 upahata-bija-bhāva

損壞識 vijñāna-paribheda

損贏 līna

搏

<sup>1454</sup>  
5-12466

搏

(see under 搏 1475)

prahāra, prahareya, āvar-

jeya; piṇḍa, ālopa, grāsa

<sup>4</sup>搏之食 ālopa<sup>8</sup>搏取 √grah<sup>9</sup>搏食 ālopa, kavaḍa, kavaḍiṃ-kārāhāra

搏食可食 parimaṇḍalālopa

撈

<sup>1455</sup>  
5-12474

tāḍita

搓

<sup>1456</sup>  
5-12476<sup>15</sup>搓撻 vartita





## 64 手 (11) 摧摩

摧伏諸難調者 duṣṭa-vineyatas  
 摧伏魔力<sup>o</sup> māra-pramardin  
 摧印 sphoṭya mudrām  
 摧朽 pūtika, viśirṇa  
<sup>7</sup>摧折 nikṛtta, bhagna  
 摧邪道 kugaṇi-pratāpaka  
<sup>8</sup>摧拍 sphoṭanaṃ √kṛ  
<sup>9</sup>摧苦輪 hared duḥkhān  
<sup>10</sup>摧破 jaya, nirdāraṇa, pātayati, √bhid  
 摧能摧 pramathin  
<sup>13</sup>摧滅 pramardayati, ni-√grah, vināśa; abhibhavana, nirdāraṇa, nihata, parimardayamāna, pramardaka, mardayati, mardita, samudghāta\*  
 摧滅嫉心 anirṣuka  
 摧碎 avamardana, bhettṛ  
 摧逼 pīḍayati, pra-√math  
<sup>16</sup>摧諸棘刺 mārḍita-kaṇṭaka  
 摧諸異論 vādi-pramardana  
 摧諸罪 aghān √dah  
 摧諸魔力<sup>o</sup> sarva-māra-bala-pramardin  
<sup>17</sup>摧壓 bhāra  
 摧擊 āsphoṭana  
<sup>19</sup>摧壞 pramardin, √naś, √bhid; avamardaniya, pātita, prapātita, pra-√math, mathurā, laṅghita, visphoṭaka  
 摧壞大須彌<sup>o</sup> meru-bala-pramardin  
 摧壞迷盧軍<sup>o</sup> meru-bala-pramardin

摩 <sup>1474</sup>/<sub>5-12613</sub> 摩 √mṛj, mṛṣṭa; udvartana, parimardāpayati, parimārjayati, parimārjita, √mṛd, saṃ-pa-√mṛj, √sprś, sprśya  
 摩<sup>o</sup> ma  
<sup>5</sup>摩丘<sup>o</sup> makhu\*  
 摩奴末耶<sup>o</sup> manomaya  
 摩尼<sup>o</sup> maṇi, cintā-maṇi, maṇi-gaṇa, maṇi-ratna  
 摩尼王<sup>o</sup> maṇi-rāja  
 摩尼依縷<sup>o</sup> maṇi-sūtra  
 摩尼拔折利<sup>o</sup> maṇi-vajra\*  
 摩尼師<sup>o</sup> maṇi-kāra  
 摩尼珠<sup>o</sup> maṇi, sphaṭika-maṇi  
 摩尼珠珍寶<sup>o</sup> maṇi  
 摩尼珠髻<sup>o</sup> cūḍā-maṇi-dhara  
 摩尼珠寶<sup>o</sup> maṇi-ratna  
 摩尼乾陀<sup>o</sup> maṇi-kaṇṭha  
 摩尼跋陀<sup>o</sup> māṇi-bhadra  
 摩尼跋陀鬼神大將<sup>o</sup> māṇi-bhadrasya ca mahāyakṣa-senā-pateḥ

摩尼寶<sup>o</sup> maṇi-ratna, maṇi, vajra-maṇi-ratna  
 摩尼寶王<sup>o</sup> cintā-maṇi-rāja-ratna  
 摩尼寶性<sup>o</sup> maṇi-gotra  
 摩尼寶...明形色諸相<sup>o</sup> maṇi-prabhā-varṇa-saṃsthāna  
 摩尼寶峯樓閣<sup>o</sup> vajra-maṇi-ratna-śikhara-kūṭāgā-  
 摩尼寶師<sup>o</sup> maṇi-kāra [ra  
 摩尼寶珠<sup>o</sup> maṇi-ratna, maṇi  
 摩尼寶帳<sup>o</sup> maṇi-ratna-vitāna  
 摩尼寶殿<sup>o</sup> maṇi-ratna-pradyumna  
 摩尼寶藏<sup>o</sup> maṇi-ratna-garbha  
 摩尼寶體<sup>o</sup> maṇi-ratna-svabhāva  
 摩尼瓔<sup>o</sup> maṇi-kaṇṭha  
 摩尼囉怛那<sup>o</sup> maṇi-ratna  
 摩尼囉怛那塞怖胝<sup>o</sup> maṇi-ratna-sphoṭe  
<sup>6</sup>摩佉黎迦<sup>o</sup> māṭṛkā  
 摩休勒<sup>o</sup> mahōraga  
 摩休勒形<sup>o</sup> mahōraga-rūpa  
 摩休勒形像色貌<sup>o</sup> mahōraga-rūpa  
 摩多梨<sup>o</sup> mātali  
 摩多羅伽<sup>o</sup> māṭṛkā  
 摩夷<sup>o</sup> māṭṛkā; māyā\*  
 摩字<sup>o</sup> ma-kāra  
 摩托<sup>o</sup> maṭ\*  
 摩而不措 parimardāpayati nōdvartāpayati  
<sup>7</sup>摩伽陀<sup>o</sup> magadha, māgadha  
 摩伽陀國<sup>o</sup> magadha, magadha-viṣaya  
 摩伽陁<sup>o</sup> magadha  
 摩伽婆<sup>o</sup> magava  
 摩伽羅<sup>o</sup> makara  
 摩伽羅母堂<sup>o</sup> mṛgāra-māṭṛ-prāsāda\*  
 摩利<sup>o</sup> mallikā\*  
 摩利支<sup>o</sup> mārici, marici\*, maricika  
 摩利迦<sup>o</sup> mālikā  
 摩利迦花<sup>o</sup> mālikā  
 摩含<sup>o</sup> māṃ\*  
 摩折羅馱都<sup>o</sup> vajra-dhātu\*  
 摩沙<sup>o</sup> māṣa, māṣaka  
 摩沙豆<sup>o</sup> māṣa  
 摩沙羹<sup>o</sup> māṣa-sūpa  
 摩男<sup>o</sup> mahā-nāman\*  
 摩那婆<sup>o</sup> māṇava, mānava  
 摩那埵<sup>o</sup> mānatva, mānatva-dāna  
 摩那輶<sup>o</sup> saṃgha-mānatva, mānāpya\*  
 摩那斯<sup>o</sup> manasvin  
 摩那答陀<sup>o</sup> māna-stabdha  
 摩那輶<sup>o</sup> mānāpya  
 摩邪<sup>o</sup> māyā

摩邪金剛<sup>o</sup> māyā-vajra  
<sup>8</sup>摩呵波頭 mahā-padma\*  
 摩呵槃 mahā-vaṇa\*  
 摩呵槃毒 mahā-panthaka\*  
 摩呵槃陀 mahā-panthaka\*  
 摩呻提 mahendra\*  
 摩咀履迦 māṭṭkā  
 摩底哩 māṭṭ  
 摩底哩譏拏 māṭṭ-gaṇa  
 摩底訖囉摩 mātikrama  
 摩怛唎伽拏 māṭṭ-gaṇa  
 摩怛理伽 māṭṭkā  
 摩怛履伽 māṭṭkā  
 摩拏 maṇi  
 摩拏俱羅耶 maṇi-kulāya  
 摩拏鉢囉陛 maṇi-prabhe\*  
 摩東籠伽 mātuluṅga  
 摩東籠伽花<sup>o</sup> mātuluṅga-puṣpa, mātuluṅga  
 摩陀 māgadha  
 摩陀那 mādana  
 摩陀羅 māṭhara\*  
 摩陀那 madana  
<sup>9</sup>摩南 mahā-nāma\*  
 摩唎里制吒 māṭṭ-ceṭa\*  
 摩帝<sup>o</sup> mati  
 摩帝利伽 māṭṭkā  
 摩帝器多羅 māti-kedāra\*  
 摩弭悶遮 mā me muñca  
 摩拏嚩迦 māṇavaka  
 摩拭 nirmādayati, nirmāditā  
 摩按觸 parāmarśa-saṃsparśa  
 摩祇 maghī  
 摩突羅 mathurā  
 摩耶 māyā  
 摩耶夫人<sup>o</sup> māyā-devī  
 摩耶披肩塗<sup>o</sup> cikkasenālimpitum  
 摩耶金剛明王<sup>o</sup> vajra-māyo vidyā-rājah  
 摩耶提毘 māyā-devī  
 摩耶等四明王<sup>o</sup> vajra-māyādi  
 摩致履伽 māṭṭkā  
 摩地 maghī  
<sup>10</sup>摩俱羅 vakula  
 摩剌僧伽 mahōtsaṅga  
 摩哩支愛 marīcyai\*  
 摩哩尼母天<sup>o</sup> māraṇi  
 摩哩那 marda  
 摩哩摩尼 marmāṇi  
 摩囉陀 mahendra\*

摩娑里提那 māśād ardhena, māśārdhena\*  
 摩娑婆 vāsava  
 摩娑羅 musāra  
 摩娑羅伽疑 musāra-galva  
 摩息迦梨瞿舍利子<sup>o</sup> maskarī gośālī-putraḥ\*  
 摩庖器<sup>o</sup> māṭṭaṇḍa-bhājana  
 摩納 māṇava, māṇavaka\*  
 摩納婆 māṇava  
 摩納縛 māṇava  
 摩納縛迦 māṇavaka, māṇava  
 摩祇 maghī  
<sup>11</sup>摩偷 madhu  
 摩偷羅 mathurā  
 摩偷羅城<sup>o</sup> mathurā nagari  
 摩婁 mālu  
 摩婆羅 mavara  
 摩菟沙 manuṣya  
 摩菟摩 manomaya  
 摩菟闍 manuṣya  
 摩得勒伽 māṭṭkā  
 摩得勒伽藏<sup>o</sup> piṭaka-māṭṭkā  
 摩捫 pra-√mṛj, chuvāṇa  
 摩捺 mada  
 摩捺踰訥摩捺野 mādayōdmādaya  
 摩梨 mallikā; māle; malaya\*  
 摩梨華鬘<sup>o</sup> mallikā-dāmā  
 摩梨遮 marica  
 摩脩羅 masura, masurākṣa  
 摩野 māyā\*  
 摩頂 pari-√mṛj  
<sup>12</sup>摩揭陀千斛之量<sup>o</sup> khāri-sahasra  
 摩揭陀城<sup>o</sup> magadhā  
 摩揭陀國<sup>o</sup> māgadhaka  
 摩登 mātaṅga  
 摩登女解形中六事經<sup>o</sup> śārdūlakarṇāvadāna\*,  
 mātaṅgi-sūtra\*  
 摩登王<sup>o</sup> mātaṅga-rāja  
 摩登伽 mātaṅga, mātaṅgi  
 摩登伽林<sup>o</sup> mātaṅga  
 摩登伽經<sup>o</sup> śārdūlakarṇāvadāna\*, mātaṅgi-sūtra\*  
 摩登伽種<sup>o</sup> mātaṅga, caṇḍāla  
 摩登耆 mātaṅgi\*  
 摩訶 mahā-, mahat  
 摩訶三未多 mahā-saṃmata\*  
 摩訶三昧耶薩怛無哈 mahā-samaya-sattvo 'haṃ  
 摩訶三昧鹽 mahā-samayaṃ\*  
 摩訶三麼焰 mahā-samayaṃ\*  
 摩訶三摩耶 mahā-samaya

## 64 手 (11) 摩

摩訶三摩耶薩怛嚩<sup>o</sup> mahā-samaya-sattva  
 摩訶三摩野涅囉者帝<sup>o</sup> mahā-samaya-nirjāte\*  
 摩訶三摩喻哈<sup>o</sup> mahā-samayo 'haṃ\*  
 摩訶三磨陀<sup>o</sup> mahā-saṃmata\*  
 摩訶比丘僧<sup>o</sup> mahā-bhikṣu-saṃgha, mahatā bhi-  
 kṣu-saṃghena  
 摩訶毛伽利耶夜那<sup>o</sup> mahā-maudgalyāyana\*  
 摩訶毛嗹揭羅演那<sup>o</sup> mahā-maudgalyāyana\*  
 摩訶尼羅<sup>o</sup> mahā-nīla\*  
 摩訶由多<sup>o</sup> mahāyuta  
 摩訶目伽連<sup>o</sup> mahā-maudgalyāyana\*  
 摩訶目真隣陀<sup>o</sup> mahā-mucilinda  
 摩訶目乾連<sup>o</sup> mahā-maudgalyāyana  
 摩訶目捷連<sup>o</sup> mahā-maudgalyāyana\*  
 摩訶目捷連<sup>o</sup> mahā-maudgalyāyana  
 摩訶先摩多<sup>o</sup> mahā-saṃmata  
 摩訶先摩多王<sup>o</sup> mahā-saṃmato rājā  
 摩訶伽吒<sup>o</sup> mahā-kāla  
 摩訶伽知<sup>o</sup> mahā-gati  
 摩訶伽羅<sup>o</sup> mahā-kāla  
 摩訶伽囉耶<sup>o</sup> mahā-kālāya  
 摩訶作訖羅<sup>o</sup> mahā-cakra\*  
 摩訶劫賓那<sup>o</sup> mahā-kapphiṇa  
 摩訶沒陀囉<sup>o</sup> mahā-mudrā  
 摩訶沒特伽羅<sup>o</sup> mahā-maudgalyāyana\*  
 摩訶男<sup>o</sup> mahā-nāman  
 摩訶男摩<sup>o</sup> mahā-nāman\*  
 摩訶那<sup>o</sup> mahā-sthāma-prāpta  
 摩訶那由多<sup>o</sup> mahā-niyuta  
 摩訶那伽<sup>o</sup> mahā-nāga  
 摩訶那鉢<sup>o</sup> mahā-sthāma-prāpta  
 摩訶那摩<sup>o</sup> mahā-nāman  
 摩訶那摩經<sup>o</sup> mahānāma-sūtra  
 摩訶那彌<sup>o</sup> mahā-nāman  
 摩訶卑耶和題<sup>o</sup> mahā-prajāpatī\*  
 摩訶周那<sup>o</sup> mahā-cunda  
 摩訶底書<sup>o</sup> magadha-lipi  
 摩訶拘私<sup>o</sup> mahā-kaṣṭhīlya, mahā-kaṣṭhīla\*  
 摩訶拘絺羅<sup>o</sup> mahā-kaṣṭhīla  
 摩訶波由多<sup>o</sup> mahā-prayuta  
 摩訶波那<sup>o</sup> mahā-praṇālin  
 摩訶波那羅<sup>o</sup> mahā-praṇāda  
 摩訶波闍波提<sup>o</sup> mahā-prajāpatī  
 摩訶波闍波提憍曇彌<sup>o</sup> mahā-prajāpatī gautamī  
 摩訶波羅延<sup>o</sup> pārāyaṇika  
 摩訶注那<sup>o</sup> mahā-cunda  
 摩訶物陀<sup>o</sup> mahā-mudrā  
 摩訶知知婆<sup>o</sup> mahā-tiṭṭhība

摩訶社那<sup>o</sup> mahā-saṃjñā  
 摩訶陀<sup>o</sup> magadha\*  
 摩訶冒鬘孽羅<sup>o</sup> mahā-maudgalyāyana\*  
 摩訶南<sup>o</sup> mahā-nāman  
 摩訶帝惹<sup>o</sup> mahā-teja  
 摩訶柯羅婆<sup>o</sup> mahā-karabha  
 摩訶毘休多<sup>o</sup> mahā-vibhūta  
 摩訶衍<sup>o</sup> mahā-yāna, bodhi-yāna  
 摩訶衍首楞嚴經<sup>o</sup> mahāyāna-śūraṃgama-samā-  
 dhi-sūtra\*  
 摩訶衍經<sup>o</sup> mahāyāna-sūtra\*  
 摩訶衍寶嚴經<sup>o</sup> kāśyapa-parivarta  
 摩訶衍攝<sup>o</sup> mahāyāna-saṃgraha  
 摩訶迦多衍那<sup>o</sup> mahā-kātyāyana  
 摩訶迦梅延<sup>o</sup> mahā-kātyāyana  
 摩訶迦葉<sup>o</sup> mahā-kāśyapa  
 摩訶迦葉波<sup>o</sup> mahā-kāśyapa\*  
 摩訶迦葉會<sup>o</sup> maitreya-mahā-siṃha-nāda\*  
 摩訶迦辣<sup>o</sup> mahā-kāla  
 摩訶迦樓那<sup>o</sup> mahā-karuṇā  
 摩訶迦盧尼迦耶<sup>o</sup> mahā-kāruṇikāya\*  
 摩訶迦嚕拏迦耶<sup>o</sup> mahā-kāruṇikāya\*  
 摩訶迦羅<sup>o</sup> mahā-kāla  
 摩訶迦羅耶<sup>o</sup> mahā-kālāya  
 摩訶迦囉耶<sup>o</sup> mahā-kālāya\*  
 摩訶俱絺羅<sup>o</sup> mahā-kaṣṭhīla, mahā-kaṣṭhīlya,  
 mahā-koṣṭhīla, kaṣṭhīla  
 摩訶俱瑟社羅<sup>o</sup> mahā-kaṣṭhīla  
 摩訶俱瑟耻羅<sup>o</sup> mahā-kaṣṭhīla  
 摩訶娑末多<sup>o</sup> mahā-samāpta  
 摩訶娑羅<sup>o</sup> mahā-śāla  
 摩訶娑羅家<sup>o</sup> mahā-śāla-kula  
 摩訶浮多多究細<sup>o</sup> mahā-bhūta-dākṣye\*  
 摩訶納<sup>o</sup> mahā-nāman\*  
 摩訶般若波羅蜜大明呪經<sup>o</sup> prajñāpāramitā-hṛd-  
 aya, mahā-prajñāpāramitā-hṛdaya-sūtra\*  
 摩訶般若波羅蜜經<sup>o</sup> aṣṭasahasrikā prajñāpāra-  
 mitā; pañcaviṃśatisāhasrikā prajñāpāramitā  
 摩訶般若波羅蜜經釋論<sup>o</sup> mahā-prajñāpāramitō-  
 padeśa\*, mahā-prajñāpāramitā-śāstra\*  
 摩訶般若鈔經<sup>o</sup> aṣṭasahasrikā prajñāpāramitā  
 摩訶婆那<sup>o</sup> mahā-vana  
 摩訶婆洛沙<sup>o</sup> mahā-balākṣa  
 摩訶婆訶那<sup>o</sup> mahā-vāhana  
 摩訶婆羅<sup>o</sup> mahā-bala  
 摩訶曼陀羅華<sup>o</sup> mahā-māndārava  
 摩訶曼殊沙華<sup>o</sup> mahā-maṅjuśaka  
 摩訶部多<sup>o</sup> mahā-bhūta\*

- 摩訶提婆° mahā-deva  
 摩訶揭質° mahā-kapphiṇa  
 摩訶迦隸° mahā-jvale  
 摩訶絳婆° mahā-nimba-rajasa  
 摩訶須彌大山° mahā-meru  
 摩訶鉢刺闍鉢底喬苔彌° mahā-prajāpatī gautami  
 摩訶鉢特摩° mahā-padma  
 摩訶鉢頭迷° mahā-padme\*  
 摩訶鉢囉枳穢播囉弭誦° mahā-prajñā-pāramite\*  
 摩訶僧那僧涅° mahā-saṃnāha-saṃnaddha  
 摩訶僧祇° mahā-sāṃghika  
 摩訶僧祇比丘尼戒本°° bhikṣuṇīnām prātimokṣa-sūtram, mahāsāṃghika-bhikṣuṇī-prātimokṣa-sūtra\*  
 摩訶僧祇律° mahāsāṃghika-vinaya\*  
 摩訶僧祇律大比丘戒本°° mahāsāṃghika-prātimokṣa-sūtra\*  
 摩訶僧祇部° mahā-sāṃghika, mahā-saṃghika  
 摩訶劄那° mahā-cunda  
 摩訶槃毒° mahā-panthaka\*  
 摩訶槃陀° mahā-panthaka\*  
 摩訶槃陀迦° mahā-panthaka  
 摩訶誡拏鉢底° mahā-gaṇapati\*  
 摩訶麼羅° mahā-bala  
 摩訶憍曇彌° mahā-gautamī\*, mahā-prajāpatī gautamī\*  
 摩訶摩男° mahā-nāman\*  
 摩訶摩耶° māyā-devī, mahā-māyā\*  
 摩訶摩耶經° mahā-māyā-sūtra\*  
 摩訶摩喻利° mahā-māyūrī\*  
 摩訶摩膩° mahā-maṇī\*  
 摩訶諾伽那° mahā-nagna  
 摩訶諾那° mahā-nagna  
 摩訶諾健那° mahā-nagna  
 摩訶諾健那力° mahā-nagna-bala  
 摩訶幡路拏° mahā-varuṇa\*  
 摩訶闍葉° mahā-kāśyapa\*  
 摩訶薩° mahā-sattva  
 摩訶薩埵° mahā-sattva, mahā-satya  
 摩訶薩埵耶° mahā-sattvāya\*  
 摩訶薩埵婆哪° mahā-sattvāya\*  
 摩訶薩埵嚩野° mahā-sattvāya\*  
 摩訶薩駄摩鉢羅鉢珍° mahā-sthāma-prāpta\*  
 摩訶嚩囉° mahā-bala\*  
 摩訶簸邏闍鉢提° mahā-prajāpatī\*  
 摩訶羅° mahalla, mahallaka  
 摩訶羅陀° mahā-ratha  
 摩訶羅倪° amogha-rājan, mogha-rāja\*  
 摩訶羅識° mahā-rāga\*  
 摩訶醯兜° mahā-hetu  
 摩訶囉佐° mahā-rāja\*  
 摩賀° mahā-  
 摩賀母捺隸° mahā-mudre\*  
 摩賀母捺囉° mahā-mudrā\*  
 摩賀沒囉多° mahā-vrata  
 摩賀冒蜚孽羅野° mahā-maudgalyāyana\*  
 摩賀迦嚩拏建° mahā-kāruṇikam\*  
 摩賀骨嚙馱° mahā-krodha  
 摩賀梅怛哩野° mahā-maitryā  
 摩賀葛嚙拏° mahā-karuṇā  
 摩賀路灑拏° mahā-roṣaṇa\*  
 摩賀蜜哩怛融° mahā-mṛtyu  
 摩賀誡拏鉢底° mahā-gaṇa-pati  
 摩賀摩耶° mahā-māyā\*  
 摩賀瞿沙耨詣° mahā-ghoṣānuge  
 摩賀薩埵° mahā-sattva  
 摩賀嚩日囉° mahā-vajra  
 摩賀嚩日囉骨嚙囉骨嚙唐° mahā-vajra-krūra-kro-  
 摩賀藥叉° mahā-yakṣa\* [dha  
 摩賀囉倪° amogha-rājan, mogha-rāja\*  
 摩都羅° mātula  
 摩須羅° masūra  
 摩須羅屑° masūra  
<sup>13</sup>摩惹° majja  
 摩健提° mākaṇḍika\*  
 摩瑜書° vāyasa-ruta-lipi  
 摩著° parāmarśana, āmoṣaṇa-parāmoṣaṇa  
 摩達網° mādharma  
 摩達網漿° mādharma  
<sup>14</sup>摩唎° māle\*  
 摩喉多° muhūrta  
 摩喉勒° mahōraga  
 摩喉羅加° mahōraga  
 摩喉羅伽° mahōraga  
 摩喉羅伽女° mahōragī  
 摩喉羅伽王° sumati-mahōragēndra  
 摩喉羅伽身° mahōraga-rūpa  
 摩竭° makara; magadha, māgadha  
 摩竭…中° makarālaya  
 摩竭陀° magadha, magadhā  
 摩竭陀王° magadha-rājan  
 摩竭陁° magadha  
 摩竭海中° makarālaya  
 摩竭國° magadha  
 摩竭魚° makara  
 摩竭提° magadha, magadhā

64 手 (11—12) 摩搏摸標擣擊搨撐撐撒撓撚

- <sup>15</sup>摩德理伽° māṭṛkā  
 摩摩° mama\*  
 摩摩枳° māmakin  
 摩摩枳菩薩° māmakin  
 摩撻祇° mātaṅgi\*  
 摩鄧° mātaṅga  
 摩鄧女° mātaṅga-dārikā  
 摩鄧女經° śārdūlakarṇavadāna\*, mātaṅgi-sūtra\*  
 摩魯陀° maluda  
 摩魯摩° maluma  
<sup>16</sup>摩燈° mātaṅga  
 摩燈伽° mātaṅga  
 摩燈伽國° mātaṅga  
 摩搨沙° mānuṣa  
 摩覩末乞尼° māṭṛ-bhagini  
 摩覩羅° māṭula  
 摩醯° maghī  
 摩頭° madhuka  
 摩頭波斯咤° madhu-vāsiṣṭha\*  
 摩頭婆私吒° madhu-vāsiṣṭha\*  
 摩頭羅° mathurā  
<sup>17</sup>摩黏° madya  
<sup>18</sup>摩嚕多° maruta\*  
<sup>19</sup>摩羅° māra; malla, mallā\*; māla, mālā  
 摩羅女° malla-kanyā  
 摩羅天宮° māra-bhuvana  
 摩羅伽多° marakata  
 摩羅伽陀° marakata  
 摩羅枳母° mākhi-māṭṛ  
 摩羅耶° malaya  
 摩羅耶山° giri-malaya, malaya, laṅkā-malaya-parvata  
 摩羅耶山頂楞伽城° laṅkā-purī-malaya-śikhara  
 摩羅婆國° mālava\*  
 摩羅細便° māra-sainyaṃ\*  
 摩羅野° mālayā  
 摩羅頂° mālatindhana  
 摩羅鏤國° mālava  
 摩撻耆° mātaṅgi  
 摩醯° mahī\*, mākheśvara  
 摩醯首羅° mahēśvara  
 摩醯耆娑迦° mahī-śāsaka\*  
<sup>20</sup>摩觸° āmarśa, āmoṣaṇa, āmoṣaṇa-parāmoṣaṇa, saṃparimārjayati, sparśana-sparśa  
 摩騰° mātaṅga  
<sup>21</sup>摩曩縛° māṇava  
 摩蘭° māraṃ\*  
 摩蘭尾儻哩底野° māraṃ vidhṛṣṭiya\*

- 摩護捺哩耶° mahaudārya\*  
<sup>22</sup>摩囉° māra, mara  
 摩囉訖囉° mālāgra  
 摩囉性° sumāratva  
 摩囉野° māraya  
 摩囉野燥咩骨嚕馱° māraya saumya-krodha  
 摩羅羅° malara  
<sup>23</sup>摩顯陀° mahēndra

**搏**  $\frac{1475}{5-12642}$  (see under 搏 1454)  
 kavaḍa

- <sup>9</sup>搏食 ālopa, kavaḍi-karāhāra\*  
<sup>13</sup>搏飯 kavaḍa, piṇḍa

**摸**  $\frac{1476}{5-12644}$  **摸** parā-√mrś, parimārjayati,  
 √mrj, hasta-saṃsparśa,  
<sup>14</sup>摸像 kanaka-bimba [āvṛti]

**標**  $\frac{1477}{5-12651}$   
<sup>18</sup>標鎗 ḍambhā

**擣**  $\frac{1478}{5-12674}$  See **據** 1505

**擊**  $\frac{1479}{5-12674}$  See **擊** 1499

12

**搨**  $\frac{1480}{5-12691}$  √luñc, ulluñcana

- <sup>15</sup>搨髮者 keśōlluñcana

**撐**  $\frac{1481}{5-12693}$  See **撐** 1482

**撐**  $\frac{1482}{5-12694}$  **撐** sthūṇā

**撒**  $\frac{1483}{5-12697}$  prabhraṣṭa

**撓**  $\frac{1484}{5-12698}$

- <sup>16</sup>撓濁 kṣubhita

**撚**  $\frac{1485}{5-12713}$  saṃ-√grah, mathaniya, √vr̥t



64 手 (13) 擁 擇 擊 操 擎 擥 擔 擗 據

**擁**  $\frac{1497}{5-12781}$  utpīḍa

<sup>13</sup>擁遏 pratibādhyamāna

<sup>16</sup>擁衛 rakṣā

<sup>21</sup>擁護 rakṣā, ārakṣa, paripālana; anupālita, ā-  
√rakṣ, ārakṣaṇatā, ārakṣā, gopṭṛ, parāyaṇa,  
paripālaya(den.), pālaka, pālita, rakṣa, rakṣāva-  
raṇa-gupti

擁護救濟 paritrāṇa

**擇 択**  $\frac{1498}{5-12796}$  pratisamkhyā, pravicya;  
avê(√i), upasamhita, √cint,  
√tul, nairvedhika, prajñā, vicaya, vicintita, vidha,  
vibhāvana, viśamyoga

<sup>8</sup>擇法 dharma-pravicya, dharma-vicya, dharmā-  
nām pravicyaḥ

擇法等覺支 dharma-pravicya-saṃbodhy-aṅga\*

擇法菩提分<sup>○○</sup> dharma-pravicya-saṃbodhy-aṅga

擇法精進喜覺分 dharma-pravicya-vīrya-prīti-  
saṃbodhy-aṅga

擇法覺 dharma-pravicya-saṃbodhy-aṅga

擇法覺分 dharma-pravicya-saṃbodhy-aṅga,  
dharma-pravicya, dharmānām pravicyaḥ

擇法覺支 dharma-pravicya-saṃbodhy-aṅga

擇法辯說善巧 dharma-pravicya-vibhakti-nirdeśa-  
kuśala

<sup>10</sup>擇修 vibhāvana-bhāvanā

<sup>12</sup>擇爲先 pratisamkhyā-pūrvaka

擇進喜 dharma-pravicya-vīrya-prīti

<sup>13</sup>擇滅 pratisamkhyā-nirodha; nirodha, prahāṇa,  
viśamyoga, viśamyoga-dravya, savīśamyoga

擇滅心 prahāṇa

擇滅至得 viśamyoga-prāpti

擇滅無爲 viśamyoga

<sup>20</sup>擇覺支 dharma-pravicya-saṃbodhy-aṅga

<sup>25</sup>擇觀 pravicya

**擊 撃**  $\frac{1499}{5-12800}$  parā-√han, √taḍ; abhighā-  
ta, abhi-√han, abhyāhata,  
ā-√sphaḥ, ā-√han, kṣubhita, √garj, garjita,  
ghaṭṭita, tāḍa, tāḍita, parāhaṇana, parāhata,  
praghātayati, pra-√taḍ, √ran, sampratāḍana,  
sampravādana, √han

<sup>3</sup>擊大法鼓 mahā-dharma-dundubhi-sampravādana,  
mahā-dharma-bherī-parāhaṇana, dharma-bheri-  
sampratāḍana

<sup>4</sup>擊手振聲驚怖馳走 hulu hulu prakṣvedītāni kṛtvā

<sup>5</sup>擊出 ākoṭyamāna

<sup>9</sup>擊奏 ghaṭṭita

<sup>10</sup>擊害 nirghāta, vidārita

擊害印 vidārita

<sup>12</sup>擊掌 hasta-tāḍa

<sup>13</sup>擊鼓唱令 ghaṭṭāvaghoṣaṇam kāritram

<sup>16</sup>擊歷 pratodanaka

<sup>19</sup>擊擥 pratodana, prahāra-dāna

**操**  $\frac{1500}{5-12806}$

<sup>17</sup>操臂 bāhu-vyāyāma\*

**擎 擎**  $\frac{1501}{5-12808}$  ut-√kṣip, √grah, parigrhīta,  
samdhāraṇa

<sup>5</sup>擎出 ud-dhṛ (√dhṛ/√hr)

<sup>10</sup>擎挾筌蹄小兒 tri-phala-vāhakā dārakāḥ

<sup>11</sup>擎捧 √vah

**擥 擥**  $\frac{1502}{5-12813}$  sam-√nah, samnaddha

<sup>5</sup>擥甲 samnāha

<sup>10</sup>擥…捉 ā-√vah

擥被 samnaddha

<sup>14</sup>擥誓甲 samnāham samnahyati

**擔 担**  $\frac{1503}{5-12828}$  √vah, vāhaka, ānāyayati,  
ūḍhi, dhura, bhāra

擔<sup>○</sup> tam\*

<sup>4</sup>擔夫 bhāra-hāraka

<sup>9</sup>擔持法 kāya-pratisamyukta

擔者 hāraka

擔負 √vah, bhāra

擔重 bhāra

擔重易肩 aṃsād aṃsam bhāram saṃcārayantaḥ,  
bhāra-saṃcāra

<sup>17</sup>擔薪人 kāṣṭha-hāra

**擗 擗**  $\frac{1504}{5-12835}$  vijaṭāpayati, vilopita, vivaṭāpeti

**據 據 擣 抛**  $\frac{1505}{5-12839}$  adhikṛtya, ārabhya,  
niyama, samdhāya,  
-tas

<sup>6</sup>據地 nipatita

據多分 bāhulika

據自性 svabhāvatas

<sup>9</sup>據…故 samdhāya

<sup>12</sup>據勝義 paramārthatas



<sup>14</sup>據滿立 vyavasthāpana<sup>23</sup>據顯相 apavādaṃ karoti

14

擠

 $\frac{1506}{5-12848}$  piḍyamāna

擣

 $\frac{1507}{5-12853}$  √piṣ, ākoṭita, √kuṭṭi, saṃkaṭayati, saṃkoṭayati\*, rañjana<sup>8</sup>擣治 ākoṭita<sup>9</sup>擣食 nir-√likh<sup>16</sup>擣篩 √piṣ, saṃhāta

擣篩和合 saṃhātāmaya

搥

 $\frac{1508}{5-12860}$ <sup>8</sup>搥花 mañjūṣaka

擦

 $\frac{1509}{5-12862}$  nirlikhita擦<sup>o</sup> kṣetra<sup>12</sup>擦筋 añjana-śalākā

舉

 $\frac{1510}{5-12863}$ 

拳

ut-√kṣip, utkṣepa, pragraha; unnati; sarva; abhi-prasārayati, abhy-ut-√kṣip, ārabhyate, ugghāṭiya, utkṣipta, utkṣepaṇa, utkṣepaṇīya, udgūraṇa, udgūrṇa\*, uddeśa, uddharetī, uddhārayati, uddhṛ (√dhṛ/√hṛ), unnamana, ūrdhva-, ūrdhvagata, kuṭmala, √grah, grahaṇa, codaka, darśita, pragṛhita, pracālaka, śṛṅgāra, saṃcodana, sam-ut-√kṣip, saṃ-√man

<sup>1</sup>舉一手 ekā tala-śaktikā<sup>4</sup>舉心 pragṛhītāni cittāni, cittōtpāda-kāla

舉手 utkṣipta-hasta, ūrdha-hasta, ūrdhva-bāhu, ūrdhva-hasta\*, bāhu-pracālaka

舉火熾燃 agniṃ prajvālya, prajvālya...huta-bhu-

<sup>5</sup>舉世 sarva-loka

[jam

舉他 codanā-vastu

舉令覺悟 codaka

舉目觀見 ava-√lok

<sup>7</sup>舉初 ādika舉利<sup>o</sup> koṭi

舉足下足 kramōtkṣepa-nikṣepa

舉足放釋 sva-pāda-talād √muc

舉足時 utkṣipte pāde

舉身 abhyudgata; sarva-śarira

舉身毛孔熙怡欣悅 romāncita-tanu

舉身毛豎 romāncita-tanu, āhṛṣṭa-roma-kūpa,

saṃharṣita-tanu, hṛṣṭa

舉身如焰然 ādīpta-kāya

<sup>8</sup>舉兩手 ūrdhva-bāhu

舉取 ut-√kṣip

舉命 prāṇaiḥ

舉法 uddeśa

<sup>9</sup>舉後 paryanta-grahaṇa

舉後兼以攝初 paryanta-grahaṇa

舉相 pragraha-nimitta

舉要言之 saṃkṣepeṇa

<sup>10</sup>舉時 pragraha-kāla

舉書 utkṣepa-lipi

<sup>11</sup>舉略即悟 ingita-jñā<sup>12</sup>舉發 vi-√vṛ

舉華隨擲 puṣpāṇi kṣepayet

舉貸 upātta

舉貸他物 upāttasya parata ṛṇasya

<sup>13</sup>舉意 icchā-mātreṇa

舉著口中 mukha-dvārāhāra

舉罪 saṃcodana, utkṣepaṇīya

舉罪事 codanā

舉罪者 codaka

舉罪羯磨<sup>oo</sup> utkṣepaṇīya-karman

舉置 parityakta

<sup>15</sup>舉羯磨<sup>oo</sup> utkṣepaṇīya-karman, utkṣipitavya<sup>17</sup>舉聲 uccaiḥ-svara<sup>18</sup>舉擲 prakṣipta

擬

 $\frac{1511}{5-12870}$  āvarjeya<sup>4</sup>擬手向 prakāram upadarśayet

擯

 $\frac{1512}{5-12880}$ 

avasādayati, nāśita, niṣkāśita, niṣkāśita\*, pra-√vraj

<sup>5</sup>擯他土 nirviṣayaṃ-√kṛ

擯出 niṣkāśana, pravrajayati, bahiḥ-kṛta [kṛta

擯出一切大衆事用 sarva-bhikṣu-saṃbhoga-bahiḥ-

擯出一切苾芻事業<sup>oo</sup> sarva-bhikṣu-saṃbhoga-ba-

hiḥkṛta

擯出界 nirviṣayaṃ-√kṛ

擯斥 ut-√kṣip

<sup>9</sup>擯者復收 nāśita-saṃgraha<sup>14</sup>擯罰 avasādaka

擯遣 vyanti-√kṛ

攔

 $\frac{1513}{5-12892}$ 

See

閣

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攝大乘論 mahāyāna-saṃgraha\*  
 攝大乘論本 mahāyāna-saṃgraha\*  
 攝大乘論釋 mahāyāna-saṃgraha-bhāṣya\*  
 攝大乘論釋論 mahāyāna-saṃgraha-bhāṣya\*  
<sup>4</sup>攝…不盡 vyatireka  
 攝分故奢摩他毘鉢舍那<sup>o</sup> aṅga-parigraha-śama-  
 tha-vipaśyanā  
 攝化 nigṛhita  
 攝心 saṃkṣiptāni cittāni, citta-saṃgrahaṇa\*, hṛd-  
 aya-grahaṇa  
 攝心大印 hṛdaya-grahaṇa-mudrā  
 攝支 aṅga-samāyukta  
<sup>5</sup>攝他 parānugraha, anu-√grah  
 攝令住 saṃyama  
 攝令增長 saṃparigrahaṃ karoti  
 攝生樂 sattvānugraha-janita  
<sup>6</sup>攝伏 pragrahītavya, grahaṇa, abhivhavana, saṃ-  
 grasana  
 攝伏一切正性邪性三摩地<sup>o</sup> samyaktva-mithyā-  
 tva-sarva-saṃgrasano nāma samādhiḥ  
 攝伏令懼 bhaya-grahaṇa  
 攝伏戒 grahaṇa-saṃvara  
 攝伐羅佛底<sup>o</sup> sarāvātī  
 攝因 parigraha-hetu  
 攝在 antar-gata, antar-bhāva, antar-bhūta, gṛhītā,  
 pratipādyā  
 攝在一處略說 samāsa-saṃgraha-nirdeśa  
 攝在中 antar-bhāva  
 攝多勝法 bahu-dharmāgra-saṃgraha  
 攝多增上法 bahu-dharmāgra-saṃgraha  
 攝有情 sattvānugrahaṇa  
 攝耳 avahita-śrotra, avahita-śrota  
 攝耳用心 avirahita-śrotra  
 攝自他二利 sva-parānugraha  
 攝…色 rūpa-saṃgraha  
 攝行 saṃgrahaṇa  
<sup>7</sup>攝伴類 saporivāra-grahaṇa  
 攝住 saṃdhāraṇa  
 攝住心 saṃsthāpayati  
 攝利 anugraha, artha  
 攝利他 parārtha  
 攝我所 mama-parigraha  
 攝沒憫那<sup>o</sup> śabdena  
<sup>8</sup>攝事 saṃgraha-vastu  
 攝事分 vastu-saṃgrahaṇi  
 攝取 saṃgraha, parigraha, samādāna; anugraha,  
 anugrāhaka, anuṣaṅga, antar-gatā, apakṛṣya,  
 avijahanatā, ākarṣaṇa, upapatti-parigraha, upātta,

upādāna, grāhaka, parigṛhita, pari-√grah, pra-  
 grahaṇa, pratisaraṇa, saṃgṛhita, saṃgrahaṇa,  
 saṃgrāhya, sam-anv-ā-√hṛ, samavasaraṇa, sam-  
 ava-√sṛ  
 攝取一切衆生 sarva-sattva-pratisaraṇa  
 攝取世間財利 lokāmiṣa-saṃgraha  
 攝取真實 saṃgraha-tattva  
 攝取貪欲 lokāmiṣa-saṃgraha  
 攝取衆生 sattva-saṃgraha, sattvānugrāhaka  
 攝取僧伽<sup>o</sup> saṃgha-saṃgraha  
 攝受 parigraha, saṃgraha, anugraha, pratigraha,  
 samādāna; adhiṣṭhāna, adhiṣṭhita, anukampā,  
 anukarṣa, anugṛhita, anu-√grah, anugrāhaka,  
 anuparigṛhita, anu-pari-√grah, anuparigraha,  
 avijahanatā, ādāna, ud-√grah, udgrahaṇa, upa-  
 √guh, upagraha, upasaṃhāra, upasthāpayati,  
 upātta, upā-√dā, upādāna, √grah, graha, graha-  
 ṇa, grāhaka, grāhin, nirhāra, parigṛhita, parigr-  
 hitatva, pari-√grah, parigrahaṇa, parigrāhaka,  
 pariśrama, prati-√grah, pratigrahaṇa, pratiṣṭhā-  
 payati, pratisaṃharaṇa, pratisaṃhārya, √bhuj,  
 mamāyita, √vṛ, saṃhṛtya, saṃgṛhita, saṃ-√grah,  
 saṃgrahaṇa, saṃgrāhya, samanvaṅgī-bhūta, sam-  
 ā-√dā, saṃparigraha, saṃbodhana, svi-√kṛ  
 攝受(一切如來金剛)心印 citta-mudrā-parigraha  
 攝受(一切如來金剛)語印 vān-mudrā-parigraha  
 攝受一切法平等性甚深理趣普勝法門 sarva-  
 dharma-samatā-vijaya-saṃgrahaṃ nāma prajñā-  
 pāramitā-nirhāram  
 攝受支止觀 aṅga-parigraha-śamatha-vipaśyanā  
 攝受正法 dharmyatva, saddharma-parigraha\*  
 攝受因 parigraha-hetu  
 攝受佛國莊嚴無邊願發趣<sup>o</sup> buddha-kṣetra-vy-  
 ūhānanta-praṇidhāna-prasthāna-parigṛhita  
 攝受法 dharma-saṃgraha; drāmiḍa  
 攝受真實 saṃgraha-tattva  
 攝受神變 adhiṣṭhita  
 攝受被擯 nāśita-saṃgraha  
 攝受欲食 lokāmiṣa-saṃgraha  
 攝受貪欲 āmiṣa-saṃgraha  
 攝受善 kuśala-parigraha  
 攝受善法 kuśala-parigraha  
 攝受智密調伏有情 sarva-sattva-vinaya-jñāna-gar-  
 攝受最勝 parigraha-paramatā [ bha  
 攝受想 parigraha-saṃjñā  
 攝受謗法以爲親友 abhūta-dharma-parigrāhaka  
 攝念 √dhyai, parāyaṇa  
 攝念而行乞 piṇḍa-bhakṣa-parāyaṇa

64 手 (18—19) 攝攞攢擲

攝於己 mamāya (den.)  
 攝治 parigraha, parigrahaṇatā  
 攝治妙法 saddharma-parigrahaṇatā  
 攝治無比 parigraha-paramatā  
 攝法 dharma-saṃgraha, dharma-parigraha; saṃgraha-vastu  
 攝…法 saddharma-parigraha  
 攝法味 dharma-saṃgraha  
 攝法品 dharma-saṃgraha-parivarta\*  
 攝法食 dharma-saṃgraha  
 攝法處 dharma-parigrahādhiṣṭhāna  
 攝門根 mukha-mūla-graha  
 攝非福 apuṇya-parigraha  
<sup>9</sup>攝律儀 samātta-saṃvara\*  
 攝持 parigraha, saṃgraha, dhāraṇa; adhi-ṣṭhā (√sthā), adhiṣṭhāna, anugraha, anuparigṛhita, anuparigraha, ādhāna, udgṛhita, upastambhana, dhārita, saṃdhāraṇa, saṃdhāritatva, saṃparigraha, sthairyā  
 攝持法 graha-mocaka  
 攝持(金剛)語印 vān-mudrā-parigraha  
 攝施 udāna  
 攝…皆盡 saṃgraha  
 攝相 saṃgraha-lakṣaṇa  
 攝相作意 śamatha-nimitta-manaskāra  
 攝相應(發心) saṃgraha-sahagata  
 攝重品惡 audārika-duṣcarita-saṃgraha  
<sup>10</sup>攝益 anugraha, anu-√grah, anugrāhika, pragraha  
 攝益他 parānugraha  
 攝益有差別 anugraha-viśeṣa  
 攝神力 ṛddhiḥ prasarbdhā  
<sup>11</sup>攝寂靜 śamatha  
 攝欲味 āmiṣa-saṃgraha  
<sup>12</sup>攝勝歸依 śaraṇa-gamana-viśeṣa-saṃgraha  
 攝善法 kuśala-dharma-saṃgrāhaka  
 攝善法戒 kuśala-dharma-saṃgrāhakaṃ śīlam, kuśala-dharma-saṃgrāhaka-śīla, kuśala-dharma-saṃgrāhaka  
 攝散 udāna  
 攝智 saṃgraha-jñāna  
 攝爲己有 svī-kṛtaṃ bhavati  
 攝爲己物 mamāya (den.)  
 攝衆 gaṇa-saṃgraha, gaṇa-karṣa, gaṇa-parikarṣa-katva  
 攝衆生 sattva-saṃgraha, sattvānugraha, sattvānugrāhaka, sattvārtha-kriyā, jaga-saṃgraha  
 攝衆生戒 sattvānugrāhakaṃ…śīlam, sattvānugraha-śīla, sattvārtha-kriyā-śīla

攝集 saṃgraha, saṃgrhita  
 攝集障 saṃgrhītāvaraṇa  
<sup>13</sup>攝…義 samuccayārtha  
 攝義句 artha-saṃgraha-pada  
 攝頌 uddāna  
<sup>14</sup>攝僧<sup>○○</sup> saṃgha-saṃgraha  
 攝…盡 saṃgraha  
 攝聚 saṃ-√hr̥, abhi-saṃ-√kṣip  
 攝聚同分 nikāya-sabhāga-parigraha  
 攝障 saṃgrhītāvaraṇa  
<sup>15</sup>攝摩騰<sup>○</sup> kāśyapa-mātaṅga\*  
 攝樂 rati-saṃgrāhaka  
 攝熟長持 saṃgraha-dhṛti-pakti-vyūhana  
 攝穀論 dhānya-parigraha  
 攝論 mahāyāna-saṃgraha\*  
 攝論釋 saṃgraha-kārikā  
 攝養 upajīvyā, upabhogyatā  
<sup>16</sup>攝諸色 rūpa-saṃgraha  
 攝諸法海三昧<sup>○○</sup> sarva-dharma-samavasaraṇa-sāgara-mudrā nāma samādhiḥ  
 攝錄 prati-saṃ-√kṣip  
<sup>17</sup>攝斂 pari-√grah, prati-saṃ-√hr̥, saṃpiṇḍita  
<sup>18</sup>攝藏 ālaya  
<sup>19</sup>攝繫 upa-ni-√bandh  
 攝類 parigraha-vastu, saṃgraha-vastu  
<sup>21</sup>攝屬 parigraha  
 攝護 parigraha, upagūḍha, paritrāṇatā, saṃvr̥ta  
 攝護正法 saddharma-parigraha, sarva-sattva-dhātū-paritrāṇatā  
<sup>33</sup>攝…麤品 audārika-saṃgraha

19

攞  $\frac{1523}{5-13022}$

<sup>6</sup>攞字<sup>○○</sup> la-kāra

攢  $\frac{1524}{5-13030}$

<sup>13</sup>攢搖 ghaṭṭana

<sup>18</sup>攢擲 nodana

擲  $\frac{1525}{5-13032}$  kuṇṭhaka

<sup>20</sup>擲臂 kuṇi, laṅga

擲  $\frac{1526}{5-13033}$

<sup>8</sup>擲物件鋪 paṇyāpaṇa

20

**攪** <sup>1527</sup>/<sub>5-13041</sub> mathana, mardita, virolita, √kvath

<sup>8</sup>攪刺 mardita-kaṅṭaka

21

**攪** <sup>1528</sup>/<sub>5-13046</sub> √grah, ā-√lamb, ālambya, upādāya, lakṣyate

<sup>8</sup>攪長線 sūci-karman

**RAD. 支 65**

**支** <sup>1529</sup>/<sub>5-13061</sub> **支** aṅga, aṅgatva, aṅgika, avaya, śalākā

<sup>2</sup>支…八 aṣṭāṅga

支…十二 dvādaśāṅga

<sup>4</sup>支不具足 an-aṅgōpeta

支不具者 vyaṅga

支分 aṅga, aṅga-pratyāṅga

支分相現 aṅga-pratyāṅga-nimitta-prādurbhāva

支分離身 chinnaśyāṅgasya

支支 aṅgam aṅgam

<sup>6</sup>支伐羅° cīvara

支因 aṅga-kāraṇa

支因分 hetu-bhūtam aṅgam

<sup>7</sup>支那° cīna, cīna-sthāna

支那書° cīna-lipi

<sup>8</sup>支具 aṅga

支具足 aṅgōpeta

支定 aṅga-niyama

<sup>9</sup>支蒂° caitya

<sup>10</sup>支缺 vikalāṅga

<sup>11</sup>支婁迦識° loka-kṣema\*

<sup>12</sup>支提° caitya, cetiya, stūpa; cedi\*

支提山° caitika\*

支提伽° caitika\*

支提處° caitya

支提園眠坐具延多羅網等° caityārāma-vihāra-

śayanāsana-yantra-jālādi

支量定 aṅga-pratiniyama

<sup>14</sup>支滿 upasampādyā

支遠離 aṅga-virati

<sup>15</sup>支節 aṅga; aṅga-pratyāṅga, parvan, pratyāṅga, praśākhā, marman, saṃdhi

支節一一 saṃdhau saṃdhau

支節不具者 kuṇi

支節分離散在處處 diśo-diśam aṅga-pratyāṅgam vikṣiptam viśeṣitam

支節均平 suvibhaktāṅga-pratyāṅga

支節鎖 pratyāṅga-śaṃkalikā

<sup>19</sup>支離 anāyaka

<sup>23</sup>支體 aṅga

支體無缺 ahināṅga

支體圓滿 varāṅga

<sup>24</sup>支識° loka-kṣema\*

**RAD. 支 66**

2

**收** <sup>1530</sup>/<sub>5-13110</sub> **收** abhi-saṃ-√kṣip, saṃ-√hr, ā-√dā; antar-√bhū, apa-

karṣitavya, apa-√krṣ, apanīta, abhy-ud-√kṣip, ākarṣaṇa, āvarjita, gopaka, grahaṇa, piṇḍi-kṛtya, pratiśamayya\*, pratiśamayati, pratisamayya, lūna, samasta, samāpta

<sup>2</sup>收了 āvarjita

<sup>4</sup>收中成 ābhisamkṣepika

收心於內 pradhyāna-para

<sup>6</sup>收衣者 cīvara-gopaka

收(衣)鉢° apanīta-pātra

<sup>7</sup>收尾 nigamana

收成 ābhisamkṣepika

<sup>8</sup>收取 √grah, piṇḍi-kṛtvā, pra-√kṣip

收取置 pīta

收雨衣者 varṣā-śāṭi-gopaka

<sup>9</sup>收持積聚 rāśi-√kr

<sup>10</sup>收根本眷屬 saparivāra-grahaṇa

收貢者 samāhartṛ

<sup>11</sup>收船稅者 tārapanyika

## 66 支 (2-4) 收改攻放

- <sup>12</sup>收爲一 ekadhyam abhisamkṣipya  
 收爲一處 ekataḥ piṇḍī-kṛtya  
 收爲一義 ekī-bhūtvā  
 收稅 samāhartṛ  
<sup>13</sup>收鉢<sup>o</sup> pātram apakarṣitavyam  
<sup>16</sup>收檢香花 sāharaṇā-pratisaṃyukta  
<sup>18</sup>收藏衣者 cīvara-gopaka

### 3

改 <sup>1531</sup><sub>5-13114</sub> kelāyitavya

- <sup>7</sup>改作分 pratikriyā-vastu  
 改作事 pratikriyā-vastu\*  
<sup>8</sup>改易 vyabhicāra  
<sup>10</sup>改悔 vipratīsāra  
<sup>11</sup>改造者 kriyā-vādin  
<sup>13</sup>改煩惱的比丘<sup>o</sup> bhinna-kleśatvād bhikṣuḥ  
 改過 kaukṛtya  
<sup>18</sup>改轉 parivṛtti  
<sup>23</sup>改變 pariṇāma, vikṛta  
 改變壞色衣 vikṛta-varṇa-vastra

攻 <sup>1532</sup><sub>5-13120</sub>

- <sup>6</sup>攻伐 ghātaka  
 攻伐聚落 grāma-ghātaka

### 4

放 <sup>1533</sup><sub>5-13133</sub> ni-√/kṣip, kṣipta, ut-√/srj, vi-√/srj,  
 niś-√/car, pra-√/muc; anu-√/jñā, ā-

- √/ni, utkṣepa, utsṛṣṭa, upasaṃhāra, kiraṇa, √/car,  
 nikṣipta, nikṣepa, niścārita, niścārayati, niḥ-√/srj,  
 pratikṣipta, prati-ni-√/srj, pratiprasrabdhya, prati-  
 vi-ni-√/srj, prabhāvvyate, pramukta, pramuñcana,  
 pramokṣaṇa, pramocana, pramocanātā, prastara,  
 prāduṣ-√/kṛ, preṣita, mukta, √/muc, yotaka,  
 vikīrṇa, vidhāna, vinirmukta, visara, saṃnihita,  
 sam-ava-√/dhā, samīrita, √/sphaṛ, sphuṭa  
<sup>3</sup>放千光 sahasra-kiraṇa  
 放大光 mahā-raśmīn niścārayati\*  
 放大光明 raśmi-pramokṣaṇa, raśmīś cacāra  
 放大光網 raśmi-jāla-pramuñcana  
<sup>4</sup>放火 prajvalita  
 放牛人 go-pālaka, go-pāla  
 放牛者 go-pālaka  
 放牛譬喻經 gopālakāvadāna-sūtra\*  
<sup>6</sup>放光 raśmi-pramukta, raśmi-pramocana; jvalana,  
 prabhā, raśmim niścārya, raśmi-pramokṣa\*,

- śuddha-raśmi-prabha  
 放光三摩地<sup>o</sup> raśmi-pramukto nāma samādhiḥ  
 放光目主 arci-netrādhipati  
 放光明 raśmi-pramocaka, dedīpyate, √/bhā  
 放光者 prabhaṃ-kara  
 放光般若經<sup>o</sup> pañcaviṃśatisāhasrikā prajñāpāra-  
 mitā  
 放光經 pañcaviṃśatisāhasrikā prajñāpāramitā  
 放在何一節間 sthiti  
 放羊者 paśu-pālaka  
 放而去 mukta  
 放衣掉 paryastikā-kṛta, vikṣiptikā-kṛta  
<sup>7</sup>放身 sarva-kāyaṃ samavadhāya  
 放身坐臥 balenābhipadet  
 放身臥 prapatita  
<sup>8</sup>放呪 preṣaka  
 放…所引 kṣipta  
 放牧 gaurakṣya  
 放牧人 paśu-pālaka, go-pālaka  
 放牧童豎 go-pālaka  
<sup>9</sup>放流相續 praśaṭha-vāhitā  
<sup>10</sup>放恣 anākalpa  
 放烟 dhūmaya (den.)  
<sup>11</sup>放捨 adhy-upēkṣ(√/ikṣ), upekṣaka, upekṣaṇa, un-  
 √/muc, praśaṭha-vāhitā  
<sup>12</sup>放散 vi-√/muc  
 放逸 pramāda, pramatta; asaṃyata, asaṃvṛta,  
 darpa, pra-√/kup, pramattaka, pramādītā, pramā-  
 din, pramādya, mada, mada-pramāda, mada-  
 matta, śaithilika, supramattaka  
 放逸生 darpa-saṃbhava  
 放逸依處 pramāda-sthāna  
 放逸具 pramāda-sthāna  
 放逸性 pramādītā  
 放逸所依處 pramādāspada  
 放逸昏醉 mada-matta  
 放逸者 pramatta  
 放逸迹 pramāda-pada  
 放逸處 pramāda-pada, pramāda-sthāna  
 放逸愚 pramāda-saṃmoha  
 放開 āpyāyana  
<sup>13</sup>放肆 mukhara  
 放鉢經<sup>o</sup> ajātaśatru-kaukṛtya-vinodana  
<sup>15</sup>放箭 kṣiptēṣu  
 放箭所引乃至住時勢分 kṣiptēṣu-sthiti-kālāvedha  
 放箭所引住時 kṣiptēṣu-sthiti-kālāvedha  
<sup>16</sup>放諸功德光明之網 puṇya-raśmi-jāla-pramocanātā

故  $\frac{1534}{5-13161}$  -tas, -tvāt, tasmāt, iti kṛtvā; purāṇa; saṃcintya; atas, -artha, -arthatva, -artham, iti, upādāya, evaṃ kṛtvā, tathā hi, -nimitta, purimaka, paurāṇa, yatas, yad, yadā tadā, yasmāt, vaśatas, saṃdhāya, saṃprajāna, hi, hetoḥ

<sup>2</sup>故二 purāṇa-dvitiyā

<sup>3</sup>故久流布 ciram...pracaret

<sup>4</sup>故不隨問 anya-vāda-vihimsanaka

故心 saṃcintya

故心作經 saṃcetanīya-sūtra

故心泄精 śukra-visṛṣṭi

<sup>5</sup>故出精 saṃcetanīkāye śukrasya visṛṣṭiye, śukra-visṛṣṭi

故失精 śukra-visṛṣṭi

故布 leṃṭaka-khaṇḍa

故犯 sam-anv-ā-√hṛ

<sup>6</sup>故全緣 sāśaṅka

故妄語 saṃprajāna-mṛṣā-vāda, mṛṣā-vāda

故妄語罪 saṃprajāna-mṛṣā-vāda

故衣 purāṇa-civara

<sup>7</sup>故作 sam-anv-ā-√hṛ

故作意思 saṃ-√cint

<sup>8</sup>故制多<sup>o</sup> purāṇa-caitya

故受 paurāṇām...vedanām

<sup>9</sup>故思 saṃcintya, abhisam̐dhi; abhiprāya, cetanā, saṃ-√cint, saṃcinti, saṃcetanīya, saṃcetanīya

故思造作業 saṃcetanīyaṃ karma kṛtvā

故思業 saṃcetanīyaṃ karma

故思經 saṃcetanīya-sūtra

故故 tasmā jñātavyaḥ

<sup>12</sup>故爲 uddīśya

<sup>13</sup>故意 saṃcintya, cetanā, abhisam̐dhi; adhyāśaya, abhiprāya, āśaya, citta, cetana, manas, saṃcetana, saṃcetanīya

故意分別已 cetayitvā

故意作圓滿 saṃcetana-samāpti

故意依 cetayitvā karma

故意受生 saṃcintya-bhavōpapatti, saṃcintya-parigraha

故意所作 cetanā-kṛta

故意所起 manaḥ-samutthita

故意所造 cetayitvā

故意所造業 cetayitvā karma

故意差別 cetanā-viśeṣa

故意弱 mṛdvyā cetanayā

故意教業 vijñapti-citta

故意造業 saṃcetanīyaṃ karma kṛtvā

故意勝異 āśaya-viśeṣa

故意勢力 cetanāyā balaṃ

故意業 cetanā karma

故意聚 cetanā-kāya

故意願 cetanāśaya

<sup>14</sup>故奪畜生命 saṃcintya tiryag-yoni

<sup>15</sup>故墟 udyāna, citra-gr̥haka

故弊之服 manda-caila

故敷具 purāṇa-santhata

<sup>16</sup>故蔽 prākṛta

故錢 purāṇa-mūlya, purāṇa

<sup>18</sup>故舊 purāṇa, jir̥ṇa

故舊敷具 nāmantika

<sup>19</sup>故壞 pralupta

效  $\frac{1535}{5-13186}$  効 vīpsā

敏  $\frac{1536}{5-13207}$  See 敏 1540

教  $\frac{1537}{5-13211}$

<sup>14</sup>教麼怛囉<sup>o</sup> bhramātra

教麼怛囉<sup>o</sup> bhramantra

教  $\frac{1538}{5-13212}$  教 śāsana, √śās, anuśāsani, āgama, avavāda; vijñapti;

-ayati (caus.); adhiṣṭhāna, adhiṣ (√iṣ), adhiṣṭa, anu-pra-√yam, anu-√śās, anuśāsaka, anuśāsana, anuśāsita, anuśāsini, anuśāsti, anuśiṣṭa, abhivyāhāra, ava-√vad, avavadita, avodita, ākhyāta, ājñā, ānuśāsani, ārocayati, uddeśa, upadeśa, upasthāyika, o-√vad, kathā, kārita, gama, grantha, deśana, deśanā, dharma-vinaya, dhvaja, naya, nirdeśa, paryeṣayati, prati-saṃ-√śikṣ, prayojya, pravacana, pra-√śās, vacana, vaco-gata, vākya, vijñāpana, vijñāpayati, vidhāna, vi-√ni, vyapadeśa, vy-ā-√hṛ, śāstra, śikṣayati, śikṣā, śiṣya, saṃcodita, samādāpaka, samādāpayati, samādāpita, saṃmantrita, sādhayati, sūtra, sūtrānta

<sup>2</sup>教人捉 udgrāhayat

教人書 lekḥayati

教人然 ādahāpeya

教人爲菩薩道<sup>o</sup> bodhi-cittārocanatā

## 66 支(7)教

- 教人數 prajñāpayitvā, samstārya  
 教人藏 apanihāpeya, upanidhāpayet  
 教力 upadeśa-sāmarthya  
<sup>4</sup>教不可信受 anādeya-vākyatva  
 教化 vi-√ni, śāsana, samādāpayati, paripāka;  
 avavāda, avavādaka, ājñā, paripācana, paripāca-  
 yati, paripācīta, pra-√śās, vinaya, vinaya-kriyā,  
 vinīta, vineya, vy-ā-√hṛ, saṃvedayati, samādā-  
 pana, samādāpita, samyak-pratipatti  
 教化一切衆生 sattva-paripāka, sattva-paripāka-  
 caryā  
 教化人 avavādaka  
 教化方便 vinayābhūpāya  
 教化令他悟 samādāpeti bodhāya  
 教化令得 samādāpana  
 教化甘露味 śāsanāmṛta  
 教化安立…住 pratiṣṭhāpita  
 教化弟子 avavādaka  
 教化者 anuśāsaka  
 教化衆生 sattva-paripāka, paripāka, jana-padān  
 praśāsti  
 教化衆生門 paripāka-mukha  
 教化調伏 paripāka  
 教化諸衆生 sattva-paripāka, sattva-paripāka-car-  
 教化勸發 samādāpyate, samādāpyamāna [yā  
<sup>5</sup>教他 para-kārita, kārayat, prayoga  
 教他作 paraiḥ kārayataḥ, kārita  
 教他供養 para-kārita-pūjā  
 教他取 udgrāhayet, hārita  
 教他知 jñāpana  
 教他捉 udgrāhayet  
 教他書 lekhaṇa  
 教他牽出 nikaḍḍhāpeya  
 教他造作 para-kṛta  
 教他然火 samavadhāpayet  
 教令 śāsana, anuśāsani; prajñāpayati, samādāpa-  
 yati; -yati(caus.); ājñā, codanī, dhūta, samīrita,  
 suvajrājñā  
 教令入 avatārayati  
 教令…不得相見 adarśana-pathe vyavasthāpitau  
 教令作 ājñā-kara  
 教令受持 pratiṣṭhāpayati  
 教令厭離 vicchandanā  
 教示 anu-√śās, anuśāsani; ava-√vad, avavādaka,  
 ājñāta, ājñāpayati, upa-√diś, deśayati, śikṣayati  
 教示勝軍大王經 rājāvavādaka-sūtra  
<sup>6</sup>教色 vijñapti  
 教色剎那<sup>o</sup> vijñapti-kṣaṇa  
 教行 samādāpayati  
<sup>7</sup>教作 kāryate  
 教…作 kārayat  
 教告 ājñā-parivijñāpanin  
<sup>8</sup>教命 ājñā  
 教彼修苦行 kaṣṭa-tapo-deśana  
 教念師 pāṭhācārya  
 教所作 ājñāpayati  
 教招 codayati  
 教法 śāsana; āgama, ānuśāsani, tantra, deśita-  
 dharma, dharma, pravacana-dharmatā  
 教法斷 śāsana-lopa  
 教法壞 śāsana-lopa  
 教門 kathā  
<sup>9</sup>教勅 anu-√śās, ājñā; ājñāpti, ājñāpaniya, ājñāpa-  
 yati, āṇatti, āṇatti, mantrita, śāsayati, sam-anu-  
 √śās  
 教勅語 ājñā-vacana  
 教持 samādāpayati  
 教相違 āgama-viruddha  
 教者 prayoktṛ  
<sup>10</sup>教修得爲體 āgamādhigamātmaka  
 教修習 prayojayati  
 教師 śāstr, anuśāsaka, anuśāstr, ācārya, vaktṛ  
 教益 visvāsamāna  
<sup>11</sup>教授 anu-√śās, samādāpayati, avavāda, śāstr;  
 anupratiṣṭhāpayati, anuvāda, anuśiṣṭa, ava-√vad,  
 avavaditavat, avavādaka, avavādānuśāsani, ācā-  
 rya, upadeśa, guru, √diś, paripāka, pari-√hṛ,  
 prajñāpta, prabhāvita, pravacana, vineya, vy-apa-  
 √diś, √śās, śikṣayati, sam-anu-√śās, samādāpayi-  
 tavya  
 教授至日暮 astamitāvavāda  
 教授告言 sam-anu-√śās  
 教授迦旃延<sup>o</sup> kātyāyanāvavāda  
 教授師 avavādaka  
 教授教誡 anuvādānuśāsana, avavāda-dāna  
 教授教誡示導 anuvādānuśāsana-prātihārya  
 教授誡勵 √śās  
 教教授 āgamāvavāda  
 教敕 anu-√śās, ājñā, adhiṣṭhāna  
 教習 anuśikṣaṇa, bhāvanā, vyutpādayati  
<sup>12</sup>教…爲 ārocana  
 教菩薩<sup>o</sup> bodhisattvāvavāda  
 教菩薩法<sup>o</sup> bodhisattvāvavāda  
 教量 āgama  
<sup>13</sup>教意 abhiprāya  
 教…聖道 ārya-mārgōpadeśa



- <sup>14</sup>教語 apadeśa, upadiśitum  
 教誠 śāsana, anu-√śās, ava-√vad; anuśāsaka, anuśāsana, anuśāsanam prātihāryam, anuśāsanā, anuśāsani, anuśāsti, anuśāsti-prātihārya, avavāda, avavādānuśāsani, ādeśanā, upadeśa, upasthāyika, o-√vad, o vadanti...anuśāsanti, ovāda, ovādaka, √śās, śāsti, śāstrī, śiṣṭaka, saṃcodana, saṃjñāpayitavya, sam-anu-√śās, samanūśāsana  
 教誠比丘尼人<sup>o</sup> bhikṣuṇī-y-ovādaka  
 教誠尼者<sup>o</sup> bhikṣuṇī-ovādaka  
 教誠示現 anuśāsti-prātihārya  
 教誠示導 anuśāsana-prātihārya, anuśāsani-prātihārya, anuśāsana, yathābhūtānuśāsana  
 教誠次 ovādaka-vāra  
 教誠事 śikṣā  
 教誠恭敬 ovādōpasamkramaṇa  
 教誠學徒 śiṣya-śāsana  
 教誠導 śāsana  
 教誠變現 anuśāsti-prātihārya  
 教誦 grāhayitavya  
 教誦念師 pāṭhacārya  
 教誨 anuśāsani, avavāda, jñāpana, vy-apa-√diś, saṃjñapti-kriyā  
 教誨者 dharma-bhāṇaka  
<sup>16</sup>教學 √paṭh  
 教導 samādāpayati; upadeśa, vi-√ni, saṃjñāpayati, samādāpaka, samādāpana, samādāpya  
 教導令開悟 codayati  
 教導者 buddha-hetūpadeśa  
 教導論 avavāda  
<sup>18</sup>教藏 piṭaka  
<sup>19</sup>教證 āgamādhigama; āgama\*  
 教證爲體 āgamādhigamātmaka  
<sup>20</sup>教觸 sparśayat  
<sup>22</sup>教讀阿遮利耶<sup>o</sup> pāṭhacārya

教  $\frac{1539}{5-13213}$  See 教 1538

敏  $\frac{1540}{5-13217}$  敏

- <sup>11</sup>敏捷 śighratā, vaicakṣaṇya

救  $\frac{1541}{5-13221}$  √trā, paritrāṇa; anugraha, tāyaṇa, tāyana, tāyin, tāraṇa, tārita, trāṇa, trāta, trātṛ, niṣkṛti, paritrāyaṇa, parihāra, pramocayati, mocita, śaraṇa, hitaiṣin

- <sup>1</sup>救一切 sarva-sattva-trātṛ

- 救一切衆生 sarva-sattva-trātṛ  
 救一切諸衆生 sattva-paritrāṇa  
<sup>5</sup>救世 loka-nātha, nātha, trātṛ  
 救世主 jagad-dhitātman  
 救世者 tāyin  
 救世導師 loka-hita  
<sup>6</sup>救自命緣 jivita-hetoḥ  
<sup>8</sup>救命 prāṇātyaya  
 救拔 paritrāṇa, paritāyitavya, uddharaṇa, ud-dhṛ (√dhṛ/√hr), cikitsita  
 救拔他 loka-hitānukampin  
 救拔自身他身 ātma-suhṛt-paritrāṇa  
 救拔自身親友 ātma-suhṛt-paritrāṇa  
 救拔焰口餓鬼陀羅尼經<sup>o</sup> preta-mukhāgni-jvālayaśarakāra-dhāraṇī\*  
<sup>9</sup>救度 √trā, paritrāṇa, uttaraṇa; anugraha, āśvāsa-ka, uttaraṇa, utplāvayati, trāṇa, trāṇa-layana, trātṛ, nistāraṇa, paritrāṇatā, mokṣa  
 救度一切衆生 sarva-sattva-dhātu-paritrāṇatā  
 救度一切衆生界 sarva-sattva-dhātu-paritrāṇatā  
 救度母 tāra  
 救度者 tārika, tāyin  
 救者 trātṛ  
<sup>10</sup>救財 dhanāpahāra  
<sup>11</sup>救接 trāṇa  
 救脫 pratimokṣaṇa, paritāyitavya  
 救脫...黃門事 apuṃstva-pratimokṣaṇa  
<sup>12</sup>救衆生 sattva-dhātva-anugraha  
<sup>13</sup>救義 parihārātham, parihāra  
 救解 paritrāṇatā  
<sup>17</sup>救濟 paritrāṇa, trāṇa, uttaraṇa; āśvāsayati, ud-dhṛ (√dhṛ/√hr), upajīvyam √kṛ, trāṇa-layana, trātṛ, paritrāṇatā, paritrātavya, parimocayati, pramocana, śaraṇa  
 救濟一切衆生 sarva-sattva-dhātu-paritrāṇatā  
 救濟自身及自眷屬 ātma-suhṛt-paritrāṇa  
 救濟者 tāyin  
 救濟爲義 trāṇārtha  
 救療 cikitsā, parimocayati, praśama  
 救療疹疾 vyādhi-praśama  
<sup>21</sup>救攝 paritrāṇa, paritrāyaṇa  
 救攝饒益 upajīvyā  
 救攝饒益一切衆生 sarva-sattvōpajīvyā  
 救護 paritrāṇa, trāṇa, ārakṣā; ārakṣaka, tāyin, trāta, trātṛ, dayā, nātha, nātha-karaka, pari-√trā, paritrāṇatā, √rakṣ, śaraṇa, saṃ-√rakṣ  
 救護一切有情 sarva-sattva-dhātu-paritrāṇatā  
 救護一切衆生 sarva-sattva-paritrāṇa

66 支 (7—8) 救救敖散

救護一切衆生界 sarva-sattva-dhātu-paritrāṇa  
 救護心 dayā-citta  
 救護世者 trātṛ  
 救護世間 loka-nātha  
 救護事 paritrā  
 救護者 trāṇa-bhūta, tāyin  
 救護衆生 sarva-sattva-dhātu-paritrāṇatā

救  $\frac{1542}{5-13225}$  (see under 勅 328)  
 anu-√śās, śāsana, rāja-śāsana, adhiṣ  
 (√iṣ)

<sup>13</sup>救意 suvacas

敖  $\frac{1543}{5-13226}$

<sup>9</sup>敖相 adbhuta

敗  $\frac{1544}{5-13227}$  parājita, vināśa, pūti; √kṣan, pary-  
 asta, bhagna, vikṣiptaka\*, vinaṣṭa\*,  
 vipatti, vivarjita, samvarta

<sup>3</sup>敗亡 pūti-√bhū

<sup>8</sup>敗事 kṛtyātipatti, kṛtyā-vipatti\*

<sup>10</sup>敗退 parā-√ji

敗逆 pratikṣepa

<sup>11</sup>敗船 bhagna-yāna-pātra

<sup>14</sup>敗種 pūti-bija

<sup>16</sup>敗諸功德 aneka-guṇa-vivarjita

<sup>19</sup>敗壞 vināśa, pralopa; paryasta, bhedana, bheda-  
 nātmaka, bhraśyate, vikṣiptaka, vidhvamsana,  
 vipariṇāma, vipariṇāma-dharmaka, vipraṇaṣṭa,  
 vipralopatā, visampādayati, vyaya, śātana, śātana\*

敗壞之法 vināśa-dharmin

敗壞之相 khaḍuṅka

敗壞自行 svacaryā-vipraṇaṣṭa

敗壞想 vikṣiptaka-samjñā

vibhava, vibhāga, viyukta, viyoga, viraḍi-kṛta,  
 viśiryate, visāra, visāriṇī, vyasta, samstara, samud-  
 vānta, samprasārita, sām̐karya, sām̐kārya

<sup>2</sup>散入 anupraveśa

<sup>3</sup>散小王形 koṭṭa-rāja-rūpa

<sup>4</sup>散不靜 avyupaśama

散心 vikṣipta-citta, vikṣipta, asamāhitam cittam,  
 vyagra

<sup>5</sup>散他迦多衍那° samtha-kātyāyana

散布 avakīrṇa, o-√kṛ

散失 nāśa, vinaṣṭa

<sup>6</sup>散地 asamāhitatva

散行 viṣṭa

散衣者 cīvara-bhājaka

<sup>8</sup>散拘° sāgara

散空 avakāra-śūnyatā\*; gagana-gata

散花 kusumābhikīrṇa, puṣpābhikīrṇa

散雨 ava-√kṛ, pra-√vṛṣ

散雨一切華 pravarṣi puṣpāḥ

<sup>9</sup>散若夷毘羅梨沸° samjayi vairatṭi-putraḥ\*

散若毘羅梨子° samjayi vairatṭi-putraḥ\*

散香 dhūpa

<sup>10</sup>散祖你帝° samcodite\*

散脂° samjaya, samjñeya

<sup>11</sup>散動 vikṣepa, kṣobha; kṣobhita, cāpala-cala, cā-  
 palya, vikṣipta, visaraṇa, visāra, samkṣobha

散動地 asamāhitatva

散動有六種 ṣaḍ-vidha-vikṣepa

散動相應 vikṣepa-samprayoga

散捨 ava-√kṛ, vi-√bhaj

散捺羅捨° samdarśaka\*

<sup>12</sup>散勞之處 vyāyāma-sālā

散異處 vi-√pad

散華 avakīrṇa-kusuma, kusumābhikīrṇa, puṣpa-  
 vikīrṇa, mukta-kusuma

散華莊嚴 mukta-kusuma-pratimaṇḍita-prabha

散集 sam-√vṛt, samvartani

散集劫° samvartani

散集劫有三° samvartanyaḥ...tisraḥ

<sup>13</sup>散亂 vikīrṇa, vikṣepa, bhrānti; anighṛta, asaṃ-  
 yata, uddhata, upahata, kopya, parikṣipta, pāṭana,  
 bahir-gata, bhrāntatva, luḍita, vikīrṇatva, vikṣipta,  
 vikṣipta-citta, vikṣiptatā, vikṣipyate, viprakīrṇa,  
 vibhakta, vibhrānta, visāra, visārin, vyākṣepa,  
 vyāseka

散亂心 vikṣipta-citta, vikṣepa-sahagataṃ cittam

散亂心失空 śūnyatā-vikṣipta-citta

散亂自心 anighṛta-citta

————— 8 —————

散  $\frac{1545}{5-13265}$  ava-√kṛ, vikīrṇa, √kṣip, vikṣepa,  
 vikṣipta, vyagra; tūrya; apakrama-  
 ṇa, abhikīrṇa, abhi-pra-√kṛ, abhyavakīrṇa, abhy-  
 ava-√kṛ, abhy-ā-√kṛ, avakāra, avakīrṇa, avakṣipta,  
 asamañjasa, asamāhita, āloḍayati, utsṛṣṭa, ud-  
 dhṛta, udvānta, o-√kṛ, kaṣāya, kṣepa, granthi-  
 mocaka, ghaṭṭita, cūrṇa, pṛthak-kāraka, prakīraṇa,  
 prakīrṇa, pra-√muc, bhaṅga, bhaṅgura, bhājaka,  
 bheda, bhraṣṭa mukta, mokṣita, mocaka, lupta,  
 lepa, vikaraṇa, vikīraṇa, vikīryate, vi-√kṣip, vi-  
 kṣiptatva, vi-√gam, vi-√pad, viprakīrṇa, vibhakta,

- 散亂非狂亂 vikṣiptaṃ na kṣiptam  
 散亂相應 vikṣepa-saṃprayoga  
 散亂相雜 vikirṇa  
 散亂俱心 vikṣepa-sahagataṃ cittam  
 散亂偏倒 vyāseka-visārin  
 散亂執起 bhrāntatva  
 散亂處 vyākṣepa-sthāna  
 散亂著 vikṣepa-sakti  
 散亂雜談說 vyākṣepa-saṃsarga  
 散滅 vikiryate, parikṣaya; astaṃ-gama, kṣayaṃ  
 gate, parikṣayaṃ √gam, paryādāna, pramardana,  
 vidhamana, vibhava  
 散滅一切諸魔軍衆<sup>o</sup> sarva-māra-kali-pramardana  
 散著 mukta  
 散遍滿 āloḍayati  
 散…遍滿 saṃ-√stṛ  
<sup>14</sup>散慢 vikṣipta  
 散疑網三摩地<sup>o</sup> vimati-vikiraṇo nāma samādhiḥ  
 散語 saṃbhinna-pralāpitā, pralāpin  
 散駄婆沙<sup>o</sup> saṃdhā-bhāṣa  
<sup>15</sup>散髮 prakirṇa-keśa, vikirṇa-keśa, ūrdhaṃ-keśa,  
 ūrdhvaṃ-keśa \*  
<sup>16</sup>散儻吧都<sup>o</sup> saṃnihito  
 散諸好華遍滿 puṣpāvakarṇa  
 散諸花彩 mukta-puṣpa  
<sup>19</sup>散壞 vināśa, bhedana, kṣepayati; nairvedhika,  
 prañāśa, vidhamana, vibhava, vilaya, viśīryate,  
 saṃvarta, hiyate  
<sup>22</sup>散灑 prokṣaṇa

敦 <sup>1546</sup>/<sub>5-13276</sub> guru-śraddhā

<sup>9</sup>敦厚 sauratya

<sup>12</sup>敦肅 ādeya, sthita

敬 <sup>1547</sup>/<sub>5-132857</sub> See 敬 1549

9

致 <sup>1548</sup>/<sub>5-13302</sub> See 毀 1899

敬 <sup>1549</sup>/<sub>5-13303</sub> 敬 gaurava, guru, sat-√kṛ, sat-  
 kāra; apacāyaka, apekṣā,  
 abhilāṣin, ā-√dṛ, āvarjita, upacāyaka, gurutā,  
 gurutva, gauravatā, pūjayati, pra-ñi-√pat, prāg-  
 bhāra, preman, bhakti, māna, śuśrūṣate, sagau-  
 rava, sat-kṛta, sat-kṛtya, sapratīṣatā, saṃmāna,

stomita

- <sup>4</sup>敬心 sagaurava, ajñābhīprāya, prasāda, śraddhā  
 敬心讚歎 abhiṣṭuta  
<sup>6</sup>敬伏 avamardaniya, priya  
 敬行 saṃbhrama  
<sup>7</sup>敬言 paryupāsana  
<sup>8</sup>敬事 gaurava, gauravenōpasthānam, namas-√kṛ,  
 paryupāsita, mānāpya  
 敬事心 bhakti  
 敬事心所作 bhakti-kṛta  
 敬事心起 bhakti-samuttha  
 敬事沙門<sup>o</sup> śrāmaṇya  
 敬其長老輩 jyeṣṭhōpacāyaka  
 敬受 abhyupagama, samanvāharaṇa  
 敬受…尊重法 guru-dharmābhyupagama  
 敬奉 paryupāsana, pūjaniya, bhakti  
 敬法 guru-dharma  
<sup>9</sup>敬信 gaurava, śraddhā, prasāda, śuśrūṣamāna,  
 saṃpratyaya  
 敬信不退 abhedya-prasāda  
 敬信者 śuśrūṣamāna  
 敬畏心 bhaya  
 敬重 gaurava, sat-√kṛ; abhiprasanna, ā-√dṛ, āra-  
 gaṇa, guru, bhakti, sat-kṛtya  
 敬重心 gauravatā, sat-kṛtya  
 敬重於佛<sup>o</sup> buddha guru  
 敬重於和上<sup>o</sup> upādhyāyini guru  
 敬重於法 dharma guru  
 敬重於阿闍梨<sup>o</sup> ācāryāyini guru  
 敬重於僧<sup>o</sup> saṃgha guru  
 敬重法 dharma-gaurava  
 敬重善知識 kalyāṇa-mitrārāgaṇa  
 敬首 mañju-śrī  
<sup>10</sup>敬師 śāstr-preman  
<sup>11</sup>敬問 abhivādana, pari-√prach  
<sup>12</sup>敬惡 asatya-jana-saṃmāna  
<sup>13</sup>敬勤 saṃbhrama  
 敬愛 priya, pūjayati; vaśaṃ √kṛ; anurāgaṇa,  
 cāru, tad-vaśaṃ √yā, rāga, rāgayet, vaśa, vaśaṃ-  
 karin, vaśaṃ √ni, vaśi-karaṇa, vaśya  
 敬愛心 vaśi-karaṇa-hṛdaya  
 敬愛有德 guṇa-priya  
 敬愛成 vaśi-√kṛ  
 敬愛事 vaśi-karaṇa  
 敬愛法 vaśi-√bhū, vaśya-kara  
 敬慎 praṇaya  
<sup>15</sup>敬儀 sat-kriyā  
 敬歎 janayati prītim

66 支 (9—11) 敬數敵數數

敬養 satkāra-lābha

<sup>18</sup>敬禮 namas-√kṛ, vandana; abhivādana, namana, namas, namas-kāra, praṇipatita, √vand, vandaniya, vandita, sāmīci

數 <sup>1550</sup><sub>5-13319</sub> See 數 1553

11

敵 <sup>1551</sup><sub>5-13354</sub> 敵 para-cakra, dvaṃ-dva, √yudh

<sup>7</sup>敵兵 para-cakra

<sup>10</sup>敵家 pratyānika

<sup>14</sup>敵對 pratidvaṃdva

<sup>15</sup>敵論 prativādin

敵論者 prativādin

敵論者不成 prativādy-asiddha\*

<sup>17</sup>敵館 aṭṭāla

敷 <sup>1552</sup><sub>5-13359</sub> 敷 sam-√str, prajñāpayati; pariphulla; āstīrṇa, āstīrya,

nikṣīpya, prajñāpta, prajñāpti, saṃstara, saṃstīrṇa, saṃstīrya, sajjaya (den.), sphuṭika

<sup>6</sup>敷如常座結跏趺坐 prajñāpta evāsane nyaśīdat

<sup>7</sup>敷坐席 śayanāsana-prajñāptiṃ √kṛ

<sup>8</sup>敷具 saṃstara, śayanāsana, santhata

敷花 kusumita, puṣpita

<sup>9</sup>敷宣 pra-√vac

<sup>10</sup>敷座 āsana-prajñāpta, saṃstarika

敷座延坐 āsanenōpanimantrayati

敷草而坐 tṛṇa-saṃstarōpaviṣṭa

<sup>11</sup>敷淨好座 cauṣam āsanam prajñāpayitavyam

敷設 prajñāpayati, pratiṣṭhāpayati, vitata

<sup>13</sup>敷置 prajñāpta, upanāmayati

敷置岸上 sthala-gaṭam √kṛ

敷置座 āsana-prajñāpta

敷置高座 āsana-prajñāpta

<sup>14</sup>敷榮 phullita

敷演 nir-√diś, nirdeśa; kathaya (den.), kathā, pra-√muc, √bhāṣ, saṃgīti, saṃprakāśita

<sup>15</sup>敷褥 mañcaka\*

<sup>18</sup>敷舉 ucchādaka

數 <sup>1553</sup><sub>5-13363</sub> 數 saṃkhyā, gaṇanā, gaṇaya (den.); abhikṣam, punaḥ

punaḥ; abhi-gaṇaya (den.), abhikṣa, abhikṣatva, asakṛt, ākhyā, ābhikṣya, gaṇa, gaṇana, gaṇanām adhigacchet, gaṇayitavya, gaṇita, gaṇitam bhavet,

√grah, parigaṇyamāna, pari-saṃ-√khyā, parisamkhyāna, paryāya, punar, prasamkhyā, bhūyo bhūyaḥ, saṃkalana, saṃkhyā, saṃkhyā-gaṇita, saṃkhyāṃ √gam, saṃkhyāta, saṃkhyeya, saṃgaṇaya (den.), samākhyāta, sāmkyha

<sup>2</sup>數十三 trayodaśa-vidha

<sup>4</sup>數不能及 na sukaram pramāṇam udgrahitum

數之次第 anupūrvaṃ-gaṇanā

數分 gaṇanā, saṃkhyā

<sup>5</sup>數句 saṃkhyā-gaṇita-pada

數未盡 agaṇita

數目 gaṇanā, saṃkhyā, sāmkyhā

<sup>6</sup>數同大地諸微塵 sūkṣma-rajōpama

數如恒沙<sup>o</sup> yāttika-gaṅgā-vālukā

數如微塵 sūkṣma-rajōpama

數次第 anupūrvaṃ-gaṇanā

數死 punaś cyutvā

數行 upa-vi-√car, tīvra

數行煩惱 tīvra-kleśa

<sup>7</sup>數成多千 sahasraśo bhidyante

數見 saṃkhyā-gaṇita-pada

數言 vyavahāra

<sup>8</sup>數取趣 pudgala, puggala

數往義 pratigamārtha

數治 āpādayati

數法人 saṃkhyāta-dharma\*

<sup>9</sup>數宣數謝 vadann eva śarati vadann eva śarati

數思 bahulī-kāra, parikalpayat

數思忿心所緣事 āghāta-vastu-bahulikāra

數思惟 anvaya

數相應智等 sāmkyha-yoga-jñānādi

數重睡眠 gāḍhābhikṣa-svapnatā

<sup>10</sup>數修 abhikṣābhīyāsa, abhyāsa, bhāvanā

數修習 abhyāsa, pratisamkhyā-bhāvanā

數修習道 mārgābhīyāsa

數珠 akṣa-mālā, akṣa-sūtra

數起 abhikṣa-samudācārin, bahulī-kṛta

<sup>11</sup>數現在前 pratyāsanna

數現行故 ābhikṣyaṇuṣaṅgataḥ

數習 abhyāsa, abhyasta, bhāvanā; atyāsevita,

abhyasaniya, abhyāsa-vaśa, paricaya, paribhāvita,

pratisamkhyāna, √bhū, saṃstava, saṃstuta, sam-

ā-√pad, saṃbhava

數習力 abhyāsa-vaśa, svāsāntānika

數習成 kṛta-jaya

數習果 abhyāsa-phala

數習…食 āhārābhīyāsa

數習智慧 abhyāsa-vaśa

數習緣…思 ālambana-cetanābhyāsa  
<sup>12</sup>數減(失) ūna-gaṇanā  
 數等 gaṇanādi; sama-gaṇana  
 數等身量 svāśraya-saṃmita  
 數等故 sama-gaṇanārtham  
 數量 gaṇanā, parimāṇa, pramāṇa  
<sup>13</sup>數減 pratisaṃkhyā-nirodha\*  
 數遊行 upa-vi-√car  
<sup>14</sup>數端 kaṃcid eva pradeśam  
 數聞 śuśrūṣaṇatā  
<sup>15</sup>數增(失) adhika-gaṇanā  
 數數 abhikṣṇam, punaḥ punaḥ; abhikṣṇa, asakṛt,  
 ābhikṣṇakam, ābhikṣṇya, paraṃ-para, bahuśas,  
 bhūyo bhūyaḥ, svabhikṣṇa  
 數數生 upa-√pad  
 數數自恣請 punaḥ punaḥ pravāraṇā, punaḥ pra-  
 vāraṇā  
 數數更 punaḥ punaḥ  
 數數來 punaḥ punar āgacchati  
 數數長時 bahulam  
 數數恒 abhikṣṇa  
 數數施 svabhikṣṇa-dānatā  
 數數相應故 ābhikṣṇyānuṣaṅgataḥ  
 數數重 paunaḥ-punyaena  
 數數食 paraṃpara-bhojana  
 數數食已 bhuktvā bhuktvā  
 數數修習 abhyāsa, abhyasta, abhyasya  
 數數起 abhikṣṇa-samudācārin  
 數數退已 parihāya parihāya  
 數數退故解脫非極定見行 punaḥ punaḥ parihā-  
 nito nātyantiko mokṣa iti dṛṣṭi-caritānām  
 數數除遣 apaniyāpaniya  
 數數專諦思惟 abhyuhyābhyuhya  
 數數推求 nitīrya nitīrya  
 數數習 abhyāsa  
 數數習道 mārgābhyāsa  
 數數尋思 bahuli-kāra

數數無有量 saṃkhyāprameyatā  
 數數噉定味 atyāsvādana  
 數數謝滅 pratigatya pratigatya  
 數數簡擇 vicintya vicintya  
 數數觀察 abhikṣṇa-pratyavekṣaṇatā  
 數緣滅 pratisaṃkhyā-nirodha  
 數緣盡 pratisaṃkhyā-nirodha\*  
 數論 saṃkhyā, saṃkhyā-vāda, saṃkhyā-pakṣa,  
 saṃkhyīya  
 數論外道朋 saṃkhyā-pakṣa  
 數論師 saṃkhyā  
 數趣 pudgala  
<sup>16</sup>數憶 anusmṛtī  
 數擇 pratisaṃkhyā  
 數隨 gaṇanānugama  
 數…隨行 gaṇanānugama  
<sup>18</sup>數簡擇 vicintya vicintya  
<sup>19</sup>數壞數滅 vinaśya vinaśya  
 數邊 saṃkhyeyāvasāna  
<sup>21</sup>數攝 ākhyā

12

整  $\frac{1554}{5-13394}$  yuga

<sup>3</sup>整小布 śāṭaka  
<sup>11</sup>整理 prajñapti, prajñāpana  
 整理裳服 ni-√vas  
<sup>12</sup>整備軍 udyuktā senā  
<sup>13</sup>整裝軍 udyuktāṃ senām

13

斂  $\frac{1555}{5-13407}$  saṃ-√kṣip

<sup>7</sup>斂足 saṃkṣipyā pāda  
<sup>8</sup>斂念 vicārayati  
<sup>21</sup>斂攝調伏 vidārya

## RAD. 文 67

文  $\frac{1556}{5-13450}$  文 vyañjana, kāvya, grantha;  
 akṣara, artha, kavi, pāṭha,  
 yathā-rutam, ruta, lekha, vākya, vibhakti, vṛtta,  
 sūtrita

<sup>4</sup>文中王 kavi-rāja

<sup>5</sup>文句 pada, vyañjana, pada-vyañjana; akṣara,

akṣara-pada, kavitā, grantha, nāman, pāṭha,  
 śāstra-saṃjñaka, śruta, saṃjñaka

文句正義 artha

文句次第 pāṭha-krama

文句爲性 nāma-svabhāva

文句義 padānām arthaḥ, artha

67 文 (0-8) 文齊齋斑

文尼° muni\*

6文字 akṣara, vyañjana; bhūṣaṇa-viśuddhi-pada, lipi, lipy-akṣara, lekha, varṇa, sulekha

文字之母 mātrikā, mātṛkā\*

文字句 akṣara-pada

文字境 akṣara-gocara

文字語言 akṣara-nirukti

文字輪 cakrākṣara

文字轉輪 cakrākṣara-parivarta

文字轉輪品般若波羅蜜多理趣法門° cakrākṣara-parivartaṃ nāma prajñāpāramitā-nayam

文字轉輪品實相般若波羅蜜法門° cakrākṣara-parivartaṃ nāma prajñāpāramitā-nayam

7文身 vyañjana-kāya

10文殊° mañju-śrī, mañju-ghoṣa, mañju-svara

文殊尸利° mañju-śrī\*

文殊支利普超三昧經° ajātaśatru-kaukṛtya-vinodana

文殊所說最勝名義經° mañjuśrī-nāma-saṃgiti\*

文殊師利° mañju-śrī, mañju-ghoṣa, mañju-śrī

文殊師利一百八名梵讚° ārya-mañjuśrī-nāmāṣṭa-śataka\*

文殊師利本緣° mañjuśry-avadāna\*

文殊師利行經° mañjuśrī-vihāra-sūtra\*

文殊師利佛土嚴淨經° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra, mañjuśrī-buddhakṣetra-guṇa-vyūha

文殊師利巡行經° mañjuśrī-vihāra-sūtra\*

文殊師利所說不思議佛境界經° acintya-buddha-viśaya-nirdeśa\*

文殊師利所說般若波羅蜜經° saptaśatikā prajñāpāramitā

文殊師利所說摩訶般若波羅蜜經° saptaśatikā prajñāpāramitā

文殊師利法王子° mañjuśrī-kumāra-bhūta

文殊師利根本儀軌經° ārya-mañjuśrī-mūla-kalpa

文殊師利問菩提經° gayā-śirṣa\*

文殊師利問經° mañjuśrī-paripṛcchā

文殊師利授記會° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra, mañjuśrī-buddhakṣetra-guṇa-vyūha

文殊師利淨律經° paramārtha-saṃvṛti-satya-nirdeśa

文殊師利現實藏經° ratna-karaṇḍa-sūtra, ratna-karaṇḍaka, ratna-karaṇḍaka-vyūha-sūtra\*

文殊師利莊嚴佛刹功德經° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra

文殊師利普門會° samantha-mukha-parivarta\*

文殊師利發願經° bhadra-carī-praṇidhāna\*

文殊師利童子° mañjuśrī-kumāra-bhūta

文殊師利菩薩° mañju-śrī

文殊師利菩薩問菩提經論° gayā-śirṣa-sūtra-ṭikā\*

文殊神變經° mañjuśrī-vikriḍita-sūtra

文殊般若波羅蜜經° saptaśatikā prajñāpāramitā

文殊莊嚴佛刹功德經° mañjuśrī-buddhakṣetra-guṇa-vyūhālamkāra-sūtra

文殊菩薩最勝真實名義經° mañjuśrī-nāma-saṃgiti\*

文殊聖住° mañjuśrī-vihāra

文殊說般若會° saptaśatikā prajñāpāramitā

文殊說般若經° saptaśatikā prajñāpāramitā

11文章 kāvya, vṛtta

文荼° muṇḍa, meṇḍaka\*

12文異 rutānyatva

文詞 kāvya, grantha, vyañjana

文詞呪術 mantra

13文義 grantha

文義巧妙 sad-arthaṃ supadākṣaram

文義殊勝 svartha

文頌 kāvya

文頌者 kavi

14文飾 kavi, vyañjana

17文闍° muñja

19文辭 kāvya, grantha, nirukti, vyañjana

23文鱗盲龍° mucilinda

4

齊  $\frac{1557}{13-p.1085}$  See 齋 4362

7

齋  $\frac{1558}{13-p.1092}$  See 齋 4363

8

斑  $\frac{1559}{5-13470}$  kalmāṣa

7斑足 kalmāṣa-pāda

11斑鳥 kapota

## RAD. 斗 68

斗  $\frac{1560}{5-13489}$  kāmsa, āḍhaka, droṇa\*; uttarāṣā-dhā; śīrṣaka<sup>9</sup>斗拱 kṛkāṭaka, śīrṣaka<sup>10</sup>斗秤 tulā

斗秤欺誑人 tulā-kūṭānām kāmsa-kūṭānām

<sup>11</sup>斗宿 uttarāṣādhā\*

斗斛 droṇa

<sup>12</sup>斗…欺誑 kāmsa-kūṭa<sup>19</sup>斗藪 dhuta

6

料  $\frac{1561}{5-13501}$  bhakta<sup>11</sup>料理 autsukyam karoti, pratijāgarati<sup>21</sup>料願房舍 layana-parihāra

7

斛  $\frac{1562}{5-13508}$  droṇa, kuḍava, khārī, daśāḍhaka

斛° hoḥ

<sup>4</sup>斛之量 khārī<sup>13</sup>斛飯 droṇodana

斛飯王 droṇodana

斜  $\frac{1563}{5-13509}$  斜<sup>11</sup>斜掛 ardha-hāra<sup>12</sup>斜視 kaṭākṣa

## RAD. 斤 69

斤  $\frac{1564}{5-13534}$  pala, prastha<sup>8</sup>斤斧 śastra, kuṭhāra\*

1

斤  $\frac{1565}{5-13535}$  kīrtyate

4

斧  $\frac{1566}{5-13539}$  kuṭhāra, kuṭhārī, paraśu, vāśī\*, vāśī<sup>3</sup>斧刃箭 bhalla<sup>13</sup>斧鉞 kuṭhāra<sup>17</sup>斧薪等 paraśu-dārvādi

5

斫  $\frac{1567}{5-13548}$  √chid, chinna, cheda, sam-√chid, ni-√kṛt<sup>3</sup>斫乞葛娜伽吒曩怛答播噓° cakṣūḍghāṭanōtpala\*<sup>5</sup>斫末摩° marma-ccheda

斫末摩苦受° marma-ccheda-vedanā

<sup>6</sup>斫伐 samchedana

斫吃芻° cakṣur\*

斫吃曬° cakre\*

<sup>8</sup>斫刺 ava-√kṛt, chinnāvabhinna, chedana

斫刺磨搗 chinnāvabhinna-sampiṣṭa

<sup>9</sup>斫則無餘 niravaśeṣāṅga-ccheda

斫迦婆羅° cakra-vāḍa

斫迦羅° cakra, cakra-vāḍa

斫迦羅伐辣底° cakra-vartin

<sup>10</sup>斫破及撞搗 chinnāvabhinna-sampiṣṭa

斫訖羅° cakra\*

<sup>14</sup>斫截 chinna, chedana, chidrayanti vyatibhindanti

斫種 bija-pātāpana

<sup>15</sup>斫羯囉鞮囉底° cakra-vartin\*

7

斬  $\frac{1568}{5-13555}$  chidyate, chinna, cheda<sup>5</sup>斬去 chinna<sup>8</sup>斬刺 ava-√kṛt<sup>9</sup>斬首 śiraś-cheda

斬…首 śiraḥ prapātaiyiyati

斬首斬腰 śīro-madhya-ccheda

斬首截腰 śīro-madhya-ccheda

<sup>11</sup>斬…斬 cheda<sup>14</sup>斬…截 cheda斷  $\frac{1569}{5-13557}$  See 斷 1572

斯  $\frac{1570}{5-13563}$  idṛśa, evaṃ-rūpa, etad, etā-dṛśaka

<sup>5</sup>斯尼° śreṇika\*

<sup>8</sup>斯陀舍° sakṛd-āgāmin, sakṛd-āgāmi-phala

斯陀舍人°° sakṛd-āgāmin

斯陀舍向°° sakṛd-āgāmi-phala-pratipannaka

斯陀舍向及阿那舍向°° sakṛd-āgāmy-anāgāmi-phala-pratipannaka

斯陀舍果°° sakṛd-āgāmi-phala

斯陀舍果如°° sakṛd-āgāmi-phala-tathatā

斯陀舍果阿那舍果°° sakṛd-āgāmy-anāgāmi-phala

斯陀舍道°° sakṛd-āgāmin

新  $\frac{1571}{5-13572}$  新 nava; acira, apūrva, abhinava, taruṇa, navaka, pratyagra, prādur-bhūta

<sup>4</sup>新月 nava-candra, śukla-pakṣa-nava-candra

<sup>5</sup>新出家 acira-pravrajita, navaka

新生 acirōpapanna, apūrvōtpatti, abhinavōtpatti, taruṇa

新生因 abhinavōtpatti-hetutva

<sup>6</sup>新衣 nava-civara

<sup>7</sup>新戒 apūrva-saṃvara

<sup>8</sup>新乳犢 taruṇa-vatsa

新受戒者 ahopasaṃpanna

新隊具 navam santhatam

<sup>10</sup>新修 abhinava

新起 apūrva-prādurbhāva

<sup>11</sup>新堂 nava-kokanada-prāsāda

新婦 vadhū, vadhu, nava-badhū, snuṣā

新得受生 acirōpapanna

新得轉依清淨 pratyagrāśraya-parivṛtti-śuddha, pratyagrāśraya-parivṛtti-nirmala, pratyagrāśraya-parivṛtti-śuddhāśaya-saṃtati

新淨 nava-rucira, apagata-kālaka, cauḷṣa, śucivimala

新淨衣 nava-rucira-vastra, anāhata-dūṣya, āhata-vastra, kaupina, śucivimala-vasana

新產 acira-prasuta, taruṇa

新產犢子 taruṇa-vatsa

新痕 taruṇa-vraṇa, vraṇa

<sup>12</sup>新發意 nava-yāna-saṃprasthita, ādi-karmika

新發意菩薩°° nava-yāna-saṃprasthitā bodhisat-

新發道意 nava-yāna-saṃprasthita [tvāḥ]

新發趣乘 nava-yāna-saṃprasthita

新酥油 sarpis

<sup>13</sup>新新 nava-nava, abhinavābhinava

新新生 nava-nava-prabhava

新鉢°° navam pātram

<sup>14</sup>新演家 kaurukullaka\*

<sup>15</sup>新數具 navam santhatam

新瘡 taruṇa-vraṇa

<sup>16</sup>新學 ādi-karmika, ādhikarmika, nava-yāna-saṃprasthita

新學大乘 nava-yāna-saṃprasthita

新學菩薩°° ādikarmika-bodhisattva\*

新諸根起 navānām indriyāṇām prādurbhāvaḥ

<sup>21</sup>新護 apūrva-saṃvara

斷  $\frac{1572}{5-13611}$  斷 prahāṇa, prahiṇa, pra-√hā, cheda, uccheda, √chid, sam-

uc-√chid, samudghāta; a-(an-), anitya, anta-gāmin,

antar-āya, antarāya-kara, antarikā, apakoṭana, a-

pakṣa-karaṇa, apagata, apagama, -apaha, apahāya,

abhinivṛtta, abhi-√pat, avacchinna, astam-gama,

ākoṭana, āccheda, ācchedana, ācchedya\*, āchedya,

ucchitti, uc-√chid, ucchinna, ucchedana, ucchedi-

tva, utpāṭana, ud-dhṛ (√dhṛ/√hṛ), udbhinna, un-

mūlana, upaghāta, upaccheda, upacchedana, upa-

druta, upanikṣipta, uparama, uparuddha, upa-

rodha, kṛta-nirbheda, kṣaya, √kṣi, kṣiṇa, ghaṭṭita,

-ghna, cyuti, chitti, chindana, chinna, chetṭr, che-

dana, -jaha, tīrṇa, tyāga, dhvasyate, nāśa, ni-

√kṛt, nikṣipta, nigraha, nigrahaṇa, niruddha,

nirodha, nirodhayati, nirmukta, nivarāṇa, nivāra-

ṇīya, nivārayati, ni-√vṛt, niḥsaraṇa, niḥṣṛta,

parāvṛtta, paricchinna, parityāga, pari-√hā, pari-

hiṇa, pātana, pātayati, pracchinna, praṇāśana,

pratiprasābdhi, prati-pa-√śrambh, pratiprasāb-

dha, pratibadhyate, pratibandha, pratibandhana,

pratiśiddha, pra-√śam, praśama, pra-√han, pra-

hātavya, prahāya, prahiṇatva, praheya, mukta,

muṣaṇatā, rodha, lumbini, lopa, vadha, vadhya,

vigama, vighātaka, vighātita, vicchandana, vi-

cchid(√chid), vicchindaka, viccheda, vidārita, vi-

dhamana, vi-√dhvaṃs, vinaya, vinayana, vinir-

mukti, vinivartana, vinivṛtta, vinivṛtti, vinodayati,

viprayoga, viprahīṇa, vibhava, viyoga, viyogaṃ

prāp (√āp), viyojayati, vivarjita, vivikta, vivecayi-

tum, viṣkambhaṇa, vi-√sthā (√sthā), viśaṃyoga,

viśaṃdhi, vihita, vyaparopayati, vyavacchinna,

vyavaccheda, vyavaropya, vyāvartana, vyāvṛtti,



vyucchitti, vy-upa-√sam, śamayati, śirṇa, śiryate,  
śodhana, saṃśaya-ccheda, saṃkṣaya, saṃ-√chid,  
samucchitti, samucchinna, samuccheda, samucche-  
dana, saṃbhinna, hara, √hā, hāni, hīna, hīyate,  
heya

<sup>1</sup>斷一切支節 aṅga-pratyāṅga-cchedana  
斷一切有 bhava-prahīṇa, bhava-vibhava  
斷一切見 sarva-dṛṣṭi-prahāṇa  
斷一切見所斷惑 aśeṣa-darśana-prahātavya-pra-  
hāṇa  
斷一切思惟分別 sarva-saṃkalpa-prabheda-niro-  
dha\*  
斷一切修所斷惑 aśeṣa-bhāvanā-prahātavya-pra-  
hāṇa  
斷一切疑三昧<sup>o</sup> sarva-saṃśaya-samuccheda-samā-  
dhi\*

<sup>2</sup>斷九 nava-kṣaya  
斷二愛方便實 tat-prahāṇōpāya-satya  
斷人命 vadho manuṣya-vigrahasya, vadha  
斷力 prahāṇa-bala

<sup>3</sup>斷三結 tri-samyojana-prahāṇa  
斷尸羅<sup>o</sup> śīla-ccheda  
斷已 prahīṇa, chinna, samucchinna

<sup>4</sup>斷不善無記二煩惱 akuśalāvyākṛta-kleśa-prahāṇa  
斷之 jāty-uttara  
斷五支 pañcāṅga-viprahīṇa  
斷五品 pañca-prakāra-prahāṇa  
斷六 kṣīṇa-ṣaṣṭha-prakāra  
斷手足 hasta-pāda-ccheda  
斷止 vairamaṇa

<sup>5</sup>斷他命 prāṇātipāta  
斷句 uccheda-pada  
斷末摩<sup>o</sup> marma-ccheda  
斷末摩受苦<sup>o</sup> marma-ccheda-vedanā  
斷生命 prāṇātipāta, prāṇi-vadha, jīvitād vyapa-  
ropitum\*

<sup>6</sup>斷因 chinna-plotika  
斷如來種滅如來家 tathāgata-kula-vaṃśōccheda  
斷有頂 bhavāgra-vairāgya  
斷有頂八品 bhavāgrāṣṭa-prakāra-prahāṇa  
斷…有頂八品 bhavāgrāṣṭa-bhāga-kṣit  
斷有頂地 bhavāgra-vairāgya  
斷肉 māṃsa-bhakṣaṇa-vinivṛtta  
斷至五 ā-pañcama-prakāra-ghna  
斷行 chidra-kārin, prahāṇa-saṃskāra

<sup>7</sup>斷…作邊 anta-kriyā  
斷初定一品 prathama-dhyānaika-prakāra-vairāgya  
斷我見 ahaṃkāra-mamakāra-parityāga

斷沒 astam-gama, pratinihsarga  
斷見 uccheda-dṛṣṭi, uccheda-darśana, uccheda-pa-  
da, uccheda, nirodha-darśana\*  
斷見及常見 śāsvatōccheda-darśana  
斷見所圓滿 uccheda-dṛṣṭi-puṣṭatva  
斷見所增 uccheda-dṛṣṭi-puṣṭatva  
斷見所斷惑 darśana-heya-prahāṇa  
斷見論 uccheda-vāda  
斷見論議 uccheda-vāda  
斷見戲論 uccheda-vāda

<sup>8</sup>斷事 adhikaraṇam upanikṣiptam, viniścaya, vihi-  
ta, vyavahāra  
斷事人 vyāvahārika  
斷事官 pradeṣṭṛ, āsana, āsanika  
斷事竟 nikṣiptādihikaraṇa  
斷其命 jīvitād vyaparopayet, prāṇōparodha  
斷其命根 pra-ghātaya(den.)  
斷其疑 saṃśaya-cchedana  
斷取 prahāṇa, ni-√kṛt  
斷取相 nimitta-prahāṇa  
斷命 prāṇātipāta; jīvita-viprayoga, jīvitād vyapa-  
ropayati, jīvitōparodha, prāṇōparodha, māraṇa,  
mārita  
斷命根 jīvitena viyojayati  
斷…命根 ucchinna-mūla  
斷彼名無間 nirantarāntara-ccheda  
斷彼所緣 ālambana-prahāṇa  
斷彼善分 kuśala-pakṣāntarāya  
斷彼餘無間 nirantarāntara-ccheda  
斷怖 trāsa-hāni  
斷所緣 ārambaṇa-cchedana  
斷所緣三昧地<sup>o</sup> ārambaṇa-cchedano nāma sam-  
ādhīḥ  
斷所緣三摩地<sup>o</sup> ārambaṇa-cchedano nāma sam-  
ādhīḥ  
斷法門異慢 dharma-vibhūta-māna, vibhūta-māna  
斷波羅那<sup>o</sup> prāṇātipāta  
斷直 mūlyam upadiṣṭam  
斷知 prahāṇa  
斷阻道路 paripanthaka

<sup>9</sup>斷律儀 prahāṇa-saṃvara  
斷後 jāti  
斷持遠厭 prahāṇadhāra-dūratva-dūṣaṇa  
斷流之處 udaka-paricchinna  
斷界 prahāṇa-dhātu, sīmā-bandha  
斷苦 duḥkhānta-gāmin, duḥkha-prahāṇa\*  
斷食 anāśana, bhakta-ccheda  
斷食分 kavaḍa-cchedaka

69 斤 (14) 斷

斷食合中 parimaṇḍalam ālopam  
 斷食法 alpāhāratā  
 斷首 śiraś-chinna, śiraś-cheda  
<sup>10</sup>斷修所斷惑 bhāvanā-heya-prahāṇa  
 斷修惑 bhāvanā-heya  
 斷息 nirucchvāsa; cheda  
 斷根 mūla-ccheda  
 斷…能緣 ālambana-saṃkṣaya  
 斷除 cheda, prahāṇa, samudghāta; apagata, apānayana, apanetr, astam-gama, √chid, nirāsa, pracchinna, praticchinna, pratipakṣa, pratiṣiddha, pra-√hā, prahāṇa-viveka, prahīṇa, vidāraṇa, vinodani, vivarta, viveka, vi-√hā, vyavaccheda, vyāvartayati, saṃvartanā, samavahata, samuccheda  
 斷除一切 pariccheda-kara  
 斷除一切憍慢 sarva-māna-mada-prahāṇa  
 斷除一切禪定<sup>o</sup> pariccheda-karo nāma samādhiḥ  
 斷除不護 asaṃvara-ccheda  
 斷除善根 kuśala-mūla-samuccheda  
 斷除愛著 anavekṣatā  
 斷除疑悔 nirvicikitsāḥ chinna-kāṅkṣāḥ  
 斷除諸相 nimitta-prahāṇa  
 斷除諸習 vāsanā-samudghāta  
 斷除諸煩惱 niṣkileśa  
 斷除餘隨眠 śeṣānuśaya-prahāṇa  
<sup>11</sup>斷婬 samucchinna-rāga\*  
 斷婬欲 samucchinna-rāga\*  
 斷常 uccheda-śāśvata, śāśvatōccheda, uccheda-śāśvata-vādin, śāśvatōccheda-dṛṣṭi, nitya-nāśa  
 斷常二邊見所攝 śāśvatōccheda-dṛṣṭi-saṃgrhīta  
 斷常見 śāśvatōccheda-dṛṣṭi, uccheda-śāśvata  
 斷常…見 uccheda-śāśvata-vādin  
 斷常見論 uccheda-śāśvata-vādin  
 斷得 viśamyoga-prāpti  
 斷接善離欲退及死託生 cheda-saṃdhāna-vairāgya-hāni-cyuty-upapatti  
 斷望 āśā-cchedaka  
 斷欲(修斷) kāma-vairāgya, vīta-rāga  
 斷第九 nava-prakāra-prahāṇa  
 斷…習氣 vāsanānusamdhī-samudghāta  
 斷處 nigrāha-sthāna  
<sup>12</sup>斷割 cheda, ni-√kṛt  
 斷割指爪 nakha-cheda  
 斷勝德 prahāṇa-saṃpad  
 斷善 kuśala-mūla-samuccheda, samucchinna-kuśala-mūla, mūla-cchid, mūla-ccheda  
 斷…善分 kuśala-pakṣāntarāya  
 斷善者 samucchinna-kuśala-mūla

斷善根 kuśala-mūla-samuccheda, samucchinna-kuśala-mūla; kuśala-mūla-ccheda, kuśala-mūlāni sam-uc-√chid, niḥśubha, mūla-cchid, mūla-ccheda, samucchināni kuśala-mūlāni  
 斷善根人 samucchinna-kuśala-mūla, niḥśubha  
 斷善根凡夫 samucchinna-kuśala-mūla  
 斷善根凡夫及離欲人 samucchinna-kuśala-mūla-vitarāga  
 斷善根者 samucchinna-kuśala-mūla  
 斷善根與續離染退死生 cheda-saṃdhāna-vairāgya-hāni-cyuty-upapatti  
 斷喜樂 prahāṇābhirati  
 斷惑 kleśa-prahāṇa, prahāṇa, prahīṇa  
 斷惑得 kleśa-prāpti-viccheda  
 斷智 parijñā, prahāṇa-parijñā\*  
 斷無明妄想 vimati-prahāṇa  
 斷無餘 niravaśeṣa-ccheda  
 斷結使 saṃyojana-prahāṇa\*  
 斷絕 uccheda, vicchinna; antar-āya, antarāyakarman, antar-dhāna, upacchedana, uparamatva, chidyate, naṣṭa, niḥsaṅga, paryādīyate, pratiṣiddha, √bhañj, viccheda, vipralopa, vyavacchinna, vyucchinna, vyuccheda  
 斷絕如來種性 tathāgata-kula-vaṃśōccheda  
 斷衆生命 prāṇi-vadha  
 斷衆生壽命 prāṇinam jīvitād vyaparopayet  
 斷陽物者 saṃbhinna-vyañjana  
 斷陽者 lāṅgula-cchinna  
 斷集 prahāṇa  
<sup>13</sup>斷圓德 prahāṇa-saṃpad  
 斷塞 pithita, pihita\*  
 斷想 prahāṇa-saṃjñā  
 斷想念 ārambaṇa-cchedana  
 斷想念禪定<sup>o</sup> ārambaṇa-cchedano nāma samā-  
 斷愛 vīta-rāga, vibhava-tṛṣṇā [dhiḥ  
 斷愛實 vibhava-tṛṣṇā-satya  
 斷滅 uccheda, samuccheda, prahāṇa; uccheda-vāda\*, upaśānti, ni-√rudh, parihāṇa, parihāra, pra-√hā, prahīṇa, prahīṇatā, lopa, vikīrṇa, viccheda, vibhaṅga\*, vyupaśama, saṃ-ni-√rudh, sam-uc-√chid  
 斷滅見 uccheda-dṛṣṭi\*  
 斷滅論 uccheda-vāda, uccheda-vādin  
 斷滅邊 ucchedānta  
 斷煩惱 kleśa-prahāṇa, prahīṇa-kleśa; ādhi-praśama, kleśa-hāni, niḥṣṭa-kleśa, virāga, sarva-kleśa-prahāṇa  
 斷煩惱因 virāga-hetu

斷煩惱習 kleśa-vāsanāḥ prajahāti\*  
 斷碎 sam-√chid  
 斷…解脫想 mokṣa-saṃjñā-vyāvṛtti  
 斷遍知 prahāṇa-parijñā, parijñā  
 斷過失 uccheda-prasaṅga  
 斷道 prahāṇa-mārga  
 斷道位 prahāṇa-mārgāvasthā  
 斷隔 vicchinna, vibhakta  
 斷隔其生起 vibhaktôtpādana  
 斷隔極遠 dūrāntara-vicchinna  
 斷飲食 anaśana, anaśana-sthāna  
<sup>14</sup>斷對治 prahāṇa-pratipakṣa  
 斷截 √chid, chedana, chedya  
 斷截肢體 aṅga-pratyāṅga-cchedana  
 斷獄 kāraṇā-kārāpaka  
 斷疑 saṃśaya-ccheda, saṃśaya-cchedana; tīrṇa-  
 vicikitsa, prahīṇa-vicikitsa, vimati-prahāṇa\*, saṃ-  
 śaya-jaha, saṃśaya-vinaya, saṃśaya-hāni, saṃ-  
 śayôpacchedana, saṃdeha-jaha  
 斷疑網 saṃśaya-nāśa  
 斷疑覺 saṃśaya-hāni-bodha  
 斷盡 prahāṇa, upaccheda, viccheda, niruddha,  
 niṣṭhā  
 斷種子 bija-grāma-pātana  
 斷障 prahīṇāvaraṇa, samudghāta-pratyaya, chin-

na-plotika  
<sup>15</sup>斷價 kṛtārgha  
 斷憂靜 raṇa-ccheda  
 斷諍事 adhikaraṇam upanikṣiptam  
 斷論 uccheda-vādin  
<sup>16</sup>斷熹樂 prahāṇābhirati  
 斷諸有路 chinna-vartman  
 斷諸見 kudṛṣṭi-śodhana  
 斷諸相 nimitta-prahāṇa  
 斷諸善根 kuśala-mūla-samuccheda  
 斷諸結縛 pracchinno granthaiḥ  
 斷諸煩惱 kleśa-prahāṇa  
 斷諸疑惑 sarva-kāṅkṣā-ccheda  
 斷諸纏 sarva-nīvaraṇa-viṣkambhin\*  
 斷隨觀 nirodhânudarśin  
 斷靜穩 pra-√śam  
<sup>18</sup>斷斷 prahāṇa-prahāṇa  
<sup>19</sup>斷壞 cheda, viccheda, samuccheda, sam-√chid,  
 sam-uc-√chid, vi-√naś, vivaram anu-pra-√yam  
 斷證修 prahāṇa-sākṣātkaṛaṇa-bhāvanā  
 斷邊 ucchedānta  
 斷離滅 prahāṇa-dhātu-virāga-dhātu-nirodha-dhātu  
 斷離煩惱 nirupakleśa  
<sup>21</sup>斷鐵草 kuṭhāra-cchinna

## RAD. 方 70

方 <sup>1573</sup><sub>5-13620</sub> diś, deśa; catuṣ-koṇa; vidhi; bhiṣag-  
 dravya; sama; upa-ni-√dhā; -māna  
 (pr.p.); paścāt; aṃśatā, adhikṛtya, aśra, upani-  
 dhāya, kriyā, catur-asra, jana-pada, dig-bhāga,  
 diṅ-mātra, diśatā, diśā, diśi diśi, deśāntara, pari-  
 bhāga, pradeśa, varga\*, vartani, vṛtta  
<sup>1</sup>方一修伽陀揅手<sup>o</sup> samantāt sugata-vitastinā  
 bhāgaḥ  
<sup>2</sup>方乃 tataḥ pareṇa  
<sup>3</sup>方土物 deśa-vastu  
 方土物施 deśa-vastu-dānatā  
<sup>4</sup>方之 sadṛśa  
 方分 dig-bhāga, aṃśatā, avayava, avayavatva,  
 dig-bhāga-bheda, pradeśa  
<sup>5</sup>方主 diśāṃ-pati, viśāṃ-pati  
 方申 ā-√rabh  
<sup>6</sup>方地 pṛthivi-pradeśa  
 方安立 viniyoga

方有 syāt  
 方有言說 vācaṃ bhāṣate  
 方有異 dig-bheda  
 方有語言 vācaṃ bhāṣate  
<sup>7</sup>方角 vidīś  
 方言 janapada-nirukti, nirukti, vākya  
 方言無礙解 nirukti-pratisaṃvid  
<sup>8</sup>方來 pratyupasthita  
 方命智論 āyur-veda  
 方所 dig-bhāga, diś, deśa, vartani, sthāna  
<sup>9</sup>方便 upāya, upāya-kauśalya, prayoga; aneka-pa-  
 ryāyeṇa, abhimukha, abhimukhatva, abhyupāya,  
 avatāra, ārambha, udyoga, upakrama, upāya-  
 kauśalya-pāramitā, upāyatā, autsukya, aupayika,  
 kalpa, kuśala, kauśala, kauśalya, kriyā-kāra,  
 naya, paryāya, paryāyeṇa, prayukta, prayogin,  
 prayojana, prāyogika, prāyogikatva, manasi-kāra,  
 mahôpāya, yukti, yoga, yogācāra, yogena, vidha,

## 70 方(0)方

- vidhi, vyāyāma, saṃvartaniya, saṃvidhā, saṃbhāra
- 方便力 upāya-kuśala, upāya-bala\*, prayoga-bala
- 方便力廻向 upāya-kaśāla-pariṇāmanā\*
- 方便三昧<sup>〇〇</sup> upāya-samādhi\*
- 方便大 mahārambha
- 方便大悲 upāya-karuṇā
- 方便化有情 sattvôpāya-vinaya
- 方便化導 vinivartana
- 方便心 upāya-citta\*
- 方便心論 upāya-hṛdaya\*
- 方便出息 prayoga
- 方便加行 prayoga
- 方便巧知四大(增損) parama-dhātu-kuśala
- 方便正行 prayoga
- 方便同等 samyak-prayoga
- 方便因 upāya-hetu
- 方便地 yoga-bhūmi, yogācāra-bhūmi, sāmantaka
- 方便自護 āraṅgābhīprāya
- 方便行 prayoga
- 方便作意 upāyôpasamhita-karma-manasikāra
- 方便求道 upāya-patita
- 方便具足 pūrva-yoga-saṃpanna
- 方便到彼岸 upāya-pāramitā
- 方便所攝 upāya-saṃgrhīta
- 方便拔濟 vyāpāraṃ gacchati
- 方便法 prayoga
- 方便波羅蜜<sup>〇〇</sup> upāya-pāramitā, upāya-kaśālya-pāramitā
- 方便波羅蜜多<sup>〇〇</sup> upāya-pāramitā
- 方便知見 upāya-kaśālya-jñāna-nidarśana
- 方便門 upāya-mukha\*
- 方便廻向 upāya-kaśāla-pariṇāmanā\*
- 方便相應 upāya-yukta
- 方便要令究竟 abhiniṣpattaye prayujyate
- 方便修得 sādhyatva
- 方便修習 yogyatā
- 方便留身骨 upāya-dhātu-nikṣepa
- 方便般若<sup>〇〇</sup> upāya-prajñā
- 方便研求 naiṣpeṣikatā, naiṣpeṣikatva
- 方便處 yoga-sthāna, abhiyoga-klamādhiṣṭhāna
- 方便善巧 upāya-kaśālya, upāya-kuśala, upāya-kaśāla, kaśālya
- 方便善巧波羅蜜多<sup>〇〇</sup> upāya-kaśālya-pāramitā
- 方便善巧經 upāya-kaśālya-sūtra
- 方便善調伏 upāya-vinaya
- 方便智 upāya-jñāna
- 方便智力 upāya-kaśāla
- 方便智慧 prajñā-pāramitôpāya, jñānādhiṣṭhāna-sādhitā
- 方便智慧力 upāya-vid
- 方便道 prayoga-mārga, pūrva-yoga-saṃpanna, upāya-mārga\*
- 方便種種門 upāya-mukha
- 方便語 aupacārika, upāyābhilāpa\*
- 方便說 saṃdhā-bhāṣya, aupacārika\*, upāya-pravacana\*, upāyôkti\*
- 方便慧 upāya-prajñā\*, upāya-jñāna\*
- 方便諸法 prāyogika-dharma\*
- 方便隨宜說 saṃdhā-bhāṣya
- 方便隨機 upāya-naya-yukti
- 方便覺 upāya-bodha
- 方便攝受 upāya-parigrhīta
- 方俗 loka-dharma
- 方俗事 deśa-dharma
- 方計 upāya
- 方軌 vidhi
- 方面 diśā, -dikka
- <sup>10</sup>方座 pīṭhikā
- 方能成辦 saṃpadyate
- <sup>11</sup>方域 jana-pada, deśa, pṛthivī-maṇḍala
- 方域言詞 janapada-nirukti
- 方域周廣 deśa-vaipulya-paryavasāna
- 方得 syāt
- 方得成食 bhojya
- 方處 deśa, deśa-stha; dig-avasthāna, dig-deśa, dig-bhāga, pṛthivī-pradeśa, pradeśa
- 方處隔 deśa-viccheda
- 方覓 paryeṣamāṇa
- <sup>12</sup>方異 kriyā-bheda
- 方等 vaipulya
- 方等本起經 lalita-vistara
- 方等般泥洹經<sup>〇〇</sup> catur-dāraka-samādhi-sūtra\*
- 方等經 vaipulya-sūtra
- 方象 dig-nāga
- 方隅 diś-mātra, diś, vartani
- <sup>14</sup>方維 dig-vidikṣu
- 方語 bhāṣaṇa
- 方遠(近) sudūram...deśam
- <sup>15</sup>方廣 vaipulya, vaipulya-naya
- 方廣大莊嚴經 lalita-vistara
- 方廣之教 vaipulya
- 方廣莊嚴 lalita-vistara
- 方廣經 vaipulya-sūtra
- <sup>16</sup>方頰車 siṃha-hanu\*
- 方頰者相 siṃha-hanutā

<sup>19</sup>方(獸)地光言金剛 vāg-dig-bhū-raśmi-vajra  
 方藥 bhaiṣajya, kriyā  
 方藥種種殊 kriyā-bheda  
 方證無上正等菩提<sup>o</sup> anuttarām samyak-saṃbo-  
 dhim āsādayeyam

## 4

於 <sup>1574</sup><sub>5-13628</sub> 於 -tra, antike; prati, ārabhya;  
 upa-ni-√śri; anta, antatas,  
 antikāt, avasthā, ā, -gata, puratas, madhya-gata,  
 yāvat

<sup>1</sup>於一 ekatra  
 於一一心刹那中<sup>o</sup> citta-kṣaṇe  
 於一一諦現觀後邊 ekaika-satyābhisamayānte  
 於一一諦對觀最後時 ekaika-satyābhisamayānte  
 於一分得別解律儀 prādeśika-saṃvara-lābha  
 於一切 sarvatra  
 於一切中 sarvatas  
 於一切世 sarvatra  
 於一切世間現淨慧身 sarva-lokadhātu-suvibhakta-  
 kāya  
 於一切定當得自在 sarva-samādhi-pratilambha  
 於一切法 sarvatra jñeye  
 於一切法而得自在 sarva-dharma-vaśa-vartin  
 於一切法皆得自在 sarva-dharma-vaśitā  
 於一切法得平等解 dharma-samatā  
 於一切法解其深義 sarva-dharma-parama-pārami-  
 prāpta  
 於一切法證無所得 sarva-dharmānupalabdhi-sam-  
 anvāgata  
 於一切相續得平等 saṃtāna-samatā-praveśa  
 於一切時 nitya-kālam, nityam  
 於一切時有 sarva-kālāstitva  
 於一切時無容… na kadācit  
 於一切處 sarvatra, sarvatas, sarvaśas  
 於一切處皆充足 sarvataḥ-prabhūta  
 於一切眾生…更相親愛如一子 sarva-sattvaika-  
 putraka-preman  
 於一切境界 sarvatra jñeye  
 於一切種一切時一切處 sarveṇa sarvaṃ sarvathā  
 sarvaṃ  
 於一心 ekatra citte  
 於一心中 ekatra citte  
 於一心內 ekatra citte  
 於一方面 ekasyāṃ diśi  
 於一年中 varṣeṇa  
 於一念頃 eka-kṣaṇam, eka-kṣaṇikam, eka-citta-  
 kṣaṇa-lavena, tasminn eva kṣaṇa-lava-muhūrte,

sakt

於一物 ekatra  
 於一苦受…說三 duḥkhāṃ vedanāṃ trividhām  
 於一食頃 ekena puro-bhaktena  
 於一時 ekadā  
 於一時中 yuga-pad  
 於一時間 ekadā  
 於一晝夜 eka-rātriṃ divasam  
 於一處 ekatra, ekasmāt  
 於一處得護 prādeśika-saṃvara-lābha  
<sup>2</sup>於七日中 aṣṭāhena, saptāhena\*  
 於九十八隨眠惑中 aṣṭānavater anuśayānām  
 於二(由法念)安相 ubhayākaraṇa  
 於二地隨一 dvayor bhūmyor anyatarā bhūmiḥ  
 於二俱定 ubhaya-niyata  
 於二聚二助中 dvayoḥ pakṣayoḥ  
 於二聚未滿 aparipūrṇa-saṃbhāra  
 於人中 manuṣya-bhūta  
 於人道修得 manuṣyāśraya  
 於八萬四千塔前<sup>o</sup> caturaśītinām tathāgata-dhātu-  
 stūpa-sahasrāṇām purastāt  
 於十五日受齋戒時 pośadhe pañcadaśyām  
 於十方 daśasu dikṣu, daśa-diśi  
 於十方界 daśa-diśi loke  
 於十善道 daśau kuśaleṣu karma-patheṣu  
<sup>3</sup>於三衣中離一一衣界外宿 trayāṇām cīvarāṇām  
 anyatamānyatamasya cīvarād bahiḥ sīmāṃ vi-  
 pravaset  
 於三界中平等 traidhātuka-samatā  
 於三苦境作行相 tri-duḥkhatākaraṇa  
 於三時中 triṣu kāleṣu  
 於三無色次第生已 ārūpya-kramōtpattitāḥ  
 於上 upariṣṭāt, ūrdhvam  
 於上地 ūrdhvam  
 於上空中飛騰遊行 khaga-pathenōpakrāntāni  
 於上界 ūrdhvam  
 於下 adhas, adhasṭāt, iha  
 於下分好 avara-bhāga-hitatva  
 於下劣善不生喜足起勝加行 hīnāsaṃtuṣṭa-  
 prayogāt  
 於下地法猶疑慮 adhara-bhūmi-sāśaṅkatva  
 於下地疑怖未息 adhara-bhūmi-sāśaṅkatva  
 於下乘 hīnayāna-prayukta  
 於下處生 adhara-sthānōtpanna  
 於口中住 mukha-sthita  
 於口邊 mukhataḥ  
 於口邊住 mukha-sthita  
 於大乘中得堅固 mahāyāna-dṛḍhi-karaṇa

## 70 方(4)於

於大乘敬信思惟 mahāyāna-prasāda-prabhāvana  
於大衆中 parśad-gata, parśa-gata, parśadi, parśan-  
madhya-gata  
於已夫而生知足 pati-saṃtuṣṭa  
於已…益 svārtha  
於已眷屬 svabhāryāyā antike  
於不恭敬聽聞者住平等心 aśuśrūṣamāṇeṣu sama-  
cittatā  
於中 atra, tatra; abhyantaratas, asmin, iho, -gata,  
yatra  
於…中 -madhye, adhīnatva  
於中半減夜 sona-rātra  
於中更 madhyame yāme  
於中夜 madhyame yāme  
於中夜分 rātrīyāṃ madhyame yāme  
於中夜時 dvitīye yāme  
於中宮 abhyantaram puram  
於中陰般涅槃<sup>o</sup> yo 'ntarā-bhave parinirvāti  
於中間 antarā, madhye  
於中間死 antarā-mṛtyu  
於中間沒上出 madhyānimajjana  
於中間般涅槃<sup>o</sup> antarā parinirvṛtiḥ  
於中間…得死 antareṇa kāla-kriyayā  
於中路 pratimārge  
於中際 madhye  
於五濁世 abhyutsade pañca-kaṣāya-kāle  
於今 iha, punar  
於今日 idānim  
於今世 etarhi, dṛṣṭa eva dharme  
於今正起 pratyupasthita  
於今生 iha...janmani  
於今時 etarhi  
於今現在 vartamāna  
於今現在安住 vartamāno 'vasthitaḥ  
於內 adhyātman, pratyātman  
於內有色想 adhyātman rūpa-saṃjñī  
於內作者人 antarvyāpāra-puruṣa  
於內成略 adhyātman saṃkṣiptam  
於內受 antovāsa-vastusmin pratigrhṇitvā  
於內門轉 antarmukha-pravṛtta, antarmukhatva  
於內是作者 antarvyāpāra-puruṣa  
於內無色想 adhyātman arūpa-saṃjñī  
於內攝持相應 adhyātman saṃnirodha-sahagatam  
於少時間 alpa-kṛcchreṇa  
於心間 hṛdi  
於月八日 aṣṭamyām  
於止及觀…正習 śamatha-vipaśyanā-sevana  
於王後宮 antaḥpura-madhya-gata

於他 anyatra, paratas  
於他有情欲爲傷害事 para-piḍākāra-pravṛtta  
於他而興利益 parahitābhīyukta  
於他利益安樂事 para-hita  
於他起自在心 sapratīsatā  
於他假僞 para-vañcana  
於他衆生…殺盜 parakīya-prāṇi-māraṇāpaharaṇa  
於半月中 māsād ardhena  
於半月分 pakṣaikena  
於四方 dikṣu  
於…四門中 dvāra-madhyeṣu  
於…四面 sarvatas  
於地若失若不失 saty asati...bhūmi-saṃcāre  
於外 bahis, bahirdhā, anyatra  
於外五見中 bāhyakānāṃ dṛṣṭi-gatānām  
於外成散 bahir-vikṣipta  
於外門(轉) bahir-mukha  
於外莊嚴 bahir-alamkṛta  
於外輪壇處 bāhya-maṇḍala-saṃstheṣu  
於布薩時白半十五日<sup>o</sup> pośadhe pañcadaśyām  
於…未… prāk  
於未來 anāgate 'dhvani, anyatra janmani, āpa-  
rāntika  
於未來世 anāgate 'dhvani, ātyāyāṃ, pretya  
於末世中 paścime kāle  
於末代後世時 paścime kāle  
於末法之時 paścime kāle paścime samaye  
於本昔 pure  
於本座能自安 āsaneṣu ramante  
於正法中 dhārmika  
於正法深懷 saddharmōpagamana  
於正思擇無堪能 pratisaṃkhyānākṣamatva  
於正說中第一 svākhyāta  
於母不知恩報 a-mātr-jña  
於生死已盡垢濁 parikṣiṇa-bhava-saṃyojana  
於先世 pūrvāntatas  
於先世中 pūrvāntatas  
於先佛所已種善根<sup>o</sup> pūrva-jina-kṛtādhikāra  
於先身造 prakṛta  
於先所受義 pūrvānubhūteṣv artheṣu  
於合處 saṃdhiṣu  
於地地中 bhūmau bhūmau  
於地獄道中定故 narake niyatatvāt  
於如來所惡心出血 tathāgatasyāntike duṣṭa-citta-  
rudhirōtpādanam  
於如來前 buddhādhiṣṭhānādhiṣṭhita  
於如來家真正受生 tathāgata-kula-kulīnatābhijāta  
於如來處一心恭敬 buddha-nimna

於如來邊 tathāgatasyāntike  
 於多時 bahulam  
 於汝意云何 tat kiṃ manyase  
 於此 asmin, tatra, asmin pradeśe, iha, tadānim,  
 asya  
 於此中 atra, tatra  
 於此中...於此處 yatraiva...tatraiva  
 於此生 tatraiva janmani  
 於此身 iha  
 於此近處 anantaram  
 於此前 tataḥ pareṇa  
 於此時 asmin prakaraṇe  
 於此處 tasminn eva deśe, iha  
 於自心 sva-hṛdi  
 於自心中 hṛdayaṃ svayam  
 於自心間 hṛdaye  
 於自地中 svakāyāṃ bhūmau  
 於自地法 svakāyāṃ bhūmau  
 於自坐處 sve...āsane  
 於自身 svayam evātmanā  
 於自身中能現一切種種色像 mahā-viśva-rūpa-  
 dhārin  
 於自身成就住持 ātma-saṃpatty-adhiṣṭhāna  
 於自所證差別深信解心無怯弱 ātmani viśeṣā-  
 dhigama-saṃbhāvanā-jātasya cetaso 'saṃkocāḥ  
 於自相續 svāsāṃtānika  
 於自腋間 sva-kakṣau  
 於自體未有有 svātmany abhūtvā bhavati  
 於色...愛樂 rūpābhirāma  
 7於何 kutas  
 於何方 yatra  
 於何界有 kutastya  
 於何時 kadā  
 於何處 kutra, kva, atha  
 於何處說 kvōktāḥ  
 於佛所<sup>o</sup> buddha-gata, tathāgatasyāntike  
 於佛法中<sup>o</sup> iha-dhārmika  
 於佛前<sup>o</sup> buddhānāṃ bhagavatāṃ saṃmukhī-  
 bhāvaḥ, bhagavato 'bhimukham  
 於...初 ādau  
 於...初位 ādau  
 於初更 prathame yāme  
 於初夜 prathame yāme  
 於初定中間生 dhyānāntarōtpatti  
 於初果道向 phalādyā-pratipannaka  
 於初阿僧祇<sup>o</sup> prathame kalpāsaṃkhyeye  
 於別處...別處 anyatra...deśe...anyatra  
 於我失壞想 ātma-vigama-saṃjñā

於我執 mama-kāra  
 於我部中 asmākaṃ nikāye  
 於戒...不取 aparāṃṣṭa-śīla  
 於戒有缺漏 chidra-śikṣā-samanvita  
 於戒...飽 śīlārbuda  
 於戒堅固 śīla-dṛḍhatā  
 於沙上 sikatā-sthale  
 於見位被遮 darśana-mārga-pratiṣiddha  
 於身生愛戀 śarirābhilyukta  
 於身命財不生貪著 kāya-jīvita-bhogānadhyavasita  
 於身命財無愛著 kāya-jivītānapekṣa  
 於身命無所顧惜 utsṛṣṭa-kāya  
 於身命...無愛著 kāya-jivītānapekṣa  
 於身承事 śarirōpasthāna  
 於身壞後 kāyasya bhedāt  
 8於事不善巧 vastv-akauśala  
 於事無能 akarmaṇyatā  
 於來世 anāgate 'dhvani, jāti-vyativṛttāḥ samānāḥ  
 於其上 tasyaivōpariṣṭāt  
 於其中 tatra, yatra  
 於其中路 antarā vyadhvani  
 於其四面 tasyāḥ pārśveṣu sarveṣu  
 於其自處 sva-sthāne  
 於其身上...七處皆滿 saptōtsada-kāya  
 (於其草上)長坐不臥 naiśadyika  
 於其處 yatra  
 於剎那中<sup>o</sup> kṣaṇāt  
 於剎那剎那滅五陰中<sup>o</sup> kṣaṇikeṣu skandheṣu  
 於剎那頃<sup>o</sup> eka-kṣaṇam, tat-kṣaṇam  
 於剎那間<sup>o</sup> tasminn eva kṣaṇe  
 於剎那滅蘊<sup>o</sup> kṣaṇikeṣu skandheṣu  
 於命終時 āyuh-paryante  
 於...周匝 sarva-pārśveṣu  
 於周圍 sarva-pārśveṣu  
 於夜 rātrau  
 於夜夢中 svapnāntara-gata  
 於妻無染 dārāsaṃkleśa-darśana  
 於定入 samādhiṃ samāpatsye  
 於定已入 samāhita  
 於定生處 dhyānōpapatti  
 於定起美妙見行 dhyāna-sukha-praṇīta-dṛṣṭi-carita  
 於彼 tatra  
 於彼中 yatra  
 於彼先際已來 pūrvāntam ārabhya  
 於彼作意 tad-gatena mānasena  
 於彼岸 pārīme tīre  
 於彼彼 tatra tatra, yatra yatra  
 於彼彼處 teṣu teṣv adhikaraṇeṣu

## 70 方(4)於

於彼問難 praśna-prṣṭa  
於念念中 citta-kṣaṇe, prati-citta-kṣaṇam  
於…所 -sakāśāt  
於所未得…求妙 alabdha-praṇīta  
於所有諸有 ā bhava-gateḥ  
於所依…決定 āśraya-niyama  
於所欲知境 yatrêṣṭam  
於所愛有別離 iṣṭa-jana-viyoga  
於所聞法難受 dhandham dharmam udgrhṇataḥ  
於所緣 ālambya  
於所緣不馳散 ālambanābhisaṃkṣepa  
於所緣造作義 ālambanābhisaṃskārtha  
於所緣境(不)自在 ārambaṇa-vaśika  
於所應敬 satkārheṣu  
於所觀法得不顛倒 jñeyāviparyāsa  
於果報 vipākam prati  
於果報生時 phalōtpatti-kāle  
於法不嫉妬 dharmāmatsaritva  
於法世流布語所立 dharma-saṃketa  
於法令恭敬 śāsanādara  
於法自在 dharma-vaśa-vartin, sarva-dharma-vaśa-  
vartin  
於法思惟 dharma-cittatā  
於法城中爲君王 svayambhū-dharma-nagarānu-  
prāpti  
於法能有簡擇 dharma-pravicaya  
於法假想建立 dharma-saṃketa  
於法得正解淨信 dharmāvetya-prasāda-lābha  
於法無慳 dharmāmatsaritva  
於空中飛騰而去 khaga-pathenōpakrāntāni  
於空而住 adhy-ā-√lamb  
於空閑處 raho-gata  
於金剛界主宰 vajra-dhātū-īśvarī  
於金剛灌頂等 vajra-nāmābhīṣekādyaiḥ  
於金輪上有 kāñcana-maṇḍala-pratiṣṭha  
於長夜中 dirgha-rātram  
於長時共彼住 saṃvāsānvaya  
於阿羅漢退<sup>9</sup> arhattva-parihāṇi  
於雨浴衣 varṣā-śāṭi-gata\*  
於非(父)母(起殺)加行 a-mātṛ-prayoga  
<sup>9</sup>於前 puratas, purastāt, pūrvam  
於…前 abhimukham, saṃmukhī-bhāvatas  
於前已破 uktōttara  
於前已說 pūrvam...uktaḥ  
於前世 pūrvāntatas  
於前…未得 apūrvam labhyate  
於前印處 tathaiiva...mudrā-sthaḥ  
於前際分別論者 pūrvānta-kalpaka

於前際方便 pūrva-yoga-kauśalya  
於後 paścāt, paśca-kāle, paścima, ūrdhvam, ata  
uttareṇa  
於後更 paścime yāme  
於後夜 paścime yāme  
於後時 paścāt, apareṇa samayena, uttari, prastā-  
於後惡世 paścāt-kāle sudāruṇe [vena  
於怨於親非怨親中 mitrāmītrōdāsīna  
於恒恒時 dhruvam dhruva-kālena  
於是 atha, atra, ātreya, tasyāṃ velāyām, tebhyas  
於是三摩地中<sup>10</sup> samanantara-samāpanne  
於是中間 atrāntare  
於是身 iha  
於是前 tataḥ pareṇa  
於是處 yatra  
於是處所 yatra  
於是處…於是處 yatraiva...ta traiva  
於毘婆尸佛世尊<sup>10</sup> vipaśyini tathāgate  
於甚深行心無暫捨 animiṣa-netra-gambhīra-caryā  
於界互違 dhātu-vaiṣamyā  
於界門中立 dhātu-vyavasthā  
於砂內 sikatā-sthale  
於苦樂顛倒 duḥkhe sukham iti  
於食已能爲損害 apacayāhāra  
於食知足 mātṛā-bhojīn  
於食知量 bhojane mātṛa-jñātā  
於食時 pūrvāhṇa-kāla-samaya  
於食頃 eka-piṇḍapātena  
<sup>10</sup>於座具 niśadana-gata  
於恭敬聽聞者住平等心 śuśrūṣamāṇeṣu sama-cit-  
tatā  
於恭敬聽聞與不恭敬聽聞者住平等心 śuśrūṣamā-  
ṇāśuśrūṣamāṇeṣu sama-cittatā  
於時 atha khalu  
於時非時 kālākāle  
於時時間 kālena kālam, kadācit karhicit  
於根有愛 indriya-satṛṣṇa  
於般若波羅蜜多教書持讀誦記念思惟<sup>11</sup> prajñā-  
pāramitā-likhana-lekhana-dhāraṇa-vācanōccāraṇa-  
bhāvana-pūjana-karman  
於託生 pratisaṃdhi-mukhatas  
於追求時 arthe  
於…高原 utthale deśe  
<sup>11</sup>於常常時 nityam nitya-kālam, nitya-kālam  
於捨命無自在 āyur-utsargāvaśitva  
於捨壽無自在 āyur-utsargāvaśitva  
於教奉順修行 anuśāsani-pradakṣiṇa-grāhin  
於教所說 kalpōktaiḥ



- 於救護中最為第一 eka-rakṣa  
 於晝夜分 rātriṃ-divam  
 於晨朝 eka-puro-bhaktena  
 於晨朝時 eka-pūrvāhṇena, eka-rātriṃ divena  
 於欲界 iha  
 於欲界不更來 kāma-dhātv-anāgamana  
 於欲界集 kāmāvacare samudaye  
 於深法忍到彼岸 gambhīra-dharma-kṣānti-pārami-  
 於現世 dṛṣṭa-dhārmika 〔gata  
 於現世中 dṛṣṭa-dhārmika  
 於現生 janmanihaiva  
 於現生中 ihaiva janmani  
 於現生中引生 saṃmukhī-√kṛ  
 於現身 tatraiva janmani  
 於現法中 dṛṣṭe dharme, dṛṣṭa eva dharme, dṛṣṭa-  
 dharma, dṛṣṭa-dhārmika  
 於現法中證得涅槃<sup>o</sup> dṛṣṭa-dharma-nirvāṇa-prāpti  
 於現前 pratyupasthite  
 於現觀流遍 sakala-sroto'bhisamaya  
 於理為善 sādhu  
 於理實無 nāsty eva...kiṃcit  
 於第二定地色欲不有 dvitīya-dhyāna-bhūmika-  
 varṇa-rāgābhāva  
 於第八日 aṣṭamyām  
 於處 antikāt  
 於處門中立 āyatana-vyavasthā  
 於處無定 avyavasthāna  
<sup>12</sup>於善法深生愛樂 kuśala-ruci  
 於善知識起慈父想 pitṛ-saṃjñī kalyāṇa-mitṛeṣu  
 於善知識發慈父心 pitṛ-saṃjñī kalyāṇa-mitṛeṣu  
 於善逝衣 sugata-cīvara-gata  
 於喜…能順生 saumanasya-sthāniya  
 於惡起愛樂 pāpābhīruci  
 於斯處 atra  
 於最下 adhastāt  
 於無自性中…而有物起 upalabdhi-niḥsvabhāva  
 於無我我 anātmany ātmēti  
 於無我計我 anātmany ātmēti  
 於無我執我 anātmany ātmēti  
 於無常計常 anitye nityam iti  
 於無常執常 anitye nityam iti  
 於無常常 anitye nityam iti  
 於異時 apareṇa samayena  
 於菩提正憶…種修<sup>o</sup> saṃbodhi-saṃprakhyānākā-  
 ra-bhāvana  
 於菩提住<sup>o</sup> saṃbodhi-gāmin  
 於衆生等 sattvānām antike  
 於隅角 koṇeṣu  
 於須臾間 muhūrta-mātṛeṇa  
<sup>13</sup>於意云何 tat kiṃ manyase, tat kasya hetoḥ  
 於愛欲行 tṛṣṇā-vicarita  
 於損傷他事中心強疾 para-piḍākāra-pravṛtta  
 於煩惱障得解脫 kleśāvaraṇa-vimuktatva  
 於瑜伽行初修業者<sup>o</sup> yogy ādi-karmikaḥ  
 於當生處 upapatty-āyatane  
 於當來世 abhisamparāye, saṃparāye, paratra  
 於罪中最大 mahāvadyatama  
 於罪福中生 dharmādharma-nimitta  
 於義…不開顯 anumilitārtha  
 於義未顯 anumilitārtha  
 於義於理中聰明 yuktārtha-pañḍita  
 於過去 bhūta-pūrvam, pūri  
 於道心迷亂 mārga-vibhrama  
<sup>14</sup>於塵起 viṣaya-saṃprāpti  
 於境取差別相 viṣaya-nimittōdgraha  
 於境無所得 arthānupalabdhi  
 於壽量…促 āyur-utsarga  
 於爾所時 tāvat  
 於爾時 tasmin samaye, tadā, tatra  
 於爾時如一念頃 tatas tat kṣaṇam  
 於爾時即便 tatas tat kṣaṇam  
 於福德心無求覓 me puṇyair artho na vidyate  
 於聚執一想 piṇḍa-saṃjñā  
 於…遠近 ye vā dure ye vāntike\*  
 於遠離猶未串習 vivekānabhyāsa  
<sup>15</sup>於廣大資財心好受用 sarva-bhoga-paribhogeṣu  
 cittam krāmati  
 於德決期 guṇa-saṃbhāvanā  
 於憂受好 daurmanasya-vedanīya  
 於數度 bahuśo bahuśaḥ  
 於樂受好 sukha-vedanīya  
 於熱時焰而生水想 mṛga-tṛṣṇōdaka  
 於緣明記不忘 ālambanāsaṃpramoṣa  
 於緣起驚怖 pratyaya-vihvala  
 於蓮華中忽然化生 aupapādukaḥ padma-garbhe  
 於蓮華中欸然化生 aupapādukaḥ padma-garbhe  
 於誰 yasya  
 於輪隅 cakrasya koṇa-saṃstheṣu  
<sup>16</sup>於諸方 sarvatas  
 於諸功德心常愛樂 guṇa-priya  
 於諸外道諸見趣中 bāhyakānām dṛṣṭi-gatānām  
 於諸甘美貪想 āhāra-grdḍhi  
 於諸有情 sarveṣu  
 於諸自在最為殊勝 daśāṣata-vaśavarti-prativiśiṣṭa  
 於諸味中常得上味相 rasa-rasāgratā  
 於諸味中得最上味 rasa-rasāgra-prāpta, rasa-rasā-

## 70 方(4-5)於施

gratā

於諸定出入得自在 samādhi-vaśitā

於諸念中爲最勝 smṛti-samagratā

於諸法 dharmāt

於諸法中得淨法眼 dharmeṣu dharma-cakṣur utpannam

於諸法無礙辯 dharma-pratisaṃvid

於諸法境事了別 vastu-prativijñapti

於諸苦執樂顛倒 duḥkhe sukham iti

於諸處 kādācitkatva

於諸衆生不捨 sattvāvisrjana

於諸衆生一子想 sarva-sattvaika-putraka-saṃjñā

於諸詞無礙辯 nirukti-pratisaṃvid

於…諸隅分 koṇa-saṃstheṣu

於諸境界心無所動 asaṃhārya-jñāna-gocara-ṣiṣāya

於諸境界心無動亂 asaṃhārya-jñāna-gocara-ṣiṣāya

於諸樂說無礙辯 pratibhāna-pratisaṃvid [ya

於諸學處有所違犯 śikṣā-vyatikrama

於隨所欲知境中 yatrēṣṭam

於餘人 kasyacit...anyasya, kasyacid

於餘生 paratra

於餘作意 tad-anya-manasikāra

於餘法 anyatra\*

於餘處 anyatra, deśāntareṣv antareṣu

<sup>17</sup>於優婆塞護立爲學處<sup>○○</sup> upāsaka-saṃvara-śikṣā-pada

於應舉時 pragraha-kāle

於瞬息間 nimīṣād eva

<sup>18</sup>於瞿娑婆祠中<sup>○○</sup> go-save...yajñe

於覆瘡衣 kaṇḍu-praticchādāna-gata

<sup>19</sup>於顛倒衆生救護心 sattva-paritrāṇa

<sup>21</sup>於屬他生…殺盜 parakiya-prāṇi-māraṇāpaharaṇa

於續生位 pratisaṃdhi-mukhataḥ

<sup>24</sup>於衢路 antarāpaṇa-madhyā-gata

<sup>25</sup>於觀自在 yoga-vaśavartin

pratipādayati, pratipādita, -prada, pra-√dā, pra-dāna, pra-√yam, yajña, visarjana, visarjaniya, vi-√srj, vyavasarga, saṃvibhajana, saṃvibhāga, saṃtarpaṇa, samutsarga, sam-ut-√srj, stambhani

<sup>1</sup>施一切無畏陀羅尼經<sup>○○</sup> sarvābhaya-pradāna-dhāraṇī\*

施一令得樂 eka-sattva-sukha

施一食處 ekāha-paramam...āvasatha-piṇḍa-pātaḥ, āvasatha

施一食處住 ekāvasathāvāsa

<sup>2</sup>施…人 dātṛ

<sup>3</sup>施乞叉難陀<sup>○</sup> śikṣānanda\*

(施大)無畏 abhaya

施已 dattvā

施已無悔 ananutāpya-dāyin

<sup>4</sup>施不斷絕 yāyajūka

施及於施果普施於一切 saphalaṃ dānaṃ dattam ...sattveṣu

施心 dāna-citta\*

施心轉增 dāna-citta-varhdhana\*

施水(處) toyikā-maha

<sup>5</sup>施主 dātṛ, dāna-pati, dāyaka; gṛhin, dāna-dātṛ, dāyakānām dāna-patīnām, dharmā-dāna-patī, bhikṣā-da-kula

施主有勝德 dāna-dātṛ-viśeṣa

施他 pareṣu satkṛtya dānam, dāna-prada, pradāna

施他衣服 vastra-prada

施他食 bhakta

施他飲食 bhojana-pradāna

施功德 dānamayaṃ puṇyam

施甘露 amṛtaṃ-dada

施甘露藥 amṛta-bhaiṣaja-prada

<sup>6</sup>施名稱 yaśo-datta

施好 daitya

施安 āśvāsana

施有勝類 dāna-viśeṣa

施自在 dāna-vaśa

施自身肉 svamāṃsa-dāna

施自身命 svadeha-parityāga

施衣 cīvara-dāna

施衣時 cīvara-dāna-kāla, cīvara-dāna-samaya

施衣鉢<sup>○○</sup> nimantrayati pātra-cīvaraṇa

<sup>7</sup>施伽他<sup>○○</sup> dakṣiṇā

施住 dakṣiṇiya

施住者 niśraya-dāyaka

施作 √kṛ

施作佛事<sup>○○</sup> buddha-kṛtyaṃ √kṛ, buddha-karmāṇi √kṛ, sambuddha-kāryaṃ √kṛ

5

**施** <sup>1575</sup>/<sub>5-13629</sub> dāna, √dā, dakṣiṇā, tyāga; pra-jñāpta; atidāna, anu-pra-√dā, anu-pradāna, anu-pra-√yam, ādeya, ā-√dhā, upanāmayati, upapradāna, upasaṃhāra, √kṛ, tyakta, √tyaj, -da, dakṣiṇiya, datta, dattādāna, -dada, dātṛ, dānaṃ √dā, dāyaka, dāyin, diyate, deya, deya-dharma, ni-mantraya(den.), nimantrita, nir-mukta, niryātayati, niryātita, parityakta, pari-√tyaj, parityāga, parityāgita, pareṣu satkṛtya dānam, piṇḍa-pāta, prajñāpti-mātraka, pratipādāna,

- 施作恩惠 upakāraḥ kṛto bhavati  
 施利行 artha-dāna  
 施妙法 dharma-dāna  
 施成就 siddhi-da  
 施(戒)人 dātṛ  
<sup>8</sup>施事…成 diyate  
 施供養 dānējyā  
 施到彼岸 dāna-pāramitā  
 施彼 tyāga  
 施性 dānamaya  
 施性福業類 dānamaya-puṇya-kriyā-vastu, dāna-  
 mayam puṇya-kriyā-vastu  
 施所得 dāna-phala  
 施果 dakṣiṇā  
 施果報 dakṣiṇā  
 施法 dharma-dinnā\*  
 施波羅蜜<sup>o</sup> dāna-pāramitā  
 施波羅蜜多<sup>o</sup> dāna-pāramitā  
 施物 dāna, deya-dharma, deya-vastu, dānam √dā,  
 √dā, vaibhaṅgikaṃ √dā  
 施物虧闕 deya-dharma-parīttatā-vaikalya  
<sup>9</sup>施威光 suteja-da  
 施持 mucilinda  
 施…施物 vastu-dāna  
 施珍財 artha-dāna, dhana-da  
 施者 dātṛ, dāna-pati, dāyaka  
 施迎<sup>o</sup> sekā  
 施降甘雨 vṛṣṭi-nirhāraka  
 施食 bhोजना-pradāna; deya, pari-√viṣ, piṇḍa-pā-  
 ta, bali, bhakta, bhojayati, yajña  
 施…食 bhojayitvā  
 施食無量 bahu dattam...bhojanam  
<sup>10</sup>施恩 kṛta, vara-pradāna  
 施恩報恩 kṛta-pratikṛtika  
 施恭敬等業 dāna-māna-kriyā  
 施財 dhana-da, artha-dāyin  
<sup>11</sup>施假名 prajñapti-mātra  
 施堂 dāna-śālā  
 施婆羅<sup>o</sup> śaivala\*  
 施婆羅<sup>o</sup> dāna-pāla\*  
 施設 prajñapti, prajñāpayati, upacāra; abhidhāna,  
 √kṛ, niveśayati, prajñapta, prajñapti-mātraka,  
 prajñāpyate, prajñāyate, prativijñapti, prajñaptika,  
 vijñapti, vyavasthāna, vyavahāra, samvṛti, sam-  
 keta, sam-ud-√ir  
 施設大會 yajñam ārabdho yaṣṭum  
 施設有 samvṛti-sat\*  
 施設足 prajñaptika  
 施設足中說 prajñaptiko nirdeśaḥ  
 施設足論 prajñapti-bhāṣya, prajñapti-śāstra, pra-  
 jñapti  
 施設制 prajñapti  
 施設制怛羅<sup>o</sup> caitrābhidhāna  
 施設建立 prajñapti-vyavasthāna  
 施設假名 prajñapti  
 施設部 prajñapti-vādin\*  
 施設補特伽羅<sup>o</sup> pudgala-prajñapti  
 施設量 prajñapti-mātra, vijñapti-mātra  
 施設論 prajñapti-bhāṣya, prajñapti-śāstra, prajñap-  
 ti, kāraṇa-prajñapti\*, prajñapti-pāda\*, prajñapti-  
 vādin\*  
 施鹿林 mṛga-dāva  
<sup>12</sup>施勝 dānānuśaṃsa  
 施場 yajña-vāṭa  
 施無畏 abhaya-da, abhaya-prada, abhaya  
 施無畏者 abhayaṃ-dada  
 施無厭 nālanda  
 施等 dānādi  
 施越<sup>o</sup> śecusa  
 施越沙<sup>o</sup> śecusa  
 施跋羅<sup>o</sup> śaivala\*  
<sup>13</sup>施敬業 dāna-māna-kriyā  
 施會 yajña, maha  
 施業 dāna-kriyā, dāna  
 施業種 dāna-kriyā-bija  
 施業種子 dāna-bija  
 施裸身者 acela-dāna  
 施頌 dakṣiṇā  
 施飲食 anna-da  
 施飲膳 āmiṣa-dāna  
<sup>14</sup>施滿 dāna-pūrṇa  
 施漸次 dānōpaniśadā  
 施福 dāna-puṇya, dāna, dānamayaṃ śubham  
 施福移轉種種諍論 dāna-puṇya-saṃkrānti-vādin  
 施福勝果 puṇya-phala  
 施福薄 dāna-puṇya-hīnatva\*  
 施種 dāna-bija  
 施與 √dā, tyāga, upasaṃhāra; anu-pra-√yam,  
 utsarga, upasaṃharaṇatā, upa-saṃ-√hr, datta,  
 dākṣiṇya, deya, niryātita, pratipādayati, prati-  
 ṣṭhāya, pra-√yam, preṣayati, vi-√srj, saṃpradāna  
 施與他 pareṣu satkṛtya dānam  
 施與書 dākṣiṇya-lipi  
 施與資財 upakaraṇōpasamhāraṃ √kṛ  
 施誑 ullāpana  
 施語 vāc

70 方 (5—7) 施旃旒旒

- <sup>15</sup>施樂 dāna-phala  
施論 dāna-kathā
- <sup>16</sup>施燈功德經 pradīpa-dānīya-sūtra\*  
施諸成就 sarva-siddhi-prada  
施諸恩分 upakāraḥ kṛto bhavati  
施諸衆生 sarva-sattva-saṃtarpaṇa
- <sup>19</sup>施礙大將 mahā-yakṣa-senā-pati  
施羅部<sup>〇〇</sup> apara-śaila\*  
施願 vara-pradāna, vara-da, dakṣiṇā  
施願相 vara-dā  
施類 dānamaya  
施類福業事 dānamaya-puṇya-kriyā-vastu, dāna-mayaṃ puṇya-kriyā-vastu
- <sup>20</sup>施露體 acela-dāna
- <sup>21</sup>施攝持 tyāgādhiṣṭhāna  
施灌頂 abhiṣeka-dāna  
施灌頂者 abhiṣeka-dāna
- <sup>22</sup>施歡喜 tuṣṭi-da, tuṣṭa

6

旃 <sup>1576</sup>/<sub>5-13640</sub> 旒

- <sup>8</sup>旃陀<sup>〇</sup> caṇḍā  
旃陀利<sup>〇</sup> caṇḍālī, caṇḍāli, caṇḍālikā  
旃陀波殊提<sup>〇</sup> caṇḍaḥ pradyotaḥ\*  
旃陀阿輪柯王<sup>〇〇</sup> caṇḍāsoka  
旃陀倚<sup>〇</sup> candana-gandha  
旃陀唎<sup>〇</sup> caṇḍāli\*  
旃陀耆利柯<sup>〇</sup> caṇḍa-girika  
旃陀婆羅脾<sup>〇</sup> candra-prabha\*  
旃陀扈斯<sup>〇</sup> candrābhibhū  
旃陀越國王經<sup>〇〇</sup> candravatī-rāja-sūtra\*  
旃陀羅<sup>〇</sup> caṇḍāla, caṇḍālī, cāṇḍāla  
旃陀羅奴<sup>〇〇</sup> caṇḍāla-dāsa  
旃陀羅或獵師屠膾<sup>〇〇</sup> caṇḍāla-pukkasa-kule ḍom-beṣu  
旃陀羅家女<sup>〇〇</sup> caṇḍālī  
旃陀羅家女之所生<sup>〇〇</sup> caṇḍālī-garbha-saṃbhūta  
旃陀羅族<sup>〇〇</sup> caṇḍāla-kula  
旃陀羅童子<sup>〇〇</sup> caṇḍāla-kumāra
- <sup>11</sup>旃荼<sup>〇</sup> caṇḍā  
旃荼利<sup>〇</sup> caṇḍālikā  
旃荼摩訶路灑那<sup>〇</sup> caṇḍa-mahā-roṣaṇa\*  
旃荼羅<sup>〇</sup> caṇḍāla  
旃荼羅家<sup>〇〇</sup> caṇḍāla-kula  
旃荼羅類<sup>〇〇</sup> caṇḍālānta
- <sup>13</sup>旃稚女<sup>〇</sup> caṇḍikā
- <sup>15</sup>旃遮<sup>〇</sup> cañca, cañcā, ciñcā\*

- 旃遮婆羅門女<sup>〇〇</sup> cañcā-māṇavikā  
旃遮摩那毘<sup>〇</sup> cañcā-māṇavikā  
旃遮摩納<sup>〇</sup> cañcā-māṇavikā  
旃遮糧<sup>〇〇</sup> cañca
- <sup>17</sup>旃檀<sup>〇</sup> candana, candana-ja  
旃檀之香<sup>〇〇</sup> candana-gandha  
旃檀妙香<sup>〇〇</sup> candana-gandha  
旃檀那<sup>〇</sup> candana  
旃檀林<sup>〇〇</sup> candana  
旃檀香<sup>〇〇</sup> candana-gandha, candana  
旃檀香樹<sup>〇〇</sup> gandha-ratna-vṛkṣa  
旃檀樹<sup>〇〇</sup> gandha-ratna-vṛkṣa
- <sup>19</sup>旃簸迦<sup>〇</sup> campaka

旅 <sup>1577</sup>/<sub>5-13644</sub> 旒

- <sup>8</sup>旅泊 āgantukāgāra

7

旋 <sup>1578</sup>/<sub>5-13656</sub> āvarta, √bhram; pariṇata, parivarta, bhrama, bhrami, maṇḍala-cara, varta

- <sup>4</sup>旋火輪 alāta-cakra, ālāta-cakra, cakra-bhrami  
旋火輪畫藥叉迷亂<sup>〇〇</sup> alāta-cakra-citra-yakṣa-bhrānti
- <sup>8</sup>旋陀羅<sup>〇</sup> caṇḍāla  
旋陀羅尼<sup>〇〇</sup> āvarta-dhāraṇī, dhāraṇy āvartā, parivartā dhāraṇī
- <sup>9</sup>旋流 parivarta  
旋軍 balāgra
- <sup>12</sup>旋風<sup>〇〇</sup> vairambha  
旋復 āvarta
- <sup>14</sup>旋舞 nṛtya, √nṛt  
旋舞如儀軌 nṛtya-vidhivat  
旋舞作用印智 nṛtyōpahāra-mudrā-jñāna  
旋舞相 nṛtya  
旋舞等諸作用 nṛtyōpahāra  
旋舞對舞小舞智舞 nṛtya-pratinṛtyōpanṛtya-jñāna-nṛtya  
旋舞儀 nṛtya-vidhi
- <sup>15</sup>旋輪 cakrāṅka
- <sup>16</sup>旋歷 bhrama
- <sup>17</sup>旋還 āvarta, praty-ud-ā-√vṛt  
旋還後後漸減 pravāhāpahrāsa
- <sup>18</sup>旋繞 pradakṣiṇī-kṛtya  
旋藍婆<sup>〇〇</sup> vairambha  
旋轉 āvarta, parivartayati, √bhram; cañcalatva, pari-√bhram, parivarta, bhrama, bhramita, var-

tayati  
旋轉其相復如輪 alāta-cakra-bhrama  
旋轉…散 parivartita

旃  $\frac{1579}{5-13657}$

<sup>15</sup>旃暮伽<sup>o</sup> amoghe\*

旌  $\frac{1580}{5-13658}$  cihna

族  $\frac{1581}{5-13661}$  kula, gotra

<sup>4</sup>族氏 gotra

<sup>8</sup>族姓 kula, gotra; kula-gotra, kula-putra, kulika,  
kulôdayatā, vaṃśa, varṇa

族姓女 kula-duhitṛ

族姓子 kula-putra, kulika-putra

族姓男 kula-putra

族姓男女 kula-putraṃ janam

族姓具足 kula-saṃpad, kula-saṃpanna

族姓難知 aprajñāyamāna-kula-gotra

族性橋 kula-mada

<sup>11</sup>族望 mata

<sup>19</sup>族類 gotra, jāti

族類圓滿 gotra-saṃpanna, jāti-saṃpanna

<sup>21</sup>族護 gotra-rakṣatā

旛  $\frac{1582}{5-13664}$  See 旆 1576

旗  $\frac{1583}{5-13687}$  dhvaja, ketu

<sup>7</sup>旗兵 dhvajāgra

<sup>11</sup>旗得 dhvaja-hṛtā\*

<sup>25</sup>旗羸 śikhā

旛  $\frac{1584}{M-X}$  (see under 旛 1585)  
patākā, patāka

旛  $\frac{1585}{5-13700}$  patākā

## RAD. 无 71

无  $\frac{1586}{5-13716}$  See 無 2153

既  $\frac{1587}{5-13721}$  See 既 1588

既  $\frac{1588}{5-13724}$  既 既 -tvā (grd.), -ta (p.p.);  
tatas, yadi

<sup>3</sup>既…已 -tvā (grd.), -ta (p.p.)

既已知 vijāniyā, vijñāya\*

<sup>6</sup>既如是已 tathā-bhūta

既安穩 āśvasta

既有害意 jighāṃsatām

既此 yad idam

既死沒已 mṛtaḥ kāla-gataḥ

既自覺知已 buddhvā

<sup>7</sup>既沒 apariśiṣṭa

<sup>8</sup>既到 abhigata

既知 vidvas

<sup>9</sup>既度 tīrṇa

既思惟已 cetayitvā

<sup>10</sup>既悟入已 praviṣṭa

既殊 bhinna

<sup>11</sup>既得 labdha

既得止息 viśrānta

既得眼 labdha-cakṣus

既捨有爲患 saṃskṛta-doṣa-parāṇmukha

<sup>12</sup>既無害意 ajighāṃsatām

既進趣已 prayukta

<sup>14</sup>既實悟入 avatīrṇa

既飽 paritṛpta

<sup>15</sup>既增長已 upacita

<sup>16</sup>既諧受已 udgrhita

<sup>21</sup>既灌頂已 abhiṣikta

日 <sup>1589</sup>/<sub>5-13733</sub> sūrya, āditya; ahan, divasa; adya, aruṇa, arka, arka-raśmi, aha, ahar, ahna, ātapa, āditya-maṇḍala, āhika, kālyam, tigma-bhānu, tithi, timira-nuda, dina, dina-kara, diva, divā, divā-kara, daivasaka, prabhaṃ-kara, bhānu, bhās-kara, madhyāhna, mātaṇḍa, ravi, rātra, sapta-sapti, suriya, sūrya-maṇḍala, sūryāṃśu, saura, saurya

<sup>1</sup>日一食 ekāsanika  
日一齋 ekāsanika

<sup>2</sup>日入 sāyāhna  
日入時 astam-ite...vajrārke, divasa-kṣaya

<sup>3</sup>日千光 udaya-bhāskara  
日子 udayana, udayana-vatsa  
日子王所問經 udayana-vatsa-rāja-paripṛcchā  
日子母緣 marakata  
日中 madhyāhna-kāla-samaya, madhyāhna, ātapa, divasa, madhyantikam  
日中分 madhyāhna-kāla-samaya, madhyāhna  
日中時 madhyāhna  
日中時分 madhyāhna-kāla-samaya  
日友 sūrya-mitra  
日天 sūrya  
日天面 sūryānana  
日日 ahany ahani, dine dine, daivasikam, pratidinam, pratidivasam, pratyaham  
日日三時 dine dine traikālyam  
日日中 dine dine  
日日四時 catuḥ-saṃdhyam  
日日送食 devasikam pakva-praheṇakam  
日月 sūrya-candra, candra-sūrya; māsāhna, aho-rātra; arka, āditya-gabhasti, candrārka, sūryā-candramas, soma-bhāskara  
日月之明百千億萬倍 abhibhūya-candra-sūrya-jihmikaraṇa-prabha  
日月之明百億萬倍 abhibhūya-candra-sūrya-jihmikaraṇa-prabha  
日月及星 candrārka-tāra  
日月光 candra-sūrya-pradīpa  
日月光德 candra-sūrya-vimala-prabhāsa-śrī\*  
日月依持 sūryā-candramasau...ādhāraḥ  
日月星宿句 soma-bhāskara-nakṣatra-pada  
日月星宿見 soma-bhāskara-nakṣatra-pada  
日月淨明德 candra-sūrya-vimala-prabhāsa-śrī  
日月戡重暉 na tapati...candra-sūryābhā

日月輪 arka-bimba  
日月燈 candra-sūrya-pradīpa  
日月燈明 candra-sūrya-pradīpa  
<sup>5</sup>日出 sūryōdaya, ādityōdaya, uditāditya, sauryōdayikā, udaya  
日出三昧<sup>o</sup> sūryōdaya-samādhi\*  
日出已時名晝 udāgate...sūrya-maṇḍale divasaḥ prajñāyate  
日出時 sūryōdaya-kāla, aruṇa-m-udghāta, aruṇōd-gama-velā, prabhāṃ prāpya\*  
日可 aho-rātra-kalpa  
日正中 madhyāhna  
日正沒 sūryasyāstaṃgamanam  
日生 āditya-saṃbhava  
<sup>6</sup>日光 sūrya-prabhā, sūrya-raśmi, āditya-raśmi; arka, arka-raśmi, ātapa, āditya, dina-kara, dina-kara-kiraṇa, dinakara-raśmi, divā-kara, raśmi, sūrya, sūrya-prabha, sūrya-maṇḍala, sūryānana, sauryo bhāsaḥ  
日光已沒 astam-gamana  
日光之元宗 āditya-pūrva  
日光之源宗 āditya-pūrva  
日光太子 āditya-suta  
日光妙寶以爲其足 prabhāsvara-ratna-pāda  
日光明 prabhā-raśmi  
日光威 sūrya-prabhā-tejas  
日光既已沒 astam-gate dinakara-raśmau  
日光遍照 sūrya-vairocana  
日光塵 vātāyana-cchidra-rajasa  
日光輪印 sūrya-mudrā  
日西已後 sāyāhna  
<sup>7</sup>日初分 pūrvāhṇa  
日初分時 pūrvāhṇa-kāla-samaya  
日初出 sūryōdaya, bāla-sūrya  
日初出時 sūryōdaya-kāla  
日形 sūrya  
日沒 astam-gate sūrye, asta-gamana, astam-gamana, sūryasyāstaṃgamanam, astam-ita, astamite sūrye  
日沒已 astam-gata  
日沒未久 acirāstamite sūrye  
日沒時 sūryāstaṃgamana-kāla, astam-gamana-kāla-samaya  
日男 vaivasvati  
<sup>8</sup>日夜 aho-rātra, rātriṃ-divam; aho-rātram, prati-

divasam, rātri, rātri-divasa, rātriṃ-diva, rātriṃ-divasa, rātry-ahar  
 日夜三時(修) tri-ṣaṃdhyā  
 日夜六時(中) tri-ṣaṃdhyā  
 日夜長 rātry-ahar-vṛddhi  
 日夜等位 rātri-divasa  
 日夜邊 aho-rātra-paryanta  
 9 日即長 ahar-vṛddhi  
 日威光 sūrya-prabhā-tejas  
 日後分 sāyāhna-kāla-samaya, sāyāhna-kāla, sāyā-  
 日後時分 sāyāhna-kāla-samaya [hna  
 日炬 sūrya-pradīpa  
 日炬禪定<sup>o</sup> sūrya-pradīpo nāma samādhiḥ  
 日面 sūryānana  
 日音 sūrya-ghoṣa  
 日音聲 sūrya-ghoṣa  
 10 日宮殿 saurasya vimānasya  
 日時行 pradeśa-kārin  
 日珠 sūrya-kānta\*  
 11 日密分 sūrya-garbha-vaipulya-sūtra\*  
 日常 divaśas  
 日旋三昧<sup>oo</sup> sūryāvarta-samādhi  
 日晡時 sāyāhna  
 12 日勝 sūrya-keṭu\*  
 日焰 sūrya-prabhā  
 日等 sūryādi, candrārka-tāra  
 日等宮殿 sūryādi-vimāna  
 日舒光 udaya-bhāskara  
 13 日暈 sūrya-pariveśa  
 日照 divā-kara\*  
 日電光明 sūrya-vidyut-prabha  
 14 日種 sūrya-vaṃśa  
 15 日幢 sūrya-keṭu\*  
 日暮 astam-gate sūrye, astam-ita, vikāla  
 日蝕 sūrya-grāsa  
 日輪 sūrya-maṇḍala, āditya-maṇḍala; āditya, bhā-  
 nu-maṇḍala, sūrya, sūrya-vimāna, saurasya vi-  
 mānasya  
 日輪光 sauryo bhāsaḥ  
 日輪光明 sūrya-prabhā-maṇḍala  
 日輪忿怒 krodha-sūryā  
 日輪明 sūrya-maṇḍala  
 日輪相 sūrya-maṇḍala, sūryā  
 16 日燈 sūrya-pradīpa  
 日燈三摩地<sup>oo</sup> sūrya-pradīpo nāma samādhiḥ  
 18 日翻此 ahar-viparyaya  
 日藏 sūrya-garbha, āditya-garbha, ravi-gupta  
 日藏分 sūrya-garbha, sūrya-garbha-vaipulya-sūtra\*

日藏經 sūrya-garbha  
 日轉 sūryāvarta  
 日轉三昧<sup>oo</sup> sūryāvarta-samādhi  
 19 日曝 ātapa

1

日  $\frac{1590}{5-13734}$  kālyam, pratyūṣas, kalpam

旧  $\frac{1591}{5-13737}$  See 舊 1591

2

旨  $\frac{1592}{5-13738}$  āgama, viniyoga

15 旨綴柅<sup>o</sup> cittini  
 旨趣 abhisamḍhi, samḍhi

早  $\frac{1593}{5-13742}$  pūrvāhṇa, prātar; śighra

5 早田 deva-mātṛka, deva-mātṛkā  
 11 早晨 sūryōdaya, pañcama-prahara

旬  $\frac{1594}{5-13746}$   
 旬<sup>o</sup> abhijñā

3

旱  $\frac{1595}{5-13752}$  raurava

5 旱田 deva-mātṛka, deva-mātṛkā

4

旻  $\frac{1596}{5-13775}$

11 旻茶<sup>o</sup> meṇḍaka\*  
 15 旻隣陀王<sup>oo</sup> milindena rājñā

昂  $\frac{1597}{5-13783}$  昂 unnāma, ūrdhva-mukhi-  
 √bhū

14 昂譏禰<sup>o</sup> gaṅga-devā

昆  $\frac{1598}{5-13792}$

5 昆必羅<sup>o</sup> kumbhira  
 18 昆蟲 kṛmi\*

72 日(4) 昇明

**昇**  $\frac{1599}{5-13794}$  abhi-√ruh, abhy-ud-√gam, ūrdhva-gāmin; anugamana, avārohaṇa, āsthāna-maṇḍapa, ut-√pat, utsaraṇa, udāgama, ūrdhvam, prôd-√i, rūḍha, saṃkrānta, sam-ā-√ruh, sūryôdaya

<sup>3</sup>昇上 samārūḍha

昇…上 ūrdhvam

昇上高樓 upari-prāsāda-tala-gata

<sup>10</sup>昇座 āsthāna-maṇḍapa

升起 utpāda

升高臺殿 upari-prāsāda-tala-gata

<sup>12</sup>昇善趣 sugati-gamana

昇虛空中 ākāśa-gamana

昇進 parā-√kram, parākramaṇa, ā-√kram

**明**  $\frac{1600}{5-13805}$  āloka, avabhāsa, prabhāsa, pari-dīpita; vidyā, paṭu; śvas; aṃśu,

adhikṛtya, abhijñā, ābhāsa, uttapta, uttaptatara, udāhṛta, udbhāvita, upadeśa, kovida, kauśala, -jñā, jyotis, dyuti, nirandhakāra, parimṛṣṭa, pariśuddha, pāṭava, prakāśa, pratibhāsa, pradīpa, pradyota, prabhā, prabhā-kara, prabhā-karin, prabhāsvara, pra-rūpaya(den.), prasādhita, prājñā, bhāsvara, mantra, yukti\*, vittī, vidhi-jñā, vyava-sthāna, śukla, saṃdarśana, saprabha, supariśuddha, supariśuddhi, hṛdaya

<sup>2</sup>明了 paṭu, abhivyakti, spaṣṭa, prakāśana; ābhā, ālokatā, uttapta, uttāna, udghaṭaka, kuśala, kauśala, dyotyate, paṭiyas, paṭutama, paṭutva, parisphuṭa, prakāśayati, pratīta, prabhāsvaratara, prasiddha, vicakṣaṇa, vijñeya, vidyā, vivṛta, vispaṣṭam, vyakta, vyaktatara, vyakti, suvyakta, suvyaktam, spaṣṭam, sphuṭa, sphuṭatara

明了不動三摩提<sup>〇</sup> ānīfjya-paṭu-samādhitva

明了不隱昧 uttaptatara

明了可見 dṛśyate

明了可知可見 prajñāyate

明了因 abhivyakti-kāraṇa

明了…成散 vivartani-kuśala

明了決度 saṃtīrakatva

明了所見 pariññāta

明了易知 siddha

明了性相 ālokatā

明了者 vedaka

明了現前 vyupasthāna

明了通達 avabodhanā, pārāṃ-gata

明了智及聲生次第 paṭu-buddhi-śabdānantaram

明了開示 abhidyotita

明了道理 vyaktatara

明了障 abhivyakty-āvaraṇa

明了…壞聚 saṃvartani-kuśala

明了識 paṭu-vijñāna

明了覺聲無間 paṭu-buddhi-śabdānantaram

明了辯 √jñā

明了顯示 abhidyotana

明了顯現 abhivyakti, dyotyate

明人 buddha

<sup>3</sup>明士 bodhi-sattva

明女 gautamī, gotamī, gopā

<sup>4</sup>明分 śukla-pakṣa

明分月 śukla-pakṣa

明日 śvas, śuvetanāya

明月 candra, pūrṇa-candra

明月之時 jyotsnayā rātryā

明月光 pūrṇa-candra-prabha, jyotsnā

明王 vidyā-rāja, āloka-rāja, dharma-rāja

<sup>5</sup>明句 vidyā-pada, mantra-vidyā, abhijñā-pada

明句力 mantra-vidyā-bala

明旦 prabhāta, śvas

明白 uttāna, prabhāsvara, pāṇḍaraka, jyotis

明白演開辯 vivṛta

<sup>6</sup>明光 prasena-jit\*

明地 prabhākari bhūmiḥ

明妃 devī, yoginī; dayitā, bhāryā, mahiṣī, yoṣit, strī

明妃印 mudrā-bhāryā

明妃相 strī-rūpa

明色 āloka-rūpa

明行 vidyā-caraṇa, vidyā-caraṇa-saṃpanna\*; an-andha

明行足 vidyā-caraṇa-saṃpanna, vidyā-caraṇa

明行圓滿 vidyā-caraṇa-saṃpanna

<sup>7</sup>明作因 vyañjaka-hetu

明利 tikṣṇa, tikṣṇatā, paṭu, paṭutva, pracura, uttapyate

明利根 tikṣṇendriya

明利智慧 tikṣṇa-jñāna

明良 ājāneya

明見 pratyakṣa, saṃdṛṣṭa, ulluka, huluka

明見龍王 huluko nāga-rājā

明言 sphoṭa

<sup>8</sup>明呪 mantra, vidyā, vidyā-mantra

明呪力 vidyā

明呪所作 vidyā-kṛta

明所治 vidyā-vipakṣa

明於梵道<sup>〇</sup> brahma-patha-kovida

明法 dharma-nirandhakāra



- <sup>9</sup>明亮 prabhāsvara, prabhāsvārā  
 明信 adhimukti, adhimucyate  
 明信品 adhimukty-adhikāra  
 明度 prajñā-pāramitā\*  
 明度無極 prajñā-pāramitā\*  
 明度道 prajñā-pāramitā\*  
 明星出 aruṇōdgata  
 明星宿句 soma-bhāskara-nakṣatra-pada  
 明昧 paṭu-mandatā  
 明相 aruṇa, aruṇavat, āloka  
 明相出 aruṇōdgata, aruṇa-m-udgama  
 明相未出 anūhate aruṇe, aruṇe anirhṛteṣu  
 明相香 aruṇavati-gandha  
 明者 vedaka, vidyā
- <sup>10</sup>明悟 vyakta, āloka  
 明珠 maṇi  
 明記 abhilapana, abhilapanatā  
 明記不忘 asaṃpramoṣa  
 明記第一 smṛtimat
- <sup>11</sup>明得 āloka-labdha  
 明朗 prabhāsvara  
 明淨 prabhāsvara, prasanna, vyavadāta; uttapta, uttāpanatā, udagra, kāñcana-maya, √tap, tikṣṇa, dipta-kāñcana-maya, nirmala, paryavadāna, prabhāsvaratara, prabhāsvaratā, prabhāsvaratva, vairocana, spaṣṭa  
 明淨心 prasanna-citta  
 明淨月 candra-maṇḍala, pūrṇa-candra  
 明淨月光明 pūrṇa-candra-prabha  
 明淨俱心 cittena...prabhāsvareṇa  
 明淨智慧 tikṣṇa-jñāna  
 明淨智慧普照十方 dig-āloka-prasṛta-jñāna  
 明淨藏三昧<sup>o</sup> vairocana-garbha-samādhi  
 明淨藥 cakṣuḥ-pariśuddhi  
 明清 suviśuddha  
 明清旦 pratyūṣa-kāla  
 明眼人 cakṣuṣmat  
 明處 vidyā-sthāna, vidyā  
 明處名伊又尼柯<sup>o</sup> ikṣaṇikā...nāma vidyā  
 明處名乾陀梨<sup>o</sup> gāndhārī nāma vidyā  
 明術 vidyā
- <sup>12</sup>明勝 paṭu  
 明智 pañḍita-vijña, jñāna, budha, vidvas, āloka-vivṛddhi  
 明智者 pañḍita  
 明智算師 gaṇanācārya\*  
 明無明 vidyāvīdyā  
 明無明餘觸 vidyāvīdyētara-sparśa
- 明窗孔 gavākṣa  
 明開示 pari-√sphuṭ
- <sup>13</sup>明意 dhāvata  
 明暗 āloka-tamas  
 明煥 parisphuṭa  
 明照 avabhāsa, prabhāsa; arcis\*, avabhāsita, ādī-pita, āloka, ālokāvabhāsa  
 明照清淨句 āloka-viśuddhi-pada  
 明解 kovida, adhimukti, saṃpratipatti  
 明解脫一味 vidyā-vimukti-rasa  
 明達 kovida, abhidyotita, √jñā, tikṣṇa, nipuṇa, medhāvin
- <sup>14</sup>明實文 ṛg-veda  
 明實際 pratyātma-vedya  
 明稱 prathita  
 明精 ākṛṣṭimat  
 明網 jālinī-prabha\*  
 明網經 jālinī-prabha-sūtra\*  
 明誠 āloka  
 明說 abhilapanatā, mahāpadeśa
- <sup>15</sup>明增 āloka-vṛddhi  
 明徹 pariśuddha, paryavadāpita  
 明潔 prabhāsvaratā  
 明論 vidyā  
 明輝 rucira
- <sup>16</sup>明燈 pradīpa\*  
 明諸回向 pariṇāmana-vidhi-jña  
 明諸事 vispaṣṭa, vispaṣṭā  
 明諸法義陀羅尼<sup>o</sup> sarva-dharmāsthāloka-dhāra-
- <sup>17</sup>明優婆塞相<sup>o</sup> upāsaka-lakṣaṇōpadeśa [ṇi]\*  
 明燭 dīpa-sikhā  
 明瞭 vi-√śudh  
 明闇 āloka-tamas  
 明闇爲體 āloka-tamaḥ-svabhāva
- <sup>18</sup>明曜 prabhāsvara  
 明翻 vidyā-vipakṣa
- <sup>19</sup>明識世間歸於正道 sama-viśamaṃ loke saṃprakāśayiṣyati  
 明鏡 supariśuddhādarśa-maṇḍala, supariśuddhy-ādarśa-maṇḍala, parimṛṣṭādarśa-maṇḍala, ādarśana, ādarśa-maṇḍala, darpaṇa
- <sup>20</sup>明觸 vidyā-saṃsparśa  
<sup>22</sup>明聽 śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*  
<sup>23</sup>明顯 prabhāsvara, √bhās; prakāṣa, prabhāsvārā, prasena, viśuddha, śuddha-pratibhāsa, śubha-pratibhāsa  
 明顯禪定<sup>o</sup> śubha-pratibhāso nāma samādhiḥ  
<sup>26</sup>明矚 avabhāsa

## 72 日(4) 昏易昔

**昏**  $\frac{1601}{5-13806}$  (see under 昏 1223)  
mūrcchā

- <sup>2</sup>昏人 bāhika  
<sup>7</sup>昏沈 styāna  
<sup>8</sup>昏盲闇 andha-kāra  
<sup>10</sup>昏迷者 unmattaka  
<sup>12</sup>昏寐 nidrā  
昏黑 dhūmāndhakāra  
<sup>13</sup>昏愚 mūḍha  
昏暈 apasmāra  
昏睡安寢 styāna-middha, styāna-middham avakrāmet  
<sup>14</sup>昏寢 styāna-middha, styāna-middham avakrāmet  
昏滯 middha  
<sup>15</sup>昏醉 matta, mada-matta, madya-pāna  
昏醉人 matta-puruṣa  
<sup>16</sup>昏蔽 andha-kāra  
<sup>17</sup>昏翳 timira  
昏闇 tamas, tamo'ndha-kāra

**易**  $\frac{1602}{5-13814}$  sukara, su-; parivṛtta, saṃcāra;  
akṣcchra, kṣipra, kṣipratara, parivarta, parivṛtti, śakyate, saṃcara, saṃcārayati, samyak-sukhena, sukha, saukarya

- <sup>2</sup>易了 sugamatva, sūpalakṣya, sulabha\*  
易了知 sūpalakṣa  
易入 supraveśa, supraveśatva  
<sup>4</sup>易化 sumanas  
<sup>5</sup>易可 sukara, śakta  
易可化度 suvineya, suvijñāpaka  
易可同處 sukha-saṃvāsa  
易可信解 svabhisambhava  
易可解 abhigamaniya, abhi-√gam  
易可解了 gamaka, vijñeya  
易可覺了 sūpalakṣya  
易正 samyak-sukha\*  
易生 janmāntara-parivṛtti, parivṛtta-janman  
<sup>6</sup>易名 paryāya  
易地 bhūmi-saṃcāra  
易地退 bhūmi-saṃcāra-hāni  
易多生 janmāntara-gata  
<sup>7</sup>易作 sukara, sukaratva, saukarya  
易成 sulabha-buddhatva  
易成染色 rāga-rañjana  
易求 sulābha  
易見 sudarśaka, sulabha  
<sup>8</sup>易知 suprajñaka, suprajñāpaka  
易肩 aṃsād aṃsam

- 易肩者 bhāra-saṃcāra  
<sup>9</sup>易信 śraddhita  
易度 suvineya  
易思 abhyūhitavya  
<sup>10</sup>易修 susādhya  
易悔 sumanas  
<sup>11</sup>易得 sulabha, alpa-mūlya, svabhisambhava  
易捨 kṣipra-virāga  
易捨離 kṣipra-virāga  
易脫…威儀 iryā-patha-vikalpa  
<sup>13</sup>易解 gamaka, sugamatva, vijñeya  
易解了 abhigamaniya  
易詳 pratyāya  
<sup>14</sup>易滿 subhara  
易壽 sumanas  
<sup>15</sup>易調 ājāneya  
易調伏 akṣcchra-sādhya  
易養 supoṣa  
<sup>19</sup>易壞 bhedin  
<sup>23</sup>易變異 vipariṇāmin

**昔**  $\frac{1603}{5-13816}$  pūrva, purā, paurāṇa; puri, purima, purimaka, pure, pūrva-kāla, pūrvam, paurvaka, bhūta-pūrvam\*, samayena

- <sup>3</sup>昔已來 sucira  
昔已施施 datta-pūrvam me dānam  
昔已經受 anubhūta-pūrvam  
<sup>4</sup>昔引過 pūrvika  
<sup>5</sup>昔主位所 pūrva-jinādhyuṣita  
昔未聞香 aghrāyita-pūrva  
<sup>6</sup>昔因緣 pūrva-yoga  
昔有 pūrva-kāla-bhava  
昔行福德智慧資糧同圓滿 pūrva-puṇya-jñāna-sambhāra-samudāgama  
<sup>7</sup>昔佛<sup>o</sup> pūrva-buddha  
昔作 kṛtam pūrvam  
昔作過 pūrvika  
昔我計執所熏習 pūrvāhamkāra-paribhāvita  
<sup>8</sup>昔所不見 adṛṣṭa-pūrva  
昔所未見而今始見 na-dṛṣṭa-pūrvān paśyāmi  
昔所未曾見 adṛṣṭa-pūrva, apūrva  
昔所見 abhidṛṣṭa-pūrva  
昔所起…在心 labdha-vṛtti  
昔所曾聞 śruta-pūrva  
<sup>9</sup>昔施場 pūrva-yajña-vāṇa-prakṛta  
昔者 pūrva-kāla, bhūta-pūrvam\*  
<sup>10</sup>昔時 pūrva-kāla, pūrvam, pūrvānta, bhūta-pūrvam, samayena

昔時…有 abhūt  
 昔時…有功能 labdha-vṛtti  
 昔時事 pūrva-vṛttānta  
<sup>12</sup>昔曾 purā, pūrva-bhava, anubhūta  
 昔曾有 bhūta-pūrva  
<sup>13</sup>昔經退 parihīṇa-pūrva  
<sup>16</sup>昔諸佛住處<sup>o</sup> pūrva-jinādhyuṣita  
<sup>19</sup>昔願力 pūrva-praṇidhāna

## 5

**星**  $\frac{1604}{5-13837}$  nakṣatra, tāra, jyotis, graha;  
 maghā; ulkā, kuṭumba, ketu,  
 graha-tāra, jyotiṣa, tāra, tārakā, tārakā-vimāna,  
 tāra

<sup>6</sup>星光 jyotiṣ-prabhā, jyotiṣ-prabha  
 星光墮落 ulkā-pāta  
 星光寶 jyotiṣ-prabhā-ratna  
 星字 jyotiṣa  
 星色寶 jyoti-rasa-maṇi  
<sup>7</sup>星伽拏藥<sup>o</sup> siṅghāṇaka  
 星辰 nakṣatra, jyotis, graha  
<sup>9</sup>星度行時 nakṣatra-tithi-samudācāreṇa  
<sup>11</sup>星宿 nakṣatra, jyotis; maghā; graha-carita, jyotir-  
 gaṇa, jyotiṣa\*, tāra, tāra-rūpa, tārakā, tāra-rūpa  
 星宿失度 tithi-vaiguṇya  
 星宿劫<sup>o</sup> tārakōpame kalpe  
 星宿法 jyotiṣa  
 星得菩薩<sup>o</sup> guha-gupta\*, śubha-gupta\*  
 星處國 magadha  
<sup>12</sup>星喻 tārakōpama  
 星賀拏葛<sup>o</sup> siṅghāṇaka  
<sup>14</sup>星像 tāra-rūpa  
 星聚 jyotir-gaṇa  
<sup>15</sup>星墜 ulkā-pāta  
 星輪 tārakā-vimāna  
<sup>18</sup>星曜 graha

**映**  $\frac{1605}{5-13838}$  abhibhava, anuroga

<sup>8</sup>映青 indra-nīla  
<sup>9</sup>映紅 padma-rāga  
<sup>14</sup>映奪 abhi-√bhū, abhibhavanīya, saṃhārya  
 映奪障 abhibhavanīya  
<sup>16</sup>映蔽 abhibhava, jihmī-karaṇa; abhi-√bhū, abhi-  
 bhū, abhibhūta, ava-√bharts, jihma, jihmī-√kṛ,  
 dhyāmī-√kṛ  
 映蔽日月光 candra-sūrya-jihmī-karaṇa  
 映蔽…無光照 dhyāmī-kṛta

**春**  $\frac{1606}{5-13844}$  grīṣma, grīṣmaka, vasanta

<sup>4</sup>春方 vaiśika  
<sup>5</sup>春末 āśāḍhī  
 春末夏初 grīṣma  
 春正二月 vasanta  
<sup>8</sup>春和 vāsanta  
 春和主夜神 vāsanti rātri-devatā  
 春和淑氣主夜神 vāsanti rātri-devatā  
<sup>9</sup>春後一月半 dvy-ardho māso śeṣo grīṣmāṇām  
<sup>10</sup>春時 grīṣma, grīṣma-kāla, vasanta-kāla  
 春時焰 mṛga-tṛṣṇā  
<sup>12</sup>春殘一月 māso śeṣo grīṣmāṇām  
 春殘一月半 adhyardho māso śeṣo grīṣmāṇām  
 春間地 graiṣmikāvāsa  
<sup>16</sup>春餘一月 māso śeṣo grīṣmāṇām  
<sup>20</sup>春鶯 carma-caṭaka, cīri, sili  
<sup>25</sup>春鷲 śārika

**昧**  $\frac{1607}{5-13846}$  manda, māndya, aviśuddha

<sup>2</sup>昧了 dhyāmī-karaṇa, dhyāmī-kṛta  
<sup>6</sup>昧劣 mandika, mandī-√bhū, māndya, lina, apaṭu-  
 pracāratva, mṛdutva  
 昧劣性 līnatva  
<sup>11</sup>昧略 abhisamkṣepa  
 昧眼 manda-cakṣus  
 昧眼人 manda-cakṣus  
<sup>12</sup>昧鈍 manda, mandika, apaṭutva, jaḍa  
<sup>16</sup>昧燈 pradīpasyāviśuddhasya

**昨**  $\frac{1608}{5-13847}$

<sup>4</sup>昨日 hyas, hiyas

**昭**  $\frac{1609}{5-13855}$  avabhāsa

<sup>7</sup>昭見 vyavalokayati

**是**  $\frac{1610}{5-13859}$  idam, tad, evam; √bhū, yad uta;  
 sthāna; ayam, iti, iyam, idṛṣa,  
 etad, etad yad uta, emeva, eva, evaṃ-rūpa, evam  
 eva, eva-rūpa, kārya, tathā-rūpa, prāp (√āp),  
 bāḍham, bhavitum, bhavet, sa, syāt

<sup>1</sup>是一世尊 eka eva...bhagavān

是一是異 anyānanyatva

<sup>2</sup>是人非人 kiṃnara

<sup>4</sup>是中 tasya madhye

## 72 日 (5-6) 是昴昵昂昼時

是中清淨不 kaścit sthātra pariśuddhāḥ, kaccittha  
pariśuddhā

是分正是果 phala-bhūtam aṅgam

是孔非孔 kimbila\*

是心 ruci

<sup>5</sup>是主 svāmitva

是功德處 ākari-bhavanti sarva-guṇānām

<sup>6</sup>是名… ity ayam, ity evam, evam, yad uta

是名爲… iti

是名諸佛法<sup>o</sup> etad buddhānuśāsanam

<sup>7</sup>是何 yad idam, yad

是見 dṛṣṭi-hetuka

<sup>8</sup>是事 kārya, ākṛti, idam, etad

是事生故是事生 asyōtpādād idam utpadyate\*

是事好 etad kuśalam

是事有故是事有 asmin satīdaṃ bhavati\*

是事具白 tad eva sarvam āroceti

是事法爾 ayaṃ tatra samayaḥ

是事非事念 kāryākārya-smṛti

是事善哉 sādhu\*

是事無故是事無 asminn asatīdaṃ na bhavati\*

是事滅故是事滅 asya nirodhād idam nirudhyate\*

是法 dharma

是非 kāryam akāryam, sthānāsthāna, nyāya

是非智力 sthānāsthāna-jñāna-bala

<sup>9</sup>是則 evam; syāt; asaṃśaya, etad, evaṃ kṛtvā,

na saṃśayaḥ, prasajyate

是則爲… upapadyate

是故 tasmāt, tena; atas, anena paryāyeṇa, iti hi,

ity artham, tatas, tathā hi, tad-upādāya, tasmāt  
tarhi, tena kāraṇena

是故世尊說 tena bhagavān āha

(是故)名… mata

(是故)知 yujyate

是故(當知) tasmāt tarhi

是故說 tena...āha

是故應諦聽極善作意 tena hi śṛṇu sādhu ca su-  
ṣṭhu ca manasikuru

<sup>10</sup>是時 tasmin kāle, tadā; idāni, idānīm\*, ṛtumat,

tatra, tadānīm, tasmin samaye, yadā, yadā...tadā,  
yasmin samaye

是時…是時 yasmin samaye...tasmin samaye

是時…是時卽 yatraiva...tatraiva

是時調適 ṛtumatī

<sup>11</sup>是處 yatra; sthāna

是…處 ākari-√bhū

是處…此中 yatra...tatra

是處非處 sthānāsthāna

<sup>13</sup>是(意識)因 tad-dhetu-ja

<sup>14</sup>是實非實 abhauti-bhautika

是麼 dhruvam

<sup>15</sup>是誰 kvacana, yasya

是遮 prasajya-pratiśedha\*

<sup>16</sup>是器 bhājanī-√bhū

是謂 yad uta

昴 <sup>1611</sup>/<sub>5-13865</sub> kṛttikā

<sup>11</sup>昴宿男 kārttikeya

昵 <sup>1612</sup>/<sub>5-13866</sub>

<sup>12</sup>昵揭爛陀<sup>o</sup> nirgrantha

昵揭爛陀慎若低子<sup>o</sup> nirgrantho jñāti-putraḥ

昂 <sup>1613</sup>/<sub>5-13885</sub> See 昂 1597

昼 <sup>1614</sup>/<sub>5-13886</sub> See 晝 1620

## 6

時 <sup>1615</sup>/<sub>5-13890</sub> kāla, samaya, velā; yadā...tadā,

-māna (pr.p.); atha; atha khalu,

adhvan, antara, avasthā, iti hi, ṛtu, kāla-cakra,

kālam, kāla-samaya, kālasyaiva, kālika, kṛtvas,

kṣaṇa, tatra, tasmin kāle, tena kālena, tena khalu

samayena, tena samayena, dāni, dāni idānīm,

prakaraṇa, prastāva, -mātre, muhūrta, yad-ava-

stha, yadā, yuga, sāmāyika, sāmāyikī

<sup>3</sup>時久 cira-kālam

時大性 kāla-mahattva

<sup>4</sup>時不乖序 samācāra-yukta

時不越序 samācāra-yukta

時分 kāla, avasthā, daśā, yāvat...tāvat

時分天 yāma

時分可 kālika

時分位差別 kāla-bheda

時化生 kāla-pariṇāmita

時方生 kāla-pariṇāmita

<sup>5</sup>時生 ut-√pad

時生世間 kāla-kartṛ

<sup>6</sup>時各別 bhinna-kālatva

時合 lagna

時同 eka-kāla

時死 kāla-cyuti

時至 kāla-prāpta, prāpta-kāla  
 時至佛出<sup>o</sup> kāla-prāpto buddhōtpādaḥ  
 時衣 kālika-civara, kāla-vasana\*  
<sup>7</sup>時別 bhinna-kāla  
<sup>8</sup>時到 prāpta-kālam, kālasyaiva  
 時定 kāla-niyama  
 時定分別 kāla-niyama  
 時所起 saha-vartin  
 時果善等 kāla-phalādi-śubhatādi  
 時長 dīrgha-kāla, dīrgha-kālatva  
 時雨 varṣa  
 時非時 kālākāla  
<sup>9</sup>時…便 yasmin samaye…tasmin samaye  
 時是作者 kāla-kartṛ  
 時界 ṛtu-dhātu  
 時相 kāla  
 時相應 ṛtu-samavāya  
 時限 kāla  
 時食 kāla-bhojana  
<sup>10</sup>時候 ṛtu  
 時候變改 viśama-rtu-pariṇāma  
 時候變異 ṛtu-vipariṇāmika  
 時差別 kāla-bheda, avasthā-prabheda, avasthā  
 時時 kālena kālam, kālānukālam, kālāntara  
 時時說 kālāntara-deśanā  
 時起 kālodayin\*  
<sup>11</sup>時務 vyavahāra  
 時務令儀軌範 vyavahāra-nīti  
 時婆<sup>o</sup> jīva, jīvaka  
 時處三品差別 kāla-deśa-prakarṣa-bhinna  
<sup>12</sup>時富 lagna  
 時短 nyūnatareṇa kālena  
 時等 sama-kālatva  
 時量 kāla-parimāṇa, kāla, yāvat…tāvat  
 時量平等 samāna-kāla  
 時量…等 samāna-kāla  
 時間 kālāntara, avakāśa, karaṇa, prastava  
<sup>13</sup>時愛心解脫 sāmāyikī kāntā ceto-vimuktiḥ  
 時殿 yatha-rtukā-prāsāda  
 時經 kāla-sūtra\*  
 時解脫 samaya-vimukta, samaya-vimukti, sāmāyikī vimuktiḥ  
 時解脫不時解脫 samayāsamaya-vimukta, samayāsamaye vimuktītvam  
 時解脫非時解脫 samayāsamaya-vimukta  
 時解脫者 samaya-vimukti  
 時解脫道 samaya-vimukta-mārga  
 時運盡 kāla-kriyā

時…過於此 bhūyāmsaṃ kālam  
 時隔 kālāntara  
<sup>14</sup>時盡 niśātyaya  
 時稱 kāla-yaśas\*  
 時說 kālōpadeśa  
 時說及廣大說 kālōpadeśa-mahā-pradeśa  
 時遠 kāla-dūratā  
 時遠性 kāla-dūratā  
<sup>15</sup>時數 yāvat kālam  
 時節 kāla, ṛtu, parvan, avakāśa  
 時節不調適四大變異不平等 viśama-rtu-pariṇāma  
 時節次第 kālāntareṇa  
 時節所作 kāla-kṛta  
 時節處所勝負 kāla-deśa-prakarṣa  
 時節處所勝負差別 kāla-deśa-prakarṣa-bhinna, kāla-deśa-prakarṣa-bheda  
 時節無有量 kālāprameyatā  
 時節調和 ṛtu-sukha\*  
 時輪 kāla-cakra, velā-cakra\*  
<sup>16</sup>時澤 varṣa  
 時縛迦<sup>o</sup> jīvaka  
<sup>18</sup>時轉變 pariṇāma-kāla, ṛtu-parivarta  
<sup>19</sup>時羅花<sup>o</sup> ajajī-puṣpa  
 時藥 kāla-bhaiṣajya\*, kālika  
 時邊 kāla-paryanta  
 時邊際 kāla-paryanta  
<sup>23</sup>時變 kāla-pariṇāmīta  
 時變易作 kāla-pariṇāmīta

晃  $\frac{1616}{5-13891}$

<sup>12</sup>晃然 dīptyā

<sup>18</sup>晃曜 √jval, prakāśa, ugra-tejas\*

晃曜三昧<sup>o</sup> ugra-tejah-samādhi\*

晃曜如寶山王 kāñcana-giri-prakāśa

<sup>20</sup>晃耀 ava-√bhās, avabhāsa; jvalana-prakāśa, √bhās, virājita, surucira, sphuṭa

晉  $\frac{1617}{5-13898}$  晉

<sup>8</sup>晉物 yotaka\*

晉  $\frac{1618}{5-13899}$  See 晉 1617

晚  $\frac{1619}{5-13940}$  晚 aparāhṇa, sāya, sāyam

72 日 (7-8) 晚晝晡晨普

- <sup>5</sup>晚田 a-deva-māṭṛka, a-deva-māṭṛkā  
<sup>6</sup>晚年 adhva-gata\*  
<sup>9</sup>晚食 sāyam-āśa

晝  $\frac{1620}{5-13948}$  晷 diva, divasa, divā, ahan, ahar

- <sup>4</sup>晝中分 madhyāhna  
 晝分 diva  
 晝日 divasa, divā  
 晝日宴坐 niṣaṇṇo divā-vihārāya  
<sup>7</sup>晝初分 pūrvāhṇa  
 晝成 divasto utthāpayati  
<sup>8</sup>晝夜 aho-rātra, rātriṃ-divam; ahar-niśam\*, ā niśā-kṣayāt, ā rātri-parikṣayāt, divasasyātyayena, divā-rātrau, rātri-diva, rātriṃ-diva, rātriṃ-divasa, rātriṃ-divā, rātriṃ-divāni, rātry-ahan  
 晝夜中 rātriṃ-divam, rātriṃ-divāni  
 晝夜…近住律儀 rātri-divasōpavāsaka  
 晝夜爲位 rātriṃ-diva-svabhāva  
 晝夜增 rātry-ahar-vṛddhi  
 晝夜邊際 aho-rātra-paryanta  
<sup>9</sup>晝後分 sāvāhna  
 晝食 prātar-āśa, prātar-āśārtham  
<sup>10</sup>晝時 divā  
<sup>15</sup>晝增 ahar-vṛddhi  
<sup>18</sup>晝翻此 ahar-viparyaya

晡  $\frac{1621}{5-13952}$

- <sup>7</sup>晡沙° puruṣa  
<sup>9</sup>晡後 aparāhṇa  
<sup>10</sup>晡時 aparāhṇa, saṃdhyā, sāvāhna-samayam\*

晨  $\frac{1622}{5-13962}$

- <sup>5</sup>晨旦 kalyam, kālyam  
<sup>10</sup>晨起 kālyam  
<sup>12</sup>晨朝 kalyam, pūrvāhṇa; eka-puro-bhaktena, kalya, kalyatas, kālyam, pūrvāhṇa-kāla-samaya, pradoṣa, prabhāta-kāla, raja-vinirgata  
 晨朝時 kalya, pūrvāhṇa, pūrvāhṇa-kāla-samaya, eka-pūrvāhṇena, eka-rātriṃ divena  
<sup>20</sup>晨露 avaśyāya-bindu

samantāt, samavasaraṇa, sarva, sarvatra-ga, sarvāvat, √sphar

- <sup>1</sup>普一切 sarva  
<sup>2</sup>普入 samavasaraṇa, sam-ava-√sṛ, spharaṇa, antar-gata, antar-gatatā, upa-√gam  
<sup>3</sup>普大三界自在最勝成就 sakala-mahā-traidhātukaiśvāryōttama-siddhi  
<sup>4</sup>普化 pra-ṇī (√ṇī), samādāpana  
 普及 sphuraṇa  
<sup>5</sup>普令安隱者 samāśvāsaka  
 普令獲得適悅快樂 sarva-sukha-saumanasyānu-bhavana  
 普令觀視 darśayet  
 普出 samudācāra  
 普召 sam-ā-√hvā, ākarṣaṇa  
 普召一切如來 sarva-tathāgatākarṣaṇa  
 普召一切如來大明 sarva-tathāgatākarṣaṇa-hṛdaya  
 普弘 vaipulya  
 普生 saṃjanana  
 普示 vipaśyaka  
 普示現 samanta-darśin  
<sup>6</sup>普光 samanta-prabha, samanta-prabhāsa, samanta-raśmi, samantāloka, samanta-darśin  
 普光佛地° samanta-prabhā buddha-bhūmiḥ  
 普光明相 vairocanaḥ tathāgataḥ  
 普印一切有情印智 sarva-sattva-mudraṇa-mudrājñāna  
 普地 vasu-dhā  
 普安 paripūri  
 普行 samanta-cāritra, parivrājaka  
 普…行 sam-ā-√dā  
 普行牛舍男 maskarī gośālī-putraḥ  
 普行黑神男 maskarī gośālī-putraḥ  
 普行慧 samanta-cāritra-mati  
<sup>7</sup>普作一切世間依止 sarva-jagat-pratisaraṇa  
 普作一切衆生所依 sarva-sattvāśraya-pratiṣṭhāna-bhūtātā  
 普作…依止 pratisaraṇa  
 普利一切諸含識 sattva-hita  
 普利樂諸有情因 sarva-sattva-hita-hetu  
 普告 ā-mantraya (den.), avaghoṣaṇa  
 普成熟 paripācanā  
 普求 paryeṣṭi  
 普見 samanta-darśin, āmukha-sthita, pratibhāsa  
 普迅疾 samanta-java  
<sup>8</sup>普供養 saṃpūjya, susatkr̥ta  
 普受 pratigrāhaka, saṃpratyeṣaṇa  
 普受聖慧 buddha-jñāna-pratigrāhaka

8  
 普  $\frac{1623}{5-13982}$  普 samanta, sarvatra, spharaṇa; kṛtsna, pari-, prasṛta, vighuṣṭa, vividha, vistara, sakala, sam-, samantatas,

- 普周 spharaṇa  
 普周徧遠離高下穢 samanta-vyapagata-viṣama-  
 sthānāntara-mala  
 普念令其出離 abhi-nir-√hṛ  
 普放 pramuñcana, sphuṭa  
 普放智光明 jñāna-raśmi-pramuñcana  
 普放慧光明 jñāna-raśmi-pramuñcana  
 普放寶光 samanta-ratna-kiraṇa-mukta-prabha  
 普於一切 sarva-sattva  
 普於十方 sarvatra  
 普於有情發起增上不損命意樂 sarva-sattva-jīvitā-  
 nupaghātādhyāśaya  
 普於佛弟子<sup>o</sup> sarva-buddha-śaikṣya  
 普明 samanta-prabha, samantāloka; prajñā; pra-  
 √tap, samanta-prabhāsa, samanta-raśmi\*, sam-  
 antāvalokita  
 普明了 √jñā  
 普明三摩地<sup>o</sup> samantāloko nāma samādhiḥ  
 普明度無極 prajñā-pāramitā\*  
 普明菩薩會<sup>o</sup> kāśyapa-parivarta  
 普明照一切 samantāvabhāsa  
 普法義經 artha-vighuṣṭa\*, artha-vistara\*  
 普知 anugama, vijñapti  
 普花 samanta-kusuma  
 普門 samanta-mukha  
 普門示現 samanta-deśanā  
 普門妙行皆悉現前 samanta-mukha-viśuddhābhi-  
 mukha  
 普門品 samanta-mukha-parivarta  
 普門清淨 samanta-mukha-viśuddhābhimukha  
 普雨 abhi-pra-√vr̥ṣ  
<sup>9</sup>普度 saṃtāraṇa  
 普思念 manasi-√kṛ  
 普持 saṃdhāraṇa  
 普施 sarva-prada, -prada  
 普施無畏 sarva-sattvābhaya-prada  
 普施童子 sanat-kumāra  
 普洽 pari-ṣic (√sic)  
 普皆嚴淨 virocana-vyūha  
 普音 vighuṣṭa-ghoṣa  
 普香 samanta-gandha  
<sup>10</sup>普益 upajīvyā, paritr̥ṭ  
 普益群生 sarva-sattvōpajīvyā  
 普能吹 vikiraṇa  
 普能吹倒 vikiraṇa  
 普能降伏 vijetṛ  
 普能消滅一切衆生諸煩惱火 sarva-jagad-duḥkhā-  
 gni-skandha-nirvāpayitṛ  
 普能舒遍 √sphar  
 普能夠 sam-ā-√kṛṣ  
 普能積集 sam-ud-ā-√nī  
 普能攝受 antar-gata  
 普起 nibaddha  
 普…起 √sphar  
 普起立 paryutthāna  
<sup>11</sup>普動 saṃprakampita, saṃprcalita  
 普捨 saṃ-vi-√bhaj, vi-√bhaj  
 普救 paritr̥ṭ  
 普救一切衆生 sarva-sattva-paritr̥ṭ  
 普救護 paritr̥ṭ  
 普欲利樂勝阿世耶<sup>o</sup> sarva-sattva-hitādhyāśaya  
 普淨 saṃ-√śudh, suparyavadāpana  
 普淨於諸有 bhava-śuddhā bhavanti  
 普現 samanta-darśin, samavasaraṇa-saṃdarśana,  
 sarva-darśin, āmukha-sthita, pratibhāsa  
 普現前 abhimukha  
 普現照 pratibhā  
 普眼 samanta-cakṣus, samanta-netra  
 普莊嚴 samanta-vyūha  
 普莎訶<sup>o</sup> phūḥ svāhā  
 普通達 prativedha  
<sup>12</sup>普勝 abhi-√bhū  
 普喜 ānanda  
 普尋者 samutthāpaka  
 普尋惹 samutthāna  
 普徧 samanta, samantānugata, parisphuṭa, vyāpin,  
 viṣṭhāpayati  
 普徧目 samanta-netra  
 普徧光 samanta-prabha  
 普徧吼 saṃpraraṇita  
 普徧起 saṃprcalita  
 普徧動 saṃprakampita  
 普徧無量無邊 anantāparyanta  
 普徧菩薩三摩地<sup>o</sup> samantānugata  
 普徧震 saṃprakṣubhita  
 普徧擊 saṃpragarjita  
 普揚 pariniṣpanna  
 普揚相 pariniṣpanna-lakṣaṇa  
 普散 abhikīrṇa, abhy-ā-√kṛ, pravāhin, sam-ava-  
 √kṛ\*, samukarī  
 普無邊 anantāparyanta  
 普焰 vairocana  
 普爲群生 sarva-sattvārthāya  
 普爲調伏一切惡者 sarva-duṣṭa-damaka  
 普發 pra-vy-ā-√hṛ  
 普等 sama, samantānugata

72 日(8) 普

普等三昧<sup>o</sup> samantânugata  
 普華 samanta-kusuma\*, samanta-puṣpa\*  
 普視 sam-o-√tī  
 普逮得 sam-ā-√dā  
 普開祭 nirargaḍa  
 普集 samagra  
<sup>13</sup>普亂動 saṃprakṣubhita  
 普傷 samabhidruta  
 普圓滿無盡 aparyādatta  
 普慈 sadā-prarudita  
 普照 samanta-prabha, samantāvabhāsa-spharaṇa, vairocana; ava-√bhās, avabhāsa, avabhāsenasphuṭam abhūt, āloka, obhāsayaṭi, obhāsesi, kiraṇa, jvālōjvalita, prabhāvita, prabhāsa, pra-√sṛp, √bhās, bhāsana, vi-√rāj, virocana, saṃtāpa, samantāvabhāsa-prabhā, spharaṇa, sphuṭa, √sphur  
 普照明 vairocana  
 普照者 sudīpaka  
 普遊 pracāra, praveśa  
 普遊行 pari-√bhram  
 普遍 spharaṇa, samanta, vyāpin; ananta, anv-ā-√hiṇḍ, aparicchinna, parikṣipta, paripūraṇa, prasara, sakala, sama, samatā, samantatas, samanta-saṃbhava, samantāt, samantânugata, samavasaraṇa, sarva, sarvatas, sarvatrânugata, sarvāvat  
 普遍三界最勝 sakala-triloka-vijaya  
 普遍已 anvāhiṇḍya  
 普遍世間 sarva-loka  
 普遍充滿 ākirṇa  
 普遍出現善行所流相似妙果色身 sucarita-niṣyan-da-saṃbhūta-varṇa  
 普遍召集 samāja  
 普遍品 samanta-mukha  
 普遍相 samākāra  
 普遍相中 vyāpini lakṣaṇe  
 普遍眼 samanta-cakṣus  
 普遍智藏般若波羅蜜多心經<sup>o</sup> prajñāpāramitā-hṛdaya, mahā-prajñāpāramitā-hṛdaya-sūtra\*  
 普遍爲警覺 sam-ā-√viś  
 普遍畫 sam-ā-√likh  
 普遍視 nir-√ikṣ  
 普遍開 samāspoṭa  
 普遍照曜莊嚴吉祥 samantāva bhāsa-vyūha-śrī  
 普遍鈎召 samākṛṣṭa, ākarṣayat  
 普遍趣入 sam-ava-√sṛ  
 普遍熾盛藏 samanta-jvālā-garbha  
 普遍觀 nir-√ikṣ  
 普遍觀察 vilokita, vyavalokayati

<sup>14</sup>普察 parikalpita  
 普滿 paripūrṇa  
 普熏之 dhūpitōpacāra  
 普盡 sakala, sarva, aśeṣa  
 普盡三世增上主宰 sarva-trilokādhipatiḥ śarīraḥ  
 普盡三界所來會衆 sakala-traidhātuka-saṃnipati-tāḥ tri-bhuvana-patayaḥ  
 普盡三界攝心三昧<sup>o</sup> sakala-triloka-hṛdaya-grahaṇa-samaya  
 普盡法界舒遍 sakala-dharmadhātu-spharaṇa  
 普盡無餘 aśeṣānavaśeṣa  
 普盡虛空界如微塵量舒遍一切互相涉入 sakalākāśa-dhātu-paramāṇu-rajah-samavasaraṇa-spharaṇa  
 普盡廣大 sakala [ṇatā  
 普端嚴 samanta-prāsādika, samanta-śubha  
 普聞 viśruta, anuravita, abhivijñāpayati, āpūraya-ti, niś-√car, vighuṣṭa  
 普舞動聲 saṃpraraṇita  
 普說法 ādeśanā  
 普需吉祥 samanta-megha-śrī  
<sup>15</sup>普慧 sarva-jñatā  
 普摩<sup>o</sup> poma  
 普賢 samanta-bhadra, samanta-bhadrā  
 普賢之德 samantabhadra-caryā  
 普賢母 samanta-bhadrā  
 普賢行 samantabhadra-caryā, bhadrā-cari, bhadrā-cari, bhadrā-cariya, samantabhadra-bodhisattva-cari, sarva-bhadra-caryā  
 普賢行經 bhadrā-caryā  
 普賢行願力 bhadrā-cari-praṇidhāna-bala  
 普賢妙行 samantabhadra-caryā  
 普賢性 samanta-bhadratva  
 普賢所行 samantabhadra-caryā  
 普賢最上勝行 samantabhadra-caryā  
 普賢菩薩<sup>o</sup> samantabhadra-mahā-bodhisattva  
 普賢菩薩一切我<sup>o</sup> samantabhadra-mahā-bodhisattva-sarvātmatā  
 普賢菩薩自體遍<sup>o</sup> samantabhadra-mahā-bodhisattva-sarvātmatā  
 普賢菩薩行願讚<sup>o</sup> bhadrā-cari-praṇidhāna-rāja, samantabhadra-caryā-praṇidhāna-rāja\*  
 普賢菩薩性遍<sup>o</sup> samantabhadra-mahā-bodhisattva-sarvātmatā  
 普賢菩薩藏一切自性<sup>o</sup> samantabhadra-mahā-bodhisattva-sarvātmatā  
 普賢菩薩勸發品<sup>o</sup> samantabhadrôtsāhana-parivarta  
 普賢菩薩體性徧<sup>o</sup> samantabhadra-mahā-bodhisattva-



tva-sarvātmatā

普賢道 samantabhadra-caryā

普賢像 samantabhadra-rūpa

普賢願力 bhadra-carī-praṇidhāna-bala

<sup>16</sup>普導 pariṇāyaka

普隨尋 samanveṣaṇā

普霑雨 abhisampravarṣaṇatā

<sup>17</sup>普應其心 yathāśayam

普濟 pramocana

<sup>18</sup>普斷諸白法 samudghātita-śukla-dharma

普曜經 lalita-vistara

普瞻 sarva-darśin

普禮 praṇipatita

普禮一切如來足 sarva-tathāgata-pāda-vandanam  
√kṛ普禮四方一切如來 sarva-tathāgata-praṇāma-ca-  
tuṣṭayam √kṛ

普薰 parivāsita, nidhūpita

普覆 avacchādayati, spharaṇa, √sphur; abhichan-  
na, paritrāṇa, paritrāṇatā, viṣṭa, sampraticchā-  
dana, √sphar, spharaṇatā

普覆起一類無間隙 nirantara-kṛtsna-spharaṇa

普轉妙法輪 dharma-cakra-pravartaka

<sup>19</sup>普離諸垢 sarva-malāpagata<sup>20</sup>普嚴海行觀諸法 samanta-vyūha-sāgara-caryā-vy-  
avalokana

普覺 vijñāpaniya

<sup>21</sup>普攝 saṃgraha, sam-ava-√sṛ, sarvatva

普攝世間一切衆生 sarva-lokānugraha

普護 paritrāṇa, viśvaṃ-tara

<sup>23</sup>普顯 samantāloka普顯禪定<sup>o</sup> samantāloko nāma samādhiḥ<sup>25</sup>普觀 ālokita, samanta-vilokitā, samantāvalokita,  
nir-√iḥ, prasārita-cakṣus, adhy-ā-√lamb

普觀衆生 sarva-darśin

普觀察 parikalpita

普觀察相 parikalpita-lakṣaṇa

景

<sup>1624</sup>  
5-13983<sup>6</sup>景仰 namas-√kṛ\*

晴

<sup>1625</sup>  
5-13994

晴

vyabhra, nirmala

<sup>8</sup>晴明 jyotsnā, vyabhra

晴明夜 jyotsnayā rātryā, sajyotsnāyāḥ...rātryāḥ

智

<sup>1626</sup>  
5-14010jñāna, prajñā, buddhi; abhi-√jñā,  
abhijñā, ājāneya, upalabdhi, cetana,jāneya, -jñā, jñāna-darśana, jñāna-dhātu, jñāna-  
saṃnīśraya, jñānin, jñeya, dhī, paṇḍita-jātiya,  
parijñā, parijñāna, parijñeya, prajñatā, pra-√jñā,  
prajñā-dravya, pratibodha, pratyaya, pratyavaga-  
ma, budha, mati, vijñā, vitti, √vid, -vid, vidyā,  
vidyāt, vidvas, vuddhi, saṃkalpa, saṃprajanya,  
samyag-jñāna, samyag-dṛṣṭi, susamprajñā, sūri,  
smṛti, svabhāva-buddhi<sup>1</sup>智一時現前 jñāna-saṃmukhibhāva<sup>2</sup>智人 paṇḍita, vidvas; jñānin\*, dhimat\*, dhira,  
medhāvin, supaṇḍita

智力 jñāna-bala, jñāna-vaśitva, prajñā-bala

智力少 jñāna-daurbalya\*

<sup>3</sup>智大海 jñāna-samudra

智山 jñāna-meru

<sup>4</sup>智分 jñāna-pakṣa

智及忍 kṣānti-jñāna

智及識 prajñā-vijñāna

智手印 jñāna-mudrā

智方便 jñānōpāya

智日 jñāna-sūrya

智水 jñāna-vāri

智火 agni\*

智王 jñāna-rāja, jñāna-rājya

<sup>5</sup>智可訶 kutsitā prajñā

智永斷 jñāna-parijñā

<sup>6</sup>智光 jñāna-prabha, jñāna-raśmi, jñānāloka, jñānā-  
vabhāsa, jñāna-candra

智光出現 jñāna-candrōdāgamatā

智光明 jñāna-raśmi, jñānāloka, prajñāloka

智光普照 jñāna-raśmi-kiraṇa

智光滅一切業障陀羅尼經<sup>o</sup> jñānōlkā-dhāraṇī  
sarva-durgati-pariśodhanī\*

智印 jñāna-mudrā, jñāna-mudrādhiṣṭhāna

智印三昧<sup>o</sup> jñāna-mudrā-samādhi

智印加持 jñāna-mudrādhiṣṭhāna

智同一果 jñānaika-phala

智因 upalabdhi-kāraṇatva

智地 jñāna-bhūmi

智有十種 daśabhir jñānaiḥ

智…有差別 buddhi-viśeṣa

智自在 jñāna-vaśitā

智自在依 jñāna-vaśitāśrayatva

智自在所依 jñāna-vaśitāśrayatva

智行 jñāna-gocara, jñāna-pracāra

智行相境界 jñānākārāmbana

- <sup>7</sup>智伴類 jñāna-parivāratva  
 智忍 jñāna-kṣānti  
 智成十 daśa jñānāni  
 智成就 śilpa-jñatā-sampatti  
 智見 jñāna-darśana, samjñā  
 智見清淨 jñāna-darśana-śuddhi  
 智足藏 jñāna-vibhūti-garbha  
 智身 jñāna-kāya, jñāna-śarīra, jñānātmaka
- <sup>8</sup>智具足 jñāna-sampad  
 智到彼岸 jñāna-pāramitā  
 智性 prajñākara-gotra, jñāna  
 智所行 jñāna-gocara, prajñā-gocara  
 智所作 jñāna-karman  
 智所成 jñānamaya, jñāna-kṛta  
 智所成功德 jñānamayānām guṇānām  
 智所治障法 tattva-darśana-vibandha  
 智所知 jñāna-jñeya  
 智所害 jñāna-vadhya, akṣānti-vadhya  
 智所滅 jñāna-vadhya  
 智所攝 jñāna-svabhāva  
 智所讚 vijñā-praśasta  
 智所讚戒 vijñā-praśasta-śīla  
 智明鑑 medhāvin  
 智果 jñāna-phala, jñāna  
 智波羅蜜<sup>o</sup> jñāna-pāramitā  
 智波羅蜜多<sup>oo</sup> jñāna-pāramitā  
 智金剛 jñāna-vajra  
 智門 jñāna-mukha
- <sup>9</sup>智勇 jñāna-śūra  
 智即無 buddhy-abhāva  
 智契於真如 tathata-gocara, tathatā-gocara\*  
 智度 prajñā-pāramitā\*  
 智度悉加持 jñānādhiṣṭhāna-sādhita  
 智度論 mahā-prajñāpāramitōpadeśa\*, mahā-prajñāpāramitā-śāstra\*  
 智施 jñāna-datta  
 智是佛力<sup>o</sup> sarva-jñā-bala  
 智炬 jñānōlka, jñānāloka  
 智炬陀羅尼經<sup>oo</sup> jñānōlkā dhāraṇī\*  
 智界 jñāna-prasthāna  
 智相 jñāna-ketu  
 智相三摩地<sup>oo</sup> jñāna-ketur nāma samādhiḥ  
 智相應 jñāna-yoga  
 智相識 jāti-lakṣaṇa  
 智者 paṇḍita, vidvas, dhīmat; ātmavat, ārya, kalya-citta, jānaka\*, jñātra, jñānin, dhīra, nāyaka, paṇḍita-jātiya, prajñā-yukta, prājñā, budha, matimat, maṇiṣin, medhāvin, vicakṣaṇa, vicāraka, vijñā, vijñā-puruṣa, vidu, vidus, vibudha, vetṭṭ, vedaka, sat, saprajñā-jātiya, sumedhas, sūri  
 智者不厭戒 ārya-kānta-śīla  
 智者內智 ārya-jñāna  
 智者所讚 vijñā-praśasta\*  
 智者稱揚 vidvat-praśastatva  
 智降伏 jñāna-vaśitā
- <sup>10</sup>智修 jñāna-bhāvanā  
 智害 buddhi-vadha  
 智恩者 kṛta-jñā  
 智拳 jñāna-muṣṭi  
 智拳印 jñāna-muṣṭi  
 智拳忿怒 krodha-muṣṭi  
 智拳金剛印 vajra-mudrā-graha  
 智根 prajñēndriya, buddhi  
 智根最利 tikṣṇa-buddhitva  
 智根精進根味鈍 manda-cchanda-vīrya-prajñatva  
 智海 jñāna-sāgara, vipula-jñāna-sāgara  
 智馬種 aśvājāneya
- <sup>11</sup>智寂一心人 tāyino upaśāntasya sadā smṛtimataḥ  
 智密調伏有情 vinaya-jñāna-garbha  
 智現前證 pratyavekṣaṇa-jñāna  
 智眷屬 jñāna-parivāratva  
 智眼 jñānāloka, jñānēkṣaṇa  
 智眼所觀察 jñānōnmita-cakṣus  
 智通 abhijñā  
 智頂禪定<sup>oo</sup> jñāna-ketur nāma samādhiḥ
- <sup>12</sup>智割斷 jñāna-badhya  
 智勝 viśada-jñāna, jñāna-ketu\*  
 智勝因 prajñā-viśeṣa  
 智勝德 jñāna-sampad  
 智徧至 jñānasya vyāpitā  
 智悲 jñāna-karuṇā, jñāna-kāruṇya, jñāna-kṛpā  
 智最勝 jñānin\*  
 智無上 jñānānuttarya\*  
 智無比 asama-jñāna-dhara  
 智…無生 anutpāda-mati  
 智無倒 aviparītaṃ jñānam  
 智無量 ananta-jñāna  
 智無對怨及礙 avyāhata-jñāna  
 智爲本展轉 jñāna-purojavānuparivartin  
 智爲身 jñāna-śarīra  
 智爲性 jñāna-svabhāva  
 智爲前導 jñāna-pūrvamgama
- <sup>13</sup>智圓滿 jñāna-maṇḍala  
 智圓德 jñāna-sampad  
 智意生 jñāna-manomaya  
 智業 jñāna-karman

- 智資糧 jñāna-saṃbhāra  
 智遍知 jñāna-parijñā  
 智道 jñāna-mārga  
 14 智厭 jñāna  
 智境 jñāna-viśaya  
 智境界 jñāna-gocara, jñāna-gati, jñeya  
 智境界諦 jñeya-satya  
 智實 jñāna-satya, pariñjeya-satya  
 智…盡 kṣaya-jñāna  
 智聚 jñāna-skandha, jñāna-saṃbhāra, jñāna-saṃ-  
 bhṛti  
 智舞 jñāna-nṛtya  
 智障 jñeyāvaraṇa, jñeyāvṛti  
 智障滅 savāsana-prahāṇa  
 智障煩惱障習 savāsana-mala  
 15 智幢 jñāna-ketu, jñāna-ketu-dhvaja  
 智幢三摩地° jñāna-ketur nāma samādhiḥ  
 智幢相 jñāna-ketu  
 智慧 prajñā, jñāna, buddhi, mati; adhigama,  
 abāla-jātiya, abāla-bhāgiya, abhisamaya, jñātra,  
 dhī, nirvedha, paṇḍita-jātiya, prajñā-jñāna, pra-  
 jñā-jñāna-darśana, pratibodha, pratisaṃkhyāna,  
 buddha-vara, mahā-prajñā, mīmāṃsā, medhā,  
 medhāvin, vidu, vipaśyanā, sarva-jñatā, sva-prajñā  
 智慧人 vidvas, dhīmat  
 智慧力 prajñā-bala, pratibhāna, pratisaṃkhyāna-  
 bala  
 智慧丈夫 abāla-bhāgiyaḥ puruṣaḥ, puruṣaḥ...  
 abāla-jātiyaḥ  
 智慧三昧門° prajñā-samādhi-mukha  
 智慧下劣 hīna-prajñā  
 智慧大海 jñāna-samudra, jñāna-sāgara, prajñā-  
 samudra\*  
 智慧不利 atikṣṇa-prajñā\*  
 智慧中自在 jñāna-vaśitā\*  
 智慧之相 citta-prajñā-jñāna-lakṣaṇa  
 智慧分 nirvedha-bhāgiya  
 智慧分別 jñāna-viśeṣa\*  
 智慧心相 citta-prajñā-jñāna-lakṣaṇa  
 智慧方便 prajñōpāya\*  
 智慧方便力 prajñā-pāramitōpāya  
 智慧方便觀 prajñōpāya-darśana\*  
 智慧水 jñāna-vāri  
 智慧功德 jñāna-guṇa  
 智慧光 jñāna-prabhāsa, jñānāloka  
 智慧光明 jñānāloka, prajñā-prakāśa\*, prajñāva-  
 bhāsa\*  
 智慧光明充滿十方 dig-āloka-prasṛta-jñāna  
 智慧光照充滿十方 dig-āloka-prasṛta-jñāna  
 智慧有勝能 viśada-jñāna  
 智慧行 prajñākāra\*  
 智慧成就 prajñā-saṃpanna\*, prajñā-saṃpādana\*  
 智慧究竟 prajñāvat  
 智慧具足 prajñāvat, jñānavat, prajñā-saṃpad,  
 prājña  
 智慧到彼岸 prajñā-pāramitā  
 智慧到彼岸二萬五千頌 pañcaviṃśati-sāhasrikā  
 智慧到彼岸八千頌 aṣṭasāhasrikā prajñāpāramitā  
 智慧到彼岸三百頌 triśatikā prajñāpāramitā  
 智慧所了 buddhi-grāhya  
 智慧所成 jñāna-kṛta  
 智慧所滅 jñāna-hāni  
 智慧明了 paṭu-buddhi, prajñābhā, prajñāvat,  
 vyakta  
 智慧明利 prajñā-paṭutva\*  
 智慧明達 paṇḍita-vijñā  
 智慧門 prajñā-dvāra\*  
 智慧勇猛 prajñāvat  
 智慧度 prajñā-pāramitā  
 智慧甚深 gambhira-prajñā  
 智慧相 vipaśyanā-nimitta  
 智慧相應欲 prajñā-saṃprayukta-cchanda\*  
 智慧者 dhīmat, paṇḍita, matimat, manīṣin, vidvas  
 智慧差別 prajñā-viśeṣa  
 智慧(根)芽 jñānānkura  
 智慧海 jñāna-sāgara  
 智慧骨 prajñāsthī\*  
 智慧深入 jñāna-gambhīratā\*  
 智慧深遠 dhīra-buddhi, vyakta  
 智慧眼 prajñā-caḥsus, suruciram viśāla-netram  
 智慧第一 prajñāvat, matimat, prajñāvatām  
 agryaḥ\*  
 智慧莊嚴 jñāna-saṃbhāra, paṇḍita  
 智慧通達 jñāna-gatimḡata  
 智慧勝 prajñā-viśeṣa  
 智慧善勝 sumati-reṇu  
 智慧徧照普賢所行 samantabhadra-caryā-jñānāva-  
 智慧最上 prajñāvatām agryaḥ\* [Loka  
 智慧…滅 prajñā-parihāṇi  
 智慧無生 jñānājāti  
 智慧無自性 jñānāvabhāvatā  
 智慧無起 jñānanūtpāda  
 智慧無造作 jñānānabhisamkāra  
 智慧無等倫 asama-jñāna-dhara  
 智慧無礙 asaṅga-jñāna, asaṅga-jñānin  
 智慧爲上 agra-prajñā

智慧爲上最 agra-prajñā  
 智慧爲性 prajñā-svabhāva  
 智慧爲體 prajñātmaka  
 智慧衆具 jñāna-sambhāra  
 智慧勢力 jñāna-prabhāva\*  
 智慧圓滿 jñāna-maṇḍala, paripūrṇo jñānena  
 智慧慈悲 jñāna-karuṇā, jñāna-kṛpā  
 智慧聖道 prajñā-bhāvanā\*  
 智慧解脫 prajñā-vimukti\*  
 智慧資糧 jñāna-sambhāra  
 智慧道 prajñā-pratipad\*  
 智慧種類 jñānamaya  
 智慧精進定 prajñā-vīrya-samādhi  
 智慧與別智慧不相應 prajñāntarāsaṃyoga  
 智慧劍 jñāna-khaḍga, prajñā-khaḍga\*  
 智慧箭 prajñēṣu\*  
 智慧緣 prajñālabhana\*  
 智慧藏 jñāna-garbha  
 智慧寶 prajñā-ratna\*  
 智慧觀察 buddhi-pravicaya  
 智箭 jñāna-śara\*  
 智…緣法 dharma-dhī-gocara  
 智緣盡 pratisaṃkhyā-nirodha\*  
 16(智)樹 drumāvati  
 智燈金剛 jñāna-pradīpa-vajra  
 (智)燈照世王 loka-pradīpa  
 智積 prajñā-kūṭa, ajñākara, jñānākara  
 智諦 jñāna-satya  
 智諸菩薩實受<sup>o</sup> sarva-bodhisattva-saṃpraticchita-jñāna  
 智謀 paṇḍita  
 17智聰 mati  
 智聲光 buddhi-śabdārcis  
 18智藏 jñāna-garbha, jñānākara  
 19智證 jñāna-sākṣāt-kriyā  
 智證通 abhijñā\*  
 智邊際 jñāna-paryanta  
 智…類 anvaya-jñāna  
 20智蘊 jñāna-skandha  
 智覺 pra-√jñā  
 23智體 jñāna-śarīra  
 25智觀 prativipaśyat

晚  $\frac{1627}{5-14030'}$  See 晚 1619

曉  $\frac{1628}{5-14031}$  See 曉 1648

暑  $\frac{1629}{5-14031'}$  See 暑 1634

暇  $\frac{1630}{5-14036}$  kṣaṇa

暈  $\frac{1631}{5-14037}$  pariveśa, pariveśa\*

暉  $\frac{1632}{5-14038}$

10暉晃 vidyotita

18暉曜 arciṣmati

20暉耀 dipta

暉  $\frac{1633}{5-14048}$  (see under 映 1605)

16暉蔽 jihma, jihmī-kṛta, niṣprabha, abhibhava

暑  $\frac{1634}{5-14051}$  暑

15暑熱 uṣṇa

暖  $\frac{1635}{5-14064}$  暖 (see under 煖 2166)

ūṣman, ūṣma-gata

4暖及識 ūṣma-vijñāna

暖水 uṣmōdaka

6暖行 ūṣma-gata

暖行生 ūṣmagatōtpatti

7暖位 ūṣma-gata, ūṣma-gata

8暖法 ūṣma-gata

暖法位 ūṣma-gata

10暖時 nidāgha

11暖頂二善根 ubhayeṣām ūṣmagata-mūrdhnām

12暖善根 ūṣma-gata

暖等四善根 nirvedha-bhāgiya

暖等位有四種 ūṣmādi caturvidham

暖等善根 ūṣmagatādi, nirvedha-bhāgiya

13暖酪 pakva-rasa

15暖熱 uṣṇa

20暖(觸)無 ūṣmābhāva

暗  $\frac{1636}{5-14065}$  暗 andha-kāra, tamas, dhvānta, mahāndha-kāra, vimati

暗<sup>o</sup> aṃ, oṃ\*

8暗林 tamasā-vana

- <sup>10</sup>暗冥 andha, jihma  
<sup>11</sup>暗處 andha-kāra  
 暗處寂止 ekākino raho-gatāḥ  
<sup>12</sup>暗鈍 mūḍha-mati  
<sup>14</sup>暗障 timira-paṭa  
<sup>16</sup>暗蔽 chādayati, tamas  
<sup>17</sup>暗翳 timira  
<sup>20</sup>暗覺 prātibha

10

普  $\frac{1637}{5-14082}$  See 普 1623

暝  $\frac{1638}{5-14083}$  (see under 冥 241)  
 andha-kāra

- <sup>17</sup>暝闇悉光明 tamo-rajo-vinirmukta

暢  $\frac{1639}{5-14095}$  ā-√ru

- <sup>9</sup>暢音 abhinadita  
<sup>13</sup>暢達 samanubuddha

曆  $\frac{1640}{5-14111}$  See 曆 1646

暮  $\frac{1641}{13-p.1096}$  See 暮 1643

11

暫  $\frac{1642}{5-14120}$  kālāntaram, tat-kāla, -mātra; antarā,  
 api, itvara, kadācid, kālam, tāvat-  
 kālam, mātraka, mātṛā, muhur, muhūrtena

- <sup>5</sup>暫且 tāvat  
 暫且住 upaniśraya  
 暫且住坐 upaniśraya  
<sup>7</sup>暫住義 itvara-pratyupasthāpanārtha  
 暫見形像 pratimā-mātra-darśana  
<sup>8</sup>暫易肩 aṃsād aṃsam  
<sup>9</sup>暫思 ā-√śās  
<sup>10</sup>暫息 kadācid apē(√i), sthita  
 暫息永除 tat-kāla-śānti  
 暫時 kālāntara, kālāntaram, muhūrtam, eka-velam,  
 tāvat-kālika  
 暫時心亂 kāla-bhrānti-mātratva  
 暫時永時解脫 kālāntarātyanta-vimukti  
 暫時有 tāvat-kālika  
 暫時而有 tāvat-kālikatā  
 暫時畢竟解脫 kālāntarātyanta-vimukti

- 暫時違 kālāntara-vipanna  
 暫時斂念 muhūrtaṃ vicārya  
 暫時壞 kālāntara-vipanna  
<sup>11</sup>暫停 antarā-vāsa, vāsa  
 暫得聞稱揚讚美 varṇa-śravaṇa-mātraka  
 暫現而滅 itvara  
<sup>12</sup>暫無休息 apratiprasabdha  
 暫發悟 ābhoga-mātra-pratibaddha  
 暫開目 unmiṣita-mātreṇa  
<sup>13</sup>暫滅 tat-kāla-śānti  
 暫遇 upanipāta  
<sup>14</sup>暫聞 śrotrāvabhāsam apy āgamiṣyati

暮  $\frac{1643}{5-14128}$  暮 aparāhṇa, asta-gamana,  
 vikāla, sāya, sāyam

- <sup>2</sup>暮力差素何° vṛkṣa-sukha\*  
<sup>6</sup>暮吒暮吒耶° moṭa moṭaya\*  
<sup>9</sup>暮春 grīṣma

暴  $\frac{1644}{5-14137}$  caṇḍa, uddhata, viśama, vyāḍa,  
 sthūla

- <sup>4</sup>暴水 ogha, aughā, taraṅgaughā  
<sup>5</sup>暴主 caṇḍa-nṛpa  
<sup>8</sup>暴戾可畏 caṇḍa  
 暴河 ogha  
 暴河及繫 ogha-yoga  
 暴雨 viśama-varṣa, sthūla-vṛṣṭa  
<sup>9</sup>暴怒 caṇḍa, pracaṇḍa, raudra, kupitāś caṇḍi-  
 bhūtaḥ  
 暴怒形 raudratva  
 暴怒相極惡威猛 krūraḥ krodhanaś caṇḍaḥ  
 暴怒藥叉° caṇḍa-yakṣa  
 暴流 ogha  
 暴流水 ogha, nadi-srotas  
 暴疫病 prajvara, prajvāra\*  
 暴風雨 vāta-vṛṣṭi  
<sup>10</sup>暴害 pratighāta  
<sup>12</sup>暴惡 caṇḍa, raudra; apāya-mati, karkaśa, kru-  
 dhyana, krūra, ghora, paruṣa, pracaṇḍa, bhayā-  
 naka, rudra, raudratā, sudāruṇa  
 暴惡言 caṇḍa-vacas  
 暴惡性 krūra-svabhāva  
 暴惡者 drohin, khaṭuṅka  
 暴惡音 nirghāta  
<sup>13</sup>暴亂惡象 bhrānta-hastin  
<sup>15</sup>暴厲 caṇḍāla, mātaṅga  
<sup>16</sup>暴磨提婆書° bhauma-deva-lipi

噫  $\frac{1645}{5-14163}$  (see under 噫 2536)

<sup>14</sup>噫障 timira, āvaraṇa, ārambaṇa

曆  $\frac{1646}{5-14171}$  曆

<sup>14</sup>曆算者 gāṇitika

<sup>15</sup>曆數 gaṇitra

曇  $\frac{1647}{5-14172}$

曇<sup>o</sup> dham\*; dharma

<sup>9</sup>曇昧摩提阿維難提<sup>o</sup> dharmā-mati-vinandita-rājan  
曇柯迦羅<sup>o</sup> dharmā-kāla\*

<sup>12</sup>曇無屈多迦<sup>o</sup> dharmā-guṭṭaka\*

曇無屈多迦部<sup>oo</sup> dharmā-guṭṭaka\*

曇無崛多<sup>o</sup> dharmā-guṭṭa\*

曇無鞠多<sup>o</sup> dharmā-guṭṭa\*

曇無竭<sup>o</sup> dharmōdgata, dharmā-vikrama\*

曇無德<sup>o</sup> dharmā-guṭṭa\*, dharmā-guṭṭaka\*

曇無懺<sup>o</sup> dharmā-kṣama\*, dharmā-rakṣa\*

曇無識<sup>o</sup> dharmā-kṣama\*, dharmā-rakṣa\*

<sup>15</sup>曇摩多羅<sup>o</sup> dharmā-trāta\*

曇摩阿揭<sup>o</sup> dharmōdgata\*

曇摩流支<sup>o</sup> dharmā-ruci\*

曇摩耶舍<sup>o</sup> dharmā-yaśa\*

曇摩迦<sup>o</sup> dharmākara

曇摩迦留<sup>o</sup> dharmākara

曇摩留支<sup>o</sup> dharmā-ruci\*

曇摩留枝<sup>o</sup> dharmā-ruci\*

曇摩尉多利迦<sup>o</sup> dharmōttarika\*

曇摩崛多<sup>o</sup> dharmā-guṭṭa\*

曇摩提那<sup>o</sup> dharmā-dinnā\*

曇摩鞠多<sup>o</sup> dharmā-guṭṭa\*

曇摩蜜多<sup>o</sup> dharmā-mitra\*

曇摩婢<sup>o</sup> dharmā-priya\*

曇摩彌迦<sup>o</sup> dharmā-megha, dharmā-meghā

曇摩難提<sup>o</sup> dharmā-nandi\*

曇摩懺<sup>o</sup> dharmā-kṣama\*, dharmā-rakṣa\*

曇摩識<sup>o</sup> dharmā-kṣama\*, dharmā-rakṣa\*

<sup>16</sup>曇諦<sup>oo</sup> dharmā-satya\*

<sup>17</sup>曇彌<sup>o</sup> dharmika\*

曉  $\frac{1648}{5-14176}$  曉 prabhāta; avabuddha; -jña, pariñāta, prativeddha, vy-  
apadeśa, saṃ-√jñā

<sup>1</sup>曉一切方便總持 sarva-ruta-kausalyānugata-dhāra-  
ṇī

<sup>2</sup>曉了 kovida; adhigama, nir-√iḥs, buddhi, vicārita,  
vibhāvana, vibhāvayati

曉人 sattva-jña

<sup>10</sup>曉悟 ava-√bhās, saṃjñāpanatā

曉時 prātar

<sup>11</sup>曉得 pratilabdha

<sup>12</sup>曉噓 saṃjñāpayati, saṃjñāpta

<sup>16</sup>曉諭 ghaṇṭā

曦  $\frac{1649}{5-14210}$  曦

<sup>15</sup>曦輪 virocana

矇  $\frac{1650}{5-14223}$  (see under 蒙 3192)

<sup>10</sup>矇昧 timira

曜  $\frac{1651}{5-14227}$  曜 vi-√rāj, lalita; graha

<sup>6</sup>曜光 pratāpavat

曝  $\frac{1652}{5-14239}$  anupariśoṣita, paritāpita

<sup>4</sup>曝日中 ātape dhāritaḥ

<sup>8</sup>曝於炎景中 ātape dhāritaḥ

<sup>11</sup>曝乾瓠 tiktakālābuh

<sup>20</sup>曝露 paridagdha, klinna

曠  $\frac{1653}{5-14245}$

<sup>5</sup>曠平 vyatyasta

曠平三摩地<sup>oo</sup> vyatyasto nāma samādhiḥ

曠平禪定<sup>oo</sup> vyatyasto nāma samādhiḥ

<sup>11</sup>曠野 kāntāra, aṭavi; aṭavi-kāntāra, abhyavakāśa,  
araṇya, āṭavaka, dāva, pratikruṣṭa, maru

曠野手 hastaka āṭavakaḥ\*

曠野生 aṭavi-sambhavā

曠野沙磧 aṭavi-kāntāra

曠野放牧邊住 ghoṣa

曠野處 abhyavakāśa

曠野無水之處 pāniya-kāntāra

曠野焰 maru-maricikā

曠野嶮道 kāntāra-mārga

曠野險惡道 aṭavi-kāntāra

<sup>12</sup>曠絕之處 prastha

<sup>14</sup>曠遠 śūnya

<sup>16</sup>曠澤 aṭavi

————— 16 —————

曠  $\frac{1654}{5-14253}$  See 曠 1649

————— 17 —————

曠  $\frac{1655}{5-14258}$

曠° na

<sup>6</sup>曠字° na-kāra

<sup>11</sup>曠捨也° nāśaya\*

曠莫° namaḥ, namas, namo; nāma\*

曠貪° nātham\*

曠麻° namo\*

<sup>12</sup>曠提迦葉° nadi-kāśyapa\*

曠朝 puro-bhakta

<sup>14</sup>曠麼塞訖哩哆耶° namas-kṛtāya

<sup>15</sup>曠摩° namaḥ\*

<sup>16</sup>曠謨° namas, namo, namaḥ\*

曠謨娑都帝° namo 'stu te\*

曠謨率都帝° namo 'stu te\*

曠謨塞訖哩哆囉° namas-kṛtvā

曠謨薩帝° namo 'stu te\*

<sup>22</sup>曠囉延拏耶° nārāyaṇāya

————— 19 —————

曠  $\frac{1656}{5-14266}$  śuṣka, śoṣaṇa, śoṣita

**RAD. 日 73**

日  $\frac{1657}{5-14278}$  √ah, ukta, yad idam, vijñāpayati

<sup>20</sup>日臚部° jambū-sāhvaya

————— 2 —————

曲  $\frac{1658}{5-14280}$  ava-√nam, kubja; kuṭila, vaṅka; avanata, kuñcita, kuñja, kuṭilatā,

kauṭilya, jihmatā, nikūla, praṇata, praṇāmayati, māyāvin, vakra, vināmayati, śāṭhya

<sup>2</sup>曲二頭指而宛轉 kuñcitāgryā suyantritam

<sup>3</sup>曲女 kanya-kubja\*

<sup>7</sup>曲身 kāyam praṇāmayati, kāyam anu-pra-√yam

<sup>8</sup>曲戾 vakra

曲河 nadi-kuñja

<sup>9</sup>曲相 samavasaraṇatā

曲者 khela

曲背 kubjōttarā, vināmayati

曲晉王 geya-rājan

<sup>10</sup>曲脊女 kubjōttarā\*

曲草 kuṭila-tṛṇa\*

曲躬 avanata-kāya, pra-ṇam (√nam); avanata-kāyāḥ praṇata-kāyāḥ samnata-kāyāḥ, namas-karaṇīya, praṇata-kāya, praṇatāṅga

曲躬合掌 kapotakam añjaliṃ kṛtvā

曲躬恭敬 praṇatāṅgā namasyanti, namasya (den.), praṇata

曲躬頂禮 praṇata-śarira

<sup>12</sup>曲發 vijṛmbhaṇa

<sup>13</sup>曲業 vaṅka-karman

<sup>15</sup>曲論 chala\*

曲齒 kūṭa-danti

曳  $\frac{1659}{5-14282}$

曳° ye

<sup>5</sup>曳他努伽樞達凡° yathānugā gacchadhvam

<sup>7</sup>曳那° yena

<sup>8</sup>曳吧° ehi

<sup>15</sup>曳噠曳吧° ehy ehi\*

<sup>19</sup>曳醯曳吧° ehy ehi\*

————— 3 —————

更  $\frac{1660}{5-14283}$  更 punar, uttara; prahara, yāma; atibhūyas, anya,

uttari, upary upari, kiṃcid, -tara, nirbandhena, punaḥ punaḥ, pṛthak, bhūyas

<sup>1</sup>更一來生人 sakṛn-manuṣya-lokāgamana

<sup>4</sup>更不生 a-punar-utpatti

更不作 a-punaḥ-kāryatva

更不欣求 a-punaḥ-prārthanīyatva

更不思 acintya

更不重熟 nōttaratra vipacyate

更不復相續受後五衆 na tu pañca-paunarbhavi-kān skandhān pratisaṃdadhātī\*

### 73 日 (3-5) 更曷

更互 anyonya, anyonyam, paras-para; anyonye-  
na, itarētara, paras-param, paryāyeṇa, pāram-  
paryeṇa  
更互士用果 paraspara-phala  
更互伏 anyonyābhībhava  
更互因果 anyonya-hetu-phala  
更互有異 anyonya-bhinna  
更互相 anyonyam, itarētara, paras-param  
更互相因 anyonya-hetuka  
更互相依 itarētārāśraya, anyonyam  
更互相持相續轉 parasparāpekṣya-vṛttitva  
更互相食噉 anyonya-bhakṣaṇa  
更互相望 anyonyam  
更互相應 paraspara-samanvāgama, anyonya-bha-  
更互相離 vinānyonyam [jana  
更互能生故有失 anyonya-janaka-prasaṅga  
更互無 itarētārābhāva, anyonyena vinā  
更互爲因 anyonya-hetutva  
更互爲果 anyonya-phalatva  
更互爲相應因 anyonya-samprayuktaka-hetutva  
更互爲種子 anyonya-bījaka  
更互爲緣道理 anyonya-pratyayatva  
更互異 paraspara-vilakṣaṇa  
更互等流 anyonya-niṣyandatā  
<sup>5</sup>更代 paryāyeṇa  
更加 vardhayitvā, pratyāgamana  
更加…退住退性 parihāṇa-dharma-gotra-pratyā-  
gamana  
更生 punar jāyate, janiṣyate, praroḥa-samartha,  
saṃjīva  
更生及更增長 upacayaṃ gacchanti  
更生…果 phalāntara  
<sup>6</sup>更亦合會 sparśana  
更多求 bhūyas-kāmatā  
更有 punar-bhava; prāp(√āp), bhavitavya  
更有中生 punar-bhava-jāti  
更有生 punar-bhava  
更有生相續 punar-bhava-prabandha\*  
更有生願 punar-bhava-praṇidhāna  
更有第三體…無此義 tṛtīya-pakṣābhāva  
更有義 arthāntara, arthāntara-viśeṣa  
更有餘義 arthāntara, arthāntara-viśeṣa  
<sup>7</sup>更求 atibhūyas-kāmatā  
更求多得 bhūyas-kāmatā  
更求新鉢°° navam pātram paryeṣeya  
更求趣 pudgala  
更求趣執 pudgala-grāha  
<sup>8</sup>更受生 paunarbhavika, punar jāyate

更受後生 paunarbhavika  
更受欲有三二生 dvi-tri-janmāvaśeṣatva  
更和合 pratisaṃdhāna, pratisaṃdhāniyatva  
更知 pratyabhijñāna  
<sup>9</sup>更活 saṃjīva, saṃjīvana, jīvaka  
更活地獄 saṃjīvane mahā-narake  
更活等六 saṃjīvādiṣu ṣaṭsu  
更甚 bhūyasyā mātrayā  
更相 anyonya, anyonyam, paras-para, paras-pa-  
ram, itarētara  
更相交涉 anyonya-bhajana  
更相爭奪 ākarṣaṇa-parākarṣaṇa  
更相殘害 anyonya-vipraghātikāṃ kurvanti  
更相障 anyonyāvaraṇa  
更相攝 itarētārāntarbhāva  
更…重 uttaratra  
<sup>10</sup>更修令最細 sūkṣmataram kṛtvā  
更倍增 dvi-guṇam dvi-guṇam  
更起心 vyutthānāśaya  
<sup>11</sup>更乾羅° kaṅkara  
更望 bhūyas-kāma  
<sup>12</sup>更…勝 anya-viśiṣṭa  
更無所作 a-punaḥ-kāryatva, kṛta-karaṇīya  
更無所餘 ananya  
更無第三心 dvitīya-cittānabhisamdhāna-yoga  
更發起 udghāṭana  
<sup>13</sup>更微細 sūkṣmataram kṛtvā  
更煮 punaḥ pacati  
更過前量 bhūyasyā mātrayā  
<sup>14</sup>更漏 ghaṭikā, nāḍī  
更遠 dūri-karaṇa  
<sup>15</sup>更增 adhikān prakṣīpya, adhika, vardhayitvā  
更增二十千劫°° adhikam viṃśatīḥ sahasraṇī  
更…增上 pṛthag ādhipatyam  
更樂 sparśa  
更請 punaḥ pravāraṇā, punaḥ punaḥ pravāraṇā  
<sup>16</sup>更學 abhyasat  
<sup>17</sup>更還 pratyāgati, pratyāgamana  
更還退性 parihāṇa-dharma-gotra-pratyāgamana  
<sup>19</sup>更證 sākṣāt-kārin

曷 1661  
5-14290

<sup>7</sup>曷利拏° hariṇa  
<sup>9</sup>曷剌怛那揭婆° ratnākara  
曷洛叉° rakṣa\*  
曷迦樹木° arka\*



- <sup>16</sup>曷諦部儻° adbhutam\*  
<sup>19</sup>曷羅怛羅° rāhula  
 曷羅闍結利呬° rāja-grha\*  
<sup>22</sup>曷囉他字° rtha-kāra

6

**書**  $\frac{1662}{5-14294}$  √likh, lipi; abhiliikhita, pustaka, likhana, likhita, lipi-jñāna, lekha, lekhya, sam-ā-√likh

- <sup>4</sup>書分 lipy-avayava  
 書方便 lekhya  
<sup>6</sup>書印 lipi-mudrā  
 書印算 lipi-mudrā-gaṇanā  
 書字 lipi, maudrika  
 書字者 kāya-stha  
<sup>8</sup>書典 lipi  
<sup>9</sup>書信 lekha  
<sup>11</sup>書堂 lipi-śālā  
 書疏 lipi  
<sup>12</sup>書畫 lipi, lekhya  
 書疎 lekha  
<sup>15</sup>書寫 √likh, likhana; pustaka, pustakāvaropitaṃ √kṛ, likhana-lekhana, lekha, lekhanā, lekhayati  
 書寫供養受持讀誦 prajñāpāramitā-likhana-lekhana-dhāraṇa-vācanōccāraṇa-bhāvana-pūjana-karman  
 書寫受持讀誦正念思惟供養般若波羅蜜多° prajñāpāramitā-likhana-lekhana-dhāraṇa-vācanōccāraṇa-bhāvana-pūjana-karman  
 書寫者 lekhaka  
 書數 lipi-gaṇanā  
 書論 śāstra  
<sup>16</sup>書隸 lipi-phalaka  
<sup>19</sup>書類分 lipy-avayava  
<sup>20</sup>書籍 śāstra

7

**曹**  $\frac{1663}{5-14297}$

- <sup>5</sup>曹主 svāmin

**曼**  $\frac{1664}{5-14298}$

- 曼° maṃ\*  
<sup>7</sup>曼那吉爾° mandākini  
<sup>8</sup>曼怛羅跋乃° mantra-padair\*  
 曼陀° māndāra; māndhātṛ  
 曼陀王° māndhātṛ

- 曼陀多° māndhātṛ  
 曼陀花° māndāra-va-puṣpa  
 曼陀羅° māndāra, māndāra-va, māndāra-va  
 曼陀羅花° māndāra-puṣpa, māndāra, māndāra-  
 曼陀羅華° māndāra-va-puṣpa, māndāra-va [va  
<sup>9</sup>曼度迦° bandhuka  
 曼拏朗° maṇḍalam  
 曼拏梨° maṇḍale  
 曼拏羅° maṇḍala  
 曼拏羅中現° maṇḍala-madhya-stha  
 曼拏羅王° maṇḍalādhipa, maṇḍalēśvara  
 曼拏羅主宰° maṇḍalādhipati  
 曼拏羅隅° koṇa-maṇḍala  
 曼拏羅頌° maṇḍala  
 曼拏羅輪° maṇḍala  
 曼拏囉° maṇḍalān  
<sup>10</sup>曼殊° mañju-śrī  
 曼殊尸利° mañju-śrī  
 曼殊沙° mañjūśaka  
 曼殊沙華° mañjūśaka  
 曼殊室利° mañju-śrī, mañju-śrī  
 曼殊顏° mañjūśaka  
<sup>11</sup>曼荼羅° maṇḍala  
<sup>14</sup>曼駄多° māndhātṛ, māndhāta  
 曼駄多王° māndhātṛ

**曾**  $\frac{1665}{M-X}$  See **曾** 1666

8

**曾**  $\frac{1666}{5-14299}$  **曾** pūrva, purā; kadācit, -ta (p.p.), purāṇa, purima, pure, pūrva-bhava, pūrvam, pūrvānupūrva, bhūta, bhūta-pūrva, bhūta-pūrvatā

- <sup>4</sup>曾不見 adarśana  
 曾不畏懼未來 para-loka-nirapekṣa  
 曾不為 na punar jātu  
 曾不為女 na punar jātu strī bhavati  
 曾不願懼未來 para-loka-nirapekṣa  
<sup>5</sup>曾世世 pūrva-bhava  
 曾未生聖法相續 anutpannārya-dharma-saṃtati  
 曾未見 na...dṛśyate  
 曾未得 anucita  
 曾未解脫 avyativṛtta  
<sup>6</sup>曾如是相 evaṃ-bhūta  
 曾有 bhūta-pūrva, abhūt  
 曾有如是事 purā-vṛtta  
 曾有性 bhūta-pūrvatva

## 72 日(8) 會替最

- 會有變礙 rūpita  
7 會申修習 abhyasta  
會作 abhūt  
會見 dṛṣṭa-pūrva, adrākṣit, dṛṣṭa  
會見有 dṛṣṭa-pūrva  
8 會來 āgata  
會供養 kṛtādhikāra  
會供養無量諸佛<sup>°°</sup> pūrva-jina-kṛtādhikāra  
會受 anubhava  
會受具足 upasampanna-pūrva  
會奉 kṛtādhikāra  
會所作 kṛtavat  
會所見 dṛṣṭa-pūrva  
會所受久 cirānubhūta  
會所得 labdha-pūrva  
會所習行 pūrvānubhūta  
會於過去 pūrva  
會知 vijñāta  
會…非有 nābhūvam  
9 會是往古諸仙施場 pūrva-yajña-vāṭa-prakṛta  
10 會修 ucita, utpādita  
會修習 paricita  
會修…順決擇分 utpādita-nirvedha-bhāgiya  
會祖 pitā-maha, prapitāmaha  
會起 utpādita  
11 會問 paripṛṣṭa, paripṛṣṭāḥ paripraśnī-kṛtās ca,  
paripraśnī-kṛta  
會得 pratilabdha, pratilabdha-pūrva, ucita  
會得不曾得 ucitānucita  
會得知 prāpta-pūrva  
會得宿業所生 pūrva-karma-ja  
會悉 ucita  
會現受 anubhūta  
會着 paribhuktaka  
會習 abhyāsa, ucita, saṃstuta  
會習未曾習 ucitānucita  
會習事 saṃstuta-vastu  
12 會善學者 śikṣita  
會無果利 nirarthaka  
會無標記 animitti-kṛta  
會無虧捨 avijahana  
13 會滅 nirodhita  
會經觸食 saṃnihita-bhojana  
會解 abhisambuddha  
14 會聞 śruta, śruta-pūrva, śrūyate, viśruta  
會領受 anubhūta-pūrva  
15 會熟習 ucita  
16 會學未成 kiyac-chikṣita

- 會燒 dahat  
會親近 paryupāsītāvin  
會親近百千萬億無數諸佛<sup>°°</sup> bahu-buddha-koṭi-  
nayuta-śata-sahasra-paryupāsītāvin  
18 會瞻禮 paryupāsita-pūrvatva  
會轉 parivartita  
23 會…變礙 rūpita

替  $\frac{1667}{5-14300}$  āstirṇa

最  $\frac{1668}{5-14301}$  atyartham, parama, -tama, -iṣṭha;  
agra, ati-, atireka, atyanta, atyartha,  
-iyas, -tara, bata, bhṛśam, varāgra, śreṣṭha, sarva,  
su-, sutarām, suṣṭhu

2 最入 supratipanna

最入如來勅旨 tathāgatājñā-supratipanna

3 最上 agra, agrya, uttama, parama; agratva, atīva,  
atyanta, atyuttama, adhimātra, anuttara,  
ādhimātrya, ugra, utkṛṣṭa, uttama-siddhi, uttara,  
udāra, jyeṣṭha, tat-para, divya, niruttara, para-  
matva, puṃ-gava, pradhāna, pravara, pravaraṅgra,  
mahā-, vara, viśeṣa, śreṣṭha, sāmukarṣika, su-  
sutarām

最上一切法 sarva-dharmāgrya

最上二足尊 dvi-padōttama

最上三昧像<sup>°°</sup> samayāgrya

最上三摩地<sup>°°</sup> samādhi-viśeṣa

最上上品 adhimātrādhimātra, adhimātra, adhimā-  
tratamatva

最上上品勝彼 utkṛṣṭataratva

最上上品圓滿 adhimātra-paripūrṇa

最上士夫 puruṣa-pravara

最上大 adhimātratva

最上大仙本起經 maha-rṣer uttarasya jātakam

最上大安樂 mahā-sukhōttama-siddhi

最上大行尊 sattva-caryāgra

最上大明 vidyōttama

最上大乘 mahā-yāna

最上大乘金剛大教寶王經 vajra-garbhā-ratna-  
rāja-tantra\*

最上大梵<sup>°°</sup> mahā-brahman

最上大樂成就 mahā-sukhōttama-siddhi, mahā-rā-  
gōttama-siddhi

最上子 jyeṣṭha-putra

最上心 cittāgrya

最上文字 akṣarāgrya, paramākṣara

最上王 rājāgrya, rājayatva

最上主 paramâtmaka  
 最上光 prabhāsvara  
 最上自心明 svavidyôttama  
 最上色相 varāṅga-rūpin, abhirūpa  
 最上住 parama-vihāra  
 最上利樂 paramātyanta-mahā-sukhōttama-siddhi  
 最上妙 agrya, agryatva, uttama-siddhi, sāmukar-  
 śika  
 最上妙身語心猶若金剛無動無壞 sarva-kāya-vāk-  
 citta-vajra-sattva-sarvōttama-siddhi  
 最上妙供養 supūjyātā  
 最上妙明 suvidyāgra  
 最上希有 paramādbhuta, uttama  
 最上成就 uttama-siddhi  
 最上身語心如金剛 sarva-kāya-vāk-citta-vajra-sat-  
 tva-sarvōttama-siddhi  
 最上身語心金剛 kāya-vāk-citta-vajrāgrya  
 最上供養 anuttara-pūjā, pūjā-viśeṣa\*  
 最上供養般若波羅蜜多教<sup>°</sup> sarva-pūjāgryaṃ nā-  
 ma prajñāpāramitā-nayam  
 最上供養般若波羅蜜經<sup>°</sup> sarva-pūjāgryaṃ nāma  
 prajñāpāramitā-nayam  
 最上味 rasāgra  
 最上怖畏 bhīmōttara  
 最上明 vidyōttama  
 最上法 agra-dharma  
 最上法印 dharma-mudrā  
 最上法羯磨<sup>°</sup> dharma-karmāgrya  
 最上波羅蜜<sup>°</sup> parama-pārami  
 最上金剛 vajrāgrya  
 最上金剛身口意業 sarva-kāya-vāk-citta-vajra-sat-  
 tva-sarvōttama-siddhi  
 最上金剛受拏羅<sup>°</sup> vajra-maṇḍalam uttamam  
 最上勇猛 parama-śūra  
 最上品 adhimātra, adhimātratva, adhimātratarā,  
 adhimātrataratva, adhikatva  
 最上品更無 adhimātratarābhāva  
 最上品信智 śraddhā-prajñādhikatva  
 最上品樂意 adhimātrādi-sukha-buddhi  
 最上威 uttama-dyuti\*  
 最上施 dānāgrya  
 最上甚深波羅蜜多<sup>°</sup> parama-pārami  
 最上香墨 mahā-madhu-masi  
 最上乘 agra-yāna, uttama-yāna, jina-yāna, mahā-  
 yāna  
 最上根本大樂金剛不空三昧大教王經<sup>°</sup> adhyar-  
 dhaśatikā prajñāpāramitā, prajñāpāramitā-naya-  
 śatapañcaśatikā

最上涅槃<sup>°</sup> atyanta-parinirvṛta  
 最上問經 ugra-datta-paripṛcchā, ugra-paripṛcchā  
 最上悉地<sup>°</sup> uttama-siddhi  
 最上悉地果<sup>°</sup> uttama-siddhi-phala  
 最上授所問經 ugra-datta-paripṛcchā, ugra-pari-  
 pṛcchā-sūtra  
 最上第一 parama  
 最上第一大乘法 mahā-yāna-parama-dharma  
 最上第一之法 parama-dharma  
 最上勝妙 sāmukarśika  
 最上喜 paramānanda  
 最上尊 nāthāgrya  
 最上智 jñānāgra  
 最上最勝 agratva  
 最上菩提<sup>°</sup> mahā-bodhi  
 最上意 viśeṣa-mati  
 最上照明 uttama-dyuti  
 最上境界 divya-gocara  
 最上瑠璃光<sup>°</sup> uttapta-vaiddūrya-nirbhāsa  
 最上羯磨受拏羅<sup>°</sup> karma-maṇḍalam uttamam  
 最上諸悉地<sup>°</sup> uttama-siddhi  
 最上覺 buddhāgrya  
 最上歡喜 prīti-prāmodya  
 最上觀想 bhāvanōttama  
 最下 adhastāt, adhara, nihina, mṛdu  
 最…下 adhas  
 最下下品 mṛdu-mṛdu  
 最下天 adharāṇām devānām  
 最下劣 mṛdu  
 最下鉢<sup>°</sup> pātra-paryanta  
 最久遠 ativi prakṛṣṭa  
 最久遠時處 ativi prakṛṣṭa-deśa-kāla  
 最大 mahattama; agra, atyutsava, ugra, ghana-  
 tara, prabhūta, bhūyas, mahato mahataḥ, mahā-,  
 vipula  
 最大力者 sarva-balatara  
 最大夫人 agra-mahiṣi  
 最大名稱人 mahā-yaśas  
 最大果 mahā-phalātama, mahā-phala  
 最大重罪 mahāvadyatama  
 最大問流 mahato mahataḥ praśnaughān  
 最大集會 atyutsada  
 最大罪 mahāvadyatama, mahā-sāvadya  
 最大種 bahutara  
 最大精進 ugra-viryatā  
 最小 alpiyas, alpa-pramāṇa  
 4最不可忍 aśocam  
 最分明 sutarām

### 73 日(8)最

最分明可愛 vibhṛājamāna  
最分開 vibhajana  
最切 sphuṭam  
最少 alpatama, alpiyas, sarvālpā, alpā  
最少最多生 alpā-bahutarōtpatti  
<sup>5</sup>最可訶 atigarhyatva  
最可稱歎 praśasyatama  
最末後 apaścima  
最正定 suniścita  
最正覺 agra-bodhi, abhisam̐buddha  
最生子 jina-putra\*  
<sup>6</sup>最先 prathamatarāma, pūrvam-gama  
最全 susamāpta  
最劣 mṛdutarā  
最在下天 adharāṇām devānām  
最在其上 mūrdha-sthāyin  
最多 bhūyiṣṭha, bahutara; paramam, prakarṣa,  
pracura, sambahula, sarva-bahu, sarvāntya  
最多種 bahutara  
最安樂 sūramaṇiya  
最有益 upakārakataratva  
最有勝能 praguṇa  
<sup>7</sup>最作堅固 pratiṣṭhāpayati  
最初 prathama, ādi; agra, ādika, ādita eva, ādi-  
tas, ādau, ādya, tat-prathamatas, pūrva, pūrvam,  
prathamatas, prathamam, prathamāt, sarva-  
pūrvaka, sarva-prathama  
最初一佛<sup>o</sup> ādi-buddha  
最初正行 ādi-caryā  
最初犯人 ādi-karmika  
最初自性精進…精進 svabhāva-vīryādikam…vir-  
最初所行 parikarman [yam  
最初果 ādi-phala  
最初近分定 ādyaṃ sāmantakam  
最初得食 prathamā bhikṣā  
最初淨 ādi-śuddha  
最初清淨 ādi-śuddhi  
最初惡受 āditah…durgr̥hitaḥ  
最初發心 prathama-cittōtpāda, prathama-cittōtpā-  
最初層級 prathamā pariṣaṇḍā [dika  
最初廣八萬 ādyāśīti-sahasrika  
最利 tikṣṇa  
最妙 śreṣṭha, parama, upacāru, praṇīta, pravara,  
vara  
最妙功德 pravara-guṇa  
最妙靜 śāntiṃ paramām  
最希有 citri-kṛta  
最成就 prasiddha

最成就豐饒起 udbhūta-vṛttitva  
最迅速 java  
<sup>8</sup>最明了 pariśuddhatara, sutarām, sphuṭam  
最明利 tikṣṇa  
最明見 mahā-sudarśana  
最近 āsannatara, āsanna, sāmīpya  
最近同時 sam̐nikṛṣṭatva  
最長 jyeṣṭha, dāvīyas  
最長大 mahat  
最長時 kāla-prakarṣa  
<sup>9</sup>最厚柔軟 sukumāratarā  
最威神 ādhipatya  
最後 carama, paścima, anta; atipaścāt, antatas,  
antima, ante, antya, apaścimaka, avasāna, etarhy  
ādye, tad-anta, paryavasāna, paścāt, paścimaka,  
sarva-paścāt  
最後二無邊入 dve paścime kṛtsne  
最後三根 trayam…ājñāsyām̐ndriyādikam  
最後心 caramaṃ cittam  
最後末 paścima, paścimaka  
最後生 carama-bhavika; antima-jāti, antya-jan-  
man, antya-janmā bodhisattvaḥ, carame bhava,  
paścime janmani  
最後生菩薩<sup>o</sup> carama-bhaviko bodhisattvaḥ, an-  
tya-janmā bodhisattvaḥ, carama-bhavika-sattva  
最後因緣 paścima-hetu-pratyaya\*  
最後有 carama-bhavika, carama-bhava, carama-  
bhavika-sattva  
最後有中 carame bhava  
最後有菩薩<sup>o</sup> carama-bhavikāya…bodhisattvāya  
最後肉身 carama-māṃsa-bhava\*  
最後位 caramāvasthā  
最後沙門若果<sup>o</sup> antyaṃ śramaṇya-phalam  
最後身 carama-bhavika; antima-deha, eka-jāti-  
pratibaddha, carama-bhava, carama-bhāvika,  
carame bhava  
最後身菩薩<sup>o</sup> eka-jāti-pratibaddhā bodhisattvāḥ  
最後身菩薩及此菩薩母<sup>o</sup> carama-bhavikānām  
bodhisattva-mātuḥ  
最後剎那<sup>o</sup> carama-kṣaṇa  
最後受生 carame bhava  
最後定 antya-dhyāna, dhyānam antyam  
最後念 carama-kṣaṇa  
最後念心 caramaṃ cittam  
最後修 paryavasāna-bhāvanā  
最後時 caramismi kāle, ante  
最後清淨精進 viśuddha-vīryāvasāna  
最後細 sūkṣma-sūkṣma

- 最後無學 aśaikṣy antyā  
 最後…滅 cyuti  
 最後解脫道 antyo vimukti-mārgaḥ, paścimo vi-  
 mukti-mārgaḥ  
 最後解脫道中 antye vimukti-mārge  
 最後邊際 aparānta-koṭi, paryanta  
 最急起障 vighnaya (den.)  
 最甚深 gambhīra  
 最相去遠 viprakṛṣṭa-deśa  
 最要謹慎 susaṃvṛta  
 最重 atyartham adhimātraṃ guru, tīvra, utsada,  
 bhūyas, mahat  
 最重品 atyartham adhimātraṃ guru  
 最重無慚羞 tivrānapatrāpya  
 最重無慚羞所壞 tivrānapatrāpya-vipāditatva  
 最重無慚羞相應 tivrānapatrāpya-yoga  
 最重罪 mahā-sāvadya  
 最重難忍苦受 tivrābhir vedanābhiḥ  
 最首 ugra\*  
<sup>10</sup>最殊勝 viśiṣṭa, mahattama, ramya  
 最能 sutarām  
 最能生果 phalōtpādana-samartha  
 最能制伏所對治法 nirjita-vipakṣa-samudācāra  
 最能運載 vāhitara  
 最高 jyeṣṭha-bhūtvā  
<sup>11</sup>最寂中生 praviveka-ja  
 最寂靜 śīva-varāgra, śānta  
 最捨 vyavasarga  
 最淨位住 viśuddhāvasthā  
 最清淨 supariśuddha, suviśuddha  
 最猛盛 atyudagra  
 最猛盛無量福德薰修所變 atyudagrāpramāṇa-pu-  
 nya-paribhāvanānugata  
 最第 sarva-pradhāna  
 最第一 agrya, parama; agra, agra-śreṣṭha, pravara,  
 mahātman, sauparama  
 最第一實相般若波羅蜜法門<sup>o</sup> vajrāmogha-dhar-  
 matā-prajñāpāramitā-mukha  
 最第一廣供養諸佛實相般若波羅蜜法門<sup>o</sup> sarva-  
 pūjāgryaṃ nāma prajñāpāramitā-nayam  
 最細 sūkṣma  
 最細恒隨 aṇu-sahagata  
 最脫 parimocayitavya  
 最速進 vāhitara  
<sup>12</sup>最勝 agra, parama, śreṣṭha, pravara, vara, viśeṣa,  
 pradhāna, jina; agni-vibhāga, agratas, agratā,  
 agratva, agra-saṃsthita, agrya, agryatva, atyud-  
 agra, adhika, adhikata, adhimātra, anuttara,  
 abhibhū, abhyudgata, ādhipateya, ugra, ujjayani,  
 utkarṣatas, uttama, uttarika, udāra, udbhūta,  
 aiśvarya, osa, garīṣṭha, jaya, jaya-vijaya, jayōt-  
 tama, jayōṣṇīṣa, jina-puṃgava, jyeṣṭha, tīvra,  
 para, paramatā, parama-pradhāna, pariśiṣṭa,  
 puṃ-gava, prakarṣa, prakṛṣṭa, prakṛṣṭataratva,  
 praṇīta, prativiśiṣṭa, prativiśiṣyate, pravara-  
 vara, prādhānya, prābalya, baliyas, baly-asura,  
 bhadraka\*, bhadrīka\*, mahā-, mahārtha, mūr-  
 dhatva, varāgra, vijaya, vijayin, vi-√śiṣ, viśiṣṭa,  
 viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣa-gāmītā,  
 viśeṣavat, śreyas, śreṣṭhatā, samudgata, sampada,  
 samyak, sādhiyas, sādhu, sādhutara, su-, suramya  
 最勝力 cāṇūra-bala  
 最勝丈夫 puruṣa-vara, puruṣa-varu, agra-pudgala,  
 mahā-puruṣa  
 最勝大法鼓 vara-dharma-bherī  
 最勝大金剛 mahā-vajra  
 最勝子 jina-putra, jina-suta, jinaurasa, jinauras,  
 jina-kara  
 最勝之境界 jina-gocara  
 最勝天中天 atideva  
 最勝手 jina-kara  
 最勝王 bhāṭṭa-deva  
 最勝世尊 loka-pravara  
 最勝主 narādhipati, adhikam...prabhutvam  
 最勝功德 anuśamsa  
 最勝功德者 guṇāgra-dhara  
 最勝可讚 praśasta  
 最勝任持 jinādharma  
 最勝光明 ugra-tejas  
 最勝因 pradhāna-hetu  
 最勝安樂 saukhya-viśiṣṭa  
 最勝有情 agrya-sattva, pradhāna-sattva  
 最勝自在 paramaiśvarya, ādhipatya  
 最勝自在光顯名根 idi paramaiśvare tasya in-  
 dantiti indriyaṇi  
 最勝自在…義 ādhipatyārtha  
 最勝色 vara-rūpa  
 最勝行 caryāgrya, uttama-cari, gati-pravara  
 最勝佛頂陀羅尼經<sup>o</sup> sarva-durgati-pariśodhanōṣ-  
 ṇīṣa-vijayā dhāraṇī\*  
 最勝希有遊戲處 kriḍā-sthāna  
 最勝成就 uttama-siddhi, uttamā siddhiḥ  
 最勝究竟 paramātyanta, paramātyanta-mahā-su-  
 khōttama-siddhi  
 最勝身子 jinaurasa  
 (最勝)垂掛 pralambita

### 73 日(8)最

最勝姓兒 agra-kulika-putra  
最勝所緣 prakarṣālbana  
最勝法堂 vaijayantaḥ prāsādaḥ, vaijayanta  
最勝法幢 mahā-dharma-dhvaja  
最勝芽 jinānkura  
最勝金光明經 suvarṇa-bhāsa  
最勝金剛 vijaya-vajra  
最勝勇手 agra-vīra-bāhu  
最勝持 jinādhāra  
最勝施 jaya-datta  
最勝者 jina, nara-ṛṣabha, puṃ-gava  
最勝乘 agra-yānika, vara-yāna  
最勝城 ujjayanī nagarī  
最勝真子 jina-putra  
最勝寂滅 parama-prāśama  
最勝悉地<sup>o</sup> uttama-siddhi, vajra-sattva-sarvōt-  
ma-siddhi  
最勝教 ānuśāsani  
最勝欲 tīvra-cchandatā  
最勝清淨床座 agrāsana  
最勝第一 agrya, parama  
最勝第一甚深般若波羅蜜多理趣法門<sup>o</sup> vajrāmo-  
gha-dharmatā-prajñāpāramitā-mukha  
最勝第一廣大供養種種供具般若波羅蜜多甚深理  
趣無上法門<sup>o</sup> sarva-pūjāgryaṃ nāma prajñā-  
pāramitā-nayam  
最勝頂相 uṣṇiṣa  
最勝尊 uttama  
最勝智 jñānāgra, parama-jñāna  
最勝智成就 jñānāgra-sādhaka  
最勝智所行 parama-jñāna-gocara  
最勝智所行義 parama-jñāna-ṣāyatva  
最勝智者 vara-sūri  
最勝無上 anuttara, ānuttarya, uttama  
最勝無比 viśiṣṭa, atiriktatara  
最勝無等 agra  
最勝爲上首 agratva  
最勝萌芽 jinānkura  
最勝量 pramāṇa  
最勝勤勇 suviryaḥ  
最勝愚 agra-saṃmoha  
最勝殿 bhavana  
最勝經 adbhuta-dharma  
最勝義 paramārtha, agrārtha  
最勝聖 paramārya  
最勝聖者 paramārya  
最勝道場 bodhi-maṇḍa  
最勝境界 prakarṣālbana, saṃbara-ṣāyaya

最勝壽命 sujivita  
最勝種 jina-kula  
最勝稱讚語 stotra-rāja  
最勝廣大歡喜 priti-prāmodya  
最勝熾焰 jvalāgri  
最勝禪定<sup>o</sup> samudgato nāma samādhiḥ  
最勝旛 vaijayantī  
最勝邊際 paramānta  
最勝釋迦<sup>o</sup> śākya-puṃgava  
最善 sādhu, atyartha, atyartham, jyāyas  
最喜 pramudita, svaccha  
最喜心中樂生 priti-saumanasya-jāta  
最堪能 sarva-karmaṇya  
最尊 agrya, śreṣṭha; apratirūpa, uttama, jyeṣṭha,  
viśiṣṭa, śri  
最尊上 uttama  
最尊勝 śreṣṭha, agratva  
最尊最上 viśiṣṭāgra  
最尊最勝 prativiśiṣṭa, atimahat  
最强 baliṣṭha, baliyastva, balavat  
最强力 baliṣṭha, balavat  
最强力善根所鎮 balavat-kuśalādhivāsana  
最强力業 baliṣṭha-karman  
最强功用 baliṣṭha  
最强盛 baliyastva, udbhūta-vṛttitva  
最惡能斷善根 atīśayavattva  
最棄 pravijahya  
最減位 atikṣāmatā  
最爲上首 agratva  
最爲元首 mūrdha-prāpta  
最爲希有 paramāścarya  
最爲其上 mūrdha-prāpta  
最爲後 paścīma  
最爲殊勝 prativiśiṣṭa, atirekena, pradhāna  
最爲清淨 pariśuddha  
最爲第一 agra-prāpta  
最爲勝 agratva, adhimātratamatva, pradhāna  
最爲善 śobhana  
最等正覺 samyak-saṃbuddha  
最閑處 araṇya  
13最嘖 vidveṣa  
最圓滿 susamāpta  
最微 atikṣāmatā  
最微妙 samanta-prāsādika  
最慈哀 adhimātra-kāruṇika  
最敬 praṇāma  
最極 parama, agra, atyartha; ati-, atyanta, aty-  
artham, adhika, adhimātra, ātyantika. ugra, ut-

tama, jyēṣṭha, -tara, tīvra, para, paryanta, pradhāna, bhūyastva, śreṣṭha, su-  
 最極下劣 nihina-paramatva  
 最極不平安 paramākṣematva  
 最極心寂靜 parāṃ citta-śāntim  
 最極平安 parama-kṣematva  
 最極安隱 parama-kṣematva  
 最極炎熾 gharmābhīta  
 最極長 param  
 最極思擇 pra-vi-√ci  
 最極甚深 parama-gambhīra  
 最極殊妙 praṇītatara  
 最極臭惡雜穢充塞黑暗所居 ugra-durgandhān-dhakāra-samala-palvala  
 最極高勝 prativīṣiṣṭatarābhyudgata  
 最極寂靜 parama-prasānta, atyanta-śānta-prasānta, prasānta, vyupaśamayati  
 最極殺害困苦事處 adhika-yātanā-sthānitva  
 最極清淨 suviśuddha  
 最極速疾 kṣipram  
 最極超過 atikrāntatara  
 最極微細 susūkṣma  
 最極愛念尊重之心 tīvra-prema-gaurava  
 最極廣大 atyudāra, paramōdāra  
 最極暴惡辛楚 parama-kaṭuka  
 最極樂 sūsukhita  
 最極銳利 tikṣṇa-suniśita  
 最極艱辛 kṛcchra  
 最極簡擇 pravīcaya  
 最聖 paramārya  
 最解 vimukti, parimocayitavya, prarūpaṇā  
 最詳察 suniścita  
<sup>14</sup>最稱讚 prasiddha  
 最輕 sarva-laghu, atyartham mṛdu  
 最輕…亦不… nālpam api  
 最輕品 atyartham mṛdu  
 最遠 atidūra, dūratarā, sudūra, dūra, ativiprakṛṣṭatva  
 最遠相離義 dūri-karaṇa  
 最遠處 sudūram...deśam  
 最遠謂所依取相境界對治 āśrayākārāmbana-pratipakṣa-dūrātā  
<sup>15</sup>最劇 atyudīrṇa, ugra  
 最劇臭聞不淨之器 ugra-durgandhāndhakāra-samala-palvala  
 最劇圓滿 atyudīrṇa-paripūrṇa  
 最廣 mahiṣṭha  
 最愛愁 ā-√han

最熱 pratāpana  
 最隣近 abhyāsa  
<sup>16</sup>最熾盛 uttapta  
 最積 upacitatara  
 最選者 śreyas  
<sup>19</sup>最識之性相 vijñānanā-lakṣaṇa  
 最難可知 atidurjñāna  
 最難忍 tivratarā  
 最難求 kad-artha  
 最難求欲 kad-arthanā  
 最難知 atidurjñāna  
 最顛倒 pragarjita  
<sup>26</sup>最讚 praśamsā, praśamsita  
<sup>33</sup>最羸 audārikatarā, audārikatva, sarva-jaghanya, jaghanya  
 最羸下 nyūna, nyūnatva  
 最羸最下 pratyavara  
 最羸業 krūra-karman

9

會 <sup>1669</sup>/<sub>5-14306</sub> 會 samāgama, saṃnipāta, parśad; vi-prati-√pad; gaṇa, parvan, parṣā, prati-√pad, maṇḍala, yajña, saṃyoga, saṃvāsa, saṃsarga, saṃgiti, samavadhāna, samāja, saṃprayoga, saṃnidhya  
<sup>2</sup>會入 saṃ-√syand  
<sup>4</sup>會中 pariśad  
 會日 maha  
<sup>6</sup>會合 samāgama, saṃyoga, samavadhāna, pari-piṇḍita  
 會而識之性相 saṃjñānanā-lakṣaṇa  
<sup>8</sup>會所愛 priya-saṃyoga  
<sup>10</sup>會座 parśad  
<sup>11</sup>會處 parṣan-maṇḍala, sabhā  
 會貪 saṃrāga-saṃvāsēcchā  
 會通 anu-lomaya (den.), ānulomika  
<sup>12</sup>會衆 upaṇiṣaṇṇa  
 會集 saṃnipāta, samāgama  
<sup>13</sup>會遇 saṃgati, ā-√pat; upanipāta, saṃnihita, samavahita, saṃnidhya, sāmagri  
 會遇性 saṃnihitātā  
<sup>16</sup>會諸法無疑智 sarva-dharma-niḥsaṃśaya-jñāna  
 會諸法無疑智具 sarva-dharma-niḥsaṃśaya-jñāna  
<sup>20</sup>會釋 niyate, netavya, vikalpyate

10

竭 <sup>1670</sup>/<sub>5-14311</sub>

竭° kha

<sup>6</sup>竭地洛迦山°° khadiraka

竭地羅° khadira

竭地羅木°° khadira

<sup>7</sup>竭伽° khaḍga

竭伽毘沙拏° khaḍga-ṣiṣāṇa

<sup>9</sup>竭致迦° khaṭikā

<sup>13</sup>竭椿譏° khaṭvāṅga

竭達洛迦° khadiraka

## RAD. 月 74

月 <sup>1671</sup>/<sub>5-14330</sub> candra, soma; māsa; ambu-ja, indu, gaura, canda, candra-maṇḍala, candra-mas, cāndramasa, tārādhipa, tārādhipati, niśā-kara, mās, māsaka, śaśāṅka, śaśin, saumya, hendhu

<sup>2</sup>月十五日 pañcadaśi-candra\*

月十四日 caturdaśi-candra\*

<sup>3</sup>月上 candrōttara\*

月上女經 candrōttarā-dārikā-paripṛcchā

月上童女所問經 candrōttarā-dārikā-paripṛcchā

<sup>4</sup>月不圓 vikalēndu

月分王 candra-bhāga\*

月天 candra, indu

月天子 candra-mas, candrama

月日 candrārka; māsāhna

月水 ṛtu

月水常漏 sadā-prasravaṇi

月王 candābhībhū

<sup>5</sup>月出 candrōdgata\*

月半 adhyardhe māsi

月白 śyāma

<sup>6</sup>月光 candra-prabha, candra-prabhā, candra-bhāsa, candrānana

月光明 candrāmṣu

月光酒 soma

月光量子經 candraprabha-kumāra-sūtra\*

月光菩薩經°° candraprabha-bodhisattva-caryāvādāna\*

月光遍照 candra-vairocana

月光摩尼°° candra-bhāsa-maṇi-ratna

月光摩尼寶°° candra-bhāsa-maṇi-ratna

月在天 nabhasi candramasaḥ

月色相 candra-rūpa

<sup>7</sup>月初 kṣiṇa-śaśin, śukla-pakṣa

月形 candra-rūpavat

月足 candra-pāda

<sup>8</sup>月居士 candra-gomin\*

月明 candra-prabha

月明菩薩經°° samādhi-rāja-sūtra; jina-putrārthasiddha-sūtra\*

<sup>9</sup>月冠 mukuṭa

月星火藥寶珠 candra-tārakāgny-oṣadhi-maṇi

月面 śaśi-mukha, candānana

<sup>10</sup>月宮殿 cāndramasaṃ vimānam

月珠 candra-kānta\*

月神 soma-daivata

<sup>11</sup>月婆首那° ūrdhva-sūnya\*

月曼拏羅°° candra-maṇḍala

月淨 candra-vimala

月清淨 candra-vimala

<sup>12</sup>月勝 candra-ketu\*, candrōttara\*

月喻 candrōpama

月喻經 candrōpama-sūtra\*

月期 ṛtu, anumāsam ṛtur āgacchati

月期不淨衣 ānicola

月期至 ṛtumat

月期衣法 ānicolaka-pratisamyukta

月華 anumāsam ṛtur āgacchati, lohita

<sup>13</sup>月圓 candra-maṇḍala, indu-pratibimba, candra-pratibimbaka

月愛珠 candra-kānta

月解脫 vimukti-candra

<sup>14</sup>月像 indu-pratibimba, candra-bimba, candrābhī-

月滿 indu-pūrṇa, pūrṇa-māsa [bhū

月漸圓滿 śukla-pakṣa

月種 soma-vaṃśa

月稱 candra-kīrti

月舞相撲 candra-naṭa-malla

月舞相攢 candra-naṭa-malla

<sup>15</sup>月幢 candra-ketu\*

月幢相 candra-dhvaja-ketu

月幢相三摩地°° candra-dhvaja-ketur nāma samā-

月影像 candra-bimba [dhiḥ

月蝕 candra-graha, rāhūpasarga

月輪 candra-maṇḍala, candramasaḥ...maṇḍalam, indu, candra, candra-bimba, candra-vimāna



月輪中…住 candra-maṇḍalāśritā bhūtvā  
 月輪中依止 candra-maṇḍalāśrita  
 月輪中依止而住 candra-maṇḍalāśrito bhūtvā  
 月輪形 candra-maṇḍalākāra  
 月輪明 candra-maṇḍala  
 月輪缺 vikalēndu  
<sup>16</sup>月燈 candra-pradīpa  
 月燈三昧經<sup>○○</sup> candra-pradīpa-sūtra, samādhi-rāja-sūtra, samādhi-rāja-candra-pradīpa-sūtra\*  
 月燈光 jyotsnā-dīpa  
 月燈經 candra-pradīpa-sūtra, samādhi-rāja-sūtra  
<sup>18</sup>月藏 soma-gupta  
 月藏分 candra-garbha-vaipulya-sūtra\*  
<sup>19</sup>月麗 candra-maṇḍala  
<sup>21</sup>月護 soma-gupta  
<sup>23</sup>月體 candra-maṇḍala

## 2

有 <sup>1672</sup>/<sub>5-14332</sub> √as, √bhū, vidyate, sat, bhāva, bhava; sa-, -vat; anya, apara; adhiśrita, abhinirvṛtta, abhinirvṛtti, abhinivartayati, abhyudgata, avikala, avirahita, astitā, astitva, iti vartate, utpatti, ut-√pad, utpāda, udbhava, upapatti, upalambha, upasamhita, upādatta, upā-√dā, upeta, eka, kaścid, √kṛ, kecana, kriyate, gata, gati, √jan, dṛśyate, dṛṣṭa, dravyato 'sti, dhārin, √pad, punar, pra-√jan, prajñāpyate, pratibaddha, prati-√vas, pratiṣṭhita, praty-anu-√bhū, prabhava, prabhāvana, prayukta, pra-√vṛt, prasakta, prasajyate, prasiddha, bhavatva, bhavālaya, bhavitavya, bhaviṣyati, bhavet, bhūti, -mat, yāvat, yukta, yujyate, yoga, vartana, vidyamāna, vidyamānatā, √vṛt, vyavasthita, saṃyoga, saṃ-√vid, saṃvidyate, saṃ-√vṛt, saṃsāra, saṃs-kāra, saṃsthita, sattā, sattva, sad-bhāva, santa, samanvāgata, sam-anv-ā-√gam, samanvita, samāpanna, samāropa, samutthāpita, saṃbhava, saṃbhāvanā, saṃ-√bhū, saṃbhūta, √sādh, sthita, syāt

<sup>1</sup>有一 ekatya  
 有一仙人居住 ṛṣer agram āśrama-padam  
 有一時 kvacid  
 有一無餘數 eko hy aditīyaḥ  
 有一隨感 ekatya  
 有一類 ekatya  
<sup>2</sup>有二地 dvi-bhūmika  
 有二品差別 dvidhā matā  
 有二種 ubhayathā, ubhaya-vidhatva, dvidhā kṛtvā

有二種殊 dvi-vidha  
 有二離人 vyapakarṣa-dvayavat  
 有人 kaścit...puruṣaḥ, apara, ekatya, kaścid, jana  
 有人說 ye...āhuḥ  
 有八交道 aṣṭā-pada-nibaddha  
 有八部龍名大龍 aṣṭau...nāgā mahā-nāgāḥ  
 有力 balavat; pratibala, bala, balika, baliyas, bāhubalika, vaśitā  
 有…力 -vaśāt  
 有力能 pratibala  
 有…力最强盛 baliyas  
 有力無力 balābala  
 有力業 balavat-karman  
<sup>3</sup>有丈夫 kaścit...puruṣaḥ, sapuruṣaka  
 有丈夫家 sapuruṣake gr̥he  
 有三 tridhā, tredhā, tri-vidha  
 有三世相 sarva-lakṣaṇa-yoga  
 有三失 trayo doṣāḥ  
 有三品 tri-vidho bhavati  
 有三苦性 tisraḥ...duḥkhatāḥ  
 有三種是禁約支 trīṇi vratāṅgāni  
 有三種業 trīṇi karmāṇi  
 有三種業謂身口意 tri-vidhasya kāya-vān-manas-karmaṇaḥ  
 有上 sottara, sottaratas  
 有上下 mṛdv-adhimātra  
 有上有下 ūrdhvam apy adho 'pi  
 有上位 uttarāvasthā  
 有上果 uttara-phala  
 有上法 sottara-dharma\*  
 有下中上 hīna-madhya-viśiṣṭa  
 有乞即施 dhana-pradāna  
 有大 bhautika  
 有大名 yaśasvin\*  
 有大身力 mahā-nagna-bala-vega-dhārin  
 有大威德 maha-rddhika, mahānubhāva  
 有大度量 mahātman  
 有大風起 vāyu-samirita  
 有大神力 ṛddhimat  
 有大神用 maha-rddhika  
 有大神通 maha-rddhika  
 有大欲者 mahēccha  
 有大勢力 mahaujaska, pratibala, balavat, śakya-rūpa, adhyākṛanta  
 有大慈悲 anukampaka, kāruṇika  
 有大福德 mahaujaskatā  
 有大瘡 vraṇi-kṛta  
 有子 āpanna-sattvā

74 月(2)有

有已不有 bhūtvābhāvaḥ  
 有已正當行 gata-gacchad-gamiṣyad-bhāva  
 有已更不有 bhūtvā punar na bhavati  
 有已後無 bhūtvā...pratigacchati  
 有已還無 bhūtvā punar na bhavati, bhūtvābhāvaḥ,  
 bhūtvā...pratigacchati  
 有弓者 pinākin\*  
 4有不捨 anikṣipta-dhura  
 有中根 madhyēndriya  
 有五六七 pañca ṣaṭ sapta prakārāḥ  
 有五分 pañcāṅgatva  
 有五地 pañca-bhūmika  
 有內現證 pratyātmika  
 有內證智 pratyātma-jñāna  
 有六種修 ṣaḍ bhāvanāḥ  
 有分 avayavin, sāvayava; bhavāṅga; pradeśin,  
 pradeśivat, bhavya, bhāva, saṃ-vi-√bhaj, saprati=  
 bhāga, sabhāgatā, sāvayavatva  
 有分色 avayavi-rūpa  
 有分別 savikalpa, vikalpyate  
 有分別所緣境相 savikalpam ālambanam  
 有分者 bhāgin  
 有分限 paricchinnatva  
 有分唯十二 dvādaśa...bhavāṅgāni  
 有分過失 sāvayavatva-prasaṅga  
 有及…無 asti-nāsti  
 有天 sadevaka  
 有天有梵<sup>o</sup> sadevaka  
 有太過失 vipratipannatva  
 有少 kiṃcid  
 有少分 kiṃcid  
 有少分想 yat-kiṃcit-saṃjñin  
 有少本 alpa-paricchada, alpa-paricchada\*  
 有少務 vyagra  
 有心 sacitta, sacittaka, sacittika  
 有心心無心 asti tac cittam yac cittam acittam  
 有心地 sacittikā bhūmiḥ  
 有心位 sacittakā...avasthā  
 有心者 sacittaka, sacetana  
 有心樂心 śrāddha  
 有支 bhavāṅga  
 有…文言 paṭhita  
 有方分 sapradeśa, sāvayava, sāvayavatva  
 有方便求道 upāya-patita  
 有方便求道者 upāya-patita  
 有比丘<sup>o</sup> sabhikṣuka  
 有比度法 ānumānika  
 有王 sarājaka

5有主 sasvāmika  
 有他心智者 para-citta-vid  
 有仙人居住 ṛṣer āśrama-padam  
 有以無 astitva-nāstitva  
 有凸凹 vattu-śiras  
 有出罪 saniḥsaraṇa  
 有出離 saniḥsaraṇa  
 有功用 sābhoga, sakaraṇīya, saprayatna, sābhi=  
 saṃskāra, sasamskāra  
 有功用位 sakaraṇīyāvasthā  
 有功用無相住 sābhogo nirnimitto vihāraḥ  
 有功能 śakya, samartha, √labh, vyāpāra, saṃ=  
 √ṛt  
 有…功能 kāraṇatva  
 有功能…生果 phalōtpādana-samartha  
 有功能取果與果 phala-dāna-grahaṇa-kriyā-sam=  
 artha  
 有功德 guṇavat  
 有…功德 guṇa-samanvāgata  
 有…功德性 guṇavat  
 有加行 sābhisaṃskāra  
 有去 √gam, gamana, gati  
 有可燃 indhanavat  
 有四十齒齋 sama-catvāriṃśad-danta  
 有四得自體 catvāra ātmabhāva-pratīlambhāḥ  
 有外道處 tīrthikāvasatha  
 有失 doṣavat, doṣa-grāhin  
 有失故 prasaṅgena  
 有弘誓 sthāmatva  
 有必有 yad asty asty eva tat  
 有必常有 yad asty asty eva tat  
 有本 ādimat  
 有正色者 suraktākoṭita  
 有正見人 samyag-dṛṣṭika  
 有犯 āpattika, āpatti, skhalita  
 有生 utpāda, √jan, jātimat; abhinirvṛti, āgamana,  
 utpattimattva, jātimattva, prādur-√bhū  
 有生功能 samartha  
 有生法 bhāva  
 有生相 jātimattva  
 有生相續 punarbhava-prabandha  
 有生者 ut-√pad  
 有用 sāmarthya, saprayojana, aupayika, vyāpṛti,  
 sāphalya  
 有…用 kāraṇatva  
 有目者 cakṣu-sameta  
 有立破 saprasaṅga  
 6有光 prabhāvati

有光明 vi-√rāj  
 有光潔心 prabhāsvara  
 有劣 hīnatva  
 有劣我 asti me hinaḥ  
 有合悉盡 parikṣiṇa-bhava-saṃyojana  
 有名 prabhava-śabda, bhāvākhyā  
 有名色 sa-nāma-rūpa  
 有因 sahetuka; abhinirvṛtti-hetu; sati hetau, sa-  
 nidāna, sotpatika, hetuka, hetumat  
 有因用 kāraṇa-bhāva  
 有因有果 hetu-phala  
 有因法 sahetuka-dharma  
 有因苦 sahetuka-duḥkha  
 有因說 hetu-vāda  
 有因緣 sanidāna, kāraṇa-sāmagrī-yoga, hetumat  
 有因緣分 pratyayī-bhāva  
 有因緣事 koci-d-pratyayo, kaścit pratyayaḥ\*  
 有因緣故 kāraṇa-sāmagrī-yogena  
 有因雜染智 sahetuka-saṃkleśa-jñāna  
 有地獄名阿毘指<sup>o</sup> avicir mahā-narakaḥ  
 有多 udāra  
 有多言應說 bahu vaktavyaṃ jāyate  
 有多剎那<sup>o</sup> aneka-kṣaṇikatva  
 有多物聚集 aneka-dravya-samūhatva  
 有多業一果報有一業多果報 vicitrāvicitra-phala-  
 tvāt karmaṇaḥ  
 有多種 bahu-bheda, bahu, vicitra  
 有多種味 bahu-rasa  
 有多種果有一種果 kānicid vicitra-phalāni bhavanti  
 有多種差別 bahu-bheda  
 有多種類 bahu-vikalpa  
 有好 manāpa, mana-āpa\*  
 有好菓 iṣṭa-phalatā  
 有如此文 paṭhyate  
 有如此思想 evaṃ bhavati  
 有如來號底沙<sup>o</sup> tiṣyaṃ tathāgatam  
 有如是名 evaṃ-nāman  
 有如是性 evaṃ-svabhāva  
 有如是過 pra-√sañj  
 有如是頌 āha...atra  
 有如實因相 nimitta-bhūta  
 有妄想 savikalpaka  
 有有七種 sapta bhavāḥ  
 有此...人 tadvat  
 有此因緣故則有此法生 asmin satīdaṃ bhavati  
 有此知見 evaṃ-jñāna  
 有污 upalepa  
 有污者 saṃkleśa

有牝師子與同遊處 siṃha-saṃvāsa  
 有...而有 apekṣya  
 有自在 sapratīśatā  
 有自在力 vāśin  
 有自在能 svātantrya  
 有自性 bhāva-svabhāva; svābhāvika  
 有自然光 svayaṃ-prabha  
 有自體 svābhāvika, ātma-kṛta  
 有至 prāptum  
 有至得 prāptimat  
 有至教量 āptāgama  
 有舌水濾 ravaṇaka  
 有色 rūpin; pratirūpin, rūpaṇāt, rūpavat, rūpāsti-  
 tva, rūpitva  
 有色七根 rūpiṇi saptēndriyāṇi  
 有色二業道成就 rūpi-dvaya-niṣṭhā-gamana  
 有色入除聲 aśabda-rūpy-āyatanatva  
 有色有情 rūpiṇaḥ sattvāḥ  
 有色定及無色欲 dhyānārūpya  
 有色界 rūpāpta  
 有色根 indriyāṇi...rūpiṇi  
 有色理成 rūpāstitva-siddhi  
 有色處 rūpiṇi...āyatanāni  
 有色無見有對 anidarśanaṃ sapratighaṃ rūpaṃ\*  
 有色衆生 rūpiṇaḥ sattvāḥ  
 有色想 rūpa-saṃjñin  
 有色業爲性 rūpa-kriyā-svabhāva  
 有色義成 rūpāstitva-siddhi  
 有色解脫 rūpi-vimokṣa  
 有色德物 varṇa-saṃpanna  
 有色諸入 rūpiṇi...āyatanāni  
 有色諸法 rūpiṇaṃ dharmāṇāṃ  
 有色諸根 indriyāṇi...rūpiṇi  
 有行 sābhisamskāra, ābhisamskārika, ābhisam-  
 skārikin; pratīpatti  
 有行人 striyo ca puruṣā ca gacchanti  
 有行相 sākāra  
 有行般<sup>o</sup> sābhisamskāra-parinirvāyin  
 有行般涅槃<sup>o</sup> sābhisamskāra-parinirvāyin  
 有行般涅槃者<sup>o</sup> sābhisamskāra-parinirvāyin  
 有行處 sapaṅkramaṇa  
 有行無行 pratīpatti-vipratīpatti  
 有行滅 sābhisamskāra-parinirvāyin  
 有衣 savastra  
 有衣共 savastra  
 有伺 savicāra, vicārin  
 有...伺 vicārya  
 有住 sthita

74 月(2)有

有住異相 saṃskṛta-lakṣaṇatva  
 有何 kim  
 有何失 adoṣa, kiṃ syāt  
 有何因 kiṃ nu kāraṇam  
 有何因緣 kim artham, ko nu khalu...hetuḥ kaḥ  
 pratyayaḥ  
 有何相 yādṛśa  
 有何差別 kiṃ nānā-karaṇam  
 有佛無佛<sup>o</sup> utpādād vā tathāgatānām anutpādād  
 vā tathāgatānām\*  
 有佛興出<sup>o</sup> buddhōtpāda  
 有作 ābhisaṃskārika, ābhisaṃskārikin, kārya  
 有作用 savyāpāra, vyāpāra  
 有作用物 kṛtya-kriyā  
 有作者…有作業 karoti...karma kārakāḥ  
 有作意 samanaskāra  
 有兵戎 bala-stha  
 有初有邊 ādy-antavattva  
 有別物 asti...dravyāntaram, dravya, dravyatas  
 有別相 anyathākāra  
 有別部 nikāyāntariya  
 有別喻 sadṛṣṭānta  
 有別異 mahān viśeṣaḥ  
 有別意 ābhīprāyika  
 有別義 anyārthatva  
 有別義故 anyathā nirdeśāt  
 有別離 moktavya  
 有別體 vidyamāna  
 有別體物 bhāvāntara  
 有利根 tikṣṇēndriya  
 有利益品 hita-pakṣya  
 有妙香氣過諸天香 divyātikrāntena gandhena  
 sphuṭam  
 有希求 arthika  
 有形 rūpin  
 有形色 rūpin  
 有忍辱 kṣamin  
 有志 mātaṅga-rāja  
 有成 vivarta  
 有成嫁娶等所發染言 āvāha-vivāhādy-abhilāpa-  
 sadbhāva  
 有我 ātmāsti, sātmaika; abhūm, aham abhūm,  
 ātman, ātmāstiva, ātmiya, satattva  
 有我執 pudgala-grāha, sāhaṃkāra  
 有我執思惟 sāhaṃkāra-manaskāratā  
 有我無我 ātma-nairātmya, ātmāsti nāsti  
 有我慢者 abhimānin  
 有戒 śilavat, saniyama

有戒人 śilavat  
 有扶容華 padmāvati  
 有杖人 daṇḍika  
 有求 bhavaīṣaṇā  
 有求婦迎婦等語 āvāha-vivāhādy-abhilāpa-sad-  
 bhāva  
 有求道方便 upāya-patita  
 有決定性 sva-bhāva  
 有災患 sāpakṣāla  
 有…災患 sāpakṣālatā  
 有見 asti-dṛṣṭi; sanidarśana; astitva-nīśrita, upa-  
 lambha-dṛṣṭika, darśin, dṛṣṭi-svabhāva, bhava-  
 dṛṣṭi  
 有言 vaktṛ, eke; bhava-grahaṇa  
 有言說 abhi-√lap, saprajñapti  
 有足水瓶 parma-kanaka, varma-kānaka  
 有足水瀦 varma-kānaka  
 有身 sat-kāya, dehin, śarīravat  
 有身求 sakāyā  
 有身見 satkāya-dṛṣṭi, svakāya-dṛṣṭi  
 有身見爲因 satkāya-dṛṣṭi-hetuka, satkāya-dṛṣṭi-  
 hetu  
 有身見…爲根 satkāya-dṛṣṭi-mūlatva  
 有身見邊執見 satkāyāntagrāha-dṛṣṭi  
 有身見邊執見邪見 satkāya-mithyāntagrāha-dṛṣṭi  
 有身根 kāyēndriyin  
 有身滅 satkāya-nirodha\*  
 有那等 kecana  
 有邪魔爲留難<sup>o</sup> antarāyo √bhū  
<sup>8</sup>有事 savastuka; utkaṇṭhita, bhāva, viprakāṣa,  
 viprakṛta\*, vyāpṛti  
 有事法 savastukā dharmāḥ  
 有事煩惱 savastukāḥ kleśāḥ  
 有使 sānuśaya; bhāva-bhāṣa\*  
 有來 āgamana  
 有依 sāśraya, aupadhika, nīśrita, sanātha, saprati-  
 saraṇa, sopadhi  
 有依光明色 āśraya-nirbhāsa  
 有依有緣有行相 sāśrayālambanākāra  
 有依境界相 sāśrayālambanākāra  
 有依福及成業道 aupadhika-puṇya-kriyā-vastu-  
 karma-patha  
 有依福業事 aupadhikeṣu puṇya-kriyā-vastuṣu  
 有其自性 tat-svabhāvatā  
 有具 bhavōpakaraṇa  
 有具支體諸根 sakalēndriyāṅga-pratyāṅga  
 有刹那<sup>o</sup> kṣaṇika, kṣaṇikatva  
 有取 sopādāna, sopādāniya, upādatta, parigraha

有取意由力由暗 bala-cauryābhiprāya  
 有取識 sopādānasya vijñānasya  
 有受 savedanaka, upātta, upādatta, vedayitṛ  
 有味德 rasa-saṃpanna  
 有呵責 sāvadya  
 有命 jivita, prāṇaka  
 有命之者 prāṇi-bhūta  
 有命者 prāṇi-bhūta, √jiv  
 有命根身 sendriyaḥ kāyaḥ  
 有咎 prasajyate  
 有始 ādimat  
 有始起有情 apūrva-sattva-prādurbhāva  
 有定量 paricchinnatva  
 有底碗 anupāna-paṭṭaka, anupāra-paṭṭaka  
 有彼此 viśamatva  
 有彼相 lakṣaṇavat  
 有往來者 ājavaṃ-java-samāpanna  
 有念 smṛtimat  
 有念力 smṛtimat  
 有忿者 krodhana  
 有怖 sabhaya, sapratibhaya, bhaya-gāmin, saparī-  
 tāpana  
 有怖畏 sabhaya, ut-√tras\*  
 有怖者 bhayātman  
 有怙 sapratīsarāṇa  
 有怙性 sānāthya  
 有性 astitva, astitā; pudgala; jagat, bhāva, sat,  
 sattā, sad-bhāva, sva-bhāva  
 有所犯 skhalita  
 有所生 kāryam abhinirvartayati  
 有所作 sakaraṇīya, śaikṣa  
 有所作位 sakaraṇīyāvasthā  
 有所忌難有所隨屬 sabhaya-vaśavartitā  
 有所見 sam-anu-√paś  
 有所言說人皆信受 ādeya-vākyatā  
 有所依 sāśraya, sapratīsarāṇa  
 有所制約 sāvagraha  
 有所建立 upastambhana  
 有所容受 sāvakāśa  
 有所希望 arthin  
 有所希冀 arthin  
 有所得 upalabdhi; upalabdha\*, upa-√labh, upa-  
 lambha, aupalambhika, tadvat, labdha  
 有所得心 upalambha-saṃjñin  
 有所得見 upalambha-dṛṣṭi, upalambha-manasikāra  
 有所得想 upalabdhin  
 有所堪任 bhavya  
 有所堪能 karmaṇya

有所爲作 abhisamkṛta  
 有所違犯 vyatikrama-saṃjñapti  
 有所說 upadiśyate, upadiśyamāna  
 有所緣 sālambana, sālambanatva, sālamba, sad-  
 ālambana, sārambaṇa, ārambaṇa  
 有所縛 baddha-sīman  
 有所隨屬 savaśavartitā  
 有所覺了 boddhavya  
 有明 suvidya  
 有明見者 divya-dṛś  
 有果 saphala, phalita, phalôdbhava, bhāva; bhava-  
 phala  
 有…果 sārthaka  
 有果見 phala-darśin  
 有果報 savipāka, sāphalya; bhava-phala  
 有治罰 sadaṇḍa  
 有法 dharmin; bhāva; artha, asti, eka-svābhāvika,  
 kārya, dharma, dharmya, bhāvaka, yat kiṃcid asti,  
 vidyamāna, vidyamāna-dharma, sat, sva-bhāva  
 有法句 dharma-padôpasamhita  
 有法生時 bhāvasyôtpanna-mātrasya  
 有法有形相 bhāva-līnga-lakṣaṇa-grahaṇa-saṃsthā-  
 na-kriyā-yogavat  
 有法自性 dravya  
 有法自相相違因 dharmi-svarūpa-viparīta-sādhana  
 有法空 svabhāva-śūnya, svabhāva-śūnyatā\*  
 有法非法 dharmādharma  
 有法差別相違因 dharmi-viśeṣa-viparīta-sādhana  
 有法過 asti-doṣa  
 有物 dravyavat, dravya-yukta, vastutva, sat  
 有的 sattā  
 有知 saprajñā, jñāta, vijñā, vijñu, saprajñā-jātiya,  
 caitanya  
 有知男子 vijñā-puruṣa-pudgala, vijñu-puruṣa  
 有知知己根 ājñājnātēndriyānvita  
 有知者 saprajñā-jātiya  
 有知無知 jñātājñāta  
 有知識 paricita  
 有花 puṣpita  
 有表 vijñapti, vijñapti-svabhāva  
 有表業 vijñapti  
 有金 kāñcana-garbha  
 有門 dvārin; svabhāva-mukha\*  
 有非有 sad-asat, sad-asattā, bhāvābhāva  
 有信 prasāda-pratīlabdha, śrāddha  
 有信天 prajā-pati  
 有信非愛 śraddhā na prema  
 有信非愛樂 śraddhā na prema

## 74 月(2)有

有信家 pratibala  
有信堅固 śraddhā-sāratā\*  
有信解 adhimuktavat  
有信樂 śrāddha  
有勇 utsāhin, sāttvika  
有勇決 sapaṛākrama  
有勇堅猛 dṛḍha-parākrama\*  
有勇猛 utsāhin  
有哀憐心 dayā-citta  
有垢 samala, saṃkleśa, avimala  
有垢如 samalā tathatā  
有垢染 sāvidya  
有垢無垢 samalāmala, samala-nirmala  
有垢無垢無常 samala-nirmalānityatā  
有垢穢 sāvidya  
有待 apêkṣ (√īkṣ)  
有律儀 saṃvara-saṃgrhita  
有思慮 cetana  
有怨 apakārin  
有怨者 apakārin  
有怨害 apakārin  
有恨者 upanāhin  
有指處 sanidarśana  
有故意 saṃjñāya  
有施 parityāgin  
有是事故是事有 satīdam asmin bhavati  
有染 kliṣṭa, saṃ-√kliś, saṃkleśa, rakta, āmiṣa  
有染心 kliṣṭa-citta, rakta  
有染污 kliṣṭa, saṃkliṣṭa, saṃkleśika  
有染污心 kliṣṭa-citta, kliṣṭa  
有染污住 saṃkliṣṭa-vihārin  
有染污定所逼 kliṣṭa-samāpatty-utpīḍita  
有染污…法 kliṣṭā dharmāḥ  
有染污無明極不生 kliṣṭa-saṃmohātyanta-vigama  
有染污無染污世間有學無學 kliṣṭākliṣṭa-laukiki-  
śaikṣy-aśaikṣī  
有染污愛樂 kliṣṭaṃ prema  
有染者 sarāga  
有染淨 saṃkleśo vyavadānaṃ ca draṣṭavyam  
有染濁 kaluṣa  
有段食 kavaḍīkārāhāra-sadbhāva  
有流 sāsrava; bhavaugha; paryutthāna, bhavāsrava,  
sānusrava, sāsravā dharmāḥ  
有流八地 sāsravā aṣṭau bhūmīḥ  
有流下境 sāsravādharma-gocara  
有流心 sāsravaṃ cittam\*, sāsrava  
有流四大有 sāsrava-bhūta-sadbhāva  
有流行 sāsrava

有流初定 sāsravāt prathamād dhyānāt, prathamāt  
sāsravāt  
有流刹那<sup>o</sup> sāsravasya kṣaṇasya  
有流定護 sāsravo dhyāna-saṃvaraḥ  
有流法 sāsravā dharmāḥ, sāsravaṃ vastu, sāsrava  
有流空無邊入 sāsravam ākāśānantyāyatanam  
有流第三定 sāsravaṃ tṛtīyam  
有流善 kuśala-sāsrava  
有流善法 kuśala-sāsrava  
有流無流 sāsravānāsra  
有流爲反質難 sāsravatva-prasaṅga  
有流等相 dravaṇādi-bhāva  
有流義 bhavāsra  
有流道 sāsraveṇa mārgeṇa  
有流境 sāsravaṃ vastu  
有流諸行聚集 duḥkha-samūha  
有流諸法 sāsravā dharmāḥ  
有流轉法 saṃsaraṇa-dharmīn  
有相 sākāra, salakṣaṇa; sal-lakṣaṇa; astitva, ākāra,  
naimittika, bhāva-lakṣaṇa, lakṣaṇavat, lakṣaṇā,  
lakṣaṇīya, līngin, vidyamāna-lakṣaṇa, sattā, sattva,  
sanimitta  
有相分別 naimittika-vikalpa  
有相方便 sanimitta-prayoga  
有相位異異分別名 bhāva-lakṣaṇāvasthānyathika-  
saṃjñita  
有相法 vidyamāna-lakṣaṇa-dharma  
有相想 sanimitta-saṃjñā, nimitta-saṃjñā  
有相應 sasamprayoga  
有相續 bhava-saṃtati  
有美事 guṇa-yukta  
有者 bhavitṛ, saṃpanna  
有胎 garbhiṇī  
有苦 duḥkhin, duḥkhita, saduḥkha, duḥkhārtha  
有苦受 duḥkha-vedanīya, duḥkha-vedya  
有苦受業 duḥkha-vedanīyaṃ karma\*, duḥkha-  
vedanīya  
有苦惱住 duḥkha-vihārin  
有苦衆生聚 duḥkhārta  
有軍 śreṇika\*  
有限 paryantī-kṛta, parimāṇa-baddha, pramāṇika,  
prāmāṇika, prāmāṇiki...bhavet...pramāṇena  
有限礙 baddha-sīman  
有食相 āhāra-lakṣaṇa-prāptatva  
有食家 sabhojana-kula  
有食家立 sabhojana-kula-sthāna  
有食家坐 sabhojana-kula-niṣadyā  
有香德物 gandha-saṃpanna

<sup>10</sup>有修 arjuna  
 有俱不成 vidyamānōbhayāsiddha  
 有倒 viparīta  
 有害 anarthōpasamhita  
 有害心 hanyuḥ  
 有害意 duṣṭa-citta, jighāṃsatām  
 有害意出血 duṣṭa-citta-rudhirōtpāda  
 有差別 saviśeṣa, saṃbhinna; anyatva, asamāna, nānā, bhinna, vikāra, vikāritva, vi-√śiṣ, viśeṣa, viśeṣitatva, saṃbheda  
 有差別後有愛欲 bhedenā punar bhava-cchandaḥ  
 有師 anye, apare  
 有恐怖 sapratibhaya  
 有恐懼 bhayārdita  
 有患 doṣa-gāmin  
 有恩 upakāraka, upakārin  
 有恩人 upakārin  
 有恪 matsaritva  
 有時 kadācid; anya-dā, ṛtumat, ekadā, kādācitka, kvacid  
 有時生多有時生少 alpa-bahutarōtpatti  
 有時…而重 api…punaḥ  
 有時解脫無時解脫 samayāsamaye vimuktitvam  
 有時增有時減 vṛddhi-hrāsa  
 有時暫迷亂 kāla-bhrānti-mātratva  
 有根 sendriya  
 有根身 sendriyaḥ kāyaḥ  
 有殊 citra  
 有殊勝(勢用猛利) vaiśeṣikya  
 有浪 sormika  
 有海 bhava-sāgara, bhavārṇava, bhavaugha  
 有涅槃心<sup>o</sup> bhava-nirvāṇa-dvaya-graha  
 有瘡地獄 arbuda  
 有疹疾 vyādhita  
 有疾 glāna  
 有病 glāna, vyādhī-sprṣṭa  
 有病之人 glāna  
 有病者 ātura  
 有益 upakaratva, sahita; abandhya, artha-samhita, avandhya, upakāratva, upacaya  
 有益聲 sahita  
 有神通 ṛddhimat  
 有神通人 ṛddhivat  
 有神變 saprātihārya  
 有缺漏 skhalita, chidra  
 有能 śakya, śaknyāt, samartha, sāmārthya, kar-maṇyatā, bhavya  
 有…能作 bhaviṣyati

有能限量 paryanti-kṛta, prāmāṇiki ... bhavet ... pramāṇena  
 有能…現時 samartham sākṣāt  
 有能…當時 samartham...pāramparyeṇa  
 有般涅槃法者<sup>o</sup> parinirvāṇa-dharmaka  
 有記 vyākṛta, vyākriyate  
 有記生 vyākṛtōdbhava  
 有財 dhanika, bhogin, saṃpūrṇa-bhoga, alakāvatī  
 有迷 bhrāntika  
 有退 parihāṇito √bhū  
 有退失 apa-√śikṣ, parihāṇi-saṃbhava, kopya  
 有退失不退失義 parihāṇi-saṃbhavāsaṃbhava  
 有退屈 parikheda  
 有退墮 parihāṇa-dharman, parihāṇi-saṃbhava  
 有退墮理 parihāṇa-saṃbhava  
 有退轉 nāvaivartikā bhavyeḥ  
 有高有下 nimnōnnata  
<sup>11</sup>有動 seṅjita, iñjita, cala  
 有動作 kriyāvat  
 有動轉 vikampanatā  
 有動變 seṅjita  
 有問言 praśna āgata  
 有問者 praśnika  
 有問難 praśnam pṛṣṭaḥ  
 有執 upātta  
 有執全常 śāśvata-vādin  
 有執依非執依四大爲因 upāttānupātta-mahābhū-ta-hetuka  
 有執依爲因 upātta-mahābhūta-hetuka  
 有執受 upātta  
 有執受大種因 upātta-mahābhūta-hetuka  
 有執受及無執受大種爲因 upāttānupātta-mahābhūta-hetuka  
 有執受或無執受大種爲因 upāttānupātta-mahābhūta-hetuka  
 有婆羅門<sup>o</sup> aparo brāhmaṇaḥ  
 有崇 sapratīśatā  
 有帶靴 pūlā  
 有常 śāśvata  
 有常過失 śāśvata-prasaṅga  
 有得 upalambha, lābha  
 有得性 upalabdhi  
 有得想 upalambha-saṃjñin  
 有情 sattva, pudgala, jagat; eka-sattva, jagatī, jana, nivāsibhiḥ sattvaiḥ, prajā, prāṇin, bhūta, martya, sattva-dravya, sattva-saṃkhyāta, sattva-khya, satva, sarva-sattva  
 有情不…生 sattvāsaṃbhava

有情之類 sattvāḥ  
 有情支處時緣定 sattvāṅga-deśa-kāla-samaya-ni-  
 有情世間 sattva-loka [yama  
 有情世間及器世間 sattva-bhājana-loka  
 有情世間生死門 sattva-loka-cyuty-utpatti-mukha  
 有情世間轉門 sattva-loka-pravṛtti-mukha  
 有情生 sattva-saṃbhava  
 有情同分 sattva-sabhāgatā  
 有情名 sattva-saṃkhyāta  
 有情名非有情名 sattvāsattvākhyā  
 有情名聲 sattvākhyā  
 有情有情 sattva-sattva  
 有情利故 sattvārthāt  
 有情利益 sattva-hita  
 有情村 bhūta-grāma  
 有情見 sattva-dṛṣṭi  
 有情身內 sattvānām saṃtatau  
 有情事業 sattva-kṛtya  
 有情具 sattva-bhoga  
 有情受自化諸妙欲境 sattvā nirmīta-kāmāḥ  
 有情定 sattva-niyama  
 有情居 sattvāvāsa  
 有情居者 sattvāvāsa\*  
 有情性清淨 sarva-sattva-viśuddhitā  
 有情所應作事 sattva-kṛti  
 有情法 dharma-pudgala  
 有情法數 saṃgīti-paryāya  
 有情物 sattva-vastu  
 有情非有情數 sattvāsattvākhyā  
 有情恃我類性 asmīti sattvamayatā  
 有情界 sattva-dhātu  
 有情相續 sattva-saṃtāna  
 有情者 sattva  
 有情現 sattvākhyā  
 有情處 sattvādhiṣṭhāna  
 有情處轉 sattvādhiṣṭhāna-pravṛtta  
 有情…無色界諸蘊生 ārūpya-sattva-skandhōtpatti  
 有情無別 sattvābheda  
 有情無實故 sattva-dravyasyābhāvāt  
 有情異 sattva-bheda  
 有情異…分別異 sattva-bheda-vikalpa  
 有情等 sattva-sāmya  
 有情衆 sattva-nikāya, sattva-rāśi  
 有情量 sattva-parimāṇa  
 有情想 sattva-saṃjñā  
 有情想心 sattva-saṃjñā  
 有情愚有三種 tri-prakārah...sattvānām mohah  
 有情業 sattvānām karmabhiḥ

有情業力 sattvānām karma-prabhāva-saṃbhūtaiḥ  
 有情業增上力共引風起 sarva-sattva-sādhāraṇa-  
 karmādhipatyā-nirvṛtta  
 有情義理 sattvārtha  
 有情聚 sattva-rāśi  
 有情數 sattva-saṃkhyāta, sattvākhyā  
 有情數色 sattva-saṃkhyāta  
 有情數攝 sattvākhyā, sattva-saṃkhyāta  
 有情樂受他化諸妙欲境 sattvāḥ para-nirmīta-kā-  
 mām  
 有情樂受現前諸妙欲境 sattvāḥ pratyupasthita-  
 kāmāḥ  
 有情緣起 sattvānām pratīyasamutpādaḥ  
 有情濁 sattva-kaṣāya  
 有情壞 sattva-saṃvartanī  
 有情類 sattva, pudgala, vineya  
 有情…類 sattvamayatā  
 有情…類性 sattvamayatā  
 有情類數 saṃgīti-paryāya  
 有情攝 sattvākhyā  
 有捨 utsarga  
 有接續 saṃtāna-vartin  
 有教 vijñapti  
 有教四大 vijñapti-mahābhūta  
 有教色 vijñapti-rūpa, vijñapti  
 有教色三摩提所生<sup>o</sup> vijñapti-samādhi-saṃbhūta  
 有教戒 vijñapti  
 有教言業 vāg-vijñapti  
 有教言語爲性 vāg-vijñapti-svabhāva  
 有教身表 kāya-vijñapti  
 有教身業爲相 kāya-vijñapti-svabhāva  
 有教剎那<sup>o</sup> vijñapti-kṣaṇa  
 有教或有覆或無覆 nivṛtānivṛtāvākṛtābhyām vi-  
 jñaptibhyām  
 有教波羅提木叉<sup>o</sup> prātimokṣa-vijñapti  
 有教無教 vijñapti-avijñapti, vijñapti-avijñapti-  
 ākhyā-karman  
 有教無教差別 vijñapti-avijñapti-bheda  
 有教無教爲性 vijñapti-avijñapti-svabhāva  
 有教爲性 vijñapti-svabhāva  
 有教業 vijñapti, vijñāpayati  
 有教業於欲界亦無 avijñaptiḥ...kāmvācarī  
 有教謝滅 vijñapti-nivṛtti  
 有望處 satyām pratyāśāyām  
 有梵<sup>o</sup> sabrahmaka  
 有欲 sarāga; bhava-rāga; rakta, rāgin, sarāgatā,  
 spṛhāvat  
 有欲人 sarāga



有欲心 sarāgaṃ cittam, rakta  
 有欲修 sarāga-bhāvanā  
 有欲貪 bhava-kāma-rāga  
 有欲義 bhava-rāga  
 有欲隨眠 bhava-rāgānuśaya  
 有欲證…菩提<sup>°</sup> bodhi-prāptu-kāma  
 有淨 vyavadāna  
 有淨信 śrāddha  
 有清分 bhavya  
 有…理 saṃbhava  
 有眼者 sacakṣus  
 有第一數無第二數 eko hy advitiyaḥ  
 有細 sūkṣma  
 有細心 sacittaka  
 有終 antavat  
 有終始 ādy-antavat  
 有羞 hrīmat  
 有羞僧<sup>°</sup> hrīmat-saṃgha\*  
 有習 vāsanā  
 有莊嚴位 sālaṃkāravasthā  
 有莊嚴位住 sālaṃkāravasthā  
 有處 keṣāṃcid, karhicid; sthānin, sthāna  
 有…處 prasava  
 有處有位 sthāna  
 有貧 kṛpaṇa  
 有貨物 sāmiṣa  
 有貪 sarāga, sarāgatā; bhava-rāga  
 有貪心 sarāgaṃ cittam, sarāga  
 有貪愛 satṛṣṇa  
 有貪隨眠 bhava-rāgānuśaya  
 有輓 bhava-yoga  
 有軟中上 mṛdu-madhyādhimātratva  
 有通慧人 ṛddhimat  
 有速進道無速進道 vāhy-avāhi-mārga  
 有陰 skandhavat  
 有頂 bhavāgra; akaniṣṭha, agra, bhavāgra-ja, bhavāgra-bhūmika, bhāvāgrika  
 有頂及惡趣 ā bhavāt pāpa-kṛt sadā  
 有頂及無想有情 bhavāgrāsaṃjñi-sattva  
 有頂天 bhavāgra  
 有頂半解脫如上生 bhavāgrārdha-vimuktōrdhva-jātavat  
 有頂生 bhavāgra-bhūmi-ja  
 有頂生處 bhavāgra\*  
 有頂地 bhavāgra-bhūmika, agra-bhūmika, bhavāgra\*, bhāvāgrika  
 有頂地攝 bhavāgra-bhūmi-ja  
 有頂有三種 bhavāgram...trividham

有頂故意 bhavāgra-cetanā  
 有頂相應 bhāvāgrika  
 有頂苦集 bhāvāgrika-duḥkha-samudaya  
 有頂唯三 bhavāgram...trividham  
 有頂淨 bhavāgraṃ śuddhakam  
 有頂淨定心 bhāvāgrika...śuddhakena cetasā  
 有頂…清淨 bhavāgraṃ śuddhakam  
 有頂清淨心 bhāvāgrika...śuddhakena cetasā  
 有頂第九品惑 navamasya...bhāvāgrikasya prakā=  
 有頂處 bhavāgra [rasya  
 有頂勝 bhavāgra-vijaya  
 有頂惑第九 navamasya...bhāvāgrikasya prakāra=  
 有頂無想天 bhavāgrāsaṃjñi-sattva [sya  
 有頂爲地 agra-bhūmika  
 有頂爲勝 bhavāgra-parama  
 有頂樂 bhavāgra-sukha\*  
 有頂蘊 bhāvāgrika  
<sup>12</sup>有勝 viśiṣṭatva, vaiśeṣika  
 有勝力 balavat  
 有勝作業 vaiśeṣikaṃ karmāvalambanam  
 有勝智者 bhavanti vara-sūrayaḥ  
 有勝勢用 balavat  
 有勝德 vi-√śiṣ, ājanya-prāpta  
 有善 śubhin  
 有善巧智 paṇḍita-jātiya  
 有善有染污 kuśala-kliṣṭa  
 有善法 kalyāṇa-dharman  
 有善惡果理 śubhāśubha-phalāstitā  
 有喜 nandin, saprītika, sukṛta, saumanasyin, nanda\*  
 有喜樂 prīti-sukhavat  
 有喻 sāvādāna  
 有堪能 karmaṇya, bhavya  
 有報 savipāka, vipāka  
 有尊重 sagauravatā  
 有尊重加行 sat-kṛtya-prayogin  
 有尋 savitarka, vitarkya  
 有尋有伺 savitarkāḥ savicārāḥ, sa-vitarka-vicāra, savitarkaḥ savicārāḥ samādhiḥ, vitarka-vicāra-yoga  
 有尋有伺地 savitarkā savicārā bhūmiḥ  
 有尋伺 sa-vitarka-vicāra, savitarka-savicāra  
 有尋同心 sa-vitarka-vicāreṇa...cittena  
 有尋伺地 savitarka-savicārāyāṃ bhūmau  
 有幾 kati-vidha  
 有幾種 kati-vidha  
 有復生 punarbhava-janaka  
 有循觀用 anupaśyaḥ kriyate

有悲 kṛpālu  
 有悲人 sakṛpa  
 有悲愍心 kāruṇya-citta  
 有悲戀 sāpekṣatā  
 有感 sakleśa  
 有智 vidvas, paṇḍita, dhīmat, jñānavat; jñānāpti,  
 dhīmattā, dhīmattva, paṇḍita-jātiya, pāṇḍitya,  
 prājña, budha, vijña, sat, samprajānat  
 有智人 matimat, jñāna-kovida  
 有智力 bala-buddhi-samanvita, matimat  
 有智有慧 paṇḍita-jātiya  
 有智男子 vijña-puruṣa  
 有智性 paṇḍita-jātiya  
 有智者 paṇḍita, vijña-puruṣa, vidvas; ājñā, ko-  
 vida, jñāna-kovida, dhīmat, prājña, vikalpa,  
 vicakṣaṇa  
 有智者稱讚 vijña-praśasta\*  
 有智義 jñānārtha  
 有智慧 paṇḍita, prajñāvat  
 有智慧人 dhīmat  
 有曾得未曾得 ucitānucita  
 有殘 sāvaśeṣa  
 有減有增 utkarṣāpakarṣa, vṛddhi-hrāsa  
 有無 bhāvābhāva, sad-asat, asti-nāsti, nāsty-asti;  
 asat-bhāva; asat-sat, astitva-nāstitva, ubhaya,  
 nāsty-astitva, nāsty-astitva-vādin, naivāsti, bhavati  
 ca na bhavati ca\*, sataś cāsaś ca, sattāsattā,  
 sad-asattā, sad-bhāvābhāva, santāsanta, samāro-  
 pāpavāda  
 有無一切諸著 vastu-dṛṣṭi  
 有無二見 santāsanta  
 有無二邊 samāropāpavādānta  
 有無不動 bhāvābhāvāvisāra  
 有無不散 bhāvābhāvāvisāra  
 有無生轉變論 sad-asat-pakṣōtpāda-pariṇāma-vā-  
 有無立句 sad-asat-pakṣa-pada [din  
 有無有 bhāvābhāva, bhavābhava  
 有無(但)分別 nāsty-asti-kalpanā  
 有無我 ātmāsti nāsti  
 有無見 nāsty-asti-darśana, bhava-vibhava-dṛṣṭi\*,  
 sad-asat-pakṣa, santāsanta, vastu-dṛṣṭi  
 有無事見 vastu-dṛṣṭi  
 有無法平等 bhāvābhāva-samatva  
 有無物 sattāsattā  
 有無表 avijñāpti-svabhāva  
 有無真實 sad-asat-tattva  
 有無悉平等 bhāvābhāva-samatva  
 有無既已無 bhāvābhāva-vidharma

有無義 nāsty-astitva-vādin  
 有無過失 nāsty-asti-doṣa  
 有無論者 nāsty-astitva-vādin  
 有無礙慧 asaṅga-jñānin  
 有無體 bhāvābhāva  
 有焰熾 tejasvin  
 有爲 saṃskṛta; abhisamskṛta, ābhisamskārika,  
 saṃskāra, saṃskāra-gata, saṃskṛtatva, saṃskṛta-  
 dharma, saṃskṛta-lakṣaṇa, saṃskṛtā dharmāḥ  
 有爲之相 saṃskṛta-lakṣaṇa, saṃskṛtasya...lakṣa-  
 有爲世間 saṃskṛtaḥ saṃsāraḥ [nam  
 有爲句 saṃskṛta-pada  
 有爲四相 saṃskṛta-lakṣaṇa  
 有爲…四相 catvāri...saṃskṛta-lakṣaṇāni  
 有爲名 saṃskṛta-grahaṇa  
 有爲行 ābhisamskārika, ābhisamskārikin, saṃskāra  
 有爲作 ābhisamskārika  
 有爲別名 saṃskṛta-dharma-paryāya  
 有爲見 saṃskṛta-pada  
 有爲言 saṃskṛta-grahaṇa  
 有爲性 saṃskṛtatva  
 有爲所爲 sattva-kṛtiya  
 有爲果 saṃskṛta-phala\*  
 有爲法 saṃskṛta-dharma, saṃskṛtā dharmāḥ; bhā-  
 va, lakṣya, saṃskāra, saṃskṛta, saṃskṛta-lakṣaṇa  
 有爲法相 saṃskṛta-lakṣaṇa  
 有爲法相續 saṃskāra-pravāha  
 有爲法差別衆名 saṃskṛta-dharma-paryāya  
 有爲空 saṃskṛta-sūnyatā  
 有爲皆無常 anityā bata saṃskārāḥ  
 有爲相 saṃskṛta-lakṣaṇa, saṃskāra-lakṣaṇa  
 有爲城 saṃskṛta-pura  
 有爲涅槃<sup>o</sup> saṃskṛtam...nirvāṇam  
 有爲善 kuśala-saṃskṛta, kuśala-saṃskṛtānām  
 dharmānām, saṃskṛta-śubha  
 有爲善法 kuśala-saṃskṛtānām dharmānām  
 有爲無爲 saṃskṛtāsaṃskṛta, saṃskārāsaṃskṛtatva  
 有爲無爲果 saṃskṛtāsaṃskṛtam phalam  
 有爲無爲法 saṃskṛtāsaṃskṛta  
 有爲無爲道 saṃskṛtāsaṃskṛtālabhana-mārga  
 有爲解脫 saṃskṛtā vimuktiḥ  
 有爲緣 bhava-pratyaya; saṃskṛtālabhana  
 有爲諸法 saṃskṛta  
 有爲諸相合 saṃskṛta-lakṣaṇa-yoga  
 有爲變異 saṃskāra-vipariṇāmatā  
 有猶豫 √bhram, saṃdigdha, saṃśaya\*  
 有異 anya, bhinna; anyathā, anyathā-bhāva-dar-  
 śana, prativiśiṣyate, bhāvānyathātva, bhāvānya-

thika, bheda  
 有異品 sântara  
 有異品無異品 sântara-vyantara  
 有異相 viśiṣyate  
 有異熟 savipāka  
 有異熟業 karma savipākam  
 有發 gantum ārabhyate, gamana  
 有發起 sanidāna  
 有等 aviśiṣṭa  
 有等分 sabhāga  
 有等分非等分 sabhāga-tat-sabhāga  
 有等分眼 sabhāgaṃ cakṣuḥ  
 有筏 bheḍa, kola\*  
 有結 bhava-saṃyojana, bhava-saṅga  
 有結者 vattu-śiras  
 有菩提之性<sup>oo</sup> bodhi-prakṛtika  
 有衆生 sattva-saṃbhava  
 有訶 sāvadya  
 有進趣處 saporikrama  
 有量 parimāṇa, sapramāṇa\*, mita  
 有量有數 mita  
 有鈍根 mṛdv-indriya  
 有紐子 phalaka  
 有開發 sābhoga  
 有間 sântara, sacchidra, vicchinna  
 有間信 vyavakīrṇa  
 有間缺運轉 sacchidra-vāhana  
 有間無間 sântara-vyantara  
 有間運轉作意 sacchidra-vāhano manaskāraḥ  
 有間隙 sântara  
 有雲 samegha  
 有雲無雲夜晝見色 sameghāmegha-rātrim-diva-rū-  
 pa-darśana  
<sup>13</sup>有債 ṛṇa-dhara  
 有傾動 vikampanatā  
 有勢 sthāmavat  
 有勢力 pratibala, kalpetā  
 有勤 vīryavat, sthāmavat\*  
 有嫉妬者 matsarin  
 有幹用 dakṣa  
 有微命者 prāṇaka-jāta  
 有想 asti-saṃjñā, bhāva-saṃjñā; saṃjñin  
 有想天 saṃjñināṃ devānām  
 有想念於欲 kāma-vitarka  
 有想著求 niḥśraya, niśraya\*  
 有想諸天 saṃjñināṃ devānām  
 有愁憂 vimanaska  
 有意 mati

有愚闇 sāvidya-saṃtāna  
 有愚癡者 saṃmūḍha  
 有愛 bhava-tṛṣṇā; satṛṣṇa; anunaya, chanda-gā-  
 min, nandin, bhava-priya, rāgin  
 有愛使 bhava-rāgānuśaya\*  
 有愛味 sāmiṣa  
 有愛味喜 sāmiṣā prītiḥ  
 有愛果 iṣṭa-phalatā  
 有愛非信 prema na śraddhā  
 有愛無敬 prema na gauravam  
 有愛衆生 rāgin  
 有愛實 bhava-tṛṣṇā-satya  
 有愛樂非信 prema na śraddhā  
 有愛諦 bhava-tṛṣṇā-satya  
 有慈 kārūṇika  
 有愧 vyapatrapitā, otrāpya  
 有損 upahata  
 有損害心 √han  
 有損惱者 vighātin  
 有損壞 paribhedavat  
 有敬 sagauravatā, sapraśiṣatā  
 有敬畏 sabhaya  
 有敬畏有隨屬 sa-bhaya-vaśavartitā  
 有敬重 sagaurava  
 有敬無愛 gauravaṃ na prema  
 有暇 kṣaṇa  
 有業有報 asti karmāsti vipākāḥ  
 有業於憂受好 daurmanasya-vedaniyaṃ karma  
 有業果 śubhāśubha-phalāstitā  
 有業能感彼道 tat-saṃvartaniyāni karmāṇi  
 有滅 bhava-nirodha, apavarga  
 有煩惱 sakleśa, sānuśaya  
 有罪 sāvadya, aparādhin, āpatti, vyatikrama  
 有罪者 yasya siyāpattiḥ  
 有義 arthavat; sattārtha; amogha, artha-sattva,  
 saṃbhava, sārthaka, sārthakatva  
 有義利 satya  
 有義言聲 vāg-vijñāpti-śabda  
 有義境界 sad-arthasya...khyānatā  
 有聖如意 ṛddhimat  
 有腹 kuḥṣimat  
 有著 sasaṅga, āśrita  
 有著處 sāvalambana  
 有解 mucyate; vijñā  
 有解人 vijñā-puruṣa  
 有資具 bhavōpakaraṇa  
 有遍燒惱 saporidāha  
 有過 doṣa-prasaṅga, doṣavat, saṃprasajyate

## 74 月(2)有

有…過 prasajyate  
有過失 sāpakṣāla, sāpakṣālatā, sāpacāra\*  
有過宗 pakṣa-doṣa  
有過宗言 pakṣa-doṣa-vacana  
有過故 prasaṅgena  
有過喻 duṣṭa-dṛṣṭānta, dṛṣṭānta-doṣa  
有道 bhava-gati  
有道之王 dharma-rājan  
有道心 dharmiṣṭha  
有…道理 saṃbhava  
有道理義 yuktārtha  
有違犯 visaratā  
有違逆者 sattva-vipratipatti  
有隔 pratibandha  
有頌 āha...atra  
有頌言 āha  
<sup>14</sup>有匱乏 vikala  
有匱乏者 vikala  
有厭 udvega  
有塵 sarajas  
有境 viṣayin, sad-viṣaya, sad-ālambana, sālambana  
有境界 sālambana  
有境界及境界有差別 viṣaya-viṣayi-bheda  
有境界法 sālambanā dharmāḥ, sālambana  
有境義 sattārtha  
有實 dravyavat, dravya-yukta, sad-bhūta, asty eva  
有實法體 dravyataḥ saṃvidyante  
有實物 √as, asti...dravyāntaram, dravya-yukta  
有對 sapratigha, sapratighatva, pratigha  
有對法 sapratigha-dharma\*  
有對根 sapratighēndriya  
有對根爲所依 sapratighēndriyāśraya  
有對造色 sapratigham...upādāya-rūpam  
有對無對 sapratighāpratigha\*  
有對想 pratigha-saṃjñā  
有對礙 bādhyate, pratibhāsa  
有對觸相應 pratigha-saṃsparśa-saṃprayukta  
有慚 hirimantatā  
有慚有愧 lajjāvat  
有慚…有愧 hrī-vyapatrapitā  
有慚恥者 lajjin  
有慚羞人 lajjin  
有慚愧 hrīmat, lajjin  
有慚愧人 peśala  
有慢 mānin, samāna  
有慢緩者 śaithilika  
有慳吝 āgrhita  
有慳貪者 lubdha

有漏 sāsrava; bhavāsrava; bhava, laukika, sama-  
la, sānusrava, sāsravā dharmāḥ  
有漏八地 sāsravā aṣṭau bhūmiḥ  
有漏中間剎那<sup>o</sup> sāsravasya kṣaṇasya  
有漏及無漏 sāsravānāsrava  
有漏心 sāsravaṃ cittam  
有漏行 sāsravāḥ saṃskārāḥ  
有漏法 sāsravā dharmāḥ, sāsravaṃ vastu, sāsrava  
有漏善 kuśala-sāsrava  
有漏善心 sāsrava-kuśala-citta\*  
有漏無漏 sāsravānāsrava  
有漏無漏別 sāsravānāsrava  
有漏業因 sāsrava-karma-hetuka  
有漏道 sāsraveṇa mārgeṇa, laukikena mārgeṇa  
有漏道力所得 laukika-mārga-prāpta  
有漏慧 sāsrava-prajñā, laukikī prajñā  
有漏慧遍知 sāsrava-prajñā-parijñā  
有漏緣 sāsravālabhana  
有漏諸業煩惱 sāsrava-karma-kleśa  
有漏靜慮律儀 sāsravo dhyāna-saṃvaraḥ  
有疑 sāśaṅka, sāśaṅka-saṃmata  
有疑心 saṃśayita  
有疑…決斷 saṃśaya-cchedana  
有疑畏處 sapratibhayo sāśaṅka-saṃmataḥ  
有疑問 saṃdeha-kara  
有盡 antavat  
有盡故 parikṣayatas  
有福行…人 puṇya-karman  
有福者 supuṇya  
有福德 puṇyavat  
有福德無福德 guṇa-doṣa-yukta  
有種 sabijatva  
有種子 bijāstivta, bijatas  
有種無種 asat-sat  
有稱具惧怕者 sapratibhaya-bhairava-saṃmata  
有端嚴 cārumanta  
有精進 vīryavat  
有網牕孔 jāla-vātāyana  
有聚 saṃbhṛta  
有聞思 śruta-cintāvat  
有誑惑醫說部莎訶言<sup>o</sup> kuhaka-vaidya-phuḥ-svāha  
有說 eke, pratideśika  
有障 sāntarāya, tīras-kṛta, savivāsā  
有障求 savipravāsā  
有障礙 sāvaraṇa, sāntarāya  
<sup>15</sup>有瞰清淨無流 āsvādana vac-chuddhānāsrava  
有增上慢 samāna  
有增減 cayāpacaya-yukta

有增進 bhavyatva  
 有德 guṇavat, guṇa-grāhin, paṇḍita, puṇyavat,  
 bhagavat, śrīmat  
 有…德 sampanna  
 有德人 guṇavat, guṇānvita, puruṣa-viśeṣa  
 有德女所問大乘經 śrīmati-brāhmaṇi-paripṛcchā\*  
 有德者 guṇavat  
 有德無德 guṇa-doṣa-yukta  
 有慧 dhīmat, dhīmattā, prajñāvat  
 有慧性 dhīmattva  
 有慧者 dhīmat  
 有憂苦者令其快樂 duḥkhitān sattvān sukhaya-  
 mānān  
 有憂苦者咸使快樂 duḥkhitān sattvān sukhaya-  
 mānān  
 有憂懼 √bhī  
 有憍慢 pratigarvita  
 有憎 pratigha  
 有暴河 bhavaugha  
 有暴流 bhavaugha  
 有樂 sukhita  
 有樂有苦 sukhita-duḥkhita  
 有樂受 sukha-vedaniya  
 有樂受等 sukha-vedaniyādi, sukhādi-vedaniya  
 有樂受等業 sukha-vedaniyādi  
 有樂受業 sukha-vedaniya  
 有樂法 dharma-kāma  
 有潤種子 sābhiniṣyanda-bija  
 有潤濕 abhiṣyandita  
 有熟養 vipāka-jaupacayika  
 有熱性 auṣṇyavat  
 有瞋 sadveṣa, sadoṣa  
 有緒 sanidāna  
 有緣 sapratyaya, sārambaṇa; bhava-pratyaya  
 有緣緣 sālambana  
 有諍 saraṇa, raṇa, sāvadya, √ran  
 有諍無諍平等理趣三摩地<sup>o</sup> araṇa-saraṇa-sarva-  
 samavasaraṇo nāma samādhiḥ  
 有論 sattva-vādin  
 有賢 bhadra-jit, bhadraka\*, bhadraka\*  
 有趣 bhava-gati  
 有輓 sanemika  
 有輪 bhava-cakraka  
 有輪旋環無始 anādi-bhava-cakraka  
 有輪無初 anādi-bhava-cakraka  
 有靠 pratibaddha  
<sup>16</sup>有學 śaikṣa, śaikṣatva, śaikṣya, śaikṣa-citta, śikṣa-  
 ṇa-śīla

有學一 śaikṣam ekam  
 有學人 śaikṣa, śaikṣya  
 有學人行 śaikṣa-gati  
 有學人差別 śaikṣa-viśeṣa  
 有學及凡夫 śaikṣa-pṛthagjana  
 有學心 śaikṣa-citta, śaikṣa  
 有學心…次第生 śaikṣānantaram  
 有學心無間 śaikṣānantaram  
 有學未離欲貪 avitarāgaḥ śaikṣaḥ  
 有學正見 śaikṣī dṛṣṭiḥ  
 有學名爲滿 pūrṇaḥ śaikṣaḥ  
 有學地 śaikṣa-bhūmi, śaikṣī bhūmiḥ  
 有學位 śaikṣāvasthā, śaikṣyāvasthā, śaikṣa, śaikṣ-  
 ya, dṛṣṭi-prāpta  
 有學身 śaikṣa  
 有學性 śaikṣa  
 有學果 anāgāmi-phala  
 有學法 śaikṣā dharmāḥ, śaikṣyau vidye  
 有學者 śaikṣa  
 有學差別 śaikṣa-viśeṣa  
 有學無流 śaikṣa  
 有學無學 śaikṣāśaikṣa, ārya-pudgala  
 有學無學心 śaikṣāśaikṣa, śaikṣam aśaikṣam  
 有學無學成八人 aṣṭāv ārya-pudgalāḥ  
 有學無學法 śaikṣāśaikṣa  
 有學無學道 śaikṣāśaikṣa-mārga  
 有學異生 śaikṣa-pṛthagjana  
 有學等差別 śaikṣādi-bheda  
 有學業 śaikṣasya karmaṇaḥ  
 有學聖人 śaikṣa  
 有學聖位 śaikṣa  
 有學聖者 śaikṣa, śaikṣa-gati  
 有學道 śaikṣeṇa mārgeṇa  
 有學…滿 pūrṇaḥ śaikṣaḥ  
 有嶮難 bhava-saṃkaṭa  
 有憶念 smaret  
 有熾焰 karōjḥvala  
 有熾盛 tejasvin  
 有瞋 sanimiṣa  
 有縛 sānuśaya  
 有…縛 baddhatva  
 有縛心 sānuśaya  
 有親 bandhumat  
 有親愛 sasneha, snigdha  
 有親愛心 snigdha-citta  
 有諸人 eke  
 有諸功德 guṇavat  
 有諸災患 sopadrava

74 月(2)有

有諸財物 kośa-balin  
 有諸部師 eke  
 有諸愆犯 aparādhin  
 有諸說 vaktāro bhavanti  
 有諸藥草 auśadhy-ākārākīrṇa  
 有謀 paṇḍita  
 有隨眠 sānuśaya  
 有隨增 anuśayāna  
 有隨縛 sānubandha  
 有隨屬 savaśavartita  
 有餘 sāvaśeṣa, anya, apara; anyatra, anyathākāra,  
 avaśeṣatva, ekiya, kecid, śeṣāstitva, sāvaśeṣā,  
 sulabha, sōpadhi-śeṣa  
 有餘一生 eka-janmāvaśeṣatva  
 有餘人 anye, kaścid, kecid  
 有餘女 upaḥṣṭ  
 有餘依 sōpadhi-śeṣa, sōpadhika  
 有餘依地 sōpadhikā bhūmiḥ  
 有餘依涅槃<sup>o</sup> sōpadhiśeṣa-nirvāṇa  
 有餘依涅槃諦<sup>o</sup> sōpadhiśeṣa-nirvāṇa-satya  
 有餘師 apare, anye...ācāryāḥ; anye, eke, kecid, ni-  
 kāyāntariya, pūrvācārya, ye  
 有餘師說 apare, apare...āhuḥ; eke, kecid, nikāyā-  
 ntariya, ye...āhuh, varṇaya (den.)  
 有餘根 aparēndriya  
 有餘涅槃<sup>o</sup> sōpadhiśeṣa-nirvāṇa  
 有餘涅槃實<sup>o</sup> sōpadhiśeṣa-nirvāṇa-satya  
 有餘涅槃諦<sup>o</sup> sōpadhiśeṣa-nirvāṇa-satya  
 有餘部 nikāyāntariya, anye, apare, ekiya  
 有餘部師 nikāyāntariya, ekiya  
 有餘滓身 kiṭṭāla-kāya  
 有餘煩惱 sāvaśeṣa-saṃyojana, na niḥkleśāḥ  
<sup>17</sup>有應化佛<sup>o</sup> nirmāṇa  
 有糠米 tuṣi-taṇḍula, tuṣi-taṇḍula-sthāniya  
 有聲 asti-śabda; ghoṣavat, saśabda  
 有穀 sanābhika  
 有闍 sāvidya-saṃtati  
 有闍味者 manda  
 有點 sāṅgana  
<sup>18</sup>有斷過失 uccheda-prasaṅga  
 有歸依處 san-nātha  
 有瀑流 bhavaugha  
 有穢汚法 saṃkleśa  
 有簡別 viśeṣitatva  
 有藏伽<sup>o</sup> ucchaṅga  
 有蟲 saprāṇaka  
 有蟲水 saprāṇakōdaka  
 有覆 nivṛta, āvṛta, āvṛti, nivṛtāvyākṛta

有覆及無覆 nivṛtānivṛta  
 有覆心 nivṛta  
 有覆心十八 nivṛte 'ṣṭādaśa  
 有覆有十八 nivṛte 'ṣṭādaśa  
 有覆色 nivṛtasya...rūpasya  
 有覆無記 nivṛtāvyākṛta, nivṛta  
 有覆無記心 nivṛtāvyākṛta, nivṛta  
 有覆無記有教 nivṛtāvyākṛtā vijñaptiḥ, nivṛtā vi-  
 jñaptiḥ  
 有覆無記有教業 nivṛtāvyākṛtā vijñaptiḥ, nivṛtā-  
 vyākṛta  
 有覆無記色 nivṛtasya...rūpasya  
 有覆無記表 nivṛtāvyākṛtā vijñaptiḥ, nivṛtā vi-  
 jñaptiḥ  
 有覆無記表業 nivṛtāvyākṛtā vijñaptiḥ, nivṛtāvyā-  
 kṛta  
 有覆無記無間 kliṣṭānantaram  
 有覆無記異 nivṛtād anyad avyākṛtam  
 有覆無覆 nivṛtānivṛta  
 有覆無覆二無記表 nivṛtānivṛtāvyākṛtābhyāṃ vi-  
 jñaptibhyāṃ  
 有闕 vyāghāta  
 有雜垢 samala  
 有雜染 saṃ-√kliś  
 有點慧人 paṇḍita  
<sup>19</sup>有壞 savyābādha, saṃvarta  
 有壞有起 vikārōtpatti  
 有懶惰者 alasa  
 有癡 samoha, moha-gāmin, bāla-prajñā  
 有礙 sapratigha; pratibandha, pratihanyate, rūpa-  
 ya (den.), viparyāsa, vyāghāta, vyāhatatva, vyā-  
 hanyate, sapratighatva  
 有礙害 savyābādha  
 有礙根 sapratighēndriya  
 有礙觸 pratigha-saṃsparśa  
 有繫 bhava-yoga; āpta, baddhatva  
 有識 savijñānaka  
 有識身 savijñānaka-kāya  
 有識屬 vijñāna-samāyukta  
 有邊 antavat; bhāvānta  
 有邊無邊 antānantavattva, antānantika  
 有邊無邊論 antānantika-vāda  
 有邊想 anta-saṃjñin  
 有邊際 bhāvānta  
 有離 saniḥsaraṇa, saniḥsāra  
 有難 dūṣaka  
 有願力 praṇidhāna-balika  
 有顛倒 viparyasta

有類 savastuka  
 有類法 savastukā dharmāḥ  
 有類惑 savastukāḥ kleśāḥ  
<sup>20</sup>有寶屏處立 sabhojana-kula-sthāna  
 有寶强安坐 sabhojana-kula-niṣadyā  
 有覺 savitarka, sacetana, saṃ-pra-√jñā  
 有覺亦有觀 sa-vitarka-vicāra  
 有覺有觀 sa-vitarka-vicāra, savitarkaḥ savicāraḥ  
 有覺有觀三摩提<sup>○○</sup> savitarkaḥ savicāraḥ samādhiḥ  
 有覺有觀法 vitarka-vicāra-dharma\*  
 有覺悟 buddhimattva  
 有覺觸 sacetana  
 有覺觀 sa-vitarka-vicāra, savitarka-savicāra, savitarkaḥ savicārāḥ  
 有覺觀地 savitarka-savicārāyāṃ bhūmau  
 有觸 sparśavat  
 有觸德物 sparśa-saṃpanna  
 有警覺 ābhoga  
 有警覺性 ābhogātmaka  
 有譬喻 sadṛṣṭānta  
 有鬪 saraṇa  
 有鬪爭 saraṇa  
<sup>21</sup>有…屬 samāyukta  
 有攝 aupadhika  
 有攝七種福業類 saptabhiḥ aupadhikāiḥ puṇya-kriyā-vastubhiḥ  
 有攝福德業處及業道 aupadhika-puṇya-kriyā-vas-tu-karma-patha  
 有護 saṃvara-stha, saṃvṛta  
 有辯才 dakṣa  
 有饒益 upakāra  
 有饒益相 upakāra-lakṣaṇa  
 有驅者 ekatya-bhikṣūn pravāsayanti, ekatyān bhikṣūn pravṛjeti  
<sup>23</sup>有變異 paribhedavat, vipariṇāma  
 有變異法 vipariṇāma-dharmin  
 有…變壞 rūpaya (den.)  
 有變礙 rūpaya (den.)  
 有顯 sanidarśana  
 有顯色 varṇa-sadbhāva  
 有驗 √sidh  
 有驚怖畏難處 sāśaṅka-saṃmateṣu nānā-bhaya-saṃmateṣu  
 有體 astitva, tādātmya, bhava, bhāva, mūrtimat, vidyamāna  
 有體有 dravyatas  
 有體相 svarūpatas  
 有體無體 abhauti-bhautika

<sup>25</sup>有觀 savicāra; sad-anupaśyana\*  
 有觀二地 savicārayoḥ...bhūmyoḥ  
 有觀及喜樂 vicāra-prīti-sukhavat  
 有觀法 vicāra-dharma\*  
<sup>33</sup>有羸重諸行 sadauṣṭhulya-saṃskāra

## 4

朋  $\frac{1673}{5-14340}$  朋 mitra, pakṣa, sakha, saḥāya

<sup>4</sup>朋友 mitra; kalyāṇa-mitra, pakṣa, mitrāmātya, sakhi, sapremaka\*, saḥāyaka  
 朋友不相應 kalyāṇa-mitra-vaidhurya  
 朋友僚庶 mitrāmātya  
<sup>7</sup>朋言 sākhiya  
<sup>9</sup>朋侶 mitra  
<sup>13</sup>朋敬…言 bhakti-vāda  
<sup>16</sup>朋親 sapremaka  
<sup>20</sup>朋黨 pakṣa, pākṣika; dṛṣṭi, pakṣa-pāta, para-pakṣa, sama-pakṣa, saḥāya  
 朋黨令無勢力 alpa-pakṣi-√kr  
<sup>21</sup>朋屬 mitrāmātya

服  $\frac{1674}{5-14345}$  服 pari-√bhuj, pita; ācchāda-yati, cīvara; prati-√sev,

jita; abhigṛhīta, abhy-ava-√hr, cela, caila, dūṣya, nivasanī, pītika, pratinisevya, pratiṣevaṇiya, prayoga, prāp (√āp), bhakṣayati, śāṭaka, saṃśleṣa  
<sup>4</sup>服少良藥 tri-vṛt-karṣa-niṣkarṣaṇa  
<sup>5</sup>服石蜜 guḍa-prayoga  
<sup>9</sup>服食 ā-√dā  
<sup>11</sup>服習 ā-√car  
 服袈裟<sup>○○</sup> kāṣāya-saṃśleṣa  
<sup>12</sup>服酥 ghṛta-pītika, ghṛta  
<sup>14</sup>服飾 alam-kṛta, vibhūṣaṇa, paṭṭa

## 6

朗  $\frac{1675}{5-14362'}$  See 朗 1676

## 7

朗  $\frac{1676}{5-14364}$  朗 √tap, prabhā

<sup>4</sup>朗月 indu

望  $\frac{1677}{5-14368}$  望 prati-√kāṅkṣ; darśana; apēkṣ(√īkṣ); apekṣya, ā-√kāṅkṣ, āśā, √kāṅkṣ, kāṅkṣāyitatva, pratyāśā, rociyati

- <sup>5</sup>望…生地 yad-bhūmika  
<sup>7</sup>望更有得處 santiye pratyāśāye  
 望見四方 paśyanti diśāś catasraḥ  
<sup>9</sup>望風順化 upa-√nam, svayaṃ-yāna  
<sup>11</sup>望得 āśāsti  
 望得戒 āśāsti-śīla  
 望處 pratyāśāya  
<sup>12</sup>望喜 spṛhā  
 望報 āmiṣa  
 望絕 nirāśa, nairāśyam āpannaḥ  
<sup>13</sup>望筵 pāñcadaśika  
<sup>14</sup>望滿 pūrṇāśa  
<sup>16</sup>望餘識身 anyebhyo vijñāna-kāyebhyaḥ  
<sup>18</sup>望斷 āśā-cchedaka  
 望舊日輪 asmāt sūrya-maṇḍalāt

8

朝  $\frac{1678}{5-14374}$  朝 pūrvāhṇa, kalyam, kalpam,  
 kālyam, pratyuṣa

<sup>20</sup>朝露 avaśyāyōda-bindu\*

期  $\frac{1679}{5-14378}$  paryanta, paryavasāna; apekṣā

- <sup>4</sup>期心 āśāya  
<sup>5</sup>期去 saṃketa-kṛtaṃ gacchet  
<sup>6</sup>期共 saṃvidhāya  
 期至明日 śvas\*  
 期行 saṃvidhāya, sārddham saṃvidhāya, saṃketaṃ  
 gacchati  
<sup>7</sup>期佛果<sup>oo</sup> bodhim abhi-saṃ-√budh  
<sup>9</sup>期剋 √tarj  
 期剋印 tarjani  
 期剋相 tarjani, tarjita  
 期契 saṃketa  
 期限 velā  
<sup>11</sup>期從幾時 kiyac-cira-carita  
<sup>13</sup>期會 saṃketa  
<sup>14</sup>期滿四月 catur-māsam

## RAD. 木 75

木  $\frac{1680}{6-14415}$  kāṣṭha, dāru; araṇi, kāṇḍa, kāṣṭha-  
 khaṇḍa, khāṇḍa, daṇḍa, dāru-  
 skandha, vanas-pati, sthūṇā

- <sup>2</sup>木人 kāṣṭha-puruṣa\*, yantra\*  
<sup>3</sup>木上 kāṣṭha-khaṇḍe  
 木叉戒<sup>oo</sup> prātimokṣa  
 木叉戒八種<sup>oo</sup> aṣṭadhā prātimokṣākhyah  
 木大曜 bṛhas-pati  
<sup>5</sup>木瓜林迦葉<sup>oo</sup> uruvilvā-kāśyapa  
 木皮衣 valkala-civara\*  
<sup>6</sup>木匠 takṣaka  
<sup>7</sup>木床 pīṭha  
 木杖 danta-kāṣṭha  
<sup>8</sup>木陀羅婆羅<sup>o</sup> mudrā-bala  
<sup>9</sup>木星 bṛhas-pati  
 木柱 sthūṇa  
 木柴 kāṣṭha  
 木苾 uruvilvā-kāśyapa\*  
 木香樹 tagara  
<sup>10</sup>木屐 pādukā  
 木酒 maireya  
<sup>12</sup>木等 kāṣṭhādi, kāṣṭhādika  
<sup>13</sup>木腰子 pūga-phala, popphala  
 木葉 parṇa-kāṣṭha

- <sup>14</sup>木像 kāṣṭha-pratimā  
 木種藥 gaṇḍa-bhaiśajya  
 木綿貯 tūla-saṃstrta  
 木聚 dāru-skandha  
<sup>15</sup>木櫛 deva-dāru  
<sup>16</sup>木樹 pāda-pa  
<sup>17</sup>木璫 dāru-karṇin  
<sup>21</sup>木蘭 pīta  
 木蘭色 kāla-śyāma

1

未  $\frac{1681}{6-14419}$  a- (an-); anāgata; ajāta, amutra,  
 na, na...adyāpi, na tāvat

- <sup>2</sup>未了 apratīta  
 未了別 avijñapti  
 未了義 neyārtha\*, apratīta  
 未入手 asaṃprāpta  
 未入地 a-bhūmi-praviṣṭa  
 未入避夏 avārṣika  
<sup>3</sup>未下 anavanata  
 未久 acira, adirgha-kāla, āśv eva  
 未久間 acira  
 未已生 ajāta, anutpanna  
 未已作 akṛta



未已受用 anupayoga  
 未已斷 aprahīṇa  
 未分付 ananujñāta  
 未刈 alūna  
 未出 aniryāṇa, anutpāda  
 未出胎 garbha-gata  
 未出家時 an-abhinīṣkrānta-gṛhāvāsa  
 未去 agata  
 未去者 agantṛ  
 未可說 nōpapyate  
 未永斷 aprahīṇa  
 未永離 aparijñāta  
 未生 anutpanna; ajāta, anāgata, anutpāda, anutpādita, apūrva, asaṃjāta, nōtpadyamānam  
 未生不令生故 anutpannānām akuśalānām dharmaṇām anutpādāya  
 未生及已滅 anutpanna-vinaṣṭa  
 未生未至 asaṃprāpta  
 未生未滅 anirvṛtta  
 未生有 anutpannasya bhavasya  
 未生怨 ajāta-śatru  
 未生時及滅時 anutpanna-vinaṣṭa  
 未生冤 ajāta-śatru  
 未生欲有類惑境 anutpanna-kāmāpta-savastu-kleśa-gocara  
 未生善 apūrvaṃ kuśalam  
 未生無 prāg-abhāva  
 未生爲因 anāgatasya hetuḥ  
 未生滅 ajāta-naṣṭatā  
 未生漏 saṃparāyikāsrava, sāṃparāyikāsrava\*  
 未生蟲蛆 asaṃjāta-kṛmi  
 未生顛倒 aviparīta  
 未用 anupayoga  
 未合 na pratisaṃdhitāḥ  
 未安息 anāśvasta  
 未安穩者 anāśvasta  
 未有 abhāva, abhūtvā, asat, ajāta, vinā  
 未有今有爲相 abhūtvā-bhāva-lakṣaṇa  
 未有生障 akṛtōtpatti-pratibandha  
 未有有 abhūtvā bhavati, abhūtvā bhavanam, abhūtvā-bhāva, abhūtvā-bhūta, apūrvōtpāda  
 未有有則成 abhūtvā-bhāva-siddhi  
 未有住處 akṛta  
 未有受 anupādatta  
 未有果故 vinā phalena  
 未死 yāvan na mṛto bhavati, jīvat  
 未至 aprāpta, anāgamyā; agate\*, agraha, agrahaṇa, anadhigata\*, anāgata, anāgata-kāla, anāgamyā-

bhūmika, anupeta, apatita, arvāk, asaṃprāpta, ūna  
 未至二十歲令作比丘<sup>°°</sup> ūna-viṃśa-varṣōpasampā-  
 未至…已失 aprāpta-vihīna [dana  
 未至中間 anāgamyā-dhyānāntara  
 未至及已度令醉位 aprāpta-cyuta-madya-bhāva  
 未至地 pṛthivyām apatitā, anāgamyā  
 未至地攝 anāgamyā-saṃgrhīta  
 未至究竟 apariniṣṭhitva  
 未至依 anāgamyā-saṃnīśraya  
 未至定 anāgamyā, anāgamyā-bhūmika  
 未至定九無間道 anāgamyānantarya-mārga  
 未至定地 anāgamyā-bhūmika  
 未至果 anāgamyā-phala, anāgamyā-phalatva  
 未至得 aprāpta, aprāpaṇa  
 未至處 agate sthāne\*  
 未至道 anāgamyā  
 未至應至 gamyā-deśānupeta  
 未至應至處 gamyā-deśānupeta  
 未至攝 anāgamyā-saṃgrhīta  
 未行 nōtpāditaḥ  
 未行隨順 apratikṛta  
 未住<sup>7</sup> asthita, asthiti, anupasthita\*  
 未住體 asthiti-bhāva  
 未作 akṛta, apratikṛta, anārambha, avijñapti  
 未作比丘<sup>°°</sup> anupasaṃpanna  
 未作功能 aprāpta-kāritra  
 未作如法 akṛtānudharma  
 未作求聽羯磨<sup>°°</sup> avalokanām akṛtvā  
 未作事 akṛta, kriyānārambha  
 未作法 akṛtānudharma  
 未免 aparimukta  
 未別 aparikṣaka, abudha  
 未成 anīṣpanna, asiddha, akṛta, ajāta, sādhya  
 未成佛<sup>°°</sup> anabhisambuddha  
 未成就 anīṣpanna, ajāta  
 未成熟 aparipakva, aparipācita, avipakvatā, ajitatva  
 未成熟性 aparipakvatā  
 未更和合 na pratisaṃdhitāḥ  
 未究竟 apariniṣṭhita, aparisaṃpatti, asamāptatva  
 未見 adṛṣṭa, adṛṣṭvā, anabhijñāya, aparijñāna, apūr-  
 未…見知四諦理 satyāprajñāna [va  
 未…見知諦理 satyāprajñāna  
 未見境 adṛṣṭa  
 未來<sup>8</sup> anāgata, āyati; ajāta, anāgatam, anāgate  
 'dhvani, anāgamanatā, anāgamyā, anutpanna,  
 anutpāditatva, aparānta, aparāntika, abhisampā-  
 rāya, carima-kāla, para-loka, paśca-kāle, paścāt-  
 kāla-ja, paścima, punar-bhava, saṃparāya

## 75 木(1) 未

未來大種 anāgatānām mahābhūtānām  
 未來中 āyatyām samante  
 未來中間定地 anāgamyāntara-dhyāna-bhūmika  
 未來及現在法 anāgata-pratyutpanna  
 未來心 anāgata-citta\*  
 未來世 anāgate 'dhvani, anāgata, para-loka; an-  
 āgata-janman\*, anāgatādhvan, anāgate 'dhve,  
 anāgato 'dhvā, aparānta, āyati, paścima-kāla,  
 pretya, saṃparāya, sām̐parāyika  
 未來世中 anāgate 'dhvani  
 未來世事 anāgata-dharma\*  
 未來世衆物 anāgatāni dravyāṇi  
 未來世遍行惑 anāgatāḥ sarvatragā anuśayāḥ  
 未來世遍行隨眠 anāgatāḥ sarvatragā anuśayāḥ  
 未來世攝 anāgatādhva-vyavasthāna  
 未來未已作 akṛtā evānāgatāḥ  
 未來未已起法 anutpannāḥ...anāgatāḥ  
 未來未生 anutpannāḥ...anāgatāḥ  
 未來未是所作 akṛtā evānāgatāḥ  
 未來生 anāgataṃ janma  
 未來因 anāgata-hetu, anāgatasya hetuḥ  
 未來...地 anāgama-bhūmika  
 未來安樂住 saṃparāya-sukha-vihāra  
 未來有 paunarbhavika, anutpannasya bhavasya  
 未來有身見 anāgata-satkāya-dṛṣṭi, anāgatānām  
 satkāya-dṛṣṭim  
 未來有身見相應苦諦 anāgata-satkāya-dṛṣṭi-saṃ-  
 prayuktaṃ duḥkha-satyam  
 未來有相 anāgata-bhāva  
 未來有教 anāgatayā...vijñāptyā  
 未來有報 paunarbhavika  
 未來百千劫<sup>o</sup> anāgataṃ kalpa-sahasreṇa  
 未來至 anāgatā...prāptiḥ  
 未來色 anāgataṃ...rūpam  
 未來位 anāgatāvastha  
 未來劫<sup>o</sup> aparānta-kalpa  
 未來身見 anāgata-satkāya-dṛṣṭi, anāgatānām sat-  
 kāya-dṛṣṭim  
 未來身見及身見相應苦諦 anāgata-satkāya-dṛṣṭi-  
 saṃprayuktaṃ duḥkha-satyam  
 未來定 anāgama, anāgama-bhūmika  
 未來定爲地 anāgama-bhūmika  
 未來果報 anāgataṃ phalam, anāgata-vipāka-  
 phala\*  
 未來果報生故 āyatyām phalōtpatteḥ  
 未來法 anāgatā dharmāḥ, anāgata, anāgatasyā-  
 dhvaniḥ  
 未來法當來千劫<sup>o</sup> anāgataṃ kalpa-sahasreṇa

未來表 anāgatayā...vijñāptyā  
 未來相 anāgata-lakṣaṇa  
 未來相合 anāgata-lakṣaṇa-yukta  
 未來相應 anāgata-lakṣaṇa-yukta  
 未來苦 duḥkha-janma-hetuka  
 未來苦因 duḥkha-janma-hetuka  
 未來時 anāgata-kāla, anāgata, āyati, paścima-kāla  
 未來得 anāgatā...prāptiḥ  
 未來現世相 anāgata-pratyutpannābhyām lakṣaṇā-  
 bhyām  
 未來現在 anāgata-pratyutpanna  
 未來...現在 anāgata-vartamāna  
 未來黑身 anāgatas tamas-kāyaḥ  
 未來福報 anāgata-puṇya-vipāka\*  
 未來際 aparānta-koṭi, aparānta  
 未來樂 āyati-sukha  
 未來調伏 āyati-vineya  
 未來諸佛<sup>o</sup> buddhā anāgatāḥ  
 未來諸劫<sup>o</sup> aparānta-kālam  
 未來諸法 anāgatā dharmāḥ  
 未來禪<sup>o</sup> anāgama-dhyāna\*  
 未具足 aparipūrṇa, apratipūrṇa, apratibala, na  
 paripūrayati\*  
 未到 aprāpta, anāgama\*  
 未到地 anāgama\*  
 未制戒 na pratikṣiptāni  
 未受大戒人 anupasampanna  
 未受化者 adānta  
 未受用 anupayoga  
 未受行 asamāta  
 未受具戒 anupasampanna, anupasampannasya  
 pudgalasya  
 未受具戒人 anupasampanna-pudgala, anupasam-  
 panna  
 未受近事 anupāsaka  
 未和合 asaṃnipāta  
 未固修營 anākoṭita  
 未始令其一有損壞 vipanna-pūrva, avipanna-pūr-  
 未定 aniyata\*, aniyati-patita; asamāhita\* 〔va\*  
 未所作 akṛta  
 未所得 apratīlabdha  
 未拔 anapoddhṛta  
 未拔除 anapoddhṛta  
 未拔除惑根 anapoddhṛta-kleśa-mūla  
 未拔煩惱根 anapoddhṛta-kleśa-mūla  
 未放 aprakṣepa  
 未易能令現在前 a-saṃmukhī-bhāva  
 未知 ajñāta, anājñāta; ajānat, anabhijāna, aperi-

- jñāya, avijñāta-pūrva, ājñāsyāmi  
 未知忍 anvaya-kṣānti\*, anvaya-jñāna-kṣānti\*  
 未知根 anājñātam-ājñāsyāmīndriya, ājñāsyāmin-  
 driya  
 未知欲知 ājñāsyāmīndriya, ājñāsyāmy-ākhyā  
 未知欲知根 anājñātam-ājñāsyāmīndriya, ājñāsyā-  
 mīndriya, ājñāsyāmīndriyōpeta  
 未知欲知爲根 anājñātam-ājñāsyāmīndriya  
 未知欲知等三 triṇi...ājñāsyāmīndriyādīni  
 未知欲知等三根 ājñāsyāmīndriyādi-traya, trayam  
 ...ājñāsyāmīndriyādīkam  
 未知智 anvaya-jñāna\*  
 未知當知根 anājñātam-ājñāsyāmīndriya, ājñāsyā-  
 mīndriya  
 未育 asaṃdhukṣṇatā  
 未近圓 anupasaṃpanna  
 未近圓人 anupasaṃpanna  
 9 未信者 aśraddha, anabhiprasanna  
 未卽和合 asamagra  
 未度 asaṃskṛta  
 未度者 atārita, atirṇa  
 未映之時 praśānta-rātri  
 未洗 paligodha, parigrddha\*  
 未甚難 nātīduṣkaraḥ  
 未相應 viśaṃyukta  
 未降 ajita  
 未降國土 ajita-deśa  
 未食之前 pūrvāhṇa, eka-pūrvāhṇena  
 未食勿得張口 nānāgate ālope mukha-dvāraṃ  
 vivariṣyāmaḥ  
 10 未修行 aprayukta, na...prayujyate  
 未修明了加行 akṛta-kauśala  
 未差 ananujñāta  
 未息 apratiprasrabdha, aniruddha  
 未涅槃<sup>o</sup> aparinirvṛta  
 未消 apakva  
 未能 na...samartho bhavati, na...āpadyate, na...  
 śakyate\*  
 未了 ajñāna  
 未能正作 akṛtatva  
 未能...作所作 akṛtatva  
 未能具足 apratipūrṇa  
 未能思度 anabhyūhya  
 未能竟 na...śakyāḥ paryanto 'dhigantum  
 未能超越 asamatikrānta  
 未能盡 na śaknoti...adhigantum  
 未能曉悟 avyutpanna-buddhi  
 未被刈 alūna  
 未被拔根 anapoddhṛta-mūla  
 未被害 anupaghāta, ahata  
 未被損 anupaghāta  
 未起 anutpanna; anutpādita, anutpāditatva, apra-  
 yukta, asaṃprāpta, na...prayujyate, na sam-ud-ā-  
 √car, nōtpannam  
 未起...加行 aprayokṭṛtva  
 未起倒者 aviparīta  
 未除未滅 aprahāya  
 11 未寂靜者 anupaśānta  
 未常 naiva jātu  
 未得 alabdha, aprāpti; agraha, agrahaṇa, aprati-  
 labdha, aprāpaṇa, aprāpta, alābha, alābhin,  
 asaṃprāpta, asaṃprāptatva  
 未得已失 apratilabdha-vihīna, aprāpta-vihīna  
 未得及已失 apratilabdha-vihīna  
 未得可愛 alabdha-praṇīta  
 未得可愛及多求得 alabdha-praṇīta-prabhūteccchā  
 未得多求 alabdhēccchā  
 未得至 asaṃprāptatva  
 未得求得 alabdhēccchā  
 未得究竟 apariniṣṭhita, apratīlabdha  
 未得身證 a-kāya-sākṣin  
 未得律儀無新得理 apūrva-saṃvara-lābho nāsti  
 未得者 anadhigata  
 未得修行者 anadhigata  
 未得記 avyākṛta  
 未得退 aprāpta-parihāṇi, aprāpta-vihīna  
 未得眼根及已失眠根 alabdha-vihīna-caḥṣus  
 未得眼根及得已失 alabdha-vihīna-caḥṣus  
 未得第三定 tṛtīya-dhyānālābhin  
 未得善巧 akṛta-kauśala  
 未得滅盡定 a-kāya-sākṣin  
 未得滅離 aprahiṇa  
 未得解脫 avimukta, avyativṛtta  
 未得謂爲得 aprāpte prāpta-saṃjñi  
 未得離欲 a-vīta-rāga  
 未得離欲有學人 avitarāgaḥ śaikṣaḥ  
 未捨 na tyajati, atyāga, ā tyāgāt, avirata, pra-  
 未捨以來 ā tyāgāt [skandita  
 未捺那果<sup>o</sup> madana-phala  
 未授記 avyākṛta  
 未敗 avikopita, avigopita  
 未淨治 asusaṃskṛta  
 未淨信者 aprasanna  
 未淨意樂 aśuddhāśaya  
 未淳熟 ajitatva  
 未清淨 aśuddha, aparyavadāpita

## 75 木(1) 未

未現前 a-saṃmukhī-kṛtvā  
 未竟 na śakyaḥ...paryanto 'dhigantum  
 未習成 asamudāgata  
 未通 aparijñāya  
 未通達 ajñāna, apratīlabdhatva, aviddha, asupratīviddha  
<sup>12</sup>未善通利 aparicita  
 未堪受 abhavyaḥ...boddhum  
 未捏拳 khaṭaka  
 未曾 apūrva, na jātu, itaḥ pūrveṇa pūrvataram, a-(an-)  
 未曾失時 kālāgamana-pravaṇa  
 未曾孕育 aprasūta  
 未曾休息 anikṣipta-dhura, apratipraśrabdha  
 未曾休廢 aviśrānta  
 未曾休懈 aviśrānta, avyucchinna  
 未曾吐 anudghaṭita  
 未曾有 adbhuta, apūrva; atyadbhuta, adṛṣṭa, adbhuta-dharma, adbhutam, apratīlabdha-pūrva, āścaryam adbhutam\*, na vidyate  
 未曾有也 adbhutam bata\*, āścaryam bata\*  
 未曾有正法經 ajātaśatru-kaukṛtya-vinodana  
 未曾有有 apūrvōtpatti  
 未曾有事 āścarya  
 未曾有法 apūrva-dharma  
 未曾有疲倦 akilāsīn  
 未曾有經 adbhuta-dharma-paryāya\*  
 未曾行 apracarita-pūrva  
 未曾忘捨 asaṃhāryatā  
 未曾見 adṛṣṭa-pūrva, adṛṣṭa-pūrvam, apūrva  
 未曾見聞 a-dṛṣṭa-śruta-pūrvam  
 未曾受 asamāta  
 未曾所見 apūrva-dṛṣṭa\*  
 未曾知 anājñāta, anālīḍha, apūrvam ājñeyam  
 未曾修習 aparicita  
 未曾起聖法相續 anutpannārya-dharma-saṃtati  
 未曾動出 anuccalita  
 未曾得 apratīlabdha, apratīlabdha-pūrva, alābha, anutpādita  
 未曾得道 apūrva-mārga  
 未曾悉 anucita  
 未曾胸 animiṣair netraiḥ  
 未曾經識 aparicita  
 未曾對觀 anabhisamita  
 未曾聞 aśruta-pūrva, apūrva  
 未曾遠離 avirahita, avijahana  
 未曾增減 antarā-pūrṇatā  
 未曾熟修大功用成 anucita-yatna-sādhyatva

未曾懈倦 akhinnāviśrānta  
 未曾觸 anālīḍha  
 未曾讀誦 anāmnāta  
 未曾顯 anācakṣita  
 未棄捨 atyāga, ā tyāgāt  
 未測 na jñāyate  
 未為隨法 akṛtānudharma  
 未為難 na duṣkaraḥ  
 未發 anutpanna, anutpādita, anuccalita, sthāpanīya  
 未發心 anutpādita-citta  
 未發足 anuccalita  
 未發授記 sthāpanīya-vyākaraṇa  
 未發菩提心<sup>o</sup> bodhy-anutpanna-citta  
 未...發意 anutpanna  
 未結 abaddha  
 未結別住 sīmāyām...abaddhāyām  
 未結界 sīmāyām...abaddhāyām  
 未越 anatikrama  
 未越界 dhātva-anatikrama  
<sup>13</sup>未圓滿 aparipūrṇa, aprapūrṇatā, asamāpta, ūnatva  
 未圓滿自性果觀 aparipūrṇa-svabhāva-phala  
 未損 anupahata  
 未暎之時 praśānta-rātri  
 未極增長 aparipuṣṭa  
 未毀 akuthita  
 未溫習 anāmnāta  
 未滅 aniruddha, aprahīṇa; akṣīṇa, aprahāṇa, aprahīṇa-kleśa, aprahīṇatā, aprahīṇatva, avinaṣṭa, avinaśa, avihāni, √ās  
 未滅及已滅 avihāni-parihāṇi  
 未滅因 aprahīṇa-hetu  
 未滅法 aniruddha  
 未滅修惑 akṣīṇa-bhāvanā-heyā  
 未滅修惑品 akṣīṇa-bhāvanā-heyā  
 未當知 ājñāsyāmy-ākhyā  
 未經 akṛta  
 未經自恣 akṛta-pravāraṇā  
 未經受 akṛta  
 未解 anabhijñā, avyutpanna-mati  
 未解了者 avyutpanna  
 未解脫 avinirmukta, avimukta, amuktasya śaikṣa-  
 未解脫者 amukta [sya  
 未解...量少多 parimāṇānabhijñā  
 未解義 avyutpanna  
 未遍知 aparijñāta  
 未達 anabhijñāya  
<sup>14</sup>未嘗 na jātu, na hi jātu, na dṛṣṭaḥ  
 未嘗者 anāsvādyā

未嘗散亂 avipratisārin  
 未嘗瞋惱 akopa  
 未嘗獲 aprāpta-pūrva  
 未滿 aparipūrṇa, apratipūrṇa; ūna, anunnata  
 未滿二十 ūna-viṃśa-varṣa  
 未滿二十歲授近圓 ūna-viṃśa-varṣōpasampādana  
 未漏盡 akṣiṇāsrava\*  
 未盡 akṣiṇa, aparikṣiṇa\*, aprahāṇa, dhriyate  
 未盡壽量 akṣiṇāyus  
 未盡諸漏 akṣiṇāsrava\*  
 未種 anavaropita  
 未精研究 akṛta-yogya  
 未聞 aśruta, anupadiṣṭa  
 未廢 akuthita  
 未與 adatta  
 未與果 adatta-phala, adatta-phalatva  
 未說 anirdiṣṭa  
 未遠 avidūra  
 未遠離 avigama  
<sup>15</sup>未墮 apatita, ā patanāt  
 未墮決定 a-niyati-patita  
 未廣 na...āpadyate  
 未熟 aparipakva, aparipācita, ajita, aprāpta  
 未熟已熟思惟 ajita-jīta-manaskāra  
 未熟已壞...令醉時 aprāpta-cyuta-madya-bhāva  
 未熟變 apakva  
 未調伏 adānta, avinaya, avinita, khala, khara\*  
 未調伏者 adānta  
 未請 ananujñāta  
 未適他者 aparīṇitā  
<sup>16</sup>未學 aśikṣita  
 未曉 aprabhātā, aruṇe anirhṛteṣu  
 未縛 abaddha  
<sup>17</sup>未獲得 alābhin  
 未謝滅 anuparata  
<sup>18</sup>未舉 anutkṣepa  
 未舉及未放 anutkṣepāprakṣepa  
 未舉高 anutkṣepa  
 未舉高及未放 anutkṣepāprakṣepa  
 未擲 akṣipta  
 未斷 anupaccheda, aprahāṇa, aprahīṇa, akṣiṇa,  
 aprahīṇa-kleśa  
 未斷未滅 aprahāya  
 未斷因 aprahīṇa-hetu  
 未斷來 anu-√vṛt  
 未斷修惑 akṣiṇa-bhāvanā-heya  
 未斷修斷失 akṣiṇa-bhāvanā-heya  
 未...斷修斷惑 aprahīṇa-bhāvanā-heya

未斷滅 aprahāṇa  
 未斷疑者 saṃśayita  
 未禮 avanditvā  
 未藏寶 anirgata-ratana  
 未轉 apravartita, avyāvartita  
<sup>19</sup>未壞 avināśa, avikopita, yāpayati  
 未壞梵行<sup>o</sup> avikopita-brahmacarya  
 未證 anadhigata, a-sākṣāt-kṛta, a-sākṣi-kṛta\*  
 未證得 aprāpta  
 未證謂證 anadhigate 'dhigata-saṃjñi  
 未識 ajānat, aprajānat  
 未離 anapagama, avigama; aniruddha, avinirmuk-  
 ta, avinivṛtti, avīta, a-vyanti-kṛta  
 未離下地厭怖 adho-bhūmy-udvegānapagama  
 未離下怖 adho-bhūmy-udvegānapagama  
 未離地 aparityakta-bhūmi\*  
 未離色愛 a-vīta-tṛṣṇa  
 未離欲 a-vīta-rāga; a-vigata-cchanda\*, a-vigata-  
 rāga, avītarāga-prāpyatva, kāmāvītarāga, rāgin,  
 sarāga  
 未離欲人 sarāga  
 未離欲人所得 avītarāga-prāpyatva  
 未離欲染 a-vīta-rāga  
 未離欲者 sarāga  
 未離欲貪 a-vīta-rāga, kāmāvītarāga  
 未離欲聖 avītarāgasyāryasya  
 未離欲聖人 avītarāgasyāryasya, kāmāvītarāga  
 未離貪 a-vīta-rāga, a-vigata-rāga\*  
 未離渴 a-vigata-tṛṣṇa\*  
 未離愛 a-vīta-tṛṣṇa, a-vigata-pipāsa\*  
 未離愛欲 a-vīta-tṛṣṇa  
 未離...煩惱 a-vīta-rāga  
 未離親 a-vigata-prema\*  
<sup>20</sup>未籍 na lekhyam  
 未覺 avitarkya  
 未觸 asprṣita  
<sup>21</sup>未灌 paligodha, parigrddha\*  
<sup>25</sup>未觀 avicārya

未

 $\frac{1682}{6-14420}$ anta, paścima; vyakta; cūrṇa; agra,  
aparānta, kārya, niryāṇa, praśākhā,

mṛdu

<sup>3</sup>末千提<sup>o</sup> matsyaṇḍikā末土羅<sup>o</sup> mathurā\*<sup>5</sup>末世 kali-yuga, paścima-kāla; anta-yuga, kali,  
pañca-śatī, paśca-kāle, paścime kāle

末世中 kṣiṇe yuge

末世中一切衆生 paścimāyā janatāyāḥ

75 木 (1) 末本

末世世 kali-yuga  
 末世時 kali-yuga, kali, kalin, kṣaya-kāla  
 末世惡時 kṣiṇānta-kāla  
 末乞尼° bhāgineyikā  
 末乞哩° bhaginī  
 末代 paścima, carimaka  
 末代世時 paśca-kāle  
 末代怖畏時 kṣaya-kāla  
 末代時 paścime kāle, kṣaya-kāla  
 末奴沙° manuṣya  
 末尼° maṇi  
 末尼車° maṇi-ratha  
 末尼環玦° maṇi-kuṇḍala  
 末田地° madhyāntika\*  
 末田底迦° madhyāntika\*  
 6末吒° maṭ, maṭaḥ, phaṭ  
 末吒伊° bāṭai  
 末多羅° uttara-śāila\*  
 末死° masi\*  
 7末伽始羅° mārga-śīrṣa  
 末伽始羅月° mārga-śīrṣa  
 末伽黎拘除黎° maskarī gośāli-putraḥ  
 末利° mallikā  
 末利夫人° mallikā\*  
 末利迦° mallikā  
 末利迦華° mallikā  
 末利華° mallikā  
 末劫° kali-yuga  
 末那° manas  
 8末沱酒° madya  
 末法 carima-kāla  
 末法之時 paścima-kāla, paścime kāle paścime  
 samaye  
 末法時 paścima-kāla  
 末泥° maṇi\*  
 末陀° madya; madhya  
 末陀酒° madya  
 9末帝阿盧波° maty āroha\*  
 末度三幡° madhu-saṃbhava  
 末度三幡佛° madhu-saṃbhava  
 末度末多° madhu-matta  
 末度迦° madhuka, mṛdvikā  
 末度迦果° mṛdvikā-phala  
 末度迦種° mṛdvikā-bija  
 末度漿° madhu  
 末後 paścima  
 末後身 paścime janmani\*  
 末後身生 carama-bhavika\*

末持訶° madhya  
 末祇° maghī  
 末突羅° mathurā  
 末香 cūrṇa-gandha, cūrṇa, dhūpa  
 10末俱羅樹° vakula  
 末哩耶° bhārya  
 末娑° māṃsa, masa  
 末旃持° madhyāntika\*  
 末時 anta-kāla  
 末…時 niryāṇa-kāla  
 11末捺捺羅° manaḥ-śilā  
 末荼叉羅書° madhyākṣara-lipi  
 末荼婆晒尼書° madhyāhāriṇi-lipi  
 12末提惡刹羅書° madhyākṣara-lipi  
 末提訶尼書° madhyāhāriṇi-lipi  
 末椒 marica  
 末異 bheda  
 末酷羅° bakkula\*, bākula\*, vakkula\*  
 13末塞羯利瞿除利子° maskarī gośāli-putraḥ\*  
 末塞羯梨瞿舍利子° maskarī gośāli-putraḥ  
 末塞羯梨瞿舍梨子° maskarī gośāli-putraḥ  
 末達那° madana  
 14末實羅喃° vajrānām\*  
 末瑳寶瓔珞° vatsa-hāra  
 15末德 kārya  
 末摩° marman  
 末摩苦受死° marma-ccheda  
 末羯利瞿舍利子° maskarī gośāli-putraḥ  
 末羯利瞿闍離子° maskarī gośāli-putraḥ\*  
 末隣° bali  
 末隣大供養° mahā-bali, bali  
 17末闍提° madhyāntika\*  
 19末羅° malla\*  
 末羅摩子° brahma-bija  
 末羅羯多° marakata  
 末蹬伽° mātaṅga  
 末蹬伽林° mātaṅga  
 20末闍提° madhyāntika\*

本  $\frac{1683}{6-14421}$  pūrva, ādi; mūla, prakṛti; grantha;  
 atyanta, ākara, āditas, uddeśa, eva,  
 jātiya, dravya, nityam, purā, purāṇa, puri, puri-  
 ma, pure, pūrvaka, pūrva-kāla, pūrva-prahīṇa,  
 pūrvam, pūrvānta, pūrvika, paurāṇa, paurāṇaka,  
 paurvika, prakṛtyā, pradhāna, bimba, bhāva,  
 mūla-yoni, maula, yoni, samam, saṃbhava,  
 sarvathā, sva

2本二 purāṇa-dvitiya

- <sup>3</sup>本三無色 maulārūpya-traya  
 本下種姓 nica-kula-prasūta
- <sup>4</sup>本不生 ajāta-pūrva, antādyāsambhava, asaṃskṛta  
 本…不生 utpādyā  
 本不相習 aparipācīta  
 本分種 maula-bhāga\*  
 本心 maula-citta\*, sva-citta, smṛti  
 本心於塵馳動 capalātman  
 本文 grantha; samaya  
 本文注釋 anvākhyāna\*
- <sup>5</sup>本未生 ādy-anutpanna\*  
 本未曾有 abhūta-pūrva  
 本末 pūrvāparānta\*  
 本母 mātṛkā, mātari  
 本生 jātaka; mūlōtpāda; utpadya, jāti, purima, pūrva-yoga, maula  
 本生之事 jātaka  
 本生因緣 jātaka-nidāna\*  
 本生事 pūrva-yoga  
 本生經 jātaka, jātaka-sūtra\*  
 本生鬘論 jātaka-mālā
- <sup>6</sup>本印及標幟 cihna-mudrā  
 本在家 gṛhi-bhūta  
 本地人 jāna-pada  
 本有 pūrva-kāla-bhava; vastu  
 本死中三 antarā-bhavādi  
 本自性 prakṛtyā  
 本行 purima-carī, paurvikī...caryā, pūrva-carya\*, paurāṇa, parikarman  
 本行因緣 pūrva-janmāvadāna  
 本行經 pūrva-yoga  
 本行路平坦 dharma-vartman  
 本行願 pūrva-praṇidhāna
- <sup>7</sup>本住 paurāṇa-sthiti, paurāṇika, vyavasthita, sthiti, prāg ebhyaḥ so 'sti, prāk  
 本住法 paurāṇa-sthiti-dharmatā, pūrva-dharma-sthiti, dharma-sthiti  
 本住處 sva-bhavana  
 本坐 āgata-pūrvam  
 本形 sva-rūpa  
 本言治 tat-svabhāvaiṣīya  
 本身 ātma-bhāva, sva-rūpa, majjā, sva-veṣa; jātaka\*
- <sup>8</sup>本事 pūrva-yoga, iti-vṛttaka; dravya  
 本事因緣 pūrva-yoga  
 本事相應 pūrva-yoga  
 本事經 iti-vṛttaka  
 本來 ādi, pūrva, prakṛtyā; atyantam, āditas, nityam, purima, prakṛti  
 本來不起 ādy-anutpannatā  
 本來利根種姓 ādita eva tikṣṇēndriya-gotraḥ  
 本來性 prakṛti  
 本來性無染 prakṛty-asamkliṣṭa  
 本來非有 abhūta-sambhūta  
 本來涅槃<sup>o</sup> ādi-parinirvṛta  
 本來般涅槃<sup>o</sup> ādi-parinirvṛta  
 本來寂靜 ādi-praśānti, ādi-śānta  
 本來清淨 prakṛti-pariśuddhi, ādi-viśuddhi; ādi-pariśuddhatva, ādi-śuddha, ādi-śuddhatva, pariśuddha, prakṛti-prabhāsvara  
 本來清淨好種 abhijāta  
 本來無 ādi-kṣaya  
 本來無生 ādy-anutpannatā  
 本來無有諸行 apracarita-pūrva  
 本來鈍根種姓 ādita eva mṛdv-indriya-gotraḥ  
 本典 mūla-grantha  
 本受用 pūrvānubhūta  
 本受誓 abhyupagama  
 本宗 siddhānta  
 本宗義 siddhānta  
 本定 samādhi, dhyāna  
 本居 niveśana  
 本性 prakṛti, ātmaka; ātman, ādi, dharmatā, nija, prakṛti-stha, prakṛtyā, mūla-prakṛti, sva-bhāva  
 本性生念 prakṛti-jāti-smara  
 本性如是 evaṃ-svabhāva  
 本性住 prakṛti-stha  
 本性住種子 prakṛti-sthaṃ bijam  
 本性住種姓 prakṛti-sthaṃ gotram  
 本性戒 prakṛti-śīla  
 本性明白 prakṛti-prabhāsvaratā  
 本性空 prakṛti-śūnyatā  
 本性是苦 prakṛtyaiva duḥkhitāḥ  
 本性真淨離分別 nirmala-nirvikalpa  
 本性淨 prakṛti-pariśuddha, prakṛti-viśuddha, prakṛti-prabhāsvara, ādi-pariśuddhatva, pariśuddha  
 本性清淨 prakṛti-pariśuddha; atyanta-prakṛti-pariśuddhi, prakṛti-pariśuddhi, prakṛti-prabhāsvara, prakṛti-prabhāsvaratā, prakṛti-prabhāsvaratva, vyavadāna-prakṛti  
 本性損壞 viprayukta-vikalpa  
 本性滅 prakṛti-nirodha  
 本性解脫 prakṛti-vimukta  
 本性離 prakṛti-vivikta  
 本性騫馳 capalātman  
 本房 gandha-kūṭi, gandha-kuṭi\*

## 75 木(1)本

本所不見 adṛṣṭa-pūrva  
本所不證 anadhigata-pūrva  
本所住處 mūla-sthāna  
本所作 kṛta-pūrva  
本…所作業 pūrva-kṛta-karman  
本所依義 prakṛta  
本所修行 pūrva-yoga  
本所得性 prathamam gotram  
本所聞所作業 pūrva-kṛta-karman  
本…於塵馳動 capalātman  
本昔 sanātana  
本果相違事 phala-viruddhām kriyām  
本法 svayam, dharma  
本物 bimba  
<sup>9</sup>本後際 pūrvāparānta  
本染 surakta  
本相 sva-lakṣaṇa, maula-nimitta\*, maula-lakṣaṇa\*,  
lakṣaṇa, tal-lakṣaṇa; pūrva-nimitta  
本相及隨相 lakṣaṇānulakṣaṇa  
本相隨相八 aṣṭānām…svalakṣaṇānulakṣaṇānām  
本要 kriyā-kāra  
本面 sva-rūpa  
<sup>10</sup>本修淨行圓滿 pūrva-caryā-pariniṣpanna  
本城 paurāṇa-nagara  
本城平坦正道 paurāṇa-nagara-patha  
本師 guru, ārya-guru, ārya-jana  
本座 svāsana, sve…āsane  
本時 purā  
本書 grantha  
<sup>11</sup>本基 pada-sthāna  
本寂平等性 ādi-śānta-samatā  
本得 pūrvaka  
本得智慧 pūrvaka-jñāna  
本悉檀<sup>o</sup> siddhānta  
本教授師 avavādaka  
本族 kula  
本望 mano-ratha  
本淨 prakṛti-pariśuddha  
本清 acchatā  
本清淨 prakṛti-pariśuddhi, ādi-śuddhatva  
本疏 pad-dhati  
本處 mūla-sthāna, mūlam sthānam, sva-sthāna,  
āsana  
本規 svataḥ pramāṇam  
本部 sva-kula, kula, sva  
本部三昧印<sup>o</sup> svakula-samaya-mudrā  
本部印 kula-mudrā  
本部自標幟 sva-cihna

本部所生法 kulaṃ svakam  
<sup>12</sup>本勝業 parikarman  
本善色無色 maulāḥ kuśalārūpyāḥ  
本尊 sva-deva, iṣṭa-devatā, svēṣṭa-deva; adhidai-  
vata, devatā, prabhu, svakula-devatā  
本尊加持 svādhiṣṭhāna  
本尊加持法 svādhiṣṭhāna  
本尊灌頂 devatābhiṣeka  
本惑 kleśa  
本無 abhūtvā, apūrva, śūnya\*; amūla; tathatā\*  
本無今有 abhūtvā bhavati, abhūtvā-bhāva, apūr-  
vo bhāvaḥ, abhūtvā bhavanam, svātmany abhū-  
tvā bhavati  
本無今有生相 abhūtvā-bhāva-lakṣaṇa  
本無今有其理自成 abhūtvā-bhāva-siddhi  
本無有生 abhūta-saṃbhūta  
本無有體 vipralambha  
本無而有 abhūtvā bhavati, pūrvam…abhūtvā paś-  
cād bhavati\*  
本無志力 prakṛti-vinaṣṭāśaya  
本無品 tathatā-parivarta\*  
本然智 deha-stham…mahā-jñānam  
本等至八 maulam samāpatti-dravyam aṣṭavidham  
<sup>13</sup>本業 pūrva-karman\*, parikarman  
本歲 varṣāgra  
本瑞 paripūrṇa-nimitta  
本罪 pūrvāparādha  
本義 pakṣa, prakṛta, śāstra  
本路 yathā-gatena mārgeṇa  
本頌 kārikā\*  
<sup>14</sup>本實 mūla-tattva  
本誓 praṇidhāna; pratijñā  
本際 bhūta-koṭi, pūrva-koṭi, koṭi, purima  
本際以來 ādi  
本際以來入涅槃<sup>o</sup> ādi-parinirvṛta  
本際來 pūrvāntam  
本際…後際 paurvāparya  
<sup>15</sup>本價 kritaka  
本德 kāraṇa-guṇa  
本淨便應止息 alam vivādena  
本論 śāstra, grantha, abhidharma, ābhidharmika,  
sūtra  
本論文 grantha, śāstrataḥ  
本論言 śāstra-pāṭha  
本論相違 śāstra-virodha, ucchāstra  
本論…量 śāstra-pramāṇaka  
本論說 śāstra-pāṭha  
本質 bimba



- <sup>16</sup>本隨二惑 kleśōpakleśa  
 本隨惑 kleśōpakleśa  
 本隨煩惱 kleśōpakleśa  
<sup>17</sup>本擬供食 upabhogārtha  
<sup>19</sup>本議 vijñāna  
 本願 pūrva-praṇidhāna, praṇidhāna; pūrva-prati-  
 jñā; anuvicintita, pūrva-praṇihita, pūrva-prahīṇa,  
 praṇidhāna-viśeṣa, praṇidhi, praṇidhi-bala, prati-  
 jñōttaraṇatva, maula-praṇidhāna\*  
 本願力 praṇidhāna-vaśa, pūrva-praṇidhāna, pra-  
 ṇidhi  
 本願加威 pūrva-praṇidhānādhiṣṭhāna  
 本願威神 pūrva-praṇidhānādhiṣṭhāna  
 本願(脩短)自在 praṇidhāna-vaśa  
<sup>20</sup>本…釋 uddeśa-nirdeśa  
<sup>21</sup>本續 tantra

札  $\frac{1684}{6-14422}$  vitasti

- <sup>4</sup>札火小星 paritta-śakalikāgni, śakalikāgni, sakali-  
 kāgni

## 2

朱  $\frac{1685}{6-14424}$  rakta

- <sup>7</sup>朱利° caurī\*  
 朱利槃毒° cūḍa-panthaka\*  
 朱利滿臺° cūḍa-panthaka\*  
<sup>9</sup>朱砂 kuruvinda  
<sup>11</sup>朱茶半託迦° cūḍa-panthaka  
<sup>16</sup>朱蹄波° jyotiṣ-prabha

朴  $\frac{1686}{6-14428}$

- <sup>16</sup>朴頭如犢齒 vatsa-dantaka

机  $\frac{1687}{6-14435}$  pīṭhikā

- <sup>3</sup>机子 pīṭhikā  
<sup>7</sup>机杖 yaṣṭi 〔śa  
<sup>16</sup>机橙臺枕及方座觸 kūrca-bimbōpadhāna-saṃspar-

朽  $\frac{1688}{6-14439}$  jirṇa, vigaḍita, vijugupsita

- <sup>4</sup>朽木 kāṣṭha  
<sup>6</sup>朽宅 jirṇa-gṛha  
 朽老 jirṇa  
<sup>9</sup>朽故 jirṇa, jara-jirṇa, vijarjara, purāṇi-bhāva

朽故弊壞衣 praklinna-vastra

- <sup>10</sup>朽骨 jirṇāsthi  
<sup>11</sup>朽敗 pūti  
 朽敗木 kāṣṭha  
 朽敗種 pūti-bija  
<sup>14</sup>朽腐舍 jirṇa-gṛha  
<sup>17</sup>朽邁 vṛddha  
<sup>19</sup>朽壞 vināśa, pralugna  
 朽壞腐敗性 purāṇi-bhāvo jarjarī-bhāvaḥ  
<sup>21</sup>朽爛 pūtika

## 3

杙  $\frac{1689}{6-14457}$  sthāṇu

李  $\frac{1690}{6-14459}$  vira-sena

村  $\frac{1691}{6-14464}$  grāma, antar-āpaṇa, karvaṭaka

- <sup>4</sup>村分 grāma-pradeśa  
<sup>7</sup>村邑 grāma, nigama  
 村邑一分 grāma-pradeśa  
<sup>8</sup>村舍 grāmōpavicāra  
 村舍內 antar-gṛha, antara-gṛha  
<sup>13</sup>村落 grāma, ṣaḍ-grāma  
 村落及村落邊總名村落 grāmōpavicāra-grahaṇa  
 村落邊 grāmōpavicāra  
 村路中 anta-gṛha  
<sup>14</sup>村聚 grāmāntika  
<sup>17</sup>村營 grāma  
 村營聚落主 grāmika

杓  $\frac{1692}{6-14466}$  darvika, darvikā, vāraka

- <sup>8</sup>杓兒 kalācikā, darvikā

杖  $\frac{1693}{6-14469}$  杖 daṇḍa, yaṣṭi, śastra; astra,  
 kāṣṭha, tomara, muṣala,  
 musala\*, lakuṭa, laguḍa

- <sup>2</sup>杖刀 śastra  
<sup>7</sup>杖…災 śastraka  
<sup>8</sup>杖所害 śastrābhiniṣāta  
<sup>9</sup>杖者 daṇḍāvaṣṭambhanatā  
<sup>10</sup>杖拳印攝 daṇḍa-muṣṭi-graha  
 杖疾 śastra-roga  
<sup>11</sup>杖捶 pratoda  
 杖殺害衆生 śastrakaḥ prāṇātipātaḥ

75 木(3-4) 杖杜東条来杪東杵扭松

- <sup>12</sup>杖勝外道 *laguḍa-śikhīyaka, laguḍa-śikhīyakān parivrājakān*  
杖策 *yaṣṭi\**  
杖絡囊 *daṇḍa-śikyā-pratisaṃyukta*  
<sup>13</sup>杖鼓 *mṛdaṅga*  
<sup>14</sup>杖網 *śastra-jāla*  
<sup>16</sup>杖髻外道 *laguḍa-śikhīyaka, laguḍa-śikhīyakān parivrājakān*

杜  $\frac{1694}{6-14477}$

- <sup>6</sup>杜多° *dhuta, dhūta*  
杜多功德° *dhuta-guṇa, dhūta-guṇa*  
杜多行° *dhauta*  
<sup>13</sup>杜塞 *pithita, pihita\**  
<sup>18</sup>杜鵑 *koka*

東  $\frac{1695}{6-14480}$  *kalāpa, kalāpi*

- <sup>10</sup>東訖羅° *śukla\**  
<sup>11</sup>東帶 *kacchā-hāra, kakṣyā-hāra\**  
<sup>20</sup>東蘆 *naḍa-kalāpa, naḍa-kalāpa-yoga*

条  $\frac{1696}{6-14486}$  See 條 1757

来  $\frac{1697}{6-14489}$  See 來 116

4

杪  $\frac{1698}{6-14490}$

- <sup>16</sup>杪頭摩提° *sādhu-mati\**

東  $\frac{1699}{6-14499}$  *pūrva, prāk; caturthaṃ pārśvam, purastāt, purastime, purima, purimā*

- <sup>3</sup>東山家 *pūrva-śaila*  
東山部 *pūrva-śaila*  
<sup>4</sup>東方 *pūrva-diś; purima, purimā-diś, pūrva, pūrva-deśa\*, pūrvasyāṃ diśi, pūrvā dik, vartanī*  
東方分 *pūrva-dig-bhāga*  
東方方處 *pūrva-dig-bhāga*  
東方低西方高 *pūrvā dig avanamati paścimā dig unnamati*  
東方初發白 *nilāruṇa*  
東方沒西方涌 *pūrvā dig avanamati paścimā dig unnamati*

- 東方阿閼° *akṣobhya-rājaḥ pūrvasmin*  
東方阿閼尊° *akṣobhya-rājaḥ pūrvasmin*  
東方最勝燈王如來經 *agra-pradīpa-dhāraṇi\**  
東方最勝燈王陀羅尼經° *agra-pradīpa-dhāraṇi\**  
東王作熟 *śreṇika*

- <sup>5</sup>東北 *pūrvōttara, uttara-pūrva*  
(東)北隅 *uttara-koṇa*  
<sup>6</sup>東向 *purastān mukham*  
東西 *pūrva-paścima, itas tatas*  
東西二洲…北洲 *pūrvavideha-godānīyōttarakuru*  
東西北洲人 *pūrva-godōttarāhvaya*  
東西走 *pra-√dhāv*  
東西海 *pūrva-paścima-samudra*  
東西馳走 *pra-√dhāv*  
<sup>8</sup>東門 *pūrva-dvāra*  
<sup>9</sup>東南 *pūrva-dakṣiṇa, pūrva-dakṣiṇā*  
東毘提訶° *pūrva-vidēha, pūrva-vidēhaka, paurva-vidēhaka*  
東毘提訶人° *pūrva-vidēhakāḥ...manuṣyāḥ, pūrva-vidēhaka*  
東毘提訶西瞿陀尼北鳩婁壤° *pūrvavideha-godānīyōttarakuru-saṃvartanī*  
東毘提訶洲° *prāg-vidēha*  
東洲 *prāg-vidēha*  
東…洲 *pūrva-vidēha, pūrva-vidēhaka*  
東面 *prān-mukha*  
<sup>10</sup>東海 *pūrva-samudra\**  
東神州 *pūrva-vidēha*  
<sup>12</sup>東勝身 *pūrva-vidēha, pūrvaṃ vidēhaḥ*  
東勝身人 *pūrva-vidēhakāḥ...manuṣyāḥ, pūrva-vidēhaka*  
東勝身洲 *pūrvaṃ vidēho dvīpaḥ, pūrva-vidēha*  
東提° *pūrva-vidēha*  
<sup>13</sup>東園 *pūrva-koṣṭhaka*

杵  $\frac{1700}{6-14503}$  *musala, muśala, muṣala, khīla, vajra*

- <sup>3</sup>杵山 *musalaka*  
<sup>11</sup>杵堅目 *vajra-dṛḍha-netra*

扭  $\frac{1701}{6-14512}$

- <sup>11</sup>扭械 *haḍi-nigaḍa*

松  $\frac{1702}{6-14516}$  松

- <sup>8</sup>松兒 *vairāja*  
<sup>9</sup>松柏 *padmaka*

<sup>10</sup>松脂 śrī-veṣṭaka<sup>16</sup>松樹 deva-dāru, padmaka板  $\frac{1703}{6-14518}$  phalaka, paṭṭa<sup>4</sup>板片 phalaka<sup>8</sup>板房 phalaka-cchadana枉  $\frac{1704}{6-14530}$  vipralambhayitr<sup>9</sup>枉苦 īti<sup>16</sup>枉橫 viśama析  $\frac{1705}{6-14538}$  bhinna, apôh (√ūh), apoha<sup>5</sup>析出 anyatra<sup>6</sup>析伏 ni-√grah<sup>10</sup>析破 bheda

析破炎赤鐵團 pradīptāyaḥ-piṇḍa-bheda

析除 apôh (√ūh), apoha

析除餘法 anya-dharmāpoha

<sup>16</sup>析餘 anyāpoha, anya-dharmāpoha枕  $\frac{1706}{6-14546}$  bimbôpadhāna, bimbôhana, vim-  
bôhana, upadhāna, bisika, mañca林  $\frac{1707}{6-14551}$  vana, ṣaṇḍa; ārāma, āśrama, ud-  
yāna, kakṣa, kandaraka, kānana,kuñja, gahana, dāva, vana-ṣaṇḍa, vanas-pati,  
viṭapa, vṛkṣa-gahana, stamba<sup>4</sup>林中 prānta-vana-prasthā, gūḍhe pradeśe

林木 pāda-paka

<sup>5</sup>林主 āṭavika

林必尼° lumbinī

<sup>6</sup>林牟尼° lumbinī

林牟尼園°° lumbinī-vana

<sup>7</sup>林邠尼° lumbinī<sup>8</sup>林果苗稼神 phala-sasya-vana-devatā

林陀° mucilinda

<sup>11</sup>林野 aranya, vana-bhūmi<sup>12</sup>林間 vana-prastha<sup>13</sup>林微尼° lumbinī<sup>16</sup>林樹 druma, druma-gulma-latā-vitāna, pāda-paka

林樹間 vana-bhūmi

<sup>18</sup>林叢 vana-prastha\*<sup>19</sup>林藤 vana-latā

林藪 vana, vana-ṣaṇḍa, vana-prastha

果  $\frac{1708}{6-14556}$  phala, kārya, vipāka; artha, ācāma,  
kāryatva, kriyā, -tva, doṣa, dharmā,niṣyanda, naimittika, paripūriṃ √gam, prabhāvita,  
prasaṅga, phalatas, phalatā, phala-tvac, phala-  
bhūta, phala-mārga, phala-saṃbhava, phalārtha,  
badara, maṇḍa, modaka, vadara, samudāgama,  
saṃpad, sasya, hetumat<sup>3</sup>果三 phalāni trīṇi, trividhaṃ phalam

果上安因名 kārye kāraṇôpacārah

果大 samudāgama-mahattva

果子 alpa-phala, dāḍima

<sup>4</sup>果不一 aneka-phalatva

果中…得 phala-prāpti

果分 phala-bhāva, kārya

果及道 phala-mārga

果少 alpa-phala, avicitra-phala, śuṣka-phala

果木 vṛkṣa

果木敷榮 vṛkṣāḥ puṣpanti phalanti

<sup>5</sup>果出 phalāni prādurbhavantī

果未圓滿 phalena…aparipūrṇasya

果正語 kārya-hetu

果汁 maṇḍa, ācāma

果生 phalôtpatti, kārya-viśeṣôtpatti, vipakti, kriyā

果…生 √phal, phalôtpatti

果生時 phalôtpatti-kāla

果由三摩跋提°° phala-samāpattitas

果由根 phalēndriyatasa

果皮 phala-tvac, tvak-kośa

<sup>6</sup>果先因後 hetoḥ pūrvaṃ phalam

果先有 sat-kārya

果先無 asat-kārya

果因 phala-hetu, kārya-hetu\*, kārya-kāraṇa\*

果因先兆 phala-cihna-bhūta

果因真實 phala-hetu-tattva

果因義 phala-hetu-bhāva

果地 vipāka-bhūmi

果多 vicitra-phala

果有三 phalāni trīṇi

果有五種 pañca phalāni

果有異 phalatas

果至得 phala-prāpti

<sup>7</sup>果位 phalāvasthā, pada

果更生…果 phalāntara

果究竟故 phala-paripūritas

<sup>8</sup>果事 phala-bhāva

果受 phala-bhūta

果味勢熟德別 gandha-rasa-vīrya-vipāka-prabhāva-  
bheda

## 75 木(4) 果

果定 phala-samāpatti  
果性 phala-bhāva, phala-bhūta  
果性語 kārya-hetu  
果近 samnikṛṣṭa-phala  
果非愛 aniṣṭa-phalatva  
<sup>9</sup>果則衆多 vipula-phalābhinirvṛtti  
果前因後 hetoḥ pūrvam phalam  
果是 āho svid  
果皆同類 samānam phalam  
果相 vipāka-lakṣaṇa, phala-cihna-bhūta  
果相續 kārya-srotas  
<sup>10</sup>果差別 phala-viśeṣa, phalatas  
果根三摩跋提<sup>o</sup> phalēndriya-samāpatti  
果能變 phala-pariṇāma  
果起 phalōdaya  
果退 phala-bhraṣṭa  
果酒 phala-madya\*  
<sup>12</sup>果勝 phala-viśiṣṭa, phala-vaiśeṣya, prāpti-viśeṣa  
果…勝 viprakṛṣṭa-phala  
果勝利 phalānuśamsa  
果勝彼 mahā-phalatarā  
果勝道 phala-viśiṣṭo mārگاḥ, phala-viśiṣṭa  
果報 vipāka, phala, vipāka-phala; nikāya, ni-  
ṣyanda, phalatā, phala-vipāka, vipacyate, vipāka-  
ja, vipākākhyā, samādāna  
果報力 vipāka-bala\*  
果報已起 nirvṛtte vipāke  
果報不可稱量 aprameya-vipāka  
果報及威儀工巧并變化 vipākajairyāpathika-śail-  
psthānika-nairmita  
果報心 vipāka-citta, vipāka-jam...cittam, vipāka-ja  
果報心…次第生 vipākajānantaram  
果報可愛 iṣṭa-vipāka, manojña-vipākatva  
果報四大 vipāka-jāni mahā-bhūtāni  
果報生 phalōtpatti, vipāka-ja, vipakti  
果報生心 vipāka-ja  
果報生法 vipāka-ja  
果報生時 phalōtpatti-kāla  
果報生想 vipāka-jayā samjñayā  
果報…白 śukla-vipāka  
果報因 vipāka-hetu, vipāka  
果報因生 vipāka-hetu-janita  
果報因所立 vipāka-hetv-āhita  
果報地 vipāka-bhūmi  
果報有六根 ṣaḍ-indriyāṇi vipākāḥ  
果報色 vipāka-rūpa  
果報位 phala  
果報受 vipāka-vedaniyatā

果報於處定 vyavasthita-vipākatva  
果報果 vipāka-phala, vipāka, vipāka-ja  
果報果中功能 vipāka-phala-dāna-sāmarthya  
果報果及相離果 vipāka-visaṃyoga-phala  
果報果及等流果 vipāka-niṣyanda-phala  
果報非可愛 aniṣṭa-phalatva, aniṣṭo vipākāḥ, a-  
manojña-vipākatva  
果報威儀工巧心 vipākajairyāpathika-śailpsthāni-  
kāni cittāni  
果報威儀變化心 vipākajairyāpathika-nirmāṇa-citta  
果報相 vipākasya lakṣaṇam  
果報相雜 vyavakīrṇa-vipākatva  
果報相續 vipāka-samṭāna  
果報得生 phalōtpatti  
果報欲至 pratyupasthita-vipākatva  
果報處 vipākāvakāśa  
果報…勝 viprakṛṣṭa-phala  
果報智 vipāka-jñāna  
果報最大 mahā-phalātama  
果報爲性 vipāka-svabhāva  
果報爲法 vipāka-dharmatva  
果報…黑 kṛṣṇa-vipāka  
果報…黑白 kṛṣṇa-śukla-vipāka  
果報遍行二因 vipāka-sarvatraga-hetu  
果報盡 vipāka-kṣaya  
果報障 vipākāvaraṇa  
果報增長生 vipākajaupacayika  
果報親近 samnikṛṣṭa-phala  
果敢 dhṛti  
果智 phala-jñāna  
果…無 aphala  
果無量 aprameya-vipāka  
果爲生 phalōtpatti  
果異熟 phala-vipāka, vipāka, vipāka-phala  
果…華 phala-puṣpa  
<sup>13</sup>果園 phalārāma  
果圓德 phala-sampad  
果(當知)領受 phala-pratyanubhāvanatā  
果葉 phala-patra  
果道 phala-mārگا, phala  
<sup>14</sup>果境不思議 acintya-phala-gocara  
果實 phala, madana, sasya, bṛhat-phala; phala-  
satya  
果實之香 phala-gandha  
果實天 bṛhat-phala  
果實少弱 śuṣka-phala  
果滿 phala-paripūri, saphala  
果福利 phalānuśamsa

- 果種不倒 phala-bijāvīpariyaya  
 果辣 kaṭuka-phala  
 15 果熟 phala-pāka  
 果熟位爲邊 phala-pākānta  
 果熟爲後邊 phala-pākānta  
 16 果樹 phala-vṛkṣa, phala  
 果諦 phala-satya  
 果諸華 phala-puṣpa  
 18 果雜 vyavakirṇa-vīpākatva  
 果雜染 phala-saṃkleśa  
 19 果藥 phala-bhaiṣajya  
 果識 phala-bhūta-vijñāna  
 果難 phala-saṃkleśa  
 21 果攝 phala-saṃgrhita, phalatva  
 23 果體 phala

枝  $\frac{1709}{6-14557}$  枝 śākhā, aṅga; kaṭa, gulma, pratyāṅga, praśākhā, mañ-jari, latā, latā-vallī, viṭapa, śalākā, śākha

- 8 枝枝 praśākhā  
 11 枝條 pallava, latā, viṭapa  
 枝條及葉 śākhā-patra-palāśa  
 12 枝提° cetiya, cetiya-pratiśamyukta; cedi\*  
 枝提莊嚴具° cetiyālamkāra-pratiśamyukta  
 13 枝葉 śākhā, druma-śākhā, pallava, praśākhā, phalgu  
 枝葉至杪 śākhā-patra-palāśa 「peta\*  
 枝葉花果皆榮茂 patra-puṣpōpapeta, patra-puṣpō=

## 5

枯  $\frac{1710}{6-14579}$  śuṣka, śoṣa, śoṣaṇa, upaśoṣayati, nagna, mlāna

- 4 枯木 kāṣṭha  
 6 枯吒野° ghoṭaya  
 枯池 śuṣka-hrada  
 8 枯河 śuṣka-nadi  
 10 枯骨 karaṅka  
 11 枯乾竭 pariśuṣka  
 枯悴 √śuṣ  
 枯涸 śoṣayati, uc-chuṣ (√śuṣ), ucchoṣayati, viśuṣ-ka, nirudaka  
 枯涸險難處 pāṇiya-kāntāra  
 13 枯滅 śoṣa  
 枯瘁 √śuṣ  
 枯落 śirṇa  
 14 枯槁 √śuṣ, uc-chuṣ (√śuṣ); klama, rukṣa, rūkṣa\*, vivarṇa, saṃśuṣka, saṃtrṣita  
 枯盡 √śuṣ

- 枯竭 śuṣka, pariśuṣka; khedana, nirudaka, pari-√śuṣ, viśoṣita, śirṇa, śoṣaṇa  
 枯竭摧拔 viśoṣin  
 16 枯樹 śuṣka-druma  
 17 枯燥 pariśuṣka, śuṣka-rūkṣa  
 19 枯壤 vi-√naś

泉  $\frac{1711}{6-14582}$  muñja

枳  $\frac{1712}{6-14583}$

- 枳° ke  
 5 枳由邏寶° keyūra  
 7 枳里° kili\*  
 枳里枳里° kili-kili\*  
 10 枳娘泥那° jñānena  
 枳栗訖王° kṛkin  
 13 枳惹° jña\*  
 22 枳穰那鉢囉你閉° jñāna-pradīpe\*  
 23 枳邏野° kilāya\*

架  $\frac{1713}{6-14586}$  kāṭaka

枷  $\frac{1714}{6-14587}$  haḍi

- 18 枷鎖 pāśa, bandhana, haḍi-nigaḍa  
 枷鎖繫 bandhana-baddha

枸  $\frac{1715}{6-14588}$

- 7 枸那履° kunaḍi  
 19 枸櫞 mātuluṅga  
 枸櫞子 mātuluṅga  
 枸櫞花 mātuluṅga

柿  $\frac{1716}{6-14596}$  柿 tinduka

- 3 柿子 piṇḍa-kharjūra  
 柿子樹 piṇḍa-kharjūra-vṛkṣa  
 4 柿木 tinduka

栳  $\frac{1717}{6-14597}$

- 14 栳搽° gaccha  
 22 栳囉拏藥° garalaha

## 75 木(5) 柁柄柏某柑染

柁  $\frac{1718}{6-14599}$  karṇa

<sup>7</sup>柁那° dāna

<sup>10</sup>柁師 karṇa-dhāra

柄  $\frac{1719}{6-14603}$  daṇḍa, yaṣṭi

<sup>11</sup>柄莖 nāla

柏  $\frac{1720}{6-14617}$

<sup>16</sup>柏樹 gulma

某  $\frac{1721}{6-14618}$  amuka, amu, adas

<sup>4</sup>某方中 amuṣyāṃ diśi

某日 amukaṃ divasam

<sup>5</sup>某甲 amuka, evaṃ-nāman, itthaṃ-nāman, evaṃ-rūpa

某甲比丘尼° itthaṃ-nāmā bhikṣuṇī

某甲家 amukaṃ kulam

<sup>6</sup>某名 amuka, evaṃ-nāman, yan-nāmaka

<sup>10</sup>某城某邑某聚落中 amuṣmin grāme vā nagare vā nigame vā

<sup>11</sup>某國中 amuṣmin jana-pade

某處 amutra

<sup>12</sup>某衆生 amuṣmāt sattvāt

<sup>19</sup>某類 adas

某類有情 amuṣmāt sattvāt

柑  $\frac{1722}{6-14619}$

<sup>3</sup>柑子 jambīra

染  $\frac{1723}{6-14621}$  kliṣṭa, saṃ-√kliś, rakta, √lip; akuśāla, anumita, anulipta, abhikāma,

abhirati, abhilāsa, aviśuddhi, avyavadāna, aśubha, āmiṣa, āvila, upa-√kliś, upakliṣṭa, upakliṣṭatā, upakleśa, upalīpta, opa-√lip, √kliś, kliṣṭa-dvaya, kleśa, grantha, nivṛta, parikliṣṭa, priya, √rañj, rañjana, rañjaniya, rañjāpeti, rañjeti, rāga, lepa, saṃsṛṣṭa, sakta, saṃkliṣṭa, saṃkleśa, saṃkleśika

<sup>4</sup>染不染 kliṣṭākliṣṭa, raktārakta

染之令壞色 saṃ-pra-citraya (den.)

染分滅 saṃkleśa-nirodha

染及染者 rāga-rakta

染心 kliṣṭa-citta; akuśalaṃ cittam, kliṣṭa, kliṣṭaṃ cittam, kliṣṭe...cetasi, cittōpakleśatā, saṃkliṣṭāni

cittāni

染心所 caitasāḥ kliṣṭāḥ

<sup>5</sup>染末那°° kliṣṭaṃ manaḥ, manas

<sup>6</sup>染因 kliṣṭa-hetu

染(地) kliṣṭa

染污 kliṣṭa, saṃkliṣṭa, saṃkleśa; anivṛtāvyākṛta, aviśuddha, āvila, upakliṣṭa, upakleśa, upakleśana, upalīpta, kliṣṭānāṃ dharmāṇāṃ, kleśa, kleśa-kara, dauṣṭhulya, rakta, rañjaniya, √lip, saṃ-√kliś, saṃkleśika

染污大地 kleśa-mahā-bhūmika

染污及無記法 kliṣṭāvyākṛta

染污心 kliṣṭa-citta, kliṣṭaṃ cittam, kliṣṭe cetasi, saṃkliṣṭāni cittāni, svastha-cittasya kliṣṭaṃ, kliṣṭa

染污心及無記心 kliṣṭāvyākṛta-citta

染污心…次第生 kliṣṭānantaram

染污心法 caitasāḥ kliṣṭāḥ

染污心無間 akuśala-nivṛtāvyākṛtānantaram

染污(地) kliṣṭa

染污有三種 trividhā saṃkleśāḥ

染污次第因 saṃkleśānukrama-hetu

染污依止 saṃkleśa-vastu

染污其心 abhiniviṣṭa

染污受 kliṣṭāyā vedanāyāḥ

染污定 kliṣṭa-samāpatti, kliṣṭeṣu...dhyāneṣu, kliṣṭa

染污定所逼 kliṣṭa-samāpatty-utpīḍita

染污定所逼惱 kliṣṭa-samāpatty-utpīḍita

染污性 kliṣṭatva

染污性類 rañjanānvayatva

染污法 kliṣṭa-dharma, kliṣṭā dharmāḥ, kliṣṭa

染污法通因 kliṣṭa-dharma-sāmānya-kāraṇatva

染污相 saṃkleśa-lakṣaṇa

染污苦諦 kliṣṭaṃ duḥkha-satyam

染污…得生 kliṣṭōtpatti

染污清淨 saṃkleśa-vyavadāna

染污無明 kliṣṭa-saṃmoha

染污等餘法 anye kliṣṭādayo dharmāḥ

染污想 kliṣṭayā saṃjñayā

染污意 kliṣṭa-manas

染污愛 kliṣṭaṃ prema

染污睡眠相應 kliṣṭa-middha-saṃprayoga

染污(塵)覺觀 akuśalān vitarkān

染污…與眠相應 kliṣṭa-middha-saṃprayoga

染污慧 kliṣṭayā prajñayā, kliṣṭa

染污憂惱 kliṣṭa-daurmanasya

染污樂所亂 kliṣṭa-sukha-saṃbhramita

染污諸因 saṃkleśa-hetu

染污…覺觀 akuśalān vitarkān

染色 raṅga, rāga-rañjana  
 染色衣 kaṣāya, kāṣāya\*  
 染衣 kāṣāya, kāṣāya-vastra\*  
 7 染住 tīvra  
 染住惑 tīvra-kleśa, tīvra-kleśatā, tīvra  
 8 染依 saṃkleśa-vastu  
 染具 raṅga  
 染受 kliṣṭāyā vedanāyāḥ, kliṣṭa  
 染法 kliṣṭa-dharma, tṛṣṇā, rāga  
 染法染者 rāga-rakta  
 染法者 saṃkleśa  
 染法清淨句 tṛṣṇā-viśuddhi-pada  
 染法爲通因 kliṣṭa-dharma-sāmānya-kāraṇa  
 9 染品 saṃkleśa-pakṣa  
 染染者 rāga-rakta  
 染相 saṃkleśa-lakṣaṇa, saṃkliṣṭatā  
 染者及染法 rāga-rakta  
 染香 gandhābhilāṣa  
 染香處 gandha-sthānābhikāma  
 10 染埃塵 √kliś  
 染師 rajaka, rajaki  
 染師女 rajaki  
 染疾 glāna  
 11 染欲 rakta, rāga, sarāga\*  
 染欲心 rakta-citta  
 染欲者 rakta  
 染淨 saṃkleśa-vyavadāna, saṃkleśika-vaiyavadā-  
 nika, prasāda-kleśa  
 染淨二依…所顯 saṃkleśa-vyavadāna-vastu-jñāpa-  
 nārtham  
 染淨所依性 saṃkliṣṭa-vyavadānatva  
 染淨法 saṃkleśika-vaiyavadānika-dharma  
 染淨相 saṃkleśa-vyavadāna-lakṣaṇa  
 染淨勢 prasāda-kleśa-vegavat  
 染淨愚 saṃkleśa-vyavadāna-saṃmoha  
 染着 saṃrāga  
 染處 sthānābhilāṣa  
 12 染惱 kliṣṭa, kleśa-kara, saṃkleśa  
 染惱心 citta-kleśa-karatva  
 染無知 kliṣṭa-saṃmoha  
 染無知畢竟斷 kliṣṭa-saṃmohātyanta-vigama  
 染無染 kliṣṭākliṣṭa  
 染無記心 kliṣṭāvyaḅkṛta-citta  
 染絲者 rajaka  
 13 染愛 rati, rāgaya (den.), bhoga, nandi-toya  
 染愛心 rāga  
 染愛處 saṅga  
 染業 kliṣṭa, karman

染著 abhiniveśa, rakta, saṅga; adhvāsayati, adhy-  
 avasāna, anulepa, abhiṣvaṅga, āsakti, upalīpta,  
 gṛddha, grantha, graha, grāhayati, cāra, parigra-  
 ha, maithuna, rati, līpta, lubdha, sakti, saṃkliṣṭa,  
 √sañj  
 染著心 parigraha-saṃjñā, saṅga-citta\*  
 染著塵穢 √kliś  
 染著增背高舉不了行 sakty-āghātōnnaty-asampra-  
 khyāna-bhāva  
 15 染樂所迷亂 kliṣṭa-sukha-saṃbhramita  
 16 染濁 kliṣṭa, āvila, kaluṣa  
 染濁作意 āvilo manaskāraḥ  
 染濁思惟 āvilo manaskāraḥ  
 染靜慮 kliṣṭeṣu...dhyāneṣu  
 19 染壞色 durvarṇi-karaṇa  
 22 染纏 avadala-vipariṇata  
 染纏心 avala-vipariṇatena cittena

柔

 $\frac{1724}{6-14622}$ 

 mṛdu, mṛdu-taruṇa, snigdha, suku-  
 māra, vinīta, akhila

6 柔伏 √dam  
 8 柔和 mṛdu, mārḍava, snigdha; ārdra, peśala, mṛ-  
 duka, vinīta, samāgama\*, sūrata, sauratya, sau-  
 rabhya  
 柔和安雅 sauratya  
 柔和忍辱 kṣānti-sauratya  
 柔和忍順 kṣānti-sauratya  
 柔和善順 peśala  
 11 柔軟 mṛdu, mārḍava, sukumāra, snigdha; abhi-  
 śyandayati, ārdra, komala, tanū, taruṇa, parama-  
 snigdha-bhāva, prahlādita, mañjuṣaka, madhura,  
 mādhyura, mṛduka, mṛdu-karmaṇya-bhāva, mṛ-  
 dukā, mṛdu-taruṇa, mṛdūtā, śīthila, ślakṣṇa, ślā-  
 kṣṇya, sukumāratara, susnigdha, sūrata, soratya,  
 sauratya\*, saukumārya, snigdha-bhāva, snigdhā  
 柔軟心 snigdha-citta, mṛdu-taruṇa-cittatā\*  
 柔軟…心 mṛdu-citta  
 柔軟地 tanū-bhūmi  
 柔軟身 sukumārāṅga  
 柔軟身有隨時樂觸 sukumāra-rtu-sukha-sparśān-  
 柔軟相 mṛdu-taruṇatva\* [gatā  
 柔軟音 madhura-svara  
 柔軟殊妙 mṛdu-taruṇa  
 柔軟淺語 mṛdu-kathā\*  
 柔軟細滑身 sukumārāṅga  
 柔軟語言 mṛdu-vacana  
 柔軟濕潤 sneha  
 12 柔善 vinīta, śānta; dama, vinītā, śāntika, śiva,

75 木 (5-6) 柔柘查柯柰柱柳柴柿棠桤栗移校株楛

śaiva, suvinīta, suvinītā

柔悞 snigdha

柔順 ānulomika, ānulomikī, anuloma, anulomika,  
mārdava

柔順之法 anuloma-dharma

柔順忍 ānulomikī kṣāntiḥ, anulomika

<sup>16</sup>柔輓 mṛḍu, madhura; komala, mañjuśaka, mṛḍu-  
ka, ślākṣṇya, sūrata, soratyā, snigdha-bhāva

柘  $\frac{1725}{6-14626}$

<sup>9</sup>柘迦羅° cakra-vāḍa\*

<sup>11</sup>柘逝梨迦囉° tuṣārikara\*

<sup>21</sup>柘鬪提奢° cāturdiśya

查  $\frac{1726}{6-14643}$  kaṣaṭa

柯  $\frac{1727}{6-14658}$

<sup>3</sup>柯子°° haritakī, hāritakī, agasti-haritakī

<sup>9</sup>柯枳王°° kṛkī rājā, kṛkin

<sup>16</sup>柯曇婆° kadamba

柯曇婆花°° kadamba

<sup>19</sup>柯羅婆° karabha

柯羅邏° kalala, kalalatva

柯羅邏受業°° kalala-vedaniyaṃ karma

枸羅邏等十位°° kalalādīnāṃ daśānām

枸羅邏頰浮陀俾尸伽訶那波羅捨佉° kalalārbuda-  
peśi-ghana-prasākḥā

<sup>21</sup>柯蘭陀° kārāṇḍaka

<sup>23</sup>柯邏° kāla\*

柰  $\frac{1728}{6-14659}$  (see under 柰 746)  
pārevata, āmalaka\*

柱  $\frac{1729}{6-14660}$  柱 stambha, stamba, yaṣṭi,  
sthāṇu\*, sthūṇā

柳  $\frac{1730}{6-14662}$  aśleṣā

<sup>11</sup>柳宿 āśleṣā, aśleṣā\*

<sup>13</sup>柳葉隅 aṭakāvāṭi

柴  $\frac{1731}{6-14664}$  indhana, kāṣṭha, dāru, samidh,  
samidha

<sup>4</sup>柴木 indhana, kāṣṭha\*

<sup>10</sup>柴草 śākhā

柿  $\frac{1732}{6-14681}$  See 柿 1716

棠  $\frac{1733}{6-14687}$  See 棠 1797

6

桤  $\frac{1734}{6-14689}$  桤 granthi, √bandh, saṃvṛta

<sup>12</sup>桤結 grantha

栖  $\frac{1735}{6-14693}$  (see under 棲 1775)

<sup>12</sup>栖集 √vas

栗  $\frac{1736}{6-14695}$

<sup>7</sup>栗車毘° litsavi

栗車毘國王童子°° litsavi-kumāra

<sup>8</sup>栗咕婆° licchavi

栗姑毘° licchavi

<sup>9</sup>栗契° likhe

移  $\frac{1737}{6-14696}$

<sup>6</sup>移多婆那° jeta-vana

校  $\frac{1738}{6-14713}$  校 udgrahitum

<sup>9</sup>校計 √tul

校計籌量 √tul

<sup>12</sup>校量 pra-√mā, parimāṇa-jñāpana

校量…勝 viśiṣyamāṇa

校量勝劣 viśeṣayāṃ babhūva, paritulana

校量歎勝 viśiṣyamāṇa

<sup>14</sup>校飾 pratimaṇḍita

校飾嚴整 samalamkṛta

株  $\frac{1739}{6-14723}$

<sup>7</sup>株杻 sthāṇu, khila

楛  $\frac{1740}{6-14731}$  kola, kaula

<sup>12</sup>楛喻經 kolōpama-sūtra\*

楛喻義 kolōpamatā



# 梅 <sup>1741</sup> 6-14737

- 8 梅陀波周陀° caṇḍa-pradyota\*  
 梅陀波殊提° caṇḍa-pradyota\*  
 梅陀鉢殊多° caṇḍa-pradyota\*  
 梅陀羅° caṇḍāla, mātaṅga, rajo'paharaṇa  
 梅陀羅女° mātaṅga-dārikā  
 11 梅荼羅° caṇḍāla  
 15 梅彈那° candana  
 17 梅檀° candana, candanamaya  
 梅檀之香° candana-gandha  
 梅檀功德° candana-śrī  
 梅檀吉祥° candana-śrī  
 梅檀妙香° candana  
 梅檀泥° candana-kardama  
 梅檀香° candana-gandha, candana  
 梅檀香水° candana-vāri  
 梅檀香末° candana-cūrṇa  
 梅檀香泥° candana-kardama  
 梅檀娜° candana  
 梅檀譬喻經° candanōpama-sūtra\*  
 梅檀鬘° candana-māla  
 梅闍° ciñcā\*

# 核 <sup>1742</sup> 6-14743

sāra, phala, asthi, vṛṣaṇa

# 根 <sup>1743</sup> 6-14745

- mūla; indriya; akṣa, aṅga, indriya-  
 gaṇa, indriyatva, indriya-bheda,  
 indriyārtha, aindriya, kanda, cakṣu, cakṣur-ādi,  
 dhātu, mūlaka, maula, maulaka, maulika, liṅga,  
 vikṛti, vṛnta, vyañjana, śīla, sattva  
 2 根力 mūla-bala  
 3 根三摩跋提° samāpattīndriya  
 根上下智力 indriya-parāpara-jñāna-bala, sattvēn-  
 driya-parāpara-jñāna-bala  
 根下 mūla  
 4 根不全者 vikalēndriya  
 根不具 hināṅga  
 根不具足者 aṅga-hīna  
 根不具者 vikalēndriya  
 根不定 aguptēndriya  
 根不相離 indriyāvīnirbhāgin  
 根元 mūlā  
 根及三摩跋提° indriya-samāpatti  
 5 根未拔 anapoddhṛta-mūla  
 根未熟 aparipakvēndriya  
 根本 mūla, maula; adhiṣṭhāna, ādya, dhyāna,

dhyānāt...mūlāt, paura, pratiṣṭha, mūla-grantha,  
 mūlatva, mūla-bhūta, mūla-yoni, mūlika, mauliya,  
 vastu, sthāṇu, sthāna

根本力 adhiṣṭhāna-vaśa

根本三無色定...爲果 maulānām...trayāṇām ārū-  
 pyāṇām...phalam

根本之字 mātrkā

根本分 vastu

根本四種無量 maulāpramāṇa

根本四禪° maula-dhyāna\*

根本地 maula-dhyāna-bhūmika, maula-dhyāna-  
 phala, maulyām bhūmau, maula, dhyāna

根本地攝善無色定 mūlānām kuśalārūpyāṇām

根本字句 mūla-pada

根本有...三品分別 trayo mūla-prakārāḥ

根本別住 mūla-parivāsa

根本成時自表無 maula-vijñāpty-abhāva

根本定 maula-dhyāna, maulam dhyānam, dhyā-  
 nāt...maulāt, maula-dhyāna-bhūmika, mauliya,  
 dhyāna

根本定八物 maulam samāpatti-dravyam aṣṭa-vi-  
 dham

根本定及根本三摩提° maulaḥ...dhyāna-samā-  
 根本定地 maulyām bhūmau [dhiḥ]

根本定果 maula-dhyāna-phala

根本定...唯有八物 aṣṭau maulāni samāpatti-dra-

根本定爲地 maula-dhyāna-bhūmikatva [vyāṇi]

根本所攝 maula-saṃgrhitatva

根本品 mūla-prakāra

根本真實 mūla-tattva

根本起 mūlōtpāda

根本除却別住 mūlāpakarṣa-parivāsa\*

根本除却意喜 mūlāpakarṣa-mānāpya\*

根本淨 maulaiḥ karma-pathair viśuddham

根本清淨 śuddha-mūla

根本清淨色定及無色定 maulānām kuśalārūpyā-

根本善無色 maulāḥ kuśalārūpyāḥ [ṇām]

根本無色定 maulārūpya-samāpatti\*

根本無堅實 asāra-mūla

根本無量定 maulāpramāṇa

根本等至總有八種 aṣṭau maulāni samāpatti-dra-

根本意喜 mūla-mānāpya [vyāṇi]

根本業 maulaḥ karma-pathaḥ

根本業道 maulaḥ karma-pathaḥ, karma-patha

根本業道及...加行後起 maula-prayoga-prṣṭha

根本業道清淨 maulaiḥ karma-pathair viśuddham

根本煩惱 anuśaya, kleśa

根本煩惱少分煩惱 kleśōpakleśa

## 75 木(6) 根

根本罪 mūlāpatti, maulim āpattim  
根本說一切有部 mūla-sarvāsti-vāda  
根本說一切有部尼陀那目得迦<sup>°</sup> nidāna-mātṛkā\*  
根本說一切有部百一羯磨<sup>°</sup> ekaśata-karman\*  
根本說一切有部戒經 prātimokṣa-sūtra  
根本說一切有部毘奈耶<sup>°</sup> vinaya-bhaṅga\*  
根本說一切有部毘奈耶出家事<sup>°</sup> pravrajyā-vastu  
根本說一切有部毘奈耶尼陀那目得迦攝頌<sup>°</sup>  
nidāna-mātṛkā-kārikā\*  
根本說一切有部毘奈耶皮革事<sup>°</sup> carma-vastu\*  
根本說一切有部毘奈耶安居事<sup>°</sup> varṣā-vastu  
根本說一切有部毘奈耶破僧事<sup>°</sup> saṃgha-bheda-  
vastu  
根本說一切有部毘奈耶頌<sup>°</sup> vinaya-kārikā\*  
根本說一切有部毘奈耶羯恥那衣事<sup>°</sup> kaṭhina-  
vastu  
根本說一切有部毘奈耶隨意事<sup>°</sup> pravāraṇa-vastu  
根本說一切有部毘奈耶雜事<sup>°</sup> vinaya-kṣudraka-  
vastu\*  
根本說一切有部毘奈耶藥事<sup>°</sup> bhaiṣajya-vastu  
根本說一切有部苾芻尼戒經<sup>°</sup> bhikṣuṇi-prāti-  
mokṣa-sūtra\*  
根本說一切有部苾芻尼毘奈耶<sup>°</sup> bhikṣuṇi-vinaya-  
vibhaṅga\*  
根本靜慮 maula-dhyāna  
根本…靜慮 mauleṣu...dhyāneṣu  
根本靜慮等持 maulaḥ...dhyāna-samādhiḥ  
根本靜慮攝 maula-dhyāna-bhūmikatva  
根本禪<sup>°</sup> maula-dhyāna\*  
根本薩婆多律攝<sup>°</sup> sarva-vaidalaya-saṃgraha  
根本薩婆多部律攝<sup>°</sup> vinaya-saṃgraha\*  
根本識 mūla-vijñāna  
根生 indriyābhinirvṛtti; mūlataḥ-sarga, mūla-jāta\*  
根…生 indriyābhinirvṛtti, indriyōtpatti  
根由 adhikāra, kīla, prakriyā, vastu  
<sup>6</sup>根有二十二 dvāvīṃśatir indriyāṇi  
根…有三 indriyāṇi tri-vidhāni  
根有愛 indriya-satṛṣṇa  
<sup>7</sup>根伽蘭他<sup>°</sup> indriya-prakarāṇa  
根位 indriyāvasthā  
根利 tikṣṇēndriya  
根成熟 indriya-paripāka  
根折 mūla-nikṛtta  
<sup>8</sup>根定 samāpattīndriya  
根性 indriya, ākāra, dhātu, indriya-gotra, dhātuṃ  
prakṛtiṃ ca, kṣama  
根性淳熟 svākāra  
根性淳熟應見佛者<sup>°</sup> buddha-darśana-paripakva

根性鈍 mṛdv-indriya  
根性道離染依身 indriya-gotra-mārga-vairāgyāśra-  
yatas  
根性道離欲依處 indriya-gotra-mārga-vairāgyāśra-  
根性羸劣 manda |Lyatas  
根所依處 indriyādhiṣṭhāna-sthāna  
根所攝 indriya-saṃgrhīta  
根明利 paṭv-indriya  
根果 indriya-phala, phalēndriya  
根果定 samāpattīndriya-phala  
根法 indriya-dharma  
根門 indriya, puruṣēndriya, yoni  
<sup>9</sup>根律儀 indriya-saṃvara  
根故 indriyatas  
根相應 indriya-saṃprayoga  
根相離 indriya-vinirbhāgitva  
根香 mūla-gandha, tagara  
<sup>10</sup>根差別 indriya-prabheda, indriya-bheda, indriyatas  
根缺 vikalēndriya, indriya-hīna  
根缺者 indriya-hīna  
根缺減 vikalēndriya  
根起 indriyōtpatti  
<sup>11</sup>根基 adhiṣṭhāna  
根處 indriya-sthāna  
<sup>12</sup>根勝劣智力 indriya-parāpara-jñāna-bala, sattvēn-  
driya-parāpara-jñāna-bala  
根勝智 indriya-kausalya  
根善巧 indriya-kausalya  
根智力 indriya-parāpara-jñāna-bala  
根最利 tikṣṇēndriya  
根殘 hīnēndriya  
根無 anindriya  
根猶未成熟 aparipakvēndriya  
根異 indriya-bheda  
根異根法 mūla-vaidharṃya  
根量隣虛 indriya-paramāṇu  
根鈍 mṛdv-indriya, dhandha-gatika  
根鈍利 mṛdu-tikṣṇēndriya  
根鈍劣於智慧 alpa-buddhi  
<sup>13</sup>根微量 indriya-paramāṇu  
根損壞 indriya-vadha  
根…極微 indriya-paramāṇu  
根義 indriyārtha  
<sup>14</sup>根塵 indriya-viśaya, indriyārtha  
根塵及識 indriya-viśaya-vijñāna  
根塵識 indriya-viśaya-vijñāna, indriyārtha-vijñāna  
根塵識三和合未起 indriya-viśaya-vijñāna-trikā-  
saṃnipāta

根塵識和合所生 indriya-viṣaya-vijñāna-saṃnipāta-  
根塵覺觀思惟 indriyārtha-manaskāra ㄌja

根境 indriya-viṣaya, indriyārtha, pañcēndriyārtha

根境各別 aviṣayatva

根境所攝 indriya-viṣaya-saṃgrhita

根境界 indriyārtha

根境等 indriyārtha-manaskāra

根境識 indriya-viṣaya-vijñāna, indriyārtha-vijñāna

根境識未和合 indriya-viṣaya-vijñāna-trikāsaṃni-  
pāta

根境識和合生 indriya-viṣaya-vijñāna-saṃnipāta-ja

根慚羞 mūla-hry-apatrapā

<sup>15</sup>根價伴類隨從力少多 mūla-mūlya-parivārānupari-  
vartaka-balālpā-bahu

根價眷屬隨轉力用少多 mūla-mūlya-parivārānu-  
parivartaka-balālpā-bahu

根熟 paripakvēndriya, pariniṣpanna-pakvēndriya,  
skandha-paripāka

根緣相連續 sva-svāmi-lakṣaṇa-saṃbandha

根調 indriya-dama

<sup>16</sup>根器 bhājana, bhājanatā

根樹 mūla-vṛkṣa

根機第一彼岸 indriya-parama-pāramitā

<sup>17</sup>根闍鈍 prakṛtēndriya

<sup>18</sup>根斷 mūla-ccheda

根斷上生 mūla-cchedōrdhva-janman

根藏如象王陰 kośa-gata-vasti-guhya

<sup>19</sup>根壞 indriya-ghāta, indriyōparodha

根藥 mūla-bhaiṣajya

根證 indriya-grāhya

<sup>21</sup>根護 indriya-saṃvara

格  $\frac{1744}{6-14749}$

<sup>9</sup>格香 tagara

<sup>12</sup>格量 pra-√mā, pari-√tul, viśeṣayām babhūva

栽  $\frac{1745}{6-14750}$  khila

<sup>21</sup>栽藥 khila

栽藥俱行 khila-sahagata

桂  $\frac{1746}{6-14755}$  tagara

<sup>5</sup>桂皮 tvaca

桃  $\frac{1747}{6-14757}$  āruka

案  $\frac{1748}{6-14762}$  ā-√kram

<sup>6</sup>案地 ākramati mahim

<sup>13</sup>案達羅派<sup>○○</sup> andhaka\*

桎  $\frac{1749}{6-14768}$

<sup>11</sup>桎梏 bandhana\*

桑  $\frac{1750}{6-14772}$

桑<sup>○</sup> sam

<sup>8</sup>桑門<sup>○</sup> śramaṇa

<sup>9</sup>桑祇陀<sup>○</sup> sāketa

梅  $\frac{1751}{6-14795}$  See 梅 1753

梅 1753

7

梁  $\frac{1752}{6-14825}$  go-sāraka, sthūṇā

<sup>12</sup>梁棚 go-sāraka\*

梁棟 gopānasī

<sup>13</sup>梁椽 go-sāraka\*

梅  $\frac{1753}{6-14830}$  梅

<sup>6</sup>梅任梨<sup>○</sup> maitreya

<sup>8</sup>梅怛麗耶<sup>○</sup> maitreya

梅怛麗耶如來<sup>○○</sup> maitreyas tathāgataḥ

梅怛麗藥<sup>○</sup> maitreya

梅怛儷藥<sup>○</sup> maitreya

桎  $\frac{1754}{6-14842}$  aṭani

梗  $\frac{1755}{6-14849}$

<sup>15</sup>梗澁 kisara

柴  $\frac{1756}{6-14858}$  tuṇḍa, nāsā

<sup>7</sup>柴利如針 sūci-mukha

條  $\frac{1757}{6-14859}$  条 śākhā, khaṇḍa, śreṇī

75 木(7) 梟梢梨梯械梳梵

梟  $\frac{1758}{6-14861}$  ulūka

梢  $\frac{1759}{6-14866}$  梢 śākhā, mañjarī

梨  $\frac{1760}{6-14873}$  pālevata

梨° 𑖦

<sup>7</sup>梨伽波羅低梨伽書° lekha-pratīlekha-lipi

梨沙婆° iṣabha

梨車° licchavi

梨車毘° litsavi, licchavi\*

梨車毘童子° litsavi-kumāra

<sup>8</sup>梨昌° licchavi\*

梨波多° revata, raivata

<sup>9</sup>梨耶° ālaya

梨軍支° lekuñcika

<sup>10</sup>梨師槃陀那° iṣi-patana\*

<sup>11</sup>梨婆多° revata, raivata

<sup>16</sup>梨樹 pālevata-vṛkṣa

<sup>18</sup>梨羅° līlā\*

梯  $\frac{1761}{6-14881}$  niśrayaṇī, niḥśreṇī, niḥśreṇī, upaniśad, pīṭhikā

<sup>3</sup>梯子 niśreṇī, sopāna

<sup>10</sup>梯陛 sopāna

<sup>12</sup>梯階 sopāna

<sup>16</sup>梯橙 niḥśreṇī, sopāna-phalaka

<sup>19</sup>梯蹬 niḥśreṇī

械  $\frac{1762}{6-14882}$  nigāḍa

<sup>15</sup>械鋌 nigāḍa

梳  $\frac{1763}{6-14886}$  prasādhayati

<sup>8</sup>梳治 vilikhita

<sup>11</sup>梳理 prasādhayati

<sup>16</sup>梳頭 śirṣaṃ prasādheti

梳頭人 keśān prasādhanāya

梵  $\frac{1764}{6-14888}$

梵° brahman, brahma, brahma-kāya, brahmatva, brāhma, brāhmaṇya

<sup>4</sup>梵中尊° brahma-nātha

梵天° brahman, brahma-loka; prajā-pati, brah-

ma, brahma-kāya, brahma-kāyika, brahmatva, brahma-daivata, brāhmaṇa, mahā-brahma

梵天王° brahman, brahmatva, brahmēndra, mahā-brahman, prajā-pati

梵天王啓請° brahmādhyeṣaṇā

梵天王勸請° brahmādhyeṣaṇā

梵天世界° brahma-loka

梵天后° brahmāṇī

梵天行° brahma-vihāra

梵天所問經° brahma-paripṛcchā

梵天爲樹根° brahmādi-sthāna-paryanta

梵天等諸佛° brahmādi-sthāna-paryanta

梵天衆° brahma-kāyika-parśad\*

梵天勸請° brahmādhyeṣaṇā

(梵心)不動° avikṛti-gamana

(梵心)無退轉° avikṛti-gamana

梵王° brahman, brahmā sahāṃ-patiḥ, brahmēndra, mahā-brahmatva, prajā-pati

梵王大自在° īśa-vaśa-vartin

梵王如音° brahma-svara-rutā-ravitā

梵王身° brahma-rūpa, mahā-brahman

梵王處° brahma-loka

梵王經° brahma-sūtra

<sup>5</sup>梵世° brahma-loka, brahmatva, prathama-dhyānōpapanna

梵世…一千° brahma-loka-sahasra

梵世天° brahma-loka\*

梵世間° brahma-loka

梵主° brahman

梵仙° brahma-rṣi

梵生子° brahma-putra

<sup>6</sup>梵先行° brāhma-purohita

梵先行天° brahma-purohita

梵先行處° brahma-purohita

梵先益天° brahma-purohita

梵光° brahma-tejas

梵行° brahma-carya; kuśala-carin, tapas, brahma-carya, brahma-cārin, brahma-patha, brahma-

vihāra

梵行人° sa-brahma-cārin

梵行仙人° brahma-rṣi

梵行求° brahma-caryaiṣaṇā

梵行者° brahma-cārin

梵行難° brahma-caryāntarāya

<sup>7</sup>梵住° brahma-vihāra, brāhma-vihāra, brāhmya-vihāra

梵初柱爲後° brahmādi-stamba-paryanta

梵志° brāhmaṇa; āśramin, tīrthika, dvi-ja, pari-

- vrājaka, brahma-cārin\*, brāhmaṇi, māṇavaka, vipra  
 梵志女<sup>o</sup> brāhmaṇī  
 梵志女首意經<sup>o</sup> śrīmati-brāhmaṇi-paripṛcchā\*  
 梵志形<sup>o</sup> brāhmaṇa-rūpa  
 梵志形像色貌<sup>o</sup> brāhmaṇa-rūpa  
 梵矣<sup>o</sup> brahman  
 梵身<sup>o</sup> brahma-kāyika\*  
 8 梵所轉<sup>o</sup> brahma-vartana  
 梵法<sup>o</sup> brāhmaṇya  
 梵金胎<sup>o</sup> brahmā hiraṇya-garbhāḥ  
 9 梵前益天<sup>o</sup> brahma-purohita  
 梵施<sup>o</sup> brahma-datta  
 梵相<sup>o</sup> brahma-dhvaḥ  
 梵迦夷<sup>o</sup> brahma-kāyika  
 梵迦夷天<sup>o</sup> brahma-kāyika  
 梵音<sup>o</sup> brahma-ghoṣa, brahma-svara; śabda-brahman; brahma-ruta, brahma-susvara, brahma-svaratā, brahma-svara-ruta-ghoṣa, brahma-svara-rutā-ravitā  
 梵音相<sup>o</sup> brahma-svara  
 梵音美妙具足好<sup>o</sup> madhu-cāru-māñju-svaratā  
 梵音深妙<sup>o</sup> gambhīra-nirghoṣa  
 梵音稱量應理無差好<sup>o</sup> nātyāyata-vacanatā  
 梵音龍吼<sup>o</sup> brahma-svara-nādābhinandita  
 梵音聲<sup>o</sup> brahma-svara, brahma-svaratā, brahma-svara-ruta-ghoṣa, brahma-ruta-svara  
 梵音聲自在王<sup>o</sup> brahma-svara-nādābhinandita  
 梵音聲性<sup>o</sup> brahma-svara-ruta-ghoṣa  
 梵音聲相<sup>o</sup> brahma-svaratā  
 梵香<sup>o</sup> dhūpa  
 10 梵乘<sup>o</sup> brahma-yāna  
 梵娑婆主<sup>o</sup> brahmā sahāṃ-patiḥ  
 梵宮<sup>o</sup> brāhmaṇ vimānam, brahma-vimāna, brahma-pura, vimāna  
 梵宮殿<sup>o</sup> brahma-vimāna  
 梵書<sup>o</sup> brahmī  
 梵索訶主<sup>o</sup> brahmā sahāṃ-patiḥ  
 11 梵授<sup>o</sup> brahma-datta  
 梵眷<sup>o</sup> brahma-pāriṣadya  
 梵處<sup>o</sup> brahma-loka, brāhmaṇ vimānam  
 梵處…一千<sup>o</sup> brahma-loka-sahasra  
 12 梵富樓<sup>o</sup> brahma-purohita  
 梵富樓光<sup>o</sup> brahma-purohita\*  
 梵寐書<sup>o</sup> brahmī  
 梵尊<sup>o</sup> brahman  
 梵衆<sup>o</sup> brahma-kāyika, brahma-kāya, brahma-gaṇa, brahma-parśad, brahma-śata, parśad  
 梵衆天<sup>o</sup> devā brahma-kāyikāḥ, brahma-kāyika, brahma-pāriṣadya, brahma-pārsadya  
 梵衆天處<sup>o</sup> brahma-kāyika  
 梵衆天等<sup>o</sup> brahma-kāyikādi  
 梵衆相應<sup>o</sup> parśat-saṃbandha  
 梵衆處<sup>o</sup> brahma-kāyika  
 梵階<sup>o</sup> brahma-sabhā  
 13 梵道<sup>o</sup> brahma-patha  
 14 梵壽<sup>o</sup> brahmāyus\*  
 梵福<sup>o</sup> brāhma-puṇya, brāhmaṇ puṇyam, brāhmaṇyaṇ puṇyam  
 梵福業<sup>o</sup> brāhmaṇyaṇ puṇyam  
 梵福德<sup>o</sup> brāhma-puṇya  
 梵網六十二見經<sup>o</sup> brahma-jāla-sūtra  
 梵網經<sup>o</sup> brahma-jāla-sūtra, brahma-jāla  
 梵與<sup>o</sup> brahma-datta  
 梵誑<sup>o</sup> brahma-vañcana  
 梵輔<sup>o</sup> brahma-purohita  
 梵輔天<sup>o</sup> brahma-purohita  
 梵輔天子<sup>o</sup> pāriṣadya  
 梵輔天處<sup>o</sup> brahma-purohita  
 15 梵幢<sup>o</sup> brahma-dhvaḥ  
 梵德<sup>o</sup> brahma-datta, brahman, brāhmaṇya  
 梵摩<sup>o</sup> brahman, brahmāyus\*  
 梵摩俞<sup>o</sup> brahmāyus\*  
 梵摩嚧<sup>o</sup> brahmāyus\*  
 梵摩渝<sup>o</sup> brahmāyus\*  
 梵摩達<sup>o</sup> brahma-datta\*  
 梵摩達多<sup>o</sup> brahma-datta  
 梵輪<sup>o</sup> brahma-cakra, brāhma  
 16 梵親心<sup>o</sup> brahmā hiraṇya-garbhāḥ  
 梵靜處<sup>o</sup> divye sthāne  
 17 梵聲<sup>o</sup> brahma-svara, brahma-svara-ruta-ghoṣa, brahma-svara-ruta-ravitā  
 梵聲相<sup>o</sup> brahma-svara\*  
 梵聲美妙<sup>o</sup> brahma-svara-ruta-ghoṣa  
 18 梵轉<sup>o</sup> brahma-vartana  
 20 梵釋天<sup>o</sup> brahmendra  
 21 梵魔<sup>o</sup> brahman  
 梵魔三鉢<sup>o</sup> brahmā sahāṃ-patiḥ  
 22 梵響<sup>o</sup> brahma-ruta, brahma-svara

樞  $\frac{1765}{6-14893}$  匣 peṭaka, karaṇḍa\*

梅  $\frac{1766}{M-X}$  See 梅 1741

**棄** <sup>1767</sup>/<sub>6-14913</sub> ut-√srj, parityāga, parivarjayati, apa-√nī, apa-√hā; apahrta, apās (√as), aprāpya, avajñā-pratiśedha, ākiraka, ujjhati, utsarga, upekṣaka, chorayati, chorita, -jaha, jahana, nikṣipetvā, nikṣipta, nirākaraṇa, nirākāraṇa, nirākṛti, nirodhayati, ni-śic(√sic), niḥ-√srj, nisṛṣṭa, nihata, naiṣkramya, parivarjita, pratikrānta, pratikṣepa, pratinisarga, pratiniḥ-sarga, prati-niḥ-√srj, pratyākhyāta, prahāṇa, prahātavya, √ric, varjana, varjayati, varjita, vāhita, vigata, virati, vivikta, vi-√srj, vi-√hā, samutsṛṣṭa

<sup>2</sup>棄了 utsṛṣṭa

<sup>5</sup>棄失 utsṛṣṭa

<sup>6</sup>棄妄 mṛṣā-vāda-virati

棄而去 upekṣita

<sup>8</sup>棄於來世 paralokōpekṣaka

棄昏醉 madya-pāna-virati

棄河中 āplāvita

棄近戒 śikṣōpasamhāra-pratikṣepa

<sup>9</sup>棄屍林 śmaśāna

棄相 vyapakarṣita

棄背 apās (√as), vimukha; apavidham bhavati, apāsta, parāprṣṭhi-bhūta, pramukhatā, vaimukhya

棄背除遣一切不定地所緣境 sarva-samāhita-bhū-mikālabhana-pramukhatā

<sup>10</sup>棄恩欲解 kṛta-ghnāśaya

棄捐 adhy-upēkṣ (√īkṣ), apagata, uddhura

棄捐種 caṇḍāla

棄除 vivarjita, dhuta

棄高牀 ucca-śayana-mahā-śayana-virati

<sup>11</sup>棄偷盜 adattādāna-virati

棄捨 √tyaj, tyāga, parityāga, pari-√hā, ut-√srj; upekṣā, adhy-upēkṣ(√īkṣ); adhyupekṣaṇā, adhyupekṣā, anapekṣa, anapekṣatā, anapekṣin, anarthika, apavidha, apavidham bhavati, apahrta, apāsta, abhy-upēkṣ (√īkṣ), ācchettri, uccarita, utsarga, utsarjana, utsṛṣṭa, un-√muc, upēkṣ(√īkṣ), upekṣaṇa, chardita, cheda, chorayati, chorita, -jaha, jahita, jugupsana, tyakta, tyajyate, tyājya, nikṣipta, nikṣepa, nirapekṣa, nirākṛta, nirodhayati, nirvartya, nirvrjya, ni-√vrt, nisarga, nisṛja, nihata, nihnuta, parān-mukha, parāprṣṭhi-bhūta, parityakta, parityakṣyate, pari-√tyaj, parityajyate, parivarjaniya, pratinivartayati, pratinisṛṣṭa,

pratipakṣa, pratiprasambhaṇa, pratyākhyāta, pratyākhyāna, pra-vi-√hā, pra-√hā, prahāṇa, prahīṇa, bhraṃśa, √ric, varjita, vigata, vibhāvita, virati, virahita, vivarjayati, vivarta, vi-√hā, vihāya, vihina, vaimukhya, vyāvartya, samucchinna, sam-ut-√srj, sam-upēkṣ(√īkṣ), supratibaddha, √hā

棄捨一切有 sarva-bhava-pratipakṣatva

棄捨一切垢穢 vigata-mala-kaśāya

棄捨丈夫義 puruṣārthāt parānmukham

棄捨已 samutsṛjya

棄捨去 apa-√kram

棄捨生具及業基 parityakta-svavṛtti-karmānta

棄捨利益一切衆生 sattvārtha-nirapekṣa

棄捨求欲出家人 pravrajyāpekṣa-puruṣa-pratyā-khyāna

棄捨身 kāyaṃ jahāti

棄捨所作業 an-anya-karman

棄捨前 pūrvakasya tyāgaḥ

棄捨殺生 prāṇātipāta-virati

棄捨勝位 saṃpatti-tyāga

棄捨爲類 tyāgānvaya

棄捨衆同分 nikāya-sabhāga-tyāga

棄捨資財 āmiṣa-parityāga

棄捨塵愛 rati-jaha

棄捨懈怠 kausīdya-prahāṇa

棄捨細絨 ūrṇā-parikarman

棄欲 kāmeṣu naiṣkramyam

棄殺生 prāṇātipāta-virati

<sup>12</sup>棄尋覓 samutsṛṣṭaiśaṇa

棄惡 bhṛgu

棄殘 utsiṣṭa, ucchiṣṭa\*

棄絕 prātikṣepika\*

棄衆冥塵 kileśa-jaha, kleśa-jaha\*

<sup>13</sup>棄想 vikalpa-varjita

棄損 pra-√hā, parivarjana

棄著手飯 śiṣṭa-vikiram

棄著水中 udake prakṣipati

棄飯食 śiṣṭa-vikiram

<sup>14</sup>棄慢禁戒 śikṣōpasamhāra-pratikṣepa

<sup>15</sup>棄墮 naiḥsargikāpatti, pāyattika

棄墮三十 naiḥsargikāḥ pāyattikāḥ

<sup>16</sup>棄積償 saṃnihita-varjana

棄諸重擔 apahrta-bhāra

棄諸蘊 sarvōpadhi-pratinisarga

<sup>17</sup>棄糞瓶 mīḍha-ghaṭa

<sup>18</sup>棄擲 ni-√kṣip, apavidha, uccāra-samsṛṣṭa

<sup>19</sup>棄壞恩德田 upakāri-guṇa-kṣetra-nirākṛti-vipādana

棄離 √ric

<sup>25</sup>葉觀想事 bhāvanā-prahātavya

棍  $\frac{1768}{6-14924}$  daṇḍa, koṇa, khaṭaka

排  $\frac{1769}{6-14928}$  phara

棒  $\frac{1770}{6-14929}$  gadā, mudgara, śalākā

棗  $\frac{1771}{6-14937}$  badara, badarī, kola

<sup>10</sup>棗核 kolāsthi, badara-phala

<sup>13</sup>棗葉量 badarī-pattra-pramāṇa

<sup>20</sup>棗驪馬 gaura-khara

棘  $\frac{1772}{6-14938}$  kaṇṭaka

<sup>8</sup>棘刺 kaṇṭaka, taikṣṇya

棘林 śālmali-vana

<sup>13</sup>棘稠林 gahana

<sup>17</sup>棘鍼鋸利 taikṣṇya

棚  $\frac{1773}{6-14941}$  棚

<sup>14</sup>棚閣 kūṭāgāra

棟  $\frac{1774}{6-14949}$  phalaka\*

棹  $\frac{1775}{6-14980}$  (see under 栖 1735)

<sup>4</sup>棹止 avasthita

棹止林 vani-carin

<sup>5</sup>棹正定 samāhita

<sup>10</sup>棹家 harmya

棹  $\frac{1776}{6-14992}$  vāhana

椀  $\frac{1777}{6-15001}$  bhāṇḍa

<sup>16</sup>椀器 śarāva, śarāva-saṃputa, saṃputā

接  $\frac{1778}{6-15008}$  sambaddha

植  $\frac{1779}{6-15023}$  avaropayati, avaropita, ropaṇa;  
ākṣipyate, āropita, prakṣipta,  
pratiṣṭhāpana, ropita, vāpita

<sup>4</sup>植少分善 alpān...kārān kariṣyanti

椒  $\frac{1780}{6-15029}$  tumburu, tumburu-phala

檢  $\frac{1781}{6-15065}$  See 檢 1834

捺  $\frac{1782}{13-49171}$  (see under 奈 746)  
āmalaka\*

<sup>13</sup>捺落迦° naraka

9

椽  $\frac{1783}{6-15087}$  stambha\*

植  $\frac{1784}{6-15094}$

<sup>12</sup>植掣 khādyate

楊  $\frac{1785}{6-15112}$

<sup>8</sup>楊枝 danta-kāṣṭha, danta-poṇa, vetasa

楔  $\frac{1786}{6-15131}$  榑 kila, āṇi\*, āṇi\*

健  $\frac{1787}{6-15136}$

<sup>10</sup>健茨° kaṃsa

楚  $\frac{1788}{6-15141}$

<sup>8</sup>楚毒 viṣa-cūrṇa, sudāruṇa

楞  $\frac{1789}{6-15149}$

<sup>7</sup>楞伽° laṅkā

楞伽王° laṅkādhpati

楞伽阿跋多羅寶經° laṅkāvatāra-sūtra, laṅkāva-  
tāra

楞伽城° laṅkā-pura, laṅkā-purī, laṅkā-malaya-  
parvata

楞伽國° laṅkā-purī

楞伽國住者° laṅkā-parivāsin

## 75 木(9) 楞業

楞伽衆<sup>〇〇</sup> laṅkā-nivāsin  
楞伽經<sup>〇〇</sup> laṅkāvatāra-sūtra, laṅkāvatāra  
楞伽道<sup>〇〇</sup> laṅkā-patha

**業** <sup>1790</sup><sub>6-15170</sub> karman, kriyā; abhisamkāra, ātma-kṛtya, karmaka, karma-kṛta, karma-ja, karmatas, karmatā, karma-patha, karma-phala, karmānta, karmārtha, kārya, -kṛt, kṛta, kṛtya, caryā, ceṣṭā, ceṣṭita, jīvikā, parikarman, parispanda

<sup>2</sup>業力 karma-bala, karman, karma-prabhāva, karma-phala, karma-vaśa, daiva-yoga

業力所作 karma-kṛta

業力所致 karmaṇo vipākaḥ karmābhisamkāraḥ

業力所起 karma-prabhāva-saṃbhūta

<sup>4</sup>業不相應 karma-viprayukta\*

業不俱起 karmāsahabhūta

業之初因 karmaṇo hetur ādih

業之所覆 karmāvṛta

業之道 karmaṇaḥ...panthānaḥ

業分別 karma-vibhaṅga

業及果報中智力 karma-vipāka-jñāna-bala

業引 karmākṣepa

業方便 karma-yoga

<sup>5</sup>業功能 samkāra

業平安 kṣemaṃ karma

業生 karma-ja; karma-jāti

業生事 karma-vastu

業生果 karma-ja

業生相 karma-jāti-lakṣaṇa

業生處 karma-yoni

業生緣 karma-samutthāpika

業用 karma-kriyā, karman, kriyā

業用德時相應差別 kriyā-guṇa-kāla-saṃbandha-viśeṣa

業白 karma śuklam

<sup>6</sup>業因 karma-hetu, kriyā-hetutva, karman

業因果報 karmaṇo vipākaḥ karmābhisamkāraḥ

業有 karma-bhava

業有二種 dve karmaṇi

業有三種 tri-vidhaṃ karma, trīṇi karmāṇi

業有下上 karma-mṛdv-adhimātratā

業有五種 pañca-vidhaṃ karma

業…有果報 karma savipākam

業自在 karma-vaśitā

業自在依 karma-vaśitāśrayatva

業自在所依 karma-vaśitāśrayatva

業行 kṛtya, karman, karmatā, samkāra, karmā-

nusārin\*

<sup>7</sup>業成 karma-ja

業成八種 karmāṣṭa-vidham

業成下上 karma-mṛdv-adhimātratā

業…成五種 pañca-vidhaṃ karma

業成現報 dṛṣṭa-dharma-phalaṃ karma

業成就論 karma-siddhi-prakaraṇa\*

<sup>8</sup>業事 abhisamkāra

業性 karmatva, karma-svarūpatva, karman; karma-vaṃśa

業性遠離 karma-varjita

業或善或惡 kuśalam akuśalaṃ ca karma, karmaṇaḥ...kuśalasyākuśalasya vā

業所生 karma-ja

業所生大種生 karma-ja-bhūta-saṃbhūtatva

業所生四大 karma-ja-bhūta, karma-jena...dhātunā

業所生四大生 karma-ja-bhūta-saṃbhūtatva

業所作 karma-ja

業所成 karma-viśeṣa-ja

業所起異熟 karma-vipāka-ja

業所遮 karma-pratibandha

業所薰 karma-paribhāvita

業所薰修 karma-paribhāvita

業於捨受好 upekṣā-vedaniyaṃ karma

業於喜受好 saumanasya-vedaniyaṃ karma

業於喜受捨受好 saumanasyōpekṣā-vedaniye...karmaṇi

業於憂受好 daurmanasya-vedaniyaṃ karma

業果 karma-phala, karma-vipāka, kriyā-phalatva

業果相應 karma-gati

業果處定 vyavasthita-vipākatva

業果類 karma-vastu

業金剛 karma-vaḍra

業非俱有 karmāsahabhūta

業非黑非白 karmākṛṣṇam aśuklam

<sup>9</sup>業品 karma-kośa-sthāna

業威力 karma-prabhāva

業…是因 karma-hetu

業是定 karma niyatam

業是善 kuśalaṃ karma

業染 karma-saṃkleśa, karman

業染污 karma-saṃkleśa

業相 karma-lakṣaṇa, karmāñjana

業相應 karma-saṃprayukta\*

業相識 karma-lakṣaṇa

業相續 karma-prabandha\*

業降伏 karma-vaśitā

業風 karma-vāyu



<sup>10</sup>業俱舍<sup>o</sup> karma-kośa-sthāna  
 業差別 karma-bheda, karma-viśeṣa, karmaṇām  
 paryāyaḥ  
 業差別所作 karma-viśeṣa-ja  
 業海 karma-samudra  
 業能感不苦不樂受 aduḥkhāsukha-vedaniyaṃ  
 karma  
 業能感蟲生報 krimi-bhāva-saṃvartaniyaṃ karma  
 業起 pracāra  
 業…起 karma-ja  
 業起障 karmâtivighna-kṛt  
 業迹 karma-patha  
<sup>11</sup>業基 karman, karmānta  
 業清淨 karma-parisuddhi  
 業…現法果 dṛṣṭa-dharma-phalaṃ karma  
 業現法報 dṛṣṭa-dharma-vedaniya-vipāka-karman\*  
 業習氣 karma-vāsanā  
 業處 karma-sthāna  
 業處雜色 karma-sthāna-citra  
 業通 karma-rddhi  
 業通疾 karma-rddhi-vegavat  
<sup>12</sup>業勝 viśada-karman  
 業勝能 viśada-karman  
 業報 karma-vipāka, karma-phala  
 業報之事 karma-svakatā  
 業報生 karma-vipāka-ja  
 業報所生 karma-vipāka-ja  
 業報智力 karma-vipāka-jñāna-bala\*  
 業惑根有差別 karma-kleśēndriya-viśeṣa  
 業惑根有殊 karma-kleśēndriya-viśeṣa  
 業惑根差別 karma-kleśēndriya-viśeṣa  
 業惑根異 karma-kleśēndriya-viśeṣa  
 業智力 karma-svaka-jñāna-bala  
 業智俱 karma-jñānôbhaya  
 業智慧及二 karma-jñānôbhaya  
 業爲先 karma-pūrva  
 業爲…因 karma-hetu  
 業爲性 karma-svabhāva  
 業爲障 karmâtivighna-kṛt  
 業異熟 karma-vipāka  
 業異熟生 karma-vipāka-ja  
 業異熟起 karma-vipāka-ja  
 業異熟智力 karma-vipāka-jñāna-bala, karma-sva-  
 ka-jñāna-bala  
 業黑 karma kṣṇam  
 業黑白 karma kṣṇa-śuklam  
<sup>13</sup>業勢力所生 karma-ja  
 業愛無知 karma-tṛṣṇājñāna

業感中陰 antarā-bhava-vedaniyaṃ karma  
 業煩惱 karma-kleśa  
 業煩惱等以爲因緣 karma-kleśa-hetuka  
 業煩惱滅 karma-kleśa-kṣaya  
 業義 karmārtha  
 業過患 karmaṇām ādinavaḥ  
 業道 karma-patha, maulaḥ karma-pathaḥ, karma-  
 vartman  
 業…道 karmaṇaḥ…panthānaḥ  
 業道…方便道 karma-patha-prayoga  
 業道加行 karma-patha-prayoga, karma-patha-  
 sāmantaka  
 業道…生 karma-pathôtpatti  
 業道究竟 kriyā-parisamāpti  
 業道前方便 karma-patha-sāmantaka  
 業道…起 karma-pathôtpatti  
 業道義 karma-patha-prasaṅga  
 業道增 karma-pathādhikya  
<sup>14</sup>業實 karma-satya  
 業熏習 karma-vāsanā  
 業盡 karma-kṣaya, karma kṣīṇam  
 業種 karma-vaṃśa  
 業與生相 karma-jāti-lakṣaṇa  
 業與煩惱 karma-kleśa  
 業障 karmāvaraṇa, āvaraṇa, karman, pātakin,  
 pāpa  
 業障已滅 karmāvaraṇa-pratiprasrabdha  
<sup>15</sup>業增上 karmādhipati, karmādhipatya, karmaṇām  
 adhimātrā  
 業增上力 karmādhipatyena  
 業增上緣 karmādhipatyena  
 業熟 karma-vipāka\*  
 業緣 karma-pratyaya, karma-ploti  
 業遮 karma-pratibandha  
<sup>16</sup>業諦 karma-satya  
<sup>18</sup>業藏 karma-garbha  
 業雜染 karma-saṃkleśa  
<sup>19</sup>業羅刹<sup>o</sup> karma-rākṣasa  
 業難 karma-saṃkleśa  
 業顛倒 karmaṇām viparyāsaḥ  
<sup>23</sup>業體相 karma-jāti-lakṣaṇa

楯  $\frac{1791}{6-15173}$  phalaka\*

極  $\frac{1792}{6-15181}$  parama, para, su-, ati-, atyartham;  
 agra, agha, atīśaya, atyanta, aty-  
 antam, atyartha, adhimātra, -iyas, ugra, koṭika,

## 75 木(9) 極

- gāḍha, tandri, -tara, tivra, tivram, niṣṭha, param, paramatas, paramatva, paramam, pari-, paryanta, pārami, prakarṣa, pragāḍha, pravara, prānta, bhṛṣam, mahat, mahā-, vṛddhi, sarva, sutarām, suṣṭhu
- <sup>2</sup>極七反生 sapta-janma-bhava-parama  
 極七生 sapta-kṛtvaḥ paramaḥ  
 極七有生 sapta-janma-bhava-parama  
 極七返 sapta-kṛtvaḥ paramaḥ, sapta-kṛt-para  
 極七返生 sapta-kṛtvaḥ paramaḥ, sapta-kṛtvaḥ-paramatva  
 極七返有 sapta-kṛtvo-bhava-parama  
 極七返有等 sapta-kṛtvaḥ paramādayaḥ  
 極二 dvābhyām akuśala-mūlābhyām  
 極入 praviṣṭa, praskanda\*, praskandha
- <sup>3</sup>極上 adhika  
 極下劣 nihina  
 極下處 adho-bhāga  
 極下賤 dīna  
 極大 atimahat, ativa, bhṛṣataram, mahā-, sumahā-  
 極大心 adhyāśaya-vibhāga  
 極大威光 sumahā-tejastva  
 極大紅赤 bhṛṣataram vyālohitāyamānāḥ  
 極大苦惱 mahā-duḥkha  
 極大哮喘 mahā-praṇāda  
 極大經卷 mahā-pusta  
 極大逼迫 mahānto mahā-rauravārtan  
 極大搏 atimahat  
 極大艱辛 kṛcchra  
 極小 atikṣuṇaka  
 極小搏 atikhuṇḍaka
- <sup>4</sup>極不生 atyanta-vigama  
 極不安隱 paramākṣematva  
 極天 bhavāgra  
 極少 sarvālpa, alpiyas, alpa, paryanta  
 極少位 māndya  
 極少根相應 sarvālpaiḥ samanvāgataḥ  
 極少滋味 alpāsvāda  
 極火 pragāḍhāgni
- <sup>5</sup>極出生 prabhava  
 極出聲 pra-√garj  
 極可意 manāpatara, manaāpatara\*  
 極可愛 ramya  
 極可厭惡 pratikūlam pratikruṣtam  
 極弘大 mātmya  
 極正符順 abhisampratyaya  
 極生生死七 sapta-kṛt-parama\*  
 極生愛樂 abhirata
- <sup>6</sup>極光淨 ābhāsvara, ābhāsvare deva-nikāye  
 極光淨天 devā ābhāsvarāḥ, ābhāsvara  
 極劣 atimandatva  
 極多 sarva-bahu, atyutsada, atyutsava, param, prabhūta, bahu, bhūyas  
 極多修習 bahuli-√kṛ  
 極多集會 atyutsada, atyutsava  
 極好緞好 suvistṛtam sulakṣitam  
 極好織 vistṛta  
 極安住 supratīṣṭhita  
 極安住禪定<sup>o</sup> supratīṣṭhito nāma samādhiḥ  
 極安隱 paramāśvāsatva  
 極有頂者 bhavāgra-parama  
 極死 param-marāṇa  
 極自輟好 sukha-saṃsparśa  
 極至止息 paramāśvāsatva  
 極行幢 sucirṇa-dhvaja
- <sup>7</sup>極似涅槃<sup>o</sup> nirvāṇa-sadṛśa  
 極作無比 ārambha-paramatā  
 極作意 sarvābhisamskāra, abhisamskāra  
 極冷 śaityātīśaya  
 極利 tikṣṇa  
 極吼 pragarjita  
 極吼哮 praṇāda  
 極坐道場 bodhi-maṇḍa-niṣadana  
 極妙 praṇītatara; parama-kalyāṇa, mahā-, śobha-natara, śrīmat, sundara, surata  
 極妙法螺 mahā-dharma-śaṅkha  
 極妙法蠱 mahā-dharma-śaṅkha  
 極妙勝樂 surati  
 極妙樂 surata-sukha, surata, sukhāvati  
 極妙樂清淨句義 surata-viśuddhi-pada  
 極忍 kṣama, akheda, pramarṣayat, samprapattikṣama
- 極成 prasiddha, siddha, siddhi, suniṣpanna  
 極成因果相生事 prasiddha-hetu-phala-bhāva  
 極成真實 prasiddha-tattva  
 極成熟 paripakvataratva
- <sup>8</sup>極垂下 pra-√lamb  
 極垂掛 pra-√lamb  
 極委重 parama-viśvāsa  
 極忿 pracauḍa  
 極怖畏心 tivrā bhaya-saṃjñā  
 極所作 prakaraṇa  
 極放 prabhāvita, prasthāpana  
 極於法界 dharma-dhātu-parama  
 極於壽量邊際 āyuh-paryanta  
 極明 paryavadāpita

- 極明了不隱昧 uttaptatara  
 極治罰 nigrhya-vaktṛ  
 極治罰苦 kāraṇā-duḥkha  
 極炎暑 uttapta-grīṣma-paridāha  
 極近 sāmīpya, pratyāsatti  
 極長 ciram, param  
 極非理 anyāyo vartate  
 9極信敬 abhi-pra-√sad  
 極哀愍 anukampā  
 極怒 kupita  
 極柔軟 śīthila  
 極柔善 suvinīta, suvinītā, praśānta  
 極甚深 gambhīra  
 極相似 yādṛśaḥ...tādṛśaḥ, anvayatva  
 極相違 virodhitva  
 極相隣近 atisaṃnikṛṣṭatva  
 極美 madhura  
 極美妙 praṇīta  
 極苦 suduḥkha, suduḥkhita, kaṣṭa; tikta  
 極苦禁 kaṣṭa-vrata  
 極重 tīvra, parama, pragāḍha, pragāḍhatara, sutarām  
 極重苦 parama-duḥkhita  
 極重迷悶 viklavī-bhūta  
 極重寒苦 śīta-duḥkha  
 極重無慚愧壞 tivrānapatrāpya-vipāditatva  
 極重圓滿 ghanī-karaṇa  
 極重感墮罪 patanīya  
 極重慚愧心 tīvra-hri-vyapatrāpya  
 極重擔 guru-bhāra  
 極限 mātṛā  
 10極害 prahata  
 極悅意 adhimātra-manāpatva  
 極殊妙 ānurūpya  
 極涌 pravedhita  
 極涌覆 pra-√kṣubh  
 極疲倦 śrama  
 極疲獸性 parikhedita  
 極眞智 parama-tattva-jñā  
 極能爲障 vighnaya(den.)  
 極臭 parama-durgandha  
 極臭鬼 kaṣṭa-pūtana  
 極高 atyunnata, atyucca  
 極高行佛<sup>o</sup> atyucca-gāmin  
 極高峻 atyucchrita  
 11極偷 sumuṣita  
 極動 prakampita, saṃ-pra-√kamp, pracalita  
 極參群幢 sucirṇa-dhvaja  
 極堅牢 dṛḍha  
 極堅固 supraṭiṣṭhita  
 極寂 praśānta  
 極寂靜 praśānta, upaśānta, śānta  
 極寂靜解脫之樂 śānta-vimokṣikaṃ sukham  
 極寂靜聲 praśāntaḥ...śabdaḥ  
 極殺 sumāratva  
 極淨 suvisuddha; acchatva, paryavadāpyate, prasrabhya, vara, sunirmala, susaṃpanna  
 極淨光 ābhāsvara  
 極淨光天 ābhāsvara  
 極淨洗 sudhauta  
 極淨眼 suvisuddha-cakṣus  
 極深井糞尿坑 mīḍha-kūpa  
 極深廁糞尿器 mīḍha-kūpa  
 極深糞尿井 mīḍha-kūpa  
 極深糞廁井 mīḍha-kūpa  
 極清妙 acchatva  
 極清淨 pariśuddha, suvisuddha; viśuddha, viśud-dhatā, viśuddhi, viśuddhi-viśeṣa, vyavadāta, śud-dha  
 極猛利 tīvra  
 極猛利無慚無愧共相應 tivrānapatrāpya-yoga  
 極猛盛 ujjalatva  
 極現 pradyota  
 極畢竟 ātyantikatva  
 極略 saṃkṣipta  
 極移轉 pra-√cal  
 極細 sarva-sūkṣma, sūkṣma  
 極細小微塵 paramāṇu-rajasa  
 極處 paramatva  
 極貧賤 parama-daridra  
 極速 sarva-svalpam  
 極飢渴苦 kṣut-pipāsā-duḥkha  
 12極勝可愛 ramyatara  
 極善 parama-kalyāṇa, sukuśala; adhika, parama-kauśalya, śobhana, su-, suṣṭhu  
 極善成熟 suparicīta  
 極善思 suparikṣita  
 極善思擇 pra-vi-√ci  
 極善相應 prāsaṅgika  
 極善清淨 pariśuddha  
 極善圓滿 suparipūrṇa  
 極善意樂 parama-kalyāṇāśaya  
 極喜 pramudita, pramoda, prāmodya, vajra-tuṣṭi  
 極喜王 prāmodya-rāja, prāmodya-nāyaka  
 極喜王性 suprāmodyatva  
 極喜地 pramuditā bhūmiḥ

## 75 木(9)極

- 極寒所逼 tīvra-śītābhīhata  
 極寒室 atīśītala-garbha-gr̥ha  
 極尊重 pradakṣiṇa  
 極尊貴位 samucchraya  
 極悲愍 atimaitryātman  
 極惡 atyartha-raudra, duṣṭa; kali, krūra, dur-  
 durūṭa, pratyasta, praduṣṭa, raudra  
 極惡天 duṣṭa-deva  
 極惡有情 duṣṭa-sattva, duṣṭa-sattva-jātiya  
 極惡金剛忿怒大明 duṣṭa-vajra-krodha  
 極惡者 durdurūṭa-sama-prakhya  
 極惡時 kali-yuga  
 極惡曼拏羅衆<sup>o</sup> duṣṭa-maṇḍalānām  
 極惡衆 duṣṭa-gaṇa  
 極惡衆生 krūra-cetas  
 極惡業人 raudra-karman  
 極惡煩惱 pratyasta-kleśa  
 極惡煩惱之所隨逐 pratyasta-kleśānugata  
 極惡諸受 praduṣṭa-vedanā  
 極智 suvijña  
 極滅 atikṣāmatā  
 極焰 pradīpta  
 極爲尠少 tanubhyas tanutarakāḥ  
 極爲熾然 pracurata  
 極痛 khara  
 極發光 raśmi-pramukta  
 極發光禪定<sup>o</sup> raśmi-pramukto nāma samādhiḥ  
 極量 pramātra  
 極開 prabhāvita  
<sup>13</sup>極亂動 prakṣubhita  
 極勤 udyoga, udyogavat  
 極勤勞 atyadhyavasāyatā  
 極圓滿 suparipūrṇa, paripūrṇatva  
 極圓滿無減缺 saṃpūrṇatara  
 極微 paramāṇu; aṇu, aṇutva, avayava, paramāṇu-  
 rūpa, paramāṇuśas, sūkṣma  
 極微共積集 paramāṇu-saṃcitatva  
 極微字刹那<sup>o</sup> paramāṇv-akṣara-kṣaṇa  
 極微色 paramāṇu  
 極微妙金剛影像 sūkṣma-vajra-bimba  
 極微妙金剛影像身 sūkṣma-vajra-bimbam ātmā-  
 極微細 acchatva [nam  
 極微爲初 paramāṇv-ādika  
 極微量 paramāṇu-mātra  
 極微塵 paramāṇu, paramāṇu-rajās  
 極微塵量 paramāṇu-rajās  
 極微聚 paramāṇu-saṃcaya, paramāṇu-saṃghāta-  
 tva, paramāṇu  
 極微聚散 paramāṇu-saṃcaya-vibhāga-mātra  
 極微…應爾 paramāṇuvat  
 極微(雖)越根境 paramāṇv-atindriyatva  
 極微…壞 paramāṇu-vināśa  
 極愚癡人 mūḍhatara  
 極愛 ativatsala  
 極愛樂 atipriya  
 極損惱 upaghātaka  
 極搖動 pra-√kamp  
 極遍滿 udbhūta  
 極遍滿起 udbhūta-vṛtti  
 極過 samatīta  
<sup>14</sup>極摧壞 pramathana, pramardin  
 極摧壞他軍 para-sainya-pramardin  
 極摧壞他部 para-sainya-pramardin  
 極滿 prahlāda  
 極端嚴 sucāru  
 極舞動聲 praraṇita  
 極輕賤 suparibhūta  
 極遠 atidūra; ativiprakṛṣṭa, dūra, vidūra, vipra-  
 karṣa, viprakṛṣṭa, sudūra, suvidūra  
 極遠方 dūra  
 極遠出離 dūri-karaṇa  
 極遠出離噉味相應諸定 āsvādanā-saṃprayukta-  
 samādhi-dūrikaraṇa  
 極遠相離 dūri-karaṇa  
 極遠時處 ativiprakṛṣṭa-deśa-kāla  
 極遠處 dūra  
 極遠(巍巍) durāsadatā  
<sup>15</sup>極噉味 atyāsvādana  
 極增 atyutsada  
 極廣 suvipula, ativistṛta, bahutara  
 極廣大 audārikatara, mahaudārya  
 極數飲 atitikṣṇa-madya-pānatā  
 極暴惡天 duṣṭa-sattva  
 極樂 sukhāvati; sukha  
 極樂大心 sukhādhyāśaya  
 極樂世界 sukhāvati  
 極樂因緣 sukha-kāraṇa  
 極樂界 sukhāvati-kṣetra  
 極潤 prahlāda  
 極熱 pratapta, pratāpana, saṃtapta, pradīpta, uṣṇa  
 極熱地獄 pratāpane mahā-narake  
 極熱烈灰汁水 taptasya kṣārōdakasya  
 極熱捺落迦<sup>o</sup> pradīpta-naraka  
 極窮量 paryanta  
 極賢 parama-bhadra  
 極調柔 pradānta, ājāneya; supeśala

極調善性 kalyatā  
 極遭輕毀 suparihūta  
 極震 pracalita, saṃ-pra-√cal  
<sup>16</sup>極熾焰 saṃpradipta  
 極熾然 saṃprajvalita  
 極燒然 pratāpana, pradīpta, mahā-tāpana  
 極燒熱大那落迦有情<sup>o</sup> pratāpanōtpannānām  
 sattvānām  
 極親者 agra-bandhu-bhūta  
 極諸所作 utthāna-saṃpanna  
 極險 viṣama  
 極靜 atiprasānta, śāntatara  
<sup>17</sup>極應施 prāhavanīya  
 極擊 prakṣubhita  
 極禪定之彼岸<sup>o</sup> prānta-koṭīkaṃ dhyānam  
 極講說 prakāśamāna  
 極醜陋 bibhatsa-rūpa  
 極鮮白 saṃpanna  
<sup>18</sup>極簡擇 pravicyaya, pra-vi-√ci  
 極簡擇法 dharma-pravicyaya  
 極覆 abhi-√lamb  
 極雜亂 vimiśrita  
<sup>19</sup>極壞 prabhaṅgura, prasphoṭaka  
 極爆 praraṇita\*  
 極邊 prānta  
 極難事 suduṣkara  
 極難信 vipratyayaniya  
 極難信解 parama-durabhisambhava  
 極難值遇 sudurlabha  
 極難得 durlabha  
 極難勝 sudurjaya, sudurjayā  
 極難勝地 sudurjayā bhūmiḥ  
 極難越 dussamatikramatva, duḥsamatikrāmatva  
 極難解真實義利 parama-durvijñāna-tattvārtha  
 極難敵精進 duryodhana-vīrya  
 極難敵精進智印 duryodhana-vīrya-jñāna-mudrā  
 極顛倒 saṃpragarjita  
<sup>20</sup>極嚴淨 saṃśobhita  
<sup>21</sup>極攝 suṣṭhūtā  
 極攝僧故<sup>o</sup> saṃgha-suṣṭhūtāya  
 極襯 pratyāstṛta  
<sup>22</sup>極歡喜 pramudita  
 極歡喜住 pramudita-vihāra  
<sup>23</sup>極顯了 nirūpita  
<sup>26</sup>極讚 om  
<sup>33</sup>極羸惡 paruṣa  
 極羸惡心 paruṣa-citta

樓  $\frac{1793}{6-15212}$  See 樓 1812

樂  $\frac{1794}{6-15213}$  See 樂 1810

棄 See 1767

10

楸  $\frac{1795}{6-15218}$  See 楔 1786

榛  $\frac{1796}{6-15240}$  (see under 榛 1837)

<sup>12</sup>榛棘 khāṇu-kaṇṭaka, sthāṇu-kaṇṭaka\*

榮  $\frac{1797}{6-15273}$  榮 sampatti, vicitrika

<sup>6</sup>榮光 sampatti

<sup>7</sup>榮利 sampatti

<sup>9</sup>榮茂 phullita

<sup>12</sup>榮盛 sampad

<sup>15</sup>榮樂 mahā-bhoga-sampad

榻  $\frac{1798}{6-15292}$  榻 koccaka, khaṭvā\*

<sup>8</sup>榻牀 upāśraya

<sup>10</sup>榻席 piṭha

菓  $\frac{1799}{6-15299}$  śoṣa

槃  $\frac{1800}{6-15303}$

<sup>3</sup>槃大<sup>o</sup> bandhyā, vandhyā

槃大子<sup>o</sup> bandhyā-putra, vandhyā-putra

<sup>5</sup>槃石女兒<sup>o</sup> vandhyā-putra

<sup>7</sup>槃豆末帝<sup>o</sup> bandhumat\*

<sup>8</sup>槃毒<sup>o</sup> panthaka\*

槃陀<sup>o</sup> bandha\*

槃陀何囉輸迷<sup>o</sup> paṇḍaka-raśme\*

<sup>10</sup>槃特<sup>o</sup> panthaka\*

槃特迦<sup>o</sup> panthaka

<sup>11</sup>槃茶婆<sup>o</sup> paṇḍava

<sup>15</sup>槃遮耶<sup>o</sup> pañcāla

<sup>16</sup>槃頭末帝<sup>o</sup> bandhumat, bandhumati

75 木 (10—11) 槩構槌檜槎樣模樺槽樂

槩  $\frac{1801}{6-15316}$  prāsa, śakti

構  $\frac{1802}{6-15317}$  構  $\sqrt{k|p^*}$ ; dohana, pradugdha

<sup>12</sup>構集  $\sqrt{k|p}$

槌  $\frac{1803}{6-15318}$   $\sqrt{ku\ddot{t}}$ , koṭanaka, samkuṭṭakā, prahāraṃ  $\sqrt{dā}$ , mudgara

<sup>5</sup>槌打築蹋 gadā-cakra

<sup>8</sup>槌金匠 suvarṇa-kāra

<sup>12</sup>槌棒 musala

檜  $\frac{1804}{6-15319}$  śakti, kunta

槎  $\frac{1805}{6-15320}$  yantra

樣  $\frac{1806}{6-15352^7}$  See 樣 1817

模  $\frac{1807}{13-p.1096}$  See 模 1816

樺  $\frac{1808}{M-X}$  See 樺 1822

11

槽  $\frac{1809}{6-15393}$  droṇī, yantra, koṇa, calatthā

樂  $\frac{1810}{6-15399}$  樂 sukha, saukhya, rata, rati; abhilāṣa,  $\sqrt{iṣ}$ ,  $\sqrt{kāñkṣ}$ ;

vādyā; adhimukta, adhimukti, adhimuktika, adhyavasāna, adhyavasita, adhyālabhanatā, anu-moda, abhinandin, abhiprāya, abhirata, abhirati, abhi- $\sqrt{ram}$ , abhirāma, abhirāmatā, abhi- $\sqrt{ruc}$ , abhirocana, abhi- $\sqrt{laṣ}$ , abhilāṣaṇa, abhilāṣin, abhiṣvaṅga, abhyudaya, arthitva, ākāñkṣaṇa, ādara, ānanda, ārāma, ārāmatā, ārocaka, āśaya, āśayatā, āsvāda, icchā, iṣṭa, utsukatā, udyukta, eṣitva, eṣin, kāñkṣa, kāma, kuśala, kri-ḍanaka, kṣema, guruka, ghoṣa, chanda, chandika, tūrya, nandita\*, nimna, nirata, parigṛddha, paribhoga, pariṣ ( $\sqrt{iṣ}$ ), prabhāvani, pravaṇa, pra- $\sqrt{sad}$ , pra- $\sqrt{skand}$ , prahṣṭa, prāmodya, prār-thanā, priya, priyāya (den.),  $\sqrt{prī}$ , prīti, preman,

phāṣaka, phāsu bhavati, bhoga, mano-jña, mahā-saukhya,  $\sqrt{mud}$ , modana,  $\sqrt{ram}$ , ramaṇīya, rā-maṇīyaka, rāmatā\*, ruci, rucira, rocana, lāḍita, lāḷita\*, laulya, vatsala, vikriḍita, vihāra-sukha, śarman, śāta, śiva, śīla, saṃsakta, samṛddhi, sukha-kāma, sukhatas, sukha-buddhi, sukhallikā, sukha-vedya, sukha-saṃjñā, sukha-sparśa, sukha-svabhāva, sukhāya (den.), sukhita, sukhiyati, su-khēndriya, saubhāgya, sauratya, sparśa-vihāra, spṛhaṇa

<sup>2</sup>樂人 gandharva; prakṛti-sukumārā, sukumārā

樂人相 sukhita-nimitta\*

<sup>3</sup>樂…三種 ruciḥ trividhā

樂下劣 hīnābhirata

樂小法 hīnābhirata

樂小法者 hīnayānādhimukta

樂小乘者 hīnayānādhimukta

<sup>4</sup>樂不放逸 sukhāpramatta

樂不苦不樂 sukhāyām aduḥkhāsukhāyām

樂不淨 hīnādhimuktika

樂不樂 priyāpriya

樂不樂不苦想 sukhāduḥkhāsukha-saṃjñitva

樂之所昏醉 sukha-mada-matta

樂化天 nirmāṇa-rati

樂及喜 sukha-saumanasya, sukha-priti

樂及喜不並起 sukha-prīty-asamavadhāna

樂少 alpa-sukha

樂心, sukha-buddhi; spṛhā

樂方便 sukhōpāya

<sup>5</sup>樂世間成就 sampad

樂他益 para-hita-kriyābhirāma

樂生 sukhōpapatti, sukhā upapattayah; śambhu

樂生三 sukhōpapattayas tisraḥ

樂生天 sukhōpapattitva

<sup>6</sup>樂合 samāṅget

樂名字 akṣara-saṃsakta

樂因 sukha-hetu

樂因不定 sukha-hetv-avyavasthāna

樂因於增盛位 sukha-hetu-vṛddhi

樂因皆不定 sukha-hetv-avyavasthāna

樂因增長 sukha-hetu-vṛddhi

樂在心 caitasikaṃ sukham\*

樂…在身 kāyikaṃ sukham

樂有 sukhāvati

樂…有三 ruciḥ trividhā

樂而後心得定 sukhitasya cittam samādhiyate

樂自在人 sukhaidhita

樂自性 sukha-svabhāva

- 樂色 rūpādhimukti  
 樂行 sukha-pratipad, sukhā pratipat, prati-√pad, sukha-vihāra, sugati  
 樂行大布施 atidāna-rata  
 樂行布施 pradāna-ruci  
 樂行邊 kāma-sukhallikānuयोगānta  
 樂行魔境<sup>o</sup> māra-gocara-cārin  
<sup>7</sup>樂住 sukha-vihāra, vihāra-sukha, damayati  
 樂住空閑 prānta-śayanāsana-bhakta  
 樂住聚落 janapada-pradeśa-gata  
 樂住遠離 pravivikta-vihārin  
 樂作 priyaṃ-kara  
 樂作功用 abhisamkaraṇa  
 樂作功用引發工巧威儀轉 iryā-patha-śilpābhi-samkaraṇa-pravṛttatva  
 樂…作惡業 pāpa-karmābhyupagama  
 樂利益 hita-kāma  
 樂助 rocentu, √ruc\*  
 樂投誠 ādara  
 樂求 abhilāṣa, ā-√kāṅkṣ, paryeṣṭi; abhinandana, abhirocana, abhi-√laṣ, abhilāṣin, ākāṅkṣaṇa, upacchandana, eṣitva, eṣin, prārthanā  
 樂求生有 saṃbhavaiṣitva  
 樂求作意 abhilāṣa-manaskāra  
 樂求德者 guṇa-grāhin  
 樂見 sudarśana, sudarśaniya, darśanōdyukta, ullokita-vadana, kautūhala; ragā\*  
 樂身 sukha-kāya  
<sup>8</sup>樂事 ānanda, surata  
 樂具 sukhōpadhāna, upakaraṇa, pariṣkāra, bhoga, saṃpatti, sukhāvaha  
 樂具足 saukhya-samarpita  
 樂取德 guṇa-grāhin  
 樂受 sukha-vedanā, sukhā vedanā, sukha-vedāniya, sukhānubhava, vedanā-sukha, sukha, upabhoga  
 樂受生 saṃbhavaiṣitva  
 樂受好 sukha-vedaniya  
 樂受所領 sukha-vedaniya  
 樂受相符 sukha-vedaniya  
 樂受相應 sukha-saṃprayukta  
 樂受現前 pratyupasthita-kāma\*  
 樂受等 sukha-vedanādi, sukhādi-vedaniya, sukhādi  
 樂受等五根 sukhādīni pañcēndriyāṇi, sukhādīndriya-pañcaka, pañcānāṃ sukhādīnām  
 樂受等好 sukha-vedanādi-hitatva  
 樂受等意 sukhādi-buddhi  
 樂受覺 sukha-buddhi  
 樂味 sukha-rasa  
 樂味著 mada  
 樂居村邑 grāma-gata  
 樂往 gantu-kāma, gamana  
 樂往世間道 laukika-mārga-gamana  
 樂性 sukhata  
 樂所隨 sukhānugata  
 樂所願 saṃkalpa  
 樂於名字說法 deśanā-pāṭhābhirata  
 樂於持戒 dakṣa-śīla  
 樂於苦行 dhutābhiyukta  
 樂於頭陀<sup>o</sup> dhūta-guṇa  
 樂於頭陀行<sup>o</sup> dhūtābhiyukta  
 樂易 sukha  
 樂易方便 sukhōpāya  
 樂易道 sukhā pratipat kṣiprābhijñā\*  
 樂法 dharma-kāma, dharma-kāmatā, dharma-rata, dharma-ratī-rata, dharmābhirati\*; vihāra-sukha  
 樂法人 dharma-kāma, buddha-dharma-kāma  
 樂法成熟 bhoga-pācana  
 樂波羅蜜<sup>o</sup> sukha-pāramitā  
 樂阿蘭那行者<sup>o</sup> araṇā-vihārin  
 樂非苦樂想 sukhāduḥkḥāsukha-saṃjñitva  
<sup>9</sup>樂品 sukha-pakṣa  
 樂垢穢人 mleccha  
 樂施 dātu-kāma; sukha-da  
 樂施利益 hita-kāma  
 樂染 rakta  
 樂相應 sukha-saṃprayukta  
 樂苦 sukha-duḥkha  
 樂苦修行 duḥkha-saṃjñā-bhāvanābhirata  
 樂苦捨能分別因智 sukha-duḥkhādi-kāraṇa-jñāna-śakti  
 樂苦捨領三 sukha-vedyādayas trayāḥ  
 樂音 vādyā-svara; manojña-svara  
 樂食肉血髓 māṃsa-śoṇita-majjād  
 樂食血肉髓 māṃsa-śoṇita-majjād  
<sup>10</sup>樂修 bhāvanārāmatā, adhimokṣa, abhirata  
 樂修禪定<sup>o</sup> abhiyukti-dhyāna  
 樂俱 sāta-sahagata, śaci  
 樂俱行 sāta-sukha-sahagata  
 樂倒 sukha-viparyāsa\*  
 樂娛樂 rata  
 樂根 sukhēndriya, sukha  
 樂根不相應 sukhēndriyāyoga  
 樂根本 sukha-mūla\*

## 75 木 (11) 樂

樂神 gandharva

樂起 sukha (den.)

樂酒者 madya-pa

<sup>11</sup>樂宿王三昧<sup>o</sup> nakṣatra-rāja-vikrīḍita-samādhi

樂寂 viviktatā, samyata

樂寂滅人 śamābhirāma

樂寂靜 viveka-kāma\*

樂得 prārthanā

樂捨 sukhōpekṣā

樂捨施 dāna-saṃvibhāga-rata

樂欲 ā-√kāṅkṣ, √iṣ, kāma, chanda; adhyāśaya, arthitva, ākāṅkṣaṇa, āśaya, āśā, icchā, īpsita, kāmaka, chandaka, chandika, praṇidhi, praṇihita

樂欲心 chanda

樂欲生 chanda-ja

樂欲自在 prākāmya\*

樂欲見 draṣṭu-kāma

樂欲見等事不有 darśanādy-ākāṅkṣaṇāsambhava

樂欲宣說 vācayitu-kāma

樂欲思惟 cintayitu-kāma

樂欲修學 śikṣitu-kāma

樂欲差別 chanda-bheda

樂欲福德 puṇya-kāma\*

樂淨倒 sukha-śuci-viparyāsa

樂淨想 sukha-śuci-saṃjñā

樂淨想心生起 sukha-śuci-saṃjñā-citta-samudācāra

樂淨想心現行 sukha-śuci-saṃjñā-citta-samudācāra

樂略中及廣文 saṃkṣipta-madhyā-vistara-grantha-rucitva

樂略中廣文 saṃkṣipta-madhyā-vistara-grantha-rucitva

樂處 sukha-vihāra\*

樂處生 sukha-sthāna-ja\*

樂處衆會 pariṣat-kāmatā

樂處遠離 prāvivekyā

樂貪 rāga, laulya

樂軟語 mṛdu-bhāsin

樂通行 sukha-pratipad, sukhā pratipat

樂速通行 sukhā pratipat kṣiprabhijñā

<sup>12</sup>樂勝 sukha-viśeṣa; lumbinī

樂喜 sukha-saumanasya; abhilāṣin

樂喜捨 sukha-saumanasyōpekṣā, sukha-saumanasyōpekṣēndriya

樂喜捨命意五根又信等五根 sukha-saumanasyōpekṣā-jivita-manah-śraddhādi

樂喜捨根 sukha-saumanasyōpekṣēndriya, sukha-saumanasyōpekṣā

樂單已 ekārāma

樂報 sukha-vipāka\*, iṣṭa-vipāka\*, √mud

樂普賢品 samantabhadrōtsāhana-parivarta

樂無我修行 anātma-saṃjñā-bhāvanābhirata

樂爲 īpsita, adhvāsayati

樂異熟 sukha-vipāka\*

樂等三覺 sukhādi-buddhi

樂等五受 pañcānām sukhādīnām

樂等五受根 sukhādīni pañcēndriyāni

樂等四種 sukhādi...catuṣṭayam

樂等順三受 sukha-vedyādayas trayah

樂衆 śaci

樂衆僧<sup>o</sup> saṃgha-rati-rata

樂間 sukha-vīci

┌dhi

<sup>13</sup>樂想 sukha-saṃjñā, sukha-saṃjñitva, sukha-bud-  
樂想苦想非樂非苦想 sukha-duḥkhāsukhāduḥkha-  
saṃjñitva

樂意 sukha-buddhi

樂損他 para-vyasanābhirata

樂滅 śama-priya

樂滅人 śamābhirāma

樂煩惱 kleśānuśayita

樂著 abhirata, ruci, abhiniviṣṭa, sakta; adhyava-  
sāna, adhyavasita, abhirati, ullāpana, kāma, grd-  
dhi, tṛṣṇā, pratihanyate, prasakta, prasakti, pre-  
man, matta, rata, rati, lolupa

樂著三有 traidhātukābhiniviṣṭa

樂著小乘法 hīna-ruci

樂著取世間 saṃsārābhirati

樂著者 abhirata

樂著財利 āmiṣa-lolupa

樂著睡眠 svapitu-kāma

樂著語言文字 deśanā-pāṭhābhirata

樂著...醉 sukha-mada-matta

樂著戲論 prapañca-rati

樂解脫力所引 mokṣābhilāṣa-balādhāna

<sup>14</sup>樂滿 rati-prapūrṇa

樂罰責 daṇḍa-ruci

樂聞 √śru, śravaṇa, praśna; paripṛcchanatā,  
pariṣ (√iṣ), prati-√śru, pratyaśrauṣīt, vatsala,  
śravaṇīya

樂聞一切甚深梵義<sup>o</sup> sarva-praśna-paripṛcchanatā

樂聞正法 dharma-vatsala

樂聞聲 śravaṇīya

樂與捨 sukhōpekṣā

樂誦 svādhyāya-rata

樂說 vācayitu-kāma; pratibhāna; kathā, jalpitu-  
kāma, prati-√bhā, pratibhāṇaka, muktābhilāpitā\*

樂說世間雜事 saṃgaṇikārāma-kathā



- 樂說寇賊事 caura-kathā  
 樂說無礙智 pratibhāna-pratisaṃvid  
 樂說無礙慧 pratibhāna-pratisaṃvid  
 樂說無礙辯才 asaṅga-pratibhānatā  
 樂說戰鬥事 yuddha-kathā  
 樂說…辯才 pratibhānatā  
 樂輕安 prasrabdhi-sukha  
 樂遠離 praviveka-vāsābhirati, pravivikta  
<sup>15</sup>樂噉…味 āsvādana  
 樂憤鬧 saṃgaṇikārāma  
 樂醉所醉 sukha-mada-matta  
<sup>16</sup>樂器 tūrya, vādita, vāditra, vādyā, vādyā-bhāṇḍa, bhājana  
 樂學 śikṣaṇa-śilatva  
 樂獨處 ekārāmatā  
 樂輓語 mṛdu-bhāṣin  
 樂遲通行 sukhā pratipad dhandhābhijñā  
 樂頭陀<sup>o</sup> dhūtādhimukta  
<sup>17</sup>樂戲 ārama  
 樂禪定<sup>oo</sup> pratisaṃlāna-gocara  
<sup>18</sup>樂斷 prahāṇārāmatā  
 樂斷修 prahāṇa-bhāvanārāmatā  
<sup>19</sup>樂難道 sukhā pratipad dhandhābhijñā\*  
 樂願 sukha-praṇidhāna\*  
 樂顛倒淨顛倒 sukha-śuci-viparyāsa  
<sup>20</sup>樂覺 sukha-buddhi  
 樂觸 sukha-saṃsparśa, sukha-saṃsparśatva  
<sup>21</sup>樂瓔珞 nandi-hāra  
 樂瓔珞莊嚴方便品經 stri-vivarta-vyākaraṇa-sūtra\*  
 樂辯 prati-√bhā  
<sup>22</sup>樂聽 pravaṇa  
 樂聽正法 dharma-pravaṇa  
<sup>23</sup>樂變化 nirmāṇa-rati  
 樂變化天 devā nirmāṇa-ratayaḥ, nirmāṇa-rati, sunirmita  
<sup>25</sup>樂觀 ālokanīya, ullokayati, pratyavalokana

樊  $\frac{1811}{6-15414}$

<sup>22</sup>樊籠 pañjara

樓  $\frac{1812}{6-15430}$  楼 prāsāda, kūṭa, prāsāda-tala, mañca

<sup>6</sup>樓夷亘羅<sup>o</sup> lokésvara-rāja

樓至<sup>o</sup> ruci

<sup>8</sup>樓房 kūṭāgāra, harmya, aṭṭa

<sup>9</sup>樓屋 upaśayana

<sup>11</sup>樓逗<sup>o</sup> aniruddha\*

<sup>14</sup>樓閣 prāsāda, kūṭāgāra, harmya; kūṭa, khoḍaka-śīrṣa, toraṇa, vimāna, harmya-tala, hārmya  
 樓閣正法甘露鼓經 kūṭāgāra-sūtra\*

<sup>19</sup>樓櫓 kūṭāgāra\*

<sup>25</sup>樓觀 kūṭāgāra, aṭṭaka, niryūha

櫟  $\frac{1813}{6-15433}$

<sup>13</sup>櫟窟 ālaya

標  $\frac{1814}{6-15442}$  cihna, ud-/diś, uddiṣṭa, uddeśa, pari-kīrtaya(den.), prabhāvita

<sup>6</sup>標…名別 prabhāvitatva

<sup>7</sup>標別 viśeṣaṇa

<sup>9</sup>標信解見至名別 adhimokṣa-dṛṣṭi-prabhāvitatva

標相 nimitta, saṃjñapti

<sup>12</sup>標畫處 dūṣya

<sup>15</sup>標幟 abhilakṣita, cihna

標幟如次第 cihnānusāratas

<sup>18</sup>標鎗 prāsa, ḍambhā

樟  $\frac{1815}{6-15451}$

<sup>13</sup>樟腦 karpūra

模  $\frac{1816}{6-15453}$  模

<sup>14</sup>模實 bimbi-sāra

<sup>15</sup>模樣 ākr̥ti

樣  $\frac{1817}{6-15457}$  樣 ākr̥ti

權  $\frac{1818}{6-15484}$  See 權 1840

橫  $\frac{1819}{6-15484}$  See 橫 1829

樵  $\frac{1820}{6-15489}$  kāṣṭha

<sup>4</sup>樵夫 kāṣṭha-hāraka

樹  $\frac{1821}{6-15496}$  vṛkṣa, druma; kovidāra, gaṇḍa, taru, tāla, daṇḍa, drumāvati, pādapa, bodhi-vṛkṣa, yaṣṭi, vana, vanas-pati, vitata, stamba

75 木 (12—13) 樹樺檜橋橘橙檨機橫櫻檀

<sup>3</sup>樹下 druma-mūla, vṛkṣa-mūla, vṛkṣa-mūlam, vṛkṣa-mūle

樹下坐 niṣaṅṅā vṛkṣa-talaṃmi

樹下思惟十二因緣經 nidāna-sūtra\*, nagarōpama-sūtra\*

<sup>4</sup>樹支提<sup>o</sup> caitya-vṛkṣa

樹木 vanas-pati, gulma, vṛkṣa-vanaspati

樹牙 yaṣṭi

樹王 druma-rāja-bhāva

<sup>5</sup>樹皮 valkala, valka, bhūrja

樹皮仙 yajña-valka

樹皮仙說祀 yajña-valka

樹皮衣 valkala-dhara

樹皮蓋 bhūrja-chatra

樹皮褥 meraka

<sup>8</sup>樹林 vana, vanas-pati; aṭavī, gulma, vana-gahana, vṛkṣa, śālmali-vana

樹果 phala-vṛkṣa

樹枝 śākhā, latā, vṛkṣa

<sup>10</sup>樹徑 mūlābhiniveśa

樹根下 vṛkṣa-mūlam

<sup>11</sup>樹動 vṛkṣa-pracalana

樹莖 vṛkṣa

<sup>12</sup>樹提<sup>o</sup> jetā; jyotis, jyotiṣka\*

樹提比丘尼<sup>o</sup> jetā nāma bhikṣuṇī

樹提伽<sup>o</sup> jyotiṣka\*

樹提伽經<sup>o</sup> jyotiṣka-sūtra\*

樹提陀娑<sup>o</sup> jyotir-dāsa\*

樹提衢<sup>o</sup> jyotiṣka\*

樹間習寂行 vani-carin

<sup>13</sup>樹滅 vṛkṣābhāva

樹葉 patra, patra, parṇa

樹葉蓋 parṇa-chatra

<sup>14</sup>樹緊那羅光<sup>o</sup> druma-kiṃnara-prabha

<sup>19</sup>樹藤 druma-gulma-latā-vitāna

樺  $\frac{1822}{6-15497}$  樺 bhūrja

<sup>5</sup>樺皮 bhūrja, bhūrja-pattra

樺皮貝葉<sup>o</sup> bhūrja

樺皮葉 bhūrja-patra

檜  $\frac{1823}{6-15501}$  See 楊 1798

橋  $\frac{1824}{6-15526}$  saṃkrama, krama, setu

<sup>11</sup>橋梁 saṃkrama, setu; tirtha, tirtha-setu, saṃkrama-

bhūta, setu-bandha, setu-saṃkrama

<sup>15</sup>橋樑 saṃkrama-bhūta

<sup>17</sup>橋燿鉢帝<sup>o</sup> gavāṃ-pati\*

橘  $\frac{1825}{6-15551}$

<sup>3</sup>橘子 nāga-raṅga

橙  $\frac{1826}{6-15552}$  phalaka

檨  $\frac{1827}{6-15556}$  kīla, kīlaka, kīlana, śaṅku, śalākā

<sup>3</sup>檨大明 kīlaka-hṛdaya

檨子 kīlaka

機  $\frac{1828}{6-15561}$  機 yantra; vineya

<sup>8</sup>機宜可否 pratirūpatā

<sup>11</sup>機捷 dakṣa

機梨舍瞿曇彌<sup>o</sup> kṛśā-gautamī\*

<sup>19</sup>機關 yantra, yantramaya

機關木人 yantra\*

橫  $\frac{1829}{6-15594}$  橫 tiryāñc, tiryag gacchantaḥ, pariñāha; vyatyasta, akāla, paruṣa

<sup>5</sup>橫布 pārśvi-kṛta

<sup>6</sup>橫死 akāla-maraṇa, viṣamāparihāreṇa kālaṃ karoti, dhandhāyitatā

橫死因緣 pratyayā maraṇasya

<sup>7</sup>(橫成)黃門 paṇḍaka

<sup>8</sup>橫並 pārśvi-kṛta

橫取 adhigata

<sup>9</sup>橫計 kalpayitvā, adhimokṣa

橫計爲我 ātmādhimokṣa

<sup>10</sup>橫害 upa-√kram

櫻  $\frac{1830}{M-X}$  mañjūṣā

檀  $\frac{1831}{6-15632}$  檀 maṇḍala

檀<sup>o</sup> dāna; candana

<sup>6</sup>檀多<sup>o</sup> dantikā\*

<sup>7</sup>檀戒等行<sup>o</sup> dāna-śīla-kṣamādi

檀那<sup>o</sup> dāna

檀那波羅蜜多<sup>o</sup> dāna-pāramitā

<sup>8</sup>檀波羅蜜<sup>o</sup> dāna-pāramitā

檀泥毳多<sup>o</sup> dhana-gupta

檀陀柯林<sup>o</sup> daṇḍakāraṇya

<sup>9</sup>檀度<sup>oo</sup> dāna-pāramitā

檀拏迦國<sup>oo</sup> daṇḍakāraṇya

檀施<sup>oo</sup> dāna

檀香<sup>oo</sup> candana

<sup>11</sup>檀荼<sup>o</sup> daṇḍaka

<sup>12</sup>檀越<sup>o</sup> dāna-pati, dāyaka-dānapati, gṛhi-samāram=  
bha, bhikṣā-da-kula, jana

檀越先有意<sup>oo</sup> pūrve gṛhi-samārambhe

檀越家<sup>oo</sup> kula

<sup>19</sup>檀嘍<sup>o</sup> dakṣiṇā

檀擻<sup>o</sup> dakṣiṇā

檐  $\frac{1832}{6-15659}$  śūla

<sup>3</sup>檐山 khadiraka

<sup>4</sup>檐木 khadira

檐木山 khadiraka

<sup>8</sup>檐林山 khadiraka

梔  $\frac{1833}{6-15675}$  mudgara

檢  $\frac{1834}{6-15684}$  檢 vicāra

<sup>10</sup>檢校 gaveṣin, samanugrāhyamāna, samanugrāhi=  
yamāna, samanuyujyamāna

<sup>11</sup>檢問 anu-√yuj, anuyujyamāna

<sup>12</sup>檢策 viniyojana

檢量知多少 gaṇaya (den.), māpayati

<sup>14</sup>檢察 praty-avêṣ (√iks), nirūpaṇa

<sup>19</sup>檢繫 bandhanair baddhaḥ

檢繫其身 bandhanair baddhaḥ

檳  $\frac{1835}{6-15734}$

<sup>14</sup>檳榔 pūga

檳榔子 pūga-phala

檳榔子及俱陀婆穀<sup>oo</sup> pūga-phala-kodravādi

檳榔及稗子等 pūga-phala-kodravādi

檻  $\frac{1836}{6-15745}$  harmya

欒  $\frac{1837}{6-15780}$  (see under 欒 1796)

<sup>12</sup>欒棘 sakaṇṭaka

————— 16 —————

欄  $\frac{1838}{6-15880'}$  See 欄 1839

————— 17 —————

欄  $\frac{1839}{6-15904}$  欄

<sup>7</sup>欄杆 vedikā, adhiṣṭhāna

欄杆柱 stambhaka

欄杆網 vedikā-jāla

<sup>13</sup>欄楯 vedikā

<sup>14</sup>欄廢 kośa-koṣṭhāgāra

————— 18 —————

權  $\frac{1840}{6-15926}$  權 權 upāya

<sup>4</sup>權化 avatāra\*

權方便 upāya

<sup>6</sup>權臣 daṇḍa-mukhya

<sup>10</sup>權時 yāvat-kālam

<sup>11</sup>權密言說 saṃdhā-bhāṣya

權現於化身 nirmita-kāya-darśaka

<sup>16</sup>權衡 tulā-daṇḍa

————— 22 —————

欒  $\frac{1841}{6-15976}$  gulma

欒  $\frac{1842}{6-15978}$  See 欒 4255

RAD. 欠 76

欠  $\frac{1843}{6-15991}$  (see under 缺 2905)  
vijṛmbhita

<sup>8</sup>欠喏 vijṛmbhita

次 <sup>1844</sup>/<sub>6-15992</sub> 次

krama, anantaram, tatas;

atha, anatikrama, anantara,  
aparam, apare, ita ūrdhvam, uttara, ūrdhva,  
kramaśas, krameṇa, tata ūrdhvam, tataḥ paścāt,  
tataḥ punaḥ, tatra, tatrādita eva, tathā, dvitīya,  
pareṇa, paścāt, yathā-kramam, samanantara

<sup>5</sup>次四解脫 ārūpya-vimokṣa, ārūpya-vimokṣākhyā  
次生芽莖葉等 aṅkura-kāṇḍa-patrādi-krama-niṣ-  
panna

<sup>6</sup>次有 pareṇa parataram

次行乞食 piṇḍa-pātam anvantī

<sup>7</sup>次序 sarga<sup>8</sup>次刹那<sup>o</sup> samanantara-kṣaṇa

次受於生報 upapadya-vedanīya-vipāka-karman\*

次法 anudharma

<sup>9</sup>次前 pareṇa, samanantara

次…前 pūrva-samanantaram

次前滅心 samanantara-niruddha-mano-vijñāna

次後 atas, anantara, anantaram, tataḥ paścāt

<sup>11</sup>次唯 dvitīyaḥ...eva

次第 yathā-kramam, krama, anukrama, anupūrva,  
vidhi; anantara, anantaram, anukramam, anugata,  
anuparipāṭikā, anupūrvaka, anupūrvatas, anu-  
pūrvam, anupūrvaśas, anupūrvin, anupūrveṇa,  
anuprabandha, anulomam, anuśleṣa, anusaṃdhi,  
anusāra, anvaya, ānantarya, ānupūrvī, ānupūrva,  
uttarōttara-krama, upaniṣad, upapadyamāna-kāle-  
na, kālāntara-kṛta, krama-vṛtti, kramaśas, kramāt,  
krameṇa, krameṇānuparipāṭikayā, tataḥ param,  
nirantara, nairantarya, paraṃ-parā, paripāṭi, pary-  
āya, prakrama, pratisaṃdhi, yathā-krama, yathā-  
nupūrvatas, yathā-yogam, yathā-vṛddhikāya, yathā-  
saṃkhyam, vaimātratā, samanantara, samananta-  
ram, samāsatas, samāseṇa, sarga, sāvadāna

次第入 paraṃparā-praveśa, paraṃparāvātāra

次第入法界 dharmadhātu-paraṃparā-praveśa

次第入諸地 bhūmi-krama

次第上上 uttarōttara, pūrvōttarōttara

次第下種苗成結實 bija-viropaṇa-sasyābhivṛddhi-  
phalōtpatti-krama

次第乞食 piṇḍapāṭika, sāvadāna-piṇḍa-pāṭika

次第已滅 samanantarāṭita

次第已滅心 samanantarāṭitaṃ manaḥ

次第不生 samanantarānutpatti

次第分明 vaimātram

次第半下 ardhārdha-hāni

次第生 kramōtpatti; anantara-sambhūti, anupūr-  
vaśas, krama-sambhava, nairantarya, samananta-  
ra-nirvartana

次第因 krama-kāraṇa

次第如此 yathā-kramam

次第安立人 ānupūrvika

〔vate

次第死 krama-cyūti, krama-mṛtyu, krameṇa cya-

次第而 yathā-kramam

次第而乞食 upapadyamāna-kālena bhaikṣyam

次第而生 krama-sambhava

次第行 kramānusaṃdhi, parikrama

次第住 anupūrva-vihāra

次第住等至 anupūrva-vihāra-samāpatti

次第坐 yathā-vṛddhikāya upaveṣṭavyam

次第巡行 jaṅghā-vihāram anucaṅkramyamāṇaḥ

次第成立 krama-niyamāvasthāna

次第言 yathā-krama-grahaṇa

次第刹那<sup>o</sup> samanantara-kṣaṇa

次第受三無色處生 ārūpya-kramōtpattitas

次第定 anupūrva-vihāra-samāpatti

次第建立 upanyāsa

次第流 iti vartate

次第皆亦如是 yathā-yogaṃ karaṇīyam

次第皆美 suśobhita

次第相望 uttarōttara

次第相應 sambadhyate

次第相續 anuprabandha, ānantarya, kramānu-  
saṃdhi

次第相續不絕 paraṃ-parā

次第者 ānupūrvika

次第修 ānupūrvika

次第修人 ānupūrvika

次第修觀 anulomaṃ samāpadya

次第修觀人 ānupūrvika

次第悟入法界 dharmadhātu-paraṃparā-praveśa

次第得 anupūrvādhigama

次第得上味 rasa-rasāgra-prāpta

次第得上味相 rasa-rasāgratā

次第得成 krama-siddhi

次第捨命 krameṇa maraṇam

次第深入 paraṃparāvātāra

次第現 paraṃparā-samudāgama

次第智 pratisaṃdhi-jñāna

次第無間 samanantaram

次第滅 samanantara-pradhvasta

次第道 ānantarya-mārga, ānantarya

次第道及解脫道 ānantarya-vimukti-mārga

次第道生 ānantarya-mārga-ja

次第對 krama-saṃnikarṣa  
 次第漸進 anupūrva, anupūrvam  
 次第漸漸<sup>○</sup>房寺伽藍國<sup>○</sup> vihārārāma-kṣetra-kra-  
 次第漸漸減 pravāhāpahrāsa [meṇa  
 次第說諸地相 bhūmi-krama-vyavasthā  
 次第增長 kramābhivṛddha, vṛddher anvayāt  
 次第數 piṇḍa-lakṣaṇa  
 次第緣 samanantara-pratyaya, samanantara, an-  
 antara  
 次第緣所引 samanantara-pratyayākṛṣṭa  
 次第緣緣緣 samanantara-pratyayālabhana-praty-  
 次第緣類 samanantara-pratyayatā [aya  
 次第趣入 paraṃparāvatāra  
 次第…諸地 bhūmi-krama  
 次第…諸地相 bhūmi-krama-vyavasthā  
 次第轉增 vṛddher anvayāt  
 次第證(不還果)者 ānupūrvika  
 次第證者 ānupūrvika  
 次第覺法界 dharmadhātu-paramparā-praveśa  
 次第續 prābandhika  
 次第觀 anupūrvābhisamaya, krameṇābhisamayaḥ  
<sup>12</sup>次復 tad-anantaram, tu  
 次復有 pareṇa parataram  
<sup>14</sup>次說 atha…bhavati, vakṣyati

## 4

欣  $\frac{1845}{6-16008}$  (see under 忻 1158)  
 prāmodya, tuṣṭa; abhilāṣa, iṣṭa,  
 √tuṣ, pramudita\*, prasāda, moda, rati

- <sup>6</sup>欣仰 udagra-citta  
 欣行 modākāra  
<sup>7</sup>欣求 abhi-√nand, abhilāṣin, prārthanīyatva  
 欣見欲 draṣṭu-kāmatā  
<sup>8</sup>欣受愛 iṣṭa-vedanā-tṛṣṇā  
<sup>9</sup>欣勇 utsāhayati  
<sup>10</sup>欣悅 √nand, priya, prīti-prāmodya, anurāga  
 欣殊勝 paritarṣaṇa  
 欣笑 smitaṃ √kṛ  
<sup>11</sup>欣得 saṃprāpta  
 欣欲 abhilāṣa  
<sup>12</sup>欣喜 saṃpraharṣaṇa  
 欣然大笑 mahā-hāsa, √has, hāsa  
 欣然心中開解 prasanna-citta  
<sup>13</sup>欣敬 prīti  
<sup>15</sup>欣慰 abhi-pra-√mud, √mud, rati  
 欣慶 tuṣṭa; anu-√mud, ātta-mana, ātta-manas\*,  
 prīṇita, prīti, harṣita  
 欣樂 prāmodya, abhinandayati; abhilāṣa, sprhā;

anuśaṃsa, abhinandana, abhinandanā, abhi-pra-  
 √mud, abhirata, abhirāma, abhirocana, abhilāṣita,  
 arthakatva, utsuka, ud-√īkṣ, upacchandana, kāma=  
 tā, nanda\*, prasadanīya, prasanna, prasādanīya\*,  
 prāmodya-jāta, modanā, rata, rati, sprhā-jāta,  
 svēcchā

欣樂他損惱事 para-vyasanābhirata  
 欣樂行利益他事 para-hita-kriyābhirāma  
 欣樂受 vedanābhilāṣa  
 欣樂勝解 utsukatādhimuktatva  
<sup>18</sup>欣舉 saṃpraharṣa, saṃpraharṣaṇa  
 欣舉差別 saṃpraharṣaṇa-viśeṣa  
<sup>26</sup>欣讚 śāsti

欣  $\frac{1846}{6-16014}$

欣<sup>○</sup> haṃ

欣  $\frac{1847}{6-16024}$  See 欣 1859

欣

## 5

欣  $\frac{1848}{6-16030}$

<sup>21</sup>欣囊<sup>○</sup> hana\*

## 6

欣  $\frac{1849}{6-16061}$  欣 (see under 欣 489)

<sup>11</sup>欣漚 kheṭa-piṇḍa

## 7

欣  $\frac{1850}{6-16080}$  kāma, chanda, rāga, icchā, √iṣ,  
 -syati(fut.); adhimukti, adhimuktika,  
 anunaya, abhiprāya, abhipreta, abhi-√laṣ, abhilāṣa,  
 abhilāṣa-kṛt, abhilāṣin, abhisamḍhi, abhīpsita,  
 abhyudyata, abhyupeta, artha, artham, arthāya,  
 arthika, arthe, ā-√kāṅkṣ, ākāṅkṣam, ātura, āśaya,  
 āsthā, icchatā, icchu, iṣṭa, ipsita, eṣin, autsukya,  
 kalpa, kāṅkṣa, kāma-guṇa, kāma-cchanda, kāmatā,  
 kāma-dhātu, kāma-dhātu-ja, kāma-yoga, kāma-  
 rāga, kāma-viṣaya, kāmāpta, kāmāvacara, kāmīn,  
 kāmīnī, kāmyā, cintita, tṛṣṇā, niścikīrṣā, pariṣ(√iṣ),  
 pratipannaka, praṭiṣ(√iṣ), pratyupasthita, pravṛtta,  
 prārthanā, prārthaya(den.), prēkṣ(√īkṣ), prekṣā,  
 prekṣin, bhūyas-kāmatā, √man, manaḥ-sprhā,  
 mano-ratha, -māna(pr.p.), maithuna, yiyāsā, rati,  
 rāga-vaśa, rāgin, riraṃsā, √ruc, ruci, rocayati,

## 76 欠 (7) 欲

lubdha, vi-√kāṅkṣ, śraddhā, √ślāgh, saṅga, saṃ-  
pratiṣ (√iṣ), sprhā  
<sup>2</sup>欲了 avaboddhu-kāma  
欲了知 ājñātu-kāma, pariñātu-kāma  
欲了深義 artham avaboddhu-kāmaḥ  
欲入 praveṣṭu-kāma, praviśāmi  
<sup>3</sup>欲三摩地<sup>o</sup> chanda-samādhi  
欲三摩地斷行成就神足<sup>o</sup> chanda-samādhi-prahā-  
ṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ  
欲上界全分對治爲所緣 kāma-dhātūrdhva-dhātu-  
pratipakṣālabhanatva  
欲大祠 yajño yaṣṭavyaḥ  
欲才德 kāma-guṇa  
<sup>4</sup>欲不能染 aliptaḥ kāmaih  
欲中勝 kāma-śreṣṭha  
欲分別 kāma-saṃkalpa  
欲及 pratikāṅkṣin  
欲天 kāma-deva, kāmāvacara-deva, kāma-divau-  
kas, kāmin, divaukas, deva-nikāya  
欲天及…色界 kāma-rūpa-dhātu  
欲天宮 kāmāvacara-deva-vimāna  
欲天宮殿 kāmāvacara-deva-vimāna  
欲天壽 kāma-devāyus  
欲引示 upadeṣṭu-kāma  
欲心 rāga-citta; kāma-citta\*, kāma-rāga, chanda-  
citta, pratibaddha-citta, prārthanā, rakta-citta,  
rāga, vitarka, saṃrāga-citta  
欲…心 kāma-cetas  
欲王 yādṛcchika  
<sup>5</sup>欲主 kāmāhipati\*  
欲令… √iṣ, kartu-kāma  
欲令引取 vipacyate  
欲令(木)爲金 suvarṇam adhimucyate  
欲令生惱 udyojana-prekṣikī  
欲令安隱 sukhāpayitu-kāma  
欲令具足安樂 sukhāpayitu-kāma  
欲令(所化)久住 avasthāna-kāmatā  
欲令知 vijñāyeta, gamyeta  
欲令售 vikriṇitum  
欲令…得聞 śrāvayitu-kāma  
欲出家 icchatī pravrajitum  
欲去 gamiṣyati  
欲可見色 kāmāvacara-rūpāyatana  
欲四靜慮未至中間并四無色 kāma-dhātur anā-  
gamyā dhyānāntaraṃ dhyānārūpyāś ca  
欲布施 dātu-kāma  
欲平量 pramāṇi-kartum\*  
欲未至 kāma-dhātū-anāgamyā, kāma-dhātū-anā-

gamyā-bhūmika  
欲未至八本中間 kāma-dhātū-anāgamyā-dhyānān-  
tara-dhyānārūpya  
欲正造 praṇetu-kāma  
欲犯惡事時 kriyā-kāla  
欲生 kāmōpatti; bhavitu-kāma; utpadyamāna,  
utpitsu, upapattaye, kāma-ja, chanda-kara, rāgōt-  
欲生有三 kāmōpattayas tisaḥ [tha  
欲生差別三種 kāmōpattayas tisaḥ  
欲生得 kāmāptōtpatti-lābhin, kāmāvacaram upa-  
patti-pratilambhikam  
欲示 upadeṣṭu-kāma  
<sup>6</sup>欲吐 chardi  
欲因緣 kāma-hetu  
欲在 juṣitu-kāma  
欲守護 rakṣitu-kāma  
欲安置 pratiṣṭhāpana-kāmatā  
欲有 kāma-bhava  
欲有四種 catur-vidho rāgaḥ  
欲有異 chanda-bheda  
欲自在 kāmēśvara  
欲自清淨 viśuddhi-prekṣā  
欲自清淨故 viśuddhiṃ prekṣya  
欲至 anuprāpayitu-kāma  
欲至得相應 rāga-prāpti-sahita  
欲色 kāma-rūpa, kāma-rūpāvacara, rūpa-kāma  
欲色二界 kāma-rūpa-dhātu  
欲色有 rūpa-kāmāpta  
欲色有情攝 kāma-rūpāpta-sattvākhyā  
欲色身依止 kāma-rūpāśraya  
欲色并無色 traidhātuka  
欲色界 kāma-rūpa-dhātu, kāma-rūpāvacara  
欲色界無色界 kāma-rūpārūpyāvacara  
欲色界無覆無記 kāma-rūpāvacarayoh...anivṛtā-  
vyākṛtayoh  
欲色相 kāma-rūpin, chanda-rūpin  
欲色無色 kāma-rūpārūpya, kāma-rūpārūpyāvaca-  
rin  
欲色無色界 kāma-rūpārūpya-dhātu, kāma-rūpā-  
rūpyāvacara  
欲色無色界相應各有五品 kāma-rūpārūpyāvaca-  
rāḥ pañca-prakārāḥ  
欲色無漏三相應法 kāma-rūpāvacarānāsvaḥ  
saṃprayuktāḥ  
欲色無覆無記 kāma-rūpāvacarayor anivṛtāvya-  
kṛtayoh  
欲色衆生數 kāma-rūpāpta-sattvākhyā  
欲行 kāma-caryā, rāga-carita, kāmāvacara, prati-

7 欲住 *sthātu-kāma*, *saṃprasthito bhaviṣyati*, *prati-*  
*tiṣṭhat*, *gantu-kāma*  
 欲住婦 *chanda-vāsinī\**  
 欲何所作 *kiṃ-karaṇiyatāyai*  
 欲何所須 *kim icchatha*  
 欲作 *kartu-kāma*  
 欲…作 *kariṣyāmi*  
 欲作供養及利益事 *pūjānugraha-kāmatā*  
 欲作恩心 *kartu-kāma-citta*  
 欲作饒益 *kartu-kāmatā*  
 欲別 *rāga-bheda*  
 欲初二斷 *kāmādya-prakāra-dvaya-saṃkṣaya*  
 欲初定 *kāmādi-dhyāna*, *kāma-dhātu-prathama-*  
*dhyāna-bhūmika*, *prathama-kāma*  
 欲利自他 *sva-parātma-hita-kāma*  
 欲利益他 *para-hitābhilyukta*  
 欲劫 *mūṣitu-kāma*  
 欲忍可 *chandaṃ ruciṃ samādāya*  
 欲求 *ā-√kāṅkṣ*, *prārthaya* (den.), *kāma*; *anveṣin-*  
*-apekṣa*, *abhi-√nand*, *abhiprāya*, *abhi-√laṣ*, *abhi-*  
*saṃboddhu-kāma*, *artha*, *arthika*, *arthin*, *√iṣ*,  
*upagata*, *eṣin*, *kāma-cchanda*, *kāma-paryeṣaṇā*,  
*kāmaīṣaṇā*, *gaveṣin*, *paryeṣavya*, *prekṣin*, *vi-*  
*√kāṅkṣ*  
 欲求功德 *puṇya-kāma*  
 欲求男 *putra-kāma*  
 欲求其短 *avatāra-gaveṣin*, *avatārārthika*  
 欲求得 *eṣaṇīya*  
 欲求清淨者 *viśuddhāpekṣa*  
 欲求勝法 *śreyo'rthin*  
 欲求勝法者 *śreyo'rthin*  
 欲求勝進者 *viśeṣārthin*  
 欲求義者 *artha-kāma*, *tattvānveṣin*  
 欲求解脫 *mokṣa-kāma*  
 欲求樂者 *sukha-kāma*  
 欲見 *draṣṭu-kāma*; *kāma-dṛṣya*; *arthin*, *kautūhala*,  
*darśana-kāma*, *draṣṭu-kāmatā*, *praveṣṭu-kāma*  
 欲見仁者 *tvad-darśana-kāma*  
 欲見生 *draṣṭu-kāmatōtpatti*  
 欲見真實 *tattvārthin*  
 欲見境 *kāma-dṛṣyālabhāna*  
 欲邪行 *kāma-mithyācāra*, *kāma-mithyācārāṅga*,  
*kāma-mithyācārin*, *kāmāsvādāna*, *para-dāratā*  
 欲邪行罪 *kāma-mithyācāra*  
 8 欲事 *maithuna*  
 欲使他犯生憂惱 *āsvādāna-prekṣin*  
 欲供養 *pūjanārthāya*

欲供養利意 *pūjānugraha-kāmyā*  
 欲依 *kāmāśraya*; *sthātu-kāma*  
 欲具 *kāma-lābha*  
 欲…具足 *paripūrayitu-kāma\**  
 欲制伏 *parihartu-kāma*  
 欲取 *abhiniviśamāna*; *kāmōpādāna*  
 欲受 *bhoktu-kāma*, *ākāṅkṣatā*, *pratipadyamāna*,  
*samādiyamāna*  
 欲…受 *gṛhyamāna*  
 欲受大戒 *upasampādyamāna*  
 欲受報 *anya-kāma-vedya*  
 欲味 *āmiṣa*  
 欲定 *kāma-niyanti*  
 欲往他方 *anyad deśāntaraṃ kṣepsyate*  
 欲往詣 *anuprāpayitu-kāma*  
 欲念 *vitarka*  
 欲性 *adhimukti*  
 欲所染污 *rāgōpakliṣṭa*  
 欲所得 *kāmāpta*  
 欲所愛會 *priya-samāgama-kāma*  
 欲所繫 *kāma-pratisaṃyukta*  
 欲…所繫 *kāmāpta*  
 欲所屬 *kāma-pratisaṃyukta*  
 欲所纏者 *rāga-paryavasthita-cetas*  
 欲所變異 *rāga-paryavasthita*  
 欲拔 *parimocayitu-kāma*  
 欲毒誰服食 *kaḥ kāma-saṃjñam viṣam ādadīta*  
 欲泥 *kāma-paṅka*  
 欲知 *jñātu-kāma*, *parijñātu-kāma*; *icchat*, *kautū-*  
*hala-prāpta*, *jijñāsā*, *pratikāṅkṣitavya*, *vijñātu-*  
*kāma\**  
 欲知他心故 *citta-jñānārtham*  
 欲知利 *jñāna-kāma*  
 欲金剛儀 *rāga-vajra-prayoga*  
 欲非法 *adharma-kāma*  
 9 欲度 *titirṣati*, *vinetavyaṃ manyeta*  
 欲建 *sthātu-kāma*  
 欲是居家 *kāmālaya\**  
 欲是羈絆 *kāma-niyantṛ\**  
 欲染 *kāma-rāga*, *kāma-doṣa*, *tṛṣ*, *maithuna*, *rakta*  
 欲染污 *rāgōpakliṣṭa*, *kāma-rāga*  
 欲流 *kāmāsrava*  
 欲界 *kāma-dhātu*, *kāmāvacara*; *adhara*, *kāma*,  
*kāma-divaukas*, *kāma-dhātu-ja*, *kāma-dhātva-āpta*,  
*kāma-pratisaṃyukta*, *kāma-bhava*, *kāmāpta*,  
*kāmāvacaraṃ cittam*, *kāmāvacarin*, *kāmāvacareṣu*  
*deveṣu*, *kāmāvacāra*, *kāmin*, *sva-bhūmika*  
 欲界一切有情 *kāmāvacarāḥ sattvāḥ*

## 76 欠(7) 欲

欲界一無覆無記 kāmāvacarasya...anivṛtāvvyākṛ-  
tasya  
欲界二不善有覆 kāmāvacare kliṣṭe  
欲界二加行通果 kāmāvacarābhyāṃ prāyogikā-  
bhijñā-phalābhyām  
欲界二染污心 kāmāvacare kliṣṭe  
欲界二善心 kāmāvacare kuśale  
欲界人 kāma  
欲界上 kāma-dhātor ūrdhvam  
欲界上界對治爲境界 kāma-dhātūrdhva-dhātu-  
pratīpakṣālabhanatva  
欲界上處 rūpa-dhātu  
欲界...已壞 kāma-dhātu-saṃvartanī  
欲界不更來 kāma-dhātū-anāgamana  
欲界中具足 kāma-dhātu-pratisaṃyukta  
欲界中順餘受業 anya-kāma-dhātu-vedaniyaṃ  
karma  
欲界化 kāmāvacara-nirmāṇa, kāmāptaṃ nirmitam  
欲界及三定離欲最後解脫道 kāma-tri-dhyāna-vai-  
rāgyāntya-vimukti-mārga  
欲界及四定所攝 kāma-dhātu-catur-dhyāna-saṃ-  
grhīta  
欲界及初定 kāma-dhātu-prathama-dhyāna, kāmā-  
vacara-prathama-dhyāna  
欲界及初定地 kāmāvacara-prathama-dhyāna-bhū-  
mika  
欲界及非至定爲地 kāma-dhātū-anāgamya-bhūmi-  
ka  
欲界及無流四法 kāmāvacarānāsravās catvāraḥ  
欲界天 kāmāvacarā devāḥ, kāma-deva  
欲界天壽 kāma-devāyus  
欲界心 kāmāvacara-citta, kāmāvacara, kāma-dhā-  
tu-citta\*  
欲界加行心通果心 kāmāvacarābhyāṃ prāyogikā-  
bhijñā-phalābhyām  
欲界可見境 kāmāpta-dṛśya-viśaya  
欲界四二善二染 kāmāvacarāṇi catvāri kuśala-  
kliṣṭāni  
欲界四心善心染污心 kāmāvacarāṇi catvāri kuśa-  
la-kliṣṭāni  
欲界四部 kāmāvacarās catvāro nikāyāḥ  
欲界四靜慮 kāma-dhātu-catur-dhyāna-saṃgrhīta  
欲界生有三 tisraḥ kāmōpapattayaḥ  
欲界生得 kāmāptōtpatti-lābhin, kāmāvacaram  
upapatti-pratīlabhikam  
欲界生得心 kāmāvacaram upapatti-pratīlabhi-  
kam  
欲界共相作意 kāmāvacaram sāmānya-manaskā-

ram  
欲界地 kāmāvacara  
欲界地...初定地 kāma-dhātu-prathama-dhyāna-  
bhūmika  
欲界有 kāmāpta  
欲界有情 kāma-sattva  
欲界色 kāmāvacarasya rūpasya, kāmāvacara,  
adhara  
欲界色入 kāmāvacara-rūpāyatana  
欲界色界 kāmāvacara-rūpāvacara, kāma-rūpāva-  
cara  
欲界色界及無流相應法 kāma-rūpāvacarānāsravāḥ  
saṃprayuktāḥ  
欲界色界無色界 kāma-rūpārūpya-dhātu, kāma-  
rūpārūpyāvacara, kāma-rūpārūpya  
欲界色界無色界六法 kāma-rūpārūpyāvacarāḥ ṣaṭ  
欲界色界無色界相應 kāma-rūpārūpya-pratisaṃ-  
yukta  
欲界色界無色界無流界 kāma-rūpārūpyāvacarān-  
āsrava  
欲界色界無覆無記心 kāma-rūpāvacarayor anivṛ-  
tāvvyākṛtayoḥ  
欲界色無色界 kāma-rūpārūpyāvacara  
欲界行 kāmāvacara  
欲界初二部惑滅 kāmādyā-prakāra-dvaya-saṃkṣa-  
ya  
欲界初定 kāma-dhātu-prathama-dhyāna, kāmādi-  
dhyāna  
欲界初定二定地 kāma-dhātu-prathama-dvitiya-  
dhyāna-bhūmika  
欲界初定爲地 kāma-dhātu-prathama-dhyāna-  
bhūmika  
欲界初靜慮 kāma-dhātu-prathama-dhyāna-bhū-  
mika, kāmāvacara-prathama-dhyāna-bhūmika  
欲界戒 kāmāvacaraṃ śīlam, kāmāpta  
欲界見諦惑滅離 kāmāvacarāṇāṃ darśana-heyā-  
nāṃ prahāṇam  
欲界言 iha-grahaṇa  
欲界依止 kāma-dhātū-āśraya  
欲界定 kāma-dhātu-samādhi\*  
欲界定法 kāma-dhyāna  
欲界或色界或無色界有 kāma-rūpārūpyāvacarin  
欲界或初定地 kāma-dhātu-prathama-dhyāna-bhū-  
mika  
欲界所見 kāmāvacara-dṛśya  
欲界所見法爲境 kāmāvacara-dṛśyālabhana  
欲界所繫 kāma-dhātu-ja, kāmāvacara  
欲界所繫具足 kāma-dhātu-pratisaṃyukta



欲界所繫煩惱等斷 kāmāvacara-kleśa-prahāṇa  
 欲界所攝 kāma-pratisaṃyukta  
 欲界法 kāmāpta, kāmāvacara  
 欲界相應 kāma-dhātva-āpta, kāma-pratisaṃyukta,  
 kāmāpta, kāmāvacara  
 欲界相應見諦所滅惑 kāmāvacarāṇāṃ darśana-  
 prahātavyānāṃ prahāṇāṃ  
 欲界相應法 kāma-pratisaṃyuktān dharmān  
 欲界苦 kāmāvacara-duḥkha, kāmāpta-duḥkha,  
 kāma-duḥkha  
 欲界苦爲境界 kāmāpta-duḥkha-viśaya  
 欲界苦聖諦 kāmāvacara-duḥkha  
 欲界苦對治道 kāmāvacara-duḥkha-pratipakṣa-  
 mārga  
 欲界除鳩婁<sup>o</sup> akuru-kāmin  
 欲界欲 kāma-rāga, rāga [ram  
 欲界通相見惟 kāmāvacaraṃ sāmānya-manaskā-  
 欲界部惑 kāmāvacarāś catvāro nikāyāḥ  
 欲界善心 kāmāvacarasya kuśalasya, kuśale kāma-  
 cetasi  
 欲界惑滅離 kāmāvacara-kleśa-prahāṇa  
 欲界無覆 kāmāvacaram anivṛtvāvyākṛtam  
 欲界無覆無記 kāmāvacaram anivṛtvāvyākṛtam  
 欲界無覆無記心 kāmāvacarasya...anivṛtvāvyākṛta-  
 sya  
 欲界等欲 kāma-rūpārūpya-rāga  
 欲界衆生 kāmāvacarāḥ sattvāḥ, kāmāvacaraḥ...  
 pudgalaḥ  
 欲界補特伽羅<sup>o</sup> kāmāvacaraḥ...pudgalaḥ  
 欲界集 kāmāvacare samudaye  
 欲界集聖諦 kāmāvacare samudaye  
 欲界業 kāmāvacaram...karma  
 欲界滅 kāmāvacara-duḥkha-nirodha  
 欲界滅聖諦 kāmāvacara-duḥkha-nirodha  
 欲界道聖諦 kāmāvacara-duḥkha-pratipakṣa-mārga  
 欲界對治 kāma-dhātu-pratipakṣa  
 欲界樂 kāma-dhātu-sukha\*  
 欲界隨眠欲 kāma-rāgānuśaya  
 欲界餘道應受報業 anya-kāma-dhātu-vedaniyaṃ  
 karma  
 欲界雜業 kāmāvacaraṃ karma\*, kāmāvacara  
 欲界壞 kāma-dhātu-saṃvartanī  
 欲界繫 kāmāvacara, kāma-dhātva-āpta, kāma-pra-  
 tisaṃyukta; kāma-dhātu, kāma-dhātu-bandhana\*;  
 kāma-dhātva-avacara\*, kāmāvacaratva  
 欲界繫見斷法斷 kāmāvacarāṇāṃ darśana-heyā-  
 nāṃ prahāṇam  
 欲界繫法 kāma-pratisaṃyuktān dharmān, kāmāpta

欲界繫業 kāmāvacaraṃ karma\*, kāmāvacara  
 欲界離欲 kāma-vairāgya  
 欲界攝 kāma-dhātu, kāmāvacara  
 欲界攝...初靜慮 kāma-dhātu-prathama-dhyāna-  
 bhūmika  
 欲相應 kāma-pratisaṃyukta, rāga-saṃprayukta,  
 rāga-saṃprayoga, anumaya-sahagata  
 欲相應心 rāga-saṃprayuktaṃ cittam, rāga-saṃ-  
 prayuktatā  
 欲相應法 kāma-dhātu-ja  
 欲相雜 sarāga-saṃyukta, rāga-saṃprayuktaṃ cit-  
 欲看 paśyitu-kāma [tam  
 欲美味 svādu-kāmatā  
 欲苦 kāma-duḥkha, kāmāvacare duḥkhe, duḥkhā-  
 bhyupeta  
 欲苦等爲境 kāma-duḥkhādi-gocara  
 欲...苦等諦爲境 kāma-duḥkhādi-gocara  
 欲降伏者 sattva  
 欲食 bhūñjīyati, bubhukṣate\*; lokāmiṣa, āmiṣa  
 欲食噉 bhakṣayitu-kāma  
<sup>10</sup>欲修 bhāvayitu-kāma, jñātu-kāma, pravartsyāmaḥ  
 欲修宿住通 samanasmartu-kāma  
 欲修習 bhāvayitu-kāma  
 欲修學 śikṣitu-kāma  
 欲倚 juṣitu-kāma  
 欲害 vadhābhiprāya, vadhārtham  
 欲害怨家 śatru-vadhābhiprāya  
 欲害亂者 vighrahitu-kāma  
 欲恩愛集會 priya-samāgama-kāma  
 欲恭敬 arcanārthāya  
 欲怖醇乳汁 kāma-dugha  
 欲捉 allinā graheṣyati  
 欲海 tṛṣṇā-samudra  
 欲留 ākāñṣamāṇa  
 欲疾證得 niryātu-kāma  
 欲破 bhedābhiprāya  
 欲破(諸惡) mārayāmi  
 欲祠天 yajño yaṣṭavyaḥ  
 欲起 ā-√rabh  
 欲起過時 kriyā-kāla  
 欲退還 pratinvartitu-kāma  
 欲逆彼行 pratisrota  
 欲除 saṃśamitu-kāma  
 欲除彼撥因果邪見故 hetu-phalāpavāda-dṛṣṭi-pra-  
 tiṣedhārtham  
 欲鬼 kāma-bhūta-graha  
 欲鬼初發 kāma-bhūta-grahāveśa  
<sup>11</sup>欲問 ā-√kāñkṣ

## 76 欠(7) 欲

欲得 pratilabdhu-kāma, arthin, kāma; adhyālam-bana, anuprāptu-kāma\*, anvešin, abhilāṣa, abhisamboddhu-kāma, niṣpādayitu-kāma, pratilābhin, prāptu-kāma\*, bubhutsu, spṛhā

欲得天身 svarga-kāma

欲得好心 adhicetasi

欲得何物 kena āryāye artho

欲得作意 spṛhā-manaskāra

欲得成就 niryātu-kāma

欲得法 dharma-kāma

欲得勝法 viśeṣārthin

欲得暖觸 uṣṇābhilāṣa

欲得義者 artha-kāma, tattvānvešin

欲得摧伏 parājayitu-kāma

欲得聞 śuśrūṣaka\*

欲得擁護 paripālayitu-kāma

欲情亦熾 kleśehi bādhyate

欲捨 parityaktu-kāma

欲捨不能 asecanaka

欲捨身命 kāya-jivita-nirapekṣatva

欲授與 upasamhartu-kāmata

欲欲 kāma-cchanda, kāma-rāga, kāmēcchā

欲欲上心惑 kāma-rāga-paryavasthāna

欲欲上心惑所染心 kāma-rāga-paryavasthitena cetasā

欲欲倒起所變心 kāma-rāga-paryavasthāna-pratyaya-duḥkha

欲欲隨眠 kāma-rāgānuśaya, kāma-rāgasyānuśayaḥ

欲殺 hantu-kāma, ghātanārtham, mārayiṣyati, vadhābhīprāya, vadhārtham

欲殺方便母隱床 mañca-talāvalīna-māṭṭ-māraṇa

欲殺怨家 śatru-vadhābhīprāya

欲淤泥 kāma-paṅka

欲淨 chanda-pariśuddhi

欲清淨 chanda-pariśuddhi

欲現 pratyakṣi-kartu-kāma

欲街賣 vikretu-kāma

欲貪 kāma-rāga, kāma-cchanda, kāmādhyaśāna, chanda-rāga, rāga, pariṣ (√iṣ)

欲貪之隨眠 kāma-rāgasyānuśayaḥ

欲貪…色 varṇa-rāga

欲貪嗔 kāma-rāga-vyāpāda\*

欲貪蓋 kāma-cchanda

欲貪瞋恚 kāma-cchanda-vyāpāda

欲貪隨眠 kāma-rāgānuśaya

欲貪經 kāma-rāga-paryavasthāna, rāgānuśaya

欲貪經爲緣 kāma-rāga-paryavasthāna-pratyaya

欲輓 kāma-yoga

欲輓離繫 kāma-yoga-visaṃyoga\*

欲造 praṇetu-kāma

欲造惡不善意樂 pāpa-kriyābhisamdhi

<sup>12</sup>欲勝 abhibhavitu-kāma\*; kāma-pradhānatva

欲勝妙樂 kāma-rāga-sukha

欲…善心品 kuśale kāma-cetasi

欲善我 ātma-kāma

欲善業 kāma-dhātau śubhaṃ karma

欲喜 kāma-preman

欲報德者 pratyupakāra-kāma

欲尊重 guru-kārārthāya

欲尋 kāma-vitarka

欲尋思 kāma-vitarka

欲悶 kāma-mūrchā

欲惑 kāma-rāga

欲惑相應 kāma-rāga-paryavasthāniya

欲惡 kāma-pāpaka

欲惱 āsādanā-prekṣa

欲無表業 avijñaptiḥ…kāmāvacari

欲無戲論性 rāgāprapañcatā

欲爲 bhavitu-kāma

欲爲主 chandam adhipatiṃ kṛtvā\*

欲爲生 chanda-jātiya, chanda-prabhava

欲爲有 chanda-prabhava

欲爲所作想 kartu-kāma-citta

欲爲根 chanda-mūlaka

欲爲根本 chanda-mūlaka\*

欲爲集 chanda-samudaya

欲爲類 chanda-jātiya

欲爲饒益 upakārābhīmukhya, arthe

欲盛變心 avatīrṇa-vipariṇatena cittena, avadala-vipariṇatena cittena

欲盜故思 bala-cauryābhīprāya

欲等 kāmādi, kāmādy-āpta, chandādi, rāgādi

欲等三界 kāma-rūpārūpya-dhātu

欲等調世間 rāgādi-vinayo lokaḥ

欲結 anunaya-saṃyojana

欲衆生 kāma-sattva

欲買 arthika

欲逮 avatāraṇa

欲進上地 upari-bhūmi-gamana-yoga

欲集 samāyojayatām

欲須 ākāṅkṣa, ākāṅkṣatā, ākāṅkṣamāṇa

<sup>13</sup>欲亂 kāma-mūrchā

欲勤 ārabdhu-kāma; chanda-vīrya

欲勤心觀 chanda-vīrya-citta-mimāṃsā

欲勤修學者 śikṣitu-kāma

欲勤慧等皆昧鈍 manda-cchanda-vīrya-prajñatva

- 欲意所纏 rāga-paryavasthita-cetas  
 欲愛 kāma-tiṣṇā, kāma-sneha; bhoktu-kāma  
 欲慈 riraṃsā  
 欲損減 anartha-kāma  
 欲業 kāma-ja  
 欲滅 rāga-saṃkṣaya, niḥkleśa; kṣayaṃ-gata  
 欲著 kāma-gr̥ddha, kāma-parigr̥ddha, anurāga, rāga  
 欲解 adhimukti, āśaya; moktu-kāmo √bhū; rāga-nirmokṣa\*  
 欲解脫 niḥśṛticchā  
 欲解散 moktu-kāmo √bhū  
 欲詣 saṃprasthito bhaviṣyati  
 欲遍著 kāma-parigr̥ddha  
 欲過 atikramitu-kāma\*  
 欲…過大種生 kāmāptātita-bhūta-ja  
 欲過去大生 kāmāptātita-bhūta-ja  
 欲達遠處 gamika  
 欲鉤 rāgāṅka  
 欲頑 riraṃsā  
 欲飯 pariviśiṣyati  
<sup>14</sup>欲塵 kāma-guṇa, kāma, bhoga, rāga-rajās\*  
 欲塵及情色愛欲生起位 kāma-guṇa-maithuna-rāga-samudācārāvasthā  
 欲塵色所顯 kāma-guṇa-rūpa-prabhāvita  
 欲塵遊戲最勝處 kāma-rati-prakarṣāśraya  
 欲塵樂行 kāma-sukhallika  
 欲塵樂現前 kāma-sukha-saṃmukhibhāva  
 欲境 kāma-bhoga, kāma\*, gati-deśa, sāta-rūpa  
 欲境品類 rāga-vastu  
 欲對治 rāga-pratipakṣa  
 欲慢 rāga-māna  
 欲慢無明 rāga-mānāvidyā  
 欲滿足 paripūrayitu-kāma  
 欲漏 kāmāsrava  
 欲盡 rāga-prahāṇa  
 欲精進 chanda-vīrya  
 欲精進心思量 chanda-vīrya-citta-mimāṃsā  
 欲精進念定修智 chanda-vīrya-smṛti-dhyāna-pra-  
 欲聞 śrotu-kāma ㄌjñā  
 欲聞經 dharma-kāma  
 欲與 dātum bhavati; detha chandakam  
 欲與受具足 upasampādiyāna  
 欲說 bruvat, vivakṣā, vivakṣitatva, √iṣ  
 欲說氏女子具等勝 saṃjayī vairāṭi-putraḥ\*  
 欲說男女具勝真 saṃjayī vairāṭ(-ḍ)-i-putraḥ  
 欲遠離怨憎 apriya-viyoga-kāma\*  
<sup>15</sup>欲…噉 bhakṣayitu-kāma  
 欲燒者 virodhayitu-kāma  
 欲塵 kāmāvacara  
 欲廣大 udārādhimuktika  
 欲憐愍 anukampamāna  
 欲暴河 kāmaugha  
 欲樂 āśaya, abhiprāya, chanda, kāma; kāma-nandī, kāma-rati; adhimukti, adhyāśaya, abhipreta, arthakatva, arthitva, ā-√kāṅkṣ, icchā, autsukya, kāmaka, kāma-guṇa, kāma-sukha\*, praṇidhāna, rati-rāgā, rāga, ruci, rocana  
 欲樂法 dharma-kāma  
 欲樂思惟 adhimukti-manaskāra  
 欲樂善法 kuśala-dharma-cchanda  
 欲瞋 rāga-dveṣa, rāga-pratigha  
 欲瞋高慢 rāga-pratigha-māna  
 欲瞋無明 rāga-pratighāvidyā  
 欲瞋慢 rāga-pratigha-māna  
 欲瞋慢無明 rāga-pratigha-mānāvidyā  
 欲瞋癡 rāga-dveṣa-moha  
 欲罷道 pratyodhāvitū-kāma  
 欲調伏 vinetavyaṃ manyeta  
 欲調欲化 vinayitu-kāma  
 欲論密事 guhyaṃ jalpityavam  
 欲醉迷 kāma-mūrcchā  
<sup>16</sup>欲學 śikṣitu-kāma  
 欲憶持 samanumartu-kāma  
 欲戰爭 saṃnaddhu-kāma  
 欲縛 rāgo bandhanam, rāga, kāma-bandhana\*  
 欲親近 paryupāsitu-kāma  
 欲隨 kāma-niyanti  
 欲隨眠 rāgānuśaya  
<sup>17</sup>欲戲 riraṃsā  
 欲…戲 rantu-kāma  
 欲謗 abhyākhyātu-kāma  
<sup>18</sup>欲擲棄 ujjhitu-kāma  
 欲瀑流 kāmaugha  
<sup>19</sup>欲壞 bhedābhiprāya, cyāvayeyam  
 欲繫 kāma-yoga  
 欲證 adhimoktu-kāma, prāptu-kāma, abhigamana, jñāpita, pratilābhin  
 欲證勝法 viśeṣārthin  
 欲願 āsā, āśā\*  
<sup>20</sup>欲覺 kāma-vitarka, vitarka  
 欲覺多 vitarka-carita  
 欲鬪戰 saṃnaddhu-kāma  
<sup>21</sup>欲攝取 saṃkaletu-kāma  
 欲護 paripālayitu-kāma  
 欲辯 nirdiśyate, adhikṛta

76 欠 (7—10) 欲欲欺欵欵歌歌歌

欲饒益 artha-kāmāya, kartu-kāmatā, √ślāgh

欲饒益故 artha-kāmena

欲驅 udyojana-prekṣa

<sup>22</sup>欲纏 kāma-dhātu, kāmāvacara, kāma

欲纏有情 kāmāvacarāṇām sattvānām

欲纏戒 kāmāvacaram śīlam

欲聽 śuśrūṣamāṇa, śrotu-kāma

欲聽者 śrotu-kāma

<sup>23</sup>欲顯 vijñātavya, adhikṛta

<sup>25</sup>欲觀 draṣṭu-kāma, paśyitu-kāma, √ruc

欲觀察 jijñāsana

8

欵  $\frac{1851}{6-16093}$  vañkī-√bhū

<sup>7</sup>欵利° keli\*

欺  $\frac{1852}{6-16097}$  parivañcita, mṛṣā-vāda; avajñāna, vimānayati; avahasana, ullāpana, nindita, viṣamvādaka, viṣamvādana

<sup>6</sup>欺自身諸過 ātmāvajñāna-doṣa

<sup>8</sup>欺罔 vipralambhayati

<sup>9</sup>欺侮 parābhāva

<sup>12</sup>欺詐 kṛtrima

<sup>14</sup>欺奪 apaharaṇa

欺奪三寶財物 tri-ratna-dravyāpaharaṇatā

欺誑 vañcayati, viṣamvādaka, śāṭhya; atisaṃdhāna, abhidroha, kuhaka, kūṭa, para-vañcana-śīla, māyā, māyāvin, vañcana, vañcita, vañcaituṃ pravṛttaḥ, vipralambhana, viṣamvāda, viṣamvādāyati, viṣamvādita, vy-√aṃs

欺誑二部 ubhaya-pakṣa-vipralambhana

欺誤 viṣamvādana

<sup>15</sup>欺誣 abhidrohaṇa

<sup>16</sup>欺瞞 kuha

<sup>19</sup>欺壞戒法 śikṣā-pada-dravyatāvyavacāra

欵  $\frac{1853}{6-16099}$  欵

<sup>5</sup>欵生 prādur-bhāva

<sup>12</sup>欵然 sahasā

欵然化出 aupapādukaḥ saṃbhavati

欵然化生 aupapāduka

<sup>14</sup>欵爾 akasmāt

欵  $\frac{1854}{6-16104}$  guru

<sup>6</sup>欵仰 mana-āpa

<sup>8</sup>欵承 saṃmata

<sup>9</sup>欵重心 bahu-māna

<sup>11</sup>欵婆° kambala

欵婆羅° kambala; kimbilā\*

欵情 prīti

9

歌  $\frac{1855}{6-16141}$  vinodayati, samucchidyate

<sup>4</sup>歌心 paritasyati

<sup>10</sup>歌息 viśrāma, śrama

<sup>11</sup>歌欲心 kāma-rāgaṃ vinodayati

10

歉  $\frac{1856}{6-16159}$

<sup>5</sup>歉乏 kṛpaṇa

歌  $\frac{1857}{6-16167}$  gīta, √gai; gāya, gītā, nartaka, saṃgīti, sādhitā, stuti-gīta

<sup>6</sup>歌伎 nartanaka

<sup>7</sup>歌利° kali, kaliṅga

歌利王°° kali-rāja, kaliṅga-rāja

歌吹 √gai

<sup>9</sup>歌客房 saṃgīti-prāsāda

歌音 gīta-svara, gīta, gītā, saṃgīti-ghoṣā

歌音妙樂 gīta-saukhya

<sup>10</sup>歌俱行聲 gīta-sahagata

歌哩沙野° karṣaya

歌笑舞樂之樹 hāsya-nṛtya-gīta-vādita-vṛkṣa

<sup>11</sup>歌陵惹囉° kāliñ-jara

<sup>12</sup>歌詠 gīta, √gai, gāthā, saṃgīti, sāman

歌詠園陀°° sāma-veda

歌詠讚歎 abhiṣṭuta

<sup>13</sup>歌頌 saṃgīti, stotra, śabda-śloka

歌頌稱讚 kīrti-śloka-śabda

<sup>14</sup>歌舞 nṛtya-gīta, naṭa; kriḍita, naṭa-nartaka, nartaka, nāṭaka, nṛtta-gāya, nṛtta-gīta, lāsya

歌舞令他樂 kuśalaṃ nṛtya-gīteṣu

歌舞作伎樂 kuśalaṃ nṛtya-gīteṣu

歌舞音樂 saṃgīti

歌舞倡伎 nṛtta-gīta-vādita

<sup>15</sup>歌摩嚕國°° kāma-rūpa

歌樂 gīta-vādita, tūrya

歌樂供養 tūrya-pūjā

歌樂供養賢聖大明 tūrya-pūjā-hṛdaya

歌樂遊戲 naṭa-nṛttaka, nṛttaka

歌歎 gīta-svara

- <sup>16</sup>歌曇婆° kadamba  
 歌盧° gelu  
 歌諷 vādita  
<sup>17</sup>歌戲 √kriḍ  
 歌聲 gīta-śabda  
<sup>18</sup>歌嚕拏也訖哩多° kārūṇya-kṛta  
<sup>19</sup>歌羅° kalā  
 歌羅分° kalā  
 歌羅頻伽° kalaviṅka  
 歌羅羅° kalala  
 歌羅邏° kalala  
<sup>26</sup>歌讚 stuti-saṃgiti, stotra

11

**歎**  $\frac{1858}{6-16182}$  √stu, varṇaya (den.); parideva; anu-śamsā, abhi-ṣṭu (√stu), abhiṣṭuta, kṣiptavat, pari-kīrtaya (den.), paridevana, bhāṣita, √vad, varṇaṃ √bhāṣ, saṃvarṇana, saṃvarṇanatā, stuti

- <sup>5</sup>歎功德 varṇaṃ √bhāṣ  
<sup>6</sup>歎死 maraṇa-varṇa  
 歎自 ātmikāye varṇaṃ bhāṣati  
<sup>7</sup>歎佛功德° buddhasya varṇaṃ √bhāṣ  
 歎言 udānam udānayaṭi, vādita  
<sup>8</sup>歎法師 dharma-bhāṇakānuśamsā  
<sup>9</sup>歎恨 utkaṅṭhita  
<sup>10</sup>歎息 ni-√śvas, niḥśvāsa, vi-ni-√śvas, calita  
<sup>12</sup>歎發起希望欲 ā-√śams  
 歎詠 √stu  
<sup>14</sup>歎說 prakāśayati  
<sup>15</sup>歎摩訶衍品° mahāyāna-stuti-parivarta\*  
<sup>21</sup>歎譽 saṃvarṇita, saṃvarṇeya  
<sup>23</sup>歎驚怪 ava-√dhyai

**歐**  $\frac{1859}{6-16185}$  **欧** chardayati

- <sup>15</sup>歐熱血 uṣṇaṃ śoṇitaṃ chardayitvā

**歎**  $\frac{1860}{6-16197}$  See **歡** 1864

12

**歎**  $\frac{1861}{6-16198}$

- <sup>11</sup>歎歎 gambhīraṃ ni-√śvas  
 歎歎哽咽 ni-√śvas

**歎**  $\frac{1862}{6-16202}$  See **歎** 1853

13

**歎**  $\frac{1863}{6-16210}$  ni-√dhā

18

**歡**  $\frac{1864}{6-16242}$  **歡** **歡** prāmodya, √ram; ānandayati, āmoda,

- tuṣṭa, prahaṛṣa, muditā, saṃhṛṣṭa, saumanasya,  
<sup>6</sup>歡地 muditā [harṣa  
 歡行轉 harṣākāra-vartitva  
<sup>10</sup>歡娛 √kriḍ, √ram; kriḍana, kriḍita, ramamāṇa, ramita, lāsaka, śobhāṃ vitanvanti  
 歡娛樂著 kriḍana-sakta-buddhi  
 歡悅 prāmodya; aubilya, toṣayati, pramudita, prahaṛṣita, prīti-prāmodya, saṃtoṣaṇa  
 歡悅所依處所 prāmodyādhiṣṭhāna  
 歡笑 vipuṣṭita  
<sup>12</sup>歡喜 abhi-√nand, tuṣṭa, toṣayati, √mud, pramudita, prāmodya, prīti, harṣa; anupramodya, anu-√mud, anumoda, anurakta, apratikūla, abhi-pra-√mud, abhiprasādayati, abhirati, abhilāṣa, abhy-ā-√nand, ātta-mana, ātta-manas, ātta-manaska, ānanda, ānandita, ānandin, utsava, autsukya, aubilya, janayati prītim, jyoti-rasa, √tuṣ, tuṣṭi, toṣaṇa, toṣita, nanda, nandaka, nandā, nandika, nandi, parama-prīti-kara, pramuditā, pramoda, pramodaniya, pramodya, prasanna, prasanna-citta, prasāda, prasādayati, prahaṛṣa, prahaṛṣita, pra-hṛṣṭa, prahrāda, prahlāda\*, prahlādita, prāmodya-jāta, prāmodya-harṣa, prīṇita, prīta, prīta-manas, prīti-prāmodya, prīti-saumanasya-jāta, bhava-nan-din, mana-āpa\*, manāpa, mudita, muditā, moda, rati, √ram, lobhya, vipraharṣa, saṃ-√hrṣ, saṃ-hṛṣṭa, saṃtuṣṭa, saṃtuṣṭi, saṃtoṣaṇa, saṃtoṣaṇiya, saṃtoṣayati, saṃprahaṛṣa, saṃprahaṛṣaṇa, saṃ-prahaṛṣayati, saṃmodanī, saṃmodamāna, saṃ-modayati, saharṣa, sukha-kara, sukhta, sumanaska, suharṣita, saumanasya, saumanasya-jāta, saumanasya-prīti, saumya-darśana\*, sneha, harṣa-jāta, harṣaṇa, harṣayat, harṣayati, harṣita, hāsin, hṛṣṭa, hṛṣṭa-citta, hṛṣṭa-manas, hṛṣṭa-mānasa  
 歡喜丸 modaka  
 歡喜天 gaṇa-pati\*, gaṇeśa\*  
 歡喜心 ātta-manas, sumanas, hṛṣṭa-citta, prasan-na-citta, prasāda

76 欠 (18) 歡 / 77 止 (0) 止

歡喜王 prāmodya-rāja  
 歡喜主 nandikêśvara  
 歡喜充遍 prīti-sphuṭa  
 歡喜光 pramodaniya-prabha  
 歡喜地 pramuditā bhūmiḥ, pramuditā, muditā  
 歡喜性 nitya-prīti-pramuditēndriyatva  
 歡喜信受 abhi-√nand  
 歡喜信樂 prasāda  
 歡喜勇躍 prīta  
 歡喜相 harṣākāra, harṣākāra-vartitva, tuṣṭi  
 歡喜相生 harṣākāra-vartitva  
 歡喜差別 saṃprahaṣaṇa-viśeṣa  
 歡喜悅豫 prasādayati  
 歡喜神 ānandita  
 歡喜處 moda-sthāniya  
 歡喜無量 saṃharṣita-tanu  
 歡喜園 nandana-vana, nandana-vanōdyāna, nandana, nandanārāma\*  
 歡喜稱揚讚歎 udānam udānayati  
 歡喜與語 smita-mukha-pūrvābhībhāṣaṇatā  
 歡喜踊躍 prīti-prāmodya, ātta-manas; audvilya-

karaṇī, kila-kilā-prakṣveḍita, tuṣṭā udagrā ātta-manasaḥ pramuditāḥ prīti-saumanasya-jātāḥ, tuṣṭā-tatta-manas, prīta, prīti-prāmodya-jāta, saṃharṣita-tanu  
 歡喜踊躍乃至一念 eka-citta-prasāda  
 歡喜憂惱相起 harṣa-dainyākāra-vartitva  
 歡喜樂 puṣṭi, tuṣṭi\*  
 歡喜聽 samanujñaka  
<sup>13</sup>歡會 samavadhāna-gata  
<sup>15</sup>歡慰 pratisaṃmodayati  
 歡感 saumanasya-daurmanasya, saumanasyādy-avakāśa, harṣa-dainya  
 歡惑行 harṣa-dainyākāra, saumanasya-daurmanasya  
 歡惑行轉 harṣa-dainyākāra-vartitva  
 歡樂 pramudita, √ram; abhy anumodayati, √kriḍ, maṅgala, ramati paricārayati, sukha-citta  
 歡樂園 nandana-vana\*  
 歡適 saumanasya-svabhāva  
<sup>17</sup>歡戲母 kriḍanika-dhātṛi  
<sup>18</sup>歡顏 saumukhya

RAD. 止 77

止

<sup>1865</sup>  
6-16253

√sthā, √vas; nivṛtti, alam; śamatha; apasārayitum, āvāsa, upa-√ram, -gata, nir-ā-√kr, nirgama, nirvāpayati, nivarāṇa, nivārayati, nivārita, prati-√kram, pratyupasthāna, prasrabhya, vāsa, vi-√vṛ, vi-√śram, √vṛ, vyudāsa, śamatha-pakṣa, saṃnivārayati, samatha, sthāna, sthāpanā, sthāpayitvā

- <sup>4</sup>止不須復說 alam etāvad eva bhāṣitum bhavatu  
 止分 śamatha-pakṣya  
 止及觀…正習 śamatha-vipaśyanā-sevana  
 止止不須說 alam hi dharmēniha bhāṣitena  
<sup>6</sup>止行 śamatha-carita, śamatha, śamathākāra  
<sup>7</sup>止住 √vas, prati-√vas, āvāsa, saṃvāsa, upa-√sthā, pratisaṃlīna  
 止足 tuṣṭa, saṃtuṣṭa, vitṛpti  
 止那° cina\*  
<sup>8</sup>止於愛欲 apramatta  
 止法 nivṛtti  
<sup>9</sup>止品 śamatha-pakṣya  
 止相 śamatha-nimitta  
<sup>10</sup>止息 upaśama, nivṛtti, praśrabdha; apa-√hṛ, apravṛtti, āśvāsa, āśvāsatva, na √vā, nirvṛtti,

parihartum, pratiprasrabdha, pratiprasrabhyate, praśama\*, prasama, prasrabdha, prasrabdhi, vi-√śram, viśrāmaṇa, vihāra, vyapagata, vyāvṛtta, vy-upa-√śam, vyupaśama, śānta, saṃyamana, saṃyamayati, saṃśodhaka, saṃsitavat

- 止息戒 nivṛtti-śīla  
 止息想 vihāra-saṃjñā  
 止息遊戲 anu-√bhū  
 止時 śamatha-kāla  
 止記論 avyākṛta-vastu, sthāpaniya  
<sup>12</sup>止傍言 prasaṅga  
 止滅 śamatha-nyūna  
<sup>13</sup>止道 śamatha-mārga  
 止頓 √vas  
<sup>15</sup>止穀場 khalābhidhāna  
 止諍法 adhikaraṇa-samatha, adhikaraṇa-śamatha\*  
<sup>18</sup>止舉捨三相 śamatha-pragrahōpekṣā-nimitta  
 止斷 vicchandanā  
<sup>25</sup>止觀 śamatha-vipaśyanā, śamatha-bhāvanā  
 止觀不等 śamatha-vipaśyanā-nyūnatva  
 止觀品 śamatha-vipaśyanā-pakṣa  
 止觀相 śamatha-lakṣaṇa

止觀雙修 śamatha-yoga-bhāvanā

正 <sup>1866</sup><sub>6-16255</sub> samyak, sat, yoniśas; -māna (pr.p.); prayuta; adhikṛtya, -abhimukha, avaśyam, ujjuka, ṛju, kṛta, naiṣṭhika, nyāya, pra-  
guṇa, pramāṇa, prasiddha, prasuta, bhadra\*, bhūta, -mukhya, yoni, śāta, sam-, sama, sam-  
yaktva, sāta, saumya

<sup>2</sup>正了知 sam-√jñā, samjñeya, vi-√jñā, samjaya

正了知義 artha-pratisamvedin\*

正了達 sam-√jñā

正入 ṛju-pratipanna, avatāra

正入觀 samāpatti-kāla

<sup>3</sup>正士 sat-puruṣa<sup>4</sup>不正光明色 sātāsāta-nirbhāsa

正分別 samkalpa, samyak-parijñāta

正化 rājyaṃ √kṛ

正夫人 agra-mahiṣi

正心 adhyāśaya, śuddhādhyāśaya

正心攝斂 samāpanna

正方便 samyag-upāya, upāya-viśeṣa, samyak-pra-  
yukta, samyak-prayoga, samyag-vyāyāma\*

正方便所生 upāya-viśeṣa-pravartita

正方便通 samyag-upāya-mārga

正方便諦 samyak-prayoga-satya

正月 caitra, phālguna

<sup>5</sup>正出 nir-√yā, saniḥsaraṇa正加行 samyak-prayoga, samyak-prayogātā, sam-  
yak-prāyogika, prayogitā, prāyogika, upāya-  
viśeṣa

正加行生 upāya-viśeṣa-pravartita

正加行障 samyak-prayogāvaraṇa

正加行諦 samyak-prayoga-satya

正半夜 ardha-rātra

正句 sampada

正可使 yogya

正生 utpadyamāna, upapadyamāna, jāyamāna,  
utpanna, jāta, √jiv

正生世 utpadyamāna

正生位 utpadyamānavasthā, utpadyamāna

正生所受 utpannānubhūta

正生時 utpadyamāna, upapadyamāna

正示現 saprātihārya

正立不屈二手過膝 sthitānavanata-pralamba-bā-  
hutā

正立不屈手過出 sthitānavanata-pralamba-bāhutā

正立手摩膝相 sthitānavanata-pralamba-bāhutā\*

<sup>6</sup>正后 mahiṣi, bhāryā

正向 supraṭiṣṭhita

正向生 utpādābhimukha

正因 hetu

正因忿怒 hetu-krodha

正在定 samāhita

正在現世 vartamāna

正在道 mārga-samāpanna

正地部 mahi-śāsaka\*

正如是住 tathāvasthatva

正安住 samsthita

正安慰 samyag-āśvāsānā

正死 mriyamāna, uparamat

正死人 uparamat

正老 jīrṇa, jarā\*

正自知 √jñā

正至 samyag-gata, anuprānuvat, pratyupasthita

正行 samyak-pratipatti, samyak-prayoga, pratipa-  
ti; gacchat; anuyoga, āgacchat, ācariya, ācārya,  
carita, cārikā, cāritra, dharma-carita, niṣpatti,  
pratipatti-gata, prati-√pad, pratipad, pratipanna,  
prapatti, prayati, prayoga, bhāvanā, sampratipa-  
ti, samyak-pratipanna, samyak-prayukta, sam-  
yak-prayoga-vibhāga, samyak-samkalpa\*, sam-  
yag-gata, supratipanna

正行加行 pratipatti-prayoga

正行正至 samyag-gata

正行如 samyak-pratipatti-tathatā

正行供養 pratipatti-pūjā

正行具足 cāritra-sampanna, caraṇa-sampanna\*

正行前分 prayukta

正行修證 pratipatti-samudāgama

正行真實 pratipatti-paramārtha

正行婆羅門<sup>o</sup> pratipatti-brāhmaṇa

正行勝義 pratipatti-paramārtha

正行無上 pratipatty-ānuttarya

正行障 samyak-prayogāvaraṇa

正衣服 ekāmsam uttarāsaṅgaṃ kṛtvā

<sup>7</sup>正位 samyaktva, niyāma正住 samyak-sthiti, supraṭiṣṭhita, samavasṛta,  
samāpanna正住見道慈定滅定及無想定 darśana-mārga-mai-  
trī-nirodhāsamjñi-samāpatti-samāpanna

正住諸方現 dig-mukham...supraṭiṣṭhitam

正作 √kṛ

正作意 yoniśo-manasikāra

正作業時不相離 kriyā-kālānūvartana

正壯 yuvan, dahra

## 77 止 (1) 正

- 正妙行 samyak-pratipatti  
正妙智 samyag-jñāna  
正希望心 samāśvāsita-citta  
正志 samyak-saṃkalpa\*  
正成 saṃsādhana; vivartamāna  
正戒 śīla  
正求 pari-√gaveṣ, paryeṣti  
正決定者 samyag-nīscita  
正見 samyag-dṛṣṭi; paśyat; abhi-sam-√i, avabodha, aśaikṣī...dṛṣṭiḥ, ṛju-dṛṣṭika, tattva-darśaka, dṛṣṭi, dṛṣṭi-saṃpanna, √paś, vipāśyanā, samyak √paś, samyag-darśin, samyag-dṛś, samyag-dṛṣṭika  
正見正思惟正勤正念 samyag-dṛṣṭi-saṃkalpa-vyāyāma-smṛti  
正見正思惟正精進 samyag-dṛṣṭi-saṃkalpa-vyāyāma  
正見正覺正進正念 samyag-dṛṣṭi-saṃkalpa-vyāyāma-smṛti  
正見邪見 samyag-dṛṣṭi-mithyā-dṛṣṭi  
正見具足 samyag-dṛṣṭi-paripūri\*  
正見果諦 samyag-dṛṣṭi-phala-satya  
正見相應意識 samyag-dṛṣṭi-saṃprayukte mano-vijñāne  
正見衰損 dṛṣṭi-vipatti  
正見眼 samyag-dṛṣṭi-caḥṣus\*  
正見等 samyag-dṛṣṭy-ādi, samyag-dṛṣṭika  
正見實 samyag-dṛṣṭi-satya  
正見諦 samyag-dṛṣṭi-satya  
正言 samyag-vāc, vāc  
正言論 samyag-ālapana  
正邪定餘 niyatebhyo 'nye  
正邪…聚 samyañ-mithyātva-niyata  
8正事 nītimat, pratirūpa-kriyā  
正事成就 artha-siddhi  
正事業 vṛtta  
正來求 āyācita  
正依住 pratisartavya  
正具足 samāpatti  
正受 samāpatti, sam-ā-√pad; samādāna; anubhūta, grāhaka, grāhikā, pratisaṃvedayate, vrata, samātta, saṃpraticchana  
正受樂 samāpatti-sukha  
正受優婆塞護及沙彌護<sup>o</sup> upāsaka-śrāmaṇera-saṃvara-samādāna  
正受…護 saṃvara-samādāna  
正命 samyag-ājīva, ājīva, samyag-jīvita, jīva  
正定 samyak-samādhi; samyaktva-niyata; niyata, nyāma, samādhi, samāpatti, samyak-sthiti, susthita  
正定位 niyāma, niyati, samyaktva-niyata\*  
正定邪定聚 samyañ-mithyātva-niyata  
正定法迹 samyak-samādhir dharma-padam  
正定聚 samyaktva-niyato rāśiḥ, samyaktva-niyata, niyata-rāśi, niyāma, niyama  
正定聚衆生 samyaktva-niyataḥ sattva-rāśiḥ  
正念 samyak-smṛti, yoniśo-manasikāra; anusmṛti, avismṛti, manasi-kāra, manas-kāra, sam-anv-ā-√hr, smṛta, smṛti, smṛtimat  
正念不亂 avikṣipta-citta  
正念正知俱行 smṛti-saṃprajanya-sahagata  
正念共法 smṛti-sabhāgatā  
正念法迹 dharma-padam...samyak-smṛtiḥ  
正念思惟 manasi-kāra, samanvāhāra  
正念慧 smṛti-saṃprajanya  
正性 samyaktva  
正性決定 samyaktva-niyāma, niyāma  
正性定聚 samyaktva-niyata-rāśi, samyaktva-niyato rāśiḥ  
正性無異行 ananya-gāmin  
正性聚定 samyaktva-rāśi-niyata  
正性離生 samyaktva-niyāma, niyāma  
正性離生位 niyāma  
正所成就 samyak-pratipādanārtha  
正所受用 samyak-paribhoga  
正所論 vaktum ārabdhaḥ  
正所學 śikṣā  
正所應知 vijñātavya  
正所應轉 vartitavya  
正所斷除 samyaktva-samavahata  
正法 sad-dharma, dharma, samyag-dharma; avitatha, ānudhārma, uccāraṇa, dharmatā, dharmadeśanā, dharma-netrī, dharma-paryāya, dhārmika, dhārmikī, naya, niṣyanda-dharma, netri, pravacana, prāvacana, buddha-dharma, buddhanetrī, śāsana, sūtra  
正法久住 saddharma-cira-sthīkatā, śāsana-sthiti  
正法久住世間 saddharma-cira-sthiti  
正法正教 dharma-vinaya  
正法印 dharma-mudrā  
正法住 dharma-sthiti  
正法住世 saddharmānurvṛttir bhaviṣyati  
正法災 dharma-vyasana  
正法念處經 saddharma-smṛty-upasthāna-sūtra, saddharma-smṛty-upasthāna, mahā-smṛty-upasthāna  
正法門 sad-dharma  
正法阿怨伽<sup>o</sup> dharmāśoka



正法阿輪柯<sup>o</sup> dharmāśoka\*  
 正法威德光 dharma-tejas  
 正法律 vinaya  
 正法毘奈耶<sup>o</sup> dharma-vinaya  
 (正法)偏執 durgṛhita  
 正法得 prāpti-dharma 〔nā  
 正法教 saddharma-deśanā, samyag-dharma-deśa=  
 正法深懷 saddharmōpagamana  
 正法眼 dharma-netrī  
 正法華 saddharma-puṇḍarika, saddharma-supuṇ-  
 ḍarika  
 正法華經 saddharma-puṇḍarika, saddharma-puṇ-  
 ḍarika-sūtra\*  
 正法塔<sup>o</sup> dharma-stūpa 〔pa  
 正法滅 saddharmāntardhāna, saddharma-vipralo=  
 正法滅盡 saddharmāntardhāna, saddharma-ni-  
 ṣṭhā-paryanta  
 正法經典 saddharma-pustaka  
 正法道 saddharma-mārga\*  
 正法像似 saddharma-pratikṣepa, pratirūpaka\*  
 正法盡 saddharmāntardhi  
 正法語 dharma-vāditā  
 正法論 dharma-vāda  
 正法輪 saddharma-cakra, dharma-cakra  
 正法輪供養 saddharma-cakra-pūjā  
 正法隨修行 saddharma-pratipatti  
 正法隱沒 saddharmāntardhāna  
 正法藏 saddharma-gaṇja, dharma-garbha  
 正法寶藏 saddharma-kośa, ratna-garbha\*  
 正直 rju, ārjava; ākarṣaṇa, ādeya, ādeya-vākya,  
 rjuka, rjukatva, sama, samyak, susaṃvṛta  
 正直心 adhyāśaya, āśaya, śuddhāśaya  
 正直方便 samyak-prayoga  
 正直威儀 rjukatā, rijukatā  
 正直深心 adhyāśaya  
 正知 saṃpra-√jñā; ava-√gam, √jñā, saṃvidita,  
 saṃ-√jñā, saṃprajanya, saṃprajāna, saṃprajānat,  
 saṃprajāna, samyag-jñāta  
 正知力 saṃprajanya-bala  
 正知出離 niḥsaraṇa-prajñā\*  
 正知正念 saṃprajāna-smṛti  
 正知而住 saṃprajānan-vihāritā, saṃprajānad-vi-  
 hāritā  
 正知住 saṃprajānan-vihāritā  
 正知者 ajāneya  
 正表 prajñapti  
<sup>9</sup>正信 śraddhā; adhimukti, adhyāśaya, prasāda,  
 -śraddha, saṃpratyaya, saṃprasāda

正信位 niyatāḥ samyaktve  
 正信者 abhiprasanna  
 正信順 abhisampratyaya  
 正信鄔波斯迦<sup>o</sup> śrāddheya-vacanōpāsikā  
 正度 saṃtāraka  
 正思 yoniśo-manaskāra, samyak-saṃkalpa\*, sam-  
 yak-cintanā, cintayati, cintā  
 正思惟 samyak-saṃkalpa, yoniśo-manasikāra; ni-  
 dhyapti, niścaya, manasi-karaṇa, yoniśo manasi-  
 √kṛ, saṃkalpa, saṃpradhārayati, samyag-upani-  
 dhyāna, samyag-mati, samyak-manasikāra\*  
 正思惟心 nidhyapti-citta  
 正思量 manasi-karaṇa  
 正思擇 pra-vi-√ci, pratisaṃkhyāna  
 正思擇力 pratisaṃkhyāna-bala  
 正思擇無堪能 pratisaṃkhyānākṣamatva  
 正思簡擇 pratisaṃkhyāna  
 正思簡擇相續無能 pratisaṃkhyānākṣamatva  
 正持 samyak pradadhāti  
 正是佛出時<sup>o</sup> kāla-prāpto buddhōtpādaḥ  
 正是知時 yasyēdāniṃ kālaṃ manyase  
 正面 abhimukha, mūla-mukha  
 正食 khādanīya\*  
 正食時 abhyavaharaṇa-kāla, paribhujyamāna  
<sup>10</sup>正修 bhāvanā, prapatti, pratipatti\*  
 正修行 samyak-pratipanna, prati-√pad  
 正修行法隨法行 dharmānudharma-pratipanna  
 正修行者 pratipattṛ  
 正修得 adhigama  
 正修習對治 pratibhāvītā  
 正修學 āśikṣamāṇa  
 正師子吼 samyak-siṃha-nāda  
 正時 kṛta-yuga  
 正真 samyak, rju, kalyāṇa, śiti-bhāva  
 正真大道 samyak-saṃbodhi  
 正真之道 samyak-saṃbodhi  
 正真道 samyak-saṃbodhi, abhisambodhi  
 正破 bhinna  
 正能覺了 samyag-avabodha  
 正般涅槃<sup>o</sup> pari-nir-√vā  
 正被轉 vartayitum ārabdham  
 正訓家屬 gṛha-tantra  
 正起 utpādābhimukha, pratyupasthito bhavati  
 正起時 vartamāna  
 正起現前 saṃmukhi-bhūta  
 正退 cyavamāna  
 正除遣 vibhāvanā  
<sup>11</sup>正動 pra-√kamp

## 77 止 (1) 正

正務 abhiyukta  
正問 samyag-vadat  
正得 labhyamāna, pratilabdha, anuprāpnuvat  
正得先業果 √bhuj  
正得善律儀時 saṃvara-kāla  
正教 samyag-avavāda, śāsana; anuśāsana, āgama, upadeśa, kathā, samyag-ājñā, samyag-vyapadeśa  
正教力緣 upadeśa-sāmarthya  
正教師 śāstrī  
正教授 samyag-avavāda  
正教授教誡 samyag-avavāda  
正教理 āgama-yukti  
正教誨 samyag-avavāda, codaka  
正教導 anuśāsana-prātihārya, anuśāsanam prātihāryam, anuśāsana  
正欲生 utpadyamāna  
正欲生起 utpadyamāna\*  
正現行 samudācāra  
正現前 saṃmukhī-bhūta  
正現前位 saṃmukhī-bhūta  
正現前起 saṃmukhī-bhāva  
正理 nyāya, yukti, naya, yathā-nyāya, yukta, yukty-āgama  
正理門論 nyāya-mukha\*, nyāya-dvāra\*, nyāya-dvāra-tarka-śāstra\*  
正習 sevana  
正脫智 vimukti  
<sup>12</sup>正勝 samyak-prahāṇa  
正善受戒 saṃvara-samādāna  
正喜 samyag-ānandanā, ānandanā  
正尊 mukhya  
正徧知 samyak-saṃbuddha, samyak-saṃbuddha-  
正徧知覺 samyak-saṃbuddha [tva  
正復現起 pratyupasthito bhavati  
正智 samyag-jñāna, samyak-prajñā; jñāna, saṃ-  
prajanya, saṃprajāna, saṃprajānat, saṃ-pra-√jñā, samyag-avabodha, samyag-ājñā, samyag-jñānin\*  
正智幻 māyā-sūraṃ-gama  
正智住 saṃprajānan-vihāritā  
正智見 jñāna-darśana  
正智無礙 samyag-ājñā-suvimukta-citta  
正智解脫 suvimukta-prajñā, samyag-ājñā-suvi-  
mukta-citta  
正智慧 samyag-jñāna\*, samyak-svaprajñā  
正然 pradīpta  
正爲他開演文義 granthasyārthasya prakāśanā  
正發 ārabdha  
正發起 samyak-saṃpādana

正等 samyak  
正等正覺 samyak-saṃbuddha, samyak-saṃbodhi  
正等持 samyak-samādhi  
正等菩提<sup>o</sup> samyak-saṃbodhi  
正等覺 samyak-saṃbuddha, samyak-saṃbodhi, buddha  
正等覺乘 samyak-saṃbodhi-yāna, samyak-saṃ-  
buddha-yānika, buddha-yāna  
正等覺無畏 samyak-saṃbuddha  
正等覺菩提<sup>o</sup> samyak-saṃbodhi  
正等覺體 samyak-saṃbuddhatva, buddha-buddha-  
正等顯現 saṃ-√dṛś [tā  
正答 samyag-vadat, visarjayati  
正結生時一刹那位<sup>o</sup> pratisaṃdhi-kṣaṇa  
正視 udvikṣita  
正進 samyag-vyāyāma  
正量部 sāmmitīya, saṃmatīya\*, saṃvidī  
正量部師 sāmmitīya  
正開示 prakāśana  
正開許 abhy-anu-√jñā  
正開演 prakāśana  
<sup>13</sup>正勤 samyak-prahāṇa, samyag-vyāyāma; adhy-  
ayana, pradhāna, vīrya, vyāyāma, samudāgama, samyak-pradhāna\*  
正勤心 utsāha  
正勤所修 prayukta  
正勤相應 vīrya-saṃprayoga  
正勤修 √pra-yuj  
正勤最熾盛 uttapta-vīryatā  
正意 abhiprāya, abhipreta, sat-kṛtya, susthita-mati  
正意思惟 saṃcintya  
正意細心 prayatnatas  
正業 samyak-karmānta, karmānta  
正滅 nirudhyamāna, nirodhābhimukha, prahīya-  
māṇa, naṣṭa, nirudhyate  
正滅位 nirudhyamāna  
正照取 √grah  
正當 avaśyam  
正筵令坐 saṃ-pratīś (√iṣ)  
正解 samyag-jñāta, samyag-vyavalokita; abhisam-  
正解信 avetya-prasāda [ayat  
正解淨信 avetya-prasāda  
正解脫 samyag-vimukti  
正解脫知見 samyag-jñāna  
正路 san-mārga, mārga  
正徧知 samyak-saṃbuddha, saṃbuddha, √jñā  
正徧知住處 samyak-saṃbuddhāśrama  
正徧智慧 samyak-saṃbodhi\*

正道 san-mārga, sat-patha; bodhi; nyāya, mārga, samyak-pratipatti\*, samyag-gata, samyag-mārga\*

<sup>14</sup>正實 samyag-ālapana  
 正對觀 abhisamaya  
 正盡 anta-kriyā\*  
 正盡苦 samyag-duḥkha-kṣaya\*  
 正種 abhijāta  
 正精進 samyag-vyāyāma, vyāyāma, samyag-vīrya\*  
 正聞無 śravaṇābhāva  
 正聞增長信 śrutādhimukti-puṣṭi  
 正語 samyag-vāc, samyag-vadamāna, vāc, upa-patti, vāṣpa, hetu  
 正語正業正命 samyag-vāk-karmāntājīva  
 正語等分 samyag-vāg-ādi  
 正語業命 samyag-vāk-karmāntājīva  
 正說 samyag-deśikatva, deśanā, samyag ākhyā-taḥ; abhidharmōpadeśa, ākhyāta, upadeśa, kathā, vāc, samyag-darśikatva, svākhyāta  
 正說中第一 svākhyāta  
 正說言 bhāsamāṇa  
 正說法 samyag-dharma-deśanā  
 正說者 dhārmika, vaktṛ  
<sup>15</sup>正廣恣 samyak-pravāraṇa  
 正慧 samyak-prajñā, prajñā, saṃprajñāna, saṃ-prajñānatā, buddhi  
 正慮 samyak-smṛti  
 正慶悅 samyag-ānandanā  
 正數 samyag-gaṇanā  
 正瞋 paryavasthita  
 正緣慮 abhyālabhana  
 正練根 indriyāṇi saṃcaratām  
 正調伏 ni-√grah  
 正論 śāstra, niti, parikathā, prakṛta, lokōttarā-bhiḥ kathābhiḥ  
 正趣 sad-gati; ananya-gāmin  
 正趣向 samyak-pratipādanārtha  
 正震 saṃ-√cal  
<sup>16</sup>正學 √sikṣ, śikṣamāṇā; samyak-prayukta  
 正學女 śikṣamāṇā\*  
 正學律儀 śikṣamāṇā-saṃvara  
 正學勸策女律儀 śikṣamāṇā-śramaṇeri-saṃvara  
 正憶 yoniśo-manaskāra, yoniśo-manasikriyā, sam-anu-√smṛ  
 正憶念 yoniśo-manaskāra  
 正憶…種憶 saṃprakhyānākāra-bhāvana  
 正擇 samyak-pravicaya, pravicaaya  
 正曉 samyak-parijñāta  
 正燃時 idhyamāna

正隨喜 samyaktvānumodita  
<sup>17</sup>正慙 samyak-pradhāna\*  
 正禪<sup>o</sup> maula, maula-dhyāna\*  
<sup>18</sup>正斷 samyak-prahāṇa, samyak-prahāṇākhyā, pra-  
 正轉 pravartaka [hāṇa  
<sup>19</sup>正壞 saṃvartamāna  
 正證法 adhigama  
 正證知 upalabhamāna  
 正離顛倒 samyag-aviparyasta  
 正願 samyak-praṇidhāna, pra-ṇi-√dhā, praṇidhā-na  
<sup>20</sup>正覺 saṃbuddha, samyak-saṃbodhi, buddha; abhisambudhya, abhisambodhi, prabodhana, buddhatva, bodhana, bodhi, bodhi-maṇḍa, saṃ-prabuddha, samyak-saṃkalpa, samyak-saṃbud-dha, samyag-avabodha  
 正覺大音 buddha-svara  
 正覺子芽 saṃbuddha-bija  
 正覺地 buddha-bhūmi  
 正覺地經 buddha-bhūmi  
 正覺住 samyak-saṃbuddhāśrama  
 正覺所離 samyak-saṃkalpa-varjya  
 正覺者 buddha  
 正覺音 svaratā  
 正覺真正集聚經 buddha-saṃgīti  
 正覺理趣 buddha-netri  
 正覺尊 buddha  
 正覺爲義 bodhanārthatva  
 正覺遍知 samyak-saṃbuddha  
 正覺遍知者 saṃbuddhena prajānatā  
 正覺境 bodhanārthatva, samyag bodhaḥ  
 正釋 ucyate  
<sup>21</sup>正攝受 saṃ-√grah  
 正護 saṃvṛti  
 正護持 samyag eva pariharet  
<sup>25</sup>正觀 sam-anu-√paś, saṃ-√paś, samyak-parikṣita, abhi-sam-√i, dhyāyin, yoni-vicaya

## 2

此 <sup>1867</sup>/<sub>6-16259</sub> idam, etad, tad, iha; adas, anya, apara, aparatva, apārīma, ayam, asmāt, asya, iti, itthaṃtva, itthaṃtvam, imeṣu, iyat, iyam, iho, idṛśa, eva, evam, eṣa, aihika, ta, tatratya, tathā, tādrśa, parasmai, yad idam

<sup>1</sup>此一 kalā

<sup>3</sup>此上 ata uttari, tataḥ pareṇa, udāratama, iha

此山中 giri-malaya

<sup>4</sup>此不是 no hidam

## 77 止 (2-3) 此步

此中 atra, imeṣu, iha, tatra, tāvat, yatra  
此中且 tatra tāvat  
此中無定 nātra niyamaḥ  
此中說偈<sup>o</sup> āha...atra  
此中應先 tatra tāvat  
此云何 kiṃ tarhi  
此心 evaṃ-cetas  
此文有何義相應 kim asya sāmartyam  
<sup>5</sup>此世 iha-loka, iha, ihatra, aihika  
此世他世 ihāmutra  
此世他世樂 ihāmutra-sukha  
此世安樂 iha-sukha  
此功力 tat-puruṣa-kāra  
此外 hitvā  
此生 taj-janman, iha-janma, tatraiva  
此生而入涅槃<sup>o</sup> taj-janma-parinirvāyin  
此生故彼生 asyōtpādād idam utpadyate  
此由藉故 yena nidānena  
<sup>6</sup>此亦 api tu  
此各異相 paraspara-vilakṣaṇa  
此名 saiva...ity ucyate, iti smṛtam, smṛta  
此因緣非餘 etat pratyayaṃ kṛtvā ananyam  
此在所觀 aihipaśyika  
此如 tathā  
此有何益 kiṃ kṛtaḥ prakṣepaḥ  
此有彼有 asmin satīdaṃ bhavati  
此有故彼有 asmin satīdaṃ bhavati  
此色類 tad-rūpa  
此色類人 tad-rūpa  
<sup>7</sup>此位 tad-avastha, yad-avastha  
此...作 svayaṃ-kāra  
此言何用 kim asya sāmartyam  
<sup>8</sup>此事 tad, tat-kṛta, etat sthānam, etaṃ prakaraṇam  
此事可比 saṃbhāvya  
此事希有 citra  
此事難知 etat sthānaṃ durvijñeyam  
此依身 tad-deha  
此岸 apāriṃe tīre, apāra  
此彼 ubhaya  
此彼成 ekaika-kṛta  
此法 taṃ dharmam, man-naya  
此法有彼法必有 asyōtpādād idam utpadyate  
此法悔過 taṃ dharmam pratideśayāmi  
此物即是此不是 tad eva cēdaṃ na cēdaṃ tathā  
此近 anantaram  
此非耶不是 no hīdam  
<sup>9</sup>此後 ataḥ param  
此是 iti

此是時 ayaṃ tatra samayaḥ  
此洲 iha, jambū-dvīpa, jambūdvīpaka  
此洲人 prajā  
此界 ihatya  
此皆是妄想 kalpanā-mātra  
此相 evaṃ-lakṣaṇa, tādrśa  
此相亦然 tādrśa  
<sup>10</sup>此乘 jina-yāna  
此差別趣障 tad-viśeṣa-gaty-āvaraṇa  
此時 tadā, asmin prakaraṇe  
<sup>11</sup>此側 sāmantaka  
此國土 jambu-dvīpa  
此現生中 ihaiva janmani  
此理得入 bhāvena praviśati  
此處 atra, tatra; amuṣmin pradeśe, iha, etat  
sthānam, pāda-mūla, pradeśa  
此處生 ihaiva jāta  
此處難知 etat sthānaṃ durvijñeyam  
<sup>12</sup>此復多種 tat punar aneka-vidham  
此復有三種差別 ūrdhvaṃ-srotās trividhaḥ  
此惡者 dhik  
此無作 a-svayaṃ-kāra  
此爲煩惱欲 ami kleśa-kāmāḥ  
此等事 saugata  
此間 iha, itthaṃtvam  
<sup>13</sup>此義云何 kathaṃ kṛtvā  
此義必應爾 itthaṃ caitad evam  
此義汝必應然 itthaṃ caitad evam  
此義無定 nātra niyamaḥ  
<sup>14</sup>此說 dharma-sudharmatā  
此說名爲 iti khyātā, iti prakīrtitā, iti smṛtam  
此說何咎 vaktavya  
此說無因 ahetu-vāda  
<sup>15</sup>此諍已竟 avasitaḥ prasaṅgaḥ  
<sup>16</sup>此諸佛<sup>o</sup> te buddhāḥ  
此餘 tad-anya 〔ṇa〕  
此餘同類可得相 tad-anya-sārūpyōpalabdhi-lakṣa-  
此餘異類可得相 tad-anya-vairūpyōpalabdhi-lakṣa-  
<sup>19</sup>此類 itthaṃtva, evaṃ-jātiyaka 〔ṇa〕  
此類果 evaṃ-jātiyako vipākaḥ  
此類果報 evaṃ-jātiyako vipākāḥ  
<sup>21</sup>此攝有何義 kiṃ kṛtaḥ prakṣepaḥ  
<sup>23</sup>此體 aparatva

步° bhūḥ\*

<sup>4</sup>步天 padāgāminyo devatāḥ<sup>5</sup>步布帝哩迦多哩怛他藥多也° bhūputeri-katari-ta-thāgatāya\*

步布哩° bhū-puri\*

步布哩迦怛哩° bhūpuri-katari\*

步布哩迦哩多哩怛他藥多也° bhūpuri-karitari-ta-thāgatāya\*

<sup>6</sup>步多° bhūtānta

步行 gāmin

<sup>7</sup>步兵 patti-kāya<sup>8</sup>步法 pāda-bandha<sup>9</sup>步軍 patti-kāya

步迦拏° vokkāṇa

<sup>12</sup>步衆 patti-kāya

步補喇° bhū-puri\*

步補喇伽怛喇怛他羯哆耶° bhūpuri-gatari-tathā-gatāya

<sup>13</sup>步勢 padākrānta<sup>18</sup>步嚕° bhūru\*<sup>19</sup>步羅° bhūr\*

## 4

武  $\frac{1869}{6-16273}$  yodha<sup>13</sup>武裝 saṃnāha, saṃnaddha\*<sup>19</sup>武藝 iṣv-astra步  $\frac{1870}{6-16284}$  See 步 1868

## 5

歪  $\frac{1871}{6-16286}$  vakra, vaṅka, viparīta<sup>7</sup>歪邪 vakra<sup>13</sup>歪腰 vakra-nitamba

## 8

齒  $\frac{1872}{6-16323}$  See 齒 4365

## 9

歲  $\frac{1873}{6-16326}$  歲 varṣa, varṣika, saṃvatsara, ab-da<sup>4</sup>歲六時 ṣaḍ-ṛtu<sup>9</sup>歲星 vṛhas-pati, bṛhas-pati\*

歲星節日 nakṣatra-rātrī

<sup>15</sup>歲數 varṣāgra

## 10

歷  $\frac{1874}{6-16334}$  See 歷 1875

## 12

歷  $\frac{1875}{6-16340}$  歷 √vid, √sprś<sup>6</sup>歷…而行 gati-saṃcāra<sup>9</sup>歷洛佉夜沒藥哈° lilekhyāmy ahaṃ\*<sup>12</sup>歷然煥明 sākṣād iva

## 14

歸  $\frac{1876}{6-16349}$  歸 āgata; śaraṇa, śaraṇaṃ √gam; upa-√ni, gamana,

ni-√vṛt, parāyaṇa, paryavasāna, pra-√pat, pra-viṣṭa, layana, śaraṇa-gata, śaraṇa-gamana, śaraṇa-tā, śaraṇa-pragata, samudāgama

<sup>4</sup>歸心 prasāda [va<sup>6</sup>歸仰 śaraṇa, abhigamaṇiya, adhigamaṇiya\*, gaura-

歸伏 namasya (den.)

歸向 nama-√kṛ, nimna, pra-ṇam(√nam), āvarja-

歸向空寂 viveka-nimna [na

歸地 bhūmi-paryavasāna

<sup>7</sup>歸佛出家° abhyupagata

歸佛法僧° śaraṇa-gamana

<sup>8</sup>歸依 śaraṇa, śaraṇaṃ √gam, namaḥ; apā-√śri, abhyupapatti, uddīśya, nama-√kṛ, parāyaṇa, śaraṇaṃ √yā, śaraṇa-gati, śaraṇa-gamana, śaraṇam upa-√gam

歸依…已 śaraṇaṃ gatvā

歸依如來 tathāgatam śaraṇam upa-√gam

歸依佛° buddham śaraṇam √gam, namo 'stu buddhāya

歸依佛法僧° śaraṇa-traya

歸依於佛° tathāgatam śaraṇam √gam

歸依法 dharmam śaraṇam √gam

歸依者何義 kaḥ punaḥ śaraṇārthaḥ

歸依處 śaraṇa-bhūta, śaraṇya, trātr, nātha

歸依勝 śaraṇa-pragata

歸依最爲第一 śaraṇa-pragata

歸依僧° saṃgham śaraṇam √gam

歸依諸佛如來° tathāgata-śaraṇa-gata

歸其家 gṛha-gamana

歸命 namaḥ, praṇāma, śaraṇa-gamana; ā-√yā, upa-saṃ-√kram, nama-kāra, pra-ṇi-√pat, śaraṇa\*, √śri

歸命三寶受三昧戒° tri-śaraṇa-gamana-samaya-

77 止 (14) 歸 / 78 万 (2) 死

saṃvara, tri-śaraṇa-gamana-śikṣā-samaya-saṃvara  
歸命佛<sup>9</sup> namo buddhāya\*  
歸命救護不捨陀羅尼<sup>10</sup> namaḥ-śaraṇāparityāga-  
dhāraṇī\*

歸於善趣 sugati-gamana

<sup>9</sup>歸信 prasāda

<sup>10</sup>歸徠 trāṇa, śaraṇa

<sup>11</sup>歸救 trāṇa, śaraṇa

歸處 śaraṇa, nātha

<sup>13</sup>歸敬 gaurava

<sup>15</sup>歸請 adhyeṣita

歸趣 śaraṇa

<sup>16</sup>歸磨滅 ul-√likh, nir-√math, vi-√gam

<sup>18</sup>歸禮 namas, namo 'stu

RAD. 万 78

2

死 <sup>1877</sup><sub>6-16365</sub> √cyu, cyuti, √mṛ, maraṇa, mṛtyu,  
kālaṃ √kṛ; atyaya, anityatā, upa-  
√ram, kāya-nidhana, kāla-kriyā, kāla-gata, kāla-  
maraṇa, kṛpaṇa, cyuta, jāti-parivarta, jāti-vyati-  
vṛtta, nāśa, nidhana, pariṇāmin, pūti, pracyuti,  
maraṇa-bhava, maraṇam...jāyate, maraṇīya,  
māraṇa, mārayati, mṛta, mriyate, mriyamāna,  
vināśa, vyaṣana, vyāpanna, vyāpādam prāpnoti

<sup>2</sup>死人 mṛta-sattva, mṛta, gatāsu

<sup>3</sup>死亡 maraṇa, mṛtaka

死亡畏 maraṇa-bhaya

死尸 kuṇapa, śava

死已 kāyasya bhedāt

<sup>4</sup>死不更生 cyuty-anutpāda

死及生 cyutōdbhava

死心 maraṇa-citta

死生 cyuty-upapatti, cyutōpapāda; cyutōdbhava,  
cyuty-utpāda, cyuty-upapāda, maraṇōtpatti, mṛ-  
tyūpapatti

死生二有 mṛtyūpapatti-bhava

死生通慧 cyutōpapādābhijñā, cyutōpapāda-jñāna

死生智 cyutōpapāda-jñāna, cyuty-upapatti-jñāna

死生智力 cyuty-upapatti-jñāna-bala

死生義 cyutir upapattir vā

<sup>6</sup>死兆 ariṣṭa

死有 maraṇa-bhava

死有及生有 mṛtyūpapatti-bhava

死有有三種 maraṇa-bhavas tri-prakāraḥ

死有自在 maraṇa-vaśitva

死有通三性心 maraṇa-bhavas tri-prakāraḥ

死有無間 maraṇa-bhavanantaram

死此生彼 pūrvāntāparānta-cyuty-upapatti, gati

死而生 cyuti-saṃkrama\*

<sup>7</sup>死位 cyuti-kāla, mriyamāṇa

死快 maraṇa-varṇa

<sup>8</sup>死剎那<sup>9</sup> maraṇa-kṣaṇa

死念 maraṇānusmṛti\*

死怖 maraṇa-bhaya

死怖畏 maraṇa-bhaya

死法 maraṇa-dharmaka, maraṇa-dharman, cetanā-  
dharman\*

死法死 maraṇa-dharmakasya maraṇam

死法性 maraṇa-dharmatā

<sup>9</sup>死屍 kuṇapa, śava, mṛta-śarīra; pūti-kuṇapa,  
mṛta, mṛtaka, mṛta-kuṇapa, mṛta-śava, mṛtyu,  
vetāḍa, śava-bhūta

死屍奔逐 vetāḍa-pratighāta

死屍遍滿 gūtha-mṛttikā

死後 paraṃ maraṇāt, atyatita-kāla-gata, atyayāt,  
mṛta

死後如去 bhavati tathāgataḥ paraṃ maraṇāt\*

死後有神去後世 bhavati tathāgataḥ paraṃ mara-

死畏 maraṇa-bhaya [ṇāt\*

死相 maraṇa-saṃjñā\*

死相現者 cyavana-dharman

死者 mṛta

死胎 lola-garbha

死苦 maraṇa-duḥkha

<sup>10</sup>死家及生家 mṛta-sūta-kula

死時 maraṇa-kāla, mriyamāṇa, vvyamāna, kāla-  
kriyā

死退 mṛtyu

<sup>11</sup>死得自在 maraṇa-vaśitva

死得戒二形生 saṃvarāpti-mṛtyu-dvi-vyañjanōda-

死處 cyuti-deśa [ya

死陰 maraṇa-bhava

<sup>12</sup>死衆生 mṛta-sattva

<sup>13</sup>死想 maraṇa-saṃjñā

死滅 kāla-gata, mṛta

死經一日 ekāha-mṛta

死經七日 saptāha-mṛta

死經二日 dvy-aha-mṛta

死賊 maraṇa-vaira\*

<sup>15</sup>死墮 √cyu, cyuti, mriyate

死墮及託生 cyuty-upapatti

死墮心 cyuti-citta

死墮心生所依止 cyuti-citta-sādhāraṇa-bhūta

死墮死墮 punaś cyutvā

死墮時 cyuti-kāla

死墮處 cyuti-deśa

死墮義 cyuti

死節 marman

<sup>19</sup>死邊 māraṇāntika

<sup>21</sup>死魔<sup>oo</sup> maraṇa-māra, mṛtyu-māra, mṛtyu

死魔業<sup>oo</sup> māraṇam māra-karma

4

殄  $\frac{1878}{6-16385}$  (see under 沒 1947)

√cyu, cyuta, pracyuta, āyu-kṣaya

殞  $\frac{1879}{6-16396}$  (see under 凶 255)

<sup>12</sup>殞惡 pāpa

<sup>15</sup>殞暴 raudra, dāruṇa

殞暴心 raudra-citta

5

殞  $\frac{1880}{6-16410}$

<sup>7</sup>殞伽<sup>o</sup> aṅga\*

殞  $\frac{1881}{6-16413}$  paryāta

<sup>10</sup>殞息 praśamayati

<sup>13</sup>殞滅 pradharṣayati, antar-√dhā, upa-√ram

<sup>16</sup>殞諸雲霧 paryāta-vāṣpa

殆  $\frac{1882}{6-16430}$

<sup>4</sup>殆不異 svalpāntara

6

殉  $\frac{1883}{6-16448}$

<sup>7</sup>殉利 vaṇijyā, vaṇijyā-prayukta

殊  $\frac{1884}{6-16451}$  viśeṣa, viśeṣatā, bheda, citra, nānā-kāraṇa, nānā-karaṇa\*

<sup>6</sup>殊好色像 lakṣmika

<sup>7</sup>殊妙 praṇīta, śreṣṭha; asecanaka, udāra, divya, nirāma, prabhāva, śobhita

殊妙色相 divya-rūpin

殊妙莊嚴 alaṃ-kāra

<sup>9</sup>殊品 vikṛti

殊音 nirukti

殊音隨說 nirukty-anuvyavahāra

<sup>10</sup>殊特 viśeṣa, atyudgata, darśaniya

<sup>12</sup>殊勝 viśeṣa, viśiṣṭa, śreṣṭha; adbhuta, adhimātra, anuttara, utkṛṣṭa, uttaratara, jyeṣṭha, parama, parāyaṇa, prakṛṣṭa, prativiśiṣṭa, pradhāna, prabhu, pravara, prasāda, prādhānya, bahv-antara-viśiṣṭa, mahā-, vara, vara-pravara, vicitra, vi-√śiṣ, viśiṣṭatara, viśiṣṭatā, viśiṣṭatva, viśeṣavat, vaijayanta, vaiśeṣika, śrī

殊勝之願 praṇidhāna-viśeṣa

殊勝功德 guṇa-viśeṣa, dhuta-guṇa

殊勝安樂 parama-sukha

殊勝行 viśeṣa-gāmin

殊勝位 viśeṣāvasthā

殊勝利益 anuśaṃsā

殊勝妙 viśeṣa, rucira

殊勝妙願 praṇidhāna-viśeṣa

殊勝志樂 adhyāśaya

殊勝我蘊 viśiṣṭātman

殊勝性 vaiśeṣikatā, viśeṣikatā

殊勝所依止 āśraya-viśeṣa

殊勝果 viśeṣa-phala

殊勝法 viśiṣṭa-dharma

殊勝法幢 mahā-dharma-dhvaja

殊勝威德 mādhyama

殊勝思 cetanā-viśeṣa

殊勝持護 sālambha

殊勝施主 viśiṣṭa-dāna-pati

殊勝香味觸所生 gandha-rasa-spraṣṭavya-viśeṣa-ja

殊勝香味觸等所生 gandhādi-viśeṣa-ja

殊勝宮殿 vaijayanta

殊勝差別 viśeṣa

殊勝…涅槃<sup>oo</sup> nirvāṇa-parāyaṇa

殊勝莊嚴 guṇālaṃkāra-vyūha

殊勝智 prañā-viśeṣa

殊勝等至 samāpatti-viśeṣa

殊勝開勅 akṣuṇṇa-vyākaraṇa, akṣūṇa-vyākaraṇa

殊勝業 karma-viśeṣa

殊勝殿 vaijayantaḥ prāsādaḥ, vaijayanta

殊勝障 prāpti-viśeṣāvaraṇa

殊勝德 viśeṣādhipama

殊勝蓮華 padma-vara  
 殊勝觸 spraṣṭavya-viśeṣa  
 殊勝灌頂 viśeṣābhiṣeka  
 殊提° jyotiṣka\*  
 殊異 nānā-karaṇa, vinibhāga-gata, antara  
 殊越 adhika

殘 <sup>1885</sup>/<sub>6-16459</sub> See 殘 <sup>1888</sup>

7

殞 <sup>1886</sup>/<sub>6-16476</sub>

7 殞伽° gaṅgā, gaṅgā-nadī  
 殞伽天° gaṅga-devā, gaṅgā-devī\*  
 殞伽沙° gaṅgā-nadī-vālukā  
 殞伽沙數° gaṅgā-nadī-vālukā  
 殞伽河° gaṅgā-nadī, gaṅgā, bhāgīrathī  
 殞伽河沙° gaṅgā-nadī-vālukā  
 8 殞河沙° gaṅgā-nadī-vālikā  
 10 殞耆羅° gaṃgila

8

殞 <sup>1887</sup>/<sub>6-16502</sub> avaropita, ākṣipyate, upanikṣeṣaṇa, upeta, nivīṣṭa

12 殞衆善根 avaropita-kuśala-mūla  
 14 殞種 bijōpanikṣeṣaṇa  
 15 殞德本 carita-kuśala-mūla  
 殞數習力勢 samstava-balādhāna  
 16 殞諸善根 avaropita-kuśala-mūla

殘 <sup>1888</sup>/<sub>6-16506</sub> 殘 avaśeṣa, ucchiṣṭa; avakāśa, ava-√sthā, uccheṣa, utsiṣṭa,

paribhukta, śeṣa-bhūta

4 殘月 kṣiṇa-śaśin  
 6 殘共宿 samnidhi-kāra  
 8 殘果報 vipākāvakaśa  
 殘法 śeṣa  
 9 殘食 utsiṣṭāhāra, vighasa  
 殘食法 atirikta, atireka-karman  
 10 殘害 ghātaka, viheṭhā; atipāta, ghātin, jivitād  
 vyaparopayati, nipātayati, bhakṣaṇa, vipraghāti-  
 kām √kṛ, viruddha  
 殘氣 vāsanā  
 11 殘宿食 samnidhi-kāra-bhojana, samnihita-bhojana  
 12 殘異熟 vipākōccheṣa  
 殘異熟果 vipākōccheṣa  
 13 殘業果報 vipākōccheṣa  
 16 殘餘 ucchiṣṭa  
 殘骸 kalevara  
 18 殘穢在身爲欲蠲除 niṣyanda-nirvāhārtham

10

殞 <sup>1889</sup>/<sub>6-16535</sub> mṛta

7 殞沒 kāla-kriyā, kālaṃ √kṛ, maraṇa-kāla-kriyā, maraṇam upa-√gam, vadham anu-prāp (√āp)  
 8 殞歿 cyuti, vi-√yuj  
 11 殞逝 mṛta

殞 <sup>1890</sup>/<sub>6-16536</sub>

8 殞社° upādhyāya  
 13 殞鉢羅° utpala

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4

毘 <sup>1891</sup>/<sub>6-16619</sub> See 毘 1900

5

段 <sup>1892</sup>/<sub>6-16619</sub> kāṇḍaka; kavaḍī-kāra; paṭa; kava-  
 ḍīkāra āhāraḥ, kelāyitavya, khaṇḍa,

gaṇḍikā, grāsa

7 段別 kavaḍī-√kṛ

9 段段 khaṇḍa-khaṇḍa, aṅgam aṅge √chid  
 段食 kavaḍī-kārāhāra; kavaḍīm-kāra āhāraḥ,  
 kavaḍaṃ-kārāhāra, kavaḍī-kāra, kavaḍī-kāra  
 āhāraḥ, kavaḍī-kāra-bhakṣa, kavaḍī-kārāhāra-  
 bhakṣa

段食天 devān kavaḍīkārāhāra-bhakṣān

段食…有 kavaḍīkārāhāra-sadbhāva

段食性 kavaḍīkārāhāratva, āhāra-svabhāva

段食能受用 kavaḍīkārāhāra-paribhoga

段食姪所引 kavaḍīkārāhāra-maithunōpasamhita



段食諸天 devān kavaḍikārāhāra-bhakṣān  
 段食類 kavaḍikārāhāratva, āhāra-svabhāva  
<sup>13</sup>段絹 kauṣeya

6

殷 <sup>1893</sup>/<sub>6-16627</sub> ghana-rasa

<sup>9</sup>殷重 sat-√kṛ, guru-karoti; arthi-karoti, ādara, śuśrūṣamāṇa, sat-kṛtya, sthūla  
 殷重方便 satkṛtya-prayogin  
 殷重所作 satkṛtya-kāritā  
<sup>11</sup>殷淨心 prasāda  
<sup>12</sup>殷盛 ākirṇa  
<sup>13</sup>殷勤 atyartham  
 殷勤正諫 samanuyoktavya  
 殷勤請 kālika-pravāraṇā, pravārayeyuḥ

殺 <sup>1894</sup>/<sub>6-16629</sub> See 殺 1895

7

殺 <sup>1895</sup>/<sub>6-16638</sub> 殺 √han, ghāta, mārayati, vadha; atipāta, atipātin, abhipraghātita, uparodha, ghātaka, ghātana, ghātika, ghātin, ghnat, jighāṃsati, jivitād vyaparopayati, pātana, praghātayati, pra-√hṛ, prāṇātighāta, prāṇātipāta, prāṇinaṃ jivitād vyaparopayet, prāṇi-māraṇa, prāṇi-vadha, badha, bādha, māraṇa, mārita, √mṛ, vadhaka, vadhārtham, √vyadh, vyaparopita, √hiṃs

<sup>2</sup>殺人 ghātaka  
<sup>3</sup>殺已 hata  
<sup>4</sup>殺心 vadhābhiprāya, atipāta-citta\*  
 殺父 pitṛ-ghāta, pitṛ-ghātaka, pitṛ-vadha  
 殺父母 mātā-pitṛ-vadha, mātṛ-pitṛ-vadha  
 殺父母及害羅漢<sup>o</sup> mātṛ-pitṛ-arhad-vadha  
 殺父者 pitṛ-ghātaka  
 殺父罪 pitṛ-ghātika  
 殺牛人 go-ghātaka  
<sup>5</sup>殺母 mātṛ-ghāta, mātṛ-ghātaka, mātṛ-ghātin, mātṛ-vadha  
 殺母者 mātṛ-ghātaka  
 殺母殺父殺阿羅漢<sup>o</sup> mātṛ-pitṛ-arhad-vadha  
 殺母罪 mātṛ-ghātika  
 殺生 prāṇātipāta, prāṇi-vadha; apriya, jivitōparodha, prāṇātipātin, vadha, hiṃsā  
 殺生不與取非梵行妄語令醉飲<sup>o</sup> prāṇātipātādattādānābrahmacarya-mṛṣāvāda-madyapāna

殺生…不與取…非梵行…虛狂語…飲諸酒<sup>o</sup>  
 prāṇātipātādattādānābrahmacarya-mṛṣāvāda-madyapāna

殺生加行 prāṇātipāta-prayoga, prāṇātipāta  
 殺生加行由貪起 lobha-ja-prāṇātipāta  
 殺生布施 hiṃsā-dāna  
 殺生妄語罪 ubhayāvadya  
 殺生有三種 prāṇātipātaḥ…trividhaḥ  
 殺生事 prāṇātipāta  
 殺生…表 prāṇātipāta-vijñapti  
 殺生前分 prāṇātipāta-prayoga  
 殺生者 prāṇātipātika  
 殺生等 prāṇātipātādi, prāṇi-vadhādi, vadhādi  
 殺生等上心惑 vadhādi-paryavasthāna  
 殺生等纏 vadhādi-paryavasthāna  
 殺生業道 prāṇātipāta  
 殺生罪 prāṇātipātāvadya, prāṇātipāta  
 殺生瞋恚惡口 prāṇātipāta-vyāpāda-pāruṣya  
 殺生瞋惡口成就 vadha-vyāpāda-pāruṣya-niṣṭhā  
 殺生纏 kleśa-paryavasthāna  
 殺生麤語瞋恚 prāṇātipāta-vyāpāda-pāruṣya  
<sup>6</sup>殺合 kriyā-saṃbandha  
 殺有三種 prāṇātipātaḥ…trividhaḥ  
 殺有學 śaikṣasya māraṇam  
 殺羊 aurabhrika  
 殺羊處 avi-sūnā  
<sup>7</sup>殺住定菩薩<sup>o</sup> niyata-bhūmi-sthitasya bodhisattvasya māraṇam  
 殺身者 vadhaka  
<sup>8</sup>殺事 ghātaya(den.), prāṇātipāta  
 殺事相應 kriyā-saṃbandha  
 殺祀 samprokṣayati  
 殺阿羅漢<sup>o</sup> arhad-ghāta, arhad-ghātaka, arhad-vadha, arhanta-ghātin  
<sup>9</sup>殺建婆<sup>o</sup> kaṃsa-badha\*  
 殺者 ghātaka, prāṇātipāta-kāraka, vadhaka, han-tṛ, kartṛ  
<sup>10</sup>殺害 hiṃsā, vadha, ghātaka; atipātin, abhipraghātita, udbandhana, uparodha, kāraṇa, kāraṇā\*, ghātana, ghātaya(den.), ghātaya, jivitōparodha, nipātayati, pra-ghātaya(den.), prāṇātipāta\*, badha, mārayati, yātayat, vadhaka, vinihatya, vi-√śas, vihiṃsā, vyāpādana, samudghāta, √hiṃs  
 殺害人民 janapada-ghātaka  
 殺害人取脂用祭 puruṣa-medha  
 殺害女人者 stri-ghātaka  
 殺害之心 vadhaka-citta  
 殺害父母斷諸聖人命 mātā-pitṛ-arihad-vadhāca-

79 殺 (7—9) 殺 殺 殺 殺

raṇa-kṛt

殺害多衆生 mahā-jana-vyāpādāna

殺害而行惠施 hiṃsā-dāna

殺害含血之類 prāṇi-hiṃsā

殺害事 kāraṇā

殺害衆生 prāṇātipāta, prāṇātipātin, prāṇi-vadha

殺畜類 tiryag-vadha

殺祠 prokṣaṇa

殺祠祀 prokṣita, samprokṣayati

<sup>11</sup>殺從貪生 lobha-ja-prāṇātipāta

<sup>12</sup>殺傍生 tiryag-vadha

殺猪 saukarika

殺盜 prāṇātipātādattādāna, māraṇāpaharaṇa

殺盜妄語兩舌惡口無義語 prāṇātipātādattādāna-  
mṛṣāvāda-paiśunya-pāruṣya-saṃbhinna pralāpa

殺等 prāṇātipātādi, vadhādi

殺衆草木 bija-grāma-pātana

<sup>13</sup>殺意 vadhābhīprāya

殺業 prāṇātipāta, bhāj

殺業者 māraṇārtha

殺業道 prāṇātipāta

殺罪 prāṇātipātāvadya, atipātāpatti\*, vadhāpatti\*,  
adharmā

<sup>21</sup>殺鷄 kaukkuṭika

<sup>22</sup>殺纏等 vadhādi-paryavasthāna

<sup>23</sup>殺罐 vadhaka

殺 <sup>1896</sup>/<sub>13-p.1090</sub> See 殺 1897

殺 <sup>1897</sup>/<sub>6-16646</sub> 殺 (see under 殺 1901)  
aṇḍa-kośa, aṇḍa-koṣa

殿 <sup>1898</sup>/<sub>6-16651</sub> prāsāda, vimāna, maṇḍa-pa, śara=  
ṇa-tala, sabhā, paribhoga

<sup>3</sup>殿上 prāsāde

<sup>11</sup>殿堂 prāsāda, prāsādāna, rāja-kula\*

<sup>14</sup>殿閣 āgāra

毀 <sup>1899</sup>/<sub>6-16654</sub> 毀 毀 prati-√kṣip, dūṣaya  
(den.), nindā, paṃ-

sayati, vipanna; anukuṭṭaka, apa-√vad, abhyā=  
khyāna, ayaśas, avajñā, avadhūta, ava-√dhyai,  
avarṇa, avasāda, asat-kṛta, upavāda, kutsana,  
kunsana, khaṇḍana, khaṇḍita, ghātīn, cyuta,  
dviṣa, paṃśin, paṃsaka, paṃsana, paṃsin,

pātayati, prati-√kruś, pratikṣepa, pratikṣepaṇatā,  
pratikṣepsyanti...pratibādhiṣyante, prati-√vah,  
pratiṣedhayati, prati-saṃ-√hṛ, vigarha, vigarhaka,  
vicchandaya (den.), vidhvaṃsana, vipatti, vipra=  
nāsa, vimāna, viśaṃvādita, vyaśana, vy-ā-√pad

<sup>5</sup>毀他 para-paṃsaka, para-paṃsanā

毀他行 para-paṃśin

毀犯 āpatti, vipanna, bhraṣṭa, vyatikrama; apa=  
rādha, āpattim āpadyate, ā-√pad, kṣobha, khaṇ=  
ḍaya (den.), vināśa, śīla-vipanna, sāparādha,  
skhalita, sraṃsa

毀犯尸羅<sup>o</sup> bhraṣṭa-śīla, vipanna-śīla

毀犯戒 dauḥśīlya

毀犯...戒 saṃvara-kṣobha

毀犯退屈 vi-śad (√sad)

毀犯淨戒 duḥśīla, śīla-vipanna

毀犯禁戒 vratam khaṇḍayitvā, śikṣā-padād bhraṣ=  
6

毀色 vaivarṇya [tāḥ

<sup>7</sup>毀作 nindanā

毀形 vairūpya

毀形好 vairūpya

毀戒 dauḥśīlya, duḥśīla, duḥśīla-bhūta, dauśśīlya

毀戒人 duḥśīla-sattva

<sup>8</sup>毀咎 paṃsayati, avarṇa; apavādaka, ullāpitavat,  
omṛṣya-vāda, kṣepaṇa, √garh, dūṣita, pari-√vad,  
praty-ā-√khyā, vigarhaṇa, vicchandana, vivarṇita

毀咎他人 parān paṃsayati

毀咎戒 śikṣā-vigarhaṇa

毀咎法 kṣepaṇa-pratisaṃyukta

毀所愛 priya-vigarhaka

毀法 dharma-dviṣa, asaṃyata

<sup>9</sup>毀恨罵辱 ākrośa

<sup>10</sup>毀破 bhinna, virāgita

毀辱 paṃsayati, kutsana; abhidrohin, avamananā,  
ākrośa, āhata, vi-√katth, viḍambita, vivarṇita

<sup>11</sup>毀淨戒者 śīla-vipanna

<sup>12</sup>毀惡 kutsana

毀散 pralopa, vilōḍita

毀棄 vipanna

毀訾 ayaśas, nindita; apakarṣa, avarṇa-kāraka,  
ākruṣṭa, ūna-vāda, durvācatā, nindanā, paribha=  
va, rūkṣa

毀訾語 apakarṣa-vāda, ūna-manuṣya-vāda

<sup>13</sup>毀亂 dūṣaṇa

毀損 upanaśyeyuḥ, anartha

毀極惱事 apakāra

毀滅 vyaśana-saṃvartaniya

毀禁 sacchidratva

- 毀禁者 duḥśīla  
 毀落 vi-√kṛ  
 毀落崩壞 avarugna  
<sup>15</sup>毀罵 avarṇa  
<sup>16</sup>毀諸善人 satya-jana-vimānatā  
 毀諸語過成虛空禪定<sup>o</sup> vāk-kali-vidhvamsana-ga-  
 gana-kalpo nāma samādhiḥ  
<sup>17</sup>毀謗 apa-√vad, avarṇa, dūṣaka, prati-√kruś, pra-  
 tikṣepa; ativaktṛ, adhikṣepa, anu-√dhvamś, apa-  
 vadita, apavāda, apavādaka, abhy-ā-√khyā,  
 abhyākhyāna, abhyākhyāyika, aśloka, √kṣip,  
 durbhāṣita, dūṣaya (den.), nindana, paṃsana, pa-  
 rivāda, pratikopayati, pratikṣepaka, vivācayati  
 毀謗正法 dharma-dūṣaka  
 毀謗沙門<sup>o</sup> śramaṇa-dūṣaka  
 毀謗論 apavāda  
<sup>19</sup>毀壞 vipralopa, pratihata, lujyate; agocari-√bhū,  
 utpāṭayati, dūṣaka, naṣṭa, pra-ghātaya (den.),  
 prati-√bādh, bhedana, vikopana, vidūṣaṇa, vinā-  
 śana, vipanna, viśīrṇa

- 毀壞他 pratihata  
 毀壞正行 vipratipanna  
 毀壞正見 dṛṣṭi-vipanna  
 毀壞佛塔者<sup>o</sup> stūpa-bhedana  
 毀壞(我)正法 śāsana-dūṣaka  
 毀壞諸種與鬼神村 bija-grāma-bhūta-grāma-vinā-  
<sup>21</sup>毀譽 varṇāvarṇa [śana  
<sup>26</sup>毀讚 ūna-vāda

11

毘 1900 毘 6-16674

- <sup>14</sup>毘漏母漏諾踣<sup>o</sup> ūrmīrṇake\*  
<sup>17</sup>毘擊 tāḍana

13

- 几 1901 (see under 殼 1897)  
 卵又 6-16693 aṇḍa-kośa, aṇḍa-kośa, kośa  
<sup>15</sup>殼膜 aṇḍa-kośa  
<sup>18</sup>殼藏 aṇḍa-kośa

## RAD. 母 80

1

母 1902 mātr, janayitrī; ambā, janani, jani-  
 6-16723 trī, janetri, janetri, mātrkā, mātr-  
 grāma, mātrtva

- <sup>2</sup>母人 stri  
<sup>3</sup>母子 mātā-dhitā  
<sup>4</sup>母及胎 mātr-garbha-stha  
 母及諸親者 mātr-jñāti  
 母及諸親屬 mātr-jñāti  
 母天 mātr  
 母天鈎召大明 devākarṣaṇa-hṛdaya  
 母心 mātr-saṃjñā  
 母父及兒親等欲 mātā-pitr-putra-jñāti-rāga  
 母父妻子等 mātā-pitr-putra-dārādi  
<sup>6</sup>母多羅<sup>o</sup> mūtra  
 母旨<sup>o</sup> namuci  
<sup>7</sup>母形 mātur vyañjanam  
 母身 mātr  
 母邑 mātr-grāma  
 母邑現無繫屬 aparagrhitam mātr-grāmam  
<sup>8</sup>母乳 stanya, mātr-stana\*  
 母怛囉<sup>o</sup> mūtra

- 母注裙難<sup>o</sup> mucukunda\*  
 母阿羅漢<sup>o</sup> mātaram arhantim  
 母阿羅漢尼<sup>o</sup> mātaram arhantim  
 母陀羅<sup>o</sup> mudrā  
<sup>9</sup>母度薄伽鑊<sup>o</sup> buddha-bhagavān\*  
 母胎 mātr-garbha, mātuḥ kukṣim, mātuḥ kukṣau,  
 mātuḥ kukṣau garbhasya, kukṣi, mātr-kukṣi\*  
 母胎臥住 mātr-garbha-śayana  
<sup>10</sup>母哩駄那<sup>o</sup> mūrḍhānaṃ  
 母…根 mātur vyañjanam  
 母狼聲 śivā-ruta  
 母神 bhūta-mātr  
<sup>11</sup>母捺哩<sup>o</sup> mudri\*  
 母捺囉<sup>o</sup> mudrā  
 母訥誑囉<sup>o</sup> mudgara  
<sup>12</sup>母無學尼<sup>o</sup> mātur arhantiyāḥ  
 母衆 mātr-pakṣa  
 母象 kareṇu  
<sup>13</sup>母想 mātr-saṃjñā  
 母瑟知<sup>o</sup> muṣṭi\*  
 母瑟致<sup>o</sup> muṣṭi  
 母瑟恥<sup>o</sup> muṣṭi  
 母腹 mātr-garbha, mātuḥ kukṣau, garbha

80 母 (1-5) 母每每毒毒 / 81 比 (0) 比

母腹中 mātuh kuṣau

母腹中分位有五 pañca garbhāvasthāḥ

母腹寢 mātṛ-garbha-śayana

<sup>14</sup>母駄喃° buddhānām\*

<sup>17</sup>母隱在床…殺 mañca-talāvalina-mātṛ-māraṇa

<sup>18</sup>母嚕° mulu\*

<sup>21</sup>母護 mātṛ-rakṣitā

2

每  $\frac{1903}{6-16724'}$  See 每 1904

3

每  $\frac{1904}{6-16725}$  每

<sup>1</sup>每一日瘡 ekāhika

<sup>2</sup>每二日瘡 dvaitiyaka

<sup>3</sup>每三日熱病 traitiyaka\*

每三日瘡 traitiyaka

<sup>4</sup>每日 pratyaham

每日三時 tri-kāle

<sup>5</sup>每四日熱病 caturthaka\*

每四日瘡 caturthaka

<sup>8</sup>每恒哩° maitreya\*

4

毒  $\frac{1905}{6-16730}$  毒 viṣa, ugra-viṣa, iti, gara, caṇḍa, viṣama

<sup>4</sup>毒之根 viṣa-mūla\*

毒心 viṣama-citta

<sup>7</sup>毒言 caṇḍa-vacas

毒言罵 caṇḍa-vaco-damṣitā

<sup>8</sup>毒具 kilbiṣa

(毒)刺 kaṇṭhaka, śalya\*

毒呪 viṣa-vidyā

毒物 viṣa

<sup>9</sup>毒食 viṣāhāra\*

<sup>10</sup>毒害 viṣa, upaghātāpaka

毒氣 viṣa-vāsanā\*

毒草 viṣa-tṛṇa\*

<sup>11</sup>毒蛇 āśi-viṣa, sarpa; ahi, āśi-viṣa, uraga, dṛṣṭi-viṣa, bhujaga, viṣōraga

<sup>15</sup>毒熱 viṣa-jvara, durdina

毒熱癰 saporidāha-gaṇḍa

毒箭 viṣa-śara\*, saviṣa-śalya\*, śalya, śoka-śalya

<sup>16</sup>毒器 viṣa-kumbha

毒龍 viṣa-nāga\*

<sup>17</sup>毒螫 sari-sṛpa

<sup>18</sup>毒穢 agha

毒蟲 kṣudra

<sup>19</sup>毒獸 śvā-pada

毒藥 viṣa, apathyaśudha, viṣauśadhi\*

5

毒  $\frac{1906}{M-X}$  See 毒 1905

RAD. 比 81

比  $\frac{1907}{6-16743}$  anumāna; dṛṣṭānta; sapatni; anvaya, ānumānika, upanidhāya, upamā, sadṛśa, smarāṇa

<sup>5</sup>比丘° bhikṣu, ugra-bhikṣu, bhikṣutva, bhikṣuka\*, bhikṣu-saṃgha, bhikṣāka

比丘分° bhikṣu-bhāva

比丘及沙彌° bhikṣu-śrāmaṇera

比丘比丘尼式又摩那護° bhikṣu-bhikṣuṇi-śikṣa-mānā-saṃvara

比丘比丘尼等° bhikṣu-bhikṣuṇy-ādi

比丘尼° bhikṣuṇi, bhikṣuṇi-pratisaṃyukta

比丘尼住處° bhikṣuṇi-vihāra, bhikṣuṇy-upāśraya

比丘尼形° bhikṣuṇi-rūpa

比丘尼戒° bhikṣuṇi-saṃvara

比丘尼身° bhikṣuṇi-rūpa

比丘尼性° bhikṣuṇi-bhāva

比丘尼法° bhikṣuṇi-dharma

比丘尼相應° bhikṣuṇi-pratisaṃyukta\*

比丘尼婢° bhikṣuṇi-dāsikā

比丘尼衆° bhikṣuṇi-gaṇa, bhikṣuṇi-saṃgha\*

比丘尼衆中受具足° bhikṣuṇi-gaṇeṇōpasampan-

比丘尼衆中清淨° viśuddhā bhikṣuṇiḥi [naḥ

比丘尼僧° bhikṣuṇi-saṃgha

比丘尼僧伽藍° bhikṣuṇi-saṃghārāma

比丘尼僧和合° samagro bhikṣuṇi-saṃghaḥ

比丘尼僧和合禮比丘僧足° bhikṣuṇi-saṃgho

samagrasya pādām śirasā vandati

比丘尼精舍° bhikṣuṇi-vihāra

比丘尼隨順法° śramaṇi-sārūpya [ta

比丘尼讚因緣得食° bhikṣuṇi-paripācita-piṇḍapā-

比丘尼讚歎食<sup>o</sup> bhikṣuṇī-paripācīta-piṇḍapāta  
 比丘名<sup>o</sup> saṃjñā-bhikṣu  
 比丘行<sup>o</sup> bhikṣu-bhāva-maryādā  
 比丘行淨<sup>o</sup> sabbrahmacārin  
 比丘形<sup>o</sup> bhikṣu-rūpa, bhikṣu-veśa  
 比丘戒<sup>o</sup> bhikṣu-saṃvara  
 比丘身<sup>o</sup> bhikṣu-rūpa  
 比丘事<sup>o</sup> bhikṣu-kārya  
 比丘性<sup>o</sup> bhikṣu-bhāva\*  
 比丘房舍<sup>o</sup> sāṃghika-vihāra  
 比丘所作事<sup>o</sup> bhikṣu-guṇa  
 比丘所受護<sup>o</sup> bhikṣu-saṃvara  
 比丘法<sup>o</sup> bhikṣu-kārya, bhikṣu-bhāva, bhikṣu-dharma\*  
 比丘威儀<sup>o</sup> bhikṣu-liṅga  
 比丘衆<sup>o</sup> bhikṣu-saṃgha, bhikṣu-gaṇa, bhikṣu-pariśad, bhikṣu-parṣad, bhikṣu-varga, aneka-bhikṣu-gaṇa  
 比丘業<sup>o</sup> bhikṣu-karman  
 比丘義<sup>o</sup> bhikṣutva  
 比丘像<sup>o</sup> bhikṣu  
 比丘僧<sup>o</sup> bhikṣu-saṃgha  
 比丘僧和合<sup>o</sup> samagro bhikṣu-saṃghaḥ  
 比丘稱<sup>o</sup> pratijñā-bhikṣu  
 比丘精舍<sup>o</sup> bhikṣu-vihāra  
 比丘隨戒處<sup>o</sup> bhikṣāka-vṛttādhiṣṭhāna  
 比丘應羯磨<sup>o</sup> bhikṣu-karman  
 比丘雜等衆<sup>o</sup> bhikṣu-bhikṣuṇī-saṃsṛṣṭa  
 比丘雜誦律<sup>o</sup> bhikṣu-prakīrṇaka  
 比丘護<sup>o</sup> bhikṣu-bhāva, bhikṣu  
 比尼<sup>o</sup> vinaya, abhivinaya  
 比尼斷當事<sup>o</sup> akarmāṇi vinitāni  
 7 比利陀婆遮<sup>o</sup> pilinda-vatsa\*  
 比坐 antarika  
 比坐鉢<sup>o</sup> parasya pātram  
 8 比知 anumāna, anumiyate, vy-ava-√sā, smaraṇa; anvaya-jñāna\*  
 比舍佉鹿母<sup>o</sup> viśākhā mṛgāra-mātā  
 比陀阿奴路摩<sup>o</sup> vidyānulomā  
 比陀訶<sup>o</sup> piṭhikā  
 9 比度 anu-√mā, anumāna  
 比度量 anumāna  
 10 比座 antarika  
 比留畔迦蘭尼波<sup>o</sup> veṇuvana-kalandaka-nivāpa\*  
 11 比…現知 anumāna  
 12 比喻 dṛṣṭānta, upamā, udāharaṇa, tad yathā, yathāpi nāma  
 比喻怎麼樣 yathāpi nāma

比提希<sup>o</sup> videha\*  
 比智 anvaya-jñāna; anu-√mā, anumānika  
 比量 anumāna, anumiyate, anumānika, √tul, laiṅgika  
 比量相違 anumāna-viruddha  
 比量得成 anumāna-sādhya  
 13 比過現法而現知 atīta-sāmpratānumāna  
 16 比盧<sup>o</sup> velu  
 19 比類過去現在因果次第 atīta-sāmpratānumāna

## 5

毗 <sup>1908</sup>/<sub>6-16752</sub> See 毘 1909

毘 <sup>1909</sup>/<sub>6-16753</sub> 毗

3 毘尸迦<sup>o</sup> vaiśeṣika  
 毘尸迦論<sup>o</sup> vaiśeṣika  
 毘尸婆<sup>o</sup> viśvā-mitra  
 5 毘世師<sup>o</sup> vaiśeṣika  
 毘尼<sup>o</sup> vinaya, vinayatva, abhivinaya  
 毘尼母經<sup>o</sup> vinaya-māṭṛkā\*  
 毘尼多流支<sup>o</sup> vinīta-ruci\*  
 毘尼耶<sup>o</sup> vinaya  
 毘尼善巧<sup>o</sup> vinaya-kauśalya  
 毘布羅竭陞<sup>o</sup> vipula-garbhe\*  
 毘目底<sup>o</sup> vimukti\*  
 毘目智仙<sup>o</sup> vimokṣa-prajña-rṣi\*  
 6 毘休多<sup>o</sup> vibhūta  
 毘多悉提<sup>o</sup> vitasti  
 毘多輪柯<sup>o</sup> vīta-śoka, vigata-śoka  
 7 毘伽婆<sup>o</sup> vigava  
 毘伽麼<sup>o</sup> vigama  
 毘伽摩<sup>o</sup> vigama  
 毘伽羅論<sup>o</sup> vyākaraṇa\*  
 毘伽羅論師<sup>o</sup> vaiyākaraṇa  
 毘佉擔<sup>o</sup> vikhyāta  
 毘佛略<sup>o</sup> vaipulya  
 毘利訶鉢底<sup>o</sup> vṛhas-pati  
 毘扭<sup>o</sup> viṣṇu  
 毘步多<sup>o</sup> vibhūta  
 毘求<sup>o</sup> bhṛgu  
 毘沙<sup>o</sup> bimbi-sāra\*  
 毘沙尼<sup>o</sup> bhīṣaṇi  
 毘沙門<sup>o</sup> vaiśravaṇa  
 毘沙門天<sup>o</sup> vaiśravaṇa, kuvera  
 毘沙門天王<sup>o</sup> vaiśravaṇa, dhana-da  
 毘沙門天王身<sup>o</sup> vaiśravaṇa-rūpa

## 81 比 (5) 毘

- 毘沙門天王經<sup>o</sup> vaiśravaṇa-deva-rāja-sūtra\*  
 毘沙門夜叉王<sup>o</sup> vaiśravaṇa-mahā-yakṣa-rāja  
 毘沙拏<sup>o</sup> bhīṣaṇa  
 毘沙闍俱嚕吠琉璃喇耶鉢囉婆囉闍耶<sup>o</sup> bhaiṣajya-guru-vaiḍūrya-prabha-rājāya  
 毘那多柯山<sup>o</sup> vinitaka, vinataka\*  
 毘那怛迦山<sup>o</sup> vinitaka, vinataka\*  
 毘那吒迦山<sup>o</sup> vinataka  
 毘那耶<sup>o</sup> vinaya  
 毘那耶毘婆沙師<sup>o</sup> vinaya-vibhāṣika, vinaya-vai-bhāṣika\*  
 毘那耶羯磨無<sup>o</sup> vinaya-karmābhāva  
 毘那耶藏師<sup>o</sup> vinaya-dhara  
<sup>8</sup>毘侈遮羅那<sup>o</sup> vidyā-carāṇa  
 毘奈耶<sup>o</sup> vinaya  
 毘奈耶出家事<sup>o</sup> pravrajyā-vastu  
 毘奈耶皮革事<sup>o</sup> carma-vastu\*  
 毘奈耶安居事<sup>o</sup> varṣāvasthā-vastu  
 毘奈耶法<sup>o</sup> dharma-vinaya  
 毘奈耶毘婆沙師<sup>o</sup> vinaya-vibhāṣika, vinaya-vai-bhāṣika\*  
 毘奈耶破僧事<sup>o</sup> saṃgha-bheda-vastu  
 毘奈耶羯恥那衣事<sup>o</sup> kaṭhina-vastu  
 毘奈耶隨意事<sup>o</sup> pravāraṇa-vastu  
 毘奈耶雜事<sup>o</sup> vinaya-kṣudraka-vastu\*  
 毘奈耶藥事<sup>o</sup> bhaiṣajya-vastu  
 毘拘多羅波陀那地書<sup>o</sup> dvir-uttara-pada-saṃdhi-lipi  
 毘波利多經<sup>o</sup> aviparītaka-sūtra  
 毘舍<sup>o</sup> vaiśya; viśva  
 毘舍佉<sup>o</sup> viśākha, viśākhā\*, vaiśākha  
 毘舍佉月<sup>o</sup> vaiśākha-māsa  
 毘舍佉母<sup>o</sup> viśākhā mṛgāra-mātā\*  
 毘舍佉彌伽羅母<sup>o</sup> viśākhā mṛgāra-mātā\*  
 毘舍佉<sup>o</sup> viśākha  
 毘舍宗姓<sup>o</sup> vaiśya  
 毘舍耶<sup>o</sup> viśāya  
 毘舍師<sup>o</sup> vaiśeṣika  
 毘舍浮<sup>o</sup> viśva-bhū  
 毘舍婆<sup>o</sup> viśva-bhū\*  
 毘舍符<sup>o</sup> viśva-bhū\*  
 毘舍遮<sup>o</sup> piśāca  
 毘舍闍<sup>o</sup> piśāca, piśācaka  
 毘舍闍女<sup>o</sup> piśāci  
 毘舍闍鬼<sup>o</sup> piśāca, piśācaka  
 毘舍釐<sup>o</sup> vaiśāli  
 毘舍離<sup>o</sup> vaiśāli  
 毘陀部<sup>o</sup> caitika\*  
 毘陀羅<sup>o</sup> vetāḍa  
<sup>9</sup>毘指<sup>o</sup> avici  
 毘奈耶<sup>o</sup> vinaya  
 毘流勒<sup>o</sup> virūḍhaka\*  
 毘流離<sup>o</sup> virūḍhaka  
 毘耶伽何<sup>o</sup> vyāghra-bodhyāyanā  
 毘耶娑<sup>o</sup> vyāsa  
 毘耶娑問經<sup>o</sup> vyāsa-paripṛcchā\*  
 毘耶離<sup>o</sup> vaiśāli  
 毘迦陀羅<sup>o</sup> veka-dhara\*  
 毘那耶<sup>o</sup> vinaya  
 毘首<sup>o</sup> viśva  
 毘首羯磨<sup>o</sup> viśva-karman  
 毘首羯磨天<sup>o</sup> viśva-karman  
<sup>10</sup>毘浮圖伽摩<sup>o</sup> vibhūta-gama  
 毘浮羅<sup>o</sup> vaipulya\*  
 毘琉璃<sup>o</sup> vaiḍūrya\*, virūḍhaka\*  
 毘琉璃床<sup>o</sup> vaiḍūrya-paryāṅka\*  
 毘琉璃樓<sup>o</sup> vaiḍūrya-kūṭāgāra\*  
 毘留勒<sup>o</sup> virūḍhaka  
 毘留勒叉<sup>o</sup> virūḍhaka  
 毘留博叉<sup>o</sup> virūpākṣa  
 毘留璃<sup>o</sup> virūḍhaka\*  
 毘留羅叉王<sup>o</sup> virūpākṣa  
 毘紐<sup>o</sup> viṣṇu  
 毘紐天<sup>o</sup> viṣṇu  
 毘紐奴<sup>o</sup> viṣṇu  
 毘素陀<sup>o</sup> visota  
<sup>11</sup>毘勒<sup>o</sup> pheḷa\*  
 毘婁勒<sup>o</sup> virūḍhaka\*  
 毘婁勒叉<sup>o</sup> virūḍhaka  
 毘婁博叉天王<sup>o</sup> virūpākṣa  
 毘婆尸<sup>o</sup> vipaśyin  
 毘婆尸佛<sup>o</sup> vipaśyinas tathāgatasya  
 毘婆尸佛經<sup>o</sup> mahāvādāna-sūtra\*  
 毘婆沙<sup>o</sup> vibhāṣā, vaibhāṣika, vaibhāṣikiya  
 毘婆沙本義<sup>o</sup> vaibhāṣika-pakṣa  
 毘婆沙伽蘭他<sup>o</sup> grantha  
 毘婆沙宗<sup>o</sup> vaibhāṣika-pakṣa, vaibhāṣika-nyāya  
 毘婆沙所說理趣<sup>o</sup> vaibhāṣika-nyāya  
 毘婆沙者<sup>o</sup> vaibhāṣika, vaibhāṣikiya  
 毘婆沙師<sup>o</sup> vaibhāṣika, vaibhāṣikiya, apara  
 毘婆沙師作如是說如現實有過去未來<sup>o</sup> asty eva tv atītānāgatam iti vaibhāṣikāḥ  
 毘婆沙師說<sup>o</sup> vaibhāṣika-mata  
 毘婆沙師說實有過去未來世<sup>o</sup> asty eva tv atītānāgatam iti vaibhāṣikāḥ  
 毘婆沙意<sup>o</sup> vaibhāṣika-mata

毘婆沙道理<sup>o</sup> vaibhāṣika-nyāya  
 毘婆沙論<sup>o</sup> abhidharma-vibhāṣā-śāstra\*  
 毘婆舍那<sup>o</sup> vipaśyanā  
 毘婆施<sup>o</sup> vipaśyin  
 毘婆奢那<sup>o</sup> vipaśyanā  
 毘婆訶<sup>o</sup> vivāha  
 毘婆羅<sup>o</sup> vivara  
 毘梨多<sup>o</sup> vṛtra  
 毘梨耶<sup>o</sup> vīrya  
 毘梨耶波羅蜜<sup>o</sup> vīrya-pāramitā  
 毘細天<sup>o</sup> viṣṇu  
 毘部使多地瑟恥底<sup>o</sup> vibhūṣitādhiṣṭhite\*  
<sup>12</sup> 毘奢蜜多<sup>o</sup> viśvā-mitra  
 毘富略<sup>o</sup> vaipulya\*  
 毘提<sup>o</sup> videha  
 毘提希<sup>o</sup> vaidehī\*  
 毘提國<sup>o</sup> videha  
 毘提訶<sup>o</sup> videha, vaidehī  
 毘提訶洲<sup>o</sup> videha  
 毘盛伽<sup>o</sup> vijāga  
 毘脾伽<sup>o</sup> viveka\*  
 毘訶羅<sup>o</sup> vihāra  
 毘跋羅<sup>o</sup> vaibhrāja  
 毘嵐<sup>o</sup> vairambha  
 毘嵐風<sup>o</sup> vairambha-vāta  
 毘嵐婆<sup>o</sup> vairambha  
 毘嵐猛風<sup>o</sup> vairambha-vāta  
<sup>13</sup> 毘搜紐<sup>o</sup> viṣṇu  
 毘搜紐天<sup>o</sup> viṣṇu  
 毘瑟弩<sup>o</sup> viṣṇu  
 毘瑟笈<sup>o</sup> viṣṇu  
 毘葉婆<sup>o</sup> viśva-bhū  
 毘葉婆如來<sup>o</sup> viśva-bhuvā tathāgatasya  
 毘誑左<sup>o</sup> 'bhiṣiñca  
 毘鉢尸<sup>o</sup> vipaśyin  
 毘鉢尸佛<sup>o</sup> buddho vipaśyī  
 毘鉢舍那<sup>o</sup> vipaśyanā, pratīvipaśyat  
 毘鉢舍那不具<sup>o</sup> vipaśyanā-nyūna  
 毘鉢舍那分<sup>o</sup> vipaśyanā-pakṣya  
 毘鉢舍那光明<sup>o</sup> vipaśyanāloka  
 毘鉢舍那行人<sup>o</sup> vipaśyanā-carita  
 毘鉢舍那作意<sup>o</sup> vipaśyanā-manaskāra  
 毘鉢舍那品<sup>o</sup> vipaśyanā-pakṣya  
<sup>14</sup> 毘僧以若跋致<sup>o</sup> viśamjñā-gati  
 毘瑠璃<sup>o</sup> vaiḍūrya  
 毘頗沙<sup>o</sup> vibhāṣā  
 毘麼黎<sup>o</sup> vimale\*  
<sup>15</sup> 毘摩質<sup>o</sup> vema-citrin

毘摩質多<sup>o</sup> vema-citra  
 毘摩質多羅<sup>o</sup> vema-citra, vema-citrin, vima-citrin  
 毘摩羅詰<sup>o</sup> vimala-kirti  
 毘摩羅詰經<sup>o</sup> vimalakīrti-nirdeśa, vimalakīrti-sū=
 毘摩羅結經<sup>o</sup> vimalakīrti-nirdeśa [tra\*  
 毘樓勒<sup>o</sup> virūḍhaka  
 毘樓勒叉鳩槃荼王<sup>o</sup> virūḍhaka-kumbhāṇḍa  
 毘樓勒迦<sup>o</sup> virūḍhaka  
 毘樓博叉龍王<sup>o</sup> virūpākṣa-nāgarāja  
 毘樓璃<sup>o</sup> virūḍhaka\*  
 毘樓遮那<sup>o</sup> virocana  
 毘遮羅<sup>o</sup> vicara\*  
 毘黎沙斯那<sup>o</sup> vṛṣa-sena  
 毘黎訶鉢底<sup>o</sup> vṛhas-pati  
<sup>16</sup> 毘爾<sup>o</sup> vini\*  
 毘懇波書<sup>o</sup> vikṣepa-lipi  
 毘曇<sup>o</sup> abhidharma  
 毘盧舍<sup>o</sup> virocana  
 毘盧遮<sup>o</sup> viroca\*, virocana\*  
 毘盧遮那<sup>o</sup> virocana  
 毘盧遮那如來<sup>o</sup> virocanaś tathāgataḥ, virocana  
 毘盧遮那金剛<sup>o</sup> virocana-vajra  
 毘盧遮那得一切秘密法性無戲論如來<sup>o</sup> viroca-  
 naḥ sarva-tathāgata-guhya-dharmatā-prāpta-sar-  
 va-dharmāprapañcaḥ  
 毘盧遮那麼羅<sup>o</sup> virocana-mala\*  
 毘盧遮那藏<sup>o</sup> virocana-garbhā  
 毘盧遮那藏三昧<sup>o</sup> virocana-garbhā-samādhi  
 毘覩羅<sup>o</sup> viturna  
 毘踰<sup>o</sup> bhyo  
 毘踰多囉野<sup>o</sup> vyuttāraya  
 毘輪達爾<sup>o</sup> viśodhani\*  
<sup>17</sup> 毘濕波浮<sup>o</sup> viśva-bhū\*  
 毘濕婆<sup>o</sup> viśva  
 毘濕婆部<sup>o</sup> viśva-bhū\*  
 毘濕縛羯磨<sup>o</sup> viśva-karman  
 毘薄底<sup>o</sup> vibhakti  
 毘闍耶<sup>o</sup> vijaya  
<sup>18</sup> 毘薩麼曳<sup>o</sup> vismaye\*  
 毘薩羅<sup>o</sup> visara  
 毘藍<sup>o</sup> vairambha\*  
 毘藍風<sup>o</sup> vairambha-vāyu\*  
 毘藍婆<sup>o</sup> vairambha; vilambā  
<sup>19</sup> 毘羅伽<sup>o</sup> viraga  
 毘羅膩子<sup>o</sup> vairati-putra  
 毘羅經<sup>o</sup> piṭaka, phelā\*  
 毘醯勒<sup>o</sup> vibhītaka  
 毘離<sup>o</sup> virūḍhaka

81 比(5) 毘 / 82 毛(0-12) 毛毡毫毳毼毹毳

毘離耶° virya  
 毘離耶波羅蜜° virya-pāramitā  
 20 毘臚婆° vijambha

21 毘攝淨° viśva-bhū\*  
 毘羸提° bhikṣānti  
 23 毘賴舍縛娑寧° vināśāvasāde\*

RAD. 毛 82

毛  $\frac{1910}{6-16772}$  roman, vāla, keśa; ūṛṇā, tanū-ja, bāla, -roma, roma-kūpa, loman, vālāgra-koṭi  
 3 毛上向 ūrdhvāgra-roma\*  
 毛上靡 ūrdhvaṃga-roma  
 毛上靡相 ūrdhvaṃga-romatā  
 4 毛分 roma-bhāga\*  
 毛孔 roma-kūpa; chidra-vicchidra, roma-mukha, roma-vivara, romānta, loma-kūpa  
 毛牛 camara  
 5 毛古貝紅花鬘金° ūṛṇā-karpāsa-kusumbha-kuṅ-  
 毛布 ūṛṇa [kuma  
 6 毛羽 pakṣa  
 毛衣 aurṇaka-vāsa  
 8 毛長二寸柔軟淨好 romāṇi dvyāṅgulāni mṛdu-  
 saṃsparśāni śubhāni\*  
 9 毛柔 sūkṣma-roma, susūkṣma-roma  
 11 毛張 paṭa-kuṭi  
 12 毛毳 roman\*, kaca  
 13 毛嗚揭羅演那° mahā-maudgalyāyana\*  
 毛毼 kambala  
 毛豎 roma-harṣa, roma-harṣaṇa, roma-kūpebhyo  
 romāñcaḥ...bhavati, romāñca, loma-harṣa  
 毛豎淚落 roma-harṣāśru-pāta  
 毛豎經 roma-harṣaṇi-ya-sūtra\*  
 毛豎戰掉 roma-harṣaṇa  
 毛道 vāla-patha  
 毛道凡夫 bāla, bāla-pṛthagjana  
 14 毛塵 vālāgra-koṭi  
 毛端 vālāgra; bālāgra, roma-kūpa, vāla, vāla-koṭi, vāla-patha, vālāgra-koṭi  
 毛端之處 vālāgra-prasara  
 毛端淨 vālāgra  
 毛端量 vālāgra-mātra  
 毛端頭 vāla-patha  
 毛褐褥 ciliminikā  
 毛駄伽羅° maudgalyāyana  
 毛駄伽羅子° maudgalyāyana  
 15 毛輪 keśoṅḍuka  
 毛髮 lomasa

毛髮豎然 roma-harṣa  
 16 毛頭 vālāgra\*  
 18 毛釐° maurya, mauri  
 19 毛繩 vāla-rajju\*  
 26 毛毼 ūṛṇa, ūṛṇā-karpāsa  
 毛毼紅花等 ūṛṇā-karpāsa-kusumbha-kuṅkumādi

5

毡  $\frac{1911}{6-16801}$  (see under 毼 1918)  
 namata

7

毫  $\frac{1912}{6-16831}$  ūṛṇā, ūṛṇa, keśa, roman

6 毫光 ūṛṇā  
 9 毫相 ūṛṇā

8

毳  $\frac{1913}{6-16865}$

6 毳多° gupta  
 12 毳提° gupta

毼  $\frac{1914}{6-16872}$

6 毼衣 namata, nāmatika

11

毼  $\frac{1915}{6-16949}$  See 毼 1916

毹  $\frac{1916}{6-16950}$  毼

14 毹褐 kutapa

12

毳  $\frac{1917}{6-16974}$

19 毳德 kambala, paṭa



13

氈 <sup>1918</sup>/<sub>6-16982</sub> 氈 namata

<sup>5</sup>氈尼師壇° niṣīdana

<sup>8</sup>氈陀羅° caṇḍālī

18

氈 <sup>1919</sup>/<sub>6-17020</sub> 攪

<sup>13</sup>氈絨 citrāstarāṇa, varṇaka-kambala

攪 <sup>1920</sup>/<sub>M-X</sub> See 氈 1919

22

氈 <sup>1921</sup>/<sub>6-17023</sub> 氈 paṭa, paṭaka, karpāsa, karpāsa-picu, caila, vastra

<sup>5</sup>氈布 tūla-picu, vastra

<sup>6</sup>氈衣 karpāsa, karpāsa-vāṭa

氈衣段 vastra

<sup>12</sup>氈傘蓋 caila-chatra

氈毳 tūla-picu

<sup>14</sup>氈蓐 dūṣya

氈 <sup>1922</sup>/<sub>M-X</sub> See 氈 1921

**RAD. 氏 83**

氏 <sup>1923</sup>/<sub>6-17026</sub>

<sup>7</sup>氏戒聚 pārāyaṇika

<sup>11</sup>氏族 upapatti\*

1

氏 <sup>1924</sup>/<sub>6-17027</sub> viśākhā

<sup>11</sup>氏宿 viśākhā\*

民 <sup>1925</sup>/<sub>6-17028</sub> prajā, jana, kāyika, sattva, aṛya

<sup>2</sup>民人 dehin

民人皆 sarva-dehin

<sup>3</sup>民大° meṇḍaka\*

<sup>12</sup>民衆 jana-kāya, janatā

<sup>17</sup>民彌沙囉° bimbi-sāra\*

**RAD. 气 84**

2

氣 <sup>1926</sup>/<sub>6-17046</sub> See 氣 1927

6

氣 <sup>1927</sup>/<sub>6-17059</sub> 氣 bāṣpa, vāṣpa, gandha, śvāsa, sāra

<sup>2</sup>氣力 ojas, bala

氣力而安樂住 balaṃ sukha-sparśa-vihāratā ca

氣力康強 aroga

氣力損壞 magnatā

<sup>4</sup>氣不順 śvāsa

<sup>7</sup>氣住 sthāna

<sup>8</sup>氣味 gandha

氣毒 śvāsa-viṣa

氣毒煙火燃 jvalanārci-śikhin

<sup>9</sup>氣殆盡 viklava

氣脉 marman

<sup>10</sup>氣消息 pariśuddhi

氣消融 pariśuddhi

氣病 ajirṇa

氣脈 marman

<sup>11</sup>氣粗 unnata

氣通 uc-chvas (√śvas)

氣閉 saṃbhinna-vyañjana

<sup>12</sup>氣喘噎 kharu-kharâvasakta-kaṇṭha

<sup>13</sup>氣勢 sthāman

<sup>18</sup>氣轉 vivartanā

- 水 <sup>1928</sup><sub>6-17083</sub> ap, ambu, udaka, jala, vāri; ap-skandha, ab-dhātu, ambhas, āpa, āpas, uda, udbhida, eka-vindu, ogha, augha, jaḍa, jala-ja, toya, daka, dravatā, nadī, nadya, payas, pāniya, pravāha, maṇḍa, mahaugha, mūtra\*, vāri-dhārā, śrotas, śleṣman, salila, sneha, srotas\*, hrada
- <sup>2</sup>水刀 chūrikā, chūrika
- <sup>3</sup>水上泡 udaka-budbuda, uda-budbuda-phena, phena-piṇḍa
- 水上浮瓠 alābu-tumbaka
- 水上源 niḥsara-dhārā
- 水上聚浮漚 udaka-budbuda-phena
- 水大 ab-dhātu
- 水大流 mahaugha, ogha
- 水大曜 budha
- 水小 kunadī
- <sup>4</sup>水中 vāri-madhya
- 水中月 udaka-candra, ambu-candra, jala-candra, daka-candra
- 水中生泡 phena-piṇḍa
- 水中泡 budbuda
- 水中(陸地)斷流 udaka-paricchinna
- 水中喜 udaka-harṣaṇa
- 水中嬉戲 udaka-hasta-saṃmardana
- 水中揮指 ṭivvyaka
- 水中樹影 jala-vṛkṣa-cchāyā
- 水中戲 udaka-harṣaṇa, udaka-hasta-saṃmardana, udaka-hāsyā
- 水中羅刹<sup>〇〇</sup> udaka-rākṣasa
- 水天 varuṇa, varuṇa-deva, varuṇa-datta, varuṇā, varuṇo nāga-rājā, toya-daivata
- 水天方 vāruṇī
- 水天隅 vāruṇī
- 水扎子 balākā
- 水月 udaka-candra, ambu-candraka, udaka-candra-bimba
- 水月中 udaka-candra
- 水月光 udaka-candra
- 水月隅 vāruṇī
- 水火風界 ap-tejo-vāyu-dhātu
- 水火風增 ap-tejo-vāyu-dhātu-pradhāna
- 水牛 mahiṣa, go
- 水牛酥 māhiṣī-sarpis\*
- 水王 varuṇa
- <sup>5</sup>水母天 vāruṇī
- 水玉 sphaṭika
- 水生 jala-ja, jala-cala, jalāgama
- 水生之屬 jala-calānām sattvānām
- 水生物 salila-prarūḍha
- 水生花 jala-ja
- 水田 anūpa, nadī-mātrkā
- 水白鷺 jala-valākā
- <sup>6</sup>水有蟲 saprāṇakōdaka, saprāṇikōdaka
- 水池 vāpī
- <sup>7</sup>水災 ap-saṃvartanī, ap-skandha
- 水災頂 ap-saṃvartanyāḥ...śīrṣam
- 水災...爲頭 ap-saṃvartanyāḥ...śīrṣam
- <sup>8</sup>水乳 kṣīrōdaka, kṣīrōda
- 水乳合 eka-kṣīrōda
- 水事 ab-vastu
- 水居 pātāla-vāsini
- 水居母天 pātāla-vāsini
- 水居諸天主衆 pātālādhipatīnām
- 水居諸母天衆 pātāla-vāsinīnām sarva-mātīṇām
- 水性 aptva
- 水所生事 ap-saṃbhavaṃ vastu
- 水所溺 udakena...apahṛtāḥ
- 水所漂 udakāpaharaṇa-kṛta
- 水沫 budbuda
- 水沫泡 phena
- 水沫泡焰 phena-marici
- 水沫聚 phena-piṇḍa\*
- 水泡 udaka-budbudaka, jala-budbudaka, budbuda, arbuda
- 水泡沫 udaka-budbuda-phena, phena
- 水泡裂 nirarbuda
- 水波 taraṇ-ga
- 水波相對法 taraṇga-citta-sādharmya
- 水波轉相對 taraṇga-vṛtti-sādharmya
- 水波識 taraṇga-vijñāna
- 水空 jalāmbara
- 水返 pratisroto-gāmin
- 水金輪 jala-kāncana-maṇḍala
- 水雨 udaka
- <sup>9</sup>水星 budha
- 水洲 pulina
- 水流 ogha, mahaugha, abhyudaka-bhājana
- 水流處 ogha
- 水界 ab-dhātu

水界金空淨 ab-dhātu-kanakākāśa-śuddhi  
 水界金空靜 ab-dhātu-kanakākāśa-śuddhi  
 水風火…大 ap-tejo-vāyu-dhātu  
<sup>10</sup>水浪 ūrmi  
 水浴 jala-paribhogya  
 水浴池 puṣkariṇyo jala-paribhogya-sthāḥ  
 水珠 āpya  
 水病 śleṣma-vikāra  
 水神 varuṇa, toya-daivata, udaka-devatā\*  
 水神志孺童 varuṇa-matiḥ kumāra-bhūtaḥ  
 水神慧孺童 varuṇa-matiḥ kumāra-bhūtaḥ  
 水神龍王 varuṇo nāga-rājā  
<sup>11</sup>水授婦 udaka-dattā  
 水族 jala-ja, mīna  
 水清珠 udaka-prabhāsa-maṇi, udaka-prabhāsa  
 水細蟲 udaka-jantuka  
 水蛇 salilōraga  
 水連 vāri-dhārā  
 水陸 jala-sthala, jala-sthala-gata, sthala-jala  
 水陸空 sthala-jalākāśa  
 水陸飛行 bhū-cara  
<sup>12</sup>水晶 sphaṭika, candra-kānta  
 水晶山 sphaṭika-stha  
 水智 ambu-buddhi  
 水渚 tīrtha  
 水滄 bindu\*  
 水華 ambu-ja  
 水蛭 jalauka  
 水蛭蟲 jalauka  
 水順 anusroto-gāmin  
<sup>13</sup>水想 ap-saṃjñā, udaka-bhāva  
 水想受 jala-grāha  
 水瓶 udaka-sthālaka, kuṇḍikā, pāniya-mallaka,  
 pāniya-sthālaka  
 水腫 dakōdara  
 水遍 ap-kṛtsna  
 水遍處 ap-kṛtsnāyatana, ap-kṛtsna  
 水遍處定 ap-kṛtsna  
 水過肺病 śleṣmaka  
<sup>14</sup>水塵 ab-rajasa  
 水塵量 ab-rajasa  
 水滴 uda-bindu, vāri-dhārā  
 水漏 ghaṭikā  
 水種 ab-dhātu  
 水精 sphaṭika, karketana, kāca, kāca-maṇi, kāca-  
 maṇika  
 水精眼 kācākṣa\*  
 水精爲 sphaṭikamaya

水聚 ap-skandha, udaka-rāsi, apāṃ saṃghātaḥ  
 水聚沫 phena-piṇḍa, phena  
 水銀 pārada, pārata  
 水頗胝<sup>o</sup> udaka-sphaṭika  
<sup>15</sup>水漿飲 pāniya  
 水澆頂 mürdhābhiṣikta  
 水澆頭 mürdhābhiṣikta  
 水稻 taṇḍula  
 水輪 ap-maṇḍala, jala-maṇḍala; ap, apāṃ maṇḍa-  
 lam, arhad-ghaṭi-cakra, jala  
 水輪上 apāṃ upariṣṭat  
 水輪并金輪厚廣 jala-kāñcana-maṇḍalōcchrāya  
<sup>16</sup>水器 udaka-bhāṇḍa, udaka-sthālaka, uda-bhājana,  
 kamaṇḍalu, pāniya-sthālaka  
 水器座 udaka-bhāṇḍādhiṣṭhāna  
 水樹影 jala-vṛkṣa-cchāyā  
 水磨 gharaṭṭa  
<sup>18</sup>水藏 jala-garbha, jala-nidhi  
 水蟲 udaka-jantuka, audaka-jantu  
<sup>19</sup>水瀘 parisrāva, parisrāvaṇa, mocana-paṭṭaka  
 水瀘可<sup>o</sup> parisrāva-kalpa  
 水獸 makara, vyāḍa  
 水獸昆必羅<sup>o</sup> kumbhira  
 水獸龍王 makaro nāga-rājā  
 水獺 udra, udraka-rāma-putra\*  
 水獺烹子 udrako rāma-putraḥ  
 水麗地 bāhirōdaka  
<sup>20</sup>水覺 ambu-buddhi  
<sup>24</sup>水罐 ghaṭi-yantra

## 冰 <sup>1929</sup>/<sub>6-17087</sub> 冰

<sup>4</sup>冰片 karpūra  
<sup>5</sup>冰玉 sphaṭika  
<sup>14</sup>冰竭羅<sup>o</sup> piṅgala  
 冰誡羅<sup>o</sup> piṅgala

## 永 <sup>1930</sup>/<sub>6-17088</sub> atyantam, sadā; atyanta, ātyantika, cira, jātu, dirgha-kālīka, dirgha-rātram, sarvathā, sarvaśasa, sarveṇa

<sup>3</sup>永已過 atyanta-samatikrāntatva  
<sup>4</sup>永不生爲法 punar-anutpatti-dharmatva  
 永不更生 atyantam anutpādaḥ  
 永不侵燒一切有情受攝伏戒 sattvōpaghāta-vaira-  
 maṇya-śikṣā-grahaṇa-saṃvara  
 永不退 avivartiyatva  
 永不殺生 prāṇatīpāta-vairamaṇya

## 85 水(1) 永

- 永不殺生受三昧戒<sup>o</sup> prāṇātipāta-vairamaṇya-śikṣā-samaya-saṃvara  
永不復有 atyantam abhāvaḥ  
永不聞 na śrūyate jātu  
永不斷 satata-samitam  
永中 sanātana  
<sup>5</sup>永令笑 samuddhanana  
永令淨 parijaya  
永令野 samuddhanana  
永出 niḥsaraṇa, nairyāṇika, uccalita  
永出有海 bhava-samudrōccalita  
永出離 nairyāṇika  
永失 bhraṣṭa  
<sup>6</sup>永吐 vānti-bhūta  
<sup>7</sup>永住 cira-sthitika  
永作救護 paritrāṭ  
永沒 astaṃ-gama, pratiniḥsarga  
<sup>8</sup>永定 nirṇaya, śāsvata  
永所遠離 dūrī-bhāva  
永拔 uddharaṇatā, samudghāta  
<sup>9</sup>永背 viruddhatva  
永背正解脫 mokṣa-dharma-viruddhatva  
<sup>10</sup>永倦怠 saṃvega  
永害 samudghāta  
永害習氣 vāsanā-samudghāta  
永息 upaśama, niṣkriya  
永時 atyanta  
永時滅 atyanta-prahāṇa  
永時解脫 atyanta-vimukti  
永眠 √śi  
永破有 atyanta-niryāṇa  
永除界 nirodha-dhātu  
永除衆狐疑 asaṃdigdha  
<sup>11</sup>永寂滅 atyantōpaśama, atyantōparama  
永得滅離 prahīyate  
永捨 parityāga, parāṇ-mukha  
永捨慳貪 amatsarin  
<sup>12</sup>永喜 paritoṣa  
永棄 parityakta  
永無 atyantābhāva, avidyamānatā, sarvathābhāva  
永無諸爲 aviprapaṇca  
永無諸遊戲 aviprapaṇca  
永絕 abhāva, vyupacchedana  
永絕…相 nimitābhāva  
永超 pāra-ga, vy-ati-√kram, samatikrama  
永超三有海 tri-bhava-pāraga  
永超衆苦 duḥkhasya samatikramam  
永超衆苦樂 sukha-duḥkhaṃ vyatikrāmati  
<sup>13</sup>永圓淨 pariśuddhi  
永滅 atyanta-śānti, atyantōparama; atyanta-vinivṛtti, niruddhatva, nirodha, pari-nir-√vā, viraha, vy-upa-√śam  
永滅四受謂我所類愛 ubhayēcchātyanta-śānti  
永滅除四種貪 ubhayēcchātyanta-śānti  
永滅無餘 samucchinna  
永滅離 apagama  
永解脫 atyanta-nirmokṣa, vimucyate  
永解脫一切苦 sarva-duḥkhātyanta-nirmokṣa  
永解脫三惡道生死恩德 apāya-traya-saṃsāra-duḥkhātyanta-nirmokṣa-saṃpad  
永解脫三惡趣生死 apāya-traya-saṃsāra-duḥkhātyanta-nirmokṣa-saṃpad  
<sup>14</sup>永盡 paryādāna, vyucchinna, samudghāta  
永竭 śoṣayati  
永遠 cira-kāla, dīrgha-rātram, paryādāna  
<sup>17</sup>永謝滅 atyanta-vinivṛtti  
<sup>18</sup>永斷 prahāṇa, samuccheda; uccheda, upacchedana, cheda, parijñā, paryādāna, pidhita, pra-√hā, prahāṇavat, prahāṇāvāhana, prahīṇatva, prahīyamāṇa, vinivṛtti, vyavacchinna, samucchinna, samudghāta, hara  
永斷我慢出離疑 vicikitsā-niḥsaraṇam asmimāna-samudghātaḥ  
永斷智 parijñā  
永斷智名 parijñākhyā, parijñā-saṃjñā  
永斷煩惱習氣 vāsanā-samudghāta  
永斷道路 vartmōcheda  
永斷論 prahāṇa-kathā\*  
永斷諸疑惑 sarva-kāṅkṣā-cheda  
<sup>19</sup>永離 viśaṃyoga, niḥsaraṇa, atyanta-vairāgya; apanaya, apanayana, nis-, prahīṇa, vigata, virati, vi-√ram, viveka, viṣkambhita, viśaṃyoga-lābha, vyavaccheda  
永離有 atyanta-niryāṇa  
永離染 atyanta-vairāgya  
永離捨慳貪 amatsarin  
永離欲 atyanta-vairāgya  
永離欲地 bhūmy-atyanta-vairāgya  
永離貪欲 vīta-rāga  
永離惡口 pārūṣya-virati  
永離憂患 niḥśoka  
永離熱惱 niṣparidāha  
永離熱惱心 niṣparidāha  
永離變異 nirvikāra  
<sup>21</sup>永續不息 apratiprasrabdha

汁  $\frac{1931}{6-17104}$  rasa, maṇḍa; kilāṭa, temana, dra-  
vatva, pānaka, pāniya

求  $\frac{1932}{6-17105}$  √iṣ, √kāñkṣ, √gaveṣ, prārthaya  
(den.), mṛgaya (den.), √yāc, paryeṣṭi,  
paryeṣaṇā; adhigama, adhy-ava-√sā, adhyavasāna,  
adhyavasita, adhyālambana, anukūla, anuprāpu-  
ritum, anu-prārthaya (den.), anv-√iṣ, apekṣā,  
abhikāñkṣin, abhinandita, abhinandin, abhipra-  
sthita, abhiprārthana, abhimata, abhimukha,  
abhimukhi-√kṛ, abhiyukta, abhi-√laṣ, abhilāṣa,  
abhilāṣaṇa, abhilāṣin, abhyarthin, arjana, artha,  
arthika, arthikatā, arthitva, arthin, ā-√kāñkṣ,  
āmiṣatva, ā-√yā, āyācanā, ārjita, ā-√śās, icchā,  
icchābbhilāṣā, iṣṭa, ipsa, ipsita, upalabhyate, eṣ  
(√iṣ), eṣaka, eṣaṇa, eṣaṇā, eṣita, eṣin, eṣiya, kāñkṣa,  
kāñkṣā, kāma, gata, gaveṣaka, gaveṣaṇa, gaveṣa-  
ṇā, gāmin, √cud, chanda, jighṛkṣati, tarṣa, nirata,  
niścikīrṣā, niścikīrṣu, pari-√gaveṣ, pari-mārg (den.),  
parimārgaṇa, parimārgamāṇa, pariṣ (√iṣ), pariṣṭi,  
paryanviṣṭa, paryeṣaṇa, paryeṣaṇābbhiyukta, pary-  
eṣaṇā-vibhāga, paryeṣamāṇa, paryeṣayati, paryeṣā,  
paryeṣita, paryeṣitavat, paryeṣitavya, paryeṣet,  
paryeṣṭa, pra-ṇi-√dhā, prati-√kāñkṣ, pratikāñkṣa,  
pratikāñkṣaṇa, pratikāñkṣin, pratividhyamāna,  
praty-ā-√śams, pratyāśamsitavya, prayukta, pra-  
sthāna, prasthita, prāpti, prāyogika\*, prārthana,  
prārthanā, prārthayitavya, prārthita, prekṣ (√ikṣ),  
prekṣā, prekṣin, mata, mano-ratha, mārg (den.),  
mārga, mārgita, mṛgya, mṛgyamāna, √yā,  
yācanaka, yācikā, yācita, yācitum, rāgin, lola,  
varayati, √vāñch, vy-ā-√yam, sam-anv-√iṣ, sam-  
anv-ēṣ (√iṣ), samāśāsti, sam-√i, samudānāyayati,  
saṃpratyeṣaka, √sev, sprha, sprhaṇa, sprhaṇā,  
sprhā, sprhābbhilāṣa

<sup>1</sup>求一切智 sarva-jñatā-prasthāna

求一乘 eka-yānatā-paryeṣṭi

<sup>2</sup>求人 arthin

求人過 chidra-gaveṣaṇa

求入 praveṣṭu-kāma

<sup>3</sup>求乞 mṛgaya (den.)

求乞者 arthika, vighātin

求小乘 hīna-yāna-sprhaṇa, śrāvaka-yānādhimukta

<sup>4</sup>(求)不可得 na yuktaḥ

求不得 icchā-vighāta

求心 icchā

<sup>5</sup>求世間名聞 loka-guruka

求世間有染果報 lokāmiṣa-phalābbhilāṣin

求世藻飾文辭 vyafjanābbhisamṣkārfārthin

求出世法 viśeṣārthin

求出離 nairyānika

求生 saṃbhavaṣin, upapattaye praṇidhāsyanti,  
saṃbhāra

求生天 svarga-kāma

求生有情 saṃbhavaṣin

<sup>6</sup>求光明 ālokārthin

求名 yaśas-kāma, yaśa-kāma, yaśo'rthika

求名聞稱讚沙門° kīrti-śabda-śloka-śramaṇa

求多 bhūyaḥ-sprhā

求多得 atibhūyas-kāmatā

求有 bhavābbhilāṣin

<sup>7</sup>求佛菩提° bodhy-arthika

求佛道者° yo bodhāya carati

求作 karṭṛ-kāmatā

求利 āmiṣa

求利養 lābha-satkāra

求成就者 sādḥaka

求求羅° guggulu

求求羅香° guggulu-dhūpa

求決定知 niścayenārthah

求男 putra-kāma

求見 darśanārtha, pratyavekṣaṇa

求那° guṇa, guṇin

求那性° guṇa-padārthatva

求那法° guṇa-dharma

求那毘地° guṇa-vṛddhi\*

求那跋陀羅° guṇa-bhadra\*

求那跋摩° guṇa-varman\*

求那說差別° guṇa-bheda

<sup>8</sup>求供養 lābha-satkāra

求其短 avatāra-gaveṣin

求受 samādāna, samāditsate, abhyupagama, upa-  
√vas

求受及定心不有 samādāna-samādhy-abhāva

求受此業 karmābhyupagama

求受故意 samādāna-citta-vaśa

求受故意力 samādāna-balādhāna

求受意 samādāna

求彼自性 tat-svabhāvaiṣya

求彼自性毘奈耶° tat-svabhāvaiṣya\*

求於欲境 rameya kāma-bhogām

求果者 phalārthin

求果報 vipākena...arthī bhavati

求法 dharma-kāma, dharma-kāmatā, dharma-

## 85 水(2) 求

paryeṣṭi, dharmārthika, dhārmika  
 求法之人 dharma-kāma  
 求法者 dharma-gaveṣin, arthika  
 求法差別 dharma-bheda  
 求知彼境 prañidhāya  
 求非愛離 apriya-viyoga-kāma  
<sup>9</sup>求便 avatāra-prekṣin  
 求宥 avasāraṇā  
 求度想 pārāga-samjñā  
 求染污及清淨 samkleśa-vyavadāna-paryeṣṭi  
 求活命 jīvitārthika  
 求者 arthika, arthin, yācaka, yācanaka  
 求食 āhāra-gaveṣin, āhārārthin, bhojanārthin  
<sup>10</sup>求修菩薩行<sup>o</sup> bodhisattva-bhūta, bodhisattva-caryā\*  
 求悟解心 ājñā-citta  
 求索 pariṣ (√iṣ), paryeṣṭi; abhinandin, arthika, paryeṣitavya, √yāc\*, yācaka\*  
 求索有子 putrābhinandin  
 求索所須飲食之具 parivyaya-nimittam  
 求索者 mārgaka, yācaka  
 求索擘名自貢高 kīrti-śabda-śloka-śramaṇa  
 求財賄者 arthārthika  
<sup>11</sup>求婦 niveśanaṃ dharmam √krī, vivāha  
 求姪樂具 bhoga-maithuna-rāgin  
 求寂 śrāmaṇera, śrāmaṇeraka\*, śramaṇōddeśa, śramaṇōddeśa  
 求寂人 anyatra varṣōpagatasya  
 求寂女 śramaṇōddeśikā, śramaṇerikā\*  
 求寂男 śrāmaṇera, śrāmaṇeraka\*  
 求得 arthin, prārthaya (den.); abhiṣvaṅga, artha, icchā, iṣṭa, prāpnuvat, yāna  
 求得此果故 phalārtham  
 求得決知 niścayenārthaḥ  
 求得欲塵人 kāma-yāna  
 求得淨居天生 śuddhāvāsōpapatty-artham  
 求得爲屬自己 svī-karaṇēcchā  
 求教誡者 ovādōpasamkramaṇa  
 求欲 ā-√kāṅkṣ, kāma; apekṣā, abhi-√nand, pari-graha, prati-√kāṅkṣ, prekṣā, vi-√kāṅkṣ  
 求欲生天 svarga-kāma  
 求欲受持 samāditsate  
 求欲得樂 sukha-kāma  
 求欲戲 rantu-kāmatā  
 求欲觀 draṣṭu-kāma  
 求清淨 viśuddhi-prekṣā, śuci-kāma  
 求清淨人 śuci-kāmatā  
 求現持 dhṛty-abhilāṣa

求脫 niḥśṛticchā, mumukṣu  
 求莊嚴具 alamkāraṁrthin  
 求覓 gaveṣaṇa, pari-mārg (den.), pariṣ (√iṣ); abhiprārthana, abhilaṣita, artha, mārg (den.), mṛ-gayamāna, varayati  
 求訪 pariṣ (√iṣ)  
 求通達 pratividhyamāna  
<sup>12</sup>求善趣 svargārtha  
 求報 āmiṣa  
 求報施 dāsyati me dānam  
 求報恩 upakārēkṣaṇa, pratikṛti  
 求惡 avatāra-prekṣin  
 求惡事故意爲體 pāpa-kriyābhisamdhī  
 求無生忍 anutpattika-dharma-kṣānti-paryeṣṭi  
 求無畏處 śaraṇam upa-√gam  
 求菩提<sup>o</sup> sambodhi-lola  
 求菩薩道者<sup>o</sup> bodhisattva-yānika  
 求超 laṅghayitum  
<sup>13</sup>求罪自性 tat-svabhāvaiṣya  
 求罪自性毘奈耶<sup>o</sup> tat-svabhāvaiṣya, tat-svabhā-  
 求義 arthārthin, eṣaka [veṣya  
 求義信 eṣaka  
 求解脫 mumukṣu, mokṣa-kāma, mokṣa-kāmatā, mokṣārtham, vimukti-paryeṣṭi  
 求辟支佛者<sup>o</sup> pratyekabuddha-yāniya  
 求過失 avatāra-prekṣin  
 求鉢盂<sup>o</sup> pātra-pariṣṭi  
 求飲 pānārthin  
<sup>14</sup>求福 puṇya-kāma, puṇyārthika  
 求聞 śruta-paryeṣṭi  
<sup>15</sup>求樂 sukha-kāma, saukhyārthin; prārthaya (den.)  
 求樂衆生聚 saukhyārthin  
 求樂境界 prārthaya (den.)  
 求緣覺 pratyekabuddha-yāniya  
 求請 pariṣ (√iṣ), √yāc, yācita  
 求趣 prārthaya (den.)  
<sup>16</sup>求學意樂 śikṣitu-kāmāśaya  
 求餘鉢得<sup>o</sup> pātra-pariṣṭi  
<sup>17</sup>求聲聞 śrāvaka-yāniya  
 求聲聞者 śrāvaka-yāniya  
 求謝 kṣamayati  
<sup>18</sup>求歸依 śaraṇa-gata  
<sup>19</sup>求證 abhisambodhu-kāma, paryeṣamāṇa  
 求證彼 mokṣa-kāmatā  
 求願 prārthita  
<sup>20</sup>求寶 ratnārthika  
<sup>22</sup>求聽 sammuti  
 求聽羯磨<sup>o</sup> avalokanā-karman, avalokanā

<sup>23</sup>求戀 prārthanā

## 3

汎  $\frac{1933}{6-17120}$

<sup>12</sup>汎湧燒然 kathita

汗  $\frac{1934}{6-17130}$  sveda, prasveda

<sup>6</sup>汗衣衫 pratisamkākṣikā

<sup>8</sup>汗衫 pratisamkākṣikā

<sup>9</sup>汗染諸垢 sveda-malāvakṣipta

汗流 svedaḥ pragharati

<sup>10</sup>汗班 sita-puṣpika, sidhma

汗  $\frac{1935}{6-17132}$  See 汚 1936

汚  $\frac{1936}{6-17133}$  汗 汚 dūṣaka, dūṣaṇa, kliṣṭa, √lip; kleśa, duṣṭa, dūṣin, nāśita, nāśiyati, mala, malina, mra-kṣita, lipta, viṭṭālita, vidūṣaṇā, vināśita, samkliṣṭa, sāmiṣa

汚° ū

<sup>4</sup>汚手 sāmiṣa-pāṇi

汚手提飲器 sasitthena pāṇinā pāṇiya-sthālakam grhṇāti

污水 sāmiṣa-pātrōdaka

<sup>5</sup>汚他家 kula-dūṣaka, kulāni duṣṭāni

汚母阿羅漢尼° mātur arhantya dūṣaṇam

<sup>6</sup>汚行者 dūṣin

<sup>7</sup>汚沙門行° śramaṇa-dūṣaka

<sup>9</sup>汚染 duṣṭa, samkleśa\*

汚漬 siṅghāṇaka

汚苾芻尼° bhikṣuṇi-dūṣaka

<sup>10</sup>汚家 kula-dūṣaka

汚辱 dauṣṭhulya

汚辱苦諦 dauṣṭhulya-duḥkha-satyā

<sup>13</sup>汚亂沙門° śramaṇa-dūṣaka

汚道 mārga-dūṣin

<sup>14</sup>汚種姓 kula-dūṣaka

<sup>16</sup>汚濁惡意樂 kaluṣāśaya

<sup>18</sup>汚蟲 saṃsveda-jantuka

<sup>19</sup>汚壞 dūṣayati, dūṣin

汚壞道 mārga-dūṣin

汚  $\frac{1937}{6-17134}$  See 汚 1936

汝  $\frac{1938}{6-17138}$  tvat, bhavat, mārṣa; ārya, tava, tuhu, tvam, bho, yuṣmad-vidha, yūyam, yūyu

<sup>4</sup>汝今宜應以自所行 pratipadyasva

<sup>5</sup>汝…代我…問訊 asmākam vacanena…pṛccha

汝可安施牀座 mama mañcam prajñāpayasva

汝可受用 kuruṣva kāryam

汝可誦 pratibhātu te

<sup>6</sup>汝亦應許 iṣyatām

汝自在力成 tvad-adhina

<sup>7</sup>汝何所欲 kaccid icchasi

<sup>8</sup>汝宗 yuṣmābhiḥ

汝所欲 icchasi

<sup>11</sup>汝欲 icchāmaḥ

汝現見 pratyakṣam paśyasi

汝設大施食 mahā-yajñam yajase

<sup>12</sup>汝智慧勝解 prajñāyām parijayam karoṣi

汝等 yūyam, bhavantaḥ, bho mārṣāḥ, bhavat, yuṣme

汝等今者莫大憂怖 alpōtsukā bhavantu

汝等長夜於諸衆生常思利益 dīrgha-rātram sarva-sattvānām hita-cittāḥ

汝等當行 pratipadyata

汝等應…簸却 vāhayata

<sup>13</sup>汝意云何 kaccid icchasi

汝極惡有情 yuṣmad-vidhānām duṣṭa-sattva-jātiyām

<sup>14</sup>汝說 tava

<sup>16</sup>汝諸惡者 haṃ bho duṣṭāḥ

汝諸聖者 mārṣāḥ

<sup>17</sup>汝應信受 iṣyatām

汝應許 iṣyatām

江  $\frac{1939}{6-17140}$  nadī, mahā-nadī

<sup>4</sup>江水 nadī-toya

<sup>7</sup>江豆 masūra

<sup>8</sup>江河 nadī, nadī-toya

江河山邊曠野 nadī-parvata-maru-pradeśa

江河沙 gaṅgā-nadī-vālukā

江河流注 nadī-srotas

江河迦葉° nadī-kāśyapa\*

江河神 nadī-devatā, nadī-devatā\*

江河等聲 nadī-śabda\*

<sup>9</sup>江施 nadī-datta

江迦葉° nadī-kāśyapa

<sup>11</sup>江授 nadī-datta\*

<sup>16</sup>江邊城 vārāṇasi, bārāṇasi [deśa

<sup>19</sup>江邊…山邊…曠野…餘處 nadī-parvata-maru-pra=

85 水(3—4) 池汲汶決

池  $\frac{1940}{6-17141}$  saras, hrada, taḍāga; ambu, ākara, uda-pāna, tīrtha, puṣkariṇī, puṣkiriṇī, vāpī, śara, sara

<sup>3</sup>池上有法堂 sudharma-tīrtha

池上妙法堂 sudharma-tīrtha

<sup>4</sup>池井 kuṭaka

池水 ambu-hrada, udaka-saras, taḍāga, naḍiṇī, vāpī-toya, saras

池水流渠 dīrghikā vāpī

池水譬喻 vāpī-toya-maṇi-dr̥ṣṭānta

<sup>8</sup>池岸 vāpī-taṭa

池沼 saras, taḍāga, utsa-dhi, naḍiṇī, puṣkariṇī, puṣkiriṇī

池沼溝渠江河等 utsa-saras-taḍāga-nadī-prasrava-ṇādi

<sup>13</sup>池塘 vilva

<sup>14</sup>池塹 parikhā

<sup>19</sup>池邊 vāpī-taṭa

4

汲  $\frac{1941}{6-17163}$  汲 ud-dhṛ (√dhṛ/√hr̥)

<sup>4</sup>汲井輪 araghaṭṭa-ghaṭī-cakra, ghaṭī-yantra

汲水輪 araghaṭṭa-cakra-yantra, ghaṭī-yantra

汶  $\frac{1942}{6-17168}$

<sup>14</sup>汶馱南° buddhānām\*

決  $\frac{1943}{6-17174}$  niyama, niścaya; avadhāra, avadhāraṇa, avadhāryate, eva-kārārtha, chedana, niścita, para, prahāṇa, varjita, vyākaraṇa

<sup>2</sup>決了 niścaya, vi-niś-√ci, avadhāraṇa; ekāntī-bhāva, nidhārayatī, nirdhārayatī, pari-cchid(√chid), viniścita, vyavasthāna

決了答 ekāṃśena vyākaraṇam\*

決了說 avadhāraṇa

<sup>5</sup>決以無疑爲義擇以分別法相爲義 niścito vedho nirvedhaḥ

決去 prakramaṇa

決去失 prakramaṇāntika

<sup>6</sup>決此義 nīta

決行 nyaṅku

<sup>7</sup>決判 niyama, avadhāraṇa; avadhāryate, datto 'nuyogaḥ, niyama, nirṇīta, nirdhārayām babhūva, nirdhārita, pari-cchid(√chid), parisamkhyāna, √śās

決判說 nirdeśa

決判諸法三摩地°° pariccheda-karo nāma samādhiḥ

決志 niścaya

<sup>8</sup>決…刹那°° kṣaṇa-niyama

決定 niyama, niyata, niścaya, viniścaya, avaśyam; avadhāraṇa, avaśya, avyabhicāra, avyabhicāratva, avyabhicāritva, avyabhicārin, āniñjya-prāpta, ekāṃśa, ekānta, ekāntena, eva, aikāntika, tyaktamuktena, dhruvam, nija, nidhyaptī, niyatam, niyatā, niyati, niyati-pāta-vibhāga, niyati-karaṇa, niyamena, niyāma, nirūpaṇa\*, nirūpaṇā, nirṇaya, niścayena, niścita, niṣṭhā, nistīraṇa, nistīrita, nūnam, naiyamika, naiyama, parāyaṇa, pariniṣpanna, pratiniyata, pratiniyama, vidhāna, viniyoga, viniścita, vy-ava-√sā, vyavasāya, vyavasthita, sad-bhūta, samṇiṣṭhāpana, sarvathā, suniścita

決定了知 pratividdha

決定入無礙解 pratisaṃvin-niścayāvātāra

決定已 suviniścita

決定不作 akriyā-niyama

決定之義 niyama

決定分別 pari-cchid(√chid)

決定心 niścita-citta, vyavasāya, niyata-citta\*, niścaya\*, vidhāna-mati

決定心故 niyamena

決定出現 nairyāṇika

決定出現菩提°° nairyāṇikaḥ saṃbodhi-gāmi

決定失 saṃniṣṭhāpanāntika

決定生 niyatam utpattau

決定名號真實 svanaya-pratyavasthāna

決定向 ekāntika

決定地 niyata-bhūmi, niyatā bhūmiḥ, niyāma

決定安住眞如 tathatā-sthita-niścita

決定安住眞如三摩地°° tathatā-sthita-niścito nāma samādhiḥ

決定有 asty eva, sad-bhāva, sad-bhūta

決定次第 krama-niyamena

決定…至得 prāpti-niyama

決定行 niyata-kārin, niyata-carya

決定行正行地 niyata-caryā-pratipatti-bhūmi

決定行地 niyata-caryā-bhūmi

決定妙義 artha-viniścaya

決定志 vyavasāya

決定成 niyamena syāt

決定成等正覺 niyatāḥ samyaktve

決定邪智 mithyā-niścaya

決定事 niścita-vastu

決定刹那°° kṣaṇa-niyama



決定明了 supratipanna  
 決定非 yathā kathamcit...na  
 決定信 pratyaya, sampratyaya\*  
 決定度 nitirakatva  
 決定迴向 pariṇamana  
 決定毘尼<sup>o</sup> vinaya-viniścaya  
 決定毘尼經<sup>o</sup> vinaya-viniścaya, upāli-paripṛcchā  
 決定修作 niyata-kāritā  
 決定俱生 niyata-sahōtpāda  
 決定俱起 sahōtpāda-niyama  
 決定時 kāla-niyama  
 決定真實 pariniṣṭatti  
 決定寂靜 praśānta-viniścaya, śamaikāyana-mārga  
 決定寂靜神變經 praśānta-viniścaya-prātihārya-sūtra  
 決定得 parāyaṇa  
 決定欲界色界無色界 kāma-rūpārūpya-naiyamyā  
 決定清淨律儀 vrata-niyama  
 決定現向 nairyāṇika  
 決定現向於菩提住<sup>o</sup> nairyāṇikaḥ sambodhi-gāmi  
 決定理趣 niyama  
 決定通達 nirvedhika  
 決定通達涅槃離染相應言語<sup>o</sup> nirvedhikā kathā  
 nirvāṇa-pratisaṃyuktā  
 決定勝道 niḥśreyasa-mārga, niḥśreyasa  
 決定無 nāsty eva, asad-bhūta  
 決定無疑 niṣkāṅkṣa-prāpta  
 決定當行 avaśya-karaṇīyatā  
 決定義 niyama, niścaya  
 決定義經 artha-viniścaya, artha-viniścaya-sūtra\*  
 決定解 adhimukti, artha-viniścita  
 決定境 niścita-vastu  
 決定墮惡趣業 apāya-nipāte karmaṇi  
 決定幢相 niyata-dhvaja-ketu  
 決定緣色等起 pratiniyata-rūpādy-ālambanatva  
 決定趣向 parāyaṇa  
 決知 niścaya  
<sup>9</sup>決信 sampratyaya  
 決度 nitiraṇa, samtiraṇa, samtirika  
 決度尋覓爲體性 samtīrṇātmakatva  
 決持境界 avadhāraṇālamhana  
<sup>10</sup>決除 chinna, samchinna, √vyadh  
<sup>11</sup>決執 nirdhāryate  
<sup>12</sup>決勝負 samgrāmaya (den.)  
 決智 niścaya-jñāna, adhyavasāya  
 決期 sambhāvanā  
 決然 niyama  
<sup>13</sup>決意 avaśyaṃ nirbandham, niyata

決義 niyama  
 決…義 nīta  
<sup>14</sup>決…境界 ālamhana-niyama  
 決疑 eka-niścaya  
 決疑網 vimati-prahāṇa  
<sup>15</sup>決價 kṛtārga  
<sup>16</sup>決擇 nirvedha, viniścaya; nairvedhika, nairve-  
 dhikī, pra-vi-√bhaj, vicaya, vinirṇaya  
 決擇分 nirvedha-bhāgiya, viśeṣa-bhāgiya  
 決擇分能 nirvedha-bhāgiya  
 決擇分能善根 nirvedha-bhāgiya  
 決擇慧 nairvedhika-prajña  
 決諸疑網 sarva-saṃkalpa-varjita  
 決謂決斷擇謂簡擇 niścito vedho nirvedhaḥ  
<sup>18</sup>決斷 niścita, viniścaya, vyavasāya  
 決斷事 vyavahāra-nīti  
 決斷疑網 nirvicikitsā  
<sup>19</sup>決證有分 avayavi-vyavasāya

沃 <sup>1944</sup>/<sub>6-17184</sub>

<sup>5</sup>沃田 bharu-kaccha  
<sup>15</sup>沃潤 sneha, snehayati  
<sup>16</sup>沃憇婆書<sup>o</sup> utkṣepa-lipi  
<sup>20</sup>沃壤 pṛthivi-rasa  
 沃壤倍勝 ojasvitara

沈 <sup>1945</sup>/<sub>6-17189</sub> ava-√li, √majj; avasāda, ālasya, nimagna, praskandha, praskanna,

laya, lina

<sup>3</sup>沈下 lina, heṣṭa  
<sup>4</sup>沈心 linam cittam, lina  
 沈水 agaru  
 沈水香 agaru, aguru, kālāguru  
 沈水樹 agaru-vṛkṣa  
<sup>7</sup>沈沒 laya, avalinatā; avasādana, pṛṣṭhī-√bhū,  
 √majj, vi-√pad, saṃkoca, saṃkocana  
 沈沒掉起 layauddhatya  
<sup>8</sup>沈於見 dṛṣṭi-praskanna  
 沈昏 mūrccita  
<sup>9</sup>沈思 pra-√dhyai  
 沈相 laya-nimitta  
 沈重 guru, guruka, gaurava; lina  
 沈香 agaru, kṛṣṇāguru  
<sup>10</sup>沈浮 layauddhatya  
 沈迷 bhrānta  
<sup>11</sup>沈掉 layōddhata, layauddhatya  
 沈淪 vi-√bhram

85 水(4) 沈沐沒沓冲沙

<sup>13</sup>沈溺 nimagna, magna, avaṣṭabdha, āsaṅga, bhrānta

沈著 avamagna, āsaṅga

<sup>15</sup>沈感 lina

沐  $\frac{1946}{6-17201}$  √snā

<sup>10</sup>沐浴 √snā, snāta; snapana, snātaka\*, snātra, snāna\*, snāpaka, snāpana\*

沐浴者 snātaka

沐浴首身 śiraḥ-snāta

沒  $\frac{1947}{6-17204}$  沒 antar-√dhā, astam-gama, laya; √cyu; adho √gam,

anabhinirvṛtti, antara-gata, antar-dhāna, antar-dhāni, antar-dhi, antar-hita, ava-√gāh, ava-√nam, ava-√li\*, asta-gama, astam-gata, astam-gamana, cyavamāna, cyuta, cyuti, janmāntardhi, tiro-bhāva, nikṣepa, nimagna, nimajjana, nimiñjita, nirodhita, patita, pracyuta, pracyuti, prapanna, magna, liṅga, va-√gāh, vi-√gam, vi-√pad, vi-√sad (√sad), sam-√li, sam-√sad, √sad, sthāpayati, hiyamāna

<sup>2</sup>沒二邊 dvayānta-patita

沒入 antardhiyate

沒力伽羅° mudgala

沒力伽羅子° mahā-maudgalyāyana\*

<sup>3</sup>沒上出 animajjana

沒已 uparata

<sup>5</sup>沒代° buddhair

<sup>6</sup>沒在 nimagna, abhibhūta, pari-√vṛt

沒在於苦惱 vihanyate

沒地° buddhi\*

沒地野° budhya\*

沒多災橫流內 bahu-vidha-vyasaṅgha-nimagna

<sup>8</sup>沒來 pracyuta

沒來生此中 cyutvêhōtpadyante

沒性 prakṛti-laya

沒於苦 √sad

沒陀囉° mudrā

<sup>9</sup>沒苦海 magna

沒…苦海 vyasaṅgha-nimagna

沒重 utplāvakatva

<sup>10</sup>沒哩多° mṛtaka

沒哩拏摩° pariñāma

沒哩迦囉° mṛgava

沒梯° buddhe\*

沒特伽羅° maudgalyāyana

沒特伽羅子° maudgalyāyana

沒退 pṛṣṭhi-√bhū

<sup>11</sup>沒深泥 paṅka-magna, paṅkin

<sup>12</sup>沒衆苦海 bahu-vidha-vyasaṅgha-nimagna

<sup>13</sup>沒溺 nimagna, sam-√sad

<sup>14</sup>沒熊奴得摩羅° mahā-maudgalyāyana\*

沒盡 antar-hita

沒馱° buddha

沒馱地瑟恥多° buddhādhiṣṭhita\*

沒馱努塞蜜哩爹尾舍° buddhānusmṛty āviśa

沒馱尾盧枳帝° buddha-vilokite\*

沒馱沒馱° buddha-buddha

沒馱怛摩° buddhātma

沒馱冒地薩怛嚩喃° buddha-bodhisattvānām\*

沒馱昧底哩° buddha-maitrī

沒馱野° buddhāya\*

沒馱喃° buddhānām\*

沒馱葛野° buddha-kāya

沒馱達羅尼° buddha-dhāraṇi\*

沒馱麼諦° buddha-māte

沒馱薩帝曳那° buddha-satyena

<sup>15</sup>沒膝 jānu-mātra

沒談° buddhān

<sup>17</sup>沒…還滿 natōnnata

沒較° budhya\*

<sup>18</sup>沒嚕耶儻難那閻° brūyād idaṃ nayam, brūyād imaṃ nayam

<sup>19</sup>沒羅塔麼寧° brahmaṇe\*

<sup>22</sup>沒囉訶麼拏° brahmaṇe

沓  $\frac{1948}{6-17206}$

<sup>9</sup>沓毘羅書°° drāviḍa-lipi

<sup>11</sup>沓婆摩羅子° dravya-malla-putra\*

冲  $\frac{1949}{6-17209}$

<sup>9</sup>冲飛者 khe-gāmin

沙  $\frac{1950}{6-17212}$  vālikā, vālukā; aṇu, pāṃśu, bālīka, bālukā, bhasman, rajas, śarkara,

sikatā

沙° ṣa

<sup>4</sup>沙王°° bimbi-sāra

<sup>5</sup>沙叵羅傳° sphuraṇe\*

沙石 pāṣāna

沙石山野所在 jāṅgala

<sup>6</sup>沙字°° ṣa-kāra

7沙那利迦° śaṇṇa-gārika\*  
 8沙孤尼° śakuni  
 沙瓦 bālukā-ghaṭa  
 沙金 kanaka  
 沙門° śramaṇa, śrāmaṇaka, śrāmaṇya, śrāmaṇera,  
 pravrajita  
 沙門友° śramaṇa-mitrā  
 沙門尼° śramaṇikā  
 沙門行儀式° śramaṇa-cāritra-kalpa  
 沙門衣° śramaṇa-cīvara  
 沙門那° śramaṇa  
 沙門性° śrāmaṇya  
 沙門果° śrāmaṇya-phala, śrāmaṇya, phala  
 沙門果體° śrāmaṇya-phala  
 沙門法° śrāmaṇya  
 沙門施食時° śramaṇa-bhakta-samaya, śramaṇa-  
 bhakta  
 沙門若° śrāmaṇya  
 沙門若果° śrāmaṇya-phala, śrāmaṇya, phala  
 沙門莊嚴° śramaṇālamkāra  
 沙門無爲果體° asaṃskṛtāni śrāmaṇya-phalāni  
 沙門衆° śramaṇa-parśad\*  
 沙門義° śrāmaṇya  
 沙門道° śrāmaṇya  
 沙門像° śramaṇa-veṣa  
 沙門釋子° śākya-putra, śākya-putriyatva  
 9沙施 pāṃśu-dāna  
 沙曷° svāgata\*, sāgata\*  
 沙柯羅° śākala  
 沙祇° sāketa  
 沙計多° sāketa\*  
 12沙訶惹° saha-ja\*  
 13沙路醴多° sālohita  
 14沙漠中肥地 jāṅgala\*  
 沙渴° svāgata\*, sāgata\*  
 沙渴陀° svāgata\*, sāgata\*  
 15沙摩帝° sāṃmitiya\*  
 沙糖 guḍa  
 16沙燕 cātaka  
 沙糖 guḍa, phāṇita, śarkarā  
 17沙彌° śrāmaṇera; śramaṇa, śramaṇuddesa, śrama-  
 ṇōddeśa, śrāmaṇeraka, śrāmaṇōddeśa  
 沙彌比丘° bhikṣu-śrāmaṇera  
 沙彌尼° śrāmaṇerī, śrāmaṇerikā  
 沙彌尼戒° śrāmaṇerī-saṃvara  
 沙彌戒° śrāmaṇera-saṃvara  
 沙彌法° śrāmaṇera-pratisaṃyukta  
 沙彌陀° samṛddhi\*

沙彌護° śrāmaṇera-saṃvara, śrāmaṇera  
 19沙羅° śāla  
 沙羅華° śāla-puṣpa  
 沙羅僧伽尼書° sarva-sāra-saṃgrahaṇi  
 沙羅樹王° śālēndra-rāja  
 20沙磔 śarkara, sarkara, sarkara-kaṭhalya  
 21沙囊比恒寫° snapitasya\*  
 沙鷄 tittiri  
 22沙囊 vālukā-ghaṭaka

没  $\frac{1951}{6-17233}$  See 沒 1947

沢  $\frac{1952}{6-17234}$  See 澤 2108

## 5

沫  $\frac{1953}{6-17235}$  phena

15沫隣° balim\*  
 18沫瀝° balih\*  
 19沫羅° vara\*

沮  $\frac{1954}{6-17238}$

19沮壞 pralopa; upahata, khinna, pratiśedhayati,  
 prati-saṃ-√hr̥, vadhya  
 沮壞其心 vi-√kṣip

河  $\frac{1955}{6-17245}$  nadī; apaga, ogha, aughā, taraṇ-  
 giṇī, tirtha, toya, nada, nadi-taraṇ-  
 giṇī, pāniya, mahaughā, vāri, sarit, hrada

3河上 nadī-tīra  
 4河水 nadī, nādika  
 5河主 nādika  
 8河岸 nadī-taṭa, nadi-kūla, pulina, hrada-tīra  
 9河流 nadī, nadi-srotaḥ-pravāha  
 11河側 tīra  
 14河駛流 nadī-srota  
 15河駛流 nadī-srotas, nadi-srota  
 19河邊 pāniya

沸  $\frac{1956}{6-17251}$  kvathita

沸° puṣya  
 15沸撓 kolāhala  
 沸熱灰水 kvathita-kṣārōdaka  
 19沸霸圖耶蔡° puṣpa-dhvaja

85 水(5) 油治沼沾沾

油  $\frac{1957}{6-17253}$  taila, tila; tela, taila-pātra, mra-  
kṣaṇa, snigdha, sneha

- <sup>5</sup>油市 tailaka  
<sup>8</sup>油花 tila-puṣpa  
<sup>11</sup>油麻 tila  
<sup>13</sup>油塗而措 tailenāṅgāni mraṅṣayitvā  
油塗面 mukha-tailaka-pratisaṃyukta  
油粳米 tila-kṛsara  
油鉢<sup>o</sup> taila-pātra  
<sup>15</sup>油墨戒 nakula-vrata  
<sup>16</sup>油燈 taila-pradīpa

治  $\frac{1958}{6-17256}$  cikitsā, daṇḍa, parikarman; prati-  
pakṣa, vipakṣa; asat-√kṛ, āpāda-  
yati, kārapayitavya, kriyā, cikitsati, ni-√grah,  
niryātavya, nivartana, pakṣa, parikarma-kṛta,  
parikarmaṇa\*, pratikāra, pratikriya, pratikriyā\*,  
pratighāta, pratikāra, pratighāta, prātipakṣika,  
sthāpeti

- <sup>4</sup>治不同 atulya-pratipakṣatva  
治不如 anyāya-vipakṣa  
治化 anu-√śās, nīti, rājyaṃ √kṛ  
治心 citta-parikarman, citta-viśodhana\*, viśodhana  
治心成三摩提<sup>o</sup> samādhi-viśodhana  
<sup>5</sup>治世 rājyaṃ √kṛ, kārya  
治四愛生 tṛṇṣōtpāda-vipakṣa  
治四障 vyāpādādi-vipakṣa  
治正 rājyaṃ √kṛ  
治生 pratipakṣōdaya; vāṅijya  
治生得果練根 pratipakṣōdaya-phala-prāptindriya-  
vivṛddhi  
治生種殖 kṛṣi-prayukta  
治用 pratipakṣa\*  
<sup>6</sup>治地 bhūmi-parikarman, ādi-karmika  
治羊毛 ūrṇā-parikarman  
<sup>7</sup>治邪道 kumārga-vipakṣa  
<sup>8</sup>治其欲著 rāga-cikitsā  
治官 bhṛtya  
治彼常等四倒 nityādi-viparyāsa-pratipakṣa  
治房 lepanika  
治法 cikitsitum, pratipakṣa-dharma\*  
<sup>9</sup>治恒迦葉<sup>o</sup> nadī-kāśyapa  
治洗 śodhayati  
治苦 duḥkha-pratikāra  
<sup>10</sup>治修遺修 pratipakṣa-vinirdhāva-bhāvanā  
治倒故 viparyāsa-vipakṣataḥ  
治城人 nāga-śauṇḍika  
治病 cikitsaka

- 治病法 bhaiṣajya\*  
治病物 glāna-pratyaya-bhaiṣajya  
治病醫方 cikitsā  
<sup>11</sup>治國法 śāstram uttamam  
治欲界 kāma-dhātu-pratipakṣa  
治欲貪 kāma-rāga-pratipakṣatva  
治淨 pariśodhana, vinirdhāva, vinirdhāvana  
治淨出離 pariśodhanābhinirhāra  
治淨修 vinirdhāva-bhāvanā, vinirdhāvana-bhāva-  
[nā  
治貪 rāga-pratipakṣa  
治造者 prasādhi-vārika  
<sup>12</sup>治場 mūtoḍī  
治惡戒 dauḥśilya-pratipakṣa  
<sup>13</sup>治罪 daṇḍa, daṇḍa-prāpta, kāraṇā-vastu  
治道 pratipakṣa  
<sup>14</sup>治罰 daṇḍa, daṇḍa-karman; √cud, jyāni, daṇḍa-  
karmānupradāna, daṇḍana, daṇḍāpaya(den.),  
nigraha, yātanā, sādḥikaraṇa  
治罰法 daṇḍa  
治罰重苦 kāraṇā-duḥkha  
治罰衆生 sattva-nigraha  
治遠性 vipakṣa-dūratā  
治遣二修 pratipakṣa-vinirdhāvana-bhāvanā  
治遣修攝 pratipakṣa-vinirdhāvana-bhāvanāntar-  
bhūta  
治障 vipakṣa, vipakṣa-hāni  
治障障斷 vipakṣa-hīna  
<sup>15</sup>治瞋 vyāpāda-pratipakṣa  
<sup>16</sup>治諸病方 cikitsā  
<sup>17</sup>治擯 daṇḍa  
治療於身 kāya-saṃdhāraṇa  
<sup>18</sup>治轉 vyāvartayati  
<sup>23</sup>治癡師 hiṇḍika-vaidya, gaṇḍaka-vaidya\*

沼  $\frac{1959}{6-17257}$  taḍāga

沾  $\frac{1960}{6-17259}$

- <sup>6</sup>沾汚 upalīpta  
<sup>8</sup>沾取 abhy-ut-√kṣip  
沾取一滯 ekam udaka-vindum abhyutkṣipet

沿  $\frac{1961}{6-17260}$  沿 沿

- <sup>9</sup>沿流 adho-gāmin  
沿流而下 vāhin

**況** <sup>1962</sup>/<sub>6-17264</sub> **况** kiṃ punaḥ, prāg eva; kaḥ punar vādaḥ, kiṃ vā,

kim aṅga punaḥ, kutas, kuta eva, kutaḥ punaḥ

<sup>5</sup>況乎 kaḥ punar vādaḥ

<sup>6</sup>況有過 kutottara

<sup>12</sup>況復 kiṃ punaḥ, kutaḥ punaḥ, prāg eva

況復…乎 kaḥ punar vādaḥ, kutaḥ punaḥ

況復多 punar vādo bahuśaḥ

況復過此 kaḥ punar vādo bhūyaḥ

況復餘邪 kaḥ punar vādo 'nyaiḥ

<sup>16</sup>況餘一切成就法等 kim aṅga punar anyā siddhiḥ

況餘界 kuta eva dhātau

<sup>17</sup>況應爲答 kuto visarjanam

**泄** <sup>1963</sup>/<sub>6-17267</sub> ā-√sru, viśṛṣṭi, nirmokṣa

<sup>14</sup>泄精 śukra-viśṛṣṭi

**涸** <sup>1964</sup>/<sub>6-17270</sub> √plu

**泉** <sup>1965</sup>/<sub>6-17274</sub> utsa; udbhida, udbheda, ogha, jala, taḍāga, prapā, hrada

<sup>4</sup>泉水 udapāna, gandharva-pāniya

<sup>6</sup>泉池 hrada, utsa-saras-taḍāga, pāniya-maṇḍapa

泉池陂井 kuṭaka

<sup>8</sup>泉河 nadi

<sup>9</sup>泉流 prasravaṇa, salila

泉流池沼悉具足 prasravaṇōpeta

泉流禁帶 prasravaṇōpeta

<sup>13</sup>泉源 utsa

**法** <sup>1966</sup>/<sub>6-17290</sub> dharma; śāsana; vidhi; bhāva; aṅga\*, artha, ākāra, āgama,

ālambana, kāraṇa, krama, guṇa, dravya, dharama, dharmā-jñāna, dharmatā, dharmatva, dharmadeśanā, dharman, dharmā-naya, dharmā-paryāya, dharmā-prakṛti, dharmamaya, dharmā-śabda, dharmā-śāsana, dharmā-saṃjñaka, dharmā-stha, dharmā-svabhāva, dharmākhyā, dharmin, dharmāiśvarya, dharmōpavicāra, dharmya, dhārma, dhārmika, dhārmya, naya, naya-dharma, pakṣa, pariṣkāra, -puñja, prakāra, prakṛti, pratipad, pratisaṃyukta, prayoga, pravacana, prasaṅgatva, buddha-dharma, bhava, bhāvin, yukti, vastu, vi-dhāna, śabda, śikṣā, saṃgati, sat, sad-dharma, sthāna

<sup>1</sup>法一分 dharmā-dhātva-eka-deśa, dharmārdha

<sup>2</sup>法人 dharmā-pudgala

法入 dharmāyatana

法入攝 dharmāyatana-paryāpanna, dharmāyata-nāntargata

法…十六種 ṣoḍaśa dharmāḥ

<sup>3</sup>法三昧印明<sup>o</sup> dharmā-samaya-mudrā

法三昧印智<sup>o</sup> dharmā-samaya-mudrā-jñāna

法上 dharmōdgata

法上部 dharmōttariya\*

法大士 dharmā-sattva

法大性 dharmā-mahattva

法子 dharmā-rāja-putra

<sup>4</sup>法不空 dharmāṅām aśūnyatā\*

法不變性 dharmā-niyāmatā

法中王 dharmā-rāja

法中得大自在 dharmā-paramēśvara

法中得自在 dharmāiśvarya

法之將 dharmā-sena

法分別行 dharmōpavicāra

法及戒證淨 śīla-dharmāvetya-prasāda

法及類苦集滅道 dharmānvaya-duḥkha-samud-aya-nirodha-mārga

法心 dharmā-buddhi

法心忍 dharmā-manasi-√kṛ

法文句量 dharmā-pāṭhaka-prāmāṇya

法方言二無礙解 dharmā-nirukti-pratisaṃvid

法日光 dharmāarka

法月 dharmā-candra\*

法水 dharmōdaka\*, dharmā-megha

法王 dharmā-rāja, dharmā-svāmin, muniśa

法王子 dharmā-rāja-putra, yauvarāja, kumāra-bhūta

法王子位 dharmā-yauvarāja

法王位 dharmā-yauvarāja, dharmā-rājayatā, yauvarājyābhiṣeka

法王者 dharmēśvara

<sup>5</sup>法世流布語所立 dharmā-saṃketa

法主 dharmā-svāmin, śāstra-kāra, śāstra-kṛt

法主世尊 dharmā-svāmin

法令 dharmā-saṃgiti

法出曜 dharmābhīyudgata\*

法句 dharmā-pada, nirdeśa-pada

法句經 dharmā-pada, udāna-varga\*

法句譬喻經 dharmā-pada, udāna-varga\*

法布施 dharmā-dāna

法平等 dharmā-samatā, dharmā-samatā-praveśa, dharmatā

法平等成正覺 dharmā-samatābhisambodhi

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- 法平等性 dharmā-samatā  
法平等現等覺 dharmā-samatābhisambodhi  
法未至 dharmā aprāptāḥ  
法未得 dharmā aprāptāḥ  
法本性 dharmā-vartman, sthititā  
法母 dharmā-netrī, buddha-netrī  
法用 vidhi, prayoga  
法用事 vidhi  
法由自體恒有 ātmanā sato dharmasya  
法由自體實有 svabhāvena sato dharmasya  
<sup>6</sup>法光 dharmāloka  
法光明 dharmāloka  
法印 dharmā-pada, dharmōddāna; dharmā-mudrā  
法印次第 dharmā-mudrāḥ samāsataḥ  
法印門 dharmā-mudrā  
法同 dharmā-tulyatva  
法同分 dharmā-sabhāgatā  
法名 dharmā-nāman, dharmā-śabda  
法如 dharmatā  
法如如 tathatā, tathātā  
法如實性 dharmatā  
法如實相 dharmā-svabhāva  
法安立 dharmā-vyavasthāna  
法式 dharmā-vidhi, vidhi, īryā  
法有 dharmā-bhāva\*  
法有五 dharmā-pañcaka  
法有所緣 sālambanā dharmāḥ  
法有是利 mahārtha-dharma  
法有染污 kliṣṭānāṃ dharmānāṃ  
法有爲 saṃskṛtasya dharmasya  
法次法 dharmānudharma  
法次法向 dharmānudharma-pratipatti  
法自在 dharmā-vaśitā, dharmā-vikurvaṇa, dharmēśvara  
法自性 dharmā-svabhāva, dharmā-svarūpa, bhāva-svabhāva  
法自性相違因 dharmā-svarūpa-viparīta-sādhana  
法自性第一義心 bhāva-svabhāva-paramārtha-hṛdaya  
法自相 dharmā-svalakṣaṇa, dharmā-svarūpa  
法自相相違因 dharmā-svarūpa-viparīta-sādhana  
法自體恒有 ātmanā sato dharmasya  
法自體相 dharmā-svalakṣaṇa  
法行 dharmā-carita, dharmā-caryā; dharmā-caraṇa, dharmā-cārin, dharmā-netrī, dharmānusārin, बोधि-cari  
法…行 gacchan...dharmāḥ  
法行見至非時解脫道 dharmānusāri-dṛṣṭi-prāptā-samaya-vimukta-mārga  
法行道 dharmānusārin\*  
法衣 kāśāyāṇi vastrāṇi  
<sup>7</sup>法位 dharmā-niyāmatā, dharmā-niyāma\*, dharmā-sthititā\*  
法住 dharmā-sthiti, dharmā-sthititā, saddharmasya sthitir dīrghā, sad-bhāva, sthāna-yoga\*  
法住智 dharmā-sthiti-jñāna  
法佛<sup>o</sup> dharmatā-buddha, dharmā-buddha  
法…佛<sup>o</sup> buddha-dharma  
法佛報佛<sup>o</sup> dharmatā-niṣyanda-buddha  
法…別名 śāstra  
法利 dharmā-lābha, dharmā-saṃgraha  
法弟 dharmā-bhrātṛ  
法忍 dharmā-kṣānti, gambhīra-dharma-kṣānti, dharmā-jñāna-kṣānti  
法忍不退 anutpattika-dharma-kṣānti  
法忍法智 dharmā-kṣānti-jñāna  
法忍類忍 dharmānvaya-jñāna-kṣānti  
法忍類忍所滅 dharmānvaya-jñāna-kṣānti-heyā  
法秀 dharmā-mitra\*  
法言 dharmā-vāc  
法身 dharmā-kāya, dharmā-śarīra; tathāgata-dharma-kāya, dharmatā, dhātu, buddha-kāya, bud-dhatā, vighraha, saddharma-kāya  
法身之相 buddha-buddhatā  
法身同具足成就 dharmā-kāya-pariṇipatti  
法…身見及愛 vastv-ātma-dṛṣṭi-tṛṣṇā  
法身界 dhātu  
法身清淨 dharmā-kāya-pariśuddhi  
法身等成辦 dharmā-kāya-pariṇipatti  
法身菩薩<sup>o</sup> dharmā-kāya-bodhisattva\*  
法身圓滿 dharmā-kāya-pariṇipanna  
法身經 dharmā-śarīra-sūtra\*  
法身輪 dharmā-cakra  
<sup>8</sup>法事 vidhāna, vidhi, kalpa, ācāra  
法來 dharmōdgata  
法供 dharmā-pūjā, dharmā-prābhṛta  
法供養 dharmā-pūjā  
法供養印智 dharmā-pūjā-mudrā-jñāna  
法依 dharmā-saṃśraya, dharmatā-niṣyanda  
法依佛<sup>o</sup> dharmatā-niṣyanda-buddha  
法制 dharmā-svabhāva  
法制底<sup>o</sup> dharmā-stūpa  
法受 dharmā-samādāna  
法受持 dharmā-samādāna  
法味 dharmā-rasa  
法味食 dharmā-rasāhāra

法和合 dharmā-sāmagri\*  
 法官處 rāja-kula  
 法念 dharmā-smṛti, dharmānusmṛti, dharmā-smṛty-upasthāna, kṣāntyā dharmeṇa  
 法念住 dharmā-smṛty-upasthāna, dharmeṣu dharmānupaśyanā-smṛty-upasthāna\*  
 法念處 dharmā-smṛty-upasthāna  
 法性 dharmatā, dharmā-dhātu, dharmā-svabhāva, dharmā-prakṛti; dharmā, dharmatva, dharmā-dhātu-kriyā, dharmā-dhātu-svabhāva, dharmamāya, dharmā-vaṃśa, dharmā-sthititā, dharmā-svabhāvāt, dhātu, bhāvin, bhūtātā, sarva-dharmāṅgāṃ prakṛtiḥ, sva-bhāva  
 法性上座 dharmā-sthāvira\*  
 法性本住處 sthititā  
 法性生身 dharmā-dhātu-ja-kāya\*  
 法性自然 dharmā-prakṛtiḥ sā tādrīśi  
 法性自爾 dharmatā, dharmā-prakṛtiḥ sā tādrīśi  
 法性住 dharmatā-sthiti  
 法性佛<sup>o</sup> dharmatā-buddha  
 法性身 dharmatā-kāya\*, dharmā-dhātu-kāya\*  
 法性身菩薩<sup>o</sup> dharmā-dhātu-kāya-bodhisattva\*  
 法性所流佛<sup>o</sup> dharmatā-niṣyanda-buddha  
 法性真形 dharmā-dhātu-kāya\*  
 法性得 dharmatā-pratilabdha, dharmatā-pratīlam-  
 法性境界 dharmā-dhātu-ālambana [ bha  
 法性諦 dharmatā-satya  
 法性體 dhātu  
 法所施 dharmā-dinnā  
 法明 dharmā-prabhāsa, dharmābhāsa, dharmālo-  
 法明門 dharmāloka-mukha [ ka  
 法明增長 dharmāloka-vivṛddhi  
 法朋 dharmā-pakṣin  
 法服 kāśāya, kāśāya-vastra, saṃghāṭi, jvala-civara  
 法物 dhārmika  
 法空 dharmā-śūnyatā, dharmā-śūnya\*  
 法空觀 dharmā-śūnyatā-samanupaśyanā\*  
 法花 dharmā-mālā  
 法近行 dharmāpavicāra  
 法長久 dharmā-sthititā  
 法門 dharmā-paryāya, dharmā-mukha, dharmā-dvāra; dharmā, dharmā-naya, dharmā-naya-mukha, dharmā-skandha, dharmā-naya-mukha, nirdeśa-pada, parivarta, paryāya, mukha  
 法陀羅尼<sup>o</sup> dharmā-dhāraṇi  
 法雨 dharmā-varṣa; dharmā-megha, dharmā-salīla, dharmāmbu, dharmāmbhas, dharmogha, saddharmā-varṣa

法非法 dharmādharma  
 法非法力 dharmādharma-vaśa  
 法冠 dharmā-paṭṭa  
 法品 dharmā-jñāna-pakṣya  
 法品類 dharmāṅgāṃ prakārāḥ  
 法威力 dharmā-prabhāva, dharmā-vega  
 法度 dharmā-śāstra  
 法律 dharmā-vinaya, vinaya  
 法律三昧經<sup>o</sup> dharmā-vinaya-samādhi-sūtra\*  
 法思 dharmā-nidhyāna, dharmā-cinti  
 法思惟解 dharmā-nidhyānādhimukti  
 法思勝解 dharmā-nidhyānādhimukti  
 法施 dharmā-dāna, dharmā-dāna-pati, saṃvibhāga  
 法施者 dharmā-dāna-pati, dharmā-dāyaka  
 法毘奈耶<sup>o</sup> dharmā-vinaya  
 法流 dharmā-srotas, netri  
 法炬 dharmōlkā  
 法界 dharmā-dhātu; dharmā, dharmā-garbha, dharmā-dhātuka, dharmādhātu-parama, dharmā-saṃjñaka, dhātu  
 法界一分 dharmādhātu-eka-deśa, dharmādhātu-pradeśa  
 法界中有半 ardham...dharmātaḥ  
 法界之理趣長久 sthitaiva dharmādhātu-sthititā  
 法界半 dharmārdha, ardham...dharmātaḥ  
 法界平等 dharmādhātu-sama  
 法界本清淨 dharmādhātuḥ prakṛti-viśuddhatvam  
 法界決定 dharmādhātu-niyata  
 法界決定三摩地<sup>o</sup> dharmādhātu-niyato nāma samādhiḥ  
 法界性義 svabhāvārtha  
 法界所緣 dharmādhātu-ālambana  
 法界所攝非相應法 asaṃprayukto dharmādhātuḥ  
 法界法門 dharmādhātu-naya-mukha  
 法界善巧 dharmādhātu-kuśala  
 法界無分別不雜亂 dharmādhātu-asaṃbheda  
 法界無別 dharmādhātu-asaṃbheda, dharmādhātu-abhinnavāt  
 法界無差別論 mahāyāna-dharmādhātu-nirviśeṣa-śāstra\*  
 法界藏 dharmādhātu-garbha  
 法界攝 dharmādhātu-eka-deśa, dharmādhātu-pradeśa  
 法界體性無分別會 dharmādhātu-prakṛty-asaṃbheda-nirdeśa\*  
 法皆等 sarva-prakāra-sāmānya  
 法相 dharmā-lakṣaṇa; dharmā, dharmā-gati, dharmā-grāha, dharmatā, dharmā-nimitta, dharmā-

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saṃjñā

法英 dharmā-ketu  
法要 dharmā, dhāra  
法降伏 dharmā-vaśitā  
法音 dharmā-svara\*  
法音普及無邊界 ananta-ghoṣa  
法食 dharmāhāra, dharmā-saṃbhoga  
<sup>10</sup>法乘義決定經 artha-viniścaya, artha-viniścaya-dharmā-paryāya\*, artha-viniścaya-sūtra\*  
法城 dharmā-nagara  
法家 dharmā-kula\*  
法差別相違因 dharmā-viśeṣa-viparīta-sādhana  
法師 dharmā-bhāṅaka; ācārya, guru, dharmā-kathika\*, dharmā-dhara, dharmā-bhāṅakatva, dhārmakathika, dhārmika  
法師子 vādi-siṃha  
法師功德 dharmā-bhāṅakānuśaṃsā  
法座 dharmāsana  
法時 dharmā-kāla\*  
法涌 dharmōdgata  
法留之理趣 dharmadhātu-sthititā  
法留之理趣長久 sthitaiva dharmadhātu-sthititā  
法留難 kuśala-pakṣāntarāya  
法益 dharmōdaya\*  
法眞如 dharmā-tathatā  
法眞理 dharmatā  
法眞實相 dharmā-svabhāva  
法眞實義 dharmā-tattvārtha  
法祕密 dharmā-guhya  
法祠 dharmā-yajña\*  
法衰末世 saddharma-praluyamāna  
法財 dharmā-saṃbhoga, dharmāmīṣa  
法財施聰解相違 dharmāmīṣa-kaśāla-pradāna-virodhin  
法迹 dharmā-pada\*  
法逆 ajāta-śatru\*  
<sup>11</sup>法假 dharmā-saṃketa  
法假名 dharmā-saṃketa  
法假建立 dharmā-vyavasthāna  
法假建立諦假建立道理假建立乘假建立 dharmā-satya-yukti-yāna-prajñāpti-vyavasthāna  
法國土 dharmā-rājya  
法執 dharmā-grāha  
法堂 prāsāda  
法堅 dharmā-samatā  
法堅等菩提<sup>o</sup> dharmā-samatābhisambodhi  
法密部 dharmā-guptaka\*  
法常住 śāśvatam

法得 dharmatā-labdha, dharmatōpagata  
法得…受用 dharmā-saṃbhoga  
法捨 dharmā-tyāga\*  
法授 dharmā-dinnā  
法授尼<sup>o</sup> dharmā-dinnā  
法教 dharmā-śāsana, dharmā-deśanā, śāsana  
法救 dharmā-trāta  
法曼拏羅<sup>o</sup> dharmā-maṇḍala  
法欲 dharmā-kāma, dharmā-cchanda  
法欲滅時 dharmā dharitva kṣayaṃ-gata kāle  
法現 dharmōdaya\*  
法現前 dharmā-saṃmukha  
法畢定住 dharmā-sthiti  
法眼 dharmā-cakṣus, dharmā-netrī, dharmā-netri, netrī  
法眼不壞不滅 netry-avaikalya  
法眼所有翳障 dharmā-paṭala  
法眼淨 dharmā-cakṣur-viśuddha, dharmēṣu cakṣur viśuddham, dharmā-cakṣur-viśuddhi\*  
法船 dharmā-nau  
法處 dharmāyatana, dharmākara  
法處所攝 dharmāyatana-paryāpanna, dharmāyatana-āntargata  
法處所攝色 dharmāyatana-paryāpannam…rūpam, dharmāyatana-paryāpanna  
法處所攝假色 prajñāpti-patitam…dharmāyatana-rūpam  
法處法界 dharmāyatana-dhātu  
法處攝 dharmāyatana-paryāpanna  
法貪妬 dharmā-mātsarya  
法通 dharmā-naya  
法通名 śāstra  
法陰 dharmā-skandha 「tim  
法陰其數八十千 dharmā-skandha-sahasrāṇi…aśi-  
法陰阿毘達磨<sup>o</sup> dharmā-skandha  
<sup>12</sup>法勝 dharmōttara, dharmā-ketu\*, dharmā-śrī\*, dharmā-śreṣṭhin\*  
法勝部 mahā-vihāra-vāsin, dharmōttariya\*  
法善見 dhārmika-subhūti\*  
法善現 dharmā-subhūti  
法善現說 dharmā-subhūti-vibhāṣya  
法喜 dharmā-prīti, dharmā-rati\*  
法喜食 dharmā-prīty-āhāra  
法報化身 dharmā-kāya, dharmā-saṃbhoga-nir-ṃāna-kāya\*  
法報化身三種佛<sup>o</sup> nirmaṇa-dharmā-saṃbhoga-rūpa-kāya-dvaya  
法報身 dharmā-saṃbhoga-rūpa-kāya



- 法揚 dharma-kīrti  
 法智 dharma-jñāna, dharma-dhī, dharmākhyā  
 法智及類智 dharma-jñānānvaya-jñāna  
 法智次第 dharma-jñānānantaram  
 法智忍 dharma-jñāna-kṣānti  
 法智所攝 dharma-jñāna-saṃgrhīta  
 法智法忍 dharma-kṣānti-jñāna  
 法智品 dharma-jñāna-pakṣa, dharma-jñāna  
 法智品果 dharma-jñāna-pakṣasya...phalam  
 法智品道 dharma-jñāna-pakṣo mārgaḥ  
 法智無間 dharma-jñānānantaram  
 法智境 dharma-dhī-gocara  
 法智種性 dharma-jñāna-pakṣya  
 法智種類 dharma-jñāna-pakṣa  
 法智類智 dharma-jñānānvaya-jñāna, dharmānvaya-jñāna  
 法智類智苦集滅道智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-jñāna  
 法智類智苦集滅道智及他心智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-paracitta-jñāna  
 法智類智苦集滅道智世俗智 dharmānvaya-duḥkha-samudaya-nirodha-mārga-saṃvṛti-jñāna  
 法智類智滅智盡智無生智世俗智 dharmānvaya-nirodha-kṣayānutpāda-saṃvṛti-jñāna  
 法智類智道智世俗智他心智 dharmānvaya-mārga-saṃvṛti-paracitta-jñāna  
 法智類道 dharma-jñāna-pakṣo mārgaḥ  
 法智類道…爲果 dharma-jñāna-pakṣasya...phalam  
 法智攝 dharma-jñāna-pakṣya  
 法無自性 dharma-niḥsvabhāvatvōpadeśa  
 法無色 dharmā arūpiṇaḥ  
 法無我 dharma-nairātmya  
 法無我性 dharma-nairātmya  
 法無我解脫 dharma-nairātmya-kovida  
 法無所畏 sarva-dharmābhisambodhi-vaiśāradya  
 法無礙 dharma-pratisaṃvid  
 法無礙智 dharma-pratisaṃvid  
 法無礙解 dharma-pratisaṃvid  
 法無礙慧 dharma-pratisaṃvid  
 法然 dharmatā  
 法然得 dharmatā-pratilambhika  
 法然道理 dharmatā-yukti  
 法爲有 dravyato 'sti  
 法爲自性 dharma-svabhāva  
 法爲眷屬 dharma-bandhu  
 法爲無 dravyataḥ...nāsti  
 法異名 dharma-paryāya  
 法盛部 dharmōttarīya\*  
 法等 dharma-samatā; dharmādi  
 法等無礙解 dharmādi-pratisaṃvid  
 法華等諸經皆說如實法 saddharma-puṇḍarikādi-dharma-tattva  
 法華經 saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra\*  
 法華經論 saddharma-puṇḍarikōpadeśa\*  
 法衆名字 dharma-nāma-saṃketa\*  
 法詞二無礙解 dharma-nirukti-pratisaṃvid  
 法超 dharmābhuyudgata\*  
 法間斷 dharmāntarāya  
 法集 dharma-saṃgiti, dharmōccaya  
 法集名數經 dharma-saṃgraha  
 法集要頌經 dharma-pada, udāna-varga\*  
 法集經 dharma-saṃgiti-sūtra  
 法雲 dharma-megha  
 法雲地 dharma-meghā bhūmiḥ, dharma-megha, dharma-meghā, mahā-dharma-megha  
 法雲經 dharma-megha-sūtra\*  
 13法嚧陀南<sup>o</sup> dharmōddāna  
 法塔<sup>o</sup> dharma-stūpa  
 法想 dharma-saṃjñā  
 法意 dharma-mati, dharma-buddhi, dharma-mati-vinandita-rāja  
 法…意識 dharma-manovijñāna  
 法愛 dharma-trṣṇā, dharma-saṅga\*  
 法會 dharma-saṃgiti, saṃgiti, dharma-yajña  
 法會處 parśan-maṇḍala  
 法殿 dharma-prāsāda\*  
 法滅 saddharma-bhraṣṭa, saddharmāntardhāna, saddharmāntardhi, saddharma-vipralopa\*  
 法滅盡 saddharmāntardhāna, saddharma-vipralopa\*  
 法照曜 dharma-prabhāsa  
 法義 dharmārtha, dharmārthika, artha, dharma, dharma-netrī, śāsana  
 法義方言無礙解 dharmārtha-nirukti-pratisaṃvid  
 法義句 dharma-saṃgraha  
 法義生 dharmārtha-saṃbhava  
 法義相違 dharma-viruddha  
 法義詞辯無礙解 dharmādi-pratisaṃvid  
 法解 dharme vit  
 法賊 dharma-stainyaka  
 法預比丘尼<sup>o</sup> dharma-dinnā bhikṣuṇī  
 法鼓 dharma-dundubhi, dharma-bherī, dharma-mayam...dundubhim, mahā-dharma-bherī  
 法鼓洪音 dharma-dundubhi-rutābhināḍita  
 法鼓經 mahā-bherī-hāraka-parivarta\*

## 85 水(5)法

- 法鼓震妙音 dharmadundubhirutābhinādita
- <sup>14</sup>法塵 dharmā  
 法塵分別行 dharmōpavicāra  
 法塵意識 dharmamanovijñāna  
 法境 dharmadhātu, dharmārtha\*  
 法實 dharmatattva, dharmatāsatya  
 法實性 dharmasvabhāva  
 法慳 dharmamātsarya  
 法爾 dharmatā, dharmatayā, sāmici  
 法爾力 dharmatābala, dharmatā  
 法爾必得 dharmatāpratilambhika  
 法爾如 dharmatā  
 法爾字 dharmatākṣara  
 法爾自得 dharmatāpratilambhika  
 法爾所得 dharmatāpratilabdha, dharmatāpratilambhika  
 法爾無諸怖畏 asaṃtrastānuttrasta-dharman  
 法爾道理 dharmatāyukti  
 法爾…說 dharmāṇām nirdeśaḥ  
 法爾轉勝希奇 āścarya-dharma  
 法盡 dharmavipralopa\*, saddharmavipralopa\*  
 法福 dharmadhana\*  
 法種 dharmavaṃśa\*  
 法種族義 gotrārtha  
 法稱 dharmakīrti 「caya\*  
 法聚 dharmaskandha\*, skandha, dharmasaṃ-  
 法與非法 dharmādharma  
 法語 dharmavādin, dharmavāditā, dharmadeśika  
 法語比丘<sup>o</sup> dharmavādī bhikṣuḥ  
 法說 dharmadeśanā  
 法障 dharmāvaraṇa  
 法障解脫 dharmāvaraṇavimukti\*
- <sup>15</sup>法儀 vidhi, ācāra, yoga  
 法增 dharmavivardhana  
 法增上 dharmādhipatyā\*  
 法增長 dharmavivardhana  
 法幢 dharmaketu, dharmadhvaja, mahādharma-  
 dhvaja  
 法幢天子 dharmaketu  
 法慧 dharmamati-vinandita-rāja  
 法慧吼 dharmamati-vinādita-rāja, dharmamati-  
 vinandita-rāja  
 法數 dharmaparyāya  
 法數取趣 dharmapudgala  
 法樂 dharmarati, dharmārāma; dharmakāma;  
 dharmadinnā\*, dharmaparibhoga, dharmaruci\*,  
 dharmasaṃbhoga, dharmasukha\*, dharmasauratya, dharmārāma-rati
- 法緣 dharmāmbana, dharmārambaṇa, dharmasaṃketa  
 法(羯磨)拳<sup>oo</sup> dharmamuṣṭi  
 法趣 dharmagati  
 法輪 dharmacakra; cakra, cakravarā, dharmamayam…cakram, netri, śāsana  
 法輪斷滅 śāsana-lopa  
 法輪轉 dharmacakrapravartana  
<sup>16</sup>法器 bhājana, bhājanībhūta  
 法樹 dharmavṛkṣa\*  
 法燈 mahādharmaḥkā  
 法積 dharmākara\*  
 法興 dharmastha  
 法…隨心 cittānuvartino dharmāḥ  
 法隨行 dharmānusārin  
 法隨念 dharmānusmṛti  
 法隨法 dharmānudharma  
 法隨法行 dharmānudharmapratipatti, dharmānudharma-  
 pratipanna, dharmānudharma  
 法隨法行者 dharmānudharmapratipanna  
 法…隨轉 cittānuvartinām dharmāṇām  
<sup>17</sup>法…優劣 hīna-praṇīta-dharma  
 法翳障 dharmapaṭala  
 法聲 dharmasabda  
 法螺 dharmasāṅkha  
<sup>18</sup>法藏 dharmakośa, dharmākara; dharmakośa,  
 dharmagarbha, dharmānidhāna\*, dharmānidhi,  
 dharmapiṭaka\*, piṭaka  
 法藏部 dharmaguptaka\*, dharmagupta  
 法藏腹 dharmakukṣi  
<sup>19</sup>法藥 dharmabhaiṣajya\*  
 法證淨 dharmāvetya-prasāda, dharme 'vetya-prasādaḥ\*  
 法識 dharmavijñāna  
 法鏡經 ugra-datta-paripṛcchā  
 法願 dharmikā abhiprāyāḥ  
 法類 dharmānvaya; dravya; dharmānvaya-jñāna,  
 dharmā-jñānānvaya-jñāna, dharmānvaya-dhī-  
 pakṣya, vastu  
 法類二智 dharmānvaya-jñāna  
 法類忍法類智四 catvāri kṣānti-jñānāni  
 法類我見我愛 vastvātma-dṛṣṭi-tṛṣṇā  
 法類品 dharmā-jñānānvaya-jñāna  
 法類智 dharmānvaya-jñāna  
 法類智忍 dharmānvaya-jñāna-kṣānti  
 法類智忍…斷 dharmānvaya-jñāna-kṣānti-heyā  
 法類道及世俗智 dharmānvaya-jñāna-mārgasaṃ-  
 vṛti-jñāna

法類道世俗他心 dharmānvaya-mārga-saṃvṛti-pa-  
racitta-jñāna

- <sup>20</sup>法寶 dharma-ratna, sad-dharma  
法寶功德差別 dharma-ratna-guṇa-vibhāga  
法寶洲 dharma-ratna-dvīpa  
法寶真實身 dharma-ratnātmabhāvatva  
法寶處 dharma-ratna-dvīpa  
法寶藏 dharma-ratna-ṭīṭaka\*, dharmākara  
法蘊 dharma-skandha  
法蘊足論 dharma-skandha, dharma-skandha-saṃ-  
jñakasyābhidharma-śāstrasya  
法蘊數有八十千 dharma-skandha-sahasraṇi...aśi-  
法覺支 dharma-pravicaya-saṃbodhy-aṅga 〔tim  
法覺枝 dharma-pravicaya-saṃbodhy-aṅga\*  
<sup>21</sup>法攝受 dharmōpasamhāra  
法蠱 dharma-śāṅkha  
法護 dharma-trāta, dharma-pāla, dharma-rakṣa\*  
法護部 dharma-guptaka\*, dharma-gupta  
法辯 dharma-pratisamvid\*  
法髮 dharma-mālā  
<sup>23</sup>法體 dharma, sva-bhāva; dravyatas, dharmatā,  
dharma-śarīratva, dharma-sthiti, dharmitva, bhā-  
va, bhāvatā, vastutva  
法體不變 avikāra-dharmatā, avikāritva-dharmatā,  
sama-dharmatā  
法體有無 bhāva-svabhāvōpadeśa  
法體性 dharmatā, dharma-svabhāva  
法體空 dharma-śūnyatā  
法體恒有 svabhāvaḥ sarvadā cāsti  
法體相 svabhāvaka  
法體寂靜 śānta-dharma-śarīratva  
法體爲有 dravyato 'sti  
法體爲無 dravyataḥ...nāsti  
法體實恒有 svabhāvena sato dharmasya  
<sup>25</sup>法觀 dharma-vipaśyanā, dharmānupaśyanā\*

泛  $\frac{1967}{6-17298}$  √vah

<sup>3</sup>泛大海 mahā-samudra-gata

泝  $\frac{1968}{6-17300}$

<sup>9</sup>泝流 ūrdha-gāmin, ūrdhva-gāmin\*

泡  $\frac{1969}{6-17307}$  泡 phena, budbuda, budbuda=  
ka, ṭīṭaka

<sup>8</sup>泡沫 phena-ṭīṇḍa\*

波  $\frac{1970}{6-17308}$  taraṅ-ga

波° pa

<sup>3</sup>波叉° plakṣa

波尸國人° pārasika

<sup>4</sup>波木叉° prātimokṣa, prātimokṣākhyā

波木叉業道° prātimokṣa-kriyā-patha

<sup>5</sup>波乎羅° bahula

波尼° pāṇini

波左° paca

波由多° prayuta

波立婆° parivrājaka

<sup>6</sup>波休迦旃° kakudhaḥ kātyāyanaḥ\*

波吒利弗多° pāṭali-putra

波吒利弗多城° pāṭali-putra

波吒梨° pāṭali

波吒釐° pāṭali

波吒羅° pāṭala

波吒羅花° pāṭala

波吒羅樹° pāṭali-vṛkṣa

波多羅° pātra

波旬° pāpīyas, namuci

<sup>7</sup>波利° balin; bhallika; vali

波利波遮° paripākāya

波利婆沙° parivāsa

波利婆沙已° parivusta-parivāsa

波利園° pārijāta

波利瓊沙° parivāsa

波利瓊沙本° mūla-parivāsa

波利質多樹° pārijāta

波利質多羅° pārijātaka, pārijātra

波利質多羅樹° pārijāta, pārijātaka

波利闍多° pārijāta

波那° pāna; prāna; apāna

波那印° pāna-mudrā

波那娑果° panasa

<sup>8</sup>波卑° pāpīyas

波呵黎° prahrāda

波呵黎子° prahrāda

〔tika

波夜提° pāyattika, pācattika, pāyattantika, pāyan-

波拈陀那波羅蜜° prañidhāna-pāramitā

波拘盧° bakkula\*, bākula\*, vakkula\*

波波° pāvā\*

波陀梨佉書° pāda-likhita-lipi

波陀摩° padma

<sup>9</sup>波刺私° pārasī, pārasika

波流沙書° pāruṣya-lipi

波耶和提天° prajā-patikā

## 85 水(5)波

- 波迦沙木<sup>o</sup> plakṣa-vṛkṣa\*  
<sup>10</sup>波哩布囉拏<sup>o</sup> paripūraṇa  
 波哩夜半那<sup>o</sup> paryāpanna  
 波哩拏摩<sup>o</sup> pariṇāma  
 波哩嚩哩多<sup>o</sup> parivarta  
 波浪 ūrmi, ūrmi-vega, taraṅ-ga, taraṅgāya (den.),  
 sormika  
 波除 vāhita  
<sup>11</sup>波動 taraṅgāya (den.)  
 波匿<sup>o</sup> prasena-jit\*  
 波婆<sup>o</sup> pāvā\*  
 波麻麻<sup>o</sup> poma  
<sup>12</sup>波啼布<sup>o</sup> paṭi, tūla-paṭikā  
 波斯<sup>o</sup> pārasi, pārasi  
 波斯尼示<sup>o</sup> prasena-jit\*  
 波斯匿<sup>o</sup> prasena-jit  
 波斯匿王<sup>o</sup> prasena-jit  
 波渝三般<sup>o</sup> pūrva-yoga-saṃpanna  
 波逸底加<sup>o</sup> pāyattika  
 波逸底迦<sup>o</sup> pāyattika, pāyantika  
 波逸提<sup>o</sup> pāyattika, pācattika, pātayantika, pāyan-  
 tika, prāyaś-cittika  
 波逸提法<sup>o</sup> pātayantikā dharmāḥ  
<sup>13</sup>波鳩螺<sup>o</sup> vakula  
 波鳩蠶<sup>o</sup> vakula  
<sup>14</sup>波誑哆<sup>o</sup> pagatāḥ  
<sup>15</sup>波綵質妬樹<sup>o</sup> pārijātaka\*  
 波嘶<sup>o</sup> pārasi  
 波履迦書<sup>o</sup> vallika-lipi  
 波慕<sup>o</sup> padma  
 波敷<sup>o</sup> bāṣpa  
 波樓那<sup>o</sup> varuṇa  
 波遮利<sup>o</sup> vādari, daridra  
 波遮利婆羅門<sup>o</sup> daridra-brāhmaṇa  
 波黎遮羅夷<sup>o</sup> paṭācārā\*  
<sup>16</sup>波曇<sup>o</sup> padma  
 波機提<sup>o</sup> prakṛti  
 波盧沙書<sup>o</sup> pārūṣya-lipi  
 波膩尼<sup>o</sup> pāṇini  
 波輪波多<sup>o</sup> pāśupata  
 波輪鉢多<sup>o</sup> pāśupata  
 波頭摩<sup>o</sup> padma  
 波頭摩勝<sup>o</sup> padmōttara  
 波頭摩華<sup>o</sup> padma  
 波頭暮<sup>o</sup> padma  
<sup>17</sup>波闍波提<sup>o</sup> prajā-pati, mahā-prajā-pati  
<sup>18</sup>波藍耆兜波<sup>o</sup> prathama-cittōtpādika  
<sup>19</sup>波羅<sup>o</sup> pala; palāśa; bala\*  
 波羅尼蜜婆舍跋提天<sup>o</sup> para-nirmita-vaśavartin  
 波羅市迦<sup>o</sup> pārājika  
 波羅市迦法<sup>o</sup> pārājikā dharmāḥ  
 波羅夷<sup>o</sup> pārājika, pārājayika  
 波羅夷法<sup>o</sup> pārājika-dharma, pārājikā dharmāḥ  
 波羅夷罪<sup>o</sup> pārājika  
 波羅伽<sup>o</sup> pāra-ga\*, pāraṃ-gata\*  
 波羅利弗多羅<sup>o</sup> pāṭali-putra\*  
 波羅延經<sup>o</sup> pārāyaṇa-sūtra\*  
 波羅那<sup>o</sup> prāṇa  
 波羅夜質胝柯<sup>o</sup> prāyaś-cittika, pāyattika  
 波羅奈<sup>o</sup> vārāṇasī, bārāṇasī  
 波羅奈城<sup>o</sup> nagarī vārāṇasī  
 波羅奈國<sup>o</sup> vārāṇasī  
 波羅奈斯<sup>o</sup> bārāṇasī  
 波羅底<sup>o</sup> prati-  
 波羅底底也三物波拏<sup>o</sup> pratitya-samutpāda  
 波羅底提舍尼<sup>o</sup> pratideśaniya  
 波羅波草<sup>o</sup> balba-ja  
 波羅舍<sup>o</sup> palāśa  
 波羅舍木<sup>o</sup> palāśa-kāṣṭha  
 波羅奈<sup>o</sup> vārāṇasī\*  
 波羅捨佉<sup>o</sup> praśākhā  
 波羅麻達<sup>o</sup> pramāda  
 波羅奢<sup>o</sup> palāśa  
 波羅奢葉<sup>o</sup> palāśa-pattra  
 波羅提木叉<sup>o</sup> prātimokṣa, prātimokṣākhyā, sūtre  
 prātimokṣe  
 波羅提木叉中說<sup>o</sup> prātimokṣa uddeśam  
 波羅提木叉戒<sup>o</sup> prātimokṣa-saṃvara  
 波羅提木叉戒本<sup>o</sup> prātimokṣa-sūtra  
 波羅提木叉等<sup>o</sup> prātimokṣādi-saṃvara  
 波羅提木叉經<sup>o</sup> sūtre prātimokṣe  
 波羅提木叉護<sup>o</sup> prātimokṣa-saṃvara  
 波羅提木叉護…四<sup>o</sup> caturvidhaḥ prātimokṣa-  
 saṃvaraḥ  
 波羅提舍尼<sup>o</sup> pratideśaniya  
 波羅提舍尼法<sup>o</sup> pratideśaniyā dharmāḥ  
 波羅提提舍尼<sup>o</sup> pratideśaniya, pratideśanika, pra-  
 tidesāyitavya, pratideśika  
 波羅棕<sup>o</sup> vārāṇasī, vārāṇaseyaka  
 波羅棕國<sup>o</sup> vārāṇaseya  
 波羅葉<sup>o</sup> palāśa-pattra  
 波羅僧竭帝<sup>o</sup> pāra-saṃgate  
 波羅滿多羅<sup>o</sup> para-mantra, bhramantra  
 波羅竭帝<sup>o</sup> pāra-gate  
 波羅蜜<sup>o</sup> pāramitā  
 波羅蜜多<sup>o</sup> pāramitā, pārami-prāpta

波羅蜜多行<sup>o</sup> pāramitā-caryā  
 波羅蜜多法<sup>o</sup> pāramitā-naya  
 波羅蜜多...圓滿<sup>o</sup> pāramitā-paripūraṇa  
 波羅蜜行<sup>o</sup> pāramitā-caryā  
 波羅蜜彼岸功德<sup>o</sup> guṇa-pāramitā  
 波羅蜜智<sup>o</sup> pāramitā-jñāna  
 波羅蜜道<sup>o</sup> pāramitā-mārga\*  
 波羅頗蜜多羅<sup>o</sup> prabhākara-mitra\*  
 波羅麼多羅<sup>o</sup> pramātra  
 波羅遮那<sup>o</sup> pāṭacāra\*  
 波羅闍已迦<sup>o</sup> pārājayika  
 波羅薩羅摩尼矩醯摩訶母陀羅<sup>o</sup> prasara-maṇi-  
 guhya-mahā-mudrā\*  
 波羅羅<sup>o</sup> pāṭala  
 波羅羅油燈<sup>o</sup> pāṭala-taila-pradīpa  
 波羅羅華香<sup>o</sup> pāṭala  
 波藥致<sup>o</sup> pāyattika  
 波離婆闍迦<sup>o</sup> parivrājaka  
<sup>2</sup>波囉<sup>o</sup> para  
 波囉南<sup>o</sup> varaṇaṃ  
 波囉弭多與<sup>o</sup> pāramitāye\*  
 波囉野尼枳囊<sup>o</sup> pārāyaṇikena  
 波囉滿怛囉<sup>o</sup> para-mantra

泣  $\frac{1971}{6-17309}$  √rud, pra-√rud

泥  $\frac{1972}{6-17311}$  paṅka; kardama, drava, mṛttika,  
 mṛttikā, mṛt-paṅka, mṛd, mṛṇmaya,  
 lohita

<sup>3</sup>泥丸 mṛt-piṇḍa\*  
 泥土 mṛttika  
 泥土汁 kardama  
 泥土種 gautama  
<sup>4</sup>泥水 kardama, sneha, sneha-gata  
 泥水家火 ghaṭa-bhedanaka  
<sup>7</sup>泥作 mṛṇmaya, mṛttikā-karman  
 泥尾<sup>o</sup> devi\*  
<sup>8</sup>泥坯 āma-bhājana  
 泥怛囉<sup>o</sup> netra  
 泥金 suvarṇa-drava  
 泥雨 kardama  
<sup>9</sup>泥洹<sup>o</sup> nirvāṇa, pari-nir-√vṛ, nirvāṇa-dhātu  
 泥洹界<sup>o</sup> nirvāṇa-dhātu  
<sup>11</sup>泥健連他若提弗怛囉<sup>o</sup> nirgrantho jñāti-putraḥ\*  
 泥婆羅<sup>o</sup> nevala  
 泥梨<sup>o</sup> niraya  
 泥梨耶<sup>o</sup> naraka, niraya\*

泥梨提<sup>o</sup> nairṛti  
 泥梨提天<sup>o</sup> nairṛti-daivata  
 泥梨經<sup>o</sup> niraya-sūtra\*  
 泥犁<sup>o</sup> niraya  
 泥犁耶<sup>o</sup> niraya  
<sup>12</sup>泥犁<sup>o</sup> niraya  
<sup>13</sup>泥塗 lepana  
<sup>14</sup>泥團 mṛt-piṇḍa, pāṃśu, mṛd  
 泥團微塵 mṛt-paramāṇu  
 泥團與微塵 mṛt-paramāṇu  
 泥團輪繩水等衆緣和合 mṛt-piṇḍa-daṇḍa-cakra-  
 sūtrōdaka-samavāya  
 泥摸 mṛt-paṅka-lepa, paṅka  
 泥槃<sup>o</sup> nirvāṇa  
 泥種 gotama  
 泥飾 upalīpta-saṃmṛṣṭa, saṃmṛṣṭa  
<sup>15</sup>泥模 mṛt-paṅka-lepa, mṛd, mṛṇmaya, pṛthivi-  
 dhātu  
 泥模所泥 mṛt-paṅka-lepa  
 泥潦 sneha-gata  
 泥黎<sup>o</sup> niraya  
 泥黎耶<sup>o</sup> niraya  
 泥黎迦<sup>o</sup> niraya, naraka\*  
<sup>16</sup>泥濁 kaluṣa  
<sup>18</sup>泥瞿陀<sup>o</sup> nyagrodha\*  
 泥薩祇波逸底迦<sup>o</sup> naisargika-pāyantika, naisargi-  
 ka-pāyantika\*  
<sup>19</sup>泥嚩哩使<sup>o</sup> deva-rṣi\*  
 泥嚩哩使爾尾惹薩哆摩葉哩<sup>o</sup> deva-rṣi-dvija-sat-  
 tamāgre\*  
 泥嚩哩史喃<sup>o</sup> deva-rṣiṇām  
 泥嚩羅<sup>o</sup> nivala  
 泥羅<sup>o</sup> nela, nelu  
 泥羅建姪<sup>o</sup> nila-kaṅṭhā  
 泥藕 bisa  
<sup>22</sup>泥囉夜<sup>o</sup> naraka, niraya\*

注  $\frac{1973}{6-17316}$  注 √vṛṣ, pra-√ghṛ; vṛtti; ut-  
 sṛṣṭavat, pra-√muc, viṣṛṣṭa,

saṃ-√sthā, √syand  
<sup>4</sup>注心思擇 avahita-cetaska  
<sup>8</sup>注念 mano-gata  
 注雨 √vṛṣ  
<sup>10</sup>注記 √likh  
<sup>13</sup>注意 manasā  
 注解 prakaraṇa, vivaraṇa  
<sup>22</sup>注灑 ava-√sic

85 水 (5—6) 泮泯泰泐洄洋洒洗洛洞洩津

泮  $\frac{1974}{6-17323}$

泮° paṃ

<sup>6</sup>泮吒° phaṭ

泯  $\frac{1975}{6-17324}$  apagata

<sup>7</sup>泯沒 √dī

<sup>8</sup>泯兔° meṇḍaka\*

泯陀城° vindhya

<sup>12</sup>泯絕 vyupaccheda

泰  $\frac{1976}{6-17325}$

<sup>9</sup>泰信頂禮 abhinamati praṇamati namasyati

決  $\frac{1977}{6-17326}$

<sup>8</sup>決決乎滿水 nadī-pūra

6

洄  $\frac{1978}{6-17353}$

<sup>12</sup>洄復 āvarta

<sup>15</sup>洄復 āvarta, anuvāhin

洄復旋返 āvarta

洋  $\frac{1979}{6-17363}$

<sup>9</sup>洋洋然 vi-√ruc

<sup>14</sup>洋銅 kvathita-tāmra

洒  $\frac{1980}{6-17374}$  (see under 灑 2127)

<sup>4</sup>洒水 secayati

<sup>11</sup>洒掃 saṃkāra

洗  $\frac{1981}{6-17379}$  √dhāv, pra-√kṣal, √snā; abhiṣikta,

utkṣālya, udvartayati, √ghṛṣ, dhā-  
vana, dhovanā, dhovāpayet, dhovāyitvā, dhoveti,  
nidhāvana-pravāhaṇa, nirmādayati, nirmājayati,  
prakṣāлана, prakhyāлана, loḍayati śodhayati,  
śauca, secana, snāta, snāna, snāpana

<sup>3</sup>洗已 udvartayitvā

<sup>5</sup>洗母 mala-dhātrī

<sup>6</sup>洗衣 snāna-śāṭaka

<sup>7</sup>洗足 pāda-dhāvana, pāda-prakhyāлана

洗身 pari-√snā

<sup>8</sup>洗法 dhovanā-pratisaṃyukta

<sup>9</sup>洗拭 √snā, snāpayati

<sup>10</sup>洗浣 dhāvata

洗浴 √snā, snātra; udvartana, visnāpayati, śirṣa-  
snāta, snāta, snāna, snāna-prāyaścittika, snānāyā-  
vatīrṇā, snāpana, snāpayati, snāyāt

洗浴之服 snāna-śāṭaka

洗浴母 mala-dhātrī

洗浴處 tīrtha

洗浴應對治 snāna-prāyaścittika

洗除 nidhāvana, nidhāvana-pravāhaṇa, prakṣāla-  
na, snāpayati

洗除令淨 snāpayati

<sup>11</sup>洗淨 śauca, upasprśya\*

洗脚池 pāda-dhāvanikā

<sup>13</sup>洗鉢°° pātraṃ nirmādayati

洗鉢水°° sāmiṣa-pātrōdaka, sāmiṣam udakam

<sup>14</sup>洗滌 nidhāvana, nidhāvana-pravāhaṇa, pravāha-  
yati, pravāhayati snāpayati, snāpayati, vānta

<sup>16</sup>洗盥 dhopati

<sup>17</sup>洗濯 √dhāv, prakṣārita, snāpayati

洗濯令清淨 snāpayati

洗濯母 mala-dhātrī

<sup>21</sup>洗囊° sena

洗濯 sudhauta, sudhauta-snāna, snāna

<sup>22</sup>洗灑 ā-√klid

洛  $\frac{1982}{6-17383}$

<sup>3</sup>洛叉° lakṣa

<sup>7</sup>洛沙° lakṣa, lākṣā

洞  $\frac{1983}{6-17386}$  guhā, guha

<sup>12</sup>洞然 ud-√dah

洩  $\frac{1984}{6-17387}$  śiṅghānaka, śiṃhānaka, śiṅghāna-  
ka, śiṅghāṇa, kheṭa, śleṣman

<sup>9</sup>洩香 śiṅghāna-gandha

<sup>10</sup>洩涎唾 kapha

<sup>11</sup>洩唾 śleṣman; kheṭa, kheṭaka, kheṭa-piṇḍa, kheṭa-  
śiṅghānaka, pakva-kheṭa, pakva-śiṃghānaka

洩唾血等 kheṭa-śiṅghānaka-śoṇitādi

洩淚 aśru

津  $\frac{1985}{6-17396}$  tīrtha, tīra, garta; bhaiṣajya

<sup>6</sup>津血 śoṇita, śoṇita\*

- <sup>11</sup>津唾 lālā-visara  
 津梁 tīrtha  
<sup>15</sup>津潤 snigdha, sneha  
<sup>17</sup>津濟 tīrtha, tīrtha-bhūta

**洪**  $\frac{1986}{6-17402}$  bṛhat

- <sup>8</sup>洪波鼓冥壑 nṛtyamāna  
 洪波鼓溟壑 nṛtyamāna  
 洪注 √vṛṣ  
 洪直 bṛhad-ṛju  
<sup>9</sup>洪音 rutābhinādita  
<sup>17</sup>洪濤 ugra-vega

**洮**  $\frac{1987}{6-17408}$

- <sup>7</sup>洮汰° dhuta

**洲**  $\frac{1988}{6-17413}$  dvīpa, jambū-dvīpa, pulina

- <sup>3</sup>洲子國 dvīpa  
<sup>6</sup>洲宅 lena  
<sup>9</sup>洲界 dvīpa  
<sup>11</sup>洲處 dvīpa  
<sup>12</sup>洲渚 dvīpa

**活**  $\frac{1989}{6-17423}$  √jiv; ā-√śvas, upajīvita, jāpana, jīvaka\*, jīvika, jīvitvā, nidhi

- <sup>6</sup>活地獄 saṃjīva\*  
<sup>7</sup>活身命 upajīvya, kāya-jāpana  
<sup>8</sup>活命 jīvikā, jīvita, ājīva; ājīvika, ājīvikā, upasthāpayati, jāpanā, √jiv, jīva, jīvaka, jīvika, jīvikāṃ kalpayati, jīvikāṃ kalpeti, jīvin  
 活命與俗交 ājīva-saṃmṛṣṭa  
 活物 prāṇi-bhūta  
<sup>9</sup>活計 jīvikā  
<sup>11</sup>活得自在 jīvita-vaśitva  
<sup>13</sup>活道 mārga-jīvin

**派**  $\frac{1990}{6-17427}$  **派**

- <sup>9</sup>派流 saṃbheda

**流**  $\frac{1991}{6-17431}$  **流** √sru, srotas, āsrava, ni-

syanda; adhikāra, anuvar-tamāna, anu-√vṛt, anvaya, abhiśyanda, ambu, ā-√ghṛ, ā-√sru, iti vartate, udgharat, ūrmi, ogha, dhārā, nadi, pragharat, pra-√ghṛ, √prath, pra-

thana, prabandha, pra-√vā, praśravaṇa, pra-√syand, prasravaṇa, pra-√sru, prasruta, √muc, vartman, √vah, vāha, vāhita, vimokṣaṇa, visarpat, visāra, viśṛta, śrota, śrotas, sravaṇa, srāvin

<sup>2</sup>流入 anuvisara, saṃcārayati

<sup>3</sup>流已盡 kṣiṇāsrava

<sup>4</sup>流引 prasarpaṇa

流心取大生 niśyandōpātta-bhūta-ja

流水 udaka-srotas, srotas; utsa, ogha-vāri\*, jala-vāhana, nadī-jala\*, parisrava\*

流水津 utsa

<sup>5</sup>流出 √sru, pra-√ghṛ; nir-√vṛt, niś-√car, prava-

haṇa, prasārita, prasyandantaḥ prādur-bhavanti

流布 prasṛta, spharaṇa, prajñāpayati; āpūrayati,

niścārayati, pra-√car, prajñapti-vyavasthāna, pra-

vartana, pravṛtti, prasara, visphārayati, vaistārika,

vaistārikīṃ √kṛ, vaistārikī-√bhū

流布真實稱讚 bhūta-varṇaṃ niścārayati

流布鄙惡名聞 avaraṇaṃ niścārayanti

流未盡 akṣiṇāsrava

流生 naiśyandika

流生果報生 naiśyandika-vipāka-ja

<sup>6</sup>流光 prabhā\*

流因 anuvṛtti-kāraṇatva

流汗 prasveda, svedo mucyate

流汗染垢費力以成者 sveda-malāvakṣipta

流至 adhikāra, adhikṛta, iti vartate

流行 prādur-√bhū

<sup>7</sup>流別名 āsrava-paryāyatva

流沙 vālikā, rajas

<sup>8</sup>流果 naiśyandika

流注 ā-√sru; dṛśya-dhārā, dhārā, prabandha, pravāha, prasyanditaṃ praghāritam, srotas

流注生 prabandhōtpāda

流注住 prabandha-sthiti

流注恒續 vahanīya

流注相續 vahanīya

流注無罪適悅相應 pravāhānavadya-rati-yukta

流注滅 prabandha-nirodha

<sup>9</sup>流星 ulkā, ulkā-pāta

流星石 kṣampaṇa

流星崩落 ulkā-pāta

流星墮 ulkā-pāta

流毘尼° lumbinī

流泉 uda-pāna

<sup>11</sup>流動 vikṣepaka

流得盡 kṣiṇāsrava

流淚 aśru-pāta, √rud

85 水(6—7) 流海淨淺流浪浮

流淚交襟 sāśru-kañṭha

流移墮 ā-√pat

流通 pra-√car

流通者 paryavadāpayitṛ

<sup>12</sup>流散 pra-√sṛ, prati-√sṛ, prasara, prasāra, visāra, vi-√sru

<sup>13</sup>流溢 srāvin, √sru, ā-√sru\*

流遍 prasara

<sup>14</sup>流漂 ā-√sru

流漏 parisrava, pārīśravika

流盡 āśrava-kṣaya, kṣiṇāśrava

流盡相續中智 kṣiṇāśrava-saṃtāne jñānam

流盡通慧 āśrava-kṣaya-jñāna

流盡智 āśrava-kṣaya-jñāna

流盡智力 āśrava-kṣaya-jñāna-bala, āśrava-kṣaya-jñāna

流盡證智定 āśrava-kṣaya-jñāna-sākṣātkriyā

流福河 puṇya-tīrtha

流聞 prathita

<sup>15</sup>流潤 abhiśyandita

流澍 prākharat

流璿金色<sup>o</sup> vaiḍūrya-nirbhāsa

流趣 avakrānti

流駛 srotas

<sup>16</sup>流澤 snigdha, snigdhā

流蕩 parisyanda, visāra

<sup>17</sup>流彌尼<sup>o</sup> lumbini

流濕 drava

<sup>18</sup>流轉 saṃ-√sṛ, saṃsṛti, pravṛtti; anupravṛtti, anuvādin, ā-√sru, ud-√bhram, pari-√bhram, prati-√sṛ, pra-√vṛt, pravṛtta, √bhram, vi-√dhāv, saṃ-sarat, saṃsāra, saṃkrānti, saṃ-√car, saṃ-√dhāv, saraṇa, srotas, srotobhiḥ pravṛtṭih

流轉土夫 pravṛtti-puruṣa

流轉分法 pravṛtti-pakṣa

流轉生死 saṃ-√sṛ, saṃsāra, saṃdhāvya saṃsṛtya

流轉生死不能出離 saṃsārāvacāra

流轉因 pravṛtti-hetu

流轉依處緣 pravṛtṭy-adhiṣṭhāna-pratyaya

流轉所依 pravṛtṭer āśrayaḥ

流轉法 saṃsārin

流轉法性相違 pravṛtti-virodha

流轉相續 srotaḥ-prabandha

流轉真實 pravṛtti-tattva

流轉諦 pravṛtti-satya

流轉諸有 bhava-saṃkrānti

流轉還滅 pravṛtti-nivṛtti

流轉斷 pravṛtṭy-uparamatva

<sup>19</sup>流離王<sup>o</sup> virūḍhaka

流類 jātiya

<sup>21</sup>流灌 revati

海  $\frac{1992}{6-17450}$  See 海 1999

淨  $\frac{1993}{6-17451}$  See 淨 2019

淺  $\frac{1994}{6-17452}$  See 淺 2028

7

浣  $\frac{1995}{6-17470}$  √dhāv, dhāvana; dhāvātā, dhāvayate, dhovati, dhovāpeti, pra-√kṣal, phoṣiya, rajaka, snāna

<sup>6</sup>浣衣師 rajaka

<sup>9</sup>浣染打放衣 dhāvana

浣染擊羊毛 ūṛṇā-parikarman

<sup>17</sup>浣濯 √dhāv, dhāvana

浪  $\frac{1996}{6-17482}$  浪 taraṅ-ga, nadī, budbudākṣa

浮  $\frac{1997}{6-17487}$  浮 √plu, plava; udirṇa, ūrdhavam...gacchantāḥ, niṣṭhyūta, plavat, lola

<sup>4</sup>浮木 kāṣṭha

<sup>6</sup>浮休闍皮<sup>o</sup> bhūrja

浮妄言說 vipralāpa

浮多女<sup>o</sup> bhūti

浮多俱致<sup>o</sup> bhūta-koṭi\*

<sup>7</sup>浮沒高下 unmiñjita-nimiñjita

<sup>8</sup>浮物 plavat

浮陀<sup>o</sup> buddha\*; bhūta\*

浮陀跋摩<sup>o</sup> buddha-varman\*

<sup>9</sup>浮帝<sup>o</sup> subhūti\*

<sup>11</sup>浮逝<sup>o</sup> bhujē\*

<sup>12</sup>浮單陀<sup>o</sup> bhūtānta

浮渡 pratīrṇa

浮雲 abhra, abhra-lola, ghana, megha

浮雲雷光 taḍid-abhra-lola

<sup>14</sup>浮圖<sup>o</sup> buddha\*; stūpa

<sup>15</sup>浮摩提婆書<sup>o</sup> bhauma-deva-lipi

浮樓莎梔<sup>o</sup> vrūsali\*

<sup>16</sup>浮磨<sup>o</sup> bhūmi-ja\*

<sup>17</sup>浮彌<sup>o</sup> bhūmi-ja\*



<sup>22</sup>浮囊 tara-puṭa\*

浮囊草筏 kaivarta-tṛṇa-kola\*

浴

<sup>1998</sup>  
6-17496 /snā, snāna; upasnāna, śāṭika,  
snāta, snānāya gataḥ, snāpana,  
snāpita

<sup>3</sup>浴已 snātvā

<sup>6</sup>浴池 taḍāga, puṣkariṇī, ambu, nadi

浴衣 udaka-śāṭikā, daka-śāṭikā

浴衣法 daka-śāṭikā-pratisaṃyukta

<sup>9</sup>浴室 snāna-śālā, jentāka

浴室法 jentāka-pratisaṃyukta

浴食行 snānāsana-gamana

<sup>11</sup>浴堂 snāna-grha

<sup>12</sup>浴散 snāniya-kaṣāya

浴散分中燥摩須羅屑<sup>o</sup> śuṣka-masūrōpasnāna-le-

<sup>13</sup>浴塗 snānābhyaṅga [pāṅga

海

<sup>1999</sup>  
6-17503 海 samudra, sāgara, arṇava;  
udadhi, ogha, jala-nidhi,  
toya, pātāla, mahārṇava, mahā-samudra, mahō-  
dadhi, lavaṇōdaka, śītā, saṃsāra, saras, sāgata\*,  
svāgata\*

<sup>1</sup>海一滸 jala-bindu

<sup>4</sup>海巴<sup>o</sup> kapardaka, kapardikā, śukti, śuktikā

海心 cittōdadhi, vaḍavā-mukha

海手印 sāgara-mudrā

海水 sāgara, ogha, jalārṇava, samudra-bindu\*,  
sāmudra

<sup>6</sup>海彼岸梅檀<sup>o</sup> uraga-sāra-candana

<sup>8</sup>海岸 samudra-kaccha, samudra-tīra, sāgara-tīra,  
sāmudrika, sthala

海波浪 samudra-taraṅga

海門 vaḍavā-mukha

海門處 samudra-kaccha

<sup>9</sup>海持覺 sāgara-buddhi-dhārin [jña

海持覺娛樂神通 sāgara-vara-buddhi-vikrīḍitābhi-

<sup>10</sup>海乘流注摩尼寶<sup>o</sup> sāgara-vara-maṇi-ratna

海島 potalaka

海師 dāsa

海浪 udadhi-taraṅga, mahōdadhi-taraṅga

<sup>11</sup>海船 yāna-pātra

<sup>12</sup>海喻 sāgarōpama

海爲邊 samudra-paryanta

<sup>13</sup>海意菩薩所問淨印法門經<sup>o</sup> sāgaramati-sūtra, sā-  
garamati-paripṛcchā\*

海意菩薩所問經<sup>o</sup> sāgaramati-paripṛcchā-sūtra,  
sāgaramati-paripṛcchā\*

海意經 sāgaramati-sūtra, sāgaramati-paripṛcchā\*

海會 gaṇa

<sup>15</sup>海慧菩薩品<sup>o</sup> sāgaramati-paripṛcchā\*

海澗 samudra-kaccha

海潮 samudra-vetāḍin, vega

海潮音 jala-dhara-garjita

海潮處 samudra-vetāḍin

<sup>16</sup>海龍王 sāgara-nāga-rāja

海龍王經 sāgara-nāga-rāja-paripṛcchā

海龍王請問經 sāgara-nāga-rāja-paripṛcchā

<sup>17</sup>海螺 śāṅkha

<sup>18</sup>海藏妙寶 sāgara

海藏陀羅尼<sup>o</sup> sāgara-garbha-dhāraṇī\*

<sup>19</sup>海獸 grāha

海邊 samudra-paryanta, ā samudrāyām, sāmudrika

<sup>20</sup>海覺神通 sāgara-vara-buddhi-vikrīḍitābhijña

浸

<sup>2000</sup>  
6-17505

浸

<sup>21</sup>浸爛 vi-√klid

涅

<sup>2001</sup>  
6-17521

涅

涅

<sup>10</sup>涅哩<sup>o</sup> dṛ

涅哩吒<sup>o</sup> nṛtye; triṭ

涅哩夜多耶冥<sup>o</sup> niryātayāmi\*

涅哩底<sup>o</sup> nṛtye; nairṛti

涅哩舍野<sup>o</sup> dṛśya

涅哩耶多夜弼<sup>o</sup> niryātayāmi\*

涅哩掉<sup>o</sup> dṛḍho

涅哩厨彌婆嚩<sup>o</sup> dṛḍho me bhava

涅哩濁<sup>o</sup> dṛḍho

<sup>11</sup>涅唎囉那<sup>o</sup> nivarāṇa

涅梨塢婆底<sup>o</sup> nṛtyāvati

涅理耶多耶冥<sup>o</sup> niryātayāmi\*

<sup>13</sup>涅唎嚩拏<sup>o</sup> nirvāṇa\*

涅唎嚩拏惡<sup>o</sup> nirvāṇāḥ\*

<sup>14</sup>涅槃<sup>o</sup> nirvāṇa, nir-√vā, parinirvāṇa; apavarga,  
amṛtaṃ padam, nirvāṇa-dharma, nirvāṇa-dhātu,  
nirvṛta, nirvṛti, nirvṛtti, paraṃ padam, pari-nir-  
√vā, parinirvāṇa-dharman, parinirvāyin, parinir-  
vṛta, parinivṛta, mahā-parinirvāṇa, mokṣa, śama,  
śānti, śiva

涅槃土一廣道<sup>o</sup> nirvāṇa-puraika-vartini

涅槃已<sup>o</sup> parinirvṛta

涅槃及道<sup>o</sup> nirvāṇa-mārga

涅槃心<sup>o</sup> adhyāśaya

涅槃正方便<sup>o</sup> nirvāṇōpāyatva

## 85 水 (7) 涅槃涉

- 涅槃因<sup>o</sup> nirvāṇa-hetu  
 涅槃利<sup>o</sup> nirvāṇa-sukha\*  
 涅槃岸<sup>o</sup> bodhi-maṇḍa\*  
 涅槃性<sup>o</sup> nirvāṇa-dhātu\*  
 涅槃所趣向<sup>o</sup> nirvāṇa-pariṇāmita  
 涅槃果<sup>o</sup> nirvāṇa, parinirvāṇa-dharman  
 涅槃空<sup>o</sup> nirvāṇa-śūnyatā\*  
 涅槃即是空<sup>o</sup> nirvāṇam eva śūnyatā\*  
 涅槃是最勝法<sup>o</sup> agrasya nirvāṇa-dharmasya  
 涅槃流<sup>o</sup> nirvāṇa-srotas  
 涅槃界<sup>o</sup> nirvāṇa-dhātu  
 涅槃相似<sup>o</sup> nirvāṇa-sāmānya  
 涅槃相相似<sup>o</sup> nirvāṇa-sāmānya  
 涅槃音<sup>o</sup> nirvāṇa-śabda  
 涅槃城<sup>o</sup> nirvāṇa-pura, nirvāṇa-nagara\*  
 涅槃宮<sup>o</sup> nirvāṇa-pura  
 涅槃宮一廣道<sup>o</sup> nirvāṇa-puraika-vartini  
 涅槃時<sup>o</sup> parinirvāṇa-kāla  
 涅槃寂滅<sup>o</sup> śāntaṃ nirvāṇam  
 涅槃寂靜<sup>o</sup> śāntaṃ nirvāṇam  
 涅槃常樂<sup>o</sup> nirvāṇa-nitya-sukha\*  
 涅槃處<sup>o</sup> nirvāṇa  
 涅槃無爲城<sup>o</sup> nirvāṇāśamskṛta-nagara\*  
 涅槃爲入門<sup>o</sup> mokṣa-dvāratva  
 涅槃爲法<sup>o</sup> parinirvāṇa-dharman  
 涅槃想<sup>o</sup> nirvāṇa-saṃjñā, nirvāṇa-saṃjñin,  
 mokṣa-saṃjñā  
 涅槃經<sup>o</sup> mahā-parinirvāṇa-sūtra  
 涅槃資糧<sup>o</sup> nirvāṇa-saṃbhāra  
 涅槃路<sup>o</sup> nirvāṇasya panthāḥ  
 涅槃道<sup>o</sup> nirvāṇa-mārga, nirvāṇa-pura, apavarga-  
 mārga  
 涅槃僧<sup>o</sup> nivāsana  
 涅槃境界<sup>o</sup> nirvāṇa-dhātu\*  
 涅槃實法<sup>o</sup> satyaṃ nirvāṇam\*  
 涅槃樂<sup>o</sup> nirvāṇa-sukha\*, nirvṛti-sukha  
 涅槃論<sup>o</sup> nirvāṇa-śāstra\*  
 涅槃體相<sup>o</sup> nirvāṇa-dhātu  
<sup>16</sup>涅槃多婆弟<sup>o</sup> nṛtyāvati  
 涅槃弟<sup>o</sup> nṛtye  
 涅槃嵬<sup>o</sup> nṛtyani  
<sup>22</sup>涅槃者帝<sup>o</sup> nirjāte\*

- <sup>4</sup>消化 √jṛ; jara, jarayati, niḥśaraṇa, pari-ṇam  
 (√nam), pariṇāma, paripāka\*  
<sup>6</sup>消伏 samudghāta  
<sup>8</sup>消服 √jṛ  
<sup>10</sup>消息 vārttā  
 消時增益 √jṛ  
 消除 pra-√śam, vidhamana, viśodhayati; apakar-  
 sayati, apoha, ā-√mlā, upa-√śam, upaśama,  
 nāśa, -nuda, pariśodhaka, prātikṣepika, mocayati,  
 vānti-kṛta, vinodayati, vimocayati, vivaraṇa,  
 viṣkambhaṇa, vyaya, śamana, saṃpraśamana,  
 hara  
 消除施障 mahā-dakṣiṇā-pariśodhaka  
 消除疾病 vyādhi-śamana  
 消除違逆禪定<sup>o</sup> sarva-nirodha-virodha-saṃpra-  
 śamano nāma samādhiḥ  
 消除攝持 upaśamādhiṣṭhāna  
<sup>11</sup>消寂 praśama  
 消貪欲 rāga-nisūdana  
<sup>12</sup>消散 pra-√śam, vy-apa-√yā, kṣayānta  
 消渴 śoṣa, kṣaya  
 消渴病 kṣaya-vyādhi, vyādhi  
 消衆毒藥 viṣa-dūṣaṇa  
<sup>13</sup>消滅 śamana, nirvāpayitṛ; kṣapayati, chedana,  
 jita, pranāśayitṛ, pra-vi-√li, prahāṇa, vimukta,  
 śamatha, saṃśamana  
 消滅一切衆生諸煩惱火 sarva-jagad-duḥkhāgni-  
 skandha-nirvāpayitṛ  
 消滅結使 jita-kleśa  
 消滅衆疾 vyādhi-śamana  
 消罪業 śānta-pāpa  
<sup>14</sup>消盡 antar-√dhā, kṣepayati, śoṣa\*, saṃśuṣka, soṣa  
 消渴 ucchoṣaṇatā, ucchoṣayati, paryādāna  
 消渴欲海 tṛṣṇā-samudram ucchoṣayisyati  
 消障禪定<sup>o</sup> vyatyasto nāma samādhiḥ  
<sup>15</sup>消熟 paripākaṃ gacchati  
 消瘦衣 kāśāya  
<sup>16</sup>消融 pariṇata  
 消諸毒類 viṣa-pratikāra  
 消諸惑 manda-kileśa  
<sup>19</sup>消羸 kāṛśya  
<sup>21</sup>消爛 saṃchidyate  
<sup>23</sup>消變 pari-ṇam (√nam), vi-pari-ṇam (√nam), pari-

消 <sup>2002</sup><sub>6-17529</sub> 消 nirvāpita, vi-√dhmā; apa-  
 gata, upaśama, ghātin, jarā  
 gaccheya, dūṣaṇa, dravatva, dhyāyitva, nisūdana,  
 pariḥṣaya, paripācayati, paryādāna, pratikāra,  
 prahāṇa, vidhamayati, vi-√lup, śānta, samudghāta

涉 <sup>2003</sup><sub>6-17530</sub> 涉 gata, gamana, prati-√pad  
<sup>8</sup>涉於世俗 saṃvṛti-bhajana  
 涉門<sup>o</sup> śramaṇa

<sup>10</sup>涉海 samudra-gamana

<sup>13</sup>涉路而行 anv-ā-√hiṇḍ

涉路而損 mārḡa-cchinna

**涌**  $\frac{2004}{6-17534}$  (see under 湧 2050)  
abhy-ud-√gam, udgata; un-√nam,  
unnāha, niṣkrānta, pragharita, vedhita

<sup>5</sup>涌出 abhy-ud-√gam; ut-√pat, ut-√plu, un-√majj,  
prādur-√bhū, samudgata, samudgama

涌出寶 ratna-samudgata

<sup>9</sup>涌泉 udbhida\*, puṣkiriṇī

<sup>15</sup>涌幟 viraja-dhvaja

<sup>18</sup>涌覆 √kṣubh

**涎**  $\frac{2005}{6-17536}$  lālā, śiṅghāṇaka

<sup>11</sup>涎唾 lālā

涎液 lālā

**涕**  $\frac{2006}{6-17543}$  śiṅghāṇaka, śiṅghāṇaka\*

<sup>8</sup>涕泣 pra-√rud, √rud, parideva\*, paridevana,  
vi-√lap

涕泣不樂 viklavī-√bhū

涕泣懊惱 √śuc, śoka\*

<sup>9</sup>涕流 śiṅghāṇaka\*

<sup>11</sup>涕唾 kheṭa, kheṭa-piṇḍa, niṣṭhivana\*, lālā, śleṣ-  
涕淚 aśru [man\*]

涕淚交流 aśru-pramukha

涕淚等 aśru-kheṭa-śiṅghāṇakādi

<sup>15</sup>涕噴 kṣut, cikkā

**流**  $\frac{2007}{6-17572}$  See **流** 1991

**淚**  $\frac{2008}{6-17573}$  See **淚** 2016

**涅**  $\frac{2009}{6-17574}$  See **涅** 2001

**涯**  $\frac{2010}{7-17582}$  anta

<sup>8</sup>涯岸平正 sūpatirtha

**液**  $\frac{2011}{7-17586}$  drava

<sup>23</sup>液體 dravatva

**涸**  $\frac{2012}{7-17601}$  śuṣka, śoṣa, jirṇa

涸° hoḥ\*

<sup>4</sup>涸井 jirṇa-kūpa

<sup>6</sup>涸池 śuṣka-hrada

**涼**  $\frac{2013}{7-17606}$  **凉** śītala, suśītala, śaitya, chāyā

<sup>6</sup>涼池 śīta-taḍāga\*

<sup>8</sup>涼房 harmya

<sup>9</sup>涼風 śītālā vāyavaḥ

**泝**  $\frac{2014}{7-17621}$

<sup>7</sup>泝沙王°° bimba-sāra

**淋**  $\frac{2015}{7-17626}$  mūtra-kṛcchra

<sup>14</sup>淋漏 pārīsravika

**淚**  $\frac{2016}{7-17644}$  aśru

<sup>3</sup>淚下 aśru-mukha, ut-√kruś

<sup>6</sup>淚交流 aśru-pramukta

<sup>9</sup>淚洩唾等 aśru-kheṭa-śiṅghāṇakādi

<sup>13</sup>淚落 aśru-pāta

**淡**  $\frac{2017}{7-17660}$  kaṣāya

<sup>5</sup>淡白 pāṇḍura

<sup>8</sup>淡味 kaṣāya, lavaṇa

淡泊 śānta, śānta-gata

<sup>12</sup>淡黃色 śveta-gaura

<sup>14</sup>淡膏 kulmāṣa

**淤**  $\frac{2018}{7-17665}$

<sup>8</sup>淤泥 kardama, paṅka

淤泥委土 kardama

淤泥非染 rāga-doṣair na lipyate

<sup>11</sup>淤涅香 kleḍa-kardama-gandha

**淨**  $\frac{2019}{7-17669}$  **净** śuddha, śuddhi, pariśuddhi,  
viśuddhi, pariśodhayati,

śubha, vyavadāna, prasanna, vimāla; kalpika;

aṃśu, accha\*, anāvila, anāsrava, anupalīpta,

## 85 水(8)淨

apratihata, abhiprasanna, amala, avadāta, ākalpa, kalpa, kalpiya, kalyāṇa, cokṣa, cauṣa, nirañjana, nirāma-gandha, nirāmiṣa, nirmala, nirmalatā, niṣkaṇa, parikarman, parikarmin, paridamana, pariśuddha, pariśodhaka, pariśodhana, pariśodhita, paryavadāta, paryodavana, pāriśodhaka, prabhāsvara, pra-√/sad, prasāda, prasādana, prasādayati, prasarbha, pra-√/srabh, brahman, medhya, rucira, viraja, viśuddha, vi-√/śudh, viśodhaka, viśodhana, viśodhayati, viśodhita, viśodhya, vyavadāta, vy-ava-√/dai, vyāvadānika, vyutthāna, vyutpanna, śiva, śukla, śuci, śuddhaka, śuddhatā, √/śudh, śubhaka, śodhana, śodhayati, śobha, śobhana, śauca, śauceya\*, samśuddha, samprasāda, sukhatas, suparyavadāpana, svaccha

<sup>2</sup>淨人 kalpi-kāraka, kalpiya-kāra, kalpiya-kāraka, acchatika, ārāmika

淨人女 kalpiya-kārikā

<sup>3</sup>淨土 kṣetra-pariśuddhi, kṣetra-vara, kṣetra-viśodhaka, kṣetra-śuddhi, buddha-kṣetra-pariśuddhi

淨土自在 kṣetra-pariśuddhi-vaśitā

淨土行 kṣetra-viśuddhi

淨土修證 kṣetra-pariśuddhi-samudāgama

淨土習起 kṣetra-pariśuddhi-samudāgama

淨土論 sukhāvati-vyūhōpadeśa\*

淨女人 kalpiya-kārikā, kalpiya-kāri

淨尸羅<sup>o</sup> śīla-prasāda

<sup>4</sup>淨不具足 an-ākalpa-sampannā

淨不淨 śuddhāśuddha, aśuddha-śuddha, śubhāśudhā

淨不淨位 aśuddha-śuddhāvasthā [bha

淨不淨物 kalpikākalpika

淨不淨界 śubhāśubhair dhātubhiḥ

淨不淨顛倒 śubhāśubha-viparyāsa

淨六根 upaspr̥śya

淨化 vi-√/śudh

淨及無漏 śuddhakānāsra

淨天 viśuddhi-deva, viśuddha-deva\*

淨天眼 amala-divya-locana, divya-viśuddha-cakṣus

淨心 prasanna-citta, citta-prasāda, śuddha-citta; adhyāśaya-śuddhi, apratihata-citta, āśaya, citta-prakṛti, dharmādhimukti, prasāda, viśuddha-citta\*, śuddhādhyāśaya, śuddhāśaya, śuddhi-citta, śubhena manasā, śrāddha, suprasanna-manas

淨心人 śuddhādhyāśayika

淨心大 adhyāśaya-mahattva

淨心地 adhyāśaya-śuddhi-bhūmi, śuddhādhyāśaya-bhūmi, śuddhāśaya-bhūmi, śuddhāśaya

淨心行 āśaya-pariśuddhi

淨心性 śuddhi-cittatā

淨心…家 śrāddha-kula

淨心殷重 citta-prasāda

淨心意樂成滿趣入 śuddha-cittāśaya-niṣpatti-praveśatas

淨月 candra-vimala, candra

淨月三摩地<sup>o</sup> candra-vimalo nāma samādhiḥ

淨月曼拏羅<sup>o</sup> candra-maṇḍala

淨月輪 candra-maṇḍala, candra-bimba

淨月禪定<sup>o</sup> candra-vimalo nāma samādhiḥ

淨水 ambu, udaka, paridhovaniya, pādya; udaka-prasāda

淨水珠 udaka-prasāda-maṇi, udaka-prabhāsa

淨水瓶 udaka-sthālaka

淨王 vyūha-rāja

<sup>5</sup>淨仙 mārṣa

淨句 śuddha-pada, śuddhi-pada

淨甘露處 śamāmṛta-pada

淨目 śuci-mukhī\*

<sup>6</sup>淨光 śuddha-pratibhāsa, vimala-prabha; avabhāsa, vimala-raśmi, vairocana-raśmi, śuddha-raśmi-prabha, śuddhāvāsa, śubha-pratibhāsa

淨光天 śuddhāvāsa

淨光明三昧<sup>o</sup> vimala-prabhāsa-samādhi

淨光莊嚴 vairocana-raśmi-pratimaṇḍitā

淨光禪定<sup>o</sup> vimala-prabho nāma samādhiḥ

淨名 vimala-kīrti

淨名經 vimalakīrti-nirdeśa

淨地 bhūmi-śodhana; śuddha-bhūmi, śuddha-bhūmika; ādi-karmika

淨地所攝 śuddha-bhūmi-gata

淨好 cauṣa

淨汚疾 prasāda-kleśa-vegavat

淨耳 śrotra-viśodhana

淨色 rūpa-prasāda

淨色身 prasāda-rūpa-kāya\*

淨行 brahma-carya, brahma-caryā; carita-viśodhana; upaśānta-gati, cauṣa-samudācāra, dhūtaguṇa\*, brahman, brāhmaṇa, viśuddha-cāritra, viśuddha-yoga\*, śuddhādhyāśayika, śaucācāra

淨行女 brāhmaṇī

淨行自居 śaucācāra-rata

淨行所緣 carita-viśodhanam ālambanam

淨行所緣境界 carita-viśodhanam ālambanam

淨行婆羅門<sup>o</sup> māṇava, śrotriya

淨衣 śuddha-vastra, cīvaram...vikalpikam, cīvaram kalpikam, cīvara

淨衣服 cauṣa-cīvara, śuci-śveta-vastra

7淨住 uposatha  
 淨住律儀 śikṣā-padaṃ daśam  
 淨佛世界<sup>o</sup> buddha-kṣetra-pariśodhana\*  
 淨佛國土<sup>o</sup> pariśuddha-buddha-kṣetra; buddha-  
 kṣetra-pariśuddhi\*  
 淨利 śuddhārtha, praṇīta, śaṃkara  
 淨妙 śubha; acchatva, prasādanīya brahman,  
 brahmavati, sat, subha  
 淨妙月輪 candra-maṇḍala  
 淨妙月輪中 candra-maṇḍala-madhye  
 淨妙王 vema-citrin  
 淨妙言論 prasādanīyāyāṃ kathāyāṃ  
 淨妙法身如來藏 citta-vyavadāna-dharma  
 淨妙花三摩地<sup>o</sup> śubha-puṣpita-śuddhir nāma  
 samādhīḥ  
 淨妙理 san-naya  
 淨妙瑞相 śubha-nimitta  
 淨妙聲 brahma-ghoṣa  
 淨我樂常 śubhātma-sukha-nitya  
 淨戒 viśuddha-śīla; pariśuddha-śīla\*, viśuddha-  
 śikṣā-pada\*, vrata, śikṣā, śīla, saṃvara  
 淨戒波羅蜜多<sup>o</sup> śīla-pāramitā  
 淨戒衰損 śīla-vipatti  
 淨戒圓滿 śīla-saṃpanna  
 淨見 śuddhi-pada; dṛṣṭi-viśuddhi\*  
 淨身 utsadana\*  
 淨身天 brahma-kāyika  
 8淨依 āśaya-śuddhi  
 淨具 pavitra  
 淨命 śuddhājīva, pariśuddhājīva\*, ājīva; āyusmat,  
 ārya  
 淨命具足 ājīva-saṃpatti  
 淨命阿尼婁駄<sup>o</sup> āyusmatāniruddhena  
 淨命阿輪實<sup>o</sup> āyusmantam aśvajitam  
 淨命阿難陀<sup>o</sup> āryānanda  
 淨命瞿提柯<sup>o</sup> āyusmān bhautikaḥ  
 淨定 śuddhakam dhyānam, śuddhaka, śuddha  
 淨居 śuddhāvāsa, śuddhādhivāsa  
 淨居天 śuddhāvāsa, śuddhāvāsa-deva\*, śuddhāvā-  
 sika-deva\*, śuddhāvāsa-prabhāva  
 淨居天子會 svapna-nirdeśa\*  
 淨居天威力 śuddhāvāsa-prabhāva  
 淨居天宿住 śuddhāvāsa  
 淨居天處 śuddhāvāsa-deva\*  
 淨居生有五 pañca...śuddhāvāsōpapattayaḥ  
 淨居處...有五 pañca...śuddhāvāsōpapattayaḥ  
 淨彼圓滿功德 taṃ puṇya-maṇḍalaṃ pariśodha-  
 yan

淨彼福德場 taṃ puṇya-maṇḍalaṃ pariśodhayan  
 淨彼福德輪 taṃ puṇya-maṇḍalaṃ pariśodhayan  
 淨念 śuddha-saṃkalpa  
 淨念生 viveka-ja  
 淨所行真實 viśuddhi-gocara-tattva  
 淨所致 pariśodhanāya  
 淨明 prabhāsvara  
 淨明珠 maṇi-ratna  
 淨治 pariśodhaka, pariśodhana, pariśodhayati,  
 śodhayati, prati-vi-√śubh, suśodhitavya  
 淨治一室 svagṛhaṃ suśodhitavyam  
 淨法 śukla-dharma, śubha-lakṣaṇa, sad-dharma  
 淨法施 dharmā-dāna  
 淨法圓滿 paripūrṇa-śukla-dharma  
 淨法輪 saddharma-cakra  
 淨法器 śukla-dharmāṇāṃ bhājanam  
 淨波羅蜜<sup>o</sup> śubha-pāramitā  
 淨物 śuci-vastu  
 淨舍 śuddhāvāsa  
 淨金 kalyāṇa-suvarṇa  
 9淨信 prasāda, prasanna, śraddhā; adhi-√muc,  
 abhiprasādayati, avetya-prasāda, dharmādhimukti,  
 pra-√sad, prasādana, prasādayati, prasādat,  
 prasādaya, viśuddha-śraddhā\*, śraddhā-prasāda,  
 śraddha, saṃ-pa-√sad\*  
 淨信力 śraddhā-bala  
 淨信心 prasāda  
 淨信共法 prasāda-sabhāgatā  
 淨信作意 prasāda-manasikāra  
 淨信者 prasanna, śuddhādhimukta  
 淨信者愛樂 abhiraṭiḥ śuddhādhimuktānām  
 淨信婆羅門<sup>o</sup> śraddhā brāhmaṇāḥ  
 淨信清淨 prasāda  
 淨信童女會 dārikā-vimala-śuddha-paripṛcchā\*  
 淨信煩惱勢力 prasāda-kleśa-vega  
 淨信歡喜 prasāda  
 淨品 vyavadāna-pakṣa, vyavadāna  
 淨品自性 vyavadāna-prakṛti  
 淨品善法類 kuśala-pakṣa  
 淨威 vimala-tejas  
 淨持戒 pariśuddha-śīlatā, śīlavat, saṃvara-stha  
 淨施 viśuddha-dāna\*, √dā, vikalpa, vikalpanā,  
 vikalpayitavya, vikalpetvā  
 淨施人 vaiyāvṛtya-kara  
 淨施因緣 vikalpa-hetu  
 淨染 saṃkleśa-vyavadāna, śuddhaka-kliṣṭa  
 淨染二分 saṃkleśa-vyavadāna-pakṣa  
 淨洗手 dhauta-pāṇi

## 85 水(8)淨

- 淨洗浴 susnāta-gātra  
淨相 śuci-lakṣaṇa\*, śubha  
淨音 brahma-ghoṣa  
<sup>10</sup>淨修 pariśodhayati, pariśodhana, parikarman;  
adhi-√kṛ, viśodhayati, śodha, supariśodhita,  
suparyavadāpita  
淨修一切佛土<sup>o</sup> buddha-kṣetra-pariśodhana  
淨修治 pariśodhanatā, viśodhana  
淨修梵行<sup>o</sup> cirṇa-brahma-carya  
淨宮 śuddhāvāsa  
淨琉璃<sup>o</sup> vaiḍūrya-nirbhāsa  
淨草 pavitra  
淨除 kṣayaṃ-kara, niruddha, pariśodhaka, pari-  
śodhita, prati-vi-√śubh  
淨除業 karma-pariśodhaka  
淨除諸惡業 pāpa-kṣayaṃ-kara  
淨馬供施 aśva-medha-yajña  
淨骨相 asthi-saṃjñā\*  
<sup>11</sup>淨常樂我 śuci-nitya-suk hātman\*  
淨掃 śodhita  
淨梵<sup>o</sup> brahma-cārin  
淨梵行<sup>o</sup> brahma-carya  
淨梵音<sup>o</sup> brahma-ruta-svara  
淨梵親心<sup>o</sup> brahmā hiraṇya-garbhaḥ  
淨眼 vimala-netra, viśuddha-netra\*, cakṣuṣmat,  
netra; cakṣu-viśodhana  
淨處 śuddhāvāsa, śubha  
<sup>12</sup>淨勝 agra-śuddhi, viraja  
淨勝三昧<sup>o</sup> viraja-samādhi  
淨勝見 agra-śuddhi-dṛṣṭi  
淨勝意樂 adhyāśaya-śuddhi, śuddhādhyāśaya,  
śuddhādhyāśayika, śuddhy-adhyāśaya  
淨勝意樂地 śuddhādhyāśaya-bhūmi, śuddhy-  
adhyāśaya-bhūmi  
淨厨 bhāṇḍa  
淨善心 manasaḥ kuśalasya  
淨復淨 śubha-vyūha  
淨復淨王品 śubhavyūha-rāja-pūrva-yoga-parivarta  
淨惑 kleśa-viśodhana  
淨惑所緣 kleśa-viśodhanālabhana  
淨惑所緣境界 kleśa-viśodhanam ālambanam  
淨智 amala-jñāna, prajñāmalā, viśuddha-vimala-  
prajñā  
淨智見 jñāna-darśana-viśodhaka, jñāna-darśana-  
viśodhana  
淨智見作意 jñāna-darśana-viśodhano manaskā-  
raḥ, jñāna-darśana-viśodhaka  
淨智解脫 viśuddha-vimala-prajñā-vimukti  
淨無色 śuddhakārūpya, śubhārūpya  
淨無色爲其自性 śuddhakārūpya-svabhāva  
淨無垢 anāvila, nirmala, nairmalya, mala-vyapeta  
淨無記 akliṣṭāvyaḅṛta  
淨無瑕 śubha  
淨無漏 śuddhāmala  
淨菩提心枝<sup>o</sup> bodhi-cittāṅga-pariśodhana  
淨衆生 sattva-pariśodhana  
<sup>13</sup>淨想 śubha-saṃjñā, śubha-saṃjñin, śubham iti  
saṃjñā  
淨想爲行相 śubhākāratva  
淨意 citta-viśodhani; śuddha-mati\*, sumanas  
淨意光明 prakṛtiś cittasya prabhāsvarā  
淨意樂 śuddhāśaya  
淨意樂地 śuddhāśaya-bhūmi  
淨意優婆塞所問經<sup>o</sup> śuka-sūtra\*  
淨愛 tṛṣṇā\*  
淨業 parikarman, śuddha, śubha  
淨業功德 parikarma-guṇa  
淨業障經 karmāvaraṇa-viśuddhi-sūtra  
淨煩惱初修業者 kleśa-viśuddhy-ādi-karmika  
淨瓶 kamaṇḍalu, vardhanikā  
淨經 praśānta-sūtra\*  
淨罪 pāpa-viśuddhi  
淨解脫 śubha-vimokṣa  
淨資糧 vyavadāna-saṃbharaṇa  
淨道 amalā mārgaḥ, anāsrava mārgaḥ  
淨飯 śuddhodana  
淨飯王 śuddhodana  
淨飯王子 śaṃdhodani  
淨飯王般涅槃經<sup>o</sup> śuddhodana-rāja-parinirvāṇa-  
sūtra\*  
<sup>14</sup>淨境 viśuddhy-ālabhana  
淨滿月 candra-vimala, candra-maṇḍala  
淨端嚴 lakṣmī  
淨語 vāg-viśuddhi  
淨障 āvaraṇa-viśuddhi  
淨鼻 ghrāṇa-viśodhani  
<sup>15</sup>淨增上意 śraddhāśaya  
淨增長 śuddhi-vṛddhi  
淨德 vimala-datta, vimala-dattā, brahma-datta  
淨德三昧<sup>o</sup> vimala-datta-samādhi  
淨慧 prajñāmalā, mati  
淨慧眼 suruciraṃ viśāla-netram  
淨慧諸聖人 śuddha-buddhikṣaṇārya  
淨慮平等三摩地<sup>o</sup> samādhi-samatā nāma samā-  
dhiḥ  
淨慮解脫等持等至智力 dhyāna-vimokṣa-samāpat-

ti-saṃkleśa-vyavadāna-vyutthāna-jñāna-bala

淨摩尼寶<sup>o</sup> maṇi-ratna

淨樂常我 śuci-sukha-nityātman

淨樂常我四種顛倒 śuci-sukha-nityātma-viparyā-  
sānām caturṅām

淨潔 prasanna, śuci, brahman

淨潔心 prasanna-citta

淨潔衣 śuci-vastra

淨穀因 śubha-sasya-hetu

淨調柔 kalyāṇa

<sup>16</sup>淨澡浴 susnāta-gātra

淨諸身行 prasrabdha-kāya-saṃskāra

淨諸相 lakṣaṇa-pariśodhana

淨諸相三昧<sup>o</sup> lakṣaṇa-pariśodhana nāma samā-

淨諸業 vidhūta-pāpa [dhiḥ

淨諸業障經 karmāvaraṇa-viśuddhi-sūtra

淨諸障 āvaraṇa-viśuddhi

<sup>18</sup>淨濾 daṇḍa-poṇa

淨藏 vimāla-garbha

淨藏三昧<sup>o</sup> vimāla-garbha-samādhi

<sup>19</sup>淨繩 yajñōpavīta

淨(識) amala, anāsrava

淨離諸垢 mala-vyapeta

淨願 śukla-praṇidhāna

<sup>25</sup>淨觀 śukla-vidarśanā, śukla-vipaśyanā

淨觀地 śukla-vidarśanā-bhūmi, śukla-vipaśyanā-  
bhūmi

淪

<sup>2020</sup>  
7-17675 √sru

<sup>7</sup>淪沒 avamagna

淫

<sup>2021</sup>  
7-17678 (see under 姪 814)  
maithuna, rāga, sakta

<sup>9</sup>淫怒癡 rāga-dveṣa-moha

<sup>10</sup>淫鬼 rākṣasī

深

<sup>2022</sup>  
7-17687 深 gambhīra, gāmbhīrya, ud-  
vedha, tīvram; atīśaya,

atīva, atyartham, āvedha, udāra, ūrdhve 'dhaḥ,  
gabhīra, gambhīryatā, gahana, gāḍha, guhya,  
gūḍha, ghana, tīvra, dūra, dūrānugata, nikūla,  
nimna, nimnatva, pragāḍha, bhṛṣatara, vistāra,  
sutarām, sūkṣma

<sup>2</sup>深入 dūrānupraviṣṭa, dūrānugata; avatāra, avatīr-  
ṇa, ava-√tī, dīrghī-bhūta\*, dūraṃ-gamā\*, praveśa,  
prasārīta, supratipanna, susaṃniviṣṭa

深入共法 praveśa-sabhāgatā

深入如來勅旨 tathāgatājñā-supratipanna

深入計著 suvinibaddha

深入禪定<sup>o</sup> dhyānavat

深十一復有二十千 ekādaśōdvedhaṃ sahasrāṇi...  
viṃśatiḥ

深十一億二萬 ekādaśōdvedhaṃ sahasrāṇi...viṃ-  
śatiḥ

深十六洛沙<sup>o</sup> lakṣa-ṣoḍaśakōdvedha

<sup>3</sup>深三昧<sup>o</sup> gambhīra-samādhi\*

深山 giri-gahana, araṇya, vana

<sup>4</sup>深五百由旬<sup>o</sup> pañca-yojana-śatāntara-paricchinna

深內 atidūra

深心 adhyāśaya, āśaya; adhimukti, gambhīra-  
citta\*, cittāśaya, dūrānupraviṣṭa, yoniśas, vyava-  
śaya, samādāna, samādānatā

深心力 āśaya-bala

深心本願 āśaya

深心至誠 adhyāśaya

深心至誠所修諸行 adhyāśaya-pratipatti

深心所念 adhyāśaya

深心所樂 adhyāśaya

深心所願 abhiprāya

深心欣慕 abhi-√laṣ

深心欣樂 spṛhā

深心信解 adhimucyamāna

深心教誡經 adhyāśaya-saṃcodana-sūtra

深心悲愍 karuṇā

深心棄捨 adhy-upēkṣ (√ikṣ)

深心愛樂 abhirata, prīti-saumanasya

深心敬養 gaurava

深心厭離 udvigna-mānasa, ud-√vij

深心擁護 paritrāṇa

深心寶翫 abhirata-rūpa

深心歡悅 pramudita

深心歡喜 sumanas

深心觀察悟解 yoniśaḥ pratyavekṣitavyam

深水中 antar-udake

<sup>5</sup>深可倚信 viśvāsa

深正符順 abhisampratayaya

深生 jāta, prāviṣ-√kṛ, samutpādita

深生忻樂 ārāma

深生怯弱 vyavdiraṇatā

深生信心 ādara-jāta

深生信敬 abhiprasanna

深生信解 abhi-śrad-√dhā, pravibhāvyamāna

深生恭敬 bahu-māna

深生耽染 adhyavasāyam āpannaḥ, adhyavasita,  
ālina

## 85 水(8)深

- 深生深解 adhimukta  
 深生喜慰 atiparitoṣita  
 深生喜樂 abhirata  
 深生渴仰 upa-parīkṣ (√/ikṣ), premānugata  
 深生愛敬 tīvra-prema-gaurava  
 深生愛慕 spṛhā-jāta  
 深生愛樂 ārāma, √spṛh, spṛhayamāṇa-rūpa  
 深生厭離 vimukhī-√kṛ  
 深生慚愧 ṛtiyamāna  
 深生隨喜 anupramodayati  
 深生歡喜 abhipramodanā  
<sup>6</sup>深因緣 gambhīra-pratītyasamutpāda\*  
 深因緣法 gambhīra-dharma, gambhīra-dharma-  
 naya  
 深自厭責 nirviṇṇa  
 深行 gambhīra-carita  
<sup>7</sup>深坑 kūpa, garta, gahvara, prapāta, vinipāta,  
 vinipāta-sthāna  
 深妙 gambhīra, gāmbhīrya, mañju, sūkṣma  
 深妙法 gāmbhīrya-naya  
 深忍 yauva-rājya  
 深快 gāmbhīrya  
 深成 prayujyate  
 深求 adhyāśaya  
 深見 darśana, darśin  
 深見怖 bhaya-darśin  
 深見過失意樂 doṣāśaya  
 深見過患 ādinava-darśin  
 深阨 prapāta, pātāla  
<sup>8</sup>深事 paro'kṣa  
 深固 abhiniveśa  
 深固心 adhyāśaya-citta, adhyāśaya  
 深林 gahana  
 深欣慰 ati-pra-√mud  
 深欣樂 abhinandana  
 深法 gambhīra-dharma, gambhīra, dharma, divya  
 深法自在 gambhīra-dharma-vaśitā\*  
 深法忍 gambhīra-dharma-kṣānti  
 深泥 paṅka  
 深知 kovida  
<sup>9</sup>深信 adhimukti, prasāda, adhyāśaya; adhi-√muc,  
 abhiprasanna, abhiprasādayati, bhakti, śradda-  
 dhānatā, saṃpratyaya  
 深信心 adhyāśaya  
 深信解 adhi-√muc, abhisampratyaya  
 深信趣入 vega-viṣṭa  
 深厚 ghana, ghanatara  
 深怒 caṅḍa  
 深思惟 gambhīra-manasikāra\*  
 深紅寬 kuravaka  
 深美 madhura-vara  
 深重 guruka  
 深重(難除差) gāḍhatara  
 深重(難療治) gāḍhatara  
 深音哮吼 gambhīra-ghoṣa-svara-nādita  
<sup>10</sup>深修 paribhāvita  
 深宮 istri-gāra  
 深悟 supratividdha  
 深祝願 aśis  
 深般若<sup>o</sup> prajñā-pāramitā  
 深般若波羅蜜多<sup>o</sup> gambhīrāyāṃ prajñāpārami-  
 深起貪著 adhyavasāna-gata [tāyāṃ  
 深起善淨心 gāḍha-prasanna-citta  
<sup>11</sup>深密 gahvara, gūḍha, ghana, durgama, saṃdhi,  
 anusaṃdhi  
 深密內外明 svacchāvīrala-dantatā  
 深密法句 padānusaṃdhi  
 深密堅實義 gūḍha-sārārtha  
 深密義 saṃdhy-asaṃdhi  
 深密解脫經 saṃdhi-nirmocana  
 深密藏 nidhāna-kośa  
 深掘 √khan  
 深推度 abhyūhata  
 深淨心 adhyāśaya  
 深細 atisūkṣma, gambhīra  
 深細言論 gambhīrā kathā  
 深處 durga  
<sup>12</sup>深勝 gambhīratara  
 深善 saumya, saumyatā  
 深喜 abhinandana, audbilya-karin  
 深智慧 gambhīra-prajñā\*  
 深植 upastabdha  
 深殖 niviṣṭa  
 深殖正信 niviṣṭa-śraddha  
 深殖清淨 niviṣṭa-prasāda  
 深無我法 gambhīrānātma-dharma\*  
 深猥處 veśikā-sāmanta  
<sup>13</sup>深奧 gambhīra, guhyam  
 深奧音響 gambhīra-ghoṣa  
 深愛 preman, snigdha  
 深愛恃己 adhyavasita  
 深愛著 sneha  
 深愛著己 abhiṣvaṅga  
 深敬 ādara, ādara-jāta  
 深敬勤 bhakti  
 深極 gambhīratama, adhyāśaya



深溝 śvabhra  
 深經 sūtra  
 深義 paramārtha  
 深著 vilagna, abhiprasanna, upa-√grah, tṛṣṇā,  
 praskandita, magna  
 深著於五欲 tṛṣṇā-vilagna  
 深著清淨位 tṛṣṇā-viśuddhi-pada  
 深著過慢 ābhimānika  
 深裏向 viškambha  
 深達 kovida, -dṛś  
 深達業果 karma-dṛś  
<sup>14</sup>深厭 udvigna-mānasa, vijugupsate  
 深厭離 ud-√vij  
 深慚羞 atilajjanā  
 深種 avaropita  
 深語 abhidhāna-gāmbhīrya  
 深遠 gambhīra, dūra, dūri-bhūta, valgu  
 深遠音 valgu-svara  
<sup>15</sup>深寬廣 gambhīra  
 深廣 udvedha-vistāra, gambhīrôdāra, vaipulya,  
 vaistārika  
 深廣法 gambhīrôdāra-dharma-deśanā  
 深廣流布 pṛthu-vaipulya-prāpta  
 深慧 gambhīra-prajña  
 深慮 ni-√dhyai\*  
 深憐愍 anukampā  
 深樂 abhinandita, abhilāṣa, arthin  
 深樂解脫願力所持 mokṣābhilāṣa-balādhāna  
 深歎 viśāda  
 深駛水 ambhas  
<sup>16</sup>深峻處 vivarāntara  
 深曉 supratividha  
 深險 pātāla  
<sup>17</sup>深壟 parikhāvaropita  
 深潛爲池塹 parikhāvaropita  
 深禪定<sup>o</sup> gambhīra-samādhi\*  
 深聲 gambhīra-nirghoṣa  
 深隱 nimna  
<sup>18</sup>深覆 āvṛta, pracchādita  
<sup>19</sup>深懷 upagamana  
 深懷愛重 upagama  
 深懷慚恥 jehrīyate  
 深難度 durgādha  
 深難得底 gambhīrāvagāhatā  
 深願樂 spṛhaṇiyatva  
<sup>25</sup>深觀察委悉 pratyakṣi-kṛta

淳  $\frac{2023}{7-17690}$  ghana, ghana-rasa, rasa, tīvra, pra-  
 sāda

<sup>1</sup>淳一味 ghana-rasa  
<sup>5</sup>淳白玉 sphaṭika  
<sup>6</sup>淳至 sva-rasena  
<sup>7</sup>淳車渠 musāra-galva  
<sup>8</sup>淳虎珀 aśma-garbha  
 淳金 suvarṇa  
<sup>9</sup>淳厚 ghanatva, ghana-rasa, prasāda-bahula, su-  
 hṛttva  
 淳珊瑚 lohita-muktā  
<sup>10</sup>淳琉璃<sup>o</sup> vaiḍūrya  
 淳眠寐 suptika  
<sup>11</sup>淳窰<sup>o</sup> cunda  
 淳淨 ghana-rasa, pariśuddha  
 淳淨一味 ghana-rasa  
 淳淨心 tivreṇa prasādena, prasādena...ghana-rase-  
 淳淨行 pariśuddha-carī [na  
 淳淨信 prasāda-vega  
<sup>12</sup>淳善 dānta, sūrata  
<sup>14</sup>淳銀 rūpya  
<sup>15</sup>淳熟 paripakva, pācaka, prapācanā, vipāka, jita,  
 niṣyanda  
 淳熟者 vaipākika  
 淳質 ṛju

淵  $\frac{2024}{7-17692}$  ogha, pātāla

混  $\frac{2025}{7-17694}$  virolita, saṃsṛṣṭa

<sup>2</sup>混入 praviṣṭa  
<sup>6</sup>混合 parimiśra

清  $\frac{2026}{7-17695}$  清 accha, pariśuddha, pra-  
 √sad; acchatā, acchatva,  
 prasanna, prasādita, prasrabdha, pra-√srambha,  
 supariśuddha, svaccha

<sup>4</sup>清水 prasanna-pāniya, jala, praghārima  
<sup>5</sup>清旦 pūrvāhṇa  
 清白 śukla, abhiprasanna, pariśuddha, paryava-  
 dāta, śuci, kuśala  
 清白之法 śukla-dharma, kuśala-dharma  
 清白梵行<sup>o</sup> paryavadāta  
 清白部 śukla-pākṣika  
<sup>6</sup>清行 dvi-ja  
<sup>7</sup>清冷 śītala, accha  
 清冷之水 śītala-jala

## 85 水(8)清

清冷水 śīṭala-hima-salila  
清妙中極 nācchataram  
清妙和雅 valgu  
9清亮 ānucchavika  
清信士 upāsaka  
清信士形 upāsaka-rūpa  
清信女 upāsikā  
清信女形 upāsikā-rūpa  
清泉 ambu  
清流 prasravaṇa  
清風 vāta  
11清涼 śīṭala, śīṭi-bhūta, pra-√hlād; prahlāda, prahlādana, prahlādita, maṇḍa, śiva, śivatva, śisīra, śīta-dā, śīti-bhāva, śīti-bhūta, śīti-√kṛ, śīti-√bhū, śaitya, saumya  
清涼之池 tīrtha  
清涼池 taḍāga, tīrtha, puṣkariṇī, prasanna-taḍāga\*  
清涼無病惱 nirāmaya  
清涼樂有動 sukha-maṇḍēñjītatva  
清淨 śuddha, śuddhi, pariśuddhi, pariśodhana, viśuddhi, śodhayati, śuci, vyavadāna; vikalpika; akalmāṣa, akutsita, accha, acchatva, anagha, anāvila, anupalīpta, anedaka, abhiprasanna, avyavakīrṇa, asaṃkliṣṭa, uttapta, cokṣa, cauṣa, nirāma-gandha, nirāmiṣa, nirmala, parikarman, parinirvṛta, pariśuddha, pariśuddhaka, pariśodhaka, pariśodhayati, pariśodhita, pāriśodhaka, peśala, prakṛti-pariśuddha, pratipattavya, prati-maṇḍita, prati-vi-√śubh, prabhāsvara, prabhās-varatā, pra-√sad, prasanna, prasāda, prasādana, prasādavat, prānta, prāsādikatva, brahman, bhāsura, bhāsvara, bhāsvaratva, medhyī-bhūta, viprasanna, vimala, virāga, viśuddha, viśuddhatā, viśuddhāvasthā, viśuddhi-yoni, viśuddhi-hetu, vi-√śudh, viśudhyate\*, viśodhaka, viśodhana, viśodhanā, viśodhanārtha, viśodhayati, viśodhayitavya, viśodhita, viśodhya, vaiyavadānika, vyavadāta, vyavadāyate, vy-ava-√dai, vyupaśama, śiva, śīti-bhūta, śukla, śucin, śuddhaka, śuddha-sattva, śuddha-sattvānupṛtti, śuddhā, śuddhitas, śubha, śubhaka, śubhra, śodhana, śodhita, śobhanaka, śauca, śauceya, saṃśuddha, saṃśuddhi, saṃprasāda, sucaukṣa, sunirmala, supariśuddha, suparyavadāpana, suprasanna, suviśuddha, suśodhaka, svaccha  
清淨三昧° prasādavati-samādhi  
清淨口業行 vāk-pariśuddhi  
清淨大施主 mahā-dakṣiṇā-pariśodhaka

清淨女 brāhmaṇī  
清淨尸羅° pariśuddha-śīla  
清淨不二三昧° viśuddhitādṛvaya-samādhi\*  
清淨之行 sampatti  
清淨之事 pariśuddhi  
清淨及染污 śuddhaka-kliṣṭa  
清淨天 viśuddhi-deva\*, śuddhāvāsa-deva\*  
清淨心 prasanna-citta, prasāda, prasāda-citta, āśaya-viśuddhi, citta-vyavadāna, citta-śuddhi  
清淨心根本 mūla-viśuddha  
清淨月 vimala-candra  
清淨比丘° śuddha-bhikṣu  
清淨出家 pravrajyā  
清淨功德 viśuddhi-guṇa; guṇa-parikarman  
清淨功德法 viśuddhi-guṇa-dharma  
清淨句 viśuddhi-pada, śuddhi-pada  
清淨句義 viśuddhi-pada  
清淨四色定 śuddhakaṃ dhyānam  
清淨布薩° viśuddhi-pośadha, viśuddhi-saṃvāsa  
清淨正因 viśuddhi-gotra  
清淨因 viśuddhi-hetu, śuddhi-hetu  
清淨如來之相 svabhāva-śuddhas tathāgataḥ  
清淨池水 vimalāmbu  
清淨池沼 vāpikā-tīra  
清淨自業智印大明 svakarma-viśuddhi-jñāna-mudrā-hṛdaya  
清淨色 rūpa-prasāda  
清淨行 viśuddha-cāritra, pariśuddhi, brāhmaṇya  
清淨行相 prasādākāra  
清淨位 viśuddhāvasthā  
清淨位住 viśuddhāvasthā  
清淨住處 prāntaṃ śayyāsanam  
清淨佛道° viśuddha-buddha-mārga\*  
清淨妙色 varṇa-viśuddhi  
清淨妙覺 buddha  
清淨戒 pariśuddha-śīla, śīla-viśuddhi; akalmāṣa-śīla, adhiśīla, pariśuddhaṃ śīlam, pośadha, viśuddha-śīla\*  
清淨戒支 viśuddha-śīla-skandha\*  
清淨戒學 adhiśīla-śikṣā-pariśuddhi  
清淨身 ātma-viśuddhi, viśuddhānga  
清淨刹土° kṣetra-śuddhi  
清淨命 svājīva  
清淨定 śuddhakaṃ dhyānam, śuddhaka  
清淨定…有此四種 caturvidhaṃ śuddhakaṃ  
清淨定無流定 śuddhakānāsrava  
清淨彼功德 tad-viśuddhi-guṇa-parikarman  
清淨彼岸功德 guṇa-viśuddhi-paramatā

- 清淨念 prasanna-citta  
 清淨性 prakṛti-viśuddha-gotra, vyavadāna-dhātu, viśuddhi-dharma  
 清淨房 gandha-kuṭī  
 清淨法 śuddha-dharma, vyavadāna  
 清淨法性 śuddhi-dharmatā  
 清淨法性印 śuddhi-dharmatā-mudrā  
 清淨法界 śubha-dharma-dhātu, suviśuddha-dharma-dhātu, dharma-dhātu-viśuddhi  
 清淨法輪 śubha-dharma-cakra  
 清淨法隨生長 vyavadāyate  
 清淨非苦樂 śuddhāduḥkḥāsukha  
 清淨信 prasāda, prasanna, śraddhā  
 清淨信心 prasanna-citta  
 清淨信樂 prasāda  
 清淨品 vyavadāna-pakṣa  
 清淨威德莊嚴 guṇāḥlakṣāra-vyūha  
 清淨律儀 vrata  
 清淨施 brahma-datta [deśa  
 清淨毘尼方廣經<sup>o</sup> paramārtha-saṃvṛti-satya-nir-  
 清淨毘奈那最上大乘經<sup>o</sup> paramārtha-saṃvṛti-sat-  
 ya-nirdeśa  
 清淨流 praśānta-vāhita  
 清淨相 prakṛti-pariśuddha  
 清淨者 viśodhaka  
 清淨苾芻<sup>o</sup> śuddha-bhikṣu  
 清淨食 śucim āhāram  
 清淨香臺 gandha-kuṭī  
 清淨殊勝 viśuddhatara  
 清淨真妙法 śukla-dharma  
 清淨真法界 dharma-dhātuḥ sunirmalaḥ  
 清淨真實 viśuddhi-tattva  
 清淨真實相 viśuddha-lakṣaṇa  
 清淨執 śuddhi-grāha [kṣaṇa  
 清淨教旨分別指示相 suviśuddhāgamōpadeśa-la-  
 清淨眼 cakṣuḥ-pariśuddhi  
 清淨莊嚴 guṇa-vyūha, guṇa-vyūhālakṣāra, vyū-  
 hālakṣāra  
 清淨勝 viśuddhi-viśeṣa  
 清淨勝意樂地 śuddhādhyāśaya-bhūmi  
 清淨勝解 pariśuddho 'dhimokṣaḥ  
 清淨善心 kalyāṇa-citta  
 清淨尊者 śuddha-sattva  
 清淨智 śuddha-jñāna  
 清淨無犯 pariśuddham anāpattikam, apārājikiya  
 清淨無色定爲性 śuddhakārūpya-svabhāva  
 清淨無垢 śuddha-vimala, śuddhāmala, amala, nirmala  
 清淨無垢體 amala-dhātu  
 清淨無流 śuddhakānāsra, śuddhānāsra  
 清淨無悔 avipratīkāra  
 清淨無悔爲先 avipratīkāra-pūrvaka  
 清淨無罪 apārājikiya  
 清淨無塵垢大智慧 vimala-jñāna  
 清淨無諸垢 mala-vyapeta  
 清淨無穢 prāsādika  
 清淨園林 oḍḍiyāna  
 清淨圓滿 paripūrṇa-śukla-dharma  
 清淨意 āśaya-pariśuddhi  
 清淨意樂 āśaya-viśuddhatā, āśaya-viśuddhi, adhy-  
 āśaya-śuddhi, śuddhāśaya  
 清淨意樂地 adhyāśaya-śuddhi-bhūmi  
 清淨業 śuci-karman, nirāma-gandha-karman  
 清淨業方便 viśuddhy-upāya  
 清淨業生 nirāma-gandha-karma-saṃbhūta  
 清淨經 gocara-pariśuddhi-sūtra  
 清淨解脫(三昧)<sup>o</sup> suvibhaktavati  
 清淨資具 śuddhy-upakaraṇa  
 清淨資糧 vyavadāna-saṃbharaṇa  
 清淨境界 viśuddhi-gocara, viśuddhy-ālambana  
 清淨境界真實 viśuddhi-gocara-tattva  
 清淨實相法 viśuddha-lakṣaṇa  
 清淨端嚴 vicitra  
 清淨聚 śuddha-rāśi  
 清淨蜜 madhv-aneḍaka  
 清淨增上意樂 adhyāśaya-śuddhi, śuddhādhyāśaya  
 清淨慧 viśuddha-bodhi  
 清淨潔白 paryavadāta  
 清淨諦 vyavadāna-satya  
 清淨諸法之眼 viśodhita-dharma-cakṣus\*  
 清淨聲 śuddha-sattvānuvṛtti  
 清淨聲法音 buddha-svara  
 清淨鮮白 pariśuddha  
 清淨齋戒 poṣadha  
 清淨藏 nidhāna  
 清淨轉 praśānta-vāhita  
 清淨離虛妄 nirmala-nirvikalpa  
 清淨覺 viśuddha-bodhi  
 清淨歡喜 prīti-prāmodya  
 清淨體 vyavadāna-nimitta, śuddha-dharma  
 清淨觀 śuddha-locana  
<sup>12</sup>清虛 prabhāsvara, śubha  
 清酥 sarpis  
<sup>15</sup>清徹 accha, acchatva  
 清徹膜覆 accha-carmāvaccḥādita  
 清潔 pariśuddhi, śuci, brahman

85 水 (8-9) 清淹淺添渴濟涉洪減渝渠渡

清潔意 citta-pariśuddhi

<sup>16</sup>清激 valgu

<sup>21</sup>清辯 bhavya\*, bhāva-viveka\*

淹  $\frac{2027}{7-17696}$  praśamayati

淺  $\frac{2028}{7-17697}$  淺 uttāna, alpa, paritta

<sup>6</sup>淺行 alpa-kṛtya

<sup>8</sup>淺易 uttāna

<sup>11</sup>淺理 alpārtha

淺處 gādha

<sup>12</sup>淺智 alpa-buddhi, paritta-buddhi

<sup>17</sup>淺薄 alpa

添  $\frac{2029}{7-17698}$  upasamkhyāna\*

<sup>9</sup>添品妙法蓮華經 saddharma-puṇḍarika, saddharma-puṇḍarika-sūtra\*

<sup>12</sup>添減語 upasamkhyāna

添補 upasamkhyāna

渴  $\frac{2030}{7-17748}$  See 渴 2041

濟  $\frac{2031}{7-17749}$  See 濟 2114

涉  $\frac{2032}{7-17749}$  See 涉 2003

洪  $\frac{2033}{7-17750}$  See 澁 2102

減  $\frac{2034}{7-17759}$  apakarṣa, ūna, hāni, √hras; apavāda; atinyūna, anutsada, apakṣṭa, apacaya, apaneya, apahrāsa, arvāk, alpa, alpiyas, astam-√gam, upahatya, upa-√han, ūnatva, ūnī-√bhū, nyūna, nyūnatā, nyūnatva, pari-√hā, parihāṇa, parihāṇi, parihīyate, varjita, vikala, vi-√dhvaṃs, vihāni\*, √śuś, saṃ-√sad, sona, sthāpayitavya, √hā, hāna, √hiṃs, hīna, hīnatā, hīyate, hīyamāna, hrāsa

<sup>2</sup>減七歲男 ūna-sapta-varṣo cellako

減二十兩 ūna-viṃśati-varṣā, ūna-viṃśōdaka-varṣā

減二三四 dvi-tri-catur-aṅgāpakarṣa

減二三四分 dvi-tri-catur-aṅgāpakarṣa

減(八萬)時 ūnāyus

減十二年 ūna-dvādaśo saṃvatsaro

減十二兩 ūna-dvādaśa-varṣā, ūna-dvādaśōdaka-varṣā

<sup>3</sup>減下 apakarṣa

<sup>4</sup>減五綴 ūna-pañca-bandha [ṇa

減五綴鉢<sup>o</sup> ūna-pañca-bandhana-vaddhena pātre-

減六年 arvāk...ṣaṇṇāṃ varṣāṇāṃ

減少 nyūna, pari-√hā, √hā, tanutvaṃ √gam, arvāk

<sup>5</sup>減失 hāni, paribhraṣṭa; ūnatva, jyāniṃ √kṛ, nivārayati, parihīyate, pratihanyate, hīyate

減失…福 mahatim...puṇya-jyāniṃ √kṛ

減用物 samlekha

<sup>7</sup>減沒 paribhraṣṭa

<sup>8</sup>減夜 ūna-rātra

<sup>9</sup>減削 vibhartsyate

<sup>10</sup>減息 hrāsa

<sup>13</sup>減損 parihāṇa, √hā

減損睡眠 jāgarikā-yoga

減減 kṣaya, hāni

<sup>14</sup>減盡 √kṣi, kṣaya, parikṣaya

<sup>15</sup>減增 hāni-√ddhi

減…增 alpa-bahutara

減數 ūna-gaṇanā

渝  $\frac{2035}{7-17761}$

<sup>8</sup>渝阿闍<sup>o</sup> yogācāra

<sup>19</sup>渝羅闍<sup>o</sup> yauva-rājya

渠  $\frac{2036}{7-17764}$  praṇālī, taḍāga

<sup>4</sup>渠水 nadī

渡  $\frac{2037}{7-17765}$  √tī, uttārayati; uttara, uttaraṇa, uttīrṇa, gāmin, tārita, pāra-ga, pāra-gāmin, pratīrṇa, samatikrama

<sup>4</sup>渡水 ut-√tī

<sup>5</sup>渡四瀑流 catur-oghōtīrṇa

<sup>6</sup>渡回 pratyanuyukta

渡至 uttīrṇa

<sup>8</sup>渡彼岸 pāra-gāmin

渡於大煩惱海 oghōttara

渡於四流 oghād uttīrṇaḥ

渡河 nadīn √tī, gacchati nāvāya

<sup>10</sup>渡師 taraṇācārya\*

<sup>14</sup>渡盡 uttarita

滯  $\frac{2038}{7-17772}$  滯 bindu

温  $\frac{2039}{7-17774}$  See 温 2065

測  $\frac{2040}{7-17780}$  ava-√gāh; ājñāna, gaṇita, √jñā, parikalpayāmāsa, prakāśayati, va-√gāh

<sup>9</sup>測度 nyasana

<sup>12</sup>測量 √tul, abhi-√gam

渴  $\frac{2041}{7-17788}$  渴 pipāsā, tṛṣṇā; tarṣa, tarṣa-pipāsā, tṛṣa, tṛṣā, tṛṣita, tṛṣṭi, paritarṣaṇa, paridāha, pipāsā, pipāsita

<sup>3</sup>渴三摩哩° ghasmarī

渴三摩哩明妃°° ghasmarī

<sup>5</sup>渴乏 tṛṣita, tṛṣṇā

渴乏者 tṛṣita

<sup>6</sup>渴仰 kāma, tarṣa, tṛṣa, sam-abhi-√laṣ, abhinanda=渴仰心 tṛṣṇā [niya

渴仰於經法 dharma-kāma

渴仰欲見 darśana-paritṛṣita

渴仰爲法(來) dharma-kāma

渴吒° ghaṭa

<sup>7</sup>渴伽° khaḍga

渴伽毘沙拏° khaḍga-viṣāṇa

渴求飲 paritarṣaṇa

<sup>9</sup>渴思 √kāñkṣ

渴者 tṛṣita, pānārthin, pipāsita

渴者與之飲 pānaṃ pānārthibhyo dadāti

渴苦所逼 pipāsita

<sup>10</sup>渴瘕° ghuḍu

<sup>11</sup>渴國土 pāniya-kāntāra

渴欲 paritarṣaṇa

渴欲如火 paritarṣaṇa

<sup>13</sup>渴愛 tṛṣṇā, paritarṣaṇa, pipāsā, pipāsā, mṛga-tṛṣṇā, kṣut-pipāsā

渴愛永息清淨句義 tṛṣṇā-viśuddhi-pada

渴愛所逼 kṣut-pipāsārdita

渴椿譏杖°° khaṭvāṅga

<sup>19</sup>渴獸 mṛga-tṛṣṇā

渴獸取爲水 mṛga-tṛṣṇā

渴羅° khara

游  $\frac{2042}{7-17792}$  (see under 遊 3780) ava-√gāh, va-√gāh

<sup>7</sup>游步 vikrāmin

<sup>8</sup>游泳 ava-√gāh, va-√gāh

<sup>17</sup>游戲 vikurvita

渾  $\frac{2043}{7-17800}$

<sup>16</sup>渾濁 kāluṣya

湃  $\frac{2044}{7-17808}$

<sup>7</sup>湃沙° bimbi-sāra\*

滄  $\frac{2045}{7-17824}$  See 滄 4162

湍  $\frac{2046}{7-17825}$

<sup>16</sup>湍激洄復 āvarta

涵  $\frac{2047}{7-17826}$

<sup>13</sup>涵著 adhyavasita

湖  $\frac{2048}{7-17836}$  saras

湛  $\frac{2049}{7-17846}$

<sup>11</sup>湛寂 śānta

<sup>12</sup>湛然不動 astambhitatā

湛然安靜 stimita

湧  $\frac{2050}{7-17852}$  湧 (see under 涌 2004) ut-√sṛj

<sup>5</sup>湧出 prādur-√bhū

<sup>8</sup>湧波 ūrmi

漚  $\frac{2051}{7-17873}$

<sup>19</sup>漚羅° aiḍa

湯  $\frac{2052}{7-17874}$

<sup>12</sup>湯湯然 √tap

<sup>19</sup>湯藥 bhaiṣajya, glāna-pratyaya-bhaiṣajya, gilāna-bhaiṣajya

85 水 (9-10) 涇滋湾湿满深源準溝溟溢溥温洩溺涇滄滅

涇  $\frac{2053}{7-17917}$  See 涇 2001

滋  $\frac{2054}{7-17919}$  See 滋 2072

湾  $\frac{2055}{7-17920}$  See 灣 2129

湿  $\frac{2056}{7-17920}$  See 濕 2113

满  $\frac{2057}{7-17921}$  See 滿 2081

深  $\frac{2058}{M-X}$  See 深 2022

10

源  $\frac{2059}{7-17926}$  ākara

<sup>8</sup>源宗 pūrva  
源底 āgādha  
<sup>9</sup>源首 pūrva

準  $\frac{2060}{7-17934}$  準

<sup>8</sup>準泥<sup>o</sup> cundi\*  
<sup>12</sup>準提<sup>o</sup> cunda, cundi\*

溝  $\frac{2061}{7-17944}$  溝 parikhā, śvabhra, droṇī, nadī

<sup>7</sup>溝伽<sup>o</sup> gopikā\*, gopī\*  
<sup>12</sup>溝海道 srotāpatti, srota-āpanna\*  
溝海道跡 srotāpanna, srota-āpanna\*

溟  $\frac{2062}{7-17947}$  samudra

<sup>12</sup>溟渤 pari-√plu

溢  $\frac{2063}{7-17951}$  srāvin, vṛddhi

<sup>13</sup>溢鉢食<sup>oo</sup> avakīrṇa-kāraka  
<sup>14</sup>溢滿 pūrṇa

溥  $\frac{2064}{7-17957}$

<sup>9</sup>溥首 mañju-śrī

温  $\frac{2065}{7-17968}$  温 uṣṇa, uṣman, tapa, saṃ=tapta, sukhōṣṇa

<sup>4</sup>温水 uṣmōdaka

<sup>8</sup>温和 saurabhya

<sup>9</sup>温室 snāna, agni-śālā, jentāka, prahāṇa-śālā

温泉 uṣmōdaka, tapōda

温泉水 vṛṣṭi-sthita

温疫 iti

<sup>11</sup>温習 pratyākoṭita

<sup>14</sup>温誦 adhyayana-svādhyāya

<sup>15</sup>温潤 ārdra

<sup>20</sup>温麵 kulmāṣa

洩  $\frac{2066}{7-17979}$

<sup>9</sup>洩便 prasrāva

溺  $\frac{2067}{7-17990}$  √majj; mūtra; abhiṣvaṅga, nimagna, prasrāva, magna, saṃ-√sad

<sup>8</sup>溺泥 pañka-nimagna

<sup>11</sup>溺欲 tivra-rāga

溺深泥 pañka-magna

涇  $\frac{2068}{7-17992}$  (see under 濕 2113)  
ārdra

<sup>3</sup>涇土 ārdra-pāṃsu

<sup>21</sup>涇爛 abhinirvartayati

滄  $\frac{2069}{7-18007}$

<sup>13</sup>滄溟 toya

滅  $\frac{2070}{7-18008}$  nirodha, ni-√rudh, kṣaya, nivṛtti, prahāṇa, bhaṅga, vināśa, vyaya,

śama, nirvāṇa; atīta, atyaya, anityatā, anta-kara, antar-√dhā, antar-dhāna, antar-hita, apakarṣa, apakarṣaṇa, apa-√gam, apagama, apaghātaka, apaha, apracāra, apravṛtti, aprādubhūta, aprā=durbhūta\*, abhāva, abhigātaka, abhy-ud-dhṛ (√dhṛ/√hṛ), asta-gama, astam-gata, astam-√gam, astam-gama, astam-gamana, astam-ita, astam-prayātam, uccheda, upaghāta, uparata, uparati, uparama, uparamatva, upa-√sam, upaśama, upaśamayati, kṣapaṇa, kṣapayati, kṣit, kṣiṇa, kṣepa, gata, ghātin, -ghna, cyuta, chinna, cheda, jaya, √dhū, dhvasta, dhvasyate, naṣṭa, nāśa, nāśana, nāśita, niruddha, nirudhyamāna, nirodha-gāmin, nirodha-jñāna, nirodha-dhātu, nirodhayati, niro-

dha-satya, nirodhika, nirodhita, nirghāta, nir-√vā, nirvāpaka, nirvāpaṇa, nirvāpayitṭ, nirvṛta, nirvṛtti, ni-√vṛ, ni-√vṛt, niśānta, niṣkarṣaṇa, ni-√han, parikṣaya, pari-nir-√vā, parinirvāṇa, parinirvāyāt, parinirvāyin, parinirvṛta, paribhraṣṭa, parihartavya, parihāṇi, parihīyate, paryavarodha, paryādāna, paryādīyate, praṇāṣa, pratiśiddha, pratiśedha, pra-√dhvaṃs, pradhvaṃsin, pradhvasta, pramathana-śamana, pramardaka, pramardana, pralaya, pralayaṃ yāti\*, pralopa, pra-√śam, praśamana, praśamayati, prasama, pra-√hā, prahāṇāvāhana, prahātavya, prahīṇa, bhagna, bhagna-vilīna, bhaṅgura, √bhaṅj, bhittvā, √bhid, maraṇa, mardita, mukta, mrtyu, √luj, lumbinī, vikīraṇa, vi-√gam, vigama, vidhamaka, vidhamanatā, vi-√dhū, vi-√dhmā, vi-√naś, vinaṣṭa, vināśayati, vināśin, vinipāta, vinivartana, vinivṛtti, vi-ni-√han, vinodana, vi-pra-√naś, vipralopa, vibhaṅga, vibhava, vimātha-kara, viyogaṃ prāp (√āp), virahita, vilīna, vilopa, viṣkambhaṇa, viśaṃyoga, vi-saṃ-√bhū, vihāni, vihāya, vihita, vihīna, vihīyate, vaināśa, vaināśika, vyāvṛta, vyāvṛtta, vyāvṛtti, vyucchitti, vyuparama, vy-upa-√śam, vyupaśama, vyupaśamatā, vyupaśamayati, vyupaśānta, √śam, śamatha, śānti, śāntitva, saṃkṣaya, saṃ-ni-√rudh, samucchinna, samuccheda, samudghāta, saṃpramathana, hata, √han, hantṭ, √hā, hāna, hāni, hiṃsyati, heya

滅一切種苦 sarvākāra-duḥkha-nirodha

滅一切戲論 prapañcōpaśama

<sup>2</sup>滅七八品 prahīṇa-saptāṣṭa-prakāra

滅九 nava-kṣaya

滅十方冥經 daśa-dig-andhakāra-vidhvaṃsana-sū=

<sup>3</sup>滅三四品 tri-catur-vidha-mukta [tra\*]

滅三毒 tri-doṣāpaha, tri-malāntakāra

滅三昧門樂<sup>o</sup> nirodha-samādhi-sukha-mukha

滅已 niruddha, antar-hita

滅…已 prahīṇa

<sup>4</sup>滅不滅 nirodhānirodha

滅五品 pañca-prakāra-ghna

滅分 bhaṅga-bhāga\*

滅分得 vinaya

滅及身 sat-kāya

滅及對治 śama-pratipakṣārtha-yoga

滅心 nirodha

滅心定 nirodha-samāpatti, nirodha

滅心定無想定 nirodhāsamjñi-samāpatti

滅心定解脫 nirodha-vimokṣa, nirodhaḥ...samā=

pattiḥ

滅心解脫 nirodha-vimokṣa

滅止 nirvāpayati

滅比智 nirodhe 'nvaya-jñānam\*

<sup>5</sup>滅去 √naś, naśya

滅(四) śamākāra

滅失 hāni

滅未生 naṣṭājāta

滅正受 nirodha-samāpatti

滅正受樂 nirodha-sukha-samāpatti

滅永斷 prahāṇa-parijñā

<sup>6</sup>滅…合數 prahāṇa-saṃkalana

滅因 vināśa-kāraṇa, vināśaka

滅因緣 vināśa-kāraṇa, apratītyasamutpanna\*

滅…有因 vināśa-hetu

滅有頂八品 bhavāgrāṣṭa-bhāga-kṣit

滅有頂八品惑 bhavāgrāṣṭa-prakāra-prahāṇa

滅有邊 śama-bhāvānta

滅至得 nirodha-lābha

滅行相 nirodhākāra

<sup>7</sup>滅位 nirudhyamāna

滅住心 vy-upa-√śam

滅妙離行相 nirodha-praṇīta-nihsaraṇākāra

滅我法輪 netri-vināśaka

滅沒 antar-√dhā, antar-dhāna, astaṃ-gama, astaṃ-gamana

滅見 draṣṭavyōpaśama

滅見惑 darśana-heya-prahāṇa

滅身 sat-kāya

滅身見 sat-kāya-dṛṣṭi

滅身穢惡 kāya-kali-saṃpramathana

<sup>8</sup>滅受生 saṃjñā-vedita-nirodha

滅受想定 saṃjñā-vedita-nirodha, saṃjñā-vedayita-nirodha-samāpatti\*, saṃjñā-vedita-nirodha-samāpatti\*

滅受想解脫 nirodhaḥ...samāpattiḥ

滅定 nirodha-samāpatti, nirodha, nirodhākhyā

滅定心 nirodha-samāpatti-citta

滅定出 nirodha-samāpatti-vyutthita

滅定得 nirodha-samāpatti-lābhin, nirodha-lābha

滅定無諍慈見修道出 nirodhāraṇā-maitri-darśanā-rhatphalōtthita

滅定無諍慈見羅漢果起<sup>o</sup> nirodhāraṇā-maitri-darśanārhatphalōtthita

滅定禪<sup>o</sup> nirodha-samāpatti\*

滅(彼心)功用 apāyābhisamkāra

滅彼故 tat-kṣepāt

滅性 anityatā

## 85 水 (10) 滅

滅法 dharma-vināśa; nirodha-dharmin; adhikara-  
na-śamatha  
滅法空 nirodha-sūnyatā\*  
滅法智 nirodhe dharma-jñānam  
滅法智忍 nirodhe dharma-jñāna-kṣāntiḥ  
滅門樂 nirodha-sukha  
滅非滅 nirodhānirodha  
<sup>9</sup>滅度 nirvāṇa, parinirvāṇa; atyaya, nirodha, nirvṛta,  
pari-nir-√vā, parinirvṛta, maraṇa, mahā-parinirvā-  
滅度永無餘 nirupadhiśeṣa-nirvāṇa\* [ṇa  
滅度後 atyayena, pratikṣayāntakāla  
滅度想 parinirvāṇa-saṃjñā  
滅度想定 saṃjñā-vedita-nirodha  
滅度應 parinirvāpayitavya  
滅持能遠離厭惡 prahāṇādhāra-dūratva-dūṣaṇā-  
khya  
滅界 nirodha-dhātu, prahāṇa-dhātu, nirodhākhyā  
滅界離欲界永除界 prahāṇa-dhātu-virāga-dhātu-  
nirodha-dhātu  
滅相 niruddha-lakṣaṇa, nirodha-dharmin, anityatā,  
kṣaya-dharman\*, nirodha-lakṣaṇa\*, vyaya-lakṣa-  
滅苦 duḥkha-nivṛtti [ṇa\*  
滅…苦 duḥkha-nirodha  
滅苦之道 duḥkha-nirodha-gāminī pratipat  
滅苦火 duḥkhāgni-praśamana  
<sup>10</sup>滅修惑 bhāvanā-heyā-prahāṇa  
滅時 parikṣayāntakāla, pratikṣayāntakāla, niru-  
dhyamāna  
滅起 nirodha-vyutthāna  
滅除 praśamayati, prahāṇa, apagama; apakarṣin,  
kṣaya, √dhū, nāśana, nāśayati, nivartayati, ni-  
√han, pari-√hā, pithita, prativinodana, praśama,  
praśānti, pra-√hā, prahīṇa, vinivṛtti, vibhāvita,  
vi-√muc, viśuddhi, vihina, vyupaśama, śamayati,  
saṃśamana, hatatva, hara, √hā  
滅除罪 pāpa-viśuddhi  
滅除…障 nirāvaraṇa  
滅除熱惱 hlādayati  
<sup>11</sup>滅姪怒癡地 vitarāga-bhūmi  
滅現前 nirodhābhimukha  
滅第九品惑 nava-prakāra-prahāṇa  
滅第五品 pañca-prakāra-prahāṇa  
滅貪欲 tṛṣṇā-nirodha  
<sup>12</sup>滅惑 kleśa-prahāṇa, prahāṇa, niḥkleśa  
滅惑分 niḥkleśāṅga  
滅惡 upaśāntā\*  
滅惡無記性煩惱 akuśalāvyaḅṛta-kleśa-prahāṇa  
滅散 kṣayaṃ gate

滅智 nirodha-jñāna, dhīr nirodhe, ekasya nirodha-  
jñānasya  
滅智他心智 nirodha-paracitta-jñāna  
滅智道智 nirodha-mārga-jñāna  
滅無餘 niravaśeṣa-ccheda  
<sup>13</sup>滅勢味 ojo-nāśana  
滅想 nirodha-saṃjñā  
滅想受三摩跋提<sup>o</sup> nirodha-samāpatti  
滅想受定 saṃjñā-vedita-nirodha-samāpatti, saṃ-  
jñā-vedita-nirodha, nirodha-samāpatti  
滅滅 anityatānityatā  
滅煩惱病因 ārogya-hetu  
滅罪 agha-hantṛ  
滅聖諦 nirodha-satya  
滅道 nirodha-mārga, nirodha-mārga-jñāna, prahā-  
ṇa-mārga  
滅道二法智 nirodha-mārga-dharma-jñāna  
滅道二智 nirodha-mārga-jñāna  
滅道二諦 nirodha-mārga-satya, nirodha-mārga  
滅道位 prahāṇa-mārgāvasthā  
滅道忍及智心 nirodha-mārga-kṣānti-jñāna  
滅道法智 nirodha-mārga-dharma-jñāna  
滅道法智行相 nirodha-mārga-dharma-jñānākāra  
滅道智 nirodha-mārga-jñāna  
滅道諦 nirodha-mārga  
<sup>14</sup>滅實 nivṛtti-satya  
滅對治 prahāṇa-pratipakṣa  
滅盡 nirodha, kṣaya, antar-hita, pra-√hā; anā-  
bhāsa-gamana, antar-dhāna, antar-dhāyīṣu, apod-  
dhṛta, aśeṣa, kṣayānta, √kṣi, nirudhyate, niṣṭhā-  
paryanta, parāvṛtta, parikṣaya, parikṣayaṃ saṃ-  
padi saṃgacchati, parikṣaya-bhaṅgura, parihīyate,  
paryādāna, paryādiyate, pra-√kṣi, praśānta, pra-  
hāṇa, prahīṇa, vipralopa, vibhāvita, vyaya, śama-  
yati, śānta-nirodha, saṃkṣaya  
滅盡三昧樂<sup>o</sup> nirodha-sukha-samāpatti  
滅盡正受 nirodha-samāpatti  
滅盡定 nirodha-samāpatti, nirodha-samāpanna,  
ubhayato-bhāga-vimukta, ubhaya-bhāga-vimukta,  
nirodha, nirodhākhyā  
滅盡時 kṣayāntakāla  
滅盡無想二定 nirodhāsaṃjñi-samāpatti  
滅盡等至 nirodha-samāpatti  
滅盡諸有 bhava-kṣaya  
滅與住 sthity-anityatā  
滅障礙 asaṅga  
<sup>15</sup>滅瞋恚 apratihata  
滅諍 adhikaraṇa-śamatha



- 滅諍事 adhikaraṇa-śamatha, śamatha-vastu  
 滅諍法 adhikaraṇa-śamathair dharmaiḥ  
 16 滅諦 nirodha-satya, duḥkha-nirodha-satya, nirodha, nivṛtti-satya  
 滅諦行相 nirodha-satyākāra  
 滅諸有 bhava-kṣaya  
 滅諸冥 hatāndhakāra  
 滅諸惑 kleśa-prahāṇa  
 滅諸惡法 anartha-jāla-vigama  
 滅諸煩惱苦 kleśa-duḥkha-pramathana-śamana  
 滅諸冥 hatāndhakāra  
 滅諸戲論 prapañcōpaśama  
 滅諸籌量 cittōparamatva  
 滅隨觀 virāgānudarśin  
 滅靜妙離 nirodhataḥ śāntataḥ praṇītato niḥsaraṇataś ca  
 17 滅戲論 chinna-prapañca-bhava-netrika  
 滅損 nāśana  
 滅濟教 śāsana  
 滅聲聞辟支佛法<sup>o</sup> buddha-śrāvaka-pratyekabuddha-vaināśika  
 18 滅雙因 ubhaya-hetu-samudghāta, hetu-dvaya-samudghāta  
 滅雙因越界 hetu-dvaya-samudghāta  
 19 滅壞 vināśa, nirodha; antar-dhāna, uparama, kṣaya, pra-√dhvaṃs, pradhvaṃsa, bhaṅga, vinaśta, vināśin  
 滅壞(我法)眼 netri-vināśaka  
 滅離 apagama, prahāṇa, viśaṃyoga; astaṃ-gata, astaṃ-gama, unmūlatva, unmūlana, kṣaya, nirudha, nirodha, pariñāna, prahīṇa, vigata, viraha, viśaṃyoga  
 滅離心及心法爲自性 citta-caitta-nirodha-svabhāva  
 滅離如言法無明 yathā-ruta-dharma-saṃmohāpagama  
 滅離至得 kṣaya-prāpti, viśaṃyoga-prāpti  
 滅離至得俱起 viśaṃyoga-prāpti-sahōtpāda  
 滅離疑惑 prahīṇa-vicikitsā  
 滅離諸障 āvaraṇa-prahāṇa  
 滅類智 nirodhānvaya-jñāna, nirodhe 'nvaya-jñāna  
 滅類智行相 nirodhānvaya-jñānākāra [nam  
 滅類智忍 nirodhe 'nvaya-jñāna-kṣāntiḥ  
 21 滅護 prahāṇa-saṃvara  
 23 滅體 pradhvaṃsa

瀦  $\frac{2071}{7-18019}$  bāṣpa

滋  $\frac{2072}{7-18021}$  滋 supremeṇiya, bhṛśam, vṛddhi

- 4 滋及…涸 śoṣa-vṛddhi  
 6 滋灰 pāṃśu  
 滋灰力 pāṃśu-vaśa  
 8 滋味 āsvāda, rasa, rasaujas, svāda, svādu-rasa  
 滋長 puṣṭi, pośaka, √vṛdh, abhiṣyandita, saṃcitatva  
 滋長資具 puṣṭy-upakaraṇa  
 9 滋茂 √edh, paripacyate, prasavaṃ √dā, bharita, bhūyīṣṭhataram  
 10 滋息 vṛddhi  
 滋益 anugraha, upacaya, puṣṭi, pośaṇa  
 11 滋產義 prasaraṇa-yoga  
 15 滋潤 snigdha, abhiṣyanda; abhiṣyandana, abhiṣyandaniya, abhiṣyandita, pariṣyandita, pariṣyandin, prādur-√bhū, susnigdha, sneha, snehayati  
 滋潤心 cittābhiṣyandaniya  
 滋潤心作意 cittābhiṣyandano manaskāraḥ, abhiṣyandaniyo manaskāraḥ, cittābhiṣyandaniya  
 滋潤其心 abhiṣyandita-citta  
 16 滋澤 √hlād

滑  $\frac{2073}{7-18032}$  ślakṣṇa, ślakṣṇatva, picchila

- 8 滑性 ślakṣṇatva  
 滑性澁性 ślakṣṇatva-karkaśatva  
 13 滑路 picchila-saṃkrama  
 15 滑澁 ślakṣṇatva-karkaśatva  
 滑澁觸 ślakṣṇatva-karkaśatva  
 16 滑澤 snigdha

滓  $\frac{2074}{7-18034}$  kiṭṭa

- 18 滓穢 kiṭṭa, kiṭṭa-bhūtatva  
 滓穢處 kiṭṭa-sthāyin  
 滓穢瓶 mūtoḍi

滯  $\frac{2075}{7-18067}$  See 滯 2078

漢  $\frac{2076}{7-18068}$  See 漢 2089

滌  $\frac{2077}{7-18069}$  prakṣālita, sudhauta, apa-√hṛ

- 13 滌煩惱苦 citta-malam apaharati

85 水 (11) 滯滲滴滿

滯

$\frac{2078}{7-18075}$

滯

ava-√sthā, sakta, saṅga,  
heya

<sup>13</sup>滯著 √man

<sup>19</sup>滯礙 √sañj, avalīnatā

滲

$\frac{2079}{7-18081}$

<sup>8</sup>滲於心 cittaudbilya-kari

滴

$\frac{2080}{7-18084}$

滴

bindu, abhi-√vr̥ṣ, vāri-dhā=  
ra

<sup>4</sup>滴水 jala-bindu

<sup>6</sup>滴如車軸 iṣā-dhāra

滿

$\frac{2081}{7-18099}$

滿

paripūrṇa, pūrṇa, pūrayati,  
utsada, spharaṇa; atyaya,  
abhinirhṛta, ākirṇa, ādhyavihiṃsaka, āpūryate,  
ā-√str̥, kusumita, caya, tr̥pti, toṣaṇin, nikṣepa,  
niṣṭhā, niṣpatti, niṣpanna, paripāka, paripūraka,  
paripūraṇa, paripūrayati, paripūri, paripūritas,  
paripūr̥ya, paripūr̥yate, paryāptitā, pūra, pūram,  
pūri, pūr̥natva, prapūri, prapūr̥ṇa, bharita, samāpta,  
saṃpad, saṃpada, saṃpūr̥ṇa, supūrita, susaṃpūr̥ṇa,  
sphuṭa, sphuṭita

<sup>1</sup>滿一切願 sarvāśā-paripūri

<sup>2</sup>滿…七寶 sapta-ratna-paripūr̥ṇa

滿二十年 pūra-viṃśo saṃvatsaro

滿十二年 pūra-dvādaśo saṃvatsaro

滿十二雨 pūra-dvādaśa-varṣā, pūra-dvādaśōdaka-  
varṣā

滿十八歲女 aṣṭādaśa-varṣāye kumāri-bhūtāye

<sup>3</sup>滿口 mukha-pūram

<sup>4</sup>滿中 paripūr̥ya, pratipūr̥ṇa

滿六年畜 ṣaḍ-varṣāṇi dhārayitavyāni

滿分 paripūr̥ṇa-kārin\*

滿手(施) pratata-pāni

滿月 pūr̥ṇa-candra; candra-maṇḍala, candrōdgata,  
paripūr̥ṇa-candra, pūr̥ṇa-mās\*, pūr̥ṇa-māsī\*, pūr̥ṇa-  
śaśāṅka, pūr̥ṇendu, paur̥ṇa-māsī

滿月曼拏羅<sup>o</sup> pūr̥ṇendu-maṇḍala

滿月淨光 paripūr̥ṇa-candra-vimala-prabha

滿月淨光三摩地<sup>o</sup> paripūr̥ṇa-candra-vimala-pra-  
bho nāma samādhiḥ

滿月輪 candra-maṇḍala

滿水 pūra

<sup>5</sup>滿他那<sup>o</sup> manthāna

滿四月 māsa-catustayam

<sup>6</sup>滿百臘 varṣa-śatōpasampanna

滿自掌中 añjaliṃ √kr̥

滿行 paripūr̥ṇa-kārin\*

<sup>7</sup>滿杓供 pūr̥ṇāhuti\*

滿見子 pūr̥ṇo maitrāyaṇi-putraḥ, pūr̥ṇa-maitrāya-  
ṇi-putra\*

滿足 paripūr̥ṇa, paripūri, saṃpūr̥ṇa, paripūrayati,  
pariniṣpanna, tr̥pti, saṃtarpayati; ativṛtta, anala,  
anūnaka, abhinirhāra, alam, ā-rāgaya (den.), upa-  
cita, o-√tṛ̥, kr̥tsna, tr̥pta, pari-niṣ-√pad, paripāka,  
paripūraṇa, paripūr̥iṃ √gam, paripūr̥in, paripūr-  
ti, paripūr̥ya, pār̥ipūr̥ita, pūraṇa, pūrayati, pūr̥ita,  
pūr̥in, pūr̥ṇa, pūr̥ṇa-maitrāyaṇi-putra\*, pratipādi-  
ta, pratipūr̥ṇa, prapūrayati, prāpaka, bhari, saṃ-  
tarpaṇa, saṃtoṣaṇa, samudāgata, sam-ud-ā-√gam,  
saṃ-√pad, saṃpanna, saṃbharaṇa, suparipūr̥ṇa,  
susamārjita

滿足一切身分 sarvāṅga-saṃpūr̥ṇa

滿足十力 daśa-bala-balin

滿足成就 paripūraṇa

滿足所求意 sarvābhīprāya-pūraṇa

滿足喜 tuṣṭa

滿足衆生心 yathābhīprāya-pūri

滿足慈 pūr̥ṇa-maitrāyaṇi-putra\*

滿足慈者 pūr̥ṇa-maitrāyaṇi-putra\*

滿身 saṃpūr̥ṇa

<sup>8</sup>滿其中水 bahūdaka

滿呼群尼鉢賓頤<sup>o</sup> mahā-guṇa-dhara-buddhi-prāp-  
tābhijña

滿怛囉<sup>o</sup> mantra

滿於二聚 saṃbhāra-dvaya-pūri

滿法身 saṃpūr̥ṇa-dharma-kāya, saṃpūr̥ṇa-kāya

滿法身菩薩<sup>o</sup> saṃpūr̥ṇa-dharma-kāya

滿陀娜尼<sup>o</sup> bandhanāni\*

滿陀滿陀耶<sup>o</sup> bandha bandhaya\*

<sup>9</sup>滿度摩帝<sup>o</sup> bandhu-mati

滿拏檻<sup>o</sup> maṇḍalam\*

滿瓮 pūr̥ṇa-kumbha

<sup>10</sup>滿娑<sup>o</sup> māmsa

滿娜喃<sup>o</sup> vandanām\*

滿時 ante

滿祝 pūr̥ṇa-maitrāyaṇi-putra\*

滿祝子 pūr̥ṇa-maitrāyaṇi-putra, pūr̥ṇo maitrāyaṇi-  
putraḥ

<sup>11</sup>滿宿 punar-vasu

滿掬 añjaliṃ √kr̥

<sup>12</sup>滿富城 puṇḍa-vardhana

滿盛灰汁 bahūdaka

<sup>13</sup>滿想 pūra-saṃjñin

滿慈子 pūrṇa-maitrāyaṇī-putra, pūrṇo maitrāyaṇī-putraḥ

滿腹 paripūrṇa-kukṣi

滿鉢<sup>°</sup> pūraṃ pātram

滿鉢受羹<sup>°</sup> sama-sūpikaṃ piṇḍa-pātam

<sup>14</sup>滿馱<sup>°</sup> bandha

滿馱那你<sup>°</sup> bandhanāni\*

滿馱野<sup>°</sup> bandhaya\*

滿馱野徒瞞<sup>°</sup> bandhaya-sīmaṃ\*

滿馱滿馱<sup>°</sup> bandha bandha

滿馱備<sup>°</sup> bandhani\*

<sup>15</sup>滿賢 pūrṇa-bhadra

<sup>16</sup>滿學 paripūrṇaḥ śaikṣaḥ

滿學戒 paripūra-śikṣā

<sup>17</sup>滿濡<sup>°</sup> mañju-śrī

<sup>19</sup>滿願 icchā-paripūraka, paripūrṇa-saṃkalpa

滿願子 pūrṇa-maitrāyaṇī-putra, pūrṇo maitrāyaṇī-putraḥ

<sup>20</sup>滿嚴飾女子 pūrṇo maitrāyaṇī-putraḥ, pūrṇa-maitrāyaṇī-putra\*

## 漁

<sup>2082</sup>  
7-18101

<sup>2</sup>漁人 mātsika

<sup>9</sup>漁者 kaivarta

<sup>10</sup>漁師 kaivarta, vāḍīśika

## 漂

<sup>2083</sup>  
7-18102 √vah, √bhram; hṛta; anuvāhin, ārūḍha, √majj, √muh, √hṛ

<sup>6</sup>漂衣 ārūḍha-civara, hṛta-civara

<sup>7</sup>漂沒 pari-√plu, magna

<sup>9</sup>漂流 anuvāhin, ogha

<sup>11</sup>漂動 vāhin, calā-cala

漂逝 √vah

<sup>13</sup>漂溺 anuvāhin, avaṣṭabdha, pari-√plu

<sup>16</sup>漂激 pra-√vah

漂蕩 pra-√vah, √vah

<sup>18</sup>漂轉 bhramayati, ā-√pad

<sup>21</sup>漂爛 kleḍa

## 漉

<sup>2084</sup>  
7-18112 vastra-pūta, uddhārikā, ut-√kṣip

<sup>4</sup>漉水囊 civaraṃ pariśrāmaṇam, pariśrāmaṇa, parisrāvaṇa\*

## 漏

<sup>2085</sup>  
7-18120 āsrava, ā-√sru, √sru, avasruta, āśrava, vraṇa

<sup>3</sup>漏已盡 kṣiṇāsrava

<sup>4</sup>漏心 avasruta

漏木 koḍhaka

<sup>5</sup>漏失 visarga, mukta, patita

漏失不淨 aśuci-mukta

漏永盡 āsrava-kṣaya

漏永盡理實修此 āsrava-kṣayāya samādhi-bhāvanā

漏永盡無畏 kṣiṇāsrava

漏名異體同 āsrava-paryāyatva

<sup>8</sup>漏泄 anu-√sru, pra-√ghṛ

<sup>14</sup>漏盡 āsrava-kṣaya, kṣiṇāsrava, āsrava-vipramukta, āsrava-kṣaya-jñāna, āsrava-kṣaya-vidhi, nirāśrava

漏盡比丘<sup>°</sup> niṣparidāha

漏盡身 kṣiṇāsrava-saṃtāna

漏盡身中所得智 kṣiṇāsrava-saṃtāne jñānam

漏盡者 kṣiṇāsrava

漏盡通 āsrava-kṣaya-jñāna, kṣayābhijñā, āsrava-kṣaya-sākṣātkārābhijñā\*

漏盡智 āsrava-kṣaya-jñāna, āsrava-kṣayābhijñā

漏盡智力 āsrava-kṣaya-jñāna-bala, āśrava-kṣaya-jñāna-bala

漏盡智作證通 āsrava-kṣaya-jñāna-sākṣātkriyā

漏盡智慧力勢 āsrava-kṣaya-jñāna-prabhāva\*

漏盡無所畏 sarvāsrava-kṣaya-jñāna-vaiśāradya

<sup>15</sup>漏潤 pariṣyanda

漏瘡喻心 arukōpama-citta\*

<sup>16</sup>漏器 pailottaka, pailottika

漏遷流 srāvin

## 漑

<sup>2086</sup>  
7-18123

漑 āseka\*

<sup>21</sup>漑灌 pariṣyandin

## 演

<sup>2087</sup>  
7-18130

udita, ut-√srj; deśika, pra-rūpaya (den.), pravādyate, √muc, vyava-

sthāna

<sup>5</sup>演出 niścārayati

<sup>6</sup>演光明 vi-√ruc

<sup>7</sup>演身光明 kāyāt prabhām utsrjati

<sup>8</sup>演法音 pravādyate

<sup>13</sup>演道 mārga-deśika

<sup>14</sup>演暢 deśaka, prakāśayati, √brū, vighuṣṭa

演暢正法無所希求 nirāmiṣa-dharma-deśaka

演說 deśanā, deśayati, prakāśayati, ākhyāta; anu-gīta, abhivijñāpayati, ā-√cakṣ, ādeśana, udāhāra, ud-ā-√hṛ, udīrayati, udghoṣayati, ud-√diś, upa-√diś, upadeśa, kathā, darśayati, √diś, deśaka, deśita, dyotita, ni-√gad, nirdeśa, nirhāra, pra-√kāś, prakāśana, prakāśita, pra-√bhāṣ, pravāy-

85 水 (11) 演漚漢旋漫漸

hāra, pra-vy-ā-√hṛ, bhāṇaka\*, bhānaka, bhāṣita, vipañcita, vyākhyāta, vy-ā-√hṛ, saṃgīti, saṃdarśaka, saṃdarśayati, samudāhāra, saṃ-pra-√kāś, saṃprakāśayati, saṃprakāśita, saṃ-pra-√vac, svākhyāta

演說句 deśanāvatāra-pada

演說正法 samyag-dharma-prakāśana, ānudhārmīyā kathayā saṃdarśayati, dharma-nirukti-samanvāgata, dharma-prakāśana

演說如來法 svākhyāto bhagavato dharmah

演說甚深經 deśeyam gambhīrām deśanām imām

演說疏 ṭikā-ṭikā, pad-dhati

演說微妙甚深悔法 deśeyam gambhīrām deśanām imām

演說解悟經 avadāna

漚  $\frac{2088}{7-18139}$

<sup>6</sup>漚多羅僧° uttarāsaṅga

<sup>8</sup>漚和拘舍羅° upāya-kauśalya

漚波羅° utpala\*

漚舍那° āśā\*

<sup>9</sup>漚祇尼° ujjayini\*, ujjayani\*

<sup>12</sup>漚想拘舍羅波羅蜜° upāya-kauśalya-pāramitā

<sup>13</sup>漚鉢羅° utpala

<sup>14</sup>漚喉喉° huhuva

<sup>15</sup>漚樓頻螺° urubilvā\*, uruvilvā\*

漚樓鞞羅° uruvilvā\*

<sup>16</sup>漚曇婆羅° udumbara\*

漢  $\frac{2089}{7-18153}$  漢 cīna

<sup>11</sup>漢國 cīna-deśa, cīna-sthāna, cīna

漩  $\frac{2090}{7-18163}$

<sup>15</sup>漩復 āvarta, āvarta-parivarta

漫  $\frac{2091}{7-18166}$  √bhram, visārin

<sup>8</sup>漫怛羅° mantra\*

漫陀耆尼° mandākinī\*

<sup>9</sup>漫流 prasyandita

漫流°° mandākinī

<sup>11</sup>漫荼羅° maṇḍalaka

漸  $\frac{2092}{7-18179}$  krama, krameṇa, anupūrveṇa; anukramaśas, anupūrva, anupūrvam,

ānupūrvī, kṛcchreṇa, krama-krameṇa, krama-vṛtti, kramaśas, -tara, -māna (pr.p.), śanaiḥ śanaiḥ, śanais, stoka-stokam

<sup>2</sup>漸…乃至 tāvad yāvat, punas tāvat...yāvat

漸入 anupūrva

<sup>3</sup>漸下 anupūrva-nimna

<sup>4</sup>漸及頓 krama-yaugapadya

<sup>5</sup>漸出 niṣ-√kram

<sup>6</sup>漸劣漸微 mandataratama

漸有微細風 manda-mandā vāyavaḥ

漸次 krama, krameṇa, anupūrva, anupūrveṇa;

anupūrvaka, anupūrvaśas, anupūrvīm, anvayāt,

ānupūrvika, upaniṣad, kālāntara-kṛta, kālāntare-

ṇa, krama-vṛtti, kramaśas

漸次一房一寺一園一村一國 vihārārāma-kṣetra-

krameṇa

漸次乃至 evaṃ krameṇa yāvat

漸次上上 uttarōttara

漸次…可對 krama-saṃnikarṣa

漸次生 saṃgrāhya

漸次而轉增 anupūrvaśas

漸次退減 avahiyate

漸次得 anupūrvādhigama

漸次教授 anupūrvāvavāda

漸次淪亡如至喉 kaṅṭha-gata-prāṇa

漸次深廣 anupūrva-nimna

漸次增長 kramābhivṛddha

漸次增勝 pūrvōttarōttara

漸次趣入 samāsanna

漸次憶念分位差別方得成 anupūrvāvasthāntara-

smaraṇābhiniṣpatti

漸次諸地相續建立 bhūmi-krama

漸次轉身 parāvṛtti

漸死 krama-cyuti, krama-mṛtyu, krameṇa cyavate

<sup>7</sup>漸低 avamūrdhī-√bhū

漸住 āvāsyate

漸住諸地 bhūmi-krama

漸成 prādur-√bhū

漸成熟 utpācanā, utpācananā, paripakvatarata

漸更柔軟 sukumāratara

漸更猛盛 tivrata

<sup>8</sup>漸命終 krama-mṛtyu, krameṇa maraṇam

漸昇 anugamana

漸折 vibhajyamāna

漸近 abhyāsanna, upa-√śliṣ

<sup>11</sup>漸側 vañki-√bhū

漸捨 śūnyī-√bhū

漸敗 kṣiṇa

漸欲 bhūyo-rucitā  
 漸深 anupūrva-nimna  
 漸現觀 anupūrvābhisamaya, krameṇābhisamayaḥ  
 漸略 saṃhāra, saṃ-√hr̥, saṃ-√kṣip; kālena  
 漸習 kramābhyāsa\*

<sup>12</sup>漸備 anupūrveṇa...abhinirhāraḥ  
 漸備一切智德經 daśa-bhūmika-sūtra  
 漸減 hiyate, hiyamāna, cyuty-anutpāda  
 漸減漸消 saṃkocam āpadyamānam  
 漸減漸略 apahrāsa  
 漸短 hiyate

漸進 ā-√kram, niṣ-√kram, niṣkramya...anupūrve-

<sup>13</sup>漸微細 manda-manda ḷṇa  
 漸歇薄 mandataratama  
 漸滅 iṣat  
 漸當沮壞 yatnānupālya  
 漸禁斷 anupūrvi-bandha

<sup>14</sup>漸漸 anupūrveṇa, krameṇa; anukrameṇa\*, anu-  
 pūrva, anupūrvam, anupūrvaśas, kramaśas\*,  
 śanaiḥ śanaiḥ

漸漸各增一足 pāda-pādam adhikam

漸漸長 √vṛdh

漸漸深廣 anupūrva-nimna

漸漸減少 kṣāma-kṣāmo jāyate

漸漸微 kṣāma-kṣāma

漸漸微細 manda-manda

漸漸增大 vardhamāna

漸漸增廣 krameṇa vardhate\*, vardhate vistirṇata=  
 ratām gacchati

漸漸調柔 anuccalita

漸漸縮減 saṃkocam āpadyamānam

漸漸離前支 pūrva-pūrvāṅga-varjita

<sup>15</sup>漸增 vardhamāna, √vṛdh, abhi-√vṛdh, bhūtata  
 漸增長 prativivardhana, vivardhana

漸增盛 vardhamāna

漸增廣大 sukumārata

漸廣 √spha, spharaṇa

漸廣大 vistirṇataratōpagama

漸廣出現 √sphur

<sup>16</sup>漸...諸地 bhūmi-krama

**漿**  $\frac{2093}{7-18185}$  kāñjika, pāna; pānaka, pāniya,  
 pāniya\*, maṇḍa, rasa

<sup>13</sup>漿飲 pānaka, peya

<sup>5</sup>潔白 paryavadāta, pāṇḍara, pāṇḍaraka

<sup>8</sup>潔明 nirbhāsa

<sup>11</sup>潔淨 śuci

<sup>15</sup>潔膚 nagna

**潛**  $\frac{2095}{7-18240}$  **潛** adṛśya

<sup>6</sup>潛伏 pratyupasthita

潛行矯詐 kuhaka

**潛**  $\frac{2096}{7-18241}$  See **潛** 2095

**澗**  $\frac{2097}{7-18253}$  **澗** kaccha, guhā; nikharva,  
 mahā-nayuta

**潤**  $\frac{2098}{7-18255}$  snigdha, sneha, abhiṣyandita; abhi-  
 ṣyandana, niṣeka, bhari, mṛdū-  
 karaṇa, seka, snehayati

<sup>1</sup>潤一指面 aṅguli-sneha

<sup>3</sup>潤己 ātmaṃ-bhari

<sup>7</sup>潤沃 abhiṣyandita

潤身 āśraya-mṛdūkaraṇa

<sup>8</sup>潤性 snehatva

<sup>9</sup>潤相續 snigdha-saṃtānatva

<sup>10</sup>潤益 snigdha

<sup>12</sup>潤順 snigdha

<sup>13</sup>潤滑相狀 snigdha-saṃtānatā

<sup>14</sup>潤漬 sneha, snehayati, anuparigraha

<sup>16</sup>潤澤 abhiṣyandita, pari-ṣyand (√syand), snigdha,  
 aparauṣa

潤澤心 snigdha-cittatā

<sup>17</sup>潤濕 ārdra

<sup>23</sup>潤體 dravatva

**潮**  $\frac{2099}{7-18277}$  **潮** pariṣyanda

<sup>5</sup>潮生紅蟲 indra-gopa

**潰**  $\frac{2100}{7-18281}$  saṃklinna, srāvaṇa

<sup>21</sup>潰爛 vikṣata

**澀**  $\frac{2101}{7-18311}$  See **澀** 2102

**澀**  $\frac{2102}{7-18312}$  **澀** **澀** asnigdha, karkaśa,  
 karkaśatva, rūkṣa,

**潔**  $\frac{2094}{7-18231}$  **潔** caukṣa, pariśodhita, saṃ-  
 śuddha, śubha, saṃmṛṣṭa



- <sup>18</sup>濕穢 sneha  
<sup>22</sup>濕癬 dadrū, dadru\*

**濟**  $\frac{2114}{7-18498}$  **濟** ut-√tṣ, tārayati, pari-√trā,  
paritrāṇa; abhivāhayati,  
abhy-ud-dhṛ (√dhṛ/√hr), ārādhana, trāṇa\*, pari-  
tarpita, paritrāṇatā, yogôdvahana

- <sup>5</sup>濟他 parārtha  
濟他有情 parārtha  
<sup>6</sup>濟衣食 bhaktena yogôdvahanaṃ √kṛ  
<sup>8</sup>濟命 √bhuj  
濟怖畏 bhaya-paritrāṇa  
濟拔 ud-dhṛ (√dhṛ/√hr), √trā; anugraha, abhyud-  
dhṛta, trāṇa, pari-√trā, paritrāṇa  
濟拔一切有情 sarva-lokânugraha  
濟拔令出 nişkāsita  
<sup>9</sup>濟度 √tṣ, pratāraṇi, ud-dhṛ (√dhṛ/√hr), sam-ud-  
dhṛ (√dhṛ/√hr), apanayana, √ni  
濟度生死流 tareyaṃ bhava-sāgarāt  
<sup>12</sup>濟波 ud-dhṛ (√dhṛ/√hr)  
濟給 upasaṃhāriṣyati  
濟衆苦 duḥkha-paritrāṇa  
<sup>16</sup>濟諸方等學經 sarva-vaipulya-vidyā-siddha-sūtra\*

**濡**  $\frac{2115}{7-18504}$  saṃsveda\*

- <sup>9</sup>濡首° mañju-śrī, mañju  
濡首菩薩無上清淨分衛經° nāga-śrī-paripṛcchā\*

**濤**  $\frac{2116}{7-18508}$  taraṇ-ga\*

- <sup>8</sup>濤波 taraṇ-ga  
<sup>14</sup>濤聚 phena-piṇḍa

**濫**  $\frac{2117}{7-18521}$  abhisamplava, sādharmaṇatva, pravā-  
raṇā\*

濫° raṃ\*

- <sup>5</sup>濫用所請利 pravāritārthātisevā\*

- <sup>8</sup>濫波° lambaka-pāla  
濫非常滅 anityatā-nirodha-sādharmaṇatva

**澆**  $\frac{2118}{7-18524}$  gambhira

**濯**  $\frac{2119}{7-18532}$  **濯** dhāva, prakṣālana

- <sup>17</sup>濯孀 mala-dhātī

## 15

**瀆**  $\frac{2120}{7-18565}$  vastra-pūta\*

- <sup>19</sup>瀆羅淨 parisrāva-kalpa\*

**瀆**  $\frac{2121}{7-18591}$  ogha

**瀉**  $\frac{2122}{7-18596}$  ativirekatā

- <sup>12</sup>瀉痢 atisāra

- <sup>13</sup>瀉置 avatārya

瀉置池中 tad udakam...avatārya

- <sup>19</sup>瀉藥 haritakī

**瀑**  $\frac{2123}{7-18609}$  uddhata; ogha

- <sup>4</sup>瀑之所漂 ogha-gata

瀑水 udakaugha, ogha

- <sup>8</sup>瀑河 nadi

- <sup>9</sup>瀑流 ogha

瀑流輓 ogha-yoga

## 16

**瀝**  $\frac{2124}{7-18658}$  abhi-√vrṣ\*

- <sup>4</sup>瀝水 pariṣeka

瀝水澆糲有少樂生 pariṣeka-sukhāṇuka

## 18

**灌**  $\frac{2125}{7-18759}$  **灌** abhiṣikta, abhiṣeka, sikta,  
pra-√kṣip, pluta, snapana

- <sup>7</sup>灌沐 snāna

- <sup>8</sup>灌其頂 abhiṣikta, abhiṣeka, abhiṣekatā

- <sup>9</sup>灌洗 snātra

- <sup>11</sup>灌頂 abhiṣeka, mūrdhābhiṣikta; abhiṣikta, abhi-  
ṣic (√sic), abhiṣecana, abhiṣecani, ni-ṣic (√sic),  
√sic, seka

灌頂已 abhiṣikta

灌頂王 rājñāḥ mūrdhābhiṣiktasya

灌頂王位 rājyābhiṣeka

灌頂出生智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂出現智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂生智藏 abhiṣeka-saṃbhava-jñāna-garbha

灌頂地 abhiṣeka-bhūmi

灌頂位 abhiṣekāvasthā

灌頂受位聲 abhiṣeka-bhūmi-pratilambha-śabda

85 水 (18—22) 灌灑灑灑灣 / 86 火 (0) 火

- 灌頂施 abhiṣeka-dāna  
 灌頂處 abhiṣeka-sthāna  
 灌頂智藏 abhiṣeka-sambhava-jñāna-garbha  
 灌頂圓滿性 vajra-garbhābhiṣiktatā  
 灌頂聲 abhiṣeka-bhūmi-pratilambha-śabda  
<sup>12</sup>灌筒 vasti-karman  
 灌菩提樹<sup>o</sup> bodhi-snapana  
<sup>14</sup>灌銅匠 kaṃsa-kāra  
 灌鼻 nasta-karman  
 灌鼻器 nasta-karaṇa  
<sup>22</sup>灌灑 abhi-ṣyand (√syand), abhiṣeka, āseka\*, vi-  
 snāpayati  
 灌灑半擇迦<sup>o</sup> āseka-pañḍaka\*  
 灌灑其頂 abhiṣeka

灑  $\frac{2126}{7-18767}$

- <sup>11</sup>灑淀 saktu\*

19

灑  $\frac{2127}{7-18774}$  √sic, pra-√vṛṣ; ācamana, upa-√lip,  
 kṣipta, pariṣikta, pariṣeka, sikta,

secayati

灑<sup>o</sup> ṣa  
<sup>6</sup>灑字<sup>oo</sup> ṣa-kāra

<sup>11</sup>灑掃 seka  
 灑掃淨處 śucau pradeśe

灑  $\frac{2128}{7-18784}$  samudra-vetāḍin\*

<sup>12</sup>灑渚 sthala

22

灣  $\frac{2129}{7-18823}$  湾 khāta\*, samudra-vaṅka\*

<sup>2</sup>灣刀 chūrika

<sup>3</sup>灣弓 chūrika

<sup>15</sup>灣劍 kaḍintala, kara-vāla

RAD. 火 86

火  $\frac{2130}{7-18850}$  agni, tejas, vahni; agni-dāha, agni-  
 rājan, aṅgāra, anala, alāta, ādipta,

jyotis, jvala, jvalana, teja-skandha, tejo-dhātu,  
 dāha, dīpa, paridāha, mṛtyu-vyādhi-jarāgni, vaiśvā-  
 nara, huta-vaha, hutāśana

<sup>3</sup>火大 tejo-dhātu, tejas, hutāśana

火大曜 aṅgaraka

火小星 prapāṭikā

<sup>4</sup>火及烟 dhūmāgni

火天 agni, agni-devatā, agni-daivata

火天方 pāvaka-koṇa, agni

火水風 agny-ambu-vāyu, tejo-jala-vāyu

火王 agni-rājan

<sup>5</sup>火功能 sāmarthya

火母天 āgneyā

火生 jyotiṣka

<sup>6</sup>火光 agni-prabhā, jyotiṣ-prabha, agni, arcis, tāpa

火光定 tejo-dhātu

火光明 agni-prabhā

火光焰 arcis

火合 agni-saṃyoga, agny-ādi-saṃyoga, agni-saṃ-

火合爲因 agny-ādi-saṃyoga-hetuka [bandha

火因 agni-hetu-bhūtatva

火宅 ādiptāgāra, ādipta-grha, ādipta-veśman

火色 agni-rūpa, agni-varṇa

火色寶 agni-varṇa-ratna

<sup>7</sup>火劫<sup>oo</sup> tejaḥ-saṃvartanī

火坑 agni-khadā, agni-garbha, aṅgāra-karṣū

火把 pradīpa

火災 tejaḥ-saṃvartanī, agni-skandha

火災頂 tejaḥ-saṃvartanyāḥ...śīrṣam

火災...爲頭 tejaḥ-saṃvartanyāḥ...śīrṣam

火阬 agni-khadā

<sup>8</sup>火供杓子 pūrṇāhuti

火供漏杓 pātrī, pātī, sruvaka

火供竈 agni-kuṇḍa

火供竈邊 vedikā

火怖 tejaḥ-saṃvartanī

火所因故 agni-hetu-bhūtatvāt

火所焦種子 agni-dagdha-vrihi

火所燒 agni-dāha-kṛta, saṃtāpa

火金剛 huta-bhuḥ

<sup>9</sup>火即滅 agny-abhāva

火星 aṅgaraka

火星喻 śalikādi-dṛṣṭānta

火星譬 śalikādi-dṛṣṭānta



火柴 alāta  
 火炬 agni-skandha  
 火炭 dagdha-sthūṇā  
 火界 tejo-dhātu, tejas  
 火界定 tejo-dhātu-samāpanna, tejo-dhātu  
 火界定…見 tejo-dhātu-samāpanna-dṛṣṭi  
 火相應 agni-samyoga, agny-ādi-samyoga, agni-sambandha  
 火相應爲因 agny-ādi-samyoga-hetuka  
<sup>10</sup>火珠 taijasa, maṇi  
 火病 pitta  
 火神 agni-daivata, agni-deva\*  
 火能燒自依 agni-svāśraya-dāha  
 火起焚燒 agni-dāha  
<sup>11</sup>火動 agni-cala\*  
 火淨 agni-kalpa, agni-kalpiya  
 火猛焰 agni  
 火蛇 tejōraga  
 火頂 agni-śikhā, śikhin  
 火頂行 agni-śikhā-carā  
<sup>12</sup>火喻 agni-dṛṣṭānta  
 火晶 sūrya-kānta  
 火焚 agni-dāha, kalpa-dāha  
 火焰 jvālā, agni; agni-jvālā, arcis, jvalitānala, jvāla, vahni, vahneḥ śikhā, śikhā, samdhukṣaṇa, hutāśana  
 火焰中 jvālā-madhye  
 火焰行 jvālā-gamana  
 火焰差別 jvālāntara  
 火等 agny-ādi, tejo-jala-vāyu  
 火隅 āgneyī, vaiśvā-nara  
<sup>13</sup>火勢 agni  
 火微塵 tejaḥ-paramāṇu-rajasa  
 火葬場 śmaśāna  
 火遍 tejaḥ-kṛtsna  
 火遍處 tejas-kṛtsnāyatana  
 火遍處定 tejas-kṛtsnāyatana, tejaḥ-kṛtsna  
<sup>14</sup>火塵 tejaḥ-paramāṇu-rajasa  
 火種 tejo-dhātu  
 火種子 hutāśana-bija  
 火聚 agni-skandha, agni-khadā, aṅgāra-karṣu  
 火聚譬經 aṅgāra-karṣūpamaṃ sūtram  
 火頗胝<sup>o</sup> tejaḥ-sphaṭika  
<sup>15</sup>火槽 alāta  
 火瘡 vaisarpa  
 火輪 alāta-cakra, alāta  
 火輪心亂及夜叉心亂<sup>o</sup> alāta-cakra-citra-yakṣa-bhrānti

<sup>16</sup>火壇 agni-kunḍa, agni-śaraṇa\*, agni-caya\*  
 火熾 jvalanāgni  
 火熾盛 mahā-dīpti  
 火熾燃 vahniṃ prajvālya  
 火燃 dīpta  
 火燒 dagdha, vidagdha  
 火燒自依 agni-svāśraya-dāha  
<sup>17</sup>火薪 alāta  
<sup>18</sup>火曜 aṅgāraka  
 火蟲 kha-dyota  
<sup>20</sup>火譬 agni-dṛṣṭānta  
<sup>23</sup>火體亦無 agny-abhāva

## 2

灯  $\frac{2131}{7-18855}$  See 燈 2191

灰  $\frac{2132}{7-18858}$  灰 bhasman, chāyikā, kṣāra, khārōdaka, pāṃsu

<sup>3</sup>灰土 bhasman  
 灰山住部 kukkuṭika\*  
<sup>4</sup>灰水 kṣāra-pāniya, kṣārōdaka, kṣāra  
 灰毛針 sūci-roman  
<sup>5</sup>灰汁 kṣāra  
 灰汁雪酢日水地相應 kṣāra-hima-śukta-sūryōdaka-bhūmi-sambandha  
<sup>6</sup>灰色 pāṭala  
<sup>7</sup>灰坩 bhasman  
 灰戒 bhasma-vrata  
<sup>9</sup>灰炭 bhasman  
<sup>10</sup>灰粉 √dah  
<sup>11</sup>灰雪酢日水地合 kṣāra-hima-śukta-sūryōdaka-bhūmi-sambandha  
<sup>13</sup>灰塗身 bhasmōddhūlita-vigraha  
<sup>14</sup>灰綵色 citra-pāṭala  
<sup>17</sup>灰糞塗身 pāṃsula-śarīra  
<sup>18</sup>灰燼 bhasman, √dah  
<sup>22</sup>灰囊 bhasman

灰  $\frac{2133}{7-18859}$  See 灰 2132

## 3

灸  $\frac{2134}{7-18872}$  vitapana

灼  $\frac{2135}{7-18878}$  iti

86 火(3-6) 灼災灾炉炊炎炒炙炬炭炷点為烈

<sup>3</sup>灼乞芻娜伽姪<sup>o</sup> cakṣūdgāṭana

災  $\frac{2136}{7-18879}$  灾 upadrava, saṃvartanī, apakṣāla, iti, vyasana, skandha

<sup>4</sup>災厄 pāpa

災厄屏除 anupāyāsa

<sup>7</sup>災旱 raurava, mahā-raurava

<sup>10</sup>災害 upasarga

災起 prāṇātipāta

<sup>11</sup>災患 iti, apakṣāla, upadrava, anarthaugha

災頂風 saṃvartanī-śirṣa-vāyu

<sup>12</sup>災異疫病 graha-roga

<sup>14</sup>災禍 virodha

<sup>16</sup>災橫 upadrava, iti; anartha, anarthaugha, upakrama, upadravōpasarga, upasarga, kāla-karṇi, kāla-karṇi-sahita, chala

災橫流 vyasanaugha

災頭風 saṃvartanī-śirṣa-vāyu

<sup>18</sup>災癘疾疫 upasarga

<sup>19</sup>災難 upadrava, upasarga

災難(速得)消除 nirupadrava

災難競起 sopadrava

<sup>23</sup>災變 graha-roga

灾  $\frac{2137}{7-18881}$  See 災 2136

灾

4

炉  $\frac{2138}{7-18902}$  See 爐 2204

爐

炊  $\frac{2139}{7-18904}$  pakva\*, √pac\*

<sup>15</sup>(炊熟)方得成食 bhojya

炎  $\frac{2140}{7-18910}$  arcis, jvāla; arci, arcīmatī, tapta, pradīpta, marīci

<sup>5</sup>炎石上 tapte...upale

<sup>6</sup>炎光 jyotiṣ-prabha, jvāla, arjuna

<sup>7</sup>炎赤鐵團 pradīptāyas-piṇḍa

<sup>8</sup>炎明 prabhā

<sup>12</sup>炎景 ātapa

炎盛 utsāha, caṇḍa

<sup>13</sup>炎暑 graiṣmika

<sup>14</sup>炎夢 marīci-svapna

<sup>15</sup>炎摩<sup>o</sup> yama, yāma-deva

炎摩天<sup>o</sup> suyāma

炎熱 tapana, tāpana, paridāha

炎熱地獄 tapana, tāpana

<sup>16</sup>炎熾 √jval, taijasa, pradīpta

炎熾慧 jyotiṣ-mati

炎熾慧法王子 jyotiṣ-matiḥ kumāra-bhūtaḥ

炒  $\frac{2141}{7-18915}$  √bhrajj\*

<sup>6</sup>炒米 cānā, vahuri

<sup>13</sup>炒粳米 lājā

炙  $\frac{2142}{7-18922}$  paritāpana, vitapana, vitāpana

<sup>7</sup>炙身故 vitāpanā-prekṣa

5

炬  $\frac{2143}{7-18949}$  炬 ulkā, āloka, ketu, pradīpa

<sup>4</sup>炬火 ulkā, jyotis, hutāśana

<sup>6</sup>炬光 ulkā

<sup>16</sup>炬熾然 jvalanōlka

炬熾然三摩地<sup>o</sup> jvalanōlko nāma samādhiḥ

炭  $\frac{2144}{7-18953}$  炭 aṅgāra, aṅgāra-karṣū

<sup>4</sup>炭火 aṅgāra-karṣū

<sup>7</sup>炭坑 aṅgāra-karṣū\*, kukūla\*

<sup>12</sup>炭喻契經 aṅgāra-karṣūpamaṃ sūtram

<sup>14</sup>炭聚 karṣū

炷  $\frac{2145}{7-18965}$  varti, vartikā\*, varti-sthāniya

点  $\frac{2146}{7-18980}$  See 點 4350

點

為  $\frac{2147}{7-18981}$  See 爲 2208

爲

6

烈  $\frac{2148}{7-18987}$  tivra\*

<sup>6</sup>烈江 nadī

烈灰汁 kṣāra

烈灰汁江園 utsado nadī

<sup>8</sup>烈河 nadī

烈河增 utsado nadī

烏  $\frac{2149}{7-18998}$  kāka, vāyasa, śyāma, śyāmala

- 烏° u, ū, o  
 6 烏多羅° uttara\*  
 烏字° u-kāra, ū-kāra, o-kāra  
 烏耳 kāka-varṇin  
 烏色 śyāma, śyāmala  
 烏色及駁色狗 śyāma-śabalāḥ...śvānaḥ  
 7 烏沙那斯星° uśanas-tārakā  
 烏沙斯星° uśanas-tārakā\*  
 烏豆 māṣa  
 烏豆聚 māṣa-rāśi  
 烏那曳囊° kālodayin\*  
 烏那伽陀野底° udghāṭayati  
 8 烏卑夜° upāya  
 烏呼 hā  
 烏咄鉢羅° utpala  
 烏怛鉢羅° utpala  
 烏怛鉢羅花° utpala  
 烏波尼殺曇° upaniṣadam  
 烏波梨° upāli\*  
 烏波細那末竭梨子° upasena-vaikāti-putra\*  
 烏波跋多° upavarta  
 烏波罕吐奴° upasthūṇaka  
 烏波維丹° upavarta  
 烏波羅大曼陀羅° utpala-mahā-maṇḍala\*  
 烏波離° upāli\*  
 烏陀夷° kālodayin\*  
 烏長° udyāna  
 9 烏廻鳩羅° vyūḍhaka  
 烏施羅° uśira  
 烏洛迦娑囉° uraga-sāra-candana  
 烏洛迦娑囉香° uraga-sāra-candana  
 烏洛迦栴檀° uraga-sāra-candana  
 烏洛迦栴檀香° uraga-sāra-candana  
 10 烏哩囉尸° urvaśi  
 烏哩囉尸天女° urvaśi  
 烏差婆書° utkṣepa-lipi  
 烏鉢° hūṃ\*  
 烏特迦° rudraka  
 烏特迦羅摩之子° udraka-rāma-putra\*  
 11 烏唵° oṃ\*  
 烏麻 tila  
 烏婆嵩婆鉢° upasumbhaka  
 烏莫迦花° umaka-puṣpa\*  
 烏鹿皮 ajina  
 12 烏棕囉迦囉摩子° udraka-rāma-putra\*  
 烏鉢鉢底娑醯夜耶° umāpati-sahāyā\*

- 烏菴° udyāna  
 13 烏瑟拏娑° uṣṇiṣa\*  
 烏瑟拏沙° uṣṇiṣa  
 烏瑟膩沙° uṣṇiṣa  
 烏瑟膩沙最勝陀羅尼° uṣṇiṣa-vijaya-dhāraṇi\*  
 烏惹儻° ujjayani\*  
 烏鉢羅° utpala  
 14 烏與鷄 ulūka-kāka  
 烏與鷓鴣烏 ulūka-kāka  
 15 烏摩° umā  
 烏摩天° umā-pati  
 烏摩天主° umā-pati  
 烏摩天后° umā-devī, umā  
 烏摩后° umā  
 烏摩后等母天衆° umādyāḥ sarva-yoṣitaḥ  
 烏摩迦° umaka-puṣpa  
 烏摩迦華° umaka-puṣpa  
 烏摩般帝娑醯夜耶° umāpati-sahitāya  
 烏摩勒伽° umāraka  
 烏摩鉢底° umā-pati  
 烏暫婆羅° udumbara\*  
 烏鴉 kāka, vāyasa, droṇa-kāka, dhvāṅkṣa  
 16 烏曇跋羅° udumbara  
 烏曇麼囉° udumbara\*  
 烏盧門茶° urumuṇḍa  
 烏盧門茶山° urumuṇḍa  
 烏盧頻螺迦葉波° uruvilvā-kāśyapa  
 烏翻 kāka-poṭa  
 烏頭 nirviṣi  
 烏駁狗 śyāma-śabalāḥ...śvānaḥ  
 18 烏嚨尾螺迦葉° uruvilvā-kāśyapa\*  
 烏藍婆拏° ullambana  
 19 烏鶻 kāka  
 22 烏灑婆烏° dvija-rṣabha

炯  $\frac{2150}{7-19005}$

- 12 炯然 ādīpta, prajvalita  
 炯然熾焰 ādīpto bhavet samprajvalitaḥ

烟  $\frac{2151}{7-19022}$  (see under 煙 2168)  
 dhūma, nihāra, maṣi, mahikā

- 12 烟焰 dhūma  
 20 烟騰 dhūmāya (den.)

焚  $\frac{2152}{7-19100}$  √dah, pradīpta\*, pradhūpita, nirvā-paka

## 86 火(8) 焚無

<sup>3</sup>焚三界煩惱 tri-bhuvana-kleśāgni-nirvāpaka

<sup>9</sup>焚屍之處 śmaśāna

焚屍柴 śmaśāna-dāru

焚香 gandha-pradhūpita

<sup>12</sup>焚棄 √dah

<sup>13</sup>焚滅 jhāṣayati

焚…煩惱 kleśāgni-nirvāpaka

焚葬 nirdagdha

<sup>16</sup>焚燎 prajvalita, vidhamayati

焚燒 √dah, pradīpta; utsarga, jhāpita, nir-√dah,  
pari-√dah, vidagdhaka, saṃtāpita

焚燒之所 śmaśāna

焚燒死病老 mṛtyu-vyādhi-jarāgni

焚燒想 vidagdhaka-saṃjñā

<sup>18</sup>焚燼 √dah

無 <sup>2153</sup>/<sub>7-19113</sub> 无 abhāva, asaṃbhava, asat,  
nāsti, na bhavati, na vid-  
yate, a-(an-), na, vinā; akaraṇa, agata, atyaya,  
advaya, ananugama, anutpatti, anupalabdhi,  
anupastabdha, antareṇa, antar-vi-√dhā, anyatra,  
apagata, apanayana, apanīta, apavāda, apoḍha,  
apavr̥tta, apravr̥ttatva, aprasiddhi, abhava,  
abhavya, abhūta, ayoga, alpa, avidyamāna, avid-  
yamānatā, avindat, aśakta, asaṃvidyamāna, asattā,  
asattva, asad-bhāva, asanta, asaṃbhūta, asiddhi,  
astam-√gam, asthira, utsanna, -jaha, na...upa-  
√pad, na jātu, na yuktaḥ, na saṃvidyate, na...  
saṃpadyate, na saṃbhavo 'sti, nābhivartate,  
nāśa, nāstika, nāstikatā, nāsti kaścit, nāstitā,  
nāstitva, nirmukta, nirv̥tta, nis-, niḥsaṅga, no,  
nōpalabhyate, parān-mukha, praśānti, prahāṇa,  
rahita, riktaka, lūna, varjita, varjya, vikala, vigata,  
vi-√gam, vigama, vipanna, vipramukta, viprahīṇa,  
vibhava, viyoga, viraha, virahita, vivarjita, vivikta,  
viśamyoga, vihīna, vaikalya, vyapagata, vy-ā-  
√vṛt, śuddhi, śūnyatā

<sup>1</sup>無一 aneka\*

無一人 na kasyacit

無一人語者 eka-bhikṣūpi neva vadeya

無一切物 nirvastukatā

無一目 kāṇaka

無一智 akimcij-jā

無一實體 ekatvābhāva

<sup>2</sup>無二 advaya, advitiya, dvayābhāva; advayatva,  
advaya-lakṣaṇa, advayārtha, anubhaya, aviśeṣa,  
ekatā, ekāṃśa, na dvayam asti, nōbhayam, sa-  
mānatā

無二分 a-dvaidhī-kāra, a-dvaidhī-kāratva

無二心俱時起 dvayoś cittayoḥ samavadhānaṃ  
nāsti

無二平等最上瑜伽大教王經<sup>o</sup> advaya-samatā-vi-  
jaya-nāma-kalpa-rāja\*

無二法 advaya-dharmatā

無二相 advaya-lakṣaṇa

無二差別 yathā tathā tathā

無二根 avyañjana

無二智 advaya-jñāna

無二無別 asaṃbhinna

無二詞 advaya-vādin

無二義 advayārtha

無二語 advaya-vādin

無二邊 anta-dvayānanugama

無人 niṣpudgalatva, niḥsattva

無人我 asattva

無人扶持 aparigṛhīta

無人見處 rahas

無人持 asati hārake, asante hārake

無人處 rahas, pratigupte pradēse

無人曾見當亦不見 sudurlabha

無人奪 ahārya

無入 apraveśa

無刀 aśastreṇa

無力 abala, daurbalya; anāśvāsika, aparākrama,  
apratibala, abhavya, alpa-bala, asamartha, ātura

無力能 apratibala

無力能發 abhavyatva

無力能發出家律儀 saṃvarābhavyatva

無力勢 alpa-sthāmatā

無力解 abhavyaḥ...boddhum

<sup>3</sup>無丈夫 apuruṣa, niṣpudgala

無丈夫家 apuruṣa-grha

無上 anuttara, ānuttarya, niruttara; agra, agrya,  
anuttama, anuttaratas, anuttaratā, anuttaratva,  
anuttarya, abhyudgata, uttama, uttara, niruttaratā,  
para, paramatā, paramatva, pradhāna, vara,  
viśiṣṭa, śreṣṭha, samudgata, sāra

無上人 mahā-puruṣa

無上十力 daśa-bala

無上丈夫 anuttara

無上士 anuttara, sattva-sāra

無上大菩提<sup>o</sup> atulyā...śivā...bodhiḥ

無上中無上 anuttama

無上世間解 loka-vidāṃ varaḥ

無上功德 anuttara-guṇa

無上本續 uttara-tantra

- 無上正真大道 anuttara-samyak-saṃbodhi  
 無上正真之道 anuttara-samyak-saṃbodhi  
 無上正真道 anuttara-samyak-saṃbodhi  
 無上正真道意 anuttara-samyak-saṃbodhi  
 無上正等菩提<sup>°°</sup> anuttarā samyak-saṃbodhiḥ,  
 anuttara-bodhi, mahā-bodhi  
 無上正遍菩提<sup>°°</sup> anuttarā samyak-saṃbodhiḥ  
 無上正覺心 bodhi-citta  
 無上正覺果 anuttarāṃ samyak-saṃbodhim  
 無上安穩 anuttara-yoga-kṣema  
 無上行 agra-carya, uttama-cari  
 無上位 anuttarāvasthā  
 無上位住 anuttarāvasthā  
 無上佛法<sup>°°</sup> anuttara-dharma  
 無上佛菩提<sup>°°</sup> vara-bodhy-uttamā  
 無上佛業<sup>°°</sup> anuttaraṃ karma  
 無上妙趣 niruttara-pada  
 無上依經 anuttarāśraya-sūtra\*  
 無上呪 anuttara-mantra  
 無上果 anuttara-phala, buddhatva  
 無上法王 śāstṛ  
 無上法王位 anuttara-tathāgata-dharma-yauva-  
 rājyābhiṣeka  
 無上法乘 dharma-ratha  
 無上法輪 anuttara-dharma-cakra, dharma-cakra  
 無上乘 yānānuttarya, agra-yāna, mahā-yāna, nir-  
 uttara  
 無上乘出離 mahā-yāna-niryāṇa  
 無上殊勝 udāratara  
 無上記 vyākaraṇōttama  
 無上悉地<sup>°°</sup> anuttara-siddhi  
 無上教 ānuśāsani  
 無上梵法相應<sup>°°</sup> anuttara-brāhmaṇya-yoga  
 無上梵德相應<sup>°°</sup> anuttara-brāhmaṇya-yoga  
 無上淨障 śubhānuttaryāvaraṇa  
 無上清淨法身 niruttarārtha-dharma-kāya-viśud-  
 dhi-paramatā  
 無上勝 jayōttama  
 無上善障 śubhānuttaryāvaraṇa  
 無上尊 vadatāṃ varaḥ  
 無上智 anuttara-jñāna  
 無上智慧 anuttara-jñāna-karuṇā  
 無上最上福田 anuttarā dakṣiṇiyāḥ  
 無上最勝 niruttara  
 無上菩提<sup>°°</sup> anuttara-bodhi, anuttarā samyak-saṃ-  
 bodhiḥ, abhisambodha, bodhi, mahā-bodhi, varā-  
 gra-bodhi  
 無上菩提大慈悲心<sup>°°</sup> mahā-bodhi-karuṇā  
 無上菩提心<sup>°°</sup> bodhi-citta  
 無上菩提果<sup>°°</sup> bodhi, buddhatva  
 無上道 anuttara-bodhi, agra-bodhi, atulyā...śivā...  
 bodhiḥ, uttama-bodhi-cārikā, bodhi-vara, mārga-  
 niruttara  
 無上道心 bodhi-vara-citta, anuttara-bodhi-citta\*  
 無上實 agrya-satya  
 無上福田 dakṣiṇiya-viśeṣa  
 無上廣大金剛乘 vajra-yānam anuttaram  
 無上調御者 nara-damya-sārathi  
 無上調御師 anuttara-puruṣa-damya-sārathi\*  
 無上輪 cakra-vara  
 無上獨尊平等覺意 anuttara-samyak-saṃbodhi  
 無上諦 agrya-satya  
 無上歸依 śaraṇatvānuttarya  
 無上轉 udvṛtti  
 無上寶 viśiṣṭa-ratna  
 無上覺 anuttarāyāṃ samyak-saṃbodhau, abhisam-  
 bodha, buddha, buddha-bodhi, bodhi  
 無下 anavalina, alina, akaniṣṭha  
 無下劣 alina  
 無下我 nāsti me hinaḥ  
 無士夫性 niṣpudgalatva  
 無大 anudāra, abhauti  
 無大心 anudāra-citta  
 無大有大 abhauti-bhautika  
 無大求 abṛha  
 無大慈悲 niṣkaruṇa  
 無大過之失 aprasaṅga  
 無大種 bhūtābhāva  
 無女男根 avyañjana  
 無子 aputra, abija  
 無不全 avikala  
 無不安 ananusūya  
 無不作 anirākṛta  
 無不決心 nirvicikitsa, niṣkāṅkṣa  
 無不具足 avaikalya, supariniṣṭhita  
 無不定 samāhita  
 無不律儀 asaṃvara-nirmukta  
 無…不律儀 asaṃvarābhāva  
 無不皆是本無今有有已散滅 sarva ete 'bhūtvā  
 bhāvād bhūtvā ca prativigamāt  
 無不要 apagata-phalgu  
 無不記錄 samāptālikhita  
 無不執 nihata  
 無不從心 adhivāsana-jāṭiya  
 無不淨 śukrābhāva  
 無不現知 aviparikṣatā

## 86 火(8) 無

無不備具 avikala, avikalā  
無不善 niravadya  
無不順 pratirūpa  
無不順境 asapakṣe...asattvam  
無不愛 rucira  
無不遍 spharaṇa  
無不殫 na cāvaśiṣṭaṃ bhavati  
無中央及邊際 an-anta-madhya  
無中後邊 an-anta-madhya  
無中邊 an-anta-madhya  
無分 aviśiṣṭa, niravayava, nirviśeṣa, niṣkalpa, pradeśāyoga  
無分別 nirvikalpa, avikalpa, akalpa, asaṃbhinna; akalpana, akalpanā, akalpika, akalpita, akupyana-tā, a-dvaidhī-kāratva, abheda, avikalpaka, avikalpakatva, avikalpatā, avikalpana, avikalpanatā, avikalpanā, avikalpaya (den.), avikalpita\*, avikāra, asaṃbheda, asaṃbhedana, kalpanāpoḍha, nirvikalpakatā, nirvikalpatā, nirvikalpatva, nirvikalpācāra, nirvikalpita, nirviśiṣṭa, nirvyāpāra, niṣkalpanā, vikalpa-varjita, vitatha-parikalpa  
無分別上智果 jñānasya nirvikalpasya phalam  
無分別心 avikalpa  
無分別布施 avikalpita-dāna\*  
無分別平等性 nirvikalpa-samatā  
無分別自在 nirvikalpa-vaśitā  
無分別佛智<sup>o</sup> avikalpa-buddha-jñāna  
無分別所緣境相 nirvikalpam ālambanam  
無分別法 avikalpa-dharma, avikalpa-dharmatā, akalpa  
無分別相 avikāra-lakṣaṇa  
無分別眞智住 nirvikalpa-prasava  
無分別智 nirvikalpa-jñāna, akalpanā-jñāna, avikalpa-jñāna, niṣkalpanā-jñāna  
無分別智力 akalpanā-jñāna-bala  
無分別智法門 nirvikalpa-jñāna-mukha  
無分別想 niṣkalpa  
無…分別想 avikalpa  
無分別聖智境界 ārya-jñāna-gocaratva  
無分別境 asaṃbhinna-viśaya  
無分齊 asimā  
無化身 nirmitābhāva  
無反報心 akṛtajña  
無反復 akṛtajña  
無孔隙 acchidra  
無少 nālpam api, ahīna  
無少有 ākiṃcanya\*  
無幻 amāyin

無引導 apariṇāyaka  
無引轉 asaṃhārya  
無心 acitta, acittaka; acittakatva, acittatā, acittika, acetana\*, nirvikalpa, niścitta  
無心人 acittaka  
無心地 acittikā bhūmiḥ  
無心位 acittaka  
無心住 sthita-niścitta  
無心住三摩地<sup>o</sup> sthita-niścitto nāma samādhiḥ  
無心定 acitta-samāpatti, acittakāyāḥ samāpatteḥ, saṃjñā-vedita-nirodha  
無心定及第四定 acitta-caturtha-dhyāna  
無心定心 nirodha-samāpatti-citta  
無心性 acittatva  
無心者 acittakatva  
無心想定 asaṃjñī-samāpatti\*  
無心識 acetana  
無手 ahasta  
無支缺 avikala  
無文字 anakṣara, nirakṣara\*  
無方 adeśa; kuprayukta  
無方分 anavayavatva, niravayava, niravayavatva  
無方便 upāyājñāna, na jātu  
無方便心 an-upāya-kuśala\*  
無方便求道 anupāya-patita  
無方處 adeśa-stha  
無方無處 adeśāpradeśa  
無月花 alohini  
無止息 anivṛtti, adhruva  
無止息性 anivṛttitā  
無比 anupama, asadṛśa; atulīya, atulya, anupamā, apratīma, apratisama, asama, niruttara, nirupama, parama, paramatā  
無比丘尼<sup>o</sup> bhikṣuṇīya vinā  
無比丘住處<sup>o</sup> abhikṣuke āvāse  
無比丘住處安居<sup>o</sup> abhikṣuke āvāse varṣam upagantum  
無比倫 asama  
無比智 asama-jñāna\*  
無比義 paramārtha  
無比慧 asama-prajña  
無水 ajala, anudaka, apāniya, pāniya-kāntāra  
無水之處 pāniya-kāntāra  
無水處 pāniya-kāntāra  
無水難 pāniya-kāntāra  
無火相 anagni-lakṣaṇa  
無世<sup>5</sup> adhva-viprayukta, anadhvan  
無…世 laukikābhāva

無世俗道 laukikābhāva  
 無主 asvāmika, anātha, anāyaka, amama, ātma-  
 virahita, nirātmaka  
 無主宰 anātmata, asvāmika  
 無主宰者 amama  
 無主想 asvāmika-saṃjñā  
 無他心智者 a-para-citta-vid  
 無他利 a-parārthatva  
 無他事 an-anya-karman  
 無令損壞 avipranāśatā  
 無出 anirgama\*, aniḥsaraṇa\*  
 無…出現 anutpāda  
 無功 anābhoga, niṣphala, vaiyarthya  
 無功力 durbalatva, niṣpuruṣakāratva  
 無功用 anābhoga, anabhisamkāra; akaraṇīya,  
 anābhoga-gati, ayatna, nirabhisamkāra, niryatna,  
 nirvyāpāra, niṣprayatna, niṣsāmarthya, sva-rasa  
 無功用心 anābhoga  
 無功用自然 anābhogatas  
 無功用行 anābhoga  
 無功用位 akaraṇīyāvasthā  
 無功用性 anābhogata  
 無功用智 ayatna-jñāna  
 無功用無相住 anābhogo nirnimitto vihāraḥ  
 無功用運轉 anābhoga-vāhana  
 無功用運轉作意 anābhoga-vāhano manaskāraḥ  
 無功用轉 anābhoga-vāhana  
 無功能 niṣsāmarthya, asamarthatva, asāmarthya  
 無…功能 vaiguṇya  
 無功德 alpa-bhāgya  
 無加行 aprayoga, anabhisamkāra  
 無去 agati, agatika, agamika\*, aniryūha  
 無…去者 kaḥ…gacchati  
 無句 apada  
 無…可見 adarśin  
 無可取 agrāhya\*, amanyaṇā  
 無可指示 anidarśana, avyapadeśya  
 無可尊重 varāka, man-naya-bahirdhā  
 無可愛報 iṣṭa-vipākābhāva  
 無可愛塵 rañjaniya-vastv-abhāva  
 無可愛境 rañjaniya-vastv-abhāva  
 無可愛樂 nirabhirāma  
 無可說 anabhilapyā  
 無…可說 nivṛtti  
 無可樂 niraya  
 無可壞 avināśa\*  
 無可譏嫌 anavadya  
 無可難 acchala

無四大 bhūtābhāva  
 無外種子 bāhya-bijābhāva  
 無央數 aprameyāsaṃkhyeya, asaṃkhyeya  
 無央數不可復計 saṃbahula  
 無央數身 asaṃkhyeya-kāya\*  
 無失 adoṣa; avinaṣṭa; anavakāra, apramoṣatā,  
 avirodha, asaṃpramoṣa, na doṣaḥ, nirdoṣa  
 無失三摩地<sup>o</sup> asaṃpramoṣo nāma samādhiḥ  
 無失戒 avinaṣṭa-śīla  
 無失念 smṛty-apramoṣatā  
 無失空 anavakāra-sūnyatā  
 無失壞 avipranāśa  
 無必不生 asato nāsti saṃbhavaḥ  
 無必常無 yan nāsti nāsty eva tat  
 無未來同類修 taj-jātiyānāgata-bhāvanābhāva  
 無未曾知 apūrvam ājñeyam  
 無本 āgantuka  
 無正聞 śravaṇābhāva  
 無永離染(義) atyanta-vairāgyāsaṃbhava  
 無犯 anāpatti, akhaṇḍanā, askhalita  
 無生 anutpāda, anutpatti, ajāti; ajanita, ajanmatva,  
 ajanman, ajāta, ajātaka, ajātatva, ajātika, ajā-  
 naka, anabhinirvṛttatva, anutpattika, anutpatti-  
 mat, anutpanna, anutpannatva, anutpādana, an-  
 utpāda-mati, anutpādikā, anupapatti, anupāda,  
 aprādurbhāva, asaṃbhūta, asaṃbhūtatva, janmā-  
 bhāva, nōtpatti  
 無生不起 anutpāda  
 無生因 anutpattimat, apuṣṭa  
 無生忍 anutpattika-dharma-kṣānti; anutpattika-  
 dharma-kṣānti-lābha, anutpanna-kṣāntika, anutpā-  
 da-kṣānti, anutpāda-jñāna-kṣāntika, kṣānti-anut-  
 patti, nōtpatti-kṣānti  
 無生忍法 anutpattika-dharma-kṣānti\*  
 無生性 anutpādanatā  
 無生法 anutpattika-dharma, anutpatti-dharmaka,  
 anutpatti-dharmatā  
 無生法忍 anutpattika-dharma-kṣānti, anutpattike-  
 ṣu dharmeṣu kṣāntiḥ, anutpattika-dharma, anut-  
 pattika-dharma-kṣānti-paryeṣṭi, anutpattika-dhar-  
 ma-kṣānti-lābha  
 無生法性 anutpattika-dharmatā, anutpāda-dhar-  
 無生法門 anutpāda-dharma-paryāya\* [matā  
 無生相 anutpāda-lakṣaṇa\*  
 無生…能 abiji-bhūta  
 無生起 nirīhaka; abhūta-saṃbhūta  
 無生常 anutpāda-nitya  
 無生得 anupalambha

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無生得道理 anupalambha-yoga, anutpāda-naya\*  
 無生處 anutpāda-naya  
 無生智 anutpāda-jñāna, anutpāda-mati; jñānājāti  
 無生智慧 anutpāda-jñāna\*  
 無生無滅 anutpannāniruddhatā, nirodhōtpāda-vi-  
 varjita  
 無生爲法 anutpatti-dharma, anutpatti-dharmaka,  
 anutpatti-dharmin  
 無生滅相 anutpādānirōdha-lakṣaṇa\*  
 無生道 anutpāda-mārga\*  
 無生論 anutpāda-vāda, anutpāda-vādin  
 無生聲 anutpādaḥ...śabdaḥ  
 無用 niṣprajana, vaiarthya; anarthaka, apārtha,  
 apārthaka, apārthika, ayatna, avyāpṛti, asāmar-  
 thya, niḥprajana, niḥprajānata, niryatna,  
 nirvyāpāra, niṣkriya, niṣpuruṣakāratva, niḥsāmar-  
 thya, prajānābhāva, vṛthā  
 無...用 nirarthaka  
 無用應解脫 ayatna-mokṣa  
 無由而生 ākasmika  
 無由能至 durgama  
 無白果報 vipāka-śuklatābhāva  
 無目 anakṣaka, andha  
 無目人 andha-manuja  
 6無休止 atidhṛṣṭa  
 無休息 apratiprasrabdha  
 無光 supta-raśmi  
 無光潔 aprabhāsvara  
 無全(衣)轉 a-kṛtsna-vṛtti  
 無共 asādhāraṇatā  
 無共得 asādhāraṇa  
 無再斷 sakṛt kṣayaḥ  
 無劣 adina, adinā, anelā, alinatva, ahīna  
 無劣我 nāsti me hīnaḥ  
 無合 ananvaya  
 無同類 asabhāga  
 無同類因 asabhāga  
 無名字 anakṣara, nirakṣaratva  
 無名指 anāma, anāmikā  
 無因 ahetu, ahetuka, niṣkāraṇa; anākāra, apraty-  
 aya, avastuka, asat, asat-kārya-vāda, ahetuka-  
 kāraṇa-vāda, ahetukatā, ahetukatva, ahetutas,  
 aheturva, ahetu-sad-bhāva, ākasmika, āhetuka,  
 nāsti-hetuka, nirāśraya, nirhetu, nirhetuka, vai-  
 śamya, hetu-hīna  
 無因一因轉變因知先因見行 ahetu-ekahetu-pari-  
 ṇāma-buddhi-pūrvaka-dṛṣṭi-carita  
 無因一因變因知先因見 ahetu-ekahetu-pariṇāma-

buddhi-pūrvaka-dṛṣṭi-carita  
 無因不生論 vaiśamya-tirtha-darśana  
 無因之法 ahetuka-kāraṇa-vāda  
 無因亦無緣 a-hetu-pratyaya  
 無因有物 ahetu-sad-bhāva  
 無因而生 ahetu-samutpanna  
 無因作 ahetu-kriyā, akriyā  
 無因見 ahetukatva-dṛṣṭi\*  
 無因見論 ahetu-vāda  
 無因身 ahetu-śarīra  
 無因性 ahetukatva  
 無因所生 ahetuka  
 無因果 ahetukatva, ahetu-vādin  
 無因執常住因執 ahetu-nityahetu-vāda  
 無因常因二論 ahetu-nityahetu-vāda  
 無因得生 ahetu-samutpanna  
 無因惡因種種諍論 ahetu-viśama-hetu-vādin  
 無因義 ahetukatva  
 無因說 ahetu-vāda, ahetuka-kāraṇa-vāda  
 無因緣 apratyaya, ahetu; a-hetu-pratyaya\*, ahetu-  
 vṛtti, na...kathamcit, na jātūtsahate, nirartham  
 無因緣生 ahetu-samutpanna  
 無因論 asat-kārya-vāda  
 無因論者 ahetu-vādin  
 無奸 amāyāvin  
 無如此失 adoṣa  
 無如此理 na...yujyate  
 無如此義 adoṣa, na...yujyate, na...saṃbhavo 'sti  
 無如是(緣) anyā-dṛṣṭi  
 無如實智 vy-abhi-√car  
 無妄 apramoṣa  
 無妄失 asaṃpramoṣatā  
 無妄想 nirvikalpa, nirvikalpaka  
 無字 anakṣaratva, nirakṣara  
 無字寶篋經 anakṣara-karaṇḍaka-vairocana-gar-  
 bha-sūtra\*  
 無安 styāna  
 無安爲行 styāna-carita  
 無有 asat, asad-bhāva, asad-bhūta, abhāva, nāsti,  
 na bhavati, a-(an-), na; ajāta, adṛśyamāna, an-  
 upalabdhitā, apagata, apagama, apahrta, abhava,  
 alabdha, avastukatva, avidyamāna, asattva, asaṃ-  
 pravṛtti, katham bhaviṣyati, dus-, na...upa-√pad,  
 na paśyāmaḥ, na...vidyate, na √vraj, nis-, nihata,  
 bhāva-nirvṛtti, vi-, vikala, vinā, vinivartana, vi-  
 bhava, vyartha  
 無有(一念)覆(心) apraticchādana  
 無有二相 abhāva-svabhāva



無有人侵奪 ahārya  
 無有上 anuttara, niruttara  
 無有不善法 akuśalābhāva  
 無有分別 nirvikalpa, avikalpa, akalpanā  
 無有少法 nāsti kiṃcit  
 無有少體 na...kiṃcid balaṃ sthāma vā  
 無有心 acittika, amanaska  
 無有比 apratima, na sadṛśī  
 無有主 amama  
 無有主宰 amama, asvāmika  
 無有乏少 avaikalyatā  
 無有功力 asamartha  
 無有功力執持於身 kāya-saṃdhāraṇāsamartha  
 無有功能 asamartha, abhavya, vṛtty-abhāva  
 無有四果 phalābhāva  
 無有失 adoṣa, nirdoṣa, aśeṣatas  
 無有正用 apārthaka  
 無有生 anutpāda, anutpāda-naya, abhāva  
 無有休息 apratiprasrabdhi, apratiprasrabdha,  
 apratiprasrambaṇa, anikṣipta-dhura, udyama  
 無有因 ahetutva, asad-dhetu  
 無有因建立因 asad-dhetu-samāropa  
 無有因相 hetutvānupapatti, na...hetutvam upa-  
 padyate  
 無有因緣 niṣkāraṇa, akasmāt  
 無有妄 amuṣita  
 無有自在 anīśvara, asvatantra  
 無有自性 asvabhāvaka, niḥsvabhāva\*  
 無有行 anāgacchat  
 無有伴 asahāya  
 無有伴侶 advītiya, asahāya  
 無有住處 anālaya  
 無有作者 akāraka\*  
 無有別物 nāsti kiṃcit  
 無有利益 vyartha  
 無有吾我 nairātmya  
 無有弟子能受 a-śiṣya-parigraha  
 無有我 anātman, nairātmya; asattva, asaty ātma-  
 ni, ātma-virahita, na...ātmā, nirātmātā, nirātman  
 無有我我所性 na...ātmā vātmīyaṃ vā  
 無有我性 nirātmabhāva  
 無有決定性 a-niyata-svabhāva\*  
 無有見 asad-dṛṣṭi, vibhava-dṛṣṭi  
 無有見建立見 asad-dṛṣṭi-samāropa  
 無有言說 anabhilāpya  
 無有身 aśarīrat, anupādāna  
 無有身相 a-labdhatmaka  
 無有邪曲心 nirmāyatā

無有事 nirvastuka, nirvastukatā  
 無有依處 anālaya  
 無有卑下 niraya  
 無有命者 nirjīva  
 無有奇特 aviśiṣṭa  
 無有始亦復無有終 anavarāgro nāsyādir nāpi  
 paścimam  
 無有怖畏 viśārada  
 無有性 abhāva, asad-bhāva, niḥsvabhāva  
 無有性建立 asad-bhāva-samāropa  
 無有怯劣 asaṃlīna  
 無有怯畏 abhīrutā  
 無有所依 anālaya  
 無有所屬 amama  
 無有果 viphala  
 無有法從一因生 eka-hetu-saṃbhūto nāsti dhar-  
 無有物 abhāva, asad-artha, alīka [maḥ\*  
 無有物爲義 asad-artha  
 無有的處 adeśa-stha [tā\*  
 無有空 abhāva-śūnyatā, abhāva-svabhāva-śūnya=  
 無有空過 abandhya  
 無有(非人)能破壞者 na kenacid dharṣaṇiyā bha-  
 viṣyanti  
 無有信心 anadhimukti  
 無有信者 duḥśraddadha  
 無有垢穢 vimala  
 無有威儀 acāritra  
 無有律儀 asaṃvṛta  
 無有怨敵 nihata-para-cakra-pratyarthika  
 無有是處 nēdaṃ sthānaṃ vidyate, asthāna; an-  
 avakāśa, asthānam, asthānam anavakāśaḥ, asthā-  
 ne, na...saṃbhavo 'sti  
 無有相 ānimitta, animitta\*, nirmimitta, nirmimittatā,  
 abhāva-lakṣaṇa, asal-lakṣaṇa  
 無有相建立相 asal-lakṣaṇa-samāropa  
 無有相待 nirapekṣau parasparam, nirapekṣa  
 無有...者 vinā  
 無有限量 apramāṇa  
 無有差別 abheda, aviśeṣa, nirmānākaṇa, nirvi-  
 kalpa, nirviśiṣṭa  
 無有恐怖 atrasta  
 無有恐懼 viśārada  
 無有悔者 avipratīśarin  
 無有根塵 an-indriyārthaka  
 無有疲倦 aśīthila  
 無有疲倦 kheda-sahiṣṇutā  
 無有疲厭 kheda-sahiṣṇutā  
 無有疲憊 aparyātta

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無有眞實 vitathena  
 無有缺減 ahīna, saṃkirṇa  
 無有缺漏 akhaṇḍa, asuṣira  
 無有能 na śaktaḥ  
 無有能壞者 amardiyatva  
 無有起處 apuṣṭa  
 無有迷惑 avibhrānta, asaṃmoha  
 無有退 aparihāṇiya  
 無有退屈心 aviśāda  
 無有退怯 asaṃkucita  
 無有退弱 asaṃlīna  
 無有退墮 acyuta-gāmin  
 無有退轉 apratyudāvartya, akheda, acyuta-gāmin,  
 anivṛtta  
 無有高下 a-nimnōnnata  
 無有動搖 āniñjya-prāpta  
 無有堅牢 asāra  
 無有堅固 asāraka  
 無有堅實 asāraka  
 無有情 asattva, niḥsattva  
 無有情性 niḥsattvatva  
 無有情現 a-sattvākhyā  
 無有救者 atrāṇa  
 無有救護 aśaraṇya, nistrāṇa  
 無有救護者 anātha  
 無有涯 ananta  
 無有淨 aśuci  
 無有猜慮 nirātaṅka  
 無有罣礙 anāvaraṇa  
 無有羞恥 pragalbha  
 無有貪者 anaṅgaṇa, anaṅgana\*  
 無有勝者 apratigha  
 無有智 ajñāna  
 無有智慧 duḥprajña, durmedhas  
 無有減 anūna  
 無有無遍入 ākiṃcanyāyatana  
 無有猶豫 nirvicikitsa  
 無有異 ananya  
 無有異心 ananya-saṃkalpa  
 無有異說 ananya-bhāṣin  
 無有異體 nirmānākaraṇātma  
 無有等 ananta-tulya  
 無有等等 a-sama-sama, atulya  
 無有等量 atulya  
 無有等雙 asadṛśa  
 無有虛偽諂曲 aśaṭha  
 無有衆生 niḥsattva  
 無有量 amita

無有間隙 nirantara  
 無有勢力 apratibala  
 無有勢力樂見等 darśanādy-ākāṅkṣaṇāsaṃbhava  
 無有想念 amanasikāra  
 無有愛 vibhava-tṛṣṇā  
 無有愛諦 vibhava-tṛṣṇā-satya  
 無有慈愍 nirdaya  
 無有損害 avyābādha  
 無有極 ananta-tulya  
 無有滋味 nirāsvādatā  
 無有罪 anaparādhin  
 無有罪過 anavadya  
 無有罪覺 anavadya  
 無有義 nirartha  
 無有義理 anartha  
 無有過 adoṣa, nirdoṣa\*  
 無有過失 avyāvādha, avyābādha\*  
 無有過咎 anavadya  
 無有違犯 avyatikrama  
 無有違越 duratikrama  
 無有違諍 anabhidroha  
 無有厭足 atṛpta, atṛptatā, avitṛpta, asaṃtuṣṭa  
 無有厭倦 akhedatā, aparikhidyamāna, aparikhe-  
 datā, kheda-sahiṣṭutā  
 無有塵垢 viraja  
 無有塵翳 tamo-rajo-vinirmukta  
 無有實 asad-bhūta, asaṃbhūta, asāraka, alika  
 無有實物 asaṃbhūta, nāsti dravyataḥ  
 無有實體 abhāva  
 無有慚愧之心 ahrīkā anapatrapāḥ  
 無有摧 amardiyatva  
 無有滯礙 asajjamāna  
 無有疑 niṣkāṅkṣa  
 無有疑悔 nirātaṅka  
 無有疑惑 nirvicikitsa, niṣkāṅkṣa, asaṃmoha  
 無有盡 ananta  
 無有盡滅 aniśānta  
 無有精光 ojo'pahṛta  
 無有與汝等者 na tvām śakto 'bhibhavitum  
 無有際 an-anta-pāra  
 無有障礙 anāvaraṇa, anāvaraṇatā, apratihata,  
 asakta  
 無有憂悲 anupāyāsa  
 無有憂惱 anupāyāsa  
 無有憍慢 nirmāna, nirmāna  
 無有憍慢心 nirmāna  
 無有潤澤 niranurakta  
 無有瘡癩 nirupadrava

無有癡痕 aroga, nirupadrava  
 無有瞋恚 apratihata, apratigha\*, avyāpāda\*,  
 avyāvadhya  
 無有窮盡 akṣiṇa, avyaya  
 無有諍 aranya  
 無有論 asattva-vādin  
 無有懈怠 anavalīna, apratiprasabdha  
 無有懈怠 akhinnāviśrānta, akhinno 'viśrāntaḥ  
 無有燃 niragnika  
 無有遺餘 niravaśeṣam\*  
 無有隨轉色 anuparivartaka-rūpābhāva, anupari-  
 varti-rūpābhāva  
 無有餘 aśeṣa, nikhila  
 無有餘殘示現一切衆生 niravaśeṣa-sattva-dhātu-  
 parispharaṇa  
 無有戲論 niṣprapañca  
 無有斷絕 anupaccheda  
 無有雜碎 asaṃśṛṣṭa, asaṃsprṣṭatā  
 無有雜穢 asaṃkliṣṭa  
 無有礙 avyāhata, apratigha\*  
 無有邊 ananta  
 無有邊際 ananta, anto nāsti, aparyanti-kṛta  
 無有顛倒 aviparyasta  
 無有覺知 niśceṣṭa  
 無有飄動 anīṅjana  
 無有變易 dhruva  
 無有變異 avipariṇata  
 無有體 abhāva, alabdha-śarira  
 無次第 nirābhāsa-gati  
 無此動 avicalana  
 無此處 asthānam etat  
 無此過 adoṣa  
 無死 amara  
 無污染 anupaliptatā  
 無污記 akliṣṭāvyākṛta  
 無老 ajara  
 無而不出 avinābhāva  
 無而不在 avinābhāva  
 無而現 ābhāsa  
 無而滅者 prasajya-pratiṣedha  
 無耳者 akarṇa  
 無自在心 apratiśatā  
 無自性 asvabhāva, niḥsvabhāva, niḥsvabhāvatā;  
 animitta, abhāva, abhāva-gatika, asabhūta, asva-  
 bhāvatā, asvabhāvatva, asvabhāvya, asvabhūta\*,  
 asvayaṃmaya, asvābhāvya, niḥsvabhāvatva, naiḥ-  
 svābhāvya  
 無自性相應 niḥsvabhāva-yogena

無自性智 jñānāsvabhāvatā  
 無自性罪相 prakṛti-sāvadya-lakṣaṇābhāva  
 無自體 niḥsvabhāva, asvabhāvatva, asvayaṃma-  
 ya, niḥsvabhāvatva, naiḥsvābhāvya  
 無至得 asamanvāgata  
 無至得相應 asamanvāgata  
 無舌 ajihvaka, vijihvaka  
 無色 ārūpya, arūpin, arūpa; arūpiṇāṃ sattvānām,  
 arūpiṇitva, arūpitva, arūpin, ārūpya-ja, ārūpya-  
 dhātu, ārūpya-saṃjña, ārūpya-samāpatti, ārūpyā-  
 pta, ārūpyāvacara, catvāra ārūpyāḥ  
 無色一加行善心 ārūpyāvacaram...prāyogikam  
 無色一有覆無記 ārūpyāvacaram kliṣṭam  
 無色三摩提<sup>o</sup> ārūpya, ārūpya-samāpatti\*  
 無色下三 arūpiṇas trayāḥ  
 無色天 ārūpya, ārūpya-deva\*  
 無色四蘊 arūpiṇaḥ skandhāḥ  
 無色未至中間 anāgamyā-dhyānāntarārūpya-bhū-  
 mi  
 無色地 ārūpya-bhūmi, ārūpya-bhūmika, ārūpya  
 無色地心 ārūpya-bhūmikaṃ cittam  
 無色地攝 ārūpya-bhūmi-saṃgraha  
 無色有 ārūpya-bhava, ārūpyāpta  
 無色有二心 ārūpyāvacarasya dvi-prakārasya  
 無色有情 arūpiṇaḥ sattvāḥ  
 無色行 ārūpya-cārin  
 無色沒 ārūpya-cyuta, ārūpya-dhātu-cyuta  
 無色定 ārūpya-samāpatti, ārūpya, catvāra ārū-  
 pyāḥ, asaṃjñi-samāpatti, sāmantaka  
 無色定...成四 catvāra ārūpyāḥ  
 無色定善 śubhārūpya  
 無色所繫 ārūpya-pratiṣamya  
 無色法 dharmā arūpiṇaḥ, arūpiṇāṃ dharmāṇām,  
 ārūpya-dharma\*, arūpin  
 無色近分 arūpi-sāmanta, arūpi-sāmantaka\*  
 無色故 arūpitvāt, arūpiṇyāḥ  
 無色染 ārūpyāvacara-kliṣṭa  
 無色染心 ārūpyāvacare...kliṣṭe  
 無色染無間 ārūpyāvacara-kliṣṭānantaram  
 無色界 ārūpya-dhātu, ārūpyāvacara, ārūpya; arū-  
 pāvacara, arūpiṇāṃ sattvānām, arūpin, ārūpya-  
 pratiṣamya, ārūpya-bhava, ārūpya-bhūmi, ārū-  
 pya-sattva, ārūpya-samāpanna, ārūpyāpta  
 無色界一有覆心 ārūpyāvacarasya kliṣṭasya  
 無色界二 ārūpyāvacarasya dvi-prakārasya  
 無色界二部 ārūpyāvacarau...dvau nikāyau  
 無色界上心惑 ārūpyāvacareṇa paryavasthānena  
 無色界加行心 ārūpyāvacaram...prāyogikam

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無色界加行心染汚心 ārūpyāvacarābhyāṃ prāyogika-kliṣṭābhyāṃ  
 無色界生 ārūpyōpapanna  
 無色界染汚心 ārūpyāvacara-kliṣṭa, ārūpyāvaca-  
 ram kliṣṭam  
 無色界相應 ārūpya-pratisaṃyukta, ārūpyāpta  
 無色界(相應行) ārūpyāvacara  
 無色界退 ārūpya-cyuta  
 無色界欲 ārūpya-rāga  
 無色界陰生 ārūpya-sattva-skandhōtpatti  
 無色界善心 ārūpyasyāvacarasya kuśalasya  
 無色界墮 ārūpya-dhātu-cyuta  
 無色界繫 ārūpya-pratisaṃyukta, ārūpyāpta, ārū-  
 pyāvacara, ārūpya-dhātva-avacara\*  
 無色界離欲 ārūpya-dhātu-vairāgya  
 無色界攝 ārūpya-bhūmi-saṃgrhita  
 無色相 arūpin, rūpa-lakṣaṇābhāva  
 無色者 ārūpya-cārin  
 無色背捨 ārūpya-vimokṣa\*  
 無色處 dhyānārūpya  
 無色貪 varṇa-rāgābhāva; ārūpya-rāga\*  
 無色陰 arūpiṇaḥ skandhāḥ  
 無色善 ārūpyasyāvacarasya...kuśalasya  
 無色善根 kuśalārūpa  
 無色無想天 ārūpyāsaṃjñi-sattva  
 無色無邊入 ārūpya-kṛtsna  
 無色等 rūpādy-abhāva, rūpādy-asambhava  
 無色(等至等持) ārūpya  
 無色衆生 arūpiṇāṃ sattvānām, arūpi-sattva\*  
 無色想 arūpa-saṃjñā, arūpa-saṃjñin  
 無色愛 ārūpya-tṛṣṇā  
 無色解脫 ārūpya-vimokṣa, ārūpya-vimokṣākhyā  
 無色遍處 ārūpya-kṛtsna  
 無色緣 arūpi-dharmāmbana  
 無色靜慮 dhyānārūpya  
 無色繫 ārūpya-pratisaṃyukta, ārūpyāpta  
 無色邊地果 akāśānantyāyatana-sāmantakasya...  
 phalam  
 無色邊果 sāmantaka  
 無色蘊 arūpiṇaḥ skandhāḥ  
 無色纏 ārūpyāvacareṇa paryavasthānena  
 無行 anabhisamṣkāra; agatika, anabhisamṣkāra-  
 parinirvāyin, apracarita, asaṃskāra, asamudācā-  
 ra\*, bhāṇḍin  
 無行人 anabhiyukta  
 無行之相 anabhisamṣkāra-lakṣaṇa\*  
 無行有行而成辦 anabhisamṣkārabhisamṣkāra-sā-  
 dhyatva

無行空 apracarita-śūnyatā  
 無行相 anākāra, anākāratva  
 無行者 anabhiyukta  
 無行般<sup>○○</sup> anabhisamṣkāra-parinirvāyin  
 無行般涅槃<sup>○○</sup> anabhisamṣkāra-parinirvāyin  
 無行般涅槃(補特伽羅)<sup>○○</sup> anabhisamṣkāra-parinir-  
 vāyin\*  
 無行動 gaty-abhāva  
 無行處 gaty-abhāva  
 無行滅 anabhisamṣkāra-parinirvāyin  
 無衣 acelaka, acelika, nagna  
 無衣之心 nirāmiṣa-citta  
 無衣出家女 acelikā parivrājakā  
 無衣外道 acelaka, acelaka-parivrājaka  
 無衣服 acela  
 無衣者 acelaka, nagna  
 7無伴 asahāya  
 無伴侶 asahāya  
 無伺 avicāra  
 無…伺 avicārya  
 無伺唯尋 avicāro vitarka-mātraḥ  
 無位 anavakāśa  
 無住 apratiṣṭha, apratiṣṭhita; aniketa, apratiṣṭhā-  
 na, apratiṣṭhitatva, asthāna, asthita, asthitika\*,  
 niradhiṣṭhāna, nirāśraya, sthitāyoga  
 無住心 apratiṣṭhita-mānasa  
 無住相應 asthāna-yoga  
 無住涅槃<sup>○○</sup> apratiṣṭhita-nirvāṇa, apratiṣṭhitam  
 nirvāṇam  
 無住處 apratiṣṭhita, anālaya, asaṃnicaya-sthānatā,  
 asthitika\*, deśāpratiṣṭhitatva, niradhiṣṭhāna  
 無住處涅槃<sup>○○</sup> apratiṣṭhita-nirvāṇa, apratiṣṭhitam  
 nirvāṇam  
 無住處禪定<sup>○○</sup> niradhiṣṭhāno nāma samādhiḥ  
 無住無住本 apratiṣṭhāna-mūla  
 無佛<sup>○○</sup> abuddha, abuddha-nāman  
 無佛法時<sup>○○</sup> asati buddhōtpāde  
 無作 akṛta, akṛtaka, anabhisamṣkāra; avijñapti;  
 akaraṇa, akarmaka, akāraka, akārya, akṛtrima,  
 akriyā, anabhisamṣkṛta, anārabdha, apraṇihita\*,  
 avikāra, avikṛta, nirīha, nirīhaka, nirnimittam  
 upādāya, niśceṣṭa  
 無作三昧<sup>○○</sup> apraṇihita-samādhi\*  
 無作心 akaraṇa-citta  
 無作用 nirīha, nirīhaka, nirvyāpāra  
 無作戒 avijñapti-śīla  
 無作受 avedaka  
 無作門 apraṇihita-dvāra\*

無作相 akriyā-lakṣaṇa\*  
 無作者 akāraka, nirīha; akartṛka, akāratva,  
 nirvyāpāra, niśceṣṭa, vailakṣaṇya  
 無作無作三昧<sup>°</sup> apraṇihitāpraṇihita-samādhi\*  
 無作業 avijñapti  
 無作解脫門 apraṇihita-vimokṣa-mukha\*  
 無初 anādi, anāditva  
 無初中後 an-ādi-nidhana-madhyā  
 無初無中無後 an-ādi-madhyānta\*  
 無初無後 anādy-ananta  
 無初無邊 anādy-ananta  
 無別 abhinna, abheda, nirviśeṣa; a-dvaidhī-kāra,  
 an-arthāntaratva, anānātva, anānātvārtha, abhin-  
 natva, abhedena, avikalpana, avibhāga, aviśiṣṭa,  
 asaṃbheda, eka, nirviśiṣṭa  
 無別分 pradeśāyoga  
 無別心隔 cittāntarāvvyavahitvatva  
 無別用 niṣprayojana  
 無別有物 abhāva  
 無別物 a-dravyāntaratva  
 無別異 aviśiṣṭa, asaṃbheda, nānyatra  
 無別想 apratisamjñin\*  
 無別義 ekārtha  
 無別道理令有 na kenacit prakāreṇāsti  
 無別實物 nāsti dravyataḥ  
 無別離 abhedya  
 無別體相 abhinna  
 無利 apārtha, alābha, ahita, nikṛti, nirartha  
 無利心, nikṛti-citta  
 無利益 anartha, ahita; anarthaka, anugrahābhāva,  
 apārthaka, nirupakaraṇa, niḥsāmarthya  
 無利益事 ahita  
 無利益品 ahita-pakṣya  
 無利益處 anartha, ahita  
 無利益損惱他事 parānugrahōpaghātābhisamdy-  
 abhāva  
 無卵 anaṇḍaka  
 無吾我 nairātmya, anātmaka\*  
 無妙戲 asura\*  
 無妨 avirodha, nyāma  
 無妨處 saparikrama  
 無孝行 akṛtajñatā  
 無希求 anapekṣa  
 無希取 adīna  
 無希望 nirāmiṣa  
 無希望經 hasti-kakṣyā\*  
 無形 anidarśana, adṛśya, arūpin, aliṅgavat, avi-  
 graha, aśarira

無形相 alakṣatva, avigraha  
 無形者 aliṅgavat, avyañjana  
 無形華 adṛśya-puṣpa  
 無形質 aśarira  
 無忍, ananusūyā  
 無忘 asaṃpramūḍha, asaṃpramoṣa  
 無忘三昧<sup>°</sup> asaṃpramoṣo nāma samādhīḥ  
 無忘失 apramuṣita, asaṃpramoṣa, asaṃmoṣa,  
 asaṃmoṣatā  
 無忘失法 asaṃmoṣa-dharmatā  
 無忘念 asaṃmoṣa-dharman  
 無成 asaṃbhava, asaṃbhūtātā, asaṃbhūtatva,  
 vyatirecayati, apariniṣpanna\*  
 無成辦 apariniṣpanna  
 無我 anātman, nirātman, nairātmya; anātmaka,  
 anātmātā, anātma-bhūta, anātmīya, amama, asaty  
 ātmani, ātma-nairātmya, ātma-rahitvatva, nāsty  
 ātmā, nirahaṃkāra, nirātmaka, nirātmakatā, nirāt-  
 matā, nirātmatva, nirātmika, nirmama, nairātman,  
 nairātmikā, nairātmya-vādin, nairātmya-samatā,  
 sarvam anātmakam  
 無我中我顛倒 anātmany ātmēti viparyāsaḥ\*  
 無我之見 nairātmya-dṛṣṭi  
 無我之義 nirātma-bhāva  
 無我平等 nairātmya-samatā  
 無我印 anātma-mudrā\*  
 無我行相 anātmākāra  
 無我妙法忍 nairātmya-kṣānti  
 無我忍 nairātmya-kṣānti  
 無我我所 ātmātmya-rahita  
 無我我想 anātmany ātma-samjñi  
 無我性 anātmatva, nirātmaka, nirātmātā, nirāt-  
 matva, nirātma-bhāva, nairātmya  
 無我所 amama, anātmīya\*, nirmama  
 無我所無攝 amamāparigrahatva  
 無我明妃 nairātmya-yogini, nairātmyā  
 無我法 nirātma-dharma, nirātmāno dharmāḥ  
 無我空 anātma-śūnyatā, anātma-śūnyatas, śūnya-  
 tānātmātā  
 無我空二行相 anātma-śūnyatākāra  
 無我相 anātmākāra, nirmama  
 無我計我 anātmany ātmēti  
 無我執我 anātmany ātmēti  
 無我理 nirātmātā  
 無我智 nirmamo nirahaṃkāraḥ  
 無我智慧 anātma-jñāna\*  
 無我無作者 nirīha  
 無我無我所 na...ātmā vātmyaṃ vā

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無我等 nairātmya-samatā  
 無我菩薩<sup>〇〇</sup> nairātmyā  
 無我想 anātma-saṃjñā  
 無我義 anātmatva  
 無我實 nairātmya-satya  
 無我諦 nairātmya-satya  
 無我戲論 nairātmya-prapañca  
 無我繫著 amama  
 無我覺 anātma-buddhi  
 無戒 asaṃvara  
 無戒者 asaṃvara  
 無更求趣性 niṣpudgalatva  
 無更起 avyutthāna  
 無更起心 avyutthānāśaya  
 無杖 adaṇḍa  
 無求 agaveṣin, anāmiṣa, ayācita, nirāmiṣatā, nir-  
 mṛgya, niṣpratīkāra  
 無求人 anarthin  
 無求他咎 para-skhalitāgaveṣin  
 無求道方便 anupāya-patita  
 無求禪定<sup>〇〇</sup> animiṣo nāma samādhiḥ, anāmiṣo  
 nāma samādhiḥ\*  
 無決定 avyavasthita  
 無決度 asaṃtirakatva  
 無沈重 aguruka  
 無沒 acyuta, anirodhita  
 無沙磔 utsanna-śarkarā-kaṭhalla  
 無災患 nirupadrava  
 無災橫 nirupadravatva  
 無男子 apuruṣayā striyā  
 無見 anidarśana, anābhāsa, apaśyaka; nāsti-dṛṣṭi,  
 vibhava-dṛṣṭi\*, nāstivta-niśrita  
 無見功能 adarśana, vṛṭty-abhāva  
 無見者 apaśyaka  
 無見倒 aviparyasta  
 無見能 atīndriya  
 無見頂 anavalokita-mūrdhatā\*  
 無見頂相 anavalokita-mūrdhatā  
 無言 anabhilāpya; alāpya, avāc, avāca, nirabhi-  
 lāpya, nirjalpa, nirjalpā  
 無言之體 anabhilāpya-svabhāva, nirabhilāpya-  
 svabhāvātā  
 無言空 nirabhilāpya-sūnyatā  
 無言說 anabhilāpya, avacana, vyavahārābhāva  
 無足 apāda, apādaka; atṛptitā  
 無身 aśarīra, akāya; anātman\*; anupādāna, aśa-  
 rīratva, aśarīrat, asakāya, vibhava  
 無邪曲 asaṃkucita

無邪言 apaśabda-vigata  
 無邪僻心 anunita  
 無里四之一 pādōna-krośa  
 無乖隔 niratya  
 無事 avastuka; nirvyāpāra; akriyā, avastu, avas-  
 tukatva, avyāpāra, avyāpṛti, nirvastuka  
 無事法 avastukā dharmāḥ  
 無事現觀 anabhisamita  
 無事惑 avastukāḥ...kleśāḥ  
 無事諍 anavavāda  
 無使 niranuśaya  
 無來 anāgati, anāgatika, anāgatika, anāgama\*,  
 anāyūha  
 無來去 āyūha-niryūha-vigata  
 無侍衛 nirupasthāyaka  
 無依 anīśrita, apratiśaraṇa, anātha; anālambya,  
 anālaya, anāśraya, anīśrita, anupadhi, apratisa-  
 raṇa, nirupadhika, niraupadhika, nistrāṇa  
 無依止 anātha, anīśrayatva, apratiśaraṇa, nirāśra-  
 無依止者 anātha └ya  
 無依光明色 anāśraya-nirbhāsa  
 無依住 anīśrita-vihārin, anīśrita, nirālaya, nirāśra-  
 無依住處 apratiṣṭhita └ya  
 無依底 anālaya  
 無依怙 anātha, apratisaraṇa  
 無依怙者 anātha  
 無依者 apratisaraṇa  
 無依處 anālaya, aniketa, aniketa-sthita, anīśrita,  
 avasthāna-hetv-abhāva, niradhiṣṭhāna  
 無依處禪定<sup>〇〇</sup> aniketa-sthito nāma samādhiḥ  
 無依著 anīśrita  
 無依團施 anātha-piṇḍika  
 無依歸者 aśaraṇa  
 無依護 anātha  
 無依護者 anātha  
 無制人 niravagraha  
 無刺 akarkaśa  
 無取 anupādāna; agrāhya; agrāhyatā, anabhyupa-  
 gamatva, anāyūha, anupātta, asaṅga, grāhaka-  
 varjita, nirādāna, nirupādāna, nirupādi  
 無取果與果時由無功能 phala-pratigrahaṇa-dānā-  
 samarthatva  
 無取相 anāyūha, aniryūha, āyūha-niryūha-vigata  
 無取執 anupādāna  
 無取著 aparāṃṣṭa  
 無取漏中心甚解脫 anupādāyāsravebhyaś cittāni  
 vimuktāni  
 無受 anupādāya, anupātta; agrhṇat, anādeya,

anupatta, anupādāna, avedaka, nādadāti\*, nirā-  
 bhāsa, nirupādāna, niśceṣṭa  
 無受及定 samādāna-samādhy-abhāva  
 無受生 ajanman, anupapatti  
 無受法 nirupādāna, anupatta, anupātta\*  
 無(受法機) abhavyatva  
 無受者 niṣpudgalatva  
 無受餘 anupadhiśeṣa  
 無味 nirāsvāda  
 無呵責 anavadya  
 無命者 nirjīva  
 無命根身 anindriya  
 無和合 viśāmagrī, apratiśamdhī, asaṃkleśa, bhin-  
 無咎 nirdoṣa\* [natva  
 無妬嫉 amacchara  
 無妻 abhārya  
 無始 anādi, anādi-kālika, anādika, anādikamat,  
 anādi-kāla, anādītva  
 無始已來 anādi-kālam  
 無始心所因 anādi-hetuka  
 無始世 anādi-kālika, an-avarāgra  
 無始世來 anādi-kālika, anādi-kāla, ā saṃsāra-ko-  
 teḥ, cira-kālam, tad ūrdhvam ā lokāt  
 無始世來本際寂靜 atyantādi-śānta  
 無始世來經歷生死長時流轉 dīrghasyādhvāno  
 'tyayāt  
 無始世界 anādi-kālika loka-dhātuḥ\*, anādiko  
 loka-dhātuḥ\*, anādi-kālika-saṃsāra\*, aparānta-  
 koṭi  
 無始世界來 anādi, anādi-sāṃnidhya, ā bhava-  
 gateḥ  
 無始本來生 anādi-ja  
 無始本際 aparānta-koṭi, pūrva-koṭi  
 無始生 anādi-ja  
 無始生死 anādi-saṃsāra, saṃsāra  
 無始生死輪轉所增益成上上品諸惑 anādi-saṃsā-  
 ra-paramparāpyāyitādhimātrāṇaṃ kleśānāṃ  
 無始因 anādi-hetuka  
 無始來 anādi-kāla, anādi-kāla-pravṛtta, anādimat,  
 an-avarāgre, pūrva  
 無始來我執熏習 pūrvāhamkāra-paribhāvita  
 無始來流轉 anādi-kāla-pravṛtti  
 無始空 anagra-sūnyatā\*, anavarāgra-sūnyatā\*  
 無始時 anādi  
 無始時來 anādi-kālika, anādi-kālābhyasta, pūrvaka  
 無始時來展轉增益上品諸惑 anādi-saṃsāra-pa-  
 ramparāpyāyitādhimātrāṇaṃ kleśānāṃ  
 無始無中無終 an-ādi-madhya-paryavasāna\*

無始無終 an-ādi-nidhana, an-ādy-anta  
 無始無終生死輪轉中 anādyanta-saṃsāra-paryā-  
 panna  
 無始無終輪轉生死 anādyanta-saṃsāra-paryāpan-  
 無始煩惱 anādika-kleśa\* [na  
 無始過 anādi-doṣa  
 無姓 agotra  
 無定 aniyama, aniyata\*, asad-bhūta, cala, kālo  
 nāsti  
 無定性 niḥsvabhāva  
 無定物 a-niyata-dravya\*  
 無定限 aniyama  
 無定處 a-niyata-sthāna\*  
 無定量 pramāṇābhāva  
 無屈義 anavamardaniyatva  
 無彼類 atadanvaya  
 無往 agati  
 無念 amanana, amananatā, amanasikāra  
 無念法 amanyamānatā  
 無念 akopa  
 無念怒心 akrodha  
 無怖 atrāsa, abhaya, nirbhaya  
 無怖畏 atrāsa, anuttṛasta-mānasa, nirbhaya  
 無怖高 atrāsitānunnata  
 無怖爲性 nirbhayatā  
 無怖懼 viśalada, viśarada\*  
 無怯 anātha, apratisaraṇa  
 無性 asvabhāva, niḥsvabhāva; agotraka; nāstitā;  
 animitta, aprapañcatā, abhāva, abhāva-svabhāva,  
 alakṣaṇa, alabdhatmaka, asad-artha, asad-bhāva,  
 nāstitva, niḥsvabhāvatā, niḥsvabhāvatva, śūnya  
 無性自性空 abhāva-svabhāva-śūnyatā  
 無性性 niḥsvabhāvatva  
 無性空 abhāva-śūnyatā  
 無性爲性 abhāva-svabhāva, abhāva-svabhāvatā,  
 bhāva-svabhāva-vigata  
 無怪 akopa  
 無怯 adīna, adīnatva, parākrama  
 無怯劣 adīna, alīna  
 無怯畏 anavalīnatā, asaṃkucita  
 無怯弱 asaṃkucita, asaṃkoca, alīna-citta, viśāra-  
 da, amaṅku  
 無怯懼 nirbhayatā  
 無所不能 anāgama  
 無所分別 avikalpa, avikalpanā, nirvikalpa  
 無所化 nirmatābhāva  
 無所化事 vineya-kāryābhāva  
 無所乏少 avaikalya, avaikalyatā

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無所去 agatika  
 無所失壞 avinaṣṭa  
 無所生 anutpanna  
 無所生起 anabhinirvṛtti  
 無所用 anartha, na...kiṃcit prayojanaṃ vidhīyate  
 無所危害 apratihata  
 無所安立 asaṃsthita  
 無所有 abhāva, nāsti, anupalabdhi; akīṃcana\*,  
 anilambha, anupalabdha\*, avastuka\*, avidyamā=  
 na, avidyamānatva, avindat, asaṃvidyamāna,  
 asat\*, asad-bhāvatā, asad-bhūtātva, asantaka,  
 ākiṃcanya, tucchaka, na vidyate, nāsti kiṃcit,  
 nāstitva, nirābhāsa, nirvastuka\*, riktaka  
 無所有入 ākiṃcanyāyatana [mika  
 無所有入及有頂 ākiṃcanyāyatana-bhavāgra-bhū=  
 無所有入後次第 ākiṃcanyāyatanānantaram  
 無所有入爲地…無流心 ākiṃcanyāyatana-bhūmi=  
 kena...anāsraveṇa  
 無所有地 nirābhāsa-bhūmi  
 無所有性 anupalabdhi-svabhāva, abhāva-svabhā=  
 vatā  
 無所有相 nirābhāsa-lakṣaṇa, asadbhūta-lakṣaṇa\*  
 無所有起 abhāva-samudgata  
 無所有處 ākiṃcanyāyatana  
 無所有處已得離貪 ākiṃcanyāyatana-vitarāga  
 無所有處天 devā ākiṃcanyāyatanōpagāḥ\*  
 無所有處地 ākiṃcanyāyatana  
 無所有處定 ākiṃcanyāyatana-samāpatti\*  
 無所有處無間 ākiṃcanyāyatanānantaram  
 無所有處無漏心 ākiṃcanyāyatana-bhūmikena...  
 anāsraveṇa  
 無所有…智 anupalabdhi  
 無所有無邊入 ākiṃcanyāyatana  
 無所有遍入 ākiṃcanyāyatana  
 無所有觀地相 nirābhāsa-pravicaya  
 無所至 agatika, asaṃkrānti  
 無所行 anabhisamskāra\*  
 無所住 apratiṣṭhita, asaṃsthita, asthāna, na kvacit  
 sthitam, niradhiṣṭhāna  
 無所住三摩地<sup>○○</sup> niradhiṣṭhāno nāma samādhiḥ  
 無所住處 anilambha-vihāra  
 無所作 akaraṇīya, akāraṇābhyupagama, anabhi=  
 samskāra, niḥkārīta  
 無所作位 akaraṇīyāvasthā  
 無所希求 niḥpratikāṅkṣin  
 無所希望 anutsuka  
 無所忌難 abhaya, nirbhaya\*  
 無所忌難無所隨屬 abhayam avaśavartitā, a-bha=

ya-vaśavartitā  
 無所成辦 anabhisamskṛta  
 無所求 anapekṣa  
 無所見 antar-vi-√dhā  
 無所言說 anabhilāpa  
 無所來 anāyūha  
 無所依 anīśrita, nirāśraya; anālaya, anāśraya\*,  
 anāśrita, anīśritatva, anīḥśrita, āśrayānīśrita  
 無所依止 anīśrita, anāśrita, anīśrayatva, anīśritatā,  
 apratiṣṭhāna\*, nirākrandā  
 無所依戒 anīśrita-śīla  
 無所依求 akṛpaṇam  
 無所依怙 anātha, nirākrandā, niṣtrāṇa-bhūta  
 無所依想 anīśrita-saṃjñā  
 無所取 agrahaṇa, agrāhya, aparāmṛṣṭa, nirupā=  
 無所取戒 aparāmṛṣṭa-śīla [dāna  
 無所受 avedaka, nirābhāsa, nirābhāsa-gati  
 無所委付 aparibhukta  
 無所怯劣 alīnatva  
 無所侵惱 anupahata, akṣato `nupahataḥ  
 無所垢污 mala-vyapeta  
 無所思 acetanam  
 無所思惟 acintya  
 無所映奪 anabhibhūta  
 無所染 anāpalīpta, anupalīpta\*, anopalīpta, apra=  
 tiṣṭha  
 無所染著 asaṃsarga  
 無所染著猶如虛空 anālaya-gagana-gocara  
 無所畏 abhaya, viśārada; anolīna, abhīta,  
 alīnatva, astambhita, nirbhaya, nirbhī, viśāradatva,  
 vaiśāradya  
 無所畏吼 astambhita-nāda  
 無所畏者 viśārada  
 無所畏智相應法 abhaya-jñāna-saṃprayukta-dhar=  
 無所畏道 vaiśāradya-pratīpad [ma\*  
 無所畏難 viśārada\*  
 無所計著 anabhiniveśa  
 無所倚 anīśrita  
 無所唐捐 amogha  
 無所悋惜 aṣiṣṇa\*  
 無所怖 nirāmiṣa  
 無所怖求 nirāmiṣa  
 無所破 na pratiśedhayati\*  
 無所破壞 abhedya, anupaghāta\*  
 無所祕悋 anāgrhita  
 無所缺滅 akhaṇḍanatā  
 無所起 anupapatti, asaṃbhūtātva  
 無所退轉 avinivartaniya



- 無所偏對 anābhogatā  
 無所動 avyagra, asaṃhārya, asaṃcara, nistaraṅga  
 無所執 amanyamānatā  
 無所執著 anabhiniveśa, anavagr̥hita  
 無所得 anupalabdha, anupalabdhi; anilambha,  
 anupalambha, aprāpti, aprāptitva, alabdha, alā-  
 bha, asaṃbhavatva  
 無所得行相 anupalambha-yoga  
 無所得戒 anupalambha-śīla  
 無所得性 anupalabdhi-svabhāva  
 無所得空 anupalambha-śūnyatā\*  
 無所得處 anilambha-vihāra  
 無所從生法忍 anutpattika-dharma-kṣānti  
 無所從來 anāgatika, na kutaścid āgataḥ  
 無所捨 na pari-√tyaj\*  
 無所罣 asaṃbhinna  
 無所規度 na drogdhā bhavati  
 無所貪求 anadhyavasita\*  
 無所貪染 vimukha  
 無所貪著 anadhyavasita, anapekṣa  
 無所貪慕 anapekṣāśāya  
 無所堪任 akarmaṇyatā  
 無所堪能 akarmaṇyatā, abhavya-rūpa  
 無所惠施 adāna  
 無所惱害 aviheṭhana  
 無所棄捨 anirākṛta  
 無所欺誑 amāyāvin  
 無所傷失 anupahata, akṣato 'nupahataḥ  
 無所傾動 acala  
 無所想 anīśrita, aniḥśrita  
 無所愛惜 anapekṣa  
 無所愛著 anapekṣa  
 無所損害 anupahata, akṣato 'nupahataḥ  
 無所滅 aniruddha  
 無所著 asaṅga, asaṅgatā, anabhiniveśa; anapekṣa,  
 anabhiniviṣṭa, anālaya, anāvaraṇatā, aniketa,  
 anīśrita, anīśrita-vihārin, aniḥśrita, anupalīpta\*,  
 anopalīpta, aparigr̥hita, apratiṣṭha, nirālaya,  
 nirāśraya, nirāsaṅga\*, niṣkiñcanatā, niḥsaṅga  
 無所著正真道 anuttarā samyak-saṃbodhiḥ  
 無所著道 arhat  
 無所著總持定 asaṅga-dhāraṇi-samādhi  
 無所違逆 abhirādhayati  
 無所滯礙 asakta  
 無所疑 niḥsaṃśaya\*  
 無所疑慮 nirāśaṅka, nirbhī  
 無所聚積 asaṃnicaya-sthānatā  
 無所說 apravyāhāra  
 無所障 asakta  
 無所障礙 apratihata, anadhiṣṭhāna, aniketa-cārin,  
 avyāghāta, asaṅga  
 無所燒害 aviheṭhana  
 無所慕樂 anapekṣā  
 無所憂 alpōtsuka  
 無所緣 anālabhana, asad-ālabhana, ālabhanā-  
 bhāva, nirālabhana, anārambaṇa  
 無所緣識 asad-ālabhanam vijñānam  
 無所稽留 adhandhāyamāna  
 無所親疎 anurodha-virodha-vipramukta  
 無所隨屬 avaśavartitā  
 無所獲 niṣphala  
 無所歸依 aśaraṇa  
 無所歸蔭 apratisaraṇa  
 無所藏積 asaṃnicaya-sthānatā  
 無所壞 avināśa  
 無所礙 anāvaraṇatā, asaṅga  
 無所繫屬 aparigraha, aparyāpanna, amama, niṣ-  
 parigrahatā  
 無所繫屬義 niṣparigrahatārtha  
 無所證 anabhisamaya  
 無所願 apraṇidhāna-yoga  
 無所觸 avindat  
 無所屬 aparigraha, amama, asvāmika, anapekṣa\*,  
 anādhina\*  
 無所攝屬 aparigraha  
 無所護 nirārakṣatva  
 無所顧 parityāga  
 無所顧極羸惡心現在前 parityāga-paruṣa-citta-  
 saṃmukhībhāva  
 無所戀著 nirapekṣatva  
 無所觀惜 anapekṣa  
 無放逸 apramāda, apramatta, apramāda-karaṇiya  
 無放逸分 apramādāṅga  
 無放逸分及修分 apramādāṅga-vratāṅga  
 無放逸行 apramāda-caryā  
 無放逸住 apramāda-vihārin  
 無明 avidyā; ajñāna, anābhāsa, andha-kāra, avi-  
 lokana, tamas, bhrānta, mūḍha, mūḍhi, moha,  
 saṃmoha  
 無明乃至有 avidyādayo bhava-paryavasānāḥ  
 無明力 avidyā-vaśa  
 無明之所覆 avidyā-nivṛta  
 無明生 moha-ja  
 無明…生 avidyā-hetuka  
 無明因 hetur avidyāyāḥ  
 無明因緣故諸行 avidyā-pratyayāḥ saṃskārāḥ\*

無明因緣諸行 avidyā-pratyayāḥ saṃskārāḥ\*  
 無明地 avidyā-vāsa-bhūmi  
 無明老死 avidyā-jarāmaraṇa  
 無明行 avidyā  
 無明住地 avidyā-vāsa-bhūmi  
 無明住地所攝 avidyā-vāsa-bhūmi-parigraha, avidyā-vāsa-bhūmi-saṃgrhīta  
 無明住地垢 sarva-kleśa-mala  
 無明卵殼所覆 avidyāṇḍa-kośa-paṭala  
 無明見者 a-dīvyā-dṛś  
 無明使 avidyānuśaya\*  
 無明所制伏 avidyābhībhava  
 無明所盲 avidyāndha  
 無明所染 avidyōpakliṣṭa  
 無明所餘 avidyāvāśeṣa  
 無明所聞 avidyāndha  
 無明所覆 avidyā-nivaraṇa  
 無明毒 avidyā-viṣa\*  
 無明故 avidyatas  
 無明染 avidyōpakliṣṭa  
 無明染污 avidyōpakliṣṭa  
 無明流 avidyāsrava, avidyaugha  
 無明者 avidvat  
 無明害 avidyōpahata  
 無明差別 avidyā-viśeṣaṇa  
 無明眠 avidyā-nidrā\*  
 無明常翳 ajñāna-timirāvṛta  
 無明深林 ajñāna-gahana  
 無明輓 avidyā-yoga  
 無明最勝 avidyā-pradhāna  
 無明爲因 avidyā-hetuka  
 無明爲勝 avidyā-pradhāna  
 無明爲蓋 avidyā-nivaraṇa  
 無明爲緣 avidyā-pratyaya  
 無明等 avidyādi  
 無明等流 avidyā-niṣyanda  
 無明等諸煩惱 avidyādi-kleśa\*  
 無明結 avidyā-saṃyojana  
 無明虛妄念 avidyākāra  
 無明黑闇 avidyāndhakāra  
 無明愛取 avidyā-tṛṣṇā-ropādāna  
 無明愛和合 ajñāna-tṛṣṇā-saṃbaddha  
 無明愛所繫 ajñāna-tṛṣṇā-saṃbaddha  
 無明損濁 avidyōpahata  
 無明暗 ajñāna-tamas  
 無明暗覆 ajñānāvṛta  
 無明暗覆心 ajñānāvṛta-cetas  
 無明滅 avidyā-nirodha

無明滅故諸行滅 avidyā-nirodhāt saṃskāra-niro-  
 無明漏 avidyāsrava [dhah\*  
 無明盡 avidyā-kṣaya  
 無明暴河 avidyaugha  
 無明緣 avidyā-pratyaya  
 無明緣行 avidyā-pratyayāḥ saṃskārāḥ  
 無明障障 avidyāndhakāra-timirāvṛta  
 無明獨行 avidyā...kevalā  
 無明縛 moho bandhanam  
 無明隨眠 avidyānuśaya  
 無明毳 avidyāṇḍa-kośa\*  
 無明毳膜 avidyāṇḍa-kośa  
 無明毳藏 avidyāṇḍa-kośa  
 無明翳障 avidyāndhakāra-timirāvṛta  
 無明闇 avidyāndhakāra\*  
 無明瀑流 avidyaugha  
 無明覆 ajñāna-timira  
 無明觸 avidyā-saṃsparśa  
 無明觸所生 avidyā-saṃsparśa-ja  
 無明觸所生受 avidyā-saṃsparśa-ja-vedita  
 無枉毫釐 na vipralambhayitā bhavati vipralo-  
 bhyainām  
 無林 nirvaṇa, nirvana\*  
 無果 aphala, akārya, vyartha; akāryaka, aphala-  
 tva, niṣphala, vandhyā, vaiphalya  
 無果利 niṣphala  
 無果見 aphala-darśin  
 無果報 avipāka, niṣphala, niṣphalatā  
 無果遂 viphalī-√bhū  
 無枝 viśākha  
 無枝葉 phalgu-vyapagata  
 無毒 sunirviṣa, aviṣama, agada  
 無毒心 aviṣama-citta  
 無毒藥 agada-bhaiṣajya  
 無沮壞 avadhya  
 無沾污 anupalīpta  
 無法 adharma, adharma-kāma, adharmya; abhā-  
 va, asat  
 無法可取 agrahaṇa  
 無法有法空 abhāva-svabhāva-śūnyatā\*  
 無法空 abhāva-śūnyatā\*  
 無法相 anābhāsa; abhāva-nimitta\*  
 無法懼 nirbhaya, nirbhayatā  
 無法體相 asvabhāvaka  
 無物 adravya, abhāva, abhūta-dravya\*, niṣkiṃ-  
 無物而見物 arthābhāsa, mithyābhāsa [cana  
 無物空 abhāva-śūnyatā  
 無狀貌 nirnimitta

無知 ajñāna, ajña, mūḍha; acetana, ajānaka, ajā-  
 namāna, ajñāta, aparijñāta, apratisaṃkhyāna,  
 abudha, avyutpanna, mahalla, saṃmoha  
 無知已捨 apratisaṃkhyāyōpekṣā\*  
 無知者 ajānaka, jaḍa  
 無知啞羊 jaḍaiḍa-mūka  
 無知無覺 jaḍa  
 無知愛業 ajñāna-tṛṣṇā-karman  
 無知煩惱 ajñāna-kleṣa  
 無知疑惑者 avyutpanna-saṃdigdhārtha-grāhaṇa  
 無知障 ajñānāvaraṇa  
 無知闇覆 ajñānāvṛta  
 無矜 atuṣa  
 無空過 amogha, avandhya  
 無空論師 ākāśāsattva-vādin  
 無舍 alayana  
 無舍宅 alayana  
 無表 avijñapti  
 無表三 avijñaptis tridhā  
 無表示 avijñapti  
 無表色 avijñapti-rūpa, avijñapti  
 無表無爲 avijñapti-asamskṛta  
 無表業 avijñapti  
 無表業色 avijñapti-saṃjñaka  
 無表業隨轉不絕 avijñapti-kṣaṇa  
 無表論宗 avijñapti-vādin  
 無表論者 avijñapti-vādin  
 無表應滅 avijñapti-nivṛtti  
 無長 nādhikā bhavati  
 無長養者 niṣpoṣa  
 無門 abhāva-mukha  
 無門轉 abhāva-mukha-pravṛttatva  
 無阿羅漢想<sup>o</sup> anarhat-saṃjñā  
 無非幾個 naikaśas  
<sup>9</sup>無侵惱 avihetḥana  
 無侵奪 anāhārya  
 無侶 advitiya  
 無俗 aprākṛta  
 無信 āśraddha, āśraddheya, āśrāddha\*, āśrād-  
 dhya, āśraddhya, agaurava  
 無信心 āsuddha-citta-saṃtāna  
 無信家 durbala-kula  
 無信解 anadhimukti  
 無則不生之由 avinābhāva-saṃbandha  
 無前 apūrva, prāg-abhāva  
 無前後 apūrvācarama, apūrvam acaramam, an-  
 avarāgra, pūrva-pāścimatābhāva, pūrvōttarābhā-  
 無前後空 anavarāgra-sūnyatā

[va

無前無後 apūrvācarama  
 無勇勢 hīna-vīrya  
 無勉勵 aprayatna  
 無勉勵故 aprayatnena  
 無卽自然生 anābhoga-kriyā  
 無哀慙 nairghṛṇya, akauṛtya  
 無品類三摩地<sup>o</sup> aprakāro nāma samādhiḥ  
 無垢 amala, nirmala, vimala; akalmāṣa, anāvila,  
 anāsrava\*, asaṃkliṣṭa, nirlepa, niḥsaṃkleṣa,  
 mala-viśuddhi, mala-vyapeta, vimalā, viraja,  
 virajas, virajaska, vaimalya, vaimalya-dhātu,  
 sunirmala  
 無垢力祥 vimala-vega-śrī  
 無垢力勝 vimala-vega-śrī  
 無垢三 amalaṃ trayam  
 無垢天子 vimala  
 無垢日 amalārka  
 無垢月光佛<sup>o</sup> vimala-candra-prabhasya...tathāga-  
 tasya  
 無垢功德 vimala-guṇa, nirmala-guṇa  
 無垢功德具 vimala-guṇa-yutatva  
 無垢功德藏 vimala-guṇa-nidhi  
 無垢光 vimala-prabha, virajaḥ-prabha, virajaḥ-  
 prabhāsavati  
 無垢光三摩地<sup>o</sup> vimala-prabho nāma samādhiḥ  
 無垢光明 vimala-prabha, vimala-prabhā  
 無垢光明三摩地<sup>o</sup> vimala-prabho nāma samādhiḥ  
 無垢如 nirmalā tathatā  
 無垢戒 akalmāṣa-śīla  
 無垢性 amala-dhātu  
 無垢法 vyavadāna, asaṃkliṣṭa-dharma\*  
 無垢炎 vimala-tejas\*  
 無垢施菩薩應辯會<sup>o</sup> vimaladattā-paripṛcchā\*  
 無垢染 akaluṣa, amala  
 無垢炬禪定<sup>o</sup> vimala-pradīpo nāma samādhiḥ  
 無垢界 vimalāśraya  
 無垢面 vimalānana  
 無垢眞如 nirmalā tathatā  
 無垢眞金像 sugata-vimala-ratna-vigraha  
 無垢淨 asaṃkliṣṭa  
 無垢淨光大陀羅尼經<sup>o</sup> raśmi-vimala-viśuddha-  
 prabhā dhāraṇī\*  
 無垢清淨 vaimalya-viśuddhi, amala, nirmalatva,  
 vimala  
 無垢清淨光 amalāmala-nirmala-prabhā  
 無垢清淨瑠璃地<sup>o</sup> vimala-vaiḍūrya-pṛthivi  
 無垢道 amalō mārgaḥ, anāsrava-mārga\*  
 無垢境界妙心現前 samanta-mukha-viśuddhābhi-

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mukha  
無垢稱 vimala-kīrti  
無垢稱經 vimalakīrti-nirdeśa  
無垢賢女經 stri-vivarta-vyākaraṇa-sūtra\*  
無垢輪 cakra-vimala  
無垢濁 akaluṣa, anāvila, nirmala  
無垢燈 vimala-pradīpa  
無垢燈三摩地<sup>○○</sup> vimala-pradīpo nāma samādhiḥ  
無垢諸佛功<sup>○○</sup> vimala-buddha-guṇa  
無垢穢 nirmala, kāṣāya  
無垢藏 amala-garbha  
無垢識 amala-vijñāna  
無垢離垢 aprākṛta  
無垢疊 anaṅgaṇa  
無威 anādeya, anudagra  
無威力堪能 na saheyam  
無威儀 a-prakṛti-jña  
無威儀等事 īryāpathādy-abhāva  
無威儀路等 īryāpathādy-abhāva  
無威德 alpa-sthāmatā, daurbalya  
無度量 amātrā  
無迴向 anābhogātmika  
無迴轉 avivarta  
無待 a-para-pratyaya  
無待對 apratīma  
無待對相 apratīma-lakṣaṇa  
無後 acarama, ananta\*  
無後分 anyābhāva  
無後念 uttara-kṣaṇābhāva  
無怒 akṣobhya  
無思 avikalpa  
無思念 niścitta-niścetanā\*  
無思惟 amanasikāra  
無思想 aparikalpita  
無思想界 ārūpya-dhātu  
無思慧 cintāmayābhāva  
無思慮 amanana  
無思覺 acetana  
無怠 akusida  
無怨 avaira, asapatna  
無怨敵 nihata-śatru-gaṇa, nirākula  
無恒 adhruva  
無恨 anupanāha\*  
無恨類境界 āghāta-vastv-abhāva  
無持 adhārā, anādhāra  
無持戒 duḥśīla  
無指者 anaṅguli  
無指處 asanidarśana

無故思欲益他損他 parānugrahōpaghātābhisam-  
dhy-abhāva  
無斫 araṇya  
無施與 nāsti dattam  
無映奪 asaṃhārya  
無是處 asthānam, anavakāśa, asthānam anavakā-  
śaḥ  
無染 akliṣṭa, asaṃkleśa, niḥsaṃkleśa, anupalīpta;  
anaṅgaṇa\*, anaṅgana, anāmiṣa, aniketa, anivṛ-  
ta\*, anupalepa, arakta, arāja-virāja\*, arāga, alip-  
ta, alīna, asakta, asaṃkliṣṭa, asaṅga, ānanda\*,  
niḥkleśa, nirāmiṣa, nirupalepa, nirmala, nirlepa\*  
無染分 asaṃkleśāṅga  
無染心 nirāmiṣa-citta, akliṣṭa, virakta  
無染心辯 akliṣṭa-deśanā  
無染心顯釋文義 akliṣṭa-deśanā  
無染支 asaṃkleśāṅga, niḥkleśāṅga  
無染污 akliṣṭa, akliṣṭatva, asaṃkliṣṭa, anivṛta,  
alīna, nirupalepa  
無染污心 akliṣṭa-cetas, akliṣṭa  
無染污亦無記 anivṛtāvyaḅṛta  
無染污次第 akliṣṭānantaram  
無染污法 akliṣṭaḥ...dharmaḥ, akliṣṭa  
無染污無明 akliṣṭam ajñānam  
無染取 nirupādāna  
無染欲 virāga  
無染清淨 niḥsaṃkleśa-viśuddhi, niḥsaṃkleśa-śud-  
無染無記 akliṣṭāvyaḅṛta [dhi  
無染無記法 akliṣṭāvyaḅṛto dharmāḥ  
無染無間 akliṣṭānantaram  
無染無障分 asaṃkleśāṅga  
無染著 asaṅga, alīpta; anāsakti, anupalīpta\*,  
anupahata, anopalīpta, asaṃkiliṣṭa, asaṃkliṣṭa\*,  
nirupalepa, vikalmaṣa  
無染著如虛空三摩地<sup>○○</sup> ākāśāsaṅga-vimukti-nir-  
upalepo nāma samādhiḥ  
無染著者 anaṅgaṇa, anaṅgana, niṣkiṃcana  
無染說 akliṣṭa-deśanā  
無染濁 akaluṣa, akliṣṭa  
無染濁無明 akliṣṭam ajñānam  
無染辯 akliṣṭa-deśanā  
無流 anāsrava, anāsravatva, nirāsrava, amala,  
nirmala  
無流二法 dvāv anāsravau  
無流上境 anāsravōrdhva-viśaya  
無流五陰 anāsravaḥ pañca-skandhakaḥ  
無流心 anāsrava, asāsrava  
無流永離至得 anāsravā viśaṃyoga-prāptiḥ

無流有爲 anāsrava-saṃskṛta  
 無流色 amala-rūpa, anāsrava  
 無流行相 anāsravākāra  
 無流初定後 anāsrava-prathama-dhyānānantaram  
 無流初念 prathame 'nāsrava-kṣaṇe  
 無流戒 anāsrava-śīla, anāsravaṃ śīlam, anāsrava-  
 saṃvara  
 無流言 anāsravādhikāra  
 無流利那<sup>o</sup> anāsravasya kṣaṇasya  
 無流定 anāsrave samādhau  
 無流法 anāsravo dharmah, anāsrava  
 無流法身 anāsravasya dharma-kāyasya  
 無流法智忍 anāsrava-dharma-jñāna-kṣānti, dhar-  
 ma-kṣāntir anāsravā  
 無流後 anāsravānantaram  
 無流思惟 anāsraveṇa manasikāreṇa  
 無流染污餘 amala-kliṣṭa-śeṣita  
 無流界 anāsrava  
 無流相離果 anāsrava-visaṃyoga-prāpti  
 無流根 amala  
 無流般若<sup>o</sup> anāsravā prajñā  
 無流得滅離 anāsravā visaṃyoga-prāptiḥ  
 無流第三定 tṛtīyam anāsravaṃ dhyānam  
 無流智 anāsravaṃ jñānam, anāsravā prajñā  
 無流無所有入 anāsravam ākiṃcanyāyatanam  
 無流無教 anāsravāvijñapti  
 無流爲境 anāsrava-gocara  
 無流業 anāsravaṃ karma  
 無流義 anāsravatva  
 無流解脫 anāsravā vimuktiḥ  
 無流道 anāsrava-mārga, anāsravo mārgah  
 無流道不更起 anāsrava-mārgāvutthāna  
 無流道爲依止 anāsrava-mārga-saṃniśraya  
 無流慧 anāsravā dṛṣṭiḥ  
 無流轉性 apravṛttitā  
 無流識 anāsrava  
 無流離 anāsrava-viyoga  
 無流護 anāsrava-saṃvara, anāsravaṃ śīlam  
 無畏 abhaya, vaiśāradya, nirbhī; acchambhita,  
 atrāsita, abhayaṃ-kara, abhaya-da, abhayā\*,  
 abhita, aśāradya, asaṃkoca, astambhitatā, astam-  
 bhitatva, āśvāsa, āśvāsanā, kṣema-da, nirupa-  
 drava, nirjvara, nirbhaya, nirbhīta, viśārada,  
 viśāradatā, vīra, vaiśāradya-vibhāga, sarvābhībhū,  
 hlāda  
 無畏山住部 abhaya-giri-vāsin\*  
 無畏不怯弱 vaiśāradya  
 無畏及無高 atrāsītānunnata

無畏心 nirviśānka  
 無畏有四種 catvāri vaiśāradyāni  
 無畏勇猛 acchambhita  
 無畏施 abhaya-dāna, abhaya-pradāna  
 無畏者 vīra  
 無畏捨 abhaya-tyāga\*  
 無畏授所問大乘經 viradatta-gr̥hapati-paripṛcchā\*,  
 viradatta-paripṛcchā\*  
 無畏授所問經 viradatta-paripṛcchā\*  
 無畏德菩薩會<sup>o</sup> aśokadatta-vyākaraṇa\*  
 無畏憚 vīra  
 無畏聲 vaiśāradya-śabda  
 無疫癘 nirjvara, ārogya-bhūmitva  
 無相 alakṣaṇa, animitta, ānimitta, nirnimitta;  
 atilambha, anābhāsa, aniketa, anilambha, anai-  
 mittika, apramāṇa, abhāva, abhāva-lakṣaṇa,  
 amūrta, alakṣaṇaka, alakṣaṇatā, alakṣatva, alab-  
 dha-śarīra, asal-lakṣaṇa, nāstitva, nirākāra, nirā-  
 bhāsa, nirnimittatā, niḥsvabhāva, vilakṣaṇa  
 無相三昧<sup>o</sup> ānimitta-samādhi  
 無相三摩地<sup>o</sup> ānimitta  
 無相三摩提<sup>o</sup> animitta-samāpatti\*  
 無相之法 alakṣaṇa-dharma  
 無相之樂 ānimitta-sukha\*  
 無相出離相 nimitta-niḥsaraṇam animittam  
 無相平等 nirnimitta-samatā  
 無相好 alakṣaṇaka  
 無相行 aniketa-cārin; āneñjya-saṃskāra  
 無相行三摩地<sup>o</sup> aniketa-cāri nāma samādhiḥ  
 無相住 aniketa-sthita  
 無相住三摩地<sup>o</sup> aniketa-sthito nāma samādhiḥ  
 無相妨礙 asaṃsakta  
 無相依 aniketa, aniketa-sthita  
 無相依三摩地<sup>o</sup> aniketa-sthito nāma samādhiḥ  
 無相定 ānimitta, ānimittānimitta  
 無相性相應故 nirnimittatām upādāya  
 無相法樂 animitta-sukha  
 無相空 alakṣaṇa-sūnyatā  
 無相門 ānimitta-dvāra\*  
 無相思塵論 ālambana-parikṣā  
 無相界作意 ānimitta-dhātu-manasikāra  
 無相相 alakṣaṇa-lakṣaṇa\*  
 無相修 nirnimitta-bhāvanā, animitta  
 無相眼 anilambha-caḥṣus  
 無相智 jñānānimitta  
 無相智慧 apramāṇa-jñāna  
 無相無我 alakṣaṇa-nairātmya [ādhiḥ  
 無相無相 ānimittānimitta, ānimittānimittah...sam=

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無相無相三昧<sup>°</sup> ānimittānimitta-samādhi\*  
 無相無相定 ānimittānimittaḥ...samādhiḥ, ānimittānimitta  
 無相想 animitta-saṃjñā  
 無相解脫門 ānimittaṃ vimokṣa-mukham  
 無相違 avirodha  
 無相違過 sūtrāvirodha  
 無相樂 animitta-sukha  
 無相趣 ānimitta-gatika  
 無相應 asaṃbandha  
 無…相應 asaṃprayoga  
 無相應理 asamartha  
 無…相應義 na...yuktaḥ  
 無相黨 a-pakṣa-patita  
 無相續 asaṃtāna, asaṃdhi  
 無祈願 apraṇidhāna  
 無穿漏 acchidra  
 無者 nāstika  
 無苗 apalāla  
 無苦 aduḥkha, aduḥkhita, anupahata, nirduḥkha  
 無苦言 a-para-kaṭuka  
 無苦長時樂 nirduḥkha-dīrgha-sukhatva  
 無苦惱 anutpīḍita  
 無苦無樂受 aduḥkhāsukha  
 無苦樂 aduḥkhāsukha  
 無苦樂受 sukha-duḥkha-vedanābhāva  
 無苦樂果報 sukha-duḥkha-vedanābhāva  
 無要耶 nanu pratijñāṃ kāritaḥ  
 無限 aparimāṇa, aparimita, aprameya, aniyama  
 無限量 aparimita  
 無限齊時 aparyanta-kāla  
 無限轉 aparimāṇa-parivarta  
 無風 nirvāta, prativāta  
 無風燈光 nirvāta-pradīpa  
 無食 nirāmiṣa  
 無食後齋 khalu-paścād-bhaktika  
 無食飢餓 bubhukṣā-hata  
 無香味 gandha-rasābhāva, gandha-rasāyatanābhāva  
<sup>10</sup>無…修 na...bhāvya  
 無修行者 ayukta  
 無俱不成 avidyamānōbhayāsiddha  
 無俱起 asaṃbhava  
 無倒 aviparīta, aviparyāsa; aparyasta, amithyatva, aviparyaya, yathāvat, samyak, samyaktva  
 無倒加行 aviparīta-prayogātā  
 無倒示道者 aviparīta-bodhi-mārga-deśika  
 無倒(有倒)隨 sānubandhā viparyayā

無倒行 pratipatti  
 無倒思惟 samyak-cintanā  
 無倒教授 aviparītāvavāda  
 無倒智 aviparītaṃ jñānam  
 無倒爲義 aviparītārtha  
 無倒義 aviparītārtha  
 無倒道 aviparīta-bodhi-mārga  
 無倒諫誨 samyak-saṃcodanā  
 無倒觸 aviparītaḥ sparśaḥ  
 無倚著 anīśrita  
 無倦 aklānta, akhinna, akheda, aparikhinna, atṛptatā  
 無倦勞 aklānta  
 無倦厭 apratikhinna  
 無倨傲 nirmāṇa, nirmāna\*  
 無倫匹 atulya, anābhībhūta, anabhībhūta\*  
 無昏者 anoṣṭhaka  
 無夏人 avārṣika  
 無害 avihimsā, apātaka, avadha, nirjvara, anelā\*  
 無害分別 avihimsā-vikalpa  
 無害心 avihimsā-citta  
 無害界 avihimsā-dhātu\*  
 無害尋 avihimsā-vitarka\*  
 無容 anavakāśa, ayukta, asaṃbhava, na jātūtsa-hate; abhijit  
 無容有 asamudācāra, asaṃbhava  
 無容有別物 dravya-dharmāsaṃbhava  
 無容自(受) na svayam  
 無容起 anutpatti, asaṃbhava, na saṃmukhi-karoti  
 無容起加行 prayogāsaṃbhava  
 無容得起不同類心 visabhāga-cittāsaṃbhava  
 無容斷 aprahāṇa  
 無容離有頂 bhavāgra-vairāgyāsaṃbhava  
 無差 abheda, sadṛśa, abhrānta, aviparīta  
 無差別 abhinna, abheda, aviśeṣa, nirviśeṣa; a-dvai-dhī-kāra, anānātva, abhinnavta, abhedena, avikalpa, avinirbhāga, avibhāga, aviśiṣṭa, aviśeṣaṇa, aviśeṣatā, avyatibheda, asaṃbhinna, asaṃbheda, utsarga-viśeṣa, eka-rasa, jāty-abheda, nirapekṣatā, nīrnānātva, nirvikāra, nirviśeṣatā, niṣkampa  
 無…差別 na pravartate  
 無差別正行 aviśiṣṭā pratipattiḥ  
 無差別後有愛欲 abhedena punar-bhava-cchandaḥ  
 無差別相 abhinna-lakṣaṇa, nīrnānākaraṇatā  
 無差別智 asaṃbheda-jñāna  
 無差別智門 asaṃbheda-jñāna-mukha  
 無差別義 a-nānārtha, anānātvārtha  
 無差別轉 aviśeṣa-vartitva

無差指道路 aviparīta-bodhi-mārga-deśika  
 無師 anācāryakam, anāyaka, anupadiṣṭa, svayaṃ-  
 無師自然 svayaṃ-bhū [bhū  
 無師自然妙智 svayaṃbhū-jñāna  
 無師法 svayaṃbhū-dharma  
 無師者 svayaṃ-bhū  
 無師智 anupadiṣṭa-jñāna, svayaṃbhū-jñāna  
 無師道 svayaṃ-bhūtā  
 無恐 anutrāsa  
 無恐怖 anutrāsa  
 無恐懼 nirbhaya  
 無患 adveṣa, anāghāta, avaira\*, avyāpāda, vidoṣa  
 無…患 aduṣṭa  
 無患分別 avyāpāda-vikalpa  
 無患心 vidoṣa  
 無患恨心 asaṃkṣubhita-citta  
 無患界 avyāpāda-dhātu  
 無患害 avyāpāda  
 無患尋 avyāpāda-vitarka\*  
 無患礙 apratihata, asaṃkṣubhita  
 無患礙心 asaṃkṣubhita-citta  
 無恥 alajjana, alajjā, ahrika  
 無恩 akṛtajña, akṛtajñatā, anupakārin, apakārin,  
 nirupakāra, vikṛtajña  
 無恩事 kṛta-ghnatā  
 無恭敬心 agaurava, anādara  
 無恭敬者 anādara-kārin  
 無息 anuparama, aprasrabdhi, aśama, avasthitatva  
 無悋 agraha  
 無悋惜 nirāmiṣa  
 無悔 avipratisāra, avipratisārin, vigata-kaukṛtya  
 無悔心 adīna-mānasa  
 無悔爲先 avipratisāra-pūrvaka  
 無怖求 alpārthatā, nirāmiṣa  
 無怖望 nirāmiṣa  
 無揀護者 atrāṇa  
 無時 kālo nāsti, akālika\*; na kadācit, naiva jātu  
 無時而暫停 capala-gāmin  
 無時暫替 dirghānuparivartin  
 無時節 akālika  
 無根 anindriya, nirindriyatva, avyāñjana, avyāñja-  
 naka\*, amūlaka, abhūta  
 無根人 avyāñjana  
 無根本 amūla  
 無根本有教 maula-vijñāpty-abhāva  
 無根事 anavavādādhikaraṇa  
 無根波羅夷° amūlakena pārājikena  
 無根僧伽伐尸沙° amūlakena saṃghāvaśeṣeṇa

無根僧伽婆尸沙法° amūlakena saṃghātiśeṣa-  
 dharmeṇa  
 無根謗 amūlakābhyaḥkyāna, amūlaka  
 無氣力 apratibala  
 無涅槃° aparinirvāṇa  
 無涅槃性° aparinirvāṇa-gotra, aparinirvāṇa-  
 dharma, aparinirvāṇa-dharmaka  
 無涅槃種性° aparinirvāṇa-dharmaka  
 無畔 asimā  
 無疲倦 aklānta, akhinna, aparikheda, utsoḍha-  
 vya, sparśa  
 無疲厭 akilāsin, akilāsitva, akhinna, aparikhinna,  
 aparikheda  
 無疵 nirākula  
 無疾 anitika  
 無疾病 alpābādha  
 無病 aroga, ārogya, aglāna; agilāna, aroga-jātiya,  
 alpābādha, ārogya-hetu, nirāmaya, nirjvara,  
 nirvikāra, svasti, sva-stha, svāsthya  
 無病及力 ārogya-bala  
 無病安樂 sukhin  
 無病惱 ārogya, nirvikāra  
 無病圓滿 ārogya-sampad\*  
 無病損減 ārogya-vyasana\*  
 無病橋 ārogya-mada  
 無病類 ārogya-bhūta  
 無益 anugrahābhāva, ahita, anarthavat, nirartha-  
 ka, vandhya, saṃbhinna  
 無益者 anarthaka\*  
 無益語 saṃbhinna-pralāpa, saṃbhinna-pralāpin  
 無真我 nirātmika  
 無真我體 nāsty ātmā  
 無真實事 asat  
 無破壞 avikala, avikalā, avipādana  
 無神我 asad-ātman, nairātmya  
 無缺 avikala, avikalatā, avaikalya, akhaṇḍa, ahi-  
 na, niśchidra  
 無缺戒 akhaṇḍa-śīla  
 無缺減 acchidri-karaṇa, anūnāvikalatā, akaluṣa  
 無缺無穿 a-khaṇḍa-cchidra  
 無缺無間 niśchidra-nirantara  
 無缺漏 akhaṇḍa, akhila, acchidra  
 無翹 lūna-pakṣa  
 無耽著 asakta  
 無能 aśakta, asamartha; akṣamatva, agati, abha-  
 vya, aśakti, aśakyatva, asakti, asamarthatva,  
 asāmarthya, nōtsahate  
 無…能 na śaktaḥ

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無能及者 anābhibhū, anabhibhū\*, asama\*  
 無能生用 abijibhūta  
 無能伏 durdharṣa  
 無能作者 nirīha  
 無能見者 apaśyaka  
 無能見頂 anavalokita-mūrdhatā  
 無能取果與果用 phala-pratigrahaṇa-dānāsamar-  
 thatva  
 無能屈 asaṃhārya  
 無能持 anādhāra  
 無能映奪 anabhibhūta  
 無能計者 agaṇaniya  
 無能破壞 apratibhinna  
 無能退屈 asaṃhārya  
 無能動 akampiya, akampya\*, aparājita  
 無能動者 acala\*  
 無能敗壞 avināśin\*  
 無能勝 ajita, ajeya\*, aparājita, duṣpradharṣa  
 無能勝幡王如來莊嚴陀羅尼經<sup>o</sup> dhvajāgra-keyū-  
 rā dhāraṇi\*  
 無能測 durjñeya  
 無能超入第四 na caturthiṃ samāpadyate  
 無能超勝 aparājita  
 無能過勝 apratihata  
 無能過絕 apratihata  
 無能奪 anabhibhūta  
 無能摧伏 amardiyatva, amardyatva\*  
 無能調者 durvinīta  
 無能壞 aparājita, asaṃbhinna; ajeya\*, anabhi-  
 bhūta, anācchedyatā, avināśa, avimardanātā,  
 avyāhata\*, asaṃhārya, durdharṣa, nirvikāra  
 無能壞法 asaṃhāryatā  
 無能壞者 abhedya  
 無…能礙 na tiras-kartum  
 無能識其價 anargha-prāpta  
 無脈結 nirgranthi-śira  
 無般涅槃法<sup>o</sup> aparinirvāṇa-dharmaka, aparinir-  
 vāṇa-dharmatva  
 無草木處 nis-tṛṇa-gulma-latā-vana  
 無衰惱 nirvyatha  
 無記 avyākṛta, nivṛta  
 無記內門 avyākṛtāntarmukha  
 無記內門起 avyākṛtāntarmukha  
 無記心 avyākṛtaṃ cittam, avyākṛta-citta, avyā-  
 無記心有二 avyākṛtaṃ dvividham [kṛta  
 無記地 avyākṛtā bhūmiḥ  
 無記有二 avyākṛtaṃ dvividham  
 無記有覆心 nivṛtāvvyākṛta

無記至 avyākṛtāpti  
 無記…見 avyākṛtā…dṛṣṭiḥ  
 無記性 avyākṛta, avyākṛtatva, anivṛtāvvyākṛta  
 無記法 avyākṛto dharmah, avyākṛta, avyākṛta-  
 naya  
 無記根 avyākṛta-mūla  
 無記根有三 triṇy avyākṛta-mūlāni  
 無記得 avyākṛtāpti  
 無記…無明 avyākṛtā…avidyā  
 無記無染汚 akliṣṭāvvyākṛta  
 無記無爲 avyākṛtam asaṃskṛtam, avyākṛtāsaṃs-  
 無記無覆 anivṛtāvvyākṛta [kṛta\*  
 無記爲因 avyākṛta-hetukā dharmāḥ  
 無記爲因法 avyākṛta-hetukā dharmāḥ  
 無記愛 avyākṛtā tṛṣṇā  
 無記愛見慢癡 avyākṛtā tṛṣṇā dṛṣṭir māno 'vidyā  
 ca  
 無記愛無記見無記慢無記無明 avyākṛtā tṛṣṇā  
 dṛṣṭir māno 'vidyā ca  
 無記業 avyākṛtam…karma, avyākṛta-karman\*  
 無記慢 avyākṛtaḥ…mānaḥ  
 無記論 avyākṛta  
 無記…癡 avyākṛtā…avidyā  
 無記識 avyākṛta-vijñāna  
 無記攝 avyākṛtatva  
 無財 nirāmiṣa  
 無起 anutpāda, ajātaka, asamutthāna; ajanmatā,  
 ajanman, anārabdha, anutpanna, anutpādita,  
 anupapatti, anupādāya, abhūta, asamutthāpanā,  
 nōtthāna  
 無…起 asaṃbhava, anārabdha, anārambha\*  
 無起方便 asamutthāna-yoga  
 無起表心 vijñapti-samutthāpakābhāva  
 無起智 jñānānutpāda  
 無起疑惑 nirvicikitsaka  
 無迷 abhrānta, abhrānti, avimoha, asaṃmūḍha  
 無迷惑 asaṃmūḍha  
 無追悔 nirvipratisāra  
 無退 aparihāṇi, avinivartaniya; akhinna, acyuta,  
 anivartiya, anivartya\*, aparihāṇa\*, aparihīṇa,  
 apratyudāvartya\*, aprahīṇa, avivartya, avivartya-  
 tva, na vyāvartate, parihāṇy-asaṃbhava  
 無退失 aparihāṇa-dharman  
 無退失自害自防及修練根 parihāṇi-cetanēndriya-  
 saṃcārābhāva  
 無退失時 aparihiyamāna  
 無退屈 anivṛt, aṣaṇṇa, aṣāḍa  
 無退怯 asaṃkucita



- 無退智 avivartya-jñāna, jñānam avivartyam  
 無退滅 anyūna  
 無退墮 aparihāṇi, avinipāta, avinipātaka, parihā-  
 ṇy-asambhava  
 無退墮法 avinipātaka-dharman, avinipāta-dhar-  
 無退論者 aparihāṇi-vādin [man  
 無退縮 alīna, alīnā  
 無退轉 avivartya, apratyudāvartya; akheda, ani-  
 vartin, anivartya, aparihīyamāna, avikāra, avikṛti-  
 gamana  
 無退轉智 avivartya-jñāna  
 無退轉禪定<sup>o</sup> avikāro nāma samādhiḥ  
 無逃難處 agati  
 無逆 apratikūla  
 無酒神 asura  
 無高 anunnata, anunnati  
 無高下 a-nimnōnnata  
 無高偈 anunnata  
 無高無下 a-nimnōnnata  
 無高慢 anunnati  
<sup>11</sup>無偏 a-pakṣa-pāta, anīśrita, anihśrita, na pari-  
 vañcayitā bhavati  
 無偏依心 anīśrita, anihśrita  
 無偏黨 mā pakṣe patito bhavet  
 無動 akopya, acala, āniñjya; akopya, akṣobhya,  
 acapala, acara\*, acalana, acalā, acalita, acalya,  
 aniñjya, aprakampya, apramāṇa, avikampya, avi-  
 cala, āniñkṣya, āniñja, niścala, niśceṣṭa  
 無動三摩地<sup>o</sup> aniñjyo nāma samādhiḥ  
 無動心 aprakampya-citta  
 無動作 nirīha  
 無動無退轉 asaṃhārya  
 無動無轉無擾衆會 acalākampyākṣobhya-parṣad  
 無動亂 avikampya, avikopita, avibhrama, asaṃ-  
 hārya  
 無動搖 acapala, acapalā, aniñjanatā, nirīha  
 無動轉 acalatā, acalita  
 無商人伴 asārthika  
 無問自說 udāna  
 無問諸有情 sarva-sattva-sama-citta  
 無執 anupātta, aparāmṛṣṭa\*  
 無執受 anupātta, anupāttika  
 無執受大種爲因 anupātta-mahābhūta-hetuka  
 無執惱 nirjvara\*  
 無執愛 anupātta  
 無執著 anabhiniveśa, anabhiniveśanatā  
 無執塵 nirupabhoga  
 無執藏 anālaya  
 無堅牢 asad-bhāvata  
 無堅牢相 asāraka  
 無堅實 asāraka  
 無婦 abhārya  
 無將導 aparīṇyaka  
 無崇 apratiśatā  
 無巢穴無幟無愛樂之三摩地<sup>o</sup> a-nilambha-niketa-  
 nirato nāma samādhiḥ  
 無常 anitya, anityatā; adhruva, anityatva, anitya-  
 samjñā, aśāsvata, aśāśvatatā, kāla-gata, kṣaṇika,  
 calātmaka, cyuta\*, na nityam, bhedanātmaka,  
 vikṛti, vi-√naś, vināśa, vipatti, vyaya, sarvam  
 anityam  
 無常力 anityatā-bala\*  
 無常已滅 anityatā-niruddha  
 無常中常顛倒 anitye nityam iti viparyāsaḥ\*  
 無常行相 anityākāra  
 無常身 sat-kāya  
 無常性 anityatā, anityatva, anitya, aśāśvata-sva-  
 bhāva\*  
 無常果 kṣaṇika-phalatva  
 無常虎 anityatā-vyāghra\*  
 無常金剛 anityatā-vajra\*  
 無常即是苦 yad anityam tad duḥkham\*  
 無常品 anityatā-parivarta  
 無常相 anityatā, anitya-lakṣaṇa\*  
 無常相苦相 anitya-duḥkhākāra  
 無常相苦相空相無我相 anityato duḥkhataḥ sūn-  
 yato 'nātmataś ca  
 無常苦 anitya-duḥkha  
 無常苦及彼因生厭背故 anitya-duḥkha-taddhetu-  
 bhya udvegāt  
 無常苦空無我行相 anitya-duḥkha-sūnyānātmākā-  
 無常苦無我性 anitya-duḥkha-sūnyānātmatā [ra  
 無常苦想 anitye duḥkha-samjñā\*  
 無常計常 anitye nityam iti  
 無常執常 anitye nityam iti  
 無常常 anitye nityam iti  
 無常常倒 anitya-nitya-viparyāsa  
 無常常想 anitye nitya-samjñī  
 無常無常 anityatānityatā  
 無常等 anityādi, anityādy-ākāra  
 無常等見 anityādi-dṛṣṭi\*  
 無常等相 anityādy-ākāra  
 無常想 anitya-samjñā, anityākāra  
 無常滅同 anityatā-nirodha-sādhāraṇatva  
 無常經 anityatā-sūtra\*  
 無常道 anityatā-mārga\*

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無常實 anitya-satya  
 無常諦 anitya-satya  
 無常隨觀 anityânudarsin  
 無常壞敗相 anitya-vyaya-nimitta\*  
 無常變異相 anitya-vipariñāma-lakṣaṇa\*  
 無常變壞法 vipariñāmānitya-dharmatva  
 無常觀 anityatânupaśyanā\*, anityatā-parikṣā\*  
 無得 anupalambha, aprāpti; agrāhya, anilambha,  
 anupalabdhī\*, asaṃprāpta, asaṃprāpti, nōpa-  
 lambha  
 無得亦無至 asaṃprāpta  
 無患 ārogya, nirjvara, anupadrava\*  
 無患處 anupadrava\*  
 無患難 anagha  
 無情同分 asattva-sabhāgatā  
 無倦 atandrita  
 無捨 aparityakta, aprahīna, aniryūha  
 無捨相 niryūha-vigata  
 無掉 anuddhata  
 無掉動 anuddhata  
 無教 avijñāpti  
 無教人 avijñāpti-vādin  
 無教…三 avijñāptis tridhā  
 無教亦應謝滅 avijñāpti-nivṛtti  
 無教色 avijñāpti-rūpa, avijñāpti-saṃjñaka, avi-  
 jñāpti  
 無教戒性 avijñāpti-śīla-svabhāva  
 無教求 acodita  
 無教剎那<sup>o</sup> avijñāpti-kṣaṇa  
 無教所依止 avijñāpty-āśraya  
 無教無爲 avijñāpty-asamṣṛta  
 無教爲性 avijñāpti-svabhāva  
 無教業 avijñāpti  
 無救 atrāṇa  
 無救接 atrāṇa  
 無救接者 atrāṇa  
 無救無依 anātha  
 無救護 atrāṇa, arakṣātrāṇa, anātha, anāyaka, śa-  
 raṇa-vihīna  
 無敗威 aparājita-tejas  
 無梗澁 akisara  
 無欲 vigata-rāga  
 無毫釐用 na…kiṃcit prayojanaṃ vidhiyate  
 無淨人 akalpiya-kāra  
 無淨信 āśraddadhānatā, āśraddha  
 無現 nirābhāsa  
 無現觀 anabhisamaya  
 無理 anavakāśa, apārthaka, niṣprayojana

無…理 na yujyate, nāsti sambhavaḥ  
 無理能遮 anivārya  
 無理趣可說爲有 na kenacit prakāreṇāsti  
 無眼 anikṣaka, cakṣur-vihīna  
 無眼目者 acakṣus  
 無眼者 cakṣur-vihīno janaḥ  
 無第二 advitīyatva  
 無第二伺 dvitīya-vicārābhāva  
 無第二尋 dvitīya-vitarkābhāva  
 無第二覺 dvitīya-vitarkābhāva  
 無第二觀 dvitīya-vicārābhāva  
 無第四內災患 caturtha-doṣābhāva  
 無細分 niravayava, niravayavatva  
 無終 anidhana  
 無罣礙 asaktatā, asaṅga, āsaṅgatā, apratihata\*,  
 āvaraṇa-nāstitva, niḥśaraṇa  
 無羞 āhrikyā, ahri, anapatrapā, durmaṅku, lajjā-  
 rahita  
 無羞人 āhrikānapatrāpin, durmaṅku  
 無羞恥 alajjin  
 無羞掉起恚 āhrikyauddhatya-matsara  
 無羞無慚 āhrikyānapatrāpya  
 無羞無慚疲弱掉起 āhrikyānapatrāpya-styānaud-  
 dhatya  
 無羞慚疲弱睡掉起 āhrikyānapatrāpya-styāna-  
 middhōddhava  
 無脫 amukta  
 無處 asthāna, aniketa, adeśastha\*  
 無處不到 prāpti  
 無處止行禪定<sup>o</sup> aniketa-cāri nāma samādhiḥ  
 無處所 anālaya, asamutthāna, apratiṣṭhāna\*  
 無處無位 nu kasyacit kasmīcit  
 無貨物 nirāmiṣa  
 無貪 alobha; anabhidhyā, anāmiṣa, aniruddha\*,  
 alabha, alobhya, asaṅga, nirāmiṣa, nirupalepa  
 無貪八 alobho ṣṭau  
 無貪心 anāmiṣa-citta  
 無貪生有二種 alobha-jā…dvi-vidhā  
 無貪性 alobha-svabhāva, alobha  
 無貪法迹 anabhidhyā-dharma-pada\*  
 無貪恚 anapekṣā, amatsara  
 無貪善根爲性 alobha-svabhāva, alobhātmika  
 無貪善根爲體性 alobha-svabhāva  
 無貪無瞋 alobhādveṣa, anabhidhyāvvyāpāda  
 無貪無瞋正見 anabhidhyāvvyāpāda-samyagdṛṣṭi  
 無貪無瞋無癡 alobhādveṣāmoha  
 無貪爲自性 alobha-svabhāva  
 無貪爲性 alobha-svabhāva

- 無貪爲體 alobha-svabhāva  
 無貪…爲體 alobhātmika  
 無貪等 anabhidhyādi, alobhādi, anabhidhyāvya-  
 pāda-samyagdr̥ṣṭi  
 無貪等白淨法相應 alobhādi-śuddha-dharma-yoga  
 無貪等性相應等起 alobhādi-svabhāva-samprayuk-  
 ta-samuttha  
 無貪等善相應及發起 alobhādi-svabhāva-sampra-  
 yukta-samuttha  
 無貪愛人 vīta-tr̥ṣṇa  
 無貪著 nirāmiṣa  
 無貪瞋癡 alobhādveṣāmoha  
 無貪總持定 asaṅga-dhāraṇī-samādhi  
 無貪觀 alobha  
 無責 anavadya  
 無造 anabhisamkāra, aviṭṭhapanā  
 無造行 anabhisamkāra  
 無造作 anabhisamkāra, niśceṣṭa  
 無造無作 akṛta, anabhisamkāra  
<sup>12</sup>無勝 ajita, anabhibhūta; aparājita, aśva-jit\*, tulyo  
 na, vijaya, śreṣṭha, samo na  
 無勝光 aparājita-tejas  
 無勝(彼)淨色 nācchātaram  
 無勝者 advitīya-pauruṣa  
 無勝軍 ajita-sena  
 無勝解 anadhimukti  
 無勝幢 aparājita-dhvaja  
 無勝髮衣 ajita-keśa-kambala\*  
 無勝類 viśeṣābhāva  
 無勞 alpōtsuka  
 無善 niḥśubha  
 無善方便 kalpa-rahita  
 無善巧智 duṣprajña-jātiya  
 無善戒惡戒 samvarāsamvarābhāva  
 無善性 kuśalatvābhāva  
 無善神 asura  
 無善路 vinivṛtta-svarga  
 無喜 nirabhinandin, prīty-abhāva  
 無喜足 asaṃtuṣṭi  
 無喜足者 asaṃtuṣṭa  
 無喜樂 prīti-sukhābhāva  
 無喧雜(處) asaṃkīrṇa  
 無喻 anupama, anupamā\*  
 無堪任性 akarmaṇyatā  
 無堪能 aśakta, akṣamatva  
 無堪能處 abhavya-sthāna\*  
 無報 avipāka  
 無尋 avitarka, avitarkya, vitarkābhāva, atarka  
 無尋有伺 avitarko vicāra-mātraḥ  
 無尋伺 vitarkābhāva  
 無尋思輪石 śilā-cakra  
 無尋唯伺 avitarko vicāra-mātraḥ  
 無尋唯伺三摩地<sup>o</sup> avitarko vicāra-mātraḥ samā-  
 dhiḥ\*  
 無尋唯伺三摩提<sup>o</sup> avitarko vicāra-mātraḥ samā-  
 dhiḥ  
 無尋唯伺地 avitarkā vicāra-mātrā bhūmiḥ  
 無尋無伺 avitarko 'vicāraḥ  
 無尋無伺三摩地<sup>o</sup> avitarko 'vicāraḥ samādhiḥ\*  
 無尋無伺地 avitarkāvicārā bhūmiḥ  
 無尋業 avitarkam karma  
 無強 adhruva  
 無強無力髮 khālitya  
 無復 apunar, a-(an-), na, nis-  
 無復再生 na punar jāyate  
 無復所作 apunaḥkāryatva  
 無復枝葉 niṣpalāvā...apagata-phalguḥ, apagata-  
 phalgu  
 無復恃怙 aśaraṇa  
 無復退轉 aparihāṇi  
 無復現前 asaṃmukhībhāva  
 無復堪能 abhavya\*  
 無復衆患 aroga, sva-stha  
 無復勢味 alpaujas  
 無復煩惱 niḥkleśa, niṣkleśa  
 無復過處 nāsty utkramaṇa-sthānam\*  
 無復疑 niṣkāṅkṣa-prāpta  
 無復難 alpa-kṛcchra  
 無悲 akaruṇa, akāruṇya, akṛpatā, aghṛṇa  
 無悲惱 anupāyāsa  
 無悲慙 akāruṇya  
 無惑 niḥkleśa, niṣkāṅkṣa, nirvicikitsa  
 無惡 apāpa, aparūṣa, aparūṣā, nirāma  
 無惡作對治 niṣkaukṛtya-vipakṣa  
 無惡氣味 nirāma-gandha  
 無惡臭 nirāma-gandha  
 無惡意 apāpāśayatva  
 無惡意樂 apāpāśayatva  
 無惡業 akuśalābhāva  
 無惰 analasa  
 無惱 aviheṭhanā; abandhya, avyābādhya\*, nirā-  
 yāsa, niṣkileśa, niṣkleśa\*, svasti  
 無惱心 aviheṭhanā-citta  
 無惱害 apratihata, avyābādhya  
 無惱害事 āghāta-vastv-abhāva  
 無惱害國 magadha

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無惱害樂 avyābādhyā-sukha  
 無惱處 avyāvadhya  
 無惱熱 niṣparidāha  
 無惱覺 avihimsā-vitarka\*  
 無敢有違越 duratikrama  
 無散空 anavakāra-śūnyatā  
 無散動 avikṣipta  
 無散亂 avikṣipta, akṣubhita, avyabhicārin\*  
 無散亂心 avikṣipta-citta, akṣubhita-citta  
 無散亂無顛倒轉變 avikṣiptāvīparyāsa-praṇata  
 無智 ajña, ajñāna, duṣprajña; ayukti-jña, alpa-  
 buddhi, duṣprajña-jātiya, duṣprajñā-jātiya, dauṣ-  
 prajña, bāla-buddhi, bālīśa, saṃmūḍha, sudur-  
 medha  
 無智人 bāla, bāla-jana  
 無智之人 avidus, avidvat, bāla-pṛthagjana  
 無智者 avidvat, durmedhas, bāla\*  
 無智者障 ajñāna-vṛta  
 無智惠 ajña, aprajña  
 無智爲大闇 ajñāna-mahāndhakāra  
 無智愚人 ajānaka, avidu  
 無智暗 ajñānāvṛta  
 無智障 sarva-jñeyāvaraṇa-śuddhi  
 無智慧 ajña, ajñāna, ajñānin, aprajña, duḥprajña,  
 dauṣprajña  
 無智慧者 kutārkika  
 無智憍陳如°° ajñāta-kauṇḍinya\*  
 無智險難處 ajñāna-gahana  
 無智癡 ajñāna-saṃmūḍha  
 無替 anāstirṇa  
 無期 aparyavasāna  
 無期節 ākālika  
 無棘 akaṇṭhaka  
 無欺詐 niṣkuhaka  
 無欺誑 nyāya  
 無殘 niravaśeṣa; pārājika  
 無滅 anūna, ahina; anapakarṣa\*, anapavāda,  
 aparihāni\*, aprakṣepa, avikalatā, ahinatā, ahina-  
 tva, ahinēndriya, nōnāḥ  
 無減少 anūnaka  
 無減失 avipraṇāśa  
 無減亦無增 ahinānadhika  
 無減無增 ahināviśiṣṭatā, etāvata  
 無焚 anavatapta\*  
 無無明 nāvidyā, niravidya  
 無無明盡 nāvidyā-kṣayaḥ  
 無無流 anāsravābhāva  
 無爲 asaṃskṛta; akṛta, anadhvan, anabhisamkā-

ra, anabhisamskṛtatva, anutpāda, asaṃskāra,  
 asaṃskṛtatva, asaṃskṛta-dharma, asaṃskṛta-pada,  
 asaṅga, niṣprapañca  
 無爲之所顯 asaṃskṛta-prabhāvita  
 無爲之相 asaṃskṛta-lakṣaṇa  
 無爲及遇 akṛtābhyāgama  
 無爲世間 asaṃskṛtaḥ...saṃsāraḥ  
 無爲安隱樂 asaṃskṛta-yogakṣema-sukha\*  
 無爲沙門若果°° asaṃskṛtāni śrāmaṇya-phalāni  
 無爲性 avidyamāna-svabhāvatva  
 無爲所顯現 asaṃskṛta-prabhāvita  
 無爲果 asaṃskṛta-phala\*, vinayann ā bhavāt  
 bhavam  
 無爲法 asaṃskṛtā dharmāḥ, asaṃskṛta  
 無爲法身 asaṃskṛta-dharma-kāya  
 無爲空 asaṃskṛta-śūnyatā  
 無爲非世 anadhvan  
 無爲修 asaṃskṛta  
 無爲涅槃°° asaṃskṛtam...nirvāṇam, nitya-nirvāṇa  
 無爲眞如法界 asaṃskṛta-dharma  
 無爲處 asaṃskṛta-pada\*  
 無爲陰 asaṃskṛta-skandha  
 無爲解脫 asaṃskṛtā vimuktiḥ, asaṃskṛta-vimukti\*  
 無爲道 adhvam asaṃskṛtam  
 無爲諸功德 asaṃskṛta-guṇa  
 無爲蘊 asaṃskṛta-skandha  
 無爲體 asaṃskṛtatva, asaṃskṛta  
 無猶豫 nirvicikitsa  
 無異 ananya, a-nānārtha, abhinna; ananya-tathatā,  
 ananyatva, ananyathā, ananyathātva, anānātva,  
 avikalpa, avikalpana, avitatha, aviśeṣa, upama,  
 ekāṃśa, tulya, na...anyathātvaṃ bhavet, nirvikal-  
 pa, nirvikāra, nirviśiṣṭa, yādṛk...tādṛk, sadṛśa,  
 samanubhaya  
 無異分 anyābhāva  
 無異分別 avikalpa, avikalpanatā  
 無異(色等) acitra  
 無異行 ananya-gāmin  
 無...異(男女) vyantara  
 無異性 ananyatva  
 無異門 niṣparyāya  
 無異卽互無 tad-anyānyābhāva  
 無異相 abhinna-lakṣaṇa  
 無異無差別 ananyathā-bhāva, niranākaraṇa  
 無異想 anānātva-saṃjñā\*  
 無異意 ananya-manas  
 無異義 a-nānārtha, anānātvārtha  
 無異熟 avipāka

- 無異趣 agatika  
 無發悟性 anābhogatā  
 無等 atulya, asama; agra, atīśaya, atula, atuliya, apratisama, asadṛśa, asamanta, viśiṣṭa  
 無等引 asamāhita  
 無等比 asadṛśa  
 無…等功德 asama-guṇa-yuktatva  
 無等光 atulya-prabha  
 無等我慢類 nāsti me sadṛśaḥ  
 無等法 atulam  
 無等者 apratipudgala  
 無等倫 apratipudgala, apratima, asadṛśa, a-sama-sama  
 無等起 asamutthāna  
 無等理 asama-tviṣ  
 無等尊 atulya-dakṣiṇīya  
 無等智 asama-jñāna, asama-jñāna-dhara  
 無等等 a-sama-sama, a-sama-samatā, asamasama-bhūta, a-tulya-tulya, atulya-dakṣiṇīya  
 無等等三摩地<sup>°</sup> asamasamā nāma samādhiḥ  
 無等等心 asamasama-citta\*  
 無等等五蘊 asamasamāḥ pañca skandhāḥ  
 無等等事 asamasama-kṛtya  
 無等等呪 asamasama-mantra  
 無等等明 asamasamā vidyā  
 無等等法 atulyatulya-dharmatva  
 無等等智 asamasama-jñāna  
 無等慧 asama-prajña  
 無等轉 asamanta-parivarta  
 無等雙 apratisama, asadṛśa  
 無等邊 asamanta  
 無等邊轉 asamanta-parivarta  
 無結 nirgranthi  
 無結愛天 ārūpyāvacara  
 無絕 avyavaccheda, anuga  
 無萎歇 amlāyamāna  
 無虛 akṛtrima, avandhya  
 無虛安 amithyatva, avitatha, avisamvādaka, avisamvādana  
 無虛妄分別 nirvikalpa  
 無虛度 avandhya  
 無虛過 avandhya  
 無虛誑 aśāthya, akuha  
 無衆生 asattva, niḥsattva, niḥsattvatva  
 無…衆生 sattvāsambhava  
 無衆生體 niḥsattva  
 無衆患 aroga, nirupadravatva  
 無補特伽羅<sup>°</sup> niṣpudgala  
 無補特伽羅等性<sup>°</sup> niṣpudgalatva  
 無訶 anavadya  
 無貴重 alpēśākhyā  
 無越作用 aviceṣṭanā  
 無量 apramāṇa, aprameya, aparimāṇa, aparimita, amita, ananta, aneka; adhimātra, anantaka, anantatā, an-anta-madhya, analpa, aneka-prakāra, aneka-vidha, aparānta, aparimitatva, aparyanta, apramāṇatā, apramāṇa-pakṣa\*, aprameyatā, aprameyāsamkhyeya, aprahāṇa, ameya, ameya-ga, asamkhyeya, ānantya, kalila, diśānuga, prabhūta, bahu, bahu-vidha, bhūyas, mahā-, vipula, vividha, sambahula, sarva, subahu  
 無量三昧<sup>°</sup> aneka-samādhi  
 無量千虫之所依 subahu-krimikula-sahasrāvāsa  
 無量千蟲類住處 subahu-krimikula-sahasrāvāsa  
 無量大功德藏 aprameya-puṇya-skandha  
 無量不可算數 aprameyāsamkhyeya  
 無量之光曜 amita-prabha  
 無量化 ameya-vibhutā  
 無量天鼓震大妙音 dundubhi-svara-nirghoṣa  
 無量心 apramāṇa-citta\*  
 無量方便 aneka-paryāyena  
 無量世 aprameya-janman\*  
 無量世界 apramāṇa-loka-dhātu\*, bahu-loka-dhātu  
 無量世間樂 apramāṇa-laukika-sukha\*  
 無量功德 ananta-guṇa, apramāṇa-guṇa  
 無量功德陀羅尼經<sup>°</sup> aparimita-guṇānuśaṃsā dhā-  
 無量功德勝一切衆生 sarva-sattva-puṇya [raṇi\*  
 無量功德聚 ameya-puṇya-skandha  
 無量光 amitābha, amita-prabha, amita-prabhāsa, apramāṇābha  
 無量光天 apramāṇābha  
 無量光佛<sup>°</sup> amitābha  
 無量光佛刹<sup>°</sup> amitābha-purī  
 無量光佛宮<sup>°</sup> amitābha-purī  
 無量光明 amita-prabha, apramāṇa-prabhā\*, apramāṇa-raśmi\*  
 無量光明土 amita-prabha  
 無量有四種 apramāṇāni catvāri  
 無量有情爲所緣 apramāṇa-sattvālabhana  
 無量行 ananta-cāritra  
 無量佛<sup>°</sup> aprameya-buddha  
 無量佛出現於世<sup>°</sup> aprameya-buddhōtpāda  
 無量佛光明手<sup>°</sup> buddha-karāditya  
 無量別心 bahu-vidham cittam  
 無量劫<sup>°</sup> aparānta-kalpa-koṭi, aprameya-kalpa\*  
 無量身 apramāṇa-kāya\*

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無量事 aprameya-kṛtya  
無量受生 jāta-jāta  
無量定有四 apramāṇāni catvāri  
無量明 anantāloka  
無量果 apramāṇa-phalatā  
無量法 apramāṇa-dharmatā, apramāṇa-dharma\*  
無量空處 ākāśānantyāyatana\*  
無量門 ananta-mukha, aneka-paryāya  
無量門陀羅尼經<sup>o</sup> ananta-mukha-nirhāra-dhāraṇī  
無量門破魔陀羅尼經<sup>o</sup> ananta-mukha-sādhaka-dhāraṇī\*  
無量門微密持經 ananta-mukha-sādhaka-dhāraṇī\*  
無量阿僧祇<sup>o</sup> aprameyāsaṃkhyeya, anekāsaṃkhyeya, asaṃkhyeyatara  
無量阿僧祇劫<sup>o</sup> aprameyāsaṃkhyeyān kalpān, anekāsaṃkhyeyaṃ kalpam  
無量阿僧祇衆生<sup>o</sup> apramāṇāsaṃkhyeya-sattva\*  
無量威德 anantaujas  
無量律儀 apramāṇa-saṃvara\*  
無量恒沙<sup>o</sup> yāttika-gaṅgā-vālukā  
無量持戒禪定智慧<sup>o</sup> apramāṇa-śīla-samādhi-pra=  
無量界 aparimāṇa-dhātu [jñā\*  
無量苦逼身 bahu-duḥkha-pīḍita  
無量音 amita-svara  
無量音聲 apramāṇa-svara\*  
無量差別 aneka-prakāra-bheda, vicitra  
無量國行 apramāṇa-gocara\*  
無量掬光 anantaujas  
無量淨 apramāṇa-śubha, apramāṇa-viśuddhi\*  
無量淨天 apramāṇa-śubha  
無量清淨 apramāṇa-viśuddhi\*, amitābha  
無量清淨平等覺經 sukhāvati-vyūha, amitābha-vyūha\*, amitāyuh-sūtra\*  
無量清淨智慧 apramāṇa-viśuddha-prajñā\*  
無量勝解 apramāṇādhimokṣa  
無量善律儀 apramāṇa-kuśala-saṃvara\*  
無量智 ananta-jñāna, apramāṇa-jñāna\*  
無量智光 anantāloka  
無量智資糧尋求善巧 aparimita-jñāna-saṃbhāra-paryeṣaṇa-kuśala\*  
無量智慧 aparimita-jñāna, apramāṇa-prajñā\*  
無量無數 aprameyāsaṃkhyeya, aprameya  
無量無邊 anantāparyanta, aprameya; anantatā, an-anta-madhya, aparimita, aprameyatā, aprameyāsaṃkhyeya, amita  
無量無邊不可盡 anantāparyantāniṣṭha  
無量無邊不可盡如來 anantāparyantāniṣṭhas tathāgataḥ

無量無邊功德 guṇāprameyatā  
無量無邊功德聚 guṇācintyatā  
無量無邊究竟 anantāparyantāniṣṭha  
無量無邊究竟如來 anantāparyantāniṣṭhas tathā=  
無量無邊空 apramāṇānantākāśa\* [gataḥ  
無量無邊無數 aprameyāsaṃkhyeya  
無量無邊際 anantāparyanta  
無量無邊際究竟 anantāparyantāniṣṭha  
無量無邊際究竟盡 anantāparyantāniṣṭha  
無量無邊識 apramāṇānanta-vijñāna\*  
無量衆 prāṇa-koṭi, prāṇi-sahasra-koṭi, apramāṇa-saṃnipāta\*  
無量衆生 asaṃkhyeya-sattva, apramāṇa-sattva\*, bahu-jana  
無量衆生般涅槃<sup>o</sup> asaṃkhyeya-sattva-parinirvāṇa  
無量想 apramāṇa-saṃjñā, apramāṇa-saṃjñin  
無量意 ananta-mati  
無量煩惱藏 sarva-kleśa-kośa  
無量義 ananta-nirdeśa, mahā-nirdeśa  
無量義處 ananta-nirdeśa-pratiṣṭhāna  
無量過咎 apramāṇa-doṣa\*  
無量境界 ananta-viśaya, sarvatra  
無量壽 amitāyus, aparimitāyus, amitābha  
無量壽如來 amitābha, amita-vajra, amitāyus\*  
無量壽如來會 sukhāvati-vyūha, amitābha-vyūha\*, amitābhasya parivartaḥ\*, amitāyuh-sūtra\*  
無量壽佛<sup>o</sup> amitāyus tathāgataḥ, amitāyus-ṛṣi  
無量壽命 aparimitāyus\*  
無量壽尊 amitāyus  
無量壽智光 amitāyuh-prabhā-karī  
無量壽極樂界 sukhāvati  
無量壽經 sukhāvati-vyūha, amitābha-vyūha\*, amitāyuh-sūtra\*  
無量壽經論 sukhāvati-vyūhōpadeśa\*  
無量壽經優波提舍願生偈<sup>o</sup> sukhāvati-vyūhōpa=  
無量福德 apramāṇa-punya\* [deśa\*  
無量種 aneka-vidha, aneka, sarvākāra  
無量種種 aneka-vidha  
無量精進 ananta-vīrya  
無量幢 amita-dhvaja  
無量…廣大 vistirṇa  
無量數 aprameya  
無量數作契袞<sup>o</sup> sugata-civara-gata  
無量諸世界 apramāṇa-loka-dhātu\*  
無量諸佛法<sup>o</sup> apramāṇa-buddha-dharma\*  
無量禪定門<sup>o</sup> apramāṇa-dhyāna-samāpatti-mukha\*  
無量聲 amita-svara

無量轉 aparimāṇa-parivarta, apamāṇa-parivarta, ameya-parāvṛtti  
 無量雜寶 sarva-ratna-maya  
 無量證 pramāṇābhāva  
 無量識處 vijñānānantyāyatana\*  
 無量寶 ratna-koṭi, sarva-ratnākāra  
 無量蘊 amita-skandha  
 無量辯禪定<sup>o</sup> ananta-pratibhāno nāma samādhiḥ  
 無量顯形 aneka-varṇa-samsthāna  
 無量顯形色 aneka-varṇa-samsthāna  
 無開發 anābhoga  
 無開發行 anābhoga  
 無間 anantara, anantaram, ānantarya, nirantara, samanantara, avīci; anantaram dṛṣṭam, anantariya, anantariyaka, abhisamaya, avicchinna, aviccheda, avicika, avyavakīrṇa\*, avyavahita, avyāvakīrṇa, asraṃsana, ānantarya-patha, ānantaryamārga, ānantarya-mārga-ja, duṣcarita, nirantartva, niruttara, niśchidra, nairantarya, nairantaryaprabandha, nairantaryeṇa, pratyaviccheda, vyanti-√kr, satata, samanantaram, sātatyā  
 無間三摩提<sup>o</sup> ānantarya-samādhi  
 無間大地獄 avīcau mahā-narake  
 無間已滅 anantarātīta  
 無間已說 anantarōkta  
 無間及解脫道 ānantarya-vimukti-mārga  
 無間心 ānantarya-citta  
 無間方便 sātatyā-prayogin  
 無間生 nirantarōtpatti, samanantarōtpanna; anantara-janman, anantara-sambhūti, nirantara-janman, niruttara-prāpti, samanantara-nirvartana  
 無間生相續 nirantara-janma-traya-sambaddha  
 無間同類 ānantarya-sabhāga, ānantarya-sahagata  
 無間因智 nirantara-kāraṇa-jñāna  
 無間地獄 avīcau mahā-narake, avīci, avīci  
 無間次第 samanantarōtpatti-krama  
 無間次第斷 nirantarāntara-ccheda  
 無間至 niruttara-prāpti  
 無間行 nirantarābhyāsa  
 無間作 ānantarya-kārin, sātatyā-kāritā  
 無間所作 sātatyā-kāritā  
 無間所感 ānantarya-kārin  
 無間於後生 avicchinna-bhavōdbhava  
 無間法 abhisamaya-dharma  
 無間後 anantara, anantaram, samanantaram  
 無間後識不生 anantara-vijñānābhāva  
 無間相續 nirantarōtpatti, samanantara  
 無間相續滅 samanantara-pradhvasta

無間苦行此者 ānantarya-kārin  
 無間修 nirantarābhyāsa, sātatyā-satkṛtya-prayoga  
 無間修作 sātatyā-kārin, sātatyā-kārin\*  
 無間(修)無比 nairantarya-paramatā  
 無間俱生 ānantarya-mārga-ja  
 無間殷重所作 sātatyā-satkṛtya-kāritā  
 無間缺 nirantara, niśchidra  
 無間缺運轉 niśchidra-vāhana  
 無間起 anyonya-nairantarya  
 無間傍 avīci-pārśva  
 無間最勝 nairantarya-paramatā  
 無間無缺 nāsti vīcir vāntarikā vā, satata-samitam  
 無間無絕 pratyaviccheda  
 無間無斷 nāsti vīcir vāntarikā vā  
 無間等法 abhisameta  
 無間等重業 ānantaryāṇi karmāṇi  
 無間意 manas  
 無間業 ānantarya-karman, ānantarya  
 無間業同分 ānantarya-sabhāga  
 無間滅 samanantara-niruddha, anantarātīta; anantara-niruddha, anantara-vināśin, śliṣṭa-nirodha, samanantarātīta, samanantarābhyatīta  
 無間滅已 samanantara-niruddha  
 無間滅心 samanantara-niruddhaṃ cittam  
 無間滅生起緣 anantara-niruddhaḥ samjanana-pratyayaḥ  
 無間滅意 samanantara-niruddhaṃ manaḥ, manas  
 無間滅緣 anantara-niruddhaḥ pratyayaḥ  
 無間滅緣依處 śliṣṭa-nirodhaṃ pratyayādhiṣṭhānam  
 無間滅識 samanantara-niruddhaṃ manaḥ  
 無間罪 ānantaryāvadya, ānantarya  
 無間解脫 ānantarya-vimukti, ānantarya-vimuktimārga, vimukty-ānantarya-patha, ānantarya-vimukti-mārgākhyā  
 無間解脫道 ānantarya-vimukti-mārga, ānantaryamukti-mārga  
 無間運轉作意 niśchidra-vāhano manaskāraḥ  
 無間過去 anantarātīta  
 無間過去識 anantarātītaṃ vijñānam  
 無間道 ānantarya-mārga, ānantarya-patha, ānantarya, anantara  
 無間道中所遮 ānantarya-mārga-pratiṣiddha  
 無間道及解脫道 ānantarya-vimukti-mārga  
 無間道生 ānantarya-mārgōtpatti  
 無間道所遮 ānantarya-mārga-pratiṣiddha  
 無間道解脫道 ānantarya-vimukti-mārga, ānantaryamukti-mārga  
 無間道…解脫道…加行…勝道 prayogānantarya-

vimukti-viśeṣa-mārga  
 無間隔 ānantarya, na tīraskartum  
 無間獄 avīci, āvīcika, naraka  
 無間隙 acchidra, nirantara  
 無間諸有情 sarva-sattva-sama-citta  
 無間禪定<sup>o</sup> ānantarya-samādhi  
 無間謝 anantarātita  
 無間斷 avicchinna, apratipraśrabdha, ākālika  
 無間斷次第宣唱 avicchinnōccāraṇatā  
 無間斷相續 nirantarāntara-ccheda  
 無間識既不生 anantara-vijñānābhāva  
 無間續 avicchinna, asraṃsana  
 無間續生 avicchinna-bhavōdbhava  
 無雲 amegha, anabhraka, vyabhra  
 無雲天 anabhraka  
 無雲噎 vyabhra  
 無項 agriva  
<sup>13</sup>無亂 abhrānti, avikṣepa, avyavakīrṇa  
 無亂倒 aviparyasta, aviparyāsa  
 無亂轉變 avikṣepa-pariṇatā  
 無亂雜 apramatta  
 無傷 anupahata  
 無傷害 apratihata, vadho na pravartate  
 無傾動 akṣobhya, avikampana, adharṣaṇīya  
 無傾動性 avikampanatā  
 無勤 ayatna  
 無嗔 krodha-varjita  
 無嫉 anīrṣuka  
 無嫉心 anīrṣuka  
 無嫉妬 anīrṣuka, anīrṣyatā, amatsaritva  
 無嫉妬心 anīrṣuka, anīrṣyu  
 無嫉恚 anīrṣuka  
 無想 āsaṃjñika, asaṃjñin; animitta; asaṃjñā,  
 asaṃjñā, asaṃjñika\*, asaṃjñi-sattva, asaṃjñi-  
 samāpatti, āsaṃjñin  
 無…想 akalpita  
 無想天 asaṃjñinām…devānām, asaṃjñi-deva\*,  
 asaṃjñi-sattva, āsaṃjñika, dīrghāyuso devāḥ  
 無想天北鳩婁大梵生<sup>o</sup> asaṃjñi-sattvōttarakuru-  
 mahābrahmōpapatti  
 無想天俱盧大梵處<sup>o</sup> asaṃjñi-sattvōttarakuru-ma-  
 hābrahmōpapatti  
 無想有 āsaṃjñika  
 無想有及有頂爲果 āsaṃjñika-bhavāgra-phala  
 無想有及壽命 āsaṃjñika-jīvita  
 無想有情 asaṃjñi-sattva  
 無想有情天 asaṃjñi-sattveṣu deveṣu, devā asaṃ-  
 jñi-sattvāḥ\*, asaṃjñi-sattva

無想有頂異熟果 āsaṃjñika-bhavāgra-phala  
 無想事 asaṃjñi-samāpatti  
 無想命根 āsaṃjñika-jivita  
 無想定 asaṃjñi-samāpatti, asaṃjñā-samāpatti,  
 asaṃjñi-samāpanna, āsaṃjñika  
 無想定及滅盡定 asaṃjñi-nirodha-samāpatti  
 無想定無心定 asaṃjñi-nirodha-samāpatti, acitta-  
 samāpatti  
 無想(定)滅盡 asaṃjñā-nirodha\*  
 無想果 āsaṃjñika  
 無想即是癡闇 āsaṃjñika-saṃmoha  
 無想處 asaṃjñi-sattva, asaṃjñīyatana\*, āsaṃjñika  
 無想報 āsaṃjñika  
 無想報勝施 nirargaḍa-yajña  
 無想等至 asaṃjñi-samāpatti  
 無想衆生 asaṃjñi-sattva  
 無想衆生天 asaṃjñi-sattveṣu deveṣu  
 無想滅 āsaṃjñā-nirodha  
 無想滅定 āsaṃjñā-nirodha  
 無想諸天 asaṃjñinām…devānām  
 無愁 akhinna-mānasatā  
 無愁惱 aparikhinna  
 無意 acetana, acetanatva, abuddhi  
 無意爲先 abuddhi-pūrvā  
 無愛 vīta-tṛṣṇa, anāsvādita  
 無愛味 anāsvādita, nirāmiṣa  
 無愛果 iṣṭa-vipākābhāva  
 無愛染 nirāmiṣa, anāmiṣa  
 無愛染心 anāmiṣa-citta, nirāmiṣa-citta  
 無愛欲 anicchat  
 無…愛欲 vīta-tṛṣṇa  
 無愛敬 vigata-prema-gaurava  
 無愛著 nirāmiṣa  
 無愛憎 virakta  
 無愛潤 tṛṣṇānabhiṣyanditatva  
 無慈 amaitrī, nikaruṇa, niṣkaruṇa\*  
 無慈心 nirdainya  
 無慈忍 nirdaya  
 無慈悲 akaruṇa, niṣkaruṇa, nirghṛṇa  
 無慈愍 gata-ghṛṇa, rūkṣa  
 無愧 anapatrāpya; atrapā, anapatrapa, anapa-  
 trapā, anapatrāpin, anavatrāpin\*, anavatrāpya\*  
 無愧眠昏沈 styāna-middhānapatrapā  
 無慍暴 akūhaka  
 無損 anupahata, avighāta; akalmāṣa, akṛta, anā-  
 cchedya, anupaghāta, anupahatya, apratihata,  
 avikopita, avyābādhyā, nirvraṇa, parānupahatya  
 無損心 apratihata-citta



無損失 aparibhraṣṭa  
 無損戒 akalmāṣa-śīla  
 無…損其勢力 anupahata-prabhāva  
 無損害 avipanna, avyābādha, ahiṃsaka  
 無損害心 avipannāśaya  
 無損害意 ajighāṃsatām  
 無損惱 avipanna, aviheṭhana  
 無損惱心 avipanna  
 無損減 anapavāda, nōnāḥ  
 無損無苦 akṛto 'nupahataḥ  
 無損傷離諸苦惱 akṛto 'nupahataḥ  
 無損壞 anabhibhūtātā  
 無搖 avicala  
 無敬 agaurava, agauravatā  
 無敬畏心無隨屬他心 a-bhaya-vaśavartitā, abha-  
 yam avaśavartitā  
 無暇 akṣaṇa, akṣaṇa-prāpta  
 無暇八難 aṣṭāṅgikāvīci-vṛtta  
 無暇處 akṣaṇa  
 無暎蔽 adharṣaṇiya  
 無暖池 anavatapta  
 無暖池龍王 anavatapta-nāgarāja  
 無暖池龍王請問經 anavatapta-nāgarāja-paripṛ-  
 無業 akarmaka [cchā  
 無業無行 karma-kriyā-rahita  
 無業無報 karma-kriyā-rahita  
 無極 amita, ananta-tulya; pāramitā  
 無極大明 vidyōttama  
 無極大哀以爲元首 mahā-karuṇa-pūrvamgama  
 無極光明 amita-prabha  
 無極惡阿世耶°° apāpāśayatva  
 無極艱辛 akṛcchra  
 無歲 avarṣika  
 無毀 anindita, agarhita\*; abhedya  
 無毀犯 akaraṇa-saṃvara  
 無毀疵 acchidra  
 無滅 aniruddha, anirodha, anirodhikā, anirjāta,  
 avyaya, āyusmatāniruddhena; prasajya-pratiṣedha  
 無滅聲 anirodha-śabda  
 無煖 ūṣmābhāva  
 無煩 araṇa, avṛha, dāho vigacchati  
 無煩天 abṛha, avṛha  
 無煩惱 niḥkleśa, niranuśaya; akimpcana, anaṅga-  
 ṇa, araṇa, niraṅgaṇa, niṣkileśa, niṣkleśa\*, niṣ-  
 paridāha  
 無煩惱心 akliṣṭa-citta\*  
 無煩惱具煩惱具諸真實禪定°° araṇa-saraṇa-sar-  
 va-samavasaraṇo nāma samādhiḥ

無煩惱者 niḥkleśa, niṣkleśa\*  
 無煩惱實聚三摩地°° araṇa-samavasaraṇo nāma  
 samādhiḥ  
 無煩惱實聚禪定°° araṇa-samavasaraṇo nāma  
 samādhiḥ  
 無煩惱聚真實禪定°° araṇa-samavasaraṇo nāma  
 samādhiḥ  
 無煩擾 nirāyāsa  
 無瑕 nirdoṣa, akhaṇḍa, apagata-kālaka, supari-  
 sūddha  
 無瑕戒 akhaṇḍa-śīla  
 無瑕穢 anāvila  
 無…瑕穢 anaṅgaṇa  
 無碍 anāvaraṇa  
 無禁火禁燒食 huta-bhuj, hutāśana  
 無罪 anāpatti, anavadya; anaparādhin, anāpat-  
 tika\*, apātaka, nāpattika, niravadya, mana-  
 varjita, mukti  
 無罪犯 anavadya  
 無罪亦無染 na sa pāpena lipyate  
 無罪有喜樂 anavadya-sapṛitika-sukha  
 無罪…身語二業 kāya-vāk-karmānavadya  
 無罪施 anavadya-dānatā  
 無罪欲樂 anavadya-kāma-sukha  
 無罪處 anavadya-sthāna\*  
 無罪無喜樂 anavadya-niṣpṛitika-sukha  
 無罪爲勝 anavadyatara  
 無義 anartha, nirartha, vyartha; anarthakatva,  
 abhavya, artha-viviktatva, asaḍ-artha, nirarthaka,  
 nirarthakatva, nirarthatā, nirarthikā, vaiyarthya  
 無…義 anarthaka, na yujyate  
 無義利 anartha, nirartha, nirarthaka  
 無義所引 anarthōpasamhita  
 無義語 saṃbhinna-pralāpa, saṃbhinna-pralāpin,  
 pralāpa  
 無著 asakta, asaṅga, aparāmṛṣṭa, aniketa; an-  
 adhyavasāna, anavekṣatā, anālambya, anālaya,  
 anālayatā, anāsakti, anilambha, anupalambha\*,  
 anupalipta, anopalambha, amanyamāna, amama,  
 arhat, alīna, asaṅgatā, āryāsaṅga, nābhinivīśate\*,  
 niravagraha, nirālamba, nirāsaṅga, nirupalepa,  
 nirlepa  
 無著三昧°° anilambha-samādhi  
 無著心 asakta-citta\*, nirāsaṅga-citta\*  
 無著光 asaṅga-prabha  
 無著行 asaṅga-vihāra  
 無著戒 aparāmṛṣṭa-śīla, bhujīṣya-śīla  
 無著性 asaṅgatā

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無著果 arhat-phala, arhattva-phala, arhat  
 無著相 asaṅga-lakṣaṇa  
 無著者 anāgraha  
 無著智 asaṅga-jñāna  
 無著無礙 asakta, asaktatā  
 無著應 asaṅga\*  
 無解 amukta, anavakāra\*; nāsti-buddhi  
 無解脫 amokṣa, nāsti mokṣaḥ, mokṣābhāva  
 無解脫分善根 amokṣa-bhāgiya-kuśala-mūla  
 無解脫見行 nāsti mokṣa iti dṛṣṭi-caritānām  
 無解脫過 mokṣābhāva-doṣa  
 無資 nirāmiṣa  
 無資糧 ajīvika  
 無資糧憂惱重罰惡道怖畏 ajīvikāśloka-daṇḍa-  
 durgati-bhaya  
 無跡 apada  
 無逼惱 nirupatāpa  
 無遊戲 aprapañca  
 無…遍事現觀 akṛtsnābhīsamaya  
 無遍知 aparijānāt  
 無過 anavadya, nirdoṣa; aduṣṭa, anāgas, avyati-  
 kramaṇa, niravadyatva, nirdoṣatva  
 無…過 adoṣa, aprasaṅga, na prasajyeta  
 無過人 nirdoṣa  
 無過上 anuttarika, atulīya, atulya\*  
 無過失 nirdoṣa, anavadya, anāpattika, anindita,  
 na doṣaḥ  
 無過失事 nirdoṣa-vastu\*  
 無過失法 nirdoṣa  
 無過宗 aduṣṭa-pakṣa  
 無過法 nirdoṣa  
 無過喻 aduṣṭa-dṛṣṭānta  
 無過亂 avyākula  
 無過罪 anavadya, nirdoṣa\*  
 無道 adhama, apamāna  
 無道王 nṛpādharma, kali, mleccha  
 無道理 ayoga, na yujyate, asaṃbhava  
 無道理成 na...yujyate  
 無道理…離欲有頂 bhavāgra-vairāgyāsaṃbhava  
 無違 na doṣaḥ, apratirodha, avigraha\*  
 無違犯 anāpatti  
 無違背 avidhura  
 無違害 avirodha  
 無違順禪定<sup>o</sup> anurodhāpratirodho nāma samā-  
 無違暴 vinayann ā bhavāt bhavam [dhiḥ  
 無違諍 aviruddha, akhila  
 無隔 apratibandha, avyavahitvatva, niśchidra  
 無鉤 niraṅkuśa

<sup>14</sup>無厭 akheda, atuṣṭi, atṛpta; akhedatā, akheditva,  
 atṛptatā, atṛpti, aparikheda, aparikhedatā, aprati-  
 kūla, avitṛpta, avitṛptatā, asaṃvega, asaṃtuṣṭi,  
 asecanaka, kānta, na tṛpyate, viśārada  
 無厭心 atṛptāśaya  
 無厭足 atuṣṭi, atṛpta; atṛpti, atṛptitā, anala, apa-  
 rikheda, apratikūla, avitṛpta, avitṛptatā, asaṃle-  
 kha, asaṃtuṣṭa, asecanaka  
 無厭足加行 asaṃtuṣṭa-prayogātā  
 無厭怠 prayāsa  
 無厭倦 akheda, akhedita, akhinna, aparikhinna  
 無厭倦心 akhinna-citta, akhinna-mānasatā  
 無厭退 aparyādatta  
 無厭精進 atuṣṭi-vīrya, asaṃtuṣṭi-vīrya  
 無厭檀<sup>o</sup> atṛpti-dāna  
 無塵 arajas, vimala, viraja; anartha, arthābhāva  
 無塵垢 vimalānana  
 無塵染 arajo-virajas\*  
 無塵智 arthābhāva-jñāna  
 無塵離塵具趣 arajo-virajo-naya-yukta  
 無塵離塵具趣三摩地<sup>o</sup> arajo-virajo-naya-yukto  
 nāma samādhiḥ  
 無塵離塵具趣禪定<sup>o</sup> arajo-virajo-naya-yukto nā-  
 ma samādhiḥ  
 無塵離塵理趣相應 arajo-virajo-naya-yukta  
 無境 anartha, arthābhāva, anārambaṇa, avastuka  
 無境界 anālambana, asad-ālambana, anārambaṇa,  
 nirarthaka  
 無境界法 anālambana  
 無境智 arthābhāva-jñāna  
 無境覺 anartha-bodha  
 無壽 ajīva, nirjīva  
 無壽命 nirjīva  
 無…壽命 nijīva, nirjīva\*  
 無壽者 nirjīva  
 無奪 asaṃhārya, ahārya  
 無實 abhūta, asatya; aniṣpanna, anṛta, asat\*,  
 asad-bhūta, asāra, asvabhāva, niḥsattva  
 無實心 niścitta, anṛta  
 無實心禪定<sup>o</sup> niścitto nāma samādhiḥ  
 無實作用 nirīha  
 無實形(識) anākāratva  
 無實事 nirīha  
 無實事物 avastuka  
 無實性 abhāva, vaśīka-svabhāva  
 無實境 anartha, nirarthaka  
 無實樂 nāsty eva sukham  
 無實穀 utplāvin

無實體 aśarīra, aśarīratva  
 無實體性 anavasthita  
 無實體相 asvabhāva  
 無對 apratigha, apratighatva, apratighavat, aprati-  
 hata, apratisama, asapatna  
 無對光 apratihata-prabha  
 無對治 niḥpratipakṣa, niṣpratipakṣa  
 無對補特伽羅<sup>o</sup> apratipudgala  
 無對礙 apratighātin  
 無慚 āhrikyā, ahri, anapatrāpya; atrapā, anapa-  
 trapā, ahrika, ahriyamāna, nirghṛṇa, hri-viraha  
 無慚恥 hri-dhṛti-rahita  
 無慚羞 anapatrāpya  
 無慚羞多 anapatrāpyōtsadatva  
 無慚無羞 āhrikyānapatrāpya  
 無慚無愧 āhrikyānapatrāpya, hri-dhṛti-rahita, an-  
 apatrāpya  
 無慚愧 āhrikyānapatrāpya, hri-dhṛti-rahita, atra-  
 pā, anapatrāpya, nairlajjya  
 無慚愧三不善根 akuśalamūlāhrikyānapatrāpya  
 無慚愧眠惛掉 āhrikyānapatrāpya-styāna-middhōd-  
 dhava  
 無慚愧惛掉 āhrikyānapatrāpya-styānauddhatya  
 無慚慳掉擧 āhrikyauddhatya-matsara  
 無慢 nirmāṇa, nirmāna, nirmānatā, amanyanā  
 無慢心 nirmāna  
 無慢者 amānika  
 無慢惰 aśithila  
 無慳 amatsaritva  
 無慳慳 amātsarya, amatsarin  
 無慳鄙 amatsara  
 無滯 asakta, asaṅga, anācchedya  
 無滯智 asakta-jñāna  
 無滯礙 avyāghāta, anavalinatā, mukta  
 無漏 anāsrava, nirāsrava, nirmala; anavaśruta,  
 anāsravatva, anāsrava-dhātu, anāsravo dharmah,  
 amala, asaṃskṛta, asaṃhārya, ārya, āsrava-kṣaya,  
 ekāntānāsrava, nirāśrava, lokōttara, vīta-rāga,  
 śubha  
 無漏七 anāsravāḥ...sapta  
 無漏三昧<sup>o</sup> anāsrava-samādhi\*  
 無漏三學 anāsravās tisraḥ śaikṣāḥ  
 無漏上緣 anāsravōrdhva-viśaya  
 無漏五蘊 anāsravaḥ pañca-skandhakaḥ  
 無漏心 anāsravāṇi cittāni, anāsrava, anavaśruta  
 無漏心相應 anāsrava-citta-saṃprayukta\*  
 無漏有爲 anāsrava-saṃskṛta  
 無漏次 anāsravānantaram, anāsrava-prathama-

dhyānānantaram  
 無漏色 amala-rūpa  
 無漏行 anāsravāḥ saṃskārāḥ, anāsravābhisamkāra  
 無漏行相 anāsravākāra  
 無漏作意 anāsraveṇa manasikāreṇa  
 無漏戒 anāsrava-śīla, anāsrava-saṃvara\*  
 無漏見 anāsravā dṛṣṭiḥ  
 無漏言遍流後 anāsravādhikāraḥ sarvatra  
 無漏定 anāsrave samādha  
 無漏性 anāsrava-dhātu  
 無漏法 anāsravo dharmah, asaṃhārya-dharma,  
 asaṃskṛta  
 無漏法忍 dharmā-kṣāntir anāsravā  
 無漏法身 anāsravasya dharmā-kāyasya  
 無漏法性 anāsrava-dhātu  
 無漏法界 anāsrava-dhātu, amala-dhātu, asaṃskṛ-  
 ta-dhātu  
 無漏律儀 anāsrava-saṃvara, anāsravaṃ śīlam  
 無漏(後)三 amalāṃ trayam  
 無漏思 anāsrava-cetanā\*  
 無漏染污餘 amala-kliṣṭa-śeṣita  
 無漏界 anāsrava-dhātu, asaṃskṛta-dhātu  
 無漏根 anāsravēndriya\*, anāsrava  
 無漏眞如法界 anāsrava-dhātu  
 無漏得 anāsravāpti  
 無漏陰 anāsrava-skandha\*  
 無漏善根 anāsrava-kuśala-mūla  
 無漏智 anāsrava-jñāna, āsrava-kṣaya-jñāna  
 無漏智慧 anāsrava-prajñā\*  
 無漏智慧爪 anāsrava-prajñā-nakha\*  
 無漏無表 anāsravāvijñāpti  
 無漏業 anāsrava-karman, anāsravaṃ karma  
 無漏業因 anāsrava-karma-hetuka  
 無漏業行 anāsrava-karman  
 無漏聖法 asaṃhārya-dharma, anāsravārya-dhar-  
 ma\*  
 無漏聖道 anāsrava-mārga  
 無漏解脫 anāsravā vimuktiḥ  
 無漏道 anāsravo mārgaḥ, ārya-mārga, lokōttara  
 無漏慧 anāsravā prajñā  
 無漏樂 anāsrava-sukha\*  
 無漏緣 anāsravā lambana  
 無漏諸法 śubha-dharma  
 無漏諸業行 anāsrava-karman  
 無漏禪<sup>o</sup> anāsrava-samāpatti\*  
 無漏斷得 anāsrava-viyogāpti, anāsravā viśamyo-  
 ga-prāptiḥ  
 無漏雜故 anāsravābhyāṃ miśraṇāt  
 無漏識 amala-vijñāna

無漏…觸 anāsravaḥ sparśaḥ  
 無漏攝 anāsravādhikāra  
 無漏攝法智忍 anāsrava-dharma-jñāna-kṣānti  
 無疑 asaṃśaya, nirvicikitsa, niṣkāṅkṣa; avikalpa,  
 asaṃdigdha, nirvikalpatā, niścaya, niścita, niṣ-  
 kāṅkṣā, niḥsaṃśaya, vaiśāradya  
 無疑心 nirvicikitsaka, niṣkāṅkṣa, niṣkauṛṭya  
 無…疑心 nirbhaya  
 無疑惑 avicikitsaka, niṣkāṅkṣa, niḥsaṃśayatā  
 無疑惑具足 niścita  
 無疑滯 niḥsaṃśaya, mā saṃśayatā  
 無疑慮 aparitasyamāna  
 無盡 akṣaya, aparyādatta, avyaya; akṣayatā,  
 akṣayatva, akṣayin, akṣayya, akṣara, akṣiṇa,  
 akṣeya, ananta, aniśānta, aniṣṭhā, aparyanta,  
 apratipraśabdha, amita, asecana, dhruva, viṣa-da  
 無盡三摩地<sup>°</sup> akṣayo nāma samādhiḥ  
 無盡之寶…莊嚴之具 sarva-ratnālaṃkāra  
 無盡(功德)藏 akṣaya-kośa  
 無盡句 aniṣṭhā-pada  
 無盡伏藏會 vidyut-prāpta-paripṛcchā\*  
 無盡因 akṣayatva-hetu  
 無盡妙音 akṣaya-ghoṣa-ruta  
 無盡明禪定<sup>°</sup> ananta-prabho nāma samādhiḥ  
 無盡法 akṣaya-dharma, na kṣaya-dharmaḥ  
 無盡音聲 akṣaya-ghoṣa-ruta  
 無盡財供 akṣayanikā-dāna  
 無盡勝財 akṣayanikā-dāna  
 無盡智力 akṣaya-jñāna-bala\*  
 無盡最勝 akṣaya-paramatā  
 無盡無比 akṣaya-paramatā  
 無盡無滅 akṣayatva  
 無盡量 akṣaya  
 無盡意 akṣaya-mati, aparūṣā  
 無盡意菩薩所問經<sup>°</sup> akṣayamati-paripṛcchā  
 無盡意菩薩品<sup>°</sup> akṣayamati-nirdeśa  
 無盡意菩薩問<sup>°</sup> akṣayamati-paripṛcchā  
 無盡意經 akṣayamati-sūtra, akṣayamati-nirdeśa  
 無盡語言 akṣaya-ghoṣa-ruta  
 無盡慧 akṣaya-mati  
 無盡慧菩薩會<sup>°</sup> akṣayamati-paripṛcchā  
 無盡慧請問經 akṣayamati-paripṛcchā  
 無盡樂 sukhākṣaya  
 無盡樂藏 śubha-parama-sukhākṣayākaratva  
 無盡篋 akṣaya-karaṇḍā  
 無盡篋相三摩地<sup>°</sup> akṣaya-karaṇḍo nāma samā-  
 無盡禪定<sup>°</sup> akṣayo nāma samādhiḥ [dhiḥ  
 無盡藏 akṣayākara

無盡願 aniṣṭhā-pada  
 無盡寶 sarva-ratnākāra  
 無福 akṛta-puṇya, manda-bhāgya  
 無福人 bhāgya-rahita  
 無福行人 pāpa-karman  
 無福德 akṛta-puṇya  
 無種 bijābhāva; agotraka, na-kula  
 無種子 abijaka, bijābhāva  
 無種姓 agotra  
 無種性 agotra  
 無種相禪定<sup>°</sup> aprakāro nāma samādhiḥ  
 無種起 abijatva, nirbijatva  
 無種種 a-nānārtha, acitra  
 無種類 aprakāra  
 無稱 atulya  
 無稱光 atulya-prabha  
 無精光 supta-raśmi  
 無精進行 ayukta-caryā  
 無聚 asaṃbhṛta, asaṃbhṛti  
 無聚集 sāmagryābhāva  
 無聞 aśrutavat  
 無與比 apratima  
 無與等 atulya, asama, asamaka, aprati, aprati-  
 pudgala, atulya-dakṣiṇīya  
 無與等相 apratilaṅkaṇa  
 無蓋 vinivaraṇa  
 無蓋纏 niṣparyutthāna  
 無誑 amāyāvin  
 無誑法人 amāyāvin\*  
 無語 avāc  
 無說 anabhilāpya, nirjalpa, anirvācyā\*; nāstitā-  
 vāda\*  
 無…說 adeśanā  
 無說因 ahetu-vādin  
 無說性 niḥsvabhāvatā  
 無說者 upadeśābhāva  
 無輕轉 acañcalā  
 無遠慮 nirālambā  
 無鄙恪 asaṃkucita  
 無…鄙穢 asaṃkiliṣṭa, asaṃkiliṣṭa\*  
 無闕 apratighāta, apratihata  
 無闕無障 asaṅgāpratighāta  
 無隙 acchidra, avirala  
 無隙戒 acchidra-śīla  
 無際 ananta, an-avarāgra, aparyanta, amita  
 無際土 sarva-buddha-kṣetra  
 無際光 amita-prabha  
 無際空 anavarāgra-śūnyatā

- 無障 anāvaraṇa, avighna, asaṅga; anavadya, anāvaraṇa-bhāva, anāvṛta, anāvṛti, aniruddha\*, avighna-bhāva, avipravāsa, avivāsa, āvaraṇa-varjita, niranantarāya, niravadya, nirāvaraṇatā
- 無障失 asakta
- 無障因 avighna-kāraṇa\*
- 無障有助 karmaṇya
- 無障住 avighna-bhāvāvasthāna
- 無障求 avipravāsa
- 無障淨智 anāvṛta-dhī
- 無障眼 asaṅga-cakṣus
- 無障無關 asaṅgāpratighāta
- 無障無礙 asaṅgāpratighata, anāvaraṇa
- 無障無礙爲性 anāvaraṇa-svabhāva
- 無障(衆生可羞)境 anavadya-viśaya
- 無障闕 asaṅga, aparāhata
- 無障礙 anāvaraṇa, apratihata, asaṅga; anāvṛta, apratigha, apratighavat, avyāghāta, avyāhata, asaṃjana, āsaṅgatā, niranantarāya, pratibandhābhāva
- 無障礙天子 apratihata-netra
- 無障礙心 apratihata-citta
- 無障礙相 apratihata-lakṣaṇa
- 無障礙智 anāvaraṇa-jñāna
- 無障難 abhedya
- 無飽 na...tṛpyati
- 無飽足 tṛptim naivādhigacchati
- 無飽滿 avitṛpta
- 無鼻 anāsa
- <sup>15</sup>無價 anargha; anargha-prāpta, anargha-mūlya, anargheya, anarghya, aneka-mūlya, apaṇa-kṛta, mahārgha-mūlya, mahārha
- 無價珠寶 anarghaṃ maṇi-ratnam
- 無價摩尼珠寶<sup>o</sup> anarghyaṃ maṇi-ratnam
- 無價寶 anarghyaṃ maṇi-ratnam, mahārgha-mūlya-ratna
- 無價寶珠 anargha-maṇi-ratna, anarghyaṃ maṇi-ratnam
- 無增 anadhika, anadhikatva, anāropa, aviśiṣṭatā
- 無增上慢 nirabhimāna
- 無增上慢所顯真實 nirabhimāna-dṛśya-tattva
- 無增長 anupacaya, cayābhāva
- 無增益 anāropa, asamāropa
- 無增益及無損減 asamāropānapavāda
- 無增減 anāropānapavāda, vṛddhi-hrāsau na bhavataḥ
- 無增無減 anyūnam anadhikam, anūnādhika\*, a-nyūnādhika\*, antarā-pūrṇatā
- 無墮 anāpatti, avinipāta
- 無墮法 avinipāta-dharma
- 無墮落 patanānupapatti
- 無影 nirābhāsa, nirābhāsa-gati, niśchāya
- 無影像 anābhāsa, nirābhāsa
- 無影像地 nirābhāsa-bhūmi
- 無影像相 nirābhāsa-lakṣaṇa
- 無德 aguṇa, aguṇavat, viguṇa, viguṇatva
- 無慙 āhrikyā
- 無慙愧 nairlajjya
- 無慧 duḥprajñā, duṣprajñā\*
- 無慧目 acakṣuṣmat, avilokana
- 無憂 aśoka, śokāpagata, anupakliṣṭa
- 無憂吉祥 aśoka-śrī
- 無憂受 daurmanasyāsaṃbhava
- 無憂花 aśoka-puṣpin, aśoka
- 無憂悔心 nirvipratīṣāra
- 無憂悔對治 niṣkaukṛtya-vīpakṣa
- 無憂根 daurmanasyāsaṃbhava
- 無憂惱 aparikhedatā
- 無憂華 aśoka
- 無憂園 aśoka-vanikā
- 無憂德 aśoka-śrī
- 無憂慮 aśocya
- 無憂器 aśoka-bhāṇḍaka
- 無憂樹 aśoka
- 無憍慢 nirmāṇa, nirmāna, nirmānatā
- 無憎妬 anīṣuka
- 無憎惡 nirdoṣa
- 無憤鬧 alpa-viloka
- 無敵威 aparājita-tejas
- 無敵對 atulya, niṣpratyaarthikatva
- 無敵對智 atulya-jñāna
- 無數 asaṃkhyā, asaṃkhyeya; ananta, aneka, aparānta, aparimita, gaṇa, bahu, sambahula, subahu
- 無數大劫<sup>o</sup> kalpāsaṃkhyeya
- 無數方便 aneka-paryāyena
- 無數世界 asaṃkhyeyān loka-dhātūn
- 無數有情令證無餘般涅槃界<sup>o</sup> asaṃkhyeya-sattva-parinirvāṇa, asaṃkhyeya-sattva-parinirvāpa-yitavya\*
- 無數百由旬<sup>o</sup> aneka-yojana-śata
- 無數佛<sup>o</sup> bahu-buddha-koṭī, buddha-koṭī
- 無數劫<sup>o</sup> kalpāsaṃkhyeya
- 無數事 asaṃkhyeya-kṛtya
- 無數取趣 niḥpuṅgala
- 無數阿僧祇劫<sup>o</sup> anekāsaṃkhyeyaṃ kalpam

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無數俱抵劫<sup>o</sup> aparānta-kalpa-koṭi  
 無數時 aparimita-kāla  
 無數姝女 nāri-gaṇa  
 無數無量 aprameya  
 無數衆妙色相莊嚴金剛手像 aneka-vidha-varṇā-  
 lamkāra-vicitra-veṣa-dharā vajra-pāṇi-vigrahāḥ  
 無數量 ameya  
 無暫捨 avyucchinna, animiṣa  
 無暫懈怠 apratiprasrabdha  
 無樂 asukhita, nāsty eva sukham  
 無…樂 sukha-vedanābhāva  
 無樂受 sukha-vedanābhāva  
 無樂根 sukhēndriyāyoga  
 無樂欲 akāmaka  
 無標幟 anabhilakṣita  
 無標幟三摩地<sup>o</sup> anabhilakṣito nāma samādhiḥ  
 無潤功能 pratividya  
 無潤沃 anabhiṣyanditatva  
 無澁 akarkaśa, akarkaśā  
 無澄淨 aprasāda  
 無熱 atapa, atapas, anavatapta, dāho vigacchati,  
 nirjvara, śānta  
 無熱天 atapa, atapas  
 無熱池 anavatapta  
 無熱惱 anavatapta, niṣparidāha, niṣparidāhā, nir-  
 jvara  
 無熱惱池 anavatapta  
 無熱龍王 anavatapta-nāga-rāja  
 無瞋 adveṣa, akrodhana, aduṣṭa, apratigha\*,  
 avyāpāda, vigata-dveṣa  
 無瞋正見 avyāpāda-samyag-dṛṣṭi  
 無瞋性 adveṣa  
 無瞋法迹 avyāpāda-dharma-pada\*  
 無瞋恨 apratihata, avyāpanna-citta, akūhaka  
 無瞋恚 avyāvadhya  
 無瞋善根 adveṣa  
 無瞋善根爲性 adveṣa-svabhāva  
 無瞋惱 avyāvadhya  
 無瞋無恨 apratihata  
 無瞋無癡爲性 adveṣāmoha-svabhāvatva  
 無瞋慈出離瞋 vyāpādasyāvyāpādo niḥsaraṇaṃ  
 maitri  
 無瞋覺 avyāpāda-vitarka\*  
 無窮 ananta; anavasthā; atiprasaṅga, atiprasaṅga-  
 doṣa, anavastha, anavasthiti, aniṣṭhā, aparyava-  
 無窮之失 anavasthā-prasaṅga ]sāna  
 無窮之過 anavasthā-prasaṅga  
 無窮之過失 anavasthā-prasaṅga

無窮失 anavasthā-prasaṅga, atiprasaṅga-doṣa\*  
 無窮無盡 aparyādāna  
 無窮過 anavasthā-prasaṅga, anavastha  
 無窮過失 anavasthā-prasaṅga, aparyavasāna-doṣa  
 無窮盡 akṣaya; anavasthā; akṣayatva, akṣara,  
 ananta, aparyādatta, aparyādāna, asamucchinna\*  
 無節 nyagrodha  
 無緣 apratyaya, anālbhana; akāraṇa, anāram-  
 baṇa, anilambha, apratitya, asaṃbandha, niṣkā-  
 raṇa  
 無緣三昧<sup>o</sup> anilambha-samādhi  
 無緣大悲 niṣkāraṇa-karuṇā  
 無緣定 anālbhana-samādhi\*  
 無緣緣 anālbhana, ālambanābhāva  
 無緩 aślatha, aśaithilya  
 無詔 akuhanatā, aśaṭha  
 無詔曲 akuhanatā, aśaṭha  
 無…詔曲 akuha  
 無詔曲心 niḥśāṭhiya, niḥśāṭhya\*  
 無諍 araṇā; akalaha, anavadya, araṇa, araṇā-  
 vibhāga, araṇā-vihārin, avivāda, nirdvaṃdva  
 無諍三昧<sup>o</sup> araṇā-samādhi\*, araṇā  
 無諍三昧人<sup>o</sup> araṇā-vihārin  
 無諍三摩提願智<sup>o</sup> araṇā-praṇidhi-jñāna  
 無諍及願智無礙解等德 araṇā-praṇidhi-jñāna-  
 pratisaṃvid-guṇādi  
 無諍出 araṇā-vyutthita  
 無諍有諍等趣 araṇa-saraṇa-sarva-samavasaraṇa  
 無諍行 araṇā-vihārin, araṇā  
 無諍住 araṇā-vihārin  
 無諍定 araṇā  
 無諍法 araṇa-dharma\*  
 無諍者 araṇa  
 無諍等趣 araṇa-samavasaraṇa  
 無諍願智無礙解等德 araṇā-praṇidhi-jñāna-prati-  
 saṃvid-guṇādi  
 無諍競處 anārambham  
 無質 aśarīra  
 無質礙 amūrta, amūrtivat  
 無質礙性 amūrtatva  
 無遮 nirargaḍa, akampya  
 無遮地<sup>o</sup> vaṣaṭ  
 無遮法 anāghāta-pañcamena  
 無遮限 nirargaḍa  
 無養育者 niṣpoṣa  
 無養者 niṣpoṣa  
 無髮 akeśaka  
 無齒 adanta

<sup>16</sup>無學 aśaikṣa, aśaikṣya, aśaikṣa-mārga, aśaikṣa-  
 mārga-stha, arhat, arhattva  
 無學人 aśaikṣa  
 無學三明 tisro 'śaikṣyo vidyāh\*  
 無學分 aśaikṣāṅga  
 無學及凡夫 aśaikṣa-pṛthagjana  
 無學心 aśaikṣam cittam, aśaikṣa-citta\*, aśaikṣa  
 無學心…次第生 aśaikṣānantaram  
 無學心淨了 aśaikṣādhimokṣa  
 無學心無間 aśaikṣānantaram  
 無學支 aśaikṣāṅga  
 無學尼<sup>o</sup> arhanti  
 無學正見 aśaikṣī samyag-dṛṣṭiḥ, aśaikṣī dṛṣṭiḥ  
 無學地 aśaikṣa-bhūmi, aśaikṣī bhūmiḥ\*  
 無學死生智作證明 aśaikṣī cyuty-upapāda-jñāna-  
 sākṣī-kriyā vidyā\*  
 無學位 aśaikṣatva, aśaikṣa, aśaikṣya, arhattva  
 無學身 aśaikṣa-sāṃtānika, aśaikṣa-saṃtāna, aśai-  
 kṣa, arhat  
 無學明 aśaikṣī vidyā  
 無學果 arhattva  
 無學法 aśaikṣā dharmāḥ, aśaikṣa-dharma\*, aśaikṣa  
 無學空三摩地<sup>o</sup> aśaikṣam śūnyatā-samādhim  
 無學空定 aśaikṣam śūnyatā-samādhim  
 無學宿住隨念智作證明 aśaikṣī pūrva-nivāsānu-  
 smṛti-jñāna-sākṣī-kriyā vidyā\*  
 無學得滿名 aśaikṣa-paripūrṇatva  
 無學勝解 aśaikṣādhimokṣa  
 無學最後念心 arhataḥ...caramaṃ cittam  
 無學無流 aśaikṣa  
 無學無願定 aśaikṣam apraṇihitam  
 無學無願等持 aśaikṣam apraṇihitam  
 無學異生 aśaikṣa-pṛthagjana  
 無學等見 aśaikṣī samyag-dṛṣṭiḥ\*  
 無學衆 aśaikṣa-skandha\*  
 無學衆道 aśaikṣa-skandha-mārga\*  
 無學圓滿德 aśaikṣa-paripūrṇatva  
 無學業 aśaikṣasya karmaṇaḥ  
 無學聖人 aśaikṣa  
 無學聖位 aśaikṣa  
 無學道 aśaikṣa-mārga, aśaikṣya-mārga, aśaikṣeṇa  
 mārgeṇa, aśaikṣa-patha, aśaikṣa  
 無學道人 aśaikṣa-mārga-stha  
 無學漏盡智作證明 aśaikṣy āsrava-kṣaya-jñāna-  
 sākṣī-kriyā vidyā\*  
 無學慧 aśaikṣī prajñā\*  
 無學諸定 aśaikṣam samādhim  
 無學諸法 aśaikṣā dharmāḥ

無學應果法 arhattva-phala  
 無導首 aparīṇāyaka 「gata  
 無導師 anāyika, aparīṇāyaka, adeśika, anātha-  
 無憶念 asmaraṇa  
 無懈 aśraṃsana, asraṃsana\*, kausidyāpagata  
 無懈怠 analasa, adīna, anavalīna, apramatta,  
 asaṃsīdana, asaṃkucita  
 無懈怠 無懈倦 asaṃkucita, animiṣa  
 無懈退 avivartika, alīna  
 無擁 vibhāvana  
 無擁護 aśaraṇa  
 無擇地獄 avicika, ānantarya  
 無擇殺害 aparihāra-vadha  
 無濁 anāvila, anāvilatā, aśabala  
 無濁戒 aśabala-śīla  
 無濁思惟 anāvila-saṃkalpa  
 無濁穢 nirañjana  
 無(燃火)功 ārambha-vaiyarthya  
 無燈 apradipika  
 無醫 vitimira  
 無瞋 animiṣa  
 無積 a-kūṭa-rāśitva  
 無積集 cayābhāva  
 無積聚 a-kūṭa-rāśitva  
 無縛 abaddha  
 無縛者 abaddha  
 無覩 jihmī-√bhū  
 無親 anātha  
 無諸災厄 anutpīḍita  
 無諸性 alakṣaṇa  
 無諸垢 mala-vyapeta  
 無諸垢濁 anāvila  
 無諸垢翳 vitimira  
 無諸垢穢 nirmala  
 無諸相 acitra, animitta  
 無諸苦惱 anutpīḍita, avyābādha\*  
 無諸留難 anantarāya-karaṇa  
 無諸草木 nis-tṛṇa-gulma-latā-vana  
 無諸衰病 alpābādha  
 無諸患 niruja, niruja\*  
 無…諸患 nirdoṣa  
 無諸貪求 anutkaṇṭhata  
 無諸惡道 apagata-pāpa  
 無諸結使 saṃyojana-rahita\*  
 無諸瑕隙 agarhita\*  
 無諸腥臊 nirāma-gandha  
 無諸過 anavadya  
 無諸過失 anavadya

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無諸障礙 vighna-vivarjita  
 無諸熱惱 anavamṛdyatā  
 無諸諛諂 akuṭila  
 無諸戲論 aviprapañca\*, niṣprapañca\*  
 無諸艱苦 akṛcchra  
 無諸穢濁 niṣkaṣāya  
 無諸攀緣 anāmbanātā  
 無諸難事 alpāyāsa  
 無遲緩 aśīthila  
 無遺 akhila, niḥśeṣam, na prajñāyate  
 無遺失戒 akhaṇḍa-śīla  
 無遺失禪定<sup>°°</sup> ākārānapakāro nāma samādhiḥ  
 無遺惜 anapekṣa  
 無遺餘 aśeṣānavaśeṣa  
 無遺餘拔有情界 aśeṣānavaśeṣa-sarva-sattva-dhātu-paritrāṇa  
 無錯謬 aviparīta, asaṃbhedana  
 無錯謬性 aviparīta  
 無…隨 niranubandha  
 無隨行色 anuparivartaka-rūpābhāva  
 無…隨逐 niranubandha  
 無…隨增理 na pratiṣṭhāṃ labhante  
 無隨屬他心 avaśavartitā  
 無險 anutpāta  
 無靜聚 anapakṛṣṭa, anavakṛṣṭa  
 無頭 ka-bandha  
 無餘 aśeṣa, niravaśeṣa, nirupadhiśeṣa; anavaśeṣa, anupadhiśeṣa, aparīśeṣa, aparīśeṣam, aśeṣatas, aśeṣam, aśeṣānavaśeṣa, nikhila, niravaśeṣatas, niḥśeṣa, paryādāya, pārājayika  
 無餘心等續 anya-cittāsambandhana  
 無餘因緣唯…繫屬大悲 niṣkāraṇa-karuṇā-pāra-tantrya  
 無餘依 nirupadhiśeṣa, anupadhiśeṣa, nirupadhika  
 無餘依地 nirupadhikā bhūmiḥ  
 無餘依涅槃<sup>°°</sup> nirupadhiśeṣa-nirvāṇa  
 無餘依涅槃諦<sup>°°</sup> nirupadhiśeṣa-nirvāṇa-satya  
 無餘界一切有情 aśeṣānavaśeṣa-sarva-sattva-dhātu  
 無餘倚 aniketa  
 無餘涅槃<sup>°°</sup> nirupadhiśeṣa-nirvāṇa, nirupadhiśeṣa, nirupādi-gati  
 無餘涅槃諦<sup>°°</sup> nirupadhiśeṣa-nirvāṇa-satya  
 無(餘悲)上此 adhimātratarābhāva  
 無餘殘 aśeṣa  
 無餘無明滅 aśeṣāvidyā-prahāṇa  
 無餘滅 aśeṣa-prahāṇa  
 無餘滓身 akiṭṭa-kāya  
 無餘盡 niravaśeṣa-yoga

無餘斷 aśeṣa-prahāṇa  
 無餘蘊 nirupadhiśeṣa  
 無餘蘊涅槃<sup>°°</sup> nirupadhiśeṣa-nirvāṇa  
<sup>17</sup>無應 ayuktatā  
 無戲 niṣprapañca\*  
 無戲論 aprapañca, niṣprapañca; aprapañcatā, aprapañcātma, aprapañcita, abhiniḥprapañca, nirabhilāpya, prapañcair aprapañcitaḥ, vipañcita  
 無戲論性 aprapañcatā  
 無濕潤 anabhiṣyandita  
 無獲 aprāpta  
 無獲益 anugrahābhāva  
 無獲謂有得 aprāpte prāpta-saṃjñī  
 無瞬 animiṣa  
 無矯 niṣkuhaka, na parivañcayitā bhavati  
 無縮 aviśāda  
 無翳 anaṅgana, anaṅgaṇa\*, kāṇa-vibhrāntābhāva  
 無聲 aśabda, aśabdaka, śabdābhāva, araṇya  
 無艱難 akṛcchra  
 無蘊物 arāśībhāva  
 無虧捨 avijahana  
 無謝 anivṛti  
 無還 apratyudāvartya  
 無關(俱心) anandhakāra  
 無隱費 a-pratigupta-bhojin  
<sup>18</sup>無擾動 nela  
 無斷 acchinna, anācchedya, avyavacchinna, aheya\*  
 無斷絕 aviccheda, apratiprasābdhi  
 無矇昧 timirāpagata  
 無矇昧禪定<sup>°°</sup> timirāpagato nāma samādhiḥ  
 無歸 aparitrāṇa, aśaraṇa  
 無歸依 anātha  
 無歸依心 anātha-mati  
 無歸依者 aśaraṇa, anātha-bhūta  
 無歸者 aśaraṇa  
 無歸處 anālaya  
 無獵 aniruddha\*  
 無禮儀 anācāra  
 無穢 akalmaṣa, akalmāṣa, niraṅgaṇa, viraja  
 無穢污 asaṃkiliṣṭa, asaṃkliṣṭa\*  
 無穢染 asaṃkiliṣṭa, asaṃkliṣṭa\*  
 無(穢)動 apravedha  
 無穢濁 anāvila, niṣkalmaṣa  
 無穢雜 asaṃkiliṣṭa, asaṃkliṣṭa\*  
 無簡別 niyamāvacaṇa  
 無蟲 niḥprāṇaka  
 無覆 anivṛta, anāvṛta, akliṣṭa, anivṛtāvyaḥṛta  
 無覆心 anivṛta



無覆無記 anivṛtāvākṛta, akliṣṭāvākṛta, akliṣṭāvyākṛto dharmāḥ, vijñaptiḥ...anivṛtāvākṛtā, avyākṛta  
 無覆無記心 anivṛtāvākṛtaṃ cittam, anivṛtāvākṛta  
 無覆無記性 anivṛtāvākṛta  
 無覆無記法 anivṛtāvākṛtaḥ...dharmāḥ, anivṛtāvākṛta, anivṛtaḥ...dharmāḥ  
 無覆無記表 vijñaptiḥ...anivṛtāvākṛtā  
 無覆蔽心 vinivaraṇa-citta  
 無謬 acchala, abandhya  
 無轉 avicala, avikala  
 無轉易 apratyudāvartya  
 無闕 avaikalya  
 無闕少 avikala, ahīna  
 無闕減 avikala, avaikalya  
 無雙 niravayava  
 無雜 asaṃkīrṇa, kevala; akalmāṣa, akṣudra, aśa-bala, asaṃsprṣṭatā, asaṃbhinna, asaṃbhedana  
 無…雜 amiśratva  
 無雜戒 akalmāṣa-sīla  
 無雜染 asaṃkliṣṭa, asaṃkleśa, niḥsaṃkleśa  
 無雜染心 asaṃkliṣṭa-citta  
 無雜染清淨 niḥsaṃkleśa-viśuddhi  
 無雜修靜慮 avyavakīrṇa-dhyāna  
 無雜亂 anākula, avyākula, asaṃkīrṇa, avyabhicārin  
 無雜穢 anupakliṣṭa, anāpalīpta, anopalīpta, anupalīpta\*  
 無雜壞 asaṃbhedana  
 無顎 ajoḍa  
 19無壞 abhedya, asaṃbhedana; akopya, aparājita, abhinna, avināśa, avināśatā, asaṃbhedanatā  
 無壞法 avināśa-dharmatā  
 無壞幢 aparājita-dhvaja  
 無懷嫉妬 anīṣuka  
 無攀緣 anālabhanatā, nirālambya  
 無癡 amoha, amūḍha, asamoha, vigata-moha, aglāna  
 無癡無瞋自性 adveṣāmoha-svabhāvatva  
 無礙 apratihata, apratigha, anāvāraṇa, asaṅga; atilambha, anāvāraṇa-kṛtya, anāvāraṇatā, anāvila, anāvṛta, anāvṛti, anidarśana, anilambha, anupahata, apratighatva, apratighāta, apratighātītā, avighāta, aviṣṭhāna, avyāghāta, avyāhata, asakta, asaṅgatā, asajjamāna, asaṃbhinna, āsaṅgatā, nātra saṃśayaḥ, nirālambya, niḥsaṃśaya, niḥsaṅga, prativandhābhāva, pratisaṃvid

無礙不可思議解脫 asaktācintya-vimokṣa\*  
 無礙之眼 apratihata-cakṣus  
 無礙心 apratihata-citta, asaṅga-citta  
 無礙光 apratihata-prabha, asaṅga-prabha, ānantarya-prabhā\*  
 無礙明 ānantarya-prabhā\*  
 無礙法 anāvāraṇa-dharma\*, anāvāraṇa, apratigha  
 無礙相 asaṅga-lakṣaṇa  
 無礙眼 anilambha-cakṣus  
 無礙智 asakta-jñāna, asaṅga-jñāna, asaṅga-jñāna-darśin, asaṅga-jñānin, pratisaṃvid  
 無礙智慧 apratihata-prajñā\*, sarva-sattvōpajīvyajñāna  
 無礙無所畏 asaṅga-vaiśāradya\*  
 無礙爲性 anāvāraṇa-svabhāva  
 無礙意 parituṣṭa  
 無礙解 pratisaṃvid, pratisaṃvidā, saṃvid, jñānam avivartyam  
 無礙解…有四 catasraḥ...pratisaṃvidāḥ  
 無礙解有四種 catasraḥ...pratisaṃvidāḥ  
 無礙解住 pratisaṃvid-vihāra  
 無礙解脫 anāvāraṇa-vimokṣa\*, apratihata-vimukti\*, apratihata-vimokṣa\*, avyāhata-vimokṣa\*, asakta-vimokṣa\*, asaṅga-vimokṣa\*, ānantarya-vimokṣa\*  
 無礙解脫智 apratihata-vimukti-jñāna\*  
 無礙解辯才之力 pratisaṃvid-bala  
 無礙道 ānantarya-mārga\*  
 無礙慧 pratisaṃvid; avyāhata-mata, asaṅga-jñāna, pratisaṃvit-prāpta, pratisaṃvidā, pratisaṃvin-mati  
 無礙燈 asaṅga-pradyota  
 無礙辯 pratisaṃvid, asaṅga-pratibhāna, pratibhānavat, saṃvid  
 無礙辯才 pratisaṃvid, asaṅga-pratibhāna, pratibhāna  
 無礙辯才地 pratibhāna-bhūmi  
 無繫 nirgrantha, niṣpratibaddha, anāpta  
 無繫外道 nirgrantha  
 無繫屬 apratisaṃyukta, a-para-parigrhita  
 無繫攝 niṣparigraha  
 無羅叉° mokṣala\*  
 無證 asamudānīta  
 無譏毀 anindita  
 無識 avijñāna, avijñānaka, anābhāsa  
 無(識)屬 asamāyukta  
 無辭 tūṣṇī-bhāvam  
 無邊 ananta, aparyanta, ānantya; anantaka,

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anantatā, ananta-prabheda, an-anta-madhya,  
 anantavat, anantāparyanta, anantya, anto nāsti,  
 aparimāṇa, aparyantatā, apramāṇa, aprameya,  
 aprameyāsaṃkhyeyāparimāṇa, ameya, asamāpta,  
 kṛtsna, prasara, bahu\*, vipula, subahu  
 無邊入 ānantyāyatana, kṛtsnāyatana, kṛtsna  
 無邊大劫<sup>o</sup> ananta-mahākāpa\*  
 無邊中 an-anta-madhya  
 無邊心力 ananta-jñāna-bala  
 無邊功德身 ananta-dyuti  
 無邊日獅子 ananta-śubha-nayana-kesarin  
 無邊光 ananta-prabha, asamāpta-prabha  
 無邊光三摩地<sup>o</sup> ananta-prabho nāma samādhiḥ  
 無邊色 ananta-varṇā  
 無邊行 ananta-cāritra  
 無邊究竟法 anantāparyantāniṣṭha  
 無邊物 ananta-dravya  
 無邊空 anantam ākāśam  
 無邊品類差別悟入道理 anantākāra-praveśa-naya  
 無邊故 anantatayā  
 無邊差別 ananta-prabheda  
 無邊得 ananta-dravya  
 無邊旋 anantāvartā  
 無邊莊嚴會 ananta-mukha-pariśodhana-nirdeśa\*  
 無邊處 ānantyāyatana, bhavānta  
 無邊幅 vipula  
 無邊智 anantā matiḥ  
 無邊智力 ananta-jñāna-bala  
 無邊無盡 aparyādatta  
 無邊無際 anantāparyanta  
 無邊虛空處 ākāśānantyāyatana  
 無邊虛空處定 ākāśānantyāyatana-samāpatti\*  
 無邊量 aprameya  
 無邊想 anantaka-saṃjñin  
 無邊意 ananta-mati  
 無邊福德 ananta-puṇya\*  
 無邊精進 ananta-vīrya  
 無邊際 an-anta-koṭi, ananta; an-anta-pāra, anan-  
 tāparyanta, an-aparānta-koṭi, anavasthā, anto  
 nāsti, vyantī-kṛta  
 無邊輞 ananta-nemi  
 無邊轉 aparyanta-parivarta  
 無邊識 anantaṃ vijñānam  
 無邊辯才 anantaḥ pratibhānena  
 無離欲 vairāgyābhāva, atyanta-vairāgyāsaṃbhava  
 無離隔 abheda  
 無難 nirupadrava, akṛcchratva, anārambha, kṣa-  
 ṇōpapatti, svasti

無…難 alpa-kṛcchra  
 無難安隱 svasti  
 無難性最勝 akṛcchratva-paramatā  
 無難處 anārambha  
 無難…最勝 akṛcchratva-paramatā  
 無難無比 akṛcchratva-paramatā  
 無願 apraṇidhāna, apraṇidhāna-yoga, apraṇihita,  
 apraṇihitāḥ sarva-dharmāḥ  
 無願三摩地<sup>o</sup> apraṇihita  
 無願定 apraṇihita  
 無願性 apraṇidhāna  
 無願性相應 apraṇidhāna-yoga  
 無願智 jñānāpraṇihita  
 無願無願 apraṇihitāpraṇihita  
 無願無願定 apraṇihitāpraṇihita  
 無願解脫門 apraṇihitaṃ vimokṣa-mukham, apra-  
 ṇihita  
 無願樂 anadhimukti  
 無願趣 apraṇihita-gatika  
 無顛倒 aviparyāsa, aviparīta, aviparitatva, avipa-  
 ryaya, aviparyasta, samyak  
 無顛倒真實 aviparyāsa-tattva  
 無顛倒轉變 aviparyāsa-pariṇata  
 無顛倒變異 aviparyāsa-pariṇata  
 無類 avastuka  
 無類同 asabhāga  
 無類法 avastukā dharmāḥ  
 無類惑 avastukāḥ...kleśāḥ  
<sup>20</sup>無覺 asaṃbodha, avitarka; acetana, atarka, asaṃ-  
 prajānat, na √ceṣṭ, mūḍha  
 無覺有觀 avitarko vicāra-mātraḥ, avitarka-vicāra-  
 mātra\*, avitarka-savicāra\*  
 無覺有觀三昧<sup>o</sup> avitarko vicāra-mātraḥ samā-  
 dhiḥ\*  
 無覺有觀三摩提<sup>o</sup> avitarko vicāra-mātraḥ samā-  
 dhiḥ  
 無覺受 apratisaṃvedana [dhiḥ  
 無覺知 anabhisambodhanatā  
 無覺唯有觀 avitarko vicāra-mātraḥ  
 無覺善業 avitarkasya kuśalasya karmaṇaḥ, kuśa-  
 lasyāvitarkasya karmaṇaḥ  
 無覺無觀 avitarko 'vicāraḥ, avitarkāvicāra\*  
 無覺無觀三昧<sup>o</sup> avitarko 'vicāraḥ samādhiḥ\*  
 無覺業 avitarkaṃ karma  
 無覺觀 avitarkā avicārāḥ, vitarkābhāva  
 無覺觀二 avitarko 'vicāraḥ  
 無觸 asparśa  
 無警覺 anābhoga  
 無警覺性 anābhogatā, anābhogātmika

無譬 anupama\*  
 無譬喻 nirupama  
 無譬喻可說 upamā-nivṛtti  
 無譬喻知 vyanumeya  
 無躁動 nirvikāra  
 無鬪 nirdvaṃdva, ayodhyā\*  
 21 無…屬 asamāyukta  
 無屬處 apātha eva…śaraṇaṃ syāt  
 無懼 astambhitā  
 無攝 agrahaṇa, parigrahābhāva, niṣparigrahatā,  
 nirupadhika, niraupadhika  
 無攝有 asvikāra  
 無攝受 aparigṛhīta  
 無攝益 anugrahābhāva  
 無攝財物及女人 dravya-stri-parigrahābhāva  
 無攝義 niṣparigrahatārtha  
 無瓔珞 nirābharāṇa  
 無…續 asaṃbandhana  
 無襯替 anāstirṇa\*  
 無護亦無不護 saṃvarāsaṃvarābhāva  
 無護者 atrāṇa  
 無譽 ayaśas  
 無辯才 niṣpratibhāna  
 無顧戀 anapekṣa, anapekṣā, nirapekṣa  
 22 無纏垢 niṣparyutthāna  
 23 無戀著 anapekṣaṇatā  
 無變 ananyathā, nirvikāra  
 無變易禪定° avikāro nāma samādhiḥ  
 無變息禪定° avaiivarto nāma samādhiḥ  
 無變無倒二圓實 nirvikārāvipyāsa-pariniṣpatti  
 無變異 ananyathā, avikāra, nirvikāra; avikārā  
 nirvikārā, avikṛta, avikṛti, avivarta, nirīhakatva,  
 nirvikalpa  
 無變異三摩地° avivarto nāma samādhiḥ  
 無變異成就 avikāra-pariniṣpatti  
 無變異相 nirvikāra-lakṣaṇa  
 無變異無倒成就 nirvikārāvipyāsa-pariniṣpatti  
 無變異…圓成實 avikāra-pariniṣpatti  
 無變異意 avimanaska  
 無變穢 niṣyandābhāva  
 無變穢流 niṣyandābhāva  
 無變壞 avikāra  
 無變礙 arūpaṇa, avikāra  
 無顯 anidarśana, asaṃprakhyāna  
 無驗 asiddha  
 無驚畏 nirbhī  
 無體 aśarīra, abhāva; anartha, anātmaka, abala,  
 amūrtivat, asvabhāva, nāstitva, niḥsvabhāvatā

無體性 aśarīratva, aśarīra, asaṃbhava, anātmaka-  
 無體空 abhāva-sūnyatā [tva\*  
 無體相 asvābhāvyā  
 無體爲體 abhāva-svabhāva  
 24 無鹽 alavaṇika  
 25 無觀 avicāra, nirālamba; asad-anupaśyanā\*  
 無觀有覺 avicāro vitarka-mātraḥ  
 無觀唯有覺 avicāro vitarka-mātraḥ

焦  $\frac{2154}{7-19119}$  (see under 焦 2192)  
 dagdha

12 焦然 vidagdha  
 13 焦落 √śṛ  
 14 焦種 dagdha-bīja  
 15 焦熱 tapta, paridahyate  
 21 焦爛 ploṣṭa, proṣṭa\*

焰  $\frac{2155}{7-19141}$  焰 arcis, jvāla; marici; arcī,  
 arcīṣmatī, ādīpta, uttapta,  
 jyotis, jvālā, jvālā-sthānīya, pradīpta, prabhā,  
 maricikā

3 焰山 ādīpta-giri\*  
 4 焰及聲相續 jvālā-śabda-saṃtāna  
 焰天王° suyāma  
 焰水 mṛga-tṛṣṇābhāsa  
 焰王光 apratihata-raśmi-rāja-prabha  
 6 焰光 jyotiṣ-prabha, arcī-jvalana, jyotis, jvāla,  
 sphuliṅga  
 焰光聚 karōjjvala  
 焰地 arcīṣmatī bhūmiḥ  
 焰地獄 pradīpta-naraka  
 8 焰明 prabhā  
 焰明俱起 saprabhasya pradīpasya  
 12 焰然 jvalita, saṃpradīpta; bāṣpa  
 13 焰意 arcīṣmat  
 焰照 avabhāsa-sphuṭa  
 15 焰慧 arcīṣ-mati, arcīṣ-matī  
 焰慧地 arcīṣmatī bhūmiḥ  
 焰摩天° yama, yāma, suyāma  
 焰摩天子° suyāma-devaputra  
 焰摩天主° antaka  
 焰摩天衆° māra-pariṣad  
 焰摩迦° yamaka\*  
 焰輝 jvālā-prabhā  
 16 焰熾 arcis, ūsmā, tejas, dyuti  
 20 焰寶光 jyotiṣ-prabha  
 焰耀 ābhā  
 21 焰鬚 jvālā-mālā

86 火(8-9) 焰然煮燒燠煉煌煎煮煮熙煖

焰鬘大光明 jvālā-mālākula-prabha

焰鬘得迦° yamāntaka

焰魔° yama, suyāma

焰魔天子°° suyāma-devaputra

焰魔方°° yama

焰魔使者°° yama-puruṣa

焰魔耶° yaṃmāya\*

焰魔境界°° yama-viśaya

**然**  $\frac{2156}{7-19149}$  tu, api tu; evam, upa-√pad; √jval, dīpayati; api tu khalu punaḥ, √arh, ādayeya, ādīpayati, ādīpta, iti, ca, jyotis, jvalana, tatas, tarhi, dāhaka, prajvalita, prajvāl-ayati, pradīpta, prasaṅga, samaḥ kramaḥ, saṃ-pradīpta, siddha

<sup>4</sup>然不然 √man

然火 √jval, agni-vṛtta, ādaheya

<sup>5</sup>然乍 api tu

然可 adhivāsayati

<sup>6</sup>然亦 api tu

然而 api

<sup>8</sup>然油燈者 taila-pradyotika

<sup>9</sup>然則 hanta

然後 tatas, paścāt, uttaram, tato vai, tad-anu

然後次 tatas

<sup>12</sup>然…復 api…punaḥ

<sup>16</sup>然熾 √jval

然燈 dīpaṃ-kara; taila-pradīpa, dīpa, dīpa-kārin, dīpa-kṛt, dīpa-mālām akārṣit, pradīpa, prabhaṃ-kara

然燈如來 dīpaṃ-karas tathāgataḥ

然燈佛°° dīpaṃ-kara

然燈會 dīpa-mālā

然燈燄 dīpārcis

<sup>17</sup>然聲 tathā-śabda

**煮**  $\frac{2157}{7-191657}$  See **煮** 2164

**燒**  $\frac{2158}{7-191667}$  See **燒** 2193

**燠**  $\frac{2159}{7-19175}$  śikhā

**煉**  $\frac{2160}{7-19178}$

<sup>8</sup>煉金匠 sauvarṇika

**煌**  $\frac{2161}{7-19181}$  iti

**煎**  $\frac{2162}{7-19184}$  √kvath, kvāthayati, √pac, √tap\*

<sup>9</sup>煎迫 saṃ-√tap

<sup>10</sup>煎消 śoṣa

<sup>13</sup>煎煮 √kvath, kvathita

**煮**  $\frac{2163}{7-19187}$  See **煮** 2164

**煮**  $\frac{2164}{7-19188}$  **煮** **煮** √pac; ullādayitum, kaṭhitvā, kvātha-yati, pakva, paca, pāka, siddha

<sup>7</sup>煮良藥汁所成乳 auśadha-pāniya-saṃbhūta-dhā-tri-kṣira

<sup>8</sup>煮狗 śva-pāka

煮狗人 kaṭhina

<sup>15</sup>煮熟 √pac

**熙**  $\frac{2165}{7-19192}$  **熙** **熙**

<sup>8</sup>熙怡 prahasita, hasita, smita, mano-jña, utphulla-cāru

熙怡悅樂 prasādayati

熙怡眼 utphulla-nayana

熙怡微笑 smita, prahasita-vadana, vi-√has

<sup>11</sup>熙連河°° hirañnavatī, hiraṇyavatī\*

熙連禪° nairañjanā

**煖**  $\frac{2166}{7-19196}$  **煖** uṣṇa, uṣman, ūṣman; uṣṇa-gata, uṣṇatā, uṣṇa-svabhā-va, uṣma-gata, ūṣma-gata, auṣṇya, pāvakī

<sup>4</sup>煖及識 ūṣma-vijñāna

<sup>6</sup>煖合 auṣṇya-yoga

<sup>7</sup>煖位 ūṣma-gatāvasthā

<sup>8</sup>煖性 uṣṇatā, uṣṇatva, uṣṇa-svabhāva\*

煖法 ūṣma-gata

煖法位 ūṣma-gata

煖法初安足時緣三諦 tri-satyāmbanōṣmagatāka-

<sup>9</sup>煖相 auṣṇya [raṇa

<sup>10</sup>煖氣散了 uṣma-hāni

<sup>11</sup>煖欲 uṣmābhilāṣa, uṣmābhilāṣa-kṛt

煖頂 ūṣmagata-mūrdhan

煖頂二 dve prathame nirvedha-bhāgīye

煨頂二種善根 ubhayeṣām uṣmagata-mürdhnām

煨頂忍三 trīṇi...nirvedha-bhāgīyāni

<sup>12</sup>煨善根 uṣma-gata

煨等四 uṣmādi caturvidham

煨等四種善根 uṣma-gatādi

煨等善根 uṣmagatādi, nirvedha-bhāgīya

<sup>15</sup>煨增長力 utsāha

煨熱 atyuṣṇātapa

<sup>19</sup>煨識 uṣma-vijñāna

<sup>20</sup>煨觸 uṣṇa, auṣṇya

煨  $\frac{2167}{7-19197}$  See 煨 2166

煙  $\frac{2168}{7-19203}$  (see under 烟 2151)  
dhūma, dhūmra, maṣi

<sup>6</sup>煙灰 chāyikā, maṣi

<sup>12</sup>煙焰 dhūma

<sup>14</sup>煙熏鼻 dhūma-gāra

煙與火 dhūmāgni

<sup>17</sup>煙霞 nihāra

<sup>23</sup>煙體 dhūmatva

煞  $\frac{2169}{7-19210}$  (see under 殺 1895)

<sup>3</sup>煞子魚<sup>o</sup> śīsu-māra

<sup>9</sup>煞者 māra

煤  $\frac{2170}{7-19213}$

<sup>9</sup>煤食 apūpa

煤  $\frac{2171}{7-19220}$

<sup>18</sup>煤燼 chāyikā, maṣi

焰  $\frac{2172}{7-19221}$  See 焰 2155

煥  $\frac{2173}{7-19224}$

<sup>8</sup>煥明 √sphuṭ

照  $\frac{2174}{7-19226}$  avabhāsayati, avabhāsa, prakāśa;  
abhivyakti, avabhāsana, avabhāsa-  
pratilambha, avabhāsa-prabha, avabhāsa-sphuṭa,  
avabhāsita, avabhāsena sphuṭam abhūt, ā-√bhās,  
ālokayati, uddyotanī, ulkā, √jval, √tap, tviṣi,

dīpa, parivṛtta, parisphuṭa, pra-√kāś, prakāśana,  
prakāśayati, prakāśya, pra-√tap, pratibhāsa,  
pradyota, prabhā-kara, prabhāsayati, prabhāsyate,  
√bhās, bhrājayati, bhrājeran taperan viroceraṇ,  
rocana, vi-√rāj, virocana, saṃcodana, saṃcodanin,  
saṃprakāśayati, sphuṭa, √sphur

<sup>1</sup>照一切世間三摩地<sup>o</sup> sarvākāra-prabhākaro nāma  
samādhiḥ

<sup>2</sup>照了 prakāśana, pratibhāsa, abhivyakti

照了俱(心) saprabhāsa-sahagata

照了能作 abhivyakti-kāraṇa

照了障 abhivyakty-āvaraṇa

<sup>3</sup>照已 avabhāsenāvabhāsītāḥ

<sup>5</sup>照世間 loka-pradyota

照世(圓滿)燈 loka-pradyota

照世燈 loka-pradīpa

照令除滅 vi-√rāj

<sup>6</sup>照自身 svasaṃtānāvabhāsa

<sup>7</sup>照見 vyavalokayati, saṃ-√dṛś

<sup>8</sup>照取 √grah

照明 avabhāsa, prabhāsa, āloka, prakāśayati;  
avabhāsa-kara, avabhāsana, kṛta-vidya, tejas,  
dīpayamāna, dyuti, paṭu, prabhā-kara, vi-√bhrāj,  
vairocana, saṃdarśana, samuttejana

照知 darśana

<sup>10</sup>照能作 abhivyakti-kāraṇa

照除 vi-√rāj

<sup>11</sup>照啓 avabhāsita

照朗 √tap, pratapana, √bhās

照現於諸方 dig-mukham...supratīṣṭhitam

<sup>13</sup>照解 vyāpaka

<sup>18</sup>照曜 avabhāsa, √bhās; avabhāsita, ābhāsana,  
āloka-karin, o-√bhās, dedīpyate, pra-√tap, √bhā

照曜光 jyotiṣ-prabha

照曜琉璃<sup>o</sup> uttapta-vaiḍūrya-nirbhāsa

<sup>20</sup>照耀 ava-√bhās, jvalana; avabhāsita, ābhāsana,  
uj-√jval, ujjvālita, upa-√śubh, tejita, pratidyotita,  
prabhaṃ-kara, bhāsayati, bhāsita, virocana,  
√śubh, √sphur

照耀諸方 dig-virocana

<sup>23</sup>照顯 abhilocana

照顯示 pra-√kāś

煨  $\frac{2175}{7-19228}$  kṣāra

煩  $\frac{2176}{7-19229}$

86 火(9) 煩

<sup>6</sup>煩多 atibahu, atibahu-prakarṣa-visarpaṇa  
<sup>9</sup>煩苦 kāmāvacare duḥkhe  
<sup>12</sup>煩勞 kliṣṭa  
 煩惑 saṃkileśa, saṃkleśa\*  
 煩惱 kleśa, saṃkleśa, kliṣṭa, anuśaya; aṅgaṇa, ādhi, āśaya, āśrava, āsrava\*, utkileśa, upakileśa, upakleśa, upadhi, kileśa, kilbiṣa, kleśa-kośa, kleśa-doṣa, kleśa-bandhana, kleśōpakleśa, tapasvin, doṣa, nivarāṇa, bhava-saṅga, mala, raṇa, rāga, reṇu-kleśa, vikṣepa, vyasana, saṃyojana, saṃkileśa, sāṃkileśika  
 煩惱力 kleśa-vaśa, kleśa  
 煩惱山 kleśa-parvata  
 煩惱已斷未斷有差別 prahīṇāprahīṇa-kleśatā-viśe-  
 煩惱不行 niranuśaya ㄌㄨㄚ  
 煩惱不淨 kleśāśubhatā  
 煩惱及習氣 kleśōpakleśa-vāsanā  
 煩惱及智障 kleśa-jñeyāvṛti  
 煩惱及爾焰<sup>o</sup> kleśa-jñeya  
 煩惱及隨煩惱…剎那<sup>o</sup> kleśōpakleśa-kṣaṇa  
 煩惱少分 upakleśa  
 煩惱心 kleśa, kliṣṭa-jñāna\*  
 煩惱心強疾 kleśa-vega  
 煩惱火所燒 kleśa-saṃtāpa  
 煩惱火熾令心焦熱 kleśāgni-tapta-manas  
 煩惱…四德障 kleśa-jñeyāvaraṇa  
 煩惱生 kleśa-ja, kleśa-prabhava  
 煩惱…生 kleśōtpāda  
 煩惱生起 kleśōtpāda  
 煩惱皮糲 kleśa-malōpasarga, kleśa-malōpasṛṣṭa  
 煩惱…共 sāmānya-kleśa  
 煩惱地 kileśa-bhūmi, kleśa-bhūmi\*  
 煩惱多 kleśa-bahula  
 煩惱有二 dvidvidhaḥ...kleśaḥ  
 煩惱有漏業和合 kleśa-sāsva-karma-sāmagri\*  
 煩惱自性 kleśa-svabhāvatva  
 煩惱自相 svalakṣaṇa-kleśa  
 煩惱至得 kleśa-prāpti  
 煩惱至得斷 kleśa-prāpti-viccheda  
 煩惱位 kleśāvasthā  
 煩惱使纏 kleśa-kośa  
 煩惱性 kleśa-svabhāvatva  
 煩惱所使 kleśānuśayita  
 煩惱所知 kleśa-jñeya  
 煩惱所知障 kleśa-jñeyāvaraṇa  
 煩惱所染汚 kleśa-malina  
 煩惱所飢渴 kleśa-kṣudhā  
 煩惱所逼 kleśōtpīḍita

煩惱所縛 kleśa-bandhana-baddha  
 煩惱所隨增 kleśānuśayitvatva  
 煩惱所擾濁 kleśāvila  
 煩惱所纏 kleśa-kośa  
 煩惱朋 saṃkleśa-pakṣa  
 煩惱果皮 kleśa-phala-tvac  
 煩惱毒 kleśa-viṣa\*, kalmaṣa, kilbiṣa  
 煩惱河 kleśa-nadī  
 煩惱泥 kleśa-pāṅka  
 煩惱品 kleśa-pakṣa  
 煩惱垢 kleśa-mala, upakleśa-mala, āgantuka-mala  
 煩惱垢六 ṣaṭ-kleśa-mala  
 煩惱垢客塵 āgantuka-mala, āgantuka-kleśa-jñeya  
 煩惱客塵 āgantuka-kleśa  
 煩惱恒熾然 kleśāgni  
 煩惱染 kleśa-saṃkleśa, upakleśa-saṃniśraya  
 煩惱染心 citta-saṃkleśa-dharma  
 煩惱染汚 kleśa-saṃkleśa  
 煩惱染業染生染 kleśa-karma-janma-saṃkleśa  
 煩惱皆 sarva-kleśa  
 煩惱相 kleśa-lakṣaṇa  
 煩惱相應善根 kuśala-mūla-saṃprayukta-kleśa  
 煩惱苦 kleśa-duḥkha  
 煩惱軍 kleśa-raṇa  
 煩惱重 kleśa-bahula  
 煩惱風 kleśa-vāyu\*  
 煩惱根本 kleśa-mūla  
 煩惱海 kleśa-samudra, jāti-saṃsāra  
 煩惱病 kleśa-vyādhi, vyādhi-kleśa, kleśa-doṣa  
 煩惱陣 kleśa-raṇa  
 煩惱冤 kleśāri  
 煩惱得 kleśa-prāpti  
 煩惱捨 kleśa-tyāga\*  
 煩惱清淨 sarva-rāga-viśuddhitā  
 煩惱習 vāsanā-kleśa, kleśa-vāsanā\*  
 煩惱習氣 kleśa-vāsanā, vāsanā, kleśa-vāsanānu-  
 saṃdhi, anuśaya, kleśa-gata, kleśa-dauṣṭhulya  
 煩惱習氣所起 kleśa-dauṣṭhulya-prabhāvitatva  
 煩惱惡道 kleśa-kāntāra  
 煩惱無實 kleśāsavabhāva  
 煩惱焰 kleśāgni  
 煩惱爲性 kleśa-svabhāva  
 煩惱等相應 kleśa-saṃprayukta  
 煩惱衆生皆得解脫 kleśa-saṃtaptāḥ...niṣparidāhā  
 abhūvan  
 煩惱亂心 kleśa-vyākula-cetas  
 煩惱微細 manda-kileśa, manda-kleśa\*  
 煩惱意 kliṣṭa-manas

煩惱業 kleśa-karman, karma-kleśa  
 煩惱業生起 kleśa-karmābhisamskṛta  
 煩惱業事 kleśa-karma-vastu  
 煩惱業所引 kleśa-karmābhisamskṛta  
 煩惱業所依事 karma-kleśāśrayatva  
 煩惱業所爲 kleśa-karmābhisamskṛta  
 煩惱業爲自性 karma-kleśa-svabhāva-bhūtatva  
 煩惱業異熟果事 kleśa-karma-vastu  
 煩惱滅 kleśa-prahāṇa  
 煩惱罪 kleśa-jāla  
 煩惱著 kleśa-sakti, kleśa-parājita  
 煩惱解脫 kleśa-vimukti\*  
 煩惱賊 kleśa-śatru, kleśāmitra\*  
 煩惱過 kleśa-doṣa  
 煩惱過患之所染行 kleśa-doṣair lipyate  
 煩惱道 kleśa-vartman  
 煩惱實 kleśa-satya  
 煩惱對治分 vipakṣa-pratipakṣāṅga  
 煩惱…盡 kṣiṇa-kleśa  
 煩惱網 kleśa-jāla  
 煩惱與見…濁 kleśa-dṛṣṭi-kaṣāya  
 煩惱障 kleśāvaraṇa  
 煩惱障及一切智障 kleśa-jñeyāvaraṇa  
 煩惱障及所知障 kleśa-jñeyāvaraṇa  
 煩惱障及知障 kleśa-jñeyāvaraṇa  
 煩惱障得解脫 kleśāvaraṇa-vimukta 〔ra  
 煩惱障淨智所行 kleśāvaraṇa-viśuddhi-jñāna-goca-  
 煩惱障智障 kleśa-jñeyāvaraṇa, kleśa-jñeya, kleśa-  
 jñeya-vṛti, savāsana-kleśa-jñeyāvaraṇa  
 煩惱障智障三昧障<sup>o</sup> kleśa-jñeya-samāpatti-trayā-  
 varaṇa  
 煩惱障智障及煩惱習氣 savāsana-kleśa-jñeyāvara-  
 煩惱障智障雲霧羅網 kleśa-jñeyābhra-jāla 〔ṇa  
 煩惱熱 kleśa-paridāha, kleśāgni-tapta-manas  
 煩惱濁 kleśa-kaṣāya  
 煩惱熾火 kleśāgni-dāha  
 煩惱熾然 kleśāgni-dāha  
 煩惱熾盛 kleśa-pracuratā, bahu-kleśa  
 煩惱縛 kleśa-bandhana  
 煩惱諦 kleśa-satya  
 煩惱隨眠 kleśānuśaya, kleśānuśayita  
 煩惱隨眠有 kleśānuśaya-bhāva  
 煩惱隨眠習氣 kleśa-vāsanānuśayita  
 煩惱隨煩惱 kleśōpakleśa  
 煩惱薪 kleśēndhana  
 煩惱斷 kleśa-prahāṇa, prahīṇa-kleśa  
 煩惱穢 kleśa-paṅka  
 煩惱藏 kleśa-kośa

煩惱藏所纏 kleśa-kośa  
 煩惱覆 kleśa-channa, kleśa-vyākula  
 煩惱覆心 kleśa-vyākula-cetas  
 煩惱鎮 kleśa-nāgādhiṣṭhita  
 煩惱雜染 kleśa-saṃkleśa  
 煩惱糝 kleśa-tuṣa  
 煩惱難 kleśa-saṃkleśa  
 煩惱爛衣 kleśa-vipūti-vastra  
 煩惱魔<sup>o</sup> kleśa-māra  
 煩惱魔及天魔<sup>o</sup> kleśa-devaputra-māra  
 煩惱纏 kleśa-kośa, upasaṃkleśa  
 煩惱纏縛 upakleśa  
 煩惱體 kleśa-svabhāvatva  
<sup>13</sup>煩亂 vyāpāra  
<sup>15</sup>煩熱 paridāha, paridāgha, raṇa  
 煩熱惱 kleśa  
<sup>18</sup>煩擾 vikṣepa, saṃbādha  
<sup>22</sup>煩籠 vyāsaṅga  
 煩籠迫達 vyāsaṅga

熏  $\frac{2177}{7-19263}$  See 熏 2181

10

塘  $\frac{2178}{7-19269}$  uṣṇa

<sup>13</sup>塘煨 bhasman, kukūla

熙  $\frac{2179}{7-19292}$  See 熙 2165

熊  $\frac{2180}{7-19294}$  ṛkṣa, tarakṣu, gaṇḍhā

<sup>11</sup>熊鹿本生經 ṛṣya-mṛga-jātaka

熊鹿等本生經 ṛṣya-mṛga-jātaka

<sup>19</sup>熊羆 ṛkṣa\*

熏  $\frac{2181}{7-19300}$  熏 (see under 薰 3235)  
 vāsanā, vāsita, bhāvita;  
 adhivāsita, adhyavasāna, āvāsana, √kṣip, gan-  
 dhinika, dhūpita, pradhūpita, bhāvanā

<sup>6</sup>熏因 vāsanā-hetuka

<sup>9</sup>熏苳藤 tila-bhāvanā

熏香 dhūpa, dhūpa-gandha, gandha-dhūpa, gan-  
 dha-vāsita, vāsa

熏香鬘樹 gandha-dhūpa-mālya-vṛkṣa

<sup>10</sup>熏修 paribhāvanā, paribhāvatva, bhāvita, vāsanā,  
 vāsita, saṃcodayati

86 火 (10—11) 熏熒熟熠燧熬熱

<sup>11</sup>熏習 vāsana, vāsita, paribhāvita; adhvāsita, abhyasana, āvāsita, paribhāvanā, bhāvanā, bhāvita, vāsana, vāsanatā, vāsaya (den.), sam-vāsaya (den.)

熏習力 bhāvanā

熏習成 paribhāvana

熏習所曾見 yathā-dṛṣṭābhyasana

熏習氣 vāsana

熏習集 vāsana-samudaya

熏習愛著 āvāsita

熏習煩惱 vāsana-kleśa

熏麻 tila-bhāvanā

<sup>12</sup>熏發 paribhāvanā, √cud

<sup>14</sup>熏滿 √vā, gandho vāti

<sup>18</sup>熏馥 dhūpaya (den.)

熒  $\frac{2182}{7-19304}$  prabhā

<sup>12</sup>熒惑 aṅāraka

11

熟  $\frac{2183}{7-19332}$  √pac, vi-√pac, pakva, paripakva, pāka; paricaya; ucita, kṛtāvin, jīrnatā, niṣṇātā, paka, pakka, pakti, pacyate, parijeta, pariṇāma, paripāka, paripācana, paripāṭana, pāka-ja, pākya, pācana, pācita, pūrayati, pūri, prapāka, pravīṇa, vipakti, vipāka, samstuta, siddha, suparipakva

<sup>3</sup>熟已 vipacya

<sup>5</sup>熟…生 pāka-ja

熟生…富樂 bhoga-vipāka

熟生…壽命 āyur-vipāka

熟皮匠 carma-kāra

<sup>8</sup>熟乳上生育 pakva-kṣīri-śari-bhāva

熟乳停止凝成膜 pakva-kṣīri-śari-bhāva

熟所生德 pākajānām guṇānām

熟所生德起 pākajōtpatti

熟所悉 abhyāsa

熟治修習 parikarma-bhāvanā

<sup>9</sup>熟思 vicintayati, sampradhārya

熟食 pakvāna, pakva-bhikṣā, pakva

<sup>10</sup>熟修 abhyukta, abhy-√as, anabhisamkāra

熟修不熟修所成 anabhisamkārahbhisamkāra-sā-dhyatva

熟修運載道 abhyukta-vāhi-mārga

熟時勢分 pāka-kālāvedha

熟眠 svapna

<sup>12</sup>熟衆生行 sattva-paripāka-caryā

熟酥 sarpis

<sup>13</sup>熟感富樂 bhoga-vipāka

熟感壽命 āyur-vipāka

<sup>15</sup>熟德生 guṇāḥ pākajā utpannāḥ

熟德差別生 pākaja-viśeṣōtpatti

熟穀 sasya-paripācana

熟練 pad-ga

<sup>16</sup>熟鞭令軟 kharatvāpagama

<sup>17</sup>熟鍊 parijaya

<sup>18</sup>熟藏 pakvāśaya

<sup>22</sup>熟臟 pakvāśaya

<sup>23</sup>熟變 paripāka, pāka, pāka-ja

熟變生 pāka-ja, pākajōtpatti, pākaja-viśeṣōtpatti,

pākajānām guṇānām, guṇāḥ pākajā utpannāḥ

熟變差別所生 viklitti-viśeṣa-ja

熠  $\frac{2184}{7-19333}$

<sup>18</sup>熠耀 kṛmi

燧  $\frac{2185}{7-19337}$

<sup>11</sup>燧焯 pra-√vā

熬  $\frac{2186}{7-19352}$  kvāthayati, √pac, √bhraj

<sup>13</sup>熬煎 kvathita

<sup>14</sup>熬蒸 ātapta

熬蜜 anedaka

熱  $\frac{2187}{7-19360}$  uṣṇa, tapa, dāha; pitta; ātapa, ātapyate, ādīpta, īti, uṣṇatā, uṣṇatva, uṣman, auṣṇya, auṣṇyavat, kṣāra, grīṣma, jvara, jvarita, tapana, tapta, paritāpa, paridāgha, paridāha, paripācayati, pratāpa, pradīpta, samdhukṣita

<sup>4</sup>熱中 antar-dāha

熱分 grīṣma-samaya, nidāgha

<sup>5</sup>熱石上 tapte…upale

<sup>6</sup>熱地獄 uṣṇa-naraka, uṣṇa-niraya\*

熱灰 kukūla, kṣāra

熱灰園 kukūla

熱血 rudhira

<sup>8</sup>熱性 uṣṇatā, uṣṇa-svabhāva, auṣṇya

熱性相應 auṣṇya-yoga

<sup>9</sup>熱風 tapta-vāta, uṣṇa

熱風盛火 tapta-vātātaptāgni-samtāpa

熱風熱光 tapta-vātātaptāgni-samtāpa



- <sup>10</sup>熱息 dāha-śānti  
 熱時 grīṣma-samaya, grīṣma, paridāgha-samaya, paridāha-kāla-samaya  
 熱時焰 mṛga-tṛṣṇā  
 熱病 pitta, jvara; atisāra, tejo-vyādhi\*, dāha-jvara, pitta-dāha, pitta-saṃkṣobha, pittila, viṣa-jvara  
<sup>11</sup>熱捺落迦…有八° uṣṇā aṣṭau mahā-narakāḥ  
<sup>12</sup>熱悶 gharmārta\*  
 熱惱 paridāha, saṃtapta, jvara; antar-dāha, upāyāsa, jvara-paridāha, √tap, tāpa, dāha, daurmanasyāyāsa, paritapta, paridahyate, paridāgha, saṃtapta  
 熱惱之苦 daurmanasyāyāsa-duḥkha [tāpa  
 熱惱便除 dāha-vigama  
<sup>13</sup>熱勢增大 saṃtāpakatara  
 熱愛 uṣṇābhilāṣa-kṛt, uṣmābhilāṣa  
 熱照 uṣṇatva\*  
 熱遂增七 sapta guṇaṃ tāpayanti  
<sup>14</sup>熱際 grīṣma, grīṣmaka  
<sup>16</sup>熱鹹水 taptasya kṣārōdakasya  
<sup>20</sup>熱觸 auṣṇya  
<sup>21</sup>熱鐵 pradīptaḥ...ayaḥ-piṇḍaḥ  
 熱鐵丸 ādīptāyo-guḍa\*  
 熱鐵輪 uṣṇāyāś-cakra\*  
<sup>23</sup>熱體 uṣṇa

## 12

**熾**  $\frac{2188}{7-19385}$  **熾** ādīpta, jvalita, pari-√dīp; udīrṇa, tīvra

- <sup>4</sup>熾火 dāha  
<sup>10</sup>熾烈 prapura  
<sup>12</sup>熾焰 jvāla, ujjala, saṃprajvalita  
 熾焰生 √jval  
 熾焰光 jvālā, jvālā-sphuliṅga  
 熾焰印攝 jvālā-parigraha  
 熾焰燃 √jval  
 熾然 ādīpta, √jval, dāha; prapura; ātapta\*, ātāpin, ādīpita, ujjavālana, uttapta, uttaptatā, ud-√dah, uddāha, jvara, jvalana, jvalita, tapta, dahana, dīpta, dīpyamāna, prajvalita, prajvālya, pratāpita, pradīpita, pradīpta, sajvara, saṃdhukṣita  
 熾然威光 ugra-tejas\*  
 熾然威光三昧°° jvalita-tejaḥ-samādhi\*  
 熾然修習 udyukto √bhū  
 熾然精進 uttapta-vīryatā, ātāpin  
 熾然燒成一塊 eka-jvālī-bhūto dhyāyati  
 熾然燒煮 saṃtapta  
 熾盛 jvālā, uttapta; prapura; atibhṛṣa, atyutsada,

- abhyutsada, ākīrṇa, ṛddha, jvala, jvalana, √dah, puṣya, pracuratā, vivardhayati, sajvāla, saṃdhukṣita  
 熾盛光明相 sphuliṅga-jvāla-saṃnibha  
 熾盛光圍繞 sajvāla  
 熾盛金剛 vajra-jvālā  
 熾盛曼拏羅°° jvālā-maṇḍala  
 熾盛雲 jvālā-megha  
 熾盛照 ujjala  
 熾盛緊密大焰光 jvālākula-prabhā

**燃**

$\frac{2189}{7-19394}$  √jval, ādīpta, pradīpta; agni, ā-√dah, ādīpayati, jyotis, jvālita, dīpta, vahni, saṃdhukṣaṇa

- <sup>4</sup>燃火 jyotis, samavadhavyāt, agni-kārikā  
 燃火熾焰 prajvālyāgnim, prajvālya...hutāśanam  
<sup>5</sup>燃可燃 agnindhana  
<sup>7</sup>燃赤鐵 pradīptāyas-piṇḍa  
<sup>9</sup>燃炬光 jvalanōlka  
 燃炬光禪定°° jvalanōlko nāma samādhiḥ  
<sup>10</sup>燃時 idhyamāna  
<sup>11</sup>燃處 indhana  
<sup>16</sup>燃燈 dīpaṃ-kara, dīpa-kṛt, pradīpa, prabhaṃ-kara  
 燃燈佛°° dīpaṃkaras tathāgataḥ, dīpaṃ-kara  
 燃燈佛世尊°° dīpaṃkare bhagavati  
 燃燈油 dīpa-taila  
 燃燈焰 dīpārcis  
**燄**  $\frac{2190}{7-19395}$  (see under 焰 2155)  
 arcis, ādīpta, marīci  
<sup>4</sup>燄王光 apratihata-raśmi-rāja-prabha  
<sup>6</sup>燄光 arci-jvalana, jyotiṣ-prabha  
<sup>20</sup>燄寶光 jyotiṣ-prabha  
 燄耀 ābhā  
<sup>21</sup>燄魔方°° yama

**燈**

$\frac{2191}{7-19402}$  **燈** dīpa, pradīpa; arcis, āloka, ulkā, dīpa-mālā, pradīpika, pradīpikā\*, pradyota, varti

- <sup>4</sup>燈及生相 pradīpa-jāti  
 燈月 jyotsnā-dīpa  
 燈火炎 dīpārcis  
 燈火譬 taila-pradyota-dīṣṭānta  
<sup>5</sup>燈生 pradīpa-jāti  
<sup>6</sup>燈光 pradīpa, arcis, jvālā, taila-pradīpa, taila-pradyota  
 燈光行 jvālā-gamana  
 燈光譬 taila-pradyota-dīṣṭānta

86 火 (12—13) 燈 燠 燒 燕 營

- 燈共光 saprabhasya pradīpasya  
 7 燈作 dipam-kara  
 8 燈供 dipa-pūjā  
 燈供養 āloka-pūjā  
 燈明 dipa, pradīpa; āloka, dipa-prabha, dipa-prabhā, dipāloka\*, pradyota, prabhā  
 燈明如來 dipa-prabha  
 9 燈炬 ulkā, pradīpa  
 燈炷 varti, dipa-varti\*, vartikā\*, dipa-jyotis  
 燈炷之明 taila-pradīpa  
 燈盆 dipa-sthālikā  
 12 燈喻 taila-pradyota-dṛṣṭānta  
 燈焰 pradīpa, dipa, dipa-jvāla\*, arcis, pradyota  
 燈焰燈明 pradīpa-prabhā  
 13 燈照而無動 nirvāta-pradīpa  
 燈盞連蓋 cakoraka  
 燈蛾 patam-ga  
 14 燈與光 pradīpa-prabhā  
 16 燈器 dipa-sthālikā  
 17 燈燭 pradīpa, dipa\*

燠  $\frac{2192}{7-19410}$  (see under 焦 2154)  
 √tap, dagdha

- 4 燠木 dagdha-sthūṇā  
 9 燠柱 dagdha-sthūṇā  
 燠炷 varti  
 12 燠惱 √klam  
 燠渴乏水曠野 pāniya-kāntāra  
 燠然 tāpa  
 14 燠種 dagdha-bīja  
 15 燠熱 tapta, tapana, paridahyate  
 21 燠爛墜 samśiryate

燒  $\frac{2193}{7-19420}$  燒 √dah, dāha, dagdha, pra-

uddāha, tāpa, tāpana, dahana, dahyati, dāhana, dhūmaya (den.), dhyāyati, nirdagdha, nir-√dah, nirdahana, nirdhūpita, √pac, paridāgha, paridāhya, pratāpita, pra-√dah, vidagdha, vidhūpita, samprajvalayati, √svid, havana

- 4 燒木 dagdha-kāṣṭha  
 6 燒衣 dagdha-cīvara  
 7 燒成一塊 eka-jvālī-bhūto dhyāyati  
 燒赤 pradīpta  
 8 燒林 ādīpta-vana\*  
 燒法 paridāgha  
 燒炙 dāha  
 燒金丸 hema-piṇḍa\*

- 9 燒施 huta, homa, homōpakaraṇa  
 燒施所有物 homōpakaraṇa  
 燒食 huta-bhuj, hutāśana  
 燒香 dhūpa-gandha, gandha-dhūpa-paṭala, dhūpa  
 燒…香 nidhūpita, vidhūpita  
 10 燒草焰行 tṛṇa-jvāla  
 燒鬼 preta  
 12 燒徧燒 samprajvalita  
 燒然 √dah, pradīpta; ādīpta, idhyate, tapana, tāpana, dāha, dāha-karaṇa, nir-√dah, prajvalita, samtapta  
 燒然地獄 tāpana  
 燒…爲灰 bhasman  
 13 燒想 vidagdha-samjñā  
 燒滅 dagdha, nirdahana  
 燒煮 √pac, pacana\*  
 燒照 tāpa-prakāśa, prakāśa  
 燒照有異 tāpa-prakāśa-bheda  
 燒照等有差別 tāpa-prakāśa-bheda  
 14 燒盡 uddāha, dagdhvā  
 燒種種香 nānā-gandha-vidhūpita  
 15 燒熟 suparipakva  
 燒熱 tāpana, paridahyate  
 燒熱鐵烙小便道 taptam phālam vraṇa-mukhe anuśrotam prakṣīpiyati  
 16 燒燃 dāha, tapana\*  
 17 燒鍊 samtāpita  
 19 燒壞 astam-gama  
 燒熱 pra-√dah  
 21 燒灌之物 āhuti-dravya  
 燒爛 dahana  
 燒鐵丸 ayo-guḍā ādīptāḥ\*

燕  $\frac{2194}{7-19429}$

- 16 燕默少言 vācam apy anudīrayat

13

營  $\frac{2195}{7-19457}$  營 vaiyāvṛtya, vaiyāpṛtya; kar-tavya\*, kartum\*, niṣevaṇa, samārambha, sādhana

- 5 營世生業 vaṇijyā-prayukta  
 7 營助 sahāya-kriyā, vaiyāpṛtya-kriyā, vyāpārayati  
 營求 prārthaya (den.), √ghaṭ  
 8 營事 vaiyāvṛtya; abhiyukta, iti-karaṇiyādhiṣṭhāna, vaiyāpṛtya, vaiyāpṛtya-kāra, vaiyāvṛtya-kara  
 營事行 vaiyāvṛtya  
 11 營務 vaiyāvṛtya, karman

- 營從 parivṛtta  
 12 營爲 praṇayana  
 13 營農 kṛṣi, kṛṣiṇā  
 14 營僧事者<sup>o</sup> saṃgha-vyavahāra  
 營(福業) vaiyāvṛtya  
 營飾廁填 pratyupta  
 16 營辦 sam-ud-ā-√nī, kṛta-sajja, sajji-√kṛ  
 營衛 anubaddha

燥  $\frac{2196}{7-19467}$  śuṣka, śoṣaṇa\*, rūkṣa

- 9 燥咩<sup>o</sup> saumye\*  
 13 燥暑 śoṣaṇa  
 15 燥澁 śuṣka-rūkṣa

燧  $\frac{2197}{7-19469}$  kāṇḍa

燭  $\frac{2198}{7-19480}$  vartī, dīpa\*, dīpa-vartī\*

14

燻  $\frac{2199}{7-19507}$  (see under 煖 2166)  
 uṣma-gata

燼  $\frac{2200}{7-19515}$  maṣi

- 13 燼滅 ā-√mlā

15

爆  $\frac{2201}{7-19540}$  √kṣubh, raṇita

蕪  $\frac{2202}{7-19541}$  √hu

爍  $\frac{2203}{7-19549}$

- 9 爍迦羅<sup>o</sup> śakra  
 15 爍羯羅<sup>o</sup> śakra

16

爐  $\frac{2204}{7-19566}$  炉 kaṭacchu, kaṭacchuka, kuṇḍa, ghaṭika, ghaṭikā

- 4 爐火 manda-mukhī

17

爛  $\frac{2205}{7-19604}$  kleda, pūti, pra-vi-√li, viklinna, vipūti, vipūyaka\*

- 6 爛衣 vipūti-vastra  
 14 爛盡 saṃśīryate  
 16 爛諸物 kledanātmaka  
 19 爛壞 pūti, pra-vi-√li; √klid, kleda, pari-√klid, pari-√bhid, pūti-√bhū, vipaṭumaka, vipūyaka\*, vimadrāmaka

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爪  $\frac{2206}{7-19653}$  nakha

- 3 爪上 nakhāgra  
 5 爪甲 nakha  
 爪甲齒毛具 nakha-danta-roma-saṃchanna  
 6 爪如赤銅色 ātāmra-nakha  
 13 爪塔<sup>o</sup> nakha-stūpa  
 20 爪癢物 ghaṭikā

4

爭  $\frac{2207}{7-19663}$  争 vivāda; adhikaraṇa, kalaha, kalahaya (den.), √cud, raṇa, vāda, vi-√sprdh

- 3 爭不成於己 svayaṃ-vādy-asiddha  
 10 爭根 vivāda-mūla

爭根生死因 vivāda-mūla-saṃsāra-hetu  
 爭根有二 dve vivāda-mūle

- 14 爭語 vivāda  
 15 爭論 vivāda  
 20 爭競 vivāda  
 爭鬪 vivāda  
 爭鬪時 kali-yuga

8

爲  $\frac{2208}{7-19686}$  為 √bhū, bhūta, -tva; √kṛ; artham, -tum (inf.), hetoḥ; adhi-√kṛ, abhiprāya, abhy-upē (√i), artha, arthāya, arthika, arthin, ākhyāyate, ātmaka, -āya (dat.), ārabhya, iti kṛtvā, √iṣ, udāhriyate, uddīśya, uddeśika, upa-√pad, upama, -ena (inst.), kara,

87 爪 (8) 爲

karaka, karaṇa, karaṇīya, karin, kartavya, karman, kalpa, kalpeta, kāma, kāmā, kāmāyā, kāraka, kāraṇa, kāraṇāt, kārika, kārita, kārin, kṛt, kṛta, kṛtaśas, kṛtya, kṛtvā, √kṛp, gata, √gam, gṛhyate, √car, janayati, -ta (p. p.), -tas, diyate, draṣṭavya, nimitta, nimittam, niveśita, niḥśṛta, prati, prati-√labh, pratiṣṭhāpita, bhari, bhavat, bhavet, bhāva, -maya, vidyāt, vy-ā-√pṛ, sam-√vṛt, saṃskṛta, sati, sam-√ṛdh, saṃpādanārtham, saṃbhūta, siddha, siddhi, sthātavya, syāt, hita, hetu

- <sup>1</sup>爲一切衆生而作利益業 sarva-sattvārtha-kṛt  
爲一切疑人除諸疑網故 vineya-saṃśaya-cchittiyai  
爲一事 eka-kārya  
爲一聚 ekadhyi-bhūtvā, ekī-kṛtya  
爲一點喫食 āmiṣa-kiṃcitka-hetoḥ  
<sup>2</sup>爲了…本無今有 abhūtvā-bhāva-jñāpanārtham  
爲二利 ubhayeṣām arthāya  
爲二俱益 ubhayeṣām arthāya  
爲(二)蘊 skandhi-kṛta  
爲人所使 preṣaṇa-kāraṇa  
爲人說五法 pañca-jñeyāvabodhaka  
爲人輕辱 paribhūta  
爲人輕賤 paribhūta  
爲入門 dvāra-bhūta  
爲力所助 parigrhita  
<sup>3</sup>爲上 uttamam ā-√khyā, agra  
爲上首 pūrvaṃ-gama, pramukha; agra-karin, agratām √kṛ, adhikṛtya, pūrvaṃ-gamatva, prāg-bhāra, prāmukhyena  
爲上最 agra  
爲久如耶 kiyac-ciram  
爲乞食 piṇḍa-pāta-hetoḥ  
爲乞食故 piṇḍāya  
爲大光明 mahā-prabha  
爲大地 dharaṇī-sama  
爲(大法)將 pariṇāyaka-bhūta  
爲大津濟 tirtha-bhūta  
爲…大衆供養 mahā-jana-kāyasya pūjanīyaḥ  
爲大雲 megha-bhūta  
爲大雲雨 megha-bhūta  
爲女人說法 māṭṛ-grāmasya dharmam deśayati  
爲女身之終 antima-māṭṛ-grāma-bhāva  
爲小物 āmiṣa-kiṃcitka-hetoḥ  
爲己 ātmārtham, ātmārthāya, ātmōddeśaka  
爲己有 svī-karaṇa, svī-kṛta  
爲己苦 duḥkhāya (den.)  
爲己樂 sukhāya (den.)  
<sup>4</sup>爲不令…立誓耶 nanu pratijñam kāritaḥ

- 爲不犯 anatikramārtham  
爲不如此耶 nanu  
爲不更退 aparihīnārtham  
爲…不苦不樂 aduḥkhāsukhārtham  
爲不善事業 kuprayukta-karmānta  
爲…之所攝受堪能 -parigrhita  
爲互相解 vyavahārārtham  
爲五 pañcadhā kṛtvā  
爲分別差別故 viśeṣanārtham  
爲化度諸衆生故 sattvānām paripāka-vinayam upādāya  
爲化導 sam-anu-√śās  
爲心資糧施 citta-pariṣkārartham  
爲方便門 dvāra-bhūta  
爲日 āditya-kalpa, sūrya-bhūta  
爲日所曝 āditya-paritāpita  
爲月(愛珠) candra-bhūta  
爲火 tejo-bhūta  
爲火所燒 ādīpta  
爲王 rāja-bhūta  
<sup>5</sup>爲世光明 āloka-loka  
爲世俗法故 saṃvṛtitas\*  
爲世財食 lokāmiṣa-nimitta  
爲世轉法輪 dharma-cakra-pravartaka  
爲主 svāmi-bhūta, adhipateyā  
爲他 parārtha, parārthatva, parebhyaḥ  
爲他用 parārtha, pārārthya  
爲他作所依止 āśraya-bhūta  
爲他役使 para-karma-kara  
爲他身住持 para-saṃpatty-adhiṣṭhāna  
爲他所作 para-kārya  
爲他所害 vadhya  
爲他降 parājita  
爲他說 samākhyāna  
爲他顯了 para-saṃpratyāyana  
爲令一切衆生入法寶洲 sarva-sattva-dharma-ratna-dvīpa-saṃprāpaṇatāyai  
爲令一切衆生住法寶洲 sarva-sattva-dharma-ratna-dvīpa-saṃprāpaṇatāyai  
爲令了知 vijñāyeta, vyutpādanārtham, gamyeta  
爲令他於中不生愛著 anāsaṅgārtham  
爲令他知 pratiyeta  
爲令他解 jñāpayitum  
爲令…出三界城 traidhātuka-purān niṣkramaṇa-  
爲令正法久住 śāsana-sthity-artham [tāyai  
爲令念起 smaraṇārtham  
爲令知 pratiyeta  
爲令思量遠離 vivecanārtham

爲…令殷重修故 ādarōtpādanārtham  
 爲令得 nimittam  
 爲令…得活命 jivita-saṃjanana-hetoḥ  
 爲令捨所樂 vicchandanārtham  
 爲令…深生欣樂 upacchandanārtham  
 爲令略觀勝解力增 citta-saṃkṣepa-viśeṣārtham  
 爲令速入 pratyātmādhigamaṇa  
 爲令勝解得增長故 adhimokṣābhivardhanārtham  
 爲令…喜 kriḍayati  
 爲令發起大菩提心<sup>o</sup> bodhi-cittam utpāditavat  
 爲令解脫 vimokṣārtham  
 爲令厭捨 anāsaṅgārtham  
 爲令端嚴 śobhārtham  
 爲令…樂求 upacchandanārtham  
 爲令諸惑極遠相離 kleśa-dūrikaraṇārtham  
 爲令識 vyutpādanārtham  
 爲充所食 bhakṣārtham  
 爲出家 pra-√vraj  
 爲出家形 bhikṣu-veśa  
 爲出現 vi-niḥ-√sṛ  
 爲出現已 viniścaritvā  
 爲加行 prāyogika  
 爲外 hitvā  
 爲末 √piṣ  
 爲本 puro-java  
 爲正事業 saṃprayuktaka-karmānta  
 爲生 utpādanatas  
 爲生天 svargārtham  
 爲…生淨居 śuddhāvāsōpapaty-artham  
 爲生多少果報相續功能 bahutara-phalābhiniṣpat-  
 taye samarthā bhavanti  
 爲生…慳重心故 ādarōtpādanārtham  
 爲生障 utpatti-pratibandha-bhāva  
 爲白衣笑 gr̥hiṇo hāsya-prekṣiṇaḥ  
 爲立要 vipratibandhenāvatiṣṭhate  
 爲立資生 jiviṣyāmaḥ  
<sup>6</sup>爲伏外執 nigraha  
 爲先 pūrvaṃ-gama, pūrvaka, pūrvakam, pūrvikā,  
 pravṛtta  
 爲先次有 pūrvānta  
 爲先行 puraś-caraṇa  
 爲先導 puro-gata, pūrvaṃ-gama  
 爲…光明 āloka-kara  
 爲光麗 √bhrāj  
 爲因 hetuka, hetutva; avalambin, ākaraṇa, sahe-  
 tuka, hetu-bhāva, hetum upādāya  
 爲因緣 pratyaya-bhāva, anvaya, upaniṣad-bhāva  
 爲…因緣 pratyayī-√bhū

爲因緣故 upaniṣad-bhāvena  
 爲地 dharaṇi-bhūta  
 爲多 bahutara  
 爲好 kalyāṇa-kāmatā, kāmatām upādāya  
 爲好故 kalyāṇa-kāmatām upādāya  
 爲如來 tathāgatam uddiśya  
 爲安立 avasthāpanārtham, saṃniyojanārtham  
 爲有 upagata, upagama, utāho  
 爲有果 kriyāvat  
 爲有情利益故 sattva-hitārthāya  
 爲有學人 paripūrṇatva  
 爲次第緣 samanantara-pratyaya-bhāva  
 爲此 tad-artham  
 爲(此)生流因 pravṛtty-anuvṛtti-kāraṇatva  
 爲(此)所持 ādhāra-bhāva  
 爲(此)所緣 viśaya-bhāva  
 爲汝 te  
 爲灰燼 bhasmī-√kṛ  
 爲羊 urabhri-bhūta  
 爲自己 ātmōddeśika  
 爲自利 ātmārtham, svī-√kṛ  
 爲自利利益 svārtha-saṃpad  
 爲自利益 niranukrośam  
 爲自身 ātmārtha-kara  
 爲自身遊戲 ātma-rati-nimittam  
 爲自依止 adhiṣṭhāna-bhāva  
 爲自性 ātmaka, ātmakatva, sva-bhāvatva  
 爲自益 ātmārtham  
 爲自得涅槃<sup>o</sup> ātma-parinirvāṇa  
 爲自境 svī-kṛta  
 爲自戲樂 ātma-rati-nimittam  
 爲至 prāpty-artham, saṃprāpty-artham  
 爲至所生 gati-deśa-saṃprāpty-artham  
 爲行至應生道 gati-deśa-saṃprāpty-artham  
 爲行捨所損 upekṣōpahatata  
 爲衣食故 bhaktācchādāna-hetoḥ  
<sup>7</sup>爲住持 dhātri  
 爲住持如來聖教 śāsana-sthiti-kāma  
 爲何 yasmāt  
 爲佛供養<sup>o</sup> buddha-pūjā  
 爲作 diyate; saṃskāra\*  
 爲作他利益事相應 parārtha-karaṇārthatva  
 爲作依護 nātha-kārin  
 爲作救護事 paritrārtham  
 爲作憶念 smarayati, smāraṇa  
 爲作證 sāksi-bhūta  
 爲初 ārabhya, prabhṛti  
 爲別有義 arthāntara, arthāntara-viśeṣa

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爲別增上用 pṛthag ādhipatyam  
爲利 artha-kara  
爲利他 pareṣām arthāya, parārtha  
爲利自他二 sva-parārthōbhayārtha  
爲…利恭敬名譽 lābha-satkāra-yaśo'rtham  
爲利益 anugraha  
爲利益一切衆生 para-hita-kriyārtham, para-hita-  
kriyāśaya  
爲利益他 para-hitārtham  
爲利益安樂他故 para-hitārtham  
爲利益傍人 para-sattvānām hitāya sukhāya\*  
爲利衆生故 sattvānām paripākāya  
爲利衆生處 sattvārtha-kriyādhiṣṭhāna  
爲利群生故 hita-kāmyā  
爲利樂 kṛtaśas  
爲利樂諸有情故 sarva-sattvānām ca te kṛtaśaḥ  
爲利養 lābha-nimitta  
爲利養故 lābha-nidānam  
爲助伴 sahāyī-bhāvaṃ gacchati  
爲劫<sup>o</sup> kalpi-kṛtya  
爲…劫量<sup>o</sup> kalpi-kṛtya  
爲妙 √śubh  
爲妙華 puṣpa-bhūta  
爲希有 na vidyate  
爲成 siddhy-artham, prasiddhy-artham, sampāda-  
nārtham, arpayati, nimitta  
爲成立 prasiddhy-artham, sampādanārtham  
爲成立…依 āśraya-prasiddhy-artham  
爲成立第六轉言 ṣaṣṭhi-vidhānārtham  
爲成此 tad-artham  
爲成…依 āśraya-prasiddhy-artham  
爲成…依止 upaṇiṣad-bhāva  
爲成彼義 prakṛtārtha-susiddhaye  
爲成(空)無我覺 anātma-buddhi-siddhy-artham  
爲成就 sampādanārtham  
爲成辦 niyojayati  
爲我 ātma-bhūta; mām uddīśya, mayi  
爲我當樂 sukhi-bhaviṣyāmi  
爲更互因果 anyonya-hetu-phalatā  
爲求 arthāya, prārthaya (den.)  
爲求一切種智 sarvajñatva-prāpti  
爲求他財名位恭敬 lābha-satkārtham  
爲求…故 prārthaya (den.)  
爲求財 āmiṣa-kiṃcitka-hetoh  
爲求義 arthārthin  
爲求解脫 mokṣārtham  
爲究竟 prakarṣaṃ gacchanti  
爲良藥 bhaiṣajya-bhūta

爲…見 dṛśyate  
爲見所傷 dṛṣṭi-damṣṭrāvabheda  
爲見網之所覆蔽 dṛṣṭi-jāla-praticchanna  
爲足 parituṣṭa, paritoṣaṃ gatāḥ, samtuṣṭi, nirvṛta  
爲身 ātmārthāya, ātmōddeśika  
爲那箇 yena  
爲邪行 vi-prati-√pad  
爲防因此犯性罪故 prasaṅga-parihārtham  
<sup>8</sup>爲事 pravṛtti  
爲供益 pūjānugraha-kāmyā  
爲供養 pūjā-karman, pūjāniya, pūjā-karmāya,  
satkārtham  
爲供養利 āmiṣa-hetoh  
爲…供養恭敬 mānāniya  
爲供養讚說 paricaryā-samvarṇana  
爲依 āśraya-bhāva, āśraya-bhūta, āśrayi-√bhū,  
adhiṣṭhānaṃ kṛtvā, pratisaraṇa, saṃniśrayārtha  
爲依止 āśraya-bhūta, adhiṣṭhānaṃ kṛtvā, ni-√śri,  
pratiṣṭhita, pratisaraṇa  
爲…依止 āśraya-bhāva  
爲依止…生起 adhiṣṭhānānuvṛtta  
爲依何理解對法耶 kim eṣa śāstrābhidharmo de-  
爲依附 adhy-ā-√lamb [śitaḥ  
爲依處 adhiṣṭhāna-bhāva  
爲依爲量 pratisaraṇa  
爲依義 pratisaraṇārtha  
爲依護 nātha-karaka  
爲其本 pūrvaṃ-gama  
爲其患 saṃ-√hṛ  
爲受天快樂 svargārtham  
爲受生現樂 upapatti-vihārtham  
爲受所縛 upādāna-mahā-graha  
爲…受當樂故 āyati-sukhārtham  
爲命比丘<sup>o</sup> bhikṣata iti bhikṣuḥ  
爲定量 pramāṇi-√kṛ  
爲彼等皆攝受 teṣāṃ sambodhanārthāya  
爲往 prāpty-artham  
爲征戰 prahartṛ  
爲怖 bhaya-bhūta  
爲性 ātmaka, ātmika, jātiyatā, sva-bhāvatva  
爲性中平(無有阿曲) madhya-stha  
爲性少疾 alpābādhatā  
爲性全無病 aroga-jātiyatā  
爲性相 ātmaka  
爲怪響 vi-√ru  
爲所加 adhiṣṭhita  
爲…所助 parigṛhita  
爲所依 āśrayārtha, upajīvyā

爲…所依 āśraya-bhāva  
 爲所依止 niśritya, āgamyā  
 爲所依故 upādāya  
 爲所持怙 parāyaṇa-bhūta  
 爲…所持 ādhāra-bhāva  
 爲所食 bhoktavya  
 爲所教令 ājñāṃ mārgati  
 爲…所惑亂 praluḍita  
 爲所逼 upadruta  
 爲所緣 ālambanatva, adhyālabana  
 爲…所緣 viśaya-bhāva  
 爲所緣境 ālambana  
 爲(於他)供養饒益 pūjānugraha-kāmatā  
 爲於自身求涅槃樂<sup>o</sup> ātma-sukha-nirvāṇa  
 爲明證 sāksin  
 爲果 phalārtham; saphala  
 爲果報 saṃ-√vṛt  
 爲毒所中 āśi-viṣeṇa daṣṭaḥ  
 爲法 dharmābhiprāya; dharmin; śīlatva  
 爲法器 bhājana-bhūta  
 爲物 sattva-hetu  
 爲物歸 śaraṇa  
 爲知 ājñātum  
 爲…知決定故 avadhāraṇārtham  
 爲金 kanakā  
 爲金剛 vajrātma  
 爲長 adhikaṃ kṛtvā  
 爲非人之所魅著 amanuṣyeṇa gṛhīto bhaved āviṣ-  
 爲非正 kuprayukta [ṭaḥ  
 爲非正事業 kuprayukta-karmānta  
 爲非色 arūpa  
 爲…非苦樂 aduḥkhāsukhārtham  
 爲非愛共財得便而有喪失 apriya-dāyādādhigama-  
 kṛta  
<sup>9</sup>爲信 pattiya (den.)  
 爲信服故 pratyāyanārtham  
 爲前 pūrvaka  
 爲前導 pūrvam-gama  
 爲客 āgantuka  
 爲客塵染 āgantuka-doṣa-dūṣita  
 爲度 parimocana-hetu; saṃskṛta  
 爲度有情 sattvānāṃ kṛtaśaḥ  
 爲待時故說如是法 kālāntara-deśanā  
 爲後 avasāna  
 爲…故 artham, hetoḥ; adhikṛtya, arthatva, arthā-  
 ya, arthe, uddiśya, upādāya, chandika, nidānam,  
 nimitta  
 爲是 kim...āhosvit

爲是與 anyōddeśika  
 爲染污 rañjanārtham  
 爲活 yāpayati  
 爲活命 jīvikāṃ kalpayāmaḥ, jīvikābhiprāya  
 爲甚難 duṣkara-kāraka  
 爲相等 samī-√kṛ  
 爲苦 √klam, duḥkhatas  
 爲苾芻<sup>o</sup> bhikṣu-bhāva  
 爲計 √paś  
 爲食 bhakṣārtham  
 爲首 pūrvam-gama, pūrvaka, pūrvam-gamana,  
 agrataḥ sthāpayitvā, ādau √kṛ  
<sup>10</sup>爲…俱 ubhayārtha  
 爲家主 svāmi-bhūta  
 爲害 drohin  
 爲差別 viśeṣaṇārtham  
 爲…恭敬 sat-karaṇiya  
 爲恭敬承事師長 guru-gauravōpasthāna-hetoḥ  
 爲息…故 vivecanārtham  
 爲息衆苦因緣 duḥkhāpanayana-hetoḥ  
 爲悅…以染污心 rañjanārtham  
 爲根 indriyatva  
 爲根本 mūlika  
 爲殊勝 abhi-√bhū  
 爲留 avasthāpanārtham  
 爲畜生 paśu-bhavitum  
 爲疾所苦 vyādhitva  
 爲益 anugrahārtham, anu-√grah, anugraha-kārin,  
 arthe, hita-kāraṇa  
 爲益他 pareṣāṃ arthāya  
 爲益自他俱 sva-parārthōbbhayārtha  
 爲益後人 anāgata-janātānugrahārtham  
 爲破 paryudāsaitum, pratiṣedhārtham  
 爲破無因常因二論 ahetu-nityahetu-vāda-pratiṣe-  
 dhārtham  
 爲神通 abhijñā  
 爲神變事 √ṛdh  
 爲能詮定量 kṛtāvadhi  
 爲記說 vyākariṇ  
 爲起他厭怖心 udvejanārtham  
 爲起…正勤心 utsāhārtham  
 爲…起說用 vacanārtham  
 爲起諸神通 abhijñārtham  
 爲除 pratiṣedhārtham, prahāṇārtham, vyāvarta-  
 nārtham, nipīdanārtham, tyājayitum, paryudāsa-  
 yitum  
 爲除他後際愚惑 aparānta-saṃmoha-vyāvartanār-  
 tham

## 87 爪(8) 爲

爲除彼涅槃想故<sup>°</sup> mokṣa-saṃjñā-vyāvartanārtham  
爲除所餘煩惱故 śeṣānuśaya-prahāṇārtham  
爲除後際無明 aparānta-saṃmoha-vyāvartanārtham  
爲除怨 vaira-nipīḍanārtham  
爲除無因執常住因執 ahetu-nityahetu-vāda-pratiśedhārtham  
爲除煩惱比丘<sup>°</sup> bhinna-kleśatvād bhikṣuḥ  
爲高 varam ā-√khyā  
爲鬼所執 amanuṣya-grhīta  
<sup>11</sup>爲…問 prṣṭavāt  
爲國王 rāja-bhūta, rājam kārāyati  
爲姪女 veśyaṃ √vah  
爲得 artham  
爲得上義 uttamārthasya prāptaye  
爲得天道施 svargārthaṃ dānam  
爲得未來樂故 āyati-sukhārtham  
爲得好名聞施 kirty-arthaṃ dānam  
爲得利養愛重 lābha-satkārārtham  
爲得…利養愛重好名 lābha-satkāra-yaśo'rtham  
爲得…身分 śarirāvayavārtham  
爲得果 phalārtham  
爲得物 arthārtham  
爲得涅槃所迴向<sup>°</sup> nirvāṇa-pariṇāmitatva  
爲得財 arthārtham  
爲得現世樂故 aihika-sukhārtham  
爲得最上品(己利施) uttamārthasya prāptaye  
爲得滅 prahāṇārtham  
爲捨所損害 upekṣōpahatavā  
爲捨處 upekṣā-sthāniya  
爲捨繁文 atibahu-grantha-bhāra-parihārārtham  
爲授灌頂 abhi-ṣic (√sic)  
爲掉所動 auddhatyābhiniḡrīta  
爲教化 vineya  
爲救 trātṛ  
爲救自生命 jivita-hetoḥ  
爲救自身命 jivita-hetoḥ  
爲救自命 jivita-hetoḥ  
爲救自壽命 jivita-hetoḥ  
爲救爲依 nātha  
爲救壽命 jivita-hetoḥ  
爲救護 trāṇa-bhūta, √rakṣ  
爲欲 artham, jijñāsanārtham, nimittam  
爲欲化度諸衆生故 sattvānāṃ paripāka-vinayam upādāya  
爲欲令心暫欣悅故 pramodayitum jijñāsanārtham  
爲欲令他知 abudha-bodhanārtham

爲欲令…得 pratilambha-kāraṇa  
爲欲如實了知 yathā-bhūta-parijñānārtham  
爲欲利益諸衆生故 para-hita-pariṇatena  
爲欲…故 upādāya  
爲欲破僧<sup>°</sup> saṃgha-bheda-nimittam  
爲欲得…身分 śarirāvayavārtham  
爲欲貪纏纏心 kāma-rāga-paryavasthitena cetasā  
爲欲遮防 aṅkuśārtham  
爲殺 vadhārtham, uddīśya kṛta-pratisaṃyuktam  
爲淨月 candrōpama  
爲淨妙華 puṣpa-bhūta  
爲清涼 śīti-√bhū  
爲清淨光明 āloka-kara  
爲現 saṃdarśanārtham, darśanam √dā  
爲現二門 dvi-mukha-saṃdarśanārtham  
爲現法樂 dīṣṭa-dharma-sukha-vihārārtham  
爲眷屬 parivārīta  
爲第一 mūrdha-prāpta  
爲脫 vimokṣārtham  
爲莊嚴 alaṃkārartham, śobhārtham; upaśobhita, kusumita, vibhūṣita  
爲莊嚴心施 cittālaṃkārarthaṃ dānam  
爲莊嚴身 śobhārtham  
爲莊嚴具 alaṃkāra-bhūta  
爲…處 sthāniya  
爲處方 vyapadiṣṭa, bhaiṣajyāni vyapadiṣeti  
爲貪 adhyoṣita  
爲速 tarasā  
爲通 abhijñārtham  
<sup>12</sup>爲勝 agratas, pradhāna, yujyate, vi-√śiṣ, √kṣam  
爲勝依故 pratisaraṇārthana  
爲善 sādhu, śobhana  
爲善友之所攝受 parigṛhīta-kalyāṇa-mitra  
爲善貪妬 kuśala-mātsarya  
爲喜處 saumanasya-sthāniya  
爲報怨 vaira-nipīḍanārtham  
爲報恩者 kṛta-vedin  
爲奢摩他之所攝護<sup>°</sup> śamathōpagūḍha  
爲尊 agra-bhūta, jyeṣṭham ākhyāyate  
爲尊重 guru-karaṇiya  
爲尊爲導 pūrvaṃ-gama  
爲尋求的比丘<sup>°</sup> bhikṣata iti bhikṣuḥ  
爲惡尋思 vitarka-kṛta  
爲惱亂事 upakleśana  
爲最勝 vi-√śiṣ  
爲最勝尊 prativiśiṣṭa  
爲最強力善根所鎮 balavat-kuśalādhivāsana  
爲最爲勝 agram ākhyāyate



- 爲無果 akriyāvat  
 爲無爲 saṃskṛtāsamskṛta  
 爲…爲 kim...āhosvit, kim...utāho  
 爲異 nānātva-karaṇīya, nānātva-kārika  
 爲異事乞 anyeṣām arthāya yācayati  
 爲結所使 kleśe pīḍitaḥ  
 爲菩提故° bodhi-chandika, bodhi-nidānam  
 爲虛誑 viśaṃvādayati  
 爲衆 saṃghōddeśaka  
 爲衆生 jagārtham, para-hita  
 爲衆生利 sattvārthāt  
 爲衆生將 pariṇāyaka-bhūta  
 爲量故作是說 pramāṇayitavya  
 爲間隔 antarāyitum, antaritatva  
 爲間錯 vicitra  
 爲開曉 pradyota-kara, o-√vad  
 爲雲 meghōpama  
 爲順世情 vyavahārārtham  
 爲順世間言說理故 vyavahārārtham  
 13爲圓滿 paripūrayitu-kāma  
 爲塔° caityārthāya  
 爲微妙 praṇitam ā-√khyā  
 爲微塵 cūrṇi-kṛta  
 爲想 saṃjñin  
 爲想那箇 yena  
 爲愛念 priya-kārin  
 爲損 upaghātakārtham, upa-√han  
 爲損害 upadrotṛ, drugdha  
 爲業遮 karma-pratibandha  
 爲源首 pūrvaṃ-gama  
 爲煩惱所染污 kleśa-malinatva  
 爲煩惱所媚 kleśāveśa  
 爲煩惱所擾濁 kleśāvilatva  
 爲照曜 vi-√rāj  
 爲禽獸 tiryā-gata  
 爲…罪 sāvadyatva  
 爲義 -artha, arthārthīn  
 爲聖教久住世 śāsana-sthity-artham  
 爲解脫 vipramokṣārtham, vimokṣa-nimittam  
 爲資助心 citta-pariṣkāārtham  
 爲資瑜伽° yoga-saṃbhārārtham  
 爲資遣 anupreṣita  
 爲資糧 nidāna-bhūtatva  
 爲辟支佛道° pratyekabuddha-yāniya  
 爲逼害 upadruta  
 爲逼損 upadrotṛ  
 爲過失所污 doṣa-duṣṭa  
 爲鉢° pātri-kṛta  
 爲隔 antarita, antaritatva  
 爲飲食 āmiṣa-kiṃcitka  
 爲飲食故 āmiṣa-hetoḥ, āmiṣa-kiṃcitka  
 爲飲食故教授 āmiṣa-kiṃcitkāvavāda  
 爲飲食說法 āmiṣa-kiṃcitkāvavāda  
 14爲厭捨 dūṣaṇiyatva  
 爲塵 rajo-gata, cūrṇi-kuryāt\*  
 爲境 ā-√lamb, ālambana, viṣayi-√bhū  
 爲境界 viṣaya-bhāva, upa-lakṣaya (den.)  
 爲實 abandhya  
 爲對害 prati-√han  
 爲歌詠 √gai  
 爲滿 ūnasya pāripūriye  
 爲漸略細心量差別故 citta-saṃkṣepa-viśeṣārtham  
 爲漸略麤廣心故 citta-saṃkṣepārtham  
 爲…福 puṇyōdaya  
 爲…端嚴 śobhārtham  
 爲罰惡人 duṣṭa-nigrahārtham  
 爲聚落者 grāma-gata  
 爲聞精進 śravaṇāya vīryam  
 爲與一切衆生樂相 jagad-dhita-sukhādhāna-ni-  
 mittam  
 爲與言說相應故 vyavahārārtham  
 爲說 samākhyānārtham, upadeśa, daiśika, saṃ-  
 codayati  
 爲說令通利 uccārayati  
 爲說法 dharmam deśayati  
 爲說菩提無顛倒道° aviparīta-bodhi-mārga-deśi-  
 爲…遠離故 vivecanārtham [ka  
 爲遣 saṃpreṣaṇatas; aṅkuśārtham  
 爲障 vighna-kāraṇa, ativighna-kṛt  
 15爲增上 adhipati-bhūta, ādhipatya, adhikṛtya  
 爲增上已 adhipatiṃ kṛtvā  
 爲增上緣 adhipati-bhūta  
 爲增長 vivṛddhi-nimittam  
 爲增長意樂故 adhikokṣābhivardhanārtham  
 爲嬉戲 √kriḍ  
 爲慶雲 megha-bhūta  
 爲數具 prajñapta  
 爲樂 svi-√kṛ  
 爲…樂 sukhārtham  
 爲樂衆生利益衆生 jagad-dhita-sukhādhāna-vṛtti  
 爲熱所逼 grīṣmābhitaṇṭa  
 爲緣 pratītya, pratī(√i), avalambin, saṃbaddha,  
 niryāta  
 爲…緣 pratyayī-√bhū  
 爲誰的 kutas  
 爲誰們 yeṣāṃ kṛtaśaḥ

## 87 爪(8) 爲

爲遮防…退 aparihīṅārtham  
爲遮退 aparihīṅārtham  
爲遮謗因果見 hetu-phalāpavāda-dṛṣṭi-pratiṣedhā-  
<sup>16</sup>爲器 bhājana-bhūta, bhājanī-√bhū [rtham  
爲導者 nāyaka  
爲導首 pūrvam-gama  
爲導師 saṃgrāhaka-bhūta  
爲憶(境)故 smaraṅārtham  
爲橋 setu-bhūta  
爲燈 āloka-kara  
爲獨存 kaivalyārtham  
爲衛護 nityānubaddha  
爲親屬 svājanya  
爲諸大衆恭敬 mātā-jana-kāyasya sat-karaṅīyaḥ  
爲諸如來手摩其頭 tathāgata-pāṇi-parimāṛjita-  
mūrdhan  
爲諸佛子° buddha-mitra  
爲諸佛之護念° samanvāhṛta-samyak-saṃbuddha  
爲諸佛所護念者° samanvāhṛta-samyak-saṃbud-  
爲諸毒蟲所傷害 āśi-viṣeṇa daṣṭaḥ [dha  
爲諸苦惱之所逼切 vyādhi-paripīḍita  
爲諸惑已斷更遠 kleśa-dūrikaraṅārtham  
爲諸衆生 sattva-hetu  
爲諸衆生作利益 loka-hita  
爲諸衆生究竟依止 sarva-jagat-pratisaraṇa  
爲辦 pari-prāp (√āp)  
爲隨數次第 saṃkhyānupūrvī-vidhānārtham  
爲靜住 viharārtham  
爲頭離° vaipulya\*  
爲餘 avasiṣyate, avasiṣeṇa  
<sup>17</sup>爲微纏 dāmita  
爲應衆理施 yoga-saṃbhārārtham  
爲檢閱 √kal  
爲牆 prākāra-parikṣipta  
爲獲 arthāya  
爲獲得現法樂住 dṛṣṭa-dharma-sukha-viharārtham  
爲療病時 pratikāra-buddhyā  
爲艱嶮 kṛcchram āpannaḥ  
爲避…所徵問 kṣepārtham  
爲避…難 kṣepārtham  
爲醜陋 aśobhā-kara  
<sup>18</sup>爲斷 vyāvartanārtham  
爲斷除餘隨眠故 śeṣānuśaya-prahānārtham  
爲歸依 śaraṇa-bhūta  
爲歸依處 śaraṇa-bhūta  
爲簡 viśeṣaṅārtham  
爲簡此異彼故 tad-viśeṣaṅārtham  
爲簡別 viśeṣaṅārtham

爲簡異餘界故 avadhāraṅārtham  
爲…簡擇 pravicyārtham  
爲簡擇此故作別說 apavādam karoti  
爲轉隨轉因 pravṛṭty-anuvṛtti-kāraṇatva  
爲鎧 kavacita  
爲雜 vyavakiryate  
<sup>19</sup>爲礙 ghāta, vighna-kāraṇa, vibandha-bhūta  
爲羅漢道° śrāvaka-yāniya  
爲證 jñāpaka, gamyate, vaktavya  
爲證得…所證阿羅漢果° arhattva-phala-sākṣāt-  
kriyāyai pratipannakaḥ  
爲證得阿羅漢果行於道° arhattva-phala-sākṣāt-  
kriyāyai pratipannakaḥ  
爲證得須陀洹果行於道° srota-āpatti-phala-sā-  
kṣātkriyāyai pratipannakaḥ  
爲證得預流果向 srota-āpatti-phala-sākṣātkriyāyai  
pratipannakaḥ  
爲離 nivṛṭty-artham, parihārārtham  
爲離非所許應至故 prasaṅga-parihārārtham  
爲離爲得…正勤 apāyāya-vīrya  
爲離繁重言 atibahu-grantha-bhāra-parihārārtham  
爲難 duṣkara, suduṣkara  
爲難得 durlabha  
爲類 -maya  
<sup>20</sup>爲嚴身 śobhārtham  
爲嚴具 alaṃkāra-bhūta  
爲蘊 skandhī-kṛta  
爲積 citāṃ kṛtvā  
爲警覺 codita  
爲警 nidarśana  
爲議 kriyā-kāraḥ kṛtaḥ  
爲躁動心 cala-citta-vaśeṇa  
<sup>21</sup>爲攝 anugraha  
爲攝物 saṃgraha-prayoga  
爲攝…故 upasaṃgrahaṅārtham  
爲爛壞 kledanātmaka  
爲護 adhiṣṭhita, anurakṣaṇa, anurakṣaṇatā  
爲護惜來歲糧及憐愍眷屬 anāgata-janātānugra-  
hārtham  
爲驅使故 paricaryā-svikaraṅārtham  
爲魔所使° mārādhiṣṭhita  
爲魔所著者° māra-paryutthita  
爲魔所縛° māra-bandhana  
<sup>23</sup>爲顯 udbhāvanārtham, jñāpanārtham; atipradar-  
śanārtham, upadarśanārtha, darśayitum, dyota-  
nārtham, pratyāyanārtham, vijñāyeta, saṃdarśa-  
nārtham  
爲顯二門 dvi-mukha-saṃdarśanārtham

爲顯不滅及生 aprahīṅōtpatti-jñāpanārtham  
 爲顯未有有義 abhūtvā-bhāva-jñāpanārtham  
 爲顯示 udbhāvanārtham, darśayitum  
 爲顯因果不斷及生 aprahīṅōtpatti-jñāpanārtham  
 爲顯因果住生 sthity-utpatti-saṃdarśanārtham  
 爲顯因緣 kāraṇa-jñāpanārtham  
 爲顯…有 bhāva-jñāpanārtham  
 爲顯自勝能故 nirjayārtham  
 爲顯住及生 sthity-utpatti-saṃdarśanārtham  
 爲顯別類義 anya-paryāya-dyotanārtha  
 爲顯成就衆生根本 maula-sattva-dravya-saṃdar-  
 śanārtham  
 爲顯所建立義 saṃpādanārtham  
 爲顯…故 jñānārtham  
 爲顯能成士夫本事 maula-sattva-dravya-saṃdar-

śanārtham  
 爲顯復有異門 anya-paryāya-dyotanārtha  
 爲顯…無流故 anāsrava-jñānārtham  
 爲顯…無漏故 anāsrava-jñānārtham  
 爲顯…異說 mata-vikalpārtha  
 爲顯諸部別執 mata-vikalpōpadarśanārtha  
 爲體 ātmaka, ātmakatva, ātmika, sva-bhāva,  
 akhyā  
<sup>26</sup>爲讚歎 mānanīya

11

𠂔

<sup>2209</sup>  
7-19704

<sup>12</sup>𠂔裂 pṛthag vi-√kr

## RAD. 父 88

父

<sup>2210</sup>  
7-19721

父

pitṛ, tāta, deha-kara, deha-  
kṛt\*, pitu, pitṛtva

<sup>3</sup>父子 pitā-putra, pitṛ-putra

父子合集經 pitā-putra-samāgama

父子相見請問經 pitā-putra-samāgama

父子集會經 pitā-putra-samāgama

<sup>4</sup>父及先亡等 pitṛbhiḥ ca pitāmahaīś ca

父天 pitṛ-daivata

父心 pitṛ-saṃjñā

<sup>5</sup>父尼° muni

父母 mātā-pitṛ, mātā-pitṛka, pitarau, pitṛ-kalpa

父母七代以下 ā saptamaṃ yugam upādāya

父母不淨生羯邏藍° mātā-pitr-aśuci-kalala-saṃ-  
bhūta

父母不淨和合所生 mātā-pitry-aśuci-saṃbhūta,  
mātā-pitr-aśuci-kalala-saṃbhūta

父母生 mātā-pitṛ-ja

父母生身 mātā-pitṛ-ja-kāya\*

父母守護 mātā-pitṛ-samaṅgin

父母赤白和合 mātā-pitṛ-śoṇita-śukra-saṃbhūta

父母所生 mātā-pitṛka-saṃbhu, mātā-pitṛ-saṃ-  
bhava, mātā-paitṛka, prākṛtaka

父母家神 pitṛ-deva

父母病法師 mātṛ-pitṛ-glāna-dhārmakathika

父母病說法人 mātṛ-pitṛ-glāna-dhārmakathika

父母喪亡 mātā-pitṛ-maraṇa

父母親 mātā-pitṛ-saṃbandhin

<sup>8</sup>父長者 pitā-maha

<sup>12</sup>父尊 pitṛ

父衆 pitṛ-pakṣa

<sup>13</sup>父想 pitṛ-saṃjñā

父愛護 pitṛ-rakṣita

<sup>19</sup>父離命根 pitā jivitād vyaparopitaḥ

<sup>21</sup>父護 pitṛ-rakṣita

9

爺

<sup>2211</sup>  
7-19734 tāta

## RAD. 爻 89

5

俎

<sup>2212</sup>  
7-19743

See

俎

129

爾

<sup>2213</sup>  
7-19750

evam, tathā; tad; atha khalu; ām,  
āma, om, tarhi, bādham, bhūyas,

yathā, yojya, vidyāt

<sup>7</sup>爾言 yathā-śabda

<sup>8</sup>爾所 iyat, iyatā, etāvāt, tāvat, yāvat

爾所日已過 ettakam ṛtusya nirgatam

爾所事 tāvadbhir dravyaiḥ

爾所法 yāvanto dharmāḥ

爾所時 tāvat

爾所…爾所… yāvat…tāvat…

爾炎<sup>o</sup> jñeya

爾炎水<sup>oo</sup> jñeyārṇava

<sup>10</sup>爾娜職<sup>o</sup> jina-jik\*

爾時 tadā, atha, tasyām velāyām; atrāntare, atha khalu, apareṇa samayena, iti hi, iyatā, tatas, tatra, tadānim, tasmin samaye, tahiṃ dāni, tena kālena, tena samayena, dāni, yadā, yasmin samaye, samanantaram

<sup>11</sup>爾許 tāvat, ettaka, kettika, yattakam…tattakam

爾許物 ettakam caittakam

<sup>12</sup>爾焰<sup>o</sup> jñeya

<sup>14</sup>爾焰<sup>o</sup> jñeya

<sup>21</sup>爾曩<sup>o</sup> jina\*

爾曩爾迦<sup>o</sup> jina-jik\*

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4

牀

<sup>2214</sup>  
7-19763

(see under 床 1047)

paryaṅka, mañca, khaṭvā

<sup>10</sup>牀座 paryaṅka, piṭha, mañca, mañcaka

<sup>11</sup>牀脚 mañca-pādaka

<sup>15</sup>牀敷 upāśraya

牀褥 śayyā

13

牆

<sup>2215</sup>  
7-19806

墻

kuḍya, prākāra; kanthā,

kuḍya-mūla, khoḍaka, pañ-

jara, prākāraka, bhitti, bhūmi-parikarman, vāra

<sup>3</sup>牆下 upāśraya

<sup>5</sup>牆外 rathyā

<sup>9</sup>牆垣 prākāra

<sup>10</sup>牆根 uccharkara

<sup>16</sup>牆壁 kuḍya, prākāra, bhitti

<sup>17</sup>牆應二三重 dvau vā trayo vā chadana-paryāyā dātavyāḥ

<sup>19</sup>牆邊 kuḍya-mūla

RAD. 片 91

片

<sup>2216</sup>  
7-19813

khaṇḍa, mātraka, leśa

<sup>8</sup>片金 citra-paṭa, stavara

<sup>13</sup>片腦 mṛga-mada

5

牌

<sup>2217</sup>  
7-19829

<sup>6</sup>牌合 saṃvāsa

8

牌

<sup>2218</sup>  
7-19854

<sup>15</sup>牌樓 toraṇa

<sup>18</sup>牌鎗 prāsa

11

牕

<sup>2219</sup>  
7-19883

See 窗 2688

牖

<sup>2220</sup>  
7-19890

gavākṣa, ullokanaka

## RAD. 牙 92

- 牙 <sup>2221</sup><sub>7-19909</sub> daṃṣṭra, daṃṣṭrā, danta, dantama-  
ya, viṣāṇa; ankura
- <sup>3</sup>牙口 daṃṣṭrā-mukha  
<sup>4</sup>牙方 sama-daṃṣṭra  
牙爪 daṃṣṭrā  
<sup>5</sup>牙平正 sama-daṃṣṭra  
牙生 sudamṣṭra  
牙白 śukla-daṃṣṭra  
牙白相 śukla-danta\*  
<sup>6</sup>牙如大象 hasti-danta  
牙如猴者 markāṭa-danta  
<sup>7</sup>牙作 dantamaya
- 牙快利 tikṣṇa-daṃṣṭra  
牙杖 danta-kāṣṭha  
牙皂 ārag-vadha, karṇi-kāra, rāja-vṛkṣa  
牙皂花 karṇi-kāra-puṣpa  
<sup>9</sup>牙軍 daṃṣṭrā-sena  
<sup>11</sup>牙部 daṃṣṭrā-sena  
<sup>13</sup>牙圓 vṛtta-daṃṣṭra  
<sup>14</sup>牙旂 vyūha, aneka-vyūha  
牙漸細 anupūrva-daṃṣṭra  
<sup>15</sup>牙齒 daṃṣṭra, danta, danta-mālā, danta-yantra  
<sup>21</sup>牙齦 danta-māṃsa

## RAD. 牛 93

- 牛 <sup>2222</sup><sub>7-19922</sub> go, vṛṣabha; abhijit, śravaṇā; uṣṭra,  
gava, gāva, goṇa, go-pāli, dhenu\*,  
paśu, balī-varḍa, bāhu, mahiṣa, mātaṅga, vṛṣa,  
hastin
- <sup>2</sup>牛二角 go-viṣāṇa  
<sup>3</sup>牛上塵 go-rajas  
牛女 gopī\*, gopikā\*  
<sup>4</sup>牛毛 go-lomaka, go-rajas  
牛毛塵 go-rajas  
牛王 gavāṃ-pati, vṛṣabha; āṛṣabha\*, ṛṣabha, go,  
vṛṣa, vṛṣabhita  
牛王眼 gavāṃ-pati\*  
牛王眼相 go-pakṣmatā  
<sup>5</sup>牛主 gavāṃ-pati, svāmin  
牛司 gavāṃ-pati\*  
牛皮 go-carman\*, carman  
牛皮法 carma-pratisaṃyukta  
<sup>6</sup>牛有角 go-śṛṅga  
牛有黃 go-rocanā  
牛羊 gav-eḍaka, paśu  
牛衣 naṣṭa-cīvara  
<sup>7</sup>牛尾盤山 go-lāṅgula-parivartana  
牛成相 gotva-lakṣaṇa  
牛戒 go-śīla, go-vrata  
牛角 go-viṣāṇa, go-śṛṅga  
牛角行者 go-śṛṅga-vartin  
牛車 go-ratha, go-rathaka  
<sup>8</sup>牛乳 go-rasa, go-kṣīra\*, dugdha\*
- 牛取與 go-dāniya  
牛呵 gavāṃ-pati  
<sup>9</sup>牛屎 gomaya  
牛相 gotva-lakṣaṇa, gavāṃ-pati\*  
牛若行時有脚迹 go-kaṅṭhakādhāna  
<sup>10</sup>牛乘 go-yāna  
牛祠中 go-save...yajñe  
牛耕 go-pālaka-kārṣaka\*  
牛馬屎 uccāro kṛto balī-varḍena  
<sup>11</sup>牛圈 go-śālā  
牛宿 śravaṇā  
牛…眼天水 paśv-akṣi-svarga-vāri  
牛眼睫相 go-pakṣma-netra\*  
牛眼瘡 piṭaka  
牛貨 go-dāniya  
牛貨人 go-dāniya  
牛貨州 apara-godāniya  
<sup>12</sup>牛等屬制怛羅<sup>o</sup> goś-caitra  
牛酥 gāvī-sarpis  
牛黃 go-rocanā, rocanā  
<sup>13</sup>牛業習 go-vāsanā\*  
牛群 vṛṣa-sena  
牛跡 goṣ-pada, gavāṃ-pati\*  
<sup>14</sup>牛塵 go-rajas  
<sup>15</sup>牛篋 go-piṭaka  
牛膝 apāmārga  
<sup>16</sup>牛頭 go-śīrṣa, goṇa-mukha  
(牛頭)旃檀香<sup>o</sup> candana

### 93 牛 (0—4) 牛牝牟牟牧物

牛頭栴檀<sup>〇〇</sup> go-śirṣa-candana, uraga-sāra-candana

(牛頭)栴檀之香<sup>〇〇</sup> candana-gandha

(牛頭)栴檀天香<sup>〇〇</sup> uraga-sāra-candana

<sup>17</sup>牛糞 gomaya, gomaya-kārṣī

牛糞末 gomaya-cūrṇa

牛糞屑 gomaya-cūrṇa

牛糞種 gautama

<sup>19</sup>牛犢 kalabha

## 2

牝 <sup>2223</sup><sub>7-19925</sub> aṅganā\*

<sup>8</sup>牝虎 vyāghrī

牝虎銜子 vyāghrī-potāpahāra

<sup>10</sup>牝師子 śiṃhī

牟 <sup>2224</sup><sub>7-19928</sub>

牟<sup>〇</sup> muḥ

<sup>5</sup>牟尼<sup>〇</sup> muni, mahā-muni, mauna, maunindra, mauneya; maṇi

牟尼之頌<sup>〇〇</sup> muni-gāthā

牟尼王<sup>〇〇</sup> muni-pati

牟尼胃隸<sup>〇〇</sup> muni-mūle\*

牟尼室利<sup>〇</sup> muni-śrī\*

牟尼笈迷<sup>〇</sup> muni-gāme\*

牟尼訖梨達曳<sup>〇</sup> muni-hṛdaye\*

牟尼尊<sup>〇〇</sup> munindra, muni, muni-vara-sākṣikṛta, buddhasya...bhagavataḥ

牟尼聖教<sup>〇〇</sup> maunindram vacanam

牟尼鉢塔筏<sup>〇</sup> muni-padavan\*

牟尼噓訶毘折隸<sup>〇</sup> muny-arha-vijāle\*

<sup>6</sup>牟休多<sup>〇</sup> muhūrta

牟休多及一日夜月<sup>〇〇</sup> muhūrtāhorātra-māsa

<sup>7</sup>牟那<sup>〇</sup> mauna, mauneya

牟那曷栗制<sup>〇</sup> muny-arce\*

牟那揭臘筏<sup>〇</sup> muni-garbhe\*

<sup>8</sup>牟呼洛迦<sup>〇</sup> mahōraga

牟呼栗多<sup>〇</sup> muhūrta

<sup>10</sup>牟娑洛<sup>〇</sup> musāra

牟娑落揭拉婆<sup>〇</sup> musāra-galva

牟娑羅寶<sup>〇〇</sup> musāra-galva

牟真隣陁<sup>〇</sup> mucilinda

<sup>11</sup>牟梨曼陀羅<sup>〇</sup> mauli-maṇḍala\*

<sup>13</sup>牟袞羅<sup>〇</sup> musāra

<sup>14</sup>牟槩 śastra

<sup>16</sup>牟儻摩儻<sup>〇</sup> muni-maṇi\*

## 3

牢 <sup>2225</sup><sub>7-19934</sub>

<sup>8</sup>牢固 dṛḍha, dṛḍhatva, gāḍhī-√kṛ, sāra, sārātā\*, susaṃniviṣṭa

<sup>11</sup>牢船 dāsa

<sup>14</sup>牢實 sāra

牢獄 cāra, bandhana, bandhanāgāra; avarud-dha, kārā\*, kārā-grha\*, cāra-bandhana, duḥ-kha-pañjara, pañjara, bandhana-sthāna

牢獄繫者 bandhana-baddha

牢獄繫閉 cārake pra-√kṣip

## 4

牧 <sup>2226</sup><sub>7-19950</sub>

<sup>2</sup>牧人 go-pāla, paśu-pālaka

<sup>4</sup>牧牛 go-pālaka, go-pa, go-rakṣya

牧牛人 go-pālaka, ābhira, mahiṣi-pāla

牧牛長 gopādhipa

<sup>7</sup>牧利<sup>〇</sup> muli\*

<sup>10</sup>牧畜人 ābhira

<sup>12</sup>牧象者 pilu-pati

物 <sup>2227</sup><sub>7-19959</sub> dravya, vastu, bhāva; sattva; artha, āmiṣa, upakaraṇa, upadhi, kośa,

jagat, draviṇa, dravyaka, dravyatas, dravyatva, dravyāntara, dhana, dharma, nidhi, paṇya, pariṣ-kāra, bhāṇḍa, bhoga, lābha, santa, sthorā

<sup>5</sup>物主 dāyakena svāminā, svāmin

物平等 dravya-samatā

<sup>6</sup>物名壽命 āyur-dravya

物向僧<sup>〇〇</sup> saṃghikaṃ lābhaṃ

物自相 dravya-svalakṣaṇa

<sup>7</sup>物別相謂心及心法 dravya-svalakṣaṇa-citta-caitta

物求 vastu-paryeṣaṇā

<sup>8</sup>物取平等 dravyāmarśana-sāmānya

物取等 dravyāmarśana-sāmānya

物呪 dravya-mantra

物果 dravya-phala

物陀<sup>〇</sup> mudrā

<sup>9</sup>物施 vastu-dāna, āmiṣa-dāna, √dā, dānaṃ dadāti, dravya-dāna\*

<sup>10</sup>物哩地曳<sup>〇</sup> vṛddhyai\*

<sup>12</sup>物異 dravyāntara

物等 dravya-sāmānya

<sup>14</sup>物盡 kṣaya-dharmaka

- <sup>15</sup>物隣虛 dravya-paramāṇu  
<sup>19</sup>物類 jāti-dravya, dravya  
 物類異 dravyānyathātva, varṇānyathātva  
 物類實有 dravyato 'sti  
<sup>23</sup>物體 bhāva

## 6

𠵼  $\frac{2228}{7-20011}$  (see under 𠵼 461)

𠵼° hūṃ\*

𠵼  $\frac{2229}{7-20012}$

- <sup>4</sup>特牛 gavī, gāvī, goṇā  
 特牛乘 goṇā-yāna\*

特  $\frac{2230}{7-20013}$  ati-; gava

- <sup>2</sup>特力迦° dhṛka\*  
 特力俱° dhṛk\*  
<sup>4</sup>特分別 nirdhāraṇa  
 特少 atibālaka  
 特牛 gāva, go  
 特牛乘 go-yāna  
<sup>6</sup>特守持 asthi-kṛtya  
<sup>7</sup>特里俱° dhṛk\*  
<sup>10</sup>特哩吒° dhṛṭ, dhṛṭṭh  
 特栗踰° dṛṣṭi\*  
 特殊 vibhūti  
 特殊妙好 śobhita  
<sup>11</sup>特專意 anuṣṭhita  
 特授 aupanāyika  
<sup>12</sup>特爲 adhikāra  
<sup>16</sup>特憍娑難° dhvaṃsanam\*  
<sup>19</sup>特囀惹° dhvaja  
 特囀惹吃囉° dhvajāgra

## 7

牽  $\frac{2231}{7-20025}$  ākarṣa, ākṣipta, āharaṇa, upakar-  
 ṣaṇa, nikaḍḍheya, pra-√vṛdh

- <sup>2</sup>牽入 avatārayati  
<sup>4</sup>牽之令出 ākarṣet  
 牽引 ākṣepa, karṣaṇa; apahrta, ākṣipta, ākṣepaka,  
 āgamana, niyate, √vah, hārya  
 牽引因 ākṣepa-hetu, ākṣepako hetuḥ  
 牽引義 āgamana-yoga  
<sup>5</sup>牽令出外 ākarṣet  
 牽出 niṣ-√kṛṣ, niṣkarṣaṇa, nikaḍḍheya, adhy-ā-

√hr, praty-ā-√hr\*

- 牽出於外 adhy-ā-√hr  
<sup>7</sup>牽却關戶 caura-niṣkāsaṇa-kapāṭa-pidhāna  
<sup>8</sup>牽來 ā-√kṛṣ, ā-√ni  
<sup>11</sup>牽連 pratīya-samutpāda  
<sup>17</sup>牽還 ā-√ni

𠵼  $\frac{2232}{7-20035}$  (see under 𠵼 461)

𠵼° hūṃ\*

犁  $\frac{2233}{7-20037}$  See 犂 2235

## 8

犀  $\frac{2234}{7-20045}$  khaḍga, khaḍga-viṣāṇa\*

- <sup>1</sup>犀一角 khaḍga  
<sup>4</sup>犀牛 khaḍga, gaṇḍa  
 犀牛角 khaḍga-viṣāṇa  
<sup>5</sup>犀甲 gaṇḍa-varman\*  
<sup>7</sup>犀角 khaḍga-viṣāṇa, khaḍga  
 犀角喙 khaḍga-viṣāṇa-kalpa, khaḍga  
 犀角喙獨覺 khaḍga-viṣāṇa-kalpa, khaḍgaṃ viṣā-  
 ṇa-kalpaḥ, pratyeka-buddha  
<sup>12</sup>犀喙 khaḍga

犂  $\frac{2235}{7-20048}$  犂 taṅga, lāṅgala, hala, iṣā

- <sup>4</sup>犂牛 camari  
<sup>7</sup>犂把 hala-daṇḍa, hala-vaṃśa  
<sup>8</sup>犂具 lāṅgala  
<sup>20</sup>犂鐮 sphāla  
<sup>21</sup>犂鐵 sphāla

犇  $\frac{2236}{7-20058}$  (see under 奔 752)

<sup>7</sup>犇走 palāyate

## 9

犍  $\frac{2237}{7-20078}$

- <sup>6</sup>犍吒° ghaṇṭā\*  
 犍地° gaṇḍī  
<sup>8</sup>犍抵° gaṇḍaka\*  
 犍陀婆希香° sugandhika-vāsika  
 犍陀衛° gandhāra  
<sup>10</sup>犍陟° kaṇṭhaka, kanthaka

93 牛 (9—17) 犍犂給穀犖犖犖犖 / 94 犬 (0—2) 犬犯

<sup>12</sup>犍提阿藍° kaṇḍarāyana\*

<sup>13</sup>犍稚° ghaṇṭā

犍稚梵讚° gaṇḍi-stotra\*

犍達羅° gāndhāra

<sup>14</sup>犍槌° gaṇḍi-koṭanaka

<sup>21</sup>犍闍婆° gandharva

犍闍婆城° gandharva-nagara

犂  $\frac{2238}{7-20086}$  kakuda

<sup>9</sup>犂迦多衍尼子° kakudaḥ kātyāyanaḥ

給  $\frac{2239}{13-49288}$  (see under 給 2932)

給° maṃ, mām, mām, ahaṃ\*

10

穀  $\frac{2240}{7-20123}$  犖 dohana

<sup>7</sup>穀…求乳 dugdha

<sup>8</sup>穀乳 gāvo duhyant

犖  $\frac{2241}{7-20124}$  See 穀 2240

犖  $\frac{2242}{7-20126}$

<sup>3</sup>犖叉° rakṣa

犖叉西° rākṣasi

11

犖  $\frac{2243}{7-20154}$

<sup>4</sup>犖牛 camara

15

犖  $\frac{2244}{7-20196}$  vatsa, go, kalabha

<sup>3</sup>犖子 vatsa

犖子阿毘曇° vātsiputriyābhidharma\*

犖子部 vātsi-putriya

犖子部執有補特伽羅° vātsiputriyāḥ pudgalaṃ  
santam icchanti

犖子經 vatsa-sūtra\*

犖子道人 vātsi-putriya\*

<sup>4</sup>犖毛布 amila, pravara, pravāraka

犖毛紅布 kṛmilika

犖毛氈毯 saumilakā

<sup>5</sup>犖母 vatsā\*

<sup>11</sup>犖罔 vatsa-śālā

17

犖  $\frac{2245}{M-X}$

<sup>14</sup>犖種 gotama

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犬  $\frac{2246}{7-20234}$  kukkura, śvan, śvāna

2

犯  $\frac{2247}{7-20238}$  āpatti, ā-√pad, vipanna, adhyācāra; ati-√kram, adhy-ā-√car, adhy-ācīrṇa, adhyāpatti, adhy-ā-√pad, adhyomardati, abhimardana, asaṃvṛta, āpadyamāna, āpanna, kṣobha, khaṇḍana, khaṇḍaya (den.), cyuta, cheda, dauḥśīlya, prativādin, bhaṅga, yoga, vi-√ceṣṭ, vipatti, viparīta, vy-ati-√kram, vyatikrama, samatikrama, samanvāgata, sāvadya, skhalita, sprṣyate

<sup>1</sup>犯一一罪 antarām āpattim āpadyitvā

犯一處 eka-deśa-kṣobha

犯一邊 eka-deśa-kṣobha

<sup>3</sup>犯尸羅° dauḥśīlya, dauḥśīlya-samudācaraṇa

犯已 āpanna, chidrita, vyatikrānta

犯已還淨 vyatikrama-pratyāpatti

<sup>4</sup>犯不成 prativādy-asiddha

<sup>7</sup>犯戒 duḥśīla, dauḥśīlya; adhyācāra, adhyāpatti, āpatti, kṛtātikrama, bhinna-vṛtta, vratam khaṇḍa-yitvā, śīla-vipanna, saṃvara-kṣobha

犯戒人 kṛtātikrama, adhyāpatti

犯戒失 dauḥśīlya

犯戒垢 dauḥśīlya-mala

犯戒者 duḥśīla, bhinna-vṛtta

犯戒俱行 dauḥśīlya-sahagata

犯戒俱行之心 dauḥśīlya-sahagataṃ cittam

犯戒時 kṛtātikrama

犯戒道 āpatti-mārga



- 犯批 prativādin  
 犯男子 dārakāpatti  
 8犯事 adhyācāra  
 犯事善男學處 upāsaka-śikṣāsaṃbandha  
 犯性不成 svayaṃ-vādy-asiddha  
 犯於戒 āpatti  
 犯爭 prativādin  
 9犯者 skhalita  
 犯重 dauḥśīlya, adhyāpatti, mūlāpatti, patanīya  
 犯重人 dauḥśīlya, adhyāpatti  
 犯重罪 dauḥśīlya, sāparādha  
 10犯家制入 kula-śikṣā-bhaṅga-pravṛtti  
 11犯眼者 viparītākṣa  
 犯處 āpatti-sthāna  
 12犯復 viruddha  
 13犯塔° stūpāpatti  
 犯業 duḥśīla  
 犯極重戒 adhyāpatti  
 犯禁 duḥśīla, nigraha, vṛtta-skhalita, śikṣā-bhaṅga  
 犯禁入聚落 kula-śikṣā-bhaṅga-pravṛtti  
 犯禁戒 vratam khaṇḍayitvā  
 犯罪 āpatti, aparādhin, vipratipanna  
 犯罪人 vadhya  
 犯罪女 vadhyā  
 犯罪之人 vadhaka\*  
 犯罪事 āpatti-adhikaraṇa  
 犯罪諍 āpatti-adhikaraṇa  
 14犯僧° saṃghāpatti  
 犯對說惡法 garhyaṃ sthānam āpannaḥ  
 15犯墮 patanīya  
 犯墮法 patanīyā dharmāḥ  
 犯墮者 patanīyā dharmāḥ  
 犯諍 āpatti-adhikaraṇa  
 16犯學入家 kula-śikṣā-bhaṅga-pravṛtti\*  
 犯諸令墮者 śuddha-prāyaścittika  
 20犯觸 vyatikrama

3

豺  $\frac{2248}{7-20248}$  (see under 豺 3565)  
 ṛkṣa

狀  $\frac{2249}{7-20257}$  See 狀 2250

4

狀  $\frac{2250}{7-20280}$  狀 liṅga, vighraha, saṃsthāna, vṛttānta

6狀如... -ākṛti, -saṃsthāna\*

- 9狀相 nimitta  
 狀若天城 deva-nagara-saṃsthāna  
 14狀貌 ākāra, liṅga

狂  $\frac{2251}{7-20287}$  unmatta, kṣipta-citta; un-/mad, kṣipta, kṣipyate, kṣepa, mada, madana, vātila, vikṣipta-citta, viparīta-saṃjñin

- 4狂天 devā unmattāḥ  
 狂心散動 cāpala-cala-citta  
 7狂言 pralāpa  
 8狂非亂者 kṣiptam...na vikṣiptam  
 9狂者 unmatta\*, devā unmattāḥ  
 10狂病 unmāda  
 12狂惑 moha\*  
 狂象 gandha-hastin\*  
 13狂亂 unmatta, kṣipta-citta, vyāmoha; unmattaka, kṣipta, kṣepa, bhrānti, vikṣipta, vikṣepa, vicitta, vyākula, saṃbhrānta  
 狂亂心 cittam kṣipyate  
 狂亂非散亂 kṣiptam...na vikṣiptam  
 狂亂薩埵° unmatta-sattva  
 狂愚人 moha-puruṣa\*  
 狂蜂 bhramara  
 狂賊 cora  
 15狂醉 udbhrānta  
 17狂駭 unmatta\*  
 19狂癡 unmatta, unmattaka, unmāda\*, mūḍha, vikṣepa-moha\*  
 狂癡心 mūḍha-citta

狄  $\frac{2252}{7-20290}$

- 10狄俱° dhik

5

狎  $\frac{2253}{7-20329}$  saṃsṛṣṭa

- 11狎習 sevana, sevita

狐  $\frac{2254}{7-20333}$  kroṣṭuka, jambūka, biḍāla, lomāśi

- 10狐狼 kroṣṭuka, śvan  
 14狐疑 kāṅkṣā, kāṅkṣa, vicikitsā, vimati, saṃśaya  
 狐疑心 vicikitsa  
 狐疑惑 vicikitsā  
 狐疑離曰° kāṅkṣā-revata\*

94 犬 (5—8) 狗狡狽独狹狸狹狼獸猖犷猛

狗  $\frac{2255}{7-20345}$  kukkura, śvan; kurara, kurkura, bhūmi-sūcaka, śunī, śvāna

<sup>4</sup>狗牛等禁 kukkura-go-vratādi

狗犬 śrgāla

<sup>7</sup>狗戒 kukkura-śīla, kukkura-vrata

<sup>9</sup>狗面 śva-mukha

<sup>12</sup>狗等 śunī-prabhṛti

<sup>15</sup>狗駝驢(無)角 śvānōṣṭra-khara-śṛṅga

<sup>16</sup>狗頭者 śva-śirṣa

<sup>19</sup>狗類 śvan

<sup>20</sup>狗猥 śrgāla

狗譬 śva-sadrśa

6

狡  $\frac{2256}{7-20365}$

<sup>13</sup>狡猾者 vidūṣa

狽  $\frac{2257}{7-20392}$  狽

<sup>13</sup>狽狽 kimpila

独  $\frac{2258}{7-20406}$  See 獨 2286

狹  $\frac{2259}{7-20406}$  See 狹 2261

7

狸  $\frac{2260}{7-20427}$  狸 jambuka, jambūka, ṛkṣa

狹  $\frac{2261}{7-20428}$  狹 avipula, saṃkṣipta, hāni

<sup>3</sup>狹小 paritta, parimita, pratanu, lina, saṃkṣipta, hina

狹小勝解 parittādhimokṣa

狹小想 paritta-saṃjñā

狹小障 pratanv-āvaraṇa

<sup>4</sup>狹少 paritta

狹心 avipulāni cittāni

<sup>6</sup>狹劣 ūna, kāraṇya, parihīṇa, prādeśika

狹劣智慧 parihīṇa-prajñā

<sup>8</sup>狹長 dīrgha, atidīrgha

狼  $\frac{2262}{7-20432}$  vṛka, jambuka, tarakṣu, bheruṇḍaka

<sup>18</sup>狼藉 vidhvasta

(狼藉)在地 nipatita

8

獸  $\frac{2263}{7-20482}$  (see under 厭 402) dveṣin, nirveda

<sup>10</sup>獸倦 parikhinna

<sup>11</sup>獸患 udvega

獸捨 anapekṣa

<sup>13</sup>獸極 parikhinna

<sup>19</sup>獸離 udvega-mānasa

猖  $\frac{2264}{7-20490}$

<sup>7</sup>猖狂馳叫 paridevaka

犷  $\frac{2265}{7-20493}$  praśrabdhi, prasrabdhi, prahlādana-karin

猛  $\frac{2266}{7-20498}$  tikṣṇa, tīvra, vīra; ātāpin, ugra, utkaṭa, udvṛtta, caṇḍa, tīvatara, tumula, pracaṇḍa, viṣama

<sup>4</sup>猛火 prajvalita; agni, ugra-tejas, jvalitā tejasā, jvalitānala, teja-skandha

猛火坑 agni-khadā

猛火周遍 ādīpta

猛火炎熾苦焚身 ādīpta-saṃprajvalitāgni-gātra

猛火炎熾焚燒其身 ādīpta-saṃprajvalitāgni-gātra

猛火熾燃四方俱發 dig-dāhān upadarśayanti

<sup>6</sup>猛光 caṇḍa-pradyota\*

<sup>7</sup>猛利 tīvra, tikṣṇa; uttapta, udrikta, paṭu, pragā-dha, vikaṭa, vega, sthāmaśas

猛利之心 tīvra-cchanda\*

猛利心 citta-vega

猛利怖畏 bhaya-bhairava

猛利欲樂 tīvra-cchanda

猛利貪 tīvra-rāga

猛利食 tīvra-rāga

猛利尋思 tīvra-vitarka

猛利無慚無愧 tivrānapatrāpya

猛利意樂 tivrāśayatā

猛利慢 tīvra-māna

猛利樂欲 tīvra-cchandatā

猛利曠 tīvra-dveṣa

猛利癡 tīvra-moha

猛利難忍苦受 tivrābhir vedanābhiḥ

<sup>8</sup>猛雨洪注 devo varṣati

<sup>9</sup>猛苦 duṣkha, duḥkha\*

猛風 udvṛtta-vāyu, vāyu

猛風吹 pavanāhata

<sup>10</sup>猛夏月 jeṣṭha-māsa, jyaiṣṭha-māsa\*

猛烈 tivra\*

猛疾 vega

猛疾風 mahā-māruta, māruta

<sup>11</sup>猛健 sattva, dhṛta\*

<sup>12</sup>猛惡 duṣṭa, śauri

猛惡吞噉 caṇḍa

猛焰 jvalita, jvāla, jvālā, sphuliṅga, hutāśana

猛焰鬚 jvālā-mālin

猛盛 atyārtha, atyartham, udagra, dipyamāna

<sup>14</sup>猛實 sūra, śūra\*

<sup>16</sup>猛烹子 udraako rāma-putraḥ

猛熾火 udārāgni

猛熾火騰焰 agni-jvālā-vega

猛燄 hutāśana

<sup>19</sup>猛獸 caṇḍa-mṛga, mṛga, śvā-pada

猜  $\frac{2267}{7-20499}$  tarka

<sup>15</sup>猜慮 ātaṅka

猪  $\frac{2268}{7-20511}$  See 猪 2273

獺  $\frac{2269}{7-20512}$  See 獺 2290

猫  $\frac{2270}{M-X}$  See 猫 2274

9

猥  $\frac{2271}{7-20519}$

<sup>8</sup>猥法 grāma-dharma

猴  $\frac{2272}{7-20525}$

<sup>12</sup>猴猴 vānara

猪  $\frac{2273}{7-20534}$  猪 猪 varāha, śūkara, sū-kara, sūkari, gar-dabha

<sup>4</sup>猪犬 varāha

猫  $\frac{2274}{7-20535}$  猫 (see under 猫 3569) mārjāra, mārjara, biḍāla, viḍāla

<sup>4</sup>猫牛 cāmara

<sup>10</sup>猫狸 mārjāra

<sup>13</sup>猫睛 karketana

猷  $\frac{2275}{7-20539}$  See 猷 2294

狗  $\frac{2276}{7-20546}$  (see under 狗 2255) kurkura

<sup>7</sup>狗杞根 śamī

猴  $\frac{2277}{7-20553}$  kapi, markāṭa, vānara

<sup>12</sup>猴痣 māṃsa-kīla

猶  $\frac{2278}{7-20557}$  猶 upama, yathā, -vat, sadṛśa, prakāśa, tad yathāpi nāma; bhūyas

<sup>5</sup>猶未... a-(an-)

猶未決定 aniścita

<sup>6</sup>猶如 -upama, kalpa, sama, tad yathā, -vat; -ābha, iva, upamā, upameya, jāta, jātiya, tad yathā nāma, tad yathāpi nāma, tad yathāpi nāma...iva, nibha, prakāśa, -prakhya, -pratima, pratikāśa, bhūta, yathā, yathā...evam, yathāpi, yathāpi nāma, yāttika, yoga, saṃkāśa, sadṛśa, saṃnibha, sthānīya

猶如一子 sva-sutavat

猶如七日先剃髮 saptāhāvaropita-keśa-śmaśru

猶如刀入匣 khaḍga-bhūta

猶如大地 dharaṇī-sama

猶如大師 śāstr-kalpa

猶如大海 sāgarōpama

猶如大雲 meghōpama

猶如大醫王 vaidyōttama

猶如子肉想 putra-māṃsōpama

猶如己子 sva-sutavat

猶如幻化 nirmītōpama

猶如心力 mānasavat

猶如水 salilavat

猶如父母 mātā-pitṛ-bhūta

猶如牛羊 eḍa-mūka-jātiya

猶如世間驅賊閉戶 caura-niṣkāśana-kapāṭa-pidhā-

猶如光明 maṇi-prabhāvat [navat

猶如好風 māruta-sadṛśa

猶如有 yathāpiha

猶如朽木 kaśambaka-jāta

猶如良藥 pathyauśadhavat

猶如身根 kāyēndriyavat

94 犬 (9—10) 猶狻猊獬豸獅

猶如彼大地 pṛthivi-maṇḍala-prakhya  
 猶如彼聲響 pratiśrutkôpama  
 猶如空中風 khaga-vāyu-bhūta  
 猶如金剛 vajra-kalpa  
 猶如…風 māruta-sadṛśa  
 猶如食子肉 putra-māmsôpama  
 猶如真金 kanakâmalâbha  
 猶如啞羊 eḍa-mūka-jātīya  
 猶如淨月 candrôpama  
 猶如旋火…等 alāta-cakrâdivat  
 猶如惡道 âpāyikavat  
 猶如掌中阿摩勒果<sup>o</sup> kara-talâmalakavat  
 猶如犀牛 khaḍga-bhūta  
 猶如虛空 âkāśa-sama, âkāśa-samatā, âkāśa-bhūta,  
 gagaṇa-prakāśa, gagana-kalpa  
 猶如虛空自性清淨 âkāśa-śuddhatā  
 猶如夢 supinôpama  
 猶如夢所得 svapnôpabhoga-pratima  
 猶如滿月 candrôpama  
 猶如種子火所焚燒 agni-dagha-vrihivat  
 猶如綿絮 tūla-picuvat  
 猶如輕妙氈布 tūla-picûpama  
 猶如鼻等 ghrānâdivat  
 猶如劍 khaḍga-sama  
 猶如影像 pratibhāsa-sama, pratibhāsôpama  
 猶如樹文 vardhamāna  
 猶如燈 pradīpa-kalpa  
 猶如燈光行 jvālā-gamana-yoga  
 猶如諸影像 pratibhāsôpama  
 猶如繫鬚然箭勢 valitôdvalitaṃ kuryāt  
 猶如變化 nirmitôpama  
 猶存 avasthāna  
<sup>7</sup>猶何等 kiṃ-bhūta  
<sup>9</sup>猶故在 api ca tiṣṭhati  
 猶活未死 jivat  
 猶珂雪 śaṅkha-tūṣāra-nibha  
 猶若 sadṛśa, -vat  
 猶若虛空 âkāśavat  
<sup>12</sup>猶犀牛 khaḍga-sama  
<sup>14</sup>猶疑慮 sâśaṅka  
<sup>15</sup>猶影隨形 sadānubaddha  
<sup>16</sup>猶豫 vicikitsā, vimati, saṃśaya; kathaṃ-kathā,  
 kautūhala, mati-dvaidha, manyita, vicikitsati\*,  
 vicikitsita, vimarśa, saṃdigdha  
 猶豫不成 saṃdigdhâsiddha  
 猶豫箭 kathaṃ-kathā-śalya  
 猶豫覺者 saṃdigdha-buddhi

10

狻  $\frac{2279}{7-20583}$  dainya

獬  $\frac{2280}{7-20584}$

<sup>12</sup>獬猴 kapi

猊  $\frac{2281}{7-20591}$

<sup>23</sup>猊獯 vānara\*

獄  $\frac{2282}{7-20603}$  cāraka, cāra, pañjara, bandhana,  
 bandhanâgāra; naraka

<sup>4</sup>獄不生 narakâsaṃbhava

<sup>5</sup>獄主 yama

獄囚 bandhana-baddha, vadhya

<sup>8</sup>獄卒 cāraka-pāla, bandhana-pālaka; naraka-pāla;  
 kārâdhyakṣa\*, daurvārika, niraya-pāla\*, puruṣa,  
 yama-rākṣasa, yātana-puruṣa

獄官 cāra-pāla

<sup>9</sup>獄厚壁能障出離 bhitty-aniḥsaraṇa

獄帝 yama

獄帝隅 yāmyā

<sup>10</sup>獄鬼 naraka-pāla\*

獅  $\frac{2283}{7-20609}$  (see under 師 1015)  
 śiṃha

<sup>3</sup>獅子 śiṃha, mṛga-pati, mṛgêndra

獅子王 śiṃha-rāja\*

獅子目 hari-ścandra

獅子所問經 śiṃha-paripṛcchā

獅子威三摩地<sup>o</sup> śiṃha-vijṛmbhito nāma samā-  
 dhiḥ

獅子威禪定<sup>o</sup> śiṃha-vijṛmbhito nāma samādhiḥ

獅子音 śiṃha-nāda-nādin

獅子座 śiṃhāsana

獅子遊戲三昧地<sup>o</sup> śiṃha-vikrīḍito nāma samā-  
 dhiḥ

獅子遊戲三摩地<sup>o</sup> śiṃha-vikrīḍito nāma samā-  
 dhiḥ

獅子請問經 śiṃha-paripṛcchā

<sup>9</sup>獅威 śiṃha-vikrama

獅音力 śiṃha-svara-vegā

<sup>10</sup>獅貢高禪定<sup>o</sup> śiṃha-vijṛmbhito nāma samādhiḥ

<sup>13</sup>獅腮 śiṃha-hanu

## 11

獎 <sup>2284</sup><sub>7-20637</sub> 獎 獎<sup>4</sup>獎化 vijitāni samanūśāsate<sup>7</sup>獎助 vyāpārān gacchati<sup>13</sup>獎道 upa-√nī

## 12

獸 <sup>2285</sup><sub>7-20714'</sub> See 獸 2292

## 13

獨 <sup>2286</sup><sub>7-20725</sub> 独 eka, pratyeka, kevalam, pṛthak; advitīya, asaṃsṛṣṭa, asahāya, eka-cara, ekākin, eva, kevala, na... saha, paudgalika, pratyātmika, vinā<sup>1</sup>獨一 ekākin, pratyeka

獨一人 advitīya

獨一有 kaivalya

獨一身 ekākin

獨一那洛迦<sup>o</sup> pratyeka-naraka

獨一靜處 pravivikta-vihārin, raho-gata

<sup>5</sup>獨立 asahāya, ekākin, svayaṃ-kārin

獨立名 pṛthak sthāpitāḥ

<sup>6</sup>獨(先)受用 paudgalika-paribhoga

獨在 ekākin

獨存 kaivalya

獨自 eka, asaṃsṛṣṭa

獨自住 eka-vihārin

獨自恣請 pratyeka-pravāraṇā, pratyaya-pravāraṇā

獨自請 pratyeka-pravāraṇā

獨行 ekākin, eka-cara; āveṇika, eka-cārika, eka-cārin\*, ekāyana, ekāyāna

獨行心 āveṇikaṃ nāma cittam

獨行宿 vinā

獨行欲界惡心 akuśalaṃ cittam āveṇikam

獨行惡心 āveṇike cetasy akuśale, āveṇike...akuśale, āveṇika

獨行惡心中所說二十 āveṇikōktāḥ...viṃśatiḥ

獨行無明 avidyāveṇikī

(獨行)意根增上勢力所引 mana-ādhipatyādhyā-

<sup>7</sup>獨住 pṛthag-bhūta, pravivikta [kṛta]

獨住樂 ekasyaiva mama phāsu bhavati

獨坐 ekākin, raho-gata

獨妙 eka-kānta-rājan

<sup>8</sup>獨孤洛迦<sup>o</sup> daukūlaka

獨居 eka-vihārin

獨所行 eka-cārika

獨陀<sup>o</sup> dugdha<sup>9</sup>獨相 pratyeka-lakṣaṇa<sup>11</sup>獨屏處坐 eko ekasya raho niṣadyāṃ kalpeya

獨屏覆處 rahas, rahas-praticchannāsana

獨得 pṛthak

獨處 praviveka, rahas, ekākin

獨處一心行 pratisaṃlāna

獨處行 pratisaṃlayana

獨處空閑 pravivikta-vihārin

獨處閑居 pratisaṃlāna

獨處閑靜 raho-gata, ekārāmatā

<sup>12</sup>獨勝 pratyeka-jina

獨勝覺 pratyeka-buddha

獨尊 eka-śūra, anabhibhūta

獨無伴侶 ekākin

<sup>13</sup>獨搖鳥 kāraṇḍava

獨鉗杵 śakti

<sup>14</sup>獨與一女人 mātṛ-grāmeṇa sārddham eka ekayā, mātṛ-grāmeṇa sārddham eka ekikayā<sup>15</sup>獨墨蘭<sup>o</sup> dumelaṃ<sup>16</sup>獨靜 praviveka

獨靜處 ekākin

獨髻母 eka-jaṭī

<sup>19</sup>獨羅南<sup>o</sup> tulanam

獨離 kaivalya

<sup>20</sup>獨覺 pratyeka-buddha, khaḍga, pratyeka, pratyeka-buddhatva, pratyeka-bodhi

獨覺二種殊 dvividhāḥ...pratyekabuddhāḥ

獨覺大正覺 pratyekabuddha-saṃbuddha

獨覺大覺 pratyekabuddha-saṃbuddha

獨覺及聲聞 pratyekabuddha-śrāvaka

獨覺共住 pratyekabuddha-sahōṣita

獨覺地 pratyekabuddha-bhūmi

獨覺有二種 dvividhāḥ...pratyekabuddhāḥ

獨覺佛<sup>o</sup> khaḍga-daiśika

獨覺性 pratyekabuddha-gotra

獨覺法 pratyekabuddha-dharma

獨覺相近而住 pratyekabuddha-sahōṣita

獨覺乘 pratyekabuddha-yāna, pratyekabuddha-mārga

獨覺乘現觀種性 pratyekabuddha-yānābhīsamaya-gotra

獨覺乘聖種姓 pratyekabuddha-yāna-gotra

獨覺無上正等菩提<sup>o</sup> pratyekānuttara-bodhi獨覺菩提<sup>o</sup> pratyeka-bodhi

獨覺種姓 pratyekabuddha-gotra

<sup>21</sup>獨護 ekārakṣa

94 犬 (13—16) 獨獲獮獲獵獮獸獮獻

<sup>22</sup>獨籠那° droṇa

獲  $\frac{2287}{13-p.1099}$  See 獲 2289

14

獮  $\frac{2288}{7-20748}$  (see under 獮 2295)

<sup>12</sup>獮猴 kapi

獲  $\frac{2289}{7-20758}$  獲 √labh, prāp(√āp), pra-√sū, adhi-√gam; adhigata, anu-bhūyate, abhi-nir-√hṛ, abhinirhṛta, arjana, avāp-ti, āgata, āgamyā, ātta, ā-√pad, ārādhana, āharaka, dhārin, pari-√grah, pariprāpti, pratilab-dha, prati-√labh, pratilambha, pratilambhika, pratilābhika, prasūta, prāpta, lābha, lābhino bhaveyuḥ, saṃgraha, saṃgraha-tattvaṃ √kṛ, samanvāgama, samādāya, sam-ā-√labh, sulabdha

<sup>3</sup>獲大力勢 mahā-bala

<sup>5</sup>獲永違煩惱後有所依身 kleśa-punarbhavōtpādā-tyanta-viruddhāśraya-lābha

<sup>6</sup>獲吉祥 svasti

獲安樂 sukhita

獲自證智 pratyātmārya-gati-gamyā

<sup>7</sup>獲利樂 prīti-prāmodya-sukha-karaṇi

獲妙香 divya-gandhatā

獲…妙灌頂 abhi-ṣic(√sic)

獲快樂 sukhin

獲究竟 gatim-gata

<sup>8</sup>獲其果 praty-anu-√bhū

獲果 āgata-phala

獲…波羅蜜° paramitā-prāpta

獲…波羅蜜多° parama-pāramitā-prāpta

<sup>11</sup>獲堅固(身) ātta-sāra

獲宿命 jāti-smara

獲得 prati-√labh, lābha, prāpta, anuprāpta; anu-prāp(√āp), avāp(√āp), avāpti, āgata, āhārika, upa-√yā, upās(√ās), √grah, pratilambha, prati-lābhita, prāptatva, prāptā bhaveyuḥ, prāpti, √labh, lābhin, saṃvedayati, sam-ud-ā-√gam, samprāpta, sāksāt-kṛta

獲得…不作律儀 akaraṇa-saṃvara-pratilambha

獲得現法涅槃° dṛṣṭa-dharma-nirvāṇa-prāpta

獲得畢竟離繫得 ātyantika-visaṃyoga-prāpti-lābha

獲得富樂 sam-√ṛdh

獲得最勝知見 jñāna-darśana-pratilābha\*

獲得輕安 praśrabhyate

獲清涼 śīti-bhūta

<sup>12</sup>獲勝法 rūpa-dharma-samanvāgama

獲無貪總持定 asaṅga-dhāraṇi-samādhi-pratilab-

<sup>14</sup>獲聞 √śru [dha

獲輕安 pra-√srambh

<sup>19</sup>獲證 pratilambha

<sup>21</sup>獲…灌頂 √sic, abhi-ṣic(√sic)

15

獵  $\frac{2290}{7-20768}$  獵 mṛgayā, mṛga-lubdhaka

<sup>2</sup>獵人 lubdha

獵…人 lubdhaka

<sup>9</sup>獵者 lubdhaka, vyādha\*

<sup>10</sup>獵師 lubdhaka, mṛga-lubdhaka, lubdha, pukkasa, vyādha-nara

<sup>11</sup>獵鹿 mṛga-lubdhaka

獵鹿人 mṛga-lubdhaka

<sup>19</sup>獵獸 mṛga-lubdhaka, mṛgayā

獮  $\frac{2291}{7-20774}$

<sup>8</sup>獮戾 karkaśa

<sup>11</sup>獮悞 niṣṭhura

獸  $\frac{2292}{7-20775}$  獸 paśu, mṛga; kṣudra-mṛga, tiryag-yoni, prāṇaka, vāna-ra, vṛṣabha, śvā-pada

<sup>4</sup>獸王 mṛga-rāja, mṛga-pati, paśu-rāja\*

<sup>5</sup>獸主 paśu-pati

獸主徒 paśupata\*

獸母 mṛgāra-mātṛ

<sup>9</sup>獸長 kṣudra-mṛga-bhaya

<sup>11</sup>獸…眼天水 paśv-akṣi-svarga-vāri

<sup>13</sup>獸愛水 mṛga-tṛṣṇā

獸愛空水 mṛga-tṛṣṇā

獸群 yūtha

獸群頭主 yūtha-pati

<sup>17</sup>獸糞 gomaya

16

獮  $\frac{2293}{7-20782}$  udra

<sup>17</sup>獮戲 udraka-rāma-putra\*

獻  $\frac{2294}{7-20783}$  獻 niryātayati; anu-pra-√dā, anuprāptavat, arpaṇā, upanāmayati, samarpita

- <sup>7</sup>獻弟° gandhe  
<sup>8</sup>獻杵 vajra-hasta  
 獻物 dhārmikīkṣitam anupradāsyāmaḥ  
<sup>9</sup>獻食 nivedya, naivedya  
<sup>11</sup>獻淡補瑟半° gandha-puṣpaṃ

獼  $\frac{2295}{7-20788}$

- <sup>12</sup>獼猴 kapi, markaṭa, vānara  
 獼猴池岸(精舍) markaṭa-hrada-tīra\*  
 獼猴河岸 markaṭa-hrada-tīra

RAD. 玄 95

玄  $\frac{2296}{7-20814}$

- <sup>7</sup>玄妙 dūraṃ-gama, dūraṃ-gamā  
<sup>12</sup>玄象 pratibimba  
<sup>13</sup>玄蜂 bhramara  
<sup>15</sup>玄髮 keśa

4

妙  $\frac{2297}{7-20815}$  mañju

5

茲  $\frac{2298}{7-20816}$  (see under 茲 3145)  
 etad

6

率  $\frac{2299}{7-20817}$  率

- <sup>3</sup>率土 prajā, medinī  
<sup>13</sup>率意 haṭha  
 率意方便 haṭha-yoga  
<sup>14</sup>率爾 sahasā, aupanipātika, itvara  
 率爾心 aupanipātika  
 率爾思作 sahasā kṛtam  
 率爾現前 itvara-pratyupasthāyitā  
 率爾敦逼 niṣṭhura  
 率爾墮心 aupanipātika  
 率領 parikaṣaṇa  
<sup>18</sup>率嚙底° śruti\*  
 率嚙拏酷胝嚙嗟° śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*  
<sup>19</sup>率難覺識 durājñeya

RAD. 玉 96

玉  $\frac{2300}{7-20821}$  ratna, musāra, musāra-galva, sphaṭika

- <sup>3</sup>玉三寶經 ratna-karaṇḍaka  
 玉女 strī-ratna  
 玉女寶 strī-ratna  
<sup>5</sup>玉石 śīla  
<sup>7</sup>玉貝 śaṅkha\*  
<sup>8</sup>玉咽野° guhya  
<sup>12</sup>玉提伽° yūthikā  
<sup>20</sup>玉寶女 strī-ratna

王  $\frac{2301}{7-20823}$  rājan, rājya, nṛ-pa, adhipati; ādhi-pateyatā, ādhipatya, indra, īśa,

- īśvara, kṣitiśa, kṣitiśa\*, grāma-ṇi, dvīpāgrādhipa, narēndra, narēndra-bhūta, nātha, nāyaka, nṛ-pati, nṛpatva, nṛpēndra, pati, pārthiva, pārthiva-vara, pārthivēndra, bhū-pati, manuṣyēndra-bhūta, mahī-pati, yūtha-pa, rājaka, rājanya, svāmin  
<sup>1</sup>王一洲界 eka-dvīpādhipati  
<sup>2</sup>王人 rāja-puruṣa  
<sup>3</sup>王大自在 īśa-vaśa-vartin  
 王女 nṛpa-putrī, ap-saras  
 王子 rāja-putra, yauvarājya; kumāra, nṛpātmaja, yuva-rājan, rāja-kumāra, rāja-suta  
 王子大臣 rāja-mahā-mātra  
 王山部 rāja-girika\*

- <sup>4</sup>王之臣下 rājāmātya  
<sup>5</sup>王仙 rāja-rṣi  
 王四大洲 cāturdvīpaka  
 王四天下 cāturdvīpaka  
 王四洲界 catur-dvīpādhipati  
 王正 rāja-nīti  
<sup>6</sup>王印 rāja-mudrā\*  
 王后 rāja-bhāryā, bhāryā  
 王后妃 agra-mahiṣi  
 王妃 devī  
 王守護國 prajā-pāla  
 王寺 rāja-kula\*  
 王臣 amātya, rāja-puruṣa, rāja-bhaṭa, rāja-mahā-mātra, rāja-mātra, rājā  
 王臣須提那婦<sup>o</sup> sudinnā nāma abhaṭa-gaṇaka-bhāryā  
 王行 rājāgamana  
<sup>7</sup>王伴類 rāja-parivāra  
 王位 rājya, ādhirājya; adhirāja, ādhipatyā, mahā-rājya, rājādhipatyā, rājya-paribhoga  
 王位富貴 rājyaiśvarya  
<sup>8</sup>王事 rāja-kārya, rāja-kṛta, rāja-kṛtya, rājya-vastu  
 王京都 rāja-dhāni  
 王所作 rāja-kṛta-vyapadeśa  
 王所使 rājāsana  
 王所揀別用者 rāja-bhaṭa  
 王法 rāja-dharma\*  
 王法正論 rāja-śāstra  
 王法誓誠 saddharma-śapatha  
 王物 adhikāra  
 王舍 rāja-grha  
 王舍城 rāja-grha  
 (王舍城側)廣博脇山 vipula-pārśvaḥ parvataḥ  
 王門 rāja-kula indra-kīlaḥ  
<sup>9</sup>王冠 rāja-mukṭa  
 王勅 narēndra-śāsana  
 王威德力 rājānubhāva  
 王後宮 antaḥ-pura  
 王界 rājya  
 王相傳 rāja-paramparā  
 王者 rājan, rāma  
 王者道 rāja-mārga  
 王者饌 rāja-śāli  
<sup>10</sup>王城 rāja-dhāni, nagara  
 王宮 antaḥ-pura, rājño 'ntaḥ-puraḥ, rāja-kula, niveśana, bhavana  
 王宮宅 rāja-kula  
 王宮周圍 rāja-dhāni

- 王家 rāja-kula, rājanya-kula, rājā-kula  
 王師 puro-hita  
 王座 nṛpāsana, rājāsana, rāja-kula, kṛti  
<sup>11</sup>王國 rāja-dhāni, vijita  
 王國土 rāja-dhāni  
 王族 rāja-kula  
 王眷屬 rāja-parivāra  
 王眷屬所作事業 rāja-parivāra-kṛta  
 王處 rāja-dhāni  
<sup>12</sup>王都 rāja-dhāni  
<sup>13</sup>王園 rājākārāma  
<sup>14</sup>(王)像 kṛti  
 王種 kṣatriya  
 王種如沙羅大樹<sup>o</sup> kṣatriya-mahā-śāla-kula  
 王種姓 rāja-kula  
 王遣人 rāja-bhaṭa  
<sup>15</sup>王論 bārhaspatya  
<sup>16</sup>王閻浮提隨意自在<sup>o</sup> jambūdvīpēśvara  
<sup>18</sup>王爵 rājya-vastu  
 王瞻部洲<sup>o</sup> jambūdvīpēśvara  
<sup>19</sup>王難 rāja-bhaya, senā-bhaya

4

玟  $\frac{2302}{7-20860}$

- <sup>14</sup>玫瑰 karketa, karketana

玩  $\frac{2303}{7-20872}$  ārāma

- <sup>4</sup>玩五 pāñcika  
<sup>6</sup>玩好之具 kriḍanaka, upakaraṇa  
 玩好之物 upakaraṇa

5

玻  $\frac{2304}{7-20899}$

- <sup>12</sup>玻都只臥<sup>o</sup> bandhu-jivaka  
 玻都只臥花<sup>o</sup> bandhu-jivaka-puṣpa  
<sup>15</sup>玻璃<sup>o</sup> sphaṭika, śilā  
 玻璃器<sup>o</sup> sphaṭikamaya  
 玻瓈<sup>o</sup> sphaṭika  
 玻瓈爲地<sup>o</sup> sphaṭika-saṁsthita-tala  
 玻黎<sup>o</sup> sphaṭika  
<sup>19</sup>玻瓈<sup>o</sup> sphaṭika, sphaṭikamaya  
 玻瓈珠<sup>o</sup> sphaṭika-maṇi

珂  $\frac{2305}{7-20906}$  śāṅkha, śāṅkhyā



- <sup>4</sup>珂月色 candra-maṇi-prabhā  
<sup>7</sup>珂沙書<sup>〇〇</sup> khāṣya-lipi  
 珂貝 śaṅkha  
 珂那<sup>〇</sup> khāda  
<sup>8</sup>珂乳 kṣīra  
 珂咽<sup>〇</sup> khāhi  
<sup>9</sup>珂拏<sup>〇</sup> khana  
<sup>13</sup>珂鼓 bherī, śaṅkha

## 珊 $\frac{2306}{7-20917}$

- <sup>9</sup>珊若<sup>〇</sup> saṃjñā  
<sup>11</sup>珊逝移毘羅胝子<sup>〇〇</sup> saṃjayī vairāṭṭiputraḥ\*  
 珊逝移陸刺知子<sup>〇〇</sup> saṃjayī vairāṭṭiputraḥ  
<sup>12</sup>珊都史多<sup>〇</sup> saṃtuṣṭita  
<sup>13</sup>珊瑚 pravāla; prabāḍa, prabāla, pravāḍa, mara-  
 kata, lohita-muktā, lohita-muktā-maya, vidruma  
 珊瑚枝 pravāla  
 珊瑚海 prabāḍa-sāgara  
<sup>16</sup>珊儻吧都<sup>〇</sup> saṃnihito\*  
 珊儻覩<sup>〇</sup> saṃnihito\*  
<sup>17</sup>珊闍<sup>〇</sup> sṛñjaya  
 珊闍夷毘羅胝子<sup>〇〇</sup> saṃjayī vairāṭṭiputraḥ\*  
 珊闍夜毘羅胝<sup>〇</sup> saṃjayī vairāṭṭiputraḥ

## 珍 $\frac{2307}{7-20920}$ udāra, divya

- <sup>3</sup>珍子數珠 muktāvalī  
<sup>7</sup>珍妙 praṇīta  
<sup>8</sup>珍奇 kāṛṣāpaṇa  
 珍物 ratana  
 珍玩奇異之物 kriḍanaka  
 珍玩資具 upakaraṇa  
<sup>9</sup>珍重心 prasāda  
<sup>10</sup>珍珠 muktikā  
 珍珠瓔珞 muktā-dāman  
 珍財 artha, dhana, bhoga  
<sup>11</sup>珍羞 āhāra  
<sup>12</sup>珍異 rāmaṇīyaka  
 珍貴 gaurava  
<sup>13</sup>珍敬 guru  
<sup>15</sup>珍翫樂具 bhāṇḍōpaskaratā  
<sup>20</sup>珍寶 ratna, dhana; kośa, maṇi-ratna\*, mahā-  
 nidhāna, ratana, hiraṇya  
 珍寶之聚 ratna-rāśi  
 珍寶之積 ratna-kūṭa  
 珍寶之藏 nidhāna  
 珍寶處 ratna-dvīpa, ratnākara

- 珍寶異物篋器 ratna-karaṇḍa  
 珍寶飲食 āmiṣa-saṃgraha  
 珍寶聚 ratna-rāśi  
 珍寶藏 nidhi, nidhir akṣayaḥ  
 珍寶類 ratna-saṃmata  
<sup>21</sup>珍饌 bhojana

## 6

## 珠 $\frac{2308}{7-20956}$ maṇi, mukti

- <sup>2</sup>珠力 maṇi-prabhāva  
<sup>3</sup>珠子類 muktā-phalaka  
<sup>4</sup>珠中縷 maṇi-sūtra  
<sup>11</sup>珠貫 ratnāvalī  
<sup>16</sup>珠璣 maṇi\*  
 珠髻 maṇi-cūḍa, cūḍā, maṇi-kaṇṭha  
<sup>20</sup>珠寶 maṇi-ratna, maṇi, maṇi-gaṇa  
 珠寶光 maṇi-prabhā  
 珠寶聚 maṇi-samūha  
 珠寶藏 ratna-nidhāna  
<sup>21</sup>珠瓔 srag-dāman  
 珠鬘 mālā, srag-dāman

## 珥 $\frac{2309}{7-20964}$

- <sup>17</sup>珥璫 karṇikā

## 班 $\frac{2310}{7-20976}$

- <sup>4</sup>班毛蟲 jalūkā  
<sup>8</sup>班陀波<sup>〇</sup> pāṇḍava  
<sup>12</sup>班貓蟲 jalūkā  
 班都只臥<sup>〇</sup> bandhu-jivaka  
 班都只臥花<sup>〇〇</sup> bandhu-jivaka-puṣpa

## 琉 $\frac{2311}{7-20978}$ (see under 璠 2324)

- <sup>15</sup>琉璃<sup>〇</sup> vaiḍūrya; abhra-paṭala, kāca, virūḍhaka\*,  
 vaidūrya, sphaṭika, sphaṭikamaya  
 琉璃王經<sup>〇〇</sup> vaiḍūrya-rāja-sūtra\*  
 琉璃光<sup>〇〇</sup> vaiḍūrya-nirbhāsa  
 琉璃合成<sup>〇〇</sup> vaiḍūryamaya  
 琉璃…所成<sup>〇〇</sup> vaidūryamaya  
 琉璃(座)<sup>〇〇</sup> vaiḍūrya  
 琉璃爲<sup>〇〇</sup> vaiḍūryamaya  
 琉璃琴<sup>〇〇</sup> tūrya-tantri-viṇā  
 琉璃寶所成<sup>〇〇</sup> vaidūryamaya

**現** <sup>2312</sup>/<sub>7-21004</sub> prādur-√bhū, ut-√pad, darśayati, samdarśana, pratyakṣa, pratyutpanna, vartamāna; adhi-ṣṭhā (√sthā), adhi (√i), adhunā, abhi-nir-√mā, abhimukha, abhivayakti, abhi-vy-√añj, abhisamdarśayati, avabhāsa, avabhāsita, ava-√sthā, aviparokṣa, -ākhyā, ā-√khyā, ādarśa, ādarśayati, ābhāsa-prāpta, ābhāsam ā-√yā, ābhimukhya, āloka, ālocana, āviḥ-karaṇa, āviṣ-karaṇa, āviṣ, iha, udaya, ud-√i, udgata, udbhava, udbhāvika, upadarśayati, upadṛś, upalabhyate, upē (√i), etarhi, aihika, o-√tī, kalpanā, kalpayati, kila, khyāti, gama, jāta, √jiv, jivat, tadātva, tāvat, tiṣṭhat, darśana, darśin, dṛśya, dṛśyate, dṛṣṭa, dṛṣṭa-dharma, dṛṣṭa-dhārmika, dyuti, nidarśana, nidarśayati, nirnāmayati, nir-√mā, niryāṇa, prakalpayati, prakāśayati, prajñāna, pratibhāsa, pratyupasthāna, pratyupasthita, pradarśana, pradarśayati, pradīpa, pra-√dṛś, prabhāvayati, prarūḍha, praviṣṭa, pra-√vṛt, prasūta, prādur-bhāva, prāduṣ-√kṛ, prāduṣ-kṛtavat, prāviṣ-√kṛ, protkaṣa, √bhū, madhyama, √yā, vikhāpayati, vijñapti, vidarśayati, vidṛśyate, vibhāvayati, vi-√rāj, vivṛta, vyakti, vyākhyāyate, sadyas, sanidarśana, samdarśa, samdarśatā, samdarśayati, sam-√dṛś, samdṛśyate, samavasaraṇa, samavahita, sam-ud-ā-√hṛ, sambhūta, sam mukhībhāva, sākṣin, sāmprata, sāmprata-kāla, sāmmukhya

<sup>1</sup>現一切色身 sarva-rūpa-samdarśana

現一切佛普徧色身<sup>o</sup> sarva-buddha-kāya-samavasaraṇa

現一切法無差別 sarva-dharma-nirviśeṣa-darśin

<sup>2</sup>現入 sam-ā-√pad, samāpattavya, āmukhībhūta, pravṛtta, sam-ud-ā-√car

現力勝幢 āloka-suvega-dhvaja

<sup>3</sup>現大威力 mahojaska

現工巧 śilpa-darśana

<sup>4</sup>現化 nirmita

現化現 nir-√mā

現心 citta

現比量 pratyakṣānumāna

<sup>5</sup>現世 pratyutpanna, vartamāna, dṛṣṭa-dhārmika; iha, iha-loka, aihika, dṛṣṭa, dṛṣṭa eva dharme, dṛṣṭa-dharma, dṛṣṭe dharme, pratyutpannam adhvānam, pratyupasthita, vartamāne 'dhvani

現世中 dṛṣṭa-dhārmika

現世中功德 dṛṣṭa-dhārmiko guṇaḥ

現世五陰十二入十八界 vartamānebhyaḥ...skandhāyatana-dhātubhyaḥ

現世...未來 vartamānam anāgatam

現世生 aihajanmika

現世因有功能 vartamāni-karaṇe...sāmarthyam

現世安樂住 dṛṣṭa-dharma-sukha-vihāra

現世有相 pratyutpanna-bhāva

現世色 vartamānam rūpam

現世所隔 vartamāna-vyavahitatva

現世法 pratyutpannā dharmāḥ, pratyutpanna, vartamāna

現世涅槃<sup>o</sup> dṛṣṭa-dharma-nirvāṇa

現世間 udbhava

現世業 pratyutpanna-karman, pratyutpannasya... karmanāḥ

現世業果 pratyutpanna-karma-phala

現世樂 aihika-sukha

現世蘊處界 vartamānebhyaḥ...skandhāyatana-dhātubhyaḥ

現他 darśayitvā

現出 abhyudgata

現功德色像 guṇa-rūpa-darśin\*

現可證得 prajñāyate

現未 ihāmutra

〔yām

現未相 anāgata-pratyutpannābhyāṃ lakṣaṇābh-

現正等覺 abhisambuddha, abhisambodha

現生 upapanna, ihaiva janmani; janana, prati-sam-√dhā, praty-ā-√jan, prasūta-janman, samśliṣ-yati

現示 ādarśayati, upadarśita, deśanā\*, nirdeśa

現示如來大慈悲經 tathāgata-mahā-karuṇā-nirdeśa

現示菩提行<sup>o</sup> bodhi-pakṣa-nirdeśa

<sup>6</sup>現光明 prabhōdyota

現吉祥 maṅgala

現向 nairyāṅika

現在 pratyutpanna, vartamāna, dṛṣṭa-dharma, dṛṣṭa-dhārmika; adhunā, abhimukha, abhimukhī-√bhū, utpanna, etarhi, jāta, tadātva, tiṣṭhat, pratyakṣa, pratyakṣa-bhāvin, pratyutpannam, pratyutpannam adhvānam, pratyutpannā dharmāḥ, madhya, vartamāna-kāla, vartamāna-kālikā, vartamānatā, samprati, sam mukhībhūta, saha-ja, sāmprata, sodbhava, √sthā

現在分 vartamāna-bhāva

現在世 pratyutpanna, pratyutpannam adhvānam, vartamāna, iha-loka, dṛṣṭa-dharma, tiṣṭhat 〔ya

現在他心爲境界 vartamāna-para-citta-caitta-viṣa-

現在他相續中能緣心等爲境 vartamāna-para-cit-  
ta-caitta-viṣaya  
現在未來 vartamānam anāgatam, anāgata-praty-  
utpanna, dṛṣṭa-dharma-sāṃparāyika  
現在正起 pravartamāna  
現在生 aihajanmika  
現在…生 praty-ā-√jan  
現在生所起 aihajanmika  
現在至 pratyutpanna  
現在…色相 vartamānaṃ rūpam  
現在佛前住<sup>o</sup> pratyutpanna-buddha-saṃmukhāva-  
sthita  
現在佛面<sup>o</sup> pratyutpanna-buddha-saṃmukhāva-  
sthita  
現在成熟 vartamānaḥ paripāko nirvartate  
現在取境 vartamāna-grahaṇa  
現在受用 dṛṣṭa-dharma-vedaniya  
現在受樂 dṛṣṭa-dharma-sukha-vihāra  
現在果 vartamāna  
現在法 pratyutpanna, pratyutpanna-dharma\*  
現在法體 vartamāna  
現在前 abhimukha, āmukhī-√bhū, saṃmukhī-bhū-  
ta, pratyupasthita; abhimukhya, ājātaṃ-√bhū,  
ābhāsa-gata, ābhāsa-gataṃ √bhū, ābhāsam ā-  
√gam, ābhāsi-√bhū, ābhimukhya, āmukha,  
āmukhī-bhāva, upasthita, pratyupasthāna, √vṛt,  
sam-ud-ā-√car, saṃmukha, saṃmukhī-√kṛ, saṃ-  
mukhī-kṛtya, saṃmukhī-bhāva  
現在前時一切圓德 sarva-guṇa-saṃpat-saṃmukhī-  
bhāva  
現在相 vartamāna-lakṣaṇa, vartamāna  
現在修 pratyutpanna  
現在時 pratyutpanna, vartamāna, tiṣṭhat  
現在假 pratyutpanna\*  
現在得 pratyutpanna  
現在會遇正現前時 vartamāne samavahite saṃ-  
mukhī-bhūte  
現在業 pratyutpanna-karman, pratyutpannasya...  
karmaṇaḥ  
現在業果 pratyutpanna-karma-phala  
現在樂 pratyutpanna-sukha  
現在熟 tadātva-vineya  
現在調伏 tadātva-vineya  
現在諸佛<sup>o</sup> pratyutpanna-buddha\*, etarhi saṃ-  
buddhaḥ  
現在隨眠惑及生離滅 utpannānuśaya-janma-niro-  
現如是相 evaṃ-bhāvin |dha  
現有 vidyamāna, darśayati, dṛśyate

現色等相 rūpa-darśana  
現行 sam-ud-ā-√car, samudācāra, adhy-ā-√car,  
saṃmukhī-bhāva; adhyācāratā, anuśaṅga, āsanna,  
kriyā, pracāra, pracāratā, pratipad, pratipadyamā-  
na, √vṛt, samācāra, sam-ā-√pad, samudācārin,  
saṃmukhī-bhūta  
現行天行涅槃果<sup>o</sup> sābhisaṃskāra-parinirvāyin  
現行涅槃果<sup>o</sup> sābhisaṃskāra-parinirvāyin  
現行殺等加行 vadha-prayoga-kriyā  
現行率爾敦逼 niṣṭhuraṃ pratipadyate  
現行綺語 saṃbhinna-pralāpīn  
7現似…因 saṃprakhyāna-kāraṇa  
現住 pratyupasthita  
現住其前 purataḥ-√sthā  
現作 ā-√sthā, kalpayati, dhārin  
現作諸變化 abhinirmāya  
現作變化 abhi-nir-√mā  
現…形 veśa-dhārin  
現成 saṃmukhībhāva-lābha  
現成正等覺 abhisambodhi-bhūta  
現成正覺 abhisambodha, abhisambodhi  
現見 dṛṣṭa, pratyakṣa, pratyakṣa-darśin, khyāti,  
darśayati; adhyakṣam, avalokita, ābhāsam ā-  
√gam, darśana, dṛśyate, √paś, pratyakṣa-gata,  
pratyakṣatā, pratyakṣatva, pratyakṣa-dṛṣṭa, praty-  
akṣaṃ √dṛś, pratyakṣābhijñātā, pratyakṣin, praty-  
akṣi-kṛta, vidarśayati, samakṣa, saṃmukha  
現見世間 dṛṣṭa, dṛśyate  
現見生 samakṣa-vṛtti  
現見各各不異 anyonyāviśeṣa-darśana  
現見所得相 pratyakṣōpalabdhi-lakṣaṇa  
現見法 dṛṣṭa-dharma  
現見法行人 dṛṣṭa-dharma-vihārin  
現見修習 pratyakṣi-bhāvanā  
現見善惡諸業果 karma-phala-pratyakṣa  
現見業果 karma-phala-pratyakṣa  
現見種種法 citra-darśana  
現身 tatraiva janmani, janman, sva-śarīra; kāya-  
sākṣin  
現身大種 pratyutpannāni śarīra-mahābhūtāni  
現身得 carama-bhavika  
8現其人前 puratas tiṣṭheyam  
現其身 mukham upadarśayati  
現其前身語 kāya-mukha-vāc  
現取因 upādāna-kāraṇa  
現受 praty-anu-√bhū, samādāna, dṛṣṭa-dharma-  
vedaniyam karma  
現受果報 dṛṣṭa-dhārmika

96 五(7) 現

現受學 saṃ-√śikṣ  
 現往詣莊嚴道場 bodhi-maṇḍa-varāgra-gata  
 現忿怒 saṃkruddha  
 現忿怒喜笑眼 sa-roṣa-hasitānana  
 現性 bhāvitātman  
 現所對 abhimukha  
 現所調伏 tadātva-vineya  
 現所證 pratyakṣa  
 現於大地 bhū-dṛśya  
 現於生 prasūta-janman  
 現於前 paridīpita  
 現法 dṛṣṭa-dharma, dṛṣṭa-dhārmika, dṛṣṭe dharme,  
 pratyakṣa, vartamāna, sadyas  
 現法中 dṛṣṭa eva dharme, dṛṣṭa-dharma, dṛṣṭa-  
 dhārmika  
 現法中住諸安樂 dṛṣṭa-dharma-sukha-vihāra  
 現法中得樂 dṛṣṭa-dharma-sukha-vihāra\*  
 現法功德 dṛṣṭa-dhārmiko guṇaḥ  
 現法安樂住 dṛṣṭa-dharma-sukha-vihāra  
 現法利益事義 dṛṣṭa-dharma-hitārtha  
 現法受用 dṛṣṭa-dharma-vedaniya  
 現法受業 dṛṣṭa-dharma-vedaniyaṃ karma  
 現法果 dṛṣṭa-dharma-phala, dṛṣṭa-dharma-vedani-  
 yaṃ karma  
 現法果業 dṛṣṭa-dharma-vedaniyaṃ karma  
 現法後法 dṛṣṭa-dharma-sāmparāyika  
 現法相 ābhāsa  
 現法涅槃<sup>°</sup> dṛṣṭa-dharma-nirvāṇa  
 現法般涅槃<sup>°</sup> dṛṣṭa-dharma-parinirvāyin  
 現法得涅槃<sup>°</sup> dṛṣṭa-dharma-nirvāṇa-prāpti  
 現法業 dṛṣṭa-dharma-vedaniyaṃ karma  
 現法當來 dṛṣṭa-dharma-sāmparāyika  
 現法罪 dṛṣṭa-dhārmikam avadyam  
 現法樂 dṛṣṭa-dharma-sukha, sukha  
 現法樂三摩跋提行門<sup>°</sup> samāpatti-sukha-vihāra  
 現法樂正受住 samāpatti-sukha-vihāra  
 現法樂行 dṛṣṭa-dharma-sukha-vihāra  
 現法樂住 dṛṣṭa-dharma-sukha-vihāra, dṛṣṭa-dhar-  
 ma-sukha-vihārin  
 現法樂者 dṛṣṭa-dharma-vihārin  
 現法樂義 dṛṣṭa-dharma-hitārtha  
 現法應受 dṛṣṭa-dharma-vedaniya  
 現法應受業 dṛṣṭa-dharma-vedaniyaṃ karma, dṛṣṭa-  
 dharmā-vedaniya  
 現知 aviparikṣatā  
 現知見 pratyakṣa-darśin  
<sup>°</sup>現前 abhimukha, āmukhī-√bhū, saṃmukha, saṃ-  
 mukhī-√kṛ, saṃmukhī-bhāva, pratyakṣa, praty-

upasthita; agratas, abhitas, abhimukhatā, abhi-  
 mukhatva, abhimukham, abhimukhī-karaṇa,  
 abhimukhī-√bhū, abhimukhī-bhūta, abhivyakti,  
 aviparokṣa, ā-√jan, ādarśita, ābhāsa, ābhāsa-gata,  
 ābhāsi-√bhū, ābhimukhya, āmukha, āmukhī-kara-  
 ṇa, āmukhī-√kṛ, āmukhī-bhūta, āmukhe, dṛśyate,  
 nidarśaka, puratas, puras-√kṛ, purastāt, pratipatti,  
 pratimukha, pratyakṣī-kāra, pratyavasthita, praty-  
 utthita, pratyupasthāna, pratyupasthānatā, pra-  
 √vṛt, vartamāna, vṛtti, saṃdarśana, saṃnihitva,  
 samakṣa, samavadhāna, sam-ud-ā-√car, saṃmu-  
 khī-bhūta, sāṃnidhya

現前引入 sam-ā-√viś  
 現前比尼<sup>°</sup> saṃmukha-vinaya  
 現前世 pratyutpanna-janman\*  
 現前世間門爲衆生故 saṃsārābhimukha-sattvāpe-  
 現前出 āvir-bhāva [kṣayā  
 現前出者 āvir-bhāva  
 現前正覺 abhisambodhi  
 現前正覺金剛 abhisambodhi-vajra  
 現前生 saṃmukhī-bhāva, ājātaṃ-√bhū  
 現前生起 saṃmukhī-√kṛ  
 現前印 mudrayaty abhitāḥ  
 現前向滅壞 vināśābhimukha  
 現前地 abhimukhī-bhūmi, abhimukhī  
 現前有 saṃmukhī-bhāva  
 現前至得 saṃmukhībhāva-lābha, saṃmukhībhāva  
 現前往 pratyupasthāna  
 現前作成就 abhinirvartaka  
 現前忍許 abhisampratyaya  
 現前成正覺 abhisambodhi  
 現前成辦 āmukhī-√bhū  
 現前究竟正覺 abhisambuddha  
 現前其前 abhimukha  
 現前受 saṃmukhībhāva-vedaniyatā  
 現前垂掛 abhi-pra-√lamb  
 現前所作 abhisamkāra  
 現前明哲 pratyavekṣaṇa-jñāna  
 現前知 pratyakṣatva  
 現前知見 pratyakṣatva  
 現前便成滿 saṃmukhī-√kṛ  
 現前毘尼<sup>°</sup> saṃmukha-vinaya  
 現前毘奈耶<sup>°</sup> saṃmukha-vinaya  
 現前洒散 abhi-pra-√kṛ  
 現前修 saṃmukhī-√kṛ, saṃmukhī-bhāva  
 現前修三摩提<sup>°</sup> samādhi-saṃmukhībhāva  
 現前修三摩提必觀時成時<sup>°</sup> samayāpekṣā-samā-  
 dhi-saṃmukhībhāva

- 現前修習三摩提<sup>°</sup> samādhi-saṃmukhībhāva  
 現前修無流無所有入 anāsra vākīṃcanyāyatana-saṃmukhībhāva  
 現前破 abhīhata  
 現前起 sam-ud-ā-√car, saṃmukhī-kṛta, saṃmukhībhāva  
 現前得見 saṃmukha-darśana  
 現前得相 pratyakṣōpala b dhi-lakṣaṇa  
 現前勝 abhinirjita, abhyudgata  
 現前喜 abhinandanīyā  
 現前智慧 abhijñā-jñāna  
 現前等覺 abhisambuddha  
 現前等覺大菩提<sup>°</sup> abhisambuddha-bodhi  
 現前順受 saṃmukhībhāva-vedanīyatā  
 現前亂過 vyākula-saṃmukhībhāva  
 現前圓滿 āmukhī-√bhū  
 現前敬 abhinamana  
 現前解 abhinirūpaṇā, abhivijñāpayati  
 現前酬報 pratyupakāra  
 現前僧物<sup>°</sup> sāṃghikaṃ dravyam  
 現前境界 pratyakṣa-gocara  
 現前稱讚 abhinandita-yaśas  
 現前說 abhi-√vad  
 現前證 pratyakṣa-kārin  
 現威列陣 śastram āvahanti  
 現…威儀 iryāpatha-saṃdarśana  
 現…威儀莊飾 iryāpatha-saṃdarśana  
 現流 dṛśya-dhārā, dhārā  
 現相 avabhāsa, naimittikatā, naimittikatva  
 現…相 iṅgita  
 現相續 vartamāna  
 現苦 pratyutpanna-duḥkha\*  
 現降 avatārya  
 現香芽 gandhānkura-prarūḍha  
<sup>10</sup>現修 pratyutpanna  
 現時 kāla-pratyupasthita, kālika, sāksāt  
 現胸 utkr̥ṣṭikā-kṛta  
 現能成就 samṛddhi  
 現般涅槃<sup>°</sup> dṛṣṭa-dharma-parinirvāyin; nirvāṇa-darśana  
 現起 saṃmukhī-bhāva, pravartamāna; adhy-ā-√pad, abhyutthita, utpatti, ut-√pad, upa-√sthā, paryavasthita, pratyutthāna, pravṛtta, sam-ud-ā-√car, samudācāra, saṃbhūti, saṃmukhī-kurvāṇa, saṃmukhī-√kṛ  
 現起相違 samudācāra-virodhin  
 現退 √cyu  
 現高 abhyudaya, cūḍīkā vabaddha  
 現高舉 garva  
<sup>11</sup>現得涅槃果<sup>°</sup> upapadya-parinirvāyin  
 現欲境 pratyupasthiteṣu kāmēṣu  
 現現 akṣam-akṣam  
 現紫金色光 jāmbū-nada-prabhā-kāra  
 現習 abhy-√as, abhyasanta  
 現處 vartamānādhiṣṭhāna  
 現貪 abhiniveśa  
 現通 ṛddhyā  
<sup>12</sup>現勝 abhinirjita  
 現喜 abhirādhana, abhyutsāha  
 現報 dṛṣṭa-dharma-vedanīya, dṛṣṭa-dharmādi-vedanīya, dṛṣṭa-dharma-vedanīyaṃ karma, dṛṣṭa-dharma-phala, vipāka  
 現報及後報 dṛṣṭa-dharma-paryāya-vedanīya  
 現報業 dṛṣṭa-dharma-vedanīyaṃ karma, dṛṣṭa-dharma-vedanīya  
 現普對 abhimukha  
 現無愚 amogha-darśin  
 現異相 iṅgita  
 現等正覺 abhisambuddha, abhisambodha  
 現等受報 dṛṣṭa-dharmādi-vedya  
 現等覺 abhisambuddha, abhisambodha, abhisambodhi  
 現等覺門 abhisambodhi  
 現衆色像 rūpa-veśa-dhārin  
 現補特伽羅<sup>°</sup> jīvantam pudgalam  
 現量 pratyakṣa, pratyakṣatva, pratyakṣa-pramāṇa, dṛṣṭa  
 現量相違 pratyakṣa-viruddha  
 現量智生 pratyakṣa-jñānōtpatti  
<sup>13</sup>現微笑 prahasita  
 現微笑眼 prahasita-nayana  
 現極散 abhi-pra-√kṛ  
 現滅 √cyu  
 現照 pratyakṣa  
 現照轉 pratyakṣa-vṛttitva  
 現睡眠 śayāna  
 現義知 arthālocana-jñāna  
 現解 abhisamaya  
<sup>14</sup>現塵 vartamānārthya, pratyupasthita  
 現實有性 svena bhāvena vidyamānam  
 現對 saṃmukhībhūta  
 現對師要期受力 samādāna-balādhāna  
 現滿成佛<sup>°</sup> abhi-saṃ-√budh  
 現種種形 vicitra-bhāva  
 現種種身 mahā-viśva-rūpa-dhārin  
 現精勤 abhiyoga

96 五(7) 現球理

現誓受 abhy-upa-√gam  
 現語 vāc  
 現說 abhi-√vad  
 現領受 pratyakṣānubhāvika  
<sup>15</sup>現影 pratibhāsa-prāpta  
 現樂 pratyutpanna-sukha, aihika-sukha, dṛṣṭa-dharma-sukha, dṛṣṭi-sukha, sukha  
 現樂行相 dṛṣṭi-sukha-saṃsthāna  
 現樂住 dṛṣṭa-dharma-sukha-vihāra  
 現緣 vartamāna-pratyaya  
 現緣攝受 vartamāna-pratyayōpasamhāra  
 現談諺 parihasat  
<sup>16</sup>現熾盛光 jvāla-saṃdarśa  
 現觀 ābhāsam ā-√yā, darśana  
 現諸色像 rūpa-grahaṇa  
 現諸佛<sup>o</sup> tathāgata-darśana  
 現諸相 vairocana  
<sup>18</sup>現轉 abhi-pra-√vṛt, vartamāna  
<sup>19</sup>現證 abhi-saṃ-√budh, abhisamaya, sākṣāt-kṛta; abhisamita, abhisameta, abhisambodhana, dṛṣṭa, pratyakṣa, pratyakṣa-kārin, pratyakṣatva, saṃdṛṣṭika, saṃmukhī-bhāva, sākṣāt-kārin, sākṣāt-kriyā, sākṣin  
 現證三菩提<sup>o</sup> abhisambodhi  
 現證下果 avara-phala-saṃmukhībhāva  
 現證住 pratyupasthāna, pratyupasthita\*  
 現證法 dṛṣṭa-dharma  
 現證智 pratyakṣa-jñāna  
 現證菩提<sup>o</sup> abhisambodhi  
 現證量 pratyakṣa  
 現證實法 abhisamita-dharma, abhisamaya  
 現識 khyāti-vijñāna  
<sup>20</sup>現寶蓋 ratna-chatra-kūṭa-saṃdarśana  
 現寶積蓋 ratna-chatra-kūṭa-saṃdarśana  
 現覺 abhisambuddha, anubodhana, pratyakṣa, pratyakṣa-buddhi  
 現覺智 pratyakṣa-jñāna  
 現露脈結 dhamanī-saṃtata-gātra  
<sup>21</sup>現護者 abhirakṣaka  
<sup>23</sup>現變 nirmita, vidarśayati  
<sup>25</sup>現觀 abhisamaya; adhyāmbana, abhimukha, abhisamita, abhisamitavat, āmukhī-√bhū, praty-  
 現觀位 abhisamayāvasthā [akṣa  
 現觀所知境事 jñeya-vastu-pratyakṣa  
 現觀後邊 abhisamayānta, abhisamayāntika  
 現觀流遍至得 sakala-sroto'bhismamaya  
 現觀智諦現觀 abhisamaya-jñāna-satyābhisamaya  
 現觀邊 abhisamayāntika, abhisamayāntyākhyā

現觀邊俗智 abhisamayāntyākhyā  
 現觀邊善根 abhisamayāntikaṃ kuśala-mūlam  
 現觀邊智諦現觀 abhisamayāntika-jñāna-satyābhisamaya

<sup>26</sup>現矚現見 adhyakṣam

球  $\frac{2313}{7-21011}$  parimaṇḍala

<sup>7</sup>球形 parimaṇḍala

理  $\frac{2314}{7-21014}$  yukti, naya, nyāya; artha, avakāśa, upa-√pad, kāraṇa, -tā, niyama, niti, nyāyā, pramāṇa, bhavitavya, mata, yathābhūtam\*, yukta, yuktitas\*, yuktimat, yoga, vartani, vyavahāra, saṃbhava

<sup>2</sup>理人 rājyaṃ √kṛ

理入 nyāya-pratipanna

<sup>4</sup>理不相應 asamartha

理不然 na...yuktaḥ

理…不然 na yujyate

理不應然 ayukta, na yuktaḥ

理分別 yukti-vikalpa

理比度 yukty-anumāna

<sup>5</sup>理且可然 yukta

理必不然 ayukta, na...yujyate

理必應然 itthaṃ caitad evam

理必應爾 itthaṃ caitad evam, niścīyate

理目足論 netri-pada

理石 sroto'ñjana

<sup>6</sup>理自成 siddha

<sup>7</sup>理成 yukta, siddha, upapanna

<sup>8</sup>理定應然 bhavitavya

理定應爾 yukta

理所不成 asiddha

理於國 rājyaṃ √kṛ

理非極成 sādhyatva

<sup>9</sup>理相違 ayukta, doṣa

理相應 yoga-yukta, yujyate, sūpanīta

<sup>11</sup>理得成立 siddha

理教 yukty-āgama, āgama, sūtra

<sup>12</sup>理善成立 nīty-ādi-siddha

理無 ayoga

理爲善 sādhu

<sup>13</sup>理極成 siddha

理義聰睿賢善 yuktārtha-pañḍita

<sup>14</sup>理察 upaparikṣitavya

理實 yukti, yujyate, satyam, samam, eṣṭavya,

lakṣaṇatas

- 理實不成 anīṣpanna  
 理實言人不信受 anādeya-vākya  
 理實無 nāsty eva...kiṃcit  
 理實應 yujyate  
 理實應言 bhavitavya, varṇaya (den.)  
 理實應為 sādhu  
 理聚 yoniśo-manasikāra  
<sup>15</sup>理趣 naya, nyāya, mata, yukti, prāsādika  
 理趣經 adhyardhaśatikā prajñā-pāramitā, prajñā-  
 pāramitā-naya-śatapañcaśatikā  
<sup>17</sup>理應... yukta  
 理應不成 na...sidhyati  
 理應如... atideśo nyāyāḥ  
 理應成 siddha  
 理...應然 bhaviṣṇu  
<sup>19</sup>理證 yukti  
 理離障失言 yukta-muktābhilāpitā  
<sup>21</sup>理辯 yukta-pratibhāna

8

琬  $\frac{2315}{7-21061}$

- <sup>9</sup>琬珀 tṛṇa-kuñcaka, aśma-garbha-maya, musāra-  
galva

琰  $\frac{2316}{7-21073}$

- <sup>15</sup>琰摩° yama, yāma  
 琰摩世界° yāma-laūkika  
 琰摩羅社° yama-rājan\*  
 琰摩羅界° yama-loka  
<sup>21</sup>琰魔° yama  
 琰魔王° yama  
 琰魔王界° yama-loka  
 琰魔卒° yama-rākṣasa

琴  $\frac{2317}{7-21079}$  viṇā, vallari

- <sup>13</sup>琴瑟 viṇā, tuṇa, vallaki

琵琶  $\frac{2318}{7-21080}$

- <sup>12</sup>琵琶° viṇā, tuṇava

9

瑕  $\frac{2319}{7-21120}$  chidra, doṣa

- <sup>9</sup>瑕垢 mala

- <sup>10</sup>瑕疵 vraṇa  
<sup>15</sup>瑕瑾 apanīta  
<sup>18</sup>瑕穢 aṅgaṇa, ādinava, doṣa, saṃrāga, sarakta  
 瑕穢心 sarakta-citta  
 瑕穢念 saṃrāga-citta  
 瑕穢想 saṃrāga-citta

瑜  $\frac{2320}{7-21129}$

- <sup>7</sup>瑜伽° yoga  
 瑜伽力°° yoga-bala  
 瑜伽大教王經°° māyā-jāla-mahā-tantra\*  
 瑜伽加行°° yoga-prayoga  
 瑜伽自在°° yogiśvara  
 瑜伽行°° yoga  
 瑜伽作意°° yoga-manasikāra  
 瑜伽所有加行°° yoga-prayoga  
 瑜伽所作°° yoga-karaṇīya  
 瑜伽修°° yoga-bhāvanā  
 瑜伽師°° yogācāra, yogin, ācārya  
 瑜伽師地°° yogācāra-bhūmi  
 瑜伽師地論°° yogācāra-bhūmi, yogācārya-bhūmi-  
śāstra\*  
 瑜伽師地論本地分菩薩地°° bodhisattva-bhūmi  
 瑜伽師...有三位 yogācāras trividhaḥ  
 瑜伽師所作°° yoga-karaṇīya  
 瑜伽處°° yoga-sthāna  
 瑜伽論°° yogācāra-bhūmi, yogācārya-bhūmi-śās-  
 瑜伽壞°° yoga-bhraṃśa [tra\*  
 瑜伽觀行°° yogācāra  
<sup>9</sup>瑜祇寧° yogini\*  
<sup>11</sup>瑜乾多° yugānta\*  
 瑜珉° yoga\*  
 瑜珉瑜祇寧° yoga-yogini\*  
<sup>13</sup>瑜詣洗囀履° yogéśvari\*  
<sup>14</sup>瑜誡跛哩儻跛頓° yoga-pariṣpanne\*  
<sup>16</sup>瑜儼尼° yoginī  
 瑜膳那° yojana

瑞  $\frac{2321}{7-21131}$  prātihārya

- <sup>9</sup>瑞相 pūrva-nimitta, nimitta, śri  
<sup>17</sup>瑞應 maṅgala, saundarya\*

瑟  $\frac{2322}{7-21133}$

- <sup>6</sup>瑟吒字°° ṣṭa-kāra  
<sup>9</sup>瑟致哩° ṣṭrī, ṣṭriḥ

<sup>13</sup>瑟瑟哩<sup>o</sup> ṣṣṛī\*

<sup>16</sup>瑟膩灑野<sup>o</sup> uṣṇiṣāya\*

**璉**  $\frac{2323}{M-X}$

<sup>9</sup>璉迦何囉都裔<sup>o</sup> ekāhāratye\*

10

**瑠**  $\frac{2324}{7-21143}$  (see under 琉 2311)

<sup>10</sup>瑠琉<sup>o</sup> abhra-paṭala, kāca

<sup>15</sup>瑠瑠<sup>o</sup> vaiḍūrya, vaiḍūryamaya, abhra-paṭala, kāca, virūḍhaka\*

瑠瑠化作<sup>oo</sup> vaiḍūryamaya

瑠瑠光<sup>oo</sup> vaiḍūrya-nirbhāsa

瑠瑠地<sup>oo</sup> vaiḍūrya-pṛthivī

瑠瑠所成<sup>oo</sup> vaiḍūryamaya

瑠瑠珠<sup>oo</sup> vaiḍūrya

瑠瑠鉢喇婆喝囉闍耶<sup>o</sup> vaiḍūrya-prabhā-rājaya\*

瑠瑠鏡像<sup>o</sup> vaiḍūrya-pratibimba

瑠瑠寶<sup>oo</sup> vaiḍūrya

**瑩**  $\frac{2325}{7-21155}$  parikarma-kṛta, mṛṣṭa

<sup>8</sup>瑩明徹 paryavadāpita

<sup>14</sup>瑩飾 alaṃ-kṛta, parikarma-kṛta, parikarman, paricaryā, mṛṣṭa

瑩飾身 kāya-paricaryā

瑩飾修 parikarma-bhāvanā

瑩飾藏護 kelāyika

<sup>15</sup>瑩徹 vicaya-vidhi-jñā

<sup>16</sup>瑩磨 pariśodhaka

**瑪**  $\frac{2326}{7-21156}$  (see under 碼 2573)

<sup>13</sup>瑪瑠 aśma-garbha

瑪瑠化作 aśma-garbha-maya

瑪瑠所成 aśma-garbha-maya

瑪瑠爲 aśma-garbha-maya

11

**璉**  $\frac{2327}{7-21188}$

<sup>8</sup>璉泥耶<sup>o</sup> eṇeya, aiṇeya

璉泥耶端<sup>oo</sup> eṇeya-jaṅgha, aiṇeya-jaṅgha

璉泥耶搏<sup>oo</sup> eṇeya-jaṅghatā

<sup>22</sup>璉擺陀<sup>o</sup> elada

**璉**  $\frac{2328}{7-21206}$

<sup>17</sup>璉環甲 paṭṭikā-saṃnāha, valikā-saṃnāha

13

**璧**  $\frac{2329}{7-21269}$

<sup>5</sup>璧玉 śilā

**璊**  $\frac{2330}{7-21271}$

<sup>6</sup>璊印寶 keyūra

**璊**  $\frac{2331}{7-21276}$  karṇikā

**環**  $\frac{2332}{7-21287}$  **環** kaṭaka, kuṇḍala, mudrikā, vālaka

<sup>7</sup>環玊 kaṭaka, kuṇḍala

<sup>11</sup>環釧 kaṭaka, kaṭaka-keyūra

17

**璣**  $\frac{2333}{7-21347}$

<sup>10</sup>璣珞 hāra, muktā-hāra, keyūra; ardha-hāra, alaṃ-kāra, ābharaṇa, kaṅṭhī, dāman, niṣka\*, nila-muktā-hāra, bhūṣaṇa, mālya, ratnāvalī, rucaka, hārā, hārārdha-hāra

璣珞具 bhūṣaṇa

璣珞莊嚴 ābharaṇa

璣珞環珮 ābharaṇa

RAD. 瓜 97

**瓜**  $\frac{2334}{7-21371}$  **瓜**

<sup>6</sup>瓜多羅尼<sup>o</sup> gotaraṇi

<sup>19</sup>瓜類 trapusa



\_\_\_\_\_ 1 \_\_\_\_\_

瓜  $\frac{2335}{M-X}$  See 瓜 2334

\_\_\_\_\_ 6 \_\_\_\_\_

瓠  $\frac{2336}{7-21392}$  alābu, tumbaka

\_\_\_\_\_ 11 \_\_\_\_\_

瓢  $\frac{2337}{7-21419}$

<sup>18</sup>瓢蟲 indra-gopa

\_\_\_\_\_ 14 \_\_\_\_\_

瓣  $\frac{2338}{7-21425}$  弁 pattra

\_\_\_\_\_ 17 \_\_\_\_\_

襄瓜  $\frac{2339}{7-21429}$  kesara, keśara

**RAD. 瓦 98**

瓦  $\frac{2340}{7-21438}$  iṣṭakā, mṛṇmaya; kaṭāhaka, kaṭhalla, kapāla, kapālaśas, mṛtti-kā\*, mṛd, śarkalā

<sup>5</sup>瓦石 kaṭhalya, loṣṭa, śilā

<sup>7</sup>瓦坏 āma-bhāṇḍa

瓦坏瓶器 āma-kumbha

<sup>10</sup>瓦師 kumbha-kāra, kulāla, bhārgava

瓦釜 sthāli

<sup>13</sup>瓦肆 pātrāpaṇaṃ prasārayati

<sup>14</sup>瓦銀金三種器 mṛd-rajata-suvarṇa-bhājana

<sup>16</sup>瓦器 mṛd-bhājana, ghaṭa; ghaṭi, mallaka, mṛtti-kamaya, mṛd-bhāṇḍa, mṛṇmaya, śarāva

<sup>20</sup>瓦磔 kaṭhalla; kaṭhaṇṇa, kaṭhalya, kaṭhilla, kaḍhalya, pāṣāṇa, śarkara

\_\_\_\_\_ 3 \_\_\_\_\_

坵  $\frac{2341}{7-21447}$  kumbha, ghaṭa

\_\_\_\_\_ 4 \_\_\_\_\_

瓮  $\frac{2342}{7-21452}$  (see under 瓮 2478) kuṇḍa, kuṇḍālaka, kumbha, kalaśi  
瓮° bhūr

瓮  $\frac{2343}{7-21461}$  kumbha

\_\_\_\_\_ 6 \_\_\_\_\_

瓶  $\frac{2344}{7-21486}$  See 瓶 2345

\_\_\_\_\_ 8 \_\_\_\_\_

瓶  $\frac{2345}{7-21537}$  瓶 ghaṭa, kumbha; karaka, kalaśa, kalaśāṅga, kuṇḍa,

kuṇḍikā, ghaṭikā, mallaka, sthālaka

<sup>4</sup>瓶水 kalaśōdaka, ghaṭāmbu

<sup>6</sup>瓶衣男女等俗類爲境 ghaṭa-paṭa-stri-puruṣādi-saṃvṛti-graha

<sup>7</sup>瓶卵 kumbhāṇḍa

瓶沙° bimbi-sāra, bimba-sāra\*

瓶沙王°° bimbi-sāra, bimbasāra-rāja\*, śreṇya

瓶沙王迎經°° bimbasāra-rāja-pratyudgamana-sūtra\*

<sup>9</sup>瓶盆 ghaṭa

<sup>10</sup>瓶破 ghaṭa-kapāla, ghaṭa-kapālā-bhāva, ghaṭōpa-

瓶破壞 ghaṭōparama [rama

<sup>12</sup>瓶智 ghaṭa-parijñāna

<sup>13</sup>瓶塔處°° droṇa-stūpa

瓶腹 kumbhāṇḍa

瓶鉢°° pātra-karaka

<sup>18</sup>瓶濾有舌者 ravaṇaka

瓶甕 kumbha\*

<sup>24</sup>瓶罐 ghaṭa

\_\_\_\_\_ 9 \_\_\_\_\_

甄  $\frac{2346}{7-21557}$

<sup>8</sup>甄叔迦° kimśuka

甄波迦° kim-pāka

甄陀羅° kim-nara\*

甄陀羅女°° kim-nari\*

98 瓦 (9-14) 甄甄甕甕 / 99 甘 (0-4) 甘甚

甄陶羅° kim-nara

甄迦羅° kaṅkara

11

甄 2347 磚 iṣṭakā, iṣṭaka, karpara,  
7-21589 loṣṭa

5甄瓦 iṣṭā

13

甕 2348 kuṇḍa, kumbha, kumbhāṇḍa,  
7-21617 ghaṭa

6甕耳 kumbha-karṇa

甕行 kumbhāṇḍa

7甕形 kumbhāṇḍa

14

甕 2349 kumbha  
7-21620

RAD. 甘 99

甘 2350 madhura, madhu, madhuratā,  
7-21643 mād'hurya, svādu

4甘巴刺° kambala

甘巴刺與啞朔答刺二龍王° kambalāśvatarau nā-  
ga-rājānau

8甘松 gandha-māmsī, tagara

甘雨 varṣa, vṛṣṭi

9甘美 madhura, svādu; āhāra, madhu-mādhava,  
madhura-svādu, miṣṭa, valgu, surabhi

甘負 ud-√vah

10甘草 madhu-yaṣṭi, yaṣṭi-madhu\*, yaṣṭi-madhu

11甘婆羅° kambala

15甘蔗 ikṣu, ikṣuvāku, ikṣvāku, ikṣu-rasa\*

甘蔗王 ikṣuvāku

甘蔗王種喜 ikṣuvāku-kula-nandana

甘蔗汁 ikṣu-rasa, guḍa

甘蔗皮 ikṣu-tvaca

甘蔗林 ikṣu-vana

甘蔗栽 kāraṇḍavaka

甘蔗酒 śidhu

甘蔗甜味 ikṣu-rasa

甘醋味 mād'hurya-śuktatā

甘醋醃辛苦淡別 madhurāmla-lavaṇa-kaṭuka-tik-  
ta-kaṣāya-bheda

18甘謨惹° kamboja\*

19甘遷 ikṣu

20甘藷 ikṣu

甘藷增 puṇḍra-varḍhana\*

甘露 amṛta; piyūṣa, madhu-vindu, rakta, salilāñ-  
jali, sudhā

甘露大城 amṛta-pura

甘露大城門 amṛta-pura

(甘露)火 anala

甘露王 amṛta-rāja

甘露母 amṛtā

甘露味 amṛta-rasa, amṛtā-rasa\*, oja-vinduka, ojo-  
vinduka\*

甘露門 amṛta-dvāra, amṛta-dhātu-dvāra

甘露陀羅尼呪° parimita-guṇānuśamsā dhāraṇi\*

甘露室 amṛta-purālaya

甘露軍拏利° kuṇḍalāmṛta

甘露軍荼利° amṛta-kuṇḍali, amṛta-kuṇḍala

甘露城 amṛta-pura, amṛta-nagara\*

甘露處 amṛta-pada

甘露處國 magadha

甘露無上法味 dharmāmṛta-rasa

甘露經陀羅尼呪° parimita-guṇānuśamsā dhāra-

甘露飯 amṛtodana

[ṇi]\*

甘露飯王 amṛtodana

甘露漿 amṛta-rasa

甘露藥 amṛta-bhaiṣaja

甘露灌頂衆妙法聲 abhiṣeka-bhūmi-pratilambha-  
śabda

4

甚 2351 ati-, atyartham, su; ativa, atyartha,  
7-21648 gāḍha, -tara, dyuti, parama, pra-  
bhūta, bata, bhṛśam, sutarām

3甚久 cira

甚大 sumahat, mahat

甚大歡喜 parituṣṭa, prīti-saumanasya-jāta, sukhita

4甚分別 vi-√ci

甚少 alpa, atyalpa\*

5甚出 protkaṭa

甚可畏 subhairava

甚可悲 karuṇa

甚可慙 dhik kaṣṭam

甚可愛樂 premaṇiya, ramaṇiya, ramyatara, ramya

- 甚可樂 sūramaṇiya  
 甚可觀 ramaṇiya  
<sup>6</sup>甚光耀 prabhāsvara  
 甚多 bahutara, bahu, bhūyas, ākirṇa  
<sup>7</sup>甚冷 atīśita  
 甚希有 atyāścarya, āścarya-bhūta, suduṣkara  
 甚希有經 adbhuta-dharma-paryāya\*  
 甚希奇 atyadbhuta, āścaryādbhuta  
 甚希奇想 bahu-māna  
 甚快 kṣipratara, udāra  
<sup>8</sup>甚奇 adbhuta, āścarya, āścaryam, paramāścarya  
 甚奇希有 suduṣkara, aho  
 甚奇特 adṛṣṭa-pūrva  
 甚於戒 saṃvara-rūḍha  
 甚近 atyāsanna  
<sup>9</sup>甚哉 bādham, bāḥham  
 甚思 adhyāmbana  
 甚洗濯 suprakṣāḷita  
 甚相厚 vatsala  
 甚重 gurutara, āgādhatara  
<sup>10</sup>甚悅意 parama-manojña\*  
 甚能照了 avabhāsa-karin  
 甚衰微 parittaka  
<sup>11</sup>甚欲 icchantika  
 甚深 gambhīra; atigambhīra\*, atigahana, anuttara, udāra, gabhiru, gabhīra, gambhīryatā, gāmbhīrya, gūḍha, durgama  
 甚深大快善 udāra  
 甚深妙法 viśuddha-dharma  
 甚深希有 aticitra-gambhīra  
 甚深快善 udāra  
 甚深法 gambhīra-dharma, atigambhīra-dharma\*  
 甚深法忍 gambhīra-dharma-kṣānti  
 甚深法忍具足成就 gambhīra-dharma-kṣānti-sam-anvāgata  
 甚深法性 dharma-dhātau gambhīre  
 甚深法界 dharma-dhātau gambhīre  
 甚深法輪 anuttara-dharma-cakra  
 甚深信解 adhimucyamāna  
 甚深真實義 gūḍha-sārārtha  
 甚深祕密 atirahasya, anusamḍhi  
 甚深祕密法句 padānusamḍhi  
 甚深祕密法藏 gambhīra-bodhisattva-piṭaka  
 甚深般若波羅蜜多一味<sup>o</sup> prajñāpāramitaikatā\*  
 甚深般若波羅蜜多一性<sup>o</sup> prajñāpāramitaikatā\*  
 甚深般若波羅蜜多本性淨<sup>o</sup> prajñāpāramitā-pariśuddhatā  
 甚深般若波羅蜜多亦有業用性<sup>o</sup> prajñāpāramitā-karmatā  
 甚深般若波羅蜜多亦性平等<sup>o</sup> prajñāpāramitā-samatā  
 甚深般若波羅蜜多亦即法性<sup>o</sup> prajñāpāramitā-dharmatā  
 甚深般若波羅蜜多亦即第一義性<sup>o</sup> prajñāpāramitārthatā  
 甚深般若波羅蜜多亦實義<sup>o</sup> prajñāpāramitārthatā  
 甚深般若波羅蜜多究竟盡<sup>o</sup> prajñāpāramitāpariṣṭhatā  
 甚深般若波羅蜜多最勝清淨<sup>o</sup> prajñāpāramitā-viśuddhitā  
 甚深般若波羅蜜多無量<sup>o</sup> prajñāpāramitānantatā  
 甚深般若波羅蜜多無際<sup>o</sup> prajñāpāramitāparyantatā  
 甚深般若波羅蜜多無邊<sup>o</sup> prajñāpāramitānantatā, prajñāpāramitāparyantatā  
 甚深問難 atigambhīra-praśna\*  
 甚深理趣(清淨法門) prajñāpāramitā-naya  
 甚深智慧 gambhīra-prajñā\*  
 甚深(無生)法忍 gambhīra-dharma-kṣānti  
 甚深微妙 aticitra-gambhīra  
 甚深微妙法 gambhīra-dharmā sukhumā  
 甚深經 sūtra-gambhīra  
 甚深經典 sūtra-gambhīra  
 甚深義 gambhīrārtha\*  
 甚深義理 gambhīrārtha  
 甚深境界 dharma-dhātu-svabhāva  
 甚深語 gambhīra-vāc  
 甚深禪定<sup>o</sup> gambhīra-samādhi\*  
 甚深難作長時隨順 gambhīra-duṣkara-dīrgha-kāla-pratipatty-utsahana  
 甚深難得源底 gambhīrāvagāhatā  
 甚深難測 gambhīrāvagāhatā  
 甚深難義 parama-durvijñāna-tattvārtha  
 甚深難解 durvijñeya  
 甚清淨 pariśuddhi\*, pariṣṭa, ramaṇiya  
 甚牽引 paryavanaddha  
 甚速 kṣipratara  
 甚飢渴 bubhukṣita  
<sup>12</sup>甚喜 vatsala  
 甚惡 suduṣṭa  
 甚為可怪 āścarya  
 甚為希有 paramāścarya  
 甚為難事 duṣkara-kāraṇa  
 甚為難悟 sudurbuddha  
 甚超越 vyativṛtta  
<sup>13</sup>甚黠少 paritta

99 甘 (4—8) 甚甜嘗 / 100 生 (0) 生

- 甚微少 parīttaka  
 甚愛 iṣṭaḥ kāntaḥ, citri-kāra  
 14 甚漏 praggharati  
 甚遠 atidūra  
 15 甚樂 abhirati  
 甚熱 atyuṣṇa  
 甚確乎 supraṭiṣṭhita  
 甚靠 sujuṣṭa  
 19 甚難 atiduṣkara, sudur-; dur-, dullabha, duṣkara-  
 kāra, parama-duṣkara, suduḥkha, sudurlabha  
 甚難可得 durabhisaṃbhava  
 甚難作 suduṣkara  
 甚難希有 suduṣkara  
 甚難思 duravagāha  
 甚難值 sudurlabha  
 甚難得值 sudurlabha

甚難捨離 duḥpratiniḥsaraṇa

甚難越 duratikrama

22 甚歡喜 prahaṣṭa

6

甜  $\frac{2352}{7-21656}$  madhura, madhuratā, mādhurya, supremaṇiya

12 甜醉 madhurāmla

甜…醉 mādhurya-śuktatā

甜醉鹹辛苦淡差別 madhurāmla-lavaṇa-kaṭuka-  
tikta-kaṣāya-bheda

8

嘗  $\frac{2353}{7-21659}$  See 嘗 570

RAD. 生 100

生  $\frac{2354}{7-21670}$  √jan, jāti, ut-√pad, utpatti, utpā-  
da, upa-√pad, upapanna, pra-  
√vṛt, √bhū, saṃbhava; jīva, prāṇa; āma; aṅku-  
ritatva, adhyālambitavya, anu-pra-√vṛt, anupra-  
vṛtta, anuvartin, anuvṛtta, apūrvôtpāda, abhijāta,  
abhinirvartana, abhinirvartayati, abhi-nir-√vṛt,  
abhinirvṛtta, abhinirvṛtti, abhi-nir-√hr̥, abhini-  
vartayati, abhi-ni-√vṛt, abhinivṛtti, abhiniṣpatti,  
abhi-pra-√vṛt, abhipravṛtta, abhi-√labh, abhi-  
saṃbhava, abhyudaya, abhyupeta, avakrānta,  
avaropayitavya, avasthāna, ākara, āgamana, ā-  
√jan, ā-√dhā, āpattavya, ā-√pad, āpanna, āya,  
ārambha, āvarjaka, ā-√vah, āvaha, āvāhaka, ut-  
thāpana, utpattimat, utpadyamāna, utpanna, ut-  
panna-mātra, utpannavat, utpādaka, utpādana,  
utpādayati, utpādika, utpādita, utpādin, utpād-  
ya, utplava, udaya, udita, udbhava, un-√majj,  
unmajjana, upaga, upagata, upa-√jan, upanipāta,  
upanna, upapatti, upapatti-bhava, upapattiṃ pra-  
ti-√labh, upapatsyate, upapadya, upapadyamāna,  
upapāda, upa-√yā, upalabhyate, upaviṣṭa, upa-  
saṃhṛta, upa-saṃ-√kram, upasarpaṇa, upa-√sthā,  
upasthāpayati, upāda, aupapatti, kara, kṛta, kṛta-  
vat, kṛtvas, √kṛp, -ja, janaka, janana, janayati,  
janika, janita, janman, janma-saṃbhava, jāta, jā-  
taka, jātima, jātimat, jāti, jātiya, jātya, jānika,  
jānmika, jīvantika, dāyaka, dāyin, nirgata, nirga-

ma, nirjanayati, nirjāta, nirdhāvita, niryāta, nir-  
vartaka, nirvartana, nir-√vṛt, nirvṛtti, nirhāra,  
niṣ-√pad, niṣpanna, niṣyanda, patita, parāyaṇa,  
paryāpanna, paryutthāna, pra-√jan, prajāta-mā-  
tra, pratipadyamāna, prati-√ruh, pratilabdha, pra-  
ti-√labh, pratilambha, pratisaṃdhi, pratisaṃdhim  
√grah, praty-ā-√jan, pratyājāta, pratyājāti, pra-  
tyupasthāna, pratyupasthita, prabhava, pra-√bhū,  
pra-√yā, pra-√ruh, prarūḍha, praroha, prarohaṇa,  
pravartaka, pravartana, pravartanatā, pravartita,  
pra-√viś, pravṛtta, pravṛtti, pravṛddha, praveśa-  
yati, praveṣṭum, prasava, pra-√sū, prasūta, pra-  
sūti, prasṛta, prasotṛ, prāṇin, prādu-bhūta, prā-  
dur-bhāva, prādur-√bhū, prādur-bhūta, prāp  
(√āp), prāpta, prārambha, prē (√i), prodhūti,  
bhava, bhavat, bhavatva, bhāva, bhāva-ja, bhā-  
vayitum, bhāvin, bhūta, -maya, yoni, yoni-ja, -ru-  
ha, vārttā, vi-nir-√vṛt, vi-√ruh, viroha, virohaṇa,  
vi-√vṛdh, vi-√sṛp, √vṛt, vṛtti, vy-ut-thā (√sthā),  
vyutpanna, śliṣyate, śleṣatā, saṃvartaniya, saṃ-  
√vṛt, saṃvṛtta, saṃ-√śri, saṃ-√sṛ, saṃ-√sthā,  
saṃkāśa, saṃkrama, saṃ-√jan, saṃjanana, saṃ-  
nipāta, samāpanna, samutthāpayati, samutthāpi-  
ka, samutthita, samutpatti, samutpattika, sam-ut-  
√pad, samutpanna, samutpāda, samudaya, sam-  
udāgata, sam-ud-ā-√gam, samudācāra, sam-ud-√i,  
samudgata, samudbhava, saṃṛddhi, saṃ-√pad,

saṃpravartika, saṃ-pra-√vṛt, saṃ-√bhū, saṃ-  
bhūta, saṃbhūtatva, saṃbhūti, saṃmukhī-√kṛ, saṃ-  
mukhī-bhāva, sarga, √sṛj, sthāpayati, sthā-  
pita, √syand

<sup>1</sup>生一子想 eka-putraka-saṃjñōdapadyata  
生一切苦爲體 sarva-duḥkha-pravṛtṭy-ātmakatva  
生一切智 sarva-jñānōtpatti, sarvajña-saṃvartaniya

<sup>2</sup>生二 dvayōdbhava  
生二三四靜慮 dvitīyādi-dhyānōpapanna  
生二定等 dvitīyādi-dhyānōpapanna  
生人 manuṣya-lokāgamana  
生人天 deva-manuṣyōpapatti

<sup>3</sup>生三四定及無色界 tṛtīya-caturtha-dhyānārūpyō-  
papanna  
生三有 bhavōpapatti  
生三界 tri-bhavābhinirvṛtti  
生上二界 rūpārūpyōpapanna  
生上三定 dvitīyādi-dhyānōpapanna  
生上地 ūrdhvōpapanna  
生上界 ūrdhvōpapanna, rūpārūpya-dhātūpapanna  
生下處(衆生) adhara-sthānōtpanna  
生大恐怖 viṣaṇṇa-cetas  
生大悲心 parama-kāruṇyaṃ cittam utpanno ba-  
bhūva, kṛpā-karuṇa, kṛpābhijāta  
生大慚愧 atikaukṛtya-paryutthāna  
生大憂苦 vyathita  
生大憂惱 viklavī-√bhū  
生大瞋心 ruṣita  
生大歡喜 āttamanāttamanas  
生子 phalōtpatti  
生子法 jāta-karman  
生子筵 jāti-maha  
生已 utpanna, upapanna; utpanna-mātra, upa-  
padya, upapanna-mātra, janita, jāta, samutpanna,  
sambhūta  
生已後般涅槃<sup>o</sup> upapanna-parinirvāṇa  
生已得般涅槃<sup>o</sup> upapanna-parinirvāṇa

<sup>4</sup>生不生妄想 utpādānutpāda-vikalpa  
生不生法 utpatty-anutpatti-dharmitva  
生不生執著 utpādānutpāda-vikalpa  
生不等 viṣamōtpatti  
生不障 utpādāvighna-bhāva  
生不護 asaṃvṛtaḥ syāt  
生中國 pratirūpa-deśa-vāsa  
生六入 ṣaḍ-āyatana-saṃbhava  
生分 aupapattyaṃśika  
生分別 prativikalpayitavya, anu-pra-√vṛt, saṃ-  
√jñā, utpāda-vikalpa

生及退 hāny-upapatti  
生及退沒 cyutōpapanna  
生及遊戲 upapatti-vihāra  
生天 svar-ga, svargōpapatti; upapatti-deva\*; deva-  
janman, devatvāya, devōpapatti, svar-gati, svargam  
ā-√ruh  
生天上 svargōpaga  
生天(之業) devōpapatti  
生天之論 svarga-kathā  
生天界 svargōtpatti  
生天樂 svarga-sukha\*  
生心 saṃ-√jñā  
生…心 cittōtpāda  
生支 aṅga-jāta, jāti  
生日福 jāti-maha

<sup>5</sup>生世 saṃ-pra-√kāś  
生主 prajā-pati  
生他繫縛 bandhāya kalpate  
生加行心 prāyogika-saṃmukhī-bhāva  
生可愛想 śobhāṃ vitanvanti  
生必定 niyatam utpattau  
生未生 utpannānutpanna, janakatva  
生未生法 utpannānutpanna  
生未死 jivat  
生本 ākara, udbhūta, prabhava  
生正見 kudṛṣṭi-śodhana  
生母 mātṛ, janayitṛi  
生母胎時 upapadyamānasya ca mātuḥ kukṣau  
生生 jāti-jāti, utpādōtpāda, janmani janmani, jāti-  
janman  
生生世世 sarvasyāṃ jātau  
(生生尙)未有 ajāta  
生生相續 janma-saṃtāna  
生生鳥 jīvaṃ-jīvaka

<sup>6</sup>生亦不同 bhinnōtpāda  
生亦各異 bhinnōtpāda  
生名 mayaṭ-vidhāna  
生因 utpatti-hetu; kāraṇa-bhāva; utpatti-kāraṇa,  
utpatti-nimitta, utpannasya hetuḥ, kāraṇa, janaka,  
janana-hetu, pravartaka, hetu  
生因有因 upapatty-abhinirvṛtti-hetu  
生因緣老死 jāti-pratyayaṃ jarā-maraṇam\*  
生因緣起 hetu-samutthāna, pravartaka  
生在 utpadyamāna utpadyate, upapanna, jāta,  
jīvita, saṃbhūta, sthita  
生在人中 manuṣya-saṃbhūta  
生在上地 ūrdhvōpapanna  
生在凡夫聖人相續中 pṛthagjanārya-saṃtānatva

## 100 生(0) 生

生在色 rūpa-dhātūpapanna  
(生在)佛前佛後<sup>o</sup> tathāgatānām anutpādaḥ  
生在初定地 prathama-dhyānōpapanna  
生在…家 kulīna  
生在畜生 tīryaṇic  
生在欲界天中及生色界中 kāma-rūpa-dhātūpa-  
panna  
生在壽天 dīrghāyūṣo devāḥ  
生地 upapatti-bhūmi  
生…地 bhūmi-ja  
生地有九種 nava…upapatti-bhūmayaḥ  
生地獄果 narakōpapatti-gamana  
生多…生少 alpa-bahutarōtpatti  
生如來家 tathāgata-kuleṣu niryātāḥ  
生如來家種族 tathāgata-kula-kulīnatābhijāta  
生如是心 evaṃ bhavati  
生妄想 utpāda-vikalpa  
生存 √jiv, jivat  
生存人 jivantam pudgalaṃ  
生年上座 jāti-sthavira\*  
生年板 janma-paddhikā  
生有 upapatti-bhava, upapanna, aupapattibhavi-  
ka, saṃbhava  
生有功能 prarohaṇa-samartha  
生有生 utpanna  
生有行等般涅槃<sup>o</sup> upapadyābhisamskāranabhi-  
samskāra-parinirvāṇa  
生有教與求受故意相違 samādāna-viruddha-vi-  
jñāpty-utpāda  
生有結 upapatti-saṃyojana  
生此界 ihatya  
生死 cyutōpapāda, saṃsāra; utpāda-bhaṅga, cyu-  
ti, cyutōpapatti, cyuty-utpatti, cyuty-upapatti,  
janman, janma-maraṇa, jarā-maraṇa, jāti-maraṇa,  
pravṛtti, bhava, bhava-sattva, bhavādhiṣṭhāna,  
saṃvṛti, saṃsaraṇa, saṃsarat, saṃsāra-gata, saṃ-  
sāra-srotas, saṃsṛti, saṃskāra, saṃskāra-gati  
生死人 saṃsāra-puruṣa\*  
生死大海 saṃsāra-mahārṇava  
生死中 saṃsārāvacarin, saṃsārāvacāra  
生死之苦 saṃsāra  
生死之處 bhavana  
生死因 saṃsāra-hetu  
生死肉身 cyuty-upapāda-māṃsa-kāya\*, saṃsāra-  
māṃsa-kāya\*  
生死行 saṃsāra-cārika  
生死身 cyuty-upapatti-kāya\*, saṃsāra-kāya\*  
生死依 pravṛtter āśrayaḥ

生死夜 saṃsāra-rātri  
生死往來相 ājvaṃ-javi-bhāva  
生死怖 bhava-saṃtrāsa  
生死枝條 saṃsāra-latikā  
生死河 saṃsāra-nadī  
生死法 saṃsāra-dharma, saṃsāra  
生死泥 saṃsāra-panka  
生死門 cyuty-utpatti-mukha  
生死流 saṃsāra-srotas, bhava-sāgara  
生死流轉 saṃsāra, saṃsāra-saṃsṛti, saṃ-√sṛ, bha-  
生死流轉住處 bhavādhiṣṭhāna [va  
生死畏 saṃsāra-bhīta  
生死相違 pravṛtti-virodha  
生死苦 saṃsāra-duḥkha  
生死苦惱 saṃsāra-duḥkha  
生死軍 mṛtyunaḥ saṃnyam  
生死乘性 saṃsāra-yāna-gotra  
生死城 saṃsāra-pura  
生死…根本 saṃsāra-mūla  
生死海 saṃsāra-sāgara, saṃsāra-mahārṇava, bha-  
va-sattva-samudra  
生死海底 saṃskāra-gati  
生死涅槃<sup>o</sup> saṃsāra-nirvāṇa, saṃsāra-śānti  
生死涅槃無二無別<sup>o</sup> saṃsāra-nirvāṇasambhinna  
生死涅槃體是一味<sup>o</sup> saṃsāra-śānty-eka-rasa  
生死智 cyuty-upapatti-jñāna, cyutōpapādābhijñā,  
cyuty-upapāda-jñāna\*  
生死智力 cyuty-upapatti-jñāna-bala, cyuty-upapā-  
da-jñāna-bala\*  
生死智通 cyuty-upapādābhijñā\*  
生死順流 pravartaka  
生死過失諸法無我涅槃功德<sup>o</sup> saṃsārādīnava-  
nairātmya-nirvāṇa-guṇa  
生死道 saṃsāra-srotas  
生死道不絕 vartmāccheda  
生死種 saṃsāra-bija  
生死與涅槃<sup>o</sup> śama-janman  
生死樂具及他恭敬利養好名貪欲 bhava-bhoga-  
satkāra-tṛṣṇā-kṛta  
生死蔓蕎 saṃsāra-latikā  
生死輪迴 saṃsāra-cakra, saṃ-√sṛ  
生死輪無初 anādi-bhava-cakraka  
生死輪轉 saṃsāra  
生死險道不斷絕 saṃsāra-vartmātyantānupaccheda  
生死羂索 saṃsāra-pāśa  
生死羅網 saṃsāra-pāśa  
生死攝 saṃsārābhyantaratva  
生池 janma-saras

生灰 bhasman  
 生老死 jātiḥ jarā-maraṇam  
 生老病 jāti-jarā-vyādhi\*  
 生老病死 janma-mṛtyu-jarā-vyādhi, jāti-jarā-vyā=  
 dhi-maraṇa\*, jarā-maraṇa  
 生而隱宮 śaṅḍha  
 生自在 upapatti-vaśitā, upapatti-vaśitva  
 生至 utpādana  
 生至餘方 deśāntarōtpādana  
 生色 jāta-rūpa; rūpōtpatti  
 生色界 rūpa-dhātūpapanna, dhyānōpapanna  
 生色界人 rūpa-dhātūpapanna  
 生色無色 rūpārūpyōpapatti, rūpārūpyōpapanna  
 生(色)無色定 ārūpyōtpādana  
 生色無色界 rūpārūpyōpapanna, rūpārūpya-dhā=  
 tūpapatti  
<sup>7</sup>生位 utpadyamāna, utpanna, janman, jāyamāna  
 生…位 upapatti-kāla  
 生住 utpāda-sthiti, sthity-utpatti  
 生住者 bhavitṛ  
 生住異滅 jāty-ādi  
 生住滅 utpāda-sthiti-bhaṅga; utpāda-bhaṅga-sthiti,  
 utpāda-sthiti-nirodha, utpāda-sthiti-vikāra, utpā=  
 da-sthiti-vyaya\*, sthity-utpatti-pralaya  
 生住餘道 anya-gati-stha  
 生佛家<sup>o</sup> buddha-vaṃśa-saṃbhūta  
 生初定 prathama-dhyānōpapanna  
 生初靜慮 prathama-dhyānōpapanna  
 生別生 janmāntara-virohaṇa  
 生別類 vijātiyārambha  
 生劬勞 viheṭhayati  
 生妙花 supuṣpita  
 生妙愛 rāgayet  
 生希有心 vismāpanā  
 生忍 sattva-kṣānti\*  
 生成 abhinirvṛtti, vivarta, vardhana, bhūta, saṃ=  
 bhava  
 生成因果 hetu-phala-bhūta  
 生見道 darśana-mārgōtpādana  
 生言 upapatti-vacana  
 生身 janma-kāya\*, kāya, upapatti  
 生身有勝劣 upapatti-viśeṣa  
 生身佛<sup>o</sup> janma-kāya-buddha\*  
 生身菩薩<sup>o</sup> janma-kāya-bodhisattva\*  
<sup>8</sup>生事 aṅga-jā\*  
 生…事業 karma-kṛt  
 生…事總別 kārya-viśeṣōtpatti  
 生來不男 śaṅḍha

生來苦 duḥkha-janma-hetuka  
 生依 bhūta-dhātri  
 生具 bhoga, vṛtti, sva-vṛtti  
 生刹那<sup>o</sup> upapatti-kṣaṇa  
 生取著 anucārin, anucālin, prati-√kāṅkṣ  
 生受 upapadya-vedaniya; vedanōtpatti  
 生受三種樂 tisraḥ sukhōpapattayah  
 生味著 āsvādayati  
 生命 jīvita, prāṇa, prāṇin  
 生和合 utpatti-sāmagrī  
 生奇特想 vi-√smi  
 生…定 dhyānōtpādana  
 生定地 dhyānōpapanna  
 生忿怒心 cittaṃ pradūṣayati, pra-√kup  
 生怖 bhīyate  
 生怖畏 bhīyate, saṃvigna  
 生怖畏心 uttrāsam āpannasya  
 生怡悅 abhi-√nand, abhinandayati  
 生性 prabhavatā  
 生怯劣之心 pari-√tras  
 生所依 janma-niśraya  
 生所依持 ādhāraṇa-bhūta  
 生所得 upapatti-pratilambhika, upapatty-āpta  
 生所顯 prabandha-yoga  
 生於人中 mānuṣōdbhava  
 生於人天 deva-manuṣyōpapatti, svargōpaga  
 生於人天道 deva-manuṣyōpapatti  
 生於三界有 bhavōpapatti  
 生於上地 ūrdhvōpapanna  
 生於他世 jāti-vyativṛtta  
 生於地 bhūmi-ja  
 生於此界 ihōpapanna  
 生於自果 √phal  
 生(於彼) abhinirvṛtta  
 生於苦 duḥkhōtpatti  
 生於畜生道 tiryag-yoni-gata  
 生於欲界 kāma-dhātūpapanna  
 生於鹿胎 mṛgyāṃ jātaḥ  
 生於傍生胎 tiryag-yoni-gata  
 生於無學相續中 aśaikṣya-saṃtāna-saṃbhūta  
 生於愛心 √śri  
 生於驚怖 saṃtrāsa  
 生果 phalōtpatti, √phal, phala, kāraṇatva, vipakti  
 生果報 vipākābhinirvṛtti, vipākōtpatti, vipākam  
 dattvā  
 生欣見欲 draṣṭu-kāmatōtpatti  
 生法 utpatti-dharman, utpatti-dharmin, jāti-dhar=  
 生法生已 jāty-ādi-janya

## 100 生 (0) 生

生法空 utpāda-śūnyatā\*  
生盲 jāty-andha, jāty-andha-bhāva, jāty-andha-  
bhūta, acakṣus, andha-locana  
生盲人 acakṣusmat  
生空 jāta-śūnyatā, pudgala-śūnyatā\*  
生育 saṃvardhita, dhāryate  
生花生子 puṣpa-phala  
生表 vijñāpayet  
生長 prati-√ruh, √vṛdh, vardhayati; ā-√jan, āya,  
upacaya, upacayaṃ √gam, upaciyate, upa-√jan,  
jāti\*, √tan, puṣṭi, poṣaṇa, prabhavana, praroḥa,  
pra-√vṛt, prasava, vi-√vṛdh, vi-√stṛ, saṃvardhana,  
saṃ-√bhū  
生長之門 āya-dvāra  
生長門義 āya-dvārārtha  
生長…淨善根 kuśala-mūla-poṣaṇa  
生長精進 vīrya-saṃvardhana  
生門 āya-dvāra, yoni, yoni-dvāra  
生阿迦尼師吒<sup>o</sup> akaniṣṭha-ga  
生非生執著 utpādānūtpāda-vikalpa  
<sup>9</sup>生信 adhi-√muc, śraddhā-jāta, saṃpratyaya-jāta  
生…信 adhimucyamāna  
生信心 abhiprasanna  
生信重心 abhi-pa-√pad  
生信勝解 śraddhā-jātādhimukti-gata  
生信敬 vy-apā-√śri  
生信敬心 abhiprasanna  
生信解 adhimucyamāna, cittam krāmati  
生勇銳 audbilya-kara  
生怨 ruṣṭa  
生怨嗟 √śuc  
生(是)心 cittōtpāda  
生(是)疑 pravṛtti-saṃmūḍha  
生染 janma-saṃkleśa  
生染汚 janma-saṃkleśa  
生染愛心 tīvraṃ rāga-cittam utpādayāmāsa  
生染著 √sprh  
生染著已 saṃrakta  
生活 jīvita  
生活具 jīvita-pariṣkāra  
生流因 pravṛtṭy-anuvṛtṭy-kāraṇa  
生界 jīva-loka  
生相 utpāda-lakṣaṇa, saṃbhava-lakṣaṇa, jāti  
生相力 jāti  
生相續 janma-saṃtāna, pratisaṃdhi-bandha  
生者 jantu, janaka, bhava, utpattṛ, sraṣṭṛ, prasotṛ  
生苦 jāti-duḥkhatā; duḥkha-janman, duḥkhōtpatti  
生苦惱 duḥkhārtā

生(苦)實 pravṛtti-satya  
生重貪惜 āgrahaṃ kṛtvā  
生香 jātika  
<sup>10</sup>生修及事修 pratilambha-niṣevaṇa-bhāvanā  
生家 kulōdaya  
生…家 kulina  
生差別 upapatti-prabheda, upapatti-bheda, upa-  
patti-viśeṣa  
生恐怖 ut-√tras  
生悲 āghātayitavya  
生悲怒心 kupita  
生恭敬 pary-upās (√ās), ārādhaniya, prema-jāta,  
bahu-māna-jāta, √bhaj  
生憍護心 āgrahaṃ kṛtvā  
生悒 paritasyati  
生時 utpadyamāna, utpanna, jāyamāna, jāti-sam-  
生…時 upapadyamāna [aye\*  
生時亦有少多 alpa-bahutarōtpatti  
生時苦 utpāda-duḥkha  
生時樂 utpāda-sukha  
生根本 jāti-mūlaka  
生疲厭 pari-√khid  
生疲懈 parikhinna  
生眚 ārdra  
生耽著 adhyavasānam āpannaḥ, kṛta-ruci  
生能作 utpatti-kāraṇa  
生臭 āma-gandha  
生般<sup>o</sup> upapadya-parinirvāyin  
生般涅槃<sup>o</sup> upapadya-parinirvāyin  
生般涅槃者<sup>o</sup> upapadya-parinirvāyin  
生般涅槃補特伽羅<sup>o</sup> upapadya-parinirvāyin\*  
生草 harita-tṛṇa, harita-śādvala  
生草上水中 haritōdake  
生草等先無後起 apūrva-tṛṇādy-utpatti  
生蕘 aṅkuritvatva  
生起 ut-√pad, utpāda, utpatti, nir-√vṛt, pravṛtti,  
abhinirvṛtti; atinivartayitṛ, anupravṛtta, anuvṛtta,  
anu-√śi, abhi-√jan\*, abhinivartaka, abhisams-  
kṛta, āgama, utthita, utpanna, utpannōtpanna,  
utpādana, utpādayati, utpādayitavya, utpādyā,  
udaya, unmajjana-yoga, upagama, upa-√jan, upa-  
patti, upalabhya, kriyā, nirvartaka, nirvartayati,  
nirvartita, nirvṛtti, niveśya, prabhavana, pra-√vṛt,  
pravṛtta, √bhū, vāhin, vi-√ruh, √vṛt, vṛtti, vyut-  
thāna, samutpāda, samudācāra, samudbhava  
生起…已 upasampadya  
生起及彼因因 upapatty-abhinirvṛtti-hetu  
生起同智 samāna-pratyayōtpatti



生起因 abhinirvartako hetuḥ, abhinirvṛtti-hetu  
 生起次第 pravṛtti-krama  
 生起事盡 pravṛtṭy-uparamatva  
 生起刹那° pravṛtti-kṣaṇa  
 生起或多或少 alpa-bahutarôtpatti  
 生起所攝 abhinirvṛtti-paryāpanna  
 生起法相 abhinirvṛtti-lakṣaṇa  
 生起相 pravṛtti-lakṣaṇa  
 生起相違 utpatti-virodha  
 生起差別 pravṛtti-bheda  
 生起真實 pravṛtti-tattva  
 生起能作 utpatti-kāraṇa  
 生起現前 sammukhī-√kṛ  
 生起增長 anu-√śi  
 生起識 pravṛtti-vijñāna  
 生起觸 sparśôtpatti  
 生迷 vi-√muh  
 生退 cyuty-upapatti  
 生馬 ghoṭaka-mṛga  
<sup>11</sup>生執着 abhi-ni-√viś  
 生執著已 abhiniviṣṭa  
 生得 upapatti-pratilambhika, upapatti-lābhika; ut-  
 patti-lābhika, utpatti-lābhin, upapatti, upapatti-ja,  
 upapatti-pratilabdha, upapatti-pratilabhya, upa-  
 patti-pratilābhika, upapatti-prātilambhika, upa-  
 patti-labdha, upapatty-āpta, saha-ja  
 生得天眼 upapatti-pratilambhikaṃ divyaṃ ca-  
 kṣuḥ, upapatti-cakṣus  
 生得(心)…次第 upapatti-pratilambhikānantaram  
 生得有三 trividham...upapattijam  
 生得身見 saha-jā satkāya-dṛṣṭiḥ  
 生得定 dhyānôpapatti, upapatti  
 生得定修得定差別 upapatti-samāpatti-dhyāna-  
 bheda  
 生得眼 upapatti-cakṣus  
 生得(善心)無間 upapatti-pratilambhikānantaram  
 生從鶴 krauñci-nirjāta\*  
 生從鶴卵 kroñci-niryāta  
 生救護心 paritrāṇābhīprāya  
 生族 kula  
 生欲 abhilāṣa  
 生欲天及生色界 kāma-rūpa-dhātūpapanna  
 生欲天色界 kāma-rūpa-ja-deva  
 生欲色界 kāma-rūpa-dhātūpapanna  
 生欲色界天 kāma-rūpa-ja-deva  
 生欲界 kāma-dhātūpapanna  
 生欲界及初定 kāma-dhātu-prathama-dhyānôpa-  
 panna

生淨天 upapatti-viśuddha\*  
 生淨心 pra-√sad  
 生淨法眼 dharmeṣu dharmā-cakṣur viśuddham  
 生淨信 abhiprasanna, abhiprasādayati  
 生淨信心 adhi-√muc  
 生現法罪 dṛṣṭa-dharmakam avadyaṃ prasavati  
 生現前 utpādābhimukha  
 生第二定 dvitīya-dhyāna-ja  
 生第二定等(地) dvitīyādi-dhyānôpapanna  
 生第三定第四定及無色界 tṛtīya-caturtha-dhyānā-  
 rūpyôpapanna  
 生羞愧 ritīya (den.)  
 生處 upapatti-sthāna, upapatty-āyatana; ākara,  
 utpatti-sthāna, utpatty-āyatana, upapatti, upavar-  
 tana, gati-deśa, janman, jāta, deśa, svam  
 upapatti-deśam  
 生處所攝 upapatty-āyatana-saṃgrhīta  
 生處相續 utpatty-āyatana-saṃdhi  
 生處相續和合 utpatty-āyatana-saṃdhi  
 生貪愛 tṛṣṇā-samudācāra  
 生貪著 abhidhyālu  
 生貪奪 ā-√kram  
 生貫 jivanti-śūlām √kṛ  
 生野 uddhata  
 生陰 upapatti-bhava, aupapattibhava, punaḥ-  
 skandha  
 生陰得起 upapatti-bhava-prādurbhāva  
<sup>12</sup>生創 prathama eva janmani  
 生勝喜 tuṣṭi-viśeṣôtpādana  
 生勝解處 adhimukty-adhiṣṭhāna  
 生善愛果 hitēṣṭa-phala-yojana  
 生善愛興 rāgaya (den.)  
 生善道 svarga-gata, svargôpaga, svargôpapādana  
 生喜 saṃpraharṣayati, saumanasyôtpāda, harṣa-  
 jāta, √labh  
 生喜足 saṃtuṣṭa  
 生喜受 saumanasyôtpāda  
 生喜慰 jāta-harṣa  
 生喜樂 priti-sukha-janana [nirvṛtti  
 生報 upapadya-vedaniya, upapadya-vedya, abhi-  
 生報及後報業 upapadyāparaparyāya-vedaniyaṃ  
 karma  
 生報業 upapadya-vedaniyaṃ karma  
 生尊重 gaurava-jāta, bahu manyate, sat-√kṛ  
 生尊貴家 abhijāta-kulôpapatti  
 生悲心 kṛpābhijāta, udvigna  
 生悲惱 √bādh  
 生惡道 adhaḥ prayāti

## 100 生 (0) 生

生惡趣 apāyōpapatti, apāyōpapanna  
生惡趣者 apāyōpapanna  
生智 upapatti-jñāna  
生渴仰 jāta-tṛṣṇa, tṛṣṭita  
生無色 ārūpyōpapanna  
生無色界 ārūpyōpapanna  
生無色界人 ārūpyōpapanna  
生無色界及羯刺藍等<sup>o</sup> ārūpya-kalalādi-gata  
生無色界定 ārūpya-samāpatty-utpādana  
生無色界衆生及在柯羅邏等位<sup>o</sup> ārūpya-kalalādi-gata  
生無行有行般涅槃<sup>o</sup> upapadyābhisamskārānabhisamskāra-parinirvāṇa  
生無性 utpatti-niḥsvabhāvata  
生無常義 utpādānityatā-vāda  
生無量諸過 aneka-doṣāvaha  
生無間 nirantarōtpatti  
生爲義 prādurbhāvārtha  
生爲緣 jāti-pratyaya  
生猶豫 saṃśayita  
生等 upapadyādi, jananādi, jāty-ādi; prasava-sāmya  
生等五因 jananādi-hetu-bhāva  
生等天 upapadyādayaḥ...devāḥ  
生等四相 jāty-ādi  
生結 upapatti-saṃyojana  
生結縛 saṃyojayati  
生衆香芽 gandhānkura-prarūḍha  
生貴 janma-ja  
生…貴家 kula-ja  
生酥 nava-nīta  
生集 samudaya  
生黃門 jāti-pañḍaka  
<sup>13</sup>生亂 janma-saṃkara  
生傳傳 janma-paramparā  
生嫌忿 ava-√dhyai  
生嫌恨 ava-√dhyai, saṃjātāmarṣa  
生嫌議 ava-√dhyai  
生想 saṃjñin  
生想分別 saṃ-√jñā  
生愁苦 śokābhībhūta  
生愛 tṛṣṇōtpatti, rāgaya (den.)  
生愛味 āsvādana  
生愛念心 adhyāśaya-premānunita  
生愛重 √śri  
生愛著 kṛta-ruci, niveśya  
生愛樂 sprhā-jāta  
生慈悲 kṛpā-karuṇa

生愧 apatrāpin, vy-apa-√trap  
生敬心 gauravaṃ karoti  
生敬信 abhiprasādayati  
生敬愛 vaśaṃ √yā, vaśitva, vaśi-karaṇa  
生極七返 sapta-kṛtvah paramaḥ  
生極怨差 √śuc  
生毀謗 apa-√vad, vi-√vad  
生毀謗者 śāpitṛ  
生滅 udaya-vyaya, upapadya-parinirvāyin, utpāda-bhaṅga; āya-vyaya, utpatti-pralaya, utpanna-niruddha, utpāda-nirodha\*, utpāda-vināśa, utpāda-vyaya, udaya-vyayatva, udaya-vyaya-bhāḥ, cyuty-upapatti, jāti-nirodha, bhaṅgōtpāda, mara-  
生滅因 utpāda-vināśa-hetu [ṇa  
生滅而相續 utpāda-bhaṅga-saṃbaddha  
生滅見 bhaṅgōtpāda-vādin  
生滅和合 utpāda-bhaṅga-saṃbaddha  
生滅法 udaya-vyaya-dharmin, udaya-vyaya-dharmitva, utpāda-nirodha-dharma\*  
生滅相 udaya-vyaya-dharmin, utpāda-nirodha-lakṣaṇa\*, utpāda-bhaṅga  
生滅相相應 utpāda-bhaṅga-saṃyukta  
生滅相續 udaya-vyaya-saṃtāna  
生滅敗壞不可得 vipariṇāmānupalabdhi\*  
生滅無常 utpāda-bhaṅgānityatā  
生滅無常相 utpanna-niruddhānitya-lakṣaṇa\*  
生滅無體 nirīhaka  
生滅爲法 udaya-vyaya-dharmitva, udaya-vyayatva  
生滅等差別 upapadyādi-parinirvāyi-bheda  
生滅論者 bhaṅgōtpāda-vādin  
生滅觀 utpāda-nirodhānupaśyanā\*  
生煖法 ūṣma-gatōtpatti  
生絹 kaca\*  
生經 jātaka  
生資糧 nidāna-bhūta  
生過 doṣam utpādayati, doṣa-prasaṅga  
生過背意 atikramābhībhukhatva  
<sup>14</sup>生厭 saṃ-√vij  
生厭心 udvega-mānasa  
生厭怖 udvejyate  
生厭背 udvega  
生厭倦心悵然而退 nirviṇṇo vipratīsarī prakrāmat  
生厭患 vidūṣayati, doṣavat  
生厭倦心 nirviṇṇa  
生厭惡 nirvidyate  
生厭惡心 saṃ-√vij  
生厭意 nirvidyate  
生厭聞生驚怖 udvigna, udvejana

生境界 prasaṅhatvāmbana  
 生實 pravṛtti-tattva  
 生實信 pattīya (den.)  
 生慚 jehriyate, hrīmat  
 生慚愧 lajjā, ritiya (den.)  
 生慚愧心 hri-vyapatrāpya  
 生慢 garvita  
 生榮<sup>o</sup> upapadya-parinirvāyin  
 生漏 jānussoṇī\*  
 生漸漸微 kṣāma-kṣāmo jāyate  
 生疑 vicikitsita  
 生疑心 saṃdeha-kara  
 生疑悔 kaukṛtyāya  
 生疑惑 vicikitsā-prāpta, saṃdeha-kara  
 生疑惑心 saṃśaya-prāpta, vi-√kṛp  
 生疑慮 ā-√kāṅkṣ  
 生聚 utpāda-rāśi  
 生聞 jānussoṇī\*  
 生膏 śarī-bhāva  
 生蜜 aneḍaka  
 生誕因緣 janma-nideśa  
 生豪貴家 abhijāta-kulōpapatti  
 生輕安 praśrabdhi-janaka  
 生輕安作意 praśrabdhi-janako manaskāraḥ, pra-  
 śrabdhi-janaka  
 生障 utpatty-āvaraṇa, utpatti-pratibandha  
<sup>15</sup>生憂 daurmanasyōtpāda, durmanāya (den.)  
 生憂受 daurmanasyōtpāda  
 生憂怖心 bhayārdita  
 生憂苦 duḥkhārta  
 生憂悔心 nirviṇṇa  
 生憂惱 an-ātta-mānasa, paritaptavya  
 生憍恣心 viśraddha  
 生憍慢 ava-√man  
 生憍慢陵蔑 ava-√man  
 生憐愍 karuṇāya (den.)  
 生憤發 saṃkṣobhya  
 生樂 √nand, √prī  
 生樂及滅苦 ghana-sukha-duḥkha-śamōpalabdhi  
 生熟臭穢 durgandham āma-gandham  
 生瞋 ruṣita  
 生瞋恨 pra-√kup  
 生瞋恨心 pra-√kup  
 生緣 janakaḥ pratyayaḥ; jāti-pratyaya; utpanna-  
 pratyaya, janaka, pratīya-samutpāda, pratyaya,  
 pravṛtti, samutthāpika  
 生緣…合 upapatti-sāmagrī  
 生緣相 pravṛtti-lakṣaṇa

生緣勝智 pratīya-samutpāda-kauśalya  
 生緣聚集 upapatti-sāmagrī  
 生緣闕 utpanna-pratyaya-vaikalya  
 生誹謗 prati-√kṣip  
 生論 utpāda-vādin  
 生類部陀<sup>o</sup> arbudōpapanna  
<sup>16</sup>生熈樂 abhirata  
 生憶念 samanvāhṛta  
 生焦 tapyate  
 生親愛 vatsala  
 生諦 pravṛtti-satya  
 生諸大 bhūtamaya  
 生諸有 bhavābhinirvartana  
 生…諸有 bhavōpapatti  
 生諸佛家<sup>o</sup> tathāgata-kula-kulīnatābhijāta  
 生諸勝德 ākari-bhavanti sarva-guṇānām  
 生諸罪惡 aneka-doṣāvaha  
 生隨喜 anu-√mud  
 生隨喜心 abhy-anu-√mud  
 生靜慮 dhyānōpapatti  
 生靜慮中初 prathama-dhyānōtpatti  
 生靜慮中間 dhyānāntarōtpatti  
 生靜慮所有色身 dhyānōpapatti-rūpa  
 生餓鬼 pitṛ-lokam āgatāḥ  
 生餘趣 anya-gati-stha  
<sup>17</sup>生應受(業) upapadya-vedaniya  
 生戲笑 upa-√has  
 生戲論 pra-pañcaya (den.)  
 生聲 prabhava-śabda  
 生薪 pācana  
 生醜陋 aśobhā-karatva  
<sup>18</sup>生歸信 abhiprasādayati, pra-ṇam (√nam)  
 生雜染 janma-saṃkleśa  
<sup>19</sup>生譏謗 √kṣip  
 生邊 aupapattyaṃśika  
 生難 janma-saṃkleśa  
 生願樂 prārthaya (den.), prārthanā  
 生顛倒解 vi-pary-√as  
 生類 jāti, jantu, jātya, abhijāti\*, prāṇaka-jāta, pra-  
 生類不異 jāty-abhedha [sava  
 生類等 prasava-sāmya  
<sup>20</sup>生…覺 vitarkitavat  
 生觸 sparśōtpatti  
<sup>22</sup>生歡喜 praharṣa-jāta, jāta-harṣa, pra-√mud;  
 abhipramodana, ātta-manaska-√bhū, ārādhana,  
 āhlādaka, nandi-jāta, pramudita, prasādana,  
 praharṣita, prahṛṣṭa-citta, prīti-saṃjananātā,  
 madaniya, saṃ-√hrṣ, saṃpraharṣaka, sukhita

100 生 (0-7) 生產產甥 / 101 用 (0-2) 用甫

- 生歡喜心 sampraharṣayati, abhirādhana  
生臟 āmāśaya  
23 生變異持住長因 janma-vikārādhāra-sthiti-vṛddhi-  
hetutva  
生驚怖 ut-√tras, uttrasta, bhaya, √bhī  
生驚怪 vismita  
24 生靈 sattva  
26 生麩麥 yava-hetuka  
33 生麤津味 jātaudarika-rasa

產  $\frac{2355}{7-21684}$  產 udaya, pra-√sū, prasava

- 5 產生 kuṣṣimati, yoni, jātaka, saṃbhava  
8 產門 yoni  
11 產處過患 yoni-doṣa  
13 產業 sva

產  $\frac{2356}{7-21684}$  See 產 2355

7

甥  $\frac{2357}{7-21689}$  bhāgineya

RAD. 用 101

- 用  $\frac{2358}{7-21703}$  kāritra, kriyā, vṛtti, vyāpāra, pra-  
yojana; -ena (inst.); upabhoga, pa-  
ribhoga; artha, arthika\*, ābhoga, āyāsa, utsāha,  
upabhogatva, upabhogyā, upayukta, upayoga,  
kartavya, karman, kāra, kārya, √kṛ, kṛtya, kṛ-  
tyatva, guṇa, graha, paribhuñkta, pari-√bhuj,  
paribhogin, prayoga, prayojaniya, pravṛtti, √bhuj,  
bhoga, yatna, √yuj, viddhvā, vidhiyate, vyāpṛti,  
śakti, sāmānyā, hasta-gata  
2 用二法爲體 ubhaya-svabhāva  
用人 stha-pati  
用入門 upabhogāyadvāra  
用力 balena, vyutpanna  
3 用…小便道中出精 vikṛtihi mocayati  
用已謝 uparata-kāritra  
4 用心造者 susamārabdha  
用水不顧微命 saprāṇikôpabhoga  
5 用世俗 saṃvṛtita\*  
用功 vyāpāra\*  
用功力 kṛcchreṇa  
用…去 gamanam...gacchati  
用生 janayate  
6 用有蟲水 saprāṇikôpabhoga  
用色爲境 rūpa-ṣayatva  
8 用事 upabhoga, pratyupabhoga  
用和合 kriyā-sāmagrī  
用彼爲因 tasmāt  
用物 upadhāna, pariṣkāra  
9 用是去 gatiṃ tām...gacchati  
用段食 kavaḍikārāhāra-bhakṣa

- 用相應 -yogena  
10 用息 nivṛtta-kāritra  
用時別 kāritra-kāla-bheda  
用浴 snapitavya  
用索 pāśa-graha  
用針刀 śastra-karman  
11 用假 prajñāpayat  
用得 yātnika  
用第一實相 paramārthatas\*  
用…速明 āśutara-vṛtti  
12 用…爲依境 āśrayālabhana  
用…爲所依止 nisṛitya  
13 用勤勝 vīrya-saṃvardhanāt  
用意聽 suśruta  
(用新)高世耶(絲綿)°° kauśeya  
用鉤 aṅkuśa-graha  
14 用遠速明 dūrāśutara-vṛtti  
15 用調地 yukta-kula  
16 用諦 kriyā-satya  
17 用聲爲體 śabdātmake  
19 用藥物呪術 dravya-mantra-prayoga  
用識 pravṛtti-vijñāna, aupabhogika  
21 用鐵稍 tomara-graha, yaṣṭi-bandha  
22 用纏裹 avalambita

2

甫  $\frac{2359}{7-21706}$  pūrvānta

## RAD. 田 102

田  $\frac{2360}{7-21723}$  kṣetra, kedāra, kṣetra-bhāva, kṣe-  
tra-viśeṣa, pakṣa

- <sup>2</sup>田人 karṣaka, kārṣaka  
田人爲譬 karṣaka-nidarśana  
<sup>4</sup>田夫 karṣaka, kārṣaka  
田夫類 karṣaka  
田水土等 kṣetrōdaka-pāśy-ādika  
田水糞等 kṣetrōdaka-pāśy-ādika  
<sup>5</sup>田主 kṣetrāṇām adhipatiḥ  
<sup>6</sup>田地 vastu-pratiśamṣyukta  
田多荆棘磽确鹹鹵稼穡匪宜 ūṣara-jāṅgalāḥ pra-  
tikruṣṭāḥ pāpa-bhūmayāḥ  
田自性 kṣetra-svabhāva, kṣetra-svabhāvatva  
<sup>7</sup>田作 kṛṣi, kṛṣi-karman  
田(良) kṣetra\*  
田里 jana-pada  
<sup>8</sup>田事 kṣetra-kārya, kṣetra-vastu  
田受重行 kṣetrādānādarehaṇa  
田性 kṣetra-svabhāvatva  
<sup>9</sup>田界 maryādā  
田界峰堆 maryādām vyavasthāpayati  
<sup>12</sup>田勝 kṣetra-viśeṣa  
<sup>13</sup>田園 kṣetra  
田意殊勝 kṣetrāśaya-viśeṣa  
田意勝異 kṣetrāśaya-viśeṣa  
田過 kṣetra-doṣa  
田過失 kṣetra-doṣa  
<sup>14</sup>田種 kṛṣi  
田種子 kṣetra-bija  
<sup>15</sup>田…(稼穡)匪宜 pāpa-bhūmi  
<sup>16</sup>田器施 pātra-dānatā  
<sup>19</sup>田類 kṣetra-vastu  
<sup>23</sup>田體 kṣetra-svabhāva, kṣetra-svabhāvatva

由  $\frac{2361}{7-21724}$  -tas, yasmāt, vaśena, upādāya, ni-  
śrītya; adhikāreṇa, adhiṣṭhāya, anu-  
rūpa, artham, avalambin, -ena (inst.), kila, gata,  
tathā hi, tena, nimitta, pratītya, prasaṅgena, mū-  
la, yad, yogāt, vaśatas, vaśāt, sāmānyāt, hetu,  
hetoḥ

- <sup>1</sup>由一切種 sarvathā  
由一利那苦法智忍。° ekayā...duḥkhe dharmā-  
jñāna-kṣāntyā  
<sup>2</sup>由…乃至 prabhṛti yāvat  
由九根 navabhir indriyaiḥ

- 由二因有二報 dvayoḥ kālayor vedyā  
由二無流刹那雜故。° anāsravābhyām miśraṇāt  
由入 āyatanatas  
由八聖 āryair aṣṭābhiḥ  
由八種無流 anāsravair aṣṭābhiḥ  
由力 adhīna  
由…力 vaśatas, vaśāt, vaśena  
由…力…作如是言 balānuvyavahāra  
<sup>3</sup>由三 tribhiḥ [yeṇa  
由三劫阿僧祇。° asaṃkhyeyānām kalpānām tra-  
<sup>4</sup>由不淨觀方可調伏 aśubhā-vineya  
由不善修營事業而有喪失 kuprayukta-karmānta-  
praluḥjanā-kṛta  
由中可比 madhyānumānatas  
由分別 upalabdhi-vaśena  
由分別界差別義所引來 dhātu-prabheda-prasaṅ-  
genāgatānām  
由心得自在 manaḥ-saṃketa-cārin  
由比量得成 anumāna-sādhya  
由比量應知 vy-ava-√sā  
<sup>5</sup>由主財田異 dātṛ-vastu-kṣetra-viśeṣatas  
由他教 para-vijñaptitas  
由令他 para-vijñaptitas  
由功力生起 yatna-bhāvin  
由功力而修得 yatna-bhāvin  
由功力所生起 yatna-bhāvin  
由功力修得 yatna-bhāvin  
由功用 prāyogika  
由功用所引 yatna-vāhyatva  
由功用得 prāyogika  
由加行 prayogatas, prāyogika  
由加行異故 prayogatas  
由四行 caturbhir ākāriḥ  
由本清淨 śuddhy-artham  
由生 upapattitas, janmatas  
由…生 -upaga, -naimittika, -pravartita  
由…生時 utpādam prati  
由立八根故 aṣṭādhikārāt  
<sup>6</sup>由先世業力得 pūrva-karma-vipāka  
由先助力 upasarga-vaśena  
由先業所引 pūrva-karmākṣepatayā  
由先願 adhiṣṭhāya  
由名 nāmatas  
由因 hetutas, kāraṇa-vaśāt, hetu-kṛta, hetu-  
sāmānyāt

## 102 田 (0) 由

由因生故果方得起 asyōtpādād idam utpadyate  
由因而生 kāraṇōpaga  
由因緣 kāraṇādhiṇa, paryāyeṇa  
由…因…緣 nidānam  
由如此大功用 iyatā  
由如此量 iyatā  
由如是理 evam…kṛtvā  
由如是增上力故 tam adhipatiṃ kṛtvā  
由旬<sup>o</sup> yojana  
由旬量<sup>oo</sup> yojana-pramāṇa  
由旬數量<sup>oo</sup> yojana-parisaṃkhyā  
由有用 prayojana-vaśāt  
由有伴 parivāratas  
由有怖畏故 bhaya-hetunā  
由有…故 satyām  
由有退故 parihāñitas  
由有終盡故 parikṣayatas  
由次第受三無色處生 ārūpya-kramōtpattitas  
由此 tatas, tad upādāya; atas, anayā, anena  
paryāyeṇa, āditas, iyatā, evam…kṛtvā, tad-adhi-  
ṣṭhāt, tad evaṃ kṛtvā, yatas  
由此正因 tad-dhetoḥ  
由此生彼生故 asyōtpādād idam utpadyate  
由此因緣 anena paryāyeṇa, tad upādāya, nidā-  
由此因緣所生 tato nidānam |nam  
由此事故 tasmāt  
由此故 sthāmaśas  
由此時量 iyatā  
由此無分別 yac ca na vikalpayati  
由此爲因 tad-dhetoḥ, hetoḥ  
由此量 iyatā  
由此勢力 yad-balena  
由此義 ata eva  
由此道理 anena paryāyeṇa, etena prakāreṇa,  
evam  
由此緣 asmin nidāne  
由自 svaiḥ svaiḥ  
由自性 svabhāvatas, svabhāvena, svarasena  
由自性是善 svabhāvena kuśālāni  
由自相 svabhāvatas  
由自體性有 svena bhāvena vidyamānam  
由自體相 svalakṣaṇatas  
由至得恒有故 prāpty-anuśaṅgatas  
由至得故 prāptitas  
由行相 ākāratas  
由衣服 vastrārtham  
7 由伴類 parivāratas  
由何 kutas

由作事已辦故 kṛta-kṛtyatas  
由別方便 anyathā  
由別意 abhipretya  
由別道理 paryāyatas  
由利他等究竟故 artha-caryayā lokasya  
由延<sup>o</sup> yojana  
由我 ātmatas  
由我有 saty ātmani  
由我故 saty ātmani  
由見 drṣṭvā  
由身得證 kāyena sāksāt-karoti  
8 由事約前後 pūrva-kāla-vidhānatas  
由依 adhiṣṭhānatas  
由依地 bhūmitas  
由依身 saṃtānatas  
由依定力得 samādhi-saṃniśraya  
由依處 āśrayatas  
由依無明 avidyā-vaśāt  
由具捨前道 kṛtsna-pūrva-mārga-tyāgāt  
由…受 vid-vaśāt  
由受生 janmatas  
由彼 atas  
由彼生時 utpādaṃ prati  
由彼各別…故種種 yato yataḥ…yasya yasya  
由彼爲因 tasmāt  
由怖畏 bhayāt  
由性多 bahu-gotravāt  
由所得法身同具足成就故 dharma-kāya-pariniṣ-  
pattitas  
由所緣 ālambanatas  
由所緣相及境界體異故 ākārālbana-bhedāt,  
ākārālbannatas  
由所緣相異故 ākāratas  
由於智 jñāna-vaśāt  
由於塵自功能 svena viṣaya-kāritreṇa  
由易地及離欲 bhūmi-saṃcāra-vairāgyatas  
由果 phalatas  
由果三摩跋提<sup>o</sup> phala-samāpattitas  
由果由根 phalēndriyatas  
由…果究竟故 phala-paripūritas  
由果定 phala-samāpattitas  
由果故 phalatvāt  
由果根三摩跋提<sup>o</sup> phalēndriya-samāpattitas  
由果滿 phala-paripūritas  
由法 dharmatas  
由法身等成辦故 dharma-kāya-pariniṣpattitas  
由法受故 dharma-samādānatas  
由法性故 dharmatātas

由法爾 dharmatayā  
 由法隨行 dharmānusārin  
 由法觀 dharmān vipāśyataḥ  
 由物 dravyatas  
 由物異 dravyāntaratas  
 由近菩提位故<sup>9</sup> bodhy-āsannatvāt  
 由阿含證<sup>9</sup> āgamatas  
 由非撥 apavādatas  
<sup>9</sup>由信受他教及由法修行 para-pratyaya-dharmānu-  
 sārābhyaṃ  
 由信得 adhimukti-lābha  
 由…即是 eva hi  
 由待 apekṣya  
 由…故 -tvāt, yatas, yasmāt; āgatyā, āgamyā,  
 upādāya, -ena (inst.), tatas, tathā hi, -tas, prati,  
 yadā tadā, yogāt  
 由…故立…名 adhikṛtya...uktam  
 (由…故)起 nirjāta  
 由故意 āśayatas  
 由是 iti  
 由是之故 atas  
 由是因緣 kāraṇa-hetoḥ, tato nidānam, yato nidā-  
 nam, tena  
 由是因緣處 tad-dhetoḥ tat-pratyayaṃ tan-nidā-  
 由…是故 yasmāt...tasmāt [nam  
 由是義門 anena paryāyeṇa  
 由是緣故 tena kāraṇena  
 由相應故來 prasaṅgenāgatam [nāt  
 由約能增益食說故 upacayāhārābhisamḍhi-vaca-  
 由約欲界說 kāma-dhātū-abhisamḍhi-vacanāt  
 由苦 duḥkhatas  
 由苦相 duḥkhatas  
 由茅端飲 kuśāgra-pāna  
 由食 bhōjanārtham  
 由食住 āhāra-sthitika  
<sup>10</sup>由修行方得 prāyogika  
 由修習得 prāyogika  
 由修練根行 indriyāṇām uttāpanayā  
 由家火而有喪失 kulāṅgāra-vipraṇāśa-kṛta  
 由根 indriyatas  
 由根由力 sthāmaśas  
 由根果 phalēndriyatas  
 由能施施類田勝故 dātṛ-vastu-kṣetra-viśeṣatas  
 由能隨覺 anubudhya  
 由退 parihāṇitas  
 由退失 parihāṇitas  
 由逆時 pratilomānukrameṇa  
<sup>11</sup>由乾陀<sup>9</sup> yugaṃ-dhara

由乾陀羅<sup>9</sup> yugaṃ-dhara  
 由乾陀羅山<sup>9</sup> yugaṃdhara-giri  
 由乾陀羅內<sup>9</sup> sumeru-yugaṃdharāntara  
 由乾陀羅等七山<sup>9</sup> yugaṃdharādayaḥ sapta par-  
 由乾陀羅<sup>9</sup> yugaṃ-dhara [vatāḥ  
 由假名有 prajñaptitas  
 由假名故有 prajñaptitas  
 由偏顯勝故 pradhāna-grahaṇāt  
 由宿業勢力所生 karma-prabhāva-saṃbhūta  
 由得 prāptitas  
 由得戒 saṃvara-prāptitas  
 由得果 phala-prāptitas  
 由得退 parihāṇitas  
 由得證淨 avetya-prasādānvayam  
 由得護 saṃvara-prāptitas  
 (由)欲染 rakta  
 由欲緣 kāma-nidānam  
 由現在聞持力而得 śrutābhyāsa  
 由理 yuktitas  
 由略義 samāseṇa  
 由處 deśa-kṛta  
 由貪愛女人 strīpsu-hetu  
 由貪醉 tṛṣṇāndha  
 由通義 sāmānyena  
 由陰入界 skandhāyatana-dhātutas  
<sup>12</sup>由勝 prādhānyāt, prādhānyena  
 由勝故 prādhānyāt  
 由惡作而有喪失 kuvihita-vipraṇāśa-kṛta  
 由斯 atas  
 由最勝故 prādhānyāt, viśiṣṭataratvāt  
 由滋及由潤 śoṣa-vṛddhi  
 由無功用 nirabhisamskāra  
 由無我 anātmatas  
 由無我相 anātmatas  
 由無知 avyutpannatas  
 由無惡作對治 niṣkaukṛtya-vipakṣatas  
 由無憂悔對治 niṣkaukṛtya-vipakṣatas  
 由異相 anyathā  
 由異異故 anyathānyathika  
 由等引地如理作意 samāhita-bhūmikenā manas-  
 kāreṇa  
 由結集 samājeṇa  
<sup>13</sup>由傳傳 paraṃ-parayā  
 由…勢力 prabhāvatas  
 由嗚爲先行<sup>9</sup> ut-pūrvaḥ padīḥ  
 由意欲故 āśayatas  
 由愛見慢修上觀行 tṛṣṇā-dṛṣṭi-mānōttara-dhyāyin  
 由業力所起 karma-prabhāva-saṃbhūta

102 田 (0—2) 由甲申男

- 由業力故 daiva-yogāt  
 由業生 karma-ja  
 由…滅 antardhitas  
 由滅惑故 kleśa-prahāṇatas  
 由義 arthatas  
 由義相應 prasaṅgena  
 由聖道力 ārya-mārga-sāmarthyāt  
 由逼迫故 samāviṣṭvā  
 由道理 yuktitas  
 由飲 pānārtham  
 由飲食 āhāra-mūla  
 14 由實物 dravyatas  
 由實義 dravyatas  
 由對治故 pratīpakṣatas  
 由薰習所曾見故 yathā-dṛṣṭābhyasanāt  
 由疑惑生 vicikitsā-pravartita  
 由…盡 antardhitas  
 由福德智慧深厚所致 jñāna-balādhānena puṇya-balādhānena  
 由種子 bijatas  
 由說 uktatvāt  
 由遠離增長故 virati-vṛddhi-yogāt  
 15 由緣 nidānam  
 由…緣 nidāne  
 由緣二 dvayaṃ pratīya  
 由隣虛分 paramāṇuśas  
 16 由親善故 snehāt  
 由隨 vaśāt, vaśena  
 由隨(此)功力 ārambha-vaśāt  
 由隨前所立 pūrvādhikārāt  
 由隨眠 anuśaya-vaśāt  
 由隨勝立名 pradhāna-grahaṇa  
 由隨勝義 arthato yathā-pradhānam  
 由隨無間道 ānantarya-mārga-vaśena  
 由隨順世間 saṃvṛti-vaśāt  
 由隨順覺分故 bodhy-aṅgānukūlatvāt  
 由隨證知 upalabdhi-vaśena  
 由隨屬惑 anuśaya-vaśāt  
 由餘(緣) anyathā  
 17 由應文句 pāṭha-prasaṅgena  
 18 由…雜故 miśraṇāt  
 19 由願 adhiṣṭhāya  
 由願力 praṇidhāya  
 21 由屬田故 kṣetra-vaśena  
 由攝分故奢摩他毘鉢舍那<sup>o</sup> aṅga-parigraha-śa-matha-vipaśyanā  
 23 由纒發心 cittōtpāda-mātreṇa  
 由體性 svabhāvatas

25 由(觀中)力故…說如此言 balānuvyavahāra

甲  $\frac{2362}{7-21725}$  kavaca, varman, śiṛṣaka, saṃnāha; nakha

- 9 甲相著 nakha-saṃsakta  
 甲冑 kavaca, varman, saṃnāha, sukavaca  
 甲冑加行 saṃnāha-prayoga  
 甲冑(印) kavaca

申  $\frac{2363}{7-21726}$  ā-√lap; prasārayati; utkṣipta, pravartayatām, vikāśana, vikāsana\*, śārīra-prakāśa

- 4 申手 utkṣipta-hasta, prahasta, pāṇi  
 申手內 anto hasta-pāśasya, upa-saṃ-√kram  
 申手內住 anto hasta-pāśasya tiṣṭhati, vyāyāmā-bhyantare tiṣṭhati  
 申手外 paraṃ hasta-pāda-sthitāya  
 申日兒本經 candraprabha-kumāra-sūtra\*  
 申日經 candraprabha-kumāra-sūtra\*

9 申述 prasādhayati

10 申恕林<sup>o</sup> śiṃśapā

申恕波林<sup>o</sup> śiṃśapā

11 申啓請 ārādhitum pravṛttaḥ

14 申暢 prasādhayati

15 申慶悅 ānandayati

2

男  $\frac{2364}{7-21730}$  pumāṃs, puruṣa, nara, dāraka, puruṣa-bhūta, pauṃsna

2 男人 puruṣa, pauṃsna

男人依 puruṣāśraya

男人欲心 pauṃsno rāgaḥ

3 男女 strī-puruṣa, nārī-nara; jana, nara-nārī, putra, mithuna, strī-pumāṃs

男女及不男 strī-puṃ-ṇapūṃsaka

男女合會 nārī-nara

男女形 strī-puruṣa

男女林 nara-nārī-vana

男女根 strī-puruṣeṅdriya

男女陰 upastha

男女轉根 strī-puruṣa-vyañjana-parivartana

男子 dāraka, putra, kula-putra, puruṣa

男子身 puṃ-bhāva\*, pumāṃs\*

男子洗處 puruṣa-tīrtha

男子相婦人 puruṣānukṛti-strī

男子食 puruṣasya bhojanam

(男子)轉爲黃門 jāti-panḍaka

4 男之定期 māla-guṇa-parikṣipta



- 男天 deva  
<sup>7</sup>男身 puruṣa-kāya, puruṣa  
 男身形類 puruṣākṛti  
 男身善根 puruṣāśraya  
<sup>8</sup>男性 puṁstva, puṁ-bhāva  
<sup>9</sup>男相 puruṣa-bhāva, puruṣākṛti, puruṣa-nimitta\*  
<sup>10</sup>男俱行聲 puruṣa-sahagata  
 男根 puruṣēndriya, puruṣa-liṅga, bhikṣu-liṅga  
 男根爲後 puruṣēndriya-paryanta  
 男根微現者 naimittika  
 男根極微 puruṣēndriya-paramāṇu  
 男根憂根及信等根 puruṣēndriya-daurmanasya-śraddhādi  
 男根隣虛 puruṣēndriya-paramāṇu  
<sup>11</sup>男欲 paum̐sno rāgaḥ, puruṣa-cchanda  
<sup>13</sup>男意 puruṣa-mata  
<sup>17</sup>男聲 puruṣa-śabda

3

画  $\frac{2365}{7-21739'}$  See 畫 2383

4

畝  $\frac{2366}{7-21763}$

- <sup>8</sup>畝怛波娜夜弼° ...m utpādayāmi\*

政  $\frac{2367}{7-21774}$

- <sup>18</sup>政獵 kaivarta, mṛga-lubdhaka

界  $\frac{2368}{7-21775}$  dhātu, avacara, sīmā; avacāra, āyatana, kṣetra, garbha, dvīpa,

dhātuka, nibaddha, patha, bhāga, bhuvana, bhū-pradeśa, maṇḍala, loka, loka-dhātu, viśaya, śīla

- <sup>2</sup>界入 dhātv-āyatana

- <sup>3</sup>界三無漏 tri-dhātv-āptāmala

- <sup>4</sup>界不平和苦諦 dhātu-vaiśamya-duḥkha-satya

界中 loka-dhātv-antara, madhya-dhātuka, bhū-pradeśa

界中間 sīmāntara

界中煩惱等法皆全離 kṛtsna-dhātu-vairāgya

界互違所生 dhātu-vaiśamya-ja

界內 antaḥ-sīman

界內僧° sīmā-prāpta

界分 sīmā, sīman

界方便智 dhātu-kauśalya

- <sup>5</sup>界外 bahiḥ sīmām, niḥsīma

界平等 dhātu-samatā

- <sup>6</sup>界地別 visabhāga-bhūmika

界地轉易及離染 bhūmi-saṁcāra-vairāgya

界有三種 trayo dhātavaḥ

界行 dhātu-carita

- <sup>7</sup>界妙 praṇīta-dhātuka

界成十八 aṣṭādaśa dhātavaḥ

界身 dhātu-kāya

界身足論 dhātu-kāya-pāda-śāstra\*

- <sup>8</sup>界性平等 dhātu-samatā

界性得增長 dhātu-puṣṭi

界性智力 nānā-dhātu-jñāna-bala

界門中立 dhātu-vyavasthā

界門立 dhātu-vyavasthā

- <sup>9</sup>界相應 dhātv-āpta

- <sup>10</sup>界差別 dhātu-prabheda, dhātu-bheda

界差別所合成身 kāyo nānā-dhātukaḥ

界差別觀 dhātu-prabheda

界殊 dhātu-bheda

界退還 dhātu-pratyāgama

- <sup>11</sup>界得增長 dhātu-puṣṭi

界通三 kāma-rūpārūpyāvacarīn

界連 pratisaṁdhi-bandha

- <sup>12</sup>界勝智 dhātu-kauśalya

界善巧 dhātu-kauśalya

- <sup>13</sup>界義 dhātv-artha

界義轉變 dhātv-artha-pariṇāma

界道生等品類差別 dhātu-gati-yony-ādi-prakāra-bheda

- <sup>14</sup>界境 loka-dhātu

- <sup>15</sup>界…增長 dhātu-puṣṭi

界線 sūtra

界趣生等品類差別 dhātu-gati-yony-ādi-prakāra-bheda

- <sup>17</sup>界聲 dhātu-śabda

- <sup>19</sup>界壞 dhātu-saṁvartanī

界繫 avacarin, dhātv-āpta

- <sup>21</sup>界攝 dhātu-saṁgraha

- <sup>23</sup>界體 dhātu

界體一 eka-dhātutā

界體…一 eka-dhātutva

畏  $\frac{2369}{7-21778}$  bhaya, bhīta, √bhī, saṁ-√tras; ut-√tras, uttrasta, upadrava, ghora,

trāsa, bhaya-bhīta, bhī, bhīti, bhīru, bhīrutā, bhetaṅga, vitrāsa, viśaṅkā, śāradya-bhaya, saṁ-trāsa, saṁ-ut-√tras, saṁ-√bhram

- <sup>4</sup>畏心 pratibhaya

102 田 (4-6) 畏畝畔留畜畝畷畢

畏心略及亂 cittābhisamkṣepa-vikṣepa-bhaya

<sup>5</sup>畏(世間)苦 duḥkha-bhīru

<sup>8</sup>畏怕債主 dhanika-bhaya-bhiti

畏怖 bhīta

<sup>9</sup>畏苦 duḥkha-pratikūla\*

<sup>12</sup>畏惡趣 durgati-bhaya

畏森摩° bhīṣma

<sup>13</sup>畏傷梵行° brahmacyāntarāya

畏敬 bhaya-gaurava, gaurava

畏逼迫 bhaya-bhīta

<sup>19</sup>畏難 vyathā, utpiḍā, bhaya-saṃmata

畝

$\frac{2370}{M-X}$  (see under 畝 2374)  
kṣetra

5

畔

$\frac{2371}{7-21801}$  畔 śīrṣa

<sup>8</sup>畔陀癩彈滯° bandhama-daṇḍe\*

<sup>13</sup>畔惹° bhañja\*

<sup>14</sup>畔馱° bandha\*

留

$\frac{2372}{7-21808}$  畱 adhiṣṭhāna, nikṣepa, sthā=  
payati; adhi-ṣṭhā (√sthā),  
adhiṣṭhita, avaśiṣṭa, avasthāna, avasthāpana,  
niyamana, vighna, saṃsthāpita, sudhauta, sthā=  
panārtha

<sup>4</sup>留心 vilekhya

留心意 kaukṛtya, vipratīṣāra

<sup>7</sup>留住 adhiṣṭhāna

留身骨 dhātu-nikṣepa

<sup>10</sup>留骨鎖身 asthi-saṃkalāvasthāna

<sup>11</sup>留堅體 adhiṣṭhāna

留捨 utsarjanādhiṣṭhāna

留連 avalambin

<sup>14</sup>留滯 vilambita, sakta

<sup>19</sup>留難 antar-āya, antarāya-karaṇa, antarāyaṃ √kṛ,  
adhiṣṭhāna

畜

$\frac{2373}{7-21814}$  dhāraṇa, upasthāpayati; tīryaṇc,  
paśu; upasthāpeti, dhārayitavya,  
nikṣipitavya, nikṣepa, parigrāhaka, pratisevaniya,  
saṃcaya, saṃnicaya, saṃnidhi-kāra

<sup>5</sup>畜主 paśu-pati, pāsupata

畜生 tīryaṇc, tīryag-yoni, tīryag-yonika, tīryag=  
yoni-gata, tairyagyonika

畜生有 tīryag-bhava

畜生形 tīryagyoni-saṃsthāna\*

畜生命 tīryagyoni-gataṃ prāṇinam

畜生鬼神 tīryak-preta

畜生鬼神天道 tīryak-preta-deva

畜生惡道 tīryagyoni-durgati\*

畜生道 tīryag-yoni, tīryaṇc, tīryaṇ-mārga\*

畜生趣 tīryag-yoni

畜生壞劫° tīryak-saṃvartanī

<sup>6</sup>畜衣 cīvaraṃ saṃnicayaḥ

<sup>7</sup>畜弟子 upasthāpayet

畜弟子羯磨° upasthāpanā-saṃmuti

<sup>8</sup>畜盂 pātra-dhāraṇa

畜長鉢° pātra-dhāraṇa

<sup>11</sup>畜姪女 veśyām upasthāpayitum

<sup>12</sup>畜猪 saukarika

畜衆 gaṇa-bandhutā

畜衆羯磨° upasthāpanā-saṃmuti [tum

<sup>13</sup>畜園民女 paudgalikām ārāṃkinīm upasthāpayi-

畜鉢° pātra-dhāraṇa, pātraṃ dhārayati\*, pātrā=  
nām saṃnicayaḥ

<sup>14</sup>畜僧祇支° saṃkakṣikām upasthāpayati

<sup>15</sup>畜養 upasthāpeya

<sup>16</sup>畜積 dhanāyita

<sup>18</sup>畜雞 kaukkuṭika

<sup>19</sup>畜類 tīryaṇc

<sup>21</sup>畜鷄 kaukkuṭika

畝

$\frac{2374}{7-21815}$  畝 kṣetra

<sup>8</sup>畝怛梨° mudri\*

<sup>10</sup>畝涅梨° mudri\*

<sup>11</sup>畝捺哩° mudri\*

畝

$\frac{2375}{7-21816}$  See 畝 2374

畷

$\frac{2376}{7-21817}$

<sup>4</sup>畷方 catur-asra

6

畢

$\frac{2377}{7-21829}$  niyata; rohiṇī

<sup>8</sup>畢定 niyata

畢定究竟 parāyaṇa [dhiḥ

畢法性三昧° dharma-dhātu-niyato nāma samā-

畢舍遮° piśāca

畢舍遮室獸摩羅及捕魚人蝦蟇° śīsumāra-maṇ=  
dūka-piśāca-kaivartādi

9畢洛叉° plakṣa  
 畢洛叉樹° plakṣa  
 10畢哩體微曳° pṛthivyai\*  
 畢祖° picu  
 11畢宿 rohiṇi  
 畢竟 atyanta, ātyantika, niṣṭhā-gamana; atyanta-tayā, atyantatas, atyantatā, atyantam, anta, avaśya, avaśyam, ātyantikatva, cireṇa, dhruvam, parisamāpti, paryanta, prakṛti, sātatyā  
 畢竟大樂最勝成就 paramātyanta-mahā-sukhōtṭama-siddhi  
 畢竟不可得 atyantānupalabdha\*  
 畢竟不生 atyantam anutpādaḥ, atyantānutpanna  
 畢竟地 niṣṭhā-gamana-bhūmi  
 畢竟安處究竟涅槃° atyanta-niṣṭhe nirvāṇe pratiṣṭhāpayeyam  
 畢竟住持 samanvāgama  
 畢竟作 anta-kāritā  
 畢竟成就 niṣṭhā-gata, samanvāgama  
 畢竟究竟 atyanta-niṣṭha, niṣṭhā-gata, niṣṭhā-gamana, paramparāgata  
 畢竟究竟菩薩身中° niṣṭhā-gata-bodhisattva-sāmtānika  
 畢竟定佛性體° niyata-gotra-svabhāva  
 畢竟空 atyanta-śūnyatā, atyanta-śūnya\*  
 畢竟阿鞞跋致° atyantāvinivartaniya\*  
 畢竟非有 atyantam abhāvaḥ  
 畢竟恒行 ātyantikatva  
 畢竟修作 atyanta-kārin  
 畢竟息 upaśama  
 畢竟破戒 atyanta-duḥśīla\*  
 畢竟寂滅 atyantōpaśama  
 畢竟淨 atyanta-viśuddhatva  
 畢竟清淨 atyanta-prakṛti-pariśuddhi, atyanta-pariśuddha\*, atyanta-śuddha\*, prakṛti-pariśuddhi  
 畢竟通達 niṣṭhā-gata  
 畢竟智藥 bhūta-cikitsā  
 畢竟無 atyantābhāva  
 畢竟無怯畏 atyantānavalīnatā  
 畢竟無邊 anantāparyanta  
 畢竟進求 abhikāṅkṣaka  
 畢竟解脫 atyanta-vimukti  
 畢竟遠離 atyanta-parimukta  
 畢竟斷 atyanta-prahāṇa, atyanta-vigama  
 畢竟壞 atyanta-vipanna  
 畢竟礙當生 utpādātyanta-vighna  
 畢竟離 atyanta-vivikta  
 畢陵伽婆蹉° pilinda-vatsa

畢陵伽婆蹉° pilinda-vatsa\*  
 畢陵淚跋° pilinda-vatsa\*  
 13畢鉢° pippalī  
 畢鉢羅° pippala  
 15畢隣陀王° milindena rājñā  
 畢隣陀婆蹉° pilinda-vatsa\*  
 20畢蘭陀婆蹉° pilinda-vatsa\*

略 <sup>2378</sup>/<sub>7-21839</sub> 畧 samāsatas, saṃkṣepatas, abhi-saṃ-√kṣip; abhisamkṣipya, abhisamkṣepa, abhisamkṣepaṇatā, uddeśa, aikadhyaṃ, piṇḍa, peyāla, pradeśatas, prabheda, mātra, lopa, vyavahāra, vyasta, saṃ-√hṛ, saṃ-√kṣip, saṃkṣipta, saṃkṣiptam, saṃkṣepa, saṃkṣepāt, saṃkṣepeṇa, saṃgraha, samāsa, samāseṇa  
 3略上勝等 saṃkṣipta-pragṛhitādi  
 4略心 saṃkṣiptam cittam  
 5略去 lopa  
 略去中言 madhya-pada-lopa  
 略去(殺等) madhya-pada-lopa  
 略去等言 ādi-śabda-lopaḥ kṛtaḥ  
 略示 darśayati  
 略示彼義 piṇḍārtha  
 6(略有)二種 dvi-vidha  
 略而說之 saṃkṣepato deśitaḥ  
 7略初言 madhya-pada-lopa  
 略言 aślīla  
 8略其心 cittābhisamkṣepa  
 略所說 uddiṣṭa  
 略果及略因 phala-hetv-abhisamkṣepa  
 略法 peyāla-dharma  
 9略毘婆沙° piṇḍa-vibhāṣā  
 略相合 śliṣṭa  
 12略…散 saṃkṣipta-vikṣipta  
 略爲 abhi-saṃ-√kṣip, samāna  
 略爲一 ekadhyaṃ abhisamkṣipya  
 略爲一聚 aikadhyaṃ abhisamkṣipya  
 略答 adhvāsaya  
 略視 vy-apa-√diś  
 略開 udghaṭita  
 略開智 udghaṭita-jñā  
 略集 abhi-saṃ-√kṣip, saṃkṣepatas, piṇḍa  
 略集毘婆沙° piṇḍa-vibhāṣā  
 13略嚙柁南° piṇḍōddāna  
 略義 samāsārtha  
 14略說 samāsa-nirdeśa, samāsatas, saṃkṣepatas; abhi-saṃ-√as, abhisamasya, uddiṣṭa, uddeśa, upadeśa-mātra, aikadhyaṃ abhisamkṣipya,

102 田 (6—7) 略畧畦異番畫異

grahaṇaka-vākya, citratōktā, tāvat, parikirtita, piṇḍārtha, madhya-pada-lopa, lopa, vibhāvayati, saṃkṣipta, saṃkṣiptena, saṃkṣepa, saṃkṣepato deśitaḥ, saṃkṣepa-nirdeśa, saṃkṣepeṇa, saṃkṣepeṇōktam, saṃkṣepeṇōktiḥ\*, saṃkṣepōkti\*, samāsa, samāsa-nirdeśatas, samāsa-saṃgraha-nirdeśa, samāsenā

略說化生有八 aṣṭa-vidhaṃ samāsato nirmāṇam

略說比尼° vinaya-samutkarṣa

略說其要 saṃkṣiptena\*

略說偈° uddāna

略說教誡 saṃkṣiptena ovādaḥ

<sup>15</sup>略標 uddeśa

<sup>20</sup>略釋 piṇḍārtha

<sup>21</sup>略攝 saṃkṣepa, sam-√as, samāsatas, samāsenā,

saṃgraha, sarva-saṃgraha

略攝一切法 sarva-saṃgraha

略攝頌 piṇḍōddāna

<sup>23</sup>略顯 darśayati

略顯麤相 yathā-sthūlam

<sup>25</sup>略觀察 samāsatas

畧  $\frac{2379}{7-21840}$  See 略 2378

畦  $\frac{2380}{7-21842}$  kedāra

<sup>15</sup>畦稻 luṅga

異  $\frac{2381}{7-21854}$  See 異 2384

番  $\frac{2382}{7-21858}$

<sup>9</sup>番南絹 kauśeyaka

畫  $\frac{2383}{7-21859}$  画 citra, √likh, ālekhyā; abhi-likhita, ā-√likh, kṛtya, citra-karma-likhita, citraṇā, citraya (den.), citrār-pita, raṅga, likhaniya, likhāpayati, vartikā, vi-√kṛp, vy-ā-√likh, saṃ-√likh, sam-ā-√likh

<sup>4</sup>畫方便 upāya-saṃvidhāna

<sup>5</sup>畫石 khaṭikā

<sup>6</sup>畫匠 citra-kāra

畫色及婆陀羅子° citra-vadara

畫色與壁 citra-kṛtya

<sup>7</sup>畫作 citrārpita

畫作…像 citra-karman

畫弟子 citrānte-vāsika

<sup>10</sup>畫師 citra-kara, citra-kāra\*, citra-lekhaka, citrā-cārya, lekhaka

畫師弟子 citrānte-vāsika

畫師喻 citra-kara-dṛṣṭānta

畫師譬 citra-kara-dṛṣṭānta

畫師譬喻 citra-kara-dṛṣṭānta

<sup>13</sup>畫業 citra-karman

畫瓶 citra-ghaṭa, vardhamāna

<sup>14</sup>畫像 citra-paṭa, paṭa

<sup>20</sup>畫幃 paṭa

異  $\frac{2384}{7-21866}$  異 anya, anyathā, nānātva, pṛthak, viśeṣa; atadbhāva,

antara, anyatā, anyatra, anyatva, anyathātva, anyathātvatā, anyathā-bhāva, anyathī-bhūta, anya-bhūmika, anyonya, apara, arthāntara, arthāntara-bhūta, itara, itarathā, jarā, tiras-√kṛ, nānā, nānā-kāraṇa, nānā-bhāva, nānārtha, para, paratra, paratva, pariccheda, pariṇāma, parihāra, paryāya, pṛthaktva, pṛthak-pṛthag-bhāva, pṛthag-bhūta, bhinna, bhinnaka, bhinna-jātiya, bheda, vikāra, vikāritva, vikṛti, vinibhāga-gata, vinir-mukta, viparīta, viparyaya, viparyayeṇa, vipāka, vilakṣaṇa, vi-√śiṣ, viśiṣṭa, viśaṃyoga, visadṛśa, visabhāga, vaidharmya, vyatirikta, vyatireka, saṃcāra

<sup>2</sup>異了知 na saṃprakhyānam

異二定所餘 niyatebhyo 'nye

<sup>3</sup>異口同音 eka-kaṇṭhena, eka-pādenaika-vācaika-svara-nirghoṣeṇa, eka-ravena, eka-vācaika-svara-nirghoṣeṇa, eka-svara-nirghoṣeṇa

異口同聲 eka-pādenaika-vācaika-svara-nirghoṣeṇa, eka-vācaika-svara-nirghoṣeṇa

<sup>4</sup>異不異 anyānanya, anyānanyatva

異分 anya-bhāgiya, visabhāga, visabhāgatā

異分別 vikalpa, vikalpana, vi-√kṛp

異分別名 anyathika-saṃjñita

異分事 anya-bhāgiyādhikaraṇa

異分意樂 visa bhāgāśāya

異及滅相 jarānityatā

異心 anya-citta, anyena cetasā; kṣati, vimanaska; bhinna-mata

異心無心 anya-cittācittaka

異方 deśāntara

異方生變異 deśāntara-vikārōtpatti

異王國界 para-rājya

<sup>5</sup>異出菩薩本起經<sup>〇〇</sup> abhiṣkramaṇa-sūtra\*

異本生諸相 atadbhāva

(異母)弟 bhrātṛ

異生 pṛthag-jana, pṛthagjana-bhūta, pārthagjani-ka, bāla, anārya

異生及已住果 pṛthagjana-phala-sthāna

異生及有學位 pṛthagjana-śaikṣya

異生及聖皆能現起 pṛthagjanārya-saṃtānika

異生同分 pṛthagjana-sabhāgatā

異生地 pṛthagjana-bhūmi

異生位 pṛthagjanāvasthā, pṛthag-jana

異生見道無學 pṛthagjana-darśanāśaikṣa-mārga-

異生事 pṛthagjana-rati [stha

異生性 pṛthag-janatva

異生法 pṛthagjana-dharma

異生者 pṛthag-jana

異生聖者 pṛthagjanārya, ārya-pṛthagjana

異生聖者相續起 pṛthagjanārya-saṃtānatva

異生類 pṛthag-jana

異用 anyam cetāpayati, anyōddeśika

<sup>6</sup>異名 paryāya, adhivacana; nāma-paryāya, nāmāntara, paryāya-vacana, paryāya-śabda, saṃkalana

異因 vaiṣamyā

異因見外道 vaiṣamyā-tīrtha-darśana

異地 anya-bhūmika, anyasyāṃ bhūmau, visabhāga-bhūmika

異地法 anya-bhūmikā dharmāḥ

異妄想 prati-√kṛp

異有別生 saṃbhinna-svabhāvatva

異此 anyathā, viparyaya

異此二 tābhyām...itarah

異此者 anyathā, itarathā

異死 param maraṇāt

異色類業 bhinna-rūpa-jāti-kriyā

<sup>7</sup>異佛所餘<sup>〇〇</sup> buddhānya

異住 nānā-saṃvāsa, nānā-saṃvāsa-varta

異住事 nānā-saṃvāsa-vastu

異作 anya-kṛta

異村 kugrāmaka

異見 bhinna-mata, dṛṣṭi-gata

異言說義 anyathā-paryāya

異赤 vilohitaka

異赤想 vilohitaka-saṃjñā

異身 bhinna-saṃtāna-ja

<sup>8</sup>異彼 tad-anya

異性 anyatva, pṛthaktva; atadbhāva, anyathātva, anyathā-bhāva, anyathā-bhūta, para-bhāva

異性空 atadbhāva-śūnyatā

異性現 anyathā-bhūta-darśana

異性變異性 anyatvānyathātva

異…所餘 anya

異法 vaidharmya, anya, pṛthaktva

異物 bhāvāntara

異狀 nānātva

異門 paryāya, pāryāyika, apara

異門相 paryāya-lakṣaṇa

異門義 paryāyārtha

異非分 laiśika

異非分事…少相似法 anya-bhāgiyasya...adhikaraṇasya...leśa-mātrakaṃ dharmam

<sup>9</sup>異前 anyathātva, anyathōtpatti

異前二業 tābhyām itarat karma

異前佛<sup>〇〇</sup> pūrva-prahīṇa

異前前生 anyathōtpatti

異品 vipakṣa

異品一分轉 vipakṣaika-deśa-vṛtti

異品遍轉 vipakṣa-vyāpin

異品類 vipakṣa, aneka

異相 vilakṣaṇa, anyatva, pṛthaktva; animittalakṣaṇa\*, anya, anyathā, anyathātva, anyathā-bhāva, anya-rūpa, nānākāra, nānā-kāraṇa, pṛthag-pṛthag-bhāva, pṛthag-bhāva, viśeṣa, visabhāgāśaya, vihita

異相住 sthityānyayā

異相無我 vilakṣaṇa-nairātmya

異音聲總慧人 vāg-viśiṣṭa-prajña

異香 amānuṣaṃ gandham

<sup>10</sup>異乘 anya-yāna, pārāyaṇika

異乘心 anya-yāna-citta, anya-yāna-pāta

異時 apareṇa samayena, anyatra

異根於異處 akṣa-vicitra-gocara

異根法 mūla-vaidharmya

異真實相 lakṣaṇōpeta

<sup>11</sup>異國 tiro-jana-pada, tiro-rājya

異執 bhinna

異常 mṛṣṭa; sughora

異處 anyatra, anya-deśa, deśāntara

異處生 deśāntarōtpatti

異處起 deśāntara-gamana

異部 para-pakṣa

<sup>12</sup>異智 anyathā-pratyavagama

異異 anyathānyathika, jarā-jarā

異異分別 prati-√kṛp

異異相 anyathā-bhāva

<sup>13</sup>異想 anyathā-saṃjñin, nānātva-saṃjñā

異想分別 nānātva-vikalpa

102 田 (7—8) 異畱暈當

異想發言 *naivaṃ-kārakāḥ*  
 異想義 *anyārthatva*  
 異意 *amanasikāra, vimanaska*  
 異滅 *jarānityatā*  
 異義 *anyatva, viśeṣa*  
 異義一 *an-arthāntara*  
 異解 *adhimuktika*  
 異解行 *vipratipatti*  
 異路 *vipatha*  
 異道 *tīrthya, para-pravādin; kumārga; anya-gati-saṃdhi, tīrthika, para-vādin, pāṣaṇḍa*  
 異道行 *kumārga-gāmin*  
 異道邪論 *para-vādi-cakra* 〔bana  
<sup>14</sup>異境 *anyālabhana, viśayāntara anya-jātiyālam-*  
 異境觸生 *anyajātiyālabhana-sparśa-saṃbhūta*  
 異…聚同分 *nikāya-sabbhāga-bhinna*  
 異語 *anyathā-vāc, anya-vāda*  
 異語…明慧者 *vāg-viśiṣṭa-prajña*  
 異語惱 *anya-vāda-vihimšana*  
 異說故 *anyathā nirdeśāt*  
<sup>15</sup>異熟 *vipāka; vipakva, vi-√pac, vipāka-citta, vipā-*  
*ka-ja, vipāka-phala, vipākākhyā, vipākāntara,*  
*vipākāvakāśa, vaipākya, savipāka*  
 異熟大種 *vipākajāni mahābhūtāni, karmajena…*  
*dhātunā*  
 異熟工巧威儀 *vipākairyāpathika-śailpasthānikāni*  
*cittāni*  
 異熟已熟業 *vipakva-vipāka-karman*  
 異熟…不可意 *amanojña-vipakatva*  
 異熟及等流 *vipāka-niṣyanda-phala*  
 異熟及離繫 *vipāka-visaṃyoga-phala*  
 異熟…可意 *manojña-vipakatva*  
 異熟未熟業 *avipakva-vipāka-karman*  
 異熟生 *vipāka-ja, vipāka-svabhāva*  
 異熟生心無間 *vipākajānantaram*  
 異熟生受 *vipākaja-vedanā*  
 異熟生法 *vipāka-ja*  
 異熟…白 *śukla-vipāka*  
 異熟因 *vipāka-hetu, vipāka*  
 異熟因所引 *vipāka-hetv-āhita*  
 異熟因所引生 *vipāka-hetu-janita*  
 異熟因薰習 *vipāka-hetu-paribhāvita*  
 異熟色 *vipāka-rūpa*  
 異熟所生 *vipāka-ja*  
 異熟所攝 *vipāka-saṃgrhita*  
 異熟所攝阿賴耶識<sup>o</sup> *vipāka-saṃgrhitam ālaya-*  
*vijñānam*  
 異熟果 *vipāka-phala, vipāka, vipākākhyā*

異熟果功能 *vipāka-phala-dāna-sāmarthya*  
 異熟果相 *vipākasya lakṣaṇam*  
 異熟法 *vipāka-dharmatva*  
 異熟威儀無間 *airyāpathika-vipākajānantaram*  
 異熟相續 *vipāka-saṃtāna*  
 異熟起 *nirvṛtte vipāke*  
 異熟將起現前 *pratyupasthita-vipakatva*  
 異熟等流 *vipāka-naiṣyandika*  
 異熟順受 *vipāka-vedaniyatā*  
 異熟…黑 *kṛṣṇa-vipāka*  
 異熟…黑白 *kṛṣṇa-śukla-vipāka*  
 異熟想 *vipākajayā saṃjñayā*  
 異熟遍行二因 *vipāka-sarvatraga-hetu*  
 異熟盡 *vipāka-kṣaya*  
 異熟障 *vipākāvaraṇa*  
 異熟識 *vipāka-vijñāna*  
 異熟體生 *vipākatvena…jātam*  
 異緣 *vyagra*  
 異緣心 *anya-citta, anya-cittācittaka*  
 異緣心人 *anya-manas*  
 異論 *para-pravāda, para-pravādin, para-vāda,*  
*para-vādin, pravādin, vidyā-vāda*  
 異論朋黨 *para-vādin*  
 異趣 *anyaṃ gatim, pṛthag-jāti*  
 異趣乖離 *nānā-bhāva*  
 異趣處 *anyasyāṃ gatau*  
<sup>16</sup>異學 *para-vādin, pāṣaṇḍa, pāṣaṇḍika*  
 異學惡師 *pāṣaṇḍa-mithyā-śāstr\**  
<sup>19</sup>異類 *visabhāga, vijātiya; anya, anya-jātiya, anya-*  
*thātva, jāty-antara, nānā-vidha, bhinna-jātiya,*  
*vicitra, visadṛśa, vairūpya*  
 異類心所起 *visabhāga-citta-samutthāpita*  
 異類差別功能 *nānā-vidha-śakti-bhinna*  
 異類起 *vijātiyārambha*  
<sup>21</sup>異護不護 *saṃvarāsaṃvara-vinirmukta*  
<sup>23</sup>異體 *anyatva, anya, pṛthaktva*

畱  $\frac{2385}{7-21867}$  See 留 2372

暈  $\frac{2386}{7-21875}$  See 疊 2391

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當  $\frac{2387}{7-21890}$  当 *bhaviṣyati, -syati (fut.),*  
*-tavya; āyati; √sah; √kṛ;*  
*anāgata, abhaviṣyat, āgamiṣyat, aiṣyat, kariṣyate,*  
*kartavya, -kāma, tat-kāla, bhaviṣyat, bhāvin*

當° taṃ

<sup>2</sup>當入 niṣkramitavya

<sup>4</sup>當云何通 kathaṃ nīyate

當…分別 ākhyāyīṣyate

當分別說 vakṣyati, kartavya

當幻惑 viṣṇu

當方得 bhāvin

<sup>5</sup>當令他知…故 jñāpanārtham

當令流布廣設供養 vipulā pūjā kartavyā vaistāri-  
kāḥ...kartavyāḥ

當…令…般涅槃° parinirvāpayitavya

當以(所得)珍寶之半奉施彼(佛)° upārdhena  
dhanenāsya pūjāṃ kuryāṃ

當召入時 āviṣṭa-mātrasya

當本有形 aiṣyat-pūrva-kāla-bhavākṛti

當正應作 kartavya

當生 upapattavya; punar-bhava; utpatsyate, upa-  
pattir bhaviṣyati, upapatsyate, janiṣyate, pratyāja-  
niṣyate

當生天上 svargōpaga

當用…行 abhiyujyet

<sup>6</sup>當先有相貌 aiṣyat-pūrva-kāla-bhavākṛti

當先語 pratisamveditavya

當共思量 vicārayīṣyati

當刑戮 vadhya-prāpta

當名 bhāvinyā saṃjñayā

當因 bhaviṣyad-dhetu

當守 dhārayitavya

當守護 paripālya

當安布 niveśayet

當有 bhaviṣyati; punar-bhava; anyatra janmani,  
anya-bhava, upapatsyate, punar, bhaviṣyat, bhāvin

當有引及起 anya-bhavākṣepa-nirvṛty-artha

當有因 bhaviṣyad-dhetu

當有果 paunarbhavika; bhava-phala

當有變礙 rūpayīṣyamāṇa

當死 mariṣyati

當行 karaṇīya, utpādayitavya; gamiṣyat

<sup>7</sup>當住 sthāsyati

當作 kartavya, utpādayitavya, bhaviṣyati

當作希罕 bahu-kara

當作念 upaparikṣitavya

當作是念 evaṃ cittam utpādayitavyam

當作是知 veditavya

當作問 vīciḥ kartavyā

當作誓誠 śapatha-kriyā

當忍 utsoḍhavya, soḍhavya

當成 bhaviṣyati

當戒 lajā

當求 paryeṣitavya

當決判 cintayīṣyāmaḥ

當見 drakṣyāmi, paśyasi

當言有 astīti vaktavyam

<sup>8</sup>當來 anāgata, āyati; bhaviṣyat; anāgate 'dhvani,  
aparānta, abhaviṣyat, abhisamparāya, āyatyāṃ  
samante, utpannōtpanna, para, bhāvin, sam-  
parāya, sāmparāyika

當來之世 anāgate 'dhvani

當來世 anāgate 'dhvani, āyati, āyatyāṃ, āyati-  
punar-bhava, abhisamparāya, samparāya

當來名 bhāvinyā saṃjñayā

當來所應至處 deśo gantavyaḥ, upapatti-gata

當來現見 pratyakṣa-bhāvin

當…供給 upasthātavya

當依 pratisartavya

當具足善法 kuśalasyōpasampadā

當受 udgrahitavya, pratigrahitavya, upasamgan-  
tavya, upādāsyate

當…受 grahitavya

當受行 śikṣā-kāma

當受持 udgrahitavya, dhārayitavya

當受苦報 vihanyate

當往 gantavya, gamiṣyat

當念 samanumartavya\*

當所違犯 āpattim āpatsyate

當所說義 vivakṣitārtha

當所調伏 āyati-vineya

當於五濁興盛時 abhyutsade pañca-kaṣāya-kāle

當欣讚 āśāsitavya

當知 veditavya; anugantavya, avaseya, ajñātam,  
upadeśa, evam, draṣṭavya, pariḡrṇṇīṣva, pratyava-  
gantavya, vedayitavya, vedayīṣyāmi

當知亦爾 veditavya, peyālam

當知…有 kartavya

<sup>9</sup>當宣說 vakṣye

當度脫 parimocita

當…建立 vakṣyāmaḥ

當思惟 upadeśa

當思擇 vicāryate

當持 dhārayitavya, udgrahitavya

當施我施 dāsyati me dānam

當相其手足 hasta-pādā niśāmetavyāḥ

<sup>10</sup>當修 caritavya, niṣevya

當倚 vastu-kṛta

當師 guru-kāra

當恭敬 pūjaniya, pradakṣiṇa-grāhin

102 田 (8) 當

當時 pāraṃparyeṇa  
 當浣 dhovitavya  
 當起 pratyutthātavya, utpatsyate, niṣpādyā  
 當除 parivarjitavya  
<sup>11</sup>當問 praṣṭavya, paripraṣṭavya, pṛcchiyasi, samanū-  
 grahitavya  
 當國事 rājyaṃ √kr  
 當將 abhinetavya  
 當得 anuprāpsyati, anugantavya, upapatsyati,  
 bhaviṣyati, prati-√kāṅkṣ  
 當得有 bhaviṣyati  
 當得成 bhāvin  
 當得成佛<sup>o</sup> buddha-bhāvin  
 當捨 parityajyate, vihiyate  
 當救度 paritāyitavya  
 當現等覺 abhi-saṃ-√budh  
 當略論 nirdekṣyāmaḥ  
 當習 pratipattavya  
 當習行 yogaḥ karaṇīyaḥ\*  
 當速起 śighram utthihitavyam  
<sup>12</sup>當善說 prakāśaya  
 當尊 guru-kāra  
 當尊重 guru-karaṇīya  
 當復有 punar-bhava  
 當惑 saṃbhrānta  
 當爲汝略說 upadeśa-mātra  
 當爲成辦 niṣpādayitavya  
 當發 utpādayitavya, gamiṣyati  
 當發如是心 evaṃ cittam utpādayitavyam  
 當發露 āviṣ-kartavya  
 當…答 vyākuryāt  
 當買 arthika  
 當須斬其首 kartavyā bhūmi-varadhanā  
<sup>13</sup>當勤供養 sat-kartavya  
 當勤修學 yogaḥ karaṇīyaḥ, śikṣitavya  
 當愛羨 abhilaṣaṇīya  
 當滅 nirotasyate  
 當遊希罕 bahu-kara  
<sup>14</sup>當聞 śrotavya, śroṣyati  
 當與 dāsyāmaḥ  
 當…與 dātavya  
 當與汝食 te tatra kiṃcid dāpayiṣyam  
 當語 vaktavya  
 當說 vakṣyati, vaktavya, upadekṣyāmaḥ; anu-  
 kramyatām, ucyate, upadekṣyamāṇa, upapāda-  
 yiṣyāmaḥ, kartavya, nirdiṣyate, nirdekṣyate, prati-  
 √bhā, pravedayiṣyāmaḥ, vyākhyāsyāmaḥ  
 當…說 ākhyāyiṣyate, deśayiṣyāmi

當遠離 udvejaṇīya, parivarjitavya, parivarjya  
 當遠離去 parivarjya  
 當齊掌而拍 sama-tālayā  
<sup>15</sup>當墮 parāyaṇa  
 當墮於邪定 mithyātve...niyatā bhaveyuh  
 當廣分別 vistareṇa...ākhyāyiṣyate, vyākhyāsyā-  
 maḥ, nirdeśaḥ...kariṣyate  
 當廣分別說 nirdeśa ārapṣyate  
 當廣思擇 vicārayiṣyati  
 當廣說 vistareṇa...ākhyāyiṣyate, vyākhyāsyāmaḥ,  
 jñāpayiṣyāmaḥ, pravedayiṣyāmaḥ, vakṣyāmaḥ  
 當廣釋 upadekṣyāmaḥ, kariṣyate nirdeśaḥ, kar-  
 tavyo nirdeśaḥ  
 當廣辯 vyākhyāsyate, kariṣyate nirdeśaḥ, kartavyo  
 nirdeśaḥ  
 當廣顯示 saṃpravedayiṣyāmaḥ  
 當樂 āyati-sukha  
 當緣 pratyayāgama  
<sup>16</sup>當學 śikṣitavya, anuśikṣitavya, śikṣā karaṇīyā,  
 śrotavya  
 當憶 samanumariṣyati  
 當擁護 pālayiṣyati  
 當親近 paryupāsitavya, nisevitavya  
 當隨之 paripālayitavya  
 當隨順學 anuśikṣitavya  
 當默然 adhyupekṣitavya  
<sup>17</sup>當應有 bhāvin  
 當應見 paśyeyam  
 當應思擇 cintayiṣyāmaḥ  
 當應爲 kariṣyāmi  
 當應說 vakṣyati  
 當應離 parivarjayitavya  
 當總我 syām iti  
 當避 parihartavya  
 當還 āgantavya  
<sup>18</sup>當禮敬 namaḥ-karaṇīya  
<sup>19</sup>當壞其命 maraṇam āpnuyāt  
 當繫鉢想食<sup>o</sup> pātra-saṃjñī piṇḍapātaṃ paribhuñ-  
 jiṣyati  
 當證徵誠 samanvāhṛta-cetas  
<sup>20</sup>當懺悔<sup>o</sup> deśayitavya  
 當覺 bodhayitavya  
 當釋 nirdeśa ārapṣyate, nirdeśaḥ...kariṣyate, kar-  
 tavya, vakṣyate  
<sup>21</sup>當護持 paripālya  
 當辯 prativedayiṣyāmaḥ; upapādayiṣyāmaḥ, kar-  
 tavya, nirdekṣyāmaḥ, paribhāṣyate, pravedayiṣyā-  
 maḥ, yojya, vaktavya, vakṣyati



當…辯 vyavasthāpyate  
 當辯釋 nirdekṣyate  
 當願爾許物 ettakaṃ caittakaṃ dāsyāmi  
<sup>23</sup>當…變礙 rūpayiṣyamāṇa  
 當顯 pratedayīṣyāmaḥ  
 當顯示 sampravedayīṣyāmaḥ  
 當顯說 jñāpayīṣyāmaḥ  
<sup>25</sup>當觀 draṣṭavya  
<sup>26</sup>當讚歎 utkarṣayitavya

𪛗  $\frac{2388}{7-21895}$

<sup>7</sup>𪛗良耶舍° kāla-yaśas\*

————— 14 —————

疆  $\frac{2389}{7-21961}$  simā

<sup>9</sup>疆界 simā

<sup>10</sup>疆畔 maryādā

————— 17 —————

疊  $\frac{2390}{7-21982}$  See 疊 2391

疊  $\frac{2391}{7-21983}$  疊 疊 vastra, paṭa, yamali

<sup>12</sup>疊架 karpāsa-pindhū

<sup>18</sup>疊雙足 pādasyōpari pādām ā-√dhā

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疋  $\frac{2392}{7-21994}$

<sup>14</sup>疋綵 paṭṭa

————— 6 —————

疏  $\frac{2393}{7-22000}$  疏 (see under 疎 2394)  
 vṛtti

<sup>5</sup>疏失 chidra

<sup>11</sup>疏勒書°° khāṣya-lipi

————— 7 —————

疎  $\frac{2394}{7-22002}$  疎 (see under 疏 2393)  
 virala; virodha, viṣama

<sup>11</sup>疎略 sahasā

<sup>15</sup>疎葦 karkaśa

疏  $\frac{2395}{M-X}$  See 疏 2393

————— 9 —————

疑  $\frac{2396}{7-22007}$  vicikitsā, samśaya, samdeha, kāñkṣā, vimati; kāñkṣa, kāñkṣā-vimati-vicikitsā, pariśānkita, praśna, bhrānti, mata, vikalpa, vikalpana, vikalpita, vicikitsa, vicikitsaka, vicikitsat, vicikitsana, vicikitsā-kathaṃ-kathā, vicikitsānuśaya, vimatiṃ √kṛ, vimarśa, viśānkā, vaimatika, śānkā, samśayita, √sañj, sambhāvita, samṃmūḍha, sādhyā

<sup>2</sup>疑人 vineya

疑八 vicikitsā aṣṭau

<sup>4</sup>疑及箇擇 vimarśa

疑心 vicikitsā, samśaya; ā-√kāñkṣ, āśānkā, kautūhala, śānkā

<sup>5</sup>疑正道 mārga-samśaya

<sup>6</sup>疑有見 kāñkṣāsti-dṛṣṭi

<sup>7</sup>疑男子傷梵行時°° puruṣāśānkita-samaya

疑見 moha\*

<sup>8</sup>疑使 vicikitsānuśaya\*

疑念 vimati

疑怖未息 sāśānkatva

疑所增 vicikitsā-samutthitvatva

<sup>10</sup>疑倒 viparyaya

疑悔 kaukṛtya, vipratīsāra, vicikitsā; ātañka, kāñkṣā, kāñkṣā-vimati-vicikitsā\*, viṣāda, samśaya\*, samśaya-kaukṛtya\*, samśaya-vipratīsāra\*

<sup>11</sup>疑問 samdeha

疑欲 abhiśānkin

疑欲下劣 layābhiśānkin

疑欲馳動 auddhatyābhiśānkin

<sup>12</sup>疑惑 vicikitsā, samśaya, kāñkṣā, samdeha, vimati; kathaṃ-kathā, kāñkṣā-vimati-vicikitsā, kāñkṣāyitatva, kāñkṣāyitavya, kaukṛtya, pratikāñkṣaṇa, manyanā, vicikitsaka, vitarka, vimati-samdeha, vimūḍha\*, vimohita\*, vismaya, samśaya-prāpta, samśaya-vimati, samśayita, samdigdhārtha

疑惑山 samdeha-kūṭa

103 疋 (9) 疑 / 104 疒 (2-5) 疔 疔 疥 瘡 疫 瘧 疲

- 疑惑心 vicikitsā-sahagataṃ cittam, vicikitsaka  
 疑惑生 vicikitsā-pravartita  
 疑惑刺 kathaṃ-kathā-śalya  
 疑惑所圓滿 vicikitsā-samutthitvatva  
 疑惑俱行之心 vicikitsā-sahagataṃ cittam  
 疑惑猶豫 vicikitsati  
 疑惑箭 kathaṃ-kathā-śalya  
 疑惑還接善根 vicikitsayā kuśalamūla-pratisaṃ-  
 dhānāt  
 疑惱 kauṣṭhya  
 疑智 saṃśaya-niścaya-jñāna  
 疑智及決智 saṃśaya-niścaya-jñāna  
 疑爲 iti  
 疑結 vicikitsā-saṃyojana  
 13 疑亂 mithyā-darśana  
 疑意 vimati  
 疑道 mārga-saṃśaya  
 14 疑滯 vicikitsati  
 疑網 kāṅkṣā, saṃśaya, vicikitsā; kāṅkṣa, kāṅkṣā-  
 vimati-vicikitsā, vipratipanna, vimati, saṃkalpa  
 疑網咸爲決了 saṃśaya-ccheda  
 疑網斷 niṣkāṅkṣa  
 疑蓋 vicikitsā-nivaraṇa, vicikitsā  
 15 疑慮 saṃśaya, āśāṅkā, kutū-hala, paritasyamāna,  
 sāśāṅkatva  
 16 疑隨眠 vicikitsānuśaya  
 17 疑謗 pratikṣepa  
 18 疑舉罪事 pariśāṅkayā codanā\*  
 疑斷 saṃśaya-cchedana  
 19 疑離越<sup>°°</sup> kāṅkṣā-revata\*  
 疑難 vicikitsā  
 21 疑懼 utsuka, vicikitsa, vicikitsā\*  
 疑續善 vicikitsayā kuśalamūla-pratisaṃdhānāt

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2

疔 <sup>2397</sup>/<sub>7-22019</sub>

15 疔瘡 loha-liṅga

疔 <sup>2398</sup>/<sub>M-X</sub>

13 疔痰 śleṣman

4

疥 <sup>2399</sup>/<sub>7-22057</sub> kacchū, kacchu, kaṇḍūla, kaṇḍū,  
pāman, piṭaka

10 疥病 kacchū\*

15 疥瘡 kaṇḍu, kaṇḍū\*

21 疥癩 vicarcikā, lala

瘡 <sup>2400</sup>/<sub>7-22063</sub>

16 瘡瘰 kiṭibha

疫 <sup>2401</sup>/<sub>7-22069</sub> jvara

10 疫氣障癘災橫熱惱 ity-upadravôpâyāsa

疫病 roga, graha-roga, prajvara

疫病中劫<sup>°°</sup> rogāntara-kalpa

疫病內劫<sup>°°</sup> rogāntara-kalpa

疫病流行 graha-rogaḥ...viṣaye prādurbhūtā bha-  
viṣyanti

18 疫癘 jvara, iti, upasarga

5

瘧 <sup>2402</sup>/<sub>7-22082</sub> arbuda

疲 <sup>2403</sup>/<sub>7-22084</sub> √khid, klama; kilānta, klānta,  
pariśrama, vi-ṣṭhā(√sthā), vyāyāma,

śrama, styāna

5 疲乏 pariśrānta, maṅku-bhūta

7 疲困 klamatha

8 疲所生 pariśrama-ja

9 疲怠 śrānta, śrāntaḥ klāntaḥ

10 疲倦 kheda, parikheda, klānta; aviśrama, āyāsa,  
udāsīna, kilāsitva, klamatha, √khid, khinna,  
pari-√khid, parikhinna, pari-√tras, pariśrama,  
pariśrama-klama, pariśrānta

疲倦之想 klānta-saṃjña

疲倦悔厭心 kheda-buddhi

疲弱 styāna

疲弱掉起 styānauddhatya, styānam auddhatyam

疲弱掉起睡 styānauddhatya-middha

疲弱睡無慚 styāna-middhānapatrapā

- <sup>11</sup>疲倦 klama, klamatha\*, khinna, kheda, śrama  
疲掉醉 styānauddhatya-mada
- <sup>12</sup>疲勞 klamatha, klānta, kheda, pariśrama, śrama,  
kaṭuka
- <sup>13</sup>疲極 pariśrānta, kheda; kilānta, klamatha, klān-  
ta\*, śrānta, śrāntaḥ klāntaḥ  
疲極人 śrānta
- <sup>14</sup>疲厭 kheda, pari-√khid; kilāsa, kilāsita, klānta,  
kliṣṭa, khinna, khedita, nirviṇṇa, parikhinna,  
pari-√tras  
疲…厭離 parikhedita
- <sup>15</sup>疲弊 khinna
- <sup>16</sup>疲懈 klamatha, kilāsin
- <sup>19</sup>疲羸 dīnatā

疵  $\frac{2404}{7-22089}$  ākula

疹  $\frac{2405}{7-22097}$

- <sup>10</sup>疹疾 vyādhi

疼  $\frac{2406}{7-22105}$

- <sup>12</sup>疼痛 vyathā

疽  $\frac{2407}{7-22106}$

- <sup>7</sup>疽疔 kaṇḍū

疾  $\frac{2408}{7-22112}$  kṣipram, śighra; glāna; āśu, kṣipra,  
capalam, tvarita, tvarita-rūpeṇa, na  
cirāt, ruju, laghu, vega, vegavat, vyādhita, śi-  
ghram

- <sup>4</sup>疾心受行物命根斷 vegādāna-kriyārthāyur-mūla-  
ccheda
- <sup>6</sup>疾行 āśu-gatva, saṃdhāva-√gam  
疾…行 āśu-gamana  
疾行等輻等 āśu-gatvādy-arādi
- <sup>7</sup>疾利 āvedha  
疾走 pradhāvita
- <sup>8</sup>疾具 vegavat
- <sup>9</sup>疾疫 roga, vyādhi, āmaya, iti  
疾疫中間劫<sup>o</sup> rogāntara-kalpa  
疾疫災 roga  
疾疫災橫 upadrava  
疾疫痛苦皆令<sup>觸</sup>愈 vyādhi-kāntāra-praṇāśaka  
疾苦 roga

- 疾苦所逼 rogābhībhūta
- 疾風 māruta, mahā-māruta, vāta
- 疾風飄鼓 vāto vāti
- <sup>10</sup>疾疾 tvarita-tvaritam, laghu-laghu, śighra-śighram,  
kṣipram, tvaramāṇa  
疾病 vyādhi, roga, glāna; ābādha, gilānakatva,  
glāna-pratyaya, glānya, nidāna, ruj, vyādhita  
疾病劫<sup>o</sup> rogāntara-kalpa  
疾病所擾惱 vyādhi-parikleśa  
疾病者 vyādhita, ātura, glāna, gilāna, gilāni  
疾病救療 vyādhi-praśama, glānōpasthāna  
疾病湯藥 glāna-pratyaya-bhaiṣajya-pariṣkāra
- <sup>11</sup>疾得神通 kṣiprabhijña  
疾患 roga
- <sup>19</sup>疾證 nir-√yā

病  $\frac{2409}{7-22127}$  vyādhi, roga, glāna; ātura, ābādha,  
āmaya, āta, iti, gilāna, gilānaka,

- gailānya, glānaka, glānika, glānya, doṣa, bādhi-  
yate, ruj, vikāra, vyādhita, vyādhi-durbala,  
vyāvādha, saṃkṣobha, saṃnipāta
- <sup>2</sup>病人 ātura, glāna, rogin, vyādhita\*, vyādhi-  
durbala  
病力羸頓 vyādhy-avanata
- <sup>4</sup>病不同 doṣa-bheda  
病不能 vyādhi-durbala  
病不能去 vyādhi-durbala  
病不與欲 gilānā chandaṃ na deti
- <sup>6</sup>病因 vyādhi-hetu, ābādha-samutthāna\*
- <sup>7</sup>病尪弱 vyādhi-durbala  
病災 roga
- <sup>8</sup>病怖 vyādhi-bhaya\*  
病毒 ābādha  
病毒及執魅 jvara-graha-viṣa  
病法 vyādhi-dharma, vyādhi-dharmaka, glāna-  
pratisaṃyukta  
病法性 vyādhi-dharmatā  
病法病 vyādhi-dharmakasya vyādhiḥ
- <sup>9</sup>病侵 mahallaka  
病者 vyādhita, ātura, glāna, gilāna, roga-sprṣṭa,  
vinipatita  
病苦 roga, vyādhi, vyādhita, glāna\*, sudāruṇa  
病苦皆得銷散平復如本 aroga-nirvikārā bhavanti  
sma  
病苦衆生 vyādhitāḥ  
病風 vāyu-vyādhi\*
- <sup>10</sup>病差 āvartita  
病差別 doṣa-bheda

104 疒 (5-8) 病症痊痒痔痕痘痛痞痞痢痔瘕痰痲痴痲痿

病時 glāna-samaya, gilāna

病殊 doṣa-bheda

病衰損 ārogya-vipatti

病除愈 vyādhi-praśama

<sup>11</sup>病終難愈 pravṛddha-rogāvinivṛtti

<sup>12</sup>病惱 vikāra

病痛 ātura, gilānakatva

病等苦逼 rogābhibhūta

<sup>13</sup>病愈 ābādha-prahāṇa

病滅 vyādhi-kṣaya\*

病過 saṃcāra-vyādhi

病過證 vyādhi, saṃcāra-vyādhi

<sup>15</sup>病緣 glāna-pratyaya

病緣湯藥 glāna-pratyaya-bhaiṣajya

病緣醫藥 glāna-pratyaya-bhaiṣajya

病緣藥 glāna-pratyaya-bhaiṣajya

<sup>16</sup>病瘵 vyādhi

<sup>19</sup>病羸 vyādhi-durbala

症  $\frac{2410}{7-22140}$  See 證 3524

6

痊  $\frac{2411}{7-22141}$

<sup>10</sup>痊除 roga-nirmukta, upaśānta

<sup>13</sup>痊愈 sva-stha, vi-√muc

痒  $\frac{2412}{7-22163}$  kaṇḍū, kaṇḍūka

痔  $\frac{2413}{7-22167}$

<sup>10</sup>痔病 arśā

<sup>14</sup>痔漏 arśās

<sup>15</sup>痔瘡 arśā, arśāṅgi-kuṣṭa

痕  $\frac{2414}{7-22171}$  vraṇa

7

痘  $\frac{2415}{7-22185}$  visphoṭa

痛  $\frac{2416}{7-22195}$  śūla, kaṭuka, vedanā; arti, ātura, arti\*, āvilāyati\*, duḥkha, roga,

saṃyojana, spraṣṭavya

<sup>9</sup>痛控 pratodana

痛按 ākramitavya

痛苦 śūla

<sup>10</sup>痛哭 parideva

<sup>11</sup>痛痒 vedanā

<sup>12</sup>痛惱 ābādha

<sup>13</sup>痛意正 vedanā-smṛtyupasthāna\*

痞  $\frac{2417}{7-22206}$  gulma

痞  $\frac{2418}{7-22208}$

<sup>12</sup>痞渴 śoṣa

痢  $\frac{2419}{7-22213}$

<sup>10</sup>痢病 atisāra

痔  $\frac{2420}{7-22218}$  tilaka, piplu, kila, saṃnyāsa

<sup>17</sup>痔點 tila-kāla, tila-kālaka

瘞  $\frac{2421}{7-22221}$  vicarcikā

<sup>12</sup>瘞短 laṅga

<sup>16</sup>瘞隸<sup>o</sup> jvale

8

痰  $\frac{2422}{7-22251}$  śleṣman, pitta

<sup>10</sup>痰病 śleṣman

<sup>14</sup>痰癢 śleṣman

<sup>16</sup>痰癢 kapha, śleṣmaka

痰癢動 kaphādhikāra

痲  $\frac{2423}{7-22254}$

<sup>9</sup>痲風 arśāṅgi-kuṣṭa

痴  $\frac{2424}{7-22257}$  See 癡 2444

痲  $\frac{2425}{7-22285}$

<sup>10</sup>痲疾 vyādhi

痿  $\frac{2426}{7-22290}$  mlāna

瘰  $\frac{2427}{7-22297}$  (see under 啞 527)  
mūka

- <sup>4</sup>瘰不言 mūka  
瘰不能言 mūka  
<sup>6</sup>瘰羊 eḍa-mūka  
<sup>7</sup>瘰言 jaḍa  
<sup>9</sup>瘰者 mūka

9

瘰  $\frac{2428}{7-22359}$  eḍa

- <sup>9</sup>瘰者 naṣṭa-pratibhāna  
<sup>13</sup>瘰瘰 mūka, jaḍatva

瘰  $\frac{2429}{M-X}$

- <sup>12</sup>瘰脹 jalōdara

10

瘰  $\frac{2430}{7-22396}$

- <sup>9</sup>瘰疫 jvara

瘰  $\frac{2431}{7-22397}$

- <sup>8</sup>瘰波摩那° apramāṇābha

瘰  $\frac{2432}{7-22401}$  ūṣara, kṛśā\*

- <sup>5</sup>瘰田 ūṣara-kṣetra

瘰  $\frac{2433}{7-22404}$  vraṇa, gaṇḍa, arbuda; kaṇḍu, kṣa-  
ta, dadrū, dadrūya, dardru, piṭaka,  
piḍakā\*

- <sup>4</sup>瘰孔 nāḍī-vraṇa  
<sup>8</sup>瘰門 vraṇa-mukha  
<sup>9</sup>瘰疤 vraṇa-sāmantaka  
<sup>10</sup>瘰疱 vraṇa, gada  
瘰胞 arbuda  
<sup>11</sup>瘰痕 upadrava  
<sup>15</sup>瘰癧 upadrava  
<sup>18</sup>瘰敷 vraṇa  
<sup>19</sup>瘰邊 vraṇa-sāmantaka  
<sup>22</sup>瘰癬 kuṣṭha

瘰  $\frac{2434}{7-22405}$

- <sup>11</sup>瘰痕 upadrava

瘰  $\frac{2435}{7-22408}$

- <sup>3</sup>瘰子 khañja  
<sup>4</sup>瘰手 kuṇi

瘰  $\frac{2436}{7-22415}$  kṛśa, durbala, kṛcchra, jirṇa

- <sup>15</sup>瘰澁 durbala

瘰澁者 durbala

- <sup>18</sup>瘰瞿曇彌° kṛśā-gautamī\*

瘰  $\frac{2437}{7-22419}$  jvara, śīta-jvara

- <sup>10</sup>瘰疾 jvara, kampa

瘰病 jvara, tāpa-jvala, kāsa

瘰  $\frac{2438}{7-22420}$

- <sup>7</sup>瘰狂 unmatta

11

瘰  $\frac{2439}{7-22459}$  kilāsa

12

瘰  $\frac{2440}{7-22493}$  pitta

- <sup>13</sup>瘰痰 pitta

瘰  $\frac{2441}{7-22500}$  praśamana, saṃśamana, saṃśama-  
natā, cikitsaka, nivartana

- <sup>8</sup>瘰治 upasthīyate, nivartana, prayoga, prayojayati

瘰治衆病 roga-nivartana

- <sup>10</sup>瘰病苦 vyādhi-saṃśamanatā

瘰病時 pratikāra-buddhyā

瘰除 nivartana, √naś

- <sup>11</sup>瘰持病經 arśa-praśamana-sūtra\*

瘰  $\frac{2442}{7-22512}$

- <sup>10</sup>瘰病 rāja-yakṣman

瘰  $\frac{2443}{7-22520}$  (see under 廢 1072)  
antar-āya, vyupaśānta

- <sup>6</sup>瘰行道 kuśala-pakṣāntarāya

**癡**  $\frac{2444}{7-22591}$  **痴** moha, mūḍha, saṃmūḍha, avidyā; ajñā, ajñāna, avid-vasu, jaḍa, tṛṣṇā, durmati, durmedhas, bāla, mithyā-darśana, mithyā-dṛṣṭi, √muh, mūḍhi, mogha, moha-ja, mohita, maurkhya, vimūḍha, samoha, saṃmūḍha-buddhi, saṃmūrcchita, saṃmoha

- <sup>2</sup>癡人 jaḍa, moha-puruṣa, saṃmūḍha  
<sup>3</sup>癡子 jaḍa  
<sup>4</sup>癡心 moha-citta\*  
 癡火 mohāgni\*  
<sup>5</sup>癡生 moha-ja  
 癡生…言 moha-ja-vacana  
<sup>6</sup>癡亦無性 mohāprapañcatā  
 癡妄 moha  
 癡有三種 triprakāraḥ...mohaḥ  
 癡行多者 moha-carita  
 癡行者 moha-carita  
<sup>7</sup>癡狂 unmatta, unmattaka-saṃmuti, mūḍha  
<sup>8</sup>癡使 mohānuśaya  
 癡所生 moha-ja  
 癡所緣 mohālambanatva  
 癡所戲論應見其癡 mohāprapañcatā  
 癡所覆 avidyā-nivṛta  
 癡法 moha-dharmatva  
<sup>9</sup>癡毘奈耶<sup>o</sup> moha-vinaya  
 癡相應 avidyā-yoga  
 癡者 mūḍha  
<sup>10</sup>癡冥 jaḍa, mūḍha, sajaḍatara, saṃmoha; tamo 'ndhakāra  
 癡冥頑很 moha-vyūha  
 癡根樂 mohēndriya-ruci  
 癡起 moha-ja  
 癡迷 mūḍha, saṃmoha, mudhā  
<sup>12</sup>癡惑 ajñāna, moha, visaṃmūḍha  
 癡無戲論性 mohāprapañcatā  
<sup>13</sup>癡亂 mūḍha  
 癡愚人 mūḍha  
 癡愛 tṛṣṇā, moha  
 癡暗 mugdha, mogha, tamas  
 癡瘧 mūka  
<sup>14</sup>癡盡 moha-prahāṇa  
 癡網 moha-jāla  
<sup>15</sup>癡增 moha-bhūyastva  
 癡增上者 unmada-moha  
<sup>16</sup>癡縛 moho bandhanam 〔kāra\*  
<sup>17</sup>癡闇 saṃmūḍha, saṃmoha, √muh, avidyāndha=

癡闇無明 mohāvidyā-timira

<sup>18</sup>癡…斷 moha-prahāṇa

癡鎧 ajñāna-varman

<sup>22</sup>癡經 moha-paryavasthāna

**癩**  $\frac{2445}{7-22601}$  dardru

**癢**  $\frac{2446}{7-22602}$  kaṇḍūka

**癬**  $\frac{2447}{7-22604}$

<sup>8</sup>癬治 praśama

**瘡**  $\frac{2448}{7-22618}$

<sup>13</sup>瘡亂 bahir-āyāma

**癩**  $\frac{2449}{7-22622}$  kuṣṭha, kuṣṭhita, kuṣṭhila, kuṣṭa, pāman

<sup>2</sup>癩人 pāmanvat\*

<sup>10</sup>癩病 kuṣṭha, kuṣṭhābhidruta, kuṣṭhila, citra

**癬**  $\frac{2450}{7-22629}$  kaṇḍū, dadru, śvitra

<sup>9</sup>癬疥 dardru

<sup>15</sup>癬瘡 citra-gātra

**癭**  $\frac{2451}{7-22630}$

<sup>9</sup>癭者 gala-gaṇḍa

<sup>10</sup>癭鬼 gala-gaṇḍa

**癰**  $\frac{2452}{7-22638}$  gaṇḍa, vraṇa, kiṭibha

<sup>10</sup>癰疽 gaṇḍa, vraṇa

<sup>12</sup>癰爲樂 gaṇḍa-sukha

癰瘻 gaṇḍa, vraṇa

<sup>15</sup>癰瘡 vraṇa

**癩**  $\frac{2453}{7-22643}$  (see under 癩 4147)

<sup>7</sup>癡狂 unmattaka, apasmāra, kṣipta, kṣepa, citta-kṣepa

癡狂鬼 piśāca

<sup>13</sup>癡亂 √kṣip

<sup>17</sup>癡癡 apasmāra, unmatta, śoṭha

癡  $\frac{2454}{2-22646}$  See 癡 2455

癡  $\frac{2455}{7-22654}$  癡 khela

<sup>20</sup>癡癡 bhagnatā

RAD. 𦉳 105

發  $\frac{2456}{7-22661}$

<sup>6</sup>發吒° phaṭ

發  $\frac{2457}{7-22662}$  See 發 2459

登  $\frac{2458}{7-22668}$  abhi-√ruh, ākramaṇa; vi-√ruh; abhiṣikta, ārohin, upaviṣṭa, prati-√ruh, sam-abhi-√ruh

<sup>3</sup>登上 abhi-√ruh, niśreṇiya

<sup>4</sup>登王位 ādhirājya-prāpta

<sup>6</sup>登地 bhūmy-ākramaṇa

<sup>11</sup>登脫脚牀 āhārya-pādakārohin

發  $\frac{2459}{7-22669}$  發 ut-√pad, utpāda, utthāpayaṭi, pra-√vṛt, ā-√rabh, samprasthita; anugama, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, abhiniṣṭatti, abhi-√labh, abhisamṣkāra, abhi-sam-s-√kṛ, abhisamprasthita, abhyasta, ā-√pad, āmukhī-karaṇa, ārambha, āveśa, ā-√sthā, utthāpyate, utpatti, utpanna, utpādana, utpādayati, utpādika, utpādita, utsarga, udaya, udgata, upa-√pad, upāda, upādita, kara, karin, √kṛ, kṛta, √kṣip, gamanārambha, cittāny utpannāni, √jan, janana, jāta, nibaddha, nirdīśya, niryāti, nirhāra, nirhṛta, niś-√car, niścārayati, patat, parā-√kram, pariniṣṭatti, √puṣ, pra-√kup, pra-ṇi-√dhā, praphullita, pramukta, pravartayati, pra-vy-ā-√hṛ, prasthāna, prerita, √bhāṣ, bhāṣyate, mukta, lābha, vivṛta, sam-√jan, samanvāgata, samādāpita, samārabdha, sam-ā-√rabh, samutthāpaka, samutthā-

payati, samutthāpika, samutthāpita, samutthita, samutpāda, samudācāra, sam-ud-ê(√i), saṃbhūta

發° phaṭ

<sup>1</sup>發一子想 eka-putraka-samjñôdapadyata

發一行心時 cittôtpāda-kāla

<sup>2</sup>發入 āveśa

<sup>3</sup>發大心 mahā-cittôtpādika\*

發大乘 mahā-yānena niryāti

發大乘心 cira-yāna-samprasthita

發大乘者 agra-yāna-samprasthita

發大乘意 mahā-yāna-samprasthita

發大精進 ārabdha-virya

發大誓願 praṇidhiṃ cakāra, mahā-praṇidhānāny utpādayati\*, utsoḍha

發大聲 mahā-nādo muktaḥ

發大願 nibaddha-mahā-praṇidhāna

發已 utpādita

發…已 utpanna, nirdīśya

<sup>4</sup>發引 samprasthita

發心 cittôtpāda, bodhi-citta-samutpāda; adhyāśaya, abhyutthita, ādi-prasthāna, utpanna, utpādayati, cittam utpādayati\*, cittaṃ pra-ṇi-√dhā, praṇidhi, bodhi-cittasya...utpādaḥ, bodhi-cittôtpāda\*, samutpāda

發…心 cittam utpādayati, cittôdaya, cittāny utpannāni, utpādyā, -kāma

發心大性 cittôtpāda-mahattva

發心已 utpādita-citta, utpanna

發心即轉法輪菩薩° saha-cittôtpāda-dharma-cakra-pravartin

發心思惟 cetasā cittam abhisamkaroti

發心修證 cittôtpāda-samudāgama

發心將趣見 draṣṭu-kāma

發心習起 cittôtpāda-samudāgama

發心薩埵° utpanna-sattva

105 ㄨ (7) 發

發火光明都爲一聚 eka-jvāli-kṛtya  
 發火光明都爲一聚廣大熾焰 ādīptena pradīptenai-  
 ka-jvāli-bhūtena  
<sup>5</sup>發出 ut-√plu  
 發弘誓願 ādyaṃ praṇidhānaṃ kṛtam, praṇidhā-  
 navat  
 發生 ut-√pad, √jan, ā-√rabh; abhijāta, abhi-nir-  
 √vṛt, abhinirhāra, ājāta, ā-√vah, utpatti, utpāda-  
 na, udapādi, un-√majj, nibaddha, pra-√vṛt, pra-  
 √sad, vāhaka, samutpādayati, sam-ud-ê (√i), saṃ-  
 bhava, saṃmukhī-bhāva, √srj  
 發生已 samutpādyā  
 發生加行道 prayoga-saṃmukhībhāva  
 發生信解 adhi-√muc  
 發生迷惑 pratisaṃmoha  
 發生惡 aparāddhavya  
 發生菩提心<sup>○○</sup> bodhi-cittōtpādāna  
<sup>6</sup>發光 prabhā-kara, prabhā-karī, arciṣmat, śubha-  
 pratibhāsa  
 發光三摩地<sup>○○</sup> śubha-pratibhāso nāma samādhiḥ  
 發光地 prabhā-karī bhūmiḥ, prabhā-karī  
 發光明 prabhā-kara, prabhā-karin  
 發光明三摩地<sup>○○</sup> prabhā-karo nāma samādhiḥ  
 發光德藏 jyotir-jvalanārci-śrī-garbha  
 發同心轉輪菩薩<sup>○○</sup> saha-cittōtpāda-dharma-cakra-  
 pravartin  
 發吒<sup>○</sup> phaṭ, phaṭaḥ  
 發如橋梁心 setu-saṃkrama-cittena  
 發行 prayoga, ādi-prasthāna, gamana  
 發行所顯 gamana-prabhāvitva  
 發行精進 prayoga-vīrya  
<sup>7</sup>發作光明禪定<sup>○○</sup> prabhā-karo nāma samādhiḥ  
 發妙樂 rati-kara  
 發妙樂三摩地<sup>○○</sup> rati-karo nāma samādhiḥ  
 發戒 saṃvarōtpatti  
 發…戒 saṃvara-lābha  
 發狂 unmatta  
 發言 √bhāṣ, vākya; √gad, paribhāṣaṇa, vacana,  
 vāk-pratyudāhāra, vāc  
 發言先慰問 pūrvābhāṣin  
 發言稱量 mita-vacana  
 發言論 ālāpa  
 發身語業智 kāya-vāk-karma-sthāniya-jñāna  
 發邪想 viparīta-saṃjñin  
<sup>8</sup>發來 samutthita  
 發於希有語 udānadāneti, udānam udāneti\*  
 發明 āloka-kara, prabhā bhavati, śuddha-prati-  
 bhāsa, śubha-pratibhāsa

發明三摩地<sup>○○</sup> śubha-pratibhāso nāma samādhiḥ  
 發表心 vijñapti-samutthāpaka  
 發…表業 vijñapti-samutthāpaka  
 發阿耨多羅三藐三菩提心<sup>○○</sup> anuttarāyāṃ samyak-  
 sambodhau cittam utpādayāmi  
<sup>9</sup>發勇猛心 utsāha-jāta  
 發哀 √div  
 發威怒 kupita  
 發…故思 saṃjñāya  
 發星 aruṇōdgata  
<sup>10</sup>發真實語 saṃdhyā-vacana  
 發起 samutthāna, samutthāpana, ā-√rabh, pra-  
 √vṛt; abhi-nir-√hr, abhyupagama, ārabdha, āra-  
 bhya, ārambha, utkhoṣeya, ut-√pad\*, upasaṃhāra,  
 upasaṃhṛta, upasthita, kalpayat, nidāna, niviṣṭa,  
 parivarta, paryutthāna, pravṛtta, prādur-bhūta,  
 prīti-kara, vyutthāna, saṃcodita, samanvāharaṇa,  
 samārambha, samuttha, samutthāpaka, samutthā-  
 panatā, samutthāpita, samutthita, sam-ud-ā-√car,  
 samupasthāpayati, saṃprasthāna  
 發起心 cittōtpāda  
 發起加行 abhisamkāra  
 發起外事勝解 bāhyaṃ vastv ity adhimucyate  
 發起邪願 mithyā praṇihitaḥ  
 發起事業 ārambha  
 發起所作 prārambha  
 發起所作而不作 prārambha-vinivṛtti  
 發起故思 saṃcintayati  
 發起故是善 samutthānena kuśalāḥ  
 發起故意 samutthāna-cetanā  
 發起者 samutthāpaka\*  
 發起修行地 parikarma-bhūmi  
 發起悅可 pramodaya...harṣaṃ janaya  
 發起真實智 jñānādhiṣṭhāna-sādhita  
 發起勝解 adhimukta  
 發起…勝解 ity adhimucyate  
 發起悲愍 karuṇāya (den.)  
 發起最勝 ārambha-paramatā  
 發起菩提之心<sup>○○</sup> cittōtpādika  
 發起慈愍之心 maitreṇa cittenānukampitāḥ  
 發起精進 vīryārambha  
<sup>11</sup>發動 √kup, raṇayati  
 發問 √prach, prṣṭavat, adhyeṣayati  
 發…問 pari-√prach  
 發堅固意 dṛḍha-sthāman  
 發昏夢 apasvāpyamānaḥ svapiti  
 發掘 ud-dhṛ (√dhṛ/√hr)  
 發殺心 hantu-kāma



- 發淨大光明 prabhāsvara  
 發猛焰火 pra-√jval  
 發現 upadarśayati, ā-√vah  
 發處 prasthāna
- <sup>12</sup>發勝志樂會 adhyāśaya-saṃcodana  
 發喜 muditā, pratisāraṇiya  
 發喜心 muditā  
 發喜心已 prasanna-citta  
 發喜樂 prīti-sukha-janana  
 發(斯)問 pari-√prach  
 發智 jñāna-prasthāna  
 發智經八健度<sup>o</sup> jñāna-prasthānāṣṭa-grantha\*  
 發智論 jñāna-prasthāna  
 發智論釋 jñāna-prasthāna-vihita  
 發最極淨信 pra-√sad  
 發無上正覺之心 anuttarāyāṃ samyak-saṃbodhu  
 cittam utpādayāmi, anuttarāṃ samyak-saṃbo-  
 dhim abhisambodhu-kāmaḥ  
 發無上正覺心 bodhi-cittōtpādana  
 發菩提<sup>o</sup> bodhi-cittam...utpādayati  
 發菩提心<sup>o</sup> bodhi-cittōtpāda, bodhi-cittam ut-  
 √pad, cittam utpādyā, cittōtpāda, bodhaye cittam  
 pariṇāmya
- <sup>13</sup>發勤 ā-√rabh, ārambha, vīryārambha, vy-ā-√yam  
 發勤精進 vīryārambha, ārabdha-vīrya\*  
 發微心 sūkṣma-cittōtpāda\*  
 發意 cittōtpāda, cittam utpadyate, prathama-cittōt-  
 pāda\*, prathama-cittōtpādika, ā-√kāṅkṣ  
 發意之頃 ākāṅkṣamāna  
 發意求佛<sup>o</sup> pravrajyā  
 發意欲求無上正真道最正覺 anuttarāṃ samyak-  
 saṃbodhim abhisambodhu-kāmaḥ  
 發慈父心 pitṛ-saṃjñin  
 發慈母心 mātṛ-saṃjñin  
 發業 karma-samutthāna, karma-samutthāpika  
 發道意 cittōtpāda, paribodhita, bodhaye saṃpra-  
 sthitaḥ
- <sup>14</sup>發誓 pra-ṇi-√dhā  
 發誓願 cetanāṃ puṣṇāti  
 發語 bhāṣaṇa  
 發語心 bhāṣaṇa-citta  
 發語言 pralāpin  
 發語無不信 ādeya-vākya  
 發語號呬 vāk-pralāpa  
 發誠信言 ādeya-vacano √bhū  
 發誠諦語 vācaṃ bhāṣate  
 發遣 prēṣ(√iṣ), visarjana; anupreṣayati, apahāya,  
 nirākaraṇa, vaśya, visarjayati
- <sup>15</sup>發慧阿毘達磨<sup>o</sup> śāstra  
 發慧阿毘達磨藏說<sup>o</sup> śāstra-pāṭha  
 發慧論 jñāna-prasthāna  
 發慧論中分明說 jñāna-prasthāna-vihita  
 發憤 kupita, saṃrambha  
 發暴惡言陵犯 caṇḍa-vaco-dāśitā  
 發瞋怒心 tivreṇa paryavasthānena  
 發趣 saṃprasthita, ārabdha; ārambha, niryāṇa,  
 prasthāna, prasthita, samārambha, saṃpattḥika,  
 saṃ-pra-√sthā, saṃprasthāna\*  
 發趣一乘 eka-prasthāna-prasthita  
 發趣大乘 mahā-yāna-saṃprasthāna\*  
 發趣地 bhūmi-saṃprasthāna\*  
 發趣位 ārambhāvasthā  
 發趣最上乘者 agra-yāna-saṃprasthita
- <sup>16</sup>發燈光明 dipāloka  
 發諸音 vinardita  
 發諸惡 vivṛta-pāpa
- <sup>17</sup>發應 prādur-√bhū  
 發聲 śabdābhiniṣpatti, ā-√krand, svāra, svaram  
 √ru, ruta-ravitena\*  
 發聲啼哭 vāk-pralāpa  
 發聲讚歎 varṇa-vādin
- <sup>18</sup>發舉 khoṭana, khoṭayet
- <sup>19</sup>發識 vijñānōtpatti  
 發辭 lāpana  
 發願 praṇidhānaṃ √kṛ, pra-ṇi-√dhā, praṇidhāna;  
 kṛta-praṇidhāna, chanda, praṇidhiṃ cakāra, pra-  
 sthāna, bodhi-cittōtpāda  
 發…願 adhi-ṣṭhā(√sthā)  
 發願求 prasthāna  
 發願祈請 jāpya
- <sup>20</sup>發覺淨心經 adhyāśaya-saṃcodana-sūtra  
 發露 āviṣ-√kṛ, vivṛta, pratideśayati; āviṣ-kṛta,  
 deśaka, deśanā, pra-√kāś, prakāśanā, vivaraṇa  
 發露(如法)悔除 atyaya-deśaka  
 發露自惡 vivṛta-pāpa  
 發露者 codaka  
 發露悔除 āviṣ-kṛta  
 發露悔滅 deśayati, deśayitavya  
 發露悔過 pratideśayati  
 發露除 deśayitavya  
 發露顯示 āviṣ-kṛta
- <sup>22</sup>發歡喜 saṃtoṣaṇa  
 發歡喜心 paritoṣayati  
 發響 √kūj, √ran
- <sup>23</sup>發邏伽冥<sup>o</sup> phalāgāmi
- <sup>33</sup>發羸惡語 paruṣa-vacana-samudācāra

白  $\frac{2460}{8-22678}$  śukla, avadāta, śveta; ā-mantraya (den.), √vac, jñapti; atigaura, anu-√śru, arka, avadātika, ava-√prach, avocat, √ah, āmantrayivā, ārocayati, etad avocat, gaura, gaurika, jñāpita, dhavala, nivedayati, nivedita, paryavadāta, pāṇḍara, pāṇḍura, pāṇḍuraka, śukra, śuklatā, śubha, sita, sudhā, suśukla, sveta

<sup>2</sup>白二 jñapti-dvitiya

<sup>3</sup>白三羯磨<sup>°</sup> traivācikenā karmaṇā  
白土 sudhā, sudhā-kṛtaka  
白山 pāṇḍava

<sup>4</sup>白不成就 jñapti-vipanna  
白…云 nivedayate  
白分 śukla-pakṣa  
白及 indra-hasta  
白日 divasam  
白月 soma-śukla, śukla-pakṣa  
白牙 śukla-danta\*

<sup>5</sup>白半 śukla-pakṣa  
白四 jñapti-caturtha  
白四羯磨<sup>°°</sup> jñapti-caturtha-karman, jñapti-caturtham karma  
白四羯磨受戒<sup>°°</sup> jñapti-caturtha-karmōpasampanna  
白四羯磨受具足戒<sup>°°</sup> jñapti-caturtha-karmōpasampanna, jñapti-caturthōpasampanna  
白四羯磨磨具苾芻<sup>°°</sup> jñapti-caturtha-karmaṇōpasampanno bhikṣuḥ  
白生類 śuklābhijātiya\*  
白白異熟 śuklam śukla-vipākam  
白石 pāṇḍara-pāṣāṇa\*

<sup>6</sup>白光 avadāta-nirbhāsa  
白如是 eṣā jñaptiḥ  
白如珂月 śaśi-śaṅkha-pāṇḍarābhā  
白米 taṇḍula  
白米飯 śālinā-m-odana, śāli-ja  
白羊 meṣa  
白色 avadāta, pāṇḍara, śaṅkha-varṇa, śukla, śveta, śvetaka  
白色乞者 pāṇḍara-bhikṣu  
白色衣 paṭa-śukla  
白色花 karkaru  
白衣 avadāta-vasana; gṛha-pati; avadātasya vastrasya, āgārika, ārāmika, gṛha-stha, gṛhi, gṛhin, pāṇḍara-vāsini, pāṇḍara-vāsini, śveta-vastra  
白衣大夫 avadāta-vasanaḥ puruṣaḥ

白衣大尊 paṇḍara-vāsini  
白衣母 pāṇḍara-vāsini  
白衣光 avadātasya vastrasya nirbhāsaḥ  
白衣男子 avadāta-vasanaḥ puruṣaḥ  
白衣事業 gṛhi-karmānta  
白衣舍 adhyāvāsa-gata, antar-gṛha, gṛha  
白衣舍內 antar-gṛha  
白衣相應罪 gṛha-stha-pratiśaraṇa  
白衣家 antar-gṛha, āgārika, kula, gṛhin  
白衣家作 gṛhi-vaiyāpṛtya  
白衣尊 pāṇḍara-vāsini  
白衣菩薩<sup>°°</sup> avadāta-vasana-bodhisattva\*, pāṇḍu-

<sup>7</sup>白助 śukla-pākṣika [rā  
白形 śaṅkha-varṇa  
白成就 jñapti-sampanna  
白言 ā-mantraya (den.), √vac; adhīṣ (√iṣ), √ah, ukta, kathaya (den.), √prach, prati-√śru, vijñāpāyāmsuḥ, vy-apa-√diś  
白…言 avocat, ārocayati, prati-√śru

<sup>8</sup>白乳 kṣīra  
白果報 śukla-vipāka  
白法 śukla-dharma; kuśala-dharma, śukla, śukla-gaṇa, śuklamaya, śuklā dharmāḥ, śubha, śubha-dharma  
白法圓滿 śukla-dharma-pravara-guṇa-yuta  
白法體 śukla-dharmāspada  
白芥 sarṣapa  
白芥子 sarṣapa  
白花 arka-puṣpa, arka  
白火山 potalaka

<sup>9</sup>白品 śukla-pakṣa, śukla-pakṣya  
白品所攝加行 śukla-pakṣa-saṃgrhitaḥ prayogaḥ  
白品教 śukla-pakṣa-nirdeśa  
白品說 śukla-pakṣa-nirdeśa  
白玻瓈<sup>°°</sup> sphaṭika  
白英 śveta-ketu  
白香象 śveta-gandha-hastin\*

<sup>10</sup>白梅檀<sup>°°</sup> candana  
白珠 sphaṭika  
白珠名寶瓔珞其身 āmukta-maṇi-ratna-kuṇḍala\*  
白眞珠 śveta-mukti  
白粉 sita-rajās  
白馬 śveta  
白骨 śvetāsthi, asthīni śvetāni, asthi, śvetāsthika\*  
白骨山 asthi-parvata

白骨糧 śvetāsthi  
<sup>11</sup>白帶 śvetena...kāya-bandhanena  
 白毫 ūrṇā, ūrṇa  
 白毫光 ūrṇā  
 白毫相 ūrṇā, ūrṇā-kośa  
 白毫眉間詩 ūrṇā cāsya bhruvor madhye jātā\*  
 白淨 śukla, śubha; pāṇḍaraka, vimala-gaura,  
 vyavadāna, śuklā\*, śveta, śveta-ketu  
 白淨(之法) vyavadāna  
 白淨王 śuddhodana, śauddhodani  
 白淨妙法 śukla-dharma  
 白淨法 śukla-dharma, śubha  
 白淨法生滅 śubhōdaya-vyaya  
 白淨品 śukla-pakṣa  
 白淨真珠 śveta-mukti  
 白現 avadāta-nidarśana  
 白船<sup>oo</sup> sphāritra  
 白荳 rāja-māṣa  
<sup>12</sup>白勝生生 śuklābhijātika-janman  
 白異熟 śukla-vipāka  
 白等覺 gaurādi-buddhi  
 白象 vāraṇatvam...pāṇḍaram, pāṇḍara-hastin\*,  
 hasti-śayya  
 白象子 gaja-potaṃ pāṇḍaram  
 白象王 pāṇḍara-gaja-rāja\*, gandha-hastin  
 白黑 kṛṣṇa-śuklatva  
 白黑等智 gaurādi-buddhi  
 白黑業 kṛṣṇa-śuklatva  
<sup>13</sup>白業 karma śuklam, kuśalaṃ karma, śuklāspada,  
 śukla-karma-patha, śukla  
 白業道 śuklaḥ karma-pathaḥ  
 白遍 avadāta-kṛtsna  
 白遍處 avadāta-kṛtsnāyatana  
 白遍處定 avadāta-kṛtsnāyatana, avadāta-kṛtsna  
 白飯 śuklodana  
 白飯王 śuklodana  
<sup>14</sup>白琉璃摩尼<sup>oo</sup> śveta-vaiddūrya-maṇi  
 白銀 rajata, rūpya  
 白銀化作 rūpyamaya  
 白銀所成 rūpyamaya  
 白銀爲 rūpyamaya  
 白銅 kaṃsa  
<sup>15</sup>白劍婆羅<sup>oo</sup> pāṇḍu-kambala\*  
 白影 avadāta-nidarśana  
 白羯磨<sup>oo</sup> jñapti-karman, karma-vācanā  
 白膠 sarja-rasa  
 白膠香 sarja-rasa  
 白蓮 puṇḍarika

白蓮花 puṇḍarika, kumuda  
 白蓮華 puṇḍarika, kumuda  
 白髮 palita  
 白齒相 suśukla-dantatā  
<sup>16</sup>白盧<sup>oo</sup> pelu  
 白頭 pālitya  
<sup>17</sup>白檀<sup>oo</sup> śveta-candana, candana  
 白檀香<sup>oo</sup> candana-gandha  
 白螺貝 śaṅkhaka  
 白鴿 kapota  
<sup>18</sup>白繪 paṭṭa, śveta-naktaka  
 白鵠 haṃsa  
<sup>19</sup>白類 śuklāṃśika  
<sup>20</sup>白麵 kaṇṭhika  
<sup>21</sup>白癩 kuṣṭha, śvitra  
 白癩病 citra  
 白辯事 jñapti-karman  
<sup>22</sup>白疊 karpāsa, karpāsaka  
<sup>23</sup>白鐵 hāra-kūṭa  
 白顯 avadāta-varṇa  
 白鷺 balākā  
<sup>26</sup>白麩 goṇikā  
 白麩敷 dūṣya-saṃstara

## 1

百  $\frac{2461}{8-22679}$  śata, śatadhā, śatatama, śatāṅka

<sup>1</sup>百一種類寶 ekōttareṇa dhātu-śatena  
 百一雜寶 ekōttareṇa dhātu-śatena  
<sup>2</sup>百八句 aṣṭōttara-pada-śata  
 百八見 aṣṭōttara-pada-śata  
<sup>3</sup>百千 śata-sahasra, śata-sāhasrika, koṭi, sahasra-koṭi  
 百千分 śata-sahasratama  
 百千生 jāti-sahasra-koṭi  
 百千光明 śata-kiraṇa  
 百千劫<sup>oo</sup> kalpa-koṭi  
 百千直 śatasahasra-mūlya  
 百千苦行 duṣkara-śatasahasra [yitṛ  
 百千苦惱咸悉消滅 upadrava-śatasahasra-praṇāśa-  
 百千俱胝<sup>oo</sup> koṭi-śatasahasra  
 百千俱胝那庾多<sup>oo</sup> koṭi-niyuta-śatasahasra  
 百千倍 śatasahasra-guṇa  
 百千歲 bahūni...varṣa-śatāni  
 百千萬劫<sup>oo</sup> bahu-kalpa-parivarta  
 百千萬億無量旋陀羅尼<sup>oo</sup> koṭi-nayuta-śatasaha-  
 sra-parivartā dhāraṇi  
 百千諸妙雜色 aneka-śatasahasra-varṇa  
 百大劫<sup>oo</sup> mahā-kalpānāṃ śatam

## 106 白 (1—4) 百的皆

- 百大劫量<sup>o</sup> kalpa-śata  
<sup>4</sup>百五十讚 śatapañcāśataka, śatapañcāśataka-bud-  
dha-stotra\*  
百分 śatatama, śataśas, śatimā, śatadhā  
百分中其一 śatatamim kalām  
<sup>5</sup>百由旬<sup>o</sup> yojana-śata  
<sup>6</sup>百印位 śatāṅka  
百字論 akṣara-śataka-vṛtti\*  
百年 varṣa-śata  
百百增 daśōttara-vṛddhi  
百舌 jihva-śata  
百舌鳥 kokila  
<sup>7</sup>百劫<sup>o</sup> kalpa-śata, kalpa-śatānvaya  
<sup>8</sup>百味 śata-rasa  
百味之食 śata-rasāhāra\*  
百味食 śata-rasaṃ bhojanam, śata-rasa-bhojana\*  
百味羹 ojaḥ śata-rasam\*  
百味歡喜丸 śata-rasa-modaka\*  
百姓 jana-pada, loka  
百怪 śatam alakṣmīṅam  
百毒 śata-bhiṣā  
百法明門論 mahāyāna-śata-dharma-prakāśa-mu-  
kha-śāstra\*  
<sup>9</sup>百軍王 rājā śatāṅikāḥ  
<sup>10</sup>百俱胝阿羅漢<sup>o</sup> arhat-koṭi  
百倍 śata-guṇa  
百倍果 śata-guṇo vipākāḥ  
百倍果報 śata-guṇo vipākāḥ  
百倍無量 aprameyatara  
百神德相 śata-puṇya-lakṣaṇa  
百般顏色 dhātu-śata  
<sup>11</sup>百寂靜 nirābhāsa-śata  
百族 kula-śata  
<sup>12</sup>百無受 nirābhāsa-śata  
<sup>13</sup>百歲 varṣa-śata, śata-varṣa-jāta  
百歲人 varṣa-śatika  
百萬 niyuta, lakṣa, śata-sahasra  
百萬難行道 duṣkara-śatasahasra  
百載 madhya  
<sup>14</sup>百福生 puṇya-śata-ja  
百福自莊嚴 śata-puṇya-lakṣaṇa  
百福相 śata-puṇya-lakṣaṇa  
百福莊嚴 śata-puṇya-lakṣaṇa, śata-puṇya-vicitrita,  
guṇa-śata-bharita, lakṣaṇa-bhūṣita  
百福嚴飾 puṇya-śata-ja  
百種 śataśas  
<sup>15</sup>百增 daśādhika  
百穀 tṛṇa-gulma

- 百穀果實 sasya  
百穀諸藥草木 sasya  
百緣經 avadāna-śataka  
百論 śataka, śataka-śāstra\*  
<sup>16</sup>百踰繕那<sup>o</sup> yojana-śata  
<sup>17</sup>百臂 śata-bāhu  
<sup>19</sup>百瓣輪 cakra-śata-pattra  
<sup>23</sup>(百)變易 parāvṛtti-gata

### 3

的  $\frac{2462}{8-22692}$  lakṣya

<sup>8</sup>的利拳<sup>o</sup> tikṣṇa

### 4

皆  $\frac{2463}{8-22699}$  sarva, sarvathā, kṛtsna; anavaśeṣa-  
tas, api, eva, pari-, yat-kimcid,  
sakala, sam-, samatā, sarvatra, sarvadā, sarvaśas,  
sarvāvat, sāmanta-kāt

<sup>3</sup>皆大歡喜 ātta-mana, ātta-manas\*

皆已證得 pratilabdha

<sup>5</sup>皆令永斷殺 prāṇi-vadhād vinivartayati

皆令獲得適悅快樂 sarva-sukha-saumanasyānu-  
bhava

皆以苦爲自性 sarva-duḥkha-pravṛtṭy-ātmakatva

皆出現想 parikalpa-samutthita

皆生 samjanana

皆…生 sarvōtpatti

皆用 upabhoga

<sup>6</sup>皆亦 sārddham

皆共 api, cāpi

皆如幻 gandharva-nagarākāra

皆因一習氣 eka-vāsana-hetuka

皆有 prasiddha

<sup>7</sup>皆作淨 kṛta-parikarma

<sup>8</sup>皆來 abhikrāntābhikrānta

皆具 sakala

皆具有 pariniṣpanna

皆具足 paripūrṇa, pāramiṅ-gata

皆空 svabhāva-śūnya

皆空虛 ākāśi-bhūta

<sup>9</sup>皆持 paryavarodha

皆相合 pariṣvajya

皆相對立(獨則不成) dvaya-prabhāvita

<sup>10</sup>皆消除 paryavadāta

皆笑 samuddhanana

皆衰 pariḥṇi

<sup>11</sup>皆悉 sarva, yaṃ yam...tam tam, akhila, samantāt,

abhyantara  
 皆悉休廢 samucchedika  
 皆悉成就 samṛddhi  
 皆悉具足 samanvāgata  
 皆悉消盡 kārsyam āpadyate  
 皆悉無諍 anāvaraṇa  
 皆悉開敷 udgata-praphulla  
 皆悉敬念 saṃvarṇita  
 皆悉增盛 samṛddha  
 皆捨 parityāga  
 皆淨 pariśuddha  
 皆清淨 pariśuddhi  
 皆牽引 paryavanaddha  
<sup>12</sup>皆喜 paritoṣa  
 皆尋 paryeṣaṇā  
 皆棄 parityakta  
 皆爲利衆生 tāvat sattvārtham atulam  
<sup>13</sup>皆滅 saṃrodha  
<sup>14</sup>皆滿 utsada  
 皆盡邊際 paripūrṇa-koṭi-prāpta  
<sup>19</sup>皆離染得 sarva-vairāgya-lābhika  
<sup>21</sup>皆護 paritrāṇa  
<sup>22</sup>皆響 sarva-bhūta-ruta-grahaṇi

皇  $\frac{2464}{8-22701}$  deva-putra

<sup>6</sup>皇后 agra-mahiṣi

<sup>9</sup>皇帝 rājan

<sup>14</sup>皇圖 rājya  
 皇圖廣大 sāmrajya

————— 5 —————

皐  $\frac{2465}{8-22714}$  See 皐 2467

————— 6 —————

皎  $\frac{2466}{8-22724}$

<sup>15</sup>皎潔 paryavadāta, śubhra  
 皎潔如雪 hima-rajata-nibha

皐  $\frac{2467}{8-22727}$  皐

<sup>9</sup>皐帝° kunti

————— 7 —————

皓  $\frac{2468}{8-22732}$  皓 viśuddha

<sup>5</sup>皓白 palita

<sup>12</sup>皓然 viśuddha

————— 12 —————

皐  $\frac{2469}{8-22784}$

<sup>11</sup>皐捨° pāśa

<sup>22</sup>皐囉訶摩塗° brahmaṇebhyaḥ

## RAD. 皮 107

皮  $\frac{2470}{8-22823}$  tvac, carman, chavi; ajina, carma-  
 vat, tvag-gata, phala-tvac, valkala

<sup>6</sup>皮肉 tvañ-māṃsa, māṃsa

皮肉及血 tvañ-māṃsa-śoṇita

皮肉血 tvañ-māṃsa-śoṇita

皮肉血盡 apagata-tvañ-māṃsa-śoṇita

皮肉與血 tvañ-māṃsa-śoṇita

皮衣分 carma-vastu

<sup>7</sup>皮作 carmāra

<sup>8</sup>皮物 carma-kāra, ratha-kāra

皮陀° veda

<sup>9</sup>皮革 carman

皮革事 carma-vastu

<sup>11</sup>皮乾 parpaṭaka

皮袋 phalaka

<sup>15</sup>皮皺 vali

皮膚 chavi, tvac, tvaca

皮膚金色 suvarṇa-varṇa-cchavi, suvarṇa-cchavi

皮膚柔軟相 sūkṣma-ślakṣṇa-tvacatā

皮膚細軟相 ślakṣṇa-sūkṣma-tvaktā, sūkṣma-tvaktā

皮膚細滑 sūkṣma-suvarṇa-cchavi

皮膚細滑紫摩金色相 sūkṣma-suvarṇa-cchavi

皮膚皺澁 utpāṇḍūtṣāṇḍuka

皮膚緩皺 tvak-saṃkoca

<sup>17</sup>皮闊延多° vaijayanta

皮闊延多殿° vaijayanta

皮餅 parpaṭaka

<sup>18</sup>皮襖 carma-cola

<sup>19</sup>皮糲 tuṣa, tvac, bahis-tuṣa

<sup>22</sup>皮囊 dṛti

5

皸  $\frac{2471}{8-22844}$  arbuda, piṭṭaka, peśi

<sup>7</sup>皸那落迦<sup>〇〇</sup> arbuda

<sup>10</sup>皸烈 nirarbuda

<sup>12</sup>皸裂 nirarbuda

皸裂那落迦<sup>〇〇</sup> nirarbuda

<sup>15</sup>皸漿 kitibha, kilāsa

皸潰膿血流出 arbuda-nirgata

皸瘡 arbuda

7

皸  $\frac{2472}{8-22866}$

<sup>15</sup>皸劈 sphuṭita

9

鼓  $\frac{2473}{8-22887}$  See 鼓 4356

10

皸  $\frac{2474}{8-22899}$  valī, valikā, vali-pracuratā, samkucita

RAD. 皿 108

3

盂  $\frac{2475}{8-22949}$  盂 盂 pātra, śarāva

<sup>21</sup>盂蘭盆<sup>〇</sup> ullambana

盂  $\frac{2476}{8-22950}$  See 盂 2475

盂  $\frac{2477}{8-22951}$  See 盂 2475

4

盆  $\frac{2478}{8-22959}$  盆 (see under 盆 2342) kuṇḍa, sthālikā, karoṭa

<sup>8</sup>盆枕 kuṇḍôpadhāniyaka

盈  $\frac{2479}{8-22961}$  pūrṇa

<sup>9</sup>盈流於外 pūrṇa

<sup>11</sup>盈掬持花 puṣpa-muṣṭi

<sup>13</sup>盈溢 prabhūta, samṛddha

盈溢無所之 prabhūta

<sup>14</sup>盈滿 paripūrṇa, pūrṇa, pūrṇatva

<sup>21</sup>盈辯子 pūrṇa-maitrāyaṇi-putra

5

益  $\frac{2480}{8-22972}$  益 hita, anugraha, artha; vṛddhi, samāropa; anugraha-kārin, anugrahārtha, anugrāhaka, anuśamsā,

amogha, artha-saṃhita, upakara, upakāraṃ √kr, upakārin, upacaya, kāra, kuśala, puṣṭy-artham, prakṣipta, prakṣepa, bhūyasyā mātrayā, saṃgraha,

<sup>3</sup>益己 svārtha [sātmya

<sup>5</sup>益世間 lokānugraha-kārin

益他 para-hita

益加 bhūyas, bhūyasyā mātrayā, upasthita

<sup>6</sup>益(有情) hita

<sup>7</sup>益我 ātma-hita

<sup>8</sup>益其精氣 ojaḥ-prakṣipta

<sup>11</sup>益眼根 cakṣuṣya

<sup>13</sup>益想 upakara-saṃjñā, upakāri-buddhimat

盞  $\frac{2481}{8-22975}$

<sup>16</sup>盞曇摩華<sup>〇〇</sup> padma

盞  $\frac{2482}{8-22979}$  See 碗 2569

盞  $\frac{2483}{8-22981}$

盞<sup>〇</sup> aṃ, āṃ

<sup>10</sup>盞盞<sup>〇</sup> aṃ aṃ

<sup>11</sup>盞堀摩羅<sup>〇</sup> aṅguli-māla\*

<sup>14</sup>盞識<sup>〇</sup> aṅga\*

6

盞  $\frac{2484}{8-22992}$  śiṛṣaka

<sup>5</sup>盜甲 kavaca, varman, saṃnāha

<sup>18</sup>盜鎧 kavaca, varman, saṃnāha

盜  $\frac{2485}{8-23000}$  See 盜 2488

盛  $\frac{2486}{8-23001}$  See 盛 2487

盛  $\frac{2487}{8-23005}$  盛 saṃpatti, sphīta; pūrayati; caṇḍa, tīvra; ākula, pari-pūrayati, pra-√kṣip, vibhūti, saṃ-√vṛt, samud-gata, saṃpanna

<sup>4</sup>盛水 udakena pūrayitvā

盛火 hutāśana

盛火然 pradīpta

<sup>6</sup>盛年 yuvan, yauvana, yauvanika, tāruṇya

盛年時 pūrṇa-yuvan

盛年時形量周圍 saṃpūrṇa-yuvan

盛衣器 cīvara-bhaṇḍika

<sup>7</sup>盛壯 pratyagra-yauvana

<sup>8</sup>盛事 saṃpatti

盛毒蛇 āśi-viṣa

盛油器 kutupa

盛炎熱 uṣṇa

<sup>10</sup>盛時 taruṇa

盛衰 saṃpanna-vipannatā

<sup>11</sup>盛唾器 śleṣma-kaṭāhaka

盛猛 vīra

盛袈裟器<sup>o</sup> cīvara-bhaṇḍika

盛設 vibhūti

盛陰 upādāna-skandha\*

<sup>13</sup>盛照 sphuṭa

<sup>14</sup>盛滿 pūra, pūrṇa, pūrayati

盛滿月 pūrṇa-candra-maṇḍala

<sup>21</sup>盛饌 bhojana

盜  $\frac{2488}{8-23006}$  盜 adattādāna, steya, caura; apa-√hṛ, apahṛta, drohin, muṣita, vipralopin, stena, √hṛ

<sup>2</sup>盜入宮闈 rājño 'ntaḥ-pure parākramantaḥ

<sup>4</sup>盜心 steya-citta, steya-saṃkhyāta

<sup>5</sup>盜他物 adattādāyin, parakīyaṃ kṛtvā, para-sattva-bhoga-vipralopin

盜他財 para-sattva-bhoga-vipralopin

盜他財物 adattādāna

<sup>7</sup>盜邪行及貪…究竟 para-stri-gamanābhidyādat-tādāna-samāpanna

<sup>8</sup>盜事 tāskarya

盜取 √hṛ

<sup>13</sup>盜塔寺物<sup>o</sup> staupika-sāṃghika-vastu-drohin

盜業道 adattādāna

盜罪 steyāpatti\*

盜賊 caura, cora, taskara, dasyu

盜賊險難處 cora-kāntāra

<sup>22</sup>盜竊 adattādāna

盜聽 upaśrava-gata

蓋  $\frac{2489}{8-23020}$

<sup>3</sup>蓋子世間 bhājana-loka

<sup>8</sup>蓋陀囉毘摩禮<sup>o</sup> sundara-vimale\*

盡  $\frac{2490}{8-23029}$  尽 kṣaya, kṣīṇa, parikṣaya, paryādāna, prahāṇa, ni-ṣṭhā; aśeṣa, sakala; atyaya, anupādāya, anta, anta-kara, anta-gāmin, avasāna, astam-ga, ā, ut-√srj, udgamyā, uparamatva, upa-√rudh, √kṛ, kṛtsna, kṣaṇa, kṣapayati, kṣaya-kara, kṣayaṃ-kara, kṣaya-jñāna, kṣayin, kṣara\*, √kṣi, kṣīṇa-punar-bhava, kṣepa, cyavanatā, chidra, jirṇa, naṣṭa, nāśa, nikṣepa, nikhila, niravaśeṣa, niruddha, nirodha, nirghāta, nirmokṣa, niṣṭha, niṣṭhāta, niḥsrta, parama, parikṣayaṃ √gam, parikṣīṇa, paryanta, paryavasāna, paryādatta, pary-ā-√dā, paryādānatā, paryādāya, paryupayoga, pra-√kṣi, pralopa, praśānta, prahīṇa, yakṣa, vigata, vigama, vipramukta, vyapagata, vyaya, śānta, saṃkṣaya, saṃkṣobha, sarva, sarvatra, sarvaśas

<sup>1</sup>盡一切劫住<sup>o</sup> sarva-kalpa-saṃvāsa

盡一切結 sarva-bandha-kṣaya\*

盡一切諸功德邊 sarva-guṇa-pāramitāṃ cānuprāp-

盡一日夜 rātri-parikṣaya |syati

盡一箭道 iṣu-kṣepamāṇa-mātre

<sup>3</sup>盡大海際 samudra-paryanta

<sup>4</sup>盡不善業 pāpa-kṣayaṃkara

盡不盡 kṣarākṣara\*

盡心供養 upasamanvāhṛta

<sup>5</sup>盡未來 āparāntika

盡未來世 anāgatād adhvanah

盡未來劫<sup>o</sup> aparānta-kalpa, aparānta-kālam

盡未來際 aparānta-koṭi, aparānta-koṭi-niṣṭha,

aparānta-koṭi-gata

盡未來際劫<sup>o</sup> aparānta-kalpa

盡生老門 maraṇa

<sup>6</sup>盡行 cīrṇa-caritāvin<sup>7</sup>盡劫去 nirlopaṃ harati

盡吹壞 vidhamanātā

盡形 yāvad-āyuh-paryantam

盡形壽 yāvaj-jīvam, yāvaj-jīvika, āyuh-paryavasāna

盡形壽能堪忍 yāvaj-jīvam utsāhaḥ

盡形壽請 yāvaj-jīvikā pravāraṇā

盡形壽(藥) yāvaj-jīvika

盡沒滅離 parikṣayaṃ sampadi saṃgacchati

<sup>8</sup>盡其形壽 yāvaj-jīvam, āyuh-paryavasāna

盡其壽量邊際 āyuh-paryanta

盡居 supraṭiṣṭhita

盡所有性 yāvad-bhāvikatā

盡法 kṣaya-dharma, kṣaya-dharmaka

盡法界 dharma-dhātu-parama

盡法盡 kṣaya-dharmakasya kṣayaḥ

<sup>9</sup>盡苦 duḥkha-kṣaya

盡苦道 duḥkha-kṣaya-mārga\*

盡苦際 duḥkhasyāntaḥ karaṇiyāḥ

盡苦邊際 duḥkhasyāntaṃ kariṣyati, duḥkhasyāntaḥ karaṇiyāḥ

<sup>10</sup>盡純黑 kṛṣṇa-kṣaya盡般泥洹<sup>o</sup> mahā-parinirvāṇa

盡除 vinivartiya, vinivartya\*

<sup>11</sup>盡得 kṣaya-prāpti, kṣayāpti

盡通慧 kṣayābhijñā

<sup>12</sup>盡智 kṣaya-jñāna

盡智同時 kṣaya-jñāna-samānaṃ kālam

盡智所應得 kṣaya-jñāna-lābhika

盡智時 kṣaya-jñāna-kāla, kṣaya-jñāna-samānaṃ kālam

盡智無生智 kṣaya-jñānānutpāda-jñāna, kṣaya-jñānam anutpāda-jñānam, kṣayānutpāda-jñāna, kṣayānutpādi-jñāna, kṣaya-jñānādi

盡期 parikṣaya

盡無生 kṣayānutpāda, anutpāda-kṣaya, anutpāda-kṣaya-jñāna, kṣayānutpāda-dhī

盡無生二智 anutpāda-kṣaya-jñāna

盡無生所不攝 kṣayānutpāda-jñānāsaṃgrhīta

盡無生智 kṣayānutpāda-jñāna, kṣaya-jñānānutpāda-jñāna, anutpāda-kṣaya-jñāna

盡無盡衆生界 aśeṣānavaśeṣa-sarva-sattva-dhātu

盡無餘 aśeṣa, aśeṣānavaśeṣa

盡衆苦 duḥkhasyāntaṃ kariṣyati

<sup>13</sup>盡想 nirodha-saṃjñā\*

盡極 kṣapayati

盡源底 ava-√gāh, va-√gāh

盡滅 kṣiṇa, parikṣaya\*

盡滅無有 kṣiṇa

盡煩惱 kleśa-kṣaya

盡…煩惱 āsrava-kṣaya

盡當知 veditavya, draṣṭavya

盡過去際 pūrvānta-koṭi-gata

<sup>14</sup>盡壽 yāvaj-jīvam; maraṇa

盡壽行故 yāvaj-jīvaṃ caraṇāt

盡…壽量邊際 āyuh-paryanta

盡漏 āsrava-kṣaya, āśrava-kṣaya

盡際 pāramitāṃ gataḥ

<sup>15</sup>盡憂 vigata-śoka<sup>16</sup>盡諸有結 parikṣiṇa-bhava-samyojana

盡諸法界 dharma-dhātu-parama

盡諸業 karma-kṣaya\*

盡諸煩惱 kleśa-kṣaya

盡諸際 ā bhava-sthiteḥ

盡諸禪定際<sup>o</sup> dhyāna-pāramitāṃ gataḥ

盡餘惑 āsrava-kṣaya

<sup>18</sup>盡禮 pra-ṇi-√pat

盡雜 kṛṣṇa-śukla-kṣaya

<sup>19</sup>盡邊 pāramitā<sup>21</sup>盡護 sarvatra saṃvaraḥ

監

 $\frac{2491}{8-23032}$ 

監

pāla

<sup>19</sup>監礙 para-grhīta

10

盤

 $\frac{2492}{8-23036}$ 

āvarta

<sup>5</sup>盤石上 śilā-tala<sup>8</sup>盤陀<sup>o</sup> bandha\*

盤陀石 śilā-tala

<sup>10</sup>盤根深廣 mūlābhiniveśa<sup>12</sup>盤無際 anantāvartā

盤結 baddhvā

11

盥

 $\frac{2493}{8-23041}$ 

ā-√sic, snāpayati

盧

 $\frac{2494}{8-23050}$ 盧<sup>o</sup> ī<sup>4</sup>盧支摩那書<sup>o</sup> rocamānā



- 6 盧至° ruci  
 7 盧伽耶陀° lokāyata  
 盧伽耶陀墮俗之論° lokāyata-dṛṣṭi  
 盧折羅° rocana  
 8 盧舍那° rocana  
 9 盧迦尉多羅° lokōttara\*  
 盧迦尉多羅部° lokottara-vādin\*  
 10 盧俱多羅婆拖° lokottara-vādin\*  
 15 盧遮迦寶瓔珞° rūcaka-hāra  
 19 盧醯多婆蘇都° rohita-vastu

- 盧醯寧° rohiṇi\*, lohicca\*  
 21 盧鷄° loke

12

盪  $\frac{2495}{8-23062}$  dhovana, dhāvana\*, nirmārjana

- 10 盪釜水 sthāli-dhovana  
 13 盪鉢事°° pātra-nirmārjana  
 14 盪漈 vy-ava-√krṣ  
 盪漈味 śodhaniya

## RAD. 目 109

目  $\frac{2496}{8-23105}$  cakṣus, netra; abhidheya; akṣa, akṣi, ārambha, āloka, nayana, locanikā

- 3 目叉° mokṣa\*  
 目小者 cullākṣa  
 4 目不妄視 avikṣipta-cakṣus  
 目不曾詢 animiṣa  
 目不暫捨 animiṣa, animiṣa-nayana, animiṣair  
 netraih  
 目不暫移 animiṣam anunirīkṣantaḥ  
 目不暫瞬 animiṣa-nayana  
 目太大者 ativattākṣa, ativatrākṣa  
 目太小者 cullākṣa  
 目太黃 atipiṅgalākṣa  
 目支隣陀° mucilinda  
 5 目凹下 ṭerākṣa  
 目未曾捨 animiṣam anunirīkṣantaḥ  
 6 目多伽花°° atimuktaka  
 目如水泡 budbudākṣa  
 目如玉 kācākṣa  
 7 目伽° mahā-maudgalyāyana\*  
 目伽略° maudgalyāyana, mahā-maudgalyāyana\*  
 目伽略子°° maudgalyāyana  
 目見 abhimukhi  
 目見道 mārgārambha  
 目邪 kekara  
 8 目呼刺多° muhūrta  
 目明備 prahasita-netra  
 目陀羅婆羅° mudrā-bala  
 9 目前 pratyakṣatas  
 目契° mukhe  
 目契毘藥° mukhebhyaḥ\*  
 目契弊° mukhebhyaḥ\*

- 目枳° mukhe\*  
 目紅者 lohitaḥkṣa  
 10 目娑羅° musāra  
 目娑羅伽羅婆° musāra-galva  
 目娑邏伽羅婆° musāra-galva  
 目悅 prahasita-netra  
 目真° mucilinda  
 目真陀° mucilinda  
 目真隣° mucilinda  
 目真隣陀° mucilinda  
 目真隣陀山°° mucilinda  
 目真隣陀花°° mucilinda  
 目真隣陀龍°° mucilinda  
 目脂 akṣi-gūtha  
 目脂隣陀° mucilinda  
 11 目乾連° mahā-maudgalyāyana  
 目匾 kaṣmilitākṣa  
 目清淨 viśuddha-netra  
 目紺色 abhinīla-netra  
 目紺青 abhinīla-netra  
 目紺青色 abhinīla-netra, abhinīla-netratā  
 目連° maudgalyāyana, mahā-maudgalyāyana  
 12 目捷連° maudgalyāyana, mudgala, kolita  
 目視 prekṣita  
 目視不瞬 animiṣa-nayana, utkṣipta-cakṣus  
 目質° mukha  
 13 目健連° mahā-maudgalyāyana\*  
 目健連延° mahā-maudgalyāyana\*  
 目健羅夜那° mahā-maudgalyāyana\*  
 目健蘭° mahā-maudgalyāyana\*  
 目睛 netra  
 目窠哆° musta  
 14 目精 nayana-tāraka

- <sup>15</sup>目隣° mucilinda  
<sup>16</sup>目覩 cakṣuṣābhāsam āgacchati  
<sup>17</sup>目瞬 nimīla-mātra  
 目翳 taimirika  
<sup>23</sup>目驗 pratyakṣa-darśin

## 3

**盲** <sup>2497</sup>/<sub>8-23132</sub> **盲** andha; āndhya\*, kāṇa,  
 cakṣu-rogā, cakṣur-vikala,  
 cakṣu-hata, cakṣū-rogā\*, jāty-andha

- <sup>2</sup>盲人 andha, andha-puruṣa\*, jāty-andha, jāty-andha-bhūta  
<sup>8</sup>盲兩目 andha  
<sup>9</sup>盲者 andha, andhaka, jāty-andha  
<sup>10</sup>盲冥 andha, andha-bhūta, acakṣus, avilokana,  
 cakṣu-hata, jāty-andha-bhūta  
<sup>12</sup>盲無目 andha  
<sup>13</sup>盲亂 kāṇa-vibhrānta  
<sup>15</sup>盲瞑 andhī-kṛta, utpāṭitākṣin  
<sup>17</sup>盲闇 andha, andha-kāra, andha-tāmisra  
<sup>18</sup>盲瞽者 andha  
<sup>22</sup>盲聾 andha-badhira  
 盲聾等人 andha-badhirādi

**直** <sup>2498</sup>/<sub>8-23136</sub> rju, rjuka, samyak; mūlya; arha,  
 ujjuka, utthāpana, eka, √kṣam, cai-

- tanaka, chandaka, niṣṭhura, saṃvala, su-  
<sup>4</sup>直心 adhyāśaya, āśaya, śuddhādhyāśaya, ārjava,  
 eka-citta\*, bodhi-citta\*  
 直文句 eka-pada  
 直月知事人 māsa-cārika  
<sup>5</sup>直生 utthāpana; sujāta  
<sup>6</sup>直行 samyak-pratipatti, samyag-mārga, ārya-mār-  
 ga\*; mūlya  
 直行至誠 rjuka  
<sup>7</sup>直言 niṣṭhurayā vācā  
<sup>9</sup>直度 tiryak-pāra-saṃtaraṇa  
<sup>12</sup>直渡 aparāt param uttarati, tiryak-pāra-saṃtaraṇa,  
 tiryōttaraṇa  
 直答 vy-ā-√kṛ, ekāṃśa  
 直視 prekṣā  
 直視不瞬 animiṣa  
<sup>13</sup>直豎 āyāma  
 直過 tiras  
<sup>14</sup>直爾示相 iṅgita  
 直語 samyag-abhilāpa\*

## 4

**相** <sup>2499</sup>/<sub>8-23151</sub> lakṣaṇa, nimitta, ākāra, liṅga, vy-  
 añjana; anyonyam, paras-param,

prati-; aṅkita, anukṛti, anyam-anya, anyonya, ava-  
 sthā, ākārah liṅgāni nimittāni, ākṛti, iti, indriya,  
 upalakṣaṇa, evaṃ-lakṣaṇa, kartṛ-lakṣaṇa, karman,  
 kṛtyā, ketu, cihna, dharma, dharmin, dhvaja,  
 pakṣa, paras-para, parikṣā, prakāra, pradeśa,  
 bimba, bhāva, mūrti, rūpa, rūpin, lakṣaṇatas, la-  
 kṣaṇatva, lakṣaṇa-vyāñjana, lakṣaṇā, lakṣaṇī, lakṣ-  
 ita, lākṣaṇika, vijñapti, vidhi, viśeṣa, veṣa, śarīra,  
 sam-, saṃskṛta-lakṣaṇa, saṃsthāna, saṃjñaka,  
 saṃjñā, saṃjñin, samanvāgata, sambaddha,  
 sākāra, sūcana, sva-bhāva, sva-lakṣaṇa, hetu

- <sup>1</sup>相一 tathā-lakṣaṇatva  
<sup>2</sup>相了 adhimukti, adhimokṣa  
 相入 anyonya-samavasaraṇa, samavasaraṇa  
 相入爲讎 vairin  
<sup>3</sup>相三十二 dvātrimśal-lakṣaṇa  
 相叉 jhallaka  
 相土 naimittika  
<sup>4</sup>相不同 bhinna-lakṣaṇa, lakṣaṇānyathika, vaila-  
 kṣaṇya  
 相不相品 lakṣaṇālakṣaṇa-parivarta\*  
 相不異 avilakṣaṇatva  
 相云何 kīdṛśa  
 相互 anyonya, anyonyam  
 相互相因 anyonya-hetuka  
 相互爲因 anyonya-hetuka  
 相分別 lakṣaṇa-vikalpa  
 相(分別而)爲方便 nimitta-yoga  
 相分明所得令成就 nimittam sugṛhitam karoti  
 相分給 saṃvibhāga  
 相引起 saṃbaddha-saṃbhūtatva  
<sup>5</sup>相代 paryāyeṇa  
 相功德 lakṣaṇa-guṇa  
 相去 antar-ita, antara, viprakṛṣṭa  
 相去各十千 daśasāhasrikāntara  
 相可相 lakṣya-lakṣaṇa  
 相未離繫 avisaṃyoga  
 相生 lakṣaṇōtpāda  
 相示 darśayati  
<sup>6</sup>相各別 pṛthag-lakṣaṇa, pratiniyata-lakṣaṇatva  
 相合 saṃyoga, saṃdhi, saṃbaddha, samāpatti;  
 anucchavika, anusaṃdhi, upa-√yuj, upasaṃhāra,  
 √cumb, pariśvakta, pari-śvaj (√svaj), maṇḍa,  
 yoga, yojya, vyavakiraṇā, śliṣṭa, saṃ-√yuj,

samśrṣṭa, samdhayet, samdhāna, samdhāna-veṣṭita, samdhita, samanvita, samādhāna, samādhāya, samāpadya, sampuṭa, sambandha, suyantritram samdhāya

相合中出 sāmyogika

相合處 samdhi

相名 liṅgākhyā; prayukta

相向 abhimukha, mukhaṃ patet

相因 lakṣaṇa-hetu; anyonya-hetuka, sahita

相好 lakṣaṇa, lakṣaṇa-vyañjana, lakṣaṇānuyvañjana, vyañjana, anuyvañjana, samsthāna

相好具足 lakṣaṇa-sampad

相好修多羅<sup>o</sup> lakṣaṇa-sūtra

相好殊妙 prāsādika

相好莊嚴 lakṣaṇa-citrita, lakṣaṇa-sampad

相好莊嚴身 lakṣaṇa-citrita-gātra, lakṣaṇa-citritāṅ-

相好圓滿 lakṣaṇa-sampad [ga

相好端嚴 prāsādika, prāsādikam darśanīyam

相如此 kidrśa

相如車 śakaṭākṛti

相妄想 lakṣaṇa-vikalpa

相宅地 vastu-vidyā

相掬 jhalla, mauṣṭika

相有差別 ākāra-bheda

相有異 lakṣaṇa-bheda

相自性 lakṣaṇa-svabhāva

相自然 sva-lakṣaṇatā

相至 krama

相行 nimitta-cārin; pracāra; abhisamkāra

相行人 nimitta-cārin

<sup>7</sup>相似 sadrśa, sādṛśya, tulya, sādharma; anurūpa, anvaya, ānurūpya, ābhāsa, -upama, tad-upama, tādṛśa, prakāśa, -prakhyā, pratirūpa, pratirūpaka, prativarṇika, mādṛśa, leśa-mātra, samkrama, sabhāga, samatā, samāna, sādṛśa, sāmānya, sthāniya

相似不相似 sadrśāsadrśa

相似生 sadṛśōtpatti

相似沙門<sup>o</sup> śramaṇa-pratirūpaka

相似性心 tulya-cittatā

相似法 sadṛśā dharmāḥ, sadṛśa, leśa-mātra-dhar-

相似法性 tulya-dharmatā [ma

相似品類 pratirūpaka

相似甚深 gambhīrābhāsa

相似相對法 sādharma, pratyupasthāna-lakṣaṇa, sadṛśa, sāmya

相似相續 sadṛśānuprabandha, samāna-pravāha, pravāha, sadṛśa-saṃtāna\*

相似者 tulya

相似差別 sādṛśya-viśeṣa

相似般若波羅蜜多<sup>o</sup> prajñāpāramitā prativarṇika

相似境 tad-upamo viṣayaḥ

相似聚 samānābhīhāra

相似隨轉 sādṛśyasyānuyvṛtteḥ

相似類 sadṛśya

相似顯現 pratibhāsa

相住 lakṣaṇa-sthiti

相別異 lakṣaṇānyathika

相助 saha-kāritva

相形 uddhikasya...citrikasya

相投 praṇaya, prayukta

相見 dṛśyate, samāgama; pudgala-dṛṣṭi; darśana-pathe...sthātavayam

相言 utsada-vāda, vi-√vad, vivāda, ākāśāpayati

相言說 lakṣaṇa-vāc

相言諍 vivādādhikaraṇa

<sup>8</sup>相依 anyonya-nīśrita, āśraya, upastambhana, sam-bandha, anyonya

相依力住 anyonya-balāvasthāna

相依住 anyonyāśritatva

相具足 lakṣaṇōpeta

相到 sam-√sṛj

相和 yukta, sama-sami-bhūta, āloḍayati

相和合 piṇḍaya (den.), piṇḍayitvā, pratisamdhī

相和成 yukta

相和研 piṣṭa

相和研已 piṣṭvā

相定 lakṣaṇaikāntya

相彼 taj-jātiya

相性之根 lakṣya

相性自性 lakṣaṇa-svabhāva

相所成 lakṣaṇa-vyavasthita

相所相心於心隨轉 citta-cittānuyvarti-lakṣaṇa-lakṣya

相承 āgama

相承望 nirīksamāṇa

相承說 āgama

相抱 āliṅgana

相果報業 lakṣaṇa-vipākāni karmāṇi

相治 vipakṣatva

相法 lakṣaṇa

相狀 liṅga, saṃtāna

相知者 pakṣa

相空 lakṣaṇa-śūnyatā, lakṣaṇa-śūnya\*

相近而住 sahoṣita

相附 √piḍ, nipīḍita

相…非等 lakṣaṇātiśaya

109 目(4)相

<sup>9</sup>相侵剋 paraspara-viheṭhaka\*  
 相厚 vatsala  
 相建立 lakṣaṇa-vyavasthita  
 相待 apekṣā, -apekṣa; anyonyāpekṣa\*, apēkṣ(√īkṣ),  
 apekṣaṇa, apekṣita, āpekṣika, -upekṣa, upekṣā  
 相待有 parasparāpekṣika-bhāva\*  
 相待道理 apekṣā-yukti  
 相思 bimba  
 相思果 bimba  
 相拜 saṃmanyitvā  
 相持 anyonya, apekṣya  
 相持力故住 anyonya-balāvasthāna  
 相相雜 lakṣaṇa-saṃkara  
 相紅腐 vilohitaka  
 相苦 lakṣaṇa-duḥkhatā  
 相面色 aṅga-maṇi-vidyā  
 相食 anyonya-bhakṣaṇa  
 相食噉苦 anyonya-bhakṣaṇa-duḥkha  
<sup>10</sup>相倚 upastambhana  
 相害 anyam-anya-vadhita  
 相容 avakāśa  
 相差別執 nimittōdgrahaṇa  
 相師 naimittika, vipaṅcanaka, vaipaṅcaka, lakṣaṇa-  
 vaipaṅcaka\*, vipaścika  
 相海 sāmudra-lakṣaṇa  
 相真實 lakṣaṇa-tattva  
 相祕密 lakṣaṇābhisamdhī  
 相紋 lakṣaṇa  
 相衰 vyāhata  
<sup>11</sup>相問訊 saṃ-√mud  
 相捻 prapīdayet  
 相接 pratisaṃdhāna, saṃdhāna  
 相望各漸倍增 tad-dviguṇa-tad-dviguṇa  
 相清淨 lakṣaṇa-viśuddha\*  
 相符 saṃbandha, antar-ṇī(√nī), vedāniya  
 相符極成 prasiddha-saṃbandha  
 相處 nimittādhīṣṭhāna  
 相通無隔 apratibandha  
 相逢 samāgama  
 相連 nibaddha, pratibaddha, sahita, anuṣaṅga  
 相連真語 sām̐kathya-viniścaya  
 相連骨聚 asthi-saṃkalā  
 相連語經定 sām̐kathya-viniścaya  
<sup>12</sup>相喚 ā-√lap  
 相報業 lakṣaṇa-vipākam karma  
 相尋看 anyam-anya-samavadhāna  
 相散動 nimitta-vikṣepa  
 相散亂 nimitta-vikṣepa

相智 lakṣaṇa-jñāna  
 相殘害 anyonya-ghātin  
 相無性 lakṣaṇa-niḥsvabhāvatā  
 相無相 bhavābhava-lakṣaṇa\*  
 相無異 avilakṣaṇatva, tathā-lakṣaṇatva  
 相…無等 lakṣaṇātīśaya  
 相異 bhinna-lakṣaṇatva, vilakṣaṇa, vilakṣaṇatva,  
 vailakṣaṇya, tad-vikāra  
 相異熟果業 lakṣaṇa-vipākāni karmāṇi  
 相結 bandhita  
 相結二頭指如鉤 tarjany-aṅkuśa-bandhita  
 相視 iḥṣita, prekṣita, anyam-anyam nidhyāyati\*  
 相象 sadṛśa  
 相順從 anukūlena  
<sup>13</sup>相傳 param-parā  
 相擣 abhyāhata, pratyāhata  
 相搖 gharṣaṇa-saṃyoga  
 相會 saṃgati, samavadhāna  
 相會遇 sam-ā-√gam  
 相滅 lakṣaṇa-nirodha  
 相當 sama-sama, ucita  
 相著 √sañj  
 相逼 nipīḍita  
 相逼附 pīḍa  
 相遇 anucchavika  
 相違 virodha, viruddha, viparyaya; anyathā,  
 anyonya-viruddha\*, dvaṃ-dva, nōpapadyate,  
 paraspara-viruddha, prakopa, pratikūla, pratikruṣ-  
 ta, pratidvaṃdva, pratidvaṃdva-bhāva, prativi-  
 rodha, bādhyate, viguṇa, vipakṣa-bhūta, viparīta,  
 viparyayaṇa, vipādana, vipratipanna, vi-√rudh,  
 virodhitva, virodhin, viloma, vairodhika, vyāghāta,  
 vyāhatatva, sūtra-virodha  
 相違互相遮 pratibandha  
 相違反 virodha  
 相違因 virodha-hetu, viruddha-hetuka, viparīta-  
 sādhana  
 相違決定 viruddhavyabhicārin  
 相違背 virodha  
 相違…勢力強 pratidvaṃdva-baliyas  
<sup>14</sup>相實 lakṣaṇa-satya  
 相對 paras-para, saṃnipāta; pratispardhin  
 相對立 pratidvaṃdva  
 相對立(獨則不成) dvaya-prabhāvita  
 相對治 pratidvaṃdva, pratidvaṃdva-bhāva  
 相對法 sādharma  
 相對障 abhyāhata [pūrva  
 相稱 anurūpa, tad-upamāgama, pratirūpa, anu-

- 相稱合 sam-√i  
 相稱法 tad-upamāgamaṃ dharmam  
 相聚 saṃskṛta  
 相與和合 saṃyogayati  
 相與給侍 saṃyogayati  
 相貌 saṃsthāna, lakṣaṇa; ākāra, ākārāḥ liṅgāni  
 nimittāni, ākṛti, nimitta, prakāra, mukha, liṅga,  
 vikalpa, vijñapti  
 相貌不同 sattva-vikalpa  
 相貌色 saṃsthāna  
 相貌威德 ākṛti-vigraha  
 相貌隣虛 saṃsthāna-paramāṇu, saṃsthānāvayava  
 相輔 paraspara-pratibaddha  
 相遠 vilakṣaṇa-dūratā  
 相遠性 vilakṣaṇa-dūratā  
 相障 pratigha  
<sup>15</sup>相增盛長養 lakṣaṇa-puṣṭa-upacayika  
 相撲 yuddha, √yudh, malla, sālambha  
 相節 lakṣaṇābhisamḍhi  
 相糅 √sañj  
 相罵 paraspara-paritāpana  
 相調 nātya  
 相遮 vāryate  
 相隣 sāmantaka, ākṛṣṭa, āsannatva  
 相隣近 saṃnikṛṣṭatva  
 相隣接 śleṣa, saṃśleṣa  
<sup>16</sup>相縛 upanibandha  
 相融經 saṃghāṭa-sūtra  
 相親 kānta, sakha, susevita  
 相諦 lakṣaṇa-satya  
 相謂言 uccagghāyati  
 相隨 anukūla, anugata, anuvidhāna, anusahita,  
 samavadhāna  
 相隨相 lakṣaṇānulakṣaṇa  
 相隨逐 saṃbhava  
<sup>17</sup>相應 saṃprayukta, saṃprayoga, saṃyukta, saṃ-  
 yoga, yujyate, saṃbandha, samanvāgata; anu-  
 bandha, anurūpa, anuśliṣṭa, anuṣaṅga, anvita,  
 abhiyoga, abhisambadhyate, abhisambandha,  
 avacara, aviprayukta, asaṃbhinna, āpta, āyukta,  
 ārabhya, iti vartate, upanibaddha, upanibandha,  
 upasaṃhita, upādāya, paryavasthāniya, paryā-  
 panna, pratirūpa, pratisaṃyukta, prayukta, pra-  
 √yuj, prayoga, prasaṅga, bhajana, mela, yathā-  
 yogam, yukta, yukta-yogitā, yukti, yuga, yutatva,  
 yoga, yogācāra, yogārtha, yogin, yogya, viyogā,  
 vihita, saṃyuta, saṃ-√vad, saṃsarga, saṃsṛṣṭa,  
 saṃgrhita, saṃdhi, sabhāga, samaṅgin, samanvā-  
 gama, samanvita, samāyukta, samūla, saṃpanna,  
 saṃprayuktaka, saṃprayuktaka-hetu, saṃpra-  
 yuktā dharmāḥ, saṃprayujyate, saṃprayogatas,  
 saṃprayogin, saṃbaddha, saṃbadhyate, saṃban-  
 dhin, sasamprayoga, saha-gata, saha-bhāva, saha-  
 bhū, saha-vartin, saha √vṛt, sahita, saṃbandhika,  
 sāhacarya  
 相應不相應 saṃprayukta-viprayukta  
 相應及俱生 saṃprayoga-sahabhū  
 相應主 yogīśvara  
 相應加行 anurūpa-prayogatā, anurūpa  
 相應生 saṃbandhōtpādin  
 相應因 saṃprayuktaka-hetu, saṃprayuktaka, sa-  
 bhāga-hetu  
 相應因體 saṃprayuktaka-hetu  
 相應好 saṃprayoga-vedanīyatā  
 相應有欲 rāga-saṃprayukta, saṃyoga-sarāgatā  
 相應行 sāhacarya, yogācāra  
 相應言 ṣaṣṭhī-vacana, ṣaṣṭhī  
 相應受 saṃprayoga-vedanīyatā  
 相應念處 saṃsarga-smṛty-upasthāna  
 相應所離 saṃprayuktaka-varjita  
 相應所顯 saṃprayoga-prabhāvita  
 相應法 saṃprayuktānām...dharmāṅām; mahā-  
 yoga, saṃyukta, saṃprayukta, saṃprayoga, sa-  
 saṃprayoga, saha-bhū  
 相應法用 -yogena  
 相應法界 saṃprayuktaḥ...dharma-dhātuḥ  
 相應故來 prasaṅgenāgatam  
 相應故得隨眠 saṃprayogato 'nuśete  
 相應故...隨增 saṃprayogataḥ...anuśerate, saṃ-  
 prayogato 'nuśete  
 相應苦 saṃbandha-duḥkhatā  
 相應苦諦 saṃprayuktam...duḥkha-satyam  
 相應俱有 saṃprayoga-sahabhū, sahabhū-saṃpra-  
 yuktaka  
 相應俱有異熟三因 sahabhū-saṃprayuktaka-vipā-  
 ka-hetu  
 相應能成 abhiniṣpādanārtha  
 相應理 yukta-yogin  
 相應善 saṃprayogena kuśalāḥ, kuśala-mūlādi-  
 saṃprayuktair dharmāḥ  
 相應發 saṃbaddha-saṃbhūtatva  
 相應順受 saṃprayoga-vedanīyatā  
 相應義 yogārtha, saṃyoga-sarāgatā, prasaṅga  
 相應境 saṃsargālabhana  
 相應語 asaṃbhinna-pralāpa  
 相應說 yukti-deśanā

## 109 目(4)相

相應緣 samprayukta-tad-ālabhana  
相應緣彼爲境 samprayukta-tad-ālabhana  
相應輪 yoginī-cakra  
相應諸法 samprayuktā dharmāḥ  
相應隨煩惱品 upakṣaiḥ...samprayukte citte  
相應斷 sambandhōparama  
相應雜 lakṣaṇa-saṃkara  
相應觸 samprayuktaḥ sparśaḥ  
相擊 pratyāhata, abhiyoga, prakopa  
(相擊)深縛 suvinibaddha  
相蓋 ākula  
<sup>18</sup>相翻 viparyaya  
相翻立 pratidvaṃdva-bhāva  
相蟲食 vikhādītaka  
相轉 saṃcāra  
相雜 saṃsṛṣṭa, miśrī-√bhū, vy-ava-√kṛ; lakṣaṇa-saṃkara; miśrī-√kṛ, √yu, vyatikīrṇatva, vyavakīryamāṇa, saṃsarga, saṃspandatas, saṃkara, saṃ-bhinna, saṃbheda  
相雜有欲 saṃsṛṣṭa-sarāgatā  
相雜住 saṃsarga  
相雜言 saṃsṛṣṭa-vacana  
相雜念住 saṃsarga-smṛty-upasthāna  
相雜所緣 saṃsargālabhana  
相雜故是善 samprayogeṇa kuśalāḥ  
相雜園 miśrakā-vana  
相雜…義 saṃsṛṣṭārtha  
相雜境界 saṃbhinnālabhana  
<sup>19</sup>相礙俱有二過失 pratighāti-yuta-doṣa  
相稱 pratirūpa  
相識 kulōpaka  
相關 saṃbandha, prasaṅga  
相離 viśleṣa, viśamyoga; asaṃsṛṣṭa, tiras-kṛta, pṛthak, prahātavya, vinirbhāga, vinirbhāgitva, vinirbhāgin, viprayukta, vipravāsa, viprahiṇa, viyukta, vivekin, vivecayitum, viśliṣṭa, viśamyukta, vyatibheda, vy-abhi-√car, vyabhicāra, √hā  
相離因 viśleṣa-kāraṇa  
相離果 viśamyoga-phala, viśamyoga  
相離盡 pṛthag-nirodha  
相離障 viśleṣāvaraṇa  
相難…思擇 sāmkaṭhya-viniścaya  
<sup>20</sup>相繼 paras-param  
相觸 √sprś, sprśta, saṃśleṣa, saṃsarga  
相鬪戰 √yudh  
相黨 anuvṛtti  
<sup>21</sup>相屬 saṃbandha, saṃbandhin, yogya  
相屬分別 saṃbandha-vikalpa

相攝 anyonya-samavasaraṇa, yojya, samyoga, samgraha; lakṣaṇa-samgraha  
相續 saṃtāna, saṃtati, pravāha, prabandha, saṃbandha; anantatā, anuga, anuprabaddha, anuprabandha, anupravarta, anubandha, anubandhī-√bhū, anu-√vṛt, anusamḍhi, avasthāna, avirahita, ādāna, ānuṣaṅgika, udaya-vyaya-saṃtāna, ud-√vah, upa-√jan, upari-baddha, citta-saṃtati, nirantara, nirantaram, nairantarya, nairantarya-prabandha, paraṃ-parā, pāramparya, pratisaṃdhāna, pratisaṃdhi, pratisaṃdhika, prabandhana, pra-√vṛt, pravṛtti, prasara, prākar-ṣika, prābandhika, prābandhikatva, bandhana, bhava-saṃtati, yāpanā, saṃtater anucchedāt, saṃtatyā, saṃtāna-bhūta, saṃdhāna, saṃdhi, saṃdhya, samanantara, samavāya, samāpatti, samita, samprayoga, saṃbaddha, saṃ-√bandh, sānubandha, sāmtānika, srotas, svāsāmtānika, √hr  
相續一一 pratisaṃtāna  
相續一向 eka-tāna  
相續不相續 saṃdhy-asamḍhi  
相續不斷 nairantarya-prabandha, nairantarya, anuccheda-hetutva, saṃ-√tan  
相續中前後異性 saṃtater anyathātvam  
相續內念境想類 smṛti-viśaya-saṃjñānvaya  
相續方便 prabandha-yoga  
相續令其後後異前前 saṃtati-vikārāpādāna  
相續未斷 anu-√vṛt  
相續生 prabandhōtpāda, saṃtati-pravṛtti, saṃtāna-vartin, utpatti, pra-√vṛt  
相續因 saṃbandha-hetu  
相續妄想 saṃbandha-vikalpa  
相續有無明 sāvidya-saṃtāna  
相續有異 saṃtānatas  
相續次第 paraṃ-parā, paraṃparānantarya, upari-baddha  
相續住 prabandha-sthiti, avasthāna  
相續成熟 saṃtati-paripāka  
相續(剎那)隨轉<sup>o</sup> saṃtati-prabandha-vṛtti  
相續所起 sāmtānika  
相續果 pratisaṃdhi-phala, upari-baddha  
相續果識 pratisaṃdhi-phala-vijñāna  
相續前後異 prabandha-pūrvāpara-viśeṣa  
相續咸出興 paraṃparā-samudāgama  
相續恒有因 abhinirvṛtti-hetu  
相續恒住不斷 avyucchinna  
相續流 anvaya  
相續流趣 saṃ-√tan

相續相似 saṃtāna-sādrśya\*  
 相續苦不斷 duḥkha-paramparā  
 相續差別 saṃtāna-bheda, saṃtānatas  
 相續差別謂前後不同 saṃtater anyathātvam  
 相續殊勝 saṃtāna-viśeṣa  
 相續起 prābandhikatva  
 相續理 prabandha-yoga  
 相續軟滑 snigdha-saṃtāna  
 相續勝異 saṃtāna-viśeṣa  
 相續無別異 abhinna-saṃtāna  
 相續無差別 saṃtānābhinna, saṃtānābheda  
 相續無差別義 saṃtānābhinnārtha  
 相續無間 nairantarya  
 相續異(慢) saṃtāna-bheda  
 相續滅 prabandha-nirodha  
 相續解脫地波羅蜜了義經<sup>o</sup> saṃdhi-nirmocana,  
 saṃdhi-nirmocana-sūtra\*  
 相續解脫如來所作隨順處了義經 saṃdhi-nirmo-  
 cana, saṃdhi-nirmocana-sūtra\*  
 相續境界 pratānatāmbana  
 相續漸漸轉變差別 saṃtati-pariṇāma-viśeṣa  
 相續滋 rūkṣa-saṃtānatā  
 相續趣後 saṃtati-namana  
 相續隨生住 anuvartana  
 相續隨轉 anu-√vṛt, prabandha  
 相續斷 pravāha-ccheda, saṃbandhōparama  
 相續斷位 pravāha-ccheda-kāla  
 相續斷時 pravāha-ccheda-kāla  
 相續轉 saṃtāna-vartin, saṃtati-pravṛtti, anuvar-  
 tana, vṛttitva  
 相續轉異 saṃtati-pariṇāma  
 相續轉異所生 saṃtati-pariṇāma-viśeṣa-ja  
 相續轉異勝類 saṃtati-pariṇāma-viśeṣa, saṃtati-  
 pariṇāma, saṃtāna-viśeṣa  
 相續轉變 saṃtati-pariṇāma, saṃtati-pariṇati  
 相續轉變展轉 vikāra  
 相續轉變差別 saṃtati-pariṇāma-viśeṣa, saṃtati-  
 pariṇāma, saṃtāna-viśeṣa  
 相續轉變差別…得生 saṃtati-pariṇāma-viśeṣa-ja  
 相續轉變差別爲因 saṃtati-pariṇāma-viśeṣa-ja  
 相續識 ādāna-vijñāna  
 相續變異 saṃtati-pariṇati  
 相續體 pratibaddha  
 相護 √rakṣ, rakṣita  
 相顧而笑 anyonyam hasitam  
<sup>22</sup>相攢 malla  
 相纏 granthana  
<sup>23</sup>相變 tad-vikāra

相顯現 √khyā  
 相齟齬 vi-√khād

省  $\frac{2500}{8-23179}$  paritulana, gaveṣin, √paś

<sup>3</sup>省己非 ātma-skhalita-gaveṣin  
 省己非無求他咎 ātma-skhalita-gaveṣiṇā para-  
 skhalitāgaveṣiṇā  
<sup>11</sup>省問 abhivādana  
<sup>14</sup>省察 nirikṣaṇā

眇  $\frac{2501}{8-23182}$  眇 kaṭākṣa

<sup>12</sup>眇視 kaṭākṣēkṣita

眇  $\frac{2502}{8-23188}$

<sup>5</sup>眇目 kāṇa, kāṇaka

眉  $\frac{2503}{8-23190}$  bhrū, lalāṭa

<sup>4</sup>眉毛 bhrū, roma-bhrū  
 眉毛平齊 sama-roma-bhrū  
 眉毛修長 āyata-bhrū  
 眉毛潤 snigdha-bhrū  
<sup>5</sup>眉白毫相 ūrṇā-keśa  
<sup>9</sup>眉(恒)顛 bhṛ-kuṭīka  
<sup>12</sup>眉間 bhrū-madhya, bhruvor madhye, bhrū-viva-  
 rāntara, ūrṇa-kośa, bhramukāntara, bhruvos  
 taṭaḥ  
 眉間白毫 ūrṇā-keśa; ūrṇa-bhrū, ūrṇā, ūrṇā-kośa,  
 ūrṇā bhruvor madhye\*, ūrṇā śvetā  
 眉間白毫右旋柔軟相 ūrṇālamkṛta-mukhatā  
 眉間白毫峙 sorṇa-bhruva  
 眉間白毫相 bhruvor madhye ūrṇām, bhrū-vivarā-  
 ntarād ūrṇa-kośāt, ūrṇā śvetā  
 眉間光明 ūrṇa-tejas  
 眉間…毫 ūrṇā-keśa, ūrṇa-bhrū, ūrṇā  
 眉間…毫…柔軟相 ūrṇālamkṛta-mukhatā  
 眉間毫相 bhruvor madhye ūrṇām, ūrṇā śvetā  
<sup>20</sup>眉…顛 bhṛ-kuṭīka

看  $\frac{2504}{8-23196}$  √paś, √dṛś; upasthāna; ava-√lok,  
 upalabhyate, upasthāpayitavya,  
 darśana, nidhyāpayati, pratyavekṣamāṇa, praty-  
 avekṣā, prēkṣ (√ikṣ), vy-ava-√lok, saṃjñā, saṃjñin  
<sup>5</sup>看他鉢<sup>o</sup> pātra-saṃjñā  
<sup>7</sup>看坐 pratyavekṣāsana

109 目(4-5) 看 県 眇 眞

- <sup>8</sup>看侍 upasthāna  
看宜 autsukya  
看治病入 glānôpasthāpaka  
<sup>9</sup>看軍發行 udyuktām senām darśanāya, udyūthi-  
kā-gamana  
<sup>10</sup>看病 glānôpasthāna, upasthihitum  
看病人 glānôpasthāyaka, upasthāyaka  
看病比丘<sup>o</sup> gilānôpasthāpaka  
看病者 upasthāyaka, upasthāpaka  
<sup>11</sup>看情 uparodha-sīla  
<sup>12</sup>看景 vīthī, mauli  
看視 pari-√hṛ  
看視瞻護 gopāya(den.)  
看象鬪 hasti-yuddha-darśana  
<sup>13</sup>看會 samāja-darśana  
看會所 raṅga-śālā  
看遊處者 ārāmika  
看鉢<sup>o</sup> pātra-saṃjñin  
<sup>15</sup>看養畜 upasthāpayitavya  
<sup>17</sup>看戲所 raṅga-śālā

県  $\frac{2505}{8-23210'}$  See 縣 2865

眇  $\frac{2506}{M-X}$  See 眇 2501

5

眞  $\frac{2507}{8-23235}$  眞 tattva, bhūta; eva; jāti, jātya, tatva, nipuṇa, parama, paramatā, paramārtha, paramārthena, bhūta-tva, bhūtārtha, maula, vyakta, sat, satattva, satya, samyak

- <sup>3</sup>眞大師 śāstr  
眞子 aurasa, aurasaḥ putraḥ, putraurasa  
<sup>4</sup>眞丹<sup>o</sup> cīna-sthāna, cīna  
<sup>5</sup>眞正 yathā-bhūtam, sampanna; bhadanta  
眞正受生 kulinatābhijāta  
眞示菩提方<sup>o</sup> bodhi-pakṣa-nirdeśa  
<sup>6</sup>眞如 tathatā; ālaya, tattva, tathatā-svabhāva, tathatva, tathāgama, tathātā, tathātra, tathātva, paramārtha, bhūta-koṭi, bhūta-tathatā, maula  
眞如有雜垢 samalā tathatā  
眞如佛性<sup>o</sup> tathāgata-gotra, dhātu  
眞如性 tathatā, gotrasya prakṛtiḥ, gotrasya tathāgamah, gotra  
眞如法身 dharmatā  
眞如法界 dharma-dhātu

- 眞如理 tattva  
眞如智 tathatā-jñāna  
眞如(智)境界 tathata-gocara  
眞如智慧佛<sup>o</sup> tathatā-jñāna-buddha  
眞如無次第 nirābhāsa  
眞如樂行 dṛṣṭa-dharma-sukha-vihārin  
眞如體性 sva-bhāva  
<sup>7</sup>眞佛<sup>o</sup> buddha-vigraha  
眞佛言<sup>o</sup> buddha-vacana  
眞佛法身<sup>o</sup> kāyaḥ svābhāvikaḥ  
眞佛語<sup>o</sup> buddha-vacana  
眞吾友 mitra  
眞妙 kalyāṇa, prabhāva, śuddha-sāra  
眞妙三摩地<sup>o</sup> śuddha-sāro nāma samādhiḥ  
眞妙禪定<sup>o</sup> śuddha-sāro nāma samādhiḥ  
眞成得 samudāgata, samudāgama  
眞我性 dravya  
眞我爲有 ātmāstitva  
眞戒 saṃyama  
眞沙門<sup>o</sup> paramārtha-śramaṇa  
眞見 tattva-darśana, tattva-vid, yathā-bhūta-darśana, darśana  
眞言 mantra, mantra-pada, ābhimantrya, āptatā  
眞言心 hṛdaya  
眞言加持 ābhimantryoḥpayojya  
眞言句 mantra-pada  
眞言行 mantra-carya  
眞言明 mantra-vidyā  
眞言明力 mantra-vidyā-bala  
眞言清淨 mantra-viśuddhi  
眞言理趣 mantra-naya  
眞身舍利<sup>o</sup> asthi  
眞身者 tathatāśraya  
<sup>8</sup>眞事 mukhya-padārtha  
眞制多<sup>o</sup> caitya-bhūta  
眞念誦 jāpa  
眞性 tattva  
眞性蘊 samyaktva-niyata-rāśi  
眞法 dharma, buddha-dharma  
眞法身 dharma-kāya, dharmatā  
眞法性 dharmatā  
眞法界 dharma-dhātu  
眞法爲身 dharma-kāya  
眞法器 bhājani-bhūta  
眞法體 dharmatā  
眞物 mahā-bhūta  
眞知心得解脫 samyag-ājñā-suvimukta-citta  
眞空 ākāśa; śūnyatā



真空理 śūnyatā  
 真空(微妙)法 śūnya-dharma  
 真金 suvarṇa, kāñcana, kanaka; kanakāmala,  
 kalyāṇa-suvarṇa, cāmi-kara, cāmi-kara, jāta-rūpa,  
 suvarṇa-dṛṣṭānta, hiraṇyamaya, heman, haima  
 真金一億 suvarṇa-lakṣā  
 真金之色 hema-varṇa  
 真金色 kanaka-varṇa, vimṣṭa-kāñcana-nibha  
 真金所成 suvarṇamaya  
 真金像 kāñcana-bimba, ratna-vigraha, jinātma-  
 bhāva  
 真金聚 sudhātu-kāñcana  
 真金寶 suvarṇa, cāmi-kara  
 真金譬喻 suvarṇa-dṛṣṭānta  
 真金髮 kāñcana-mālā  
 真阿羅漢<sup>o</sup> arhat  
 真陀摩尼<sup>o</sup> cintā-maṇi\*  
 真陀羅<sup>o</sup> kiṃ-nara; caṇḍāla, caṇḍālī, badhya-ghā-  
 真陀羅形<sup>o</sup> kiṃnara-rūpa [taka  
 真陀羅形像色貌<sup>o</sup> kiṃnara-rūpa  
 真陀羅<sup>o</sup> kiṃ-nara  
 真青眼相 abhinīla-netra\*  
<sup>9</sup>真是聲聞 śrāvaka-bhūta  
 真相 jāti-lakṣaṇa, svajāti-lakṣaṇa  
<sup>10</sup>真修 samudāgata, samudāgama  
 真剛 vajra  
 真珠 muktā, mukta, mukti, lohita-muktā  
 真珠化作 lohita-muktā-maya  
 真珠(天妙)瓔珞 muktā-hāra  
 真珠母 śaṅkha-śilā  
 真珠妙寶之網 muktā-jāla  
 真珠所成 lohita-muktā-maya  
 真珠珊瑚蓋 muktā-cchattra-pravāḍa  
 真珠爲 lohita-muktā-maya  
 真珠網 muktā-jāla  
 真珠羅網 muktā-jāla  
 真珠瓔 mukta-hārin, muktā-hārin\*  
 真珠瓔珞 muktā-hāra, ardha-hāra  
<sup>11</sup>真得 samudāgama  
 真欲 kāma  
 真淨 bhūtārtha-śuddhitva, tattva, brahman, śud-  
 dhodana\*  
 真淨尸羅人<sup>o</sup> śīlavat  
 真淨戒 parama-śīlavat  
 真淨善友 kalyāṇa-mitra  
 真理 tattva, tathatā  
<sup>12</sup>真勝 agra  
 真善 kalyāṇa

真善友 mitra  
 真善心 kalyāṇa-citta  
 真善知識 bhūta-kalyāṇa-mitra, kalyāṇa-mitra  
 真喜悅 saṃmodaniya  
 真智 bhūta-jñāna  
 真智力遺 tattva-jñānāpanita  
 真虛空 ākāśa  
<sup>13</sup>真愛 saṃprañjaniya  
 真禁戒 sāmyamanika  
 真義 paramārtha, nipuṇārtha  
 真義行 nipuṇārtha-gati  
 真義道 nipuṇārtha-gati  
 真聖 ārya  
 真聖教 śāsana  
 真解 paramārtha-jñāna  
 真解脫 mokṣa, niḥsaraṇa  
 真道 bhūta-mārga\*, saṃlekha  
<sup>14</sup>真實 tattva, bhūta, satya, paramārtha, yathā-  
 bhūtam; akṛtrima, avitatha, avitathatā, aviparīta,  
 ātmaka, ārjava, kalyāṇa, tattvārtha, tatva, tathā-  
 tra, tathātva, dravya, dharma-tattva, naya, niyata,  
 niṣpanna, nūnam, parama, paramārthatā, para-  
 mārtha-sat, paramārthena, pariniṣpatti, pariniṣpan-  
 na, pāramārthika, bhūtātā, bhūti, maula, yathā-  
 bhūta, yathāvat, vāstavikatā\*, śuddhā, śubha,  
 saṃsevāna, sat, satya-kāra, satyatā, sad-bhāva,  
 samyaktva, sāra, sārātā, sva-tantra, sva-naya,  
 svanaya-pratyavasthāna  
 真實三昧<sup>o</sup> satya-samaya  
 真實之性 prakṛti  
 真實之相 prakṛti  
 真實之義 tattvārtha  
 真實心 bhūta-citta, kalyāṇa-citta  
 真實比丘<sup>o</sup> paramārtha-bhikṣu  
 真實令喜 saṃprahaṣaṇa  
 真實令滿足 saṃtoṣayati  
 真實功德 bhūta-guṇa  
 真實句 tattva-pada  
 真實可然 nyāya  
 真實在於言中 tattva-pratyavasthāna-kathā  
 真實在於言說 tattva-pratyavasthāna-kathā  
 真實收 saṃgīti-kāra  
 真實收入 saṃgīti-kāra  
 真實有 paramārthena bhāvaḥ  
 真實自性 sva-bhāva  
 真實位 samyaktva  
 真實作意 tattva-manasikāra, tattva-manaskāra,  
 bhūta-manaskāra

109 目(5) 眞

眞實別有法體 dravyamanto dharmāḥ  
 眞實妙功德 guṇa-dravya  
 眞實妙愛 dṛḍhānurāga  
 眞實沙門<sup>o</sup> bhūta-pratipatti-śramaṇa, śramaṇya  
 眞實沙門那<sup>o</sup> paramārtha-śramaṇa  
 眞實見 tattva-darśana, bhūta-pratyavekṣā, yathā-  
 bhūta-pratyavekṣā  
 眞實身 ātma-bhāva, ātma-bhāvātā  
 眞實事 sadbhāva-vastu, sad-vastu  
 眞實性 pariniṣpanna-svabhāva, pariniṣpannaḥ  
 svabhāvaḥ, pariniṣpanna, bhūtātā, sāratva  
 眞實性相 pariniṣpanna-lakṣaṇa  
 眞實法 paramārtha-dharma, yathā-bhūta-dharma,  
 sad-dharma, bhūtārtha, niṣpanna  
 眞實法身 sad-dharma-kāya  
 眞實空經 paramārtha-śūnyatā  
 眞實阿毘達磨<sup>o</sup> pāramārthiko 'bhidharmaḥ  
 眞實品 tattvādhikāra  
 眞實帝釋<sup>o</sup> śakra-bhūta  
 眞實思惟 tattva-manaskāra  
 眞實施主 parama-dānapati  
 眞實界禪定<sup>o</sup> dharma-dhātu-niyato nāma samā-  
 dhiḥ  
 眞實相 pariniṣpanna-lakṣaṇa, tattva-lakṣaṇa, pari-  
 niṣpanna-svabhāva, bhūta-lakṣaṇa, sva-bhāva  
 眞實相聚 samavasaraṇa  
 眞實降伏 samavasaraṇa  
 眞實眞如 bhūta-tathatā  
 眞實除諸邪禪定<sup>o</sup> samyaktva-mithyātva-sarva-  
 samgrasano nāma samādhiḥ  
 眞實骨鎖相 bhūta-śaṃkalikāyā nimittam  
 眞實唯有十種 daśa-vidhaṃ tattvam  
 眞實婆羅門<sup>o</sup> brāhmaṇya  
 眞實清淨 bhūtārtha-śuddhitva  
 眞實清淨義 śuddha-tattvārtha  
 眞實理 tattva, naya, nyāya  
 眞實理義 nyāyārtha  
 眞實理趣 bhūta-naya  
 眞實畢幢相 niyata-dhvaṇya-ketu  
 眞實眼 cakṣur-bhūta  
 眞實勝 samudgata  
 眞實善 paramārthena kuśalam, paramārtha-śubha,  
 kuśalatva  
 眞實喜 sampraharṣaṇa  
 眞實喜悅 sammodaniya  
 眞實惡 paramārthenākuśalaḥ  
 眞實智 tattva-jñāna, tattva-jña, tattva  
 眞實無記 paramārthenāvvyākṛtam

眞實無疑 nūnam  
 眞實菩薩<sup>o</sup> bhūta-bodhisattva  
 眞實衆生所 prāṇi-bhūteṣu  
 眞實超越 samyag-gata  
 眞實開示 samyak-suprakāśita, samprakāśayati  
 眞實想 bhūta-saṃjñā  
 眞實愚 tattva-saṃmoha  
 眞實愛 samrañjaniya  
 眞實義 tattvārtha, tattva, bhūtārtha, yathārtha,  
 yathārtha-sthāna  
 眞實義具足 artha-pāripūrī  
 眞實義愚 tattvārtha-saṃmoha  
 眞實義諸法平等金剛般若波羅蜜多教<sup>o</sup> sarva-  
 dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ nāma  
 prajñāpāramitā-nayam  
 眞實聖者 paramārtha-muni  
 眞實解悟 sampratipatti  
 眞實道 bhūta-mārga  
 眞實(境) tattva  
 眞實福田 dakṣiṇiya  
 眞實稱量 pramāṇa-bhūta  
 眞實稱讚 bhūta-varṇa  
 眞實聚 samavasaraṇa  
 眞實誓誠 satya  
 眞實語 satya-kathā, satyārya-vākya, tattva-coda  
 眞實說 anuśāsti  
 眞實際 bhūta-koṭi  
 眞實總義略有二種 dvi-vidhaṃ tattvam  
 眞實證明 sākṣi-bhūta  
 眞實證智 adhigama-jñāna  
 眞實邊者 bhūtānta  
 眞實離蘊 dravyāntara  
 眞實勸 samcodana  
 眞實警悟 tattva-coda  
 眞實警悟法 tattva-codanā  
 眞實攝 tattva-saṃgraha  
 眞實體 ākṛti  
 眞實讚 samuttejana  
<sup>14</sup>眞福田 dakṣiṇiya  
 眞語決定禪定<sup>o</sup> nirukti-niyata-praveśo nāma  
 samādhiḥ  
 眞誠 bhūta  
<sup>15</sup>眞幢 satya-ketu  
 眞慧 tattva-jñāna, buddhi  
 眞慧已遺 tattva-jñānāpanīta  
<sup>16</sup>眞諦 paramārtha-satya, paramārtha, paramārtha-  
 sat, satya, ārya-satya\*  
 眞諦俗諦指示 paramārtha-saṃvṛti-satya-nirdeśa

眞諦理 satya  
眞諦最勝經 paramārtha-dharma-vijaya  
眞諦道 satya-mārga

<sup>17</sup>眞檀° candana

<sup>19</sup>眞證 sāksin

眞證智 adhigama-jñāna

眞識 ālaya-vijñāna; samyag-jñāna

<sup>20</sup>眞寶 ratna, kanaka

眞覺 tattvāvabodha, prabuddha

<sup>21</sup>眞攝受 satyādhiṣṭhāna

眞攝持 satyādhiṣṭhāna

<sup>25</sup>眞觀 śubha-locana

眞  $\frac{2508}{8-23236}$  See 眞 2507

眠  $\frac{2509}{8-23240}$  √svap, middha, nidrā; anuśaya;  
anuśayaka, anu-√śi, pracalāyati,  
prasupta, prasupti, middham ava-√kram, śayita,  
√śi, supta, sopāyitaka

<sup>7</sup>眠坐具 śayanāsana

眠坐高勝臥處 ucca-śayana-mahā-śayana

眠坐高廣嚴麗床座 ucca-śayana-mahā-śayana

<sup>9</sup>眠相應 middha-samprayukta

<sup>10</sup>眠俱 middha-sahagata

眠時 prasupta, supta

<sup>11</sup>眠惛掉 styānauddhatya-middha

<sup>12</sup>眠寐 apasvāpana

<sup>13</sup>眠睡 nidrā, svapna

<sup>15</sup>眠樂 nidrā-sukha

眩  $\frac{2510}{8-23254}$  timira

<sup>16</sup>眩瞽 timira

眩瞽人 taimirika

眩瞽者 taimirika

## 6

胸  $\frac{2511}{8-23307}$  nimeṣa, nimiṣa, prekṣita

<sup>9</sup>胸持 nimim-dhara

眇  $\frac{2512}{8-23308}$  akṣi-gūthaka\*, kapha

眷  $\frac{2513}{8-23311}$  sneha; pāriṣadya

<sup>8</sup>眷念 sam-anv-ā-√hr̥

眷念憐愍 praty-anu-√kamp

<sup>11</sup>眷族 jñāti, jñāti-sālohita, jñātra

<sup>21</sup>眷屬 parivāra, jñāti, bandhu, sālohita; antar-jana,  
kaḍatra, kaḍatra-bhāva, kalatra, kāyika, kuṭum-  
ba, kula, gaṇa, gotra-sambandha, jñāti-kula,  
jñāti-sambandha, jñāti-sālohita, jñātra, pakṣi-gaṇa,  
parigraha, paricāra, parijana, pariṣad, paryāpanna,  
parṣad, pākṣika, pāriṣadya, pārṣada, pārṣadya,  
bandha, bāndhava, bhārya, bhṛtya, śiṣya, sakhi,  
sattva, samtāna, saparivāra, sabandhu-varga, sarva-  
pāda-mūla, sahāya, sāmantaka, suhr̥d, sva-jana,  
svajana-bandhu-varga

眷屬及親衆 jñāti-bāndhava

眷屬少 na mahā-parivāram

眷屬具足 parivāra-sampanna

眷屬恩愛 samtānika

眷屬衰損 jñāti-vipatti

眷屬受曼羅° gaṇa-maṇḍala

眷屬淨 sāmantakair viśuddham

眷屬圍遶 parivāra

眷屬隆盛 parivāra-sampanna

眼  $\frac{2514}{8-23318}$  cakṣus, netra, akṣi; akṣa, akṣan,  
āloka, ikṣaṇa, cakṣu, cakṣur-indriya,  
darśana, dṛś, nayana, netri, netri, locana, locanā

<sup>2</sup>眼入 cakṣur-āyatana, cakṣur-ādi

眼入眼界 cakṣur-āyatana-dhātu

<sup>3</sup>眼上下瞬如牛王 go-pakṣman

眼上下瞬相 go-pakṣmatā

<sup>4</sup>眼不失 avihina-cakṣus

眼不壞不滅 netry-avaikalya

眼中 akṣi-stha

眼中人 akṣi-puruṣa

眼及色 cakṣu-rūpa

眼及明作意 āloka-cakṣur-manaskāra

眼及識 vijñāna-cakṣus

眼太大 akṣi-śālā

眼太圓 akṣākṣa

眼毛 pakṣman

眼毛內侵者 pakṣmākṣa

眼毛美好 cita-pakṣma, citra-pakṣman

眼毛亂散 militākṣa

<sup>5</sup>眼母 locanā

眼由身 cakṣuḥ-sparśana

眼目 akṣi, cakṣus, netra, cakṣur-bhūta, adhyakṣa

眼目可畏 dhṛṣṭā...mukharā...pragalbhā

眼目角眊 viparīta-netra

眼目修廣 viśālākṣi

109 目(6)眼

- <sup>6</sup>眼如牛王 go-pakṣman  
 眼如獼猴 kimpilākṣa  
 眼如黃鼠 nakulākṣa  
 眼有花泡者 akṣi-vicarcika  
 眼有痣者 akṣi-śantra  
 眼耳 cakṣuḥ-śrotra  
 眼耳通 dve abhijñe  
 眼耳鼻舌身命根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-jivitēndriya  
 眼耳鼻舌身根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāyēndriya, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya  
 眼耳邊 cakṣuḥ-śrotra-sāmantaka  
 眼肉團 cakṣuṣi māṃsa-piṇḍe  
 眼自性 cakṣuḥ-svabhāva  
 眼色 cakṣū-rūpa  
 眼色紺青而眼睫如牛王 abhinīla-netra-go-pakṣman  
<sup>7</sup>眼成見 cakṣur-darśana  
 眼見 darśana  
 眼見法 darśana  
 眼見義 darśana  
 眼角 katākṣa  
 眼身 cakṣuḥ-kāya, cakṣuḥ-sparśana, drṣṭi-śarīra  
 眼身觸法入 cakṣuḥ-kāya-spraṣṭavya-dharmāyatana  
<sup>8</sup>眼受 cakṣuḥ-saṃsparśa-jāṃ vedanām  
 眼受所生觸 cakṣuḥ-saṃsparśa  
 眼性類 cakṣuḥ-svabhāva  
 眼所行 cakṣur-gocara  
 眼所見性 cakṣuṣatva  
 眼所知 cakṣur-vijñeya  
 眼所識 cakṣur-vijñeya  
 眼於所發了色識 cakṣū-rūpōpalabdhi  
 眼於得色 cakṣū-rūpōpalabdhi  
 眼毒 drṣṭi-viṣa  
 眼盲 andhī-bhūta  
 眼長 viśālākṣa  
 眼門 cakṣur-deśa  
<sup>9</sup>眼星 akṣi-tārakā  
 眼歪者 viparītākṣa  
 眼洞視 divyam...cakṣuḥ  
 眼界 cakṣur-dhātu, cakṣus  
 眼界與色界 cakṣur-dhātu-rūpa-dhātu  
 眼相顧視 anyonyaṃ cakṣuṣā cakṣur-upanidhyāya  
 nirikṣita-mātrakeṇa  
<sup>10</sup>眼根 cakṣur-indriya, cakṣus, cakṣur-āyatana, cakṣur-dhātu  
 眼根及色 cakṣū-rūpa  
 眼根剎那°° cakṣur-indriya-kṣaṇa  
 眼根思惟光明 cakṣur-manaskārāloka  
 眼根等識依止 cakṣur-vijñānādy-āśraya  
 眼根極微 cakṣur-indriya-paramāṇu  
 眼根隣虛 cakṣur-indriya-paramāṇu  
 眼病 cakṣū-roga, akṣa-śūla, akṣi-doṣa, añjana  
<sup>11</sup>眼眇 cakṣur-mala  
 眼處 cakṣur-āyatana  
 眼處眼界 cakṣur-āyatana-dhātu  
 眼通 akṣy-abhijñā  
<sup>12</sup>眼爲見 cakṣur-darśana  
 眼痛 akṣiṇī-duḥkha  
 眼童子 akṣi-tārakā  
 眼等 cakṣur-ādi, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-stri-puruṣēndriya, ṣaḍ-āyatana  
 眼等八根 jivitāṣṭamaṃ cakṣur-ādi, jivitēndriyāṣṭama  
 眼等五界爲依 cakṣur-dhātva-āyatanādayaḥ pañcāśrayaḥ  
 眼等五根及女男根 cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-stri-puruṣēndriya  
 眼等五識 cakṣur-vijñānādi, cakṣuḥ-śrotra-ghrāṇa-jihvā-kāya-vijñāna  
 眼等...界 cakṣur-dhātva-ādi  
 眼等極微 cakṣur-ādi-paramāṇu  
 眼等緣 cakṣur-manaskārāloka  
 眼等隣虛 cakṣur-ādi-paramāṇu  
 眼結 cakṣuḥ-saṃyojana  
 眼華 pratibhāsa  
 眼視下 adhaś cakṣuḥ  
 眼間太蹙 militākṣa  
<sup>13</sup>眼睛 akṣi-tārakā, akṣi  
 眼睫 pakṣman  
 眼睫如牛王 go-pakṣman  
 眼睫稠密 cita-pakṣma, citra-pakṣman  
 眼睫齊整如牛王眼睫相 go-pakṣma-netratā  
<sup>14</sup>眼境 cakṣur-viśaya  
 眼境界 cakṣur-viśaya, cakṣuṣ-patha  
 眼與意專一色 eka-rūpa-vyākṣakta-cakṣur-manas  
 眼障 kāca-paṭala  
<sup>15</sup>眼瘡者 akṣi-dardru  
 眼瞽 kāṇa  
 眼膜 paṭala  
<sup>16</sup>眼謂肉丸 cakṣuṣi māṃsa-piṇḍe  
<sup>17</sup>眼瞬 avekṣita  
<sup>18</sup>眼瞼 akṣi-vartman  
<sup>19</sup>眼藥 añjana, bhaiṣajyāñjana  
 眼藥法 añjana-pratisaṃyukta  
 眼藥器皿 bhaiṣajyāñjana-nālikā  
 眼證見 pratyakṣa-darśin

眼識 cakṣur-vijñāna, vijñāna-cakṣus, cakṣur-vijñāna-dhātu, cakṣus

眼識不起 cakṣur-vijñānāsaṃmukhikurvāṇa

眼識引 cakṣur-vijñānābhinirhṛta

眼識生 cakṣur-vijñānōtpatti

眼識身 cakṣur-vijñāna

眼識依 cakṣur-vijñānāśraya

眼識依止 cakṣur-vijñānāśraya

眼識所引 cakṣur-vijñānābhinirhṛta

眼識所行 cakṣur-vijñāna-gocara

眼識所依 cakṣur-vijñāna-saṃniśraya, cakṣur-vijñānāśraya

眼識所受 cakṣur-vijñānānubhūta

眼識所知 cakṣur-vijñāna-vijñeyatva

眼識所緣 cakṣur-vijñānālambana

眼識所識 cakṣur-vijñeya

眼識界 cakṣur-vijñāna-dhātu

眼識界與色界 cakṣur-vijñāna-rūpa-dhātu

眼識現前 cakṣur-vijñāna-saṃmukhikurvāṇa

眼識現起 cakṣur-vijñāna-saṃmukhikurvāṇa

眼識境界 cakṣur-vijñāna-viśaya

眼識與色界 cakṣur-vijñāna-rūpa-dhātu

眼識識 cakṣur-vijñāna-vijñeya, cakṣur-vijñeya

<sup>20</sup>眼觸 cakṣuḥ-saṃsparśa

眼觸因緣 cakṣuḥ-saṃsparśa-pratyaya

眼觸身 cakṣuḥ-saṃsparśa\*

眼觸所生 cakṣuḥ-saṃsparśa-ja

眼觸所生受 cakṣuḥ-saṃsparśa-jā vedanā

眼觸所生思 cakṣuḥ-saṃsparśa-jā cetanā\*

眼觸所生想 cakṣuḥ-saṃsparśa-jā saṃjñā\*

眼觸所生愛 cakṣuḥ-saṃsparśa-jā tṛṣṇā\*

眼觸所生諸受 cakṣuḥ-saṃsparśa-jāyāṃ vedanāyāṃ

眼觸爲緣 cakṣuḥ-saṃsparśa-pratyaya

眾 <sup>2515</sup>/<sub>8-23321</sub> See 衆 3344

着 <sup>2516</sup>/<sub>8-23339</sub> See 著 3184

睞 <sup>2517</sup>/<sub>8-23360</sub> prekṣaṇika

着 <sup>2518</sup>/<sub>13-p.1093</sub> See 著 3184

## 8

睞 <sup>2519</sup>/<sub>8-23412</sub>

<sup>3</sup>睞子<sup>〇〇</sup> syāmaka, śyāmaka\*

睞子經<sup>〇〇</sup> śyāmaka-jātaka\*

<sup>5</sup>睞末梨<sup>〇</sup> śālmali

睞末梨汁<sup>〇〇</sup> śālmali-kalka

<sup>15</sup>睞摩梨子<sup>〇〇</sup> saṃvara

睞摩梨滑汁<sup>〇〇</sup> śālmali-kalka

睞 <sup>2520</sup>/<sub>8-23433</sub>

<sup>6</sup>睞如牛王相 go-pakṣmatā

睛 <sup>2521</sup>/<sub>8-23438</sub> akṣi, netra

睡 <sup>2522</sup>/<sub>8-23448</sub> √svap, supta, middha, nidrā; pra-supta, prasupti, śayita, styāna,

styāna-middha, styāyana, svapna

<sup>4</sup>睡中寤 supta-buddha

<sup>6</sup>睡有來去 middhāpagamāgama

<sup>7</sup>睡位 prasupta

<sup>10</sup>睡弱 styāna-middha, styāna

睡弱掉悔疑 styānauddhatya-vicikitsā

睡弱蓋 styāna-middha-nivaraṇa

睡時 prasupta

睡眠 nidrā, middha, supta, styāna-middha

睡眠所覆 middha-guruka

睡眠所覆昏重 middha-guruka

睡眠相應 middha-saṃprayukta, middha-sahagata

睡眠時 śayita

睡眠減少 alpa-styāna-middha

睡眠爲樂 nidrā-sukha

睡眠樂 nidrā-sukha

<sup>13</sup>睡著 apasvāpana

<sup>14</sup>睡夢 svapna, supta

睡夢中 svapnāntara-gata

睡語 syād-vāda

<sup>15</sup>睡增 nidrōpavṛṃhita

睡樂 nidrā-sukha

<sup>20</sup>睡覺 supta-buddha

睞 <sup>2523</sup>/<sub>8-23459</sub>

<sup>19</sup>睞羅<sup>〇</sup> phela

## 7

瞋  $\frac{2524}{8-23469}$  pakṣman

<sup>4</sup>瞋毛 pakṣman

<sup>6</sup>瞋如牛王 go-pakṣmatā, go-pakṣman, go-pakṣmanetra

## 9

瞋  $\frac{2525}{8-23523}$

<sup>14</sup>瞋瞋° huhuva\*

## 10

瞋  $\frac{2526}{8-23568}$  dveṣa, vyāpāda, krodha, pratigha; aprasāda, abhiṣakta, amanaāpa\*,

amanāpa, ā-√kruś, āmarṣa, √kup, kupita, kopa, kruddha, kruddhi, krodhana, kṣobhya, √duṣ, duṣṭa, doṣa, doṣaṇiya, √dviṣ, dviṣ, dviṣṭa, dveṣa-ja, parikopa, paryavasthāna, prakopa, pratigha-citta, pradoṣa, ruṣita, ruṣṭa, roṣa, roṣita, vyāpanna, vyāpanna-citta, saṃkṣubdha

<sup>4</sup>瞋心 pratigha-citta, vyāpanna-citta; kupita, krodha, dveṣa, pratigha, manaḥ-pradoṣa

瞋火 dveṣāgni\*

<sup>5</sup>瞋平等性 krodha-samatā

瞋生 dveṣa-ja

瞋目 rakta-nayana

<sup>6</sup>瞋亦平等 krodha-samatā, krodha-dharmatā

瞋亦無性 dveṣāprapañcatā

瞋因 pratigha-nimitta

瞋因緣 pratigha-nimitta

瞋行 dveṣa-carita

瞋行者 dveṣa-carita, doṣa-carita

<sup>8</sup>瞋使 dveṣānuśaya-lakṣaṇa

瞋呵 kupita

瞋忿 krodha, kruddha, pratigha, roṣaka, vidveṣa-

瞋性清淨 dveṣa-viśuddhitā [ṇa

瞋毒 vyāpāda

瞋金剛性 krodha-vajratā

<sup>9</sup>瞋怒 krodha; amarṣa, kopa, doṣa, bhṛ-kuṭi, mra-kṣa, vyāpāda-doṣa

瞋怒心 paryavasthāna

瞋恨 √kruddh, krodha, roṣa; √kup, krodhana, kṣubhita, duṣṭa, doṣa, paridūṣita, prativāṇi, vidveṣa, vyāpāda

瞋恨怨惡 vyāpāda

瞋毘奈耶° dveṣa-vinaya

瞋相應 pratigha-sahagata

瞋者 akṣama

瞋苦 amarṣa

<sup>10</sup>瞋害 pratighāta, vyāpanna, vyāpāda-saṃdhuṣaṇa

瞋害心 vyāpāda-vitarka

瞋恚 dveṣa, vyāpāda, pratigha, krodha; ā-√kruś, ākrośa, āghāta, kupita, kruddhi, krodhana, krodhāviṣṭa, khila, caṇḍi-bhūta, tāmīra, √duṣ, duṣṭa, doṣa, √dviṣ, dveṣa-carita, paridūṣita, paryavasthāna, pra-√kup, pratighākāra, pradūṣṭa, ruṣita, roṣa, roṣaka, vaira, vyāpanna

瞋恚不悅 mrakṣya

瞋恚心 pratigha-citta, vyāpanna-citta, āghāta, vyāpāda, vyāpāda-citta\*, para-pravādin

瞋恚生 dveṣa-ja, pratigha-ja, pratigha-samuttha

瞋恚多者 dveṣa-carita

瞋恚言 rodamāna

瞋恚性亦無戲論 dveṣāprapañcatā

瞋恚故不應行而行 dveṣāt...agatiṃ gacchati

瞋恚流 pratighānvaya

瞋恚者 doṣa-carita, akṣama

瞋恚病 dveṣa-vyādhi\*

瞋恚清淨 dveṣa-viśuddhitā

瞋恚貪欲 vyāpannānunaya

瞋恚貪欲觸 vyāpannānunaya-sparśa

瞋恚蓋 vyāpāda-nivaraṇa, vyāpāda-nivaraṇa\*, vyāpāda

瞋恚類境無 āghāta-vastv-abhāva

瞋眞法性 krodha-dharmatā

瞋起 dveṣa-ja, pratigha-ja, pratighānvaya

<sup>11</sup>瞋欲 rāga-dveṣa

瞋殺心 āghāta-citta, vadhaka-citta

瞋訟 vyāpāda-vitarka

瞋責 kupita

<sup>12</sup>瞋惱 vyāpanna, vyāpāda, abhiniveśa, kopa, doṣa-sālya

瞋無戲論性 dveṣāprapañcatā

瞋結 pratigha-saṃyojana

<sup>13</sup>瞋業清淨 dveṣa-viśuddhi

瞋煩惱 pratigha

瞋過 doṣa-mati

<sup>14</sup>瞋盡 dveṣa-prahāṇa

<sup>15</sup>瞋增 tīvra-dveṣa

瞋增上者 unmada-dveṣa

瞋罵 paribhāṣaṇā, ākṣipta, tarjanā

瞋調伏 krodha-vinayanatā

瞋調伏性 krodha-vinayanatā

<sup>16</sup>瞋縛 dveṣo bandhanam

瞋隨眠 pratighānuśaya

<sup>18</sup>瞋…斷 dveṣa-prahāṇa

瞋穢類 citta-pradoṣānvayatva

瞋覆 krodha-khila

<sup>19</sup>瞋癡生 dveṣa-moha-ja

瞋癡所生 dveṣa-moha-ja

<sup>22</sup>瞋纏 pratigha-paryavasthāna瞍  $\frac{2527}{8-23586}$  kāṇa<sup>3</sup>瞍子 kāṇa, jāty-andha瞶  $\frac{2528}{8-23600}$ <sup>9</sup>瞶食 sāyam-aśārtham

## 11

瞿  $\frac{2529}{8-23630}$  (see under 翳 2948)  
timira, taimirika<sup>5</sup>瞿目 taimirika<sup>9</sup>瞿者 taimira<sup>11</sup>瞿眼 taimirika

瞿眼人 taimirika

瞿  $\frac{2530}{8-23640}$  (see under 瞬 2534)  
nimīṣa<sup>10</sup>瞿息 lava瞞  $\frac{2531}{8-23649}$ 

瞞° maṃ\*

瞢  $\frac{2532}{8-23653}$  瞢<sup>7</sup>瞢伽羅書° maṅgalya-lipi<sup>14</sup>瞢識覽° maṅgalaṃ\*

瞢識攬° maṅgalaṃ\*

<sup>21</sup>瞢藥嗑° maṅgalaṃ\*

## 12

瞪  $\frac{2533}{8-23689}$ <sup>12</sup>瞪視 prekṣā, prekṣamāṇa, animiṣa, netra瞬  $\frac{2534}{8-23694}$  瞬<sup>10</sup>瞬息 lava

瞬息間 nimīṣa

瞬息須臾 muhūrta

<sup>11</sup>瞬動 unmeṣa-nimeṣa, nimīlayet

瞬眼 akṣiṃ nipātayati, akṣi-vikāra

瞬頃 akṣi-nimeṣa

瞳  $\frac{2535}{8-23707}$  瞳<sup>2</sup>瞳人 tāra瞶  $\frac{2536}{M-X}$  (see under 瞿 2529)  
timira, taimirika<sup>5</sup>瞶目藥 aṅjana<sup>14</sup>瞶障 timira

## 13

瞿  $\frac{2537}{8-23742}$  vyavalokayati, nir-√ikṣ; upasthāna;  
abhi-vikṣ (√ikṣ), un-√miṣ, darśana,

√dṛś, vyavalokita

<sup>6</sup>瞿仰 prēkṣ (√ikṣ), ava-√lok; avalokayati, avalo-  
kita, √ikṣ, ullokayati, darśana, dṛṣṭa, nir-√ikṣ,  
vyavalokayati, saṃprekṣita

瞿仰悲戀 adarśanam asahamānaḥ

瞿仰無厭 darśanāvitṛpta

瞿仰無盡 asecanaka-darśana

<sup>8</sup>瞿侍 upasthāna, glānōpasthāna

瞿侍供給 pari-√car

瞿侍供養 upasthāna

瞿侍病 glānōpasthāna

瞿奉 udvikṣaṇīya

瞿波° campā, campaka-varṇā

瞿波伽° campaka

瞿波城° campā

<sup>9</sup>瞿待 sam-ud-√ikṣ<sup>10</sup>瞿病 glānōpasthāna

瞿病人 glānōpasthāyaka\*

瞿病投藥 glānōpasthāna

<sup>11</sup>瞿匐° campā\*

瞿婆° campā

瞿婆國° campā

瞿婆羅國° campā

瞿部° jambu-dvīpa

瞿部州° jambu-dvīpa

<sup>12</sup>瞿博迦° campaka瞿視 prekṣā, nirikṣaṇa, gopāya (den.); animiṣa,  
darśana, netra, √paś, prekṣamāṇa, prekṣita, vaktra-  
mukha-nirikṣaṇa<sup>14</sup>瞿察 ud-√ikṣ, saṃ-√dṛś<sup>15</sup>瞿萄° campaka; campā\*

瞿萄伽° campaka

瞿萄油° campaka-taila

瞻萄油燈<sup>o</sup> campaka-taila-pradīpa  
 瞻萄花<sup>o</sup> campaka  
 瞻萄香花<sup>o</sup> campaka  
 瞻萄華香<sup>o</sup> campaka  
 瞻萄樹<sup>o</sup> campaka-vṛkṣa  
<sup>16</sup>瞻覩 abhi-√jñā  
<sup>17</sup>瞻療 glānōpasthāna  
<sup>18</sup>瞻戴 ullokayati  
 瞻禮 paryupāsita, vandana  
 瞻禮供養 mānita  
 瞻禮恭敬 namas-√kṛ, paryupāsana  
<sup>21</sup>瞻願 prēkṣ (√īkṣ)  
<sup>25</sup>瞻觀 √paś

瞽  $\frac{2538}{8-23745}$

<sup>9</sup>瞽者 andhala, vandhya

瞿  $\frac{2539}{8-23747}$

瞿<sup>o</sup> go; ghu  
<sup>4</sup>瞿比迦<sup>o</sup> gopikā\*, gopī\*  
<sup>6</sup>瞿名<sup>o</sup> go-śabda, go  
 瞿夷<sup>o</sup> gautamī, gotamī, gopī\*, gopikā\*, mahā-prajā-patī  
<sup>7</sup>瞿伽尼<sup>o</sup> go-dāniya  
 瞿利<sup>o</sup> gauri  
 瞿沙<sup>o</sup> ghoṣa, ghoṣaka  
 瞿私多園<sup>o</sup> ghoṣitārāma\*  
 瞿那末底<sup>o</sup> guṇa-mati  
 瞿那鉢刺婆<sup>o</sup> guṇa-prabha  
<sup>8</sup>瞿卑<sup>o</sup> gopī\*, gopikā\*  
 瞿拉坡<sup>o</sup> kaurava

瞿波<sup>o</sup> gopā, gopī\*, gopikā\*  
 瞿波洛迦<sup>o</sup> gopalaka  
 瞿波囉<sup>o</sup> kumbha-kāri  
 瞿陀尼<sup>o</sup> go-dāniya  
 瞿陀尼人<sup>o</sup> go-dāniya  
<sup>9</sup>瞿毘<sup>o</sup> gopī\*, gopikā\*  
 瞿毘耶<sup>o</sup> gopiyā\*, gopī\*, gopikā\*  
 瞿耶尼<sup>o</sup> go-dāniya  
 瞿迦黎<sup>o</sup> kokālika\*  
<sup>10</sup>瞿哩<sup>o</sup> gauri\*  
 瞿娑婆祠中<sup>o</sup> go-save...yajñe  
 瞿師羅<sup>o</sup> ghoṣila, ghoṣita  
 瞿師羅園<sup>o</sup> ghoṣitārāma, goṣila  
 瞿翅羅<sup>o</sup> kokila  
<sup>11</sup>瞿域<sup>o</sup> gopī\*, gopikā\*  
 瞿婆<sup>o</sup> gopī\*, gopikā\*  
<sup>12</sup>瞿提柯<sup>o</sup> gautika  
 瞿答摩種<sup>o</sup> gautama  
<sup>15</sup>瞿摩<sup>o</sup> gomaya  
 瞿摩夷<sup>o</sup> gomaya\*  
<sup>16</sup>瞿曇<sup>o</sup> gautama, gotama  
 瞿曇大聖王<sup>o</sup> gautama  
 瞿曇法智<sup>o</sup> gautamo dharmā-prajñāḥ\*  
 瞿曇般若流支<sup>o</sup> gautamaḥ prajñā-ruciḥ\*  
 瞿曇僧伽提婆<sup>o</sup> gautamaḥ saṃgha-devaḥ\*  
 瞿曇彌<sup>o</sup> gautamī, mahā-prajā-patī\*  
 瞿盧折娜<sup>o</sup> go-rocanā  
<sup>17</sup>瞿聲<sup>o</sup> go-śabda  
 瞿醯夜迦<sup>o</sup> guhyaka

瞬  $\frac{2540}{13-p-1100}$  See 瞬 2534

RAD. 矛 110

矛  $\frac{2541}{8-23846}$  tomara

<sup>14</sup>矛槩 bhindi-pāla  
<sup>24</sup>矛穢 paṭṭisa

矜  $\frac{2542}{8-23852}$  utkarṣayati, √man, ucchraya; kā-ruṇya

<sup>4</sup>矜心 manyanā

<sup>9</sup>矜哀 anukampā  
<sup>10</sup>矜高 utkarṣaṇatā, utkarṣayati  
<sup>12</sup>矜異 ucchraya-viśeṣa  
<sup>15</sup>矜羯那國<sup>o</sup> kokaṇa  
 矜羯羅<sup>o</sup> kaṅkara

稍  $\frac{2543}{8-23867}$  bhindi-pāla



## RAD. 矢 111

矢  $\frac{2544}{8-23929}$  śalya

2

矣  $\frac{2545}{8-23931}$  sma, eva\*, syāt\*

3

知  $\frac{2546}{8-23935}$  √jñā, -jñā, jñāna, vi-√jñā, pra-√jñā, √vid, -vid, ava-√budh; ajyate, adhigata, adhi-√gam, adhigamana, anugata, anugama, anujñāpita, anu-pra-√viś, anupraviṣṭa, anu-√budh, anubodha, anumāna, anusāritva, anusmaranātā, antara-jñā, abhi-√gam, -abhijñā, abhi-√jñā, abhisambodhanatā, abhisambodhi, ava-√gam, avagama, ava-√gāh, avatāra, avatīrṇa, ava-√tī, avadhāraka, avabudhyanatā, avabodha, avabodhana, avē(√i), avēkṣ(√ikṣ), avetya, ā-√jñā, ājñā, ājñākhya, ājñāta, ājñātāva, ājñāna, ājñēn-driya, ājñeya, āsada, ucyaate, udaya, upalakṣaṇa, upalakṣyate, upalabdhi, eṣṭavya, kovida, √kṣam, gatim-gata, √gam, gamyate, gāmin, √gāh, √grah, grahaṇa, cetana, jānaka, jñāta, jñāpita, jñeya, dṛśyate, dṛṣṭvā, draṣṭavya, nidhyāpti, nidhyāpta, niścaya, parāyaṇa, parikuśala, pari-cchid(√chid), pari-√jñā, parijñā, parijñāta, parijñāna, parijñānatā, parijñāyate, prajāna, prajānat\*, prajñā, prajñāna, pratijñāyate, prati-√budh, pratibhāvayati, prativijñāpti, prati-vi-√jñā, prativijñāna, pratividdha, prativibhāvayati, prativedha, prati-√vyadh, pratisamvidita, pratisamvedana, prati(√i), praty-anu-√bhū, pratyabhijñā, pratyabhijñāna, pra-vi-√ci, buddhi, budhyanatā, budhyanā, bodha, bhajana, mata, √man, manas, lakṣyate, labdha, va-√gāh, vicārayati, vi-√ci, vijñāpti, vijñā, vijñāta, vijñāna, vijñāpana, vijñāyate, vidita, vidhi-jñā, vibuddhana, vibhāvayati, vi-bhāvita, vibhāvayate, vetṭī, veda, veditavya, vedin, sam-lakṣaya (den.), sam-√jñā, sam-anu-√dṛś, sam-anu-√paś, sam-anv-ā-√hṛ, sam-√āp, sam-udāgama, sam-pra-√jñā, sam-pra-√dṛś, suniścita, smṛti

<sup>1</sup>知一切法 sarva-dharmābhisambodhi\*

知一切音聲語言 sarva-ghoṣa-bhāṣya-jñāna\*

知一切道智相力 sarvatra-gāminī-pratipaj-jñāna-

bala

知一切論 śāstra-jñā

<sup>3</sup>知三世 tri-kāla-jñā

知己 ātma-jñātā

知己 jñātvā, ājñātāvin, ājñātāvindriya

知己立根 ājñātāvindriya

知己作…不復作 kṛtāpunah-kartavyatāvabodha

知己根 ājñātāvindriya, ājñā

<sup>4</sup>知分別 vibhāga-jñā

知友 samstutikā

知天眼力 cyuty-upapatti-jñāna-bala

知…心 citta-jñāna

知心差別智作證通 cetaḥ-paryāya-jñāna-sākṣāt-kriyā

知方 deśa-jñā

知方便 upāya-jñāna

知止足 mātra-jñātā, samtuṣṭa, samtuṣṭi

知父恩 pitṛ-jñā

<sup>5</sup>知世 loka-jñātā

知世典 śāstra-jñā

知世間 loka-jñā

知他心 para-citta-jñāna, citta-jñāna

知他心差別智 cetaḥ-paryāya-jñāna

知他物 para-parigrhita-samjñā\*

知他衆生諸根上下力 indriya-parāpara-jñāna-bala

知…功德 guṇāntarajña

知可知 jñāna-jñeya

知本際 ājñāta-kaunḍinya

知母恩 mātṛ-jñā

知犯 āpattiṃ √jñā

知田 kṣetra-jñā

<sup>6</sup>知回向儀者 pariṇāmana-vidhi-jñā

知因 hetūpalabdhi

知因作意 hetūpalabdhi-tuṣṭi-manasikāra

知如此 lakṣyate

知有情心 sattvāśaya

知而 avetya, jānat, samprajāna

知而妄語 samprajāna-mṛṣāvāda

知而信敬 avetya-prasāda

知而故妄語 samprajāna-mṛṣāvāda

知至 prāpti-jñā

知行 cari-jñā

知衣 civaram jānāpetu

知衣足 civara-samtuṣṭa

<sup>7</sup>知作 kṛta-jñātā

### 111 矢(3)知

知利° cili\*  
知成就 jñāna-saṃpad  
知我 ātma-jñā  
知我已知等 pariñātādi-niścaya  
知我所通 man-naya-kovida  
知我法 man-naya-kovida  
知我說 man-naya-kovida  
知究竟者 bhūtānta  
知見 jñāna-darśana, pra-√jñā; adhigama, jñāna,  
jñāna-darśin, jñāna-nidarśana, jñāna-saṃdarśana,  
darśana, darśin, dṛṣṭa, dṛṣṭi, pariñāta, √paś,  
pratyakṣo √bhū, saṃ-√jñā  
知見此 evaṃ-jñāna  
知見至爲性 dṛṣṭi-prāpta-pūrvaka  
知見波羅蜜皆已具足°° jñāna-darśana-pāramitā-  
prāpta  
知見殊勝 ārya-jñāna-darśana, viśeṣādhigama  
知見清淨 jñāna-darśana-śuddhi  
知見無所礙 asaṅga-jñāna-darśin  
知言 sam-√āp  
知言不知非聖言 vijñāte 'vijñāta-vāditānārya-vy-  
avahāraḥ\*  
知言至 prāpti-jñā [raḥ\*  
知言知聖言 vijñāte vijñāta-vāditārya-vyavahā-  
知言智 jñānam...vākye  
知足 saṃtuṣṭi, saṃtuṣṭa; tuṣṭa, tuṣṭi, tṛpta, pari-  
tuṣṭa, saṃlekha, saṃtoṣa  
知足天 tuṣṭa  
知足少欲 alpēcchatā-saṃtuṣṭi  
知足者 mātra-jñā  
知足著 prāpti-parājita  
知足體 tuṣṭy-ātmaka  
知足…體 saṃtuṣṭi-svabhāva  
°知其正時則 yasyēdānīm kālaṃ manyase  
知其限數 pramāṇaṃ √grah  
知其數 gaṇanām adhigacchati, gaṇaya(den.)  
知取 jñāpayat  
知受等 vedanādi-jñāna  
知彼心 para-citta-jñāna  
知所好 āśaya-jñā  
知所緣 vidyate  
知於文字 akṣara-jñā  
知於義 artha-jñā  
知明 kaiṭabha  
知法 dharma-jñā, dharma-jñāna, vidita-dharma,  
-prajña, pravibhāga, śāstra-jñāta  
知法苦 duḥkhe dharma-jñānam  
知法苦忍 duḥkhe dharma-jñāna-kṣāntiḥ

知法真實理 dharma-tattva-jñāna  
知物 vastu-prativijñāna  
知知婆° tiṭibha  
知空 jñāna-śūnyatā  
知阻 nirodha-jñāna  
°知宣 vela-jñā  
知洒掃事 upadhi-vāra  
知畏 saṃvejita  
知相 jñāna-lakṣaṇa\*  
知者 paṇḍita, vedaka; puruṣa; cetanāvat, jānaka,  
jñātr, mantr, -vid, veditr  
知苦 duḥkha-jñāna  
知…軌 vidhi-jñāna  
知食人 bhaktōddeśaka  
知食家 saṃbhojanīyaṃ kulam  
知香 gandha-grahaṇa  
°知恩 kṛta-jñā, kṛta-jñātā, kṛta-veditā, kṛta-vedin  
知恩王 kṛta-jñā  
知恩報恩隨所守護 kṛtānupālana  
知恩惠 kṛta-jñātā  
知恩義 kṛta-jñā  
知時 kāla-jñā, kālaṃ √man; kāla-jñātā, kāla-  
pratikrama, kālam avēkṣ(√ikṣ), samaya-jñātā  
知時分 samaya-jñā  
知時節 kāla-jñā  
知根 ājñēndriya, ājñātēndriya, jñānēndriya\*, bud-  
dhīndriya  
知涅槃正道°° nairvāṇika-mārgāvataraṇa-vaiśāra-  
知真如理 tattva-jñā [dya  
°知唯分別 kalpanā-mātra-jñāna  
知宿命 jāti-smara  
知宿命力 pūrve-nivāsānusmṛti-jñāna-bala  
知得 vi-√jñā  
知欲 jñāna-kāma  
知欲樂 adhimukti  
知清淨大摩尼寶°° maṇi-śuddhi-suvidhi-jñā  
知處 sthāna-jñā  
知術 iṣṭi-jñā  
°知勝義 paramārtha-kovida  
知報 kṛta-vedin  
知報恩 kṛta-jñā, kṛta-vedita, kṛta-vedin  
知惠 kṛta-vedin  
知無相 jñānānimitta  
知無盡者 ariṣṭa, aniṣṭhā\*  
知無礙 anāvṛta-jñāna  
知無願 jñānāpraṇihita  
知爲先 buddhi-pūrvaka  
知…爲根 ājñēndriya

- 知衆 pariṣaj-jña\*  
 知衆生 sattva-jña  
 知衆生界力 nānā-dhātu-jñāna-bala  
 知補特伽羅有勝有劣<sup>o</sup> pudgala-parāvara-jña\*  
 知量 mātra-jña, mātra-jñatā, mātrayā  
 知量而食 mātṛā-bhojin  
 知量而說 mita-vacana  
 知集 samudaya-jñāna  
<sup>13</sup>知業報力 karma-vipāka-jñāna-bala  
 知罪 upajjhāya  
 知義 artha-jña  
 知解言理 vāda-vidhi-jñāna  
 知解…理 vidhi-jñāna  
 知遍智 parijñāta  
 知過去世 pūrve-nivāsānusmṛti-jñāna  
 知道 mārga-jñāna  
 知道者 mārga-jña  
 知鉢<sup>o</sup> pātram jānāpetu  
<sup>14</sup>知厭足者 mātra-jña  
 知境界 jñeya  
 知境界實 jñeya-satya  
 知實分別共分 nirvedha-bhāgīya  
 知漏盡智斷 āsrava-kṣaya-jñāna-vaiśāradya, āsra-  
 va-kṣaya-jñāna-vaiśāradya\*  
 知熏聚因 dauṣṭhulya-kāya-pratyakṣa  
 知盡 kṣaya-jñāna  
 知聚 prajñā-skandha  
 知說不知 vijñāte 'vijñāta-vāditā  
<sup>15</sup>知儀者 vidhi-jña  
 知慧 jñāna\*, prajñā\*  
 知慧明了 medhāvin  
 知慧勝 medhāvin  
 知數 gaṇanām adhigacchati  
 知論 śāstra-jñatā  
<sup>16</sup>知諸法相 dharma-lakṣaṇa-jña\*  
 知諸法真實之性 sarva-dharma-svabhāva-parijñā  
 知諸根利鈍力 indriya-parāpara-jñāna-bala  
 知諸根差別智 indriya-sambheda-jñāna 「tarajña  
 知諸菩薩功德無量<sup>o</sup> bodhisattva-śrāvaka-guṇān-  
 知諸衆生解力 nānādhimukti-jñāna-bala  
 知諸業力 karma-svaka-jñāna-bala  
 知諸經論 śāstra-jñatā  
 知(諸境無礙)得自在 jñāna-vaśitā  
 知諸禪定解脫力<sup>o</sup> dhyāna-vimokṣa-samādhi-sam-  
 āpatti-jñāna-bala  
 知隨察 anvaya-jñāna  
<sup>17</sup>知臨節 mātra-jña  
<sup>18</sup>知藏者 khanya-vādin

- <sup>19</sup>知識 kalyāṇa-mitra, mitra; prati-√jñā; abhilakṣita,  
 kulōpaga, jñāti, vayasya, samstuta, sahāya  
 知識比丘<sup>o</sup> bhikṣur abhilakṣitaḥ  
 知識家 kulōpaga-gr̥ha, jñāti-kula  
 知醯利<sup>o</sup> ci keli\*  
<sup>20</sup>知覺 sam-pra-√jñā, avagama, ava-√budh, jñāna\*,  
 tarka, buddhi

4  
 矩  $\frac{2547}{M-X}$  See 矩 2548

5  
 矩  $\frac{2548}{8-23947}$  矩

- <sup>8</sup>矩拉婆<sup>o</sup> kaurava, kuru  
 矩拉婆洲…橋拉婆洲<sup>o</sup> kuru-kaurava  
<sup>9</sup>矩怒矩怒<sup>o</sup> kunu-kunu\*  
<sup>15</sup>矩摩羅多<sup>o</sup> kumāra-lāta\*  
 矩摩邏多<sup>o</sup> kumāra-lāta  
<sup>18</sup>矩嚕<sup>o</sup> kuru  
<sup>19</sup>矩醯<sup>o</sup> guhya\*

7

婞  $\frac{2549}{8-23975}$

- <sup>9</sup>婞酒 atihrasva, uhoḍima, bibhatsa-rūpa, vaṅka  
<sup>12</sup>婞短 khañja

短  $\frac{2550}{8-23978}$  hrasva, alpa; chidra; atihrasva,  
 adirgha, avatāra, ārāt, ūna, nyūna,  
 nyūnatara, mita, vāmana, skhalita, hiyate,  
 hrasvatva

- <sup>5</sup>短句 padya  
<sup>8</sup>短命 alpāyuṣka, alpāyuṣkatā, alpāyuṣa\*, alpāyus\*  
 短長 cirālpa  
<sup>9</sup>短促 alpa, paritta  
 短者 vāmana  
<sup>10</sup>短夏時 mita-vārṣika  
 短時 adirgha-kālīka  
 短氣呻吟 khara-kharāvasakta-kaṇṭha  
<sup>14</sup>短壽 alpam āyuh, caṇḍāyus, bhraṣṭāyus  
 短禪襠 calanika  
 短鞞靴 maṇḍa-pūla

8

矮  $\frac{2551}{8-23995}$  hrasva

矯  $\frac{2552}{8-24015}$  kūṭa, parivañcayitṛ; saṃbhāvanā

<sup>5</sup>矯示 saṃbhāvanābhisaṃdhi

<sup>6</sup>矯妄 lapanā, vañcana

<sup>8</sup>矯非撥 vi-√kṣip

<sup>12</sup>矯詐 kuhanā, kuhana, kūṭa, kūṭa-kapaṭa, dhūrtatā

<sup>13</sup>矯亂 vikṣepa, kṣepa, bhrānti

矯亂答 kṣepaṃ √kṛ

矯傲 pragalbha

<sup>14</sup>矯誑 māyāvin, vañcana

## RAD. 石 112

石  $\frac{2553}{8-24024}$  pāṣāṇa, śilā; khāri; upala, kaṭhalla, pathhara, pāṣaṇa, prastara, loṣṭa,

śarkara, śaila, śailika, śaileya

<sup>3</sup>石上 śilā-tala

石土 pāṣāṇa\*

石女 vandhyā, bandhyā, vandhyā-duhitṛ, strī-paṇḍikā

石女生 bandhyā-prasūyata

石女生子 bandhyā-prasūyata

石女兒 vandhyā-putra, bandhyā-putra

石女兒白黑等性 bandhyā-putra-śyāma-gauratādi

石女兒黑白等色 bandhyā-putra-śyāma-gauratādi

石女黃門兒 vandhyā-ṣaṇḍha-putra\*

石子 śilā-putraka

石山 śaila-parvata\*

<sup>4</sup>石王 vairāja

<sup>6</sup>石匠 pala-gaṇḍa, śilā-kuṭṭa

石灰 sudhā

<sup>9</sup>石室 śaila-guhā\*

石柱 kumbhaka

石洞 śaila-guhā

<sup>13</sup>石窟 guhā, śaila-guhā\*

石鉢<sup>o</sup> śaila-pātra\*

<sup>14</sup>石榴 dāḍima

石榴樹 dāḍima-vṛkṣa

石滿多羅<sup>o</sup> śimantra

石蜜 śarkara-madhu, madhu; guḍa, phāṇita, madhu-phāṇita-śarkara, śarkarā, śarkara

石蜜市 gauḍaka

石蜜漿 madhura, madhu-maireya\*

<sup>15</sup>石磧 saṃghāta

<sup>16</sup>石壁 kuḍya, śaila-bhitti\*

石磨爲末 śilā-niṣpiṣṭa

<sup>18</sup>石藏寶 vaiḍūryāśmagarbha

石鎖 upala-khaṇḍa

砂  $\frac{2554}{8-24046}$  sikatā, pāṃśu, śarkarā

<sup>4</sup>砂內 sikatā-sthāle

<sup>11</sup>砂鹵 sarkara

<sup>16</sup>砂糖 phāṇita

<sup>20</sup>砂礫 pāṣāṇa, ūṣarā ujañgalāḥ

砌  $\frac{2555}{8-24062}$  √bandh, racana

<sup>7</sup>砌住 layana-parihāra

砌佗<sup>o</sup> chedaka\*

<sup>13</sup>砌過二三節 dvau vā trayo vā chadana-paryāyā dātavyāḥ

砍  $\frac{2556}{8-24063}$  saṃ-√chid

<sup>14</sup>砍截 saṃ-√chid

研  $\frac{2557}{8-24080}$  See 研 2562

碎  $\frac{2558}{8-24080}$  See 碎 2567

砥  $\frac{2559}{8-24093}$  śilā

砮  $\frac{2560}{8-24098}$  koṭṭa

破  $\frac{2561}{8-24124}$  √bhid, bheda, bhinna, √han, √sphuṭ, √paṭ, vidhvamsana; an-ādṛtya, antar-āya, apanaya, apamardana, apaha, abalaṃ-kartṛ, abhi-pa-√dal, abhi-√bhū, abhi-

saṃ-√sphuṭ, avadiryate, ava-√dhū, avabhaṅga, avabhinna, ābhedyā, ut-√kṛt, upa-ni-√han, upa-rama, upa-√han, kartayati, kṣata, √kṣip, kṣobha, khaṇḍa, khaṇḍaya (den.), khādyate, ghātaya (den.), ghātin, cyāveyam, cyuta, cheda, jaya, dālana, dūṣaṇa, dharṣayati, dhvasyate, naṣṭa, nāśana, nāśayati, nirghāta, nirghātana, nir-√ji, ni-√han, nuda, √pat, parājaya, parā-√ji, paripāṭayati, paryudasta, paryudāsayati, pāṭa, pāṭana, pāṭāpanaka, pāṭāpayet, pāṭita-vipāṭita, pāṭeti, pāṭyate, paśunya, praṇāśana, pratigha, prati-√bādh, pratiśidhyate, pratiśedha, pratiśedhayati, pratihata, pratyarthika, pratyākhyāna, pradārīta, pradharṣayati, pramardin, pra-√hā, prahāna, √bādh, bhagna, bhaṅga, √bhañj, bhañjaka, bhidyate, bhindana, bhedaka, bheda-kara, bhedam kuryāt, bhedana, bhedāpayitavya, bhedāya, bhedin, bhraṃśa, mardana, māraṇa, vadha, vikiraṇa, vikirayamāna, vi-√kṛ, vighātita, vijaya, vidārīta, vi-√duṣ, vi-√dṛ, vidrāvaṇa, vidhamana, vidhamayati, vidhuniya, vi-√dhū, vidhvaṃsana-kara, vidhvaṃsita, vinirbheda, vipatti, vipādana, vi-√rudh, vilopayati, vyasana, vyākhyāta, vyāghāta-kartṛ, vyāvartaka, vyutsarga, vyudāsa, śirṇa, śodhana, saṃkoca, saṃkocana, sphoṭa, sphoṭana, sphoṭita, hata

- <sup>1</sup>破一切比丘行<sup>o</sup> bhikṣu-bhāva-maryādā-bhedin  
 破一切惡趣大明 sarvāpāya-sphoṭana-hṛdaya  
 破一切魔王菩薩<sup>o</sup> sarva-māra-pramardin  
 破一切魔境界智印<sup>o</sup> sarva-māra-maṇḍala-vi-dhvaṃsana-jñāna-mudrā  
<sup>2</sup>破乃止 yāvad-bhedanam 〔dhi  
 破二偏執及說得成就 ubhaya-vāda-pratiśedha-sid-  
<sup>3</sup>破已波夜提<sup>o</sup> bhedana-pācattika  
<sup>4</sup>破木由楔力持 dāru-pāṭana-kila-saṃdhāraṇa  
 破木堅持於楔 dāru-pāṭana-kila-saṃdhāraṇa  
<sup>5</sup>破他功能 para-varṇa-pratigha  
 破失 naṣṭa  
 破斥 pratyākhyāta  
 破瓦器 bhinna-mṛd-bhājana\*  
 破立 nirṇaya  
<sup>6</sup>破有論 bhava-saṃkrānti\*, pratityasamutpāda-hṛdaya-kārikā\*  
 破次第(令顛倒) bhinna-kramam  
 破次第(說) bhinna-kramam  
 破汚比丘尼者<sup>o</sup> bhikṣuṇi-dūṣaka  
 破自悉檀<sup>o</sup> siddhānta-bheda  
 破衣 lūha-civara

- 破衣段 kāṣāya-khaṇḍa  
<sup>7</sup>破佛支提<sup>o</sup> stūpa-bhedana  
 破佛戴斗波<sup>o</sup> stūpa-bhedam karoti  
 破我品 ātma-vāda-pratiśedha  
 破戒 duḥśīla, dauḥśīlya; aśuddha-śīla, durmaṅku, dauśśīlya, śīla-bhraṃśa, śīla-vipatti\*  
 破戒人 khaṇḍita-śikṣa  
 破戒之人 duḥśīla\*  
 破戒心 dauḥśīlya-sahagataṃ cittam  
 破戒母 umā  
 破戒弟子 duḥśīla-śrāvaka\*  
 破戒相續 dauḥśīlya-prasara  
 破戒者 duḥśīla, dauḥśīlyādy-āsakti  
 破戒衆生 duḥśīla-sattva  
 破戒罪 dauḥśīlya  
 破戒對治差別 dauḥśīlya-pratipakṣa-dharma-viśeṣa  
 破見 dṛṣṭi-vipatti\*  
 破身 sat-kāya  
 破身見 satkāya-dṛṣṭi  
 破邪外諸壇法 bhāya-maṇḍala-nāśani  
 破邪見 kudṛṣṭi-śodhana  
<sup>8</sup>破事 bheda-karāṇi vastūni  
 破和合僧<sup>o</sup> saṃgha-bheda  
 破定 dhyānāntarāya  
 破析 chinna  
 破法 dharma-vyasana, dharmam √kṣip, adharma  
 破法者 dharma-dūṣaka  
 破法輪 cakra-bheda  
 破法輪僧<sup>o</sup> cakra-bheda  
<sup>9</sup>破律儀 duḥśīla  
 破怨 śatru-nirghātana  
 破洗 śastra-karman  
 破相時 vināśāya  
 破者 dūṣaka  
<sup>10</sup>破夏人 varṣā-cchinna  
 破差別 bhidyate  
 破納衣 lūha-civara  
 破除 nihata  
<sup>11</sup>破梵行<sup>o</sup> brahma-caryā cyāveyan  
 破淨行 brahma-caryāto cyāveyan  
<sup>12</sup>破惑苾芻<sup>o</sup> bhinna-kleśatvād bhikṣuḥ  
 破惡 māraṇa  
 破惡門 māraṇa  
 破惡趣 pāpa-sphoṭa  
 破惱 upa-√han  
 破散 vikiraṇa, nirasta  
 破散之相 vidhvaṃsitāni vikirṇāni  
 破散壞 bheda

112 石 (5—7) 破研碎

- 破無因常因二論 ahetu-nityahetu-vāda-pratiṣedha  
 破無明黑暗 avidyāndhakāra-vidhvaṃsana-kara  
 破無明暗 avidyāndhakāra-vidhvaṃsana-kara  
 破裂 √bhañj, sphoṭam ā-√pad  
<sup>13</sup>破亂 vyagra  
 破傷 abhi-saṃ-√sphuṭ  
 破暗 tamo-nuda, tamo-vadha  
 破業 karma-bheda, karma-vadha  
 破滅 upaghāta, bheda, vināśa, tyāga  
 破煩惱 bhinna-kleśatva  
 破煩惱山 kleśa-parvatān vikirayamāṇān  
 破煩惱比丘<sup>o</sup> bhinna-kleśatvād bhikṣuḥ  
 破煩惱苾芻<sup>o</sup> bhinna-kleśatvād bhikṣuḥ  
 破瓶 ghaṭa-kapālābhāva  
 破碎 cūrṇi-√kṛ  
 破禁戒 duḥśīla, dauḥśīlya-samudācaraṇa  
 破窣堵波<sup>o</sup> stūpa-bhedam karoti, stūpa-bhedana  
 破群那經<sup>o</sup> phālguna-sūtra\*  
<sup>14</sup>破僧<sup>o</sup> saṃgha-bheda, saṃgha-bhedika, saṃgha-  
 bheda-karaṇa, bheda, bheda-kara  
 破僧因緣<sup>o</sup> bheda-karāṇi vastūni  
 破僧事<sup>o</sup> saṃgha-bheda-karaṇa-vastu, bheda-  
 破僧和<sup>o</sup> saṃgha-bheda [karaṇa  
 破僧和合<sup>o</sup> saṃgha-bheda  
 破僧和合罪<sup>o</sup> saṃgha-bhedāvadya  
 破僧罪<sup>o</sup> saṃgha-bhedāvadya  
 破摧 pramardana  
 破盡 parikṣaya, parikṣayaṃ √gam, vi-ni-√han  
 破語 paiśunya  
 破說我品 ātma-vāda-pratiṣedha  
 破遣 hāyaka  
<sup>15</sup>破弊 malina  
 破慧 prajñāntarāya  
 破憍慢 nirabhimāna  
 破緣事 bheda-karaṇa  
 破羯磨<sup>o</sup> karma-bheda  
 破羯磨事<sup>o</sup> karma-bheda-vastu  
 破羯磨僧<sup>o</sup> karma-bheda  
 破輪 cakra-bheda  
 破輪事 cakra-bheda-vastu  
<sup>16</sup>破燒赤鐵塊 pradīptāyas-piṇḍa-bheda  
 破親友 mitra-bhedam kuryāt  
 破諸分別 vikārabhedya  
 破諸惡 mārayet  
 破諸惡趣 pāpa-hāriṇi  
 破諸煩惱者 bhava-rāga-mardana  
 破諸闇 vitimira  
<sup>17</sup>破應持 yāvad-bhedanam

- 破闇 tamo-vadha  
<sup>18</sup>破斷 śodhana  
<sup>19</sup>破壞 √naś, vināśa, √bhid, bheda, nihata, vipāda-  
 na, saṃvarta; abala-karaṇa, avadīrṇa, avamṛdya,  
 āghāta, upaghāta, uparama, upahata, kopayati,  
 √kṣi, kṣobha, ghāta, caṭita-sphuṭitaka, dharṣa,  
 dhvasyate, naṣṭa, nāśana, nirbhedana, √pat,  
 patita, pari-√bhid, pari-√sphuṭ, parihāṇa, prati-  
 kṣepaṇa, pradhvasta, pra-vi-√lī, √bādh, bādhaka,  
 bhagna, bhinna, bhettṛ, bhettṛtva, bhedana,  
 mārayat, lujyate, √lup, vighāta, vidūṣaṇa, vidha-  
 mana, vidhamayati, vi-√dhmā, vidhvaṃsana,  
 vinaṣṭa, vināśaka, vipanna, vipādanatā, vipraṇā-  
 śa, vibhedaka, vilopa, viloma, viśiryate, vihetha-  
 yati, saṃvartayati, saṃ-√vṛt, √sphuṭ, sphuṭa,  
 hīna, √hṛ  
 破壞一切魔力<sup>o</sup> māra-balābala-karaṇa  
 破壞成立 saṃvarta-vivarta  
 破壞和合僧<sup>o</sup> saṃghāgra-bhettṛ  
 破壞於身命 jīva-nāśa  
 破壞法 vipariṇāma-dharman\*  
 破壞者 parāśara, dharṣaṇiya  
 破壞結集 bhinna-saṃhita  
 破壞衆生 vipravādana  
 破壞滅沒 viśiryate  
 破壞窣堵波<sup>o</sup> stūpa-bhedana  
 破壞憍慢 nihata-mānatā, niradhimānatā, nirmā-  
 破壞親友 mitra-bheda [natā  
 破壞護 saṃvara-kṣobha  
<sup>21</sup>破護 saṃvara-kṣobha  
 破魔<sup>o</sup> māra-nirghātana, māra-pratyarthika, māra-  
 bhañjaka  
<sup>22</sup>破囉<sup>o</sup> bhara\*  
<sup>23</sup>破癱 śastra-karman, śastra-karma kartum  
 破癱瘡 śastra-karman

6

研 <sup>2562</sup>/<sub>8-24177</sub> 研 piṣayati

- <sup>9</sup>研香 gandham...piṣayati  
<sup>12</sup>研尋 vicārayati  
 研散 bhagna  
<sup>13</sup>研塗 pralepa  
<sup>16</sup>研磨 niṣ-√piṣ

7

碎 <sup>2563</sup>/<sub>8-24226</sub>

<sup>13</sup>碑渠 śāṅkha<sup>17</sup>碑渠 musāra-galva, aśma-garbha, musāra-galva-maya

碑渠化作 musāra-galva-maya

碑渠所成 musāra-galva-maya

碑渠爲 musāra-galva-maya

**硬**  $\frac{2564}{8-24230}$  **硬** khara, kakkhaṭa, khak-khaṭatva, kharatā, khala<sup>15</sup>硬澁 khara, kakkhaṭatva

## 8

**礮**  $\frac{2565}{8-24254}$ <sup>9</sup>礮砂 ṭaṅgaṇa-kṣāra**碾**  $\frac{2566}{8-24283}$  See **碾** 2585**碎**  $\frac{2567}{8-24284}$  **碎** pra-√mṛd, bhagna; avakīryate, √kuṭṭ, √phal, bhinna, mardita, vyatibhinna, √suṣ<sup>5</sup>碎以爲末 cūrṇaya (den.)

碎末 cūrṇa, cuṅṇa

<sup>6</sup>碎如油麻 tilaśo 'vakīrya<sup>10</sup>碎破 nigrahaṇa<sup>12</sup>碎爲微塵 cūrṇaya (den.)

碎裂 √sphuṭ

<sup>13</sup>碎塊 manthā<sup>18</sup>碎斷 vi-cchid (√chid)<sup>21</sup>碎鐵如塵 ayo-rajas**確**  $\frac{2568}{8-24294}$  droṇi, niśādā-putra, niśādā-śilā, musala, śilā-putra**碗**  $\frac{2569}{8-24306}$  **盃** śarāvaka, saraka

## 9

**碧**  $\frac{2570}{8-24334}$  ākāśa-varṇa<sup>5</sup>碧玉 śilā<sup>14</sup>碧綠 sphaṭika**礮**  $\frac{2571}{8-24339}$ 

礮° dhām\*

**磁**  $\frac{2572}{8-24364}$  See **磁** 2575**磁**

2575

## 10

**碼**  $\frac{2573}{8-24368}$  (see under 瑪 2326)<sup>13</sup>碼瑙 aśma-garbha<sup>14</sup>碼磁 aśma-garbha, musāra-galva

碼磁爲 aśma-garbha-maya

**碾**  $\frac{2574}{8-24370}$  √kuṭṭ, kuṭṭita, tailika<sup>15</sup>碾蔗漿 ikṣu-kuṭṭita, naḍa-cippitikaṃ cipyamānasya

碾輪 tailika-cakra

**磁**  $\frac{2575}{8-24382}$  **磁**<sup>5</sup>磁石 ayas-kānta**礮**  $\frac{2576}{8-24402}$  yantra**礮**  $\frac{2577}{8-24406}$  (see under 搯 1463) vitasti, khaṭaka<sup>4</sup>礮手 vitasti**礮**  $\frac{2578}{8-24409}$ <sup>17</sup>礮聲 vinardita

## 11

**磚**  $\frac{2579}{8-24418}$  See **甄** 2347**甄****磧**  $\frac{2580}{8-24448}$  kāntāra**磨**  $\frac{2581}{8-24449}$  **磨** cūrṇaya(den.), √piṣ; cūrṇi-√kṛ, niśādā-putra, piṣayi-tvā, √mṛj\*, śilā-putra<sup>3</sup>磨土羅° mathurā<sup>7</sup>磨伽月° māgha

磨沙迦° māṣaka

<sup>8</sup>磨怡 paryavadāpita<sup>9</sup>磨迦吒° markāṭa<sup>10</sup>磨唎° marī\*<sup>12</sup>磨爲末 niṣpiṣṭa<sup>13</sup>磨滅 antar-hita, kṣaya, lupta

磨滅之法 nirodha-dharma\*

<sup>14</sup>磨竭° makara; markata

磨竭魚° makara, rohita

<sup>15</sup>磨瑩 √ghṛṣ, mṛṣṭa, ava-√dai, avadāyana

磨盤 niśādā-śilā

<sup>16</sup>磨獨龍伽° mātuluṅga

磨獨龍伽花° mātuluṅga

<sup>17</sup>磨擣 sampiṣṭa

<sup>19</sup>磨羅° māra

<sup>22</sup>磨灑° māśaka

**磬**  $\frac{2582}{8-24454}$  ghaṇṭā

**確**  $\frac{2583}{M-X}$

<sup>9</sup>確砂° sūkṣmailā

12

**磗**  $\frac{2584}{8-24494}$

<sup>12</sup>磗确 jāṅgala

磗确地 jāṅgala

14

**礙**  $\frac{2585}{8-24542}$  **碍** pratigha, pratighāta, vi-ghna, āvaraṇa; agha, antar-āya, abhyāhata, ava-√mṛd, āvṛta, āvṛti, upadrava, nivarāṇa, pratibandha, pratihata, prati-√han, rūpa, vighāta, vighna-bhūta, vighnaya (den.), vibandhakatva, vi-√vṛt, vi-ṣṭhā(√sthā), vi-√han\*, vyāghāta, vy-ā-√han, saṅga, sajja

<sup>4</sup>礙心等起 cittōtpatti-vibandhakatva

<sup>6</sup>礙色 rūpa, agha

<sup>7</sup>礙究竟天 agha-niṣṭha

<sup>10</sup>礙害 vyābādha

15

**磔**  $\frac{2586}{8-24572}$  kaṭhalya, kaṭhalla, pāśāṇa, śarkara

<sup>5</sup>磔石 kaṭhalya, pāśāṇa

<sup>7</sup>磔沙 śarkara

**磬**  $\frac{2587}{8-24573}$  raṅga-stambhana

<sup>5</sup>磬石 kāśīsa

## RAD. 示 113

**示**  $\frac{2588}{8-24623}$  **示** darśayati, saṃdarśana, upa-√diś, pari-√dip; anu-

gamana\*, abhinirhāra, abhisam̐dhi, ākhyāta, ud-ita, upadarśana, upadarśayati, upadarśayitavya, upadeśita, upanāmayati, upanāmita, upa-√nī, darśaka, darśana, darśita, darśin, darśeti, deśaka, deśika, deśita, daiśika, nidarśana, nidarśayati, nidarśita, paridipaka, prakāśita, praṇāmita, praty-ā-√hṛ, pradarśana, pradarśayati, pradarśayitavya, pradeśayati\*, pravedita, vastu-deśanā, vijñapti, vidarśayati, vipaśyaka, vy-apa-√diś, vy-ā-√kṛ, saṃdarśa, saṃdarśaka, saṃdarśayati, saṃdarśita, sūcaya (den.), sūcayitavya

<sup>3</sup>示…已 darśayitvā

<sup>4</sup>示日輪相 sūrya-saṃdarśa

<sup>5</sup>示可知境 jñeyārtha-saṃdarśana

<sup>6</sup>示地家 mahi-śāsaka

示死 ariṣṭa

<sup>7</sup>示作 √kṛ

示…妙境界 jñeyārtha-saṃdarśaka

示成 nistiraṇa

示見 upadarśayati

<sup>8</sup>示(其諸善)報 vipāka-phala-darśin

示法無資 nirāmiṣa-dharma-deśaka

示空義 sūnyatā-paridipaka

<sup>9</sup>示相 utpāta

<sup>10</sup>示悟 saṃdarśayitṛ

示涅槃° nirvṛti-darśana

<sup>11</sup>示寂靜法 śānty-anuśamsa-darśaka

示教 saṃdarśayati

示現 saṃdarśana, darśana, nidarśana, darśayati, paridipita; adhi-ṣṭhā(√sthā), avatāra, avabhāsa, ākhyāna, ādarśayati, ā-√sthā, ucchrāyita, udita, udbhāvana, udbhāvayati, upadarśayati, upadeśa-yati\*, upadhārayati, upa-√nī, upaniya, darśa, darśaka, darśanam √dā, darśita, darśin, deśayati\*, nidarśaka, nidarśayati, nidarśayitṛ, nidarśika, nidarśita, nirdeśa, nir-√mā, parikīrtana, paridipana, parisam̐darśana, prajñāyate\*, pradīpita, prabhāvitatva, prātihārya, prādur-bhāva, rūpya,



vijñapti, vijñāpayati\*, vidarśana, vidarśanā, vy-  
avasthāna, saṃdarśaka, saṃdarśayati, saṃpad

示現一切善行 saha-caryā

示現一切義利 sarvārtha-darśa

示現入涅槃°° nirvṛti-darśin

示現不實體 atat-svabhāvākhyāna

示現他利益 parārtha-saṃpad

示現可知境 jñeyārtha-saṃdarśana

示現地 darśana-bhūmi

示現自利益 svārtha-saṃpad

示現佛身°° buddha-darśana

示現命終 √cyu

示現妻無染 dārāsaṃkleśa-darśana

示現果報 vipāka-phala-darśin

示現涅槃°° nirvṛti-darśin

示現…既示現已 upanīyōpanīyōpadarśayati

示現腋下 vijṛmbhamāñān kakṣān darśayanti sma

示現菩提修證°° bodhi-saṃdarśana-samudāgama

示現種種功德 vicitra-guṇa-varṇa

示現諸妙色 rūpa-dharmāvabhāsa

示處 vastu-deśanāya

<sup>12</sup>示…報 vipāka-phala-darśin

示無倒道者 aviparīta-bodhi-mārga-deśika

示發 vi-√vṛ

<sup>13</sup>示道沙門°° mārga-deśika

示道者 mārga-deśika, ācārya

<sup>14</sup>示說 nirdeśa\*

<sup>16</sup>示導 pradarśana, mārga-deśika, saṃprakāśayati,  
prātihārya

示導世間明識善惡 sama-viṣamaṃ loke saṃpra-

<sup>21</sup>示護 tāyin | kāśayīṣyati

————— 1 —————

礼  $\frac{2589}{8-24626'}$  See 禮 2622

————— 3 —————

社  $\frac{2590}{8-24631}$  社

社° ja

<sup>6</sup>社字°° ja-kāra

<sup>7</sup>社那° saṃjñā

社  $\frac{2591}{8-24631'}$  See 社 2590

祀  $\frac{2592}{8-24633}$  pūjā, yajña\*

<sup>4</sup>祀天意樂 devatā-pūjābhīprāya

<sup>10</sup>祀祖 kavya

————— 4 —————

祇  $\frac{2593}{8-24639}$  bhauma-devatā

<sup>4</sup>祇支° saṃghāṭi, saṃkakṣikā

<sup>6</sup>祇多林部°° jeta-vaniya\*

祇多蜜° gīta-mitra\*

<sup>8</sup>祇夜° geṇa

祇陀° jeta

祇陀王子°° jeta-kumāra

祇陀林°° jeta-vana

祇陀樹林°° jeta-vana

祇陀° jeta-vana

祇陀婆那° jeta-vana

<sup>9</sup>祇洹° jeta-vana

祇洹中奴°° jeta-vanārāmika

祇洹林°° jeta-vana

祇洹精舍°° jeta-vana-vihāra\*, jeta-vana

<sup>10</sup>祇桓° jeta-vana

祇桓外林°° jeta-vana\*

<sup>13</sup>祇園°° jeta-vana

祇園阿難那低阿藍°° jeta-vano 'nāthapiṇḍada-  
syārāmaḥ\*

祇園精舍°° jeta-vane 'nāthapiṇḍadasyārāme

<sup>16</sup>祇樹°° jeta-vana

祇樹林°° jeta-vana

祇樹給孤獨園°° jeta-vane 'nāthapiṇḍadasyārāme

<sup>17</sup>祇闍崛山°° ṛḍhra-kūṭa\*

祈  $\frac{2594}{8-24640}$  祈 upanimantrita

<sup>7</sup>祈克印 tarjani

祈見 sam-ud-√iḥṣ

<sup>15</sup>祈請 ā-√yāc, āyācana, abhyarcana

祈請助力 balim kuryāt

祈  $\frac{2595}{8-24640'}$  See 祈 2594

————— 5 —————

祐  $\frac{2596}{8-24652}$  祐

<sup>10</sup>祐益 hita

祐  $\frac{2597}{8-24652'}$  See 祐 2596

113 示 (5) 祕祖祖祚祝祝神

**祕**  $\frac{2598}{8-24663}$  **秘** guhya, ācārya-muṣṭi, prati-cchādayati

<sup>5</sup>祕立伽波麻<sup>o</sup> mṛgavam

<sup>7</sup>祕吝 ācārya-muṣṭi, muṣṭi

<sup>9</sup>祕要 rahasya

祕要之藏 rahasya

<sup>11</sup>祕密 guhya, rahasya, abhisam̐dhi; abhisam̐dhi-dharma\*, gupta, gupti, guhyam, mantra, sam̐dhyā, sarahasya

祕密三昧大教王經<sup>o</sup> guhya-samaya-garbha-rāja\*

祕密三昧門<sup>o</sup> guhya-samaya

祕密三摩鉢底<sup>o</sup> guhya-samāpatti

祕密大乘經 tathāgata-guhya-sūtra

祕密大智 guhya-jñāna

祕密中祕密 guhyātiguhyatara, guhya-rahasya

祕密中祕密印 guhya-rahasya-mudrā

祕密之說 sam̐dhyā-bhāṣya

祕密加持 adhiṣṭhāna

祕密句 gupta-pada

祕密本續 tantra

祕密印 guhya-mudrā, rahasya-mudrā, rahasya-pūjā-mudrā, mudrā

祕密印法 rahasya-mudrā

祕密印智 rahasya-mudrā-jñāna, rahasya-pūjā-mudrā-jñāna

祕密成就 guhya-sādhana, siddhi-guhya

祕密成就金剛標幟 siddhi-guhya-vajra-cihna

祕密供養 guhya-pūjā

祕密供養事 guhya-pūjā

祕密供養法 guhya-pūjā-vidhi

祕密忿怒印智 rahasya-krodha-mudrā-jñāna

祕密性 guhyatā

祕密明妃 guhya-bhāryā

祕密法 guhya-dharma, guhya-dharmatā, guhya-vidhi-vistara, rahasya

祕密法性 guhya-dharmatā

祕密法門 rahasya-pañāla

祕密門 guhya, bhaga

祕密相經 guhya-garbha-rāja\*

祕密相應法 vidhi-yoga

祕密拳 guhya-muṣṭi

祕密教 sam̐dhā-bhāṣya, sam̐dhāya-bhāṣita

祕密旋舞供養 guhya-nṛtya-pūjā

祕密曼拏羅<sup>o</sup> guhya-maṇḍala

祕密智印 jñāna-rahasya-mudrā

祕密智藏 vinaya-jñāna-garbha

祕密鈞 guhyāṅkuśi

祕密語 sam̐dhā-bhāṣa, vāc

祕密儀軌 kalpa-rahasya

祕密羯磨印智<sup>o</sup> rahasya-karma-mudrā-jñāna

祕密總持堪忍法門 rahasya-dhāraṇa-kṣama

祕密藏 guha-gupta

祕密護 guhya-rakṣa

祕密體性 guhyatā

<sup>12</sup>祕喇婆<sup>o</sup> mirapha

<sup>18</sup>祕藏 sam̐nidhi

**祖**  $\frac{2599}{8-24664}$  **祖** pitā-maha,

<sup>4</sup>祖父 pitā-maha, paitā-maha, preta

祖父世界 preta-loka

祖父鬼 preta

祖父國 paitṛviṣayika

<sup>5</sup>祖母 pitā-mahī, mahā-mātṛ\*

<sup>8</sup>祖宗 pitarah

<sup>15</sup>祖魯<sup>o</sup> śru\*

**祖**  $\frac{2600}{8-24664}$  See **祖** 2599

**祚**  $\frac{2601}{8-24668}$  āyati

**祝**  $\frac{2602}{8-24672}$  **祝** apacāyanā

**祝**  $\frac{2603}{8-24672}$  See **祝** 2602

**神**  $\frac{2604}{8-24673}$  **神** ṛddhi; devatā; ātman; ṛddhika, ojas, jīva, deva, daivata, yakṣa

<sup>2</sup>神力 ṛddhi, ṛddhi-prātihārya, abhijñā, prabhāva, adhiṣṭhāna; anubhāva, abhijñā-caryā, abhijñāna, ṛddhi-prabhāva, ṛddhi-bala, ṛddhy-abhisam̐skāra, ṛddhyā, prātihārya, vikurvamāṇa, vikurvita, śakti, sāmārthya

神力加持 adhiṣṭhāna

神力自在 vikurvaṇa

神力所加 adhiṣṭhānādhiṣṭhita

神力變化 prātihārya, vikurvita

神力變現 māyā-kṛta

<sup>4</sup>神丹 maghī

神化 nirmita

神及世間常亦無常 śāśvataś cāśāśvataś ca lokaś cātmā ca\*

<sup>5</sup>神主 grāma-ṇī  
 神仙 ṛṣi, ṛṣabha, muni, muni-jana  
 神仙母 ṛddhila-mātā  
 神仙曲 ṛṣabha  
 神仙言 ṛṣi-vadana  
 神仙所讚 muni-jana-saṃstuta  
<sup>6</sup>神光 -prabha  
 神色 ojas  
<sup>7</sup>神作智 ṛddhi-vidhi-jñāna  
 神妙天 mahā-rājika  
 神我 ātman, jīva  
 神我想 ātma-saṃjñā  
 神足 ṛddhi-pāda, ṛddhi, ṛddhi-vaśitā, abhijñā, prātihārya  
 神足示現 ṛddhi-prātihārya  
 神足行 ṛddhy-abhisamkāra  
 神足戲樂三昧<sup>o</sup> ṛddhi-vikriḍita-samādhi  
 神足變示現 ṛddhi-prātihārya  
 神足變現 ṛddhi-prātihārya  
<sup>8</sup>神具 saha-deva  
 神呪 mantra  
 神呪冥縛 vidyā-dhāribhir āviṣṭāḥ  
 神明 devatā  
<sup>10</sup>神珠寶 maṇi-ratna  
 神鬼 amānuṣa, piśāca  
<sup>11</sup>神情醜惡 raudra-citta  
 神通 abhijñā, ṛddhi, vikurvita; adhiṣṭhāna, abhijñatā, abhijñāna, ṛddhi-vaśitā, ṛddhi-saṃpad, ṛddhy-abhijñā\*, prabhāva, prātihārya, riddhi, vikurvaṇa, vikurvā, vibhutva  
 神通力 ṛddhi, ṛddhi-bala; adhiṣṭhāna, anubhāva, ṛddhi-prātihārya, nirmatādhiṣṭhānā bhisamaya, vikurvā, vikurvita  
 神通已達 abhijñānābhijñā  
 神通之力 adhiṣṭhāna  
 神通自在 ṛddhi-vaśitā, ṛddhi-vaśitā-prāpta, abhijñā  
 神通行 abhijñā-caryā ]jñā  
 神通求 vaibhutvikī  
 神通事 ṛddhi, vikurvita  
 神通事業 ṛddhi-vikurvita  
 神通所作力 abhijñā-vikurvaṇa-vaśitā  
 神通威力 abhijñā-prabhāva  
 神通降伏 ṛddhi-vaśitā  
 神通飛化 abhijñānābhijñā  
 神通神變 ṛddhi-prātihārya  
 神通第一 ṛddhi-vaśitā-prāpta  
 神通智 abhijñā-jñāta, jñānābhijñā  
 神通遊戲 ṛddhi-vikurvita, vikurvita

神通遊持意如海 sāgara-vara-buddhi-vikriḍitābhijñā  
 神通遊戲 ṛddhi-vikriḍita, mahābhijñā-vikriḍita  
 神通遊戲三昧<sup>o</sup> ṛddhi-vikriḍita-samādhi  
 神通遍照 vikurvaṇa-vairocana\*  
 神通聲 abhijñā-śabda  
 神通變化 ṛddhi-vikurvita, ṛddhy-abhisamkāra, ṛddhi-prātihārya\*, vikurvaṇa  
 神通變化事 prātihārya  
 神通變現 ṛddhi-prātihārya, abhijñā-vikurvaṇa  
 神通變現自在 abhijñā-vikurvaṇa-vaśitā  
<sup>14</sup>神境 ṛddhi-viśaya, ṛddhi  
 神境天眼耳他心宿住漏盡 ṛddhi-śrotra-maṇaḥ-pūrva-janma-cyuty-udaya-kṣaṇa  
 神境神變 ṛddhi-prātihārya  
 神境通 abhijñā, ṛddhi  
 神境智作證通 ṛddhi-viśaya-jñāna-sākṣātkriyā  
 神境智證通 ṛddhi-viśaye jñāna-sākṣātkriyābhijñā  
 神境智類 ṛddhi  
<sup>15</sup>神廟 deva-kula  
 神慮 utsuka  
<sup>19</sup>神識 ātman, vijñānanā  
 神識相 vijñānanā-lakṣaṇa  
<sup>23</sup>神變 prātihārya, vikurvaṇa; abhinirhamaṇa, ṛddhi, ṛddhi-prātihārya, vi-√kr, vikriḍita  
 神變力 vikurvaṇa-bala  
 神變功德 prātihārya-guṇa  
 神變示導 ṛddhi-prātihārya  
 神變示導…記心示導…教誡示導 ṛddhy-ādeśanā= nuśāsana-prātihārya  
 神變威力 prabhāva  
 神變相 prātihārya  
 神驗 siddha

神 <sup>2605</sup>/<sub>8-24673'</sub> See 神 2604

祠 <sup>2606</sup>/<sub>8-24676</sub> yajña, iijā, medha, yājñika, yaṣṭava

<sup>4</sup>祠天法 yajña-dharma\*

祠火 homa

<sup>8</sup>祠祀 yajña, yaṣṭa, kratu, huta

祠祀呪術 yajña-mantra

祠祀修大會 makha-kriyā

<sup>9</sup>祠者 yājñika

<sup>10</sup>祠鬼神 balim kuryāt

<sup>11</sup>祠授 yajña-datta

祠授心 yajñadatta-cetas

### 113 示 (5-9) 祠祥祥祭祿禄稟禁禍禍福

<sup>13</sup>祠經 yajña-sūtra\*

<sup>14</sup>祠與 yajña-datta

祠與心 yajñadatta-cetas

<sup>17</sup>祠薪 samidh

6

祥  $\frac{2607}{8-24689}$  祥 śrī

<sup>9</sup>祥威 śrī-tejas

<sup>12</sup>祥善 maṅgala

祥  $\frac{2608}{8-24689'}$  See 祥 2607

祭  $\frac{2609}{8-24700}$  medha, bali

<sup>4</sup>祭天 havya

祭火爐 agni-ṣṭoma

祭火爐地下 agni-ṣṭomasyādhasat

<sup>8</sup>祭祀 pūjayati, yajus, hotra

祭祀智論 yajur-veda

祭祀結界之法 baly-upahāra-vidhāna

<sup>10</sup>祭畔 samdhi

祭祠園陀<sup>oo</sup> yajur-veda

8

祿  $\frac{2610}{8-24741}$  禄 śrī

<sup>7</sup>祿位 bhoga

禄  $\frac{2611}{8-24741'}$  See 祿 2610

稟  $\frac{2612}{8-24742}$  See 稟 2649

禁  $\frac{2613}{8-24743}$  vrata, āvrta, vṛtta; bandhana, yama, nigraha\*

<sup>4</sup>禁支 vratāṅga

禁止 stambhana, uccāṭana

禁止法 stambhana

<sup>5</sup>禁囚 bandhana-baddhaka

<sup>6</sup>禁伏 stambhana, avaṣṭambhana-nāmitā, stobha

禁伏法 stobhana

禁守 pālaya (den.)

<sup>7</sup>禁戒 vrata, śīla, saṃvara; prātimokṣa, vratika, śama, śikṣā, śikṣā-pada, śikṣā-saṃvara, śīla-saṃvara, saṃyama, saṃvara-karaṇīya, saṃkalana

禁戒久固 sthira-vrata

禁戒財 śīla-dhana

禁戒堅牢 dṛḍha-vrata

禁邪術者 sūcaka

禁防身 kāya-saṃvara

<sup>8</sup>禁制 ni-√grah, saṃniyacchana, parimarditavya

禁制性 saṃniyacchanatā

禁呪 mantra, mantra-vidyā

<sup>9</sup>禁約支 vratāṅga

<sup>11</sup>禁閉 avarodhana, rodhana, bandhana, pra-√kṣip

<sup>14</sup>禁蜜舍<sup>o</sup> kṛmīśa

<sup>16</sup>禁縛 bandhana

<sup>19</sup>禁繫 paripiḍyamāna

9

禍  $\frac{2614}{8-24766}$  禍 ādinava, bhaya

禍  $\frac{2615}{8-24766'}$  See 禍 2614

福  $\frac{2616}{8-24768}$  福 puṇya, dakṣiṇā; anuśaṃsa, anuśaṃsā\*, kuśāla, guṇa, dhanya, dhanyākara, dharma, puṇya-skandha, bhāga, bhāgya, bhāgyatā, bhūti, śiri, śubha, śrī\*, sampatti, svasti

<sup>2</sup>福力 puṇya-bala, puṇya-kṛta, balin, bhāgyatā

福力之所守護 puṇya-bala-rakṣita

福力之所攝受 puṇya-bala-rakṣita

福力太子因緣經 puṇyabalāvadāna\*

福力具足 puṇya-saṃcaya

<sup>3</sup>福大 mahā-bhāga

<sup>4</sup>福之餘 puṇya-śeṣa\*

福分 puṇya-pakṣya, pratyaṃśa

<sup>5</sup>福加行 puṇya-prayoga

福生 puṇya-prasava, dhanyākara

福生天 puṇya-prasava

福生城 dhanyākara

福田 puṇya-kṣetra, dakṣiṇīya; kṣetra, guṇa-kṣetra, dakṣiṇā, dakṣiṇīyatā, dākṣiṇeya-bhūmi, parama-kāra-kriyā, puṇya-kṣetra-bhūta, puṇyamayaṃ kṣetram, viprakaṛṣa, sukṣetra

福田中勝 dakṣiṇīya-viśeṣa

福田想 dakṣiṇīya-saṃjñā

<sup>6</sup>福光 puṇya-raśmi

福因 puṇya-hetu

福多 puṇya-bāhulya\*

福多羅<sup>o</sup> pūtana

- 福有二類 *dvividham...puṇyam*  
 福有差別 *puṇya-viśeṣatā*  
 福行 *puṇya, puṇya-kriyā\**, *puṇyābhisamkāra*,  
*puṇya-saṃbhāra, puṇyōpaga*  
<sup>7</sup>福伽羅° *pudgala, puggala*  
 福利 *anuśamsa, anuśamsā\**, *puṇya*  
<sup>8</sup>福事 *puṇya*  
 福事業 *puṇya-kriyā-vastu*  
 福果 *puṇya-phala*  
 福近行 *puṇyōpaga*  
 福非福 *puṇyāpuṇya*  
<sup>9</sup>福前分行 *puṇya-prayoga*  
 福重 *guru-puṇya\**  
<sup>10</sup>福城 *dhanyākara*  
 福海 *puṇya-sāgara*  
 福祚 *puṇya*  
 福衰 *sukhallikā*  
<sup>11</sup>福常滿 *puṇyābhiṣyanda*  
 福處 *puṇyākara, puṇya-kriyā-vastu\**  
<sup>12</sup>福善人 *bhavya*  
 福單那° *pūtana*  
 福智 *puṇya-jñāna, bhaga, saṃbhāra*  
 福智二聚圓滿 *saṃbhṛta-saṃbhāra*  
 福智大海 *jñāna-samudra, puṇya-samudra*  
 福智具足 *saṃbhṛta-saṃbhāra*  
 福智殊勝 *prajñāvat*  
 福智聚 *puṇya-jñāna-saṃbhāra*  
 福無量 *bahutaram puṇyam*  
 福焰 *puṇya-raśmi*  
 福等業位 *puṇyādi-karmāvasthā*  
 福裕 *kuśala*  
 福量 *puṇyasya parimāṇam*  
<sup>13</sup>福微薄 *alpēśākhyā*  
 福業 *puṇya-kriyā, puṇya-karman, puṇyam kriyā*,  
*puṇya, vaiyāpṛtya-karman, śubha*  
 福業之事 *puṇya-kriyā-vastu*  
 福業有二種 *dvividham...puṇyam*  
 福業事 *puṇya-kriyā-vastu, puṇya-kriyā*  
 福業盡 *puṇya-kṣaya*  
 福業類 *puṇya-kriyā-vastu*  
 福業類差別 *puṇya-kriyā-vastu-bheda*  
 福…滋潤 *puṇyābhiṣyanda*  
 福罪果現可見 *puṇyāpuṇya-phala-saṃdarśana*  
 福解脫決擇能感 *puṇya-nirvāṇa-nirvedha-bhāgiya*  
 福道 *puṇya-mārga\**  
<sup>14</sup>福壽 *śiva*  
 福盡 *puṇya-kṣaya, puṇya-kṣepa*  
 福聚 *puṇya-saṃbhāra, puṇya-samuccaya, puṇya-*  
*skandha*  
 (福聚智聚)攝令增長 *saṃparigrahaṃ √kṛ*  
 福聚無量 *ameya-puṇya-skandha*  
<sup>15</sup>福增 *puṇya-prasava*  
 福增多 *puṇya-varadhana\**, *mahēśākhyā*  
 福增長 *puṇyābhivṛddhi*  
 福增長言 *puṇyābhivṛddhi-vacana*  
 福德 *puṇya, guṇa; ṛddhi, ojaska, kuśala, dakṣiṇā*,  
*dharma, puṇya-saṃbhāra\**, *bhogavati, lakṣmī, śrī*,  
*saṃbhāra, siri*  
 福德力 *puṇya-bala*  
 福德大 *mahēśākhyā*  
 福德大海 *puṇya-sāgara*  
 福德大輪圍山 *puṇya-cakra-vāḍa*  
 福德小 *alpēśākhyā*  
 福德之門 *guṇa-dvāra\**  
 (福德)分 *pratyamaśa*  
 福德分能 *puṇya-bhāgiya*  
 福德生處 *puṇyākara*  
 福德田 *puṇya-kṣetra*  
 福德光明 *puṇya-joyotsna*  
 福德百千倍勝 *mahā-phalataṛa*  
 福德行 *puṇya*  
 福德具 *saṃṛddha-puṇya*  
 福德果報 *puṇya-vipāka\**  
 福德門 *puṇya-dvāra\**  
 福德星 *puṇya-ketu*  
 福德津 *puṇya-tīrtha*  
 福德…流 *puṇyābhiṣyanda*  
 福德海 *puṇya-toya*  
 福德場 *puṇya-maṇḍala*  
 福德智慧二種資糧修無遺 *sarva-puṇya-jñāna-*  
*saṃbhārābhyāsa*  
 福德智慧資糧 *puṇya-jñāna-saṃbhāra*  
 福德智慧資糧行 *puṇya-jñāna-saṃbhāra*  
 福德無量 *puṇya-saṃcaya*  
 福德等業 *puṇyādināṃ karmaṇām*  
 福德眾具 *puṇya-saṃbhāra*  
 福德業 *puṇya-kriyā, puṇya-karman\**, *puṇya*  
 福德業處 *puṇya-kriyā-vastu, puṇya*  
 福德資糧 *puṇya-saṃbhāra*  
 福德道 *puṇya-pratipad\**  
 福德聚 *puṇya-skandha, puṇya-rāśi, puṇyamayaṃ*  
*kṣetram*  
 福德輪 *puṇya-maṇḍala*  
 福德積聚 *puṇya-skandha*  
 福德藏 *puṇya-kośa*  
 福德攝持 *puṇya-parigraha*

### 113 示 (9—13) 福福禘禪禦禪禮

福(慧) puṇya

福慧有勝能 viśada-puṇya-karma-jñāna

福慶 puṇya

福樂 kuśala, puṇya-sukha\*

<sup>18</sup>福藏 puṇya-nidhi

<sup>19</sup>福羅° pūlā

福  $\frac{2617}{8-24768}$  See 福 2616

禘  $\frac{2618}{8-24778}$

<sup>11</sup>禘婆達兜° deva-datta\*

禪  $\frac{2619}{8-24787}$  See 禪 2621

禦  $\frac{2620}{8-24820}$

<sup>6</sup>禦扞 anavamṛdya

<sup>10</sup>禦捍 anavamṛdya, prativāryamāṇa

禪  $\frac{2621}{8-24835}$  禪

禪° dhyāna; dhyāna-saukhya, dhyāyin, yoga, samādhi\*, samāpatti

<sup>4</sup>禪中間° dhyānāntara\*

禪支° dhyānāṅga\*

禪方便° dhyānōpāya\*

<sup>6</sup>禪行° dhyāna-gocara

<sup>7</sup>禪戒° dhyāna-saṃvara\*

禪豆° jantu

禪那° dhyāna

禪那波羅蜜° dhyāna-pāramitā

<sup>8</sup>禪定° dhyāna, samādhi; dhyāna-pārami, dhyāna-vāri, dhyāyin, pratisaṃlayana, śamatha, samāpatti, samāhita

禪定已° samāhita-citta

禪定弓° samādhi-dhanus\*

禪定中園° samādhi-maṇḍala

禪定心° samāpatti-citta\*

禪定火° dhyāna-tejas\*

禪定王經° samādhi-rāja

禪定肉° dhyāna-māṃsa\*

禪定戒° dhyāna-śīla\*

禪定具足° dhyāna-samāpatti-saṃpanna\*

禪定波羅蜜多° dhyāna-pāramitā

禪定相° śamatha-nimitta, dhyāna-samāpatti-nimitta\*

禪定得起° samāpatti-abhinirhāra

禪定智力° dhyāna-vimokṣa-samādhi-samāpatti-jñāna-bala

禪定楯° dhyāna-phalaka\*

禪定聖道° samādhi-bhāvanā\*

禪定道° dhyānārūpya

禪定樂° dhyāna-samāpatti-sukha\*

禪定隨意能入° dhyāna-parijayaṃ √kṛ

禪所緣° dhyeya

禪波羅蜜° dhyāna-pāramitā

<sup>9</sup>禪思° dhyāna, √dhyai

禪相° dhyāna-nimitta\*

禪者° dhyātṛ

<sup>10</sup>禪悅° dhyāna-priti

禪悅食° dhyāna-prīty-āhāra

禪氣° vāṣpa\*

<sup>11</sup>禪兜° jantu

禪淨行° dhyāna-śuddha-caryā\*

<sup>13</sup>禪經° dhyāna-sūtra\*

禪解脫三昧正受智力° dhyāna-vimokṣa-samādhi-samāpatti-jñāna-bala

禪道° yoga-vidhi

<sup>14</sup>禪福° dhyānamayāc chubhāt

<sup>15</sup>禪樂° dhyāna-sukha

<sup>16</sup>禪頭° jantu, jentī\*

<sup>21</sup>禪護及無流護° dhyānānāsrava-saṃvara

————— 13 —————

禮  $\frac{2622}{8-24844}$  礼 *namas-√kṛ, namas, pra-*

*nam(√nam), √vand; abhi-√vand, abhivandana, abhivādayati, abhy-√arc, arcayati, upasparśana, o-√nam, namas-kriyā, namasya (den.), ni-√pat, nīti, praṇāma, pra-ṇi-√pat, pradakṣiṇaṃ √kṛ, pradakṣiṇaṃ pra-√kṛ, maryādā, vandana, vandanā, vandika, vanditav-*

*ya, vanditvā*

<sup>1</sup>禮一切如來 sarva-tathāgata-pāda-vandanāṃ √kṛ

<sup>4</sup>禮天廟 tīrthōpasparśana

禮方 nīti

<sup>5</sup>禮世尊足 bhagavato pādāṃ vandati

<sup>7</sup>禮佛° namo 'stu buddhāya, stava-vandana

禮佛等諸勝善業° stava-vandanādi-kriyā

禮足 pāda-vandika

<sup>8</sup>禮事 *namas-√kṛ, arcaniṃya\*, vandana\**

禮侍 praṇata-śārīra

禮法 niti

<sup>9</sup>禮拜 namas-kāra, √vand; namas-kṛta, pāda-van-da, praṇāma, vandana, vandanā, vandaniya, vandita, vandyā

禮拜供養 namasya (den.)

<sup>13</sup>禮塔<sup>〇</sup> cetiya-vandanā, stava-vandana禮塔等事<sup>〇</sup> stava-vandanādi-kriyā

禮敬 namas-√kṛ, pra-ṇam(√nam), √vand; abhi-√vand, abhy-√arc, gaurava, namasya (den.), van-dana, vandita, vandyā, vandyatva, sat-kāra\*, sat-√kṛ

禮敬奉獻…足 caraṇayor nipatyā, pāda-vandanī-yaṃ niryātayāmāsa

禮敬奉獻金剛手菩薩摩訶薩足<sup>〇</sup> bhagavate vajra-pāṇaye niryātayāmāsa<sup>15</sup>禮儀具足 ācāra-saṃpad

禮儀美言智論 sāma-veda

<sup>18</sup>禮嚕補哩<sup>〇</sup> lelu-puri\*

禮覲 pary-upās (√ās), vandana, abhinandita

<sup>26</sup>禮讚 vandana

14

禱  $\frac{2623}{8-24851}$ 禱<sup>〇</sup> deḥ<sup>8</sup>禱呬<sup>〇</sup> dehi<sup>10</sup>禱哩瑟吒野<sup>〇</sup> dṛṣṭyā<sup>13</sup>禱鉢多<sup>〇</sup> dīpta<sup>14</sup>禱舞迦<sup>〇</sup> divaukasa<sup>19</sup>禱嘯<sup>〇</sup> deva禱  $\frac{2624}{8-24852}$ <sup>8</sup>禱祀 ā-√yāc<sup>10</sup>禱祝 apacāyanā, ārocana, saṃjñapti

17

禳  $\frac{2625}{8-24868}$ <sup>7</sup>禳災 maṅgalārthāya

禳災明論 atharva-veda

禳災圍陀<sup>〇</sup> atharva-veda

## RAD. 內 114

8

禽  $\frac{2626}{8-24893}$  pakṣin, śakuna, śakunā, śakuni, pakṣa-gupta<sup>15</sup>禽趣水 mṛga-tṛṣṇā

禽魅 śakuni-graha

<sup>19</sup>禽獸 mṛga-pakṣin, paśu; kṣudra-mṛga, tiryag-ga-ta\*, tiryag-yoni, tiryāñc, tiryagata, praṇin, mṛga

禽獸畏 kṣudra-mṛga-bhaya

禽獸愛水 mṛga-tṛṣṇābhāsa

禽類 tiryagata, tiryag-gata\*

## RAD. 禿 115

2

禿  $\frac{2627}{8-24910}$  muṇḍaka, khālitya<sup>16</sup>禿頭 muṇḍaka, mauṇḍya私  $\frac{2628}{8-24913}$  sva, svaka\*<sup>6</sup>私多<sup>〇</sup> śīta, śītā, sītā<sup>8</sup>私事 sva-karman私呵<sup>〇</sup> simha\*私陀<sup>〇</sup> śīta, sītā\*私陀首陀<sup>〇</sup> śuddhāvāsa私陁<sup>〇</sup> śīta<sup>9</sup>私建陀<sup>〇</sup> skanda\*<sup>11</sup>私通 jāritva, jārtana, abhi-√car, √kam

私通事 jāritva

<sup>14</sup>私頗知迦<sup>〇</sup> sphaṭika<sup>16</sup>私頭<sup>〇</sup> sindhu\*<sup>22</sup>私竊 vilopin





桿  $\frac{2645}{8-25074}$  stamba, stambha

稍  $\frac{2646}{8-25083}$  iṣat, bhūyas

<sup>12</sup>稍堪 kṣama  
稍稍起 utpannōtpanna

## 8

稗  $\frac{2647}{8-25113}$  kulattha

<sup>3</sup>稗子 kodrava  
<sup>7</sup>稗伽羅香梨迷盧° vigra-giri-meru\*  
<sup>15</sup>稗穀 śyāmāka

稚  $\frac{2648}{8-25120}$  穉 dahra

<sup>3</sup>稚小 bāla

稟  $\frac{2649}{8-25127}$  稟

<sup>6</sup>稟至教 upadeśa  
<sup>8</sup>稟受 pratikāṅkṣin  
稟性 jātiya, prakṛti, prakṛtyā, śīla, śīlatā, śīlatva  
稟性不能堪忍 akṣamaṇa-śīlatā  
稟性生時 prakṛtyaivōpapadyamāṇaḥ  
稟性勇決 parākrama-śīlatva  
稟性耽味 lolupa-jātiya  
稟性能堪忍 kṣamaṇa-śīlatā  
稟性懶惰 alasa-jātiya

稠  $\frac{2650}{8-25130}$  gahana, ghana

<sup>8</sup>稠林 gahana, kāntāra; aṭavi, aṭavi\*, gahvara,  
vana-gahana, vanatha  
稠林行 ā-gahana-carita  
<sup>9</sup>稠胞 ghanārbuda  
<sup>11</sup>稠密 cita  
稠密樹林 vana-khaṇḍa

## 9

種  $\frac{2651}{8-25174}$  bija; avaropayati; kula, gotra,  
vaṃśa; vidha, prakāra; aṅga,  
aṅgika, avaropaṇa, avaropayitavya, avaropita,  
ākāra, ādāpayati, upāpayati, upta, oropita,  
kāyika, kāraṇa, kula-vaṃśa, gotama, gautama,  
jata, jāti, jātika, jātiya, dhātu, nikāya, nyāya,  
bijaka, bijārtha, bhūta, ropaṇa, ropita, vaṃśya,

√vap, varga, vastu, vikāra, vikṛti, vidhā, vija,  
sagotra, samāna, samuccaya, saṃbhava, hetu  
<sup>3</sup>種子 bija; bijaka, bija-grāma, bija-bhāva, bija-  
bhūta, bijārtha, yoni, vrīhi, sva-bija  
種子不破壞 bija-bhāvānupaghāta  
種子及田 bija-kṣetra-bhāva  
種子火所焚燒 agni-dagdha-vrīhi  
種子自性 bija-svabhāvatva  
種子(更生)爲法 bija-dharmatā  
種子依 bijāśraya  
種子性 bija-bhūta, bija-svabhāvatva  
種子所生 bija-niyata  
種子所攝 bija-saṃgr̥hita  
種子果 bija-phala  
種子法道理 bija-dharma-yoga  
種子泥輪 khaja-mṛd-daṇḍa-cakra  
種子堅 rūḍha-bija  
種子滅芽生道理 bijāṅkura-nirodhōtpāda-nyāya  
種子過患 bija-doṣa  
種子緣 bija-pratyaya  
種子隨逐 bija-bhāvānubandha  
種子壞 bija-kṣaya  
種子識不有 bija-bhūte vijñāne 'sati  
種子爛壞 pūti-bija  
<sup>4</sup>種少 paritta-hetu  
<sup>5</sup>種未被損 bija-bhāvānupaghāta  
種生果 bija-phala  
種生芽不失壞 bijāṅkurāvināśa  
<sup>6</sup>種地 gotra-bhūmi  
種好 anuvyañjana  
<sup>8</sup>種姓 gotra, kula, kulīna, jāti, vaṃśya  
種姓地 gotra-bhūmi  
種姓具足 gotra-sāmpad  
種姓真正 gotra-sāmpanna  
種姓婆羅門° jāti-brāhmaṇa  
種姓異 gotrāntara  
種性 gotra; kula-vaṃśa, gotraka, jāti, dhātu, dhā-  
tuka, pakṣya  
種性亦六 ṣaḍ-gotra  
種性地 gotra-bhūmi  
種性多 bahu-gotratva  
種性有六 ṣaḍ gotrāṇi  
種性位 gotra-stha  
種性住 gotra-vihāra  
種性具足 gotra-sāmpad  
種性定 dhātu-niyata  
種性金(譬) suvarṇa-gotra  
種性非種 gotrāgotra

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種性品 gotrādhikāra  
種性修證 gotra-samudāgama  
種性根等分別 gotrēndriya-bheda  
種性得第一 gotrāgratva  
種性處 gotra  
種果 bija-phala, phala-bija  
種果無倒 phala-bijāvīparyaya  
<sup>9</sup>種施 dakṣiṇā-viśodhana\*  
<sup>10</sup>種差別 prakāra-bheda  
種起 sabijatva  
<sup>11</sup>種族 kula, kula-vaṃśa, gotra  
種理 bija-dharma-yoga  
種麥處 kṣetra  
<sup>12</sup>種善根 avaropita-kuśāla-mūla  
種智 sarvākāra-jñatā, sarvākāra-jñatā-vibhāga,  
sarvajña-jñāna\*; bijaka  
種植 ā-√kṣip  
種殖 avaropayati, ā-√kṣip  
種殖聽一年 eka-rtu-vikṛti-pratiśamyukta  
<sup>13</sup>種滅壞 bija-kṣaya  
<sup>14</sup>種種 citra, vicitra, vividha, nānā, aneka-vidha;  
aneka, anekadhā, aneka-vidham, aneka-vividhā,  
anyatarānyatara, anyānya, ādi, kalāpa, citratā,  
citritā, nānā-kāraṇa, nānā-kalpa, nānātva, nānā-  
dyāni, nānā-prakāra, nānā-bhāva, nānā-vikāra,  
nānā-vidha, pṛthaktva-vyavasthāna, prakāra,  
bahu-prakāra, bahu-rūpa, bahu-vidha, bheda,  
vicitratā, vibhinna, vimātra, vimātratā, vividham,  
viśva, vipsā, vaicitrya, saṃbheda, sarva, skandha  
種種工業 viśva-karman  
種種不同 citra, vimātratā  
種種之相 nānā-vyañjanākāra  
種種分別 vikalpa  
種種心 aneka-mati, citta-kalāpa  
種種(心)光 citrābhāsa  
種種心差別 aneka-mati-bhinna  
種種文綵綺飾莊嚴 nānā-bhakti-vicitrita  
種種方住想 nānā-dik-saṃjñā-gata  
種種方法門 nānā-dharma-dig-dvāra  
種種句 vaicitrya-pada  
種種本性法爾轉勝希奇威勢 vividha-nijāścarya-  
dharma-saṃpad  
種種生根本業 jāti-mūlakāni karmāṇi  
種種光 arcī-skandha  
種種各異形 nānāśraya  
種種名 paryāya  
種種因 nānā-prakṛti-hetuka  
種種因緣 aneka-paryāyeṇa

種種因緣…聚集 kāraṇa-sāmagrī  
種種好食 śata-rasa  
種種自性希有法圓德威力 vividha-nijāścarya-  
dharma-saṃpad  
種種色 citra-rūpa, viśva-rūpa, rūpa-darśana, citra  
種種色像 nānā-kalpa-saṃsthāna, viśva-rūpa  
種種行 nānā-carita, nānātva-cārin  
種種別 pṛthag-vidha  
種種別異 nānā-vidha-viśeṣa\*  
種種別類更互不同 anyonya-viśeṣa-bhinna  
種種伎樂 tūrya-tāḍāvacara  
種種妙好 vicitra-rūpa  
種種妙聲 vṛtta  
種種妙寶具足莊嚴 nānā-ratna-sthāna-vidhāna-  
saṃpad  
種種形 vicitra-veśa  
種種形相 nānā-kalpa-saṃsthāna  
種種見 vipaśyin; vaicitrya-pada  
種種言詞 citra-katha  
種種言辭 nānā-nirukti  
種種身 nānātva-kāya\*  
種種邪見行 vividha-kudṛṣṭi-ceṣṭita  
種種事 vicitratā  
種種供養 sarva-pūjā, pūjana-karman  
種種性 nānā-dhātu; nānātva  
種種性智力 nānā-dhātu-jñāna-bala  
種種所患部得除差 nānā-rogebhyah parimocayi-  
種種治 kriyā-bheda [tāni  
種種法 citritā, sādharma  
種種法門 nānā-dharma-paryāya-mukha, dharmā-  
ṇaṃ prakārāḥ  
種種物 nānā-prakāra  
種種門 nānā-mukha  
種種威德差別 bahu-vidha-prabhāva-bhinna  
種種珍寶造作 sarva-ratna-maya  
種種界 nānā-dhātu, nānā-dhātukatā, vividhā dhā-  
tavaḥ  
種種界行智 nānā-dhātu-carita-jñāna  
種種界智力 nānā-dhātu-jñāna-bala  
種種相有無涅槃<sup>o</sup> lakṣaṇa-vicitra-bhāvābhāva-  
nirvāṇa  
種種相性非性涅槃<sup>o</sup> lakṣaṇa-vicitra-bhāvābhāva-  
nirvāṇa  
種種相性無性涅槃<sup>o</sup> lakṣaṇa-vicitra-bhāvābhāva-  
nirvāṇa  
種種相對談說 paraspara-jalpa  
種種苦和合 vividha-duḥkha-saṃyojana  
種種苦難堪難忍 pracanda-duḥkha

種種乘 yānākara  
 種種差別 prakāra-bheda-bhinnatva, vimātratā, cita, citra\*  
 種種根性 indriya-sambheda  
 種種起不同 bhedaṃ gatāḥ  
 種種悉聞知 vividhān...gandhān bahu ghrāyate 'sau  
 種種欲 nānādhimukti, nānābhiprāya  
 種種欲智力 nānādhimukti-jñāna-bala  
 種種現 vicitrābha  
 種種勝妙法光明以為體 vicitra-saddharma-mayū-kha-vigraha  
 種種勝能有差別 nānā-vidha-śakti-bhinna  
 種種勝解 nānādhimukti, nānādhimuktika, nānādhimuktitā  
 種種勝解智力 nānādhimukti-jñāna-bala  
 種種善根今已成熟 upacita-hetuka  
 種種異 nānā-bhinna, nānā  
 種種異方諸來會衆 nānā-deśa-saṃnipatita  
 種種異名 nānā-nāman  
 種種異見 nānā-bhinna-mata  
 種種異身 naiyāyika, naikāyika\*  
 種種異味 atibahu-rasatā  
 種種異類 nānā-vijātiya  
 種種異類苦具傷害末摩<sup>o</sup> vividha-yātanā-sahasra-vyatibhinna-marman  
 種種衆生 nānā-sattva  
 種種衆色 citra-rūpa  
 種種想 nānātva-saṃjñā\*, nānātva-saṃjñin\*  
 種種業爲先 vividha-karma-pūrvakatva  
 種種煩惱 nānā-vidha-kleśa  
 種種禽獸 mṛga-sādṛśa  
 種種義 nānārtha, vipsārtha  
 種種解 nānādhimukti, nānādhimuktitā  
 種種解味 bahu-vidha-rasatā  
 種種解智力 nānādhimukti-jñāna-bala  
 種種道 nānādhimukti  
 種種境界現前 viśaya-saṃmukhibhāva  
 種種種子胎藏 nānā-vidha-bija-garbha  
 種種說 vibhāśā  
 種種樂欲 nānādhimukti  
 種種緣 vibhinnāmbana  
 種種緣和合 kāraṇa-sāmagri  
 種種誹謗 avarṇāyaśaḥ-kathā  
 種種賣買 kraya-vikraya  
 種種諸 nānā, nānā-prakāra, nānā-vicitra, citra, vividha  
 種種諸色 citra-rūpin

種種諸色光明 nānā-varṇa-vikīrṇa-raśmi  
 種種諸界 nānā-dhātu, vividhā dhātavaḥ  
 種種諸界智力 nānā-dhātu-jñāna-bala  
 種種諸根 nānā-prakāra-mūlaka\*  
 種種諸想 nānātva-saṃjñitā  
 種種轉變 pari-ṇam (√nam)  
 種種雜華皆散布 puṣpāvakirṇa  
 種種雜寶 ratnākara  
 種種類 nānā-bhāva  
 種種類苦和合 vividha-duḥkha-saṃyojana  
 種種嚴好 bahu-rūpa-vicitrīta  
 種種嚴飾 vicitratā  
 種種寶 ratnākara [pad  
 種種寶類所莊飾 nānā-ratna-sthāna-vidhāna-saṃ-  
 種種聽受諸所說法 nānā-dharma-nirdeśa-dig-abhi-  
 mukha  
 種種變現之戲 ṇṛttaka  
 種種顯形狀貌 aneka-varṇa-līnga-saṃsthānatva  
 種種蒜 laśunaṃ nāma jātimam  
<sup>16</sup>種樹 vṛkṣa-vikṛti-pratisaṃyukta  
 種諸善根 avaropita-kuśala-mūla  
<sup>19</sup>種類 jāti, jātiya, prakāra, nikāya; aṅga, adhikāra, anvaya, ākāra, gotra, jāta, jātiyaka, jātiyatva, jātya, taj-jātiyatva, pakṣa, yoni, vikalpa, vikalpita  
 種類分同 jāti-sāmānya  
 種類及境界 vastu  
 種類同 taj-jātiyatva  
 種類如此 evaṃ-jātiya  
 種類色 vikalpitaṃ rūpam  
 種類形相語 omṛṣya-vāda, avamṛśā-vāda\*  
 種類身 nikāya  
 種類法 taj-jātiya  
 種類差別 jāti-bheda  
 種類...異 jāti-bheda  
 種類衆生 nikāya-sabhāga\*  
 種類衆多 bahu-vikalpa  
 種類毀訾語 omṛṣya-vāda, avamṛśā-vāda\*  
 種類義 jāti-vācaka  
<sup>20</sup>種寶 sarva-ratna-maya  
<sup>23</sup>種體 bija-svabhāva, bija-svabhāvatva  
 稱 <sup>2652</sup>/<sub>8-25180</sub> 稱 稱 <sup>2652</sup>/<sub>8-25180</sub> √tul, tulya; pari-kirtaya (den.), kirti, yaśas, -ākhyā; grahaṇa; abhyupagama, √ah, āmnāta, ārādhita, uccārayati, ud-√diś, upagama, upādāna, kirtita, √kṛ, √grah, japta, jāpa, jñāpa-ka, tulana, tulā, parikirtana, paritoṣa, pratijñā, pra-√vac, praśaṃsā, bhāṣaṇā, yathā, √rud, lalā=

118 禾 (9) 稱穀

ma, √vad, vādin, vikhyāta, vy-ā-√hṛ, śvāsa, samṣtuta\*, samjñaka, sam-√jñā, sama, sam-ā-√krand, sthāniya

<sup>3</sup>稱大自在 maheśākhyā-maheśākhyā

<sup>4</sup>稱天 yaśo-deva

稱心 ārādhitā-citta, hṛdayaṃ-gama

<sup>5</sup>稱世俗 samvṛti-jñāpaka

稱平等性 samatā-sama

稱正理 yukta-rūpa

<sup>6</sup>稱名 nāma-grahaṇa, nāmadheya-grahaṇa, varṇa

稱名及多 caitrākhyā

稱名號 nāmadheya-grahaṇa

<sup>7</sup>稱我言 ātma-vādōpādāna

<sup>8</sup>稱其分量 supramāṇena

稱其名號 ākrandaṃ √kṛ

稱彼佛名號<sup>o</sup> nāmadheya-dhāraṇa-parikirtana

稱念 pari-kirtaya (den.), udānam udānayati, grahaṇa, jāpa, pra-√vac

稱念一名 nāmadheya-grahaṇa-mātra

稱法 dharma-kīrti

稱近事 upāsakatvōpagama

稱近事等言 upāsakatvābhyupagama

<sup>9</sup>稱美 stuti, √bhāṣ

稱苾芻<sup>o</sup> bhikṣu-vādin

稱計 √tul

稱述名 pari-kirtaya (den.)

<sup>10</sup>稱悅…情 ārādhana

稱時 prokte

<sup>11</sup>稱情 yathēcchā

稱理 yukta, nyāya

稱理說法 nyāyōpadeśa

稱理談謔 yukta-parihāsa

<sup>12</sup>稱喚 sam-ud-ā-√car

稱喜 hr̥ṣṭa-mānasa

稱揚 √stu, varṇaya (den.), ānuśamsa; anuśamsā, kāśana, kīrti, nir-√diś, praśastatva, √bhāṣ, √ruc, varṇa, varṇasya hartā, varṇita, sam-√stu, samstuta, sādhu-kāra

稱揚如是所有者 aitihiya

稱揚自己德 svaguṇa-kāśana

稱揚慶悅 samvarṇita

稱揚諸佛功德經<sup>o</sup> kusuma-saṃcaya-sūtra\*

稱揚讚美 varṇa

稱揚讚歎 pari-kirtaya (den.), varṇayanti stuvanti praśamsanti, ārocana

稱揚讚歎菩提心<sup>o</sup> bodhi-cittārocanatā

稱爲 iṣyate, -ākhyā, sthāniya

稱爲佛<sup>o</sup> buddhākhyā

稱爲藏 kośa-sthāniya

稱量 √tul, tulya, pramāṇa; tulaka, tulana, tulanā, parikalpa, pari-√tul, paritulana, pramāṇaṃ √grah, pra-vi-√ci, mita, saṃkhyā

稱量者 pramāṇa-bhūta

稱量歌羅<sup>o</sup> saṃkhyā-kalā

稱量…德類差別 viśeṣa-parikalpa

稱順 cittam ārādhayati, sahita

<sup>13</sup>稱意 citta-paritoṣa

稱賊者 cauro dhvaja-baddhakaḥ

稱遂 √ṛdh, sam-√ṛdh

稱頌 śloka

<sup>14</sup>稱嘆 anuvarṇita

稱滿 pariṭūrayati

稱誦 prokta

稱誦時 prokte

稱說 udbhāvanā, prati-√bhāṣ, saṃvarṇita

稱說作意 udbhāvanā-manaskāra

<sup>15</sup>稱歎 √stu, varṇaya (den.), parikīrtita; ākhyānatā, udīrayati, nir-√diś, pratijñāta, praśamsā, varṇa-vādin, saṃvarṇana, saṃ-varṇaya (den.), saṃvarṇita, samstuta

稱歎…功德 guṇam udīrayati

<sup>17</sup>稱優婆塞<sup>o</sup> upāsakatvōpagama

<sup>20</sup>稱寶酬價 ratna-saṃmata

<sup>21</sup>稱譽 kīrti, varṇa; utkarṣaka, utkarṣayati, udānam udānayati, kīrti-yaśas, praśamsā, samutkarṣa

稱譽聲頌 kīrti-śabda

<sup>26</sup>稱讚 √stu, stuti, varṇaya(den.), pari-kīrtaya(den.), anuśamsa; anumodita, anuśamsā, abhi-√nand, abhivyāhāra, udānam udānayati, udīrayati, ka-thaya(den.), kīrti, kīrti-śabda, kīrti-śabda-śloka, grahaṇa, nir-√diś, parikīrtana, parikīrtita, prakīrtita, pratyaśamsitavya, praśamsā, praśamsita, praśasta, praśasta-stavita, praśasya, yaśas, varṇa, varṇaṃ √bhāṣ, varṇayanti stuvanti praśamsanti, saṃvarṇana, saṃvarṇanatā, saṃvarṇita, samstava, saṃ-pari-kīrtaya(den.), saṃbhāva, sādhu-kāra, stava, stotra

稱讚…功德 guṇam udīrayati

稱讚名字 nāma-grahaṇa

稱讚如來功德神呪經 dvādaśa-buddhaka-sūtra\*

稱讚其美 anu-kīrtaya (den.)

稱讚族氏 gotra-grahaṇa

稱讚淨土佛攝受經<sup>o</sup> sukhāvati-vyūha

穀 <sup>2653</sup> See 穀 2659  
8-25188'

稻  $\frac{2654}{13-p.1096}$  See 稻 2656

10

稷  $\frac{2655}{8-25207}$  kaṅgu, priyaṅgu

稻  $\frac{2656}{8-25216}$  稻 śāli; taṇḍula, taṇḍula-kaṇa, taṇḍula-phala-śāli, dhānya, vrihi, śāli, śāleya, sasya

<sup>5</sup>稻田 śāleyaṃ kṣetram

稻禾稗莠 kāraṇḍavaka

<sup>7</sup>稻芋 śāli-stamba

稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*

稻芋經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*

<sup>8</sup>稻井花 oṣadhi-puṣpa

稻林 śāli-vana

<sup>11</sup>稻畦 kedāra

稻麥 dhānya, śāli-yava

稻麥等 śāli-yavādi

<sup>12</sup>稻稈大聚 palāla-rāśi

稻稈經 śāli-stamba-sūtra, śāli-stambaka, śāli-stambhaka-sūtra\*

<sup>13</sup>稻梁甘果 śāli

<sup>15</sup>稻穀 śāli, dhānya, sasya

<sup>16</sup>稻蕉 oṣadhi

<sup>17</sup>稻糠火 tuṣāgni

稻蔴 śāli-stamba

<sup>22</sup>稻穰 palāla-rāśi

稼  $\frac{2657}{8-25217}$  sasya

<sup>18</sup>稼穡 dhānya, sasya

稽  $\frac{2658}{8-25218}$  See 稽 2661

穀  $\frac{2659}{8-25221}$  穀 dhānya, sasya, vrihi; ko-drava, khala, go-dhūma, priyaṅgu, yava, śāsyā, śāli

穀° hoḥ\*

<sup>5</sup>穀田 vraihya, vraihyaṃ kṣetram\*

<sup>8</sup>穀事 dhānya-vastu

<sup>9</sup>穀相續 vrihi-saṃtāna

穀苗 sasya

穀食 annādyā

穀食豐長 mahā-bhoga

<sup>10</sup>穀草子 śāli-bija\*

穀酒 surā

<sup>11</sup>穀粒 dhānya-phala

穀處開坼 dhānya-sthāna-vivara

穀麥豆金鐵菴羅半娜娑等° śāli-yava-mudga-māśāmrā-panasa-loha-kāñcanādi

穀麥豆等 śāly-ādi

穀麥苗稼 sasya

穀麥等別種類 śāli-yavādi-jāti-prakāra-bheda

<sup>12</sup>穀場 khalābhidhāna

穀貴 kāntāra

<sup>13</sup>穀祿鳥 krauñca

穀道 varco-mārga, pāyu

穀道男女陰 pāyūpastha

<sup>14</sup>穀種 sasya

穀聚 dhānya-rāśi

<sup>15</sup>穀稼 śāsyā, sasya\*

穗  $\frac{2660}{8-25236}$  See 穗 2668

11

稽  $\frac{2661}{8-25240}$  稽

<sup>8</sup>稽舍今陂黎° ajita-keśa-kambala\*

<sup>9</sup>稽首 √vand, śirasā praṇipatyā, nama-kāra; abhyarhya, ānatāṅga, √nam, namasya (den.), śiraṃ nāmayantaḥ, śirasābhivandya

稽首作禮跪拜 vandana

稽首足下 pāda śirasābhivandya

稽首接足 śirasā praṇipatyā

稽首歸 paryupāsita

稽首禮 √vand, praṇipatati śirasā, √nam, namasya (den.)

<sup>10</sup>稽留 dhandha, dhandhāya(den.), dhandhāyamāna, vilambita, saṃvidhāna, saṅga

<sup>16</sup>稽遲 dhandha, vi-√lamb

稭  $\frac{2662}{8-25250}$

<sup>9</sup>稭秕 utplāvin

穉  $\frac{2663}{8-25251}$

穉° muḥ

<sup>9</sup>穉契頻也° mukhebhyaḥ\*

<sup>10</sup>穉娑羅° musala, musalā

115 禾 (11—13) 穌積稔穉穢穰

穌  $\frac{2664}{8-25263}$  (see under 酥 3839, 蘇 3250)

ghṛta

<sup>8</sup>穌油 sarpis-taila

<sup>10</sup>穌息 āśvāsa

積  $\frac{2665}{8-25266}$  saṃcita, upacita, kūṭa; avaropita, ākara, ācaya, ācita, uccaya, upārjita, nicaya, nicita, niryāta, piṇḍa, pūrita, rāśi, vyāvṛtya, saṃnicaya, samudgata

<sup>5</sup>積功累德 susaṃbhṛta-saṃbhāra, kuśala-mūla

<sup>6</sup>積行久 cira-caritāvin

<sup>8</sup>積沫 phena-piṇḍa

<sup>9</sup>積者 saṃcita

<sup>10</sup>積修 upacaya

<sup>11</sup>積累 upacita, sam-ud-ā-√nī; upa-√ci, nicaya, sam-ud-ā-√gam, samudānayana, samupeta

積累德本 sūpacita-kuśala-mūla

積習 upacita, parijaya

積習因緣 saṃcita-hetu-pratyaya\*

積習成 paricita

<sup>12</sup>積善 kuśala-samuccaya\*

積衆華 puṣpākara

積集 saṃ-√ci, saṃcaya, upacita, sam-ud-ā-√nī; abhi-saṃ-s-√kṛ, abhyasta, avaropayati, avaropayitavya, ā-√ci, upacaya, upacayaṃ √gam, upa-√ci, upacitōpacita, upaciyate, kadamba, kūṭa, cita-stha, nicita, niṣyanda, parigrhīta, paricita, parijaya, pracaya, pracita, viṭhapanā, viṭhapita, saṃ-√hṛ, saṃhṛtya, saṃcita, saṃnicaya, samārjana, samārjita, samuccaya, samudaya, samudāgata, samudāgama, samudānayana, samudānīta, saṃbhāra, saṃbhṛta, sāmagrya

積集色 cita-sthaṃ rūpam, pracitaṃ rūpam

積集住色 pracayāvasthita

積集…成 saṃcita

積集牽 upa-√ci

積集極微成 paramaṇu-saṃcitatva

積集增長 upacayaṃ √gam

<sup>13</sup>積微至七 saptānu

積雷雨音光明 megha-kūṭābhigarjita-svara

<sup>14</sup>積滿 sphuṭa

積聚 saṃcaya, upacaya; kūṭa, kūṭa-rāśi, nicaya, piṇḍa, puñji, saṃhatatva, saṃghāta, saṃnidhikāra, samagra, samudāgama, samūha, skandha

積聚他 para-saṃghāta

積聚性 saṃghātatva

積聚相 piṇḍa-lakṣaṇa

積聞 śruta-saṃnicaya

<sup>18</sup>積藏 saṃnidhi

積藏垢 saṃnidhi-mala

<sup>21</sup>積償 saṃnihita

穉  $\frac{2666}{8-25280}$  See 穉 2671

穉  $\frac{2667}{8-25282}$  See 稚 2648

穗  $\frac{2668}{8-25298}$  穗 luṅga, gaṇḍa, mañjari

穢  $\frac{2669}{8-25331}$  saṃkliṣṭa, amedhya, uccāra; aṅga-ṇa, acaukṣa, aśuci, aśubha, kali, kalmāṣa, kaṣāya, kāluṣya, khila, doṣa, puriṣa, pūti, bibhatsa, mahāśuci, rañjana, viṣṭhā, saṃkara-pūti-dhāna, saṃkleśa

<sup>6</sup>穢汚 kliṣṭa, dūṣin, vidūṣaṇā, saṃkleśa, saṃnidhikāra

穢汚身心 kāya-vidūṣaṇā-citta

穢汚身心生 kāya-vidūṣaṇā-cittōtpādana

穢汚諦 saṃkleśa-satya

穢行 ḍomba

<sup>7</sup>穢身 pūti-kaḍvara

<sup>8</sup>穢毒 amedhya

穢泥 mṛd

穢物 rāga-doṣa

<sup>9</sup>穢垢 kali

<sup>10</sup>穢草 kakva

<sup>11</sup>穢處根 mūtra-puriṣin

<sup>12</sup>穢惡 amedhya, uccāra; uccāra-prasrāva, kali, kutsita, khila, gūthoḍilla

穢惡不淨 malina

<sup>13</sup>穢業 doṣa-karman

<sup>14</sup>穢厭 jugupsana

穢語 pralāpin

<sup>16</sup>穢器 mūtoḍi

穢濁 kaṣāya, saṃkliṣṭa, ābila, kalmaṣa, gūthoḍi-

穢濁心 khila

<sup>17</sup>穢濕 sneha, sneha-gata

穢糞 amedhya

穫  $\frac{2670}{8-25334}$  See 穫 2673

14

稷  $\frac{2671}{8-25344}$  稷 vilamba

穰  $\frac{2672}{8-25345}$  See 穧 2652

穡  $\frac{2673}{8-25346}$  穡

<sup>10</sup>穡草人 lāvaka

15

穧  $\frac{2674}{8-25362}$  (see under 穧 4335)

<sup>11</sup>穧麥 yava

17

穧  $\frac{2675}{8-25383}$

穧° jaḥ\*

<sup>18</sup>穧麩梨童女經° jaṅguli-vidyā\*

## RAD. 穴 116

穴  $\frac{2676}{8-25406}$  穴 chidra, bila; khalavila, garta, gartā\*, guhā\*, dari-guhā, vila, suṣira

2

究  $\frac{2677}{8-25409}$  pāraṃ-gata

<sup>7</sup>究究羅° kukkuṭa

<sup>9</sup>究施城°° kuśi-nagara

<sup>11</sup>究竟 niṣṭhā, paryanta, atyanta, paryavasāna, samāpti; atyantam, anuprāpta, abhiniṣṭatti, avatāra, avatīrṇa, ātyantika, koṭi-gata, gatim-gata, dhruva, niravaśeṣa, niściyate, niṣṭha, niṣṭhā-gata, niṣṭhā-gamana, niṣṭhānugama, niṣṭhāpana, niṣṭhāpayati, niṣṭhā-paryanta, niṣṭhita, niṣṭatti, naiṣṭhika, padam...naiṣṭhikam, para, parama, parama-pārami-prāpta, parāyaṇa, pariniṣṭhata, pariniṣṭhita, pariniṣṭatti, paripācyamāna, paripūrayet, paripūri, paripūritas, pari-sam-√āp, parisamāpti, paryanta-kāla, paryavasānatva, pary-avāp(√āp), pāra, pāra-prāpta, pārami, prakarṣa, prabhāvaka, śāśvata, samavasaraṇa, sam-√āp, samāpana, samāpta, samāptatva, samudāgama, sampatti, sampad, siddhi, suniṣṭhita, susamāpta, spharaṇa, svanta

究竟(一乘) anuprāpta

究竟一乘寶性論 ratna-gotra-vibhāgo mahāyānōt-tara-tantra-śāstram

究竟天 niṣṭhā-gatākaniṣṭha, akaniṣṭho devaḥ\*

究竟方便 niṣṭhā-prayoga

究竟方便智 jñānādhiṣṭhāna-sādhita

究竟平等 samī-√kṛ

究竟永寂滅 atyanta-śānta-sthita

究竟有 niṣṭhā-bhāva

究竟位 niṣṭhā, niṣṭhāvasthā\*

究竟事 niṣṭhā-bhāva

究竟其所作 kṛta-kṛtyatā

究竟到於彼岸 pāra-gata

究竟岸 pāra

究竟彼岸 pāra-gata

究竟果 samāpti-phala

究竟恒滿無有增減 antarā-pūrṇatā

究竟毘尼° atyanta-vinīta

究竟相 niḥśaraṇa

究竟修已 gatim-gata

究竟涅槃°° nirvāṇa-paryavasāna, niṣṭha-nirvāṇa, parinirvāṇa

究竟寂滅 atyanta-śānta-praśānta

究竟寂靜處 atyanta-śānta-pada

究竟得自在 gatim-gata

究竟得成就 śāśvata

究竟殺業 prāṇi-vadha

究竟清淨 atyanta-śuddhi\*, viśuddha

究竟現觀 niṣṭhābhisamaya

究竟處 para-sthāna

究竟通 atyantam

究竟通利 pary-avāp(√āp)

究竟智 jñāna-parama, niravaśeṣa-jñāna

究竟最上安樂 paramātyanta-mahā-sukhōttama-siddhi

究竟最勝 niṣṭatti-paramatā

究竟無上菩提之道°° sattvān bodhau paripācyā-

究竟無比 niṣṭatti-paramatā

[mānān

究竟無邊際 anantāparyantāniṣṭha

116 穴(2-3) 究空

究竟無邊際法如來之相 *tathāgato 'nantāparyan-*  
*tāniṣṭha-dharmaḥ*

究竟菩提行<sup>o</sup> *bodhi-caryā-gatimgata*

究竟(菩薩)地<sup>o</sup> *niṣṭhā-bhūmi*

究竟菩薩道<sup>o</sup> *bodhi-caryā-gatimgata*

究竟圓滿 *pariniṣṭhita, paripūri*

究竟圓滿(功德)彼岸 *pāramitā-paripūri*

究竟滅 *upaśama*

究竟道 *parāyaṇa*

究竟滿 *uttaraṇa*

究竟滿足 *pratipūri*

究竟樂 *atyanta-sukha*

究竟趣 *niṣṭhā-gati*

究竟諸佛法<sup>o</sup> *buddha-dharma-parāyaṇa*

究竟諸道滿足之處 *vyāyāma-śāla*

究竟獲得 *pratilabdha*

究竟總持門 *dhāraṇi-gocara*

<sup>13</sup>究達一切所知邊際 *jñeya-paryanta-gata*

<sup>14</sup>究暢 *prabheda*

究槃荼<sup>o</sup> *kumbhāṇḍa*

究盡 *akhila-prāpta, gatim-gata*

<sup>15</sup>究摩羅大<sup>o</sup> *kumāra-lāta\**

究摩羅羅陀<sup>o</sup> *kumāra-lāta\**

<sup>16</sup>究磨羅浮多<sup>o</sup> *kumāra-bhūta*

3

空 <sup>2678</sup>/<sub>8-25415</sub> 空 *śūnya, śūnyatā, rikta,*  
*vaiyarthya; ākāśa, nabha;*

*antar-ikṣa, antar-ikṣa, abhāva, ambara, asadbhūta,*  
*kevala, kha, khaga-patha, gagaṇa, gagana, cayi-*  
*ka, tuccha, tucchaka, nagna, nabhas, nabhas-tala,*  
*nir-ā-√kṛ, pārśva, vandhya, vivikta, vihāyas\*,*  
*vaiḥāyasa, vyoma-dhātu, vyoman, śuśira, śuśira-*  
*tva, śūnyaka, śūnyatā-samādhi, śūnyatva, śūnya-*  
*dharma, śūnya-bhūta, suśira, svabhāva-śūnya*

<sup>1</sup>空一顯色 *nabhaś caika-varṇam*

<sup>3</sup>空三昧<sup>o</sup> *śūnyatā-samādhi*

空三摩地<sup>o</sup> *śūnyatā-samādhi*

空三摩提<sup>o</sup> *śūnyatā-samādhi\**

空大 *ākāśa-dhātu*

<sup>4</sup>空不異色 *rūpān na pṛthak śūnyatā*

空中 *antar-ikṣa, ākāśa; upary-antarikṣa, kha, kha-*  
*ga, khaga-patha, gagaṇa, nabha, nabhas, vihāyas,*  
*vaiḥāyasa*

空中月 *candra*

空中水 *antarikṣa-pāṇiya*

空中行 *ākāśa-ga, kha-ga\*, khe-gāmin*

空中無色 *śūnyatāyām na rūpam*

空中焰 *mṛga-tṛṣṇā*

空中禽 *pakṣin*

空分 *śūnya-bhāga\**

空及與不空 *śūnyatāśūnyatā*

空方 *antarikṣa-pradeśa*

<sup>5</sup>空句 *śūnyatā-pada*

空生 *subhūti\**

<sup>6</sup>空地 *araṇya; ākāśa*

空如來藏義 *tathāgata-garbha-śūnyatārtha-naya*

空宅 *śūnyāgāra, śūnya-veśman*

空自性 *śūnyatā-svabhāva, śūnyatā*

空行 *khe-cara, khe-cari, antarikṣa-cara, dramīḍa*

空行明妃 *khe-cari*

空行相 *śūnyatākāra*

空行智者 *ekānta-cāri-dhīmat*

<sup>7</sup>空住 *ākāśa-pratiṣṭha*

空見 *śūnyatā-dṛṣṭi, śūnyatā-pada*

空見論 *nāstika-vāda*

空言 *jana-pravāda*

<sup>8</sup>空定 *śūnyatā-samādhi, śūnyatā, ārūpya*

空定等爲境界 *śūnyatādy-ālabhana*

空居 *kha-cara, nabha*

空居天 *vimāna-vāsin*

空性 *śūnyatā, avitathātā*

空性本因 *hetv-ādi-śūnyatā*

空性菩提<sup>o</sup> *śūnyatā-bodhi*

空房 *śūnyāgāra*

空林中無人之處 *araṇya*

空法 *śūnya-dharma, śūnya, śūnyatā, vivikta-*  
*dharma*

空法性 *śūnyatā*

空空 *śūnyatā-śūnyatā*

空空三昧<sup>o</sup> *śūnyatā-śūnyatā-samādhi\**

空空定 *śūnyatā-śūnyatā*

空空等持 *śūnyatā-śūnyatā*

空花 *kha-puṣpa*

空門 *śūnyatā, śūnyatā-mukha\**

空非我 *śūnyānātman, anātma-śūnya, anātma-*  
*śūnyatā, anātma-śūnyatas, śūnyānātmākāra*

空非我二種行相 *anātma-śūnyatākāra*

空非我行相 *śūnyānātmatas*

空非我相 *śūnyatānātmatā*

空非常相 *śūnyataś cāpy anityataḥ*

<sup>9</sup>空即是色 *yā śūnyatā tad rūpam*

空即是涅槃<sup>o</sup> *śūnyataiva nirvāṇam\**

空室 *śūnyāgāra*

空屋 *avavaraka, apavaraka\**

空界 *ākāśa-dhātu, kha-dhātu, antar-ikṣa, ākāśa,*



vihāyas  
 空界中 gavana  
 空界謂 ākāśa-dhātva-ākhyā  
 空相 śūnyatā-lakṣaṇa, śūnyatākāra, śūnyatā;  
 ākāśa-lakṣaṇa  
<sup>10</sup>空拳 rikta-muṣṭi, ṛkta-muṣṭi  
 空涅槃識<sup>o</sup> ākāśa-nirvāṇā-lambana-vijñāna  
 空留其名 nāmāvaśeṣaḥ kṛtaḥ  
 空能滅 śūnyatā-niḥsaraṇa  
 空迴 abhyavakāśa  
 空迴處 tiro-janapada  
<sup>11</sup>空寂 vivikta, śūnya; abhāva, araṇya, ākiṃcanya\*,  
 upāśama, tuccha, vijana, viveka, śūnyaka, śūn-  
 yatā, śūnya-bhūta  
 空寂舍 vijana  
 空寂處住 āraṇyaka  
 空處 araṇya-pradeśa, ākāśāyatana, vana-kandara,  
 śūnyāgāra  
 空處定 ākāśa-samāpatti\*  
 空處近分 ākāśānantyāyatana-sāmantaka  
 空處…識處…無所有處 ākāśa-vijñānānantyākiṃ-  
 canyāyatana  
 空野 araṇya  
<sup>12</sup>空勝解 śūnyatādhimokṣa  
 空智 śūnyatā-jñāna, jñāna-śūnyatā, śūnya-jñāna,  
 vajra-deha, he, heruka  
 空智主 he-vajra, he-vajra\*  
 空智性 śrī-heruka  
 空智明王 heruka  
 空智金剛 he-vajra  
 空智金剛大明王 he-vajra  
 空智門 śūnyatā-jñāna-mukha  
 空無 śūnya  
 空無有果 nairarthakya  
 空無我 śūnyānātman, śūnyānātmākāra  
 空無我所離 śūnyānātma-vivarjita  
 空無我相 śūnyānātmatas  
 空無我觀 śūnyānātmānupaśyanā\*  
 空無所有 tuccha, nāstīta  
 空無所獲 vṛthā  
 空無果 vaiyarthyā  
 空無果實 aphala  
 空無相無願 śūnyānimittāpraṇihita  
 空無益 vaiyarthyā  
 空無常相 śūnyatāś cāpy anityataḥ  
 空無(衆生) śūnyī-√bhū  
 空無義 vaiyarthyā  
 空無邊 ākāśānantya, anantam ākāśam

空無邊入 ākāśānantyāyatana  
 空無邊入及第四定 ākāśānantyāyatana-caturtha-  
 dhyāna-bhūmika  
 空無邊入道 ākāśānantyāyatana-sāmantaka  
 空無邊入識無邊入 ākāśa-vijñānānantyāyatana  
 空無邊及識無邊無所有 ākāśānantya-vijñānānan-  
 tyākiṃcanya  
 空無邊處 ākāśānantyāyatana  
 空無邊處地 ākāśānantyāyatana  
 空無邊等四無色處 catvāri...ākāśānantyāyatana-  
 空爲一色 nabhaś caika-varṇam [dīni  
 空發遣 nirākaraṇa  
 空等三昧<sup>o</sup> śūnyatādi-samādhi-traya  
 空等四無邊入 catvāri...ākāśānantyāyatana-dīni  
 空腔 koṭarā  
 空虛 śūnya, śūnyatā, ākāśi-bhūta  
 空虛妄顛倒 śūnyatā-vikṣipta-mati  
 空衆 śūnya-grāma  
 空閑 araṇya; araṇā, asaṃstīrṇa, pratisaṃlayana,  
 rahas, vivikta, śūnya  
 空閑之處 araṇyāyatana, śūnyāgāra-sthita  
 空閑地 araṇya, araṇā-bhūmi, sthale 'saṃstīrṇe  
 空閑林中 śūnyāgāra-sthita  
 空閑林處 araṇyāyatana  
 空閑寂靜之處 rahas, praviveka  
 空閑淨處 prāvivekyā  
 空閑處 araṇya, araṇya-gata, araṇya-vāsa, prati-  
 saṃlāna, rahas  
 空閑處坐 prānta-śayyāsānika  
 空閑靜處 prāvivekyā  
 空雲 abhra  
<sup>13</sup>空想轉 ākāśa-saṃjñā-vyāvṛtti  
 空義 śūnyatārtha, śūnyatā, śūnya  
 空腹樹 kaśambaka  
 空裏 ambara-tala  
 空解脫門 śūnyatā-vimokṣa-mukha, śūnyatā  
 空遍入 ākāśānantyāyatana  
 空遍入近分 ākāśānantyāyatana-sāmantaka  
 空遍入道果 ākāśānantyāyatana-sāmantakasya...  
 phalam  
 空遍入識遍入 ākāśa-vijñānānantyāyatana-kṛtsna  
 空遍處 ākāśa-kṛtsnāyatana  
 空鉢<sup>o</sup> dhautā-pātra, dhautena pātreṇa\*  
<sup>14</sup>空實 śūnyatā-satya  
 空竭 na syandanti  
 空種 ākāśa-dhātu  
 空與識二無邊處 ākāśa-vijñānānantyāyatana  
 空誑 tuccha

116 穴 (3-8) 空突穿突窻窳窳窳窳窳窳窳窳

空障極遠速行 āvṛtākāśa-dūra-kṣipra-gamana

<sup>15</sup>空趣 śūnyatā-gatika

<sup>16</sup>空澤 aṭavi

空澤中深險之處 aṭavi-kāntāra

空諦 śūnyatā-satya

空靜 rahas, praviveka

空靜山林 araṇya

空靜處 rahas

空靜處坐 raho niṣadyaṃ kalpeya

空靜處教師 anuśrāvaṇācārya

空靜處教問 raho 'nuśāstā

空藏 kha-garbha

<sup>19</sup>空曠 śūnya

空曠之處 aṭavi-kāntāra

空識無所有無邊入所攝 ākāśa-vijñānānāntyākim-  
canyāyatana-saṃgrhita

空識遍處 ākāśa-vijñānānāntyāyatana-kṛtsna

空邊 ākāśānāntyāyatana

<sup>20</sup>空譬 ākāśa-dṛṣṭānta

<sup>25</sup>空觀 śūnyatā, śūnyatānupaśyanā\*

突 <sup>2679</sup>/<sub>8-25424</sub> See 突 2681

突 2681

4

穿 <sup>2680</sup>/<sub>8-25436</sub> chidra, chidraya(den.), chidri-√kṛ, √bhid, √khan\*, √vyadh\*

<sup>4</sup>穿孔 viddha

穿孔床 talpa-viddha, śalya-viddha

<sup>5</sup>穿甲被鎧 varmita

穿皮入肉 tvacaṃ bhittvā māṃsaṃ bhittvā

穿穴 chidra-vicchidra

<sup>6</sup>穿地 khanana, khanita

穿戎衣 kavacita

<sup>8</sup>穿取 uddhārayati, uddhṛtya

穿花鬢 mālā-kāra

<sup>10</sup>穿珠匠 maṇi-kāra

穿珠者 maṇi-kāra

穿破 pāṭita-vipāṭita

<sup>11</sup>穿掘 khānayati

<sup>13</sup>穿過 √vyadh, abhi-nir-√bhid, tīras

<sup>14</sup>穿漏 chidra

穿漏薄皮以覆其上 chidra-tanu-carmāvachhādita

穿窬 chedaka

穿窬房室 saṃdhi-cchedaka

<sup>15</sup>穿徹 pratedha

<sup>19</sup>穿壞 abhi-nir-√bhid

<sup>28</sup>穿鑿 √khan

突 <sup>2681</sup>/<sub>8-25439</sub> 突

<sup>6</sup>突吉羅° duṣkṛta

<sup>7</sup>突伽° durgā

突伽天女°° durgā

<sup>13</sup>突路拏° droṇa\*

窻 <sup>2682</sup>/<sub>8-25453</sub> See 竊 2701

竊 2701

5

窄 <sup>2683</sup>/<sub>8-25455</sub> piḍā, upiḍa, utpiḍa\*

<sup>10</sup>窄狹 saṃbādha

<sup>28</sup>窄鑿 khānayati

窳 <sup>2684</sup>/<sub>8-25463</sub>

<sup>11</sup>窳窳相 lāsya

窳 <sup>2685</sup>/<sub>8-25467</sub>

<sup>6</sup>窳曲 vaṅka

6

窳 <sup>2686</sup>/<sub>8-25494</sub> See 窳 2688

窳 2688

7

窳 <sup>2687</sup>/<sub>8-25516</sub> guhā, kośa

窳 <sup>2688</sup>/<sub>8-25517</sub> 窳 窳 窳 窳 gavākṣa, vā-tāyana

<sup>3</sup>窳子 gavākṣa

<sup>4</sup>窳中塵 vātāyana-rajās

窳孔 vātāyana, akṣa

窳戶處 dvāra-koṣa

<sup>8</sup>窳門 toraṇa

<sup>15</sup>窳牖 gavākṣa, vātāyana, dvāra-koṣa, dvāra-koṣ-  
ṭhaka, āloka-saṃjñin

8

窳 <sup>2689</sup>/<sub>8-25552</sub> guhā, gaha, grha

<sup>5</sup>窳穴 suṣira, suśira

<sup>6</sup>窳宅 ālaya

<sup>8</sup>窳居° kukkulika\*



立 <sup>2702</sup> / <sub>8-25721</sub> vyavasthāpyate, vyavasthāpita, vyavasthāna, ut-thā(√sthā), prajñapti, √sidh; adhikāra, apadeśa, abhihita, avadhāryate, avasthāpayati, ā-√rabh, ārabhyate, ārūḍha, √iṣ, iṣṭa, iṣyate, ucchrita, utthāna\*, utthāpana, utthita, ut-√pad, upacāra, upadhārayet, upa-ny-√as, karaṇa, kalpayitvā, √kṛ, kṛta, √kṛp, kriyate, gamyate, niveśa, nyasta, pakṣa, prajñāpayati, prajñapta, prajñapyate, pratijñā\*, pratijñāna, pratijñāyate, prati-√labh, pratiṣṭhā, pratiṣṭhāpana, pratiṣṭhāpayati, pratiṣṭhāpita\*, pratyavasthāna, pra-√sañj, prāp(√āp), bhavitum, bhāvī-√kṛ, mata, māpita, √labh, varṇaya (den.), vidhāna, vidhiyate, viniveśa, vyavasthā, vyavasthāpana, vyavasthāpayati, vyavasthita, samāropa, samucchrita, saṃbhava, sādḥaka, sādḥayat, siddha, siddhi, sidhya=te, √sthā, sthāna, sthāpita, sthāyin, sthita, sthitaka, smṛta

<sup>2</sup>立二正事 dvayaṃ prajñaptam

立八根 aṣṭādhikāra

<sup>3</sup>立大小便 utthito uccāraṃ vā prasrāvaṃ vā

<sup>4</sup>立及破 vācya

立手摩膝 utsaṅga-caraṇa, utsaṅga-caraṇatā

立支名 aṅga-kīrtana

立止 avasthāna

<sup>5</sup>立世阿毘曇論<sup>○○</sup> loka-prajñāpty-abhidharma\*

立…可然 bhavet

立四句 catuṣ-koṭika-saṃbhava ;

立四果 catuṣ-phala-vyavasthā

立四種果 catuṣ-phala-vyavasthā

<sup>6</sup>立名 ākhyā, upacāra; abhidhāna, √jñā, prajñapti, saṃkhyāṃ √gam, saṃjñā, saṃjñā-viniveśa

立…名 ākhyā kriyate, upacāra; -ākhyā, ākhyā, ucyeta, kīrtana, kīrtayati sma, khyāta, grahaṇa, dyotita, nāma-vidhāna, nirvacana, vyavasthāpyate, saṃśabdyaṭe, saṃjñōtpanna

立名天與 caitrābhidhāna

立名牛主 gavākhyā-svāmin

立名俗諦 prajñapti-saṃvṛti

立名數 parisamkhyāyate

立因 pratiṣṭhā-hetu; hetūpacāra

立因名 kāraṇōpacāra, hetūpacāra

立地次第 bhūmi-krama-vyavasthā

立如是論 evaṃ-vādin

立有別名 nāma-saṃcāro bhavati

立此言 pratijñāyate

立此爲相 lakṣaṇa-vyavasthā

立此諦爲先 pūrva-nirdeśa

立行面前 puras-kṛta

<sup>7</sup>立住 sthiti-vidhāna

立作名 kṛtākhyā

立我 ātma-sādḥaka

立言 pratijñā

立…言 pratijñāyate

立…言說 vyavahriyate

立邪見事 karmāpadeśa

<sup>8</sup>立制怛羅名<sup>○○</sup> caitrākhyā

立宗 pratijñā, pakṣa

立宗言 pakṣa-vacana

立宗義意無別 pratijñāviśiṣṭam

立宗過 pakṣa-doṣa

立定法 kṛtāvadhi

立所住 sthiti-vidhāna

立放逸依處名 pramāda-sthāna-grahaṇa

立放逸處名 pramāda-sthāna-grahaṇa

立果名 kāryōpacāra, phalōpacāra, naimittikōpa-

立法 dharma-vyavasthāna [cāra

立表號令 jaya-patākā sthāpitābhūta

<sup>9</sup>立便利 sthitaka

立相 lakṣaṇa-vyavasthā

立相…不遍失 lakṣaṇa-vyavasthā-bheda

立要 vibandha-sthāyin, vibandha-sthita

立要已 vibandha-sthita

立要契 vibandha-sthita, vipratibandhenāvatiṣṭhate

<sup>10</sup>立家事 saṃdhi-cchedaka

立根 indriyatva

立破勝言說 uttarōttara-pratibhā

<sup>11</sup>立唯有大義 bhūta-mātrika-pakṣa

立得修習修 pratilambha-niṣevākhyā

立教 √śās

立救義言 parihāram āhuḥ

立處 pratiṣṭhāna\*

立處界 āyatana-dhātu-vyavasthā, āyatana-dhātu-vyavasthāna

立通名 sāmānyenābhidhānaṃ kriyate

<sup>12</sup>立…喻 upamāṃ kurvātā

立爲 vyavasthāpyate; avadhāryate, √kṛ, kṛtvā, pṛthag-vihita, prajñāyate, mata, √yuj, vyavasthāna, vyavasthāpita, saṃprasajyate [pita

立…爲 vyavasthāpyate, iṣyate, ikṣyate, √yuj, sthā-

立爲一劫° kalpi-kṛtya  
 立爲別 pṛthak...ucyate, pṛthag uktam  
 立…爲別品 pṛthak sthāpitaḥ  
 立爲明 vidyā-vyavasthāna  
 立爲…譬 dṛṣṭāntaṃ karoti  
 立衆聖別 pudgala-vyavasthāna  
 立補特伽羅° pudgala-prajñapti

- <sup>13</sup>立意 āśaya  
 立極微名 paramāṇu-saṃjñā-niveśa  
 立義 pakṣa, pākṣika, pratijñā, pratijñāyate, vyavasthā  
 立義不異 pratijñāviśiṣṭam  
 立義可成 siddhi  
 立號 saṃjñā-karaṇa  
 立…號 ākhyāyate  
<sup>14</sup>立誓 pratijñām ārūḍhaḥ, pratijñām kāritaḥ, niścītya  
 立誓言 pratijñām ārūḍhaḥ  
 立…說 prajñāpyate  
<sup>15</sup>立…論 vādin  
 立遮制戒 pratikṣipta  
<sup>16</sup>立諦 satya-vyavasthāna  
 立(諸法)頂 mūrdha-sthāyin  
 立隨眠(與欲)不相應 viprayuktānuśaya-prasaṅga  
<sup>19</sup>立疆畔 maryādāṃ vyavasthāpayanti  
 立願 adhiṣṭhāya  
 立願已 adhiṣṭhāya  
<sup>20</sup>立蘊 skandhī-kṛta  
<sup>22</sup>立聽 upaśrutikaḥ √sthā, upaśrotra-sthāne √sthā

————— 5 —————

竝 <sup>2703</sup>/<sub>8-25744</sub> See 佇 100

竝 <sup>2704</sup>/<sub>8-25751</sub> See 龍 4372

竝 <sup>2705</sup>/<sub>8-25752</sub> 並 saha, tathā, sama, sa-, grasta

- <sup>6</sup>竝有 saha-bhāva  
<sup>7</sup>竝見 saha-darśana  
<sup>10</sup>竝起 samavadhāna, yuga-pad  
<sup>16</sup>竝諸眷屬 saporicāra, saporivāra\*

————— 6 —————

竟 <sup>2706</sup>/<sub>8-25757</sub> 竟 avasāna, niṣṭha; -tvā(grd.); uṣita, cirṇa, nistāra, pūryate, pralaya, vusta, samāpta, sarva

- <sup>4</sup>竟日 divasam

竟日坐 niṣaṇṇā divasam, sakṛn niṣaṇṇā divasam  
<sup>8</sup>竟夜 sarva-rātrika  
<sup>12</sup>竟無繫屬 aparigraha

章 <sup>2707</sup>/<sub>8-25761</sub> 章 gaṇḍa, vākya

- <sup>5</sup>章句 pada, grantha; atharvan, nirukti, pada-kāya, paryāya, pāṭha  
<sup>6</sup>章字 vākya-kṣara

————— 7 —————

童 <sup>2708</sup>/<sub>8-25775</sub> 童 kumāra, kumāraka, garbha, dāraka\*

- <sup>3</sup>童女 kanyā, kumārī; kumārī-bhūtā, gaṇikā, dārikā, duhitṛ, deva-kanyā  
 童女天 deva-kanyā  
 童女身 dārikā-rūpa  
 童女相 kanyā-lakṣaṇa  
 童女迦葉° kumāra-kāśyapa\*  
 童子 kumāra, bāla, dāraka; kumāraka, kumāra-tva, kumāra-bhūta, kumāra-lāta\*, garbha-rūpa, dahara, māṇavaka, māṇavikā, māra-dārikā, yau-  
 童子天 sanat-kumāra [vāna  
 童子光 kumāra-prabha\*  
 童子位 kumārakāvasthā  
 童子戒 kumāra-vrata  
 童子祇° jetasya kumārasya  
 童子迦葉° kumāra-kāśyapa\*  
 童子戲劇論 kumāra-kriḍā-śāstra  
<sup>5</sup>童幼 bāla  
<sup>7</sup>童男 kumāra, dāraka, putra, deva-kumāra  
 童男…天 deva-kumāra  
 童男身 dāraka-rūpa  
<sup>8</sup>童受 kumāra-lāta  
<sup>9</sup>童首 kumāra-lāta  
<sup>10</sup>童眞 kumāra-bhūta, kumāra  
 童眞地 kumāra-bhūmi  
 童眞迦葉° kumāra-kāśyapa\*  
<sup>11</sup>童寂 kumāra-śarman  
<sup>13</sup>童稚 bāla  
<sup>14</sup>童壽 kumāra-jīva\*  
 童蒙 bāla-prajñā  
<sup>22</sup>童籠磨° druma\*

————— 8 —————

豎 <sup>2709</sup>/<sub>8-25790</sub> (see under 豎 3556) ucchrāpayati, ucchrita; añcita, ā-  
 √hrṣ\*, āhrṣṭa, ūrdhva-mukhi-√bhū, samyak

- <sup>2</sup>豎二頭指而相合 *susamdhita-samāgrya*  
<sup>4</sup>豎中指如蓮華 *samōṭṭha-madhya-padmā*  
<sup>5</sup>豎立 *ucchrita, ucchrepita, sam-ut-√kṣip, samutthita*  
<sup>8</sup>豎忿怒髻 *ūrdhva-keśa*  
<sup>10</sup>豎起 *uttha*

9

**竭**  $\frac{2710}{8-25803}$   $\sqrt{śuṣ, pariśuṣka, paryādāna; atiso-$   
*dhayati, ucchoṣaṇatā, ucchoṣayati,*  
*kṣaya, praśoṣita, prahāya, bhasmī-√kṛ, viśuṣka,*  
*śuṣka*

- <sup>4</sup>竭支° *saṃghāṭī*  
<sup>5</sup>竭尼那書°° *gaṇanāvarta-lipi*  
<sup>6</sup>竭吒富旦那° *kaṭa-pūtana*  
 竭地羅° *khadira*  
 竭夷° *gayā-kāśyapa\**  
<sup>7</sup>竭住° *gartodara*  
 竭住外道°° *gartodara-tīrthika*  
 竭住母°° *gartodara-mātṛ*  
<sup>8</sup>竭河流 *śuṣka-nadī*  
 竭陀林士°° *khadira-vanika*  
<sup>9</sup>竭帝° *gate*  
<sup>12</sup>竭提° *gati\**  
<sup>14</sup>竭盡 *kṣaya*  
<sup>16</sup>竭樹羅° *kharjūra*  
 竭樹羅枝°° *kharjūra*

**端**  $\frac{2711}{8-25806}$  *ṛju; agra, anta\**

- <sup>4</sup>端心視鉢食°° *pātra-saṃjñā piṇḍa-pātaṃ pari-*  
*bhuñjīṣyati*  
<sup>5</sup>端正 *abhirūpa, prāsādika, darśanīya; abhirūpayā*  
*prāsādikayā darśanīyayā, avakra, ābhirūpya, ṛju,*  
*darśanīyā, prasāda, prāsādikā, prāsādikāyo dar-*  
*śanīyāyo, rūpavat, varāṅga-rūpin, śubha, śobha,*  
*śobhana, sundara, saundarya\**  
 端正可喜 *abhirūpa*

- 端正可愛 *prāsādika*  
 端正可愛色 *surūpa*  
 端正可觀 *darśanīya*  
 端正殊妙 *bhadra*  
 端正絕倫 *rūpa-saṃpanna*  
 端正微妙 *abhirūpa*  
 端立 *susamsthita*  
<sup>7</sup>端坐思惟 *dhyāna-para*  
 端妙 *prāsādika*  
 端身 *ṛju-kāya, ṛju-kāyam, kāyam atyunnamayya*  
<sup>8</sup>端政 *abhirūpa*  
 端政女人 *abhirūpa-stri\**  
 端直加跣 *paryaṅka-baddha*  
<sup>9</sup>端拱無爲 *apahrta-bhāra*  
<sup>10</sup>端座 *paryaṅka*  
<sup>12</sup>端然不動身心樂 *sukha-saṃniṣaṇṇa*  
 端然而坐 *susamprasthita*  
 端然實坐 *susamprasthita*  
 端視 *abhy-ud-√ikṣ*  
 端視鉢°° *pātra-saṃjñin*  
 端雅 *prāsādika*  
<sup>20</sup>端嚴 *abhirūpa, prāsādika, śobha; abhircate*  
*samabhircate, cāru, divya, bhadraka, mano-*  
*rama, vara, vicitra, vibhūṣaṇa, virāj, vi-√ruc,*  
*√śubh, śubha, śobhā, sucāru, sutanu, sundara*  
 端嚴妙色相 *abhirūpa*  
 端嚴殊妙 *parama-prāsādika, prāsādika*  
 端嚴殊特 *prāsādika, prāsādikaṃ darśanīyam*  
 端嚴勝妙 *parama-prāsādika*  
 端嚴微妙 *prāsādika*

15

**競**  $\frac{2712}{8-25831}$  *prati-dvaṃdvaya (den.), vighraha,*  
*vivāda, vi-√sprdh, jāta-kāṅkṣa*

- <sup>8</sup>競來侵掠 *ākrama*  
 競來擾亂 *para-pravādin*  
<sup>12</sup>競勝 *spardhā, kitava*

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**竹**  $\frac{2713}{8-25841}$  *veṇu; naḍa, vaṃśa, vaṃśa-veṇu,*  
*vaṃsa, vīraṇa, velu*

- <sup>6</sup>竹匠 *veṇu-kāra*  
<sup>7</sup>竹作家 *veṇu-kāra-kula*  
<sup>8</sup>竹帛 *pustaka*  
 竹林 *veṇu-vana, vaṃśa, vaṃśa-vana-gulma, vana-*

- veṇu*  
 竹林精舍 *veṇu-vana\**  
<sup>9</sup>竹竿 *vaṃśa-latā*  
<sup>10</sup>竹席 *kaṭhina*  
 竹笋 *vaṃśa-rocanā*  
<sup>13</sup>竹園 *veṇu-vana\*, velu-vana*

竹塗香 vilepana

<sup>14</sup>竹蓋 veṇu-chatra<sup>17</sup>竹篋 vaṃsa-vidalikā<sup>19</sup>竹簾 kāyamāna竺  $\frac{2714}{8-25842}$ <sup>8</sup>竺刹尸羅° takṣa-śilā\*

(竺)法護° dharma-rakṣa\*

<sup>19</sup>(竺)難提° nandi\*竿  $\frac{2715}{8-25854}$  daṇḍa, veṇu-yaṣṭi笈  $\frac{2716}{8-25869}$ <sup>6</sup>笈多° gupta, dharma-gupta\*<sup>7</sup>笈防鉢底° gavāṃ-pati\*<sup>8</sup>笈房鉢底° gavāṃ-pati\*笈  $\frac{2717}{8-25874}$  vāha笑  $\frac{2718}{8-25885}$  √has, hasita, hāsa, ucchagghana, smita; aṭṭa-hāsa, āsya, uccagghayika, uccagghika, uccagghitavat, uccagghiyati, ullāpitavanta uccagghitavantaḥ, vigarha, vipuṣpita, smitaṃ √kṛ, hāsaka, hāsa<sup>9</sup>笑相 smita<sup>10</sup>笑容 aṭṭa-hāsa, smita-mukha, vikarālin

笑容美語 smita-mukha-pūrvābhilāpin

笑容真言 smita-mukha-pūrvābhilāpin

<sup>11</sup>笑處 smita-stha, hāsa-prayojitā<sup>14</sup>笑語 iti-hāsa

笑說者 vidūṣa

<sup>17</sup>笑戲 hasita-kṛīḍita, hāsaka<sup>20</sup>笑露齒 vaipuṣpita笈  $\frac{2719}{8-25913}$  sughoṣaka笛  $\frac{2720}{8-25917}$  vaṃśa, veṇu笈  $\frac{2721}{8-25921}$  latā符  $\frac{2722}{8-25935}$  pālita<sup>12</sup>符順 samavadhāna

符順毘婆沙義° vaibhāṣikiya

符順經義 abhisambandha-mātra

笈  $\frac{2723}{8-25941}$  kaṭa第  $\frac{2724}{8-25943}$  sarva-pradhāna<sup>1</sup>第一 prathama, agra, parama, vara; agratas, agratā, agratva, agra-dharma, agra-śreṣṭha, agrya, ādya, uttama, eka, jyeṣṭha, para, paramatas, paramatā\*, paramārtha, pāramārthika, pāramī, pūrvam-gama, pradhāna, pravara, viśiṣṭa

第一二第十五(心) prathama-dvitiya-pañcadaśa

第一三 prathamam trayam

第一大臣 amātya-pradhāna

第一子 jyeṣṭhaka

第一之施 agra-pradāna

第一夫人 agra-mahiṣi, bhāryā

第一心安隱處 parama-citta-kṣema-vihāra\*

第一水 agrōdaka

第一功德 bhūta-guṇa

第一句 prathamā koṭiḥ, prathamā

第一句義 prathamā

第一生 ekasmin janmani

第一光明 paramāloka\*

第一后 agra-mahiṣi

第一有 bhavāgra

第一有思 bhavāgra-cetanā

第一有異熟果思 bhavāgra-cetanā

第一自在我 paramātman

第一位 agra-dharma

第一利根 parama-tikṣṇēndriya

第一利根衆生 parama-tikṣṇēndriyāḥ sattvaḥ

第一劫° prathamō 'saṃkhyeyaḥ

第一坐 agrāsana

第一妙勝 paramōdāra

第一希有 paramādbhuta

第一我 paramātman

第一男子 prathama-puruṣa

第一究竟 parama-pārami-prāpta

第一身 śarīraṃ pāramārthikam

第一制入 prathamam abhibhv-āyatanam  
 第一彼岸 parama-pāramitā, para-pārami, para=  
 matā, pārami  
 第一所 vṛddhānta  
 第一明 paramāloka\*  
 第一果 ādya-phala  
 第一法 agra-dharma  
 第一阿僧祇<sup>o</sup> prathamō 'saṃkhyeyaḥ  
 第一甚深 parama-gambhira  
 第一食 agra-piṇḍapāta  
 第一恭敬供養 paramārcana-pūjā\*  
 第一海 prathamā śītā  
 第一眞法性 paramārtha-dhātu  
 第一眞聖 paramārya  
 第一神驗 parama-siddha  
 第一寂滅 parama-prāsama, parama-prāsānta,  
 uttama-śānta-bhūmi  
 第一寂靜法身 parama-nityōpaśānti-pada  
 第一曼拏羅<sup>o</sup> prathamam maṇḍalam  
 第一淨心 parama-śuddha-citta\*  
 第一清淨 parama-viśuddha\*, parama-śuddha\*  
 第一清淨樂 parama-śuddha-sukha\* [na  
 第一第二剎那所生<sup>o</sup> prathama-dvitiya-kṣaṇōtpan=  
 第一第二定 prathama-dvitiyayoḥ...dhyānayoḥ  
 第一第二第三法忍 prathama-dvitiya-tṛtīyāḥ kṣān=  
 第一勝妙 paramōdāra [tiḥ  
 第一勝論 śāstram uttamam  
 第一最勝微妙 param agryam śreṣṭham  
 第一番 prathama  
 第一塔<sup>o</sup> agra-caitya  
 第一敬法 prathamō guru-dharmaḥ  
 第一義 paramārtha; agra-dharma, niṣpanna, para=  
 ma, paramātman, pariniṣpanna, pāramārthika,  
 pramodārtha  
 第一義性 arthatā  
 第一義法 paramārtha-dharma, paramārtha-gocara  
 第一義法勝經 paramārtha-dharma-vijaya, para=  
 mārtha-dharma-vijaya-sūtra\*  
 第一義空 paramārtha-śūnyatā  
 第一義空智門 paramārtha-śūnyatā-jñāna-mukha  
 第一義相應 paramārtha-saṃprayukta\*  
 第一義悉檀<sup>o</sup> pāramārthika-siddhānta\*  
 第一義智 paramārtha-jñāna, pāramārthika-jñāna,  
 parama-jñāna  
 第一義智爲體 parama-jñāna-viśayatva  
 第一義聖智大空 paramārthārya-jñāna-mahā-śūn=  
 第一義境界 paramārtha-gocara [yatā  
 第一義實智 parama-tattva-jñāna

第一義諦 paramārtha-satya, paramārtha, para=  
 mārtha-lakṣaṇa, parama  
 第一義諦不可思議 paramācintya  
 第一義諦身 paramārtha-kāya  
 第一義諦法體相 pariniṣpanna-svabhāva  
 第一聖人 paramārya  
 第一解 prathamena kalpena  
 第一解脫 prathamō vimokṣaḥ  
 第一道 paramam  
 第一實法 paramārtha\*  
 第一實法相 parama-satya-dharma-lakṣaṇa\*  
 第一實相 paramārtha\*  
 第一福田 parama-puṇya-kṣetra\*  
 第一端正衆生 agra-sattva  
 第一樂生天 prathamā sukhōpapattiḥ  
 第一羯磨<sup>o</sup> prathamā karma-vācanā  
 第一親者 agra-bandhu-bhūta  
 第一靜慮 prathama-dhyāna  
 第一證 sākṣin  
 第一識住 prathamā vijñāna-sthitiḥ  
 第一難解眞實之義 parama-durvijñāna-tattvārtha  
 第七 saptama, saptamī  
 第七山 nimindhara-giri  
 第七音 niṣāda  
 第七敬法 saptamo guru-dharmaḥ  
 第七轉 saptama  
 第九 navama, navamī, navamasya prakārasya  
 第九地 navamī  
 第九次第道 navama ānantarya-mārgaḥ, antyena  
 ...ānantarya-mārgaṇa  
 第九品 navamasya prakārasya  
 第九品惑 navamasya prakārasya  
 第九無間 antyānantarya-mārga-ja  
 第九無間道 navama ānantarya-mārgaḥ  
 第九菩薩善慧地<sup>o</sup> sādhumatī bodhisattva-bhūmiḥ  
 第九解脫 navamo vimukti-mārgaḥ, paścimo vi=  
 mukti-mārgaḥ  
 第九解脫道 navamo vimukti-mārgaḥ  
 第九離欲欲界次第道 navame kāma-vairāgyānan=  
 tarya-mārga  
 第二 dvitiya, dvitīyā, dvis, dvikkhuttas  
 第二三摩跋提剎那<sup>o</sup> dvitīyādayaḥ...samāpatti=  
 kṣaṇaḥ  
 第二上座 dvitiya-sthavira  
 第二中劫<sup>o</sup> dvitīyo 'ntara-kalpaḥ  
 第二月 dvitīye māse  
 第二半 dvitīyasya pakṣasya [mī  
 第二半第九日 antya-navamī, dvitīya-pakṣa-ava=



第二句 dvitīyā koṭiḥ, dvitīyā  
 第二句義 dvitīyā  
 第二生 dvitīyaṃ janma, dvitīyōtpatti  
 第二生得定 dvitīya-dhyānōpapatti  
 第二地 dvitīyā  
 第二住 dvitīya-bodhisattva-bhūmi  
 第二刹那° dvitīye kṣaṇe, duḥkha-dharma-jñāna  
 第二定 dvitīya-dhyāna, dvitīyaṃ dhyānam  
 第二定三摩跋提° dvitīya-dhyāna-samāpatti  
 第二定中無色貪 dvitīya-dhyāna-bhūmika-varṇa-rāgabhāva  
 第二定地 dvitīya-dhyāna-bhūmika, dvitīya-dhyāna, dvitīyā  
 第二定地通慧果心 dvitīya-dhyāna-phala  
 第二定近分 dvitīya-dhyāna-sāmantaka  
 第二定後次第 dvitīya-dhyānānantaram  
 第二定等果 dvitīyādi-dhyāna-phala  
 第二定離欲 dvitīya-dhyāna-vairāgya  
 第二果向 dvitīya-phala-pratīpannaka  
 第二(長養色)生 dvitīyōtpatti  
 第二持訶那° dvitīye dhyāne  
 第二(染) dvitīye dhyāne  
 第二音 ṛṣabha  
 第二海 dvitīyā śītā  
 第二唯無間道 dvitīyenānantarya-mārgeṇa  
 第二第三教 yāvat-tṛtīyakam  
 第二番 dvitīya  
 第二跋渠° dvitīya-varga  
 第二敬法 dvitīyo guru-dharmaḥ  
 第二解 dvitīyena kalpena  
 第二解脫 dvitīyo vimokṣaḥ  
 第二解脫道 dvitīyenānantarya-mārgeṇa  
 第二樂生天 dvitīyā sukhōpapattiḥ  
 第二靜慮 dvitīya-dhyāna, dvitīyaṃ dhyānam, dvitīya-dhyāna-samāpatti, dvitīya-dhyāna-phala, dvitīyā  
 第二靜慮地生 dvitīya-dhyāna-ja  
 第二靜慮近分 dvitīya-dhyāna-sāmantaka  
 第二靜慮無間 dvitīya-dhyānānantaram  
 第二禪° dvitīya-dhyāna\*  
 第二識住 dvitīyā vijñāna-sthitiḥ  
 第二釋 dvitīyena kalpena  
 第八 aṣṭama, aṣṭamī  
 第八之地 aṣṭamī  
 第八分 aṣṭamāṅga  
 第八支 aṣṭamāṅga  
 第八生 aṣṭama upapatti-bhavaḥ  
 第八地 aṣṭamaka-bhūmi, aṣṭamī

第八有 aṣṭama-bhava, aṣṭamaṃ bhavam  
 第八集類智 aṣṭamam samudayānvaya-jñānam  
 第八敬法 aṣṭamo guru-dharmaḥ  
 第八解脫 aṣṭamo vimokṣaḥ, nirodha-vimokṣa  
 第十 daśama  
 第十一 ekādaśama  
 第十二 dvādaśama  
 第十三入 trayodaśamāyatana, trayodaśamam āyatanam  
 第十三處 trayodaśamāyatana, trayodaśamam āyatanam  
 第十六心 ṣoḍaśa-citta, ṣoḍaśe citte  
 第十六刹那° ṣoḍaśāt kṣaṇāt  
 第十六道類智刹那中° ṣoḍaśe mārgānvaya-jñāna-kṣaṇe  
 第十六道類智時 ṣoḍaśe mārgānvaya-jñāna-kṣaṇe  
 第十地 daśamī bhūmiḥ, daśamī  
 第三 tṛtīya, tris, trikkhuttas, tṛtīye dhyāne  
 第三句 tṛtīyā koṭiḥ, tṛtīyā, tṛtīyaṃ padam\*  
 第三生 tṛtīye janmani\*  
 第三生女 tri-y-antarā dhītā  
 第三生得定 tṛtīya-dhyānōpapatti  
 第三向 tṛtīya-pratīpanna  
 第三向果 anāgāmin  
 第三地 tṛtīya  
 第三刹那° tṛtīya-kṣaṇa, tṛtīye kṣaṇe  
 第三定 tṛtīya-dhyāna, tṛtīyaṃ dhyānam, tṛtīya-dhyāna-bhūmika, tṛtīya  
 第三定地 tṛtīyaṃ dhyānam\*  
 第三定染污 kliṣṭena tṛtīya-dhyāna-bhūmikena  
 第三定樂 tṛtīya-dhyāna-sukha  
 第三果向 tṛtīya-phala-pratīpannaka, tṛtīya-pratīpannaka  
 第三持訶那° tṛtīye dhyāne  
 三界 ārūpya-dhātu  
 第三淨解脫 śubho vimokṣaḥ  
 第三無數劫° tṛtīyaḥ kalpāsamkhyeyaḥ  
 第三傳 tṛtīyā paramparā  
 第三敬法 tṛtīyo guru-dharmaḥ  
 第三聖諦 tṛtīyam...ārya-satyam  
 第三解脫 tṛtīyaḥ...vimokṣaḥ, śubho vimokṣaḥ  
 第三羯磨° tṛtīyā karma-vācanā  
 第三羯磨訖° tṛtīyā karma-vācanā\*  
 第三靜慮 tṛtīyaṃ dhyānam, tṛtīya-dhyāna-bhūmika, tṛtīya  
 第三靜慮染污 kliṣṭena tṛtīya-dhyāna-bhūmikena  
 第三靜慮(意地)樂根 tṛtīya-dhyāna-sukha  
 第三識住 tṛtīyā vijñāna-sthitiḥ

- <sup>4</sup>第五 pañcama, pañcami, pāñcika, pañcakkhuttas  
 第五因 pañcamaṃ kāraṇam  
 第五地 pañcami  
 第五品 pañcami  
 第五第三第一 pañcama-tṛtīya-prathama  
 第五番 pañcami  
 第五傳 pañcami...paramparā  
 第五敬法 pañcamo guru-dharmaḥ  
 第六 ṣaṣṭha, ṣaṣṭhī  
 第六天 para-nirmita-vaśa-vartin  
 第六地 ṣaṣṭhī  
 第六別言 ṣaṣṭhī-vacana\*  
 第六金剛句 ṣaṣṭhaṃ vajra-padam  
 第六陰 ṣaṣṭhaḥ skandhaḥ  
 第六菩薩地<sup>o</sup> ṣaṣṭhī  
 第六意根 manas  
 第六意識 mano-vijñāna  
 第六意觸 manaḥ-saṃsparśaḥ ṣaṣṭhaḥ  
 第六敬法 ṣaṣṭho guru-dharmaḥ  
 第六轉言 ṣaṣṭhī-vacana  
 第六蘊 ṣaṣṭhaḥ skandhaḥ  
<sup>5</sup>第四 caturtha, caturthaka, caturthī, catukkhuttas,  
 tṛtīyāt...pareṇa  
 第四三摩提<sup>o</sup> caturthaṃ dhyānam  
 第四日瘡 caturthaka-jvara  
 第四月 caturthe māse  
 第四句 caturthaṃ padam, caturthī koṭiḥ, caturthī  
 第四生得定 caturtha-dhyānōpapatti  
 第四地 caturthī  
 第四刹那<sup>o</sup> caturṣu kṣaṇeṣu  
 第四定 caturtha-dhyāna, caturthaṃ dhyānam,  
 caturtha-dhyāna-bhūmika, caturtha  
 第四定地 caturtha-dhyāna-bhūmika  
 第四定得八品離欲 caturtha-dhyānāṣṭa-prakāra-  
 vitarāga  
 第四定遠際三摩提觀<sup>o</sup> prānta-koṭikaṃ caturthaṃ  
 dhyānam  
 第四定器 caturtha-dhyāna-bhājana  
 第四持訶那<sup>o</sup> caturthaṃ dhyānam  
 第四病無 caturtha-doṣābhāva  
 第四番 caturtha  
 第四敬法 caturtho guru-dharmaḥ  
 第四聖種 caturtha ārya-vaṃśaḥ  
 第四層 caturthī pariṣaṇḍā  
 第四層級 caturthī pariṣaṇḍā  
 第四羯磨<sup>o</sup> jñapti-caturthaṃ karma  
 第四靜慮 caturtha-dhyāna, caturthaṃ dhyānam,  
 caturtha-dhyāna-bhūmika, caturtha

- 第四靜慮定 caturtha-dhyāna  
 第四禪<sup>o</sup> catur-dhyāna, caturtha-dhyāna\*  
 第四識住 caturthī vijñāna-sthitiḥ  
 第四邊 caturthaṃ pārśvam 「nam  
 第四邊際靜慮 prānta-koṭikaṃ caturthaṃ dhyā-

## 6

## 筆

$\frac{2725}{8-25987}$  kalamā, kalama, kalāma, tūla,  
lekhanī

## 等

$\frac{2726}{8-25992}$  sama, samāna, tulya, samyak; ādi,  
prabhṛti; adhika, api, aviśeṣa,  
ādika, ity-ādi, iva, evam-ādi, kalpa, gaṇa, ca,  
tathā, tad-ādi, tulya-kalpa, puro-ga, pūrvaṃ-  
gama, prakāśa, pramukha, mātra, sakṛt, sadṛśa,  
sabhāga, sam-, samatā, samavasaraṇa, samānaka,  
sādṛśya, sādharma, sādharmaṇatva, sāmānya,  
sāmya, sthāniya

- <sup>1</sup>等一切衆生心 sattvāśaya-samatā  
 等一切衆生業 sarva-karma-vaṃśa-samatā  
 等一切業 sarva-karma-vaṃśa-samatā  
<sup>2</sup>等入 upa-√gam, praveśa  
 等入眞語三摩地<sup>o</sup> adhivacana-praveśo nāma  
 samādhīḥ  
 等力 sama-pakṣa  
<sup>3</sup>等三世 try-adhva-samatā  
 等已滅 samanantarātīta  
<sup>4</sup>等不等香 sama-viśama-gandha  
 等不等量 tulyātulya  
 等…內災 apakṣāla-sādharma  
 等分 sabhāga, sama-bhāga, tat-sabhāga, sabhāgatā  
 等分行者 sabhāga-carita, sama-bhāga-carita  
 等分具 sabhāgāvika  
 等分者 sabhāga-carita, sama-bhāga-carita  
 等引 samāhita, susamāhita, abhisamkāra  
 等引心 samāhita-manas  
 等心 sama-citta, sama-cittatā; maitrī, sama-  
 cittena\*, samatā-citta\*, samāśaya, samāśayena  
 dhārayanti  
 等心和合 samavadhāna  
 等心訶責 samyak-saṃcodanā  
<sup>5</sup>等正覺 samyak-saṃbuddha, saṃbuddha, buddha  
 等生 saṃjāti, samāja  
<sup>6</sup>等共受用 sādharmaṇa-paribhojin\*  
 等合集 sam-ud-ā-√ni  
 等同 sama, upama, saṃnibha  
 等同大金剛 mahā-vajra-sama  
 等同巧金剛 viśva-vajra-sama

等同於諸佛<sup>o</sup> tathāgata-sama  
 等同金剛法 vajra-dharma-sama  
 等因 sabhāga-hetu  
 等地 tad-bhūmika  
 等至 samāpatti, samāpatti-dravya, dhyānārūpya  
 等至心 samāpatti  
 等至順逆 anuloma-pratiloma-samāpatti  
 等色 sama-varṇa  
<sup>7</sup>等住 samsthāpayati, sama-dhāraṇa, sthitākampya\*  
 等住寂止 śamatha-sthita  
 等…作利益 sama-vṛttitva  
 等忍 samatā-kṣānti\*  
 等見 sampaśyamāna, samyag-dṛṣṭi  
 等言 ādi-śabda, ādi-grahaṇa, api-śabda, tathā-  
 śabda  
<sup>8</sup>等事 ity evaṃ bhāgiyaṃ  
 等依 samāśraya  
 等取句身文身 pada-vyañjana-kāya-grahaṇa  
 等味 sama-rasa  
 等和合 samaṃ prayuktāḥ, samaṃ prayuktatvāt  
 等物 -ādhanā  
 等金山 kāñcana-giri-prakāśa  
<sup>9</sup>等侶 saḥāya  
 等持 samādhi, sam-ā-√dhā, samāpatti-dravya,  
 cittaikāgratā  
 等持三昧耶勝印<sup>o</sup> samādhi-samayāgrya  
 等持…名異體同 samādhi-paryāya  
 等持尋伺 vitarka-vicāra-samādhi  
 等持無用 samādhi-vaiyartha  
 等持資糧 samādhi-saṃbhāra  
 等施 prada, saṃvibhāga-śīla  
 等施無悔 an-anutāpya-dāyin  
 等活 saṃjīva, saṃjīvana  
 等活地獄 saṃjīvane mahā-narake, saṃjīva  
 等活棕落迦<sup>o</sup> saṃjīva  
 等活等上六 saṃjīvādiṣu ṣaṭsu  
 等流 niṣyanda, naiṣyandika, niṣyandatā, niṣyanda-  
 phala, praśaṭha-vāhitā  
 等流土用果 niṣyanda-puruṣakāra-phalatva  
 等流大種 naiṣyandika  
 等流及離繫 niṣyanda-visaṃyoga-phala  
 等流四大 naiṣyandika  
 等流生 naiṣyandika  
 等流亦異熟 naiṣyandika-vipāka-ja  
 等流行差別 niṣyanda-carita-viśeṣa  
 等流性 naiṣyandika  
 等流性有受異大生 niṣyandōpātta-bhūta-ja  
 等流所生 naiṣyandika

等流果 niṣyanda-phala, niṣyanda, naiṣyandika,  
 samānaṃ phalam  
 等流果中功能 niṣyanda-phala-dāna-sāmarthya  
 等流果及功力果 niṣyanda-puruṣakāra-phalatva  
 等流果及相離果 niṣyanda-visaṃyoga-phala  
 等流最勝 niṣyanda-paramatā  
 等流無記 niṣyandāvvyākṛta  
 等流無記性 niṣyandāvvyākṛta  
 等相似 sādṛśya, sāmānya  
 等者 ādi-grahaṇa; tulya  
 等食 sama-sūpa  
<sup>10</sup>等倫 pratīma, eva-rūpa, evaṃ-rūpa\*  
 等時 sama-kālatva  
 等涌 samudgata  
 等起 samutthāna, samuttha, sam-ut-thā(√sthā),  
 samutthāpika, samudgata  
 等起力 samutthāna-vaśa  
 等起有二 dvidivhaṃ samutthānam  
 等起行相 ākaraṇa  
 等起者 samutthāpaka  
 等起善 samutthānena kuśalāḥ  
<sup>11</sup>等動 samudīraṇa  
 等捨根 upekṣēndriya-sāmānya  
 等現理 prādur-bhāva-yoga  
 等習而住 tulyōcita-vihārin  
<sup>12</sup>等勝 sama-viśiṣṭa  
 等喜 saṃtoṣaṇa  
 等尊重 guru-sthāniya  
 等徧吼 saṃ-pra-√garj, saṃ-pra-√ran  
 等徧動 saṃ-pra-√cal  
 等徧震 saṃ-pra-√kamp  
 等徧擊 saṃ-pra-√ran  
 等徧爆 saṃ-pra-√kṣubh  
 等智 saṃvṛti-jñāna\*  
 等無有異 sama, idṛśa, sadṛśa, samī-√kṛ  
 等無別 nirviśiṣṭatā  
 等無差別 asaṃbhinna, samanubhaya  
 等無異 upama, saṃnibha  
 等無異無別 nirviśiṣṭa  
 等無間 samanantara  
 等無間依 samanantarāśraya  
 等無間滅 samanantara-niruddha  
 等無間緣 samanantara-pratyaya, samanantara-  
 pratyaya-bhāva  
 等無間緣力所引 samanantara-pratyayākṛṣṭatva  
 等無間緣性 samanantara-pratyayatā  
 等等 sama-sama  
 等…等… sama-sama

118 竹(6)等筋筌筏筒答

等菩提<sup>o</sup> saṃbodhi  
 等虛空 ākāśa-samatā, gagana-sama, gagaṇa-sama\*, samākāśa  
 等虛空界 ākāśa-dhātu-samatā, ākāśa-dhātu-sam-avasaraṇa-samatānugama  
 等虛空界無不往 ākāśa-dhātu-samavasaraṇa-samatānugama  
 等視 sama-cittatā\*  
 等量 tulya, sama  
 等量不等量 tulyātulya  
 等集衆德三昧<sup>o</sup> sarva-puṇya-samuccaya-samādhi  
 等集衆德三昧經<sup>o</sup> sarva-puṇya-samuccaya-samādhi-sūtra\*  
<sup>13</sup>等催 samāśphoṭa  
 等想 sama-jñā  
 等意 saṃmata  
 等極吼 saṃpragarjita\*  
 等極涌 saṃpravedhita\*  
 等極動 saṃprakampita\*  
 等極震 saṃpracalita\*  
 等極擊 saṃprakṣubhita\*  
 等極爆 saṃpraraṇita\*  
 等照 saṃprakāśana  
 等群生 jagat-sama  
 等義 samāno 'rthaḥ  
 等運所緣 prasaṭhāmbana, prasaṭhatvāmbana  
 等遍吼 saṃ-pra-√garj  
 等遍動 saṃ-pra-√cal  
 等遍震 saṃ-pra-√kṣubh  
 等飯羹 sama-sūpa, sama-sūpika  
 等飯羹和合食 sama-sūpika-piṇḍapāta  
<sup>14</sup>等厭 saṃvigna  
 等慢 saha-māna  
<sup>15</sup>等廣大嶺山 vipula-pārśva-parvata-sama  
 等熟 sama-vipacana\*  
 等熱 saṃtapta, saṃtapyate  
 等趣 saṃprasthita, samavasaraṇa  
<sup>16</sup>等導 samavasaraṇa  
 等隨觀見 sam-anu-√paś  
 等靜 śamatha  
<sup>19</sup>等類 tulya-jātiya, samāna-jātiya, sādrśya, -ādhāna  
 等類法 samāna-jātiyo dharmah  
<sup>20</sup>等覺 saṃbuddha, abhisambodha, abhisambudhya\*  
 等覺支 bodhy-aṅga\*  
 等覺者 saṃbuddha  
<sup>21</sup>等攝 samāhita  
 等攝心 samāhita  
 等續起 saṃbandha

<sup>22</sup>等歡喜 saṃmodika, saṃmodita\*  
 等鑒於諸方 dig-mukham...supraṭiṣṭhitam  
<sup>23</sup>等顯 samādeśa  
 等顯現 saṃdrśyate  
<sup>25</sup>等觀 sam-anu-√paś, saṃdarśin, vipaśyana  
 等觀三界 traidhātuka-samatā

筋  $\frac{2727}{8-25994}$  snāyu, śirā, snāyu-gardula\*

<sup>10</sup>筋脈 śirā, sirā\*  
 筋脈不露 nigūḍha-śirā  
 筋脈無結 nirgranthi-śirā  
 筋脈盤結不現 nirgranthi-śirā

筌  $\frac{2728}{8-25995}$

<sup>16</sup>筌蹄 tri-phala

筏  $\frac{2729}{8-26000}$  kola, plava, bheḍa

<sup>3</sup>筏叉薩隸<sup>o</sup> vaśasare\*  
<sup>12</sup>筏喻 kolôpama\*  
<sup>17</sup>筏蹉<sup>o</sup> vatsa, vātsya  
 筏蹉氏<sup>o</sup> vatsa-gotra\*  
 筏蹉經<sup>o</sup> vātsya-sūtra  
<sup>19</sup>筏羅宛斯<sup>o</sup> bārāṇasī\*  
 筏羅遮末羅州<sup>o</sup> avara  
<sup>20</sup>筏蘇蜜多羅<sup>o</sup> vasu-mitra\*

筒  $\frac{2730}{8-26004}$  gṛhaka

<sup>20</sup>筒籌 aṅjani-śalākā-pratisamyukta

答  $\frac{2731}{8-26006}$  vy-ā-√kr, visarjayati, √vac, praty-udāhāra; abhivita, √ah, ārādhana, tathā hi, nir-√diś, parihāra, parihṛta, parihāra, pratijñā, pratijñātavya, praty-ā-√hr, pratyukta, praśna-vyākaraṇa\*, prāh(√ah), √brū, bhāṣita, yad uta, √vad, visarjana, vi-√srj, vyākaraṇa, vyākhyāna, hi

<sup>4</sup>答曰 √ah  
<sup>7</sup>答言 √ah, pratijñātavya, √vac, vy-ā-√kr  
<sup>11</sup>答問 √vad  
 答…問 praśnam pṛṣṭah  
 答問難 praśnārādhana  
 答麻哩大王<sup>o</sup> tāmaliptaka-rājan  
<sup>14</sup>答爾 om ity āha  
<sup>16</sup>答縛爾也<sup>o</sup> tavādya\*

<sup>17</sup>答應 visarjana**策**  $\frac{2732}{8-26009}$  pra-√grah, prêr(√ir), vāhayati<sup>4</sup>策心 cittam pra-√grah, pragr̥hita<sup>5</sup>策他勸施 parān ājñāpayati dānāya

策立 abhiṣeka-sthita

<sup>8</sup>策念 sarva-citta-saṃkalpa<sup>12</sup>策發 prêr(√ir), preraka

策進 abhiyukta, nityābhiyukta

<sup>13</sup>策勤 analasa\*, virya\*<sup>17</sup>策勵 vy-ā-√yam, abhyutsāha; ārambha, ud-√yam, ghaṭita, pra-√grah, virya\*

## 7

**筭**  $\frac{2733}{8-26062}$  nāḍikā**筭**  $\frac{2734}{8-26069}$  (see under 算 2740)<sup>15</sup>筭數 saṃkhyā

筭數句 saṃkhyā-gaṇita-pada

**筵**  $\frac{2735}{8-26080}$  saṃstaraka; maha**節**  $\frac{2736}{8-26102}$  See **節** 2748

## 8

**筭**  $\frac{2737}{8-26111}$ <sup>3</sup>筭尸° peśi**筭**  $\frac{2738}{8-26139}$  saṃmārjanya, saṃmārjani\***箕**  $\frac{2739}{8-26143}$  śūrpa; pūrvāśādhā<sup>11</sup>箕宿 pūrvāśādhā\*

箕宿斗宿 āśādhā

**算**  $\frac{2740}{8-26146}$  gaṇana, gaṇaya(den.); abhi-gaṇaya(den.), gaṇana-nyasana, gaṇanā, gaṇanām √kṛ, gaṇita, sagaṇana, saṃkalana<sup>4</sup>算分 kalā<sup>8</sup>算法 gaṇita<sup>9</sup>算者 gaṇanā-pati

算計 gaṇana, gaṇanā, gaṇita, pari-saṃ-√khyā

<sup>10</sup>算師 gaṇaka<sup>12</sup>算量 gaṇanā, sagaṇana<sup>13</sup>算經 gaṇanā\*<sup>15</sup>算數 gaṇana, gaṇanā; gaṇanā-yoga, gaṇita, nikṣe-pa, parisamkhyāyate, saṃkhyā, saṃkhyā-gaṇita

算數句 saṃkhyā-gaṇita-pada

算數法 gaṇanā\*

算數者 gaṇaka

算數修習 gaṇanā-paricaya

算數校計 gaṇanā

**空**  $\frac{2741}{8-26151}$ <sup>15</sup>空篋 viṇā**管**  $\frac{2742}{8-26162}$  vārika, uddeśaka, pati, samanubandha; kāṇḍa\*, nāla\*<sup>1</sup>管一所 vihārōddeśaka<sup>4</sup>管水者 pāniya-vārika<sup>6</sup>管次第者 pariṣaṇḍa-vārika<sup>8</sup>管事者 karma-kara

管臥具者 śayanāsana-vārika

<sup>9</sup>管…者 uddeśaka, vārika<sup>10</sup>管家火者 bhāṇḍa-gopaka

管庫 gañja-pati

<sup>11</sup>管御 pari-√kṛṣ<sup>12</sup>管撲者 bhājana-vārika

管階梯 pariṣaṇḍa-vārika

<sup>14</sup>管僧舍者°° vihārōddeśaka<sup>15</sup>管鋪張者 muṇḍa-śayanāsana-vārika<sup>16</sup>管器人 bhājana-vārika<sup>17</sup>管齋者 bhaktōddeśaka<sup>25</sup>管鑰 kapāṭa, irgaḍa

## 9

**箭**  $\frac{2743}{8-26193}$  śalya, śara, iṣu; kalāpa, kalāpaka, kāṇḍa, bāṇa, vāṇa, viśikha, śastra, sara<sup>2</sup>箭入 śalya-viddha

箭入心 śalya-parigata

箭刀師 iṣv-astrācārya

<sup>3</sup>箭弓 dhanuṣ-kalāpaka<sup>4</sup>箭中 śalya-viddha<sup>7</sup>箭創地 kāṇḍena mahiṃ vilikhati

箭把子 lakṣya

<sup>8</sup>(箭)毒 viṣa<sup>10</sup>箭射 vāṇa

118 竹 (9—12) 箭箱箴箸箴節範箴篋篋篋篋篋篋篋篋篋篋

<sup>11</sup>箭莖 kāṇḍa

箭竿 kalāpa

<sup>12</sup>箭窗 ovidhya-nakhā

<sup>16</sup>箭頭如犢齒 vatsa-dantaka

<sup>19</sup>箭鏃 śalya

**箱**  $\frac{2744}{8-26209}$  pañjara, piṭaka, puṭa, peṭa, peṭā\*

<sup>15</sup>箱篋 samudga

**箴**  $\frac{2745}{8-26214}$  garhaṇa

**箸**  $\frac{2746}{8-26224}$  śalākā

<sup>5</sup>箸甲冑 saṃnaddha

**箴**  $\frac{2747}{8-26240}$  naḍa, piṇḍa-veṇu

<sup>8</sup>箴林 naḍa-vana

**節**  $\frac{2748}{8-26243}$  **節** **節** saṃdhi, parvan;  
aṅga, aṅguli, abhi-  
saṃdhi, ṛtu, kāṇḍa, kāṇḍaka, kṣaṇa, gaṇḍa,  
chadana, nāla, pratyāṅga, mita, vartman

<sup>4</sup>節日 parvaṇī

節水 mocana-paṭṭaka

<sup>7</sup>節言 mita-vacana

<sup>9</sup>節食 mita-bhojana\*

<sup>12</sup>節期 parvan

節量食 nāmantika

節集 saṃbhāra

<sup>13</sup>節會 parvan

節會日 utsava-samaya

節解 parvan

<sup>15</sup>節節 saṃdhi, gaṇḍa-gaṇḍam\*

節節分解 āccheda

**範**  $\frac{2749}{8-26253}$

<sup>11</sup>範絃 viṇā

**箴**  $\frac{2750}{8-26255}$  kusūla, vāha

<sup>6</sup>箴衣 kusūlaka\*

<sup>9</sup>箴持穀 kusūla-nyāya

**篋**  $\frac{2751}{8-26271}$  peṭā, karaṇḍaka; ākara, karaṇḍa,  
peṭa, veśman, samudga

<sup>11</sup>篋筒 peḍā

<sup>18</sup>篋藏 piṭaka

10

**篋**  $\frac{2752}{8-26313}$  vāhana, śaśa-vāgura

**箴**  $\frac{2753}{8-26336}$

<sup>25</sup>箴籬 kiliñja

**箴**  $\frac{2754}{8-26344}$

<sup>9</sup>箴信 adhimukti, prasāda, prasādat

**節**  $\frac{2755}{8-26359}$

<sup>19</sup>節羅 śūrpaka

**箴**  $\frac{2756}{8-26371}$  See **籠** 2770

11

**箴**  $\frac{2757}{8-26416}$  vidalikā

<sup>7</sup>箴利車° mleccha

箴利車王° mleccha

<sup>8</sup>箴戾車° mleccha

**篋**  $\frac{2758}{8-26456}$  **篋** pañjarā

12

**箴**  $\frac{2759}{8-26510}$  **箴** saṃstaraka\*

<sup>10</sup>箴席 kaṭhina

箴席法 kaṭhina-pratisaṃyukta

**簡**  $\frac{2760}{8-26520}$  See **簡** 2761

**簡**  $\frac{2761}{8-26520}$  **簡** viśeṣaṇa, viśeṣita, nirāka-  
raṇa, baḥiṣ-karaṇa, baḥiṣ-

kṛta, parimārgaṇa; lipi-phalaka

<sup>7</sup>簡別 viśeṣaṇa, viśeṣita, apavāda, apavādam √kṛ

<sup>8</sup>簡(彼)故 viśeṣaṇārtham

- <sup>11</sup>簡章 antarôddāna  
<sup>12</sup>簡棄 apa-√kṛṣ  
 簡異 avadhāraṇa  
 簡…異 bahiṣ-karaṇa, bahiṣ-kṛta  
 簡絕事務 alpa-kṛtyatā  
<sup>16</sup>簡擇 pravīcaya, pra-vi-√ci, pratisamkhyā, parikṣ  
 (√ikṣ); upanidhyāna, nidhyāna, parikṣaṇa, parī-  
 kṣā, parikṣita, pra-√jñā, pratisamkhyāna, manasi-  
 √kṛ, vicaya, vicārayati, vi-√ci, vi-√cint, vitakṣita,  
 viniścaya, vibhāga, vibhāvita, vedha, sam-√hṛ  
 簡擇二相 dvi-lakṣaṇa-parikṣaṇa  
 簡擇力 pratisamkhyā-bala, pratisamkhyā  
 簡擇四諦 satya-parikṣā  
 簡擇法 dharma-pravīcaya  
 簡擇品類 parikṣā-prakāra  
 簡擇爲先 pratisamkhyā-pūrvakatva

簞  $\frac{2762}{8-26558}$  kaṅkata

- <sup>8</sup>簞法 kaṅkata-pratisamṣyukta

簞  $\frac{2763}{8-26560}$  vaṃśa, vallakī

- <sup>11</sup>簞笛 vaṃśa, veṇu

簞  $\frac{2764}{8-26607}$  dharāṇi

簞  $\frac{2765}{8-26609}$

- <sup>7</sup>簞却 √vah  
<sup>14</sup>簞箕 sūrpa, śūrpa\*  
<sup>18</sup>簞颺 √vah  
<sup>19</sup>簞囀句° pāvaka\*

簞  $\frac{2766}{8-26616}$  kaṭa\*

- <sup>14</sup>簞幔帷帳 kaṭa  
 簞幔帷障 kaṭa  
 簞障隔 cakkaliya

籌  $\frac{2767}{8-26675}$  śalākā, kalāpa, tūli, tūli, vartikā,  
kaṭhikā

- <sup>9</sup>籌食 śalākā-bhakta  
<sup>12</sup>籌量 √tul, pari-√tul, vicārita; anumāna, abhi-  
 sam-√kṣip, gaṇanā\*, citta, √jñā, parikṣetha,  
 paritulana, pramāṇi-√kṛ, mitvā\*, mīmāṃsā\*,  
 vicāraṇā, vicintita  
 籌量分別 paritulana  
 籌量訖 samjalpa  
<sup>18</sup>籌糧 śalākāvṛtti

籍  $\frac{2768}{8-26676}$  籍 lekhya

籐  $\frac{2769}{8-26693}$  vetra

籠  $\frac{2770}{8-26752}$  籠 pañjara

- <sup>17</sup>籠繫 pañjara  
<sup>18</sup>籠檻 pañjara

籬  $\frac{2771}{8-26803}$  bhitti

## RAD. 米 119

米  $\frac{2772}{8-26832}$  śāli, kulmāṣa, taṇḍula, kṛsara\*,  
dhānya\*

- <sup>5</sup>米汁 maṇḍa  
<sup>6</sup>米有糠 tuṣi-taṇḍula  
<sup>7</sup>米豆麻麥等 tila-taṇḍulādi  
<sup>8</sup>米果甘蔗酒 maireya  
 米泔 ācāma  
 米泔汁 taṇḍulōdaka  
<sup>10</sup>米酒 surā

- <sup>11</sup>米堆 kulmāṣa-piṇḍaka  
 米袋 kulmāṣa-piṇḍaka  
<sup>14</sup>米膏 kulmāṣa  
<sup>15</sup>米穀 dhānya  
 米麩 yava\*

粉  $\frac{2773}{8-26872}$  粉 cūrṇa, cūrṇaka, rajas; ā-  
√likh

119 米(4—8)粉粒秣粗粘粟粥粧糧粳精

- <sup>9</sup>粉面 cūrṇakena mukhaṃ ocūrṇeti  
<sup>12</sup>粉畫 ā-√likh, √likh  
<sup>13</sup>粉塗面 mukha-cūrṇaka-pratisaṃyukta  
 粉碎 viśīryate, cūrṇi-√kr\*

5

粒  $\frac{2774}{8-26884}$  pulāka

秣  $\frac{2775}{8-26897}$  lālā

粗  $\frac{2776}{8-26898}$  (see under 麤 4328)  
 sthūla, pariṇāha, karkaśatva, pa-  
 ruṣa, viṣkambha

- <sup>7</sup>粗言 pārūṣya  
<sup>9</sup>粗俗 karkaśa  
<sup>10</sup>粗修 audārikatā  
<sup>13</sup>粗罪 sthūlātyaya  
<sup>15</sup>粗暴 karkasa, karkaśa\*  
<sup>16</sup>粗糖 phāṇita

粘  $\frac{2777}{8-26901}$  picchila

6

粟  $\frac{2778}{8-26922}$  priyaṅgu, māṣa, yava\*

- <sup>12</sup>粟散王 koṭa-rāja, pradeśa-rāja  
<sup>13</sup>粟稗 kodrava  
 粟稗等子 kola-kulattha-tilakala

粥  $\frac{2779}{8-26938}$  peya, peyā; odana\*, peja, yavāgu,  
 yavāguya, yavāgū\*

- <sup>8</sup>粥法 yavāgu-pratisaṃyukta

粧  $\frac{2780}{8-26945}$

- <sup>14</sup>粧像者 mauṣṭika  
 粧飾 khacita, arcita  
<sup>15</sup>粧樣 kṛtrima

7

糧  $\frac{2781}{8-26952}$  See 糧 2790

粳  $\frac{2782}{8-26967}$

- <sup>6</sup>粳米 śāli, taṇḍula, kṛsara  
 粳米飯 śāly-odana  
<sup>15</sup>粳稻 śāli  
 粳稻味 śāli-rasa

8

精  $\frac{2783}{8-26997}$  精 śukra; ojas; tārika; akṣi,  
 aśuci, praṇita, bīja\*, rasa,  
 śiva

- <sup>2</sup>精力 bala-vyūha  
<sup>5</sup>精石 abhraka  
<sup>6</sup>精光 ojas  
 精好 nipuṇa  
 精血 śukra-śoṇita, śukra, śukla, śoṇita  
 精血大種 śukra-śoṇita-mahābhūta  
<sup>7</sup>精妙 sāra  
 精妙性 praṇita  
<sup>8</sup>精乳 pīyūṣa, kṣīra\*  
 精舍 vihāra, ārāma, upāśraya, pariveṇa, prāsāda  
 精舍齊堂 vihāra  
<sup>9</sup>精思閑定 pratisaṃlayana  
<sup>10</sup>精氣 ojas, śukra-śoṇitā  
 精純 sāra  
<sup>12</sup>精進 vīrya, vyāyāma, abhiyukta; anuyukta, ārab-  
 dha-vīrya, utsaha, utsāha\*, utsāhin, udyukta,  
 udyogam ā-√pad, kalyāṇaka, dhairya, nirata,  
 parākrama, pra-√yuj, prayoga, vīra, vīryatā, vīr-  
 yam ā-√rabh\*, vīryavat, vīryārambha, vyāyacchi-  
 ta, śūra, śauṭīryavat  
 精進力 vīrya-bala, bala-vyūha  
 精進力三摩地<sup>o</sup> bala-vyūho nāma samādhiḥ  
 精進已 ārabdha-vīrya  
 精進不退 avivarta-vīrya  
 精進不隨他教 anupadiṣṭa-vīrya  
 精進行 tapasvin  
 精進事 vīryārambha-vastu\*  
 精進…奉行 yogam ā-√pad  
 精進波羅蜜<sup>o</sup> vīrya-pāramitā  
 精進波羅蜜多<sup>o</sup> vīrya-pāramitā  
 精進波羅蜜滿足<sup>o</sup> vīrya-pāramitā-paripūri\*  
 精進勇猛 vīryavat  
 精進勇猛不退 avivarta-vīrya  
 精進相應 vīrya-saṃprayoga  
 精進軍 vīra-sena  
 精進修行 anuyukta  
 精進根 vīryēndriya  
 精進起 ārabdha-vīrya  
 精進堅牢 dṛḍha-vīryatā



精進第一 vīryavat  
 精進喜 vīra-nandin  
 精進減 vīrya-parihāṇi  
 精進無退轉 avivarta-vīrya  
 精進發起 ārabdha-vīrya  
 精進等覺支 vīrya-saṃbodhyaṅga\*  
 精進菩提分<sup>10</sup> vīrya-saṃbodhyaṅga  
 精進經行 caṅkramābhirūḍha  
 精進幢 śūra-dhvaja  
 精進熾然 uttapta-vīryatā  
 精進覺 vīrya-bodhyaṅga  
 精進覺支 vīrya-saṃbodhyaṅga  
<sup>13</sup>精勤 abhiyukta, abhiyoga, vīrya, vyāyāma; anu-  
 yukta, abhiyoga-klama, ārabdha-vīrya, uddhura,  
 udyoga, nirbandhin, pragāḍha, pra-√yat, pra-  
 yatna, prayukta, pra-√vṛt, yatna, yogam āpat-  
 tavyam, vy-ā-√yam\*  
 精勤不虛身語意業 amogha-kāya-vāg-manas-  
 karmāntābhiyukta  
 精勤不懈 vīra, śūra  
 精勤方便 prayoga  
 精勤思慕 autsukya  
 精勤修習 abhiyukta, prayukta, pra-√yuj, yoga,  
 yogam √kṛ  
 精勤修學 pra-√yuj, vy-ā-√yam; √ghaṭ, tejo-  
 grasta, pary-avāp(√āp), yogam ā-√pad, śikṣa-  
 māṇa, śikṣā-karaṇiya  
 精勤常修習 abhiyoga  
 精勤研究 yoga  
 精勤處 abhiyoga-klamādhiṣṭhāna  
 精勤造作 samārabdha  
 精勤勝進 viśeṣārthin  
 精勤無懈 anuyukta  
 精勤策勵 vīryārambha  
 精勤進 ārabdha-vīrya  
<sup>15</sup>精熟 supariṇiṣṭhita  
<sup>17</sup>精懇 vīryārambha, samayācārikā, abhiyoga-klā-  
 mādhīṣṭhāna  
<sup>20</sup>精蘆 dhiṣṇya

## 10

糖

<sup>2784</sup>  
8-27070

糖

guḍa, khaṇḍa, gauḍa, lāja,  
śarkarā<sup>11</sup>糖清 khaṇḍa<sup>14</sup>糖蜜 phāṇita, śarkarā<sup>17</sup>糖霜 phāṇita

糜

<sup>2785</sup>  
8-27097

kulmāṣa, pūpa, yavāgū\*

<sup>12</sup>糜粥 odana-kulmāṣa, kulmāṣa<sup>13</sup>糜飯 odana-kulmāṣa

糜飯長養 odana-kulmāṣōpacita

糜飯等食之所增長 odana-kulmāṣōpacita

糝

<sup>2786</sup>  
8-27101糝<sup>10</sup> sam<sup>11</sup>糝曼多<sup>10</sup> samanta\*糝曼多沒駄喃<sup>10</sup> samanta-buddhānām\*<sup>12</sup>糝補澁比踰娑囉娜囉囉惹耶<sup>10</sup> sampuṣpītā-sālēnd-  
ra-rājāya<sup>14</sup>糝滿多<sup>10</sup> samanta\*<sup>18</sup>糝藐鉢囉底半囊喃<sup>10</sup> samyak-pratipannānām糝藐譏眇喃<sup>10</sup> samyag-gatānām糝藐糝母駄耶<sup>10</sup> samyak-saṃbuddhāya糝藐糝母駄俱胝喃<sup>10</sup> samyak-saṃbuddha-koṭīnām

糞

<sup>2787</sup>  
8-27102puriṣa, miḍha; amedhya, uccāra,  
gūtha, paṅka, pāṣi, pāṣī, laḍḍi,

lepa, varcas, viṣṭhā, śakṛt, saṃkāra

<sup>3</sup>糞丸 gūtha-mṛttikā

糞土 paṅka

糞山 miḍham-giri

<sup>4</sup>糞中蟲 viṣṭhī-kṛmi<sup>5</sup>糞田 anūpa<sup>7</sup>糞坑 varcas-kūpa

糞尿蟲 nyaṅkuṭā

<sup>9</sup>糞尿 uccāra<sup>11</sup>糞掃 pāṃsu, pāṃśu, saṃkāra糞掃衣 pāṃsu-kūla, pāṃsu-kūlam civarānām,  
pāṃsu-kūlika, pāṃśu-kūla, pāṃśu-kūlika糞掃衣比丘<sup>10</sup> pāṃsu-kūlika bhikṣuḥ<sup>14</sup>糞聚 saṃkāra-kūṭa<sup>18</sup>糞穢 uccāra, puriṣa, amedhya; aśuci, aśuci-saṃ-  
kāra-dhāna, uccāra-prasrāva, gūtha-kaṭhilla, mi-  
ḍha, saṃkāra-pūti-dhāna, saṃkāra

糞穢戒 niṣṭhā-vrata, viṣṭhā-vrata\*

糞穢瓶 miḍha-ghaṭa

糞蟲 viṣṭhī-kṛmi

糟

<sup>2788</sup>  
8-27104<sup>17</sup>糟糠 kaṣaṭa

**糠**  $\frac{2789}{8-27105}$  tuṣa, tuṣin, tuṣi, kaṇa, busa

<sup>5</sup>糠汁 pāyasa

<sup>6</sup>糠米 tuṣi-taṇḍula

<sup>8</sup>糠所裹 tuṣāvanaddha

<sup>14</sup>糠裹 tuṣāvanaddha

糠裹米 tuṣa

**糧**  $\frac{2790}{8-27132}$  **糧** adana

<sup>9</sup>糧食 pathy-adana, pathyādana, āmiṣa

**糴**  $\frac{2791}{8-27150}$  tuṣa, phalgu, mala

## RAD. 糸 120

**糸**  $\frac{2792}{8-27221}$  (see under 絲 2826)  
paṭa-sūtra, paṭṭa-sūtra

<sup>15</sup>糸線 sūtra

3

**約**  $\frac{2793}{8-27242}$  **約** adhikṛtya, prati, -tas; yoga, samaya; adhikṛtyōktam, abhisamdhāya, abhisamdhī, ārabhya, upādāya, niyama, niyama, bheda, mātra, vyavasthāpita, samdhāya

<sup>2</sup>約入說物 āyatana-dravya

<sup>6</sup>約地 bhūmitas, bhūmi-bheda

約地有差別 bhūmitaḥ...viśeṣaḥ

約地離染 bhūmi-vairāgya-bheda

約多時 prākarsika

約多義 bāhulika

約有所緣 sālambana-niyama

約有境界 sālambana-niyama 〔ktam

約此傳傳故說此言 pāraṃpariyam abhisamdhāyō-

約自相續...爲...所緣 svāsamtānikālanbanatas

<sup>7</sup>約位 avasthām prati, āvasthika

約...作此說 abhisamdhāyaitad uktam

約成彼 tad-yogāt

約...決定 niyama

約言 upādāyārtha, upādāya

<sup>8</sup>約刹那<sup>o</sup> kṣaṇa-niyama, kṣaṇika

約性 svabhāvatas

約所緣 ālanbanatas, ālanbana-niyama

約所緣...隨增義 ālanbanato 'nuśerate

約果報 phalatas

約法相 lākṣaṇika

約物 dravyatas

<sup>9</sup>約勅 codayati

約...故有此言 abhisamdhī-vacana

約...相 lakṣaṇatas

約相應 sāmbandhika

約相續 samtānatas

<sup>10</sup>約能增益食說 upacayāhārābhisamdhī-vacana

<sup>11</sup>約欲界說 kāma-dhātva-abhisamdhī-vacana

約處 āyatanatas, sthānāntara-bheda

約處性離欲根差別 sthānāntara-gotra-vairāgyē-ndriya-bheda

約處種性離染根 sthānāntara-gotra-vairāgyēndriya-bheda

約通義 sāmānyena, aviśeṣeṇa

<sup>12</sup>約勝義 prādhānika

約勝說 viśeṣatas

約異熟 vipākam prati

<sup>13</sup>約義 arthatas; upādāyārtha

約...義 upādāyārtha

<sup>14</sup>約實物 dravyatas

約...說 adhikṛtya...etad uktam, adhikṛtyōktam, abhisamdhāyōktam, abhisamdhī-vacana, samdhāyōktam

約...說如此 adhikṛtyaivam uktam

約...說此言 samdhāyōktam

約...說言 adhikṛtyōktam

<sup>16</sup>約踰繕那等辯...量差別<sup>o</sup> yojana-pramāṇena...uktāni

約餘觸及餘身識密意說 anya-spraṣṭavya-kāya-vijñānābhisamdhī-vacana

<sup>19</sup>約邊量 parimānatas

<sup>20</sup>約譬喻 upamāna-mātreṇa

**紅**  $\frac{2794}{8-27243}$  rakta, lohita; kusumbha, kusumbha-varṇa, tāmra, mañjiṣṭhā, māñ-

jiṣṭha, surakta

<sup>3</sup>紅土子 gairikā

- <sup>5</sup>紅仙衣 rakta-paṭāṃśukōttariya  
<sup>6</sup>紅光 indra-gopaka  
 紅色 rakta, lohita, ātāmra, mañjiṣṭha, mārtaṇḍa-saṃnibhā  
 紅色花 kuraṇṭa  
 紅衣家 tāmra-śāṭiya  
<sup>8</sup>紅炎帝幢王 indra-ketu-dhvaja-rāja  
 紅炎幢王 indra-ketu-dhvaja-rāja  
 紅花 kusumbha, kuṅkuma  
<sup>9</sup>紅風 māruta  
<sup>10</sup>紅真珠 lohita-muktā  
 紅真珠瓔珞 lohita-muktā-hāra  
<sup>11</sup>紅紫 māñjiṣṭha  
<sup>14</sup>紅銅 ātāmra  
<sup>15</sup>紅潤 rakta  
 紅蓮 padma  
 紅蓮那落迦<sup>o</sup> padma  
 紅蓮花 padma, śata-pattra  
 紅蓮華 padma  
 紅蓮華寶 padma-rāga  
 紅鴉鵲 padma-rāga  
<sup>19</sup>紅羅 kṛmi-varṇā  
<sup>20</sup>紅寶石 kuruvinda  
<sup>24</sup>紅鹽 saindhava

紵  $\frac{2795}{8-27246}$

- <sup>2</sup>紵力<sup>o</sup> hrīḥ\*  
<sup>7</sup>紵利<sup>o</sup> hrīḥ\*  
 紵利瑟<sup>o</sup> hris\*  
<sup>8</sup>紵林<sup>o</sup> hriṃ\*  
<sup>10</sup>紵哩<sup>o</sup> hrīḥ  
 紵哩字<sup>oo</sup> hrīḥ-kāra  
 紵哩捺<sup>o</sup> hṛd  
 紵哩捺曳<sup>o</sup> hṛdaye  
 紵哩捺野摩葛哩沙野<sup>o</sup> hṛdayam ākarṣaya  
 紵哩捺場<sup>o</sup> hṛdayam  
 紵哩喃<sup>o</sup> hṛdayam  
 紵哩瑟<sup>o</sup> hris\*  
 紵唎那曳<sup>o</sup> hṛdaye  
 紵唎娜閭<sup>o</sup> hṛdayam  
<sup>11</sup>紵梨<sup>o</sup> hrīḥ\*  
 紵陵<sup>o</sup> jrīṃ

級  $\frac{2796}{8-27258}$  See 級 2801

案  $\frac{2797}{8-27261}$

- <sup>13</sup>案亂 tandri

納  $\frac{2798}{8-27264}$  納 pratiṣ(√is)

- <sup>8</sup>納受 prati-√grah, pratigṛhita, pari-√bhuj, prati-labhamāna, pratiṣ(√is)  
<sup>10</sup>納哩薩底<sup>o</sup> durgati\*  
 納哲 sāketa  
<sup>11</sup>納莫 namo\*  
<sup>15</sup>納慕<sup>o</sup> namo\*

純  $\frac{2799}{8-27277}$  ekānta, ekānte, eva, kevala, kevalam, vara

- <sup>1</sup>純一 ekānta, ekāntam, ekānte, eka-ghana, kevala  
 純一無雜 kevala, niṣkevala, asaṃkīrṇa  
 純一圓滿 asaṃkīrṇa  
<sup>3</sup>純大苦聚 kevalasya mahato duḥkha-skandhasya  
 純大苦聚爲後果故 kevalam duḥkha-skandhāva-sāna-phalatvāt  
 純大苦蘊 kevalasya mahato duḥkha-skandhasya, kevalo duḥkha-skandhaḥ, kevalam saṃduḥkham  
<sup>5</sup>純白 paryavadāna, śukla, ekānta-śukla\*  
 純白玉 sphaṭika  
 純白業 śuklasya karmaṇaḥ  
<sup>6</sup>純有真實 śraddhā-sāra  
<sup>7</sup>純言 eva-śabda  
 純車渠 musāra-galva  
<sup>8</sup>純乳微妙乳 sarpiś  
 純直 rju  
 純虎珀 aśma-garbha  
 純金 suvarṇa  
 純金…網 suvarṇa-jāla  
 純陀<sup>o</sup> cunda  
 純陁<sup>o</sup> cunda  
<sup>9</sup>純厚 ghana-rasa  
 純珊瑚 lohita-muktā  
<sup>10</sup>純琉璃<sup>oo</sup> vaiḍūrya  
<sup>11</sup>純淑 gautama  
 純淨 peśala, prasanna  
 純清淨 pariśuddha  
<sup>12</sup>純黃金 suvarṇa  
 純善 ekānta-kuśala, kuśala, kalyāṇatā, kṛta  
 純善時 kṛta-yuga  
 純黑 kṛṣṇa, karma kṛṣṇam, śuddhaka-kālaka,

120 糸 (4—5) 純紙級紛素紡素紫紬累細

śuddha-kāḍa, śuddha-kālaka

純黑羊毛 śuddha-kālakānām eḍaka-romnām

純黑羴羊毛 śuddha-kālakānām eḍaka-lomānām

<sup>13</sup>純極 kevala

<sup>14</sup>純銀 rūpya

<sup>15</sup>純熟 paripakva, vānti-kṛta

紙  $\frac{2800}{8-27293}$  pustaka\*, pattra\*, lekha-pattra\*

級  $\frac{2801}{8-27294}$  級 pariṣaṅḍa, phalaka

紛  $\frac{2802}{8-27295}$  紛 piñjita

<sup>10</sup>紛紛而降 samstṛtam abhūt

<sup>13</sup>紛亂 vikṣepa, vyākula

紛亂之聲 kolāhala

<sup>15</sup>紛彈° dhuta

<sup>18</sup>紛擾 ākula, bhaṅḍana, samvega

素  $\frac{2803}{8-27300}$  avadāta, śveta, sita; bhājana

<sup>6</sup>素衣 śveta-vastra

<sup>8</sup>素恒纜° sūtra

素恒纜藏°° sūtra-piṭaka

素服 avadāta-vastra

素泣謎羅香°° sūkṣmailā-gandha

<sup>9</sup>素食 haviṣyāhāra

<sup>12</sup>素喇多薩° suratas\*

<sup>14</sup>素誡哆° sugata\*

<sup>15</sup>素摩° somā\*

素魯揭群城°° śrughnā

<sup>16</sup>素覩波° stūpa

<sup>18</sup>素嚕° sru\*

素嚕哆半囊喃° srotāpannānām

<sup>19</sup>素嚕日囉唎他° suvajrārtha\*

<sup>21</sup>素藥哆地鉢帝° sugatādhipate\*

<sup>23</sup>素鹹蕩儼° sugandhāṅgi

紡  $\frac{2804}{8-27305}$  vihata, √kṛt\*, tantu-karaṇa\*

<sup>17</sup>紡縷 sūtram kartayitvā, kartanā

紡縷人 picu-kārikā

紡縷法 kartanā-pratisaṃyukta

素  $\frac{2805}{8-27306}$  pāśa, rajju; paryeṣṭi, √yāc; arthika, arthin, kāṅkṣa, baḍiśa, yācita,

varatrā, vijñāpana, vijñāpeti, śṛṅkhala\*, śṛṅkhala-  
lika\*, śriṅkalā, sūtra

索° sa, saḥ\*

<sup>5</sup>索出 niṣkarṣayati

索叱部多泉° sākṣi-bhūtāsi

<sup>8</sup>索法 pāśa-graha

<sup>9</sup>索美 praṇīta-vijñāpana

索食 āhārārthin, odanaṃ vijñāpeti

<sup>12</sup>索結 kleśa

索訶° saḥā

索訶主°° saḥā-pati

索訶界主°° saḥā-pati

<sup>19</sup>索繩 rajju

5

紫  $\frac{2806}{8-27337}$

<sup>5</sup>紫白冬 mātuluṅga

紫白冬青子 mātuluṅga

<sup>6</sup>紫色 lākṣā, śyāma

<sup>8</sup>紫金 kāñcana, jambū-nada, jāmbū-nada, jāmbū-nada-suvarṇa, suvarṇa

紫金色 suvarṇa-varṇa

紫金柱 rakta-suvarṇa-stambha\*

紫金爲 suvarṇamaya

<sup>14</sup>紫綠色 priyaṅgu-varṇa-śyāma

<sup>16</sup>紫磨金 kāñcana

紫磨金色 kāñcana-varṇa, jāmbū-nada-prabhāsa

<sup>20</sup>紫礦 lākṣā

紫礦汁 lākṣā-rasa

紫礦花 pāruṣaka

紬  $\frac{2807}{8-27338}$

<sup>15</sup>紬緞 paṭṭaka

紬緞水濾 mocana-paṭṭaka

累  $\frac{2808}{8-27343}$  sam-√ci\*, rāśi-kṛta\*

<sup>7</sup>累足 pāda-karṣaṇa, pādasyōpari pādam ā-√dhā

<sup>11</sup>累教 parindanā

累脚 pāde pādam ādhāya

細  $\frac{2809}{8-27344}$  sūkṣma, kṛśa; acchatva, atikṛśa, atinica, anaudārika, anyatara, iṣat, tanu\*, viśāta, ślakṣṇa, sukhuma, sūkṣmatā, sau-

<sup>2</sup>細入羸 sūkṣmōdārānugama

<sup>4</sup>細分別 parikalpita

細分別分開之 sūkṣmam...bhidyamānāḥ  
 細分析 sūkṣmam...bhidyamānāḥ  
 細心 vicāra, citta-sūkṣmatā\*  
 5 細布 dukūla, duṣya  
 細末香 cūrṇa  
 細民 śūdra  
 6 細汗蟲 sveda-jantuka, saṃsveda-jantuka\*  
 細污蟲 saṃsveda-jantuka  
 細污蟲嬰兒等 bālaka-saṃsveda-jantukādi  
 細色 īṣad-rūpa  
 細衣 sukhuma-civara, sūkṣma-civara\*  
 7 細作 ocoraka, caṇḍāyus, caura\*, gūḍha-cāra\*  
 細妙 praṇīta  
 細妙衣服 paṭṭa-vastra  
 細身 sūkṣma-śarīra\*  
 8 細性 sūkṣmatā  
 細…果 sūkṣma-phala  
 細法事 kalpa  
 細物 sūkṣma  
 9 細思惟稠林 susūkṣma-cintā-paramārtha-gahvara  
 細味 abhisamkṣepa  
 細流 praśravaṇa, prasravaṇa\*  
 細相 sūkṣma-nimitta, līṅga  
 細相戲論 sūkṣma-nimitta-prapañca  
 細軌 kalpa  
 細食 sūkṣma āhāraḥ  
 10 細真實 sūkṣma-tattva  
 11 細商量 saṃpradhārya  
 細疏 pañjikā  
 細軟 mṛḍu, ślakṣṇa; mṛḍu-taruṇa, viśada, sūkṣma,  
 sūkṣma-ślakṣṇa, saukumārya  
 細軟衣 sūkṣma-vastra  
 12 細視 ardha-nimilita  
 13 細微 sūkṣma, saukṣmya  
 細滑 ślakṣṇa, ślakṣṇatva, sūkṣma-ślakṣṇa, sūkṣ-  
 ma; licchavi  
 細罪無體 kṣudrānukṣudrāpatty-abhāva  
 細腰鼓 paṇava  
 14 細種 vaṭanikā  
 細綿衣 kācalindika\*  
 細說 vipañcita  
 細輕 sūkṣma, sukhuma  
 細輕衣 sūkṣma-civara  
 16 細輓 sūkṣma  
 17 細聲 sūkṣma-śabda  
 18 細蟲 jantuka  
 細鵝相紋氎 haṃsa-lakṣaṇa-paṭa  
 19 細羅° sela

20 細簍 kaṭhikā  
 細麵 cūrṇa  
 23 細褊 kalāpaka  
 26 細氎 karpāsa-picu, ūrṇā-kṣauma, koṭambaka,  
 gonikā

絨  $\frac{2810}{8-27345}$

10 絨娑° vatsa

紵  $\frac{2811}{8-27353}$

5 紵布 daukūlaka

紹  $\frac{2812}{8-27361}$  anugata, anupaccheda, sādharmaṇa

3 紹三寶種 triratna-vaṃśānupaccheda

12 紹隆 parākrama

22 紹灑頂位 mūrdhābhiṣikta

紺  $\frac{2813}{8-27362}$  nīla, abhinīla

6 紺色 abhinīla

紺色寶 musāra-galva

8 紺青 nīla, abhinīla

紺青目相 abhinīla-netratā

紺青色 nīla, abhinīla

紺青眼 abhinīla-netra\*

10 紺容夫人 śyāmāvati

紺馬寶 aśva-ratna

11 紺眼相 abhinīla-netratā

14 紺瑠璃摩尼°° nīla-vaiḍūrya-maṇi

紺瑠璃髮°° nīla-keśa

15 紺髮 nīla-keśa, keśa

18 紺顏 śyāmāka

24 紺艷 abhinīla

絕  $\frac{2814}{8-27371}$

13 絕絹之衣 aparāntaka

終  $\frac{2815}{8-27372}$  終 anta, paryavasāna, √kṣi,  
 maraṇa; agra, atyaya\*,

antarā, avara, avasāna, carama, nikṣepa, nidhana,  
 nivṛtti, niṣṭhā, paryanta\*, paścima, pṛṣṭha, mara-  
 ṇāvasthā, vyaparopayati, sarvaśas

4 終不… na jātu

終不忘念 asaṃmoṣa-dharman

120 糸 (5—6) 終絃經紐結

終不非時脇著床 na tv akāle pārśvam anuprayac-  
chati mañce

終不重犯 punar-anadhyācāra

終不捨 utsoḍhavya

終不然 na...jātūpapadyate

<sup>7</sup>終別離 viprayogānta

終沒 cyuta, √mṛ

終沒若生 cyutōpapanna

終身 yāvaj-jīvam

<sup>8</sup>終始 ādy-anta

<sup>11</sup>終竟 atyanta

<sup>12</sup>終無所來 anāyūha

終無悔 anumodayati

終無斷盡 anupaccheda

<sup>13</sup>終滅 nivṛtti

<sup>14</sup>終盡 nivṛtti, cheda

<sup>17</sup>終謝 nivṛtti

<sup>18</sup>終歸 paryavasāna

絃  $\frac{2816}{8-27373}$  (see under 弦 1092)  
tantri, tūrya

<sup>14</sup>絃管俱行聲 vāditra-sahagata

經  $\frac{2817}{8-27392}$  See 經 2830

紐  $\frac{2818}{8-27394}$

<sup>11</sup>紐婆° nimba

紐婆子°° nimba, nimba-phala\*

紐婆種子°° nimba-bija

結  $\frac{2819}{8-27398}$  bandha, saṃyoga, saṃyojana,  
grantha; nigamana\*; anubandha,

ābaddha, ā-√bhuj, utpatti, kleśa, granthayati,

granthi, granthita, dhārayati, paribaddha, prati-

saṃ-√dhā, pratisaṃdhi, baddha, vidhāna, saṃ-

yoga-dravya, saṃyojana-prasaṅga, saṃdhi, saṃ-

prayojana, saṃbandha\*

<sup>3</sup>結大印 mahā-mudrā-bandha

結子 khakkhala

<sup>4</sup>結不現 nirgranthi

<sup>5</sup>結加趺坐 niśīdati paryaṅkam ābhujya, paryaṅka

結生 pratisaṃdhi, pratisaṃdhi-bandha, prati-saṃ-

√dhā, saṃdhi, saṃdhiṃ √bandh, upapanna

結生心 saṃdhi-citta

結生刹那°° pratisaṃdhi-kṣaṇa

結生相續 pratisaṃdhi, pratisaṃdhi-bandha

結生愛欲名受生愛欲 pratisaṃdhi-bandha-cchanda

結生縛 pratisaṃdhi-bandha

結生識 saṃdhi-citta, vijñāna-bīja

結生蘊 saṃdhi-skandha

<sup>6</sup>結印 √bandh

結印儀 mudrā-bandha

<sup>7</sup>結作鬘 āraṅgaṇa-dāmā

結成 √bandh, suracita

結戒 śikṣā-padaṃ prajñāpayati, śīla-dhāraṇa\*,  
śīla-samādāna\*

<sup>8</sup>結使 saṃyojana, anuśaya, kleśa; kleśa-samudā-  
cāra, cittasyōpakleśaḥ, tīvra-paryavasthāna, pary-  
avasthāna, paryavasthita-cetas, paryutthāna, ban-  
dhana

結使煩惱 anuśaya, paryutthāna

結呪 mantraiḥ parijaptaḥ

結金剛部祕密羯磨印°° vajra-kula-guhya-karma-  
mudrā-bandha

<sup>9</sup>結垢 malina

結怨 vairānubandha, vaira

結怨讐 vaira-kara

結恨 vairānubandha, vaira

結恨在心 anuśaya-baddha

結界 sīmā-bandha, sīmā

結祈克印 tarjanya tarjayitavyā

結茅爲衣 darbha-cīvara, darbha-cīra\*

結要 saṃvidhāya

<sup>10</sup>結拳 muṣṭi-bandha

結病 bandhana-vyādhi\*

<sup>11</sup>結唯 saṃyojana\*

結…堅固拳 dṛḍhi-kṛtya

結婚 saṃbandhaṃ √kṛ

結婚姻 āvāha-vivāha, saṃbandhaṃ √kṛ

<sup>12</sup>結喉 kaṇṭha-maṇi

結尋 saṃyoga-ja-vitarka

結華鬘 utpalāni granthayitvā, mālyōpahāra

結跏 paryaṅka

結跏坐 paryaṅka-baddha

結跏趺 paryaṅkam ā-√bhuj

結跏趺坐 paryaṅkam ā-√bhuj, paryaṅka; nysīdat

paryaṅkam ābhujya, paryaṅka-nibandha-niśadyā,

paryaṅka-baddha, paryaṅkam ābhujyōpaviśati,

paryaṅkam √bandh, svastika-pariyaṅka

結跏趺坐繫念思惟 paryaṅka-nibandha-niśadyā

結集 saṃgīti; naya-saṃgīti, piṇḍī-√kṛ, racanā,

saṃhita, samagra, samāja, samāyukta

結集者 saṃgīti-kāra

- <sup>13</sup>結業生身 bandhana-karma-ja-kāya\*  
 結業肉身 bandhana-karma-ja-māṃsa-kāya\*  
 結義 saṃyojana-prasaṅga  
 結過 upanāha  
 結過及逼惱 upanāha-vihīṃsana  
<sup>14</sup>結實 phalaṃ dadhāti, phalāni prādurbhavanti,  
 phalōtpatti  
 結慢 baddha-māna  
 結聚 saṃyojana-nikāya  
<sup>15</sup>結儀 bandha  
 結髮 jaṭā, jaṭila\*, śikhā-bandha  
 結髮梵志<sup>o</sup> jaṭila-brahma-cārin\*  
<sup>16</sup>結凝 upanibaddha  
 結縛 bandha, saṃyoga, saṃyojana-bandhana;  
 kleśa, grantha, granthi-bandhita, nibandha,  
 nibandhani\*, √bandh, saṃprayoga  
 結縛隨眠小惑倒起惑 saṃyojana-bandhanānuśa-  
 yōpakleśa-paryavasthāna  
 結縛隨眠染汚倒起差別 saṃyojana-bandhanānuśa-  
 yōpakleśa-paryavasthāna-bheda  
 結縛隨眠隨煩惱纏義差別 saṃyojana-bandhanā-  
 nuśayōpakleśa-paryavasthāna-bheda  
 結髻 śikhā-bandha  
<sup>17</sup>結縷 sūtra-mañikā  
<sup>19</sup>結繩 granthi  
 結繫 saṃyojana  
 結類 saṃyoga-vastu  
<sup>21</sup>結髮 mālyāropaṇa, utpala-granthikā, granthayati  
 結髮法 utpala-granthikā-pratisaṃyukta  
 結髮師 mālā-kāra

**絕**  $\frac{2820}{8-27407}$  **絕** cheda, vyucchinna, nis-;  
 apagata, alpa, ava-√śrī, uc-  
 chinna, utsṣṭavat, chinna, vinivartayati, vimukha,  
 samuccheda

- <sup>7</sup>絕希望 nirāmiṣa-citta  
 絕言道 niṣprapañca  
<sup>8</sup>絕於五欲 viṣaya-vimukha  
<sup>11</sup>絕望 avasādam āpadyate  
<sup>12</sup>絕無 apagata  
 絕無繼嗣 aputra  
 絕眾影像 nirābhāsa  
<sup>13</sup>絕過 adhika  
<sup>16</sup>絕諸戲論 tarkāpagata  
<sup>17</sup>絕戲論道 chinna-prapañca-bhava-netrika  
 絕聲 alpa-śabda  
<sup>18</sup>絕斷 uc-√chid  
<sup>19</sup>絕邊廣川 maru

**綉**  $\frac{2821}{8-27420}$  See **袴** 3367

**絡**  $\frac{2822}{8-27426}$  avasakta

<sup>12</sup>絡腋 mekhala, yajñōpavita

<sup>19</sup>絡繩 raśmi

**給**  $\frac{2823}{8-27432}$  anupradāna, anudatta, anupradā-  
 pita, deya, piṇḍa-da, kelāyitavya

<sup>5</sup>給仕 upasthāyaka

<sup>8</sup>給事 upasthāyaka, upasthāyika

給事弟子 upasthāyaka

給使 upasthāna, upasthāna-paricaryā, karma-kā-  
 ra-pauruṣeya, dautya

給使僮僕 paricaryā

給侍 upasthāna, paricaryā; upacāra, upasthāna-  
 paricaryā, upasthāyaka, kiṃ-karaṇiyatā, paricā-  
 raka, ramita, saṃyoga

給呢 pra-√yam

給孤 anātha-piṇḍa-da

給孤長者女得度因緣經 sumāgadhāvadāna\*

給孤獨 anātha-piṇḍa-da, anātha-piṇḍika

給孤獨長者 anātha-piṇḍika

給孤獨食 anātha-piṇḍa-da

給孤獨園 anātha-piṇḍa-dasyārāmaḥ

<sup>9</sup>給信 prativedayasva

給施 √dā, upasaṃhāra, saṃ-vi-√bhaj; upa-saṃ-  
 √hrī\*, -da, piṇḍakam anu-pra-√yam, saṃ-  
 vibhāga-kriyā, saṃprārpaṇa

給施所須 upakaraṇōpasamhāraṃ √kr

給施醫藥 bhaiṣajya-da

<sup>14</sup>給與 pratipādayati, upanāmayati, upasaṃhar-  
 tavya, yogōdvahana\*

<sup>17</sup>給濟 yogōdvahana

**絮**  $\frac{2824}{8-27443}$  karpāsa\*, picu\*

<sup>15</sup>絮褥 eraka

**統**  $\frac{2825}{8-27447}$  rājya, rājya-kara\*, ājñāpita, īśvara\*

<sup>5</sup>統正法王位 dharmeṇa rājyaṃ prāpsyate

<sup>8</sup>統制 vyupaśama

<sup>11</sup>統御四天下 catur-dvīpēśvara

<sup>14</sup>統領 pratiṣṭhita, paribhukta

統領國土 rājya-pratiṣṭhita

<sup>21</sup>統攝 īśvara, samāyukta

120 糸 (6—7) 絲條絹綆經

**絲**  $\frac{2826}{8-27448}$  (see under 糸 2792)  
 sūtra, paṭa-sūtra, paṭṭa-sūtra, vṛnta,  
 guṇa\*, tantu\*  
<sup>15</sup>絲線 sūtra  
<sup>17</sup>絲縷 sūtra

7

**條**  $\frac{2827}{8-27465}$  See **縵** 2868

**絹**  $\frac{2828}{8-27470}$  kauśeya, paṭṭa; aṃśuka, kiṭa-ja\*,  
 kauśeyaka, netra, paṭa, paṭṭaka  
<sup>5</sup>絹疋 paṭṭa  
<sup>6</sup>絹衣 kauśeyaka  
<sup>12</sup>絹結帶 paṭṭa-dāman  
 絹結飄帶 avasakta-paṭa-dāma-kalāpa  
<sup>19</sup>絹羅 aṃśuka, avaśyāya-paṭṭa

**綆**  $\frac{2829}{8-27489}$  rajju

**經**  $\frac{2830}{8-27508}$  **經** sūtra, sūtrānta, śāsana;  
 √vṛt, niṣ-√kram; ati-  
 √kram, atyayena, abhi-nir-√vṛt, āgama, uddeśa,  
 upa-√sthā, kaṅṭhōkti, kathā, grantha, deśana,  
 deśanā, dharma, dharma-paryāya, nirdeśa, parā-  
 vṛtta, parivṛtta, paryāya, pustaka, pravacana,  
 vacana\*, vākya, vi-ṣṭhā(√sthā), supūrita, sūtra-  
 pada, sūtra-pāṭha  
<sup>1</sup>經一念中 eka-citta-kṣaṇa-lavena  
<sup>2</sup>經七晝夜 sapta divasān  
 經十日 daśāha-paramam  
<sup>3</sup>經三半月 tripakṣā...tribhiḥ pakṣaiḥ  
 經久 cira, cira-kālam  
 經久時 cireṇa, bahu-kāla  
 經久時所集 bahu-kāla-saṃvardhita  
<sup>4</sup>經不相違 sūtrāvirodhā  
 經不相應 utsūtra  
 經中 sūtre, yathā-sūtram, sūtrāgata, sūtrānta  
 經中生 saha-gata  
 經中有因有緣有發起次第 sahetu-sapratyaya-sani-  
 dāna-sūtra-krama  
 經中次第 sūtra-krama  
 經中次第有因有緣有緒 sahetu-sapratyaya-sanidā-  
 na-sūtra-krama  
 經中所標 sūtrōddiṣṭa  
 經中略說 sūtrōddiṣṭa  
 經中說 uktaḥ sūtre, sūtra-pāṭha

(經中)說此言 tathā hy uktam  
 經六月 ṣaḍbhir māsaḥ  
 經文 grantha  
 經文句 sūtra-pada, sūtra-vāda  
 經王 sūtra-rāja  
<sup>5</sup>經本 pustaka\*  
 經正意 sūtrābhiprāya  
 經生 parivṛtta-janman, parivṛtta-janmāntara, pa-  
 rāvṛtta-janman, janmāntara  
 經生者 parivṛtta-janman  
 經生習 janmāntara-parivāsa  
 經...生聖 parāvṛtta-janmārya  
 經生(聖者) parāvṛtta-janman  
<sup>6</sup>經多時 kālāntara, prakarṣa-yukta  
 經多時住 kālāntara-sthāvara  
 經行 caṅkrama, caṅkramati; anucaṅkramati, caṅ-  
 kramita, caṅkramya-yukta, pary-√at, bhrama,  
 vi-√kram  
 經行之處 caṅkrama  
 經行地 caṅkrama  
 經行地側 caṅkrama-koṭī  
 經行所 caṅkrama  
 經行林側 caṅkrama-koṭī  
 經行處 caṅkrama, caṅkramaṇa, caṅkrama-sthāna  
 經行處已成 kṛta-caṅkramaṇa  
<sup>7</sup>經劫住<sup>o</sup> kalpa-stha, kalpa-sthita  
 經劫數<sup>o</sup> kalpa-sthita  
 經言 sūtra-vacana, sūtra-pada; tathōktam, vākya,  
 sūtra, sūtra-pāṭha, sūtre vacanāt  
<sup>8</sup>經典 sūtra, sūtrānta; agra-dharma, āṛṣa, uddeśa,  
 kaiṭabha, grantha, dharma-paryāya, pustaka,  
 pustaka-karma-kṛta, pustaka-gata, mantra  
 經卷 pustaka, pusta, pustaka-gata, mahā-pusta  
 經受 anubhūta  
 經所違 utsūtra, sūtra-virodha\*  
 經所說義 sūtrārtha  
 經於一月 māsam ekaṃ nirantaram  
 經法 dharma; uddeśa, dharma-paryāya, paryāya,  
 sad-dharma, sūtrādi-dharma, sūtrānta  
<sup>9</sup>經...律...論 sūtram...vinayaḥ...abhidharmaḥ  
 經相違 sūtra-virodha, sūtraṃ virudhyate, utsūtra  
<sup>10</sup>經師 dharma-bhāṇaka  
 經書 śāstra, bhāṣya  
 經並誦 padaśo dharmam vāceya  
<sup>11</sup>經堂 upasthāna-śālā, dharma-kuṭī  
 經堂筵 kuṭī-maha  
 經宿 √vas, vi-√vas  
 經略集 ṭippīṭaka



經部 sautrāntika; sūtrānta

經部宗 sautrāntika

經部者 sautrāntika

經部師 sautrāntika

經部諸師 sautrāntika

<sup>12</sup>經無相違失 sūtrāvirodha

經…無違害 yathōkta-sūtrāvirodha

經爲依 sūtra-pramāṇaka

經等正法 sūtrādibhir dharmaiḥ

經量 sūtrānta

經量部 sautrāntika\*, saṃkrāntika\*

<sup>13</sup>經意 sūtrābhiprāya, sūtrārtha, sūtra-vāda, abhi-  
prāya, abhisamḍhi

經意趣 sūtrārtha-gati, abhisamḍhi\*

經義 sūtrārtha

經路 patha

經過 niṣ-√kram, gata, pratipanna, madhya-gata

經過不輸稅直 aśulkenātara-panyena

經過險難多諸賊盜 caura-kāntāra-madhya-gata

經道 dharma-deśanā, sad-dharma

經頌言 gāthābhidhāna

<sup>14</sup>經說 uktaḥ sūtre, sūtra-pada; tathōktam, nīyate,  
vacana, sūtra, sūtra-pāṭha經說是身惡行 kāya-duṣcarita-vacana, duṣcarita-  
vacana<sup>15</sup>經彈指頃 acchaṭā-saṃghāta-mātrakam

經論 śāstra, śāstra-pada, ākhyāyikā

經趣 sūtrārtha-gati

<sup>16</sup>經歷 atyaya

經歷人間 janapada-caryāṃ √car

經歷人間城邑聚落 janapada-caryāṃ √car

經歷多年 aneka-vārṣika

經歷多時 kālāntareṇa

<sup>17</sup>經營 prayoga, vaṇijya, vyāpāra

經營違務 vyāpāra

<sup>19</sup>經…證 sūtra經 2831  
8-27516 sūtra繼 2832  
8-27531 See 繼 2893統 2833  
8-27533 See 續 2896綜 2834  
8-27535 (see under 總 2879)<sup>12</sup>綜集 samagra綠 2835  
8-27541 綠 harita, śyāma, palāśa<sup>6</sup>綠色 kākāṇḍa-varṇa, harita-varṇa\*, marakatō-  
pamā

綠色樹林 nila-nilāmbara-rāji

綠色寶 marakata

<sup>7</sup>綠豆 mudga

綠豆子 maudgalyāyana

綠豆挽取 maudgalyāyana

綠豆執取 maudgalyāyana

<sup>10</sup>綠粉 harita-rajas<sup>11</sup>綠荳 mudga<sup>15</sup>綠鴉鶻 marakata綠 2836  
8-27541' See 綠 2835維 2837  
8-27568 koṇa, vidīś<sup>3</sup>維三饒的° viśamjñāvati<sup>5</sup>維布的° vibhūti-gama

維末坻° vimala

維末樓° vimalānana

維石娑大° viśiṣṭa

<sup>7</sup>維伽班° vigavaṃ

維却班° vikṣobhaṃ

維那° karma-dāna\*, udghoṣaka

維那剛° virāgaṃ

<sup>8</sup>維卓剛° vijaghaṃ

維波哈° vivāha

維波藍° vivaraṃ

維波羅° vivara

維波羅啞° vivarya

<sup>9</sup>維耶離° vaiśāli<sup>10</sup>維娑丹° visodaṃ

維娑羅° visara

維破伽丹° vibhaktam

維耆多書° vistara-lipi

維卻班° vikṣobhaṃ

<sup>11</sup>維啞多啞丹° vyatyastaṃ

維麻丹° vimadaṃ

<sup>12</sup>維提° vaidehī

維渴丹° vikhatam

<sup>13</sup>維跡部 eka-vyavahāra\*<sup>14</sup>維滿多羅° vimantra<sup>15</sup>維摩° vimala-kīrti

120 糸 (8) 維網網綴綵綺綿緇緊總練緒

維摩神<sup>o</sup> vema-citrin

維摩經<sup>o</sup> vimalakīrti-nirdeśa

維摩詰<sup>o</sup> vimala-kīrti

維摩詰所說經<sup>o</sup> vimalakīrti-nirdeśa

維摩詰經<sup>o</sup> vimalakīrti-nirdeśa

維摩羅<sup>o</sup> vimalā

維樓黎<sup>o</sup> virūḍhaka\*

<sup>16</sup>維獨羅南<sup>o</sup> viturṇam

維衛<sup>o</sup> vipaśyin\*

**網**  $\frac{2838}{8-27576}$  pāśa, granthi, śikya

**網**  $\frac{2839}{8-27577}$  jāla; kupina, jālini, pañjara, pāśa, śikya

<sup>6</sup>網光 jālini-prabha, raśmi-jāla

<sup>8</sup>網明 jālini-prabha

網明童子 jāliniprabha-kumārabhūta\*

<sup>10</sup>網捕人 vāgurika

<sup>12</sup>網帽 vyāmohana

<sup>17</sup>網縷 jālāvanaddha, jāla, jālin

網縷指 jālāvanaddhānguli, jāla-pāṇi-pādāvanad-

網縷指相 jālāvanaddhānguli [dhatā]

<sup>19</sup>網羅覆其上 jāla-saṃchanna

**綴**  $\frac{2840}{8-27579}$  bandhana, bandhana-vaddha

**綵**  $\frac{2841}{8-27580}$  citra, vicitra\*, dāma

<sup>13</sup>綵絹 prṅga, bṛṅga

**綺**  $\frac{2842}{8-27586}$  citra, caila

<sup>5</sup>綺句 citra-pada

<sup>6</sup>綺字 citrākṣara

<sup>7</sup>綺帔 garbholika, garmotika\*

綺言 saṃbhinna-pralāpa, vipralāpa

<sup>11</sup>綺帶 paṭṭa-dāman

<sup>13</sup>綺鈿 pratyarpita

<sup>14</sup>綺幔 caila-vitāna

綺語 saṃbhinna-pralāpa, abaddha, paśūnika

綺語者 saṃbhinna-pralāpika

綺飾 vyūha, √bhūṣ\*

綺飾文詞 citra-vyañjana

**綿**  $\frac{2843}{8-27592}$  **緇** tūla, picu; kaca, karpāsa\*, kalāpa, karpāsa, tūla-

paṭṭikā\*, tūli

<sup>8</sup>綿花 vakkali

綿花葉 tūla-picu

<sup>13</sup>綿絹 paṭṭaka\*

<sup>14</sup>綿絮 tūla-picu

<sup>15</sup>綿褥 syandaraka

<sup>22</sup>綿囊 kauśeya

**緇**  $\frac{2844}{8-27600}$  śyāma\*

<sup>6</sup>緇衣 kāśāya, kaśāya\*

**緊**  $\frac{2845}{8-27603}$  udīrṇa, dṛḍha-bandha\*

緊<sup>o</sup> kiṃ

<sup>6</sup>緊曲 kuḍmala

<sup>7</sup>緊那羅<sup>o</sup> kiṃnara

緊那羅女<sup>o</sup> kiṃnari

緊那羅王<sup>o</sup> kiṃnara-rāja, kiṃnarēndra, drumakīṃnara-rāja

緊那羅王請問經<sup>o</sup> drumakīṃnara-rāja-paripṛcchā

緊那羅身<sup>o</sup> kiṃnara-rūpa

緊那羅聲<sup>o</sup> kiṃnara-saṃgiti-ghoṣa

緊那囉<sup>o</sup> kiṃnara

緊那囉王<sup>o</sup> kiṃnarēndra

<sup>8</sup>緊叔迦<sup>o</sup> kiṃśuka

緊陀羅<sup>o</sup> kiṃnara\*

<sup>9</sup>緊思 rudra

緊迦羅<sup>o</sup> kiṃkara

緊迦囉<sup>o</sup> kiṃkara, kaṅkara

<sup>11</sup>緊密 gāḍham, aśīthila\*, ākula, kuḍmala, sukuḍmala, saṃhata\*

緊密合掌 sukuḍmalāñjali

緊密相 nibandha

緊捺洛<sup>o</sup> kiṃnara

緊捺落<sup>o</sup> kiṃnara

<sup>12</sup>緊惡 rudra

<sup>14</sup>緊鼻哩擊<sup>o</sup> kimpilena, kampilena, kimbila\*

**總**  $\frac{2846}{8-27620}$  See **總** 2879

**練**  $\frac{2847}{8-27631}$  See **練** 2857

**緒**  $\frac{2848}{8-27632}$  See **緒** 2849

緒  $\frac{2849}{8-27633}$  緒 nidāna

線  $\frac{2850}{8-27641}$  sūtra

<sup>6</sup>線衣 civara-karaṇa

<sup>12</sup>線絡腋 yajñōpavīta

<sup>13</sup>線經 sūtra

緜  $\frac{2851}{8-27644}$  See 綿 2843

緞  $\frac{2852}{8-27646}$

<sup>15</sup>緞褥 syandaraka

緣  $\frac{2853}{8-27656}$  緣 pratyaya, pratīya, ālam-

bana, kāraṇa, nidāna; adhyālabana, anu-√cint, avadāna, ākārayati, ābhoga, ārabhya, ārambaṇa, ārambaṇi-√kṛ, ā-√lamb, ālamba, ālambanatva, ālambani-√kṛ, kārya, kāryatas, gocara, gocarāṇām viṣayaḥ, √grah, jānīyāt, tantra, dvāra, dhātu, nimitta, niśrita, patyaya, pariṣkāra, paryāya, paryeṣaṇā, pūrva-yoga, prakaraṇa, pratī(√i), pratīya-samutpāda, pratyaya-bhāva, prasaṅga, ploti, lakṣyate, vijñātam, viṣaya, sabhāga-hetu, samaya, hetu, hetu-pratyaya

<sup>1</sup>緣一事 ekaika-dravya-gocara

緣一物爲境 ekaika-dravya-gocara

緣一境 ekālabana

緣一覺 pratyeka-buddha, pratyeka-jñāna, praty-

緣一覺地 pratyekabuddha-bhūmi [eka

<sup>2</sup>緣了別 pratyayābhivyakti

緣二 dvayaṃ pratīya

緣二境 ubhayādhiṣṭhāna

緣人 pudgalālabana

緣入 anu-√gam

緣力 pratyaya-bala, pratyaya-sāmarthya, pratyaya

緣力所生 pratyaya-sāmarthya-sadbhāva

緣力起 pratyaya-sambhava

<sup>3</sup>緣三世 try-adhvālabana

緣上地 visabhāga-bhūmi-sarvatraga

緣上地爲境 ūrdhva-bhūmi-ālabana

緣下 adharālabanatva, adhara-gocara

緣下上 uttarādhara-gocara

緣下地爲境 adharālabanatva

緣下地對治道 adho-bhūmi-pratipakṣālabana

緣下有漏 sāsravādhara-gocara

緣下滅 adho-bhūmi-nirodhālabana

緣大梵<sup>o</sup> mahā-brahmālabana

緣已生 pratīya-samutpanna

緣已生法 pratīya-samutpannā dharmāḥ

<sup>4</sup>緣不具 pratyaya-vaikalya

緣不淨 aśubhālabana

緣不淨相 aśubhālabana

緣內身聖見 svapratyātma-jñāna

緣六處 ṣaḍ-āyatana-pratyaya\*

緣分明 pratyayābhivyakti

緣少淨 tan-mātra-śuddhy-ālabanatva

<sup>5</sup>緣他心爲境界心 para-citta-jñāna

緣他身 para-śarīrālabana

緣他身爲境界 para-śarīrālabana

緣四諦 catuḥ-satyālabana, satyālabana

緣外門起 bahir-mukha

緣未作事 akṛtālabana

緣生 pratīya-samutpāda, pratīya-samutpanna; jāti-pratyaya\*; abhinirvṛtti, pratīya, pratīyōtpāda, pratyaya-pravṛtti, pratyayōtpanna, samutpāda

緣…生 ālabana-prabhavatva

緣生此所生諸法 pratīya-samutpannān...dharmān

緣生性 pratīya-samutpannatā, pratīya-samutpannatva

緣生所生 pratīya-samutpanna

緣生所生法 pratīya-samutpannā dharmāḥ

緣生法 pratīya-samutpanna, pratīya-samutpāda, pratyaya

緣生相 pratīya-samutpannatā, pratīya-samutpan-

緣生論 pratīya-samutpāda-śāstra\* [natva

緣生輪 pratīyōtpāda-cakra

<sup>6</sup>緣合 hetu-pratyaya-yukti

緣合成熟 pariṇata-pratyaya

緣名 nāmālabana, nāma-paryeṣaṇā

緣名色 nāma-rūpa-pratyaya\*

緣名義爲境 nāmārthālabana

緣名義境 nāmārthālabana

緣有 bhava-pratyaya\*

緣有流爲境 sāsravālabana

緣有爲境 saṃskṛtālabana

緣有漏 sāsravālabana

緣(自)世境 adhvālabana

緣自性 pratyaya-svabhāva, pratyaya-jāti, svabhāva-prajñāpti-paryeṣaṇā

120 糸(9) 緣

緣自得 pratyātmādhigama  
 緣自得法 pratyātma-dharmatā  
 緣自得法住 pratyātma-dharma-sthititā  
 緣自聖見 svapratyātma-jñāna  
 緣自與教法 pratyātma-śāsana  
 緣自繫 svabhāvālamba  
 緣至得爲境 prāpty-ālambana  
 緣至塵 prāpta-viṣaya  
 緣色 rūpālambanatva, rūpa-viṣayatva, rūpa-ga  
 緣色界 rūpa-dhātva-ālambana  
 緣行 saṃskāra-pratyaya, anya-saṃskāra-pratyaya  
 7緣何意 katamena paryāyeṇa  
 緣佛<sup>o</sup> buddhālambana  
 緣別境界 anyālambana  
 緣見修斷 darśana-bhāvanā-heyālambanatva  
 緣言道 vān-mārgālambana  
 緣身 kāyālambana, śarīrālambanatva  
 緣身念 kāyālambanānusr̥pti  
 8緣事 pratyaya  
 緣取 upādāna-pratyaya\*  
 緣受 vedanā-pratyaya  
 緣和合 kāraṇa-sāmagrī, saṃgati, samudayo bha-  
 緣定 samaya-niyama [vati  
 緣定分別 samaya-niyama  
 緣定相 samādhi-nimittālambana  
 緣念 abhyālambana  
 緣念處 ālambana-smṛty-upasthāna\*  
 緣性 idaṃ-pratyayatā, pratyayatā, pratyayī-bhāva,  
 pratyaya  
 緣性自性 pratyaya-svabhāva  
 緣性緣生 pratītya-samutpanna  
 緣性緣起正觀 idaṃpratyayatā-pratītyasamutpāda-  
 manaskāra  
 緣性緣起觀 idaṃpratyayatā-pratītyasamutpāda  
 緣所未作事 akṛtālambana  
 緣所生 pratyayōdbhava  
 緣於至塵 prāpta-viṣaya  
 緣於所知事相 jñeya-vastu-nimittālambana  
 緣於…境 ālambana  
 緣於識 vijñāna-pratyaya  
 緣明了 pratyayābhivṛtyakṛti  
 緣法 dharmālambana  
 緣物 vastu-paryeṣaṇā  
 緣空 śūnyatālambana  
 緣空爲境 śūnyatālambana  
 緣空爲境解脫門 śūnyatālambana-vimokṣa-mukha  
 緣空解脫門 śūnyatālambana-vimokṣa-mukha  
 緣青瘀等 vinīlakādy-ālambana

9緣俗 sāmvr̥ta  
 緣施思所熏習 ālambana-dāna-cetanā-bhāvita  
 緣施故意所熏習 ālambana-dāna-cetanā-bhāvita  
 緣相 pratyaya-lakṣaṇa, ālambana-lakṣaṇa\*  
 緣…相 ākārayati  
 緣相縛 pratyayōpanibandha  
 緣苦集 duḥkha-samudayālambana  
 緣苦集慧 duḥkha-hetu-kṣānti-jñāna  
 緣風 vāyv-ālambana  
 緣風爲境 vāyv-ālambana  
 10緣差 pratyaya-vaikalya, pratyaya-vaidhurya  
 緣差別 viśeṣa-prajñāpti-paryeṣaṇā  
 緣眞如爲境 tathatām avalambba  
 緣起 pratītya-samutpāda, pratītya-samutpanna,  
 nidāna, para-tantra; utthāna, utthāpaka, nidāna-  
 paryāya, nimitta, pāratantrya, pratītya, pratītya-  
 samutpadyamāna, pratītya-utpanna, pratyaya,  
 pratyaya-kṛti, pratyayatā, samutthāna, sothhāna  
 緣起生 pratyayōdbhava, samutthāpita  
 緣起自性 paratantra-svabhāva  
 緣起性 paratantra  
 緣起法 pratītya-samutpāda, pratītya-dharmōdaya  
 緣起門…有十二支 dvādaśāṅgaḥ pratītya-samut-  
 pādaḥ  
 緣起教 pratītya-samutpāda-nirdeśa  
 緣起理 pratītya-samutpāda  
 緣起理趣 pratītya-samutpāda  
 緣起善巧 pratītya-samutpāda-kausālyā  
 緣起異 nidāna-viśeṣa  
 緣起義 pratītya-samutpāda  
 緣起聖道經 nidāna-sūtra\*, nagarōpama-sūtra\*  
 緣起斷 nidāna-ccheda  
 緣起體性 pratītya-samutpāda-śarīra  
 11緣捨 tyāga-kāraṇa  
 緣欲 kāma-dhātva-ālambana, kāma-ga, svālambana  
 緣欲界 kāma-dhātva-ālambana, svālambana  
 緣淨妙可意事境 śubha-manāpa-vastva-ālambana  
 緣現在塵 vartamāna-viṣaya  
 緣現觀 ālambanābhisamaya  
 緣…貪 rāgālambana  
 緣(貪)得 prāpty-ālambana  
 12緣惡作 kaukṛtyālambana  
 緣智 pratyaya-jñāna  
 緣最多 pratyaya-pracura  
 緣無 asad-ālambana  
 緣無明 avidyā-pratyaya  
 緣無流 anāsravālambana  
 緣無流法爲境 anāsravālambana

緣無流爲境 anāsravālabhana  
 緣無流境 anāsravālabhana  
 緣無爲境 asad-ālabhana  
 緣無爲境識 asad-ālabhanaṃ vijñānam  
 緣無境 asad-ālabhana  
 緣無漏 anāsravālabhana, anāsrava-gocara  
 緣無關 pratyayāvaikalya  
 緣爲了因 upalabdhi-kāraṇatva  
 緣爲勝依性 pradhāna-kāraṇa  
 緣…爲境 ā-√lamb, ālabhana, adhiṣṭhāna, avā-  
 lamba, gocarāṇaṃ viṣayaḥ, √grah  
 緣…爲境界 ālabhana  
 緣虛空涅槃爲境識<sup>o</sup> ākāśa-nirvāṇālabhana-vi-  
 jñāna  
 緣虛假知 samṃṛti-bhājana  
 緣補特伽羅<sup>o</sup> pudgalālabhana  
 緣順 anukūla  
<sup>13</sup>緣愛 tṛṣṇā-pratyaya\*  
 緣滅道諦 nirodha-mārga-satyālabhana  
 緣滅諦 nirodha-satyālabhana, nirodhālabhana,  
 nirodha-satyākāra  
 緣滅諦爲境 nirodha-satyālabhana  
 緣滅諦增長 nirodhālabhana-vivardhana  
 緣義 arthālabhana  
 緣義爲境 arthālabhana  
 緣著 viṣaya-paratantra  
 緣道 mārgālabhana  
 緣道爲境 mārgālabhana  
 緣道諦 mārgālabhana  
 緣鈎鎖 pratyaya-saṃkala, pratyaya-saṃkalā\*,  
 apekṣa-saṃkalā  
<sup>14</sup>緣厭境 nirveda-vastv-ālabhanatva  
 緣境 ālambya, viṣaya, artha-saṃbaddha  
 緣…境 ālabhana, ālabhanatva  
 緣境起 ālabhika  
 緣對 ālabhana  
 緣盡 pratyaya-kṣaya  
 緣種類 pratyaya-jāti  
<sup>15</sup>緣慮 adhy-ā-√lamb, adhyālabhana, ālabhanī-√kṛ  
 緣憂惱相起 dainyākāra-vartitva  
 緣緣 ālabhana-pratyaya, ālabhanālabhana,  
 ālabhana  
 緣緣…相應 ālabhana-saṃprayoga  
 緣緣樂根 sukhēndriyālabhanālabhana  
 緣緣礙 ālabhana-pratighāta  
 緣緣類 ālabhana-pratyayatā  
<sup>16</sup>緣諦 satyālabhana  
 緣諦爲境 satyālabhana

<sup>19</sup>緣識 pratyaya-vijñāna; vijñāna-pratyaya\*  
 緣類 pratyayatā  
<sup>20</sup>緣覺 pratyeka-buddha; pratyaya-buddha, praty-  
 eka, pratyeka-jina, pratyeka-bodhi, pratyeka-  
 bodhi-buddha  
 緣覺及佛子<sup>o</sup> pratyeka-jina-putra  
 緣覺地 pratyekabuddha-bhūmi  
 緣覺果 pratyeka-buddhatva  
 緣覺果如 pratyekabuddhatva-tathatā  
 緣覺果真如 pratyekabuddhatva-tathatā  
 緣覺者 pratyeka-jina  
 緣覺乘 pratyekabuddha-yāna, pratyekabuddha-  
 yānika  
 緣覺乘性證法 pratyekabuddha-yānābhisamaya,  
 pratyekabuddha-yānābhisamaya-gotraka  
 緣覺乘現觀種性 pratyekabuddha-yānābhisamaya-  
 gotra  
 緣覺乘無間種性 pratyekabuddha-yānābhisamaya-  
 gotra, pratyekabuddha-yānābhisamaya  
 緣覺乘無間種法 pratyekabuddha-yānābhisamaya-  
 gotraka  
 緣覺乘種性 pratyeka buddha-yānābhisamaya-go-  
 tra, pratyekabuddha-yānābhisamaya-gotraka,  
 pratyeka buddha-yānābhisamaya  
 緣覺境界 pratyekajina-gocara  
 緣觸 sparśa-pratyaya

緣  $\frac{2854}{8-276567}$  See 緣 2853

編  $\frac{2855}{8-27665}$  編

<sup>13</sup>編椽 phalaka  
<sup>15</sup>編髮 jaṭā  
 編髮筵 jaṭā-maha  
<sup>16</sup>編牆 vāṭa-dattikā  
 編…髻髮 cūḍā-karaṇa

綏  $\frac{2856}{8-27669}$  綏 ślatha, atilina, manda, śi-  
 thila

<sup>14</sup>綏慢 śithili-√bhū  
<sup>15</sup>綏皺 saṃkoca  
<sup>16</sup>綏遲 dhandha

練  $\frac{2857}{8-27689}$  練 uttāpanā, bhāvita, vivṛd-  
 dhi, saṃ-√car, saṃcāra

<sup>10</sup>練…修行 saṃ-√car  
 練根 indriyōttāpana, indriya-saṃcāra; akṣa-saṃ-

120 糸 (9—10) 練緞繩緊綮綰綳縛

cāra, indriya-vivṛddhi, indriyāṇām uttāpanayā,  
indriyāṇi saṃcarati, uttapti, uttāpanā, saṃ-√car,  
saṃcāra

練根及退事 indriya-saṃcāra-parihāṇi

練根至 uttāpanā-gata

練根行 uttāpanā

練根并退 indriya-saṃcāra-parihāṇi, akṣa-saṃcāra-  
parihāṇi-bhāj

練根所得 uttāpanā-gata

練根得 uttāpanā-gata

練根無學位 akopya

練根…學 śaikṣōttāpana-mukti

緞  $\frac{2858}{8-27700}$  sutacchita

<sup>15</sup>緞廣 vistṛta

繩  $\frac{2859}{8-27729}$  See 繩 2890

緊 See 2845

10

綮  $\frac{2860}{8-27733}$  pariveṣṭa

<sup>15</sup>綮髮 śikhin

綮髮爲髻 jaṭā-makuṭa-dhārin

<sup>22</sup>綮纏 parita

綰  $\frac{2861}{8-27738}$

綰<sup>o</sup> i\*

綳  $\frac{2862}{8-27751}$

<sup>11</sup>綳曼鞞<sup>o</sup> samanta\*

<sup>14</sup>綳麼焰<sup>o</sup> samayaṃ\*

縛  $\frac{2863}{8-27771}$  縛 bandhana, √bandh, gran-

thi; anubaddha, niyama,  
pratibaddha, baddha, bandin, bandha, bandhaka,  
bandhavat, bandhīya, bandhu, bandhya, yama,  
yoga\*, vigrāhin, vinibandha, vibandha, saṃṣṛti,  
saṃdhāvat, saṃbaddha

縛<sup>o</sup> vaḥ\*

<sup>3</sup>縛三 bandhana-traya

<sup>4</sup>縛不縛分別 bandhābandha-vikalpa

縛不縛妄想 bandhābandha-vikalpa

縛及因 bandhu-hetu

縛日哩<sup>o</sup> vajri\*

縛日哩拈<sup>o</sup> vajrāṇi\*

縛日藍<sup>o</sup> vajraṃ\*

縛日羅<sup>o</sup> vajra

縛日羅你哩悼<sup>o</sup> vajra-dṛḍhā\*

縛日羅波縛<sup>o</sup> vajra-pāṇe\*

縛日羅斫乞葛<sup>o</sup> vajra-cakṣu\*

縛日羅迦嚩遮<sup>o</sup> vajra-kavaca\*

縛日羅娑摩惹<sup>o</sup> vajra-samāja\*

縛日羅娑頓<sup>o</sup> vajrāsane\*

縛日羅路計<sup>o</sup> vajrāloke\*

縛日羅達磨<sup>o</sup> vajra-dharma\*

縛日羅鉢娜麼<sup>o</sup> vajra-padma\*

縛日羅鉢捨<sup>o</sup> vajra-pāśa\*

縛日羅摩嚩<sup>o</sup> vajra-māle\*

縛日羅爾耶<sup>o</sup> vajrādya\*

縛日嚩<sup>o</sup> vajraṃ

縛日覽<sup>o</sup> vajraṃ\*

縛日囉<sup>o</sup> vajra

縛日囉母懼<sup>o</sup> vajrāmogha\*

縛日囉尾濕縛<sup>o</sup> vajra-vīśva\*

縛日囉寧怛囉<sup>o</sup> vajra-netre\*

縛日囉羯麼<sup>o</sup> vajra-karma\*

縛日囉爾也<sup>o</sup> vajrādḥya\*

縛日囉囉怛那<sup>o</sup> vajra-ratna\*

縛日羅<sup>o</sup> vajra

縛日囉<sup>o</sup> vajra

<sup>6</sup>縛印 bandha

縛因 bandha-hetu, bandhu-hetu

<sup>7</sup>縛束 nibaddha

<sup>8</sup>縛於境界 viśaya-bandhana

縛法 bandhana

<sup>9</sup>縛者 baddha, bandhi

<sup>10</sup>縛芻<sup>o</sup> vakṣu, vaṅkṣu, pakṣu

縛芻河<sup>o</sup> vakṣu

縛馬 aśva-bandha, aśva-bandhīya

<sup>11</sup>縛部縛<sup>o</sup> babhūva\*

<sup>12</sup>縛象 nāga-bandhaka, hasti-kakṣya

縛象人 nāga-bandha, nāga-bandhaka

<sup>13</sup>縛意 pratibaddha-citta

縛義 bandhanārtha

縛著 yantrita

縛著世法 ālayārāma\*

縛解 bandhana-mokṣa, bandhābandha, amukta-

縛解分別 bandhābandha-vikalpa [mukta

縛解作者 amukta-muktatva



120 糸 (11) 總繁

nikṣepa, paripiṇḍita, piṇḍita, prāyaśas\*, yuga-pad\*, sakala, saṃkalana\*, sam-, samanta, samāsa, samāseṇa, samāhāra\*, samudāya, samudita, sarva, sāṅga, sāmānya, sāmānyena

<sup>1</sup>總一燒然 eka-jvālī-bhūta

<sup>4</sup>總之爲一 ayam eka utsada iti kṛtvā

<sup>5</sup>總句 uddeśa-pada

<sup>6</sup>總合 abhi-sam-√as

總合爲一 aikadhyam abhisamkṣipya

總同 sāmānya

總同句義 sāmānya-padārtha

總名 grahaṇa

總名村落 grāma-grahaṇa

總名爲 abhisamasta, grahaṇa

總名爲善 śubha-grahaṇa

總而言之 samāseṇa, abhedena

總自體欲 abhedenaṭmabhāva-cchandaḥ

<sup>7</sup>總別 samasta-vyasta

總求身者 dehārthin

總言 abhilāpya-sāmānya, saṃbādha-pradeśa

<sup>8</sup>總事 artha-sāmānya

總取境相 upalabdhi

總受 parigrhita

總性 sāmānya-prakṛti\*

總明 vyakta

<sup>9</sup>總帥 daṇḍa-nāyaka

總後有欲 abhedena punar-bhava-cchandaḥ

總持 dhāraṇī; ādhāraṇa, dhāraṇā, dhṛti, manasi-√kṛ, saṃgrhita

總持三摩地<sup>°</sup> ādhāraṇa-mudrā nāma samādhiḥ

總持印 dhāraṇī-mudrā, ādhāraṇa-mudrā

總持印三摩地<sup>°</sup> ādhāraṇa-mudrā nāma samādhiḥ

總持自在王 dhāraṇīśvara-rāja, dhāraṇī-rāja

總持自在王菩薩修多羅<sup>°</sup> dhāraṇī-rāja-sūtra

總持到彼岸 dhāraṇī-jñāna

總持呪 dhāraṇī

總持門 dhāraṇī-mukha

總持慧 dhāraṇī-mati

總持慧禪定<sup>°</sup> dhāraṇī-matir nāma samādhiḥ

總相 sāmānya-lakṣaṇa, utsarga, prabheda-lakṣaṇa, sādharma-lakṣaṇa\*

總相別相 sva-sāmānya-lakṣaṇa\*

總計 abhi-sam-√as

<sup>11</sup>總執 piṇḍa-grāha

總執爲我 piṇḍātma-grahaṇa

總略 abhi-sam-√kṣip, abhisamkṣepa, abhisamkṣepārtha, saṃkṣepa

總略義 abhisamkṣepārtha

<sup>12</sup>總發授記 ekāṃśa-vyākaraṇa

總答 pratyukta

總結 nigamana-śloka

總越 samatikrama

總越三界法 tridhātu-samatikrama

總開 utsarga, utsarga-vihita

總集 saṃghāta, saṃnipāta; saṃkalana, saṃkalaya-ya, samukti, samudita, samūha

總集斷 prahāṇa-saṃkalana

<sup>13</sup>總喞挖南<sup>°</sup> piṇḍōddānaṃ

總義 piṇḍārtha, artha-sāmānya, samudāyārtha

<sup>14</sup>總境界 saṃbhinnālabana

總聚 pari-sam-√āp, saṃ-√kaḥ, saṃkalana

總聚心 saṃkalana-citta

總說 abhi-sam-√kṣip, abhedena...uktāḥ; abhilāpya-sāmānya, abhi-sam-√as, abhedenaḥ, a viśeṣeṇa, √ah, utsarga, grahaṇa, samukti, sāmānyatas\*, sāmāsika

總說前義 piṇḍārtha

<sup>15</sup>總慧 vidus

總慧者 paṇḍita, vidu

總慧者相 paṇḍita-liṅga

總撥一切法體皆非有 sarva-nāstitā-grāha

總緣 paripiṇḍitālabana, samastālabana

總緣塵 samastālabanatva

總緣境 samastālabanatva, sakala-svabhūmy-ālabanatva

<sup>17</sup>總濫 abhisamplava

<sup>18</sup>總學 abhisamkṣepa, abhisamkṣepārtha, anudeśa, uddeśa

<sup>19</sup>總類 prabheda-lakṣaṇa

<sup>21</sup>總攝 abhi-sam-√kṣip, abhi-sam-√as, saṃgraha, samasta, sarva-saṃgraha

總攝一切 sarva-saṃgraha

總攝一切法 sarva-saṃgraha

總攝爲一 aikadhyam abhisamkṣipya, ekadhyam abhisamkṣipya, ekatyam abhisamkṣipya

總攝境界 samastālabana

總攝…盡 saṃgraha

<sup>25</sup>總觀 abhi-sam-√as, samasta; samastānupaśyanā\*

總觀四所緣 samastālabana

繁 <sup>2880</sup>/<sub>8-27849</sub> 繁 atibahu

<sup>4</sup>繁文 atibahu-grantha-bhāra

<sup>9</sup>繁茂 prādur-√bhū

繁重言 atibahu-grantha-bhāra



織  $\frac{2881}{8-27874}$  See 織 2902

12

繪  $\frac{2882}{8-27888}$  paṭṭa, dūṣya-vastra, paṭṭava, vas-trōttariya

<sup>8</sup>繪帛 paṭṭa, vastra

繪帛珠鬘妙嚴飾 paṭṭa-mālā-suśobhita

<sup>14</sup>繪綵 caila, paṭṭa, paṭṭa-dāman, vastra, srag-dāma

繪蓋 chattra, chatra

<sup>15</sup>繪幡 dūṣya, paṭṭa

<sup>21</sup>繪續 paṭṭa

<sup>26</sup>繪氍 karpāsika

織  $\frac{2883}{8-27892}$  織 √vā; tantu-vāya, tantra-vāya, vāya, vāya, vāyayati, vu-

nāpeya, √veṣṭ

<sup>6</sup>織匠 tantra-vāya, tantu-vāya\*

<sup>7</sup>織作衣 civaram vāyayati, vāyayitavya

織成 veṭhitvā

<sup>10</sup>織師 tantra-vāya, tantu-vāya, kuvinda

<sup>11</sup>織得 vāna

<sup>26</sup>織氍師 tantra-vāya

繕  $\frac{2884}{8-27893}$

<sup>12</sup>繕都° jantu

織  $\frac{2885}{8-27896}$  ātapatra

繚  $\frac{2886}{8-27904}$

<sup>8</sup>繚戾 kuṭila

繞  $\frac{2887}{8-27909}$  (see under 遶 3802) āvarta, pradakṣiṇi-√kṛ, parivṛta;

anuparikṣipta, āliṅgita, āliṅgitatva, āvartana,

uparodha, paricāya, parivāra\*, parivārita\*, pa-

rivārya, pari-√vṛt, veṣṭayati

<sup>3</sup>繞(三市) pradakṣiṇi-kṛtya

<sup>7</sup>繞住 uparodha-vāsa

<sup>12</sup>繞須彌婁住° sumeru-paricāyāvasthita

<sup>18</sup>繞禮 padā-vihāra

繡  $\frac{2888}{8-27913}$

<sup>7</sup>繡利密多° sūrya-mitra

績  $\frac{2889}{8-27914}$  vi-√kṛp

<sup>7</sup>績車 caitra-ratha

13

繩  $\frac{2890}{8-27937}$  繩 rajju, pāśa; tantu, tantri, dāma, dāman, sūtra, sū-

traka

<sup>6</sup>繩自體 rajjutva

<sup>7</sup>繩床 mañca, mañca-piṭha

<sup>15</sup>繩線 rajju

<sup>18</sup>繩斷 rajju-ccheda

<sup>23</sup>繩體 rajjutva

繫  $\frac{2891}{8-27940}$  √bandh, nibaddha, saṃyukta, saṃyoga; avacara; avabaddha,

avaruddha, ava-√lamb, āpta, ābaddha, upanibad-

dha, upa-ni-√bandh, grantha, dattvā, dhāraṇa,

dhārayati, nibadhya, ni-√bandh, pratisaṃyukta,

prayukta, baddha, bandha, bandhana, yoga,

saṃprayukta, saṃprayoga, sunibaddha, sva-

bhūmika

<sup>4</sup>繫心 citta-dhāraṇa, cittaṃ dattvā, adhyoṣita

繫心一處 cittaikāgrya

<sup>6</sup>繫在 upa-ni-√bandh

繫此短壽閉著獄中 imam caṇḍāyu-dherātikam

bandhāpayati

<sup>8</sup>繫事 saṃyoga-dravya

繫囹圄 cāraka-bandhana-stha

繫念 smṛty-upanibaddha, anu-vi-√cint, upa-√dhṛ,

nidhyāna, pratismṛta\*

繫念不亂 avikṣipta-citta

繫念安住 upasthita-smṛti, sūpasthita-smṛti, vy-

upasthāna

繫念思惟 yogam ā-√pad

繫念須臾 muhūrtam anuvicintya

繫念境界 ālambana

繫拘禁 bandhana

繫於髻 cūḍikāvabaddha

<sup>11</sup>繫習 vāsanā

繫閉 bandha

<sup>13</sup>繫想 √cint

繫腰 kāya-bandhana, baddha-kakṣya, kacchā-hāra

繫著 sakta, √sañj, baddhvā...granthim, saṃjñā-

graha, gaha

<sup>15</sup>繫緣 nibadhyālambana

<sup>16</sup>繫縛 bandha, bandhana, nibaddha, saṃyoga;

upanibaddha, upanibandhitavya, aupanibandhi-

120 糸 (13—16) 繫辦繼續緝續織纏經

ka, naibandhika, pariveṣṭita, pāśa-guṇa, √bandh, bandhana-baddha, vinibaddha, vinibandha, vyavalambin, saṃyukta

繫縛事 saṃyoga-vastu

繫縛枷鎖 bandhana-baddha

繫錄 upanibaddha

<sup>21</sup>繫屬 pratibaddha, saṃbaddha, para-tantra; adhīna, āyatta, upanibandha, kleśa, niketa, para-parigṛhīta, parigraha, paryāpanna, pāratantrya, pratisaṃyukta, √bandh, vaśya, vidheya, saṃyoga, saṃpratyukta

繫屬一生 eka-jāti-pratibaddha

繫屬一因 eka-kāraṇādhīna

繫屬心 citta-paratantra

繫屬他 pāratantrya

繫屬加行心 prayoga-pratibaddhatva

繫屬因 hetūpanibandha

繫屬因緣 pratyaya-paratantra

繫屬自因緣 svakāraṇa-paratantra

繫屬身 kāya-pratibaddha

繫屬於他 para-saṃbaddha, parāyatta

繫屬於自 sva-saṃbaddha

繫屬於彼 para-vaśya

繫屬魔<sup>o</sup> kleśa-māra

繫髮 mālā-baddha, mālā, valita

繫髮金剛印 vajra-valita-mudrā

繫髮金剛印母天鉤召大明 devâkarṣaṇa-hṛdayam

<sup>22</sup>繫纏 baddha-kakṣya, baddha-parikara\*

14

辦  $\frac{2892}{8-27991}$  弁 1080

<sup>15</sup>辦髮 cūḍā, jaṭā

繼  $\frac{2893}{8-27997}$  繼 pratibaddha

<sup>4</sup>繼心 pratibaddha-citta

<sup>13</sup>繼嗣 putra, vaṃśa

績  $\frac{2894}{8-27999}$

<sup>10</sup>績紛 abhipravṛṣṭa, √bhram

績紛下 √bhram

15

緝  $\frac{2895}{8-28028}$

2891—2899

<sup>7</sup>緝利<sup>o</sup> hrīḥ\*

續  $\frac{2896}{8-28037}$  統 saṃdhāna, prati-saṃ-√dhā, saṃbandha; taratama,

dhruva, pratisaṃdadhāna, pratisaṃdhāna, pratisaṃdhi, pratisaṃdhita, prabandha, bandhana, saṃtati, saṃ-√tan, saṃdhi

<sup>5</sup>續生 pratisaṃdhi, prādūr-bhāva; abhinirvṛtti, udbhava, pra-√jan, prādūr-√bhū, saṃtāna-sam-udbhava, saṃbandhōtpādin

續生心 pratisaṃdhi-citta, saṃdhi-citta\*

續生位 pratisaṃdhi-kāla

續生時 pratisaṃdhi-kāla

<sup>6</sup>續有無明 sāvidya-saṃtati

<sup>9</sup>續者 pratisaṃdadhāna

<sup>10</sup>續家族 kula-saṃdhāna

續索 netri

續起 anu-√bandh, utpādana, upa-√jan, taratamena, nir-√vṛt

<sup>12</sup>續善 kuśalamūla-pratisaṃdhāna

續善位 kuśala-pratisaṃdhi

續善根 kuśalamūlāni...pratisaṃdadhāti, kuśalamūla-pratisaṃdhāna, pratisaṃdhitāni kuśalamūlāni

<sup>14</sup>續說 dhruva-kathana-yoga

織  $\frac{2897}{8-28042}$  See 織 2902

纏  $\frac{2898}{8-28043}$  See 纏 2899

16

纏  $\frac{2899}{8-28058}$  纏 纏 paryavasthāna, paryavasthita, pariveṣ-

ṭita, āvṛta; avabaddha, upasṛṣṭa, gūḍha, nivṛta, pariviṣṭa, pariveṣṭana, pariveṣṭayati, paryādāya, paryutthāna, vinibaddha, veṣṭita, saṃyojana, saṃchanna, saṃniruddha, saparyavasthāna, sūtra

<sup>2</sup>纏八 paryavasthānam aṣṭadhā

<sup>4</sup>纏心 paryavasthāna-manasikāra, paryavasthita-cetas

<sup>6</sup>纏有十 daśa paryavasthānāni

<sup>9</sup>纏垢 paryavasthāna

<sup>11</sup>纏頂 avabaddha-śiras

<sup>13</sup>纏煩惱垢攝 paryavasthāna-kleśa-mala-saṃgrhīta

纏腰 veṭhayitvā

纏腰物 veṭhaka-pratisaṃyukta

纒逼 pratibandha  
 14 纒綿 apagrasta, prāhita  
 纒蓋 nivarāṇa, nivarāṇa\*  
 纒裏 upagūḍha, pariveṣṭita, paryavanaddha  
 15 纒緣 paryavasthāna-pratyaya  
 16 纒縛 badhyate, granthi, paryavasthāna, paryādāya  
 tiṣṭhati, vṛta, sudāmita  
 纒遶裏 pariveṣṭayati  
 纒頭 veṣṭita-śiras, saṃmukha  
 纒頭人 saṃmukhā-veṣṭita  
 17 纒壓 paryādāya  
 纒臂成印 bāhu-veṣṭana-veṣṭā  
 18 纒授 pary-ava-√nah  
 纒繞 paryavanaddha, valita, veṣṭita, saṃveṣṭa  
 纒繞相 veṣṭita  
 纒鎖 pāśa

17

纒  $\frac{2900}{8-28067}$  (see under 纒 2333)  
 hāra

10 纒瑠莊飾 ābharaṇa  
 12 纒絡 keyūra, muktā-hāra, mukta-hāra, mālā

纒  $\frac{2901}{8-28070}$  paritta, mātra, saha

2 纒入已 praveśa-mātreṇa, praviṣṭa  
 5 纒出…時 viniśṛta-mātre  
 纒生 utpanna-mātra, sahōtpanna  
 纒生已 bhāvasyōtpanna-mātrasya

纒生之後 jāta-mātra  
 6 纒有形相 naimittika  
 7 纒作意 ābhoga-mātreṇa  
 纒坐 niṣaṇṇa  
 纒成就 siddha-mātra  
 纒見 darśana-mātreṇa, dṛṣṭa-mātre  
 8 纒念 saha-cittōtpāda  
 纒阿尾捨已<sup>o</sup> āviṣṭa-mātra  
 10 纒起心 saha-cittōtpāda  
 11 纒動 √kamp  
 纒現在前 saṃmukhibhāva-mātra  
 12 纒發心 cittōtpāda-mātreṇa, saha-cittōtpāda  
 纒發心轉法輪菩薩<sup>o</sup> saha-cittōtpāda-dharma-  
 cakra-pravartin  
 14 纒稱念間 jāpa-mātreṇa  
 纒誦 jāpa-mātreṇa  
 15 纒震 √cal  
 25 纒觀視時 dṛṣṭa-mātre

織  $\frac{2902}{8-28072}$  織 織 kṛśa

8 織長 dirgha  
 織長指 dirghāṅguli, dirghāṅgulitva  
 織長指相 dirghāṅgulitva  
 11 織毫 leśa

纒  $\frac{2903}{M-X}$  See 纒 2899

RAD. 缶 121

3

缸  $\frac{2904}{9-28112}$  kaṭāhaka

4

缺  $\frac{2905}{9-28122}$  欠 vikala, ūna, khaṇḍa; an-  
 tara, antarikā, ūnatva,  
 khaṇḍi-√kṛ, chidra, nyūna\*, pari-√bhid, bhinna,  
 rahita\*, vikalī-karaṇa, vikalī-kṛta, vikalī-kṛti,  
 vibhrānta, vaikalya, vyakṣa

缺<sup>o</sup> kham\*, khām\*

4 缺支 vikala

5 缺犯 khaṇḍa, oṣiri

6 缺有頂 bhavāgra-vikalikaraṇa, bhavāgra-vikalikṛta  
 7 缺身增上緣 vikalātambhāvādhipati  
 9 缺陋 vaikalya  
 11 缺第一有 bhavāgra-vikalikṛta  
 12 缺減 vikala, khaṇḍa, apa-, kaluṣa, chidri-karaṇa,  
 nyūna  
 缺減性 nyūnatva  
 13 缺惹利迦<sup>o</sup> khāñjalikā\*  
 14 缺漏 khaṇḍa, chidra, chidri-√kṛ, kṣuṇṇa  
 19 缺壞 khaṇḍa, vikala

8

餅  $\frac{2906}{9-28153}$  (see under 瓶 2345)  
 ghaṭa

<sup>16</sup>罍器 kamaṇḍalu

罍  $\frac{2907}{9-28166}$

<sup>16</sup>罍器 kumbha

罍  $\frac{2908}{9-28189}$  ghaṭa

<sup>3</sup>罍子 pāniya-sthālaka

RAD. 网 122

罍  $\frac{2909}{9-28245}$  yantra

<sup>8</sup>罍兔 śaśa-vāgurika

<sup>11</sup>罍張 vāgurika

罍涼 yantra, vāgurika

<sup>19</sup>罍羅網罍 jāla-yantra

罍  $\frac{2910}{9-28268}$

<sup>19</sup>罍礙 āvaraṇa, cittāvaraṇa, pratigha, pratihata, √sañj

罍礙障礙 saṅga

罍羅月光孫<sup>o</sup> aiḍaḥ somasya naptā

罍  $\frac{2911}{9-28289}$

<sup>19</sup>罍羅 jāla

罍羅機網 jāla-yantra

罍  $\frac{2912}{9-28293}$  āpatti, pāpa, avadya; akuśala,

agha, atyaya, adattādāna, adharma,

adhyāpatti, aniṣṭa, aparāddha, aparādha, apāya,

apuṇya, āgas, karma-doṣa, kaśmala, kāma-mi-

thyācāra, garhya\*, gārhya, duṣcarita, duṣkṛta\*,

doṣa, dauḥśilya, pāpaka, pāpatā, vṛjina, sāvadya,

supāpaka

<sup>4</sup>罍中出 āpatti-vyutthāpana

罍中最大 mahāvadyatama

罍中…最大 param avadyānām

罍中…最勝 param avadyānām

<sup>5</sup>罍犯 āpatti

<sup>6</sup>罍行 apuṇyōpaga

<sup>8</sup>罍咎 āpatti

罍性 pāpa, sarva-pāpa

罍性清淨 sarva-pāpa-viśuddhitā

罍法 āpatti-pratisaṃyukta

罍法具 pāpa-dharma

<sup>9</sup>罍垢 pāpa, upāyāsa

罍殃 sāvadya

<sup>11</sup>罍患 avadya

罍清淨 pāpa-śodhana

罍處 sāvadya-sthāna

罍處所 tat-svabhāvaiṣiya

「ka\*

<sup>12</sup>罍報 aniṣṭo vipākaḥ, āpatti-vipāka\*, karma-vipā-

罍惡 pāpa, aparādhita, apāya, avadya, doṣa

罍最重 mahā-sāvadya

<sup>13</sup>罍愆 pāpa

罍業 pāpa-karman, pāpa; akuśala-karman, aśuk-

la-karman, āpatti\*, karman, karmāvaraṇa,

kalmaṣa\*, kalmāṣa, duṣcarita, nigha, nīgha,

sāvadya-karman

罍業心 pāpa-citta

罍業地 pāpa-bhūmi

罍滅 vigata-pāpa

罍過 āpatti, kilbiṣa, doṣa

罍過成 doṣa-kṛta

罍過根本 mūlāpatti

<sup>14</sup>罍福 pāpa-puṇya, dharmādharma

罍福生長 pāpa-puṇyōpacaya

罍福報 phala

罍福德 puṇyāpuṇya

罍障 karma-doṣa

<sup>15</sup>罍增長 pāpavat

罍諍 āpatti-adhikaraṇa

<sup>17</sup>罍應刑戮 vadhyārha

<sup>21</sup>罍臺 āpatti

<sup>25</sup>罍覺 avadya

罍  $\frac{2913}{9-28298}$  sthāpayati, avasthāpayati, ni-√kṣip,

saṃ-√dhā, āropayati, niveśayati;

adhiśrita, adhi-ṣṭhā (√sthā), adhyuṣṭa, anu-pra-

√yam, arpayati, avaropita, āropana, nikṣipitavya, nikṣipta, nikṣepa, nikṣeptavya, niyojana, niṣṭhyūta, parityakta, pra-√kṣip, prakṣipta, prajñāpayitavya, pratiṣṭhāpayati, pratiṣṭhita, saṁstha, saṁpraveśa-yati, susaṁsthita, √sthā, sthāpaniyatva, sthāpa-yitavya, sthāpita

<sup>1</sup>置一勝座 caukṣam āsanam prajñāpayitavyam

<sup>2</sup>置力尾訖哩多° tri-vikṛta\*

<sup>4</sup>置中 pratiṣṭhāpana

<sup>5</sup>置立 sthāpita

<sup>6</sup>置地 upanikṣipta

置字平等禪定° samākṣarāvakarō nāma samādhiḥ

置行蘊 saṁskāra-skandha-nikṣipta

<sup>8</sup>置於頂上 mūrdhni √kṛ

置於象上 hasti-prṣṭham upanamya

<sup>9</sup>置幽闇處 mahāndhakāra-prakṣipta

<sup>10</sup>置哩尾訖哩多娜曩° tri-vikṛta-dartna\*

置記 sthāpanīya, sthāpya

置高勝處 ut-√kṣip

<sup>11</sup>置眼睛 akṣi-gata

置頂中 mūrdhni saṁdhāya

<sup>12</sup>置掌 kara-tala-saṁstha

置掌中 kara-tala-gata

置答 sthāpanīya-vyākaraṇa, sthāpanīya, ṭhapanīya-praśna

9

罰

$\frac{2914}{9-28315}$  daṇḍa, nigraha, √vadh

<sup>6</sup>罰曳數° bhayeṣu\*

<sup>11</sup>罰責 daṇḍa

<sup>12</sup>罰惡人 duṣṭa-nigraha

<sup>15</sup>罰摩羅° vimala\*

10

罵

$\frac{2915}{9-28333}$  ākrośa, durukta, paribhāṣā; avasphaṇḍana, ākruṣṭa, kutsana, kṣipana, dāsītā, paritāpana, pārūṣya, roṣaṇa, vi-√kruś, śrāved avarṇam

<sup>7</sup>罵言 ā-√kruś, tarjayati, paribhāṣā

<sup>10</sup>罵辱 ā-√kruś, durukta, paribhāṣa

罵辱譏毀 pari-√bhāṣ, kutsanā, unmananā

<sup>12</sup>罵詈 ā-√kruś, pari-√bhāṣ; ākrośa, ākrośaka, ākrośana, kutsaya (den.), tarjana, tarjanā, pari-bhāṣaka, paribhāṣā, roṣaka

罵詈毀辱 kutsaya (den.), paribhāṣaka\*

罷

$\frac{2916}{9-28336}$  samāpta, √tyaj\*, √hā\*

<sup>13</sup>罷道 āpadā, niṣaṇṇā avasaṇṇā, pratyodhāvita, pratyodhāvitum, brahmacaryato cyāvitā

<sup>15</sup>罷課 akara

11

罷

$\frac{2917}{9-28347}$  parigata

<sup>14</sup>罷種種病 nānā-vyādhi-parigata

12

罷

$\frac{2918}{9-28367}$

<sup>7</sup>罷那伽羅° ratnākara

<sup>14</sup>罷賓° kaśmīra, kāśmīra, kāśmīra-pura

罷賓王° kalpa

罷賓毘婆沙理成° kāśmīra-vaibhāṣika-nīti-siddha

罷賓師° kāśmīra

罷賓國° kāśmīra-pura, kāśmīra

(罷賓)國外諸師° bahir-deśaka, bāhyaka

罷賓國阿毘達磨師° kāśmīra

罷賓國毘婆沙師° kāśmīra-vaibhāṣika, kāśmīraḥ ...vaibhāṣikāḥ, kāśmīraka

罷賓國師° kāśmīra, kāśmīraka

罷賓國師判° kāśmīra-mata

罷賓寧王° kapphiṇa

<sup>19</sup>罷羅多° kirāta

罷羅多書° kirāta-lipi

<sup>21</sup>罷饒夷° kanyā-kubja

13

羅

$\frac{2919}{9-28386}$  pāśa, pāśa-raju\*, vāgurā\*

<sup>10</sup>羅索 pāśa, pāśaka

<sup>14</sup>羅網 pāśa

14

羅

$\frac{2920}{9-28397}$  avasīyāya-paṭṭa, paṭṭāṁṣu

羅° ra, la, rāma

<sup>3</sup>羅乞灑° rakṣa\*

羅叉° rākṣasa; lākṣā

羅叉沙° rākṣasa

<sup>4</sup>羅云° rāhula

羅什° kumāra-jīva\*

<sup>6</sup>羅吒波羅° rāṣṭra-pāla\*

羅吒婆羅° rāṣṭra-pāla\*

- 羅字<sup>o</sup> ra-kāra, la-kāra  
<sup>7</sup>羅吼羅<sup>o</sup> rāhula  
 羅沃私婆迷<sup>o</sup> rādha-svāmin  
<sup>8</sup>羅刹<sup>o</sup> rākṣasa, surākṣasa, grāha  
 羅刹女<sup>o</sup> rākṣasī  
 羅刹王<sup>o</sup> rākṣasādhipati, rākṣasēndra  
 羅刹婆<sup>o</sup> rākṣasa  
 羅刹鬼<sup>o</sup> rākṣasa, rākṣasī  
 羅刹鬼戒<sup>o</sup> rākṣasa-śīla\*  
 羅刹鬼國<sup>o</sup> rākṣasi-dvīpa  
 羅刹鬼想<sup>o</sup> rākṣasi-saṃjñā  
 羅刹想<sup>o</sup> rākṣasi-saṃjñā  
 羅刹<sup>o</sup> rākṣasa  
 羅怙羅<sup>o</sup> rāhula  
 羅芸<sup>o</sup> rāhula\*  
 羅陀<sup>o</sup> rādha\*; narada  
 羅陀草<sup>o</sup> narada  
 羅陀經<sup>o</sup> rādha-sūtra\*  
<sup>9</sup>羅侯<sup>o</sup> rāhu  
 羅耶<sup>o</sup> laya\*  
 羅若<sup>o</sup> lākṣā  
<sup>10</sup>羅差<sup>o</sup> lākṣā  
<sup>11</sup>羅婆<sup>o</sup> lava, lavaśas  
 羅婆那<sup>o</sup> rāvaṇa  
 羅婆那拔提<sup>o</sup> lakuṅṭaka-bhadriya\*, lekuṅcika-bhadriya\*  
 羅婆那跋提<sup>o</sup> lavaṇa-bhadrika\*  
 羅細<sup>o</sup> rāśye\*  
<sup>12</sup>羅喉<sup>o</sup> rāhula  
 羅提掘多<sup>o</sup> rādha-gupta  
 羅提鞠多<sup>o</sup> rādha-gupta  
 羅雲<sup>o</sup> rāhula  
<sup>13</sup>羅惹耶<sup>o</sup> rājāya\*, rājāyā\*  
 羅惹駄孃<sup>o</sup> rāja-dhāne\*  
<sup>14</sup>羅漢<sup>o</sup> arhan, arhat; arihat, arhattva, arhanta, dakṣiṇiya\*, dākṣiṇeya, śrāvaka, sthavira  
 羅漢地<sup>o</sup> dākṣiṇeya-bhūmi  
 羅漢果<sup>o</sup> arhat-phala  
 羅漢法<sup>o</sup> arhanta-dharma  
 羅漢道<sup>o</sup> hīna-yāna

- 羅喉<sup>o</sup> rāhu, rāhula  
 羅喉…捉持障蔽<sup>o</sup> rāhu-grasta  
 羅喉障<sup>o</sup> rāhu-grasta  
 羅喉羅<sup>o</sup> rāhula  
 羅喉羅大會<sup>o</sup> rāhula-mahā  
 羅網 jāla, jālika, jālinī, jāla-niryūha, pañjara, pāśa  
 羅網帷帳 jālikā  
<sup>15</sup>羅憐那竭<sup>o</sup> ratnākara  
 羅摩<sup>o</sup> rāma  
 羅摩伽經<sup>o</sup> gaṇḍa-vyūha  
 羅鄰那竭<sup>o</sup> ratnākara  
 羅闍<sup>o</sup> rāja-grha  
 羅闍祇<sup>o</sup> rāja-grha  
 羅隣那<sup>o</sup> ratnākara  
<sup>16</sup>羅穀 pelava-paṭa  
 羅頻珠<sup>o</sup> losaka-tiṣya\*  
<sup>17</sup>羅彌<sup>o</sup> rāma  
 羅檀迦簍<sup>o</sup> ratnākara  
 羅濕茗<sup>o</sup> raśmi\*  
 羅縵 jāla-citrita  
 羅闍<sup>o</sup> rājan  
 羅闍揭梨醯<sup>o</sup> rāja-grha  
<sup>18</sup>羅瞿<sup>o</sup> laghu  
 羅瞿子<sup>o</sup> rāghava  
 羅覆其上 saṃchanna  
<sup>19</sup>羅嚩拏<sup>o</sup> lavaṇa  
 羅羅拏<sup>o</sup> lalanā  
<sup>21</sup>羅護羅<sup>o</sup> rāhula\*

羆  $\frac{2921}{9-28398}$  ṛkṣa, tarakṣa, bhalluka

19

羆  $\frac{2922}{9-28417}$  羆 pāśa

- <sup>11</sup>羆絆 niyantṛ\*  
<sup>13</sup>羆遊 viṣaya-vaikalya-stha  
<sup>14</sup>羆鞅 varatrā  
<sup>19</sup>羆繫 nibaddha

## RAD. 羊 123

羊  $\frac{2923}{9-28425}$  aja, eḍaka, meṣa; avi, urabhra, eḍa, aiḍaka, chagala, paśu, mahiṣa, mahiṣi

<sup>3</sup>羊上塵 eḍaka-rajasa

<sup>4</sup>羊毛 ūrṇā, eḍaka-loma, kutapa, eḍaka-rajasa

羊毛塵 avi-rajasa

- <sup>6</sup>羊色 eḍa-varṇa  
<sup>7</sup>羊足 chagala-pāda  
 羊身 paśu  
 羊車 aja-rathaka, paśu-ratha  
 羊車行 paśu-ratha-gatika  
<sup>11</sup>羊圈 aja-śālā  
 羊鹿水牛及餘禽獸 mṛga-paśu-pakṣi-mahiṣādi  
<sup>12</sup>羊酥 sarpin nāma...eḍakāya  
<sup>14</sup>羊塵 eḍaka-rajasa, avi-rajasa  
 羊與聚 eḍa-meḍau

## 3

**美**  $\frac{2924}{9-28435}$  abhirūpa, praṇīta, madhura; accha, abhirūpayā prāsādikayā darśaniya-yā, iṣṭa, audārika, kalyāṇa, kānta\*, gamya, guṇa, cāru, darśaniya, peśala, prāsādikā, bandhura, bhavya, mano-jña, mādhyura, mṛṣṭa, lāḍita, sat, su-, sudhā, sundara\*, suvarṇa, svādu

- <sup>3</sup>美女 yuvati  
<sup>4</sup>美不美 gamyāgamya  
<sup>5</sup>美玉 musāra-galva, śilā, sphaṭikamaya  
 美玉爲 musāra-galva-maya  
 美目長喜 pramudita-pralamba-sunayana  
<sup>6</sup>美名稱 viśruta  
 美地 sadā-māda  
 美好 mādhyura, āsvādaniya, praṇīta, mañju, mahārha  
 美好食 praṇīta-bhojana  
<sup>7</sup>美妙 praṇīta, madhura; cāru, praṇītatas, mañju, madhura-vara, mādhyura, valgu, sukha  
 美妙言詞 madhura-katha  
 美妙音 madhura-nirghoṣa  
 美妙音詞 mādhyura-svara  
 美妙音聲 mādhyura-svara  
 美言 madhura-bhāṇin, kala-kala-svara  
<sup>8</sup>美味 svādaniya, svādu, rasa, surasa\*, surabhi  
 美服 tuṇḍi-cela  
 美果 madhuka  
<sup>9</sup>美屋 prāsāda  
 美音 madhura-svara, madhura-nirghoṣa, mano-jña-ruta, ghoṣila  
 美音相合 nirghaṇṭu  
 美音經 geya  
 美食 praṇīta-bhojana; āhāra, praṇīta, praṇīta-saṃmata, praṇīta-saṃmatāni bhojanāni, praṇītāhāra\*, svādūpabhojya  
 美食故 rasa-grdhyā  
<sup>11</sup>美商主 su-sārtha-vāha

- 美軟 mṛdu  
<sup>12</sup>美惡長短 kṛtākṛta  
<sup>13</sup>美滑 madhura-ślakṣṇa  
 美飲食 praṇītam khādaniyam...bhojaniyam  
<sup>14</sup>美團 modaka  
 美稱 yaśasa  
 美稱名 yaśasa  
 美蜜 kṣaudra  
 美語 madhura-bhāṇin, mādhyura, madhura  
 美貌 abhirūpa  
<sup>15</sup>美樂 madhura-ghoṣa  
 美熟因 svādu-pāka-hetu  
<sup>16</sup>美膳 praṇīta  
<sup>21</sup>美譽 yaśasa  
 美饌 subhojana, subhojya

## 4

**羴**  $\frac{2925}{9-28450}$

- <sup>6</sup>羴羊 aja, avi, chagala, meṇḍhaka

## 5

**羴**  $\frac{2926}{9-28470}$

- <sup>6</sup>羴羊 meṣa

**羞**  $\frac{2927}{9-28471}$  hrī, apatrapā, vyapatrāpya, lajjā

- <sup>10</sup>羞恥 lajjā, apatrāpya, ritīya (den.), pratilīna  
<sup>13</sup>羞媿 √hrī  
 羞愧 hrepaṇa, pratiśa, maṅku-bhūta, maṅku-bhāva\*  
<sup>14</sup>羞慚 vṛḍita, veḍā

## 7

**羴**  $\frac{2928}{9-28497}$  See **羴** 2929

**羴**  $\frac{2929}{9-28498}$  **羴** gaṇa, yūtha, varga, gulmi-ka, samūha\*

- <sup>5</sup>羴生 bahu-jana, jagat; jīva-loka, prajā, prāṇin, mānavāḥ, loka, saṃsāra, sarva-sattva  
 羴生樂 loka-saukhya  
 羴生類 jagat, janatā  
<sup>6</sup>羴臣 mahā-jana-kāya  
<sup>8</sup>(羴)盲 cakṣu-hata, andha\*  
<sup>12</sup>羴萌 mahato jana-kāyasya  
 羴衆 gaṇa, vṛnda, saṃsarga

## 123 羊 (7) 群義義

群集 jana-kāya

<sup>13</sup>群蜂 prāṇi-gaṇa, bhramarāḥ prāṇinaḥ, kṣudra-prāṇaka

<sup>14</sup>群聚 varga, saṃgaṇikā

<sup>15</sup>群黎 jagat

<sup>21</sup>群魔<sup>o</sup> māra-gulmika

羨  $\frac{2930}{9-28503}$  kautūhala-jāta, sprhaṇiya\*

<sup>15</sup>羨慕 sprhaṇa

義  $\frac{2931}{9-28504}$  artha, dharma, naya, abhidheya, nirdeśa; adhikāra, adhivacana,

abhilāpya, abhisam̐dhi, artha-gati, arthatā, artha-para, artha-vaśa, ukta, eko 'rthaḥ, kalpanā, kāraṇa, kāvya, krama, -tā, nimitta, niṣkarṣa, nyāya, pakṣa, padārtha, padārthaka, parihāra, paryāya, prakāra, prabandha, prayojana, prasaṅga, bhāva, yukti, vacana, vastu, vākyārtha, vāda, vaicitrya-naya, sampad, sthāna

<sup>1</sup>義一 eko 'rthaḥ, ekārthatā

義一名異 vyañjana-mātra-bheda

<sup>2</sup>義力 artha-vaśa

<sup>3</sup>義已定顯立 pratīta-padārthaka

義已辦 kṛtārtha

<sup>4</sup>義不可得 arthānupalambha-prativedha

義不如道理 na...sādhur bhavati

義不成 ayukta, asiddha\*

義不相稱 na...anvarthā

義不相應 arthāyoga, ayoga, na yuktaḥ

義…不相應 na...anvarthā

義不然 ayukta, na yuktam

義不異 saṃbhāvya

義…不開顯 anunmilitārtha

義分別 artha-vikalpa

義方便 artha-kauśalya

<sup>5</sup>義可然 yukta, siddha, bhaviṣṇu

義巧方便 artha-kauśalya

義平等 artha-samatā

義平等成正覺 artha-samatābhisambodhi

義平等現等覺 artha-samatābhisambodhi

義平等菩提<sup>o</sup> artha-samatābhisambodhi

義必俱相應 artha-sahaja

義未辦 akṛtārtha

義未顯 anunmilitārtha

義母 artha-netrī

<sup>6</sup>義亦可然 sidhyet

義亦有殊 nānārtha

義光 arthābhāsa, artha-khyāna, artha-nirbhāsa, arthasya prakhyānatā

義光明 arthāloka

義字 artha-vyañjana

義自成 siddha

義自然成 siddha

義至自成 siddha

義至得成 siddha

義…行 eti gaty-arthaḥ

<sup>7</sup>義別 anyārthatva, artha-viśeṣa

義利 artha, artha-vaśa, artha-sam̐hita

義利如意 sarvārtha-siddha

義利成辦 artha-niṣpatti

義利性 arthatā

義利施 artha-dāna

義利得圓具 artha-sampad

義妙 svartha

義成 siddhārtha, siddha, siddhi, √sidh

義成部 siddhārtha\*

義成實 siddha

義決定 artha-viniścaya

義言 vāco yuktiḥ

義…言語 artha-vācīta

義足經 artha-vargīya, artha-vargīya-sūtra\*

<sup>8</sup>義具足 artha-pāripūri

義受轉 sārthōdgraha-parāvṛtti

義宗 pakṣa

義定立 pratīta-padārthaka

義門 paryāya

義陀羅尼<sup>o</sup> artha-dhāraṇī\*

義非一 anekārthatva

<sup>9</sup>義則成 siddha

義品 artha-vargīya, artha

義故 krameṇa

義是所依 artha-pratisaraṇa

義相違 artha-virodha

義相應 prasaṅgāgata

<sup>10</sup>義俱生 artha-sahaja

義准 siddha

義准已成故不具說 anukta-siddhatva

義准成 siddha

義差別 artha-viśeṣa, prakāra

義真實 artha-paramārtha

<sup>11</sup>義得成 siddha

義理 artha, viśeṣa

義處 sthāna

義部經 artha-vargīya

<sup>12</sup>義勝義 artha-paramārtha



義善 svartha  
 義智 artha-jñā, artha-jñāna  
 義無礙 artha-pratisaṃvid  
 義無礙智 artha-pratisaṃvid  
 義無礙解 artha-pratisaṃvid  
 義無礙慧 artha-pratisaṃvid  
 義異 anyārtha, arthāntara  
 義異體一 eko 'rthaḥ  
<sup>13</sup>義勢 artha-vaśa  
 義想 artha-saṃjñā  
 義意 abhiprāya, abhisam̐dhi, arthatas  
 義愚 artha-saṃmoha  
 義會 utsava  
 義極成 √sidh  
 義準量 arthāpatti\*  
 義解 artha-saṃvid  
 義達微妙 svartha  
<sup>15</sup>義論 śāstra  
 義趣 artha-gati, artha  
<sup>17</sup>義應同 tulya  
 義應成 siddha  
 義應然 yukta  
<sup>19</sup>義類 artha-gati, arthāḥ  
<sup>21</sup>義辯 artha-pratisaṃvid\*  
 義…辯 artha-saṃvid  
 義饒益 arthōpasam̐hita

捨  $\frac{2932}{9-28511}$  (see under 捨 2239)

捨° haṃ\*

## 9

羹  $\frac{2933}{9-28536}$  See 羹 2937

羯  $\frac{2934}{9-28537}$

<sup>5</sup>羯尼迦° karṇi-kāra  
 羯尼迦花° karṇikāra-puṣpa\*  
 羯尼華° karṇi-kāra  
<sup>6</sup>羯吒布怛那° kaṭa-pūtana  
 羯吒布單那° kaṭa-pūtana  
 羯吒私° kaṭasī, kaṭasi  
 羯吒斯° kaṭasī  
 羯吒謨洛迦底沙° katamoraka-tiṣyaka\*  
<sup>7</sup>羯利° kali, kaliṅga  
 羯利王° kaliṅga-rāja  
 羯利沙鉢那° kārṣāpaṇa

羯利沙槃° kārṣāpaṇa, karṣa  
<sup>8</sup>羯刺藍° kalala  
<sup>9</sup>羯刺藍° kalala  
 羯建途° karkandhu  
 羯拏僕° kaṇa-bhakṣa\*  
 羯毘° kalaviṅka  
 羯洛迦孫馱° krakucchanda  
 羯若鞠闍° kanya-kubja\*  
<sup>10</sup>羯恥那° kaṭhina  
 羯恥那衣° kaṭhina  
 羯恥那衣事° kaṭhina-vastu  
 羯耻那° kaṭhina  
 羯耻那衣° kaṭhina  
 羯耻那衣事° kaṭhina-vastu  
<sup>11</sup>羯商摩° kasam̐baka  
 羯陵° kalaviṅka  
 羯陵伽° kaliṅga  
 羯陵伽王° kaliṅga-rāja  
 羯陵伽林° kaliṅga  
 羯陵迦林° kaliṅga-vana  
<sup>13</sup>羯溼弭羅° kaśmīra\*  
<sup>14</sup>羯麼達擢° karma-dhara  
<sup>15</sup>羯摩° karman  
 羯摩沙波陀° kalmāṣa-pada\*  
 羯摩儂地° karma-nidhi  
 羯播死迦° karpāsika  
 羯暮° karma-kāra, karmāra  
 羯暮女° karmāra-dhītā  
 羯暮子° karma-kāra-putra, karmāra-putra\*  
<sup>16</sup>羯磨° karman; karmatā, karma-vācana, karma-vācanā, karmānta, saṃmatī, saṃmuti  
 羯磨人° karma-kāraaka, karma-kārikā  
 羯磨三昧° karma-samaya  
 羯磨三昧大明° karma-samaya  
 羯磨三昧印明° karma-samaya-mudrā  
 羯磨不成就° akṛtāni karmāṇi, anuśrāvaṇā-vi-panna  
 羯磨仗° viśvāyudha  
 羯磨印° karma-mudrā  
 羯磨印次第° karma-mudrāḥ samāsenā  
 羯磨成就° anuśrāvaṇā-saṃpanna  
 羯磨事° karma-vastu  
 羯磨供養° karma-pūjā  
 羯磨忿怒° karma-krodhā  
 羯磨杵° sarva-vajra  
 羯磨法° karman  
 羯磨金剛° karma-vajra  
 羯磨金剛大忿怒° karma-vajra-mahā-krodhā



## RAD. 羽 124

羽  $\frac{2941}{9-28614}$  羽 pakṣa<sup>10</sup>羽扇 mayūrāṅga-hastaka<sup>16</sup>羽翮 pakṣa

羽翮摧殘 śirṇa-pakṣa

4

翁  $\frac{2942}{9-28635}$  翁 pitā-maha翹  $\frac{2943}{9-28642}$  pakṣa, pakṣaka, pakṣas<sup>5</sup>翹未成就 ajāta-pakṣa<sup>6</sup>翹羽 pakṣa

翹羽未成 ajāta-pakṣa

<sup>8</sup>翹舍伽橋曇° kṛśakā gautamī\*, kṛśā-gautamī\*

翹舍伽橋曇比丘尼° kṛśakā gautamī bhikṣuṇī\*

翹舍伽橋答彌° kṛśā-gautamī\*

<sup>9</sup>翹風 pakṣa-vāta<sup>17</sup>翹彌羅° kimbilā\*

5

翹  $\frac{2944}{9-28655}$  (see under 翼 2952)<sup>11</sup>翹從 puras-kṛta習  $\frac{2945}{9-28672}$  習 abhyasta, bhāvita, āsevita,

niṣevaṇa; vāsanā; samudaya; adhyavasita, abhijñā, abhyasana, abhyāsa, √av, ava-√kram, āsevana, āsevitatva, ucita, ni-ṣev (√sev), niṣevita, parijaya, parivāsa, prati-√sev, prayukta, pravaṇa, yoga, vāsanā-vyādhi, vāsita, √śikṣ, śīla, samudāgama, samudācāra, samudānīta, sampādita, √sev, sevanatā, sevā

<sup>6</sup>習多聞勝思擇 bāhuśrutya-kṛta-pravicaya

習行 abhyāsa, pratisevyamāna

<sup>7</sup>習成 samudāgata, bahuli-kṛta

習見 dṛṣṭi-carita\*

<sup>8</sup>習使 savāsanā

習定溫誦思等業 dhyānādhyayana-svādhyāya-cin-tā-karman

習性 abhyāsa

習所成 samudānīta

習於善友 kalyāṇa-mitra-niṣevaṇa

習法智 samudaye dharma-jñānam\*

習近 niṣevaṇa, sevā; niveśin, niṣevin, pūjayati, pratiniṣevaṇa, prati-√sev, saṃsarga

習近住 saṃsargeṇa saṃsṛṣṭā viharanti, saṃsarga, saṃsṛṣṭā viharati

<sup>9</sup>習俗 saṃsarga

習施者 tyāga-śīla

習染 kliṣṭa

<sup>10</sup>習修 niṣevaṇa-bhāvanā, niṣeva, prayukta

習氣 vāsanā, anuśaya, dauṣṭhulya, niṣyanda, sa-vāsanā

習氣因 vāsanā-hetu, vāsanā-hetuka

習氣垢 vāsanā-mala

習氣爲因 vāsanā-hetu

習氣集 vāsanā-samudaya

習氣滅 savāsana-nirodha

習氣滅盡 savāsana-prahāṇa

習氣聚 dauṣṭhulya-kāya

習起 samudāgama

<sup>11</sup>習欲 kāmi-jana, kāmin<sup>12</sup>習惑 kleśābhyāsa

習普慧學 sarva-jñātā-pravaṇa

習智 samudaya-jñāna\*

<sup>13</sup>習愛 tṛṣṇā-carita\*

習業想 karma-saṃjñā

習煩惱 vāsanā-kleśa

習睡眠 middham avakramate

習著(五)欲 kāmātmaka

<sup>14</sup>習誦 svādhyāya

習誦者 svādhyāya-kāraka

<sup>16</sup>習學 śikṣā, anu-√śikṣ, śikṣita, abhyasana, kauśala

習諦 samudaya-satya\*

習諸定 samādhin

<sup>18</sup>習斷 savāsana-prahāṇa

習斷者 prahāṇika

9

翦  $\frac{2946}{9-28752}$  See 剪 303翫  $\frac{2947}{9-28766}$ <sup>6</sup>翫好 kṛḍi<sup>11</sup>翫習 priyatā

**翳**  $\frac{2948}{9-28796}$  timira; āvaraṇa, kāṇa, kleśa, paṭala, paṭala-kośa, pratibhāsa

翳° e, i, he\*

<sup>6</sup>翳字° e-kāra

<sup>7</sup>翳吧° ehi\*

翳形藥 aṅjana

翳沙° eṣa

<sup>8</sup>翳吧° ehi

<sup>11</sup>翳眼 taimirika

<sup>13</sup>翳暗 timira

<sup>14</sup>翳障 timira, timira-paṭa, paṭala

<sup>15</sup>翳膜 timira, paṭala, paṭala-kośa

<sup>16</sup>翳瓢° ebhyo

<sup>17</sup>翳關 timira

<sup>19</sup>翳羅° ela

翳羅鉢龍° elā-pattra

翳醯° ehi\*

<sup>22</sup>翳囉° elu

**翼**  $\frac{2949}{9-28801}$  See **翼** 2952

**翹**  $\frac{2950}{9-28808}$

<sup>7</sup>翹足 eka-cara, pāde pādām ādhāya

<sup>11</sup>翹脚 pallatthikā

翹脚人 pallatthika

<sup>12</sup>翹喜 un-√nam

<sup>13</sup>翹勢 dakṣa

翹勤 autsukya, utthānavat, dakṣa

(翹勤右) 遶 padā-vihāra

翹勤無情 analasa

**翻**  $\frac{2951}{9-28814}$  **翻**

(see under 翻 4160)

viparyaya, viparīta; parivartana, pratiśedha, vipakṣa, viparyayaṇa, viparyāsta, viparyāsa

<sup>6</sup>翻妄語中 mṛṣā-vādam ārabhya

翻此 anyathā, viparyaya

翻此不知足及大欲 asaṃtuṣṭi-mahēcchā-viparyaya

<sup>7</sup>翻別 vipakṣa

<sup>11</sup>翻側 adho-mukhaṃ √kṛ

翻略 antarōddāna

<sup>13</sup>翻晴 akṣi-parivartana

翻違理起 viparīta-svabhāva-pravṛtta

<sup>14</sup>翻精 akṣi-parivartana

翻鳴其面 mukhaṃ vibhaṇḍayati

<sup>16</sup>翻親 mitra-viparyaya

**翼**  $\frac{2952}{9-28818}$  **翼** pakṣa; uttara-phalgunī

<sup>11</sup>翼宿 phalgunī, uttara-phālgunī\*

翼從 anuyātrika

**耀**  $\frac{2953}{9-28828}$  avabhāsa

<sup>11</sup>耀淨 lalita-vyūha

## RAD. 老 125

**老**  $\frac{2954}{9-28842}$  jarā, jirṇa, vṛddha; ativṛddha, jarā-jarjara, jarā-durbala, jirṇatā,

√jī, pālitya, mahalla, mahallaka, sthavira\*

<sup>2</sup>老…人 jarā-durbala

<sup>3</sup>老女人經 mahallikā-paripṛcchā\*

<sup>4</sup>老不能 jarā-durbala

老…不能去 jarā-durbala

老及無常 jarānityatā

老比丘尼° bhikṣuṇī mahallikā

<sup>5</sup>老母女六英經 mahallikā-paripṛcchā\*

老母經 mahallikā-paripṛcchā\*

<sup>6</sup>老年 jirṇaka-vṛddha, vṛddha, vṛddha-vedaniya

老年位 vṛddhāvasthā

老年身 jirṇaka-vṛddha-śarīra

老次第 vṛddhānta

老死 jarā-maraṇa, jarā-maraṇīya, jarā-mṛtyu, jarā-maraṇa-vastu

老死相 jarā-maraṇa-lakṣaṇa, jarā-maraṇa-dharma

老死苦 jarā-maraṇa-kṛta-duḥkha

老死盡 jarā-maraṇa-kṣaya

老死憂悲苦愁惱 jarā-maraṇa-śoka-parideva-duḥkha-daurmanasyōpāyāsa

老死隨逐 jiryati mriyate ca

老死類 jarā-maraṇa-vastu

- 老老 jarā-jarā  
<sup>7</sup>老位應受 vṛddha-vedaniya  
 老…別身 jirṇa-śarirāntara  
 老困 jirṇa  
 老身 vṛddha-kāya  
<sup>8</sup>老怖 jarā-bhaya\*  
 老法 jarā-dharma, jarā-dharmaka  
 老法老 jarā-dharmakasya jarā  
 老長 jyeṣṭha  
<sup>9</sup>老者 jirṇa, mahallaka, vṛddha  
 老苦 jarā-duḥkha, jarā-duḥkhatā  
 老(苾芻)° mahalla  
<sup>10</sup>老叟(苾芻)° mahalla  
 老弱 jirṇa  
 老病 jarā-vyādhi, jarā-durbala, jirṇātura, vyādhi-jarā  
 老病死 mṛtyu-vyādhi-jarā, mṛtyu-vyādhi-jarāgni  
 老病死火 mṛtyu-vyādhi-jarāgni  
 老病死等火災 mṛtyu-vyādhi-jarāgni-skandha  
 老病死等苦火 mṛtyu-vyādhi-jarā-duḥkha-vahni  
 老病死熾火 mṛtyu-vyādhi-jarānala  
 老病死諸苦 mṛtyu-vyādhi-jarā-duḥkha-mūla  
 老衰 jarārdita  
 老衰者 mahalla  
<sup>12</sup>老無常 jarānityatā  
<sup>17</sup>老邁僵仆 jirṇa  
<sup>19</sup>老羸 jarā-durbala, jirṇa  
<sup>23</sup>老變異 √jī

考  $\frac{2955}{9-28843}$

- <sup>14</sup>考察官 sūcaka  
 考察者 sūcaka

4

耄  $\frac{2956}{9-28848}$  jirṇa\*

- <sup>8</sup>耄長在 vṛddha  
<sup>15</sup>耄熟 jirṇāvasthā, pariṇāma

耆  $\frac{2957}{9-28849}$  jarā\*, jirṇa\*

- 耆° jīva  
<sup>6</sup>耆年 jarā, vṛddha\*, sthavira\*  
<sup>7</sup>耆利柯° girika  
 耆利摩難° girimānanda\*  
 耆那° jina  
<sup>8</sup>耆呵提° vṛhas-pati  
 耆長 vṛddhataraka, sthavira  
<sup>11</sup>耆域° jīvaka  
 耆婆° jīvaka, jīvika  
 耆婆耆婆° jīva-jīvaka\*, jīvaṃ-jīvaka\*  
 耆宿 vṛddhatara, vṛddhataraka  
<sup>12</sup>耆黎° girika  
<sup>17</sup>耆闍° gr̥dhra  
 耆闍嶺° gr̥dhra-kūṭa  
 耆闍嶺山° gr̥dhra-kūṭa-parvata, gr̥dhra-kūṭa  
<sup>18</sup>耆舊 vṛddha, mahallaka, vayasyaka, pūrva-yuga

耆  $\frac{2958}{9-28852}$  See 耆 2959

5

耆  $\frac{2959}{9-28853}$  耆 pudgala, nara; yaḥ, -ka;  
 -ākhyā, iti\*, -in, jana, tad-

- yathā, -tr̥, nāma, puruṣa, -bhūta, sattva  
 耆° ca  
<sup>6</sup>耆吉羅° cakra\*  
 耆字° ca-kāra  
<sup>14</sup>耆麼羅° camara  
<sup>18</sup>耆嚕° cāru\*  
 耆禮° cale\*  
<sup>19</sup>耆懶都° calantu\*  
<sup>22</sup>耆擢° cala

## RAD. 而 126

而  $\frac{2960}{9-28871}$  ca, aparam, tu; atas, atha ca  
 punaḥ, atha vā, anantaram, aparas  
 ca, api ca, etarhi, eva, bhūyas

- <sup>2</sup>而入 anāhūtā upasaṃkrameyā  
<sup>4</sup>而今 etarhi  
<sup>6</sup>而有差別 ayaṃ tu viśeṣaḥ

- <sup>8</sup>而於其中 yatra  
 而況 prāg eva  
<sup>9</sup>而便 yad uta  
<sup>12</sup>而復 bhūyas  
<sup>13</sup>而瑜底囉摩耶° jyotirmaya\*

奕  $\frac{2961}{9-28877}$  mṛdu

<sup>7</sup>奕位 mṛdv-avastha

<sup>10</sup>奕草 harita-śādvala

耐  $\frac{2962}{9-28879}$  marṣaṇa, adhvāsana; adhvāsa, adhvāsaka, titikṣā\*, marṣa, marṣa-kṛta, sahana, sahiṣṇu, sahiṣṇutā

<sup>9</sup>耐苦 duḥkhādhivāsa, duḥkhādhivāsana, duḥkhādhivāsana, vira

<sup>13</sup>耐煩 pratibala

## RAD. 耒 127

耕  $\frac{2963}{9-28907}$  耕 √kṛṣ, karṣa\*, kṛṣāṇa\*, kṛṣṭa, hala

<sup>4</sup>耕夫 karṣaka, karṣin\*, kṛṣaka\*

耕牛 dhurya

<sup>5</sup>耕田者 kārṣika, kṛṣi-vala, karmāntika

耕田種殖 kṛṣi-prayukta

<sup>11</sup>耕犁 yaṣṭi

耕犁者 kṛṣi-karmānta

<sup>12</sup>耕植田里 karṣaṇa-karman

<sup>13</sup>耕農 karṣaka

<sup>16</sup>耕墾 lāṅgalaṃ vāhayati

耕耨 √kṛṣ

## RAD. 耳 128

耳  $\frac{2964}{9-28999}$  耳 śrotra, karṇa; eva, mātram; upakarṇaka, kevalam, bhūrja, śrava, śravaṇa, śruti, śrotrāva bhāsa, śrotrēndriya

<sup>2</sup>耳入 śrotrāyatana

<sup>4</sup>耳不孔者 karṇa-prāvaraṇa

耳中 karṇābhyantara, bhūrjābhyantara

耳中住 bhūrjābhyantarávasthita

耳內 karṇābhyantara

耳孔 camasa

<sup>5</sup>耳穴 bhūrja

<sup>6</sup>耳如牛者 go-karṇa

耳如馬者 aśva-karṇa

耳如猪者 sūkara-karṇa

耳如猴者 markaṭa-karṇa

耳如象者 hasti-karṇa

耳如犢者 go-karṇa

耳如驢者 khara-karṇa

<sup>8</sup>耳所行 śrotra-gocara

耳所識聲 śrotra-vijñeyāḥ śabdāḥ\*

<sup>9</sup>耳厚修長 pīnāyata-karṇa

耳界 śrotra-dhātu, śrotrāyatana

<sup>10</sup>耳根 śrotrēndriya, śrotra, karṇēndriya

耳根…苦患 śrotra-roga

耳根極微 śrotrēndriya-paramāṇu

耳根隣虛 śrotrēndriya-paramāṇu

耳根離過失 anupahata-karṇēndriya

耳根聽聞 śrotrēndriyasyāvabhāsam ā-√gam

耳病 śrotra-roga

<sup>11</sup>耳捲者 rāji-karṇa

耳眼邊 cakṣuḥ-śrotra-sāmantaka

耳處 śrotrāyatana

<sup>13</sup>耳塞 karṇa-mala

耳溫 avahita-śrotra

<sup>14</sup>耳境界 śrotra-viśaya

耳睡 camasa

耳聞 karṇe ni-√pat

耳聞毀譽 varṇāvarṇa-śabda

耳語 upakarṇakaṃ jalpati, upakarṇaṃ jalpati\*, sam-√lap, sakarṇa-tuntunaka

耳鼻 śrotra-ghrāṇa

耳齊平 sama-karṇa

<sup>15</sup>耳徹聽 śrotram...divyam

<sup>17</sup>耳瑤 karṇikā, kuṇḍala, avatamsaka, karṇa-cūḍa-ka, karṇābharāṇa, vālaka

耳瑤寶珠 ratna-karṇikā

耳環 karṇikā, kuṇḍala

耳聰 śravaṇā

<sup>18</sup>耳竅 karṇa-puta

<sup>19</sup>耳識 śrotra-vijñāna

耳識所行 śrotra-vijñāna-gocara  
 耳識所知 śrotra-vijñāna-vijñeya  
 耳識所緣 śrotra-vijñānālabhana  
 耳識界 śrotra-vijñāna-dhātu  
 耳識境界 śrotra-vijñāna-viṣaya  
 耳識識 śrotra-vijñāna-vijñeya  
 耳邊共語 karṇa-kalpikam jalpati

<sup>20</sup>耳觸 śrotra-saṃsparśa\*  
 耳觸所生受 śrotra-saṃsparśa-jā vedanā\*  
 耳觸所生思 śrotra-saṃsparśa-jā cetanā\*  
 耳觸所生想 śrotra-saṃsparśa-jā saṃjñā\*  
 耳觸所生愛 śrotra-saṃsparśa-jā tṛṣṇā\*

<sup>22</sup>耳聽 heri

## 3

耶  $\frac{2965}{9-29008}$

<sup>6</sup>耶旬° jhāpita  
 耶戌達羅° yaśo-dharā\*  
<sup>8</sup>耶舍° yaśas, yaśa  
<sup>9</sup>耶若° yajña  
<sup>11</sup>耶婆陀輪多羅書° yāvada-sôttara-pada-saṃdhi-  
 lipi  
 耶符那° yamunā\*  
<sup>12</sup>耶奢° yaśika  
 耶奢蜜多° yaśo-mitra  
<sup>14</sup>耶維° jhāpita  
 耶蒲那° yamunā\*  
<sup>16</sup>耶輪陀° yaśo-datta, yāśodhara  
 耶輪陀羅° yaśo-dharā, yaśovatī, go-pā

## 4

耻  $\frac{2966}{9-29019}$  See 恥 1187

耽  $\frac{2967}{9-29024}$  耽 grddha, rāga

<sup>7</sup>耽步羅° tāmbūla  
 耽步羅葉° tāmbūla-patra  
<sup>8</sup>耽味 āsvādana, āsvāda-grddha, paliguddha, pari-  
 grddha\*, lolupa  
<sup>9</sup>耽染 adhyavasāya, tṛṣṇā, lolupa  
 耽美食 rasa-rāga  
<sup>11</sup>耽欲無厭 pramatta  
 耽欲樂 kāma-sukhallikā  
 耽欲樂自苦行 kāma-sukhallikātma-klamathānu-  
 yogādhikāra  
 耽着追求 pralobhayati

<sup>12</sup>耽酒者 vyasana  
<sup>13</sup>耽嗜 adhyavasita, gardha, grddha, rakta, lobha,  
 sakta  
 耽嗜出離依別 gardha-naiṣkramyāśrita-bheda  
 耽嗜依 gardhāśrita  
 耽嗜所蔽 lobhābhībhūta  
 耽著 adhyavasāna, abhiniviṣṭa, grddha; adhivāsa-  
 ka, adhivāsana, adhyavasāna-gata, adhyavasita,  
 adhy-ā-√vas, anudhvaṃsayati, anuyukta, abhi-  
 bhūta, abhi-ṣvañj (√svañj), āsaṅga, ā-√sañj\*,  
 āsvādana, kāma-sukhallikā, gardha, grddhi, pari-  
 gardha, prati-√sev, ruci, √li, sukhallikā, svī-√kṛ  
 耽著事 vyasana  
 耽著受 vedanā-svāda-grddha  
 耽著受味 vedanā-svāda-gardha  
 耽著欲樂 pramatta  
 耽飲食 āmiṣa-grddha  
<sup>15</sup>耽摩羅° tamāla  
 耽摩羅香° tamāla-pattra  
 耽樂 svī-√kṛ, raṇa-ṣoṇḍa

## 5

聆  $\frac{2968}{9-29044}$

<sup>9</sup>聆音屬耳 avahita-śrotra

聊  $\frac{2969}{9-29049}$  kṣaṇika

## 7

聖  $\frac{2970}{9-29074}$  聖 ārya; ariya, āpta, ārya-  
 pudgala, ārya-mārga, ārya-  
 satya, āryī-bhūta, utpannārya-mārga, ṛṣi, devatā,  
 buddha, bhagavat, bhadrā\*, lokōttara, śuddhi,  
 samyak

<sup>2</sup>聖(二)離 ārya-vairāgya  
 聖人 ārya, ārya-pudgala, ārya-jana; agra-puṃga-  
 va, arihat, arhat\*, ārya-sattva, āryaḥ...pudgalaḥ,  
 ṛṣi, dakṣiṇīya, puruṣa-pudgala, bodhi-sattva,  
 muni, yogin, vidus, vidvas, śaikṣa  
 聖人內身證智 ārya-pratyātma-jñāna-vastu  
 聖人及凡夫 ārya-prthagjana  
 聖人心 ārya  
 聖人見(正法) ārya-darśana  
 聖人身中所攝 ārya-pudgala-śaikṣa-sāmtānika  
 聖人性 ārya-gotra  
 聖人性…辟支佛° pratyekabuddha-yāna-gotra  
 聖人所不稱譽檀° āryāvarṇita-dāna\*

聖人所見法 ārya-vastu, ārya-vastu-bhāva  
 聖人所得 ārya-mārga-prāpta  
 聖人所稱譽檀<sup>o</sup> ārya-varṇita-dāna\*  
 聖人知法體相 ārya-vastu-svabhāva  
 聖人智修行 ārya-jñāna-gati  
 聖人智境界 ārya-jñāna-gocara  
 聖人無間作 āryānantarya-kārin  
 聖人境界 ārya-bhāva-vastu, ārya-vastu, ārya-vas-  
 tu-bhāva  
 聖人幟幟 ṛṣi-dhvaja  
 聖人種性處 ārya-vaṃśa  
 聖人聚同分 ārya-sabhāgatā  
 聖人遠離之食 an-ṛṣi-bhojana  
 聖人離欲 ārya-vairāgya  
 聖人定拳經 dhyāyita-muṣṭi-sūtra\*  
 聖八千頌般若波羅蜜多一百八名真實圓義陀羅尼  
 經<sup>o</sup> prajñāpāramitāṣṭaśatakā\*  
 聖力 adhiṣṭhāna  
<sup>3</sup>聖上座部 ārya-sthāvira, ārya-sthavira\*  
 聖大迦葉<sup>o</sup> ārya-kāśyapa  
 聖大德迦葉願力<sup>o</sup> ārya-mahā-kāśyapādhiṣṭhāna  
 聖大總持王經 ārya-mahā-dhāraṇī\*  
 聖子 ārya-putra, ātma-ja  
<sup>4</sup>聖六字大明王陀羅尼經<sup>o</sup> ṣaḍ-akṣara-vidyā\*  
 聖天 ārya-deva; devatā  
 聖心 ārya  
 聖日 sūrya  
 聖王后 vara-bhāryā  
<sup>5</sup>聖主 narēndra  
 聖主師子 narēndra-siṃha  
<sup>6</sup>聖地 ārya-bhūmi, bhūmi  
 聖多羅菩薩一百八名陀羅尼經<sup>o</sup> tāradēvi-nāmā-  
 ṣṭaśataka\*  
 聖如來祕密經 tathāgata-guhyā-sūtra  
 聖如意 ārya-rddhi\*  
 聖有情 ārya  
 聖行 ārya-carya\*  
 聖行處 āryāṇaṃ gocaraḥ\*  
<sup>7</sup>聖位 ārya, ārya-pudgala  
 聖住 ārya-vihāra  
 聖住天住梵住<sup>o</sup> ārya-divya-brāhma-vihāra  
 聖住堅固家 ārya-sthavira  
 聖佛母般若波羅蜜多九頌精義論<sup>o</sup> āryāṣṭasāha-  
 srikāyāḥ prajñāpāramitāyāḥ piṇḍārthaḥ\*, nava-  
 śloki\*  
 聖佛母般若波羅蜜多經<sup>o</sup> bhagavati-prajñāpāra-  
 mitā-hṛdaya\*  
 聖妙吉祥真實名經 ārya-mañjuśrī-nāma-saṃgīti\*

聖弟子 ārya-śrāvaka, tathāgata-śrāvaka, śrāvaka  
 聖弟子衆 śrāvaka-saṃgha  
 聖戒 ārya-kāntāni...śīlāni, ārya-śīla\*, śīla-suddhi  
 聖見 ārya-darśana  
 聖言 ārya-bhāṣā, āryāḥ...vyavahārāḥ; avavāda,  
 āgama, āpta-vacana, āptāgama, ārya-vyavahāra-  
 śabda  
 聖言量 āptāgama, pravacana, vān-mātra, śabda\*  
 聖言說 āryāḥ...vyavahārāḥ  
 聖身 ārya, ātman  
<sup>8</sup>聖事 ārya-vastu  
 聖...事自性 ārya-vastu-svabhāva  
 聖事性 ārya-vastu-bhāva  
 聖典 ākhyāyikā  
 聖定 ārya-samādhi\*  
 聖忿怒母 ārya-bhṛkuṭī  
 聖性 ārya-gotra, ārya-bhāva  
 聖性事 ārya-bhāva-vastu  
 聖所住 āryōpaga  
 聖所愛 ārya-kānta  
 聖所愛戒 ārya-kāntāni...śīlāni, ārya-kāntaiḥ śīlaiḥ  
 sampannaḥ\*  
 聖所說部 ārya-sarvāsti-vāda  
 聖所讚戒 ārya-prāśastāni śīlāni  
 聖服 kāśāya  
 聖果 ārya-phala, ārya-mārga, phala  
 聖法 ārya-dharma, ārya-vastu-naya, dharma  
 聖法王 dharma-svāmin  
 聖法因 ārya-dharma-hetutva  
 聖知見 ārya-jñāna-darśana  
 聖阿羅漢<sup>o</sup> āryāṇam arhatām  
<sup>9</sup>聖勇 ārya-sūra\*  
 聖勇猛 ārya-sūra  
 聖威力 ārya-prabhāva  
 聖施大梵天所問經<sup>o</sup> brahma-viśeṣa-cinti-pari-  
 pṛcchā  
 聖者 ārya, ārya-pudgala; āryāḥ...pudgalaḥ, ārya-  
 sattva, āryārhat, paṇḍita, muni, śaikṣa  
 聖者內證之法 ārya-jñāna-pratyātmādhigamya  
 聖者同分 ārya-sabhāgatā  
 聖者身 ārya-pudgala  
 聖者所喜 ārya-kānta  
 聖者所須 ārya-kānta  
 聖者所愛 ārya-kānta\*  
 聖者法 ārya-dharma  
 聖者勝鬘經 ārya-śrīmālā-sūtra  
 聖者趣 ārya-jñāna-gati  
 聖胎 udāra



<sup>10</sup>聖家 saṃgha

聖財 ārya-dhana, mahā-dhana

聖財所生樂 ārya-dhana-ja-sukha

聖財富樂 mahā-saukhyā mahā-dhanāḥ

聖起下 āryākīṃcanya-sāṃmukhya

<sup>11</sup>聖教 āgama, śāsana; ājñā, āpta-śruti, āptāgama, deśanā\*, pravacana\*, buddha-śāsana, śāstra

聖教久住 śāsana-sthiti

聖教正理 yukty-āgama

聖教怨敵 śāsana-pratyarthika-bhūta

聖教理 śāsana, anuśāsana, naya

聖猛 ārya-sūra

聖現無所有 āryākīṃcanya-sāṃmukhya

聖造無間 āryānantarya-kārin

<sup>12</sup>聖善住意天子所問經 susthitamati-devaputra-paripṛcchā\*

聖尊 nātha

聖智 ārya-jñāna; ārya-gati, ārya-jñāna-vastu, āryā dhīḥ, jñāna, samyag-jñāna

聖智內自證 ārya-jñāna-pratyātma-gati

聖智內證 ārya-jñāna-pratyātma-gati, ārya-jñāna-pratyātmādhigamya

聖智自性事 ārya-jñāna-svabhāva-vastu

聖智自證法性 ārya-pratyātma-jñāna-vastu

聖智自證覺所行 ārya-pratyātma-jñāna-gati

聖智自覺 ārya-jñāna-pratyātmādhigama

聖智自覺所得 ārya-jñāna-pratyātma-gati

聖智自覺境界 ārya-jñāna-pratyātma-gocara

聖智事自性 ārya-vastu-svabhāva

聖智事相 ārya-jñāna-vastu

聖智所行 ārya-jñāna-gocara

聖智所行眞如 tathatārya-jñāna-gati

聖智所行境 ārya-jñāna-gati

聖智所證法 ārya-pratyātma-vastv-adhigama

聖智法體 ārya-jñāna-svabhāva-vastu

聖智修行境界行處 pratyātmārya-jñāna-gati-gocara, tathatārya-jñāna-gati-gamana

聖智勝法 ārya-jñānaṃ viśeṣādhigamam

聖智境 ārya-jñāna-gocaratva, ārya-gocara

聖智境界 ārya-jñāna-gocaratva, ārya-jñāna-gocara-viṣaya

聖智慧 ārya-prajñā\*

聖智趣所行境界 tathatārya-jñāna-gati

聖智證處眞實之法 tattvārya-jñāna-vyavasthānakathā

聖最上燈明如來陀羅尼經<sup>o</sup> agra-pradīpa-dhāraṇī\*

聖無礙 āryāsaṅga

聖等 nātha

聖衆 ārya-gaṇa, ārya-saṃgha, bhikṣu-gaṇa, devatā

聖衆生 buddha-parṣan-maṇḍaleṣu...utpattiḥ, maṇḍala-janman

聖補特伽羅<sup>o</sup> ārya-pudgala

聖雄長者請問經 ugra-paripṛcchā

<sup>13</sup>聖會 ārya-gaṇa

聖道 ārya-mārga; ārya-gotra-mārga, ārya-patha, nyāya, mārga, mārga-satya, mārgāṅga, lokottara-mārga

聖道八分 aṣṭau mārgāṅgāni

聖道…八分 aṣṭāṅgaḥ...mārgaḥ

聖道力 ārya-mārga-bala, lokottara-mārga-sāmar-

聖道分 mārgāṅga, ārya-mārgāṅga\* [thya

聖道心 ārya-mārga-citta

聖道支名 ārya-mārga-śabda

聖道火 ārya-mārgāgni

聖道令現前 ārya-mārga-saṃmukhibhāva

聖道加行善根 ārya-mārga-prāyogikānām...kuśala-mūlānām

聖道生 ārya-mārgōtpatti

聖道名 ārya-mārga-śabda

聖道次第 ārya-mārgānantaram

聖道所引 ārya-mārga-prāpta

聖道怨 mārga-pratidvaṃdvitva

聖道相違 ārya-mārga-virodhitva

聖道涅槃<sup>o</sup> nirvāṇa-mārga

聖道現前 ārya-mārga-saṃmukhibhāva

聖道無間 ārya-mārgānantaram, mārgānantaram

聖道勢力 ārya-mārga-sāmarthya

<sup>14</sup>聖像 devatā-mūrti, pratimā

聖僧<sup>o</sup> ārya-saṃgha, śrāvaka-saṃgha

聖境 ārya-gocara

聖境界 ārya-gocara, ārya-jñāna-gocara

聖實智慧 ārya-bhūta-prajñā\*

聖種 ārya-vaṃśa

聖種大姓 ārya-vaṃśa\*

聖種性 ārya-gotra

聖種性道 ārya-gotra-mārga

聖種性…緣覺乘 pratyekabuddha-yāna-gotra

聖種道 ārya-vaṃśa-mārga\*

聖說 śāstra, śāstratas

聖說言 ity āryāḥ

<sup>15</sup>聖慧 āryā dhīḥ, amala, ārya-prajñā\*, āryaṃ prajñēndriyam, buddha-jñāna

聖慧眼 ārya-prajñā-cakṣus

聖憍陳<sup>o</sup> ārya-kauṇḍinya

聖賢 āryārādhika, devatā

聖賢道士 ārya-jana

- 聖趣 ārya-gati  
<sup>16</sup>聖諦 ārya-satya, āryāṇām satye, satya, nyāya  
 聖諦相 satya  
 聖諦現觀 satyābhisamaya  
 聖諦…義 satyārtha  
 聖閻曼德迦<sup>o</sup> ārya-yamāntaka\*  
<sup>18</sup>聖曜母陀羅尼經<sup>o</sup> graha-mātṛkā-dhāraṇī\*  
<sup>19</sup>聖證智 ārya-jñāna  
<sup>23</sup>聖體 āryātma-bhāva  
 (聖)體康強力勢 manda-glānatā  
<sup>25</sup>聖觀自在菩薩一百八名經<sup>o</sup> avalokiteśvara-nāmā-  
 ṣṭaśataka\*

## 8

**聚** <sup>2971</sup>/<sub>9-29093</sub> rāśi, skandha, nikāya, gaṇa, saṃ-  
 gha, saṃghāta, saṃcaya, samūha;  
 abhisamkṣepa, abhihāra, ākara, ā-√nī, āya, upa-  
 caya, upadhi, kadambaka, kalāpa, kāya, kula,  
 kūṭa, gamana, grāma, caya, cita, jāta, nicaya,  
 paramāṇu, paripiṇḍita, piṇḍa, puñja, mela, yama-  
 ka, yoga, varga, vikṣipta, vṛtti, vṛnda, saṃyukta,  
 saṃyoga, saṃhāta, saṃkṣipta, saṃcita, saṃnica-  
 ya, saṃnipatita, samagra, samavāya, samasta,  
 samudaya\*, samudānīta\*, samudāya, samudita,  
 samūhāgama, saṃbhāra, saṃbhṛta, saṃbhṛti,  
 sāmāgrī\*, sthala

- <sup>1</sup>聚一執 piṇḍa-grāha  
<sup>4</sup>聚及人 rāśi-pudgala  
 聚心 saṃkṣiptaṃ cittam, saṃkṣipta  
<sup>5</sup>聚生門種族…義 rāśy-āyadvāra-gotrārtha  
<sup>6</sup>聚共合 cayavat  
 聚合 saṃśleṣa  
 聚同分 nikāya-sabhāga, nikāya, naikāyika, sattva-  
 sabhāgatā, sabhāgatā  
 聚同分一心 nikāya-sabhāga-citta  
 聚同分中陰 nikāya-sabhāgāntarābhava  
 聚同分相應 nikāya-sabhāga-saṃbandha  
 聚同分殘 nikāya-sabhāga-śeṣa  
 聚至 saṃnipatita  
 聚(色) saṃghāta, cita, piṇḍa  
<sup>7</sup>聚成 saṃcita  
 聚沙爲戲 pāṃśu-kriḍā  
 聚見 sat-kāya-dṛṣṭi  
<sup>8</sup>聚來門性義 rāśy-āyadvāra-gotrārtha  
 聚取 saṃgamana  
 聚所 maṇḍa-pa  
 聚沫 phena-piṇḍa, phena  
 聚物 saṃghāta

- 聚金山 sudhātu-kāñcana  
<sup>9</sup>聚流 rāśi-dhārā, saṃghāta-srotas  
 聚相 caitya, stūpa  
 聚相逼 saṃghāta-srotas  
<sup>10</sup>聚真實 samavasaraṇa  
<sup>11</sup>聚執 piṇḍa-grāha  
 聚處 sabhā, samudāya, śṛṅgāṭaka  
 聚蛇者 nāga-maṇḍalika  
<sup>12</sup>聚尊者 gaṇa-pramukha  
 聚衆生 sattva-rāśi  
 聚量 rāśi  
 聚集 saṃghāta, saṃcita, samavāya, samūha; upa-  
 caya, aikadhyam abhisamkṣiptaḥ, kadambaka,  
 cañca, caya, cita-stha, pañkti, piṇḍī-kṛtvā, prayuk-  
 tatva, saṃyukta, saṃyoga, saṃsarga, saṃhita\*,  
 saṃ-√hṛ, saṃgati, saṃcaya, saṃnipāta, saṃniviṣṭa,  
 samagra, samagrāḥ patanti, samasta, sam-√i,  
 sam-ud-ā-√gam, samudāya, sam-ud-√i, samudga,  
 saṃ-√bhū, sāmāgrī, sāmāgrī-samavadhāna, sām-  
 agrya  
 聚集已 saṃbhṛta  
 聚集中色 cita-sthaṃ rūpam  
 聚集未具 asamagra  
 聚集有 samudāya  
 聚集起 samudāgama  
 聚集福德已 saṃbhṛta-saṃbhāra  
<sup>13</sup>聚想 piṇḍa-saṃjñā  
 聚會 nicaya, varga, samagra-sāmāgrī, samūhā-  
 gama, mahōtsava  
 聚義 rāśy-artha, rāśitva  
 聚落 grāma, nigama, janapada-pradeśa; adhi-  
 ṣṭhāna, udyojana, karpaṭaka, karvaṭaka, gocara-  
 grāma, grāmaka, grāma-vāsaka, grāmāntika,  
 jana-pada, jana-padi, jāna-pada, droṇa-mukha,  
 droṇa-mukhyā, nagara, rājya-viśaya  
 聚落中 grāmāntaka, grāmāntara, grāmāntika  
 聚落中遊行 grāma-cārika  
 聚落主 grāmin, śreṣṭhin  
 聚落村邑 grāma  
 聚落村邑邊際 grāma-paryāpanna  
 聚落界 grāmāntara  
 聚落處 jana-pada  
 聚落間 grāmāntara  
 聚落間淨 grāmāntara-kalpa\*  
<sup>14</sup>聚滿 saṃbhāra-paripāka  
<sup>15</sup>聚墨 masi-piṇḍa  
 聚磕 saṃghāta  
<sup>16</sup>聚積 saṃcaya, saṃnicaya, puñji

<sup>20</sup>聚觸 sparśa-kāya

聞

$\frac{2972}{9-29104}$

√śru, śruta, śravaṇa; √ghrā; anu-  
√bhū, āśrava, āśruti, upa-√śru,

evaṃ śrūyate, karṇaṃ √gam, karṇa-puṭe ni-√pat,  
karṇa-puṭe saṃ-pra-√viś, karṇe ni-√pat, kalā, ni-  
√sam, pariṣṭa, vi-√jñā, śabda, śrava, śrava=  
ṇatā, śravaṇa-patha, śruṇitva, śrutamaya, śruta=  
vat, śruti, śrutvā, śrunitvā, śrūyate, śrotṛ, saṃ=  
śrava, saṃśrāvayati, saṃ-pra-√viś, saha-śravaṇāt

<sup>2</sup>聞二十億 śroṇa-koṭi-viṃśā\*, śrotra-viṃśati-koṭi\*  
聞力 śruta-bala

<sup>3</sup>聞已 śrutvā, śruta, pratiśruta  
聞…已 śrutvā, upaśrutya, saha-śravaṇāt  
聞已而調伏者 śravaṇa-vainayika

<sup>4</sup>聞不可愛聲 amanojña-śabda-śravaṇa

<sup>5</sup>聞仗 śrutāyudha\*  
聞出 śravaṇa  
聞出失 śravaṇāntika  
聞未曾聞 śruta-mātra  
聞正邪等諸起善惡緣 sad-asad-dharma-śravaṇādi-  
pratyaya

聞正法 saddharma-śravaṇa, saddharma-śravaṇatā,  
dharma-śravaṇa\*

聞正法以爲緣起 śravaṇa-nidāna

聞生 śrutamaya  
聞生慧 śrutamayī prajñā

<sup>6</sup>聞名 nāmadheya-śravaṇa\*

聞因智 śrutamaya-jñāna  
聞如是 evaṃ mayā śrutam  
聞行正法光明 śrutākāra-dharmālokāvabhāsa

<sup>7</sup>聞佛名<sup>o</sup> buddha-nāmadheya-śravaṇa\*

聞災 śruta-vyasana  
聞言 ruta  
聞言不聞非聖言 śrute 'śruta-vāditānārya-vyava=  
hārah\*

聞言聞聖言 śrute śruta-vāditārya-vyavahārah\*

<sup>8</sup>聞受持 śrava-vihāra  
聞所生 śrutamaya  
聞所成 śrutamaya  
聞所成地 śrutamayī bhūmiḥ  
聞所成法 śrutamaya  
聞所成慧 śrutamayī prajñā  
聞所熏 śruta-vāsanā-bhāvita\*

聞法者 śrāvitaka, saṃśrāvitaka  
聞知 śravaṇa-jñāna; √ghrā  
聞陀羅尼受持演說其中義得無所畏<sup>o</sup> dhāraṇi-  
śrutōdgrahaṇārtha-nirdeśa-vaiśārya

<sup>9</sup>聞思 śruta-cintā, śruti-cintā, śruta-cintāvat

聞思(二慧) śruta-cintā-maya

聞思位 śruta-cintā-maya

聞思成 śruta-cintā-maya

聞思性 śruta-cintā-maya

聞思所成 śruta-cintā-maya

聞思修 śruta-cintā-bhāvanā, śruta-prayoga, śrutādi

聞思修三慧 śrutamayādikā dhiyaḥ

聞思修已 śruta-cintita-bhāvita

聞思修所生 śruta-cintā-bhāvanā-maya

聞思修所成 śruta-cintā-bhāvanā-maya, śrutama=  
yādikā dhiyaḥ

聞思智 śruti-cintā-maya-jñāna

聞思增上力 śruta-cintādhipeya

聞思(慧) śruta-cintā-maya

聞思(慧因) śruta-cintā-maya

聞持 śrutādhāra, saṃ-pratiṣ (√iṣ)

聞持陀羅尼<sup>o</sup> śruta-dhara-dhāraṇi\*

聞皆敬受 mṛdu-vacana

聞者 śrotṛ, śrotavya\*

(聞者)皆歡喜 parama-prīti-kara

(聞者)適悅生敬愛 parama-prīti-kara

聞音聲而調伏者 svāra-maṇḍala-vainayika

聞香 gandhaṃ √ghrā

<sup>10</sup>聞乘 parā-√mṛś

聞修所成 śruta-bhāvanā-maya

聞修(慧因) śruta-bhāvanā-maya

聞氣 gandhaṃ ghrātvā

聞蚊聲或聞雷聲 maśaka-meghādi-śabda-śravaṇa

聞財 śruta-dhana

<sup>11</sup>聞得 śruta

聞深 gambhīra-śrava, gambhīryaudārya-saṃśrava

聞細聲 sūkṣmān śabdān anubhavati

聞習 śrutābhyāsa

<sup>12</sup>聞喜 śruta-mātra-saṃtuṣṭatva

聞喜及思喜 śruta-cintāpa-tuṣṭatā

聞惡聲 amanojña-śabda-śravaṇa

聞無上 śravaṇānuttarya

<sup>14</sup>聞熏習 śruta-vāsanā\*

聞熏習種類 śruta-vāsanānvaya\*

聞說 anu-√nī, bhāṣyamāṇa

<sup>15</sup>聞德王 viśruta-śrī-nṛpa

聞德思德修德 śruta-cintā-bhāvanā-maya

聞慧 śrutamayī prajñā, śrutamaya

聞慧少弱 alpa-śrutatva

<sup>17</sup>聞聲 śabdaṃ śṛṇoti, śabda-śravaṇa

<sup>18</sup>聞舉罪事 śrutena codanā\*

<sup>19</sup>聞(藥)氣 gandhena

<sup>22</sup>聞…聽已 kṛtāvakāśa

聰 <sup>2973</sup>/<sub>9-29109</sub> See 聰 2975

聯 <sup>2974</sup>/<sub>9-29153</sub> padya

聰 <sup>2975</sup>/<sub>9-29154</sub> 聰 prājña, catura, vipaściti, vidu\*, vidura\*, vidvas\*

<sup>7</sup>聰利 paṭu, paṇḍita

<sup>8</sup>聰明 paṭu, paṇḍita, bhadra, medhā, medhāvin\*, vicakṣaṇa; dhaivata

聰明人 paṇḍita, vidvas

聰明多智 prajñāvat

聰明多智慧 vidu-paṇḍita

聰明智慧 medhāvin

<sup>11</sup>聰敏 paṇḍita, pāṇḍitya, medhas, medhāvin

<sup>13</sup>聰達 nipuṇa, paṇḍita

<sup>15</sup>聰慧 paṇḍita, medhāvin; ājāneya, dṛḍha-mati, prājña, buddha, manasvin, vidu, vidus

聰慧人 vidvas, kavi, sat

聰慧人所稱讚 vidvat-praśastatva

聰慧者 vicakṣaṇa; vijña

聰慧馬 aśvājāneya

<sup>16</sup>聰叡 paṇḍita, medhā, vicakṣaṇa, sat

聰叡者 paṇḍita

聰叡賢善 paṇḍita

聲 <sup>2976</sup>/<sub>9-29166</sub> 声 śabda, ghoṣa, ruta, svara; abhinadita; krośa, garjita;

gir, gira, ghoṣa-mātra, jalpa, dhvani, dhvanita, nāda\*, nirghoṣa, praṇāda, yaśas\*, rava, vāg-vyāhāra, śabda-ghoṣa, śabda-dhātu, śabda-vijñapti, śrava, śrotavyaka, svana, svaratā

<sup>2</sup>聲入 śabdāyatana

<sup>4</sup>聲及光明刹那<sup>o</sup> śabdārciḥ-kṣaṇa

聲及受有勝別德<sup>o</sup> śabda-vedanātiśaya

<sup>5</sup>聲巧方便 ruta-kauśalya

<sup>6</sup>聲亦能聞 śabda-śravaṇa

聲光刹那<sup>o</sup> śabdārciḥ-kṣaṇa

聲名 kirti-śabda-śloka

聲如梵王<sup>o</sup> brahma-svara

聲如雷音 megha-svara-ghoṣa\*

聲自性 śabda-svabhāva

聲至能聞 śravā upalabhyante

聲行 svara-ceṣṭā

<sup>8</sup>聲性 ghoṣa-svabhāva, śabdatva

聲所表 saṃśabdita

聲明 śabda-vidyā

<sup>9</sup>聲亮 sphoṭa

聲品 dhvanitārtha

聲威 kolāhala

聲界 śabda-dhātu, śabda

聲相論者 śabda-lakṣaṇa-vādin, śabdābhivyakti-vāda

聲音好聽 kokila

聲音如意 manojña-nirnāda-svara

聲香味觸 śabda-gandha-rasa-spraṣṭavya, śabda-gandha-rasa-spraṣṭavya-dhātu

<sup>10</sup>聲差別 ghoṣa-viśeṣa

<sup>11</sup>聲唯 śabda-tanmātra

聲清淨句 śabda-viśuddhi-pada

聲清淨句義 śabda-viśuddhi-pada

聲清淨位 śabda-viśuddhi-pada

聲處 śabdāyatana, śabda

<sup>12</sup>聲無 śabdābhāva

聲爲塵 śabda-viṣaya

聲爲體 śabdātma

<sup>13</sup>聲微妙 mṛdu-svara

聲頌 śabda-śloka

<sup>14</sup>聲塵 śabda

聲境 śabda

聲聞<sup>1</sup> śrāvaka, śrāvakatva, śrāvaka-yāniya, śiṣya, arhat

聲聞人 śrāvaka, śrāvaka-yānika

聲聞之人 ārya-śrāvaka

聲聞之衆 śrāvaka-saṃgha

聲聞化神力 nirmitādhiṣṭhāna-śrāvaka

聲聞尼<sup>o</sup> śrāvikā

聲聞尼衆<sup>o</sup> śrāvikā-saṃgha

聲聞尼僧<sup>o</sup> śrāvikā-saṃgha

聲聞地 śrāvaka-bhūmi

聲聞作 śrāvaka-viryā

聲聞弟子 śrāvaka, śrāvaka-saṃgha

聲聞形 śrāvaka-rūpa

聲聞身 śrāvaka-rūpa

聲聞性 śrāvaka-gotra

聲聞法 śrāvaka-dharma, arhad-dharma, ārye... dharma-vinaye

聲聞律 śrāvaka-vinaya

聲聞乘 śrāvaka-yāna, śrāvaka-yānika, śrāvaka-yāniya, śrāvakiya, hīna-yāna

聲聞乘性 śrāvaka-yāna-gotra

聲聞乘現解種 śrāvaka-yānābhisamaya-gotra

聲聞乘現觀…種性 śrāvakābhisamaya-gotraka  
 聲聞乘理趣 śrāvaka-yāna-naya  
 聲聞乘種性 śrāvaka-yāna-gotra, śrāvaka-yānābhi-  
 samaya-gotra  
 聲聞乘類性 śrāvaka-yānābhisamaya-gotra  
 聲聞現觀種性 śrāvakābhisamaya-gotra  
 聲聞等性差別 śrāvakādi-gotra-bheda  
 聲聞等相續佛相續生<sup>o</sup> śrāvakādi-buddha-saṃtā-  
 na-ja  
 聲聞菩提<sup>o</sup> śrāvaka-bodhi, śrāvaka-bodhi-phala  
 聲聞衆 śrāvaka-saṃgha, śrāvaka-saṃnipāta  
 聲聞經 śrāvaka-sūtra\*  
 聲聞聖所教誡 śrāvaka-śāsana  
 聲聞辟支佛地<sup>o</sup> śrāvaka-pratyekabuddha-bhūmi  
 聲聞辟支佛道<sup>o</sup> śrāvaka-pratyeka-bhūmi  
 聲聞道 śrāvaka-naya  
 聲聞道地 śrāvaka-bhūmi  
 聲聞僧<sup>o</sup> śrāvaka-saṃgha  
 聲聞僧寶<sup>o</sup> śrāvaka-saṃgha-ratna  
 聲聞種姓 śrāvaka-gotra  
 聲聞種性 śrāvaka-gotra, śiṣya-gotra  
 聲聞緣覺 śrāvaka-pratyekabuddha 〔dha  
 聲聞緣覺及以如來 buddha-śrāvaka-pratyekabud-  
 聲聞緣覺及外道 śrāvaka-pratyekabuddha-tīrtha  
 聲聞緣覺外道 śrāvaka-pratyekabuddha-tīrtha  
 聲聞緣覺地 śrāvaka-pratyeka-jñāna  
 聲聞獨覺 śrāvaka-pratyekabuddha, pratyekabud-  
 dha-śrāvaka  
 聲聞獨覺佛世尊<sup>o</sup> śrāvaka-pratyekabuddha-bud-  
 dha  
 聲聞獨覺性 śrāvaka-pratyekabuddha-gotraka  
 聲聞獨覺乘 śrāvaka-pratyekabuddha-yāna  
 聲聞獨覺種性 śrāvaka-pratyekabuddha-gotraka  
 聲聞禪<sup>o</sup> śrāvaka-dhyāna\*  
 聲聞藏 śrāvaka-piṭaka  
 聲聞藏法 śrāvaka-piṭaka  
 聲聞邊 śrāvakānta  
 聲聞離生 śrāvaka-niyāma  
 聲聞麟喻佛<sup>o</sup> arhat-khaḍga-daiśika  
 聲語 śabda-vācā  
<sup>15</sup>聲熟變…生 śabda-pākajōtpatti  
 聲論 śabda-śāstra, śabda-vidyā  
 聲論師 śabdika, śabdikiya, mīmāṃsaka\*  
 聲論諸師 śabdika  
<sup>16</sup>聲隨向 ghoṣānuga  
<sup>22</sup>聲響 śabda  
<sup>23</sup>聲顯論 śabdābhivyakti-vādin  
 聲顯諸師 mīmāṃsaka\*

<sup>25</sup>聲觀待 śabdāpekṣā\*, śabdāvekṣā\*

聳  $\frac{2977}{9-29167}$  udgata

<sup>8</sup>聳直 unnata

<sup>13</sup>聳幹上昇枝條 śākhā-patra-palāśa

聽  $\frac{2978}{9-29173}$  See 聽 2981

## 12

聳  $\frac{2979}{9-29179}$

<sup>18</sup>聳藍撈納溝<sup>o</sup> nairañjanā nadī

職  $\frac{2980}{9-29183}$  職 sthāna

<sup>12</sup>職掌 adhikṛta

## 16

聽  $\frac{2981}{9-29211}$  聽 √śru, śravaṇa; anu-√jñā, anujñāta; anujñā, anu-

jñātu-kāmatā, anujñāna, avakāśa, avalokayitvā, ut-√sṛj, ud-√grah, upaśruta\*, upaśrutika, upa-śrota, kalpika, √kṣam, śuśrūṣati\*, śrotavya, śrotṛ, śrotra, saṃśrava, samanujñā, saṃmata, saṃ-√man, sāṃpreya

<sup>2</sup>聽入僧中<sup>o</sup> saṃgha-madhyam upasaṃkrāmeyyā

<sup>3</sup>聽已 śrutvā

<sup>5</sup>聽主 anujñāpaka

聽去 mucyate

<sup>8</sup>聽其所說 yad vakṣati tad ahaṃ dhārayiṣyāmi

聽受 √śru, śravaṇa; upa-√śru, dig-abhimukha, paripṛṣṭa, paripṛṣṭāḥ paripraśni-kṛtāś ca, śuśrū-ṣanā, śravaṇatā, śrutavat, saṃ-pratiṣ(√iṣ)

聽受其法 anuśāsanīḥ saṃpraticchan

聽受者 saṃśrāvita

聽法 dharma-śravaṇa, dhārmaśravaṇika, saddhar-ma-śravaṇa\*, anujñāta-pratisaṃyukta

聽法(信) ghoṣācāra

聽法者 dhārmaśravaṇika, śrotṛ

<sup>9</sup>聽…故 śravaṇārtham

聽者 śrotṛ, paripṛcchaka

<sup>11</sup>聽許 anujñāta, anujñā; adhivāsayati\*, anujñātu-kāmatā, abhyanujñāta, avakāśaṃ √kṛ, ut-√sṛj

<sup>13</sup>聽業 anujñāta-karman

<sup>14</sup>聽察斷罪等人 vyāvahārika

聽聞 √śru, śravaṇa, śrava, anuśrava, prati-√śru,

128 耳 (16) 聽聾 / 129 聿 (7) 肆 / 130 肉 (0-3) 肉肌肘

ud-√grah  
 聽聞已 śrutvā  
 聽聞正法 saddharma-śravaṇa  
 聽聞妙法 dharma-śravaṇa  
 聽聞受持 śrava-vihāra  
 17 聽聰 śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*  
 20 聽懺悔<sup>〇〇</sup> pratisamharāṇa

聾  $\frac{2982}{9-29212}$  badhira; eḍa, kalla, badhiraṭā\*,  
 vadhira, śrotra-vikala, śrotra-vihina  
 7 聾戒 badhira-śīla\*  
 9 聾者 badhira, vadhira, śrotra-vihina  
 13 聾症 jaḍa  
 17 聾驗者 badhira

RAD. 肆 129

7  
 肆  $\frac{2983}{9-29226}$  āpaṇa, vithika, vithy-antara\*

6 肆行遊獵 mṛgayāṃ nir-√gam  
 14 肆輕躁 vikampanena  
 15 肆暴 anuvarita

RAD. 肉 130

肉  $\frac{2984}{9-29236}$  mām̐sa, āmiṣa; kravya,  
 chavi, piśita, sāra, sva-  
 mām̐sa  
 3 肉丸 mām̐sa-piṇḍa  
 4 肉天聖慧三眼境 mām̐sa-divyārya-prajñā-cakṣus-  
 traya-gocara  
 肉心 hṛdaya-deśa  
 5 肉市 mām̐sika  
 肉汁 mām̐sa-rasa  
 6 肉色 chavi-varṇa  
 肉色太白 avadāta-cchavi-varṇa  
 肉色太青 nīla-cchavi-varṇa  
 肉色太紅 lohita-cchavi-varṇa  
 肉色太黃 pīta-cchavi-varṇa  
 肉色白 avadāta-cchavi-varṇa  
 肉色花 kiṃśuka  
 肉色青 nīla-cchavi-varṇa  
 肉色紅 lohita-cchavi-varṇa  
 肉色紅者 lohita-cchavi-varṇa  
 肉色黃 pīta-cchavi-varṇa  
 肉色黃者 pīta-cchavi-varṇa  
 肉血髓 mām̐sa-śoṇita-majjan  
 7 肉身 mām̐sa-kāya\*  
 8 肉所纏 mām̐sōpacita  
 9 肉冠 jāti-phala  
 肉冠花 jāti-kusuma, sumanas  
 肉冠樹 jāti  
 10 肉桂 tvac

肉骨髻相 uṣṇiṣa-siraskatā\*  
 11 肉眼 mām̐sa-cakṣus  
 (肉眼發生)能有簡擇 pra-vi-√ci  
 肉脯 mām̐sa-vallūra  
 13 肉圓 ghana  
 肉塗 samām̐sa-lohita\*  
 肉想 prāṇi-saṃjñā  
 肉滓 mām̐sa  
 14 肉團 mām̐sa-piṇḍa, mām̐sa-peśi, peśi, ghana  
 肉搏 mām̐sa-piṇḍa, mām̐sa-bilva  
 肉搏增長 adhimām̐sa-yoga  
 16 肉髻 uṣṇiṣa-śiraskatā, uṣṇiṣa\*, uṣṇiṣa-śirṣa\*  
 肉髻相 uṣṇiṣa-śiraskatā\*  
 25 肉櫛 mām̐sa-peśi, mām̐sa-khaṇḍikā

2

肋  $\frac{2985}{9-29239}$  pārśva, pārśukā

肌  $\frac{2986}{9-29242}$  chavi

5 肌皮細軟 sūkṣma-cchavi\*  
 6 肌色 chavi-varṇa

3

肘  $\frac{2987}{9-29268}$  kūrparaka, kūrpara\*, hasta, hastaka

7 肘步 dhanu

<sup>12</sup>肘腕 kalāci  
<sup>17</sup>肘臂 bāhu  
 肘隱人肩 pallathikā-kṛta, paryastikā-kṛta\*

**肚**  $\frac{2988}{9-29270}$  udara, kukṣi

<sup>6</sup>肚如病人 dakôdarin, udakôdarin\*

**肱**  $\frac{2989}{9-29271}$  antra-guṇa

**肝**  $\frac{2990}{9-29273}$  yakṛt, plihā

<sup>15</sup>肝摩啣歌樂° kāmācikā

**育**  $\frac{2991}{9-29274}$  See **育** 3000

**股**  $\frac{2992}{9-29276}$  śāṅkha

**股**  $\frac{2993}{9-29284}$  ūru

<sup>3</sup>股叉 śūla

**肢**  $\frac{2994}{9-29285}$  pratyaṅga, aṅguli

<sup>15</sup>肢節 parvan, pratyaṅga, marman, saṃdhi, aṅgam aṅgam

<sup>23</sup>肢體 aṅga-pratyaṅga  
 肢體圓滿 sarvāṅga-pratyaṅgôpeta

**肥**  $\frac{2995}{9-29290}$  sthūla, sthūlatā, sthūra, pīvara\*, puṣṭa\*

<sup>7</sup>肥壯 supuṣṭa

<sup>15</sup>肥瘦 kṛśa-sthūla, kṛcchra-sthūlatā

<sup>16</sup>肥濃 snigdha

肥膩 snigdha

**肩**  $\frac{2996}{9-29299}$  **肩** aṃsa, skandha; aṃśa, aṃsa-kūṭa, kakṣa, kakṣā,

bāhu-śikhara, saṃvṛtta-skandhatā

<sup>3</sup>肩上 skandhe

肩上搭衣 paryavastikā, paryastikā

<sup>5</sup>肩以下 adhaḥ kakṣābhyām

<sup>6</sup>肩衣 aṃsa-vastra\*

<sup>11</sup>肩排 aṃsôtpatika

<sup>12</sup>肩善圓滿 susaṃvṛtta-skandha

<sup>13</sup>肩圓好相 susaṃvṛtta-skandha\*

肩圓相 susaṃvṛtta-skandha

<sup>14</sup>肩膊腫圓 citāntarāṃsa, citāntarāṃsatā\*

<sup>16</sup>肩頭 bāhu-śikhara

**肪**  $\frac{2997}{9-29302}$

<sup>14</sup>肪膏 vasā, vaśā

**肯**  $\frac{2998}{9-29311}$  adhivāsayati, svī-√kṛ

<sup>8</sup>肯受 pratiṣ(√iṣ)

**肱**  $\frac{2999}{9-29315}$  ūru, bāhu\*

**育**  $\frac{3000}{9-29318}$  **育** saṃvardhaka, dhṛta

<sup>9</sup>育者 poṣa

<sup>11</sup>育乾達° yugaṃ-dhara

**肴**  $\frac{3001}{9-29322}$  (see under 餚 4175)

<sup>21</sup>肴饌飲食 anna-pāna

**肺**  $\frac{3002}{9-29328}$  **肺** kloman, klomaka, phup-puṣa, phupphusa, śléśman

<sup>8</sup>肺庖 kṣata

**胛**  $\frac{3003}{M-X}$

<sup>12</sup>胛脹想 vyādhmātaka-saṃjñā

**胃**  $\frac{3004}{9-29348}$  āmāśaya; bharaṇi

<sup>11</sup>胃宿 bharaṇi\*

**胆**  $\frac{3005}{9-29354}$  See **膽** 3063

**背**  $\frac{3006}{9-29363}$  pṛṣṭha; vimukha, vaimukhya; -ghna, parān-mukha, pṛṣṭhi, pratikūla,

prati-√kṣip, prati-√bādh, pratimukha, vi-, vimukhī-√bhū, vimukhī-bhūta, virāgita

<sup>1</sup>背一切色 sarva-rūpa-vaimukhya

<sup>3</sup>背下地 vaimukhyārtha

130 肉 (5) 背胎膈胞胡脉肺胃

- 背已折 bhagna-prṣṭhatva  
<sup>5</sup>背正向邪 mithyā-pratipanna  
<sup>6</sup>背有欲生 bhava-kāma-rāga-vaimukhya  
 背而不向 parānmukhī-bhūta  
<sup>7</sup>背折 bhagna-prṣṭhatva  
 背身 praśvāsa  
<sup>8</sup>背受想 samjñā-vedita-vaimukhya  
 背屈二大指入中 prṣṭhato 'grāṅguli-grastam  
 背念 pratimukhā smṛtiḥ  
<sup>9</sup>背後 prṣṭha  
 背流水 prṣṭhato-mukhaṃ srotam  
 背苦 duḥkha-pratikūla  
 背面 parān-mukha, vimukha  
<sup>10</sup>背恩 akṛtajñatā, vikṛtajña, kṛta-ghna  
 背恩人 kṛta-ghna  
 背骨 prṣṭha-vaṃśa  
 背骨連 prṣṭhi-kaṇṭhaka  
<sup>11</sup>背捨 vaimukhya; vimokṣa\*; dveṣitva, dveṣin, vi-  
 mukhatā, vimukhī-√bhū, vi-√muc\*  
 背捨利益一切衆生捨大悲心 sattvārtha-vimukha-  
 tā sattvārtha-nirapekṣatā  
 背捨義 vaimukhyārtha  
 背捨聖道 ārya-mārga-dveṣitva  
 背梁 prṣṭhi-kaṇṭhaka  
 背理 viśama  
<sup>12</sup>背間 śiraḥ-prṣṭhe  
<sup>13</sup>背僵 kubja, kubjatā  
 背僂 kubja  
<sup>15</sup>背憎 dveṣin, dveṣitva  
 背憎生死 bhava-dveṣitva  
<sup>16</sup>背諸色 sarva-rūpa-vaimukhya  
 背諸黑品 sarva-kṛṣṇa-pakṣa-vimukha

**胎**  $\frac{3007}{9-29369}$  garbha, kukṣi, jarāyu, yoni; udara,  
 garbha-stha, garbha-sthāna, jara-ja,  
 jarāyu-ja, bhaga, mātuḥ kukṣau, vaṃśa, vighraha,  
 sva-kukṣi

- <sup>4</sup>胎中 udara-stha  
 胎中五 pañca...garbhāvasthāḥ  
 胎中刺 garbha-śalya  
 胎中箭 garbha-śalya  
 胎之微形 kaṭasi  
 胎內 garbha  
<sup>5</sup>胎外五 pañca...jātāvasthāḥ  
 胎生 jarāyu-ja, jarāyu-jā yoniḥ, yoni-ja, garbhā-  
 胎…生 jarāyu-ja [vāsa  
<sup>6</sup>胎衣纏裹 garbhaḥ kośa-pariveṣṭitaḥ  
<sup>7</sup>胎位有五 pañca...garbhāvasthāḥ

- 胎卵 garbhāṇḍa  
 胎卵濕三生 aṇḍaja-jarāyuja-samsvedaja  
 胎卵濕生 aṇḍaja-jarāyuja-samsvedaja  
<sup>8</sup>胎刺 garbha-śalya  
 胎毒 kilāsa  
<sup>10</sup>胎病 basti  
<sup>11</sup>胎處 garbha-sthāna  
<sup>14</sup>胎漏 bhagaṃdara, bhasmaka  
 胎與母 mātṛ-garbhastha  
<sup>18</sup>胎藏 garbha, kukṣi, garbha-stha, garbhiṇī, jarāyu  
 胎藏覺 garbhānubodha

**膈**  $\frac{3008}{9-29375}$

- <sup>7</sup>膈那訶膈捺陁° samnāha-samnaddha

**胞**  $\frac{3009}{9-29396}$  **胞** arbuda

- <sup>9</sup>胞胎 garbha, garbhāvāsa, yoni  
 胞胎經 garbhāvakraṅti-nirdeśa\*

**胡**  $\frac{3010}{9-29400}$

- <sup>5</sup>胡瓜 trapusa, trapusī\*  
<sup>8</sup>胡枏 marca, marica\*  
<sup>10</sup>胡桃 akṣoṭa  
<sup>11</sup>胡麻 tila, tila-kṛsara, tila-bimba, tila-kaṇa\*, atasi  
 胡麻布 kṣaumaka  
 胡麻衣 kṣaumaka  
<sup>12</sup>胡椒 marica  
 胡椒飲 marica-pānaka  
<sup>13</sup>胡跪 utkuṭukena √sthā, utkuṭuka-stha\*  
 胡跪合掌 añjalim pra-ṇam (√nam), √vand  
<sup>15</sup>胡膠 jatu, jantu  
 胡膠形 jatu-maṭṭhaka  
 胡膠舍 jantu-gṛha, yantra-gṛha  
 胡蓮 rohiṇī

**脉**  $\frac{3011}{9-29421}$  See **脈** 3022

**肺**  $\frac{3012}{9-29422}$  See **肺** 3002

**胃**  $\frac{3013}{M-X}$  jatru



胭 <sup>3014</sup>  
9-29426

<sup>10</sup>胭脂 lākṣā

脰 <sup>3015</sup>  
9-29430 śroṇi, śroṇī, upastha, kaṭi-pārśva,  
jaghana

<sup>6</sup>脰衣 śroṇi-bhaṇḍaka

<sup>10</sup>脰骨 kukṣi

胷 <sup>3016</sup>  
9-29441 See 胸 3017

胸 <sup>3017</sup>  
9-29442 胷 uras, ura, aurasā, vakṣas,  
hṛdaya, skandha

<sup>3</sup>胸子 aurasah putraḥ

<sup>6</sup>胸卍德處 śri-vatsa

胸有德字 śri-vatsa

<sup>10</sup>胸脇 pārśvakā

<sup>13</sup>胸意 buddhi

胸意妙好 suvīśuddha-buddhi

胸意明清 suvīśuddha-buddhi

<sup>15</sup>胸標 śri-vatsa

胸標德相 śri-vatsa

<sup>17</sup>胸臆 stana

<sup>20</sup>胸嚴 hāra

胸觸 ālambhana

<sup>21</sup>胸鬣 niṣka

能 <sup>3018</sup>  
9-29454 √śak, śakta, śakti, samartha, ut-  
√sah, -ka; anubhāva\*, -ayati(caus.),

alam, asaṃśaya, ā-√pad, -in, upagama, karma-  
ṇya, kāma, kāraka\*, kuśala, √kṛ, √kṛp, kevalam,  
kriyā, kṣama, kṣamatva, -ṭṛ, dakṣa\*, paṇḍita,  
parākrama, parikuśala, pari-prāp (√āp), prati-  
bala, pra-√bhū, pravīṇa, pra-√sah, bhavyatva,  
√bhū, mahā-, yatnatas, योगyātā, vi-√kṛ, vṛtti,  
śakya, śakyate, śākya, saṃ-√vṛt\*, saṃbhava\*,  
saśakya, sāmārthya, sidhyet

<sup>2</sup>能了 vi-√jñā; √añj, añjana, nirdhārayati, prati-  
padyeta, vijñāta, vyutpādatva

能了生長 virohayati

能了別 prativijñapti; upalabdhi, kalpyate, pari-  
cchid (√chid), pariccheda-sāmārthya, vijāniyāt,  
vi-√jñā, vijñāpayati

能了知 √jñā, jñāna; ava-√sā, nidhyāpta, prati-  
padyeta, vi-√paś, samyag-jñāta

能了相 upalabdhi

能了照了普賢行 samantabhadra-caryā-jñānāvaloka

能了解 saṃ-√jñā

能入 praveśa, anu-pra-√viś; abhimukha, avakra-  
maṇa, avatāraka\*, ava-√tī, ākramaṇa, ā-√viś,  
o-√tī, gama, nimna, prāpta, sam-ā-√pad

能入…心 hṛdayaṃ-gama

能入正定 samyaktva-niyāmāvakramaṇa

能入自性 yathātmāvatāra-kuśala

<sup>3</sup>能上緣 ūrdhvālabhana

<sup>4</sup>能不違犯 anatikramārtham

能中能者 śākya-śākya

能仁寂默 śākya-muni

能分別 kalpa, pari-cchid (√chid); ākaraṇa, upa-  
vi-√car, kalpana, pariccheda, vikalpakatva,  
vibhajana, saṃkalpaka

能…分別 vikalpa

能分別行 upa-vi-√car

能分別…智 jñāna-śakti

能化 nirmāṇa, nirmātṛ, nirmiyate, nairmāṇika

能化人 nirmātṛ

能化心 nirmāṇa-citta

能化生 nirmiyate

能化香味 gandha-rasa-nirmāṇa

能化通 ṛddhiḥ nairmāṇiki

能及 pari-prāp (√āp), prāp (√āp), √kṣam

能引 ā-√kṛṣ, ākarṣaṇa, ākṣepa, āvāhaka, upasaṃ-  
hita; adhyāhāraka, adhyāhṛtatva, abhinivartaka,  
avakṛṣṭa, ā-√kṣip, ākṣipta, ākṣipyate, ākṣepaka,  
ākṣepika, āpādana, ā-√vah, āvaha, āvāha, āvāha-  
katva, āvāhana, āhāraka, āhāratva, āhārikā,  
√ir, upanīta, upa-saṃ-√hṛ, dāna, nirhāra, praṇeṭṛ,  
pravṛtta, haraṇa, hitatva, √hṛ

能引入 praveśika, praveśaka\*

能引三摩提<sup>o</sup> samādhy-āvāhakatva

能引未來有 paunarbhavika

能引生 abhi-nir-√hṛ, ākṣepaka, ā-√vah, nirvarta-  
yati, śakto labdhum, saṃmukhī-√kṛ

能引…因 ākṣepa-hetu

能引取 abhinirhāra, sam-ā-√hṛ

能引非義利法聚 anarthōpasamhitānām dharmā-  
nām rāśiḥ

能引非義利非非義利法聚 naivārthōpasamhitā-  
nām nānarthōpasamhitānām dharmānām rāśiḥ

能引後有 punarbhavābhinivartaka

能引神變 vi-√kṛ

能引能住 nirhārāya saṃvartate

能引衰損 vipatṭy-āhāratva

### 130 肉(6)能

- 能引起 abhinirhāra  
能引無義 anarthōpasamhita  
能引發 ākṣepa, ākṣepakatva, ājāta, āpādana  
能引集 upasarpaṇa  
能引感 ākṣepa  
能引義利 arthōpasamhita  
能引義利法聚 arthōpasamhitānām dharmānām  
rāśiḥ  
能引解脫 mokṣārtha  
能引滿 ākṣepaka  
能引樂 sukhāvaha  
能引諸欲 kāmōpasamhita\*  
能引攝 upasamhita, parigṛhita  
能止 śamana, prahāṇa  
能止息 śamitṛ  
<sup>5</sup>能令 -ayati (caus.), -ka; āpādana, karin, kāraka,  
√kṛ, √kṛp, pratilambha, vartayati  
能令一切衆生得解脫 vimocakatva  
能令已斷更遠 prahāṇa-dūrikaraṇa  
能令心有造作 cittābhisamskāra  
能令心明了 adhimukti  
能令心警覺 cetasa ābhogaḥ  
能令兄弟有愛別離 suhṛd-bhedaka  
能令出生 samjanana  
能令出起 samjanana  
能令…失 cyāvaka  
能令失正念 smṛti-nāśa  
能令…平等 samāpādana  
能令生 utpādana  
能令…生妙愛 rāgaya (den.)  
能令生喜 cittam ārādhayati  
能令…生歡喜 samtoṣaṇa  
能令示教 vijñāpaka  
能令至 prāpaka, prāpaṇa  
能令至後有 uttarōttara-prāpaṇa  
能令至涅槃<sup>o</sup> nirvāṇa-prāpaka  
能令至得 prāpaṇa  
能令行 samādāpitavat  
能令…作用遺務 vyāpāra-kāraka  
能令忘失應不應作諸事業 kāryākārya-smṛtir eva  
naśyeta  
能令…更遠 dūri-karaṇa, dūri-√kṛ  
能令…沈下 layaṃ codayataḥ  
能令…沈昧 layaṃ codayataḥ  
能令使死 jīvitād vyaparopayati  
能令命斷 jīvitād vyaparopayati  
能令彼轉增盛 vṛtti-lābha  
能令彼離壽命 jīvitād vyaparopayati  
能令明了 avabhāsa-pratīlambha  
能令明了普賢妙行 samantabhadra-caryā-jñānāva-  
能令信受正教 śāsanābhuyagama [loka  
能令…恒不寂靜 anupaśama-kāraka  
能令流 āsayati  
能令相續 ā-√hṛ  
能令悅豫 hlādayati  
能令悟入 pratiṣṭhāpayati  
能令根調伏 indriya-damana  
能令…得 samprāpaṇa  
能令得清涼 prahlādana-karin  
能令淳熟 paripācayati  
能令…最遠相離 dūri-√kṛ  
能令無 nāsti  
能令…焦乾枯渴 samśodhaka  
能令圓滿 paripūrayiṣyati  
能令滅 vivarta  
能令照明 avabhāsa-pratīlambha  
能令解了 pratiṣṭhāpayati  
能令解脫 mokṣāya kalpate  
能令遠 dūri-karaṇa  
能令…遠相離 dūri-karaṇa  
能令增長 samvardhana  
能令…調伏 damana  
能令…適悅 hlādana-karin  
能令醉 madayati, madaniya  
能令醉量不定 madaniya-mātrāniyamana  
能令…斷 pra-√hā, vyupaśama  
能令…離 vyupaśama  
能令…歡喜 samtoṣaṇa  
能令變物者 dhātu-vādin  
能以…爲境 ālambana  
能出 ākara, anta-kṛt, niryāṇa, niḥsaraṇa-kuśala,  
vyutthāna  
能出三有 bhavānta-kṛt  
能出生 janani, janayitri  
能出於說法之聲自然皆出伎樂之音 pravādayati  
能出修 niryāṇa  
能出萬億劫<sup>o</sup> ananta-kalpa-koṭi-niḥsaraṇa-kuśala  
能加減 ūhāpoha-samartha\*  
能去 pranāśayitṛ  
能去一切憂惱 upadrava-śata-sahasra-praṇāśayitṛ  
能布施 tyāgavat  
能平 samāpādana, virati-samādāna  
能…平等分布 samvibhāga-śīla  
能打 tāḍayati  
能正 sthāmaśas  
能正了知 pra-√jñā, paricchidya

能正了達 √jñā  
 能正伏除所治現行 nirjita-vipakṣa-samudācāra  
 能正判 niti  
 能正判正法 saddharma-niti  
 能正思擇 pratisaṃkhyāna, vi-√ci  
 能正修得 pratipattī  
 能正修學 √śikṣ  
 能正悟入 bhāvena praviśati  
 能正答 vy-ā-√kṛ  
 能正策舉 ucchrepaṇa  
 能正說 vaktī  
 能正趣入 ava-√tī  
 能正諫誨 samyak-saṃbodhana  
 能正隨觀 sam-anu-√paś  
 能正覺了 pratisaṃvedayate  
 能正覺知 √vid  
 能正顯了 darśayitī  
 能正顯除 vibhāvana  
 能正觀察 pratyavekṣaṇā, samyag-vyavalokita  
 能永超 atyanta-samatikramaṇa  
 能永遮 atyanta-vighna-bhūta  
 能永礙 atyanta-vighna-bhūta  
 能生 janaka, saṃjanana, pravartaka, ut-√pad;  
 abhinirvartayati, ā-√dhā, ābhisaṃskārika, āram-  
 bhakatva, āvaha, utthāpyate, utpatti, utpāda,  
 utpādaka, utpādana, utpādana-śakti, utpādayati,  
 utpādika, udaya, upapatti, √kṛ, √jan, janana,  
 janayati, janayitī, janika, janita, janman, nirjāta,  
 nirvartayati, prabhāvatā, prarohaṇa-samartha,  
 pra-√viś, prasava, prasava-dharmin, pra-√sū,  
 prasūti, vāhaka, vedanīya, saṃ-√vṛt, saṃ-√bhū,  
 saṃbhūta, √srj  
 能…生 upa-√sthā  
 能生凡夫性 bāla-prthagjana-gotra  
 能生大種 mahābhūta-janita  
 能生…功能差別 utpādana-śakti  
 能生未來果故 āyatyam phalōtpatteḥ  
 能生因 janaka-hetu, janana-hetu, janma-hetutva,  
 kāraṇa-hetutva  
 能生佛乘性<sup>o</sup> buddha-yāna-gotra  
 能生…受 vedanīya  
 能生怖 bhīyate  
 能生怖畏 bhīyate  
 能生所生差別 janya-janaka-bhāva  
 能生所生義 janya-janaka-bhāva  
 能生果 kāryārambhakatva  
 能生法 janaka-dharma, kāraṇin  
 能生法智 dharma-jñānārtham

能生長 √tan, vi-√stṛ, saṃvardhana, samudāgama,  
 upa-√ci  
 能生長精進 vīrya-saṃvardhana  
 能生信心 adhimukta  
 能生故意所引故 ābhisaṃskārikayā cetanayā  
 能生根本 mūla  
 能生起 utpādaka, atinivartayitī, atinivartayitī\*  
 能生無量功德 aneka-guṇa-vāhaka  
 能生異熟 vipākōtpatti  
 能生當果 phalōtpatti  
 能生樂受 sukha-vedanīya  
 能生緣 utpanna-pratyaya, janakaḥ pratyayaḥ  
 能生緣起 pravartaka  
 能生緣闕 utpanna-pratyaya-vaikalya  
 能生諸佛<sup>o</sup> samyak-saṃbuddhānām prabhāvatā  
 bhavati  
 能用 samartha, paribhoga  
 能用段食 kavaḍīkārāhāra-paribhoga  
 能目 pratyāyaka  
 能示 darśayati; abhidhyotana, avadarśika, vidar-  
 śana, saṃdarśayitī, saṃdarśika, sūcya (den.)  
 能示能導 prati-√hr  
 能示諸法真實自性 sarva-dharma-svabhāva-vidar-  
 śana  
 能立 sādhana [śana  
 能立不遺 sādhanāvṛtta, sādhanāvyaṅgī  
 能立所緣 sādhanālambana  
 能立法 sādhana-dharma  
 能立法不成 sādhana-dharmāsiddha  
 能立過失 sādhana-doṣa  
<sup>6</sup>能任持 ādhāra-bhāva, ādhāra-bhūta, ādhāra-bhū-  
 tatva, √dhṛ, √dhā  
 能任持欲 kāmān...dadhāti  
 能伏 nigraha, pramardaka; abhibhavanīya, abhi-  
 √mṛd, jaya, nigṛhya, vaśaṅ-kara, vijitāvin, vinaya,  
 vinirjaya, vibhūta, śāsana  
 能伏一切有情(祕密)智藏 sarva-sattva-vinaya-  
 jñāna-garbha  
 能伏一切有情(祕密)智藏般若波羅蜜多理趣法  
 門<sup>o</sup> sarva-sattva-vinaya-jñāna-garbham nāma  
 prajñāpāramitā-nayam  
 能伏他軍 para-sainya-pramardaka  
 能伏他論 para-vādi-nigraha  
 能伏色想 vibhūta-rūpa-saṃjñā  
 能伏怨敵 para-sainya-pramardaka  
 能伏滅 vibhūta, viṣkambhaṇa  
 能伏滅色想 vibhūta-rūpa-saṃjñā  
 能伏說 nigṛhya-vādin  
 能印 mudrita

### 130 肉(6)能

能合 śleṣayati  
 能合持 saṃdhāraṇa\*  
 能回 apayāna  
 能如實了知 yathābhūta-prajñāna  
 能如實方便說 upāyōpadeśa  
 能如實知 √jñā  
 能如實知見 yathābhūta-prajñāna  
 能守護 āraṅkā  
 能安立 sthāpayati  
 能安立…令 pradhiyate  
 能安樂 sukhayitavya  
 能有 bhavitṛ, √bhū  
 能有所生 utpāda  
 能有所作 kāraṇatva  
 能有所辦 sam-√ṛdh  
 能有所離 virata  
 能自防禁 saṃvṛtātman  
 能自隨憶 anusmṛtṛ  
 能至 niṣ-√pad, samartha  
 能至一切智 sarva-jñātā niṣpatsyante  
 能行 kāraka; gāmin; ava-√tṛ\*, ākārayati, o-√tṛ,  
 caryā, pratipattṛ  
 能行人 prayojayitṛ  
 能行五道 gati-gāmin  
 能行此法智 dūrānupraviṣṭa-jñāna-gocaratva  
 能行忍 kṣamin  
 能行諸趣 gati-gāmin  
 能行難行 duṣkara-caryā  
 7能伺 mimāṃsaka  
 能住 sthiti, sthāpayati; avasthāpana, -ga, √sthā,  
 sthātṛ, sthāna, sthita  
 能住如實修行 pratipatti-sthita  
 能住有頂 bhavāgra-ga  
 能住自他平等 sva-para-sama-cittāvasthāpana, sa-  
 ma-cittāvasthāpana  
 能住色究竟 akaniṣṭha-ga  
 能住色究竟天 akaniṣṭha-ga  
 能住壽命 √sthā  
 能作 kāraṇa, √kṛ, śakta; abhi-saṃ-s-√kṛ, ābhi-  
 saṃskārika, ārambhakatva, kara, karin, kartṛ,  
 kartṛtva, kāraka, kāraka-bhāva, kāraṇākhyā,  
 kārayati, kriyā, pratibala, pra-√sū, √vṛt, sṛṣṭitva  
 能作一切衆生依處 sarva-sattvāśraya-pratiṣṭhāna-  
 bhūtātā  
 能作力 sāmarthya  
 能作大光 prabhaṃ-kara  
 能作大福德行人 udāra-puṇya-kriyā  
 能作世間 sṛṣṭitva

能作因 kāraṇa-hetu, dharma-hetu  
 能作利事 artha-kriyā  
 能作戒師 anuśrāvitaṃ jñāti  
 能作事 kāraṇatva, kāryārambhakatva  
 能作所作性相應 sarva-sattva-kāraṇatā-prayogātā  
 能作明 āloka-kara  
 能作明三昧<sup>o</sup> āloka-karo nāma samādhiḥ  
 能作思 ābhisamskārikayā cetanayā  
 能作者 kāraka  
 能作堅固利 arthaṃ kurvantu taṃ dṛḍham  
 能作畫 divasa-kara  
 能作意觀視 manasi-√kṛ  
 能作業 √kṛ  
 能作照明 avabhāsa-karin  
 能作福業罪業行緣 puṇyāpuṇya-saṃskārōpacaya-  
 能作饒益 hitaiṣin [hetu  
 能冷 śitala  
 能別 vi-√jñā; viśeṣa, viśeṣaṇa  
 能別不極成 aprasiddha-viśeṣaṇa  
 能別…異 līngaya (den.)  
 能助 āhārika  
 能却 pratinivartaka  
 能却他方怨賊 para-cakra-pratinivartaka  
 能吞 abhyavaharaṇa  
 能吞伏 √bhakṣ  
 能弄 bhaṅḍayati  
 能弄索 pāśa-graha  
 能弄劍 tsāru  
 能忍 √kṣam, kṣamā, marṣaṇa; adhvāsana, kṣa-  
 ma, kṣamaṇa, kṣamavat\*, sahā  
 能忍可 kṣamaṇa  
 能忍受 √kṣam, adhvāsayati, soḍhṛ  
 能忍堪受 adhvāsana  
 能忍衆苦 duḥkhādhvāsana-śīlatā  
 能成 niṣ-√pad, sādhana; abhiniṣpatti, abhiniṣpā-  
 dana, kara, karaka, niṣpādana, pari-niṣ-√pad,  
 pariniṣpādana\*, saṃsiddha, sādhaḥ, sādhaḥ,  
 siddhi  
 能成一切事 sarva-sādhaḥ  
 能成不動善緣道 āniṣṭha-saṃpreya-gāminiṃ prati-  
 padam  
 能成比丘<sup>o</sup> bhikṣu-karaka  
 能成比丘戒<sup>o</sup> bhikṣu-karakam...śīlam  
 能成立 sādhayati, viṣṭhāpayati, vyavasthāpanā,  
 sādhaḥ, sādhaḥ  
 能成立法 sādhaḥ-dharma  
 能成匠 śilpin  
 能成佛<sup>o</sup> buddha-karaka

能成佛無學法<sup>°</sup> aśaikṣān...buddha-karakān dharmān  
 能成佛無學諸法<sup>°</sup> aśaikṣān...buddha-karakān dharmān  
 能成佛僧法<sup>°</sup> buddha-saṃgha-karān dharmān  
 能成事者 kṛtya-kriya  
 能成於佛<sup>°</sup> buddha-karaka  
 能成於無 nāstiva-sādhaka  
 能成持業等 dhṛty-ādi-karma-saṃsiddha  
 能成…者 sādhanōpāya  
 能成就 nir-√yā, niṣṭhāpayati, parisamāpti, pary-avāptavya, saṃ-√vṛt  
 能成就所欲說義 artha-parisamāpti  
 能成瓶 ghaṭābhiniṣpatti  
 能成僧<sup>°</sup> saṃgha-karaka  
 能成境界 sādhanālabhana  
 能成熟 paripācaka, paripācana, paripācayati  
 能成辦 saṃpādana; karaṇa, nistarāṇa-samartha, saṃvṛtta, saṃpādanatā, saṃpādayati  
 能成辨 √kṛ  
 能成辨種種事業 kṛtyam karoti  
 能投 prapātayati  
 能求 adhyālabhana  
 能決 chedaka  
 能決度 saṃtīraka  
 能究竟 gatim-gata  
 能見 √paś, darśana; avabhāsa-gata, √ikṣ, khyāti, √drś, dr̥ṣṭa, dr̥ṣṭavya, draṣṭavya\*, draṣṭṛ, nayana-patha, pa-√paś, pra-√paś\*, prēkṣ (√Ikṣ), lakṣaṇa, sam-anu-√paś  
 能見所見 lakṣya-lakṣaṇa  
 能見者 paśyaka  
 能邪審慮 mithyōpanidhyāna  
 能防 saṃvaraṇa  
 能事<sup>8</sup> √bhaj  
 能使 upa-√sthā  
 能使車 ratha  
 能使增長 saṃvardhana  
 能依 āśrita, āśraya, tad-āśrita, adhiṣṭhātr\*  
 能依止 āśrita-bhūta, niḥśraya  
 能依止物 āśrita-bhūta, upādāya-rūpa  
 能依事 āśrita-karman, sthānin  
 能依所依 āśrayāśrita  
 能依造色 āśrita-bhūta  
 能依業 āśrita-karman  
 能具修 pratipatti-yukta  
 能到 gamana, gata  
 能到…岸 pāramim-gata

能到…彼岸 pāra-gamana  
 能制 abhibhavana, pramardaka, jambhana  
 能制伏 √ji, viṣkambhaṇa  
 能制所緣 ālambanābhibhavana  
 能制怨敵 para-sainya-pramardaka  
 能制持 ūrdhva-cāra  
 能取 grāhaka, grahaṇa, upā-√dā; ava-√gāh, ākā-rayati, upa-√grah, upādātṛ, upādāna, √grah, grahītṛ, grāha, grāhika, niryaṇa, para, parāmarśa, parigraha, pratigraha  
 能取生死 bhava-grahaṇa  
 能取所取 grāhya-grāhaka  
 能取於正義 artha-para  
 能取於形 saṃbhāvyatām  
 能取者 upādātṛ, upādatta  
 能取欲等 kāmādy-upādāna  
 能取陰 upādatta  
 能取爲性 parāmarśa-svabhāva  
 能取境 viśaya-grahaṇa  
 能取塵 viśaya-grahaṇa  
 能取種子 grāhaka-bija, grāhaka-bijārtha  
 能取種子義 grāhaka-bijārtha  
 能取與果 phala-dāna-grahaṇa-kriyā-samartha  
 能取諸有 bhava-grahaṇa  
 能受 praty-anu-√bhū, upā-√dā, prati-√grah; anubhavanīya, abhy-upē (√i), avakāśa, udgrahaṇa, upabhoga\*, dhṛta, pratigrahītṛ, pratigrāhaka, prāp (√āp), vedanā, vedayati, vedita\*, saṃpādāyati, saṃ-pratiṣ (√iṣ)  
 能受用 pari-√bhuj, paribhoga, paribhogitva, upa-bhoga\*, upabhokṛ, praty-anu-√bhū  
 能受用者 aupabhogika\*  
 能受自恣者 pratibalā pravārayikā  
 能受持 √dhṛ  
 能受持…者 dhārayitṛ  
 能受者 pratyēśaka  
 能周備 nipuṇa  
 能味 āsvādayati  
 能奉事 ā-rāgaya (den.)  
 能奉持法 dharma-dhara  
 能屈 abhibhūta, upārambha, upālabha\*  
 能往 gamana, gāmin, ā-√kram  
 能往趣 gāmin  
 能念 sam-anv-ā-√hṛ  
 能念憶 smāraka  
 能怖 trāsana  
 能怖畏 bhaya, bhaya-kartṛ\*  
 能所相 lakṣya-lakṣaṇa

### 130 肉(6) 能

能所修 bhāvyate  
 能拔 apahartṭi, unmūlana, samābhṛmḥayitṭi  
 能拔毒箭 bhiṣak-talpa-sarttā  
 能拔治他刺 bhiṣak-talpa-sarttā  
 能拔除 samābhṛmḥayitṭi  
 能拔濟 uddhārayati  
 能招 nirvartayati, saṃvartaniya; āvarjanatā, āhā-  
 ritrika, -da, prāpyate, saṃ-√vṛt, saṃ-√pad  
 能招異熟等流增上果 adhipati-niṣyanda-vipāka-  
 phala-da  
 能於境印可 adhimukti  
 能明 pra-√kāś  
 能明了 √jñā  
 能明利觀照 ālocana  
 能果 phala  
 能治 pratipakṣa, pratipakṣatva, vipakṣa-pratipa-  
 kṣa, savipakṣa, praśamayati, upastambhana  
 能治三界 traidhātuka-pratipakṣatva  
 能治色無色 rūpārūpya-pratipakṣatva  
 能治彼無漏根 pratipakṣānāsravēndriya  
 能治欲 kāma-dhātu-pratipakṣa  
 能治邊 pratipakṣānta  
 能治攝 pratipakṣa-saṃgrhita  
 能炙 tāpana  
 能知 √jñā, -jñā; ava-√tī\*, avabudhyanatā, o-√tī,  
 ko-vida, jñāta, jñānin\*, parijñāna, pra-√jñā,  
 √budh, mati, vibhāvayati, saṃ-√jñā, suvidhi-jñā  
 能知世典 śāstra-jñā  
 能知如實 yathābhūta-parijñāna  
 能知…涯底 paryantī-kṛta  
 能知…數量 parimāṇa-jñā  
 能知應覺了 ava-√budh  
 能祀者 yo juhoti  
 能表 √bhāṣ, bruvat  
 能近 abhyāsanni-√bhū, āsanna  
 能長 virohaṇa, saṃvardhika  
 能長成 saṃvardhika  
 能長養 poṣaṃ dadhāti, poṣika  
 能侵奪 ācchedya  
 能信 śrad-√dhā, śraddhā, adhimukta, prasādatav  
 能信佛語<sup>o</sup> śraddhā  
 能信受 pratyēṣaka  
 能信重 ā-√dṛ  
 能度 saṃtāraka, ut-√tī, uttārayitṭi, tārika, saṃtā-  
 ranatā, gata  
 能度彼岸 pārāṃ-gata  
 能度者 tārika  
 能建立 vyutthāpana

能思 cintaka, dhyātṭi  
 能思惟 dhyātṭi, pratisaṃkhyāna  
 能思擇 prati-saṃ-√khyā  
 能思議 cittam prakramiṣyati  
 能恒行 pra-√vṛt  
 能持 dhāraṇa, ādhāra, ā-√dhṛ; ādharāṇa, ādhāra-  
 bhūta, ādhāra-bhūtatva, ārādhayati, ā-√hṛ, upa-  
 stambha, kārin, grahaṇa, grāhaka, dhara, √dhā,  
 dhātṭi, dhāraṇatā, dhārikā, pālana, pālaya (den.),  
 pratiṣṭhā, saṃdhāraṇa, sahiṣṇu  
 能持大地 dharaṇi-dhara, dharaṇiṃ-dhara  
 能持不忘 √dhṛ  
 能持心 mano-dhāraṇa  
 能持如此護量 tan-mātra-śikṣā-kṣama  
 能持自身 āhāra  
 能持自相 svalakṣaṇa-dhāraṇa [ṇa  
 能持自相及所造色 svalakṣaṇōpādāya-rūpa-dhāra-  
 能持自體相 svalakṣaṇa-dhāraṇa  
 能持所持相相續 ādhārādheya-lakṣaṇa-saṃbandha  
 能持香 gandha-grahaṇa  
 能持欲 kāmān...dadhāti  
 能持智 ajñeya  
 能持智人法 dharma-dhara  
 能持無邊心力 ananta-jñāna-bala-sahiṣṇu  
 能持經戒 bhāvita-śīla\*  
 能斫 √chid  
 能施 dātṭi, dāna; anupradatta, upasaṃhāra, karin,  
 tyāgavat\*, nidāna-dāyaka, prada  
 能施一切所須之物 upakaraṇōpasamhāraṃ √kṛ  
 能施利安 kṣema-karin  
 能施施類田勝 dātṭi-vastu-kṣetra-viṣeṣa  
 能施者 dātṭi  
 能施…食 bhojayet  
 能施與 upasaṃharaṇa  
 能施憶念 smṛti-dāna  
 能施諸願 vara-prada  
 能施辯才 pratibhā-dāna  
 能映奪 abhibhavana, hrepaṇa  
 能染 rañjayati, √lip, upakleśa  
 能染污 upakleśana  
 能染污心 cittōpakleśana  
 能柔善 śamitṭi  
 能活 jivaka  
 能流 ā-√sru  
 能相 lakṣaṇa, lakṣaṇā  
 能相續流趣 saṃ-√tan  
 能致 āharaṇatā, āhāritraka  
 能降 vinirjaya, mathana

能降伏 abhi-√mṛd, vijayin, vijetṛ, saṃyamaka  
 能降伏心 ātma-saṃyamaka  
 能降伏於三世 triloka-vijayin  
 能飛行空中 vihāyasam-gama, vihāyasā-gāmin\*  
 能食 bhokṛ  
 能食空 bhokṛ-śūnyatā  
<sup>10</sup>能乘 āvāhana  
 能修 bhāvanā, sam-ā-√pad; √kṛ, carita, prayoga\*,  
 bhāvanām gacchati, bhāvayati, bhāvvyate, vṛtti  
 能修行忍 √kṣam  
 能修者 bhāvitavat  
 能修習 prayoga  
 能修菩薩大乘之道<sup>o</sup> mahāyāna-carita  
 能修練根 indriyāṇi saṃcarati  
 能娛樂一切衆生 sarva-sattva-saṃtoṣaṇin\*  
 能害 ghātana, prahāritatva  
 能害諸如來法身 tathāgata-dharma-śarīra-prahāri-  
 能射毛端 vāla-vedha [tatva  
 能息滅 praśamayati  
 能息…煩惱諍 na…raṇayati  
 能悅人 rati  
 能悅衆意譬若羯羅頻迦之音<sup>o</sup> kala viṅka-mano=  
 jña-bhāṇin  
 能浮 √plu  
 能消 pariṇāmayati, paripācyati  
 能消滅 nirvāpayitṛ  
 能益 anu-√grah, anugrahaka  
 能眠 anu-√śi  
 能破 √bhid, upaghāta, pramardaka, dūṣaṇa; √ji,  
 nāśana, nirghāta, nivāraka, niṣūdana\*, nisūdana,  
 nihata, √bhañj, bhidyate, bhettṛ, bhedin, mārayati,  
 vighāta, vijaya-labdha, vidhamanātā, vidhama-  
 yati, vi-√dhmā, vidhvaṃsana, vidhvaṃsana-kara,  
 vināśaka, vimātha-kara, vihata, samatikrama  
 能破人 bhettṛ  
 能破…比丘行<sup>o</sup> bhikṣu-bhāva-maryādā-bhedin  
 能破法聚起疑 skandha-vighāta-vicikitsana  
 能破者 bhettṛ  
 能破強敵 nihata-śatru  
 能破…煩惱 kleśa-samatikramāya saṃvartate  
 能破(僧)人<sup>o</sup> bhettṛ  
 能破諸惡 duṣṭa-nirghāta  
 能破諸魔賊<sup>o</sup> vihata-māra-pratyarthika  
 能破壞 upaghāta, vi-√dhmā, vidhvaṃsana-kara  
 能祠者 yājñika  
 能笑大笑 hāsa  
 能納受 prati-√grah  
 能衰 jarayati

能記 vyākaraṇa, vy-ā-√kṛ  
 能記異熟 vipākam prati vyākaraṇāt  
 能起 utpādayati, utthāpayati, samutthāpaka, pra-  
 √vṛt; ā-√rabh, utpāda, utpādana, utpādyā, -ja,  
 janayati, praroha, pravṛtta, pravṛttatva, saṃvar-  
 taka, saṃ-√vid, samutthāpayati, sam-ut-√pad,  
 saṃ-√bhū, saṃbhūta, saṃmukhī-√kṛ  
 能起(心)焦熱 paridāhakatva  
 能起因 utpāda-hetu  
 能起於業者 kartṛ  
 能起故意 saṃcintayati  
 能起者 utthāpyaka  
 能起得恒隨 prāpty-anuṣaṅgatas  
 能起無色(定) ārūpyōtpādana  
 能起無明 moha-ja  
 能起樂 sukha-vedanīya  
 能起簡擇 upanidhyāna-pravṛttatva  
 能逆追成 anubandhī-√bhū  
 能除 apanayana, pratipakṣa, vyupaśama; apaha-  
 raṇa, -āchida, upaśamayitṛ, chettṛ, cheditrakatā,  
 nāśana, pratiśamana, pramokṣaṇa, praśamana,  
 pra-√hā, vicchettṛ, vibhāvita, saṃśamana, hara  
 能除一切生死苦惱 saṃsāra-pratipakṣa  
 能除一切妄想 sarvāvikalpanatā  
 能除一切苦 sarva-duḥkha-praśamana  
 能除去 apakarṣa  
 能除生死怖 bhava-saṃtrāsa-vicchettṛ  
 能除各見與隱幽纏縛諸煩惱 nānā-dṛṣṭy-anuśaya-  
 paryavasthāna-kleśa-praśamana-kuśala  
 能除怖畏 bhaya-pratiśamana  
 能除衆生一切怖畏 sattva-bhaya-hara  
 能除滅 upaśama, vyupaśama, sam-uc-√chid, pra-  
 tideśayati  
 能除滅諸惑 kleśōpaśama  
 能除疑惑 chettā tvaṃ saṃśayānām  
 能除障(涅槃)至得<sup>o</sup> prāpti-vibandhāpanayana  
 能除穀貴飢饉 durbhikṣa-kāntāra-praśamana  
 能除遮 apakarṣaṇa  
<sup>11</sup>能動 kampayati, vikopana  
 能問 praśnōdāhāra, paripraśnī-kartavya  
 能問者 praṣṭṛ  
 能執 grāhaka, grhita  
 能執取 udgrahaṇa, āgrhita  
 能執取…相 nimittōdgrahaṇa  
 能執受 upādātṛ  
 能執所執 grāhya-grāhaka, grāhya-grāhaka-bhāva  
 能執所執分別 grāhya-grāhaka-vikalpa  
 能執捉及能離向 ādāna-viharaṇa

### 130 肉(6)能

能寂 śamana; śākya-muni  
 能寂滅 nidhyapti  
 能寂靜 śamayati, śamita, saṃśamana  
 能寂靜惑 kleśa-saṃśamana  
 能寂默 śākya-muni  
 能密 saṃgūhayati  
 能將養 poṣakatva  
 能得 prāp (√āp), prati-√labh, śakto labdhum;  
 anu-prāp (√āp), āharaṇatā, āhāraka\*, āhārika,  
 āhāritraka, utpādayati, upalabdhi, pratilambha,  
 prāpta, prāpti, prāpyate, śākya, saṃ-pratiṣ (√iṣ),  
 saṃprāpaka, siddhi  
 能得三界法王位 sarva-traidhātuka-rājya-pratīlam-  
 能得出離 nir-√yā ] bha  
 能得未得 aprāptasya prāptaye  
 能得生 pra-√vṛt  
 能得自在 vibhūta-prāpti  
 能得住 prati-ṣṭhā (√sthā), pra-√vṛt  
 能得法智故 dharma-jñānārtham  
 能得最上大樂 mahā-sukhōttama-siddhi  
 能捨 parityāga, chorayati; utkhāṭayitṛ, tyāgavat,  
 √dā, dāna, ni-√kṣip, nikṣiptṛ, pari-√tyaj, pari-  
 tyāgitā, parityāgin, mucī, vipṛṣṭhī-√kṛ, vi-√vṛ  
 能捨王 tyāgavat  
 能捨者 dāyaka  
 能捨無所憐惜 parityāga  
 能捨離 utkhāṭayitṛ  
 能捨難捨 duṣkara-parityāga  
 能授 avavāda; grāhaṇa, pratigrāhaka  
 能接 saṃ-√bandh  
 能推度 saṃtīraka  
 能教 vijñāpayati  
 能教人 prayokṭṛ  
 能教者 prayojayitṛ  
 能教誡 anuśāsaka  
 能救 paritrāṇatā, trātṛ, anukampā\*  
 能救者 tāyin  
 能救濟 paritrāṇa, trātṛ  
 能救濟苦 duḥkha-paritrāṇa  
 能救護 ārakṣa  
 能救護世間 loka-nātha, loka-nāthasya tāyinaḥ  
 能殺 mārayati, māraṇa, nirvāpaṇa, prāṇātipāta\*,  
 ghnat, hanṭṛ, hanyuḥ  
 能殺人 vyaparopaka, prāṇātipāta-kāraka\*  
 能殺(三)火 agni-nirvāpaṇa  
 能殺生者 hanṭṛ  
 能殺者 hanṭṛ, vyaparopaka  
 能殺害 samudghāta

能淨 śuddhi  
 能淨一切眼疾病陀羅尼經<sup>o</sup> cakṣur-viśodhana-  
 vidyā\*  
 能淨信 pra-√sad, prasāda\*, śraddhā\*  
 能淨修治 viśodhana, viśodhayati, śodhaka  
 能清 prasādana, prasanna\*  
 能清淨 vy-ava-√dai, viśuddhi, prasādana  
 能清淨者 parikamma, parikarman\*  
 能清諸濁水 āvilāmbu-prasādana  
 能淹 praśamayati  
 能牽 niṣkarṣaṇa, √hṛ  
 能牽引 ākṣepaka, √hṛ  
 能現 ādarśayati, khyāti, darśin, nidarśana, pra-  
 kāśana  
 能現一切 sarva-darśin  
 能現了達 pratyakṣam ikṣitvā jānāti  
 能現見 √paś  
 能現起 utpādana  
 能現證得 samudāgama-pratyupasthānatva  
 能脫 nirmokṣa  
 能荷 udvahana, bhāra-hāra  
 能荷負 udvoḍhṛ  
 能通 prativedha, viniścaya-jñā  
 能通達 kuśala, gati-jñā, dṛṣṭā bhavanti, pratipā-  
 dana  
 能通達趣涅槃<sup>o</sup> nirvāṇa-pratipādana  
 能速至 āśu-gamana  
 能造 √kṛ, ā-√kṣip, bhūta  
 能造作者 kāraka  
 能造所造 bhūta-bhautikatva  
 能造修引 ā-√kṣip  
 能造牽 √kṛ  
 能閉 pithati, api-√dhā\*  
<sup>12</sup>能勝 vijita, vijetṛ  
 能勝性 vijitāvin  
 能善了 kṛtāvin  
 能善了知 upalakṣaṇa  
 能善分身遍一切刹<sup>o</sup> sarva-buddha-kṣetra-suvi-  
 bhakta-śarīra  
 能善安立 susaṃniviṣṭa  
 能善作諸事業 sarva-karma-kara  
 能善防守諸根門故 indriyāṇaṃ gupta-dvāratayā  
 能善和合 sulagna  
 能善宣說 subhāṣita  
 能善修瑩 pari-√kṛṣ  
 能善通達 nairvedhiki\*  
 能善調伏 sudāntaka  
 能善親附 sūpaśliṣṭa



能善觀察 ākoṭṭa  
 能喜說 prati-√bhā  
 能喻 dṛṣṭāntam √kṛ  
 能堪 samartha  
 能堪忍 √kṣam, marṣaṇa; ut-√sah, udvahana,  
 kṣānti, vimarda-saha, soḍhṛ  
 能報彼之恩 kṛtasya pratikṛtam bhavet  
 能報恩 kṛta-vedin  
 能報恩者 kṛta-vedin  
 能尋思者 tārkika  
 能散三昧<sup>o</sup> vikiraṇo nāma samādhiḥ  
 能散滅 vidhamanatā  
 能普召 samāhvana, samāhvāna\*  
 能普詣 upasamkramaṇa  
 能普覆起一類無間隙 nirantara-kṛtsna-spharaṇa  
 能普覺知 prabuddha  
 能棄邪見 labhyā mithyā-dṛṣṭiḥ prahātum  
 能棄事 utsarga  
 能棄捨 ni-√kṣip, vaimukhya  
 能棄捨有欲貪 bhava-kāma-rāga-vaimukhya  
 能殖 ava-√kṛ  
 能然 √indh  
 能然之物 pradīpta  
 能然…燈 pradīpayati  
 能爲 kāraṇa, √kṛ, √bhū; kara, kartṛ, kṛta, √kṛp,  
 bhūta, samartha, sādhyati\*, siddha  
 能爲利益 anugrāhakatva, anugrāhika  
 能爲彼種 bija-bhāvōpagama  
 能爲害 upaghātaka  
 能爲略說 abhisamkṣepaṇatā  
 能爲虛誑 vipādayati  
 能爲開解 vinodayati  
 能爲照明 āloka-kara  
 能爲障 āvaraṇatva  
 能爲增上 ādhipatya  
 能爲廣辯 pravistaraṇatā  
 能爲轉 pravartitvatva  
 能爲難事 duṣkara-kāraṇa  
 能爲護持 āraṅgā  
 能爲顯示 samdarśana  
 能發 utthāpayati, samutthāna; ārambha\*, utthāna,  
 karaṇa\*, karin, janayati, samutthāpyate, sasam-  
 utthāpaka, sasamutthāpana, sotthāna  
 能發可意 mana-āpa-karaṇa\*  
 能發可愛 priya-karaṇa\*  
 能發光明 āloka-karin  
 能發悟 āvarjana-kara  
 能發起 samutthāpaka, samutthāpika, janaka, ja-

nakatva, ārambha-kṣamatva, pra-√vṛt  
 能發起問 praśnōdāhāra  
 能發起精進 vīryārambha-kṣamatva  
 能發問者 pṛcchaka  
 能發尊重 guru-karaṇa\*  
 能等起…思 samutthāna-cetanā  
 能策 pra-√grah  
 能訶 pari-√bhāṣ  
 能超 vi-√laṅgh, vimukha  
 能越 samatikrama, samatikramaṇa\*, vi-√laṅgh  
 能越度 uttārayitṛ  
 能越渡 pratipādyeta  
 能逮者 ajita  
 能進 nirvoḍhṛ  
 能進引生 utpādana  
 能進引生…無色定 ārūpya-samāpatty-utpādana  
 能開 avabodha  
 能開悟 prabodhayati  
 能開道門 naya-dvāra  
 能集 samudāgama, sam-ud-√i, gatiṃ-gata  
 能集菩提行<sup>o</sup> bodhi-caryā-gatiṃ-gata  
 能順 anukūla, ānukūlya, anuguṇa, pratipanna,  
 bhāgiya  
 能順上地 ūrdhva-bhūmy-anuguṇa  
 能順引 anuguṇatva  
 能順引尋 vitarkānuguṇatva  
 能順生 sthāniya  
 能順自地 svabhūmy-anuguṇa  
 能順起 anukūlatva  
 能順勝分 śeṣa-bhāgiya  
 能順無漏 anāsravānuguṇa  
 能順煩惱 kleśōtpatty-anuguṇa  
 能順解脫 mokṣānukūla  
 能順覺支 bodhyaṅgānukūlya  
<sup>13</sup>能勤勞息 saṃśamana  
 能勤勞息除 śamita  
 能勤勞息煩惱 kleśa-saṃśamana  
 能圓滿 paripūraka, paripūrayati  
 能圓滿證 samudāgama  
 能幹 vira, śūra  
 能愈衆疾 vyādhi-praśama, vyādhi-praśama-prati-  
 jñā  
 能感 saṃvartaniya, abhinivartayati, abhinivarta-  
 na-samartha, abhinivṛtti, nirvartaka, ākṣepaka  
 能感互相應報 saṃbandha-saṃvartaniya  
 能感…生 upapatti-saṃvartaniya  
 能感多果 bahutara-phalābhinivartana-samartha,  
 bahutara-phalābhiniṣpattaye samarthā bhavanti

### 130 肉(6)能

能感得 √labh  
 能感得不動異熟 āniñja-saṃpreya-gāminīṃ prati-  
 padam  
 能感富樂業爲樂 bhoga-phala  
 能感惡道 apāya-saṃvartaniya, āpāyika  
 能感衆心 hṛdayaṃ-gama  
 能損 upaghātaka, upaghātika, ghātaka, saṃkleśa  
 能損其力 durbalī-kṛtya  
 能損害 upaghātaka  
 能極知(壽) paryanti-kṛta  
 能滅 vināśa, prahāṇa, kṣaya, upaśama; apagama,  
 apanetṛ, apahrāsa, upaghāta, upaghātāya saṃ-  
 vartante, upaśānti, nāśaka, nirudhyate, nirodha-  
 gāmin, nirvāpayitṛ, nihsaraṇa, pratiśiddha, pra-  
 mardaka\*, pramardana, praśamana, pra-√hā, vi-  
 √dhmā, vināśaka, vināśayati, saṃrodha, han-  
 yate, √hiṃs  
 能滅一切疑 vicikitsā-prahāṇa  
 能滅一切諸魔軍衆<sup>o</sup> sarva-māra-kali-pramardana  
 能滅有流修 sāsrava-kṣaya-bhāvanā  
 能滅除 prahāṇa  
 能滅衆生煩惱熾 sarva-jagad-duḥkhāgni-skandha-  
 nirvāpayitṛ  
 能滅黑 kṛṣṇa-kṣaya  
 能滅盡 kṣaya  
 能滅盡…業 karma-kṣaya  
 能滅諸惑 kleśōpaśama  
 能滋長 āpoṣaṇa  
 能滋長諸有 bhavāpoṣaṇa  
 能滋益 pośaka  
 能照 prakāśana, bhāśana; avabhāsa-kara, darśa-  
 yitṛ, prakāśaka\*, prabhā-kara, prabhāśvara\*,  
 bhāśvara, vyañcana, vyañjaka, saṃprakāśayitṛ  
 能照(一切世出世)道 mārga-darśayitṛ  
 能照一切世間三摩地<sup>o</sup> sarvākāra-prabhākaro  
 nāma samādhiḥ  
 能照了 avabhāsa-karin  
 能照知 avabhāśaka  
 能照耀 pradhyota-kara  
 能獅子吼 siṃha-nādin  
 能瑟吒囉<sup>o</sup> daṃṣṭrā  
 能瑟致哩<sup>o</sup> daṃṣṭri  
 能禁 stambhana  
 能解 √jñā, ā-√jñā; nirmocana; abhijñātum sam-  
 arthe, ūhāpoha-samartha, pari-√budh, pramocana,  
 √man, vidita, vinodayati  
 能解入 o-√tī, ava-√tī\*  
 能解(我說)法 yukti-jñā

能解知 kauśala  
 能解甚深義理密意 gambhirārtha-saṃdhi-nirmo-  
 canatā  
 能解密意 saṃdhi-nirmocana  
 能解脫 pari-√muc, pramucyate, mukti, vimokṣaṇa,  
 mokṣāya kalpate  
 能解散 nirdārayitṛ  
 能解諸結 sarva-granthi-pramocana  
 能詣 ava-√tī  
 能詮 bruvat, vācaka\*  
 能詮定量 kṛtāvadhī  
 能詮表 abhilāpya  
 能資 āpoṣaṇa  
 能資益 anugraha  
 能資諸有 bhavāpoṣaṇa  
 能遍 √sphaṛ  
 能遍照 avabhāśita  
 能遍緣 sarvālamba  
 能過 avakṛānti  
 能過不死 yāpayati  
 能達 prati-√vyadh  
 能達究竟…彼岸 pārami-prāpta  
 能達 viruddha, virodha, vairodhika, paripanthitva  
 能違一切生 sarva-pravṛtti-virodha  
 能違害 pratikūla-bhāva  
 能違逆 pratikūla-bhāva  
 能違意 pratikūla  
 能鉤召 samākarṣayati  
 能頓遍知 jñāna-saṃmukhibhāva  
 能飲 āpyāyika  
<sup>14</sup>能厭 nirvidyate  
 能嘗 āsvādayati  
 能奪 hārin, vaidalya  
 能奪聚集經 sarva-vaidalya-saṃgraha  
 能察 nipuṇa  
 能察解 ūhāpoha-samartha  
 能對向 pratyabhimukha  
 能對治 pratipakṣa, pratidvaṃdva; pratidvaṃdva-  
 bhūta, pratipakṣatā, pratipakṣatva, pratikāra, pra-  
 tighāta, pratyanika, pratyanika-bhūta, prahāṇa,  
 prātipakṣika, vipakṣa, vipakṣa-pratipakṣa, vipakṣa-  
 bhūta  
 能對治三界 tridhātu-pratipakṣa  
 能對治三界修道所滅惑 traidhātuka-bhāvanā-he-  
 ya-pratipakṣatva  
 能對治三界惑 traidhātuka-pratipakṣatva  
 能對治邪道 kumārṅga-vipakṣa  
 能對治欲界 kāma-dhātu-pratipakṣa

- 能對治道 pratipakṣa  
 能對觀 pratyabhimukha  
 能摧 pramardana, √bhañj, mathana, pradāmaka  
 能摧伏 ādhṛṣyatva  
 能摧破自憍慢 nihata-mānatva  
 能摧壞 √hr  
 能滿 paripūraka, prapūraṇa  
 能演 abhinirhāra  
 能演說 pravartana  
 能熏 vāsana, vāsanā\*  
 能熏心 citta-vāsana  
 能熏習 vāsaya (den.)  
 能盡 kṣapayati, kṣaya  
 能盡除遣 vibhava  
 能盡諸業 karma-kṣaya  
 能盡邊際 paryanto 'dhigantum  
 能稱 √tul  
 能竭 kṣayārtham  
 能聞 √śru  
 能與 pradāyaka, -da, dātṛ, dāna, dāmatā, pra-  
 √yam  
 能與(一切衆生)願 vara-dātṛ  
 能與充足 pāripūritraka  
 能與快樂 parama-sukha-pradāyaka  
 能與果 phalaṃ pra-√yam  
 能與果報 vipāka-dāna  
 能與解脫勢 vimukti-phala-dāna  
 能與增上流報果 adhipati-niṣyanda-vipāka-phala-  
 da  
 能說 deśaka, nir-√dīś; abhilāpa, ākhyāyin, deśanā,  
 dyotayati, prati-√bhā, vaktṛ, vācaka, vādin  
 能說正法 dharma-vādin  
 能說法 dharma-deśaka  
 能說法者 dharma-bhāṇaka, pratibhāṇa, pratibhāna  
 能說空者 śūnyatā-vādin  
 能說者 vaktṛ  
 能說師 kathikatva  
 能說師位 kathikāvasthā  
 能說喜事 priyākhyāyin  
 能說憂事 apriyākhyāyin  
 能遠離 viramyate  
 能遠離住 vyapakṛṣṭa  
 能遣除 vāhana  
 能遣蕩 vāhana  
 能障 antar-āya, pratibandha; avarodha\*, āvṛti,  
 upaghāta, pratibandhana, vighna\*, vighna-kārin\*,  
 vighnayitum śaknoti, vipratibandhana, viṣṭhāpana  
 能障見真實義 bhūtārtha-darśana-pratibandha  
 能障通達真如義 vipratibandhanārtha  
 能障礙 antarāyika, antarāyakatva, viṣṭhāpana  
 能領 upabhoga  
 能領納 vedayati  
 能鳴 √nad, √ru  
 15能噉 āsvādayati, yakṣa  
 能噉鬼 yakṣa  
 能增 vivṛddhi  
 能增長 upacaya, √tan, poṣika  
 能增益 anugrahaka  
 能審思惟 upanidhyāna  
 能審照了 upalakṣaṇa  
 能審觀察 vivecanatā, samanvāhartavya  
 能撥 apa-√vad  
 能敵 samnāmayati  
 能數 samkalana  
 能樂欲 ā-√kāṅkṣ  
 能樂觀觀察 adhyālabhana  
 能潤 abhiniṣyanda, snehayati  
 能熟 vipacyate  
 能熱 tāpana  
 能瞋 roṣayati  
 能窮道 mārga-dūṣin  
 能緣 ālabhana, ālamba, ālambaka\*, ālambika,  
 ākāra, grahaṇa  
 能緣此爲境 upalakṣaṇa  
 能緣至塵 prāpta-viṣayatva  
 能緣彼 tad-ākāra  
 能緣…惑滅 ālabhana-kleśa-prahāṇa  
 能緣無漏 anāsravālabhana  
 能緣…爲境 ālabhana, upalakṣaṇa  
 能緣境 sālambanatva  
 能緣境界 ālabhana  
 能緣境滅 ālabhana-samkṣaya  
 能緣樂根 sukhēndriyālabhana  
 能緣緣樂根 sukhēndriyālabhanālabhana  
 能罵 ā-√kruś  
 能調 ava-√vad, nāśana, pradāmaka, śāstr  
 能調伏 damana, pradāmaka, ni-√grah, pratipat-  
 tavya, vinaya  
 能調伏身口業 indriya-damana  
 能調伏難調有情釋迦牟尼<sup>o</sup> sarva-duṣṭa-vinaya-  
 śākyamunis tathāgataḥ  
 能調持智拳如來 sarva-vinaya-samarthas tathāga-  
 taḥ  
 能調能攝一切衆生祕密智藏 sarva-sattva-vinaya-  
 jñāna-garbha  
 能調能攝一切衆生祕密智藏實相般若波羅蜜法

### 130 肉(6) 能

門<sup>o</sup> sarva-sattva-vinaya-jñāna-garbhaṃ nāma  
 praññāpāramitā-nayam  
 能調諸惡者 duṣṭa-nāśana  
 能趣 gāmin  
 能趣入無餘依 nirupadhiśeṣa-praveśa  
 能趣向心離蓋可樂所 ceto-vinivaraṇa-sāmpreya-  
 gāmin\*  
 能趣證 adhigama  
 能遮 pratibandha, vibandha, vārayati; pratibadh-  
 niyāt, pratiśedha, pratyanaśaṅga, vidhāraṇa\*, vi-  
 bandhakatva, vibandhatva, saṃvaraṇa, saṃ-ni-  
 √rudh, saṃpreṣaṇatas  
 能…遮 vighna-bhūta  
 能遮心生 cittōtpatti-vibandhakatva  
 能遮…生 utpatti-vibandhatva  
 能遮邪戒 dauṣṭīya-vibandhatva  
 能遮防身口(惡業) kāya-vāk-saṃvaraṇa  
 能遮斷 pratibadhniyāt  
 能遮礙 pratibandhana  
 能遮礙心令不生 cittōtpatti-pratibandhana  
 能遮礙心相續生 cittōtpatti-pratibandhana  
 能銷 abhi-√bhū, praśamana  
 能銷衆毒 sarva-viṣa-praśamana  
 能銷諸毒 sarva-viṣa-praśamana  
 能養 poṣika  
<sup>16</sup>能學 kārin  
 能學一分 eka-deśa-kārin  
 能學少分 pradeśa-kārin  
 能學多分 bhūyaḥ-kārin  
 能學滿分 paripūrṇa-kārin  
 能導 niyate  
 能導養身 ātma-bhāva-parikarṣaṇa  
 能憶 anu-√smṛ, sam-anu-√smṛ, √smṛ  
 能憶念 anu-√smṛ  
 能憶知 smaraṇa  
 能憶持 anu-√smṛ  
 能擇 pravicya  
 能擔 bhāra-saha\*  
 能燒 √dah, dāhaka; dagdhṛ, dahana, dāha, nir-  
 √dah, prajvalita, pradāhaka  
 能燒所稱 dagdhṛ-tulya  
 能燒惑薪 kleśēndhana-dahana  
 能燒惱 paridāhakatva  
 能燒然 √indh  
 能縛 bandha, bādhyate  
 能縛及縛因 bandhya-bandha-hetu  
 能縛所縛因 bandhya-bandha-hetu  
 能縛斷 rajju-ccheda

能衛護 √rakṣ  
 能親近 āsannī-√bhū  
 能諦思惟 nidhyāna  
 能諫舉 codaka  
 能辦 niṣ-√pad, saṃ-√pad  
 能隨 anuvartaka, anuvartayati  
 能隨共生 anuvartaka  
 能隨行 anuvartayati  
 能隨助厭離心爲功德 saṃvegānuguṇatva  
 能隨(所說)行 anuvartita  
 能隨悟入 anupraveśa  
 能隨眠 anuśayāna, anu-√śī  
 能隨起緣 anuvartaka  
 能隨逐隨意成 anu-√vṛt  
 能隨造作 anupravartaka  
 能隨順 anukūla, anuguṇa, samatānugata  
 能隨順同行 saha-saṃvāsānukūlatā  
 能隨順貪欲纏處 kāma-rāga-paryavasthāniya  
 能隨順尋思纏處 vitarka-paryavasthāniya  
 能隨順愚癡纏處 moha-paryavasthāniya  
 能隨順厭離心 saṃvegānuguṇatva  
 能隨順憍慢纏處 māna-paryavasthāniya  
 能隨順瞋恚纏處 vyāpāda-paryavasthāniya  
 能靜住 sam-ā-√pad  
<sup>17</sup>能應 ut-√sah  
 能濟 pramocana  
 能濟度 saṃtāraka  
 能燥 śoṣayati  
 能獲 āhārika, āhāratā, āhāritraka, hārika  
 能獲一切智 sarva-jñāna-hārika  
 能總持 ādhāra  
 能講能說最第一 kathika-śreṣṭha  
 能避於險難 viṣama-parihāra  
 能還 ā-√gam  
<sup>18</sup>能斷 √chid, chedaka, prahāṇa, pratipakṣa; ucche-  
 dakatva, upaccheda, chettṛ, cheda, chedana, prati-  
 pakṣatva, pratibādhyeta, pra-√hā, prahiṇa, vadha-  
 ya, vicchedin, vi-√vṛt, vyaparopa, śama-karin,  
 sam-uc-√chid, samudghātana-kuśala, √hā  
 能斷三界修所斷 traidhātuka-bhāvanā-heya-prati-  
 pakṣatva  
 能斷次下地 adho-bhūmi-pratipakṣatva  
 能斷作用 chedanādi-kriyā  
 能斷金剛利劍 chindet...vajra-kośena  
 能斷金剛般若波羅蜜多經<sup>o</sup> vajra-cchedikā  
 能斷金剛般若波羅蜜多經論頌<sup>o</sup> trīṣatikāyāḥ  
 prajñāpāramitāyāḥ kārikā-saptatiḥ\*  
 能斷金剛經 vajra-cchedikā

能斷除 √chid  
 能斷尋思 vitarkôpaccheda  
 能斷惑 vimati-śamakarina  
 能斷衆生生死苦惱 saṃsāra-pratipakṣa  
 能斷滅 sam-uc-√chid, ācchedya  
 能斷道 prahāṇa-mārga  
 能斷疑 vicikitsā-prahāṇa  
 能斷諸疑網 saṃśaya-vicchedin  
 能斷識相續 citta-saṃtati-ccheda  
 能歸依 śaraṇa-gamana  
 能瞻病 glānôpasthāna  
 能瞻療 glānôpasthāna  
 能簡擇 pra-vi-√ci  
 能薰心 citta-vāsana  
 能覆實義及障眞見 bhūtārtha-darśana-pratibandha  
 能轉 pra-√vṛt, pravartana, pravartanātā, pra=  
 vṛtti, vinivartana, vṛttin, pratipraveśa  
 能轉一切正法語輪 sarva-vāk-pravartanātā  
 能轉一切語言 sarva-vāk-pravartanātā  
 能轉法輪者 dharma-cakra-pravartana  
 能雜修 vyavakīryate  
<sup>19</sup>能壞 nāśana, nāśa, vināśayati, ghātin, nirdāra=  
 yitṛ, ni-√vṛt, vikāra-kārin  
 能壞於識令相續斷 citta-saṃtati-ccheda  
 能壞德 guṇa-ghātin  
 能壞諸勝利 dhana-nāśa  
 能礙 vibandha, pratibaddha, vighna-bhūta  
 能繫 saṃyukta, saṃyuta  
 能證 sāksāt-kriyā, abhi-saṃ-√budh, adhi-√gam;  
 jñāpaka, jñāpita, prāpaṇa, vijñāyate, vi-√śudh,  
 sam-ā-√pad  
 能證入 anu-prāp(√āp)  
 能證未證 asāksātkṛtasya sāksātkriyāyai  
 能證悟 sāksāt-kṛta  
 能證得 anu-prāp(√āp), prāpyate  
 能證斷 prahāṇārtham  
 能識 vi-√jñā, √jñā, -jñā  
 能離 vi-√raj, parivarjana; uc-√cal, nivartamāna,  
 vidhūta, vimocaka, virata  
 能離不安吉處 viśama-parivarjana  
 能離所著 parāgata  
 能離相 vidhūta  
 能離解脫因 a-mokṣa-kāraṇa  
 能難 upārambha-kara  
<sup>20</sup>能籌量 vicārita  
 能覺 ava-√budh, avabodha-sāmarthya, avabodha  
 能覺已作不應更作 kṛtāpunaḥ-kartavyatāva bodha  
 能覺知 ā-√budh

能觸 spraṣṭṛ; adhigama  
 能觸未觸 anadhigatasyādhigamāya  
 能警悟 āveśayet  
 能釋衆疑 saṃśaya-cchedana  
<sup>21</sup>能屬 sva  
 能攝 grāhaka, saṃgraha, anuparigrāhikā, parikar=  
 śakatva  
 能攝一切智 sarva-jñāna-saṃgraha  
 能攝受 parigrāhaka, samādāya  
 能攝於一切徒衆 gaṇa-parikarśakatva  
 能攝持 pari-√grah  
 能攝益 anugrāhakatva  
 能爛 kledayati  
 能續 prati-saṃ-√dhā, pratisaṃdhi, saṃbandha  
 能續後有 punarbhava-saṃbandha  
 能護 √rakṣ, rakṣaka, saṃrakṣya, pāla, saṃvara,  
 √av  
 能護人 rakṣā  
 能護助 āhārika  
 能護法 dharma-pāla  
 能護持 ārakṣā  
 能護者 goptṛ  
 能辯了 gamyate  
 能辯說者 pratibhāna  
 能饒益 hitaiṣin  
 能驅烏 kākōttāra-samartha  
<sup>22</sup>能歡喜 pramoda-kārin  
 能聽受 śrotṛ  
 能聽法者 dhārmaśravaṇika  
<sup>23</sup>能蠲除 apakarṣaṇa  
 能變 pariṇāma, pariṇāmika  
 能變化 nirmāṇa, nairmāṇika  
 能變化人心 nirmāyaka-citta  
 能變化心 nirmāṇa-citta  
 能變通 pariṇāmiki  
 能變異 vikāra, jarayati  
 能變壞 rūpaya (den.)  
 能顯 prakāśana, dyotaka, ādarśa; upadeśa, dar=  
 śana, dyotayati, prakāśika, prabhāvita, vivaraṇa  
 能顯正方便 upāyôpadeśa  
 能顯示 prakāśayitṛ  
 能顯眞實 ādarśa-tattva  
 能顯眞實譬如鏡 ādarśa-tattva  
 能驚趕烏鴉 kākōttāra-samartha  
<sup>25</sup>能觀 praty-avēkṣ(√ikṣ), vyavalokana; anupaśyaḥ  
 kriyate, avalokita, √dṛś, nidhyapti, parikṣaka,  
 √paś  
 能觀大自在 avalokita-maheśa



<sup>17</sup>脩臂 pralamba-bāhu  
脩臂下垂 pralambita-bāhu

**脫**  $\frac{3029}{9-29539}$  **脱** mokṣa, vimukti, √muc, niḥsaraṇa; apa-√hṛ, ava-tārayati, ava-√nī, ava-√muc, ā-√han, āhārya, ni-√kṣip, nir-√muc, nirmokṣa, nivṛtti, niṣ-palē (√i), niḥṣṛti, parimukta, palē (√i), pratimokṣaṇa, prā-√hā, mukta, mukta-jñā, mukti, mokṣaṇa, √yā, vipramukta, vimukta, vimuktatva, vimokṣa, vi-mocana, viyukta, vy-alaṃ-√kṛ

<sup>2</sup>脫人 mukta  
<sup>6</sup>脫衣 cīvarakāṇi nikṣīpya  
<sup>7</sup>脫身御服瓔珞 ābharaṇāny avamucya  
<sup>8</sup>脫依時愛 vimuktiḥ sāmāyikī  
<sup>9</sup>脫思議 acintya  
脫苦 duḥkhād vimuktaḥ  
<sup>11</sup>脫脚繩床 āhatya-pādake mañice  
<sup>12</sup>脫衆災 sarvāpakṣāla-vimuktatva  
<sup>13</sup>脫道 mukti-mārga

**脯**  $\frac{3030}{9-29543}$  vallūra

**腦**  $\frac{3031}{9-29567}$  See **腦** 3039

**脹**  $\frac{3032}{9-29570}$  ādhmāna

<sup>9</sup>脹相 vyādhmātaka-saṃjñā\*  
<sup>14</sup>脹滿 jalōdara, dakōdara

**脾**  $\frac{3033}{9-29579}$  plīha, kaṭi\*, yakṛt, śirā

**腓**  $\frac{3034}{9-29587}$  (see under 腓 3647)  
gulpha

**腋**  $\frac{3035}{9-29615}$  **腋** kakṣa, kakṣā, kakṣya, pār-śva, bhujāṃsa

<sup>3</sup>腋下 kakṣa  
腋下滿 citāntarāṃsa\*  
腋下滿相 citāntarāṃsa\*  
<sup>4</sup>腋之下 kakṣā  
<sup>13</sup>腋煩熱 pārśva-dāha

**腎**  $\frac{3036}{9-29621}$  vṛkka

**腐**  $\frac{3037}{9-29625}$  kuthita, pūti\*

<sup>6</sup>腐朽 pūta  
腐朽棟梁 kaśāmbaka  
<sup>11</sup>腐敗 pūti, vipanna

**腑**  $\frac{3038}{9-29626}$

<sup>18</sup>腑藏 antra, koṣa, garbha

**腦**  $\frac{3039}{9-29681}$  **腦** mastaka, mastaka-luṅga\*, upari-mastika, śiras

<sup>3</sup>腦大者 vandu-śiras  
腦子皮 mastaka-luṅga  
<sup>6</sup>腦后 kṛkāṭikā  
<sup>9</sup>腦後 jatru, mastaka-luṅga  
腦後下肉 jatru  
<sup>10</sup>腦涎 siṅghāṇaka\*  
腦脂髓 mastaka-luṅga  
腦骨 śiraḥ-kapāla  
<sup>15</sup>腦膜 mastaka-luṅga  
<sup>23</sup>腦髓 mastaka

**瑞**  $\frac{3040}{9-29685}$  (see under 躡 3666)  
jaṅghā, jaṅgha

<sup>6</sup>躡如鹿王 aiṇeya-jaṅgha

**腫**  $\frac{3041}{9-29697}$  ādhmāta

<sup>10</sup>腫疱 arvuda, arbuda\*  
腫疱目 akṣiṣv arvudam

**膠**  $\frac{3042}{9-29700}$  See **齧** 4369

**腮**  $\frac{3043}{9-29702}$  **頤** kapola, cibuka, hanu

**腰**  $\frac{3044}{9-29705}$  **腰** kaṭi; kakṣya, jaghana, ni-tamba, madhya, māti, śroṇi

<sup>8</sup>腰物 veṭhaka, veṣṭana\*  
<sup>11</sup>腰帶 kāya-bandhana, bandhana, mekhalā, kṣina  
腰帶法 kāya-bandhana-pratisaṃyukta  
腰帶索繫 muñja

130 肉 (9—11) 腰脚腸腹腿膀膊臑膏膜腸隧臑膚膜

腰細如弓把 cāpōdari

<sup>12</sup>腰等鼓 paṭaha

<sup>13</sup>腰鼓 paṇava

<sup>16</sup>腰綰 kaṭi-sūtra

<sup>19</sup>腰繩 kaṭi-sūtra

脚  $\frac{3045}{9-29712}$  See 脚 3024

腸  $\frac{3046}{9-29721}$  腸 antra, udara, yakṛt

<sup>4</sup>腸內 antra-vivara

<sup>7</sup>腸肚 antra

<sup>12</sup>腸陽相透 vātāṇḍa

腹  $\frac{3047}{9-29722}$  udara, kuṣṣi, antra\*, uras, grahaṇi

<sup>3</sup>腹大 sthūlōdara

<sup>4</sup>腹不偏曲 abhugna-kuṣṣi

腹中 udara-stha\*

腹中女聽經 strī-vivarta-vyākaraṇa-sūtra\*

腹內受胎 kuṣṣim avakrāntaḥ

<sup>5</sup>腹穴 chidra

<sup>6</sup>腹光澤 mṛṣṭa-kuṣṣi

腹行 ura-ga, koḍa-sakkin, kroḍa-sarpin\*

腹行主 uragādhipati

腹行魅 revati-graha

腹行類 uraga-prabhṛti

<sup>7</sup>腹肚 udara

<sup>8</sup>腹垂 lambōdara, gilla-peṭṭa

<sup>10</sup>腹海 udara-samudra\*

<sup>12</sup>腹無凹凸 abhugna-kuṣṣi

腹脹 viṣūcikā, viṣūcikā

腹脹死 viṣūcikā-maraṇa

<sup>13</sup>腹圓相 cāpōdara

腹圓滿 cāpōdara, kṣāmōdara

腹腫 plihōdara

<sup>19</sup>腹羅° pūlā

10

腿  $\frac{3048}{9-29747}$  ūru, uru, sakthan

<sup>9</sup>腿美圓相 suvartitōru

<sup>11</sup>腿胫 uru, ūru\*

膀  $\frac{3049}{9-29748}$

<sup>10</sup>膀胱 audariyaka

膊  $\frac{3050}{9-29782}$  jaṅgha

<sup>14</sup>膊絡 mekhalā

臑  $\frac{3051}{9-29786}$  drava

膏  $\frac{3052}{9-29800}$  parpaṭaka, sneha

<sup>7</sup>膏盲 vyādhi

<sup>10</sup>膏病 kṣaya-vyādhi

膜  $\frac{3053}{9-29808}$  See 膜 3058

腸  $\frac{3054}{9-29811}$  See 腸 3046

隧  $\frac{3055}{9-29820}$

<sup>12</sup>隧脹 vyādhmātaka

隧脹想 vyādhmātaka-saṃjñā

臑  $\frac{3056}{9-29827}$  āyata

<sup>7</sup>臑足跟 āyata-pāda-pārṣṇi

臑足跟相 āyata-pāda-pārṣṇitā, āyata-pāda-pārṣṇi-

<sup>8</sup>臑直 bṛhad-rju [ tva

臑長 tanu, pralamba

<sup>13</sup>臑圓 susaṃvṛtta

臑臑腸如伊尼延鹿王° eṇeya-jaṅgha

臑臑腸相 eṇeya-jaṅghatā, aiṇeya-jaṅghatā\*

<sup>14</sup>臑滿 āyata

<sup>18</sup>臑躄腸如伊尼延鹿王° eṇeya-jaṅgha

臑髀鹿臑 aiṇeya-jaṅgha

膚  $\frac{3057}{9-29829}$  phalgu, phalgu-gata

<sup>6</sup>膚色枯槁 valī-nicita-kāya

膚色萎 paṇḍuka-vivarṇa

<sup>16</sup>膚瘡 taimirika

<sup>23</sup>膚體 gātra

膚體細滑相 ślakṣṇa-sūkṣma-tvaktā

膜  $\frac{3058}{9-29834}$  膜 carman, paṭala; kalala



**膝**  $\frac{3059}{9-29837}$  jānu, jānuka, jānu-maṇḍala, utsaṅga, osaktika, mahā-kauşṭhila

<sup>5</sup>膝以上 upari jānu-maṇḍalābhyām

<sup>10</sup>膝骨 jānv-asthi

<sup>13</sup>膝著地 ubhābhyām jānubhyām dharaṇi-tale prapīpatya, jānu-pratiṣṭhita

<sup>14</sup>膝蓋 jānu-maṇḍala

<sup>15</sup>膝慧補特伽羅<sup>o</sup> utsaṅga-prajñāḥ pudgalāḥ

膝輪 jānu-maṇḍala

膝輪堅固妙好莊嚴好 pṛṭhu-cāru-maṇḍala-gātrata

膝輪據地 jānu-maṇḍala-nīpatita

**膠**  $\frac{3060}{9-29841}$  gavya-dṛḍha

<sup>9</sup>膠香 gulgulu, guggulu

膠香薰香 guggulu-dhūpa

<sup>11</sup>膠魚山 śisumāra-giri

<sup>14</sup>膠漆布 pusta-karmāmaya

## 12

**膩**  $\frac{3061}{9-29862}$  snigdha, meda\*, medasvin\*, lasikā, sāmīṣa

<sup>4</sup>膩手 sasittha-pāṇi, sasiktha-pāṇi\*

<sup>10</sup>膩差波書<sup>o</sup> nikṣepa-lipi

<sup>13</sup>膩鉢<sup>o</sup> kāmśa-bhājana

**膳**  $\frac{3062}{9-29891}$  (see under 膳 4179) bhojana, anna

## 13

**膽**  $\frac{3063}{9-29933}$  **胆** pitta

<sup>8</sup>膽波<sup>o</sup> campaka

<sup>15</sup>膽荷<sup>o</sup> campaka

膽荷花色<sup>o</sup> campaka

**膿**  $\frac{3064}{9-29936}$  pūya, pūti, pāka

<sup>5</sup>膿汁 pūya

<sup>6</sup>膿血 pūya-śoṇita, pūya-mrakṣita

膿血不淨 pūya-śoṇita

膿血和雜生 śukra-śoṇita-saṃbhava

<sup>8</sup>膿河 pūya-nadī

<sup>21</sup>膿爛 vipūyaka, pūya-bhāva

膿爛想 vipūyaka-saṃjñā

**臂**  $\frac{3065}{9-29939}$  **臂** jaghana, sphic

**臂**  $\frac{3066}{9-29940}$  See **臂** 3065

**臂**  $\frac{3067}{9-29944}$  bāhu, bhujā, bāhu-śilā

<sup>6</sup>臂印 keyūra

<sup>7</sup>臂肘 bāhu, skandha

臂肘上下臑 vṛtta-ślakṣṇānunnāma-bāhutā

臂肘腕 bāhu

臂肘圓滿相 susaṃvṛtta-skandha

臂肘臑直立 pralamba-bāhu

臂肘臑圓 susaṃvṛtta-skandha

<sup>8</sup>臂舍柘<sup>o</sup> piśāca

臂長過膝 jānu-pralamba-bāhu\*

<sup>10</sup>臂骨 bāhv-asthi

<sup>11</sup>臂釧 keyūra, valaya, kaṭa, kaṭaka

<sup>13</sup>臂著瓔珞 keyūra

<sup>15</sup>臂臑長 pralamba-bāhu

<sup>16</sup>臂頭 skandha

臂頭圓相 susaṃvṛtta-skandha

臂頭圓滿相 susaṃvṛtta-skandha

<sup>20</sup>臂嚴 keyūra, aṅga-da

**臆**  $\frac{3068}{9-29951}$  **臆** pūrvārdha-kāya, vatsa; tarka\*

<sup>6</sup>臆如師子 śiṃha-pūrvārdha-kāya

<sup>9</sup>臆度 tarka, vitarka

臆度邪解 tarka-dṛṣṭi

臆度者 tārkika

## 14

**臍**  $\frac{3069}{9-29967}$  nābhi, nābhī

<sup>3</sup>臍下 kaṭi

<sup>5</sup>臍右旋 pradakṣiṇāvarta-nābhī

<sup>11</sup>臍深 gambhīra-nābhī

臍深圓好 gambhīra-nābhī

臍深圓妙清淨殊異好 gambhīra-nābhitā

臍處 nābhī-pradeśa

<sup>12</sup>臍間 nābhī-maṇḍala

<sup>13</sup>臍鼓者 tundila

<sup>15</sup>臍輪 nābhī-maṇḍala

**臙**  $\frac{3070}{9-29995}$  See **臙** 3076

**臚**  $\frac{3071}{M-X}$

<sup>12</sup>臍脾抵° kimpila

15

臍  $\frac{3072}{9-30006}$  臍 (see under 臍 4236)  
trikā

<sup>10</sup>臍骨 trikā

臍  $\frac{3073}{9-30009}$

<sup>9</sup>臍毘尼° lumbinī

<sup>11</sup>臍婆° lava\*

<sup>14</sup>臍馱° labdha\*

<sup>16</sup>臍縛° lava, lavaśas

16

臍  $\frac{3074}{9-30027}$  udara

臍  $\frac{3075}{9-30028}$  drava

<sup>20</sup>臍臍婆° hahava

18

臍  $\frac{3076}{9-30046}$  臍 plīha, grahaṇī\*

RAD. 臣 131

臣  $\frac{3077}{9-30068}$  amātya, mantrin; pariṇāyaka, pā-dōpajivin, pāriṣadya, puruṣa, paura, bhaṭa, bhṛtya, rāja-parivāra, svaka-jana

<sup>5</sup>臣民 paura, paura-saṃgha, vijita

<sup>6</sup>臣伏 prahvī-√bhū

<sup>7</sup>臣佐 amātya

<sup>8</sup>臣事 rāja-parivāra-kṛta

<sup>14</sup>臣僚輔翼 amātya-gaṇa-parivṛta

<sup>20</sup>臣寶 pariṇāyaka-ratna

臥草褥處 triṇa-saṃstaraṇaka

<sup>11</sup>臥處 śayana, śayyā

<sup>12</sup>臥棘刺上 kaṇṭhakaṇṭhāpāśraya

臥無所思如木 śete yathā kāṣṭham acetanam

<sup>13</sup>臥道 adhaḥ-śayyā

<sup>14</sup>臥塵土中 bhasma-śāyin

臥寢 supta

<sup>15</sup>臥敷具 niṣidana

<sup>20</sup>臥覺 rātriṃ-divasa

2

臥  $\frac{3078}{9-30071}$  卧 √śī, √svap, śayana, śayyā; adhiśayita, apāśraya, abhi-nipadyitum, abhinipadyeya, nidrā, nipanna, ni-magna, patita, śaya, śayāna, śayita, śayitavya, śayyāṃ kalpayati, śayyāṃ kalpayitavyam, śāyin, supta, supti\*

<sup>2</sup>臥人 nipanna

<sup>5</sup>臥立於家 sabhojana-kula-sthāna

<sup>6</sup>臥灰土上 bhasmāpāśraya

<sup>7</sup>臥住 śayana

臥床 śayyā, mañca

<sup>8</sup>臥具 śayana, śayyā, śayanāsana; āstaraṇaṃ pra-tyāstaraṇam, bimbōpadhāna, viśika, śayyāsana, saṃstara, santhata

臥具分 śayanāsana-vastu

臥具相分 śayanāsana-vastu

臥居於家 sabhojana-kula-niśadyā

臥房 nilaya, saṃkramaṇaka

<sup>10</sup>臥草 kutapa

臨  $\frac{3079}{9-30087}$  upasthita, abhimukha; aṃśika, upa-saṃ-√kram, -gata, pratyupasthita, -māna (pr.p.), samupasthita

<sup>2</sup>臨入 prāg-bhāra

臨入涅槃°° nirvāṇa-prāgbhāra

<sup>5</sup>臨生 upapatty-aṃśika

<sup>6</sup>臨死 maraṇāṃśika, mriyamāṇa

臨死時 maraṇa-kāla-samaye, maraṇa-kāle\*

<sup>8</sup>臨命終 maraṇa-kāla-samaye

臨命終時 maraṇa-kāla-samaye pratyupasthite, maraṇa-kāle, cyavamāna

<sup>11</sup>臨欲命終時 kāla-kṛyāṃ karamāṇaḥ

臨欲終沒 mriyamāṇa

臨深想 prapāta-saṃjñin

臨終 kālaṃ √kṛ, maraṇa-kāla, maraṇa-kāla-samaye pratyupasthite, yāvaj-jīvikam

臨終位 maraṇa-kāla-samaye

臨終時 maraṇa-kāla-samaye

臨終捨壽時 kāla-kṛyāṃ karamāṇaḥ

<sup>13</sup>臨當刑戮 vadhya-prāpta  
 臨當被害 vadhyôtsṛṣṭa  
<sup>14</sup>臨壽終時 maraṇa-kāla-samaye pratyupasthite

<sup>15</sup>臨節 velā  
<sup>19</sup>臨鏡 darpaṇa-gata  
<sup>21</sup>臨顧 nir-√ikṣ

## RAD. 自 132

自 <sup>3080</sup><sub>9-30095</sub> sva, svayam, ātman; yatas; atas, adhyātma, adhyātmaka, apara, aham\*, ahu, ātmanā, ātmaniya, ātmīya, tāvat, pratyātma, pratyātmam, svaṃ svam, svaka, svatas, sva-bhāva, sva-bhūmi, sva-bhūmika, svayaṃ svayam, svayaṃ-kṛta, sva-saṃtāna, svātman, svaiḥ svaiḥ

<sup>2</sup>自力 sva-bala, sva-tantra, svabāhu-bala, adhy-ātma-bala, vīrya\*

自力所集 svabāhu-balôpārjita

<sup>3</sup>自三昧法<sup>o</sup> sva-samaya

自上地 svôrdhva-bhūmi, svabhūmy-uparibhūmika

自下地 svādho-bhūmi, adhara-svabhūmi

自下地依止 svādho-bhūmy-āśraya

自下地爲境 svādho-bhū-viṣaya

自下地境 svādho-bhū-viṣaya

自乞 svayaṃ yācikāya, svayaṃ yācitā

自千手 svakara-sahasra

自大 māna, adhimānika, adhimānin, pragalbha

自大集 sva-parṣad, svasyāṃ parṣadi

自大集中 svaparṣan-madhya

自己 sva, svaka, ātman

自己力 svakena balena

自己母 māmakī

自己性相 sva-lakṣaṇa

自己所欲知衆事 prañidhāya

自己近彼相合想 svajātiya-dṛṣṭāntôpasamhāra-lakṣaṇa

自己相 sva-lakṣaṇa

自己涅槃樂<sup>o</sup> ātma-sukha-nirvāṇa

自…已上 upādāya

<sup>4</sup>自不作 akurvataḥ...svayam

自不成 svato 'siddhaḥ

自不勞苦 alpa-kṛcchreṇa

自之散壞 svarasa-bhaṅga-bheda

自今已後 adya prabhṛti, adyāgreṇa, adyārabhya\*

自內 ādhyātmika, pratyātma, sva-pratyātma

自內身 pratyātma

自內身證智證法 pratyātmārya-gati

自內所受 pratyātma-pratisaṃvedita

自內所證 pratyātma-vedya, pratyātma-vedaniya

自內所證乘 pratyātma-vedya-yāna

自內現證法 pratyātma-dṛṣṭa-dharma

自內智 pratyātma-jñānatā

自內智慧 svapratyātma-buddhi

自分 sva-pakṣa, svebhyaḥ...avayavebhyaḥ

自分別 sva-vikalpa, svacitta-vikalpa, svavikalpa-prasiddha

自分別力 svavikalpa-vaśa

自分別共所成立 svavikalpa-prasiddha

自分別現證 svavikalpābhisamaya

自分高強 svapakṣôtkarṣaṇa

自化 nirmāya

自化伏 svayaṃ-yāna

自化諸妙欲境 nirmita-kāma\*

自天降臨處 devāvātāra

自心 sva-citta; ātman, āśaya, citta, pratyātma, svaṃ cittam, sva-mati, svayam, sva-hṛdaya, svātman

自心二 svacitta-dvaya

自心二法 svacitta-dvaya

自心分別 svacitta-vikalpa, svamati-vikalpa, sva-vikalpa

自心見 citta-dṛśya-mātra

自心所見 svacitta-dṛśya, citta-dṛśya

自心所見境 svacitta-dṛśya-gati

自心所現 svacitta-dṛśya, svacitta-dṛśya-mātra, citta-dṛśya-mātra

自心所現分齊 svacitta-dṛśya-mātra, citta-mātra

自心所證 pratyātma-vedya

自心明 sva-hṛdaya

自心舍中 mano'ntar-gata

自心金剛心 sva-hṛdaya-vajra-hṛdaya-vajra

自心染 citta-saṃkleśa

自心倒惑 svacitta-doṣa

自心清淨 ātma-śuddhi

自心現 svacitta-dṛśya, citta-dṛśya

自心現妄想量 svacitta-dṛśya-vikalpa-mātra

自心現量 svacitta-dṛśya-mātra, svacitta-dṛśya, svacitta-dṛśya-gati, citta-dṛśya, citta-dṛśya-mātra, citta-mātratā

132 自(0)自

自心智 svacitta-jñāna  
 自心…登王位 svacittādhirājya-prāpta  
 自心虛妄分別 sva-kalpa  
 自心虛妄覺知 svavikalpa-citta-mātra  
 自心想見 svacitta-dṛśya-mātra  
 自心過失 svacitta-doṣa  
 自心種種見 svacitta-citra-darśana  
 自心論 sva-śāstra-mati-buddhi  
 自手 sva-hasta, sva-hastam, sva-hastena  
 自手受食 svahastam pratigṛhṇitvā  
 自手捉金銀 jātarūpa-rajata-sparśana\*  
 自手掘地 svahastam pṛthivīm khaneya  
 自手與 svahastam...dadyāt  
<sup>5</sup>自世 svādhvika  
 自世界 tatratya  
 自他 sva-para, ātma-para, parātman, sattvātman,  
 ubhaya, dvaya  
 自他一切種利 sarvārtha  
 自他二利 sva-parārtha  
 自他二攝 sva-parānugraha  
 自他及悲(三輪) ātma-para-karuṇā  
 自他平等 sva-para-samatā, ātma-para-samatā,  
 parātma-samatā, sattvātma-sama-darśika  
 自他平等心 ātma-para-sama-cittatā  
 自他平等性 sva-para-samatā  
 自他平等法性 ātma-para-samatā  
 自他合生 ubhaya-kṛta  
 自他利 sva-para-hita, sva-parārtha, dvayārtha  
 自他利具足 dvayārthavat  
 自他利益行相應 ātma-para-hita-pratipatti-sampad  
 自他利德 ātma-para-hita-pratipatti  
 自他利諦 sva-parārtha-satya  
 自他見 durdarśana  
 自他身 sva-para-śarīra, sva-para-saṃtāna  
 自他身化 sva-para-śarīra-nirmāṇa  
 自他性 svabhāva-parabhāva  
 自他相 sva-para-lakṣaṇa  
 自他相續 sva-para-saṃtāna, sva-para-saṃtānika  
 自他相續中惑 sva-para-saṃtāna-kleśa  
 自他相續煩惱 sva-para-saṃtāna-kleśa  
 自他俱作 ubhaya-kṛta  
 自他惡 ubhaya-vyābādha  
 自以所見 pratyātma-mīmāṃsā-jñānena  
 自以慧見 pratyātma-mīmāṃsā-jñānena  
 自出生門 svēndriya  
 自功力 sva-śakti  
 自功能 sva-śakti  
 自功德 svaka-guṇa

自可得 kṛta-śeṣita  
 自本尊 svakula-devatā  
 自本與喻相合想 svajātiya-dṛṣṭāntōpasamhāra-  
 lakṣaṇa  
 自生 svataḥ...utpannaḥ, svayaṃ-kṛta, svatas, sva-  
 mati  
 自用 ākūta, svārtha  
 自用力 svakena balenādhānena  
 自用意 ātmānam avacaniyaḥ  
 自由 sva-tantra, svayaṃ svayaṃ-bhuvah  
<sup>6</sup>自亦如是行 svayam-anuvṛtti  
 自伏 svayaṃ-yāna  
 自共相 sva-sāmānya-lakṣaṇa, sva-sāmānya  
 自印 sva-mudrā  
 自印大明 sva-mudrā  
 自名 sva-nāman, sva-śabda  
 自名所說 svanāmōkta  
 自名攝 svanāmōkta  
 自因 sva-kāraṇa  
 自在 īśvara, aiśvarya, vaśitā, vaśitva, vibhu, sva-  
 tantra; adhipati\*, anabhibhūta, anubhāva,  
 ādhipateya, ādhipatyā, indra, īśa, uttama, edhita,  
 kāma-kārin, kāmatas, kālena, jagēśvara, dharma-  
 vaśitā, parama-dharmaīśvarya, paramaiśvarya,  
 paricārayati, pāśu-pata, prabhāva, prabhu, pra-  
 bhutā\*, prabhutva, prabhūtā, bhava, bhujīśya,  
 mada, mahēśvara, mähātmya, yathēccham, rājyai-  
 śvarya, līlā, vaśa, vaśa-vartitā, vaśa-vartitva, vaśa-  
 vartin, vaśin, vaśi-bhāva, vaśi-bhūta, vaśe √vṛt,  
 vāśin, vikurvāt, vittatva, vibhava, vibhutva, vi-  
 bhūti, vaibhutva, samṛddhi, sukhaiddhita, sva-  
 cchanda, svatas\*, svayaṃ-bhuvā, svayaṃ-bhū,  
 svavaśa-ga, svātantrya, svādhina  
 自在力 vaśitā, aiśvarya-bala; adhirājya, dharmai-  
 śvarya-bala, prabhāva, vaśitva, vaśin, vikurvā,  
 vikurvita, vibhutva  
 自在三摩地力<sup>o</sup> samādhi-prabhāva  
 自在大 vaśitā-mähātmya  
 自在小 vaśitā-parittatā  
 自在之慧 svayaṃbhū-jñāna  
 自在化 īśvara-kṛta  
 自在天 īśvara; īśāna, para-nirmita-vaśa-vartin,  
 pāśu-pata, mahēśvara\*, vaśa-vartin, vaśin  
 自在天子魔<sup>o</sup> īśvara-devaputra-māra\*  
 自在天王 devādhīpatya, viśva-karman  
 自在天生 īśvara-kṛta  
 自在天作 īśvara-kṛta  
 自在天我勝性等 īśvara-puruṣa-pradhānādika

自在天身 iśvara-rūpa  
 自在王位 ādhirājya  
 自在王菩薩經<sup>o</sup> vikurvaṇa-rāja-paripṛcchā\*  
 自在王摩尼寶<sup>o</sup> vaśi-rāja-mahā-maṇi-ratna  
 自在主 iśāna, svāmin  
 自在用 vikurvaṇa  
 自在示現 vi-√kṛ  
 自在因 aiśvarya-hetu, vibhutva-hetutva  
 自在而行 vaśa-ga  
 自在而轉 vaśa-vartitā, vaśa-vartin, aiśvaryaṃ vaśe  
 vartayanti  
 自在行 iśvara, vaśa  
 自在作意 vaśavarti-manaskāra  
 自在我勝性等 iśvara-puruṣa-pradhānādika  
 自在戒 bhujīṣya-śīla  
 自在決定解力 adhimukti-balādhipateya  
 自在足 vaibhūtika  
 自在事 iśvara-ceṣṭita  
 自在依處 vaśitāśraya  
 自在具足 aiśvarya-saṃpanna  
 自在到彼岸 vaśi-pāraṃgata  
 自在性 vaśitva\*  
 自在所依止 vaśitāśraya  
 自在所欲生 upapatti-vaśa  
 自在法 dharme vaśi  
 自在法王 dharmēśvara  
 自在威力 vaśitva  
 自在威勢 vaśitva  
 自在者 vaśin, vaśi-bhūta, vaśi-bhūta, svayaṃ-bhū  
 自在宮 purōttama, vaśin  
 自在時 vaśitva-kāla  
 自在神力 bala-vaśitābhijñāna, vikurvita, abhijñā,  
 vṛṣabhita  
 自在神通 ṛddhi-vaśitā, bala-vaśitābhijñāna  
 自在起 sva-tantra, sva-tantratva  
 自在退失 vaśitva-bhraṃśa  
 自在國王 prabhū rājā  
 自在執 svatantra-grāha  
 自在欲 iśvara-cchanda  
 自在處 aiśvarya  
 自在通 abhijñā-prāpta  
 自在智 svayaṃbhū-jñāna, svayaṃbhūtva  
 自在最勝 vittatva-paramatā  
 自在無比 vittatva-paramatā  
 自在無損 vaśitvāvighāta  
 自在無礙 vaśitvāvighāta  
 自在爲光 prabhāva  
 自在爲因 iśvara-hetuka

自在黑 iśvara-kṛṣṇa  
 自在想 aiśvarya-saṃjñā  
 自在遊逸 vaśa  
 自在障 vibhutva-vipakṣa, vaibhutva-vipakṣa  
 自在障…勝德成就 vaiśeṣika-guṇāvaraṇa  
 自在隨行 vaśānuga, vaśi-bhāvānuvartana  
 自在隨屬 vaśyatā  
 自在靜慮 dhyāna-vaśin  
 自在轉 vaśa-vartana, vaśa-vartitā, vaśe vartate,  
 svatantra-vṛtti, iśvara  
 自在轉性 sva-tantratva  
 自地 sva-bhūmi, sva-bhūmika; tad-bhūmi, tad-  
 bhūmika, bhū, yad-bhūmikaḥ...tad-bhūmikam,  
 svāṃ bhūmim  
 自地地下 svādhara-bhūmika  
 自地及上地 svasyā ūrdhvāś ca bhūmeḥ  
 自地及下地 svabhūmikādhara-bhūmika, svasyāṃ  
 bhūmāv adhaś ca, tad-bhūmikādhara-bhūmika  
 自地心 svabhūmikenā cittena  
 自地有 svabhūmikaṃ bhavam  
 自地有漏 svabhūmikaṃ bhavam  
 自地淨下聖 svaśuddhakādhārārya  
 自地淨…及下無漏 svaśuddhakādhārārya  
 自地滅 svabhūmi-nirodha, svabhūmy-uparama  
 自妄想 sva-vikalpa, sva-kalpa, svacitta-vikalpa,  
 svamati-vikalpa  
 自妄想心量 svavikalpa-citta-mātra  
 自妄想無間 svavikalpābhisamaya  
 自存活 jivikā  
 自守持 svayam adhiṣṭhāya  
 自安 √ram  
 自安立 niyojayati  
 自有 sva-bhava, sva-bhāva\*; svayam  
 自有性 svābhāvika  
 自有境 svabhavālamba  
 自此下 uttaratra  
 自此已後 tata ūrdhvam  
 自此以上 tata ūrdhvam  
 自此以後 tataḥ paścāt  
 自死 svayaṃ-mṛtyutva, ātmanā maraṇam\*  
 自自 svayaṃ svayam  
 自色 svaṃ rūpam  
 自色相 sva-rūpa  
 自行 svayam...acarat, svānuvṛtti, prayoga  
 自行乞 svayaṃ-yācika  
 自行內法 sva-siddhānta  
 自行殺生等事 vadha-prayoga-kriyā  
 7自伴侶 sva-pakṣa

### 132 自 (0) 自

自住 svayam-avasthāna  
自住事 ārya-pratyātma-jñāna-vastu  
自住處 sva-sthāna  
自住補特伽羅<sup>o</sup> sthitātma pudgalaḥ\*  
自作 sva-kṛta, svayaṃ-kāra, svayaṃ kurvataḥ,  
svayaṃ-kṛta, adhikāra, kṛta, kriyā  
自作主宰 svāpateya  
自作供養 svayaṃ-kṛta-pūjā  
自作業 karma-svaka  
自利 ātma-hita, svārtha; ātmārtha, svakārtha,  
sva-hita, svārtha-prāpti, svārthin  
自利大 svārtha-māhātmya  
自利心 svārthin  
自利行 ātmahita-pratipatti, svahita-pratipatti  
自利行究竟 ātmahita-pratipatti-saṃpad  
自利行滿 ātmahita-pratipatti-saṃpad  
自利利人人我兼利 sva-parōbhaya-hita-sukha-saṃ-  
vartaka  
自利利他 sva-parārtha, sva-parōbhayārtha, sva-  
para-hita, ātma-para-hita  
自利利他成就 sva-parārtha-saṃpatti, sva-parār-  
tha-saṃpādana  
自利利他圓滿 sva-para-hita-pratipatti-saṃpad  
自利成就 svārtha-saṃpatti  
自利究竟 svārtha-niṣṭhā  
自利事 sva-kārya  
自利益 svārtha, svārtha-saṃpad  
自利德滿 ātmahita-pratipatti-saṃpad  
自吹火 agni-vṛtta  
自成 siddha  
自成…力 sva-bala  
自成就 sva-siddhi, siddhātman, siddhi  
自成熟 svayaṃ-kṛta  
自我 ātman, svātman, ātma-dṛṣṭi  
自我及自我所 ātmātmīyatva  
自我和合 saṃgati  
自我愛 ātma-sneha  
自步行 padbhyāṃ saṃprasthitāḥ  
自求入己 ātmano pariṇāmeya  
自見 sva-darśana, sva-dṛṣṭi; ātma-dṛṣṭi, sat-kāya-  
dṛṣṭi\*  
自見中深愛恃己 svadṛṣṭy-adhyavasita  
自見其像 svāṅga-cchāyā  
自見其影 sva-bimba, aṅga-cchāyā  
自見解 sva-dṛṣṭi  
自見影 sva-bimba, aṅga-cchāyā  
自言 prati-√jñā, pratijñā, pratijñā-kāraka  
自言治 pratijñā, pratijñā-kāraka

自言治比尼<sup>o</sup> pratijñā-kāraka  
自言毘奈耶<sup>o</sup> pratijñā-kāraka  
自言苾芻<sup>o</sup> pratijñā-bhikṣu  
自言(滅淨) pratijñā-dāna  
自足 tuṣṭa, vaibhūtika  
自身 ātman, ātma-bhāva, sva; adhyātma, ātmanā,  
kāya\*, pratyātma, mama śarīram, sva-kāya, sva-  
kiya, sva-pratyātma, svabhāva-vigraha, svam āt-  
mānam, svayam, svayaṃ ātmanā, sva-śarīra, sva-  
saṃtāna, svāṅga, svātman, svāsāṃtānika  
自身口 kāyena vā vācā vā svayam  
自身不可共語 ātmānam avacaniyaṃ karoti  
自身中 svātmāntara-stha, adhyātma-vedya  
自身內 ātmano 'ntaḥ-kāyam  
自身內修行法 pratyātmārya-sva-gati  
自身內智證法 sva-mata  
自身內證 pratyātmādhigata, pratyātmādhigama,  
svapratyātmādhigama, pratyātma-vedita  
自身內證法 pratyātma-dharmatā  
自身內證智慧觀察 pratyātmādhigata  
自身內證聖智 svapratyātmārya-jñāna, ārya-jñāna-  
pratyātmādhigama, ārya-pratyātma-vastv-adhiga-  
ma  
自身內證聖智修行相 pratyātmārya-jñāna-gati  
自身內證聖智修行相及一乘法 pratyātmārya-jñā-  
naikayāna, pratyātmaikayāna-gati  
自身分 svāṅgāvayava  
自身化生…他身化生 sva-para-śarīra-nirmāna  
自身及他 ātma-para  
自身心 ātmanaḥ kāya-cittayoḥ  
自身世間 ātmabhāva-loka  
自身他身 sva-para-śarīra, ātma-suhṛd  
自身他身有如是過 sva-para-doṣāvahana  
自身加持 svādhiṣṭhāna  
自身正修行 ātmanā samyak-pratipannaḥ  
自身光 śarīra-prabhā  
自身光明 svayaṃ-prabhatva  
自身肉 sva-māṃsa  
自身成就 ātmabhāva-saṃpatti, ātma-saṃpad  
自身成熟 svasaṃtāna-paripāka  
自身命 sva-jīvita, sva-deha  
自身所得勝樂 sukhitam ātmānam  
自身相應…他身相應 sva-para-śarīra-saṃbaddha  
自身根本 ātmōpādāna-mūla  
自身迷惑 ātma-saṃbhrānti  
自身現作 svayaṃ-kṛta  
自身進趣證聖智 pratyātmārya-jñāna-gata  
自身詣彼承事 svaśarīra-gatōpasthāna

自身資生器世間 deha-pratiṣṭhā-bhoga  
 自身遊戲 ātma-rati  
 自身壽 ātma-bhāva  
 自身領納 sva-saṃvedya  
 自身樂 svasaṃtati-gataṃ sukham  
 自身親友 ātma-suhṛd  
 自身證 pratyātma  
 8 自事 ātma-kārya, sva-karman; svaka, sva-kārya\*,  
 sva-kṛtya, sva-dravya, svārtha, svārtha-kriyā  
 自事已辨 svakṛtārtha  
 自事義 svakārtha  
 自乳 mān-dhāta, māṃ-dhātṛ\*  
 自來城 sāketa  
 自依 svāśraya  
 自依止 ātma-śaraṇa\*  
 自具 sva-saṃbhāra  
 自到境界 pratyātma-gati-gocara  
 自取 apahrta  
 自取後更受 udgrhita-pratiḡrhitā  
 自受根 svaiḥ svair indriyaiḥ  
 自呪 upaśapati...ātmānaṃ saṃdhāya  
 自味滅 svarasa-nirodha  
 自命 sva-jīvita  
 自妻 sva-bhāryā, svām...bhāryām, sva-dāra  
 自妻妾 sva-bhāryā  
 自妻知足 svadāra-parituṣṭa  
 自宗 sva-pakṣa, sva-siddhānta, sva-śāstra-mati-  
 buddhi  
 自宗通 svasiddhānta-naya, siddhānta-pratyava-  
 sthāna-naya  
 自宗義 samaya  
 自往 svayaṃ-yāna  
 自往伏 svayaṃ-yāna  
 自往彼 svayaṃ-yāna  
 自性 sva-bhāva, sva-bhāvatā, prakṛti, sva-lakṣaṇa,  
 sva-rūpa; avyakta, ātmaka, ātmakatā, ātman,  
 ātma-bhāva, gotra, jāti, nija, prakṛtatva, pra-  
 kṛtitva, prakṛti-śuddhatva, prakṛtyā, pradhāna,  
 bhāvatā, bhūtātman, śīla, sad-bhāva, sva-kāraṇa,  
 sva-gotra, sva-jāta, sva-jāti, svajāti-lakṣaṇa, svatas,  
 sva-bhāvaka, sva-bhāvatva, svabhāva-lakṣaṇa,  
 svabhāvārtha, sva-bhāvena, sva-rasa, sva-rūpin,  
 sva-siddhi, svābhāvika, svābhāvya  
 自性尸羅<sup>o</sup> prakṛti-śīla  
 自性不生 svabhāvānutpatti  
 自性不動 sthāvarā  
 自性不淨 svabhāvāśuci\*  
 自性中住 gotra-stha

自性云何 kiṃ-svabhāva  
 自性分 svabhāvāṅga  
 自性分別 svabhāva-vikalpa  
 自性分別...計度分別...隨念分別 svabhāvābhini-  
 rūpaṇānusmaraṇa-vikalpa  
 自性分別...顯示分別...憶念分別 svabhāvābhini-  
 rūpaṇānusmaraṇa-vikalpa  
 自性分別體 svabhāva-vikalpa  
 自性及相應 svabhāva-saṃprayoga  
 自性心 citta-prakṛti  
 自性他性 svabhāva-parabhāva  
 自性句 svabhāva-pada  
 自性平等 svabhāva-sama  
 自性本來 prakṛti, ādi-prakṛti  
 自性本來入於涅槃<sup>o</sup> prakṛti-parinirvṛta  
 自性本來淨 ādi-prakṛti-śāntatā  
 自性本來清淨 prakṛti-pariśuddha  
 自性本清淨 prakṛtyā...prabhāsvarāḥ  
 自性生 prakṛti-saṃbhūta  
 自性光明 prakṛti-prabhāsvara  
 自性光潔 prakṛti-prabhāsvara  
 自性印 svabhāva-mudrā  
 自性如幻夢 māyā-svapna-svabhāvaka  
 自性妄想 svabhāva-vikalpa, svabhāvābhiniveśa-  
 vikalpa  
 自性自覺覺他 svabuddha-buddhatā  
 自性行 prakṛti-caryā  
 自性住 prakṛti-stha  
 自性成 prakṛtika  
 自性成就 prakṛti-siddha  
 自性我 prakṛti-puruṣa, pradhāna-puruṣa  
 自性我異 pradhāna-puruṣāntara  
 自性求 svabhāva-prajñāpti-paryeṣaṇā  
 自性身 svābhāvika, dharma-kāya  
 自性事 svabhāva-vastu  
 自性受 svabhāva-vedanīyatā  
 自性念住 svabhāva-smṛtyupasthāna  
 自性念宿住 prakṛti-jāti-smaratva  
 自性念處 svabhāva-smṛtyupasthāna  
 自性空 svabhāva-śūnya, prakṛti-śūnyatā, bhāva-  
 svabhāva-śūnyatā, śūnyatā, svabhāva-śūnyatā\*,  
 svabhāvena śūnyatā\*  
 自性恒憶宿生 prakṛti-jāti-smara  
 自性故 svabhāvatas  
 自性皆是無貪 alobha-svabhāva  
 自性相 svabhāva-lakṣaṇa, svabhāva  
 自性相計著 svabhāvābhiniveśa  
 自性相違 svarūpa-viparīta\*

132 自(0)自

自性相應 svabhāva-saṃprayoga  
 自性差別 svabhāva-viśeṣaṇa, svabhāva-viśeṣa\*  
 自性涅槃<sup>o</sup> prakṛti-parinirvṛta  
 自性真語 svabhāva-hetu  
 自性悉清淨 svabhāvena viśuddham  
 自性淨 svabhāva-śuddha, śuddhi-prakṛti, prakṛti-prabhāsvaratā  
 自性淨心 citta-prakṛti-prabhāsvaratā  
 自性清淨 prakṛti-pariśuddhi, prakṛti-viśuddhi, prakṛti-prabhāsvara, svabhāva-śuddha; atyanta-prakṛti-pariśuddhi, ātmabhāva-śuddhitā, pariśuddha, prakṛti-pariśuddha, prakṛti-prabhāsvaratā, prakṛti-prabhāsvaratva, prakṛti-viśuddha, prakṛti-śuddhatva, viśuddha-gotra, viśuddhi-gotra\*, svaccha, sva-prakṛti, svabhāva-viśuddha, svabhāva-viśuddhatā, svabhāva-śuddhi  
 自性清淨心 prakṛti-pariśuddha-citta, prakṛti-prabhāsvara-citta, citta-prakṛti-viśuddhi; citta-prakṛti, citta-prakṛti-prabhāsvaratā, citta-vyavadāna-hetu, prakṛti-stha, viśuddhā prakṛtiḥ  
 自性清淨心本來清淨 cittasya prakṛti-prabhāsvaratā  
 自性清淨心解脫 citta-prakṛti-vimukti 「sya  
 自性清淨光明淨心 prakṛti-prabhāsvaratāṃ citta-  
 自性清淨如來 svabhāva-śuddhas tathāgataḥ  
 自性清淨如來性 viśuddha-gotraṃ tathāgata-dhātum  
 自性清淨如來藏 prakṛti-pariśuddha-garbha  
 自性清淨法性如來 svabhāva-śuddhas tathāgataḥ  
 自性清淨法門 prakṛti-viśuddhi-mukha  
 自性清淨法界 prakṛti-pariśuddha-dharma-garbha  
 自性惡 prakṛti-duṣṭa  
 自性散動 prakṛti-vikṣepa  
 自性散亂 prakṛti-vikṣepa  
 自性無自性 svabhāva-niḥsvabhāva, svabhāvāsva-bhāvatva  
 自性無自性法 svabhāva-niḥsvabhāva-dharmābhisamaya-gotra  
 自性…無表色 avijñāpti-śīla-svabhāva  
 自性無垢心 citta-prakṛti-vaimalya  
 自性無垢常清淨 prakṛti-viśuddha  
 自性無垢體 citta-prakṛti-vaimalya  
 自性無染污 prakṛty-asaṃkliṣṭa  
 自性等流 prakṛti-naiṣyandika  
 自性順受 svabhāva-vedanīyatā  
 自性黃門 ṣaṇḍha  
 自性滅 prakṛti-nirodha, svabhāva-prahāṇa  
 自性罪 prakṛti-sāvadya

自性罪相 prakṛti-sāvadya-lakṣaṇa  
 自性解脫 prakṛti-vimukta, svabhāva-vimukta  
 自性解脫相續解脫 svabhāva-saṃtāna-vimukti  
 自性對治 svabhāva-pratipakṣa  
 自性遠離 svabhāva-vimukta, pradhāna-vinirvṛti  
 自性憶持宿住人 prakṛti-jāti-smara  
 自性斷 svabhāva-prahāṇa  
 自性類 svabhāva-vastu, svabhāva, sva-jāti  
 自性類等 svajāti-sādṛśya  
 自性變異 svabhāvānyatva  
 自性…顯 svabhāva-dyotana  
 自性體事 svabhāva-śarīra-vastu  
 自房 sva-vihāra  
 自所分別 sva-vikalpa, sva-kalpa  
 自所加持 ātmānam adhiṣṭhāya  
 自所生子 svakātmaja  
 自所生界 tatratya  
 自所有物 sva-lābha  
 自所作 sva-kārya, svayaṃ-kṛta  
 自所受樂 sukhitam ātmānam  
 自所害 ātma-saṃcetanā  
 自所得 sva-lābha, svādhigama  
 自所逼迫 ātmōpakramika  
 自所稱歎 pratijñā  
 自所證 pratyātma-vedya, svādhigama  
 自披讀 svayaṃ vācanam  
 自明 sva-mantra  
 自明中向明行 jyotir-jyotiṣ-parāyaṇa  
 自明中向暗行 jyotiṣ-tamaḥ-parāyaṇa  
 自朋友 sva-pakṣa  
 自法 sva-dharma, ātmaka-dharma, sva-dharmatā, sva-pakṣa, sva-vāda  
 自灸 vitapana-prekṣin  
 自物 sva  
 自物類 dravya-bhāva  
 自知 svayaṃ √jñā, pratyātma-jñānatā; ātma-jñā; abhi-saṃ-√budh, ātma-jñatā, pratijāniya, pratijñā, saṃ-pa-√jñā  
 自知不隨他 a-para-pratyaya  
 自近變 upasarga  
 自長境 svādhika-gocara  
 自非我 svayam anātmatvāt  
<sup>9</sup>自剋責 ātma-paribhāṣaṇa  
 自品 sva-kalāpa  
 自威力加持 svādhīṣṭhāna  
 自封印 sva-mudrā-lakṣita  
 自度 ātma-hita  
 自廻入己 pariṇatam ātmanah, pariṇāmana\*



自廻向己 ātmano pariṇāmeya  
 自思惟 svapratyātma-buddhi  
 自思量之所能解 tarka-sādhyā  
 自恃 mada, mada-matta  
 自恃尊高 aiśvarya-mada-matta  
 自恃盛年行放逸 tāruṇya-mada-matta  
 自恃盛年放逸 tāruṇya-mada-matta  
 自持明人 svamantra-puruṣa  
 自指 √sprś  
 自洗其面 svamukhaṃ prakṣālya  
 自活 jīvikāṃ kalpayanti  
 自珍奇 gāmbhīrya  
 自界 sva-dhātu, sva-dhātuka, sabhāga-dhātu, sva-  
 bhūmika, svaka  
 自界三 svadhātukānām trayāṇām, sva-tri, svaka-  
 traya, svabhūmikāni trīṇi  
 自界法 svaka  
 自界處應學 svadhātu-sthāna-yoga  
 自界緣 svabhūmy-ālambana, sabhāga-dhātu-ā-  
 lambana, sabhāga-dhātu-sarvatraga  
 自相 sva-lakṣaṇa, sva-rūpa; prakṛti, mūla-lakṣa-  
 ṇa, sva-bhāva, svabhāvatas, svabhāva-lakṣaṇa,  
 sva-lakṣaṇatas, svalakṣaṇākāra, sva-liṅga, svāt-  
 man, svālakṣaṇya  
 自相不淨 svalakṣaṇāśuci\*  
 自相分別 sva-vikalpa  
 自相他相 sva-para-lakṣaṇa  
 自相本空 svalakṣaṇa-śūnyatā  
 自相共相 sva-sāmānya-lakṣaṇa, sva-sāmānya, dvi-  
 lakṣaṇa  
 自相共相觀 dvi-lakṣaṇa-parikṣaṇa  
 自相同相 sva-sāmānya-lakṣaṇa, sva-sāmānya  
 自相行相 sva-lakṣaṇākāra  
 自相住 sva-lakṣaṇe sthiti-bhāvāt, sthityā...tayā  
 自相作意 svalakṣaṇa-manaskāra  
 自相更互不同 bhinna-lakṣaṇa  
 自相宗 sva-siddhi  
 自相空 svalakṣaṇa-śūnya, svalakṣaṇa-śūnyatā  
 自相思惟 svalakṣaṇa-manaskāra  
 自相差別 svalakṣaṇa-bheda  
 自相善巧 svalakṣaṇa-kauśalya  
 自相惑 svalakṣaṇa-kleśatva  
 自相境 svalakṣaṇa-viśaya  
 自相緣 jñeya-svalakṣaṇākāra  
 自相應 paramparā-samyoga  
 自相續 sva-saṃtāna, sva-saṃtati, svasaṃtaty-  
 adhiṣṭhāna, svasaṃtāna-patita, svāsaṃtānika,  
 svāsāṃtānika

自矜己德 ātmānam utkarṣayati  
 自矜高 dambhin  
 自矜異 garvita  
 自苦 svasaṃtati-gatair duḥkhaiḥ, ātma-tapa\*  
 自苦行 ātma-klamatha  
 自苦戒 kaṣṭha-vrata  
 自苦身心 ātāpana-paritāpana  
 自重 gāmbhīrya  
 自食 ātmanā √khād, ātmanā pari-√bhuj  
 10自修 svayaṃ-kārin  
 自修手力 svabāhu-balōpārjita  
 自修行 ātmōpanāyika  
 自倨 ātmānam utkarṣayati  
 自娛 vikriḍita  
 自娛樂 priṇayati, rata  
 自娛樂諷誦講說 uddeśa-svādhyāya-rata  
 自害 ātma-vyābādha, ātma-saṃcetanā; ātmōpa-  
 ghāta, cetanā-dharma, cetanā-dharman, vināśaya-  
 ti, svārtha-ghātin  
 自害不行 nātma-saṃcetanā kramate  
 自害法 cetanā-dharman  
 自害害彼此俱害 ātma-parōbhaya-vyāvādhāya  
 saṃvartate  
 自害得行 ātma-saṃcetanaiḥ kramate  
 自師 sva-guru  
 自師尊 guru  
 自師尊長及有德人 śāstr-guru-guṇānvita  
 自恣 pravāraṇā, pravārayitavya, pravārita, pravā-  
 reya, viśada-pravāraṇa; ruci  
 自恣人 pravāryika  
 自恣多與 saṃbahulaīś cīvaraiḥ pravārayet, pra-  
 vārayeyuḥ  
 自恣食 pravāraṇā  
 自恣時 pravāraṇā-kāla  
 自恣竟 varṣā-vusta\*  
 自恣請 pravāraṇā, pravārita, pravāreya  
 自息 śānta, saṃyamato na cīyate  
 自悔責 sa svacittaṃ paribhāṣitavān  
 自悟 sva-buddha, svayam abhijñāya, ātma-saṃvid  
 自悟不由他 a-para-praṇeya  
 自悟悟他 svabuddha-buddhatā  
 自悟處 pratyātma-gati  
 自捉 udgrhṇeya  
 自料 sva-bhakta  
 自書 likhana  
 自根 svēndriya, svam indriyam, indriya  
 自根大種 indriya-mahābhūta  
 自根功能 svendriya-kāritra

132 自(0)自

自根四大 indriya-mahābhūta  
 自茲以去 atah param  
 自益 svārtha  
 自真相 svajāti-lakṣaṇa  
 自破 pra-√hā  
 自祕密法 sva-guhyatā  
 自能 sva-śakti, pratibala  
 自般涅槃<sup>°</sup> svayaṃ-mṛtyutva  
 自衰損 ātma-vipatti  
 自財位常知止足 svabhoga-saṃtuṣṭa  
 自財利 sva-lābha  
 自貢高 ātmōtkarṣin, abhimanayanatā, mada\*  
 自記 svayam...vyākaraṇi  
 自起 svayaṃ-bhūtvā, prāduḥ syāt  
 自起吹 samirita  
 自院 sve vihāre  
 自高 ātmānam utkarṣayati, ātmōtkarṣin, garvita  
 自高心 adhimānin  
 自高其身 ātmānam utkarṣayati, ātmānam utkro-  
 śayati  
 自高舉 ātmōtkarṣin  
<sup>11</sup>自國境 sva-viśaya  
 自婦 sva-bhāryā  
 自婦有胎 garbhini, garbhini  
 自宿業 svāni...karmāṇi  
 自將節 saṃvara  
 自得法 pratyātma-dharmatā  
 自從...來 upādāya  
 自從是來 yataḥ prabhṛti  
 自從善意 pratyātma-mīmāṃsā-jñānena  
 自從智 pratyātma-mīmāṃsā-jñānena  
 自從意 pratyātma-mīmāṃsā-jñānena  
 自悉檀<sup>°</sup> sva-siddhānta  
 自捨 utkṣiptika  
 自捨身命 ātma-parityāga  
 自教 āgama  
 自教相違 āgama-viruddha, āgama-virodha\*  
 自既得濟 tīrṇa  
 自(梵)衆<sup>°</sup> svasyāṃ paṇṣadi  
 自欲 icchā  
 自欲住婦 chanda-vāsini\*  
 自欲樂 svēcchā  
 自殺 svayaṃ ghnataḥ, ud-√bandh, ātma-vadha\*  
 自淨 svaṃ śuddhakam  
 自淨其志意 svacitta-paryodapana  
 自淨其意 svacitta-paryavadāna\*  
 自眷屬 suhr̥d, sva-saṃtāna  
 自脫心 mukta-citta

自莊嚴 mahā-saṃnāha-saṃnaddha\*  
 自處 sva-deśa  
 自衛富 dhanāya (den.)  
 自許 sva-mata, prajñāyate  
 自貪 ātma-dṛṣṭi  
 自貪見 ātma-dṛṣṭi  
 自責 vipratīśārin  
 自通 svayam abhijñāya; sva-mata, sva-naya  
 自通力 ṛddhi  
 自造 svayaṃ-kṛta  
 自造不誤殺事 svayaṃ ghnataḥ  
 自造作 svayaṃ-kṛta  
 自部 sva-nikāya, eka-naikāyika, svasyāṃ bhūmau  
 自部地 sva-nikāya-bhū  
 自部自地 sva-nikāya-bhū, svo nikāyo bhūś ca  
 自部自界 sva-dhātu  
 自部最上大明 sva-vidyōttamā  
<sup>12</sup>自喜 priyate  
 自惡作 sva-kaukr̥tya  
 自惡見 sva-dṛṣṭi  
 自惱惱他 sva-para-doṣāvahana  
 自斯已後 ata ūrdhvam  
 自智 sva-buddhi, svapratyātma-buddhi  
 自智印 mudrayati...svayam  
 自智所行 pratyātma-gati  
 自智所行相 pratyātma-gati-lakṣaṇa  
 自智所證之法 sva-mata  
 自無 svayam-abhāva, svasyābhāvāt  
 自然 svayam, svayaṃ-bhū, anābhogatas; anābhoga, anābhoga-gati, aprayatna, aprayogatas, ayatna, ayatnam, dharma-svabhāva, nirābhoga, niścayena, prakṛti, prakṛtyā, yad-ṛcchayā\*, yad-ṛcchā, vināpi yatnāt, sāmśiddhika, svatas\*, svabhāva, svayaṃ-bhāva\*, svayaṃ-bhu, svayaṃ-bhuva, svayaṃ-bhūtvā, sva-rasa  
 自自然人 svayaṃ-bhū  
 自自然人法 svayaṃbhū-dharma  
 自自然之印 dharma-svabhāva-mudrā  
 自自然之法 svabhāva-dharma  
 自自然之法思惟奉行 svabhāva-dharma-samanvāgata  
 自自然化生 upapādukāḥ prādurbhaviṣyanti, aupapādukāḥ...prādurbhavanti  
 自自然火 jyotiḥ-pratiśayukta  
 自自然出音樂之聲 pravādayati  
 自自然外道 svabhāva-vāda\*  
 自自然本性 prakṛti, sva-bhāva  
 自自然生 svayaṃ-bhū, upapāduka, upapādukatva, prāduḥ syāt, svabhāva-saṃbhūta

自然生衆生	sattva upapādukaḥ	自圓德	svasyāḥ sampadaḥ
自然石室	guhā	自想	sva-saṃjñā
自然光明	svayaṃ-prabha	自意	sva-citta, āśaya
自然因	sabhāga-hetu*	自意壞	āśaya-vipanna
自然而悟	svayaṃ-bhū	自意壞及他教壞	āśaya-prayoga-vipanna
自然而滅	svarasa-bhaṅga-bheda	自愛	ātma-kāma, ātma-sneha
自然至得	pratyupasthita	自愛人	ātmakātman
自然住	svayaṃ-sthita	自愛者	ātmakātman
自然妙(聲)	mano-jñā	自暗向暗中行	tamas-tamaḥ-parāyaṇa
自然成就	svayaṃ-bhū	自業	sva-karman, karma-svaka, karma-svakatā, svakarmôdbhāva, karma-svabhāva, karma-vipāka
自然戒	dharmatā-prātilambhika-śīla*	自業所作門	karma-svakatā-mukha
自然性	svayaṃ-bhū	自業所作義	karma-svabhāvārtha
自然法	svayaṃbhū-dharma, svayaṃ-bhūtvā	自業智力	karma-svaka-jñāna-bala, karma-svaka-tā-jñāna-bala, karma-vipāka-jñāna-bala
自然法爾	dharmatā	自業智力種性	karma-svakatā-jñāna-bala-gotra
自然知	anābhoga-jñāna	自滅	svayaṃ vyupaśamayet
自然者法	svayaṃbhū-dharma	自煩惱	sva-kleśa
自然苗	śāli	自當差耳	evaṃ vartā bhaviṣyati
自然悟	svayaṃ-bhū	自義	svārtha, svakārtha, artha-pada
自然起	svayaṃ-bhū, svayaṃ-bhūtvā	自義利	ātmārtha
自然常	pratisvam	自號忍辱	kṣānti-vādin
自然得	svābhāvika, svābhāvikatva	自號言說	prati-√jñā, pratijñā
自然得欲塵	pratyupasthiteṣu kāmeṣu	自解	svājñā
自然造作	svayaṃ-krta	自解脫具解脫眷屬	mukto mukta-parivāraḥ
自然智	svayaṃbhū-jñāna, svayaṃbhū-jñāna	自誇	ātmôtkarṣa
自然智性	svayaṃ-bhūtvā	自資糧	sva-saṃbhāra
自然智法	svayaṃbhū-dharma, svayaṃ-bhūtvā	自逼惱	ātmôpakrama
自然智慧	svayaṃbhū-jñāna	自過失	ātmāparādha
自然無作者	anābhoga-kriyā	自違本誓	cyuta-pratijñā
自然發應	prādur-√bhū	<sup>14</sup> 自兢攝	yantrita
自然衆會	svayaṃbhū-parṣad	自厭	nirvit-sahagata
自然亂風起	ākulāḥ samākulā vāyavo vānti	自嘆言	udānam udānayati, udānam udānayati
自然滅	svarasa-nirodha, vī(√i)	自塵	svārtha, svasya svasyārthasya [sma
自然梗米	svayaṃbhū-śāli*	自境	sva-viṣaya, svārtha, svaka
自然德風徐起微動	ākulāḥ samākulā vāyavo vānti	自境所緣	svaviṣayālam-bana, svā-para-viṣayālam-
自然慧	svayaṃbhū-jñāna, a-para-praṇeya	自境界	sva-viṣaya [bana
自然調伏	vinayann ā bhavāt bhavam	自境界內	anto-rājya
自然曉了	pratyakṣo √bhū	自奪	ācchindeya
自然寶	ratnamaya	自殞沒	maraṇam upa-√gam
自然覺性	svayaṃ-bhūtvā, svayaṃ-bhūtvā	自爾	tādṛś
自然變壞	svarasa-vipariṇāma	自種	sva-bija
自爲	ātmôddeśika	自種子	sva-bija
自爲己	ātmārthāya, ātmôddeśa	自種因	sabhāga-hetu*
自爲身	ātmārthāya, ātmānaṃ saṃdhāya	自種性住	svagotra-vihāra
自衆中	sva-parṣan-madhya	自種類	svasya jāteḥ
自量	svataḥ pramāṇam	自稱	prati-√jñā, pratijñā, abhy-upa-√gam, abhy-
自開悟	ātma-pratyāyana		upagama, ātmôpanāyika
<sup>13</sup> 自勤苦	ātma-pratitāpana-yogam anuyuktaḥ		
自圓滿	ātma-sampad		

### 132 自(0)自

自稱比丘<sup>o</sup> pratijñā-bhikṣu  
自稱我是近事 upāsakatvābhyupagama  
自稱言 pratijñāta  
自稱苾芻<sup>o</sup> pratijñā-bhikṣu  
自稱富者 dhanāya (den.)  
自稱為比丘<sup>o</sup> bhikṣu-vādin  
自稱當處於勝群地 ārabhaṃ sthānaṃ pratijñāte  
自稱歎 prati-√jñā, pratijñā, pratijñāta, pratijñā-  
tavya, pratijñāna  
自稱譽 ātmōtkarṣaka  
自蒙 ātma-moha  
自誓 abhyupagama  
自誓毀形 vairūpyābhyupagama  
自誕 āraḍa-kālāma\*, āraḍaḥ-kālāma\*  
自語 sva-vacana  
自語門 sva-vaktra  
自語相違 svavacana-viruddha  
自說 udāna, āviṣkṛtya, kila  
自說道 sva-naya  
自領納 sva-saṃvedya  
自鳴 abhi-√nad  
<sup>15</sup>自增上 ātmādhipatya\*  
自影 sva-cchāyā  
自德貧乏損害信樂 svaguṇa-dāridrya-hatādhimo-  
自慶 prāmodya l\_kṣa  
自慶慰 priti-saumanasya-jāta  
自樂 sva-sukha, ātma-sukha, svayaṃ-rata, sva-  
saṃtati-gataṃ sukhā, icchā  
自樂他樂 ātma-para-sukha  
自樂婦 chanda-vāsinī\*  
自歎身 ātmaṇḥ kāya-paricaryāṃ saṃvarṇayet  
自緣 svaḥ...āmbanam  
自羯磨三昧大明<sup>o</sup> svakarma-samaya  
自羯磨最上大明<sup>o</sup> svakarmōttamā  
自調伏 ātma-dama  
自調順 saṃyama  
自請比丘<sup>o</sup> ātmanā bhikṣū nimantrayitavyā  
自論 sva-vāda  
自髮覆體 sva-keśa-roma-praticchanna  
<sup>16</sup>自壇 sva-maṇḍala  
自壇法 sva-maṇḍala  
自憶宿命 prakṛti-jāti-smara  
自興盛 ātma-saṃpatti  
自親屬 sva-bhṛtya  
自諦行相境 svasatyākāra  
自謂 kila  
自謂為遠 dūre...ātmānaṃ pratyeti  
自餓 anaśana

<sup>17</sup>自營為 svahasta-balena  
自營辨 svayaṃ-kārin  
自聲 sva-śabda  
自謙 niradhimānata  
自關中向明行 tamo-jyotiṣ-parāyaṇa  
<sup>18</sup>自舉心 manyanā  
自舉性 unnati  
自舉障 ātma-saṃpragraha  
<sup>19</sup>自壞 pra-√hā  
自證 pratyātma-vedya, pratyātmādhigama; prati-  
jñāta, pratyātma, sva-pratyātma, sva-vitti\*, sva-  
saṃvitti\*, sva-saṃvid\*, sva-saṃvedana\*  
自證之位 pratyātma-bhūmi  
自證及教法 pratyātma-śāsana  
自證本住法 pratyātma-dharma-sthitiṭā  
自證地 svapratyātma-bhūmi  
自證行 pratyātma-gati, pratyātma-gati-lakṣaṇa  
自證法 pratyātma-dharma, pratyātma-dharmatā,  
pratyātmārya-dharma-gati, pratyātma-gati-gocara  
自證處 pratyātma-gati  
自證智境 pratyātma-gati  
自證聖法 pratyātmārya-dharma, pratyātmārya-  
jñāna-gata  
自證聖智 svapratyātmārya-jñāna, ārya-jñāna-  
pratyātmādhigama, pratyātma-jñāna-gati, praty-  
ātmārya-jñāna, svapratyātma-jñāna  
自證聖智行相 pratyātmārya-jñāna-gati  
自證聖智行相及一乘行相 pratyātmārya-jñānaika-  
yāna, pratyātmaikayāna-gati  
自證聖智所行 pratyātmārya-jñāna-gati-gocara,  
ārya-pratyātma-jñāna-gati, pratyātma-gati-gocara,  
pratyātmādhigamārya-jñāna-gocara, pratyātmār-  
ya-jñānādhigama  
自證聖智所行眞如 tathatārya-jñāna-gati-gamana  
自證聖智所行境界 ārya-jñāna-pratyātma-gocara,  
pratyātma-gati-gocara  
自證聖智殊勝相 pratyātmāryādhigama  
自證聖境 pratyātmārya-gati  
自證實際法 pratyātma-vedya  
自識 svaṃ cittam  
自識宿命 jāti-smara, pūrva-janmādhita  
自願受持 adhiṣṭhāna-lakṣaṇa  
自願處相 adhiṣṭhāna-lakṣaṇa  
自類 sva-jāti, sva-kalāpa, tad-anvaya  
自類互相似 svajāti-sādṛśya  
<sup>20</sup>自寶祕密法 svamaṇi-guhya  
自覺 pratyātma-vedya, sva-buddhi, svayaṃ-bhū;  
pratyātma, pratyātmādhigata, pratyātmādhigama,

sva-pratyātma, svapratyātma-buddhi, svapratyāt-  
mādhigama, svayam abhijñāyā\*, sva-saṃvedana,  
svāvabodha\*

- 自覺地 pratyātma-bhūmi, svapratyātma-bhūmi  
 自覺法 svayaṃbhū-dharma  
 自覺知 svayaṃbhū-jñāna, anubodha, abhi-pra-  
 √vṛt  
 自覺知爾焰<sup>o</sup> pratyātma-tathatā-jñeya  
 自覺勝智 jñānābhisamaya  
 自覺智 pratyātma-vedya  
 自覺聖 pratyātmārya-svagati  
 自覺聖所緣境界 pratyātmārya-jñāna-gati-gocara  
 自覺聖差別相 pratyātmāryādghigama  
 自覺聖智 pratyātmārya-jñāna, svapratyātmārya-  
 jñāna, ārya-pratyātma-jñāna, pratyātma-jñāna-  
 gati, pratyātma-vedya  
 自覺聖智究竟 pratyātmārya-jñāna-gati 「ṅa  
 自覺聖智究竟之相 pratyātmārya-jñāna-gati-lakṣa-  
 自覺聖智事 ārya-pratyātma-vastv-adhigama  
 自覺聖智所行 ārya-pratyātma-jñāna-gati, praty-  
 ātmārya-gati-gocara  
 自覺聖智所得 pratyātmārya-jñānādghigama  
 自覺聖智所趣 pratyātmārya-jñāna-gati  
 自覺聖智所趣相 pratyātmārya-jñāna-gati-lakṣaṇa  
 自覺聖智法趣 pratyātmārya-dharma-gati  
 自覺聖智相 pratyātmārya-jñāna-gati  
 自覺聖智相及一乘 pratyātmārya-jñānaikayāna,  
 pratyātmaikayāna-gati  
 自覺聖智修行者 pratyātmārya-jñāna-gata  
 自覺聖智境界 pratyātmādhigamārya-jñāna-gocara  
 自覺聖智趣 pratyātmārya-jñāna-gati, pratyātma-  
 gati-vijñāna  
 自覺聖智趣所行境界 pratyātmārya-jñāna-gati-go-  
 cara  
 自覺聖趣 pratyātmārya-gati, pratyātmārya-dharma  
 自覺境界 pratyātma-gati-gocara, pratyātma-gati  
 自覺慧境 asmad-buddhi-gamyā  
 自覺證 pratyātma-vedaniya  
 自覺覺他 buddha-buddha  
 自覺觀 tarka  
 自覺觀地 tarka-bhūmi  
 自觸 √sprś  
<sup>21</sup>自攝 samādāna  
 自護 saṃvara  
 自譽 utkarṣaka  
 自饒益 ātma-hita  
<sup>22</sup>自聽 śruta-śrava  
 自讀 svayaṃ vācanam

<sup>23</sup>自顯 āviṣ-√kṛ

- 自體 ātma-bhāva, sva-bhāva, ātman; ātma-kṛta,  
 -tva, prakṛti, bhāva, bhāva-svabhāva, svātman,  
 svābhāvya, svenātmanā  
 自體分 svabhāvāṅga  
 自體分別 svabhāva-vikalpa  
 自體未有有 svātmany abhūtvā bhavati  
 自體本有 svābhāvika, svābhāvikatva  
 自體生 ātmabhāvābhinirvṛtti  
 自體自在 svabhāva-vaśa  
 自體具足 ātmabhāva-saṃpatti, ātmabhāva-saṃ-  
 pad  
 自體性 svabhāvārtha, svena lakṣaṇena, svena  
 bhāvena  
 自體…所害 ātma-saṃcetanā  
 自體果 ātmabhāva-phala  
 自體空自體 śūnyatā-svabhāvatva  
 自體非可自害 nātma-saṃcetanā kramate  
 自體相 sva-lakṣaṇa; lakṣaṇa, sva-bhāva, svabhā-  
 va-lakṣaṇa, sva-rūpa, sva-rūpatas, sva-lakṣaṇatas,  
 svalakṣaṇākāra, sva-siddhi  
 自體相有物無物空 bhāva-svabhāva-śūnyatā  
 自體相涅槃<sup>o</sup> bhāva-svabhāvābhāva-nirvāṇa  
 自體相續流 sva-bhāva  
 自體無差別愛欲 abhedenātma-bhāva-cchandaḥ  
 自體類 dravya  
 自體變異 vilakṣaṇa  
<sup>25</sup>自觀 ātmāpekṣā  
 自觀…觀他 ātma-parāpekṣā  
<sup>26</sup>自讚 ātmōtkarṣaṇa, ātmānam utkarṣayati, ātmōt-  
 karṣa, ātmōtkarṣaka, ātmōtkarṣaṇā, ātmōtkarṣin  
 自讚己德 ātmōtkarṣa  
 自讚功能 ātma-varṇānunaya  
 自讚身 ātmanaḥ kāya-paricaryāṃ saṃvarṇayati  
 自讚毀他 ātmānam utkarṣayati parān paṃsayati,  
 ātmōtkarṣaṇā para-paṃsanā  
 自讚歎 ātmānam utkośayati

## 3

臭 <sup>3081</sup>/<sub>9-30103'</sub> Sec 臭 3082

## 4

臭 <sup>3082</sup>/<sub>9-30108</sub> 臭 durgandha, daurgandhya;  
 āma-gandha, kvathita, dur-  
 gandhi, parama-durgandhi, pūti, pūti-gandhika,  
 vigandhaka

<sup>9</sup>臭者 pūtana

132 自(4)臭 / 133 至(0)至

- <sup>10</sup>臭氣 durgandha, daurgandhya, daurgandha  
臭氣不淨 daurgandhya
- <sup>12</sup>臭惡 durgandha, durgandhi, pragharat, miḍha,  
vipūyaka  
臭酥及惡旃陀羅<sup>o</sup> durgandha-kṣatavat  
臭酥惡執惡等 durgandha-kṣatavat
- <sup>13</sup>臭滑 picchīla

- <sup>18</sup>臭穢 durgandha, daurgandhya, pūti; durgandhatā,  
durgandhi, daurgandhyam √kram, bibhatsa,  
vipūyaka, visra-gandha  
臭蟲 pūtika-kṛmi\*
- <sup>19</sup>臭壞 kleḍa
- <sup>21</sup>臭爛 kleḍa, pūti, vipūyaka  
臭爛身 pūti-kāya

RAD. 至 133

至 <sup>3083</sup><sub>9-30142</sub> prāp (√āp), prāpta, prāpti, saṃ-  
prāpta, ā-√gam, gata; yāvat, ā;  
parama; adhigama, anugata, anu-prāp (√āp),  
anuprāpta, anta, antar-, abhigata, abhigamana,  
abhinirhṛta, abhyāgamana, abhy-upē (√i), ava-  
tamsaka, ava-√sthā, avasthā, avigama, āgata,  
āgatyā, āgamana, √āp, āpanna, āpta, āpti,  
uttama, upagata, upa-√gam, upagama, upanaya,  
upanayanatā, upanīta, upapanna, upayāta, upa-  
labhamāna, upa-saṃ-√kram, upasaṃkramaṇa,  
upasaṃkramya, upasthita, upādāya, ekānte, kṛtvā,  
√kṣip, gati, gatvā, √gam, gamana, gāmin, graha,  
grahaṇa, √dṛś, nayana, nāli, ni-√gam, niṣṭha,  
nistāra, parāyaṇa, paryanta, paryāpanna, pra-  
√kram, prakrānta, prati, pratipanna, prati-√labh,  
pratilābhin, prati (√i), pratītya, pradhāvita, pra-  
√pad, praviṣṭa, pra-√sṛp, prāg-bhāra, prāpya,  
mātra, yāvat...upādāya, lābha, saṃ-√sthā, saṃ-  
√kram, saṃkramaṇa, saṃkrānta, sam-abhi-√gam,  
sam-ā-√gam, sam-ā-√pad, sam-√i, samudāgama,  
saṃ-prāp (√āp), saṃprāpaka, saṃprāpti, saṃ-  
preṣaṇa, saṃ-√bhū, -stha, syāt

- <sup>2</sup>至人 narōttama  
至十日 daśāha-paramam
- <sup>3</sup>至三 tri-kkhatto, tri-kṛtvah\*  
至三由旬<sup>o</sup> sāmaṃ tri-yojana-paramam  
至上座前 utthāya vṛddhāntam āruhya  
至于成佛<sup>o</sup> bodhi-maṇḍa-paryanta  
至于膝 jānu-mātram  
至已 prāpya  
至已觸 āmṛśya
- <sup>4</sup>至不共住人 sīmā-prāpta  
至不至塵 prāptāprāpta-viśaya  
至今(果熟) iha  
至心 adhyāsaya, adhyāsayena, avahita, avirahita,  
√spha

- 至心了善增長 kelayitum  
至心正念 anusmarayati  
至心自在第一究竟 cetō-vaśi-parama-pārami-prāp-  
至心受持 udgṛhita [ta  
至心皆發露 didikṣati  
至心清淨 prasanna-citta  
至心發露如法悔除 atyaya-deśaka  
至心稱念 udānam udānayati  
至心聽 avahita-śrotra, avirahita-śrotra  
至心觀察 upa-ni-√dhyai  
至手 hasta-gata  
至方 deśāntara-sthāna-gamana  
<sup>5</sup>至生處 upapatti-deśa-saṃprāpti, upapatti-bhava-  
prādurbhāva, deśāntarōpapatti-saṃprāpti  
<sup>6</sup>至向 -gama, saṃkrānti  
至此 arvāk, asmin  
至死 maraṇāvasthā  
至死不退失 parihiṇāmarāṇa  
至行集生 pratītya-samutpāda  
<sup>7</sup>至忍位 kṣānti-lābha  
至成佛道<sup>o</sup> yāvad bodhi-paryantam  
至究竟 niṣṭhā-gata, paramo gatim-gataḥ, pārami-  
prāpta, kāṣṭhā-gata, vṛddhi-kāṣṭhā-gata  
至言真法性 pravacana-dharmatā  
至那<sup>o</sup> cīna\*  
<sup>8</sup>至來 upa-saṃ-√kram  
至到 prāpta-grahaṇa, prāpta  
至到境 prāpta-viśaya  
至受報 ā pāka-kālāt  
至命終 yāvaj-jīvam, kāla-gata  
至定自在位 prāpta-prakāma-vaśitva  
至彼究竟 pārami-gata  
至彼岸補特伽羅<sup>o</sup> tīrṇaḥ pāra-gataḥ sthale tiṣ-  
ṭhati pudgalaḥ\*  
至所應至處 upapatti-gata  
至於此 tatra-sthāna

- 至於命 prāṇāpeta  
 至於果 saṃkramaṇa  
 至於涅槃<sup>o</sup> nirvāṇa-paryanta  
 至於緣 pratī (√i)  
 至明日 parivāsita-rātrim  
 至明旦 kālyam  
 至果 phala-prāpti  
 至果勝類或定勝類 phala-samāpatti-viśeṣa-prāpta  
 至果報熟時 phala-kāla-prāpta  
 至非至 prāpty-aprāpti, vigamāvigama  
 至非至永滅離 vigamāvigama  
<sup>9</sup>至度 saṃcāra  
 至度餘地 prāpti-bhū-saṃcāra  
 至後邊際 aparānta-koṭi-niṣṭha  
 至界位 dhātu-gata  
 至胎 garbha-sthāna-saṃprāpta  
<sup>10</sup>至修多羅<sup>o</sup> sūtra-paryāpanna  
 至夏 antar-varṣā  
 至時 prāpti-kāla, kālasya  
 至(根)方取 prāpta-grahaṇa  
 至真 arhat  
 至衰 upanīta-vayas  
 至衰老 upanīta-vayas  
<sup>11</sup>至得 prāpti, prāpta, lābha, pratilambha; abhigama-  
 mana, āpti, gacchat, gamana, prati-√labh, praty-  
 aya, prāpti-lābha, prāpnuvat, prāpyate, labdha,  
 viśaṃyoga-prāpti, viśaṃyogāpti, samanvāgata,  
 samanvāgama, samanvāgamana, samudāgama,  
 saṃprāpta, saṃprāpti, sāksāt-√kr  
 至得八智 jñānāṣṭakasya lābhah  
 至得不作…護 akaraṇa-saṃvara-pratilambha  
 至得不相離故 prāpty-anuśaṅgatas  
 至得心自在位 cetō-vaśitvaṃ prāptāḥ  
 至得(句義) pratilambha-samanvāgama  
 至得必定永離滅果 ātyantika-viśaṃyoga-prāpti-lā-  
 至得未曾得道 apūrva-mārgāpti | bha  
 至得生 prāpty-utpāda  
 至得生長 upacayaṃ √gam  
 至得同隨 samanvāgama  
 至得名 samanvāgamākhyā  
 至得因 prāpti-kāraṇa  
 至得有 samanvāgama-bhāva  
 至得有差別 prāpti-bheda  
 至得至得 prāpti-prāpti  
 至得至得生 prāpti-prāpty-utpāda  
 至得位 prāpty-avasthā  
 至得成三種 trividhā prāptiḥ  
 至得依最遠相離義 prāpti-dūrikaraṇa  
 至得果 prāpta-phala, phalāntara-prāpti  
 至得果人 phale sthitāḥ  
 至得果時 phala-kāla-prāpta  
 至得知已 ajñātāvindriya-prāpti  
 至得阿那含果<sup>o</sup> anāgāmi-phala-prāpti  
 至得阿羅漢果<sup>o</sup> arhattva-phala-prāpta, arhattva-  
 prāpti  
 至得阿羅漢果及退<sup>o</sup> arhattva-prāpti-parihāṇi  
 至得相應 samanvāgata, samanvāgama  
 至得相續 prāpti-pravāha  
 至得殊勝 prāpti-viśeṣa  
 至得殊勝障 prāpti-viśeṣāvaraṇa  
 至得能作 prāpti-kāraṇa  
 至得…起 prāpti-samutpāda  
 至得現法涅槃<sup>o</sup> dr̥ṣṭa-dharma-nirvāṇa-prāpta  
 至得勝 prāpti-viśeṣa  
 至得勝負障 prāpti-viśeṣāvaraṇa  
 至得最勝 pratilambha-paramatā  
 至得無比 pratilambha-paramatā  
 至得滅 prāpti-vigama  
 至得滅離 viśaṃyoga-prāpti  
 至得對治 pratipakṣa-lābha  
 至得障 prāpty-āvaraṇa  
 至得墮 āpanna  
 至得斷 prāpti-viccheda  
 至得斷絕 prāpti-ccheda  
 至得離欲 vairāgya-gamana  
 至捨 ā tyāgāt  
 至教 āptāgama, āgama, upadeśa  
 至教量 āptāgama  
 至清 viprasanna  
 至竟 atyanta  
 至第一究竟 parama-pārami-prāpta  
 至第二果 dvitīya-phala-prāpta  
 至終 ā maraṇāt  
 至處 sarvatra-gāmin  
 至處道 pratipatti-gata  
<sup>12</sup>至善 niḥśreyasa  
 至喜 viprasanna  
 至尊 bhaṭṭāraka  
 至…尋 vitarka-gata  
 至普慧界 sarva-jñātā-prāgbhāra  
 至無差別 prāpty-abheda  
 至鈍 parama-dhanva  
<sup>13</sup>至…想 saṃjñā-gata  
 至愚 parama-cūḍa  
 至極天 bhavāgra-stha  
 至極寂靜 praśānta

133 至 (0-8) 至致致臺 / 134 白 (0-7) 白舅與

- 至義 prāpty-artha  
 14 至塵 prāpta-viṣayatva  
 至境 prāpta-viṣaya, prāpta-viṣayatva  
 至境及不至境 prāptāprāpta-viṣaya  
 至…滿 ā-√rabh  
 至滿一劫<sup>o</sup> parikalpam upādāya  
 至…盡 niṣṭhā  
 至誠 adhyāśaya, prasanna, prāñjali-bhūta, bhūta, śraddhā, satya, samādāna  
 至誠心 prasanna-citta  
 至誠時 bhūta-kāla, satya-kāla  
 至誠堅固 dṛḍha-samādānatā  
 至…際 para-gamana  
 15 至增上位 ādhipatyā-prāptatva  
 至增究竟 vṛddhi-kāṣṭhā-gata  
 至墮 āpanna  
 至樂 sukhallikā  
 至窮盡 parama-gatika  
 至緣 pratī(√i)  
 16 至親 mātr-ādi  
 至親眷屬 snigdha-jana  
 至餘國 pravāsa-gata  
 至餘處 deśāntarōpapatti-samprāpti  
 18 至舊 vayo'nuprāpta  
 20 至覺 ā bodheḥ  
 至觸 āmrśya

3

致 <sup>3084</sup>/<sub>9-30146</sub> 致 ni-√gam, √bhū, artha

- 4 致心 sat-kṛtya  
 6 致死 kālam √kṛ, maraṇa, maraṇam ni-√gam  
 7 致沙<sup>o</sup> tiṣya  
 致那<sup>o</sup> cīna\*  
 8 致命終 maraṇam ni-√gam, chidyate  
 10 致財富 dhanēśvara  
 11 致得 labdhavat  
 12 致無窮 anavasthā-prasaṅga  
 13 致敬 sat-√kṛ  
 致達 prāpta  
 18 致禮 √vand  
 21 致癩病 citro bhaviṣyati

4

致 <sup>3085</sup>/<sub>9-30149</sub> See 致 3084

8

臺 <sup>3086</sup>/<sub>9-30161</sub> 台 kūṭa, kūṭāgāra; avatam-saka, karṇika, karṇikā,

kalikā, kuṭī, tala, vedikā, vyomaka, śṛṅgāṭaka, setu

- 10 臺座 adhiṣṭhāna, indra-kīla, vitardi  
 11 臺基 argaḍa  
 12 臺塔子 ārambaṇaka  
 13 臺殿 prāsāda-tala, prāsāda  
 14 臺榭 kūṭāgāra  
 臺榭樓觀 kūṭāgāra  
 15 臺樓觀 kūṭāgāra  
 16 臺蕊 kiṅjalka, puṣkara  
 25 臺觀 kūṭāgāra, prāsāda, maṇḍa-pa, vimāna

RAD. 白 134

白 <sup>3087</sup>/<sub>9-30173</sub> udūkhala, droṇi

7

舅 <sup>3088</sup>/<sub>9-30208</sub> mātula, śyāla, śvaśura, svaśura

- 6 舅臣 rājānaka  
 8 舅姑 śvaśrū-śvaśura  
 13 舅舅 mātula

與 <sup>3089</sup>/<sub>9-30212</sub> 与 与 √dā, pra-√dā, upa-sam-√hṛ; saha, sār-dham, ca; anu-pra-√dā, anupradāna, anu-pra-

- √yam, abhinirvṛtti, abhihṛṣṭa, ācchādayiṣyāmi, ādhāna, āvaha, upakaraṇa, upanāmayati, upanā-mita, upasaṃharaṇa, upasaṃhāra, datta, dattaka, dāna, dāyaka, dinna, niryātayati, pratipādayati, pratipādita, prada, pradātṛ, pradāyaka, pradāyika, pra-√yam, pravāraṇā, pravārayati, prā-√dā, preṣayati, yukta, yogōdvahana, sa-, sādharma  
 1 與一下手或再下手 prahāram ekam dadāti dvau vā

與一切菩薩同<sup>o</sup> sarva-bodhisattva-sabhāgatā  
 與一切菩薩同類<sup>o</sup> sarva-bodhisattva-sabhāgatā  
 與一切菩薩善根等無異<sup>o</sup> sarva-bodhisattva-sa-bhāgatā



與一念相應 eka-citta-kṣaṇa-samāyukta  
 與一境轉 sahaika-viṣaya-pravṛttatva  
 與人遊 lokābhilāṣita  
<sup>3</sup>與大比丘衆<sup>o</sup> mahatā bhikṣu-saṃghena sārddham  
 與大比丘衆千二百五十人俱<sup>o</sup> mahatā bhikṣu-  
 saṃghena sārddham ardhatrayaśābhir bhikṣu-  
 śataiḥ  
 與大臣相似 āmātyōpama  
 與大弟子衆 mahatā bhikṣu-saṃghena sārddham  
 與大苾芻衆<sup>o</sup> mahatā bhikṣu-saṃghena sārddham  
 與女人同室宿 mātṛ-grāmeṇa saha svapnaḥ  
 與女人身共合 mātṛ-grāmeṇa sārddham kāya-saṃ-  
 sargaḥ  
 與女人身相觸 mātṛ-grāmeṇa sārddham kāya-saṃ-  
 sargaḥ  
 與女人近住 strī-saṃsṛṣṭaṃ viharati  
 與己平等 ātma-samatā  
 與己相似 ātma-tulyatā  
 與…己 datta  
<sup>4</sup>與之同意 viśvāsa  
 與六因相應 ṣaṭ-kāraṇa-yukta  
 與分相應 aṅga-samāyukta  
 與心不相應行 citta-viprayuktaḥ saṃskāraḥ  
 與心有次第 citta-samanantara  
 與心相應 citta-saṃprayukta  
 與心…相應 cittena saṃprayuktāḥ  
 與心相應法 citta-saṃprayukta  
 與手相應 pāṇi-saṃyoga  
 與王所訣 rājāvavādaka  
<sup>5</sup>與世間相違 loka-viruddha\*  
 與他出家 pravrajayati  
 與他欲 chandaṃ dattvā  
 與未作比丘共宿<sup>o</sup> anupasaṃpanna-saha-svapna  
 與未受大戒人同誦 sama-padōddeśa-dāna  
 與未近圓人同宿 anupasaṃpanna-saha-svapna  
 與本果相違事 phala-viruddhāṃ kriyām  
 與本論相違 ucchāstra  
 與正勤相應 vīrya-saṃprayoga  
 與母同處 samātṛka  
 與生死相違 pravṛtti-virodha  
<sup>6</sup>與…共 saha, sārddham, sādharmaṇa  
 與共一境起 sahaika-viṣaya-pravṛttatva  
 與…共生 saha-ja, saha-bhū  
 與…共有 saha-bhū  
 與…合 praviṣṭvā  
 與…同 sama, sabhāgatā, saha  
 與同一利 sahaikārtha  
 與同句誦 sama-padōddeśa-dāna

與同事 saḥāyī-bhāvaṃ gacchati  
 與多相續相應 pravāha-yukta  
 與此相違 etad-viparyaya, viparyaya  
 與而奪 dattvādāna  
 與色相應 rūpa-saṃprayukta  
 與衣俱 savastra  
<sup>7</sup>與何道理相違 yukty-avirodha  
 與佛俱生<sup>o</sup> tathāgata-samavadhāna  
 與作憶念 smarayati  
 與…作攝受因 hetūpakṛta  
 與初刹那(住)無差別<sup>o</sup> ādi-kṣaṇa-nirviśiṣṭatva  
 與利他相應 arthōpasamhitatva  
 與利益 hita-prada  
 與我見無明等相應 ātma-mohādi-saṃprayoga  
 與我受具足 upasaṃpādaya mām  
 與我等 ātma-tulya  
 與我癡等恒相應 ātma-mohādi-saṃprayoga  
 與戒 śikṣā-dattaka  
 與戒相應 śīla-yoga  
 與見相應法中 dṛṣṭi-saṃprayukteṣu dharmeṣu  
 與言談 prativacana  
<sup>8</sup>與使人通 ceṭikayā saha pratipadyeta  
 與依止 saṃniśraya-dāna  
 與依止相離 āśraya-viśliṣṭa  
 與依止者 niśraya-dāyaka  
 與其受戒 upasaṃpādayati  
 與其處 avakāśa-dāna  
 與取 pratigraha, dattādāna\*  
 與受者 vedaka, pratisaṃvedaka  
 與受俱轉 vedanā-saha-vartin  
 與受學法 deśita-śikṣā  
 與定相應 samādhi-yoga, dhyāna-saṃgrhīta  
 與彼 ebhiḥ sārddham  
 與彼共有 tat-saha-bhū  
 與彼位 avakāśa-dāna  
 與彼經無相違失 sūtrāvirodha  
 與念 smāraka  
 與性不相應行 gotra-vaidhurya  
 與所依相離 āśraya-viśliṣṭa  
 與果 phala-dāna, phalaṃ √dā, datta-phalatva,  
 phalaṃ pra-√yam, vipākābhinirvṛtti  
 與果功能 phala-dāna-sāmarthyā  
 與阿毘達磨藏相違<sup>o</sup> abhidharma-virodha, śāstra-  
 virodha, ucchāstra  
 與青衣交通 ceṭikayā saha pratipadyeta  
 與非護所攝 saṃvara-nirmukta  
<sup>9</sup>與契經相違 sūtra-virodha  
 與威力 aiśvarya-dāna

### 134 白(7) 與

與是相違 evaṃ paryāyeṇa  
與流轉法性相違 pravṛtti-virodha  
與流轉相違 pravṛtti-vairodhika  
與…相違 virodha, viruddha, virodhitva, vairo-  
dhika, viparyaya, ud-  
與…相應 saṃprayukta, saṃprayoga; anu-, prati-  
saṃyukta, yukta, yoga, saṃyoga, saṃ-√syand,  
samanvāgata, samāyukta, saha, saha-gata, sāha-  
carya  
與者 dāyaka\*  
與苾芻千二百五十人俱<sup>10</sup> sārddham ardhā-trayo-  
daśabhir bhikṣu-śataih  
與苾芻尼同乘一船<sup>10</sup> sabhikṣuṇī-jalayānōḍhi  
與苾芻尼同道行<sup>10</sup> bhikṣuṇī-sārthena saha gama-  
與風相應 vāyu-saṃyoga [nam  
與食 pari-√viṣ, bhojanīyaṃ dadyāt  
與食分 bhaktena yogōdvahanam √kṛ  
<sup>10</sup>與…俱 saha, saha-kṛtvā, saha-gata, saha-bhūta-  
tva, sārddham, sa-  
與倒相雜 viparyasta  
與殊勝安樂 parama-sukha-pradāyaka  
與根不相離 indriyāvinirbhāgin  
與根相應 indriya-saṃprayoga  
與根相離 indriya-  
vinirbhāgitva  
<sup>11</sup>與婦人同室宿 mātṛ-grāmeṇa saha svapnaḥ  
與…孰 kim...uta  
與得相連 prāpty-anuśaṅga\*  
與捨相應 upekṣā-saṃprayogitva  
與授記 vy-ā-√kṛ  
與教誡欲 ovādasya chandaṃ demi  
與(梵)衆相應<sup>10</sup> parśat-saṃbandhatva  
與欲 chanda-dāna, chandaṃ √dā, chando dā-  
tavyaḥ  
與欲者 chanda-dāyaka  
與欲相應 rāga-saṃprayukta  
與清淨 viśuddhiṃ deti  
與…理 avakāśa-dāna  
與理相應 yujyate, yoga-yuktatva, sūpanīta  
與眷屬 saparivāra  
與貪不相應 rāga-viprayuktatva  
與貪極相似 lobhānvayatva  
<sup>12</sup>與…勝法類相應 prakarṣa-yukta  
與勝解想相應起 adhimukti-saṃjñāna  
與喜根相應 prīti-saṃprayukta  
與惑相應 kleśa-malinatva  
與惡怨人共住 duṣṭa-jana-vāsa  
與惡爲伴 adharma-pakṣa  
與散動相應 vikṣepa-saṃprayoga

與散亂相應 vikṣepa-saṃprayoga  
與智同一果 jñānaika-phalatva  
與智同果 jñānaika-phalatva  
與最上圓滿白法相應 śukla-pravara-guṇa-yuta  
與無上梵法相應<sup>10</sup> anuttara-brāhmaṇya-yoga  
與無色界相應 ārūpya-pratisaṃyukta  
與無衣 acela-dāna  
與無衣外道男女食 acela-dāna  
與無男子女人行道 apuruṣayā striyā mārga-gama-  
與…無異 sama, sabhāgatā, upama [nam  
與無量樂 sarva-saukhya-pradātṛ  
與異熟 vipāka-dāna  
與異熟果 vipākaṃ dattvā  
與…等 tulya, pratīma, sadṛśa, sama, samatā, kalpa  
與等流果功能 niṣyanda-phala-dāna-sāmarthya  
與等者 sama-sama  
與結相應 bandhana-saṃyukta\*  
與虛空等 ākāśa-sama, ākāśa-samatā, gagana-kal-  
與衆同用 sādharmaṇa-paribhogin [pa  
<sup>13</sup>與塔<sup>10</sup> caityasya demaḥ  
與慈俱行 maitrī-sahagata  
與慈俱起 maitrī-sahagata  
與業不俱起 karmāsahabhūtatva  
與煩惱俱 sānuśaya  
與睡眠相應 middha-saṃprayukta  
與經不相應 utsūtra  
與經相違 sūtra-virodha, sūtraṃ virudhyate, ut-  
sūtra  
與義相稱 anvartha  
與義相應 anvartha, artha-yukta\*  
與義俱生 artha-sahaja  
與聖道相違 ārya-mārga-virodhitva  
與聖道極相違 ārya-mārga-virodhitva  
與賊同行 steya-sārtha-gamana  
與過去未來無流護至得相應 atītānāgatānāsrava-  
saṃvara-samanvāgama  
與道理相應 upapanna  
與雌師子共行慾事 śiṃha-saṃvāsa  
<sup>14</sup>與僧<sup>10</sup> saṃghasya dehi  
與僧同事<sup>10</sup> sametu sārddham saṃghena  
與境合 viśaya-saṃprāpti  
與奪 dattvādāna  
與漏名異體同 āsrava-paryāyatva  
與精進相應 vīrya-saṃprayoga  
與輕安相應 prasrabdhi-yoga  
與輕安俱 prasrabdhi-yoga  
與遣者相黨 utkṣiptānuvṛtti  
<sup>15</sup>與噉味相應 āsvādana-saṃprayukta

與噉味相應定 āsvādana-saṃprayukta  
 與樂 sukhāvaha, sukhāvaha-tāpaka, sukhita  
 與樂行 sukha-saṃyogākāra  
 與樂受相符 sukha-vedaniya  
 與樂根不相應 sukhēndriyāyoga  
 與…樂想 sukhādhāna  
 與瞋相應 pratigha-sahagata  
 與羯磨欲已<sup>o</sup> dhārmike saṃgha-karaṇīye cha-  
 daṃ dattvā  
 與…論相違 ucchāstra  
<sup>16</sup>與學 śikṣā-dattaka  
 與學戒 śikṣā deśitā  
 與學法 deti śikṣām  
 與獨覺共住 pratyekabuddha-sahôṣita  
 與獨覺相近而住 pratyekabuddha-sahôṣita  
 與縛縛因 bandhya-bandha-hetu  
 與諸佛同<sup>o</sup> sarva-buddhaiḥ samam, buddhaiḥ  
 saha  
 與諸佛等無異<sup>o</sup> sarva-buddha-sama  
 與諸眷屬 saparivāra  
 與諸菩薩同一善根<sup>o</sup> sarva-bodhisattva-kuśala-  
 mūlaikadhyatā  
 與諸菩薩而共同住<sup>o</sup> bodhisattva-samavadhāna  
 與諸業非俱有 karmāsahabhūtatva  
 與隨從法 sānubandha  
<sup>17</sup>與…應同起 saha bhūyāt  
 與戲樂 kriḍānikā  
<sup>19</sup>與識合位 savijñānaka  
 與識相應 vijñāna-samāyukta  
 與識俱起 vijñāna-sahabhū  
 與鏡相續相應 ādarśa-saṃtāna-saṃbaddhatva  
 與願 vara-pradāna, vara-da\*  
<sup>20</sup>與覺不相應 vitarkāsaṃprayukta  
 與覺相應 vitarka-saṃprayoga  
 與觸相應 spraṣṭavya-sāhacarya  
<sup>25</sup>與觀相應 vicāra-saṃprayoga

9

**興** <sup>3090</sup><sub>9-30226</sub> utpāda, saṃbhava, abhinirhāra;  
 utthāyin, udita, kupita, √kṛ, kri-  
 yate, vi-√dhā, sa-, saṃpatti, saṃpad, saṃ-√bhū,  
 √sphāy, sphīta  
<sup>3</sup>興大勇猛 kṛta-vyavasāya

<sup>4</sup>興心 √man  
 興方便 parākramet  
<sup>5</sup>興世 utpāda  
 興出 ut-√pad, utpāda  
 興立 pratisaṃskārita  
<sup>6</sup>興光 prabhā-kari  
<sup>7</sup>興作用 sakāritra  
 興言論 ghaṭṭayatī  
<sup>8</sup>興忿怒 kopyatā  
 興易 vyavahṛta  
 興易之物 deśāntara-gata  
<sup>9</sup>興怨害 apakṛta  
 興致 nirhāra, nirhāraka  
 興致甘雨 vṛṣṭi-nirhāraka  
<sup>10</sup>興害意 praduṣṭa-mānasa  
 興師現威 vy-ut-thā (√sthā)  
<sup>11</sup>興問難 praśnaṃ √prach  
 興崇 saṃṛddhi  
<sup>12</sup>興悲戀心 apekṣā-citta  
 興渠<sup>o</sup> hiṅgu, hiṅgu-gandha  
 興發 upa-√pad, pra-√sū  
 興發大哀 paridevita  
 興盛 pracura, saṃpatti, saṃpad, abhyutsada,  
 pra-√car  
 興盛事 saṃpatti  
 興盛者 saṃpatti  
 興盛衰損 vipatti-saṃpatti  
<sup>13</sup>興瑕穢心 sarakta-citta  
<sup>15</sup>興請問 pracodita  
<sup>16</sup>興戰諍 √yudh  
 興菓<sup>o</sup> hiṅgu, hiṅgu-gandha

12

**舊** <sup>3091</sup><sub>9-30249</sub> **舊** **旧** purāṇa, paurāṇa,  
 pūrva, cira; jirṇa,  
 mahallaka

<sup>4</sup>舊比丘<sup>o</sup> nivāsika  
<sup>5</sup>舊生 cirôpapanna  
<sup>8</sup>舊受生 cirôpapanna  
<sup>10</sup>舊城喻經 nagarôpama-sūtra\*, nidāna-sūtra\*  
<sup>13</sup>舊業 paurāṇa-karman  
<sup>17</sup>舊檀越<sup>o</sup> pūrve gṛhī-samārambhe

舌 <sup>3092</sup>/<sub>9-30277</sub> jihvā, jihva, jihvēndriya, mukha-  
tuṇḍaka, rasana, vāc

- <sup>2</sup>舌入 jihvāyatana  
<sup>4</sup>舌中 madhya-jihvā  
 舌中央 madhya-jihvā  
 舌手脚穀道男女陰 vāk-pāṇi-pāda-pāyūpastha  
<sup>6</sup>舌色赤 rakta-jihva  
 舌色紅 rakta-jihva  
<sup>8</sup>舌所行 jihvā-gocara  
 舌所嘗 svādaniya  
 舌所識 jihvā-vijñeya\*  
<sup>9</sup>舌柔軟 mṛdu-jihva  
 舌界 jihvā-dhātu  
 舌相 jihvatā, jihvā  
 舌相長廣 prabhūta-jihvatā  
 舌相廣薄可以覆面至髮際相 prabhūta-jihvatā  
 舌相廣薄好 tanu-jihvatā  
 舌美軟 mṛdu-jihva  
<sup>10</sup>舌倚 vyapadeśa  
 舌根 jihvēndriya  
 舌根極微 jihvēndriya-paramāṇu  
 舌根隣虛 jihvēndriya-paramāṇu  
 舌舐 jihvā-niścāraka  
<sup>11</sup>舌清淨 jihva-viśodhani  
 舌處 jihvāyatana  
 舌軟美 mṛdu-jihva  
 舌軟薄 prabhūta-tanu-jihva  
<sup>12</sup>舌惡 pārūṣya\*  
<sup>14</sup>舌境界 jihvā-viśaya  
 舌端 jihvāgra, jihvā  
<sup>15</sup>舌廣薄 prabhūta-tanu-jihva  
<sup>17</sup>舌薄而大 tanu-prabhūta-jihva\*  
 舌薄廣 tanu-jihva  
 舌鮮紅 rakta-jihva  
<sup>19</sup>舌識 jihvā-vijñāna  
 舌識所行 jihvā-vijñāna-gocara  
 舌識所緣 jihvā-vijñānālamhana  
 舌識界 jihvā-vijñāna-dhātu  
 舌識境界 jihvā-vijñāna-viśaya  
<sup>20</sup>舌觸 jihvā-saṃsparśa\*  
 舌觸所生受 jihvā-saṃsparśa-jā vedanā\*  
 舌觸所生思 jihvā-saṃsparśa-jā cetanā\*  
 舌觸所生想 jihvā-saṃsparśa-jā saṃjñā\*  
 舌觸所生愛 jihvā-saṃsparśa-jā tṛṣṇā\*

2

舍 <sup>3093</sup>/<sub>9-30278</sub> 舍 agāra, gṛha, niveśana;  
apavaraka, āgāra, ālaya,  
āvasatha, kūṭa, kūṭāgāra, ghara, prāsāda, maṇ-  
ḍa-pa, layana, vihāra, veśman, śāla, śālā

- 舍° śa  
<sup>4</sup>舍中 antar-gata  
 舍支° śaci  
<sup>6</sup>舍吉夜僧咽囊° śakya-siṃhena\*  
 舍多° śāstā\*  
 舍多提婆魔菟舍喃° śāstā deva-manuṣyaṇām\*  
 舍宅 agāra, āvāsa, gṛha, nilaya, niveśana, laya-  
na, veśman  
<sup>7</sup>舍伽羅° śākala  
 舍利° śarira; śārī; śāli; asthi, dhātu, śarira-dhā-  
tuka, śāri, śārika, śārikā, śāleya, śāriṣa, śākali  
 舍利子° śāri-putra, ārya-śāriputra, sthavira-  
śāriputra, śāradvati-putra; śāli-phala  
 舍利子生° śāli-phala-ja  
 舍利弗° śāri-putra, ārya-śāriputra, śāri-suta, śā-  
radvati-putra, tiṣya  
 舍利弗本末經° śāriputrāvadāna-sūtra\*  
 舍利弗多羅° śāri-putra  
 舍利弗怛羅° śāri-putra\*  
 舍利弗阿毘曇° śāriputrābhidharma\*  
 舍利弗阿毘曇論° śāriputrābhidharma\*, śāri-  
putrābhidharma-śāstra\*  
 舍利弗陀羅尼經° ananta-mukha-sādhaka-dhā-  
raṇī\*  
 舍利弗師子吼經° śāriputra-siṃhanāda-sūtra\*  
 舍利弗悔過經° tri-skandhaka-pravartana  
 舍利弗問經° śāriputra-paripṛcchā\*  
 舍利弗羅° śāri-putra\*  
 舍利田° śāleyaṃ kṣetram  
 舍利沙° śāriṣa, śāriṣaka  
 舍利沙殿° śāriṣaka-vimāna  
 舍利鳥° śāri\*  
 舍利麥° śāli-yava  
 舍利塔(品)° śarira-stuti\*  
 舍利窟° śāriṣaka-vimāna  
 舍利穀° śāli  
 舍利穀麥等° śāli-yavādi  
 舍那° vipaśyanā  
 舍那衣° śāṇa

- 舍那婆私° śāṇaka-vāsin  
 舍那婆斯° śāṇaka-vāsin\*, śāṇā-vāsika\*  
 舍那鳩摩羅° sanat-kumāra  
 8 舍居尼鳥° śakuni  
 9 舍枳也牟囊曳° śākya-munaye  
 10 舍娑娜喃° śāsanānāṃ\*  
 舍特子° mānava (Tib. śed)  
 舍特所生° manu-ja (Tib. śed)  
 11 舍勒° śāṭa  
 舍婆耆° aśva-jit\*  
 舍婆提° śrāvastī  
 舍婆提城° śrāvastī  
 舍婆羅° śavara\*  
 舍得增益 gr̥ha-puṣṭi  
 舍梨子° śāri-putra  
 12 舍梨子° śāri-putra  
 舍黎沙婆° sarṣapa  
 舍等崩 gr̥ha-pāta  
 13 舍捩洲° śāṭha  
 舍宰覩° śastuḥ\*  
 15 舍摩他° śamatha  
 舍摩他相° śamatha-nimitta  
 舍摩利° śālmali\*  
 舍黎娑擔摩° śāli-stamba  
 16 舍盧° śvelu  
 舍衛° śrāvastī  
 舍衛大城° śrāvastī  
 舍衛城° śrāvastī, śrāvastiyaka  
 舍衛國° śrāvastī  
 舍頭諫° śārdūla-karṇa  
 舍頭諫太子二十八宿經° śārdūlakarṇāvadāna\*,  
 mātaṅgī-sūtra\*  
 17 舍彌° śāmi\*  
 舍濕囑妬° śāśvata\*  
 19 舍羅° śāra, śālākā  
 舍羅婆悉帝° śrāvastī\*  
 舍羅磨拏° śramaṇa

4

- 舐  $\frac{3094}{9-30283}$  舐  $\sqrt{\text{lih, avalehaka, nirleha, nirlehaka, anu-pari-}\sqrt{\text{mṛj}}$   
 4 舐手 hasta-nirlehaka, hastāvalehaka  
 6 舐而求味 āsvāda-saṃjñin  
 舐血噉肉皆盡 nirmāṃsa-rudhira  
 舐血噉食其肉 nirmāṃsa-rudhira  
 9 舐指 aṅguli-nirlehaka  
 11 舐略 lelihamāna  
 13 舐鉢° pātra-nirlehaka, pātrāvalehaka

6

- 舒  $\frac{3095}{9-30300}$  prasārayati, prasārita; abhipra-  
 sārayati, ava- $\sqrt{\text{nam, upanāmita, niścāraka, pratānayati, prathana, prasāra, pra-}\sqrt{\text{sṛ, mukta, vi-}\sqrt{\text{kṣip}}$   
 4 舒手所 anto vyāmaḥ  
 舒手惠施 mukta-hastatā  
 5 舒右膝輪 dakṣiṇaṃ jānu-maṅḍalam avanamyā  
 舒用 pravṛtti  
 6 舒光 ava- $\sqrt{\text{bhās}}$   
 舒舌 jihvā-niścāraka, jihva-niścāraka  
 7 舒足 vikṣipya pādau  
 9 舒施手 pratata-pāṇitā  
 10 舒展旋 suprasārita  
 11 舒張 ā- $\sqrt{\text{sṛ}}$   
 12 舒掌 prasārita-karāṅguli  
 13 舒置 pratyargalaka  
 舒遍  $\sqrt{\text{sphar, spharaṇa}}$   
 舒遍一切 samavasaraṇa  
 舒遍微妙智相 susūkṣma-jñāna-nimitta-spharaṇa-  
 yoga  
 15 舒緩 pariślathatara  
 17 舒臂 prasārita-bhuja  
 18 舒顏 sumukha, smita-mukha  
 舒顏平視 uttāna-mukha-varṇa

8

舐  $\frac{3096}{9-30310}$  See 舐 3094

RAD. 舐 136

舞  $\frac{3097}{9-30342}$  舞 nṛtya, naṭa; tāṇḍava, naṭa-  
 nartaka, nartī, nāṭaka,

8

nāṭya, nṛtta, lāsaka

- 6 舞伎 naṭa  
 舞曲 nāṭya  
 8 舞兒 naṭa

136 舛(8)舞 / 137 舟(0-4)舟舩舩舩般

- <sup>9</sup>舞者 nartaka  
<sup>10</sup>舞俱行聲 nṛtya-sahagata  
<sup>13</sup>舞勢 tāṇḍava, nātya  
<sup>14</sup>舞歌音樂 nṛtta-gita

- 舞歌觀聽 nṛtya-gita-vāditra  
<sup>15</sup>舞樂 nṛtya  
<sup>17</sup>舞聲 nṛtya-śabda  
<sup>21</sup>舞躍 √nṛt

RAD. 舟 137

舟 <sup>3098</sup>/<sub>9-30350</sub> nau\*

- <sup>10</sup>舟師 nāvika  
 舟舩 nau  
 舟舩來往 nau-saṃcāriṇi  
 舟航 pota  
<sup>11</sup>舟船 nau  
<sup>17</sup>舟楫 nau

3

舩 <sup>3099</sup>/<sub>9-30362</sub> nau, yāna-pātra, jala-yāna, yāna

- <sup>5</sup>舩主 karṇa-dhāra  
<sup>12</sup>舩筏 nau  
<sup>16</sup>舩橋 nau-krama

4

舩 <sup>3100</sup>/<sub>9-30384</sub> See 船 3104

舩 <sup>3101</sup>/<sub>9-30386</sub> nau, yugya-yāna

- <sup>8</sup>舩來向 nau-saṃkramo 'vasthāpitaḥ

般 <sup>3102</sup>/<sub>9-30388</sub>

- 般° pari-, parinirvāyin  
<sup>3</sup>般尸訶° pañca-śikha  
<sup>6</sup>般吒° paṇḍaka  
 般舟° pratyutpanna\*  
 般舟三昧經° pratyutpanna-buddha-saṃmukhā-  
 vasthita-samādhi-sūtra\*  
 般舟般° pratyutpanna\*, pratyutpanna-samādhi\*  
 般舟經° pratyutpanna-sūtra\*  
<sup>7</sup>般利伐羅勾迦° parivrājaka  
 般利伐羅多迦° parivrājaka  
 般豆時婆迦° bandhu-jivaka  
 般豆時婆迦華° bandhu-jivaka-puṣpa  
 般那° āpanna\*

- <sup>8</sup>般兔° cūḍa-panthaka\*, mahā-panthaka\*  
 般泥白° parinirvāṇa  
 般泥洹° parinirvāṇa, parinirvṛta, mahā-parinir-  
 般泥洹經° mahā-parinirvāṇa-sūtra\* [vāṇa  
 般陀° cūḍa-panthaka\*  
<sup>9</sup>般刺蜜帝° pāramiti\*  
 般若° prajñā, prajñā-pāramitā, adhiprajñā, jñāna-  
 vaipulya-sūtra  
 般若七百頌° saptaśatikā prajñāpāramitā  
 般若八千頌° aṣṭasāhasrikā prajñāpāramitā  
 般若刀° prajñā-khaḍga  
 般若力° prajñā-bala  
 般若三百頌° triśatikā prajñāpāramitā  
 般若三昧° prajñā-samādhi, prajñā-samādhi-mu-  
 kha  
 般若五百頌° prajñāpāramitā pañcaśatikā  
 般若分° prajñā-skandha  
 般若及三摩提° prajñā-samādhi  
 般若及方便° prajñāpāramitōpāya  
 般若心經° prajñāpāramitā-hṛdaya, mahā-prajñā-  
 pāramitā-hṛdaya-sūtra\*  
 般若方便攝° prajñōpāya-parigraha  
 般若到彼岸° prajñā-pāramitā  
 般若拘° prajñā-kūṭa  
 般若波羅蜜° prajñā-pāramitā  
 般若波羅蜜一性° prajñāpāramitaitakatā\*  
 般若波羅蜜(亦自性空自性)清淨° prajñāpāra-  
 mitā-viśuddhi  
 般若波羅蜜亦利° prajñāpāramitārthatā  
 般若波羅蜜亦法° prajñāpāramitā-dharmatā  
 般若波羅蜜亦業° prajñāpāramitā-karmatā  
 般若波羅蜜多° prajñā-pāramitā  
 般若波羅蜜多一切如來住持智印甚深理趣金剛法  
 門° sarva-tathāgata-jñāna-mudrādhiṣṭhāna-vaj-  
 raṃ nāma prajñāpāramitā-nayam  
 般若波羅蜜多一切如來和合灌頂甚深理趣智藏法  
 門° sarva-tathāgatābhīṣeka-saṃbhava-jñāna-  
 garbhaṃ nāma prajñāpāramitā-nayam  
 般若波羅蜜多一切如來寂靜法性甚深理趣現等覺

門° prajñāpāramitā-nayaṃ sarva-tathāgata-  
śānta-dharmatābhisambodhi-nirhāram  
般若波羅蜜多一切有情住持遍滿甚深理趣勝藏法  
門° sarva-sattvādhiṣṭhānaṃ nāma prajñāpā-  
ramitā-nayam  
般若波羅蜜多一切供養甚深理趣無上法門°  
sarva-pūjāgryaṃ nāma prajñāpāramitā-nayam  
般若波羅蜜多一切法性甚深理趣最勝法門°  
sarva-dharmāgryaṃ nāma prajñāpāramitā-nayam  
般若波羅蜜多一性° prajñāpāramitāikatā\*  
般若波羅蜜多入廣大輪甚深理趣平等性門°  
mahā-cakra-praveśaṃ nāma prajñāpāramitā-na-  
yam  
般若波羅蜜多入廣大輪甚深理趣平等法門°  
mahā-cakra-praveśaṃ nāma prajñāpāramitā-na-  
yam  
般若波羅蜜多心經° prajñāpāramitā-hṛdaya, ma-  
hā-prajñāpāramitā-hṛdaya-sūtra\*  
般若波羅蜜多方便° prajñāpāramitōpāya  
般若波羅蜜多平等性° prajñāpāramitā-samatā  
般若波羅蜜多亦平等° prajñāpāramitā-samatā  
般若波羅蜜多亦有業性° prajñāpāramitā-karma-  
tā  
般若波羅蜜多亦清淨° prajñāpāramitā-viśuddhi  
般若波羅蜜多亦無性° prajñāpāramitāprapañcatā  
般若波羅蜜多自性清淨° prajñāpāramitā-pariśud-  
dhatā  
般若波羅蜜多行平等° prajñāpāramitā-samatā  
般若波羅蜜多究竟° prajñāpāramitā-pariniṣṭhatā  
般若波羅蜜多究竟住持法義平等金剛法門°  
sarva-dharma-samatā-pariniṣṭhādhiṣṭhāna-vajraṃ  
nāma prajñāpāramitā-nayam  
般若波羅蜜多究竟盡° prajñāpāramitā-pariniṣṭha-  
tā  
般若波羅蜜多事業成就° prajñāpāramitā-karmatā  
般若波羅蜜多事業性° prajñāpāramitā-karmatā  
般若波羅蜜多受持讀誦自書教他書思惟修習種種  
供養° prajñāpāramitā-likhana-lekhana-dhāra-  
ṇa-vācanōccāraṇa-bhāvana-pūjana-karman  
般若波羅蜜多法平等° prajñāpāramitā-dharmatā  
般若波羅蜜多法性° prajñāpāramitā-dharmatā  
般若波羅蜜多是大神呪° prajñāpāramitā-mahā-  
mantra  
般若波羅蜜多甚深理趣輪字法門° cakrākṣara-  
parivartaṃ nāma prajñāpāramitā-nayam  
般若波羅蜜多教最上根本無性法門° vajrāmo-  
gha-dharmatā-prajñāpāramitā-mukha  
般若波羅蜜多教諸菩提法門° prajñāpāramitā-

nayaṃ sarva-tathāgata-śānta-dharmatābhisambo-  
dhi-nirhāram  
般若波羅蜜多清淨° prajñāpāramitā-pariśuddha-  
tā, prajñāpāramitā-viśuddhi  
般若波羅蜜多理趣法門° prajñāpāramitā-naya  
般若波羅蜜多最勝清淨° prajñāpāramitā-viśuddhi  
般若波羅蜜多無二° prajñāpāramitāikatā\*  
般若波羅蜜多無量° prajñāpāramitānantatā  
般若波羅蜜多無量無邊° prajñāpāramitānantatā,  
prajñāpāramitāparyantatā  
般若波羅蜜多無戲論性° prajñāpāramitāprapañ-  
catā  
般若波羅蜜多無邊° prajñāpāramitānantatā, pra-  
jñāpāramitāparyantatā  
般若波羅蜜多經° prajñāpāramitā-sūtra  
般若波羅蜜多義平等° prajñāpāramitārthatā  
般若波羅蜜多義利性° prajñāpāramitārthatā  
般若波羅蜜多攝受智密調伏有情甚深理趣智藏法  
門° sarva-sattva-vinaya-jñāna-garbhaṃ nāma  
prajñāpāramitā-nayam  
般若波羅蜜如一° prajñāpāramitāikatā\*  
般若波羅蜜自性清淨° prajñāpāramitā-pariśud-  
dhatā  
般若波羅蜜究竟方便智° prajñāpāramitōpāya  
般若波羅蜜究竟盡° prajñāpāramitā-pariniṣṭhatā  
般若波羅蜜法性° prajñāpāramitā-dharmatā  
般若波羅蜜清淨° prajñāpāramitā-pariśuddhatā,  
prajñāpāramitā-viśuddhi  
般若波羅蜜第一義性° prajñāpāramitārthatā  
般若波羅蜜無邊° prajñāpāramitānantatā, prajñā-  
pāramitāparyantatā  
般若波羅蜜業用性° prajñāpāramitā-karmatā  
般若波羅蜜經° prajñāpāramitā-naya  
般若波羅蜜義品° prajñāpāramitārtha-parivarta\*  
般若波羅蜜應見如是知° prajñāpāramitāprapañ-  
catā  
般若門° prajñā-mukha\*  
般若斫羯羅° prajñā-cakra\*  
般若流支° prajñā-ruci\*  
般若教° prajñā  
般若理趣° prajñāpāramitā-naya  
般若理趣分° adhyardhaśatikā prajñāpāramitā,  
prajñāpāramitā-naya-śatapañcāśatikā  
般若悲雲雨° prajñā-kṛpāmbho-dhara  
般若智° prajñā-jñāna  
般若經° prajñā-pāramitā  
般若經中所出禪定名號° prajñāpāramitōdbhavi-  
ta-samādhi-nāma  
般若厭離° prajñā-nirveda

般若蜜多教<sup>o</sup> prajñā般若劍<sup>o</sup> prajñā-śastra般若燈論釋<sup>o</sup> prajñā-pradīpa-mūla-madhyamaka-vṛtti\*10 般涅槃<sup>o</sup> parinirvāṇa, pari-nir-√vā; nirvāṇa, nir-vāpaka, nirvṛta\*, nirvṛti, nivṛta, parinirvāyin, parinirvṛta, parinirvṛti, parinirvṛtta, mahā-parinirvāṇa, mṛtyutva般涅槃已<sup>o</sup> parinirvṛta般涅槃法<sup>o</sup> parinirvāṇa-dharma般涅槃法者<sup>o</sup> parinirvāṇa-dharmaka般涅槃者<sup>o</sup> parinirvṛta般涅槃時<sup>o</sup> parinirvāṇa-kāla般涅槃爲勝<sup>o</sup> nirvāṇa-parāyaṇa般特<sup>o</sup> cūḍa-panthaka\*11 般茶迦<sup>o</sup> paṇḍaka般茶婆<sup>o</sup> pāṇḍava般逐迦<sup>o</sup> pāṇḍuka12 般菟<sup>o</sup> mahā-panthaka\*15 般遮<sup>o</sup> pañca, pañca-sikha, pañca-śikha\*般遮于瑟<sup>o</sup> pañca-vārṣika般遮于瑟極大之會<sup>o</sup> satkāraṃ pañca-vārṣikam般遮旬<sup>o</sup> pañcābhijñā般遮迦<sup>o</sup> pāñcika般遮婆栗史迦<sup>o</sup> pañca-vārṣika般遮跋利沙<sup>o</sup> pañca-vārṣika般遮羅<sup>o</sup> pañcāla, pañcala, pāñcāla般遮羅王<sup>o</sup> pañcāla-rāja般遮羅聚落<sup>o</sup> pañcāleṣu jana-padeṣu16 般錚<sup>o</sup> prave\*17 般檀那<sup>o</sup> padāni般闍于瑟<sup>o</sup> pañca-vārṣika般闍于瑟大會<sup>o</sup> pañca-varṣa-pariṣad\*般闍羅<sup>o</sup> pañcāla\*19 般羅若<sup>o</sup> prajñā般羅揭帝<sup>o</sup> pāra-gate般羅僧揭帝<sup>o</sup> pāra-saṃgate般羅憇波書<sup>o</sup> prakṣepa-lipi

## 5

舶  $\frac{3103}{9-30402}$  yāna-pātra

船  $\frac{3104}{9-30407}$  船 船 nau; jala-yāna, nā-va, nāvā, pota, yāna-pātra, vahana

2 船人道理 nau-nāvika-nyāya

3 船上行 nāvādhirohaṇa

船上行時 nāvābhirohaṇa-samaya

船上行時 nāvābhirohaṇa-samaya

6 船匠 nāvika

船行 nāvādhirohaṇa

船行時 nāvādhirohaṇa

10 船乘 nāvā-yāna

船師 nāvika, karṇa-dhāra, dāśa, dāsa, nau

般棧 kola

般舫 pota

11 船敗 bhagna-yāna-pātra

般舶 pātra

12 船筏 kola, nau, yāna-pātra, kolōpama, nāyaka

13 船載 abhi-√ruh

15 船漿<sup>o</sup> sphāritra

17 船檣竿 vahana-simā

## RAD. 艮 138

## 1

良  $\frac{3105}{9-30597}$  良 udāra, pathya, sādhutara, ājāneya, kṣama

4 良犬 śvan

5 良田 kṣetra, kṣetra-bhāva, sukṣetra\*

7 良伽利花<sup>o</sup> lāṅgali-puṣpa

8 良朋 suhṛd

10 良馬 aśvājāneya, ājāneya, bhadrāśvājāneya

12 良善 suvinita

良象 hasty-ājāneya

13 良獅子 siṃhājāneya

18 良醫 mahā-vaīdya, bhiṣaj, vaīdya, vaīdya-puruṣa, vaīdya-viśārada

良醫經 vyādhy-ādi-sūtra

19 良藥 pathyausadha, bhaiṣajya, bheṣaja, oṣadhī, auśadha, tṛ-vṛt

良藥雜水 auśadha-miśra-pāniya

## 11

艱  $\frac{3106}{9-30600}$



<sup>7</sup>艱辛 kṛcchra, kṛcchra-sambādha, parikleśa, vyasa-  
na, yatna  
艱辛所獲 kṛcchrārjita  
艱辛轉 yatna-vāhitva

<sup>16</sup>艱險 kṛcchra  
<sup>19</sup>艱難 upadrava, kṛcchra, kṛcchra-prāpta, kṛcchra-  
sambādha, √khid, duṣkara  
艱難事 sambādha-saṃkaṭa

## RAD. 色 139

色  $\frac{3107}{9-30602}$  rūpa, rūpin, varṇa; agha, kāya,  
citra, draṣṭavya, dhana, nibha,  
parṇa, bimba, bhūtika, bhautika, raṅga, raṅgi-  
ka, rūpa-gata, rūpa-ja, rūpaṇa, rūpa-dhātu,  
rūpa-saṃjñaka, rūpātma, rūpāpta, rūpāyata-  
na, rūpārtha, rūpiṇaḥ...dharmāḥ, vartī

<sup>1</sup>色一 eka-rūpāpta  
<sup>2</sup>色入 rūpāyatana  
色力橋 rūpa-mada  
<sup>4</sup>色不能著 anupalipto rūpaiḥ  
色不異空 śūnyatāyā na pṛthag rūpam  
色不異空空不異色 rūpān na pṛthag śūnyatā śūn-  
yatāyā na pṛthag rūpam  
色之生 rūpasyōtpādaḥ  
色之色 rūpasya rūpam  
色及人 rūpa-pudgala  
色及形 varṇa-saṃsthāna  
色及識 vijñāna-rūpa  
色天 rūpiṇaḥ devānām, rūpin, rūpa-deva\*, rūpa-  
dhātu-deva\*  
色天宮 rūpāvacara-deva-vimāna  
色心 rūpa-citta  
色木 parṇa-kāṣṭha, varṇa-kāṣṭha\*  
<sup>5</sup>色…生 rūpōtpatti  
<sup>6</sup>色光 rūpatā  
色名時最極 rūpa-nāmādhva-paryanta  
色名時極小 rūpa-nāmādhva-paryanta  
色(因) rūpa  
色多種 rūpa-bahutvatā  
色好 suvarṇa  
色如真金 kanakābha  
色有 rūpa-bhava, rūpāpta  
色自性 rūpa-svabhāva  
色色 rūpāntara  
色色中 rūpāntara  
色行 rūpa-saṃskāra, rūpābhisaṃskāra, rūpāvacara  
色行陰所攝 rūpa-saṃskāra-saṃgraha  
色行蘊攝 rūpa-saṃskāra-saṃgraha  
<sup>7</sup>色妙花 roca

色形 rūpa, varṇa, varṇa-sthāyin  
色形相 rūpa-svabhāva  
色形貌量力…圓滿 varṇākṛti-pramāṇa-bala-saṃ-  
色成 rūpaṇa [pad  
色究竟 akaniṣṭha, kaniṣṭha  
色究竟天 akaniṣṭha-bhavana, akaniṣṭha, akaniṣ-  
ṭhānām sthānam, agha-niṣṭha  
色究竟天及有頂天爲極處 akaniṣṭha-bhavāgra-  
paramatva  
色究竟句 akaniṣṭha-pada  
色究竟見 akaniṣṭha-pada  
色赤 rakta  
色身 rūpa-kāya; ātma-bhāva, kāya, rūpa, rūpa-  
śarīra, rūpātma-bhāva\*, varṇa, śarīra  
色身勝德 rūpa-kāya-saṃpad  
色身圓德 rūpa-kāya-saṃpad  
<sup>8</sup>色具足 varṇa-saṃpad, varṇa-saṃpanna, varṇo-  
peta, varṇa-puṣkala  
色具足和合 varṇa-puṣkala-saṃyoga  
色取陰 rūpōpādāna-skandha  
色取蘊 rūpōpādāna-skandha  
色定 dhyāna, dhyāna-samāpatti\*  
色定中間定無色定 dhyāna-dhyānāntarārūpya  
色定無色定 dhyānārūpya  
色定…無色定 dhyānārūpya-samāpatti  
色性 rūpa-svabhāva, rūpātman  
色所繫 rūpa-pratisaṃyukta  
色所屬 rūpa-saṃprayukta  
色法 rūpa  
色…法 rūpiṇaḥ...dharmāḥ  
色非色 rūpy-arūpin, rūpy-arūpi-ja  
<sup>9</sup>色亮 rūpa-prasāda  
色卽是空卽是色 yad rūpaṃ sā śūnyatā yā  
śūnyatā tad rūpam, rūpam eva śūnyatā śūnya-  
taiya rūpam\*  
色流滅離 rūpāsra-va-prahāṇa  
色相 rūpa-lakṣaṇa, rūpa; puttali, rūpatā, rūpa-  
svabhāva, lakṣaṇa, vapus, varṇa, varṇa-nibha,  
varṇa-rūpa

### 139 色(0)色

色相不具 virūpa  
色相有缺壞者 rūpa-vikala  
色相希奇 abhirūpa  
色相形不同 aneka-varṇa-liṅga-saṁsthānatva  
色相形不異 abhinna-varṇa-liṅga-saṁsthāna  
色相具足 rūpa-saṁpanna  
色相差別 vibhakta-rūpatā  
色相清淨 varṇa-viśuddhi  
色相隨應 varṇa-rūpin  
色相應 rūpa-saṁprayukta  
色相麤惡 durvarṇa  
色界 rūpa-dhātu, rūpāvacara; rūpa, rūpa-ja, rūpa-  
bhava, rūpāpta, rūpāyatana, rūpin  
色界一 eka-rūpāpta  
色界一切有情 rūpāvacara-sattva  
色界上心惑 rūpāvacareṇa paryavasthānena  
色界凡夫 rūpāvacarāḥ...pṛthagjanāḥ  
色界中所有 rūpāpta  
色界化 rūpāvacara-nirmāṇa  
色界天衆 rūpāvacarā devāḥ  
色界加行 rūpāvacara-prāyogika  
色界加行心 rūpāvacara-prāyogika  
色界生得 rūpāvacaram upapatti-pratilambhikam  
色界戒 rūpāvacaram śīlam  
色界定得 rūpāpta  
色界所繫 rūpāpta  
色界相應 rūpa-dhātva-āpta, rūpa-pratisaṁyukta,  
rūpāpta, rūpāvacara  
色界相應化生 rūpāvacara-nirmāṇa  
色界欲 rūpa-rāga  
色界部 rūpāvacara  
色界無色界 rūpārūpya-dhātu, rūpārūpyāvacara,  
rūpārūpya  
色界無色界心 rūpārūpya-citta  
色界無色界貪 rūpārūpya-rāga  
色界異生 rūpāvacarāḥ...pṛthagjanāḥ  
色界衆生 rūpāvacara-sattva  
色界諸天 rūpāvacarā devāḥ, rūpiṇāṃ devānām  
色界繫 rūpa-dhātva-āpta, rūpa-pratisaṁyukta, rū-  
pāvacara, rūpa-dhātva-avacara\*  
色界繫三昧<sup>o</sup> rūpa-dhātva-avacara-samādhi\*  
色界攝 rūpāvacara  
色香味觸 rūpa-gandha-rasa-spraśṭavya, varṇa-  
gandha-rasa-sparśa  
<sup>10</sup>色家生 rūpasyōtpādaḥ  
色家色 rūpasya rūpam  
色根 indriyāṇi...rūpiṇi  
色根所取 indriya-grāhya

色耽著事 strī-vyasana  
色衰變 vaivarṇya  
色起 rūpōtpatti  
<sup>11</sup>色唯 rūpa-tanmātra  
色欲 rūpa-cchanda, rūpa-rāga, varṇa-rāga  
色欲界 rūpa-kāmāpta  
色清淨句 rūpa-viśuddhi-pada  
色現前 rūpa-saṁmukhībhāva  
色紫金 suvarṇamaya-varṇa  
色細 iśad-rūpatva  
色處 rūpāyatana, rūpa  
色貪 rūpa-rāga, varṇa-rāga  
色陰 rūpa-skandha, rūpa  
色陰所攝 rūpa-skandha-saṁgrhīta  
色陰爲性 rūpa-skandha-svabhāva  
色陰攝 rūpa-skandha-saṁgrhīta, rūpa-skandha-  
saṁgraha  
<sup>12</sup>色勝 abhirūpa-viśeṣa, rūpa-pradhānatva  
色喜 rūpa-prasāda  
色惡 durvarṇa  
色智因 upalabdhi-kāraṇatva  
色無 arūpya, arūpa\*  
色無色 rūpārūpya, rūpy-arūpin, rūpārūpyāvacara,  
rūpy-arūpi-ja, dhyānārūpya  
色無色二界所繫 rūpārūpya-pratisaṁyukta, rūpā-  
rūpyāvacara  
色無色定 dhyānārūpya-samāpatti, rūpārūpya-  
samādhi\*  
色無色近分 dhyānārūpya-sāmantaka  
色無色界 rūpārūpya-dhātu, rūpārūpyāvacara,  
rūpārūpyāvacarin, rūpārūpya  
色無色界相應 rūpārūpya-pratisaṁyukta, rūpārū-  
pyāvacara  
色無量寶 ananta-varṇa-ratna  
色爲性名無教 avijñapti-rūpa  
色等 rūpādi, varṇādi, artha [tu  
色等五界 rūpa-śabda-gandha-rasa-spraśṭavya-dhā-  
色等五陰 rūpādi-skandha-pañcaka, rūpādayaḥ  
skandhāḥ  
色等五蘊 rūpādi-skandha-pañcaka  
色等六境 rūpādi-śaḍ-viśaya  
色黃 pīta-varṇa  
<sup>13</sup>色微 iśad-rūpatva  
色微少 iśad-rūpa  
色想 rūpa-saṁjñā, rūpa-saṁjñā  
色愛 rūpa-tṛṣṇā, rūpa-rāga, varṇa-rāga\*  
色愛盡 rūpa-rāga-kṣaya, rūpa-vitarāga  
色愛盡遍知 rūpa-rāga-kṣaya-parijñā

色…愛樂 rūpābhirāma  
 色業 rūpa-kriyā  
 14 色像 pratibimba, bimba; rūpa-kāya; avabhāsa, pratibimbaka, rūpa, rūpāvabhāsa, varṇa, vighraha  
 色像妙 bimbi-sāra  
 色像沙門° varṇa-rūpa-liṅga-saṃsthāna-śramaṇa  
 色像殊妙 bimbi-sāra\*  
 色塵 rūpa, artha  
 色境 rūpa  
 色聚 rūpa-saṃghāta, rūpa-samudāya  
 色聚相逼 saṃghāta-srotas  
 色聚集住 cita-sthaṃ rūpam  
 色貌 rūpa-varṇa, vapus  
 色貌微妙 udāra-varṇa  
 15 色塵 rūpāvacara  
 色線纏縛 mayūrāṅga-picchaka  
 色緣 rūpālambana\*  
 16 色虛° selu  
 色積集 rūpa-pracaya  
 17 色聲香味所觸 rūpa-śabda-gandha-rasa-spraṣṭavya  
 色聲香味觸 rūpa-śabda-gandha-rasa-spraṣṭavya, rūpādi

色聲觸法分別行 rūpa-śabda-spraṣṭavya-dharmō-pavicāra  
 色醜 durvarṇa  
 色鮮 abhijātābhijāta  
 19 色識 rūpa-vijñapti, rūpa-vijñāna, vijñāna-rūpa  
 色識住 rūpōpagā vijñāna-sthitiḥ\*  
 色邊 arūpi-sāmantaka, arūpi-sāmanta  
 色類 rūpa-jāti, anurūpa, rūpa-gata, varṇa, varṇa-puṣkalatā  
 色類白雲 megha-varṇānubaddha  
 色麗 abhirūpa  
 20 色蘊 rūpa-skandha, rūpa  
 色蘊性 rūpa-skandha-svabhāva  
 色蘊清淨句義 rūpa-viśuddhi-pada  
 色蘊攝 rūpa-skandha-saṃgrhita, rūpa-skandha-saṃgraha  
 色觸 rūpa-sparśa, rūpa-spraṣṭavya  
 23 色變紅赤 vyālohitāyamāna  
 色顯了 rūpa-nibha  
 色體 rūpātman  
 26 色讚慳 varṇa-mātsarya\*

RAD. 艸 140

艸  $\frac{3108}{9-30638}$  palāla, ghasa, ghāsa\*, tṛṇa\*

13 艸窟 palāla

艾  $\frac{3109}{9-30648}$

8 艾花 baka-puṣpa

10 艾納 śaileya

芋  $\frac{3110}{9-30668}$  stamba, stambha\*

芎  $\frac{3111}{9-30678}$

19 芎藭 śyāmaka

苢  $\frac{3112}{9-30682}$

8 苢刺 kiṃ-śāru

4

芙  $\frac{3113}{9-30694}$  芙

14 芙蓉 keśara

苳  $\frac{3114}{9-30696}$  See 苳 3148

苴  $\frac{3115}{9-30699}$  苴

11 苴麻 tila

苴  $\frac{3116}{9-30701}$  lūna

12 苴割 √lubh

芥  $\frac{3117}{9-30715}$  芥 sarṣapa, rāyi

3 芥子 sarṣapa, sarṣapa-phala, rājikā, yūka

芥子油 kaṭuka-taila

140 艸(4) 芥芦芬芭花芳芸芻芽

芥子許 sarṣapa-phala-mātra

芦  $\frac{3118}{9-30716}$  See 蘆 3249

芬  $\frac{3119}{9-30728}$

- <sup>8</sup>芬陀利° puṇḍarika
- 芬陀利華° puṇḍarika
- 芬陀利° puṇḍarika
- <sup>12</sup>芬復 surabhi
- <sup>18</sup>芬薰 dhūpana
- 芬馥 yaśas

芭  $\frac{3120}{9-30730}$  芭

- <sup>16</sup>芭蕉 kadali, kadali-garbha, kadali-skandha
- 芭蕉樹 kadali

花  $\frac{3121}{9-30734}$  花 puṣpa, kusuma; utpala, kākāsyaka, paduma, padma, palāśa, puṣpaka, puṣpita

- <sup>3</sup>花…子 puṣpa-phala
- <sup>4</sup>花及花後 puṣpāvasāna
- 花…引 puṣpāvasāna
- 花心 karkaṭikā, karṇikā
- 花心蟲 kunta
- 花氏城 pāṭali-putra
- <sup>5</sup>花出 puṣpāni prādur-bhavanti
- <sup>6</sup>花吉祥 kusuma-śrī
- 花耳嚴 avataṃsaka
- 花色 utpala-varṇā\*
- <sup>7</sup>花妙幢 sureṇu-puṣpa-dhvaja
- <sup>8</sup>花供養 puṣpa-pūjā
- 花所嚴 kusumita
- 花果 puṣpa-phala
- 花果樹 puṣpa-phala-vṛkṣa, vṛkṣa
- <sup>9</sup>花冠 mukuṭa, śekhara
- 花苗 muṅgi-bhūta
- 花苞 stambaka
- 花英 puṣpa-ketu
- 花香 puṣpa-gandha, gandha
- 花香相續 puṣpa-gandha-saṃtāna
- <sup>11</sup>花堆 puṣpa-puta
- 花帳 puṣpita-vitāna
- 花眼 utpala-netra
- 花鹿 hariṇa
- <sup>12</sup>花普茂盛 kusumita

- 花盛 padmōttara
- 花菓 puṣpa-phala
- 花開 phullita, vikasita
- 花開徹 pariphulla, sarva-pariphulla
- 花開敷 kusumita, pariphulla
- <sup>13</sup>花園 udyāna, upavana
- 花葩 patra, palāśa
- <sup>14</sup>花奩 puṣpa-puta
- 花綵 vicitra
- 花綿 vakkali
- 花聚陀羅尼呪經° puṣpa-kūṭa-dhāraṇi
- 花臺殿 kūṭāgāra
- <sup>15</sup>花幢 puṣpa-ketu, puṣpa-dhvaja
- 花敷 puṣkaratā, puṣpita
- 花蝴蝶 citra-pataṅga
- <sup>16</sup>花器 kusuma
- 花樹 puṣpa-vṛkṣa, puṣpa-druma
- 花樹滿髻 puṣpa-druma-kusumita-mukuṭa
- 花積陀羅尼經° puṣpa-kūṭa-dhāraṇi
- 花積樓閣陀羅尼經° puṣpa-kūṭa-dhāraṇi
- 花蕊 kiṅjalka
- <sup>18</sup>花繞 lāṅgalī-puṣpa
- 花額 śekhara
- <sup>19</sup>花瓣開徹 sarva-pariphulla
- <sup>20</sup>花嚴 mukha-puṣpaka, mukha-phullaka
- 花嚴耳 avataṃsaka
- <sup>21</sup>花鬘 mālā, mālya, dāman, dāma\*, sraj
- 花鬘舖 mālyāpaṇa
- <sup>22</sup>花鬚 kesara, keśara

芳  $\frac{3122}{9-30736}$  芳 praṇīta, sat

芸  $\frac{3123}{9-30741}$  See 藝 3240

芻  $\frac{3124}{9-30744}$

- <sup>6</sup>芻衣° caila
- <sup>15</sup>芻摩° kṣauma
- 芻摩迦° kṣaumaka

芽  $\frac{3125}{9-30747}$  芽 aṅkura, aṅkula, prapāṭikā\*, praroḥa\*, praroḥaṇa

- <sup>5</sup>芽生 aṅkura-praroḥa, aṅkurōpapadana
- <sup>11</sup>芽莖 aṅkura-kāṇḍa, aṅkura
- 芽莖葉等 aṅkura-kāṇḍa-patrādi
- <sup>12</sup>芽爲能生(因) aṅkurōpapadana

芽等 aṅkurādi, aṅkurādi-prabhava

<sup>13</sup>芽葉等 aṅkura-kāṇḍa-patrādi

<sup>14</sup>芽與影 aṅkura-cchāyā

<sup>15</sup>芽影 aṅkura-cchāyā, chāyāṅkura

芽節葉等次第所生 aṅkura-kāṇḍa-patrādi-krama-niṣpanna

莠  $\frac{3126}{9-30749}$

<sup>3</sup>莠山部 saṅṅāgarika\*, saṅṅagārika\*

5

苑  $\frac{3127}{9-30774}$  苑 ārāma, udyāna

<sup>9</sup>苑園 udyāna

苗  $\frac{3128}{9-30781}$  苗 aṅkura, sasya, śasya

<sup>7</sup>苗成 sasyābhivṛddhi

<sup>14</sup>苗嘉 sasya

<sup>15</sup>苗稼 sasya, śasya, karṣaka

苗稼不登 na pṛthivyām bīja-grāmāḥ sasya-grāmā viroheyaḥ

苞  $\frac{3129}{9-30789}$  mañjarī

<sup>7</sup>苞初出 saṅgi-bhūta

<sup>10</sup>苞容 avakāśa

苟  $\frac{3130}{9-30790}$

<sup>5</sup>苟且 asamañjasa

苴  $\frac{3131}{9-30794}$

<sup>16</sup>苴勝 tila, atimuktaka

若  $\frac{3132}{9-30796}$  若 yadi, ced, vā; -vat; nava-

ka; tvam\*; atha, anyatara, anyathā punaḥ, kaścit, ca, tathā hi, tāvat, tu, -prakhya, yad, yadā, saci, sacet, sadṛśa, syāt

若° jña, jñatā

<sup>1</sup>若一一不成就 anyatarānyatarena vipannena

若一若二 anyatarānyatara

若一若多 tv adhikam ekaṃ tu

<sup>2</sup>若二若三 dvau vā trīṇi vā, dvi-triktvam

若二若三不得羯磨衆° dvau vā trīṇi vā gaṇa na

若人已入 samāpanna [kṣamati

若人已下種解脫分(善根) avaropita-mokṣa-bhā-

若人信 icchatām [giya

若人修練根行 indriyāṇi saṃcaratām

若人執如此 evaṃ kṛtvā

若人悉無有一切諸疑悔 vicikitsāṃ ca varjitvā iñji-tā manyitāni ca

<sup>3</sup>若也囉嚟° jaya-vari\*

若干 iyat, nānā

若干種 nānā-bhāva, yādṛśa

若干種性 nānā-dhātuka

<sup>4</sup>若不 na ced

若不由…意欲 anicchayā

若不如此 anyathā hi

若不作功用 aprayogeṇa

若不忍者 yasyā na kṣamati

若不成 vipatti-kāla

若不能見 yo na paśyati

若不得 nō ced abhiniṣpādeya

若不欲 anicchato 'pi

若不許然 itarathā

若不爾 anyathā, anyathā hi, itarathā

若不爾者 anyathā, itarathā

若不樂 anicchayā

若內若外 ādhyātmika-bāhya

若王 anyataro rājā

<sup>5</sup>若出若入 praviśan niṣkraman vāpi

若去來無 asaty atītānāgate

若句句答此問 etat pratipadam abhidhiyamānam

若打若刺或一或再 prahāram ekaṃ dadāti dvau

若生此界 ihatyānām [vā

若由別方便 anyathā

若立如此義 evam...kṛtvā

<sup>6</sup>若在家人 gṛhān adhyāvasatām

若好若惡 kalyāṇam vā pāpakaṃ vā, suvarṇa-dur-

若如 yathā [varṇa\*

若如此立義 evam...kṛtvā

若如此執 tad evaṃ kṛtvā

若如是者 atha

若年 navaka-bhikṣu

若有 yaḥ kaścit, yad, sat, syātām

若…有 yadi...syāt

若有必有 yad asty asty eva tat

若有如此問來 praśna āgate

若有見…皆悉不虛 amogha-darśana

若有來求 upanimantrita

若有…者 yaḥ kaścit

若有若無 bhūtābhūta, saty asati

若有若無得度勝地 saty asati...bhūmi-saṃcāre

若有問者 atha pṛcchīyati  
 若此處…即此處 yatraiva…tatraiva  
 若汝言 syān matam  
 若自性 yat-svabhāva  
 若自若他人 ātmanas tu parasya vā  
 若色 yat kiṃcid rūpam  
 若行若止 anusarat  
 若行若住若坐若臥 caṅkramet tiṣṭhen niṣīdec  
 chayyāṃ vā kalpayet  
<sup>7</sup>若作正勤 ārabdha-viryā  
 若作如此 evam…kṛtvā  
 若作如此執 evam…kṛtvā  
 若作對治爲遮 prativārayat  
 若別若總 vyasta-samasta  
 若坐若臥 abhiniṣīdeya vābhiniṣīdeya vā  
 若坐若起威儀中 utthito vā niṣaṅṅo vā  
 若妙高 sumeru-prakhyā  
 若成 bhavatu  
 若成若壞 vivarta-saṃvarta, saṃvarta-vivarta  
 若我見有我相 ātma-grāha-dṛśya-lakṣaṇa  
 若我無 ātmany asati  
 若我實有 ātmā bhavet  
 若我實無 ātmany asati  
 若男若女等 nārī-nara-gaṇa  
 若那跋陀羅<sup>o</sup> jñāna-bhadra\*  
<sup>8</sup>若事 yad  
 若具圓滿 sakala-sampūrṇa  
 若彼意謂 syān matam  
 若往若來 gamanāgamana  
 若於一異中如來不可得 tattvānyatvena yo nāsti  
 若於此 atra hi  
 若於此非有 yad yatra nāsti  
 若法是有 yat kiṃcid asti  
 若法是處無 yad yatra nāsti  
 若非有想非無想 naiva-saṃjñīno nāsaṃjñīnaḥ  
 若非有想若非無想 naiva-saṃjñīno nāsaṃjñīnaḥ  
<sup>9</sup>若…即便 yadā tu…tadā  
 若是 sacet  
 若是人信 icchatām  
 若是時…由此時量 yadā…iyatā  
 若是處 yatra  
 若是處…則…於彼亦 yatra…tatra  
 若是處…是處則 yatra…tatra  
 若相 yal-lakṣaṇa  
 若…者 yadi  
 若…若 vā…vā, ca…ca; apy atha vā, prāyam,  
 yadi…atha, yadi vā, ye ca…ye ca  
 若…若…若 vā…vā…vā, ca…ca…ca

若苦若樂 sukhita-duḥkhita  
 若香若臭物 sugandha-durgandha  
<sup>10</sup>若時 yadā  
 若時…是時則 yadā…tadā  
 若時…爾時 yadā…iyatā  
 若記 vyākuryām  
<sup>11</sup>若執 iṣyamāṇa  
 若執有我 asty ātmēti  
 若執無我 asaty ātmani, nāsty ātmēti  
 若晝若夜 rātriṃ-divāni  
 若曹 yūyam  
 若欲取者便取 yēcchati sōpādīyati  
 若略 saṃkṣiptena  
 若略若廣 samāsa-vistara  
 若習若修若多所作 āsevita-bhāvita-bahulikṛta  
 若處 yatra  
<sup>12</sup>若善染污 kuśāla-kliṣṭa  
 若善若染污 kuśāla-kliṣṭa  
 若復 api tu khalu punaḥ  
 若斯 idṛśaka, emeva, evam eva\*  
 若無 na cet, nō cet  
 若無不生 asato nāsti saṃbhavaḥ  
 若無必無 yan nāsti nāsty eva tat  
 若無我 asaty ātmani, ātmā nāsti  
 若無我體 ātmā nāsti  
 若異此 anyathā, itarathā  
 若異此者 anyathā, anyathā hi, itarathā  
 若發念 ākāṅkṣamāṇa  
 若等若增 tulyādihika  
 若虛空 ākāśavat  
 若須 ākāṅkṣamāṇa  
<sup>13</sup>若損若益 sātmyāsātmya  
 若當 sacet  
 若過 tatra uttari, tad uttarīṃ kārapeya  
 若…過 samatikramet  
 若過去未來無有實物 asaty atītānāgate  
 若過去若未來若現在 atītānāgata-pratyutpanna  
 若過受 sântarōttara\*  
 若過是 ata uttari  
<sup>14</sup>若僧時到<sup>o</sup> yadi saṃghasya prāpta-kālam  
 若實無我 asaty ātmani  
 若爾 tarhi, evaṃ tarhi, atha  
 若爾云何 kiṃ tarhi, kiṃ nu vai, yat tarhi  
 若爾有(二果) prasaṅgena  
 若爾何有 kiṃ cātaḥ  
 若爾何故 yat tarhi  
 若語若坐 kathāya vā niṣadyāya vā  
 若誦一遍 sakṛj-japtayā

若說 vyākuryām  
 若說有我 asty ātmēti  
 若說無我 nāsty ātmēti  
<sup>15</sup>若噉若食 khādeya vā bhūñjeya vā, khādaniyaṃ  
 vā bhojaniyaṃ vā pratigṛhṇitvā  
 若廣 vistareṇa  
 若廣分別 prabhedaśas  
 若論最勝 prādhānyena  
<sup>16</sup>若謂 yadi vikalpyate, pakṣa  
 若謂不然 anyathā hi, itarathā  
 若謂決定有真實我 ātmā bhavet  
 若隨事別答 etat pratipadam abhidhiyamānam  
 若餘方便 anyathā  
<sup>19</sup>若攀緣彼 tad-dhetv-ālamba

苦 <sup>3133</sup><sub>9-30797</sub> 苦 duḥkha, duḥkhatā, duḥ-  
 khita; vedanā; tikta; anar-  
 tha, avarṇa, aśāta, ākrandita, ātura, ādīnava,  
 ābādhika, āyāsa, ārta, īti, utpīḍā, upakrama-  
 karaṇa, kaṭuka, kṛccha, kṛcchra, klamatha,  
 kheda, grasita, tapas, dāsaka\*, dīna, duḥkhatas,  
 duḥkhatva, duḥkha-duḥkhatā, duḥkhana, duḥ-  
 kha-satya, duḥkhāya(den.), duḥkhārdita, duḥkhin,  
 duḥkhillatas, duḥkhēndriya, duḥkhyate, dukha,  
 dukhita, duḥkha, nigraha, pāpa, pīḍana, pīḍā,  
 pīḍita, √bādh, bhaya, √muh, yātanā, ruj, vyathā,  
 vyaśana, śocita, saṃbādhā, sarva-duḥkha

<sup>2</sup>苦人 duḥkhita  
<sup>3</sup>苦下惑 duḥkha-dṛg-gheya  
<sup>4</sup>苦不生 duḥkhasya...aprādurbhāvaḥ  
 苦中苦 sudāruṇa  
 苦中樂想 duḥkhe 'duḥkha-saṃjñinām  
 苦分別行 duḥkhōpavicāra  
 苦切 vedanā, suṣṭhu  
 苦厄 duḥkhita, kṛcchra  
 苦厄難 kṛcchra  
 苦比智 duḥkhe 'nvaya-jñānam\*  
 苦火 duḥkha-vahni  
<sup>5</sup>苦他 pratāpavat, paraṃ-tapa\*  
 苦本 duḥkhasya mūlam  
 苦永滅 duḥkhātyanta-nivṛtti  
 苦生 duḥkha-janman  
 苦生集 duḥkha-samutpāda  
<sup>6</sup>苦因 duḥkha-hetu, duḥkha-vedanā-hetu, duḥkha-  
 nimitta  
 苦自性 duḥkha-prakṛti, duḥkha-svabhāva  
 苦自體 duḥkha-svabhāva  
 苦行 tapas, duḥkara-caryā, duḥkara; kaṣṭa-tapas,

klamatha, klamatha-yoga, tapa, duḥkara, duḥkha,  
 duḥkha-cāritā, duḥkhā pratipat, duḥkara-kārika,  
 duḥkara-kṛta, duḥkara-cari, duḥkara-vrata, duḥkari,  
 dhuta, parikheda, pratāpavat, vrata, vrata-tapa  
 苦行事 śrama-yantraṇa  
 苦行林 tapo-vana  
 苦行相 duḥkhākāra  
 苦行者 tapo-vana-gata, mūlika  
<sup>7</sup>苦住 duḥkha-vihāra  
 苦作 duḥkha-kara  
 苦牢獄 duḥkha-pañjara  
 苦言 √bharts  
<sup>8</sup>苦事 duḥkha, avarṇa  
 苦依 duḥkhāspada  
 苦具 yātanā-kāraṇa, kāraṇā, duḥkha-sthāniya,  
 praharaṇa, yātanā  
 苦受 duḥkha-vedanā, duḥkhā vedanā, duḥkha, ruj  
 苦受因 duḥkha-vedanā-hetu  
 苦受在心地 caitasikī...duḥkhā vedanā  
 苦受有三品 duḥkhām vedanām trividhām  
 苦受所逼 duḥkha-vedanābhyāhata  
 苦受所領觸 duḥkha-vedaniyaḥ sparśaḥ  
 苦受果報 duḥkha-vipāka  
 苦受無間 duḥkha-nirantaratva  
 苦受(業) duḥkha  
 苦受逼 duḥkha-vedanābhyāhata  
 苦受觸不苦不樂受觸 duḥkhāduḥkhāsukha-veda-  
 苦味 tikta [niya  
 苦味果 tikta-phala  
 苦味堅勁木 tikta-vīrya  
 苦怖心 duḥkha-buddhi  
 苦怖畏 duḥkha-bhīrutā  
 苦怖意 duḥkha-buddhi  
 苦性 duḥkhatā, duḥkhatva, duḥkha-svabhāva,  
 duḥkha, duḥkha-skandha  
 苦易脫 duḥkha-vikalpa  
 苦果 duḥkhana, duḥkhita, duḥkha-doṣa  
 苦毒 duḥkha, duḥkha-vipāka  
 苦毒箭 duḥkha-śalya  
 苦法可生畏 duḥkha-bhīrutā  
 苦法忍 duḥkha-dharma-jñāna-kṣānti, duḥkhe  
 dharma-jñāna-kṣāntiḥ  
 苦法忍品 duḥkha-dharma-jñāna-kṣānti, duḥkhe  
 dharma-jñāna-kṣānti-kalāpe  
 苦法忍相應心 duḥkhe dharma-jñāna-kṣānti-saṃ-  
 prayuktaṃ cittam  
 苦法智 duḥkha-dharma-jñāna, duḥkhe dharma-  
 jñānam

- 苦法智至得 duḥkhe dharmajñāna-prāptiḥ  
 苦法智忍 duḥkha-dharmajñāna-kṣānti, duḥkhe  
 dharmajñāna-kṣāntiḥ  
 苦法智忍及俱生法 duḥkhe dharmajñāna-kṣānti-  
 tat-sahabhuvām  
 苦法智後無間 duḥkhe dharmajñānānantaram  
 苦法智得 duḥkhe dharmajñāna-prāptiḥ  
 苦芽 duḥkhānkura, duḥkhānkura-sthāniya  
<sup>9</sup>苦哀 śoka  
 苦哉 aho vata, vata  
 苦哉苦哉 hā  
 苦後際 duḥkhasyānta-kriyām  
 苦流 duḥkhaugha  
 苦相 duḥkhākāra  
 苦相合 duḥkha-saṃbandha  
 苦者 duḥkhita, duḥkhin  
 苦胎藏 duḥkha-garbhā  
 苦苦 duḥkha-duḥkhatā, duḥkha-duḥkha  
 苦苦性 duḥkha-duḥkhatā  
 苦苦性諦 duḥkha-duḥkhatā-satya  
 苦苦集滅苦滅對治道 duḥkham tat-samudaya-  
 nirodha-pratipakṣāḥ  
 苦苦實 duḥkha-duḥkhatā-satya  
 苦苦類 duḥkha-duḥkhatā  
<sup>10</sup>苦害 viṣa  
 苦差別 duḥkha-vikalpa, duḥkha-viśeṣa  
 苦根 duḥkhēndriya, duḥkhin, duḥkha  
 苦根本 duḥkha-mūla  
 苦根所攝意近行 duḥkhôpavicāra  
 苦根憂根 duḥkha-daurmanasyēndriya  
 苦…息 duḥkham udvoḍhum  
 苦息滅時 duḥkhôpaśama-mātrake  
 苦海 duḥkha-samudra, duḥkha-sāgara, duḥkhār-  
 ṇava, vyasanaugha  
 苦耽著 √klam  
 苦衰 śoka  
<sup>11</sup>苦執樂 duḥkhe sukham  
 苦患 upadrava, duḥkara, roga, vyādhi  
 苦救 nirbandha  
 苦通行 duḥkhā pratipat  
 苦速通行 duḥkhā pratipat kṣiprābhijñā  
 苦速智 duḥkhā kṣiprābhijñā  
 苦陰 duḥkha-skandha  
 苦陰衆 duḥkha-skandha  
<sup>12</sup>苦勞 yatna  
 苦…善施設 duḥkha-prajñapti  
 苦報 duḥkha-vipāka  
 苦惱 duḥkha, upadrava, kṛcchra, piḍita; āyāsa,  
 utkaṇṭhita-manas, upāyāsa, kāraṇā, kheda, jvara,  
 duḥkha-doṣa, duḥkhārta, duḥkhita, dukha, du-  
 khita, duḥkha, daurmanasya, parikheda, pari-  
 khedita, paridāha, √piḍ, prapiḍana, mahārta,  
 vedanā, vyathā, vyādhi, śūla, saśalya, hanāyeti  
 苦惱不淨 duḥkhāśubhatā  
 苦惱而死 duḥkha-maraṇena mriyate  
 苦惱而住 duḥkha-vihāra  
 苦惱事 upadrava, kāraṇā  
 苦惱侵 duḥkha-piḍita  
 苦惱想 parikheda-saṃjñā  
 苦惱聲 mahārtān svarān  
 苦智 duḥkha-jñāna  
 苦智忍 duḥkhe dharmajñāna-kṣānteh  
 苦智集滅道智 duḥkha-samudaya-nirodha-mārga-  
 jñāna  
 苦無我想 duḥkhe 'nātma-saṃjñā\*  
 苦爲信依 duḥkhôpaniṣac-chradhā  
 苦異熟 duḥkha-vipāka  
 苦痛 vedanā, vedanā-bhinna, avapiḍita  
 苦痛逼切發聲號叫 ruvanty ārta-svaram krandante  
 苦菜 kāka-māci  
 苦集 duḥkha-samudaya, duḥkha-samudaya-satya=  
 tva, duḥkha-samutpāda, duḥkha-hetu  
 苦集…行相 duḥkha-samudayākāra  
 苦集忍及智 duḥkhe samudaya-kṣānti-jñānaiḥ  
 苦集法智 duḥkha-samudaya-dharma-jñāna  
 苦集智 duḥkha-samudaya-jñāna, duḥkha-hetu-dhi  
 苦集滅道 duḥkha-samudaya-nirodha-mārga  
 苦集滅道忍及智 duḥkha-samudaya-nirodha-mār-  
 ga-kṣānti-jñāna  
 苦集滅道智 duḥkha-samudaya-nirodha-mārga-  
 jñāna  
 苦集滅道盡無生(此)六智 duḥkha-samudaya-ni-  
 rodha-mārga-kṣayānutpāda-jñāna  
 苦集積 duḥkha-samūha  
 苦集諦 duḥkha-samudaya-satya  
 苦集類 duḥkha-samudayānvaya-jñāna, duḥkha-  
 hetv-anvaya-jñāna  
 苦集類智 duḥkha-samudayānvaya-jñāna  
 苦集類智性 duḥkha-hetv-anvaya-jñāna  
<sup>13</sup>苦想 duḥkha-saṃjñā, duḥkha-buddhi, duḥkhākāra  
 苦棟 nimba  
 苦滅 duḥkha-nirodha, duḥkha-vighāta, duḥkhā-  
 pagama  
 苦滅道 duḥkha-nirodha-gāmini pratipat  
 苦滅諦 duḥkha-nirodha-satya  
 苦煩惱 duḥkha-kleśa



苦煩惱根本 duḥkha-kleśa-mūla  
 苦義 duḥkhārtha  
 苦聖諦 duḥkhārya-satya, duḥkham ārya-satyam, duḥkha-satya  
 苦聖諦悉皆了悟之 duḥkham ārya-satyam pari-jñātavyam  
 苦聖諦應徧知 duḥkham ārya-satyam parijñā-tavyam  
 苦著 duḥkha-virūḍhi  
 苦逼 duḥkha-pratipīḍanā, duḥkhākṛānta, duḥ-khōtpīḍita, pīḍana, abhibhūta  
 苦逼其身 vyādhi-prapīḍita  
 苦逼號叫之聲 āṛta-svaram krandantaḥ  
 苦逼體 pīḍana  
 苦遍知 duḥkha-parijñāna  
 苦道 duḥkha-vartman, kaṣṭa-tapas  
<sup>14</sup>苦實 duḥkha-satya, ādīnava-satya  
 苦對治 duḥkha-pratikāra, duḥkha-prātipakṣika  
 苦對治樂 duḥkha-prātipakṣika-sukha  
 苦獄 duḥkha-pañjara  
 苦盡 duḥkha-kṣaya, duḥkha-nirodha, duḥkhānta-gāmin, duḥkha-paryanta  
 苦盡至道 duḥkha-nirodha-gāminī pratipat  
 苦盡事 duḥkha-paryanta-karman  
 苦盡業 duḥkha-paryanta-karman  
 苦盡道 duḥkha-nirodha-pratipad\*  
 苦聚 duḥkha-skandha  
 苦語 paruṣa-vacana\*  
 苦際 duḥkhasyāntaḥ  
<sup>15</sup>苦憂 duḥkha-daurmanasya  
 苦樂 sukha-duḥkha, sukhita-duḥkhita, vedanā  
 苦樂離繫義 sukha-duḥkha-visaṃyogārtha  
 苦澁物 amanaāpa-rasa  
 苦澁藥 subhaiṣajya  
<sup>16</sup>苦器 duḥkha-śastra; duḥkha-bhājana\*  
 苦樹 duḥkha-vṛkṣa-sthānīya  
 苦諦 duḥkha-satya, duḥkha-pratyaya, duḥkhākāra, duḥkha  
 苦諦集諦 duḥkha-samudaya-satya, duḥkha-sam-udaya-satyatva  
 苦遲通行 duḥkhā pratipad dhandhābhijñā  
<sup>17</sup>苦薄 tanu-duḥkhōpasamvitti  
<sup>18</sup>苦嚙° ghuru  
 苦瀑流 mahato duḥkhaughāt  
 苦(轉)殊勝 duḥkha-viśeṣa  
<sup>19</sup>苦邊 duḥkhasyāntaḥ  
 苦邊誓 duḥkhasyāntena śapāmi  
 苦邊際 duḥkhasyāntaḥ, duḥkhasyānta-kriyām

苦難 upadrava, āpad, kāraṇā, khara  
 苦難恒相續 niran tara-khara  
 苦難堪難忍 pracaṇḍa-duḥkha  
 苦難證得 parama-durabhisam bhava  
 苦類 duḥkhatā  
 苦類忍 duḥkhe 'nvaya-jñāna-kṣāntau [nam  
 苦類智 duḥkhānvaya-jñāna, duḥkhe 'nvaya-jñā-  
 苦類智忍 duḥkhe 'nvaya-jñāna-kṣāntiḥ  
<sup>20</sup>苦蘊 duḥkha-skandha  
 苦覺 duḥkha-buddhi

苦  $\frac{3134}{9-30802}$

<sup>12</sup>苦跋羅° samvara

英  $\frac{3135}{9-30808}$  英 medhāvin

<sup>12</sup>英傑 puṃ-gava

苾  $\frac{3136}{9-30820}$

<sup>8</sup>苾松香 śyāmaka

苾  $\frac{3137}{9-30827}$  bilva\*

苾  $\frac{3138}{9-30828}$

<sup>10</sup>苾芻° bhikṣu, bhikṣutva, ugra-bhikṣu  
 苾芻尼° bhikṣuṇī  
 苾芻尼律儀° bhikṣuṇī-saṃvara  
 苾芻形相° bhikṣu-līnga  
 苾芻戒° bhikṣu-śīla, bhikṣu-saṃvara  
 苾芻性° bhikṣutva, bhikṣu-bhāva  
 苾芻律儀° bhikṣu-saṃvara, bhikṣu-bhāva  
 苾芻相° bhikṣu-veśa  
 苾芻苾芻尼及正學戒° bhikṣu-bhikṣuṇī-śikṣamā-  
 ṇā-saṃvara  
 苾芻苾芻尼等° bhikṣu-bhikṣuṇy-ādi  
 苾芻…勝義° paramārtha-bhikṣu  
 苾芻衆° bhikṣu-saṃgha, bhikṣu  
 苾芻勸策° bhikṣu-śrāmaṇera  
 苾芻像° bhikṣu-veśa  
 苾芻僧伽而爲上首° saṃgha-prāgbhāra  
 苾芻離間語° bhikṣu-paiśunya  
 苾芻體° bhikṣu-bhāva

茂  $\frac{3139}{9-30833}$  茂  $\sqrt{ruh}$

- <sup>6</sup>茂旨° namuci  
<sup>8</sup>茂泥° muni  
<sup>12</sup>茂盛 saṃpanna  
<sup>19</sup>茂羅° mara\*

茅  $\frac{3140}{9-30836}$  kuśa, darbha

- <sup>9</sup>茅屋 kāyamāna  
<sup>10</sup>茅城 kuśi-nagara\*  
 茅宮城 kuśi-nagara\*  
 茅根香 uśira  
<sup>14</sup>茅端 kuśāgra  
 茅端飲亦不許 kuśāgra-pāna-pratiśedha  
<sup>20</sup>茅蘆 parṇa-kuṭi

芽  $\frac{3141}{9-30860'}$  See 芽 3125

莖  $\frac{3142}{9-30861'}$  See 莖 3157

## 6

茜  $\frac{3143}{9-30871}$

- <sup>10</sup>茜草 mañjiṣṭhā

莊  $\frac{3144}{9-30890}$  See 莊 3155

茲  $\frac{3145}{9-30911}$  etad

茵  $\frac{3146}{9-30914}$

- <sup>14</sup>茵蓐 tūlikā, śayana  
<sup>15</sup>茵褥 tūlikā

荼  $\frac{3147}{9-30915}$  荼

- <sup>14</sup>荼竭° sāgata\*, svāgata\*

荇  $\frac{3148}{9-30938}$  荇

- <sup>21</sup>荇蘭° ela-patra, elā-patra\*  
 荇蘭葉°° ela-patra, elā-patra\*

荊  $\frac{3149}{9-30940}$  kaṇṭaka

- <sup>8</sup>荊芭圍繞 vāṭa-dattikā  
<sup>12</sup>荊棘 kaṇṭaka, khāṇu-kaṇṭaka  
 荊棘磽角 jaṅgala

草  $\frac{3150}{9-30945}$  草 tṛṇa, palāla, kuśa; auśadhi, ghāsa, tṛṇa-saṃstara, triṇa,

darbha, naḍa, parṇa, pulaka, yavasa, latā, loṣṭa, vanas-pati, viraṇa, śāka, śād-vala, śevāla, sasa, harita

- <sup>3</sup>草子 rakṣika, rakṣikā  
<sup>4</sup>草中 palāle  
 草木 gulma, tṛṇa-kāṣṭha, tṛṇa-gulma, vana  
 草木糠火 tṛṇa-tuśāgni  
 草木叢林 tṛṇa-gulma-vanaspati  
 草火小 paritta-śakalikāgni  
<sup>5</sup>草布地 tṛṇa-prastāraka, tṛṇa-saṃstara  
<sup>6</sup>草光 tṛṇa-jvālā  
 草衣 darbha-civara, kuśa-cira, kuśa-civara\*, kṣau-ma, valkala  
<sup>8</sup>草房 tṛṇa-kuṭi  
 草所成 tṛṇamaya  
 草所覆 tṛṇa-cchanna  
 草河車 vayana  
 草舍 naḍāgāra  
<sup>9</sup>草亭 tṛṇa-kuṭi  
 草屋 parṇa-kuṭi  
 草炬火 tṛṇōlkā  
<sup>10</sup>草城 kuśi-nagara\*  
 草座 tṛṇa-saṃstara, tṛṇa-saṃstarōpaviṣṭa, tṛṇāsa-  
 草根樹莖 mūla-vṛkṣa [na\*  
 草馬 vaḍavā, vaḍabā\*  
<sup>11</sup>草庵 kuṭi, kuṭikā  
 草掩 tṛṇa-prastāraka, tṛṇa-stāraka  
 草掩毘奈耶°° tṛṇa-prastāraka  
 草苔草積邊 palāla-puñja  
<sup>12</sup>草等未有有 apūrva-tṛṇādy-utpatti  
 草菴 palāla-puñja  
<sup>13</sup>草園 śāka-vāṭikā  
 草葉 tṛṇa-parṇa  
 草葉座 tṛṇa-saṃstara, tṛṇa-saṃstara ka  
 草葛 balba-ja, muñja  
<sup>14</sup>草蓐 tṛṇa-saṃstara, gṛha  
<sup>15</sup>草敷 tṛṇa-saṃstara  
 草鋪地 tṛṇa-saṃstara  
<sup>16</sup>草燈炬 tṛṇa-pradīpa  
 草糠火 tṛṇa-tuśāgni

- <sup>18</sup>草藉 palāla-puñja  
 草覆地 tṛṇa-prastāra  
<sup>19</sup>草藥 oṣadhi, auṣadhi  
 草藥…花 oṣadhi-puṣpa  
 草類 tṛṇamaya

荒  $\frac{3151}{9-30953}$  荒

- <sup>10</sup>荒迷 mūḍha  
 荒迷不覺知 mūḍha-citta  
<sup>11</sup>荒淫 parigredha  
<sup>13</sup>荒亂 ḍamara, bhramara

7

荳  $\frac{3152}{9-30989}$  vartuli

- <sup>12</sup>荳菜 ikṣu, sūpa  
<sup>17</sup>荳類 māṣa

荷  $\frac{3153}{9-31000}$  荷 vāhaka, hāra

- <sup>9</sup>荷者 bhāra-hāra  
 荷負 ud-√vah, udvahana, √sah; udvoḍḥṛ, dhau-  
 reya, nir-√vah, bhāra-vahana, vinihita, vi-√nī,  
 hāra  
 荷負丈夫 puruṣa-dhaureya, bhāra-vāha\*, bhāra-  
 vāhaka\*  
 荷負自身爲重 ātmaṃ-bhari  
 荷負重擔 bhāra-hāra  
 荷負教人 śāsana-dhūrdhara  
 荷負…爲重 bhari, bhārika\*  
 荷重擔 bhāra-hāra, abhinyāsa-bhūtatva  
<sup>16</sup>荷擔 pari-√hṛ

茶  $\frac{3154}{9-31008}$

- 茶° ḍa, ḍha  
<sup>5</sup>茶加° ḍāka  
 茶加女° ḍākinī, ḍāginī\*  
<sup>6</sup>茶字° ḍa-kāra, ḍha-kāra  
<sup>9</sup>茶毘° dhyāpita

莊  $\frac{3155}{9-31035}$  莊 bhūṣā

- <sup>5</sup>莊田 kṣetra-gata  
<sup>6</sup>莊耳花 vatamsaka, avatamsaka\*  
<sup>7</sup>莊扮 nepathya  
<sup>10</sup>莊校 svabhyaḷamkṛta

- 莊校嚴飾 samalaṃkṛta, svabhyaḷamkṛta\*  
<sup>11</sup>莊眼 akṣiṇī...añjeti  
<sup>14</sup>莊飾 alaṃ-kāra, ābharaṇa; abhyaḷamkāra, maṇ-  
 ḍita, racanā, racita, viṣkambhita  
 莊飾鎧 saṃnāha-saṃnaddha  
<sup>15</sup>莊廣 viṭapanāḷamkāra  
<sup>20</sup>莊嚴 alaṃ-kāra, alaṃ-kṛta, vyūha, bhūṣaṇa, vi-  
 bhūṣita, upaśobhita, śobhā; abhivicitrita, alaṃ-  
 karat, alaṃ-karatā, alaṃ-kāratā, alaṃkāra-bhūta,  
 alaṃkāra-vyūha, alaṃ-√kṛ, avatamsaka, ābhara-  
 ṇa, upanibaddha, upaśobhana, upasaṃhāra,  
 khacita, guṇa-vyūhāḷamkāra, guṇāḷamkāra-vyūha,  
 guhmita, citra, citrita, citrōpacitra, nepathya,  
 pariśodhana, prati-√maṇḍ, pratimaṇḍala, prati-  
 maṇḍita, pratimaṇḍita-vyūha, prativijñapti, praty-  
 upta, prabhāmaṇḍala-vyūha, prasṛtā, bhūṣita,  
 √maṇḍ, maṇḍana, maṇḍita, mṛṣṭa, racita, lalita,  
 vatamsaka, vicitra, vicitratā, vicitrita, viṭhapana,  
 vi-√dhā, vibhūṣaṇa, viyūha, virājita, viśuddhi,  
 viṣṭhāpayati, vyūḍha, vyūhāḷamkāra, √śubh, śo-  
 bha, śobhana, śobhā-karatva, śobhita, saṃśobhita,  
 sajjaya (den.), saṃnaddha, saṃnāha, saṃnāha-  
 yati, sam-alaṃ-√kṛ, samalaṃkṛta, sampad, saṃ-  
 bhāra, saritā, sulakṣita, suvicitrita, suśobhana,  
 sauṣṭhava, hāra  
 莊嚴大 saṃbhāra-mahattva  
 莊嚴女人 sṛya-alaṃkāra  
 莊嚴之具 ābharaṇa  
 莊嚴心 cittāḷamkāra\*  
 莊嚴王 vyūha-rāja  
 莊嚴王三昧° vyūha-rāja-samādhi  
 莊嚴世間 lokāḷamkāra, lokāḷamkāra-bhūtatva  
 莊嚴世間相似相對法 lokāḷamkāra-sādharma  
 莊嚴主光 bhūṣaṇendra-prabha  
 莊嚴交飾 samalaṃkṛta  
 莊嚴如鬢 āpiḍaka-jāta  
 莊嚴次第皆美 suśobhita  
 莊嚴身 ātmabhāva-śobhā, āśraya-śobhā  
 莊嚴事 niryūha  
 莊嚴具 alaṃ-kāra, bhūṣaṇa; alaṃkārōpavicāra,  
 ābharaṇa, pariṣkāra, bhūṣaṇa-vikṛti, racana  
 莊嚴具香 alaṃkāra-gandha  
 莊嚴具業 alaṃkāra-karman  
 莊嚴具樹 alaṃkāra-vṛkṣa  
 莊嚴利° kṣetra-viyūha, kṣetra-viśuddhi  
 莊嚴所行 sampatti  
 莊嚴校飾 svabhyaḷamkṛta  
 莊嚴殊妙 śṛṅgāra

140 艸 (7-8) 莊嚴清淨莫華莽莽莽

莊嚴清淨句 bhūṣaṇa-viśuddhi-pada  
 莊嚴清淨位 bhūṣaṇa-viśuddhi-pada  
 莊嚴陰衣 śroṇi-bhaṇḍaka  
 莊嚴菩提<sup>o</sup> bodhi-saṃbhāra  
 莊嚴衆車羸雜喜 caitra-ratha-pāruṣya-miśra-nan-  
 dana-bhūṣita  
 莊嚴間錯 pratyupta  
 莊嚴意 mano'laṃkāra\*  
 莊嚴照明 vairocana-raśmi-pratimaṇḍitā  
 莊嚴經論 mahāyāna-sūtrālaṃkāra  
 莊嚴腰物 veṭhaka  
 莊嚴遊戲 lalita-vyūha  
 莊嚴諸物 pūjā-vyūha

莎  $\frac{3156}{9-31040}$

莎<sup>o</sup> svam, svar

<sup>7</sup>莎伽陀<sup>o</sup> sāgata\*, svāgata\*

莎伽度<sup>o</sup> sugata

<sup>8</sup>莎呵<sup>o</sup> svāhā

莎波乎<sup>o</sup> subāhu

<sup>10</sup>莎哩覃<sup>o</sup> svārtham

莎破羅<sup>o</sup> sahalin

<sup>11</sup>莎婆訶<sup>o</sup> svāhā

莎婆囉秣馱<sup>o</sup> svabhāva-śuddha

莎婆囉秣馱目契<sup>o</sup> svabhāva-viśuddha-mukhe

莎悉帝迦<sup>o</sup> svastika

莎悉帝迦相<sup>o</sup> svastika

<sup>12</sup>莎訶<sup>o</sup> svāhā

莎賀<sup>o</sup> svāhā

<sup>16</sup>莎縛訶<sup>o</sup> svāhā\*

<sup>18</sup>莎嚕半<sup>o</sup> svam rūpam

莖  $\frac{3157}{9-31052}$  莖 kāṇḍa, gaṇḍa; keśara,  
 tāgara, daṇḍa, nāḍa, nāla,

viṭapa, sāra, skandha

<sup>9</sup>莖香 sāra-gandha

<sup>15</sup>莖節 daṇḍa

莠  $\frac{3158}{9-31065}$  kāraṇḍava

莫  $\frac{3159}{9-31078}$  mā, ma, a-(an-)

<sup>4</sup>莫分別(邪行) akalpana

<sup>5</sup>莫令失 no vipraṇāśiṣyati

莫犯 anadhyāvācāya

莫示 gopaya (den.)

<sup>6</sup>莫向我說少許若好若惡 mā kiṃcid vadata kalyā-  
 ṇam akalyāṇam vā

<sup>7</sup>莫作 akaraṇa

莫作是語 mā evaṃ vada

<sup>8</sup>莫呼洛伽<sup>o</sup> mahōraga

莫拘羅<sup>o</sup> makula\*

莫放逸 apramādena, mā pramādyataḥ, apramā-  
 dena saṃpādettha

莫非親 svājanya

<sup>9</sup>莫俎君陀<sup>o</sup> mucukunda

莫迦婆伽<sup>o</sup> mahā-bhāgā

<sup>10</sup>莫耆<sup>o</sup> maghī

莫能限量 aprameya

莫能壞 anavamṛḍya, aparājita, nirvikāra

<sup>11</sup>莫惧 mā bhaiṣṭa

莫捨 parigrhita

<sup>12</sup>莫訶半託迦<sup>o</sup> mahā-panthaka

莫訶曷囉社<sup>o</sup> mahā-rāja\*

莫訶曷囉闍也<sup>o</sup> mahā-rājāya\*

莫訶毘羯刺麼<sup>o</sup> mahā-vikarma\*

<sup>14</sup>莫語 mā vadatha

莫語我若好若醜 mā kiṃcid vadata kalyāṇam  
 akalyāṇam vā

莫說 mauna

<sup>15</sup>莫瞋<sup>o</sup> madhyāntika\*

<sup>17</sup>莫謗 mā abhyācakṣa

<sup>20</sup>莫勸我 viramantu mama vacanāt

<sup>21</sup>莫顧戀 anarthika

華  $\frac{3160}{9-31119}$  See 華 3173

莽  $\frac{3161}{9-31130}$  See 莽 3162

8

莽  $\frac{3162}{9-31132}$  莽 莽

莽<sup>o</sup> mo\*

莽  $\frac{3163}{9-31133}$  See 莽 3162

敢  $\frac{3164}{9-31146}$

<sup>15</sup>敢摩<sup>o</sup> kṣauma

菊  $\frac{3165}{9-31153}$  菊

<sup>8</sup>菊花 eḍākṣi-puṣpa

菌  $\frac{3166}{9-31156}$  菌

<sup>3</sup>菌子 chatrikā

葱  $\frac{3167}{9-31165}$  See 葱 3189

菓  $\frac{3168}{9-31168}$  菓 phala

<sup>6</sup>菓衣 śobhita\*

<sup>8</sup>菓法 phala-vikṛti-pratisaṃyukta

<sup>16</sup>菓樹 phala-vṛkṣa

菖  $\frac{3169}{9-31174}$

<sup>14</sup>菖蒲 vacā

菜  $\frac{3170}{9-31184}$  菜 śāka, ko-drava, temana, vyañjana, sūpika

<sup>5</sup>菜汁 śāka-rasa

<sup>10</sup>菜茯根 mahā-maudgalyāyana\*

<sup>13</sup>菜園 vāḍi, śāka-vāṭikā

菜葉 śāka-pattra

<sup>17</sup>菜薑 ādraka

菡  $\frac{3171}{9-31193}$  菡

<sup>12</sup>菡萏芬敷 udgata-praphulla

菩  $\frac{3172}{9-31205}$

<sup>5</sup>菩布哩° bhū-puri\*

<sup>12</sup>菩提° bodhi; anuttara-bodhi, abhisambodha, abhisambodhi, jñāna, buddha, bodha, bodhi-pada, bodhi-mārga, bodhi-sattva, mahā-bodhi, mokṣa, varāgra-bodhi, sambodhi

菩提力° bodhi-bala

菩提大會° bodhi-maha

菩提大樹王° bodhi-drumēndra

菩提之心° bodhi-citta

菩提之樹° bodhi-vṛkṣa

菩提分° bodhy-aṅga, saṃbodhy-aṅga, bodhi-pakṣa, bodhi-pakṣika, bodhi-pakṣya, bodhi-pākṣika

菩提分行° bodhipakṣya-caryā

菩提分法° bodhipakṣa-dharma, bodhipakṣya-dharma, bodhipākṣika-dharma, bodhi-pakṣa, bodhi-pakṣya, dharma-vibhāga

菩提分法…三十七體° bodhi-pakṣyāḥ saptatṛiṃ=

菩提分法行° bodhipakṣya-caryā [śat

菩提分修° bodhipakṣya-bhāvanā

菩提心° bodhi-citta, bodhaye cittam, bodhi-cchanda, cittōtpāda

菩提心離相論° bodhicitta-vivaraṇa\*

菩提心觀釋° bodhicitta-bhāvanā-vivaraṇa\*

菩提方° bodhi-pakṣa

菩提方便° saṃbodhy-upāya

菩提句° bodhisattva-pada

菩提正路° bodhi-mārga

菩提行° bodhi-caryā, bodhi-cari, bodhi-carya, bodhi-cārika, saṃbodhi-cārikā, bodhi-pakṣa

菩提行句° bodhicari-pada

菩提行經° bodhicaryāvatāra

菩提助法° bodhi-pakṣa, bodhi-pakṣya

菩提妙行° bodhi-cari

菩提妙道° bodhi-patha, mokṣa-patha

菩提具° bodhi-saṃbhāra

菩提夜° budhya\*

菩提果° bauddhī

菩提枝° bodhy-aṅgavatī

菩提枝禪定° bodhyaṅgavatī nāma samādhiḥ

菩提法門° abhisambodhi

菩提法樂° mahā-bodhi

菩提芽° buddhānkura

菩提金剛° vajra-bodhi\*

菩提勇識° bodhi-sattva

菩提故如是調伏一切衆生° sarva-sattva-vinayo bodhiḥ

菩提流支° bodhi-ruci\*

菩提流志° bodhi-ruci\*

菩提皆是大菩提° sarva-samatābhisambodhi

菩提相應° bodhi-pariṇiṣpatti-kuśalamūla-sahaga=

菩提座° bodhi-maṇḍa, mahi-maṇḍa [ta

菩提得° bodhi-labhya

菩提眷屬° bodheḥ sattvaḥ

菩提場° bodhi-maṇḍa, bodhi-maṇḍala, bodhi-vaṭa

菩提場所° bodhi-maṇḍa

菩提智° bodhi-jñāna, bauddhī

菩提最上根° pravaraṅra-bodhi

菩提無上道° varāgra-bodhi

菩提無顛倒道° aviparīta-bodhi-mārga

菩提華<sup>o</sup> citta-dhārā-buddhi-saṃkusumitābhyud-  
 菩提義<sup>o</sup> bodhy-artha |gata  
 菩提資糧<sup>o</sup> bodhi-saṃbhāra, saṃbhāra  
 菩提資糧未得圓滿<sup>o</sup> aparipūrṇa-saṃbhāra  
 菩提資糧論<sup>o</sup> bodhi-saṃbhāra-śāstra\*  
 菩提道<sup>o</sup> bodhi-mārga, bodhi-patha, uttama-bo-  
 dhi-cārikā, bodhi-cari, bodhisattva-caryā; anu-  
 tara-bodhi  
 菩提道場<sup>o</sup> bodhi-maṇḍa, maṇḍala-māḍa  
 菩提種智<sup>o</sup> bodhi-bija  
 菩提質多<sup>o</sup> bodhi-citta  
 菩提質多畝怛波娜夜弼<sup>o</sup> bodhi-cittam utpādayā-  
 mi  
 菩提樹<sup>o</sup> bodhi-vṛkṣa, bodhi-druma, bodhi-dru-  
 mēndra, druma-rāja, bodhi, bodhi-maṇḍa  
 菩提樹下<sup>o</sup> bodhi-vṛkṣa-mūla, bodhi-mūla, bodhi-  
 maṇḍa  
 菩提樹下坐<sup>o</sup> bodhi-drumēndra-niṣaṇṇa  
 菩提樹王<sup>o</sup> bodhi-drumēndra, druma-rāja  
 菩提樹神<sup>o</sup> bodhi-vṛkṣa-devatā\*  
 菩提樹院<sup>o</sup> bodhi-maṇḍa  
 菩提樹院邊<sup>o</sup> bodhi-maṇḍa-parisāmantā  
 菩提樹處<sup>o</sup> bodhi-maṇḍa  
 菩提薩埵<sup>o</sup> bodhi-sattva  
 菩提薩埵耶<sup>o</sup> bodhi-sattvāya\*  
 菩提薩埵婆哪<sup>o</sup> bodhi-sattvāya\*  
 菩提願<sup>o</sup> bodhy-adhyāśaya  
<sup>14</sup> 菩駄耶<sup>o</sup> bodhaya\*  
<sup>15</sup> 菩摩<sup>o</sup> bhauma  
<sup>18</sup> 菩薩<sup>o</sup> bodhi-sattva; jina-putra, jina-suta, jīnātma-  
 ja, dhīmat, buddha-suta, bodhi, bodhisattva-pa-  
 da, bodhisattva-bhūta, vara-sūri, saṃbodhi-sattva,  
 sugatasya putraḥ, sugatasya urasāḥ  
 菩薩一切清淨法門<sup>o</sup> sarva-dharma-naya-viśuddhi-  
 nirhāra  
 菩薩一闍提<sup>o</sup> bodhisattvēcchantika  
 菩薩人<sup>o</sup> bodhisattva-pudgala  
 菩薩十力<sup>o</sup> daśa bodhisattva-balāni, bodhisattvā-  
 nāṃ daśa-balāni  
 菩薩大悲<sup>o</sup> bodhisattva-karuṇā-bhāvanā  
 菩薩不久修行<sup>o</sup> acira-yāna-saṃprasthito bodhi-  
 sattvaḥ  
 菩薩不動地<sup>o</sup> acala-bodhisattva-bhūmi  
 菩薩之道<sup>o</sup> bodhisattva-caryā  
 菩薩化神力<sup>o</sup> bodhisattvādhiṣṭhāna  
 菩薩…功德<sup>o</sup> bodhisattva-guṇa  
 菩薩句義<sup>o</sup> bodhisattva-pada  
 菩薩四無所畏<sup>o</sup> bodhisattvānāṃ catvāri vaiśā-

radyāni  
 菩薩本生鬘論<sup>o</sup> jāta ka-mālā  
 菩薩本行經<sup>o</sup> bodhisattva-pūrva-carya\*  
 菩薩本緣經<sup>o</sup> bodhisattvāvadāna\*  
 菩薩正所學<sup>o</sup> bodhisattva-śikṣā  
 菩薩母<sup>o</sup> bodhisattva-mātṛ  
 菩薩母轉輪王母<sup>o</sup> bodhisattva-cakravartī-mātṛ  
 菩薩生地經<sup>o</sup> kṣemaṃkāra-paripṛcchā\*  
 菩薩光明<sup>o</sup> bodhisattvābhāsa  
 菩薩地<sup>o</sup> bodhisattva-bhūmi, bodhisattva-nyāma,  
 bodhisattva-niyāma\*  
 菩薩地持經<sup>o</sup> bodhisattva-bhūmi  
 菩薩如來智慧差別分<sup>o</sup> dhīmaj-jina-dharma-bheda  
 菩薩行<sup>o</sup> bodhisattva-caryā, bodhisattva-cārika,  
 bodhisattvaḥ prapadyate, bodhi-cari  
 菩薩行方便境界神通變化經<sup>o</sup> bodhisattva-goca-  
 rōpāya-viśaya-vikurvaṇa-nirdeśa\*  
 菩薩行性<sup>o</sup> bodhisattva-caryā-vaṃśa  
 菩薩行流<sup>o</sup> bodhisattva-caryā-srotas  
 菩薩位<sup>o</sup> bodhisattva-bhūta, bodhisattva-pada,  
 bodhisattva-niyāma\*, saurītā, sauritva  
 菩薩住持<sup>o</sup> bodhisattvādhiṣṭhāna  
 菩薩別解脫<sup>o</sup> bodhisattva-prātimokṣa  
 菩薩別解脫戒<sup>o</sup> bodhisattva-prātimokṣa  
 菩薩別解脫經<sup>o</sup> bodhisattva-prātimokṣa  
 菩薩形<sup>o</sup> bodhisattva-rūpa  
 菩薩戒<sup>o</sup> bodhisattva-śīla, bodhisattva-saṃvara  
 菩薩戒藏<sup>o</sup> bodhisattva-śīla-skandha  
 菩薩投身餓虎起塔因緣經<sup>o</sup> vyāghrī-jāta ka\*  
 菩薩見實會<sup>o</sup> pitā-putra-samāgama  
 菩薩身<sup>o</sup> bodhisattva-kāya  
 菩薩念佛三昧經<sup>o</sup> bodhisattva-buddhānusmṛti-  
 samādhi\*  
 菩薩性輪<sup>o</sup> mahā-bodhisattva-cakra  
 菩薩所行<sup>o</sup> bodhisattva-caryā  
 菩薩所行之道<sup>o</sup> bodhisattva-caryā  
 菩薩所修學<sup>o</sup> bodhisattva-śikṣā  
 菩薩法<sup>o</sup> bodhisattva-dharma, bodhisattva-bhūmi  
 菩薩法轉輪<sup>o</sup> mahā-bodhisattva-cakra  
 菩薩乘<sup>o</sup> bodhisattva-yānika  
 菩薩乘人<sup>o</sup> mahāyāna-saṃprasthita  
 菩薩修行<sup>o</sup> bodhisattvaḥ prapadyate  
 菩薩修行四法經<sup>o</sup> catur-dharmaka-sūtra\*  
 菩薩修行經<sup>o</sup> viradatta-paripṛcchā  
 菩薩家<sup>o</sup> bodhisattva-kula\*  
 菩薩神力<sup>o</sup> bodhisattvādhiṣṭhāna  
 菩薩神通力<sup>o</sup> bodhisattvādhiṣṭhāna  
 菩薩現前地<sup>o</sup> abhimukhyāṃ bodhisattva-bhūmau

菩薩莊嚴° bodhisattvālamkāra  
 菩薩勝慧者° bhavanti vara-sūrayaḥ  
 菩薩善戒經° bodhisattva-bhūmi, bodhisattva-carya-nirdeśa\*  
 菩薩善法功德藏° bodhisattva-kuśala-dharma-guṇa-kośa\*  
 菩薩等持° bodhisattva-samādhi  
 菩薩衆° bodhisattva-gaṇa, bodhisattva-parṣad, sa-bodhisattva-parṣan-maṇḍala  
 菩薩衆受荼羅° bodhisattva-parṣan-maṇḍala  
 菩薩衆會° sa-bodhisattva-parṣan-maṇḍala  
 菩薩業° bodhisattva-karman, bodhisattva-carya  
 菩薩睽子經° śyāmaka-jātaka\*  
 菩薩道° bodhisattva-caryā, bodhisattva-cārikā, bodhisattva-niyāma\*, bodhi-patha, bodhi-citta  
 菩薩道地° bodhisattva-bhūmi  
 菩薩道行° bodhisattva-caryā  
 菩薩僧寶° bodhisattva-gaṇa-ratna  
 菩薩種姓° bodhisattva-gotra  
 菩薩種性° bodhisattva-gotra, bodhisattva-gotra-ka, bodhisattva-yānika  
 菩薩種性法° bodhisattva-gotraka  
 菩薩與諸有情立要契° vibandha-sthāyino bodhisattvasya  
 菩薩說夢經° svapna-nirdeśa\*  
 菩薩摩夷° piṭaka-mātṛkā  
 菩薩摩訶薩° bodhi-sattvo mahā-sattvaḥ, bodhisattva-mahāsattva\*, bodhi-sattva, mahā-bodhisattva  
 菩薩摩訶薩八千萬人° aṣṭābhir bodhisattva-koṭibhiḥ  
 菩薩摩訶薩…三昧行境° bodhisattva-samādhi-gocara-viśaya  
 菩薩摩訶薩大悲° bodhisattva-mahā-karuṇā  
 菩薩摩訶薩布施持戒等波羅蜜功德° dāna-sīlā-dibhyo bodhisattva-guṇebhyaḥ  
 菩薩輪王母° bodhisattva-cakravartī-mātṛ  
 菩薩學° bodhisattva-śikṣā  
 菩薩獨覺° bodhisattva-pratyekabuddha  
 菩薩諸功德° bodhisattva-guṇa-varṇa  
 菩薩禪定° bodhisattva-samādhi  
 菩薩藏° bodhisattva-piṭaka, bodhisattva-garbha  
 菩薩藏會° bodhisattva-piṭaka  
 菩薩藏經° bodhisattva-piṭaka  
 菩薩藏摩怛理迦° piṭaka-mātṛkā  
 菩薩轉輪° mahā-bodhisattva-cakra  
 菩薩轉輪王寶長者° bodhisattva-cakravartī-gṛhapati-ratna

菩薩寶° bodhisattva-ratna\*  
 菩薩體性° bodhi-sattvatā  
 菩薩觀空° bodhisattvaḥ prapadyate

華 <sup>3173</sup>/<sub>9-31214</sub> 華

puṣpa, kusuma, padma; ambu-ja, avataṃsaka, utpala\*, jala-ruha, palāśa, puṇḍarīka, puṣpa-puta, pauṣpa, pauṣpaka, phulla-padma, √bhrāj, mālya, ratna-padma, saṃkusumita

- <sup>3</sup>華上 padmōttara\*  
<sup>4</sup>華手經 kuśalamūla-saṃparigraha-sūtra\*, kuśalamūla-paridhara\*  
 華氏城 pāṭali-putra  
<sup>5</sup>華卉 gulma  
<sup>6</sup>華光 padma-prabha  
 華色 utpala-varṇā\*, yaśo-dharā  
 華色王 puṣpāvati-vana-rāja-saṃkusumitābhijña  
<sup>8</sup>華供養 puṣpa-pūjā  
 華果園林 udyāna  
 華法 puṣpa-vikṛti-pratisaṃyukta  
<sup>9</sup>華冠者 mauli-śiras  
<sup>10</sup>華海相 padma-patṛāṃśu-saṃprabha  
<sup>11</sup>華終 puṣpāvasāna  
 華莊嚴 puṣpa-citra, puṣpa-maṇḍita  
<sup>12</sup>華菓 puṣpa-phala  
 華菜 mañjari  
 華開敷 supuṣpita, sarva-pariphulla  
<sup>13</sup>華葉 pattra, patra  
<sup>14</sup>華實茂好 puṣpa-phalair upetaiḥ  
 華瑪瑙 mecaka  
 華聚 puṣpa-jāta  
 華蓋 puṣpa-cchatra  
 華飾 puṣpa-citra  
<sup>15</sup>華幢 puṣpa-dhvaja  
 華德 padma-śrī  
 華箭 kusumāyudha\*  
 華齒 puṣpa-danti  
<sup>16</sup>華器仗 kusumāyudha  
 華樹 puṣpa-vṛkṣa, puṣpa-druma\*  
 華樹開敷冠 puṣpa-druma-kusumita-mukuṭa\*  
 華積世界 padmāvati\*  
 華積陀羅尼神呪經° puṣpa-kūṭa-dhāraṇī  
 華積樓閣陀羅尼經° puṣpa-kūṭa-dhāraṇī  
 華蕊 kesara, puṣpa  
<sup>18</sup>華藏(世界) kusuma-tala-garbha-vyūhālamkāra  
 華藏莊嚴(世界) kusuma-tala-garbha-vyūhālamkāra  
<sup>20</sup>華嚴 avataṃsaka, puṣpa-citra, sphuṭa

140 艸 (8—9) 華菲菴萌萍萎著萬落菌

華嚴陀羅尼<sup>o</sup> padma-vyūha-dhāraṇī\*  
 華嚴經 gaṇḍa-vyūha-sūtra, gaṇḍa-vyūha, buddhā-  
 vataṃsaka, buddhāvataṃsake mahā-vaipulya-  
 華藥 kesara, puṣpa ]sūtre  
<sup>21</sup>華璠瑤色王開敷神通 puṣpāvati-vana-rāja-saṃ-  
 kusumitābhijña  
 華髮 mālā, mālya, gandha-mālya, mālā-guṇa-  
 parikṣiptā\*, sraj  
 華髮女 utpala-granthikā  
 華髮法 gandha-mālya-pratiṣaṃyukta

菲  $\frac{3174}{9-31220}$  gr̥hjana

菴  $\frac{3175}{9-31227}$

<sup>7</sup>菴沒羅<sup>o</sup> āmra  
<sup>11</sup>菴婆波利<sup>o</sup> āmra-pāli\*  
 菴婆羅<sup>o</sup> āmra  
 菴婆羅女<sup>o</sup> amba-pāli, āmra-pāli\*  
 菴婆羅婆利<sup>o</sup> āmra-pāli\*  
 菴婆羅園<sup>o</sup> āmrārāma  
 菴婆羅離車童子<sup>o</sup> aprasarkaḥ...licchavi-kumāraḥ  
<sup>12</sup>菴跋咤<sup>o</sup> ambaṭṭha\*  
<sup>15</sup>菴摩勒<sup>o</sup> āmalaka  
 菴摩勒果<sup>o</sup> āmalaka  
 菴摩羅<sup>o</sup> āmra, āmalī  
<sup>16</sup>菴磨羅<sup>o</sup> āmra, āmalaka  
 菴磨羅果<sup>o</sup> āmra, āmalaka  
<sup>19</sup>菴羅<sup>o</sup> āmra, āmalaka, āmra-pāli  
 菴羅夫人<sup>o</sup> āmra-pāli  
 菴羅果<sup>o</sup> āmalaka  
 菴羅婆利<sup>o</sup> āmra-pāli\*  
 菴羅葉<sup>o</sup> āmra-mañjari  
 菴羅樹<sup>o</sup> āmra-vṛkṣa  
 菴羅樹園<sup>o</sup> āmra-vana  
 菴羅衛<sup>o</sup> āmra-vana, āmra-pāli

萌  $\frac{3176}{9-31265}$  萌 phala-śālin

<sup>8</sup>萌芽 ankura

萍  $\frac{3177}{9-31266}$

<sup>7</sup>萍沙<sup>o</sup> bimbi-sāra\*

萎  $\frac{3178}{9-31269}$  √mlā, mlāna; kutsita, jirṇa, nir-  
 mālyaka, purāṇa, vivarṇa, śuṣka

<sup>8</sup>萎花 jirṇa-puṣpa

<sup>11</sup>萎悴 √mlā

<sup>12</sup>萎華 jirṇa-puṣpa, purāṇa-puṣpa, kutsita-padma-  
 kośa, kupadma, nirmālya-śuṣka, vivarṇāmbuja

萎華等九種譬喻 navabhiḥ padma-kośādi-dṛṣṭān-

萎萃 √mlā

]taiḥ

萎黃 pāṇḍu-kṛṣa

萎黑 kṛṣṇa

<sup>13</sup>萎歇 √mlā

<sup>14</sup>萎摧 vibhagna

<sup>15</sup>萎熟 kṣiṇa

<sup>17</sup>萎燥 √mlā

萎頽 √mlā

著  $\frac{3179}{9-31302}$  See 著 3184

萬  $\frac{3180}{9-31339}$  万 ayuta, nayuta, niyuta, pra-  
 bheda, sarva

<sup>5</sup>萬民 sarva-prajā

<sup>6</sup>萬字 svastika

<sup>8</sup>萬物 bhāvāḥ

<sup>13</sup>萬載 parārdha

<sup>14</sup>萬種 nānā

<sup>15</sup>萬億 koṭi, koṭi

萬億劫<sup>o</sup> ananta-kalpa-koṭi

萬億國土 kṣetra-koṭi

落  $\frac{3181}{9-31362}$  落 √pat, patita; abhi-pa-√kṛ, patana, pāta, pra-√pat,

śirṇa, √śṛ

落<sup>o</sup> raḥ\*

<sup>3</sup>落叉<sup>o</sup> lākṣā

<sup>5</sup>落可屋<sup>o</sup> jantu-gṛha, yantra-gṛha

<sup>11</sup>落眼 akṣi-gata

落眼淚 ruṇṇa-nayana

落粒 sitha

<sup>12</sup>落陽物 vātāṇḍa

<sup>13</sup>落飯食 sithhāpakāraḥ piṇḍapātam

<sup>15</sup>落墮 āpatti

落髮器 pratipādaka

落齒 virala-danta

<sup>17</sup>落謝 abhyatita

菌  $\frac{3182}{9-31371}$

<sup>13</sup>菌瓶 kiṭa-kumbha



葉 <sup>3183</sup><sub>9-31387</sub> 葉 patra, patra, parṇa; tṛṇa, dala, paṭṭa, parṇa-saṃstara, palāśa, viṭapa

<sup>6</sup>葉衣觀自在菩薩經<sup>o</sup> parṇa-śavarī dhāraṇī\*

<sup>8</sup>葉房 parṇa-kuṭikā

<sup>9</sup>葉屋 tṛṇa-kuṭī

葉香 tamāla-pattra\*

<sup>12</sup>葉棚 parṇa-kuṭikā

<sup>13</sup>葉窟 tṛṇa-kuṭī

葉落 śirṇa-palāśa

<sup>15</sup>葉敷 parṇa-saṃstara

<sup>16</sup>葉樹 parṇa

<sup>18</sup>葉蟲 parṇa-krimi

<sup>19</sup>葉藥 patra-bhaiṣajya

葉類 parṇamaya

著 <sup>3184</sup><sub>9-31410</sub> 著着 abhiniveśa, abhini-

viṣṭa, sakta, saṅga, grāha; nivāsayaṭi, prāvṛta; añjana, adhilaya, adhilayaṃ √kr, adhivāsana, adhivāsayaṭi, adhy-avasāna, adhyavasānatā, adhyavasita, anucālin, anunaya, anu-pra-√yam, anupraveśa, anuyoga, anuśayika, apa-√hr, apā-√śri, apekṣā, abhi-ni-√viś, abhiniveśana, abhiniveśayaṭi, abhirāma, abhiśvaṅga, alaṃ-kṛta, ava-√kram\*, avagraha, avabaddha, avalambin, āguṇṭhita, ādayitavya, ādātavya\*, āpanna, ābaddha, ā-√bandh, ābandhayati, āmiṣa, āmukta, ārāma, ārūḍha, ālaya, ā-√śri, āśrita, āsakta\*, āsakti, āsvādana, āsvādayati, āhāreya, u-√kram, upaga, upanikṣipta, upanibadhya, upabhoga, upa-√lip\*, upalīpta, upē(√i), opa-√lip, kalpita, √kram, gardha, gaha, grddha, √grah, graha, grahaṇa, grahitṛ, grāhin, √car, chādayat, tṛṣṇā, 'darśana, dhāraṇa, dhārin, niketa, nipatita, nivasana, nivasita\*, nivasta, nivastra, niśraya, niśrita, niḥśrita, pari-grddha, pariveṣṭita, paryavasthāna, pinaddha\*, pi-√nah, pra-√kṣip, pratikṣipyate, prati-√sam, prati-ṣṭhā(√sthā), pratiṣṭhāpya, pratiṣṭhita\*, pratisaṃyukta, pramodyate, prasakta, prasaṅga\*, prāvarayati, prāvaritvā, prā-√vr, baddha, √bandh, √man, yuta, rata, lagna, √lip, lipta, √li, lepa, lobha-gredhatā, lola, lolupa, vi-√bhū, virūḍhi, vilagna, vilepana, śliṣyate, sa-, saṃ-√sthā, sakti, saṃkramaṇa, saṅgatā, saṃgraha, √sañj, saṃnaddha, saṃniviṣṭa, saṃupa-ni-√kṣip, saṃpanna, sasaṅgatā, sthāpayati, sthāpita, sprhā

<sup>2</sup>著人 pudgala-grāha

著人洗 dhāvayate

著入聚落衣 nivāsayaṭvā

<sup>3</sup>著三法衣 traicivarika

著下 lina

著女人 istri-lola

<sup>4</sup>著不染衣 arakta-vastrōpabhoga

著手振 hasta-saṃdhunaka

<sup>5</sup>著世間 saṃsāra-saṃgraha, lokāsakta\*

著他衣 cīvara-saṃkramaṇa

著甲冑 saṃnāha-saṃnaddha

著白淨衣 śuci-śveta-vastra-prāvṛta

<sup>6</sup>著地 pṛthivyāṃ pratiṣṭhāpya, pratiṣṭhāpayati

著衣 nivāsayaṭi, prāvaritvā, saṃghāṭi-dhāraṇa\*, sacela

著衣持鉢<sup>o</sup> saṃghāṭi-pātra-cīvara-dhāraṇa

<sup>7</sup>著吾我 ahaṃkārabhiniviṣṭa\*

著我 ātma-grāha, ātmābhiniviṣṭa, puruṣa-grāha

著我我所 ahaṃ-kāre mama-kāre carati

著我者 ātmābhiniviṣṭa

著言語之義 yathā-rutārtha-grāhin

著身 prāvṛta

著邪見 dṛṣṭi-gati-niśrita, dṛṣṭi-doṣa, dṛṣṭi-vilagna

<sup>8</sup>著其味 āsvādayati

著受味 vedanā-svāda-vaśa

著味 āsvāda, āsvādana\*

著…味 āsvādayati, svāda

著定性 svabhāva-paryavasthāna

著性 saṅgatā

著所念 paryutthita

著於四緣 catuṣ-pratyayābhiniviṣṭa\*

著於生死 saṃsāra-niśrita

著於草衣 darbha-cīvara

著於愛欲 kāma-lolupa

著法 grāha, opalambhika, aupalambhika\*, dhar-mābhiniveśa\*

著陀都藥<sup>o</sup> dhātv-īrita, puttlika

<sup>9</sup>著冠者 mauli-śiras

著相 kalpitaṭva, saṅga-nimitta, nimitta-saṃjñin

著者 grahitṛ, abhirata

著衲衣 pāṃsu-kūlika

著革屣人 upānahārūḍha

著革屣者 pādukārūḍha

著音聲言語之義 yathā-rutārtha-grahaṇa

著香花觀聽舞歌 gandha-mālya-vilepana-nṛtya-gīta-vāditra, nṛtya-gīta-vāditra-gandha-mālya-vilepana

<sup>10</sup>著屣 pādukārūḍha, pāduka-pratisaṃyukta

著屣人 pādukārūḍha

140 艸 (9—10) 著葛葡葦葫葱葵菡蒙

- 著納衣 pāṃsu-kūlika  
 著財 bhoga-sakti, sakti-bhoga  
 11 著常 śāsvata-grāha  
 著欲 āsvāda  
 著欲者 rāgin, kāmānusevaṇa  
 著欲樂 saṃrakta  
 著淨衣 subhūṣita  
 著淨衣服 caukṣa-civaraṃ prāvṛtya, śuci-śveta-  
 vastra-prāvṛta  
 著淨潔衣 śuci-vastrair alaṃkṛtāḥ  
 著處 niketa  
 12 著勝定樂 samāpatti-sukha-saṅga  
 著無 asad-abhiniviṣṭa  
 著華香 gandha-mālā-vilepana-dhāraṇa  
 13 著想 saṃjñā-graha  
 著意 kaukr̥tya, vilekhyā  
 著新淨衣 anāhata-dūṣya-prāvṛta  
 著靴 pāḍukārūḍha  
 14 著嘔 paṇitakaṃ badhnanti  
 著實 bāḍham, bāḷham  
 著實羸 saṃvāhana  
 15 著弊衲 pāṃsu-kūlika  
 16 著諸見 dṛṣṭy-adhyavasāna  
 著諸病 nānā-vyādhi-parigata, vyādhi  
 著諸欲 kāmādhyavasāna  
 著諸蘊界 traidhātukābhiniviṣṭa  
 17 著糞掃衣 pāṃsu-kūlika  
 著鮮白衣 śuci-śveta-vastra-prāvṛta  
 18 著斷 uccheda-darśana  
 著鎧 saṃnāha-saṃnaddha  
 著鎧甲 saṃnāha-saṃnaddha  
 19 著證 sākṣāt-√kṛ  
 20 著寶瓔珞 āmukta-mālyābharaṇa  
 23 著體 saṃvita

葛  $\frac{3185}{9-31420}$

- 葛° ka  
 5 葛他野° kathaya  
 葛令葛° kaliṅga  
 葛失葛° kāśika  
 葛失葛地方° kāśika  
 葛失葛地方小布° kāśika-sūkṣma  
 葛尼葛° kaniṣka  
 葛布 daukūlaka, veṣṭaka  
 7 葛那鳩闍° kanya-kubja\*  
 8 葛波羅° kapāla  
 葛波羅器° kapāla, kapāla-khaṇḍa

- 10 葛哩摩° karma  
 葛哩摩屹哩° karmāgri  
 葛哩摩葛嚕° karma-karo  
 葛哩彌° karme  
 11 葛婆羅° kapāla  
 葛野° kāya  
 15 葛播羅° kapāla  
 18 葛嚕彌° karomi  
 葛藍答葛納巴° kalandaka-nivāpa  
 19 葛嚕左° kavaca  
 葛嚕際° kavace  
 22 葛囉葛囉° kara kara  
 葛囉羅° karāla

葡  $\frac{3186}{9-31430}$

- 12 葡萄 drākṣā  
 葡萄汁 drākṣā-pānaka, drākṣā-rasa\*  
 葡萄酒 mṛdvikā

葦  $\frac{3187}{9-31437}$  naḍa, nala

- 8 葦林 śarāvati  
 葦陀羅° vetāḍa  
 9 葦香 narada

葫  $\frac{3188}{9-31443}$

- 15 葫麻花° umaka-puṣpa  
 20 葫蘆 ālābū

葱  $\frac{3189}{9-31454}$  蔥 葱 gr̥ñjana, palāṇḍu, latārka, sobhañja-

- 9 葱染 palāṇḍu-saṃsṛṣṭa [naka]

葵  $\frac{3190}{9-31458}$  葵 suvarcalā

菡  $\frac{3191}{M-X}$  See 菡 3171

10

蒙  $\frac{3192}{9-31555}$  -yate (pass.), -ta (p.p.), anvita, upastabdha, samarpita; abudha,

- moha  
 5 蒙巨羹° mudgānām sūpaḥ  
 6 蒙休息 prasrabdha  
 蒙光照耀 avabhāsenāvabhāsitāḥ

蒙牟尼° munmuni

蒙牟尼國°° munmuni

<sup>7</sup>蒙佛威光所照觸°° ābhayā sphuṭā bhaveyuh

蒙我光明觸其身 ābhayā sphuṭā bhaveyuh

<sup>9</sup>蒙昧 jaḍi-√bhū

<sup>11</sup>蒙捨息 prati-pa-√srambh

蒙許已 kṛtaḥ...avakāśaḥ, kṛtāvakāśa

<sup>20</sup>蒙勸導 samādāpyate

蒙覺悟 saṃcodita

蒜  $\frac{3193}{9-31562}$  laśuna, palāṇḍu

<sup>11</sup>蒜商人 laśuna-vāṇija

蒲  $\frac{3194}{9-31611}$

<sup>10</sup>蒲桃 drākṣā, drākṣā-phala, mṛdvikā

蒲桃子 drākṣā-phala, mṛdvikā-phala

蒲桃種子 mṛdvikā-bija

<sup>11</sup>蒲陶酒 madya

<sup>12</sup>蒲博 dyūta

蒲萄 drākṣā

<sup>17</sup>蒲禪尼° bhojaniya

蒲闍尼° bhojaniya

蒲闍尼食°° bhojaniya

疾  $\frac{3195}{9-31622}$

<sup>16</sup>疾藜 go-kṣura

蒼  $\frac{3196}{9-31627}$  nila, piṅgala

<sup>6</sup>蒼色 kapila-vastu

蒼色住處 kapila-vastu

<sup>19</sup>蒼犢 piṅgala-vatsājiva

蒼蠅 nila-makṣikā

蒿  $\frac{3197}{9-31634}$

<sup>20</sup>蒿廔 sarṣapa

蓄  $\frac{3198}{9-31642}$  蓄 (see under 畜 2373)  
upasthāpayitavya

<sup>16</sup>蓄積 sambhṛta

蓋  $\frac{3199}{9-31652}$  nivarāṇa, nivarāṇa; chattra, chatra;  
ātapatra, āvaraṇa, upadhāna, chā-  
dayati, nicaya, nivāraṇa, paṭala, pattra, prati-

cchādayati, maṇḍa-pa, vitāna, vihita, saṃstaraka,  
saṃpraticchādana

<sup>3</sup>蓋巾 praticchādana

<sup>4</sup>蓋五 pañca nivarāṇāni

<sup>8</sup>蓋法 vyañjana-pratisaṃyukta

<sup>13</sup>蓋鉢孟°° pātra-vaśyāpaka

<sup>14</sup>蓋輕微 manda-nivarāṇa

蓋障 nivarāṇa, nivarāṇa

<sup>15</sup>蓋瘡巾 kaṇḍū-praticchādana

<sup>18</sup>蓋覆 ācchādita, channa

蓋覆障 nivarāṇa

葶  $\frac{3200}{9-31660}$  (see under 褥 3390)  
saṃstara

蓬  $\frac{3201}{9-31720}$

蓬° om

<sup>13</sup>蓬亂 prakīrṇa, vidhūta

<sup>15</sup>蓬髮 jaṭā

<sup>16</sup>蓬頭 śithilākula-mūrdha-ja

蓮  $\frac{3202}{9-31722}$  padma, utpala, kamala, jala-ja,  
jala-ruha, pañka-ja

<sup>4</sup>蓮牙 mṛṇāla

<sup>5</sup>蓮目 utpala-netra

<sup>6</sup>蓮池 nalinī, padminī

<sup>8</sup>蓮枝根 mṛṇāla

蓮花 padma; ara-vinda, kamala, paduma, padmā-  
vatī, puṇḍarīka\*, pundarīka, puṣkara, vāri-ja,  
śata-pattra

蓮花上 padmōttara

蓮花文 svastika

蓮花光遊戲神通 padma-jyotir-vikriḍitābhijña

蓮花色 utpala-varṇā\*

蓮花服 kāśāya

蓮花(葉)眼 kamalāyatākṣa

蓮花實 puṣkara-sārin

<sup>10</sup>蓮根 bisa

蓮根藕 bisa

<sup>12</sup>蓮華 padma, utpala, puṇḍarīka; ab-ja, ambho-  
ruha, utpalāvatī, kakkola, kamala, nalina, nilōt-  
pala, pañka-ja, paduma, padmaka, padma-gaṇa,  
padma-patra, padma-saṃkāśa, padmāvatī, pun-  
darīka, mahā-padma, sarasi-sujāta

蓮華丈夫 puruṣa-padma

蓮華上 padmōttara

140 艸 (11) 蓮萍葦菱陵蔑蔓蔗蔡蔥

蓮華叉(相) padma-śūla  
 蓮華手 padma-hasta  
 蓮華比丘尼<sup>o</sup> utpala-varṇā  
 蓮華充滿 padma-saṃchanna  
 蓮華生 padmōdbhava  
 蓮華光 padmāloka  
 蓮華光明 padma-prabha  
 蓮華光明天子 padma-prabha  
 蓮華光遊戲神通 padma-jyotir-vikrīḍitābhijña  
 蓮華印契手 padma-hasta  
 蓮華吉祥尊 padma-śrī-nātha  
 蓮華池 padminī, saras, puṣkariṇī\*  
 蓮華色 utpala-varṇā  
 蓮華色尼<sup>o</sup> utpala-varṇā  
 蓮華妙色 yathā padmaṃ suraktam  
 蓮華弟子 padma-śiṣya  
 蓮華形色光淨 yathā padmaṃ suraktam  
 蓮華身 padmātmaka  
 蓮華周滿(世界) padmaiḥ saṃchannam  
 蓮華狀如蓮花 padmākṛti  
 蓮華金剛杵 dvayēndriya  
 蓮華金剛杵相合 dvayēndriya-samāpatti  
 蓮華阿闍梨<sup>o</sup> padmācārya  
 蓮華相 padmākāra  
 蓮華宮 vimāne padma-saṃkāśe  
 蓮華宮殿 vimāne padma-saṃkāśe  
 蓮華座 padma-saṃstha, padmāsana\*  
 蓮華根 bisa-mṛṇāla, bisa-tantu\*  
 蓮華族 padma-kula  
 蓮華清淨 padma-śuddha  
 蓮華眼 padma-netra  
 蓮華部 padma-kula  
 蓮華部尊 ālolik\*  
 蓮華喻讚 kamalākara  
 蓮華尊 padma-nātha, ālolik\*  
 蓮華最上明 padma-vidyōtama  
 蓮華菡萏芬敷 padma-saṃchanna  
 蓮華微妙宮殿坐 padma-vimānāsana  
 蓮華葉 padma-dala  
 蓮華種 padma-kula  
 蓮華臺 puṣkara  
 蓮華影像 padma-bimba  
 蓮華德藏 padma-garbha  
 蓮華敷布 padma-saṃchanna  
 蓮華蓮華主 padma-padma  
 蓮華器 padma-bhāṇḍa, yoga-pātrikā, śuktikā  
 蓮華鮮 utpala-varṇā\*  
 蓮華薩埵<sup>o</sup> padma-sattva

蓮華藏 padma-garbha  
 蓮華鎖印 padma-sphoṭāgra-mudrā  
 蓮華嚴 padma-vyūha  
 蓮華寶 ratna-padma  
<sup>13</sup>蓮葉 padma  
<sup>23</sup>蓮體 padma  
 蓮體本染 yathā padmaṃ suraktam

萍  $\frac{3203}{9-31727}$

<sup>4</sup>萍比沙<sup>o</sup> bimbi-sāra\*

<sup>7</sup>萍沙<sup>o</sup> bimbi-sāra\*

葦  $\frac{3204}{9-31745}$

<sup>7</sup>葦豆屑 masūra

<sup>15</sup>葦撥<sup>o</sup> pippali

菱  $\frac{3205}{9-31760}$  陵

<sup>7</sup>菱角 go-kṣuraka

陵  $\frac{3206}{9-31761}$  See 菱 3205

蔑  $\frac{3207}{9-31781}$  paṃsayaṭi, paṃsana, paribhava, pari-√bhū

<sup>2</sup>蔑人 parāvajñā\*

<sup>8</sup>蔑戾車<sup>o</sup> mleccha

<sup>12</sup>蔑瞿 kutsaya(den.), paribhāṣa\*

蔓  $\frac{3208}{9-31784}$  latā

<sup>10</sup>蔓草 latā, valli

<sup>11</sup>蔓莖 latikā

<sup>12</sup>蔓菁 guggula, guggulu\*

蔗  $\frac{3209}{9-31794}$

<sup>15</sup>蔗漿 ikṣu

蔡  $\frac{3210}{9-31818}$

<sup>14</sup>蔡渴<sup>o</sup> svāgata\*, sāgata\*

蔥  $\frac{3211}{9-31825}$  See 葱 3189

蔬  $\frac{3212}{9-31839}$

<sup>12</sup> 蔬菜味 śāka-patra-rasa

蔭  $\frac{3213}{9-31840}$  chāyā, nivarāṇa

<sup>15</sup> 蔭影 chāyā

<sup>16</sup> 蔭蔽 nivārayati

麻  $\frac{3214}{9-31884}$  (see under 麻 4336)

<sup>3</sup> 麻子 ko-drava

<sup>5</sup> 麻布 bhāṅgaka

<sup>6</sup> 麻衣 bhāṅgaka

藏  $\frac{3215}{9-31885}$  See 藏 3238

12

蔽  $\frac{3216}{9-31888}$  abhibhūta, paryavanaddha, jihmi-karaṇa; jihma, jihmi-kṛta, nivarāṇa, nivarāṇa, paryavanāha, hrepaṇa

<sup>3</sup> 蔽尸° peśi

蔽尸厚胞瘡° peśi-ghanārbuda

<sup>4</sup> 蔽日月光 candra-sūrya-jihmi-karaṇa

<sup>7</sup> 蔽抑 abhi-√bhū

<sup>8</sup> 蔽其眼 andha-locana

<sup>13</sup> 蔽損減 vipakṣa-hāni, hāni-vipakṣa

<sup>18</sup> 蔽覆 kaupina-pracchādana

棘  $\frac{3217}{9-31898}$

<sup>8</sup> 棘刺 kaṅṭaka

蕊  $\frac{3218}{9-31939}$  蕞 蕞 kiñjalka, keśara, kesara, jālaka-jāta

<sup>4</sup> 蕊心青鴉鶻 indra-nila-karkaṭika

蕞  $\frac{3219}{9-31940}$  See 蕊 3218

蕞  $\frac{3220}{9-31995}$  śād-vala

<sup>8</sup> 蕞呬耶經° guhya-tantra\*

蕞  $\frac{3221}{9-32004}$

<sup>12</sup> 蕞菁 palāṅḍū-kebukā

蕞菁根 palāṅḍū-mūlaka

蕞  $\frac{3222}{M-X}$

<sup>7</sup> 蕞吼多° dhuta

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幹  $\frac{3223}{9-32058}$  stamba

薄  $\frac{3224}{9-32083}$  薄 tanu, manda; ava-√jñā; atyalpa, alpa, tanutara, tanutva, nikṛṣṭa, sūkṣma\*

薄° pātra

<sup>3</sup> 薄叉° bhakṣa

薄叉野° bhakṣaya

<sup>4</sup> 薄少 alpa, paritta, tanu\*, tanū-bhūta\*

薄少善根 alpa-kuśalamūla, paritta-kuśalamūla

薄少善根有情 alpa-kuśalamūla

<sup>5</sup> 薄皮 tanu-carman, sūkṣma-cchavi\*

<sup>6</sup> 薄地 tanū-bhūmi, tanu-bhūmi

<sup>7</sup> 薄伽梵° bhagavān, bhagavat

薄伽梵如來° tathāgato vairocanaḥ

薄伽筏帝° bhagavate\*

<sup>8</sup> 薄拘盧° bakkula, bākula\*, vakkula\*

薄拘羅° bakkula, bākula\*, vakkalin, vakkula, vatkula, vakula

薄拘羅樹° vakula

薄拘羅樹中心柱° vakula-medhi

<sup>10</sup> 薄俱羅° vakkula

薄弱 tanutva, manda, manda-bhāgin

薄矩羅° bakkula\*, bākula\*, vakkula\*

<sup>11</sup> 薄姪怒癡 rāga-dveṣa-mohānām...tanutvāt\*

<sup>12</sup> (薄)報 upakāra

薄雲 chidrābhra

<sup>13</sup> 薄搜° vakṣu

薄煩惱 manda-kleśa

<sup>14</sup> 薄塵行者 manda-rajaska

薄塵性者 manda-rajaska-jāti

薄塵垢 manda-rajaskatā

薄福 alpa-puṇya, atyalpa-puṇya, alpêśākhyā, nikṛṣṭa-puṇyatara, manda-bhāgya

薄福者 alpa-puṇya

薄福衆生 adhanya

薄福德 alpa-puṇya, atyalpa-puṇya, manda-puṇya

薄福德者 durbhaga

<sup>15</sup> 薄德 alpa-puṇya

薄德人 abhavya

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薄德之人 puṇya-virahita

薄廣 tanu

薄暮 samdhyā-kāla

薄蝕 graha

<sup>19</sup>薄離° bali

<sup>21</sup>薄饒 pratanuka

薑  $\frac{3225}{9-32110}$  ārdra, śuṅṭhī

薛  $\frac{3226}{9-32123}$  (see under 薛 3227)

<sup>9</sup>薛室羅末拏° vaiśravaṇa

薛室囉末拏也° vaiśramaṇāya\*

<sup>15</sup>薛魯婆° veluva

<sup>19</sup>薛羅° vela

薛  $\frac{3227}{9-32125}$

<sup>8</sup>薛舍離° vaiśālī\*

<sup>10</sup>薛脇° preta

薛荔° preta, preta-viṣaya

薛荔多° preta

薛荔陀° preta

薈  $\frac{3228}{9-32127}$

<sup>13</sup>薈葡° cāmpaya

<sup>15</sup>薈葡° campaka

薈葡伽° campaka

薈  $\frac{3229}{9-32131}$

<sup>9</sup>薈苦 kaṭuka, tikta

薈  $\frac{3230}{9-32141}$  gṛñjanaka, gṛñjana\*

薪  $\frac{3231}{9-32149}$  薪 indhana, kāṣṭha; upādāna,  
ghāsa, citā, dāru, dārva,  
samidh, sthūṇā

<sup>4</sup>薪火 agnīndhana

<sup>9</sup>薪柴 kāṣṭha-vikṛti-pratisaṃyukta

薰  $\frac{3232}{9-32173}$  See 薰 3235

葉  $\frac{3233}{9-32188}$  See 藥 3242

薩  $\frac{3234}{9-32189}$

薩° sat, sādhu

<sup>4</sup>薩云若° sarva-jña

<sup>5</sup>薩叵吒野° sphoṭaya\*

薩叵囉呬° spharahi\*

<sup>6</sup>薩伐底河° sarasvatī nadi

薩伐若° sarva-jña

薩多般那求呵° sapta-parṇa-guhā\*

薩多琦梨° śāta-giri

<sup>7</sup>薩折羅娑° sarja-rasa

薩里和婆羅° sarva-bala

薩里嚩母捺囉° sarva-mudrāṃ\*

薩里嚩播野誡底毘藥° sarvāpāya-gatibhyaḥ

<sup>8</sup>薩和多部° sarvāsti-vāda\*, sarvāsti-vādin\*

薩和薩° sarva-sattva

薩怛曳那° satyena

薩怛挽° sattvaṃ\*

薩怛閉° stūpe\*

薩怛網° sattvān

薩怛縛° sattva

薩怛縛薩怛縛° sattva-sattva

薩怛嚩° sattva

薩怛嚩嚩日離° sattva-vajri

薩波輪° sadā-prarudita

薩芸若° sarva-jña, sarva-jñatā

薩芸然° sarva-jña

薩陀波倫° sadā-prarudita

薩陀波崙° sadā-prarudita

薩陀婆° sārtha-vāha\*

薩陀羅° sthāla

<sup>9</sup>薩哆摩° sattama\*

薩帝曳那° satyena

薩玷° satyaṃ

薩迦邪° sat-kāya

薩迦耶° sat-kāya

薩迦耶見° satkāya-dṛṣṭi

薩迦耶見及邊執見相應° satkāyāntagrāha-dṛṣṭi-  
samprayukta

薩迦耶欲° satkāya-cchanda

薩迦耶貪° satkāya-rāga

<sup>10</sup>薩哩半° sarpaṃ

薩哩鞞答塔葛達阿呬盧揭帝° sarva-tathāgatāva-  
lokite\*

薩哩縛<sup>o</sup> sarva  
 薩哩縛尾伽那野野崗<sup>o</sup> sarva-vighna-vināyakān  
 薩哩縛訥瑟吒三摩野薩怛網<sup>o</sup> sarva-duṣṭa-samaya-  
 sattvān  
 薩哩囉<sup>o</sup> sarva, sarvān  
 薩哩囉三摩場<sup>o</sup> sarva-samayān  
 薩哩囉尾咄<sup>o</sup> sarva-vit; sarva-viṭ\*  
 薩哩囉怛他誡多三摩野薩怛鏗<sup>o</sup> sarva-tathāgata-  
 samayas tvam  
 薩哩囉怛他誡多囉日囉馱囉<sup>o</sup> sarva-tathāgata-vaj-  
 ra-dhara  
 薩哩囉穠馱<sup>o</sup> sarva-śuddha  
 薩哩囉穠馱馱野囉吒摩那塞哥哩摩囉日哩<sup>o</sup>  
 sarva-viśuddha-kāya-vān-maṇḥ-karma-vajri  
 薩哩囉訥瑟吒入囉囉囉<sup>o</sup> sarva-duṣṭa-jvarādin  
 薩哩囉訥瑟吒三摩野母捺囉<sup>o</sup> sarva-duṣṭa-sam-  
 aya-mudrā  
 薩哩囉訥瑟吒三摩野母捺囉伴惹葛<sup>o</sup> sarva-duṣṭa-  
 samaya-mudrā-prabhāñjaka  
 薩哩囉訥瑟吒三摩野母捺囉滿唐<sup>o</sup> sarva-duṣṭa-  
 samaya-mudrā-bandhān  
 薩哩囉訥瑟吒吃囉欣<sup>o</sup> sarva-duṣṭa-grahān  
 薩哩囉歌摩鉢囉娑馱各<sup>o</sup> sarva-kāma-prasādhaka  
 薩哩囉播野葛哩沙拏<sup>o</sup> sarvāpāyākaraṇa  
 薩哩囉播野滿馱那爾<sup>o</sup> sarvāpāya-bandhanāni  
 薩哩囉薩埵<sup>o</sup> sarva-sattvān  
 薩哩囉囉囉囉爾<sup>o</sup> sarvāvaraṇāni  
 薩哩鏗<sup>o</sup> sarvān  
<sup>11</sup> 薩埵<sup>o</sup> sattva, sāttvika, dehin  
 薩埵之覺<sup>o</sup> sattva-buddhi  
 薩埵正因主<sup>o</sup> sattva-hetu  
 薩埵印<sup>o</sup> sattva-mudrā  
 薩埵供養<sup>o</sup> sattva-pūjā  
 薩埵忿怒<sup>o</sup> sattva-krodhā  
 薩埵金剛<sup>o</sup> sattva-vajra  
 薩埵金剛心<sup>o</sup> sattva-vajra-hṛd  
 薩埵金剛印<sup>o</sup> sattva-vajri-mudrā, sattva-mudrā  
 薩埵金剛法<sup>o</sup> sattva-vajra  
 薩埵金剛鉤召印<sup>o</sup> sattva-vajrāṅkuṣi  
 薩埵勝主<sup>o</sup> su-sattva-dhṛk  
 薩埵跋折麗<sup>o</sup> sattva-vajri  
 薩埵葛野<sup>o</sup> sattva-kāya  
 薩埵退他<sup>o</sup> sattvārtha  
 薩埵摩<sup>o</sup> sattva\*  
 薩埵諸印契<sup>o</sup> sattva-mudrāḥ  
 薩埵囉日囉<sup>o</sup> sattva-vajra  
 薩埵難<sup>o</sup> sattvānām\*  
 薩埵囉他<sup>o</sup> sattvārtha\*

薩婆<sup>o</sup> sarva; campā\*  
 薩婆他<sup>o</sup> sarvathā\*  
 薩婆尼差波<sup>o</sup> sarva-nikṣepā  
 薩婆布逝<sup>o</sup> sarva-pūje  
 薩婆布誓<sup>o</sup> sarva-pūje  
 薩婆目契昆藥<sup>o</sup> sarva-mukhebhyaḥ\*  
 薩婆多<sup>o</sup> sarvāsti, sarvāsti-vāda\*  
 薩婆多昆尼昆婆沙<sup>o</sup> sarvāsti-vāda-vinaya-vibhāṣā\*  
 薩婆多部<sup>o</sup> sarvāsti-vāda  
 薩婆多部師<sup>o</sup> sarvāsti-vāda  
 薩婆多僧伽訶書<sup>o</sup> sarva-ruta-saṃgrahaṇi-lipi  
 薩婆伽<sup>o</sup> sarva-ga\*  
 薩婆佗<sup>o</sup> sarvathā\*  
 薩婆尾也比<sup>o</sup> sarva-vyāpi\*  
 薩婆沃利地備產陀<sup>o</sup> sarvausadhi-niṣyandā  
 薩婆沒馱囊<sup>o</sup> sarva-buddhāna\*  
 薩婆沙地尼山陀<sup>o</sup> sarvausadhi-niṣyandā  
 薩婆怛他伽多毘殺雞<sup>o</sup> sarva-tathāgatābhīṣeke\*  
 薩婆怛他揭多<sup>o</sup> sarva-tathāgata  
 薩婆怛他揭多布儒薩薩他娜耶<sup>o</sup> sarva-tathāgata-  
 pūjōpasthānāya  
 薩婆怛他揭多布穠昆囉迦耶<sup>o</sup> sarva-tathāgata-pū-  
 jābhīṣekāya  
 薩婆怛他揭多布穠鉢羅末多那耶<sup>o</sup> sarva-tathāga-  
 ta-pūjā-pravartanāya  
 薩婆怛他揭多布穠羯磨尼<sup>o</sup> sarva-tathāgata-pūjā-  
 karmaṇi  
 薩婆怛他揭多悉地<sup>o</sup> sarva-tathāgata-siddhi  
 薩婆怛他揭多悉地跋折囉三摩耶<sup>o</sup> sarva-tathāga-  
 ta-siddhi-vajra-samaya  
 薩婆怛他揭多微灑也<sup>o</sup> sarva-tathāgata-viṣaya\*  
 薩婆怛他藥多句犁鉢囉尾瑟吒<sup>o</sup> sarva-tathāgata-  
 kula-praviṣṭa  
 薩婆怛他藥多悉地囉比<sup>o</sup> sarva-tathāgata-siddhir api  
 薩婆怛他藥多誡也囉訖余多囉日囉囉囉南<sup>o</sup> sarva-  
 tathāgata-kāya-vāk-citta-vajra-vandanām\*  
 薩婆怛他藥多囉路枳帝<sup>o</sup> sarva-tathāgatāvalokite\*  
 薩婆怛他藥帝昆藥<sup>o</sup> sarva-tathāgatebhyaḥ\*  
 薩婆怛他藥戴濕囉哩耶昆囉迦<sup>o</sup> sarva-tathāgatē-  
 śvaryaḥbhīṣeka\*  
 薩婆怛囉<sup>o</sup> sarvatra\*  
 薩婆怛囉鉢囉底訶踰<sup>o</sup> sarvatrāpratihatē\*  
 薩婆怛囉<sup>o</sup> sarvatra\*  
 薩婆怛囉鉢囉底訶帝<sup>o</sup> sarvatrāpratihatē\*  
 薩婆帝婆<sup>o</sup> sarvāsti-vāda\*  
 薩婆若<sup>o</sup> sarva-jñā, sarva-jñātā, sarva-jñāna\*,  
 sarvākāra-jñātā  
 薩婆若多<sup>o</sup> sarva-jñātā\*

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薩婆若帝婆° sarvāsti-vāda\*  
 薩婆若智° sarva-jñā-jñāna  
 薩婆迦哩° sarva-kāri  
 薩婆迦羅° sarva-kāla\*  
 薩婆伽具穉° sarvākṣo  
 薩婆婁多書° sarva-bhūta-ruta-grahaṇi  
 薩婆婆羅° sarva-bala  
 薩婆悉地° sarva-siddhyam\*  
 薩婆設吐噓囊捨也° sarva-śatru-nāśāya\*  
 薩婆部多眠婁多書° sarva-bhūta-ruta-grahaṇi  
 薩婆惡乞藹° sarvākṣa\*  
 薩婆訶° svāhā  
 薩婆達王° sarva-da\*  
 薩婆達多王° sarvaṃ-dada\*  
 薩婆達莫° sarva-dharmāḥ\*  
 薩婆錯° sarva-kāma\*  
 薩婆僧以若° sarva-saṃjñā  
 薩婆蜜多° sarva-mitra  
 薩婆播耶° sarvāpāya\*  
 薩婆播耶滿馱那你° sarvāpāya-bandhanāni\*  
 薩婆播耶誡底毘藥° sarvāpāya-gatibhyaḥ\*  
 薩婆羯磨訖禮捨乞灑孕迦隸° sarva-karma-kleśa-kṣayam-kare\*  
 薩婆薩埵° sarva-sattva  
 薩婆薩埵遇他° sarva-sattvārthaḥ  
 薩婆囉囉拿你° sarvāvaraṇāni\*  
 薩婆羅馱° sarvārtha\*  
 薩婆羅馱薩馱尼曳° sarvārtha-sādhaniye\*  
 薩密哩叱° smṛtam  
 薩麻° kṣaumaka  
 薩麻丹° samatā  
 薩麻衣° kṣaumaka  
<sup>12</sup>薩普吒° sphoṭa  
<sup>13</sup>薩鉢多酥哩踰捺野經° sapta-sūryōdaya-sūtra\*  
 薩鉢多播多羅誡叱° sapta-pātāla-gatān  
<sup>14</sup>薩馱尼曳° sādhanīye\*  
 薩馱奴揭洛訶° sādhanānugraha\*  
 薩麼囉° smara\*  
<sup>15</sup>薩摩囉° smara\*  
 薩遮尼乾子° satyaka-nirgranthī-putra\*, satyaka  
 薩遮尼乾子經° bodhisattva-gocarōpāya-viśaya-vikurvāna-nirdeśa\*, mahā-satya-nirgrantha-putra-vyākaraṇa-sūtra\*  
 薩遮尼捷子° satyaka-nirgranthī-putra\*, satyaka  
 薩遮祇尼捷° satyaka-nirgranthī-putra\*  
 薩遮祇尼捷子° satyaka-nirgranthī-putra\*, satyaka-nirgrantha-putra\*  
 薩遮迦° satyaka\*

<sup>16</sup>薩擔婆野° stambhaya  
 薩曇芬陀利經° saddharma-puṇḍarīka, saddharma-puṇḍarīka-sūtra\*  
 薩縛縛羅拏° sarvāvaraṇa\*  
 薩縛囉他娑馱寧° sarvārtha-sādhane\*  
 薩覩° sattvo  
<sup>19</sup>薩囑° sarva; sva  
 薩囑乞囑° sarvākṣo  
 薩囑母捺羅° sarva-mudrā  
 薩囑母馱冒地薩哆吠毘藥° sarva-buddha-bodhi-sattvebhyaḥ  
 薩囑延° svayam  
 薩囑沒馱囉路枳諦° sarva-buddhāvalokite\*  
 薩囑怛他孽多播那滿娜曩° sarva-tathāgata-pāda-vandanām  
 薩囑怛他孽多布惹毘囉迦耶怛麼南° sarva-tathāgata-pūjābhīṣekāyātmānam  
 薩囑怛他孽多布惹鉢囉鉢唎多那夜怛麼南° sarva-tathāgata-pūjā-pravartanāyātmānam  
 薩囑怛他孽多布惹羯磨尼° sarva-tathāgata-pūjā-karmaṇe  
 薩囑怛他孽多布儒跋薩他哪耶怛麼南° sarva-tathāgata-pūjōpasthānāyātmānam  
 薩囑怛他孽多弩枳惹帝° sarva-tathāgatānujñāte\*  
 薩囑怛他孽多南° sarva-tathāgatānām\*  
 薩囑怛他孽多悉地° sarva-tathāgata-siddhi  
 薩囑怛他孽多悉地囉日囉三摩耶° sarva-tathāgata-siddhi-vajra-samaya  
 薩囑怛他孽多囉日囉薩怛囉° sarva-tathāgata-vajra-sattva  
 薩囑怛他孽多囉日囉囉怛那毘誦遮° sarva-tathāgata-vajra-ratnābhīṣīca  
 薩囑怛他孽多囉日囉達摩° sarva-tathāgata-vajra-dharma  
 薩囑怛他孽多囉日囉羯磨° sarva-tathāgata-vajra-karma  
 薩囑怛他孽多囉嚕吉帝° sarva-tathāgatāvalokite\*  
 薩囑怛他孽底毘藥° sarva-tathāgatebhyo\*  
 薩囑怛羅弩藥帝° sarvatrānugate\*  
 薩囑泥囉曩麼塞訖哩担° sarva-deva-namas-kṛtām  
 薩囑勃馱怛鏗° sarva-buddhatvaṃ  
 薩囑毘囉迦毘色訖誦° sarvābhīṣekābhīṣikte\*  
 薩囑迦哩° sarva-kāri  
 薩囑婆囉° sva-bhāva\*  
 薩囑悉朕° sarva-siddhiṃ  
 薩囑焰帝提° svayaṃ te 'dya  
 薩囑跛耶° sarvāpāya\*  
 薩囑跛耶滿陀娜儻° sarvāpāya-bandhanāni\*



薩嚩羯摩素° sarva-karmasu  
 薩嚩薩怛捩° sarva-sattvān\*  
 薩嚩薩怛嚩唎他° sarva-sattvārthaḥ  
 薩箴怨魂直迦鉢婆羅° sarpa-śuṇḍika-prāgbhāra\*  
 薩羅° śāla\*; sara\*  
 薩羅由° sarayū\*  
 薩羅婆怛他藥哆室° sarva-tathāgatāś\*  
 薩羅嚩薩怛縛難° sarva-sattvānām\*  
 薩鏗° sarvaṃ\*  
 21 薩鏗° sarvaṃ\*  
 22 薩囉跋囉鞞° sara-prabhe\*  
 薩囉囉罰曳數° sarva-bhayeṣu\*  
 薩囉藍° saralaṃ

薰 <sup>3235</sup>/<sub>9-32192</sub> 薰 (see under 熏 2181)  
 adhivāsita, upavāsita, √vā,  
 nirdhūpita, kvathita, √pac

9 薰香 gandha-jāta, dhūpa  
 10 薰修 upari-gata  
 11 薰習 adhivāsita, parivāsita, bhāvita  
 薰習種子 abhyāsa-vāsanā  
 薰陸° kunduru, kunduruka  
 13 薰鉢° pātraṃ pacate

藉 <sup>3236</sup>/<sub>9-32242</sub> pratītya, saṃśrita; puñja

16 藉諸根 indriya-saṃśrita

藍 <sup>3237</sup>/<sub>9-32258</sub> 藍

6 藍牟那° yamunā\*  
 7 藍步莎婆利° lambu-sabale\*  
 9 藍毘尼° lumbini  
 藍毘尼勝園° lumbini  
 藍毘尼園° lumbini-vana, lumbini  
 11 藍婆° lampāka; lambā  
 藍婆國° lampāka  
 藍莫° rāma  
 12 藍傘尼° lumbini

藏 <sup>3238</sup>/<sub>9-32264</sub> 藏 piṭaka, kośa, nidhāna,  
 garbha, ākara, ālaya; apa=  
 nihati, apaniheya, ālina, upanidadhyāt, upani=  
 dhāpayati, karaṇḍa, karaṇḍaka, kalikā, kośōpa=  
 gata, kośa, koṣṭhāgāra, gañja, gupta, guptā,  
 gupti, gopaka, gopana, dhātu, nicaya, nidhi,  
 piṭa, pratigupta, praticchādayati, praticchādika,  
 saṃvṛta, saṃcaya, saṃnidhi, samudita, skandha

2 藏…人 gopaka  
 4 藏六 saṃkucitaka  
 6 藏名 kośa-sthāniya  
 藏臣寶 gr̥ha-pati-ratna  
 藏臣寶菩薩輪王° bodhisattva-cakravarti-gr̥hapa=  
 ti-ratna  
 藏衣人 cīvara-gopaka  
 7 藏成就 saṃcaya  
 9 藏相 sīvani  
 藏相如象馬王 kośa-gata-vasti-guhya  
 10 藏夏布 varṣā-śāṭi-gopaka  
 11 藏密 vasti-guhya  
 藏處 garbha-saṃsthāna  
 13 藏置 pra-√kṣip  
 藏義 śāstrārtha  
 15 藏摩怛理迦° piṭaka-māṭṛkā  
 16 藏器物人 bhāṇḍa-gopaka  
 藏濁 sakaśāya  
 藏積 saṃnicaya  
 17 藏隱 pracchanna, praticchanna, vasti-kośa  
 藏隱僻處 gupta-sthāna  
 18 藏舉 saṃhārita  
 藏覆依持 nilayādhāra  
 19 藏識 ālaya-vijñāna, vijñānālaya  
 藏識非因 an-ālaya-vijñāna-hetuka  
 藏識非彼因 an-ālaya-vijñāna-hetuka  
 藏識真相 ālaya-vijñāna-jāti-lakṣaṇa  
 21 藏攝 gūhita, gr̥hya  
 藏護 gupta, ni-√kṣip, praticchādayati\*  
 藏護諸根 guptēndriyatā  
 23 藏體 garbha-saṃsthāna

15

藕 <sup>3239</sup>/<sub>9-32298</sub> mṛṇāla, paduma, padma\*

10 藕根 mṛṇāla, bisa-mūla\*  
 13 藕葉 paduma-patra

藝 <sup>3240</sup>/<sub>9-32330</sub> 芸 kalā, śilpa

藤 <sup>3241</sup>/<sub>9-32340</sub> 藤 latā, kakṣa, rajju, viraṇa,  
 vetra

10 藤根 vetra-mūlaka  
 15 藤蔓 mālu, mālu-latā  
 16 藤樹 latā-vallī  
 23 藤蘿 campā

藥  $\frac{3242}{9-32341}$  藥 bhaiṣajya, oṣadhi; agada, auṣadhi, bhiṣag-dravya, bhiṣaj, bheṣaja, bhaiṣaja, virecana, vaidya

藥<sup>○</sup> yaḥ

<sup>2</sup>藥力 bhaiṣajya-guṇa

<sup>3</sup>藥上 bhaiṣajya-samudgata, bhaiṣajya-rāja-samudgata

藥又<sup>○</sup> yakṣa

藥又王<sup>○○</sup> yakṣendra

藥又神<sup>○○</sup> yakṣa, mahā-yakṣa-senā-pati

藥又神堂<sup>○○</sup> yakṣa-sthāna

藥又詞<sup>○○</sup> yakṣa-ruta

<sup>4</sup>藥分 bhaiṣajya-vastu

藥木 oṣadhi

藥王 bhaiṣajya-rāja

<sup>5</sup>藥叱尼<sup>○</sup> yakṣiṇi, yakṣiṇi

藥汁 bhaiṣajya-rasa

<sup>7</sup>藥成 auṣadha-ja

藥良 vaidya

<sup>8</sup>藥事 bhaiṣajya-vastu, auṣadha-kārya

藥事成 auṣadha-kārya-siddhi

藥刹尼<sup>○</sup> yakṣiṇi

藥林 giri-kuṇja

藥法 bhaiṣajya-pratisamyukta

藥物 auṣadhi, dravya

藥物呪術 dravya-mantra

<sup>10</sup>藥師 bhaiṣajya-guru, bhaiṣajya-rāja, bhaiṣajya

藥師王 bhaiṣajya-rāja

藥師王佛<sup>○○</sup> bhaiṣajya-rāja

藥師如來本願經 bhaiṣajyaguru-vaiḍūrya-prabhara-  
rāja-sūtra, bhaiṣajyaguru-pūrva-praṇidhāna-viśe-  
ṣa-vistara\*

藥師佛<sup>○○</sup> bhaiṣajya-rāja

藥師琉璃光<sup>○○</sup> bhaiṣajyaguru-vaiḍūrya-prabha

藥師琉璃光七佛本願功德經<sup>○○</sup> bhaiṣajyaguru-vai-  
ḍūrya-prabha-rāja-sūtra, sapta-tathāgata-pūrva-  
praṇidhāna-viśeṣa-vistara\*

藥師琉璃光如來本願功德經<sup>○○</sup> bhaiṣajyaguru-  
vaiḍūrya-prabha-rāja-sūtra, bhaiṣajyaguru-vai-  
ḍūrya-prabhāsa-pūrva-praṇidhāna-viśeṣa-vistara\*

藥師琉璃光王經<sup>○○</sup> bhaiṣajyaguru-vaiḍūrya-pra-  
bha-rāja-sūtra

藥草 oṣadhi, oṣadhī, auṣadhi, tṛṇa, bhaiṣajya

藥草飲食 oṣadhy-āhāra\*

<sup>11</sup>藥匙 netrika

<sup>13</sup>藥塗纏 bhaiṣajya-bhaṇḍaka

藥碗 bhaiṣajya-śarāvaka

<sup>15</sup>藥餌 bhaiṣajya

<sup>16</sup>藥樹 bhaiṣajya-taru, bhaiṣajya-vṛkṣa, oṣadhi, au-  
ṣadhi

藩  $\frac{3243}{9-32346}$  藩 māṇḍalika

<sup>4</sup>藩王 māṇḍalika-rājan

藪  $\frac{3244}{9-32348}$  prastha

<sup>4</sup>藪斗波<sup>○</sup> stūpa

<sup>7</sup>藪抖波<sup>○</sup> stūpa

<sup>10</sup>藪浮帝<sup>○</sup> subhūti\*

<sup>11</sup>藪婆頭樓<sup>○</sup> subhadra\*

<sup>13</sup>藪達利舍那<sup>○</sup> sudarśana

16

藹  $\frac{3245}{9-32397}$

<sup>19</sup>藹羅筏拏<sup>○</sup> airāvaṇa

藹羅筏拏大龍王<sup>○○</sup> airāvaṇaḥ...nāga-rājah

藹羅筏拏象<sup>○○</sup> airāvaṇa-hastin

藻  $\frac{3246}{9-32401}$  藻

<sup>14</sup>藻飾 abhisamṣkāra

藿  $\frac{3247}{9-32406}$

<sup>9</sup>藿香 pattra

<sup>13</sup>藿葉 tamāla-pattra

藿葉香 tamāla-pattra

藥  $\frac{3248}{9-32410}$  See 苾 3218  
心

蘆  $\frac{3249}{9-32425}$  芦 naḍa

<sup>7</sup>蘆束 naḍa-kalāpa, naḍa-kalāpī

<sup>8</sup>蘆林 śarāvati\*

<sup>13</sup>蘆葦 naḍa

蘇  $\frac{3250}{9-32427}$  samjñā; sarpis, ghr̥ta, sūdayā

<sup>3</sup>蘇子 bhadra-musta

蘇尸彌<sup>○</sup> susīma

<sup>5</sup>蘇布使庾<sup>○</sup> supoṣyo

蘇末他<sup>○</sup> sumanā

<sup>6</sup>蘇合香 turuṣka  
<sup>7</sup>蘇伽馱覓° sugandhāṅgi  
 蘇沒梯° subuddhe\*  
<sup>8</sup>蘇夜摩° suyāma  
 蘇怛嚩° sūtraṃ  
 蘇怛嚩多° sūtrānta  
 蘇河°° sarpiṅikāṃ nadīm  
 蘇油 taila\*  
 蘇波羅城°° sūrpārakaṃ nagaram  
 蘇陀° sudhā  
 蘇陀夷° sodāyin  
 蘇陀沙拏° sudāna  
 蘇陀味°° sudhā  
 蘇陀味食°° sudhā  
 蘇陀蘇摩王經°° suta-soma-rāja-sūtra\*  
<sup>9</sup>蘇建提花°° saugandhika  
 蘇毘羅漿法°° sauviraka-pratisaṃyukta  
 蘇陀° sva-dhā  
<sup>10</sup>蘇哩野° sūrya  
 蘇息 āśvasta  
 蘇桓° sumanaska  
 蘇迷盧° sumeru, meru  
 蘇迷盧山°° meru, sumeru\*  
 蘇迷盧頂°° meru-tala, sumeru-tala\*  
 蘇迷盧積°° meru-kūṭa  
<sup>11</sup>蘇儵婆° stūpa  
 蘇婆° sumbha\*  
 蘇婆利師° suvarṣa\*  
 蘇婆呼童子請問經°° subāhu-paripṛcchā  
 蘇婆施哆囉° suvaśitvam  
 蘇悉地經°° susiddhi-kara-mahā-tantra-sādhanô-pāyika-pañāla\*  
 蘇悉地羯羅供養法°° susiddhi-kara-pūjā-vidhi\*  
 蘇悉地羯羅經°° susiddhi-kara-mahā-tantra-sādha-nôpāyika-pañāla\*  
 蘇悉馱曳° susiddhaye  
 蘇曼那° sumanas\*  
 蘇深摩° susīma  
 蘇部底° subhūti\*  
<sup>12</sup>蘇焰摩天°° suyāma  
 蘇補底° subhūti\*  
 蘇跋陀羅° subhadra\*  
 蘇跋拏鷄舍° svaraṇa-keśi  
 蘇跋提囉° subhadre\*  
 蘇都使庚° sutoṣyo  
<sup>13</sup>蘇達° sujāta  
 蘇達拏° sudamṣṭra  
 蘇達梨舍那° sudarśana, sudarśana-giri

蘇鉢羅底瑟恥多° supratīṣṭhita\*  
 蘇鉢囉陞° suprabhe\*  
<sup>14</sup>蘇蜜 madhu, pāna-rasa  
<sup>15</sup>蘇摩° soma, somā\*, saumya; sumana\*; kṣauma  
 蘇摩王°° sutasoma-mahīpati  
 蘇摩伽帝° sumāgadhā  
 蘇摩曩° sumanas\*  
 蘇暮° soma\*  
 蘇樓° sru\*  
<sup>16</sup>蘇縛日羅乞叉° suvajrākṣa\*  
 蘇盧° sru\*  
 蘇輪馱迦° suśuddhaka\*  
<sup>18</sup>蘇嚕° sru\*  
 蘇嚕哆半那喃° śrautāpannānām  
 蘇嚕頗也怛他藥多也° surūpāya tathāgatāya\*  
 蘇薩怛縛羅他° susattvārtha\*  
 蘇薩囉誦° susarva-ga\*  
<sup>19</sup>蘇嚕始怛鑊° suvaśitvam  
 蘇嚕蘭拏° suvarṇa  
 蘇難陀° sunanda  
<sup>21</sup>蘇藥怛寫° sugatasya\*  
<sup>22</sup>蘇囉多° surata  
 蘇囉多薩怛鑊° suratas tvam

𠵼𠵼 3251 skandha, skandhaka, skandha-  
 𠵼𠵼 9-32434 mātra, upadhi, rāsi

<sup>3</sup>蘊已壞 skandha-bheda  
<sup>4</sup>蘊及處界名想 skandhāyatana-dhātu-saṃśabdita\*  
<sup>5</sup>蘊句 skandha-pada  
<sup>6</sup>蘊如 skandha-tathatā  
 蘊死二魔°° skandha-maraṇa-māra  
 蘊…色 rūpa-skandha  
<sup>7</sup>蘊言 skandha-vacana  
 蘊身 deha  
<sup>9</sup>蘊界處 skandha-dhātva-āyatana  
 蘊相續 skandha-saṃtāna, skandha-viṣaya  
<sup>10</sup>蘊息 skandhōparama  
 蘊真如 skandha-tathatā  
<sup>11</sup>蘊處界 skandhāyatana-dhātu, skandha-dhātva-āya-tana  
<sup>12</sup>蘊善巧 skandha-kauśala, skandha-kauśalya  
 蘊等…覺及施設 skandhādi-buddhi-prajñāpti  
 蘊…補特伽羅°° skandha-pudgala  
<sup>13</sup>蘊義 skandhārtha  
<sup>14</sup>蘊聚 skandha-samudāya, skandha-kadambaka  
<sup>15</sup>蘊熟 skandha-paripāka  
<sup>20</sup>蘊蘊 skandhatā  
<sup>21</sup>蘊魔°° skandha-māra

140 艸 (16—19) 積蘭藕藕藥囊蘭暨 / 141 虎 (2—5) 虎虐虔處

積  $\frac{3252}{9-32436}$  citā

蘭  $\frac{3253}{9-32477}$  See 蘭 3258

藕  $\frac{3254}{M-X}$  (see under 蘇 3250)  
ghṛta

藕  $\frac{3255}{M-X}$

<sup>7</sup>藕法掣那° duḥkha-ccheda

————— 17 —————

藥  $\frac{3256}{9-32478}$

<sup>5</sup>藥他車馱嘑° gacchadhvaṃ

<sup>7</sup>藥車° gaccha

<sup>10</sup>藥哩吧怛嚩° gṛhitvā\*

藥哩訶拏° gṛhṇa\*

藥哩訶拏婆耶° gṛhṇāpaya\*

藥陞° garbhe\*

<sup>11</sup>藥婆儻° garbhād\*

<sup>14</sup>藥璫° gaccha\*

<sup>18</sup>藥嚕羅° garuḍa\*

<sup>22</sup>藥囉醯濕嚩里耶° grahêśvarya\*

囊  $\frac{3257}{9-32480}$

<sup>10</sup>囊草城 kuśi-nagara\*

蘭  $\frac{3258}{9-32519}$  蘭 arjaka

<sup>9</sup>蘭若° araṇya

蘭香 arjaka

蘭香梢 arjakasya mañjari

————— 19 —————

躉  $\frac{3259}{9-32592}$

<sup>16</sup>躉膏 tandrā

RAD. 虎 141

————— 2 —————

虎  $\frac{3260}{9-32675}$  vyāghra, vyāghri, śārdūla, śrgāla\*

虎° ho\*

<sup>5</sup>虎皮衣 vyāghra-carman

<sup>6</sup>虎耳 śārdūla-karṇa

<sup>8</sup>虎虎婆° huhuva

<sup>10</sup>虎𤝵° hūṃ\*

虎狼 vyāghra

<sup>12</sup>虎斑 śabala

<sup>15</sup>虎魄 aśma-garbha

————— 3 —————

虐  $\frac{3261}{9-32678}$  虐

虐° gaḥ\*

————— 4 —————

虔  $\frac{3262}{9-32686}$

<sup>4</sup>虔心 praśrayavat, viśrambha

<sup>9</sup>虔重 preman

————— 5 —————

處  $\frac{3263}{9-32697}$  処 sthāna, adhiṣṭhāna, -stha,

-gata, deśa; āyatana; pra-

√yam; aṅka, ajira, adhikaraṇa, adhiṣṭhānatas,

adhiṣṭhita, antika, avakāśa, avasthāna, ādhāra,

āyatanaṭva, ālaya, āsana-stha, āsthāna, āspada,

upaviṣṭa, upasthāna, kāraṇa, -gati, dig-bhāga,

dvīpa, niketa, nilaya, niśraya, niśrāya, niśrita,

niṣaṇṇa, ni-śad (√sad), patha, pada, pṛthivi-

pradeśa, prati-√vas, pratiṣṭhāna, prati-√sev,

pratyavasthāna, pradeśa, praviṣṭa, prasara, pra-

sthāna, prāpta, bhavana, bhūmi, bhūmi-pradeśa,

yatra, loka, vastu, vāsa, vāsin, vimāna, vi-√viś,

viṣaya, vi-√hṛ, vyavasthāna, saṃvāsa, saṃśrita,

saṃstha, saṃsthitā, √sad, saṃniveśa, samīpa,

sthāṇu, sthānatva, sthāna-bhūta, sthānāntara,

sthāniya, sthita, sthiti

<sup>3</sup>處大衆 mahatyāṃ paṇḍi

處大蓮花微妙宮殿 mahā-padma-vimānāsana-stha

處女 kanyā, kumārī, duhitṛ

處山林 araṇya-vāsa

<sup>4</sup>處中 madhya-stha, madhyama, upekṣā-sthāniya, udāsīna-pakṣa, samvarāsaṃvara-vinirmukta

處中二邊 madhyasyāntayoś ca

處中住者 madhya-stha, madhya-sthāna

處中者 madhya-stha, madhya-sthāna

處中宮 antaḥpura-madhyā-gata

處中智 prajñā-madhyā-vyavasthāna

處…內身 pratyātma-gati

處內宮 antaḥpura-madhyā-gata

處及時近中遠 kāla-deśa-prakarṣa-bheda

處及時俱決定 deśa-kāla-pratiniyama

處方 bhiṣag-dravyaṃ pra-√yam

<sup>5</sup>處世 laukika, lokēndra

處世相接續 kula-saṃdhāna

處正 deśa-sthatara

處生 yātrā

<sup>6</sup>處各別 deśa-viccheda

處名第一 prathamam sthānāntaram

處在 sthiti, -gata

處地獄 naraka-vāsa

處如常座 yāthāsaṃstarika

處自相 āyatana-svalakṣaṇa

處行無差別 deśa-gati-viśeṣābhāva

<sup>7</sup>處住 sthāna

處決定 deśa-nirūpaṇā

處牢獄 bhava-cāraka

處那洛迦<sup>o</sup> naraka-vāsa

<sup>8</sup>處事剎那三皆決定<sup>o</sup> āyatana-dravya-kṣaṇa-niya-

處其中 ātma-saṃstha [ma

處夜摩<sup>o</sup> suyāma

處定 deśa-niyama

處定分別 deśa-niyama

處居 adhy-ā-√vas

處所 sthāna, deśa; adhikāra, adhiṣṭhāna, avakāśa, ālaya, diś, pradeśa, sthānāntara, sthāniya

處所依緣事 vastu

處所圓滿 sthāna-saṃpad

處所極遠 deśa-viprakarṣa

處於大海 sāgara-madhyā-gata

處於山林 vana-śaṅḍa-cārin

處治 nigrāhitavya

處空閑 raho-gata

處門 āyatana-dvāra, āyatana

處門中立 āyatana-vyavasthā

處門立 āyatana-vyavasthā

處非處 sthānāsthāna

處非處中智力 sthānāsthāna-jñāna-bala

處非處善巧 sthānāsthāna-kauśalya

處非處智力 sthānāsthāna-jñāna-bala

<sup>9</sup>處染 salila

處甚深 sthāna-gāmbhīrya

處界 āyatana-dhātu, dhātva-āyatana

處者 ādheya

處胎 kukṣi-gata, garbha-gata

處胎位 garbhāvasthā

處胎住 garbhāvāsa

處胎卵 garbhāṇḍa-gata

<sup>10</sup>處宮中 antaḥpura-madhyā-gata

處座 āsanôpaviṣṭa, parigaṇa

處時 deśa-kāla, deśa-viccheda-kālatas

處時定 deśa-kāla-pratiniyama

處高廣最勝 sthānam utkrīṣṭataram

<sup>11</sup>處深山 vana-vāsin

處處 tatra tatra, deśe deśe, sthāna-sthāna; itaś cāmutaś ca, tahiṃ tahiṃ, diśi diśi, deśeṣu deśe-ṣu, paraṃ-para, samantāt

處處中 teṣu teṣu

處處食 paraṃpara-bhojana

處處散說 prakīrṇa uktaḥ

處處馳走 anv-ā-√hiṇḍ

<sup>12</sup>處善巧 āyatana-kauśalya

處智力 sthāna-jñāna-bala \*

處無毒刺 na sthānu-kaṇṭhaka-dhānam

處無間 deśāntara

處無邊衆威德肅然 ananta-pariṣad-abhibhāvāna

處菩提座<sup>o</sup> bodhi-maṇḍa-sthita

處虛空 vaihāyasam antarikṣe

處衆 parṣa-gata, parṣad-gata \*

處衆怯畏 parṣac-chāradya-bhaya

處閑靜 raho-gata

<sup>13</sup>處極正不偏 deśa-sthatara

處稠林 gahana-praviṣṭa

處置 vi-ni-√yuj, viniyojya

處義 āyatanārtha

處遍滿長養 deśa-vyāptaupacayika

處隔別 sthānāntara-paricchinna

<sup>14</sup>處僧房<sup>o</sup> vihāra-stha

處疑能除 kāṅkṣāchida

處與處者相連續緣 ādhārādheya-lakṣaṇa-saṃban-

處遠 deśa-viccheda-dūratā [dha

處遠性 deśa-viccheda-dūratā

<sup>16</sup>處諸根 indriya-saṃśrita

<sup>18</sup>處雜衆 saṃsarga

<sup>19</sup>處藥 bhiṣag-dravyaṃ pra-√yam

虚 <sup>3264</sup>/<sub>9-32700</sub> See 虚 3266

虚 <sup>3265</sup>/<sub>9-32708</sub> See 虚 3266

## 6

虚 <sup>3266</sup>/<sub>9-32709</sub> 虚虚 *tuccha, vyartha; abhūta, mṛṣā; ākāśa; dhaniṣṭhā; anṛta, apadeśa, asthira, kṛtrima, pratirūpa, mithyā, rikta-tuccha, vandhya, vasika, vi-sam-√vad, śūnya\**

<sup>4</sup>虚不實 *mithyā*

虚分別 *abhūta-parikalpa, abhūta-kalpa, abhūta-vikalpa, vikalpa*

虚分別三法 *tri-maṇḍala-vikalpa*

<sup>6</sup>虚名 *abhūta-śabda, nāmāpadeśa*

虚妄 *abhūta, mṛṣā, anṛta; anyathā, apratipatti, abhiniveśa, abhūta-kalpa, abhūta-kalpana, ayo-niśas, alika, asat, asad-bhūta, asanta, āgantuka, kalpanā, kalpanā-mātra, kalpita, dauṣṭhulya, parikalpa, phalgu, manyanā, mithyā, mṛṣa, mṛṣatā, mṛṣā-moṣa, mogha, moṣa, moṣa-dharma, moṣa-dharmin, vitatha, viparyāsa, vimogha, vaiyarthya*

虚妄不實 *asāraka*

虚妄分別 *abhūta-parikalpa, abhūta-kalpa, vikalpa; abhūta-kalpa-ja, abhūta-kalpana, abhūta-parikalpita, abhūta-vikalpa, asat-parikalpanatā, asat-saṃkalpita, parikalpa, parikalpita, prativilkalpa, prativilkalpana, prativilkalpanā, pra-√sañj, vikalpa-patita*

虚妄分別名字相 *parikalpita-svabhāva*

虚妄分別念 *manasi-kāra*

虚妄分別性 *abhūta-parikalpatva*

虚妄分別法體差別之相 *parikalpita-svabhāva-prabheda-naya-lakṣaṇa*

虚妄心 *graha*

虚妄我執所迷亂 *vitathātma-dṛṣṭi-niviṣṭa*

虚妄我戲論 *ātma-prapañca*

虚妄見 *vikalpa-darśana*

虚妄見者 *tārkika*

虚妄言 *mṛṣā-vādin*

虚妄所見 *vikalpa-darśana*

虚妄法 *moṣa-dharma, mṛṣā-moṣa-dharmin*

虚妄非實 *alika*

虚妄相 *mṛṣā-lakṣaṇa, mithyābhāsa*

虚妄執 *abhiniveśa*

虚妄執著 *abhiniveśayati*

虚妄推求 *saṃtīraṇā*

虚妄無 *abhūta*

虚妄…無 *akuha*

虚妄詐僞 *mṛṣā-moṣa*

虚妄想 *abhūta-saṃjñā*

虚妄想心見 *saṃjñā-citta-dṛṣṭi-viparyāsa*

虚妄遍計 *abhūta-parikalpa*

虚妄實 *mṛṣā-satya*

虚妄語 *mṛṣā-vacas*

虚妄說 *pra-√lap\**

虚妄諦 *mṛṣā-satya*

虚妄顛倒 *visaṃvāditva, vikṣipta, saṃjñā-kṛta-bandhana*

虚妄覺想 *tarka*

虚妄覺觀 *tarka*

<sup>8</sup>虚事 *pratirūpa-vastu*

虚空 *ākāśa, kha, gāgana, nabhas; antarikṣa, antarikṣa, ambara, ākāśa-dhātu, ākāśa, āntarikṣa, upary-antarikṣa, khaga-patha, gagaṇa, gagaṇatāla, gāgana-tāla, gaganānta, div, nabha, nabhas-tāla, prakāśa, rikta-tuccha, vihāyas, vihāyasāntarikṣa, vaiyarthya, vaihāyas, vaihāyasa, vyomadhātu, vyoman, śūnyatā*

虚空三昧<sup>o</sup> *ākāśa-samādhi\**

虚空不著不染三昧<sup>o</sup> *ākāśasaṅga-vimukti-nirupalepa-samādhi\**

虚空中 *antarikṣe vihāyasi, ākāśa-tāla, vihāyas*

虚空分位 *ākāśa-bhūmi*

虚空火 *gaganāgni*

虚空出生三昧金剛<sup>o</sup> *gāgana-samaya-saṃbhava-vajra*

虚空句相應 *ākāśa-pada-yoga*

虚空孕菩薩經<sup>o</sup> *ākāśagarbha-sūtra*

虚空平等 *ākāśa-samatā, ākāśa-sama-dharmatā*

虚空平等無二金剛 *ākāśa-samatādvaya-vajra*

虚空本來平等 *ākāśa-samāna*

虚空行 *khe-cari*

虚空行母天 *antarikṣa-carā*

虚空行諸母天衆 *khe-carīṇaṃ sarva-mātṛṇāṃ*

虚空住 *ākāśa-pratiṣṭhita*

虚空夜叉<sup>o</sup> *vihāyasa-yakṣa\**

虚空居 *antarikṣa-vāsin*

虚空所出生 *ākāśa-saṃbhūta*

虚空明 *kha-dyota*

虚空花 *ākāśa-puṣpa, kha-puṣpa*

虚空青色 *nabhaḥ-śyāmā*

虚空界 *ākāśa-dhātu, antarikṣa*

虛空相 ākāśa-lakṣaṇa  
 虛空庫 ākāśa-garbha, gagana-gaṇja  
 虛空眼 kha-cakṣus  
 虛空喻 ākāśa-dṛṣṭānta, ākāśōpamatā  
 虛空等 nabhaḥ-sama  
 虛空等相 ākāśa-samavasaraṇa  
 虛空華 ākāśa-puṣpa, kha-puṣpa  
 虛空際 ākāśa-dhātu  
 虛空壇 gagaṇa-maṇḍala  
 虛空…禪定<sup>o</sup> gaganagaṇja-samādhi  
 虛空藏 ākāśa-garbha, gagana-gaṇja, kha-garbha, gagaṇa-gaṇja, gagana-garbha  
 虛空藏三昧<sup>o</sup> gaganagaṇja-samādhi-sūtra  
 虛空藏三摩地<sup>o</sup> gaganagaṇja-samādhi  
 虛空藏陀羅尼<sup>o</sup> gaganagarbha-dhāraṇi\*  
 虛空藏品 gaganagaṇja-paripṛcchā\*, gaganagaṇja-samādhi-sūtra\*  
 虛空藏(首楞嚴)等諸三昧<sup>o</sup> gaganagaṇjādi-samā-  
 虛空藏尊 ākāśa-garbha [dhi  
 虛空藏等無量三昧<sup>o</sup> gaganagaṇjādi-samādhi  
 虛空藏等諸三昧<sup>o</sup> gaganagaṇjādi-samādhi  
 虛空藏菩薩<sup>o</sup> ākāśa-garbha, gagana-gaṇja  
 虛空藏菩薩呪經<sup>o</sup> ākāśagarbha-sūtra  
 虛空藏菩薩問七佛陀羅尼呪經<sup>o</sup> sapta-buddha-  
 ka-sūtra\*  
 虛空藏經 ākāśagarbha-sūtra, gaganagaṇja-sūtra  
 虛空譬喻 ākāśa-dṛṣṭānta, ākāśavat  
 虛非實 riktā  
<sup>9</sup>虛施 vṛthā  
<sup>11</sup>虛假 prajñapti  
 虛動 lolupa  
 虛宿 śata-bhiṣaj\*, dhaniṣṭhā\*  
 虛通 sarva-gata  
<sup>12</sup>虛渴 tṛṣṭā  
 虛詐 kuhaka  
 虛閑 pravivikta  
<sup>14</sup>虛僞 mṛṣā, mṛṣā-moṣa, kṛtrima, dauṣṭhulya, pra-  
 pañca, riktaka  
 虛僞支證 kūṭa-sākṣin  
 虛僞身 sat-kāya  
 虛僞過 dauṣṭhulya, prapañca  
 虛僞說 anṛta  
 虛誑 mṛṣā, anṛta; kuhaka, kuhanā, tuccha, mithyā, vañcita, vipralambha

虛誑言 anṛta-vacana  
 虛誑無物 alika  
 虛誑無益談說 mṛṣā-vāda  
 虛誑語 mṛṣā-vāda, mṛṣā-vādin, mṛṣā-vacas, an-  
 ṛta-vacana, anṛta  
 虛誑語最可訶 mṛṣā-vādātigarhyatva  
 虛誑說 pra-√lap  
 虛誑離間雜穢語 mṛṣāvāda-paiśunya-sambhinna-  
 pralāpa  
<sup>15</sup>虛談 lapanā

7

虞 <sup>3267</sup>/<sub>9-32723</sub> 虞 虞

<sup>7</sup>虞那哩河<sup>o</sup> godāvari, godāvari\*  
<sup>8</sup>虞咽夜地瑟恥多藥陞<sup>o</sup> guhyādhiṣṭhita-garbhe\*  
 虞咽耶<sup>o</sup> guhya\*  
 虞咽野<sup>o</sup> guhya\*  
<sup>9</sup>虞拏<sup>o</sup> guṇa\*  
 虞拏馱嚙<sup>o</sup> guṇa-dharaṇ\*  
<sup>11</sup>虞梨迦<sup>o</sup> guṭikā

號 <sup>3268</sup>/<sub>9-32726</sub> 号 nāma, abhi-√dhā; √krand;  
 ity ucyate, nāmaka, nāma-

dheya, nāman, nāma-saṃketa, raurava, saṃ-√jñā,  
 saṃjñā  
<sup>4</sup>號曰 viśruta  
<sup>5</sup>號令 √ghuṣ  
 號叫 √krand, āṛta-svaraṃ √krand, nāda, raurava,  
 vipralāpa  
 號叫地獄 raurava  
 號叫苦劇 vipralāpān pramuñcamānān  
<sup>7</sup>號言文總集 saṃjñā-vākyākṣara-samukti  
<sup>8</sup>號泣 √rud, pra-√rud, rodita  
<sup>10</sup>號哭 ava-√rud, √krand  
<sup>12</sup>號啼 āṛta-svaraṃ √krand\*  
<sup>15</sup>號嗥 pralāpa

11

虧 <sup>3269</sup>/<sub>9-32770</sub>

<sup>12</sup>虧減 hrāsa  
<sup>13</sup>虧損 vipatti, vipanna

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虫  $\frac{3270}{10-32804}$  See 蟲 3324

蟲

蚓  $\frac{3278}{10-32866}$  kīṭa\*

蚕  $\frac{3279}{10-32869}$  See 蠶 3340

蠶

虱  $\frac{3271}{10-32812}$  (see under 蟲 3308)  
yūka, yūkā

蛭  $\frac{3280}{10-32871}$

<sup>11</sup>蛭蛇 ura-ga, sarpa\*  
蛭蛇及蝮蠍 dṛṣṭi-viṣa

虹  $\frac{3272}{10-32830}$  indra-cāpa, indra-dhanus, indrâ-yudha

<sup>14</sup>虹蛭 indra-yaṣṭi, indrâyudha, indrâyudha-raṅga

<sup>16</sup>虹髻 indrâyudha-śikhin

蚤  $\frac{3281}{10-32893}$  maśaka

虻  $\frac{3273}{10-32835}$  蚩 蟲 kīṭa, daṃśa

蚩

蟲

<sup>16</sup>虻蚤 utpātaka

<sup>18</sup>虻蟲 patam-ga

蚰  $\frac{3282}{10-32918}$

<sup>13</sup>蚰蜒 kīṭa

蚩  $\frac{3274}{10-32836}$  See 虻 3273

虻

蟲 3273

蛭  $\frac{3283}{10-32941}$

<sup>17</sup>蛭螯 dāśitā

蚊  $\frac{3275}{10-32849}$  蚊 maśaka, kunta, daṃśa

蚊

<sup>3</sup>蚊子 pipilika

<sup>8</sup>蚊拂子 maśaka-varṇa\*

<sup>9</sup>蚊虻 daṃśa-maśaka, patam-ga

<sup>10</sup>蚊蚋 maśaka

蚊蚋足 maśaka-pāda

蚊蚋脚 maśaka-pāda

<sup>11</sup>蚊帳 maśaka-kuṭi

蚊脚 maśaka-pāda

<sup>12</sup>蚊厨<sup>o</sup> mañca

<sup>13</sup>蚊雷等所發種種小大音聲 maśaka-meghādi-śabda

<sup>18</sup>蚊蟲 maśaka

蚊蟲蟻 maśaka

蛇  $\frac{3284}{10-32964}$  sarpa, ura-ga; ahi, āśi-viṣa, dir-gbaka, nāga, panna-ga, bhujaga,

bhujam-ga, makara, vyāḍa, vyāla, śata-pad

<sup>4</sup>蛇心檀<sup>o</sup> uraga-sāra-candana

<sup>8</sup>蛇呪 ahi-vidyā

蛇毒 āśi-viṣa

<sup>9</sup>蛇冠 bhoga\*

<sup>13</sup>蛇想 sarpa-saṃjñā

蛇蜈蚣噬毒等 ahi-vṛścika-tryambukādi

<sup>15</sup>蛇盤身 bhoga

<sup>16</sup>蛇頭 sarpa-śiras, sarpa-śirṣa, nāga-śirṣaka

<sup>19</sup>蛇蠍蜂等 ahi-vṛścika-tryambukādi

蚋  $\frac{3276}{10-32850}$  蚋 maśaka

蚋

<sup>3</sup>蚋子 pipilika

蛉  $\frac{3285}{10-32969}$  kīṭa

蚱  $\frac{3286}{10-32983}$  See 螢 3314

螢

蚌  $\frac{3277}{10-32851}$  śukti

蜢  $\frac{3287}{10-32996}$  kaṇḍū



蛟  $\frac{3288}{10-33009}$  kumbhira

<sup>16</sup>蛟龍 kumbhira, grāha, nakra-graha

蜃  $\frac{3289}{10-33017}$

<sup>19</sup>蜃蠃 makṣikā

蛤  $\frac{3290}{10-33023}$  śukti

<sup>13</sup>蛤蜊 śuktikā

蚤  $\frac{3291}{10-33037}$

蚤<sup>o</sup> ghu

蚤  $\frac{3292}{10-33044}$  See 蠻 3342

蛭  $\frac{3293}{10-33048}$  jalūkā, jalaukā

<sup>15</sup>蛭駛<sup>o</sup> tiṣya

蛾  $\frac{3294}{10-33082}$  patam-ga

蜂  $\frac{3295}{10-33088}$  bhramara, madhu-kara; try-ambu=  
ka, prāṇin, bhṛṅga\*, bhramara-  
prāṇin, makṣika

<sup>4</sup>蜂王 muni-vṛṣa

<sup>14</sup>蜂蜜 kṣaudra, bhrāmara

蜃  $\frac{3296}{10-33089}$

<sup>16</sup>蜃龍 sarpa

蜈  $\frac{3297}{10-33099}$

<sup>10</sup>蜈蚣 śata-pada, śata-padin\*, vṛścika, niryūha

娘  $\frac{3298}{10-33108}$  makṣikā

蜜  $\frac{3299}{10-33143}$  madhu, madhura, kṣaudra, māṅṣi-  
ka

蜜<sup>o</sup> viḥ\*

<sup>4</sup>蜜水 madhu

蜜水海 madhu

<sup>5</sup>蜜市 mādhuca

<sup>8</sup>蜜味 ghana-rasa

蜜味心清淨 prasādena...ghana-rasena

<sup>9</sup>蜜胝<sup>o</sup> miṭi

<sup>10</sup>蜜哩野帝<sup>o</sup> mriyate

蜜哩譏尸囉<sup>o</sup> mṛga-śirṣa\*

<sup>11</sup>蜜茶哥<sup>o</sup> meṇḍaka\*

<sup>12</sup>蜜提羅<sup>o</sup> mithilā

<sup>13</sup>蜜塗 madhu-digdha

蜜塗刀 madhv-ālipta-śastra\*

蜜蜂 bhramara

蜜蜂王 bhṛṅgādhipa\*

<sup>15</sup>蜜提羅<sup>o</sup> mithilā

蜜履迦書<sup>o</sup> mṛga-cakra-lipi

<sup>16</sup>蜜濁 madhūcchiṣṭa

<sup>18</sup>蜜錫 madhura

<sup>19</sup>蜜羅<sup>o</sup> vela\*

蜚  $\frac{3300}{10-33154}$  kiṭa

蛄  $\frac{3301}{10-33168}$  kunta

<sup>11</sup>蛄勒<sup>o</sup> piṭaka\*, peṭaka\*, pheja\*

<sup>16</sup>蛄盧坻<sup>o</sup> pilotika\*

蛄盧提迦<sup>o</sup> pilotika\*

蛄盧提迦經<sup>o</sup> pilotika-sūtra\*

蛴  $\frac{3302}{10-33182}$

<sup>19</sup>蛴羅尸<sup>o</sup> peśi

蛄  $\frac{3303}{10-33201}$  See 蛴 3276

蝠  $\frac{3304}{10-33254}$  (see under 蝠 3330)  
vṛścika, kiṭa

蝠  $\frac{3305}{10-33271}$

<sup>15</sup>蝠蝠 carma-caṭaka, carma-caṭikā, titila

蝠蝠鴝鴝等 titilōlūkādi

蝠蝠鴝等 titilōlūkādi



- <sup>9</sup> 蠶飛蛾蚊蚰等 kṛmi-kīṭa-pataṅga-maśakādi  
蠶食 vikhāditaka
- <sup>10</sup> 蠶蚊蜻蛉等 kṛmi-kīṭa-pataṅga-maśakādi
- <sup>11</sup> 蠶啖 vipaḍumaka  
蠶啖想 vipaḍumaka-saṃjñā  
蠶蛆 vipaḍumaka, vipaḍumaka, kṛmi  
(蠶)鹿 mṛga
- <sup>12</sup> 蠶殼 voṇḍa  
蠶背快利 nyaṅkuṭā
- <sup>14</sup> 蠶聚 krimayaḥ
- <sup>15</sup> 蠶噉 vikhāditaka\*

## 13

蟹  $\frac{3325}{10-33668}$  蟹 karkaṭa, karkaṭaka

蟹  $\frac{3326}{10-33669}$  See 蟹 3325

蟻  $\frac{3327}{10-33672}$  pipilika, pipilikā, kīṭa, likṣā

- <sup>3</sup> 蟻子 pipilika, pipilikā, kunta  
蟻山 kīṭa-parvata, kīṭādri  
<sup>6</sup> 蟻行 pipilikā-paṅkti  
<sup>7</sup> 蟻卵 kunta  
<sup>8</sup> 蟻昇 pipilikōtsaraṇa

蠹  $\frac{3328}{10-33685}$

<sup>16</sup> 蠹髻 śikhin\*

蠹  $\frac{3329}{10-33690}$  makṣā, makṣika, makṣikā, bhrama-  
ra

蠹  $\frac{3330}{10-33707}$  (see under 蠹 3304)  
vṛścika

## 14

蠹  $\frac{3331}{10-33745}$  daṃśa

蠕  $\frac{3332}{10-33749}$

<sup>11</sup> 蠕動 kṣudra-mṛga

## 15

蠹  $\frac{3333}{10-33786}$  lāksā\*

<sup>14</sup> 蠹蜜 coḍaka

蠹  $\frac{3334}{10-33796}$  śaṅkha

<sup>7</sup> 蠹貝 śaṅkha

蠹  $\frac{3335}{10-33797}$

<sup>11</sup> 蠹動 prāṇi-bhūta

蠹動有情 prāṇi-bhūta

蠹動旁生之類 prāṇi-bhūta

## 16

蠹  $\frac{3336}{10-33824}$  See 蠹 3341

蠹  $\frac{3337}{M-X}$

<sup>12</sup> 蠹酷吨山<sup>〇</sup> makkoṭaka-parvata

## 17

蠹  $\frac{3338}{10-33867}$

<sup>8</sup> 蠹毒 viṣa, kākhorda

<sup>10</sup> 蠹症 pāṇḍu-roga

<sup>13</sup> 蠹道 kākhorda

蠹道邪魅 kākhorda-graha-dāruṇa

蠹  $\frac{3339}{10-33873}$  vikiraṇa

<sup>10</sup> 蠹害人 ṣaṅḍha

蠹除 apakarṣaṇa, vi-√dhmā, mardana, parimoca-  
yita, nirvāha

蠹除衆疾 manda-glānatā

蠹除衆病 manda-glānatā

蠹除愛欲 bhava-rāga-mardana

<sup>12</sup> 蠹割人 ṣaṅḍha

<sup>13</sup> 蠹愈 praṇāśaka

<sup>16</sup> 蠹諸惑障 kleśa-vikiraṇa

## 18

蠹  $\frac{3340}{10-33890}$  蚕 kośa-kāra, kośa-kāra-kīṭa,  
kauśeya-krimi

<sup>7</sup> 蠹作繭 kośa-kāra-kīṭaka

<sup>18</sup> 蠹蟲 kauśeya-krimi

蠹  $\frac{3341}{10-33896}$  蠹

<sup>18</sup>蠱蟲 ghuṇa<sup>19</sup>蠱羅 tūla蠻 <sup>3342</sup>/<sub>10-33914</sub> 蛮 bṛṣala

## RAD. 血 143

血 <sup>3343</sup>/<sub>10-33964</sub> rudhira, śoṇita, lohita<sup>4</sup>血手神 rudhira-pāṇi<sup>6</sup>血肉 māṃsa-rudhira, māṃsa-śoṇita, māṃsa-rudhirāhāra

血肉不淨 māṃsa-rudhirāhāra

血肉不淨之食 māṃsa-rudhirāhāra

血肉髓 māṃsa-śoṇita-majjan

<sup>9</sup>血便流注 rudhira-nadyaḥ prasravanti pragharanti

血流已盡 pragaḍita-śoṇita

血流出汚身 rudhira-mrakṣita-śarira

血流成泥 rudhira-kardama

<sup>10</sup>血氣 yauvana

血脈 nāḍi, rakta, śoṇita

<sup>11</sup>血從口出 śoṇitam mukhād āgatam<sup>13</sup>血塗 vilohitaka

血塗其手 rudhira-pāṇi

血塗相 vilohitaka-saṃjñā\*

血塗想 vilohitaka-saṃjñā

<sup>14</sup>血滴 rudhira-bindu<sup>22</sup>血鑊 śroṇi-kaṭāha, kaṭasi

## 6

衆 <sup>3344</sup>/<sub>10-33981</sub> 眾 pariśad, parśad, gaṇa, saṃgha, rāśi, bahu; anal-

paka, aneka, anyatama, āḍhya, kāya, kāyika, gaṇanā, citra, caitra, jagat, jana, jana-kāya, janatā, janaugha, naraḥ, nānā, nikāya, nicaya, naikāyika, pakṣa, paṅkti\*, parivāra\*, parivāra, parśat-saṃnipāta, parśan-maṇḍala, parśā, pāriśadya, pārśadya, pṛthu, prabhūta, bahu-jana, maṇḍala, mahā-jana, yūtha, varga, vicitra, viśva, vistīrṇa, vyūha, saṃgrāma, saṃnipāta, sabhā, samūha, sarva, sarva-dehin, sāmagrī, sāmagrya, sārtha, sainya, skandha

<sup>2</sup>衆人 bahu-jana, bahu-janya, jana-kāya, jana, naraḥ

衆人中 abhyāgame pradeśe

衆人具 bahu-janya

衆人所愛 bahu-jana-priya

衆人喜 bahu-jana-priya

衆人愛敬 bahu-jana-priya

衆人意見 darśaniya

<sup>3</sup>衆三昧印<sup>o</sup> sarva-samaya-mudrā

衆女 pramada-gaṇa, pramadā-gaṇa\*

<sup>4</sup>衆…不可稱計 sambahula

衆不平等言不拒食 paṅkti-vaiṣamya-vādānivaritabhukti\*

衆不成就 gaṇa-vipanna

衆中 saṃgha-madhya, samanta-tala

衆中之糟糠 parśat-kaṣaṭa

衆中殊特最極尊 vara-sattva

衆中捨 bhikṣu-parśāye nissaritavyam

衆之標望 prabhū samānā

衆之導師 sārtha-vāha

衆分 aṅga-saṃbhāra

衆天 saṃgha-deva\*

衆天所集大香樹 pāriyātra

衆火相因 sahitāṅgāra

<sup>5</sup>衆主 gaṇa-pati, mahā-prajā-patī, mahā-prajā-patī gautamī, viharantīnām vṛṣabhī samānā, viharantīnām vṛṣabho samāno, vaiyāpṛtya-kara

衆生 sattva, prāṇin, jagat, pudgala; jaga, jana, jana-kāya, janatā, jana-pada, jantu, janman, jāta, tiryāṅc, dehin, nṛ, parśad, paśu, prajā, prāṇibhūta, bahu-jana, bahūnām, bāla, bodhi-sattva, bhūta, manuṣya, manuṣya-bhūta, mahā-jana, rāṣṭra, loka, loka-bandhu, śarīrin, sattva-dhātu, sattvanikāya, sattva-nimitta, sattva-rāśi, sattva-loka, sattva-vikṛti-pratisaṃyukta, sattvākara, sattvākhyā, sattvārtha, saṃtāna, saṃniveśa, sarva-jagad-upajīvyā, sarva-dehin, sarva-sattva, sārtha

衆生中忍 sattva-kṣānti\*

衆生分 sattvāṅga, prāṇy-āṅgatva

衆生分處時緣 sattvāṅga-deśa-kāla-samaya-niyama

衆生化作欲塵 sattvā nirmita-kāmāḥ

衆生及諸物 vaicitra-sattva-bhāva

衆生心 jagac-citta, nānā-sattva-citta, sattvāśaya, abhiprāya

衆生心處 *saṃtāna-sthāna*  
 衆生心善根 *jagat-kuśala-mūla*  
 衆生世及器世 *sattva-bhājana-loka*  
 衆生世界 *sattva-loka*  
 衆生世間 *sattva-loka\**, *sattva-dhātu\**  
 衆生主 *prajā-pati, iśāna*  
 衆生加損未瞋惱 *sattvāpakārākopa*  
 衆生句 *sattva-pada*  
 衆生生 *sattvākara*  
 衆生亦清淨 *sarva-sattva-viśuddhitā*  
 衆生同分 *sattva-sabhāgatā*  
 衆生名 *sattvākhyā*  
 衆生安樂 *sukhitā vata sattvā*  
 衆生有苦 *duḥkhitā vata sattvā*  
 衆生自性淨心 *sattva-citta-prakṛti-prabhāsvaratā*  
 衆生自性清淨性 *sattva-viśuddhi*  
 衆生自業 *svaiḥ svaiḥ karmabhiḥ*  
 衆生行 *sattva-cari*  
 衆生作調御師 *sattva-sārathi*  
 衆生利 *sattvārtha*  
 衆生希望等 *sattvāśaya-samatā*  
 衆生沈溺處 *jagad-āsaṅga-sthāna*  
 衆生見 *sattva-dṛṣṭi, sattva-pada*  
 衆生身 *sattva-kāya, sattva-deha; dehin, poṣin, mūrtimat, sattva-dhātu, sattva-bhavana, sarva-dehin*  
 衆生身中 *sattva-saṃtānika, sattva-citta-saṃtāna*  
 衆生身心 *sattvāśraya*  
 衆生身等 *sattva-kāyādi*  
 衆生依因依緣生 *sattvānāṃ pratītya-samutpādaḥ*  
 衆生受用 *sattva-bhoga*  
 衆生定分別 *sattva-niyama*  
 衆生居 *sattvāvāsa*  
 衆生性 *sattva-dhātu, sattvākara, sattva-guṇa*  
 衆生…性 *sattva-bhāva*  
 衆生性清淨 *sarva-sattva-viśuddhitā*  
 衆生所得身 *ātmabhāva-pratīlabha*  
 衆生所樂見 *priya-darśana*  
 衆生所歸依 *jagac-charaṇya*  
 衆生空 *sattva-śūnya\**, *sattva-śūnyatā\**  
 衆生非衆生 *sattvāsattva*  
 衆生界 *sattva-dhātu, sattva-rāśi, bhūta-koṭi*  
 衆生界中 *sattva-nikāya*  
 衆生皆是親屬 *svajana-bandhu-bhāva*  
 衆生相 *sattva-lakṣaṇa\**  
 衆生相續 *sattva-saṃtāna*  
 衆生根本 *maula-sattva-dravya*  
 衆生根喜 *sattvëndriya-saṃtoṣaṇi*

衆生眞如性 *sattva-gotra*  
 衆生起欲想 *kāma-saṃjñin\**  
 衆生寂靜眞法 *jagac-chānta-dharmatā*  
 衆生將 *pariṇāyaka*  
 衆生喜見 *sarva-sattva-priya-darśana*  
 衆生無 *niḥsattva*  
 衆生無有 *niḥsattva*  
 衆生無色 *arūpiṇaḥ...sattvāḥ*  
 衆生無我 *puḍgala-nairātmya*  
 衆生等 *sattva-sāmya, sattva-samatā\**  
 衆生等忍 *sattva-samatā-kṣānti\**  
 衆生想 *sattva-saṃjñā, sattva-nimitta\**  
 衆生想心生起 *sattva-saṃjñā-citta-samudācāra*  
 衆生意樂意趣 *puḍgalāntarābhiprāya*  
 衆生業 *sattva-kṛtya, sattvānāṃ karmabhiḥ*  
 衆生…業性 *sattva-gotra*  
 衆生義 *dhātv-artha*  
 衆生解脫 *jagad-vimokṣa*  
 衆生過 *sattva-doṣa*  
 衆生種種性 *vaicitra-sattva-bhāva*  
 衆生種種異 *vaicitra-sattva-bhāva*  
 衆生聚 *sattva-nikāya, sattva-rāśi*  
 衆生際 *bhūta-koṭi*  
 衆生障 *sattva-duṣṭatā*  
 衆生數 *sattvākhyā*  
 衆生樂見 *priya-darśana*  
 衆生緣 *sattvālabhana*  
 衆生擔 *ucca-sattva-bhāra*  
 衆生濁 *sattva-kaṣāya*  
 衆生諸心行 *sattva-citta-caritāśaya*  
 衆生歸 *jagac-charaṇa*  
 衆生壞 *sattva-saṃvartanī*  
 衆生願 *abhiprāya*  
 衆生類 *sattva-dravya, sattva-saṃkhyātā*  
 6衆伏一切 *sarvābhibhū*  
 衆合 *saṃghāta*  
 衆合地獄 *saṃghāta*  
 衆同分 *nikāya-sabhāga, nikāya, sabhāga*  
 衆同分一 *eka-nikāya-sabhāgatva*  
 衆同分住 *nikāya-sabhāga-sthiti*  
 衆同分相續心 *nikāya-sabhāga-citta*  
 衆同分能續及能持 *nikāya-sabhāga-saṃbandha-saṃdhāraṇa*  
 衆同分勢力 *nikāya-sabhāgasyāvedhaḥ*  
 衆同分…餘蘊 *nikāya-sabhāga-śeṣa*  
 衆同集 *gaṇa-saṃnipāta*  
 衆名 *paryāya, paryāya-śabda, saṃkalana*  
 衆名相 *paryāya-lakṣaṇa*

### 143 血(6)衆

衆名義 paryāyārtha  
衆因緣生法 pratītya-samutpāda  
衆多 bahu, aneka; aneka-vidha, pracura, prabhūta, bahutara, bahula, mahā-jana, saṃbahula  
衆多人 mahā-jana, saṃbahula  
衆多人子 iti-kitikāya putrāḥ, iti-kitikāya dhite  
衆多女人 saṃbahulā striyo  
衆多心 uttarāṇi cittāni  
衆多比丘<sup>°</sup> saṃbahulā bhikṣū  
衆多比丘尼<sup>°</sup> saṃbahulā bhikṣuṇīyo  
衆多品類 bahu-nānā-prakāra  
衆多品類種種 bahu-nānā-prakāra  
衆多相貌物 aneka-varṇa-saṃsthāna  
衆多苾芻<sup>°</sup> saṃbahulā bhikṣavaḥ  
衆多疾病 vyādhi-bahula  
衆多種品類 bahu-nānā-prakāra  
衆安放 vyavasthāpana  
衆而來集會 āgatāgata  
衆色 viśva-rūpa, rūpa  
衆色相 citra-rūpa, viśva-rūpin  
衆色蓮華 viśva-padma  
衆行具足 cirṇa-carita  
<sup>7</sup>衆佛國<sup>°</sup> sarva-buddha-kṣetra  
衆作法 saṃgha-saṃmati  
衆利 gaṇa-lābha  
衆妙 kusuma, citra  
衆妙事業 citra-karman  
衆成就 gaṇa-saṃpanna  
衆車 caitra-ratha  
衆車苑 caitra-ratha-vana, caitrarathya-vana, caitra-ratham udyānam  
衆車園 caitra-ratham udyānam  
衆邪蠱道變怪相續 kākhorda-dāruṇa-graha  
<sup>8</sup>衆事 vicitrika  
衆事了已 samitim asamitiṃ kṛtvā  
衆事分 prakaraṇa  
衆事分阿毘曇論<sup>°</sup> prakaraṇa-pāda, abhidharma-prakaraṇa-pāda-śāstra\*  
衆具 upakaraṇa, saṃbhāra; pariṣkāra, pariṣkāratā, bhāṇḍōpaskara, bhoga, samudāgama, sarvōpaka-  
raṇa  
衆具大 saṃbhāra-mahattva  
衆具自在 pariṣkāra-vaśitā  
衆具處 bhogādhiṣṭhāna  
衆具愛 upakaraṇa-sneha  
衆所共見 upalabhyate  
衆所宗仰 abhijāta  
衆所知識 abhijñāta, abhijñānābhijñāta

衆所信 śraddheya  
衆所信奉 śraddheyo bhavati pratyayitaḥ  
衆所樂 apratikūla  
衆所樂見 darśaniya, darśaniyatā  
衆所樂觀 udvikṣaṇīya  
衆所熹見 darśaniya  
衆所裸 gaṇa-saṃsrṣṭa  
衆明主 vairocana  
衆花普茂盛 kusumita  
衆金剛 sarva-vajra, viśva-vajra  
衆金剛身 viśva-vajrāṅga  
<sup>9</sup>衆怨 ari-saṃgha-pāpaka  
衆星 tārakā, tārākāra  
衆流 vāri-dhārā  
衆流川 toya  
衆相 sarvākāra, bahu-rūpin  
衆相依 parṣat-saṃbandha  
衆相具足 lakṣaṇōpeta  
衆相莊嚴 lakṣaṇa-maṇḍita  
衆相圓淨 sarvākāra-paripūrṇa  
衆相應 parṣat-saṃbandha  
衆苦 duḥkhāni, sarva-duḥkha; duḥkha, duḥkha-  
śata, vyādhi, śoka, sarva-duḥkha-prakāra  
衆苦充滿 duḥkha-śatābhikīrṇa  
衆苦永寂 sarva-duḥkha-vyupaśama  
衆苦所惱亂 suduḥkhita  
衆苦所逼 vyādhi-paripīḍita  
衆苦息 nirduḥkha  
衆苦箭 duḥkha-śalya  
衆食 gaṇa-bhojana  
衆首 gaṇa-pramukha  
衆香 gandha-sugandha, gandhavatī  
<sup>10</sup>衆差別 nikāya-prabheda  
衆祐 loka-nātha, bhagavat\*  
衆草木 bhūta-grāma  
<sup>11</sup>衆寂靜 vyupaśama  
衆彩 raṅga  
衆望所識 abhijñānābhijñāta  
衆許 saṃgha-mata  
衆許摩訶帝經<sup>°</sup> mahā-saṃmata-rāja-sūtra\*  
<sup>12</sup>衆善 janapada-kalyāṇin  
衆圍繞 parivṛta, parivṛta\*  
衆尊 sarvābhibhū  
衆智慧 sarva-jñāna  
衆華 puṣpa-reṇu  
<sup>13</sup>衆微聚集 saṃghāta-stha  
衆愛 priyatā  
衆會 jana-kāya, nikāya, pariṣad, parṣad, parṣan-

maṇḍala, varga, saṃgha  
 衆會行 varga-cārin  
 衆罪 āpatti-kāya  
 衆義 artha-vargiya, piṇḍārtha  
 衆義真實 artha-viniścaya  
 衆義經 artha-vargiya-sūtra\*  
 衆聖行熟 ārya-sahasra-vāhitā  
 衆聖所行 ārya-vastu-naya  
 衆解脫 vimukti-skandha  
 衆過患 sarva-doṣa  
 衆道法 pāṣaṇḍa  
<sup>14</sup>衆像 avabhāsa  
 衆僧<sup>oo</sup> saṃgha, gaṇa  
 衆僧物<sup>oo</sup> sāṃghikaṃ dravyam, sāṃghike lābhe  
<sup>15</sup>衆德之本 sarva-kuśala-mūla, kuśala-mūla  
 衆德皆圓滿 ananta-guṇa-saṃpanna  
 衆德莊嚴清淨句義 bhūṣaṇa-viśuddhi-pada  
 衆憤鬧 saṃgaṇikā  
 衆漿法 pānaka-pratisamyukta  
 衆磕 saṃghāta  
 衆緣生 pratitya-samutpanna  
 衆緣和合 hetoś ca pratyayānām ca sāmagryā,  
 samavāya  
 衆緣造 pratyayābhisamkāraṇa

衆論 śāstra-vicitra  
 衆賢 saṃgha-bhadra  
 衆鬧 saṃgaṇikā  
<sup>16</sup>衆學法 śaikṣā dharmāḥ, saṃbahulāḥ śaikṣa-dhar-  
 māḥ, caturṣaṣṭi śekhiyā dharmāḥ  
 衆親 jñāti  
<sup>17</sup>衆總持門 sarva-dhāraṇī  
<sup>18</sup>衆穢所生長 śukra-śoṇita-saṃbhava  
 衆轉爲一禪定<sup>oo</sup> ekākāro nāma samādhiḥ  
 衆鎧 saṃgha-varman\*  
 衆雜 citra  
<sup>19</sup>衆願 sarva-kāma  
 衆類 nikāya-sabhāga  
<sup>20</sup>衆寶 prabhūta-ratna, maṇi-samūha, ratna, ratna-  
 śobha, sarva-ratna-maya  
 衆寶衣樹 kalpa-puṣpa-druma  
 衆寶莊嚴 ratna-bhūṣaṇa, śobhita  
 衆寶莊嚴山上 ratna-śikhara  
 衆寶種藏 nānā-vidha-bija-garbha  
 衆寶聚 ratna-rāśi  
 衆寶樹下 ratna-vṛkṣa-mūla  
 衆寶嚴淨 ratanōpaśobhita  
<sup>21</sup>衆魔<sup>oo</sup> māra-maṇḍala, sarva-mahā-māra, māra

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行 <sup>3345</sup><sub>10-34029</sub> √gam, gati, gamana; √car, carita, caryā, samudācāra, pratipatti; saṃskāra; paṅkti; √aṭ, ati-√kram, adhigama, adhyā-√car, adhyāpatti, anugata, anu-√gam, anucari-ta, anuprayāta, anubhava, anuyāta, anuyoga, anuvartanatā, anusaraṇa\*, anusārin, abhinirhāra, abhinirhṛta, abhiyukta, abhisamkāra, abhisam-aya, abhyāsa, ava-√kram, avacara, avacāraka, ākāra, ākāraṇa, āgamana, ā-√car, ācarita, ācāra, ā-√tul, ānuśaṃsa, āpādana, ārambha, āhvayana, √i, iti, iryā-patha, √ih, ihana, upaga, upacaya, upacāra, upa-saṃ-√kram, upasthāpayati, upāyatva, upē (√i), -kara, karman, -kārika, kārin, kārya, kurvat, √kṛ, -kṛt, kṛtya, √kram, kriyā, -ga, gata, gatavat, gama, gāmin, go-cara, caṅkrama, caṅkramaṇa, cara, caraṇa, caratas, cari, caritavat, caritavya, caritāvin, caritu-kāma, carin, cariyā, carišṇu, ca-riṣṇutā, carī, carya, caryām √car, cāra, cāraṇa, cārayati, cārika, cārikā, cāritra, cārin, cīrṇa, ceṣṭa,

ceṣṭā, ceṣṭita, jaṅgama, dharma-pratipatti, niṣevaṇa, parā-√kram, parāyaṇa, paricaryā, pariprāpayati, purima-cari, prakāra, pra-√kram, prakramaṇa, pra-√car, pracarita, pracāra, pracārin, prati-√kram, praticārin, pratipattavya, prati-√pad, pratipad, pratipanna, pratī (√i), pra-√pad, prayāṇa, prayā-ta, prayukta, pra-√yuj, prayoga, pravartamāna, pra-√vṛt, pravṛtta, pravṛtti, prasara, prasaraṇa, praskandha, prasthāna, prasthita, bhāva, bhāvanā, bhāvita, bhramat, maryādā, √yā, yukta, yoga, lambuka, vartaka, √vah, vāha, vi-√kram, vikra-ma, vi-√car, vicarita, vicāraṇa, vicāraṇā, vi-ni-√yuj, viprakṛṣṭa, viṣaya, viṣṭa, viharāṇa, vihāra, vihārin, vi-√hṛ, √vṛt, vṛtta, vṛtti, vṛtṭy-ārtha, vyavacāra, vyavacāraṇatā, vyāpṛta, vrata, saṃ-√sṛ, saṃskṛta, saṃ-√car, saṃcarita, saṃcāra, saparivartamāna, samaṅgin, samavasṛta, sam-ā-√kram, sam-ā-√car, samācāraṇa, samācāra, sam-ā-√dā, samārūḍha, sam-ud-ā-√car, samudācāratā,

## 144 行 (0) 行

samudācārin, sampad, sam-prati-√pad, sampra-yukta, sampravṛtti, samprasthita, sambhāra, sam-mukhibhāva, suparibhāvita, sevanatā, sthita

<sup>1</sup>行一分 eka-deśa-cārin

行一事 eka-deśa-kārin

<sup>2</sup>行人 yogin; gamika; cārin, paṇḍita, prājña, yoga-vat, vratin, sādha, sādhi

行…人 -cāraka

行人希 anākīrṇa

行人覓息 sthitādhva-ga

行入 gata

行入界 dhātu-gata

行入想 samjñā-gata

行入覺 vitarka-gata

行力 caryā-bala

<sup>3</sup>行三 tri-skandhaka-dharma-paryāya

行三世 adhva-samcāra

行三事者 tri-skandhaka-dharma-paryāya

行上 ūrdhva-ga

行下 nica-vṛtti

行乞 piṇḍa, piṇḍa-bhakṣa

行乞食 piṇḍāya √car, piṇḍa-cārika, piṇḍa-pātra, piṇḍa-pātraṃ √car, bhikṣōpabhogin

行乞食者 piṇḍa-pāta-gamana

行大勇猛 mahā-vratin

行大海 mahā-samudra-gata

<sup>4</sup>行不二 advaya-samudācāra

行不二行 advaya-samudācāra

行不平等 viśama-cārin

行不犯真沙門<sup>o</sup> bhūta-pratipatti-śramaṇa

行不在 anya-deśa-gata

行不行 vṛtty-avṛtti

行不放逸 apramāda-caryā

行不明 apaṣu-pracāra

行不歪邪 avakra-gāmin

行不善 duṣkṛta, anācāra

行不與取 para-dravyābhirata

行不應行 agamyā-gamana

行六夜人 mātāpya-cārika

行六夜竟人 carita-mātāpya

行分別 upa-vi-√car

行少善 alpān...kārān kariṣyanti

行…方便 prayogaṃ kṛtvā

行止 gati

<sup>5</sup>行出 prakramaṇa

行加害 prati-√han

行去 vipravusta

行平等位 samāvasthāvacāraka

行正方便 samyak-prayogatā

行正行 caryā-pratipatti, caryā-pratipanna

行正行地 caryā-pratipatti-bhūmi

行母 mātrkā

行犯 skhalita-samācāra

行生 prayoga-ja; samskāra-janman

行用具足柔善 praśāntēyāpatha-sampanna

<sup>6</sup>行亦四 ākārās catvārah

行伍 paṅkti

行列 paṅkti, valli, valli, samtāna

行列守護 nivāryate

行列而住 vyavasthita

行列華 valli-puṣpa

行列(寶)多羅樹<sup>o</sup> tāla-paṅkti

行舍 samvāsa

行向者 pratipannaka

行如來事 tathāgata-kṛtya-kara

行如是道 yayā yayā pratipadā

行有頂 bhavāgra-bhūmika

行此法 yā atra pratipattiḥ

行此無間者 ānantarya-kārin

行至 anuprāpta, gamana, cāritram āpadyeta, pratipādana

行至涅槃<sup>o</sup> nirvāṇa-pratipādana

行至餘處 kuleṣu cāritram āpadyeya

行色 rūpa-ga, rūpāvacara

行色界 rūpōpaga

行色界無色界 rūpārūpyāvacara

行色相沙門<sup>o</sup> varṇa-rūpa-liṅga-samsthāna-śrama-

<sup>7</sup>行位 prayogāvasthā [ṇa]

行住 carat, cāra, vihāra

行住坐臥 adhyuṣita

行住坐臥處 pradeśā adhyuṣitāḥ

行住威儀 ācāra-gocara

行佛法者<sup>o</sup> śāsana-kara

行佛教勅<sup>o</sup> jinājñā-kṛt

行利他 hita-sukha-kriyā

行利益入 hita-caraṇa-samkrama

行坐 caṅkramaṇa-niṣidana

行忍 kṣamin

行忍辱 kṣānti-rata

行戒 śilin

行李 caryā

行李安樂 sukha-caryā

行杜多者<sup>o</sup> dhautā-pāṇi

行步 √gam, krama; kramaṇa, gamana, gāmin, jaṅgama, vikrānta, vikrānta-gāmin

行步正直 sama-krama



行步如牛王 vṛṣabha-vikrānta-gāmin  
 行步如師子王 siṃha-vikrānta-gāmin  
 行步如龍象王 nāga-vikrānta-gāmin  
 行步如鷲王 haṃsa-vikrānta-gāmin  
 行步安平 sama-krama  
 行步直進如龍象王好 nāga-vikrānta-gamitā  
 行步端正 avakra-gāmin  
 行步穩 vilamba-gāmin  
 行步嚴肅 cāru-gāmin  
 行求 gamana  
 行求解脫 mokṣa-gamana  
 行見衣服等四命緣 civarādy-anveṣaṇa  
 行走 √dhāv  
 行身一分 eka-deśa-cārin  
 行…邪行 vipratipattir bhavati  
 行邪染 kāma-mithyācārin  
 行邪婬 abrahmacarya  
 行邪欲 kāma-mithyācāra  
 行邪惡行 mithyā-pratipanna  
 行<sup>8</sup>事 kriyā, samācāra  
 行…事 prayogaṃ √kṛ, prayogaḥ kṛtaḥ  
 行事潔淨 śuci-samācāra  
 行事斷 kriyā-viccheda  
 行來出入 niṣkramati ca praviśati ca  
 行兩舌者 bhedaka-sūcaka  
 行具足 pratipatti-sāmpad  
 行取陰 saṃskārōpādāna-skandha  
 行取蘊 saṃskārōpādāna-skandha  
 行彼岸 pārami-gata  
 行所顯 saṃskāra-mātra-prabhāvita  
 行於一步 eka-krama-vyatihāra  
 行於世 adhva-saṃcāra  
 行於他婦 para-dāra-prayoga  
 行於非法 adharma-sthita  
 行於欲界 kāmāvacara  
 行於惡行 pāpa-kārin  
 行於無色界 ārūpya-ga  
 行於境界 gocara-viśaya  
 行於餘處 deśāntara-gamana  
 行法 dharma-carāṇa, āsamudācārikān dharmān;  
 saṃskāra  
 行法如鵝王 haṃsa-vikrānta-gāmin  
 行法相續 saṃskāra-pravāha  
 行…法智 dūrānupraviṣṭa-jñāna-gocaratva  
 行狀相 ākārāḥ līngāni nimittāni  
 行空 kha-ga; pracarita-śūnyatā  
 行舍羅人<sup>9</sup> śālākā-cāraka  
 行阿迦尼師吒<sup>9</sup> akaniṣṭha-ga

行雨 varṣākāra  
 行非行 agamyā-gamana  
 行非梵行<sup>9</sup> abrahmacarya-karaṇa, vipratipanna  
<sup>9</sup>行南北時 dakṣiṇōttara-ge  
 行南北路時 dakṣiṇōttara-ge  
 行度 kramaṇa, gamana, carita, vāha-yoga  
 行思 saṃmānaniya  
 行施 √dā, dāna, dakṣiṇā  
 行施不隨他教 anupadiṣṭa-dāna  
 行施…業種子 dāna-kriyā-bija  
 行相 ākāra; saṃskṛta-lakṣaṇa; gati; ākaraṇa, ākāraṇa, ākāratas, gāmin, carita, dharma, prakāra, pracāra, sākāra  
 行相行相境 ākārākāra-gocara  
 行相別 ākāra-bheda  
 行相故 ākāratas  
 行相相應 saṃskṛta-lakṣaṇa-yoga  
 行相美妙 cāru-gāmin  
 行相俱十六 ṣoḍaśākāra  
 行相差別 ākāratas  
 行相最細 sūkṣma-pracāra  
 行相等 tulyākāra  
 行相違 samudācāra-virodhin  
 行相境 ākāra-gocara, ākārāmbana  
 行相境故 ākārāmbanatas  
 行相境俱有別 ākārāmbana-bheda  
 行相遠 ākāra-dūratā  
 行相應 prasaraṇa-yoga, vāha-yoga  
 行相續 saṃskāra-pravāha  
 行相顯了 saṃskāra-mātra-prabhāvita  
 行相麤 pracāraudārika  
 行者 yogin; gantṛ; adhva-ga, cārin, pratipattṛ, pratipanna, māṇava, vratin  
 行…者 pratipanna  
 行者修於定 vibhāvanā-dhyātṛ  
 行者暫息 sthitādhva-ga  
 行若干種 nānā-carita  
 行苦 saṃskāra-duḥkhatā  
 行苦同一味 saṃskāra-duḥkhataika-rasatva  
 行苦性 saṃskāra-duḥkhatā  
 行苦性諦 saṃskāra-duḥkhatā-satya  
 行苦虐 piḍayati  
 行苦速智 pratipad duḥkhā kṣiprabhijñā  
 行苦睫 saṃskāra-duḥkhatā-pakṣman  
 行苦實 saṃskāra-duḥkhatā-satya  
 行苦遲智 pratipad duḥkhā dhandhābhijñā  
 行苦類 saṃskāra-duḥkhatā  
 行軍 pañkti-senā

## 144 行 (0) 行

行重罰 nigrhaṃ kurvantaḥ  
行食 pariveśaka, pariveśaṇa, pariveśika, khāda-  
niya-bhojaniya  
行食之者 pariveśaka  
行食未至 anāgate khādaniya-bhojaniye  
<sup>10</sup>行修 bhāvanā\*  
行家 kula-caryā  
行差別 carita-prabheda, śaraṇa-pratipatti-viśeṣaṇa;  
yathā-gacchat  
行恚怒 kopa-paravattā  
行旅 adhvan  
行時 pracāre; adhvāna-gamana-samaya  
行…時 caramāṇa  
行真道 samlekha-carita  
行起 samudācāra  
行迷 yoga-vibhrama  
行迹 pratipad, caryā-pratipatti  
行迹地 caryā-pratipatti-bhūmi  
<sup>11</sup>行動 gati, √ceṣṭ, prasyandamāna  
行動妄執 gaty-abhimāna  
行動…無 gaty-abhāva  
行姪 vi-prati-√pad  
行姪欲 vi-prati-√pad  
行得 prayoga-ja, prāyogika\*  
行悉同彼 sabhāga-carī  
行捨 upekṣā, upekṣaka, adhyupekṣaṇā  
行捨所損 upekṣōpahata  
行捨清淨 upekṣā-parisuddhi  
行梵天行<sup>o</sup> brahma-vihāra-gata  
行欲 miśri-bhūta, saṃvāsa  
行欲界 kāma-ga, kāmāvacara  
行殺 prāṇātipāta, prāṇātipātin, māraṇa  
行殺之人 badhya-ghātaka  
行殺者 badhaka-puruṣa  
行殺害事 pra-√hṛ  
行清淨 √śudh  
行習 prati-√sev  
行處 gocara; abhisamkāra-sthāna\*, ācāra, āspa-  
da, gati, gati-bhūmi, gati-viśaya, cāritra, parikra-  
maṇa, vedita  
行處及彼境界 gocara-viśaya  
行處…各別 nānā-gocara  
行處有三謂地水空 sthala-jalākāśa-gocara  
行處…有差別 nānā-gocara  
行處境界 gocara-viśaya, viśaya  
行處親近處 ācāra-gocara  
行部界殊 ākāra-prakāra-dhātu-bheda  
行陰 saṃskāra-skandha, saṃskāra

行陰所攝 saṃskāra-skandha-saṃgraha  
行陰攝 saṃskāra-skandha-saṃgraha  
行頂 bhavāgra-ga  
<sup>12</sup>行勝 saṃskāra-pradhāna  
行善 dānaṃ √dā  
行善人 ātmavat  
行善法者 dharma-kāma  
行尋 √car  
行惠施 saṃvibhāga-kriyā  
行惡 kṣati  
行惡行 pāpa-samācāra, duścarita-cārin  
行惡行者 duścarita-cārin  
行惡事 upaghātin  
行惡者 vipratipatti  
行惡業 pāpa-karmādhyāpatti, duścarita-cārin  
行散亂 asaṃyata-cārin  
行欺誑 parivañcana  
行無上 paricaryānuttarya\*, pratipad-ānuttarya\*  
行無上乘人 agra-yāna-saṃprasthita  
行無下 akaniṣṭha-ga  
行無色 ārūpya-ga  
行無行 agatikā gatiḥ  
行無缺犯 akhaṇḍa-kārin  
行無常 saṃskārānityatā  
行無間前人 ānantarya-prayukta  
行無礙 pratigamanādhiṣṭhāna  
行無礙行 asaṅga-vihāra-gocara  
行異相續異 vṛtti-saṃtāna-bheda  
行登 śuddhādhyāśaya  
行…等流差別 niṣyanda-carita-viśeṣa  
行菩提行<sup>o</sup> bodhi-prasthita  
行菩薩道<sup>o</sup> bodhāya carati  
行虛空 ākāśa-gamana, ākāśa-gāmin  
行衆 saṃskāra-skandha\*  
行越路 utpatha-cārin  
<sup>13</sup>行勢力 saṃskāra  
行意二清淨故 prayogāśaya-śuddhitas  
行損行益 kārāpakārāḥ kriyante  
行損害事 ghātikaṃ karma  
行敬重 sat-kṛtya  
行業 karman, gamana  
行業成就 saṃpanna-karmānta\*  
行業果報 karmaṇo vipākaḥ karmābhisamkāraḥ  
行極污染 dūṣayati  
行滅 saṃskāra-nirodha  
行經 gati-sūtra  
行義 gamanārtha; vṛtya-ārtha  
行著 upê (i)

行詣 upa-saṃ-√kram, saṃsthita  
 行詣餘家 kuleṣu cāritram āpadyeta, kula-caryā\*  
 行跡 pratipad  
 行路 adhvan, adhvāna-gamana; adhva-mārga,  
 adhvāna-mārga, prayāṇa, mārga, vartman  
 行路中 adhva-pratipanna  
 行路中得羊毛 adhvōrṇōḍhi\*  
 行路者 adhva-ga  
 行路時 adhvāna-gamana-samaya, mārga-samaya  
 行路疲乏 adhva-pariśrānta  
 行辟支佛乘<sup>10</sup> pratyekabuddha-yāniya  
 行遍 vyāpin  
 行遍住人 pārivāsika  
 行遍住竟人 paryuṣita-parivāsa  
 行遍身 sarva-śarīra-vyāpin  
 行過 tiras  
 行道 adhva-mārga, adhvāna-mārga, carita  
 行道中 adhva-pratipanna  
 行道路 pathi-gata  
 行飲食 pariveṣayati  
<sup>14</sup>行僧<sup>10</sup> nava-karmika  
 行境 gocara  
 行境界 gocara, gocara-viśaya, pracāra, mātṛkā  
 行境界清淨 gocara-pariśuddha  
 行境無不順 pratirūpo gocareṇa  
 行實 kriyā-satya  
 行對治 carita-pratipakṣa  
 行滿 pratipatti-saṃpad  
 行盡 niryāta  
 行精進 abhiyukta  
 行精進者 vīryavat  
 行罰 vimānayaṭi  
 行聚 saṃskāra-puñja  
 行誑惑 māyāvin  
 行遠路 vrajat  
 行遠離行 pravivikta  
 行酷罰 aparāddham vimānayet  
<sup>15</sup>行儀式 cāritra-kaḷpa  
 行增上慢 gaty-abhimāna  
 行增勝 viśeṣa-gāmitva  
 行履 √aṭ  
 行德俱尊重 dākṣiṇīya  
 行摩那埤已<sup>10</sup> cīrṇa-mānatva  
 行緣 saṃskāra-pratyaya  
 行緣別 ekaika-bhūmi-pratipakṣālabhana  
 行諂 √vañc  
 行輪 paṅkti-cakra  
<sup>16</sup>行學 abhyāsa

行樹 tāla-paṅkti, paṅkti  
 行諸善道 kuśala-caryā-mārga\*  
 行隨順法 anudharma-praticārin  
 行頭陀<sup>10</sup> dhutābhīyukta, dhūtābhīyukta, dhuta-  
 vādin  
 行頭陀者<sup>10</sup> dhūta-vāha  
<sup>17</sup>行檀<sup>10</sup> dāna  
 行聲 pada-śabda  
 行聲聞乘 śrāvaka-yāniya  
 行虧 vināśa  
<sup>18</sup>行轉 pravṛtta, pravṛtti  
 行雜 miśra-carita\*  
<sup>19</sup>行識 ākāra  
 行識住 saṃskārōpagā vijñāna-sthitiḥ\*  
 行難行 duṣkara-caryā  
 行願 caryā-praṇidhāna, praṇidhi  
 行願力 āvedha-vaśa  
 行願輪 praṇidhi-cakra-maṇḍala  
<sup>20</sup>行籌 śalākā-cāraṇa, śalākōddeśikā  
 行籌人 śalākā-cāraka  
 行蘊 saṃskāra-skandha, saṃskāra  
 行蘊所攝 saṃskāra-skandha-saṃgraha  
 行蘊攝 saṃskāra-skandha-saṃgraha  
 行覺 saṃskāra-buddhi

3

衍  $\frac{3346}{10-34033}$   
 衍<sup>10</sup> yāna

5

街  $\frac{3347}{10-34045}$

<sup>15</sup>街賣 vi-√krī  
 街賣女色 stri-poṣaka

術  $\frac{3348}{10-34046}$  術 vidyā, iṣṭi, vañcana\*

<sup>2</sup>術力自在 anubhāva  
<sup>3</sup>術士 vaipañcika

6

街  $\frac{3349}{10-34051}$  vithi

<sup>9</sup>街巷 rathyā, vithi, vithi  
 街巷中 antara-grha  
<sup>13</sup>街道 rathyā, vithi, vithi  
<sup>14</sup>街與廊 vithi

<sup>24</sup>街衛 viśikhā, vithī  
街衛無義之論 vithī-kathā  
街衛論 vithī-kathā

衛  $\frac{3350}{10-34061}$  sabhā

衛  $\frac{3351}{10-34069}$

<sup>13</sup>衛過 nirvedhikatva

<sup>17</sup>衛擊 saṃghaṭṭayati, saṃghaṭṭita

衛  $\frac{3352}{10-34073}$  See 衛 3353

10

衛  $\frac{3353}{10-34074}$  衛 衛 āraḥṣaṇa

<sup>5</sup>衛世師<sup>°</sup> vaiśeṣika, parivrājaka

<sup>21</sup>衛護 āraḥṣā, √rakṣ; āraḥṣa, nityānubaddha, rakṣā, rakṣāṃ √kṛ, śaraṇa

衛  $\frac{3354}{10-34078}$  tulya

18

衛  $\frac{3355}{10-34090}$  śṛṅgāṭaka, catvara, rathyā, vithī

<sup>13</sup>衛路 catvara

衛路市肆 vithy-antara

<sup>15</sup>衛論 vithī-kathā

## RAD. 衣 145

衣  $\frac{3356}{10-34091}$  cīvara, vastra, cela, paṭa; √vas; ambara, ākalpa, ācchāda, ācchādāna, ābharaṇa, uttariya, kañcīkā, kañcuka, kambala, karpaṭa, cīra, cīvaraka, cīvara-karṇika, cīvarika, caila, coḍa, chada, dūṣya, nivasta, paṭṭa, paṭṭaka, paridhāna, prāvaraṇa, leṇṭaka, vasana, vāsa, vāsas, śāṭa, śāṭīkā, śāṭī

<sup>1</sup>衣一分 paṭaika-deśa

<sup>3</sup>衣已竟 kṛta-cīvara, niṣṭhita-cīvaram

<sup>4</sup>衣分 paṭa-bhāga, cīvara-vastu

衣及衣垢非俱時取 vastra-malāyugapad-grahaṇa

衣及莊嚴具 vastrābharaṇa

<sup>5</sup>衣甲 kavaca

<sup>7</sup>衣角 cīvara-karṇika, vastrānta

<sup>8</sup>衣事 cīvara-vastu

衣服 cīvara, vastra; ambara, ācchādāna, uttarāsaṅga, cīvaraka, cela, caila, paṭṭa, pariṣkāra\*, pari-skāra, prāvaraṇa, vasana, vastra-cīvara, vāsas, saṃghāṭī

衣服求乞者 vastrārthika

衣服事 cīvarācchādāna

衣服飲食住處 cīvara-piṇḍapāta-śayanāsana

衣服飲食臥具 cīvara-piṇḍapāta-śayanāsana

衣法 cīvara-pratisamyukta

衣物 vastra

衣直 cīvarasya mūlyam, cīvara-cetāpana, cīvara-

cetanaka\*

<sup>9</sup>衣冠 mukuṭa-paṭa, cīvara-dhāraṇa

衣冠及席 kaṭa-mukuṭa-paṭa

衣架 carpaṭaka, cīvara-vaṃśa

衣食 āhāra-cīvara, grāsācchāda, cīvara-piṇḍapāta, āmiṣa

衣食婦 paṭa-vāsini\*

衣食資養 paṭa-vāsini

<sup>10</sup>衣時 cīvara-kāla, cīvara-dāna-kāla-samaya, cīvara-dāna-samaya

衣被 cīvara\*, vastra\*

<sup>11</sup>衣帶 kaṭhina

衣條 cīvara-śreṇī

衣竟 kṛta-cīvara

衣袋 cīvara-bṛsikā

<sup>13</sup>衣肆 prāvarikāpannam prasārayiṣyati

衣著 cīvara-dhāraṇa

衣著具足 savastra

衣裏 vastrānta, vasanānta

衣過佛衣量<sup>°</sup> sugata-cīvara-gata

衣鉢<sup>°</sup> pātra-cīvara

衣(鉢)具<sup>°</sup> saṃghāṭī-parīta-deha

<sup>14</sup>衣裳 uttariya, caila, coḍaka, prāvaraṇa, vāsas, śāṭa

衣裳不割截 acchinna-daśaka

衣裳被服…著體 vastreṇa saṃvitāḥ

衣裏 āra-kūṭa

- <sup>15</sup>衣價 *civara-cetāpana, civara-cetanaka\**  
 衣幢 *vastra-dhvaja*  
 衣篋 *civara-karaṇḍaka*  
<sup>16</sup>衣樹 *vastra-vṛkṣa*  
 衣樹皮 *dārava-cira-vāsas, valkala*  
 衣樹衣 *valkala-dhara*  
<sup>17</sup>衣雖不割褻 *acchinna-daśaka*  
<sup>20</sup>衣嚴具 *vastrābharaṇa*  
<sup>22</sup>衣纏裹木 *khaṇḍikā*

## 3

**表**  $\frac{3357}{10-34105}$  *vijñapti, vijñāpayati; √vac; bahis; jaya-pātākā; darśayati, prāpayet, saṃketa, saṃdarśana*

- <sup>2</sup>表了 *vijñapti, prativijñapti*  
<sup>3</sup>表大種 *vijñapti-mahābhūta*  
<sup>4</sup>表心 *vijñapti*  
<sup>5</sup>表白 *vaiyākaraṇa*  
 表示 *pradarśana, vijñāpanatā, saṃketa, saṃdarśa-yati, ājñā-vyākaraṇa*  
 表示入音禪定<sup>o</sup> *saṃketa-ruta-praveśo nāma sam-ādhiḥ*  
<sup>6</sup>表色 *vijñapti-rūpa, prativijñapti, vijñapti*  
<sup>7</sup>表身 *bahiḥ-kāya*  
<sup>8</sup>表刹<sup>o</sup> *dhvaja, chattra\**  
 表刹那<sup>o</sup> *vijñapti-kṣaṇa*  
<sup>9</sup>表思 *vijñapti-citta*  
 表相 *vijñapti-nimitta; dhvaja*  
<sup>12</sup>表無表 *vijñapy-avijñapti, vijñapy-avijñapy-ākhyā-karman*  
 表無表業 *vijñapy-avijñapti*  
<sup>13</sup>表業 *vijñapti, vijñapti-karman\**  
 表業及定所生 *vijñapti-samādhi-saṃbhūta*  
 表業…生 *vijñapta*  
 表業刹那<sup>o</sup> *vijñapti-kṣaṇa*  
 表滅 *vijñapti-nivṛtti*  
 表義 *vijñapti*  
 表裏 *tala*  
 表裏燒燔 *tāpayanti saṃtāpayanti*  
<sup>14</sup>表彰 *vijñapti, paricaya*  
 表彰語 *vāg-vijñapti*  
 表種類義 *jāti-vācaka*

## 4

**衰**  $\frac{3358}{10-34127}$  **衰** *jīrṇa, vyaśana, vipatti; alā-bha, upahata, khaṇḍa, glā-payati, jarayati, jarātura, paribheda, praluḥyamāna, vi-√vṛt, saṃhriyate, skhālitya*

- <sup>3</sup>衰亡 *vyaśana, maraṇa*  
<sup>6</sup>衰朽 *mahallaka, śirṇa*  
 衰老 *jara-jīrṇa, jarā, jarita, jīrṇa, jarayā jaritaḥ, vṛddha*  
<sup>10</sup>衰弱 *avalīna*  
 衰毫 *jarātura*  
<sup>11</sup>衰患 *upahata, daṇḍa*  
 衰敗 *vihina*  
<sup>12</sup>衰惱 *vyaśana, ādīnava, cyavana*  
 衰惱墜沒之苦 *cyavana-patana-duḥkha*  
 衰減 *vihāni*  
 衰異 *jīrṇa, √jī, asta, durbali-kṛtya*  
<sup>13</sup>衰微 *parittaka*  
 衰損 *kṣati, vipatti*  
 衰損自身 *ātmabhāva-vipatti*  
 衰損散失 *vyāpīṇi ni-√gam*  
 衰損興盛二法 *vipatti-saṃpatti*  
<sup>15</sup>衰弊 *vipatti*  
 衰暮年 *vayaḥ-stha*  
<sup>17</sup>衰邁 *vṛddha*  
 衰頹 *na puṣpanti na phalanti*  
<sup>18</sup>衰舊之法 *purāṇi-bhāva*  
<sup>19</sup>衰壞 *√han*  
<sup>23</sup>衰變 *glāpayati, paripāka*  
 衰變異 *pariṇāma*

**衲**  $\frac{3359}{10-34130}$

- <sup>6</sup>衲衣 *kanthā*

## 5

**袈**  $\frac{3360}{10-34166}$

- <sup>13</sup>袈裟<sup>o</sup> *kāśāya, kāśāyāṇi vastrāṇi, uttarāsaṅga, civara, saṃghāṭi*  
 袈裟衣<sup>o</sup> *kāśāya-vastra, kāśāya, kaśāya*  
 袈裟坐具<sup>o</sup> *kaṭhināstāra, kāśāya-niṣidana\**  
 袈裟服<sup>o</sup> *kāśāya-vastra*  
 袈裟條<sup>o</sup> *civara-śreṇi*  
 袈裟袋<sup>o</sup> *civara-bṛṣikā*  
 袈裟邊誓<sup>o</sup> *kāśāyehi śapāmi*

**袋**  $\frac{3361}{10-34171}$  **帛** *bhastrā, goṇi, pātalikā, puṭa, praseva, bṛṣikā*

**袍**  $\frac{3362}{10-34174}$  *cola*

145 衣(5) 衷衮袂被

衷  $\frac{3363}{10-34187}$

衷° a

袮  $\frac{3364}{10-34218}$

<sup>8</sup>袮服 vīgalita-vasana

袂  $\frac{3365}{10-34220}$  apanaya

被  $\frac{3366}{10-34222}$  prāvṛta, saṃ-√nah; -yate(pass.),  
-ta(p.p.); kavacaya(den.), pari-  
veṣṭita, prâ-√vṛ, vasana, saṃnaddha

<sup>3</sup>被上服 prāvaraṇa

被大功德鎧 mahā-saṃnāha-saṃnaddha

被大乘鎧大乘莊嚴 mahā-saṃnāha-saṃnaddha

<sup>4</sup>被五縛 pañca-bandhana-baddha

被分散 paribhraṣṭa

被刈 lūna

被引 ākṣipta, āsañjita

被日照身 sūryāṃśubhiḥ sprṣṭaḥ

<sup>5</sup>被他所勝 parājita

被他驅役 para-vaśa-ga

被以甲冑 kavacita

被弘誓鎧 saṃnāhaṃ saṃnahyati

被甲 kavaca, kavacaya(den.), varmita, saṃnad-  
dha, saṃnahana, saṃnāha

被甲衣 saṃnāha-saṃnaddha

被甲作意 saṃnāha-manasikāra

被甲冑 saṃnaddha, varmita

被甲莊嚴 saṃnāha-saṃnaddha

被甲莊嚴會 varma-vyūha-nirdeśa\*

<sup>6</sup>被伏 nirjita

被刑戮 vadhya-gata

被守護 paripālita, pālita

被收錄 upahata

被衣 paṭa-vāsini\*

<sup>7</sup>被劫 muṣita

被困厄 upadruta

被我袈裟°° kāśāya-dhvaḥ-dhārin

被折身 aṅga-ccheda

被見 dṛṣṭa

被邪蟲侵 kākhorda-dāruṇa-graha

<sup>8</sup>被事 āsevita

被刺 viddha, śalya-viddha

被所漂 kṣipyate

被拘礙 pratihata, pratighāta

被服 ācchādayati, prāvaraṇa, veśa

被服於草衣 cīrāmbara

被析 chidyamāna

<sup>9</sup>被持 saṃdhāryate

被挑 utpāṭita

被挑目 utpāṭitākṣa

被斫 ācchinna, chinna, chidyate

<sup>10</sup>被修 bhāvita, bhāvanām gacchati

被害 upadruta, āpad, patita, vadhya, samudghāta

被害黃門 āpat-paṇḍaka

被破 bhinna

被迷 mūrchita

<sup>11</sup>被…問 praśnaṃ pṛṣṭaḥ

被捨 tyāga

被捶 mṛdyamāna

被斬斫…分斷 chidyamāna

被欲 chanda-vāsini\*

被殺者 māryamāṇa

被袈裟°° kāśāya-vasana, ekāṃsam uttarāsaṅgaṃ  
kṛtvā

<sup>12</sup>被絞人 peḍā

被衆差 saṃmata

被訶擯 nirvāsita

<sup>13</sup>被損 upahata, upaghāta

被損害 vipādita

被損觸 upahanyamāna

被煮 pacyate

被著 pariveṣṭita, āvita\*

被賊 cora-muṣitaka

被逼惱 ruṣita

被隔不通 pratibandha

<sup>14</sup>被漂沒 avaṣṭabdhā

被種種斫刺磨搗 chinnavabhinna-saṃpiṣṭa

被精進甲 saṃnāha-saṃnaddha, mahā-saṃnāha-  
saṃnaddha

被綿絮著衣 avanaha

被蒸 svidyate

被誑 vañcita

被輕 paribhūta

被障 antar-ita, āvṛta, vyavahita

被障之色 āvṛtam...rūpam

被障隔極細遠等 dūra-sūkṣma-vṛta

<sup>15</sup>被撥 pratikṣepa

被數習 bahulī-kṛta

被箭 atidigdha-viddha

被蔑 para-paribhava

被褥 chādana\*, paricchādana\*

被遮 pratibadhyate, pratiśiddha

被髮 mukta-keśa

<sup>16</sup>被擒去 apahr̥ta

被燒 dagdha, dahyate, dāha, agnir utthitah

被燒害 dāha

被縛 aviyukta

被隨順 sunīta, dyotito bhavati

<sup>17</sup>被壓 prapīdyamāna

被擯 nāśita

被擯求寂 nāśitaṃ śramaṇōddeśam

被擯沙彌<sup>〇</sup> nāśitaṃ śramaṇōddeśam

被檢問 samanuyujyamāna

被臨刑者 vadhya

<sup>18</sup>被舉 utkṣipta

被舉人 utkṣiptaka

被斷 ācchinna, samucchidyate

被斷滅 samucchidyate

被斷頭 mastakācchinna

被鎧 kavacita, varmita

<sup>19</sup>被礙 pratibandha

被礙不生 utpatti-pratibandha

被離 vidhvasyate

<sup>21</sup>被護 pālita

## 6

袴  $\frac{3367}{10-34236}$  袴 pāyu<sup>9</sup>袴前 upastha

袴後 pāyu, upastha

裊  $\frac{3368}{10-34257}$  (see under 茵 3146)<sup>15</sup>裊褥 tūlikā裁  $\frac{3369}{10-34258}$  √chid\*, nikṣepa<sup>8</sup>裁所執 kalpita<sup>12</sup>裁割 √chid<sup>13</sup>裁葉匠 pattra-cchedaka\*<sup>17</sup>裁縫 sīvana裂  $\frac{3370}{10-34260}$  dalana, nirarbuda, pāṭayati, vidāri-  
ta, saṃpradālayati<sup>1</sup>裂一切諸邪見網 sarva-dīṣṭi-gata-jāla-dalana<sup>6</sup>裂如大蓮 mahā-padma裝  $\frac{3371}{10-34283'}$  See 裝 3377

## 7

裏  $\frac{3372}{10-34294}$  裡 antar, abhyantara<sup>4</sup>裏引 ākarṣayati<sup>6</sup>裏衣 antar-vāsaka, antar-vāsa\*, nivāsana<sup>25</sup>裏觀 antarmukha-pravṛtta裡  $\frac{3373}{10-34295}$  See 裏 3372裘  $\frac{3374}{9-34312}$ <sup>6</sup>裘夷<sup>〇</sup> gopī\*, gopikā\*裙  $\frac{3375}{10-34314}$  nivāsana, śāṭaka, śāṭi, śāṭa\*補  $\frac{3376}{10-34320}$  √siv, syūta\*<sup>2</sup>補丁者 kaṇḍūsika, gaṇḍūsika<sup>7</sup>補戒分 parikarmaṇa-vastu

補戒根分 parikarma-vastu

補沙<sup>〇</sup> puruṣa補那囉誡麼那也<sup>〇</sup> punar āgamanāya<sup>8</sup>補刺拏<sup>〇</sup> purāṇa, pūrāṇa補怛洛迦<sup>〇</sup> potalaka

補治 √siv, √kṛ

補陀落迦<sup>〇</sup> potalaka<sup>9</sup>補刺拏<sup>〇</sup> purāṇa, pūrāṇa, pūrṇa\*補刺拏迦葉波<sup>〇</sup> pūrāṇaḥ kāśyapaḥ補刺拏梅怛利曳尼弗怛羅<sup>〇</sup> pūrṇa-maitrāyaṇi-put-<sup>10</sup>補哩<sup>〇</sup> puri\*

[ra\*

補特伽羅<sup>〇</sup> pudgala補特伽羅…假有<sup>〇</sup> pudgala-prajñapti補特伽羅執<sup>〇</sup> pudgala-grāha補特伽羅無我性<sup>〇</sup> pudgala-nairātmya補特迦羅<sup>〇</sup> pudgala\*

補益 bṛmhaṇīya

<sup>11</sup>補婁沙<sup>〇</sup> puruṣa

補處 carama-bhavika, abhiṣeka, pratibaddha

補處菩薩<sup>〇</sup> carama-bhaviko bodhisattvaḥ<sup>13</sup>補瑟吒<sup>〇</sup> paṣṭi\*補瑟底迦<sup>〇</sup> puṣṭika\*補瑟波<sup>〇</sup> puṣpa補瑟微迦<sup>〇</sup> pauṣṭika\*<sup>15</sup>補澁波<sup>〇</sup> puṣpa補澁跋<sup>〇</sup> puṣpa\*

145 衣 (7—10) 補裝袈裟製袈裟袈裟袈裟袈裟袈裟袈裟袈裟

補澁篋<sup>o</sup> puṣpe\*

補羯娑<sup>o</sup> pukkasa

<sup>16</sup>補盧沙<sup>o</sup> puruṣa

補盧沙耶<sup>o</sup> puruṣāya\*

補盧沙頰<sup>o</sup> puruṣāt\*

補盧衫<sup>o</sup> puruṣaṃ

補盧殺娑<sup>o</sup> puruṣasya\*

補盧患拏<sup>o</sup> puruṣeṇa

補盧鍛<sup>o</sup> puruṣe\*

<sup>21</sup>補囊羅馳誑麼那野<sup>o</sup> punar-apy-āgamanāya\*

<sup>22</sup>補囉囊誑囉<sup>o</sup> pura-nagara

補灑<sup>o</sup> puṣya

裝  $\frac{3377}{10-34321}$  裝

<sup>14</sup>裝絞 susamāpita

袈  $\frac{3378}{10-34325}$

<sup>7</sup>袈伽羅龍王所問經<sup>o</sup> bṛhat-sāgara-nāga-rāja-pari-  
pṛcchā

8

裸  $\frac{3379}{10-34371}$  nagna

<sup>7</sup>裸形 acelaka, nagna, nagnatā\*, nagnika, nagnī-  
√kṛ\*, nirvasana

裸形外道 acelaka-parivrājaka, ājivika

裸形外道執 ājivika-vāda

裸形者 acela, nagna

裸身 acela, nagnikā

裸身浴 nagnikāyā snātum

<sup>9</sup>裸者 nagna

<sup>20</sup>裸露形體(醜惡之相) nagna

裏  $\frac{3380}{10-34372}$  veṣṭita; avanaddha, upagūḍha, kho-  
daka, puṭaka, veṭhayitvā, veṭhita

裏石蜜 śarkarā-khodaka

<sup>11</sup>裏裘 pariveṣṭayitvā

<sup>12</sup>裏衆香 gandha-puṭaka

<sup>13</sup>裏著 pi-√dhā

裏著懷中 vastreṇa pidhāya

<sup>16</sup>裏頭 veṣṭita-śiras, udguṅṭhikā

裏頭人 veṣṭita-śiras

製  $\frac{3381}{10-34380}$

<sup>11</sup>製造 praṇīta

裊  $\frac{3382}{10-34394}$  samvartita

褂  $\frac{3383}{10-34401}$

<sup>3</sup>褂子 ardha-cola

褐  $\frac{3384}{M-X}$  See 褐 3387

9

複  $\frac{3385}{10-34417}$

<sup>10</sup>複倍 dvi-guṇa, dvi-guṇi-√kṛ\*

複倍前喻 tad-dvi-guṇena

禪  $\frac{3386}{10-34428}$  kaupina, calani

褐  $\frac{3387}{10-34435}$  褐 kambala

<sup>3</sup>褐子 kambala, kocava

裊  $\frac{3388}{10-34437}$  裊

<sup>22</sup>裊灑陀<sup>o</sup> poṣadha, poṣadhika

裊灑陀事<sup>o</sup> poṣadha-vastu

祿  $\frac{3389}{10-34438}$

<sup>9</sup>祿持母 aṅka-dhātṛi

10

褥  $\frac{3390}{10-34495}$  samstara; kurca, dūṣya, biśi, bisi,  
bṛṣi\*, bhiśika, samstaraṅaka

<sup>3</sup>褥子 eraka

褰  $\frac{3391}{10-34513}$  avanāmayati

<sup>11</sup>褰張 paryastikayā, paryavastikā\*

<sup>15</sup>褰撥 śithila

褰撥內衣露現尻脰 śithilāambarāṃ samekhalāṃ  
śroṇiṃ darśayanti sma

<sup>17</sup>褰縮 abhyantara

褲  $\frac{3392}{10-34523}$  (see under 袴 3367)

<sup>3</sup>褲子 sunthaṇā





- <sup>11</sup>西國阿毘達磨師<sup>o</sup> bāhyābhīdhārmika  
西國師 bahir-deśaka  
西國諸師 pāścātyāḥ  
西麻麻<sup>o</sup> sīmam  
<sup>12</sup>西無量壽 paścimāyām amitābhaḥ  
<sup>15</sup>西羯多<sup>o</sup> sekata, sāgata\*, svāgata\*  
<sup>16</sup>西儼迦<sup>o</sup> śreṇika\*  
<sup>18</sup>西瞿陀尼<sup>o</sup> apara-godāniya, avara-godāniya, go-  
dāniya, godānika  
西瞿陀尼人<sup>o</sup> godānikāḥ...manuṣyāḥ  
西瞿陀尼洲<sup>o</sup> avara-godāniya, godāniya  
西瞿陀尼<sup>o</sup> apara-godāniya  
西瞿耶尼<sup>o</sup> apara-godāniya, go-dāniyaka, gaudā-  
niyaka  
西瞿耶尼洲<sup>o</sup> apara-godāni, apara-godāniya\*

## 3

要 <sup>3409</sup><sub>10-34768</sub> 要 -artha; avaśyam; saṃkṣip-  
tena; abhyupagama\*, ar-  
thatas\*, avaśya, -tavya, piṇḍa, prayojana, viprati-  
bandha, vibandha

- <sup>5</sup>要由 bhavitavya  
要由獲得…故 āgamyā  
<sup>6</sup>要名 kīrty-artha  
要名施 kīrty-arthaṃ dānam  
<sup>8</sup>要門 āmnāya  
<sup>9</sup>要契 vipratibandha, vibandha  
要星 tāra  
<sup>11</sup>要莊嚴好 supraticchanna  
要處 marman  
要術 iṣṭi  
<sup>12</sup>要期 abhyupagama, vidhi, samādāna; arthin,  
ābhoga  
要期睡 ābhoga-svapnatā  
要期盡 yāvaj-jivam  
要然 kevalam  
要集 saṃgīti  
要須 avaśya, avaśyam  
<sup>13</sup>要當 avaśya, avaśyam  
要當守護 paripālya  
要經一晝夜 aho-rātrikatvāt  
要經長時 cireṇa  
要義 piṇḍārtha, artha  
<sup>14</sup>要緊 goṇī  
要誓 pratijñā, praṇidhāna\*  
要誓至誠之願 satyādhiṣṭhāna  
要說 samāsatas

覆 <sup>3410</sup><sub>10-34789</sub> 覆 chādayati, praticchanna,  
nivṛta, samṣṭṛta, spharaṇa;  
mrakṣa; avamūrdha, vyatyasta; adha-mūrdha,  
adho-mūrdha\*, abhikirṇa, abhicchādayati, ava-  
kirṇa, avakubja, avaguṇṭhita, avacchanna, ava-  
cchādaka, avacchādayati, avacchādita, avanad-  
dha, avamūrdha, avamūrdhaka, ava-ṣṭambh  
(√stambh), āvṛta, o-√guṇṭh, onaddha, osārayi-  
tavya, khila, chadana, channa, chādaka, chādā-  
payamāna, chādeti, timira, nikubjanā, √pat,  
pihita, prajñāpta, praticchādana, praticchādayati,  
pratibandha, prāvṛtya, baddhvā, mrakṣaṇa, mra-  
kṣita, mrakṣin\*, varaṇaka, vitata, vitānaka, vi-ni-  
√dhā, vibandhana, vistara, vṛta, vyākula, saṃ-  
staraka, saṃ-√stṛ, saṃcchanna, saṃchanna, saṃ-  
chādayati, saṃchādita, samucchrita, √sphar

- <sup>2</sup>覆入相 samavasaraṇatā  
<sup>3</sup>覆已 praticchādayitvā  
<sup>5</sup>覆以師子虎豹之皮 siṃha-vyāghra-dvīpi-carma-  
parivāra\*  
覆左肩衣 uttarāsaṅga  
<sup>6</sup>覆仰 avamūrdha  
覆如實理 yathābhūta-darśana-vibandhana  
覆自善 praticchanna-kalyāṇa  
<sup>7</sup>覆住 avamūrdha, adha-mūrdha, adho-mūrdha\*,  
mūrdha-pratiṣṭhāna, vyatyasta  
覆身 saṃvṛta  
覆身衣 kaṇḍu-praticchādana  
<sup>8</sup>覆乳 stanāvaḍḍā, stanāvaraṇa\*, stanāvaraṇatā\*  
覆乳衣 prāvaritā stanāpiḍitā, saṃkākṣikā, stanā-  
varaṇa\*, stanāvaraṇatā\*  
覆其上 saṃchādita, avacchādita  
覆肩衣 kaṇṭha-praticchādana, gaṇḍa-praticchādana  
<sup>9</sup>覆映 saṃchādita  
覆疥瘡衣 kaṇḍu-praticchādana  
覆苦 tṛṇa-cchada, chādana-paryāya  
覆重罪 avadya-praticchādika  
覆面 mukhaṃ baddhvā, akṣiṇi baddhvā; adho-  
mukha, avamūrdhaka  
<sup>11</sup>覆廁 onaddha-varca-kuṭi  
覆處 channa, rahas  
覆陰 paritrāṇatā  
<sup>12</sup>覆植 ava-√kṛ  
覆無覆 nivṛtānivṛta  
覆腋衣 saṃghāṭi  
<sup>13</sup>覆想欲見 vinidhāya ruciṃ drṣṭim

覆瓶 *praticchanna-ghaṭa\**覆罪 *mraṅṣa\**覆鉢<sup>°</sup> *pātra-praticchādana, pātram praticchādeti, pātra-nikubjanā, pātra-saṃdhunaka, karoṭa*覆鉢法<sup>°</sup> *pātra-praticchādana-pratisaṃyukta, pātra-nikubjanā-pratisaṃyukta*覆飯 *āvāraṇa-kāraḥ*<sup>14</sup>覆蓋 *saṃchanna, praticchādayati; avakīrṇa, avakīr, channa, vṛta, saṃ-√str*覆蓋之物 *praticchādana\**覆障 *āvṛta, saṃchanna; āvaraṇa, gopikā\*, gopī\*, chādana, dūṣya, piṭaka, rāhu, rāhula, vibandhana, vyavadhāna*覆…障 *pratibandha*覆障心 *āvāraṇatva*覆障處 *praticchanna*覆障緣 *āvāraṇa-pratyaya*<sup>15</sup>覆慧補特伽羅<sup>°</sup> *avakubja-prajñāḥ pudgalaḥ*覆瘡衣 *kaṇḍu-praticchādana, kaṇḍū-praticchādana*覆蔭 *praticchādana, paritrāṇa*<sup>16</sup>覆蔽 *āvṛta, praticchādana; abhi-√bhū, avagunṭhita, avacchādaniya, ghana, jhmi-kṛta, nīvaraṇa*覆蔽障 *avacchādaniyāvaraṇa*覆頭 *avagunṭhita-śiras, avagunṭhikā-kṛta, udgunṭhika, udgunṭhikā, udgunṭhikā-kṛta, ogunṭhika, ogunṭhikā*覆頭人 *ogunṭhikā-kṛtva*覆頭者 *udgunṭhikā-kṛta*<sup>17</sup>覆翳 *saṃchanna, paryavanaddha*<sup>18</sup>覆藏 *chādayati, praticchanna; mraṅṣa; āvṛta, upagūḍha, channa, chādana, chādānā, chādeti, nilaya, pracchanna, prachanna, praticchādana, praticchādayati, praticchādeti, vi-ni-√dhā*覆藏心 *chādānā-citta*覆藏所攝色 *nilaya-saṃgrhīta*覆藏處 *nilaya-sthāna*覆藏善 *praticchanna-kalyāṇa*覆藏隨幾時 *yāvat kālaṃ jānan praticchādayati tāvat*覆藏羸罪 *duṣṭhula-praticchādana*<sup>19</sup>覆羹 *chādayati, sūpaṃ praticchādayati\**<sup>21</sup>覆護 *praticchanna, paritrāṇa; abhicchādita, avacchādita, ācchādayati, gopana, gopāyita, paritrāṇatā, saṃvara*<sup>23</sup>覆體 *praticchanna*

13

霸 霸

 $\frac{3411}{10-34790}$ 

See 霸

4083

17

羈

 $\frac{3412}{10-34794}$ 

See

羈

2922

19

羈

 $\frac{3413}{10-34795}$ 

See

羈

2922

## RAD. 見 147

見

 $\frac{3414}{10-34796}$ 

√dṛś, darśana, dṛṣṭi, dṛṣṭa, √paś, sam-anu-√paś, √ikṣ, √khyā, ābhā-

sam ā-√gam; sāksāt; addaśi, adhi-√muc, adhyakṣam, anu-√paś, anupaśyin, anv-√i, anv-√ikṣ, apêkṣ(√ikṣ), abhi-√jñā, abhisamaya, abhisamayat, abhi-sam-√i, abhy-ud-√ikṣ, ava-√gam, avagama, ava-√lok, avalokana, avalokita, avaloketi, avêkṣ(√ikṣ), avekṣamāṇa, ā-√khyā, ādarśana, ābhā, ābhāsa-gata, ābhāsi-√bhū, ā-rāgaya (den.), ā-rāgita, ā-√lok, ālocana, ikṣaṇa, uddarśana, ud-vikṣ(√ikṣ), udvikṣita, upalabdha, upalabdhi, upa-√labh, upa-labhyate, upalambha, ekṣya, khyāti, gaveṣaṇa, gaveṣin, grahaṇa, cakṣuṣābhāsam ā-√gam, darśa, darśanatā, darśitā, darśitva, darśin, diṭṭha, dissati,

dṛś, dṛśi, dṛśya, dṛśyate, dṛśyamāna, dṛṣṭika, drakṣyati, draṣṭavya, draṣṭṛ, nidarśana, nidhyāna, nir-√ikṣ, nirikṣaka, nirikṣya, ni-√sam, pakṣa, pada, pari-√jñā, parijñā, parijñāta, parijñāna, paśyaka, paśyat, pra-√jñā, pratidarśana, praty-abhi-√jñā, pratyavekṣaṇa, pratyavekṣā, pratyavekṣita, pradarśana, pra-√dṛś, pra-√paś, pra-vikṣ(√ikṣ), pra-√vṛt, prêkṣ(√ikṣ), prekṣā, budhyana-tā, mata, vāda, vādin, vijñāpana, √vid, vidarśanā, vi-√dṛś, vidṛṣṭi, vi-nir-√diś, vi-√paś, vipaśyana, vipaśyin, vibhāvayati, vilokya, vikṣ(√ikṣ), vṛttin, vyākhyāyate, vy-upa-parikṣ(√ikṣ), saṃdarśana, saṃ-√dṛś, saṃ-nir-√ikṣ, sam-anu-√dṛś, samava-dhāna, samikṣaṇa, saṃpaśyamāna, saṃprekṣaṇa,

147 見(0)見

√sphur

- <sup>1</sup>見一切如來 sarva-tathāgata-darśin  
見一切行性不堅牢 saṃskārāsāratva-darśana  
見一切佛三昧<sup>o</sup> sarva-buddha-darśi-samādhi\*  
見一切法無變異 sarva-dharma-nirvikāra-darśin  
見一切義 sarvārtha-darśa  
<sup>2</sup>見二月 dvi-candrādi-grahaṇa  
見力引 dṛṣṭi-balādhāna-vartitva  
見力所生立 dṛṣṭi-balādhāna-vartitva  
<sup>3</sup>見三諦 tri-satya-darśana  
見已 dṛṣṭvā, dṛṣṭa, vilokya  
見…已 dṛṣṭvā  
見已而調伏者 darśana-vainayika  
<sup>4</sup>見不怖 abhayasya darśanam  
見不欲 dṛṣṭvā tri-karma-pratisamyuktam  
見不順 viśama-dṛṣṭi  
見內外法 svacitta-dvaya  
見分二 dṛṣṭi-vivecana  
見分別 dṛṣṭi-vikalpa  
見及修 dṛg-bhāvanā  
見心 citta-darśana; darśana-citta  
見月 indu-samikṣaṇa, soma-darśana  
見月不圓 vikalēndu-samikṣaṇa  
見月舞相攢 candra-naṭa-malla-prekṣā  
見月輪缺 vikalēndu-samikṣaṇa  
見水獺端正仙子 udraka-rāma-putra\*  
見牙 dṛṣṭi-damṣṭrā  
見牙傷身 dṛṣṭi-damṣṭrāvabhedha  
見王妙寶 kośādhyakṣa  
<sup>5</sup>見他心智 para-citta-jñāna  
見他非 chidra-gaveṣaṇa  
見令妙喜 sudarśana-priti-kara  
見以即滅 kṣaṇa-bhaṅga-dṛṣṭa-naṣṭa-darśana  
見出世間法智 lokottara-dharma-darśana-jñāna  
見四諦 catuḥ-satya-darśana, satya-darśana  
見四諦人 dṛṣṭa-satya, dṛṣṭi-saṃpanna  
見四諦次第 satyābhisamaya  
見四諦位最近 satya-darśanāsanna  
見四諦…所斷 darśana-prahātavya  
見外義 bāhyārtha-darśana  
見外道 tīrtha-darśana  
見外境 bāhyārtha-darśana  
見未見諦 adṛṣṭa-satya-darśana  
見未曾見 adṛṣṭa-dṛṣṭi  
見生 dṛṣṭi-samuttha, dṛṣṭi-samutthita  
見用 dṛśi-kriyā  
見示無生法 sarva-dharmāpravṛtti-nirdeśa  
<sup>6</sup>見同故比 sāmānyato-dṛṣṭa

- 見地 darśana-bhūmi; bhū-dṛśya  
見(好)行 dṛk-carita  
見好徒衆 bhikṣu-darśana  
見如來 tathāgata-darśana  
見如是 yathā-dṛṣṭa  
見妄想 dṛṣṭi-vikalpa  
見有 astitva-niśrita  
見有六 dṛśaḥ…ṣaṭ  
見有我者 ātma-darśana  
見有怖 bhaya-darśitā  
見有空 śūnyatā-dṛṣṭi  
見有相違 pratikūla-darśin  
見有神我 ātma-darśin  
見有義 amogha-darśana  
見有種種 citra-darśana  
見有誠文 lakṣyate  
見死生智 cyuty-upapāda-darśana-jñāna  
見而不怖 abhayasya darśanam  
見自心 citta-darśana, citta-dṛśya  
見至 dṛṣṭi-prāpta, dṛṣṭy-āpta, dṛṣṭy-āptatā  
見至不時解脫心 dṛṣṭi-prāptāsamaya-vimukta-  
mārga  
見至生 dṛṣṭi-prāptānvaya  
見至者 dṛṣṭi-prāpta  
見至得人及非時解脫人道 dṛṣṭi-prāptāsamaya-vi-  
mukta-mārga  
見至(補特伽羅)<sup>o</sup> dṛṣṭi-prāpta\*  
見至道 dṛṣṭi-prāpta-mārga  
見至類 dṛṣṭi-prāptānvaya  
見色 rūpa-darśana  
見色聞聲 rūpa-darśana-śabda-śravaṇa  
見行 dṛṣṭi-carita, āśraya  
見…行 dṛk-carita  
見行者 dṛṣṭi-carita  
見衣 paṭōpalabdhi  
<sup>7</sup>見位 darśana, darśana-mārga  
見位初二念 darśana-kṣaṇau  
見位被遮 darśana-mārga-pratiśiddha  
見佛<sup>o</sup> buddha-darśana, buddha-nidarśana, tathā-  
gata-darśana  
見佛聞法<sup>o</sup> buddha-dharmākṛti-sthiti  
見成 dṛṣṭi-gata  
見我 ātma-darśin  
見戒及我語取 dṛṣṭi-śīla-vratōpādāna  
見戒壞 dṛṣṭi-śīla-vipanna  
見沈 dṛṣṭi-praskanna [raḥ\*  
見言不見非聖言 dṛṣṭe 'dṛṣṭa-vāditānārya-vyavahā-  
見言見聖言 dṛṣṭe dṛṣṭa-vāditārya-vyavahārah\*

見身中有我 pudgala-dṛṣṭi  
 見身體 kāyo dṛśyate  
<sup>8</sup>見事 dṛśi-kriyā  
 見具足 dṛṣṭi-sampanna  
 見到 dṛṣṭi-prāpta\*  
 見取 dṛṣṭi-parāmarśa, dṛṣṭi-parāmarśaka, dṛṣṭy-amarśa, dṛṣṭy-upādāna, dṛś  
 見取戒執取相應 dṛṣṭi-śīla-vrata-parāmarśa-sam-yukta  
 見取戒禁取 dṛṣṭi-śīla-vrata-parāmarśa  
 見取見 dṛṣṭi-parāmarśa  
 見始 ādya-darśana  
 見彼我無別 sattvātma-sama-darśana  
 見怖 bhaya-darśitā, bhaya-darśin  
 見怖畏 bhaya-darśin  
 見性 dṛṣṭi-svabhāva, dṛś, dṛṣṭi  
 見性本來自性清淨 prakṛti-prabhāsvaratā-darśanāt ...cittasya  
 見性清淨 dṛṣṭi-viśuddhi-pada  
 見所未曾見諦 adṛṣṭa-satyā-darśana  
 見所作 dṛṣṭi-kṛta  
 見所傷 dṛṣṭi-damṣṭrāva bheda  
 見所圓 dṛṣṭi-puṣṭatva  
 見…所滅 darśana-prahātavya, darśana-heya  
 見…所增 dṛṣṭi-puṣṭatva  
 見所斷 darśana-prahātavya, darśana-praheyatva, darśana-heya, dṛg-gheya  
 見所斷心 darśana-prahātavyaṃ cittam  
 見所斷法 darśana-heyā dharmāḥ, darśana-prahātavyānām dharmānām  
 見所斷惑 darśana-heya-kleśa  
 見所斷業 darśana-heyasya karmaṇaḥ  
 見所斷煩惱滅 darśana-heya-kleśa-parihāṇa  
 見所斷慢眠 samāna-middhā dṛg-gheyāḥ  
 見所斷識 darśana-prahātavyaṃ cittam  
 見於有無 nāsty-asti-darśana  
 見於虛妄法 upalabdhi-niḥsvabhāva  
 見毒 dṛṣṭi-viṣa  
 見法 dṛṣṭa-dharma, dṛṣṭa-dharmika, pratyakṣa-vihārin, dharma-nidhyāna  
 見法忍 dharma-nidhyāna-kṣānti  
 見法無常 nitya-vaidharmyādarśana  
 見法實性 yathābhūta-dharma-darśin  
 見直 rjuka-dṛṣṭi  
 見知 darśana, pra-√jñā, prajñāna, abhy-ud-√īkṣ, avetya-prasāda, nidhyāpti  
 見知種類 avetya-prasādānvaya  
 見金 suvarṇābha

<sup>9</sup>見前 ābhāsa  
 見春時焰而作水想 mṛga-trṣṇôdaka  
 見相 dṛṣṭi-gata  
 見相應 dṛṣṭi-yukta, dṛṣṭi-samprayukta  
 見相應法 dṛṣṭi-samprayukteṣu dharmeṣu  
 見相應惡心 dṛṣṭi-yukte...akuśale, dṛṣṭi-yukta  
 見者 darśin, draṣṭṛ; kartṛ-bhūta, dṛś, draṣṭṛtva, paśyaka, yaḥ paśyati  
 見者不空 amogha-darśana  
 見者不虛 amogha-darśana  
 見者生驚怖 bhaya-darśin  
 見者皆生喜 samanta-prāsādika  
 見者清涼 saumya-darśana  
 見者惶怖 bhaya-samjanana  
 見者無不恐怖 bhaya-samjanana  
 見者歡喜 darśaniya, manāpa, mana-āpa\*  
 見苦 duḥkha-darśana, duḥkha-dṛś, pariñā  
 見苦見集所斷 duḥkha-samudaya-darśana-heya  
 見苦所滅 duḥkha-darśana-prahātavya, duḥkha-darśana-heya  
 見苦所滅惑 duḥkha-darśana-prahātavya  
 見苦所斷 duḥkha-darśana-prahātavya, duḥkha-darśana-heya  
 見苦集所滅 duḥkha-samudaya-darśana-prahātavya, duḥkha-samudaya-darśana-heya, duḥkha-samudaya-prahātavya  
 見苦集所滅心 duḥkha-samudaya-darśana-prahātavya, duḥkha-samudaya-darśana-heya  
 見苦集所斷 duḥkha-samudaya-darśana-prahātavya, duḥkha-hetu-dṛg-gheya  
 見苦集修滅 duḥkha-hetu-dṛg-abhyāsa-praheyā, duḥkha-hetu-dṛg-abhyāsa-heya  
 見苦集脩斷 duḥkha-hetu-dṛg-abhyāsa-praheyā, duḥkha-hetu-dṛg-abhyāsa-heya  
 見苦集滅 duḥkha-hetu-dṛg-gheya  
 見苦集諦所滅 duḥkha-samudaya-darśana-heya  
 見苦集斷 duḥkha-samudaya-darśana-prahātavya, duḥkha-samudaya-darśana-heya  
 見苦滅 duḥkha-dṛg-gheya  
 見苦道所滅 duḥkha-mārga-darśana-heya  
 見苦諦 duḥkha-darśana  
 見苦諦所滅 duḥkha-darśana-heya  
 見苦諦所斷 duḥkha-darśana-heya  
 見苦斷 duḥkha-darśana-prahātavya, duḥkha-dṛg-gheya  
<sup>10</sup>見修 darśana-bhāvanā, dṛg-bhāvanā  
 見修二道 darśana-bhāvanā-mārga  
 見修二道所破 darśana-bhāvanā-heya

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- 見修二道所應滅惑 darśana-bhāvanā-heya  
見修所斷 darśana-bhāvanā-prahātavya, darśana-bhāvanā-heya  
見修無漏道 darśana-bhāvanā-mārga  
見修無學道 darśana-bhāvanāśaikṣya-mārga, dṛg-bhāvanāśaikṣa-patha  
見修滅 dṛg-bhāvanā-kṣaya, dvi-heya  
見修道力 darśana-bhāvanā-mārga-sāmarthya  
見修斷 darśana-bhāvanā-prahātavya, dṛg-bhāvanā-kṣaya  
見俱 dṛṣṭi-yukta  
見倒 dṛṣṭi-viparyāsa, dṛṣṭy-anuśaya  
見倒…起 dṛṣṭi-samuttha  
見恐怖 dṛṣṭi-samkṛta  
見時 dṛṣya-kāla  
見根本 ādya-darśana  
見病苦 vyādhita  
見炮 dṛṣṭy-ārbuda  
見益 amogha-darśin  
見真 tattva-darśin  
見真正 yathābhūta-darśin, sāmḍṛṣṭika  
見真實 tattva-darśin, satya-darśin  
見真諦 satya-darśana  
<sup>11</sup>見唯於滅於身 sat-kāya-dṛṣṭi  
見寂滅德 śānta-darśin  
見寂靜 vivikta-darśin  
見常 śāsvata-dṛṣṭi\*  
見得 dṛṣṭi-prāpta  
見淨 viśuddha-dṛṣṭi  
見(淨)行 dṛk-carita  
見清淨句 dṛṣṭi-viśuddhi-pada  
見清淨位 dṛṣṭi-viśuddhi-pada  
見現入地 śukla-vidarśanā bhūmiḥ  
見現前 dṛśyate  
見現觀 darśanābhisamaya  
見脩斷 dṛg-bhāvanā-kṣaya  
見處 dṛṣṭi-sthāna, dṛṣṭi-sthānīya  
見貪可離 virāga-sadṛṣa  
見軌 dṛṣṭi-yoga  
<sup>12</sup>見勝功德 anuśaṃsa-darśana, guṇa-darśin  
見惑 darśana-heya  
見惡 kudṛṣṭi  
見散髮 vikīrṇa-keśōpalabdhi  
見智慧 jñāna-darśana  
見無 nāstitva-niśrita  
見無上 darśanānuttarya  
見…無等 asama-darśana  
見無變異 nirvikāra-darśin  
見爲五 pañca dṛṣṭayah  
見爲性 dṛṣṭi-svabhāva  
見異 citra-darśana  
見異色等 citra-darśana  
見異相 anyathā-bhūta-darśana  
見盜 dṛṣṭi-parāmarśa\*  
見等言說 dṛṣṭādi-vyavahāra  
見等取 dṛṣṭy-ādi-parāmarśa  
見等流 dṛṣṭi-niṣyanda  
見結 dṛṣṭi-samyoga, dṛṣṭi-samyojana, dṛṣṭi-samprajoyana, dṛṣṭi  
見結隨眠 dṛṣṭy-anuśaya  
見結繫 dṛṣṭi-samyojana  
見集所滅 samudaya-darśana-prahātavya  
見集所斷 samudaya-darśana-prahātavya  
<sup>13</sup>見亂色相 vyākulaṃ rūpa-darśanaṃ bhavati  
見亂過失 vikṣepa-doṣa-darśana  
見圓滿 dṛṣṭi-saṃpanna, dṛṣṭi-saṃpad\*  
見愚 dṛṣṭi-saṃmoha  
見損滅 dṛṣṭi-vyasana\*  
見滅 dṛg-gheya, dṛṣṭi-heya; nirodha-darśana  
見滅及慢睡 samāna-middhā dṛg-gheyāḥ  
見滅見道所斷 nirodha-mārga-darśana-heya  
見滅所滅 nirodha-darśana-prahātavya, nirodha-darśana-heya  
見滅所滅心 nirodha-darśana-heya  
見滅所滅法 nirodha-darśana-heyā dharmāḥ  
見滅所滅惑滅離 nirodha-darśana-heyānāṃ prahānam  
見滅所斷 nirodha-darśana-prahātavya  
見滅…所斷法斷 nirodha-darśana-heyānāṃ prahānam  
見滅修滅 darśana-bhāvanā-heya  
見滅道所滅 nirodha-mārga-darśana-prahātavya, nirodha-mārga-darśana-heya, nirodha-mārga-dṛg-gheya  
見滅道所斷 nirodha-mārga-darśana-prahātavya, nirodha-mārga-dṛg-gheya  
見滅道斷 nirodha-mārga-darśana-prahātavya, nirodha-mārga-darśana-heya  
見滅斷 nirodha-darśana-heya  
見照 darśana  
見稠林 dṛṣṭi-gahana, dṛṣṭi-gahana, dṛṣṭi-gata-gaha-  
見義 dṛṣṭārtha; amogha-darśin [na  
見解 prēkṣ (√ikṣ)  
見跡 dṛṣṭa-pada  
見路 darśana-patha  
見過失 dṛṣṭi-doṣa; doṣa-darśana

見過患 ādinava-darśin  
 見道 darśana-mārga; mārga-darśana; ārya-mārga, darśana, darśanākhyā, dṛk-patha, dṛñ-mārga, niyāma, mārgābhisamaya  
 見道一分 darśana-mārgaika-deśa  
 見道二…念 darśana-kṣaṇau  
 見道力得 darśana-mārga-labhya  
 (見道)不退地 avinivartaniya-bhūmi  
 見道中隨約一道 darśana-mārgaika-deśa  
 見道及修道 darśana-bhāvanā-mārga  
 見道出 darśana-mārga-vyutthita  
 見道生 darśana-mārgōtpādana  
 見道地 darśana-mārga  
 見道伴類 darśana-mārga-parivāratva  
 見道位 darśana-mārga  
 見道初念 prathame 'nāsrava-kṣaṇe  
 見道所得 darśana-mārga-labhya, darśana-mārga-phala  
 見道所滅 mārga-darśana-prahātavya, mārga-darśana-heya  
 見道所斷 mārga-darśana-prahātavya, mārga-darśana-heya; darśana-prahātavya  
 見道果 darśana-mārga-phala  
 見道近眷屬 darśana-mārga-parivāratva  
 見道修道 darśana-bhāvanā-mārga  
 見道修道及無學道 darśana-bhāvanāśaikṣa-mārga, darśana-bhāvanāśaikṣya-mārga  
 見道修道所滅 mārga-darśana-bhāvanā-heya  
 見道修道勝力 darśana-bhāvanā-mārga-sāmarthya  
 見道修道無學道 darśana-bhāvanāśaikṣa-mārga  
 見道眷屬 darśana-mārga-parivāratva  
 見道第一剎那<sup>o</sup> duḥkha-dharma-jñāna-kṣānti  
 見道遠離 darśana-mārga-praheya, darśana-praheya\*  
 見道學人 darśana-mārga-śaikṣa\*  
 見道諦及脩所斷 mārga-darśana-bhāvanā-heya  
 見道諦所斷 mārga-darśana-heya  
 見道斷 darśana-prahātavya, darśana-heya, pratipad-darśana-heya\*  
<sup>14</sup>見像有無 bimbākṛti  
 見夢 svapna-darśana  
 見實 dṛṣṭa-satya  
 見實者 tattva-darśin, satya-darśin\*  
 見疑無明 dṛṣṭi-vicikitsāvidyā  
 見疑疑 dṛṣṭi-vicikitsāvidyā  
 見種修 darśanākāra-bhāvana  
 見種種 citra-darśana, vicitrābha  
 見種種色 citra-darśana

見網 dṛṣṭi-jāla  
 見聞 dṛṣṭa-śruta, darśana-śrava, dṛṣṭy-ākṛṣṭi  
 見聞生知 dṛṣṭa-śruta-mata-jñāta  
 見…聞…依止 darśana-śravaṇa-hetu  
 見聞知 dṛṣṭa-śruta-vijñāta, dṛṣṭyeraṇ vā śrūyeraṇ vā prajñāyeraṇ vā  
 見聞疑 dṛṣṭa-śruta-viśāṅkā, dṛṣṭena śrutena pariśāṅkayā  
 見聞覺知 dṛṣṭa-śruta-mata-jñāta, dṛṣṭa-śruta-mata-vijñāta  
 見說不見 dṛṣṭe 'dṛṣṭa-vāditā  
 見說見 dṛṣṭe dṛṣṭa-vāditā  
 見遠 dṛṣṭi-kāntāra  
<sup>15</sup>見增 dṛṣṭy-adhikatva  
 見暴河 dṛṣṭy-ogha  
 見暴流 dṛṣṭy-ogha  
 見瘡疱 dṛṣṭy-ārbuda  
 見瘡皰 dṛṣṭy-ārbuda  
 見(緣) dṛṣṭi  
 見趣 dṛṣṭi-gata  
 見遮 dṛṣṭi-gahana  
 見頽浮陀<sup>o</sup> dṛṣṭy-ārbuda  
<sup>16</sup>見濁 dṛṣṭi-kaśāya  
 見縛 dṛṣṭi-kṛta-bandhana  
 見諦 satya-darśana, satya-darśin, satya-dṛś, dṛṣṭa-satya, tattva-darśin, darśana  
 見諦心 darśana-prahātavyaṃ cittam  
 見諦位 darśana-mārga  
 見諦所破 darśana-prahātavya  
 見諦所破惑 darśana-prahātavya  
 見諦所滅 darśana-prahātavya, darśana-praheya-tva, darśana-heya  
 見諦所滅九品惑 nava-prakāraṇām darśana-heyānām  
 見諦所滅心 darśana-prahātavyaṃ cittam  
 見諦所滅或修道所滅 darśana-bhāvanā-prahātavya  
 見諦所滅法 darśana-heyā dharmāḥ, darśana-prahātavyānām dharmāṇām  
 見諦所滅惑滅離 darśana-heya-prahāṇa, darśana-prahātavyānām prahāṇam  
 見諦所滅惑對治 darśana-heya-pratipakṣa  
 見諦所滅業 darśana-heyasya karmaṇaḥ  
 見諦所滅隨眠惑 darśana-prahātavyānuśaya  
 見諦所應滅心 darśana-prahātavyaṃ cittam  
 見諦所斷 darśana-heya, prahāṇa  
 見…諦所斷 darśana-prahātavya  
 見諦近 satya-darśanāsanna

147 見 (0-9) 見規覓視視覺親覩

見諦者 *dṛṣṭa-satya, dṛṣṭi-saṃpanna*  
 見諦修 *satya-darśana-bhāvanā*  
 見諦修道所滅 *darśana-bhāvanā-prahātavya*  
 見諦理 *satya-darśana*  
 見諦惑滅離 *darśana-heyānām prahāṇam*  
 見諦滅 *darśana-prahātavya, darśana-heya*  
 見諦滅…修道滅 *darśana-bhāvanā-prahātavya*  
 見諦滅意識 *dṛṣṭi-heyam vijñānam*  
 見諦道 *darśana-mārga, satya-darśana-mārga\*, dar-*  
*śana, darśana-heya*  
 見諦應除惑滅 *darśana-heya-kleśa-parihāṇa*  
 見諦斷 *satya-darśana-heya\**  
 見諸外境 *bāhyārtha-darśana*  
 見諸有 *bhava-dṛṣṭi*  
 見諸色像 *rūpa-grahaṇa*  
 見諸佛<sup>o</sup> *buddha-darśana, sarva-tathāgata-darśin*  
 見諸法無常 *nitya-vaidharmyādarśana*  
 見隨眠 *dṛṣṭy-anuśaya*  
 見險道 *dṛṣṭi-saṃkāta*  
<sup>18</sup>見斷 *darśana-prahātavya, dṛg-gheya, dṛṣṭi-heya*  
 見斷心 *darśana-prahātavyam cittam*  
 見斷識 *dṛṣṭi-heyam vijñānam*  
 見瀑流 *dṛṣṭy-ogha*  
 見…薩迦耶<sup>o</sup> *sat-kāya-dṛṣṭi*  
<sup>19</sup>見壞 *dṛṣṭi-vipanna*  
 見曠野 *dṛṣṭi-kāntāra*  
 見繫 *dṛṣṭi-yoga*  
 見邊際及不見邊際一樣和合指示 *dṛṣṭāntenādṛṣ-*  
*ṭasyānta-samikaraṇa-samākhyānam*  
 見顛倒 *dṛṣṭi-viparyāsa*  
 見…顛倒見故 *vi-pary-√as*  
<sup>20</sup>見寶塔品<sup>o</sup> *stūpa-saṃdarśana-parivarta*  
<sup>25</sup>見觀 *darśanābhisamaya, darśana*

4

規  $\frac{3415}{10-34810}$  *nīti, pramāṇa, ceṣṭita*

<sup>8</sup>規定 *vidhi*  
<sup>9</sup>規則 *ācāra, vidhi\**  
<sup>10</sup>規矩 *ākāra*  
<sup>15</sup>規模 *pramāṇam √grah*  
 規模宏壯 *māpita*

覓  $\frac{3416}{10-34815}$  *paryeṣaṇa, gaveṣa*

<sup>10</sup>覓神我 *ātma-vāda*  
<sup>13</sup>覓罪相 *tat-svabhāvaiṣīya, tasya pāpeyaśikaḥ, tasya*  
*pāpeyasikaḥ*

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覓罪相比尼<sup>o</sup> *tasya pāpeyasikaḥ*  
<sup>15</sup>覓諍 *anavavādādhikaraṇa*

視  $\frac{3417}{10-34827}$  See 視 3418

5

視  $\frac{3418}{10-34836}$  視 *praty-avêkṣ (√ikṣ), ikṣaṇa,*  
*darśana; avalokana, āloca-*  
*na, ikṣita, upalabdhi, cakṣus, darśin, dṛṣṭi, nir-*  
*√ikṣ, pratikṣ (√ikṣ), prêkṣ (√ikṣ), vilokita, vikṣ*  
*(√ikṣ), vy-ava-√lok*

<sup>9</sup>視前六尺地 *yugamātrānusārin*  
<sup>11</sup>視淫 *ikṣaṇa-maithuna*  
 視軌量 *yugamātra-darśin*  
<sup>12</sup>視散髮 *vikirṇa-keśōpalabdhi*  
 視無厭足 *asecanako rūpeṇa*  
 視爲淫 *ikṣaṇa-maithuna*  
<sup>13</sup>視義知 *arthālocana-jñāna*  
<sup>14</sup>視察 *praty-avêkṣ (√ikṣ), vicārta, nistiraṇa*  
<sup>16</sup>視擇 *vi-√ci*  
 視諸方所 *dig-vilokita*  
 視諸方所三摩地<sup>o</sup> *dig-vilokito nāma samādhiḥ*  
<sup>18</sup>視瞻 *prekṣita, prekṣin*  
<sup>25</sup>視觀 *avalokana*

覺  $\frac{3419}{10-34846}$  See 覺 3426

7

親  $\frac{3420}{M-X}$

<sup>7</sup>親那<sup>o</sup> *jina*

9

覩  $\frac{3421}{10-34913}$  *darśana, dṛṣṭa, ālokita, nirikṣya,*  
*√paś, ābhāsam ā-√gam*

<sup>5</sup>覩史多<sup>o</sup> *tuṣita*  
 覩史多天<sup>o</sup> *tuṣita*  
 覩史多天宮<sup>o</sup> *tuṣita-bhavana*  
<sup>7</sup>覩佉羅<sup>o</sup> *tukhāra*  
 覩見 *darśana, dṛṣṭa, vidarśana, avalokya, abhi-*  
*mukha*  
 覩見諸佛<sup>o</sup> *jinābhimukha*  
<sup>8</sup>覩使耶<sup>o</sup> *tuṣya*  
<sup>9</sup>覩者無厭 *apratikūlo darśanaḥ*  
<sup>11</sup>覩貨羅<sup>o</sup> *tukhāra\**  
<sup>12</sup>覩衆色像 *rūpa-darśana*



<sup>13</sup>親瑟致° tuṣṭi<sup>18</sup>親瞻 ālokita-vyavalokita<sup>19</sup>親羅綿° tūla-picu親 <sup>3422</sup>/<sub>10-34918</sub> 親 jñāti, bandhu, sva-jana;  
upa-saṃ-√kram, sevā; sā-

kṣāt; anunaya, anurodha, antikāt, āsada, kula, jñātra, dāyāda, nātha, parigrhita, pratyakṣa, prabhāvita, bandhu-jana, bhakti, mitra, mitra-pakṣa, rasika, viśrambha, saṃvedana, saṃsarga, saṃstava, samparka, saṃbandhin, saṃmukham, suhr̥d, sevakara, sevanatā

<sup>3</sup>親子 jñāti-putra<sup>4</sup>親友 mitra, suhr̥d; jñāti, jñātra, parijana, mitra-suhr̥d, mitrāmātya, vayasyaka, sapremaka, saḥāya, sva-jana

親友不和穆 mitra-bheda

親友不善人 pāpa-mitratā

親友身 mitra-kāya

親友乖穆 mitra-bheda

親友所愛家 mitra-prīti-samanvita

親友相違 mitra-viparyaya

親友家 mitra-kula, mitra-gṛha, mitra-śālā

親友無 mitrābhāva

親父 sālohita

<sup>6</sup>親光 bandhu-prabha\*

親自 svayam

<sup>7</sup>親作力 kāraka-bhāva

親見 pratyakṣa-darśin

親言 sākhilya

親那° chinna

親那那娑° chinna-nāsā

親里 jñāti, jñātika, jñāti-sālohita, sālohita, sālohitovā bhrātā vā

親里者 sālohita

親里家 jñāti-kula, jñāti-gṛha

親里尋 jñāti-vitarka

<sup>8</sup>親事 ārādhana

親事如來 tathāgatārādhana

親取 sāksād grahaṇam

親性 mitratā

親承 paryupāsana, upa-√sṛp

親朋 mitra

親枝 bandhu

親知 jñātra

親知過 jñātra

親近 √sev, sevana, saṃsevā, pary-upās(√ās), paryupāsita, āsanna; anucārika, anu-√bandh, anu-

sāritva, abhi-√yā, abhyantara, ava-√tṭ, āgama, āpta, ārāgita, āśrita, āsannaka, āsanna-sthāyin, āsevanānvaya, āsevā, āsevita, āsevitatva, āsevita-vya, upagata, upa-saṃ-√kram, upasaṃkramaṇa, upa-√sev, upastabdha, upasthāna, upāsita, darśin, niśrita, ni-ṣev(√sev), niṣevaṇa, niṣevita, parigrhita, parigraha, parisevaka, paryupasthita, paryupāsana, pratyāsannatā, pratyāsannatva, pratyupasthita, preman, √bhaj, bhajana, vaśa, vihārin, śuśrūṣate, saṃvāsa, saṃsarga, saṃ-√sev, saṃsevana, saṃsevita, saṃsevin, saṃstava, saṃstavam √kṛ, saṅgatā, saṃnikṛṣṭa, sapratīṣa, samavadhāna, samāgama, sam-upās(√ās), samparka, sasaṅgatā, suparigrhita, supremaka, sumānita, sūpāsita, sevanatā, sevanā, sevaniya, sevā, sevin, sauratya, hasta-gata

親近生死 saṃsāra-niṣevaṇa

親近供養 pary-upās(√ās), paryupāsana, paryupāsita, ārāgita, paryupasthāna, prapūjayati

親近承事 paryupāsita

親近修習 āsevita, ātma-citte bhāvite

親近國主 rāja-pauruṣya-prayukta

親近處 gocara

親近善士 satpuruṣa-sevin, satpuruṣa-saṃsevā\*

親近善友 satpuruṣa-saṃsevā

親近善知識 parigrhita-kalyāṇamitra

親近惡友 pāpamitrāgama, pāpamitra-vaśāt

親近惡友難 pāpamitrāgama-saṃkaṭa

親近惡知識 pāpamitra-saṃsevin

親近慣鬧 saṃkīrṇa-vihārin

親附 sevanā, prati-√sev, āśrita, upa-√śliṣ, sahita

親附…所依 āśraya-sahita

親附隨順繫屬 sevā-vṛtta-saṃvidhāna

<sup>9</sup>親厚 mitratā, viśvāsa, saḥāyaka, snigdha, saṃstuta

親厚心 snigdha-citta

親厚想 snigdha-citta

親厚意 yathā-saṃstutam

親品 mitra-pakṣa

親持 saṃmukham udgrhītam

親呢 snigdha, vaśī-karaṇa

親者 jñāti, bandhu-bhūta

親面對前 saṃmukhī-bhūta

<sup>10</sup>親家所愛家 mitra-prīti-samanvita

親神 mitra-daivata

親能供養 kāya-paricaryā-caraṇa

親能承事 kāya-paricaryā-caraṇa

<sup>11</sup>親戚 jñāti, parijana, bandhu, bāndhava, sālohita, sva-jana, sva-bhr̥tya

親戚中住 jñāti-madhya-gata

親教 upādhyāya, upajjhāya

親教師 upādhyāya, upādhyāyi

親族 jñāti, bandhū-jana, bāndhava

親現 sāksāt

親眷 jñāti, jñāti-sālohita, sālohita, kaḍatra

親眷屬 bandhu

親眷護 jñāti-rakṣita

<sup>12</sup>親善 mitra, kalyāṇa, suhṛd, snigdha, sneha

親善知識 kalyāṇamitra-parigṛhita

親無 mitrābhāva

親疎 anurodha-virodha

親衆 bāndhava

<sup>13</sup>親愛 priya, sneha, bāndhava; anuśayita; jñāti-bāndhava, jñātra, praṇaya, vatsalatā, saṃgraha, snigdha, hṛdya

親愛別離 priya-vinābhāva

親舅 mātula

<sup>14</sup>親對 saṃnidhi

親聞 antikāc chrutam

親說 kaṇṭhōkta

<sup>15</sup>親慧 bandhumati

親…緣 sāksāt...pratyaya-bhāvam

<sup>16</sup>親觀 darśana<sup>21</sup>親屬 jñāti, sālohita; kaḍatra, kuṭumbin, jñāti-varga, jñāti-sālohita, parijana, bandhū-bhūta, bāndhava\*, bhṛtya, mitra, mitra-pakṣa, sabandhu-varga, suhṛd, sva-bhṛtya

親屬所衰亡 jñāti-vyasana

親屬相關 jñāti-saṃbandha

親屬國土 jñāti-janapada

親屬圓滿 jñāti-saṃpad\*

親屬損減 jñāti-vyasana\*

親屬覺 jñāti-vitarka

<sup>25</sup>親觀 pratyakṣi-√kṛ觀 <sup>3423</sup><sub>10-34945</sub><sup>8</sup>觀怖畏 bhairava<sup>9</sup>觀畏 bhairava觀 <sup>3424</sup><sub>10-34952</sub> √dṛś, darśana, paśyana<sup>18</sup>觀瞻 vi-lakṣaya (den.)觀 <sup>3425</sup><sub>10-34955</sub> See 觀 3427覺 <sup>3426</sup><sub>10-34973</sub> 覺 bodhi, buddhi, ava-√budh, abhisambodha, pra-√jñā,

√vid, vitarka, √sprś; divasa; animiṣa, anubodhana, anubhavana, anubhūti, anuvitarkita, anu-sāritva, abhisamaya, abhisambuddha, abhi-saṃ-√budh, abhisambodhi, abhyupeta, ava-√gam, avabuddha, avabuddhatva, avabodha, avabodhana, avabodhanā, avabodhi, asupta, ā-√budh, āve-dayati, āśaya-buddhi, kalpa, cetana, cetanā, √ceṣṭ, codita, jāgarita, √jāgr, √jñā, tarka, dhī, nir-√dhṛ, pari-cchid (√chid), prajñāna, pratibuddha, prati-√budh, prati-vi-√jñā, pratividha, prativibuddha, prati-vi-√budh, prativedayati, prati-√vyadh, pratisaṃvedin, prabuddha, pra-√budh, prabodha, prabodhya, pravacārayamāna, praviciyamāna, pravedanā, buddha, √budh, budha, boddhṛ, bodha, bodhaka, bodhana, mata, manas-kāra, mahābhisambodha, vijñāta, vi-√tark, vitarkita, vibuddha, vi-√budh, vibodha, vyutthita, saṃvedana, saṃkalpa, saṃ-√jñā, saṃ-pra-√jñā, saṃbodha, sparśana, svabhāva-buddhi

<sup>1</sup>覺一切 sarva-dharmābhisambodha

覺一切種智 sarvākārābhisambodhi

<sup>2</sup>覺了 ava-√budh, avabodha, anubodha, pratisaṃvedayati; anubodhana, abhi-saṃ-√budh, abhisambodhanatā, avabodhatā, o-√tṛ, parijñāta, pariniṣpanna, pratisaṃvidita, pratisaṃvejayati, pratisaṃvedin, pratyavagama, buddhitā, √budh, mati\*, vijñāta, saṃbuddha

覺了心行 citta-saṃskāra-pratisaṃvedin

覺了(法性) niṣpādayati

覺了喜 priti-pratisaṃvedin

覺了無礙 apratihata-buddhitā

覺了樂 sukha-pratisaṃvedin

覺人 buddha\*

<sup>3</sup>覺三昧觸<sup>o</sup> samādhi-saṃsparśa-sukhānubhūti

覺已 prativibuddha

<sup>4</sup>覺中覺 buddha-buddha

覺分 bodhi-pakṣa, bodhi-pakṣya, bodhy-aṅga, saṃbodhy-aṅga

覺分有三十七 sapta-triṃśad bodhi-pakṣā dhar-

覺分明 paṭu-buddhi [māḥ

覺天 buddha-deva

覺心 bodhi-citta

覺支 bodhy-aṅga, saṃbodhy-aṅga

覺火候 mātra-jña

- <sup>5</sup>覺…他 bodhaka  
<sup>6</sup>覺吉祥 bodhi-śrī\*  
 覺吉祥智 buddha-śrī-jñāna\*  
 覺名 matākhyā  
 覺因 bodhi-bija  
 覺如 abhisambodha  
 覺…有差別 buddhi-viśeṣa  
 覺有情 bodhi-sattva  
 覺自他 bodhaka  
<sup>7</sup>覺位 prabuddha  
 覺助 bodhi-pakṣa, bodhi-pākṣika  
 覺助有三十七品 sapta-triṃśad bodhi-pakṣā dhar-  
 māḥ  
 覺助法 bodhi-pakṣā dharmāḥ, bodhi-pakṣa, bodhi-  
 pakṣya  
 覺妙觸 sparśabhuyeta [raḥ\*  
 覺言不覺非聖言 mate 'mata-vāditānārya-vyavahā-  
 覺言覺聖言 mate mata-vāditārya-vyavahāraḥ\*  
<sup>8</sup>覺依止分 bodher āśrayāṅgam  
 覺受 anubhava, pravedayati  
 覺味 anubhūti  
 覺性 buddha, sambuddha  
 覺所依支 bodher āśrayāṅgam  
 覺所覺 buddha-boddhavya  
 覺明 pāṇḍitya, buddha-yaśas\*  
 覺枝 sambodhy-aṅga  
 覺法 buddha-dharma  
 覺法城中得自在 svayambhū-dharma-nagarānu-  
 prāpti  
 覺知 ava-√budh, anubodha, buddhi, pra-√jñā,  
 √vid; anu-√budh, anubhūta, abhi-saṃ-√budh,  
 abhisambodha, abhisambodhanatā, avabodha,  
 udita, jānīmaḥ...paśyāmaḥ, prati-vi-√jñā, prati-  
 vidhā, prativedayati, pratisaṃvedayati, buddha,  
 √budh, mata-jñāta, mata-vijñāta, mati, vicālana,  
 vi-√jñā, vibuddha, vedana, sam-anv-ā-√hṛ, spar-  
 śana  
 覺知大士 buddha-sattva  
 覺知己 anubudhya  
 覺知…法門 dharma-tathatābhisambodha  
 覺知相 buddhi\*  
 覺知…想 vi-√kṛp  
<sup>9</sup>覺則無 buddhy-abhāva  
 覺品 bodhi-pākṣika, bodhy-aṅga  
 覺相應 vitarka-saṃprayoga  
 覺者 buddha, buddhimat, sambuddha, vedaka  
 覺者別 pudgala-bheda  
<sup>10</sup>覺悟 avabodha, buddhi, pratibuddha, jāgarikā,  
 saṃpra-√jñā, saṃcodayati; anubuddha, abhi-  
 saṃ-√budh, avabodhaka, avabodhana, āvedayati,  
 udbodhana, √cud, codita, jāgara, jñāpana, niṣpā-  
 dayati, pratibuddha, prati-√budh, prativedha,  
 praty-ava-√gam, prabodhya, buddha, bodhaka,  
 vibodhana, vyutpatti, saṃvejana, saṃcodana,  
 saṃcodanā, saṃcodita, sambodhita  
 覺悟於五法 pañca-jñeyāvabodhaka  
 覺悟修習 vyutpatti-bhāvanā  
 覺悟勸請 saṃcodanā  
 覺時 pratibuddha; divasa  
 覺真 prabuddha-tattva  
 覺起 vyutthita  
 覺迷 tarka-vibhrama  
 覺針鋒與籌合觸 sūci-tūni-kalāpa-sparśa  
<sup>11</sup>覺救 buddha-trāta\*  
 覺處 cetanā  
<sup>12</sup>覺智大寶 buddha-ratna  
 覺無分別 nirvikalpa-buddhi  
 覺焰音聲 buddhi-śabdārcis  
 覺華秀 buddha-padma  
 覺衆 saṃgha  
<sup>13</sup>覺想 kalpa, saṃkalpa, tarka  
 覺意 bodhi; bodhy-aṅga, sambodhy-aṅga\*  
 覺暖 mātra-jñā  
 覺聖智趣所行境界 tathatārya-jñāna-gati-gamana  
 覺聖道分 bodhi-mārgāṅga  
 覺解 buddhi  
 覺道分 bodhyaṅga-mārgāṅga  
 覺…道支 bodhyaṅga-mārgāṅga  
<sup>14</sup>覺(境) pariñā  
 覺壽 buddha-jīva\*  
 覺察 anubodha  
 覺寤 avabodha, abhisambodha, prabodha, vi-  
 √budh, jāgara, jāgarikā  
 覺與觀 vitarka-vicāra  
<sup>15</sup>覺慧 buddhi, paṭu-buddhi, prajñā, buddha-vara  
 覺慧取 buddhi-grāhya  
 覺慧善入 sunibaddha-buddhi  
 覺慧善住 sunibaddha-buddhi  
 覺慧最明利 tikṣṇa-buddhitva  
 覺慧闇鈍 alpa-buddhi  
 覺賢 buddha-bhadra\*  
<sup>16</sup>覺樹 bodhi-druma  
 覺樹王 bodhi-drumēndra  
 覺樹道場 bodhi-maṇḍa  
 覺諸事 vijñeya  
<sup>18</sup>覺鎧 buddha-varman\*

147 見 (13—18) 覺觀

- <sup>19</sup>覺證 sāksāt-kṛta  
覺識 anubhūta
- <sup>20</sup>覺礫拘苟大° krakucchanda\*  
覺觸 cetana, parāmarśana
- <sup>21</sup>覺魔品° mārāvabodha-parivarta\*
- <sup>25</sup>覺觀 vitarka-vicāra, vitarka; avabodhana\*, tarka, tarka-cāra, tārīka, prapañca, manas-kāra, vikalpa, vicāra, vitarka-cāra, vitarko vicāraḥ, saṃkalpa  
覺觀三摩提° vitarka-vicāra-samādhi  
覺觀心 sa-vitarka-vicāreṇa...cittena  
覺觀地 tarka-bhūmi  
覺觀行 vitarka-carita  
覺觀所離 vicāra-vivarjita  
覺觀思惟 tarka  
覺觀思惟所能通達 tarka-gamya  
覺觀相應 vitarka-vicāra-yoga  
覺觀喜樂 vitarka-vicāra-prīti-sukha, vicāra-prīti-sukha  
覺觀喜樂所離 vicāra-prīti-sukha-varjita  
覺觀惡作睡等 vitarka-vicāra-kauṣṭhya-middhādi  
覺觀散動 vitarka-vicāra-kṣobha, vitarka-vicāra-kṣobhita

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觀 <sup>3427</sup>/<sub>10-34993</sub> 觀 觀 √paś, vipaśyanā, sam-anu-√paś, praty-avēkṣ (√īkṣ), apēkṣ (√īkṣ), parikṣā, √dṛś, avā-√lok, vy-ava-√lok, ni-√dhyai, vicāra; prāsāda; adhimukta, adhi-√muc, adhimokṣa, adhyālamba, adhyālabhana, anugata, anudarśana, anudarśin, anupaśya, anupaśyanā, anupaśyin, anu-√bhū, anuvicāraṇa, anuvicārita, anuvilokayati, anusmṛti, anvīkṣya, -apekṣa, apekṣaṇa, apekṣā, apekṣita, apekṣya, abhinirhṛta, abhilocana, abhi-vīkṣ (√īkṣ), abhisamaya, abhisamita, abhi-sam-√īkṣ, avalokayati, avalokita, avēkṣ (√īkṣ), avekṣamāṇa, avekṣita, ā-√jñā, āpekṣika, ā-√lamb, ālabhana, ālabhanī-√kṛ, ālokanīya, ālokita, √īkṣ, ud-√īkṣ, ud-√grah, ud-vīkṣ (√īkṣ), upanidhāya, upa-ni-√dhyai, upa-parīkṣ (√īkṣ), upaparīkṣā, upalakṣaṇa, upalakṣaṇā, upalabhya, upekṣā, ullokayati, jijñāsā, √jñā, darśana, darśin, dṛśyate, dṛṣṭa, nidarśanā, nidhyapti, nidhyāna, nibhālayate, nir-√īkṣ, nirīkṣaka, nirīkṣita, paricaya, paribhāvayati, paribhāvita, pari-mārg (den.), parīkṣ (√īkṣ), parīkṣaṇa, parīkṣyate, paryeṣaṇā, pra-√jñā, prati-vi-√dṛś, prati-saṃ-√īkṣ, pratyavekṣaṇa, pratyavekṣaṇaka, pratyavekṣamāṇa, pratyavekṣā, praty-

avekṣita, pratyavekṣitavya, pra-√pad, pravīcāraya=ti, pravīciyamāna, pra-vīkṣ (√īkṣ), pra-√vṛt, pra-vṛtta, pra-sam-√īkṣ, prēkṣ (√īkṣ), prekṣā, prekṣita, prekṣin, buddhyā gṛhyate, bhāvanā, bhāvayati, √man, manasi-√kṛ, manas-√kṛ, mīmāṃsaka\*, mīmāṃsā, yoga, lakṣaṇā, locana, vicaya, vi-√car, vicāraṇa, vicāraṇā, vicārayati, vicārita, vidarśana, vidarśanā, vi-√dṛś, vi-√paś, vipaśyanā-bhāvanā, vipaśyin, vibhāvana, vibhāvayati, vibhāvita, vi-√mṛś, vilokana, vilokita, vilokya, vīkṣ (√īkṣ), vyavacāraṇatā, vyavacāraṇā, vyavacārayati, vyavacārita, vyavalokana, vyavalokanā, vyavalokayati, saṃ-lakṣaya (den.), saṃjñā, saṃdarśana, saṃ-√dṛś, sam-anu-√dṛś, sam-ā-√lok, sam-√īkṣ, samullokita, saṃ-√paś, saṃprekṣaṇa

<sup>2</sup>觀十二因緣 dvādaśāṅga-parīkṣā

觀十方佛三昧° daśa-dig-buddha-samādhi\*

<sup>3</sup>觀三世諸佛三昧° try-adhva-buddha-darśana-samādhi\*

觀三相 saṃskṛta-parīkṣā

觀三摩地° mīmāṃsā-samādhi

觀三摩地斷行成就神足° mīmāṃsā-samādhi-prahāṇa-saṃskāra-samanvāgata ṛddhi-pādaḥ\*

觀下等勝品人 hina-sama-vīśiṣṭāpekṣā

觀于十方 daśa diśo vyavalokya

觀大 bhūtākāra

<sup>4</sup>觀不淨 aśubhā

觀五陰 skandha-parīkṣā

觀五蘊 skandha-parīkṣā

觀六界 dhātu-parīkṣā

觀六種 dhātu-parīkṣā

觀分 vipaśyanā-pakṣya

觀心 vyavalokayat

觀心和合差別 manaḥ-samyoga-vīśeṣāpekṣa

觀方 dig-vilokita, deśa-vilokita

觀方三摩地° dig-vilokito nāma samādhiḥ

觀月舞相撲 candra-naṭa-malla-prekṣā

<sup>5</sup>觀世音 avalokitēśvara

觀世音自在 avalokitēśvara

觀世音菩薩如意摩尼陀羅尼經° padma-cintāmaṇi-dhāraṇi-sūtra\*

觀世音菩薩授記經° māyōpama-samādhi-sūtra\*

觀世音菩薩普門品° samanta-mukha-parivarto nāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ

觀去來 gatāgata-parīkṣā

觀他 parāpekṣā, param apekṣamāṇasya, aparāpekṣā, āpekṣika

觀四諦 ārya-satya-parīkṣā, satyābhisamaya

觀伎兒法 mahā-samāja-viharaṇa-pratisamyukta  
 觀劣等勝境 hīna-sama-viśiṣṭāpekṣā  
 觀合 saṃsarga-parikṣā  
 觀因果 sāmāgrī-parikṣā  
 觀因果和合 sāmāgrī-parikṣā  
 觀因緣 pratyaya-parikṣā, pratyayāpekṣa  
 觀地 darśana-bhūmi, dṛṣṭa-bhūmi  
 觀地縱馬奔馳 dṛṣṭa-bhūmi-niḥsaṅgāśva-dhāvana  
 觀多依和合 anekāśraya-saṃyogāpekṣaṇa  
 觀如來 tathāgata-parikṣā  
 觀字義 nyāsam akṣaram  
 觀有比丘法<sup>6</sup> bhikṣu-bhāvāpekṣā  
 觀有者 bhavitr-apekṣatva  
 觀有頂蘊爲境界 bhāvāgrika-skandhāmbanātva  
 觀有無 svabhāva-prajñāpti-paryeṣaṇā  
 觀有爲 saṃskṛta-parikṣā  
 觀有爲相 saṃskṛta-parikṣā  
 觀自他 ātma-parāpekṣā  
 觀自在 avalokiteśvara, lokēśvara, lokaiśvarya,  
 yoga-vaśavartin  
 觀自在大士 lokeśvara-mahāsattva  
 觀自在王 avalokiteśa, lokeśvara-rāja  
 觀自在王如來 lokeśvara-rāja  
 觀自在妙智印 avalokiteśvara-jñāna-mudrā  
 觀自在性 svalokanaiśvarya  
 觀自在勝尊 lokēśvara  
 觀自在尊 lokēśvara, lokēśa  
 觀自在智印 avalokiteśvara-jñāna-mudrā  
 觀自在菩薩<sup>7</sup> āryāvalokiteśvaro bodhisattvaḥ  
 觀自在菩薩母陀羅尼經<sup>8</sup> avalokiteśvara-mātā  
 dhāraṇī\*  
 觀自在菩薩如意心陀羅尼經<sup>9</sup> padma-cintāmaṇi-  
 dhāraṇī-sūtra\*  
 觀自在聖尊 loka-nātha  
 觀自身 ātmāpekṣā, ātmānam apekṣamāṇasya  
 觀自時 ātmānam apekṣamāṇasya  
 觀自觀他 ātmānam paraṃ cāpekṣate  
 觀行 yoga, yogācāra; saṃskāra-parikṣā; bhāvanā-  
 yoga, yoga-mārga, vipaśyanā-carita, vyavacāra,  
 samādhi, saṃ-pra-kirtaya (den.)  
 觀行人 yogācāra, dhyāyin  
 觀行自在 yogēśvara  
 觀行品 saṃskāra-parikṣā  
 觀行相應 bhāvanā-yogānuuyuktatva  
 觀行者 yogin, yogācāra  
 觀行師 yogācāra  
 觀行得 bhāvanā-cāra-prāpta\*  
 觀佛三昧海經<sup>7</sup> buddhānusr̥ti-samādhi-sāgara-

sūtra\*  
 觀佛境界<sup>6</sup> buddha-dig-vilokana  
 觀兵 anika-darśana  
 觀成壞 saṃbhava-vibhava-parikṣā  
 觀見 √dṛś, √paś; avalokita, dṛṣṭa, dṛṣṭā bhavanti,  
 pra-√dṛś, vyavalokita, sam-anu-√paś, saṃ-√paś  
 觀身 kāyānupaśyanā  
 觀邪見 dṛṣṭi-parikṣā  
 觀其果 phala-darśin  
 觀定 dhyāna-samāpatti  
 觀彼有苾芻律儀<sup>6</sup> bhikṣu-bhāvāpekṣā  
 觀彼法 ālambana  
 觀彼根性 dhātum prakṛtiṃ ca jñātvā  
 觀念 anusmṛti  
 觀性 bhāvitātman, svabhāva-prajñāpti-paryeṣaṇā  
 觀所依分位差別 āśraya-viśeṣāpekṣa  
 觀所處 vāstu-darśana  
 觀所緣緣論 ālambana-parikṣā\*  
 觀所煮炙分位差別 pākya-bhūta-viśeṣāpekṣa  
 觀明呪所作 tarka-vidyā-kṛta  
 觀…果 phala-darśin  
 觀法 dharma-nidhyāna, dharmānupaśyanā, sarva-  
 dharma-parikṣā, anupaśyanā\*, ātma-parikṣā; bhā-  
 vanā-dharma\*  
 觀法忍 dharma-nidhyāna-kṣānti  
 觀法性 svabhāva-nidhyāpti  
 觀知 pra-√jñā, prajñā, saṃ-pra-√jñā, √paś, praty-  
 avēkṣ (√ikṣ), o-√tṣ  
 觀知如實境 yathā-bhūtaṃ prajñānti  
 觀空 śūnya-samanupaśyanā\*  
 觀…阿世耶<sup>6</sup> āśayāpekṣā  
 觀品 vipaśyanā-pakṣya  
 觀待 apekṣā, apekṣin, avekṣaṇa, avekṣā\*  
 觀待因 apekṣā-hetu  
 觀待色 rūpāvekṣā\*  
 觀待味 rasāvekṣā\*  
 觀待法 dharmāvekṣā\*  
 觀待香 gandhāvekṣā\*  
 觀待道理 apekṣā-yukti  
 觀待聲 śabdāvekṣā\*  
 觀待觸 spraṣṭavyāvekṣā\*, sparśāvekṣā\*  
 觀思 nidhyāna  
 觀星 jyotiṣa  
 觀相 naimittika, nimitta, vipaśyanā-nimitta, vibhā-  
 觀相氣色 aṅga-maṇi-vidyā [vanā  
 觀相應 vicāra-saṃprayoga  
 觀…相續 pravāhāpekṣa  
 觀看 ā-√lok, darśin, saṃjñin

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觀看鉢盂<sup>o</sup> pātra-saṃjñin  
 觀看禍 bhaya-darśin  
 觀者 yogitva  
 觀苦 duḥkha-parikṣā  
 觀軍 anika-darśana, senāṃ darśanāya  
 觀軍士 senā-darśana  
 觀面 abhimukha, samullokita-mukha  
 觀音 avalokiteśvara  
 觀音經 avalokanā-sūtra, samanta-mukha-parivarto  
 nāmāvalokiteśvara-vikurvaṇa-nirdeśaḥ  
 觀音解脫經 avalokiteśvara-vimokṣa  
<sup>10</sup>觀修 vibhāvana-bhāvanā, bhāvanā  
 觀修念住 smṛtyupasthāna-bhāvanā  
 觀時 kāla-parikṣā, samayāpekṣā, kāla-vilokana\*;  
 vipaśyanā-kāla  
 觀涅槃<sup>o</sup> nirvāṇa-parikṣā  
<sup>11</sup>觀唯一心 ekābhisamaya  
 觀國 dvīpa-vilokita  
 觀欲苦 kāmāpta-duḥkha-viśaya, kāmāvacara-duḥ-  
 khālabhāna  
 觀清淨 āloka-viśuddhi-pada  
 觀頂 vilokita-mūrdha  
 觀頂三摩地<sup>o</sup> vilokita-mūrdho nāma samādhiḥ  
<sup>12</sup>觀智 parijñā  
 觀智有差別 buddhi-viśeṣāpekṣa  
 觀滅 vipaśyanā-nyūna  
 觀無畏 avalokita-simha\*  
 觀無量壽佛經<sup>o</sup> amitāyur-buddhānusrīti-sūtra\*  
 觀無厭足 samanta-prāsādika  
 觀爲羸性 audārikatām paśyataḥ  
 觀視 √dṛś, nir-√ikṣ, avalokana; ālocana, ikṣaṇa,  
 darśana, dṛṣṭi, nirīkṣita, prekṣin, vyavalokayati  
 觀虛妄 phalgu-darśin  
 觀虛空書 gagaṇa-prekṣiṇī-lipi  
 觀象鬪 hasti-yuddha-darśana  
 觀集境 vi-√ci  
<sup>13</sup>觀想 bhāvanā, vibhāvayati; anuvicārayati, ākārān  
 bhāvayet, paribhāvayati, prakalpayati, prabhāvā-  
 na, bhāvayati, bhāvayet, bhāvita, vibhāvana  
 觀想內心 samputāntara-bhāvita  
 觀想時 sādhyat  
 觀想道 bhāvanā-mārga  
 觀想道經 bhāvanā-mārga  
 觀…意 āśayāpekṣā  
 觀…意樂 āśayāpekṣā  
 觀照 vyavalokayati, praty-avēkṣ (√ikṣ); avabhāsa,  
 avalokana, avalokita, ālocana, vikṣ (√ikṣ)  
 觀照自在 avalokiteśa, lokēśvara

觀聖諦 ārya-satya-parikṣā  
 觀過去 atitāpekṣa  
 觀…過失 pratihata  
 觀道 vipaśyanā-mārga  
 觀達 vyavalokayati  
 觀鉢<sup>o</sup> pātra-saṃjñā  
<sup>14</sup>觀察 praty-avēkṣ (√ikṣ), upa-parikṣ (√ikṣ), parikṣā,  
 √paś, √dṛś, vyavalokayati, vibhāvana, pravicya,  
 vicāra; adhy-ā-√lamb, anugama, anulokanātā,  
 anuvicāramāṇa, anuvicārayati, anuvilokayati, anu-  
 smarānātā, anvīkṣitṛ, -apekṣa, abhilakṣaṇa, ava-  
 cāraṇa, avadhāraka, ava-√lok, avalokaniya, ava-  
 lokayati, avalokya, ikṣika, udgrhya, upadeśa,  
 upanidhyāna, upa-ni-√dhyai, upaparikṣaka, upa-  
 parikṣaṇā, upaparikṣā, upaparikṣitavya, upalakṣa-  
 ṇa, upalakṣaṇā, upa-lakṣaya (den.), √kal, gaṇaya  
 (den.), darśana, dṛṣṭa, nidarśanā, nidhyapti, nir-  
 √ikṣ, nirīkṣat, nirīkṣayet, nirdhārayati, parigave-  
 śayat, parijñāna, parijñāyate, parikṣ (√ikṣ), prati-  
 vi-√dṛś, prati-saṃ-√khyā, pratyavalokana, praty-  
 avekṣaṇa, pratyavekṣaṇā, pratyavekṣā, pratyave-  
 kṣita, pra-√dṛś, pravicyārayat, pravicyārayamāna,  
 pra-vi-√ci, pra-vi-√cit, pravicyamāna, prekṣamā-  
 ṇa, prekṣā, bhāvayati, bhāvita, manasi-karaṇa,  
 mīmāṃsaka, mīmāṃsate, mīmāṃsā, vicaya, vicā-  
 raṇa, vicāraṇā, vicārayati, vicārita, vi-√ci, vidar-  
 śana, vidarśanā\*, vi-√paś, vibhāvaka, vibhāva-  
 natā, vibhāvanā, vibhāvayati, vibhāvita, vi-√mṛś,  
 vi-√lok, vilokana, vilokayati, vilokita, viveka,  
 vivecyamāna, vyavacāra, vyavacāraṇā, vyavacāra-  
 ṇāvasthā, vyavacārayati, vy-ava-√lok, vyavaloka-  
 na, vyavalokanā, vyavalokita, vy-upa-parikṣ  
 (√ikṣ), saṃtīraṇā, sam-anv-ā-√hṛ, samanvāhṛta,  
 sam-ā-√lok, sam-ud-√ikṣ, saṃpaśyat  
 觀察一切法 sarva-dharma-parikṣā  
 觀察人智 pudgalōpalabdhī  
 觀察五法自法相 pañca-dharma-svabhāva-lakṣaṇa-  
 pravicya  
 觀察五法自相 pañca-dharma-svabhāva-lakṣaṇa-  
 pravicya  
 觀察心 vicāraṇā-citta  
 觀察世間經 avalokana-sūtra  
 觀察如實智慧 pravicya-buddhi  
 觀察位 vyavacāraṇāvasthā  
 觀察坐 pratyavekṣāṣana  
 觀察彼不思議普入佛刹<sup>o</sup> acintyaṃ buddha-kṣe-  
 tra-samavasaraṇam adhimucyamānaḥ  
 觀察彼境 tad-viśayōpanidhyāna

觀察所有衆相 nimitta-pratyavekṣaṇā  
 觀察林 vana-vicaya  
 觀察法 dharma-parīkṣā, dharma-darśana  
 觀察法相 dharma-darśana  
 觀察…非有 abhāvī-√kṛ  
 觀察…非無 bhāvī-√kṛ  
 觀察思量 vy-upa-parīkṣ (√ikṣ)  
 觀察相應 viveka-sahagata  
 觀察真如修寂靜行 nirābhāsa-pravicaya  
 觀察智 pravicya-buddhi  
 觀察…智 upalabdhi  
 觀察照見 vyavalokayati  
 觀察義 artha-pravicaya  
 觀察義禪<sup>o</sup> artha-pravicaya-dhyāna  
 觀察詳審 pratyavekṣita  
 觀察諸法本性 svabhāva-nidhyapiti

觀察諸法道理依處 dharma-yukti-vicāraṇādhiṣṭhā-  
 觀察覺 pravicya-buddhi [na  
 觀舞 prekṣaka  
 觀…說 abhisamdhāyōktam  
<sup>15</sup>觀樂 sukhādhimokṣa  
<sup>16</sup>觀學勝能 śikṣā-viśeṣāpekṣatva  
 觀…諦 ārya-satya-parīkṣā  
 觀諸見 dṛṣṭi-parīkṣā  
 觀諸法 dharma-darśana  
<sup>17</sup>觀應熟飲食位差別 pākya-bhūta-viśeṣāpekṣa  
<sup>19</sup>觀藥王藥上二菩薩經<sup>o</sup> bhaiṣajyarāja-bhaiṣajya-  
 samudgata-sūtra\*  
<sup>21</sup>觀辯 vibhāvana  
<sup>22</sup>觀聽舞歌 nṛtya-gīta-vāditra  
<sup>23</sup>觀驗 pratyakṣi-√kṛ  
<sup>26</sup>觀矚 darśana

## RAD. 角 148

角 <sup>3428</sup><sub>10-35003</sub> viśāṇa, śṛṅga; koṇa; citrā; karṇa-  
 ka, dig-bhāga, paṭa-ha, vidiś, viṣā-  
 ṇamaya

- <sup>3</sup>角口 paribhāṣā  
<sup>7</sup>角作 śṛṅgamaya  
 角利多<sup>o</sup> kolita  
<sup>8</sup>角武 vyāyāma  
 角武已 kṛta-vyāyāma  
 角武事 vyāyāma  
<sup>10</sup>角城 kuśa-nagara  
<sup>11</sup>角宿 citrā  
 角眼相視 cakṣuṣā cakṣur-upanidhyāya prekṣante  
<sup>13</sup>角犴頰蹄尾 sāsnā-lāṅgūla-kakuda-śapha-viśāṇa  
 角踈 viparivartita  
<sup>24</sup>角鬢 śaṅkha

————— 5 —————

背 <sup>3429</sup><sub>10-35050</sub> tuṇḍa; mṛga-śiras

- <sup>11</sup>背宿 mṛga-śiras

————— 6 —————

解 <sup>3430</sup><sub>10-35067</sub> √muc, mokṣa, vimokṣa, adhimukti,  
 adhimokṣa, avabodha, vi-√jñā, -vid,  
 nirdeśa; adhigama, adhimukta, adhimuktikatā,  
 adhimuktitā, adhi-√muc, adhimucya, adhimokṭṛ,  
 adhyavasāya, anugata, anubodha, -abhijña, abhi-

√jñā, abhi-√budh, abhisamaya, avakalpayati,  
 ava-√gam, avagama, avatārayati, avatīrṇa, ava-  
 √nī, ava-√budh, avabodhi, ā-√jñā, ājñā, ājñāna,  
 ājñeya, ārādhita, āśaya, udghāṭayati, unmukta,  
 upagata, upalakṣaṇa, kalpa, kila, kovida, √kṣam,  
 gati, gamya, cheda, -jña, jñatā, jñapti, √jñā,  
 jñātavya, jñānin, darśin, nirata, nirmocana, nive-  
 śayati, paṇḍita, parimocana, pra-√jñā, pratipāda-  
 yati, prativinodana, pratisamvid, prati-√sṛ, prati-  
 yeta, pratyabhijñāna, pratyavagama, pra-√bhid,  
 prabheda, pramocaka, pramocayati, pravibhāga,  
 prêkṣ (√ikṣ), buddha, buddhi, boddhum, boddhṛ,  
 bodhana, bodhi, √bhid, manyanā, mukta, mo-  
 kṣaṇa, mokṣaya (den.), mocaka, vijānaka, vijña,  
 vijñāta, vijñāna, √vid, -vida, vidyā, vidhi-jña,  
 viniścita, vinoda, vinodana, vibhajanatā, vibhajya,  
 vibhāvana, vimukta, veditā, vedin, vyākhyā, vy-  
 utpatti, vyutpanna, śikṣita, sam-√jñā, √sphar,  
 svājñā

- <sup>1</sup>解一切 sarva-jñeya-viśaya  
 解一切衆生語言陀羅尼<sup>o</sup> sarva-ruta-kauśalyānu-  
 gata-dhāraṇī, sarva-ruta-kauśalya-dhāraṇī  
<sup>2</sup>解了 vi-√jñā, pratisamvedin; adhimucyamāna, anu-  
 gama, anubuddha, ava-√gam, ājñāta, ud-√grah,  
 upalakṣaṇa, jñatā, bhāvanatā, viniścaya, sam-  
 rakṣaṇā, samlakṣaṇā, sam-√jñā  
 解了不可思議莊嚴佛刹<sup>o</sup> acintyaṃ buddhakṣetra-

samavasaraṇam adhimucyamānaḥ  
 解了加行 upalakṣaṇa-prayogatā  
 解了平等 samī-√kṛ  
 解了本際 ājñāta-kauṇḍinya, kauṇḍinya  
 解了其義 artha-pratiśamvedī bhavati  
 解了彼不思議普入佛刹<sup>o</sup> acintyaṃ buddhakṣetra-  
 samavasaraṇam adhimucyamānaḥ  
 解了得究竟 vaśī-pāra-gata  
 解了義 artha-pratiśamvedin  
 解了僑陳如<sup>o</sup> ājñāta-kauṇḍinya\*  
 解了調伏方便 vinayōpāya-jñātā  
 解入 pariccheda  
 解力 adhimukti-bala  
<sup>3</sup>解己法 ātma-jñātā  
<sup>4</sup>解心 adhimukti  
 解支節 aṅgaśo vibhajya, marma-ccheda  
 解支節苦 marma-ccheda  
 解文字 vidita  
 解方便 upāya-jña  
 解牛之師 go-ghātaka  
<sup>5</sup>解世書籍 śāstra-jñātā  
 解本際 kauṇḍinya  
<sup>6</sup>解印 mudrāṃ √muc  
 解(印儀則) mokṣya  
 解地 adhimukti-caryā-bhūmi  
 解屹嵒<sup>o</sup> granthi-mocaka  
 解(自他平等)時 abhisamaya-kāla  
 解自通 svanaya-pratyavasthāna  
 解行 adhimukti-caryā, adhimukti  
 解行地 adhimukti-caryā-bhūmi  
<sup>7</sup>解判法相師 lākṣaṇika  
 解(我)法 yukti-jña  
<sup>8</sup>解事 pratiśamvid  
 解其深義 viniścītārtha, āśu-viniścītārtha  
 解所作 kṛta-veditā, kṛta-vedin  
 解於法無我 dharma-nairātmya-kovida  
 解法 dharma-jñānin  
 解知 anugama, sam-anu-√paś  
 解肢節 marma-ccheda  
<sup>9</sup>解是非 nyāya-jña  
 解相 manyanākāra  
<sup>10</sup>解夏經 pravāraṇa-sūtra\*  
 解悟 mata, gati, nitiraṇa, savikalpa  
 解拳 muṣṭyācchādyā  
 解栓 granthi-mocaka  
 解真學法 yathābhūta-dharma-darśin  
 解除 pramocayati, prati-√han, √han  
<sup>11</sup>解捲論 hasta-vāla-prakaraṇa\*

解深 gabhīra-bodhṛ, gabhīrārtha-vid  
 解深密 saṃdhi-nirmocana  
 解深密經 saṃdhi-nirmocana, saṃdhi-nirmocana-  
 sūtra\*  
 解脫 mokṣa, vimukti, vimokṣa, vi-√muc, apavarga,  
 adhimukti; adhimukta, adhimukti-mārga, adhimo-  
 kṣa, ava-√muc, āmocana, kaivalya\*, nirmukta,  
 nirmukti, nirmokṣa, nirmocana, nivṛtti, niṣparidā-  
 ha, niḥsaraṇa, niḥṣṛti, naiḥśreyasa, parimukta,  
 parimucyate, parimokṣyati, parimocana, parimo-  
 cita, pratimokṣaṇa, pramukta, pra-√muc, pra-  
 mucyate, pramokṣa, pramokṣa-citta, pramokṣaṇa,  
 pramocayati, prātimokṣaṇa, mukta, muktaka,  
 mukti, mukti-mārga, √muc, mokṣaṇa, mocaka,  
 mocana, yoga-kṣema, vinirmukta, vinirmokṣaṇatā,  
 vipramokṣa, vimukta, vimucyate, vimokṣaṇa, vi-  
 mokṣārtha, vimocaka, vimocana, vimocayati, vi-  
 vikta, viśamṣyukta, viśamṣyoga, vyativṛtta, vyava-  
 dāna, śīthili-√bhū, suvimukta, svarga  
 解脫一切惡趣大明印契 sarvāpāya-gati-mokṣa-  
 mudrā-hṛdaya  
 解脫一切繫縛 bandhana-mokṣa  
 解脫一味 vimukty-eka-rasatā  
 解脫入 vimokṣa-prāveśika; vimukty-āyatana  
 解脫八正路 mokṣa-patha  
 解脫力 adhimukti-bala  
 解脫之城 mokṣa-pura  
 解脫分 mokṣa-bhāgiya, vimukti-skandha  
 解脫分能 mokṣa-bhāgiya  
 解脫心 niḥsaraṇa-saṃjñin, vimukta  
 解脫月 vimukti-candra  
 解脫印相熾焰光 jvālā-sphuliṅga-mokṣā  
 解脫同 vimukti-tulyatva, vimukti-samatā  
 解脫名 vimokṣākhyā  
 解脫因 mokṣa-hetu, mokṣōpāya  
 解脫自在 adhimukti-vaśitā  
 解脫行障 mokṣa-gamanāntarāya  
 解脫戒 prātimokṣa  
 解脫戒經 prātimokṣa-sūtra  
 解脫身 mukti-kāya, vimukti-kāya  
 解脫身法身 vimukti-dharma-kāya  
 解脫依 nivṛtter āśrayāḥ  
 解脫定障 samāpatty-āvaraṇa-vimokṣaṇa  
 解脫性 adhimukti-vaṃśa  
 解脫果 praśama, viśamṣyoga-phala\*  
 解脫法 adhva-vinirmukta  
 解脫知見 vimukti-jñāna-darśana, mukti-jñāna-ni-  
 darśana, vimukti-jñāna



解脫知見論 vimukti-jñāna-darśana-kathā\*  
 解脫門 vimokṣa-mukha, vimokṣa-dvāra, mokṣa-  
 dvāra  
 解脫門智 vimokṣa-jñāna  
 解脫是苦見 duḥkha mokṣa iti dṛṣṭi-caritānām  
 解脫是無見 nāsti mokṣa iti dṛṣṭi-caritānām  
 解脫是數退墮非永見 punaḥ punaḥ parihāṇito  
 nātyantiko mokṣa iti dṛṣṭi-caritānām  
 解脫相 vimukti-lakṣaṇa  
 解脫者知見我已解脫 vimuktasya vimukto 'smīti  
 jñāna-darśanaṃ bhavati  
 解脫苦苦 duḥkha-duḥkhatā-mokṣa  
 解脫降伏 adhimukti-vaśitā  
 解脫音聲文字 nirghoṣākṣara-vimukta  
 解脫音聲文字三摩地<sup>o</sup> nirghoṣākṣara-vimukto  
 nāma samādhiḥ  
 解脫師 vimokṣacārya\*  
 解脫清淨最勝 vimukti-parisuddhi-pradhāna  
 解脫理 mokṣāvakāśa  
 解脫處 vimukty-āyatana, vimokṣa-bhavana, vi-  
 mukti\*, lumbinī  
 解脫勝 vimokṣa-viśeṣa  
 解脫勝進 vimukti-viśeṣa-mārga  
 解脫惑至得 kleśa-prāpti-vimukti  
 解脫惑得 kleśa-prāpti-vimukti  
 解脫惑障 kleśāvaraṇa-vimuktatva  
 解脫智 vimukti-jñāna, mukti-mārga-dhī  
 解脫智見 vimukti-jñāna-darśana  
 解脫智見蘊 vimukti-jñāna-darśana-skandha  
 解脫無上 vimukty-ānuttarya\*  
 解脫無間道 vimukty-ānantarya-patha  
 解脫華莊嚴光明 mukta-kusuma-pratimaṇḍita-  
 prabha  
 解脫…黃門事 apuṃstva-pratimokṣaṇa  
 解脫想爲…先 niḥsaraṇa-saṃjñā-pūrvaka  
 解脫煩惱解脫障 kleśa-vimokṣāvaraṇa-vimukta  
 解脫經 muktaka-sūtra  
 解脫道 vimukti-mārga, adhimukti-mārga, apavar-  
 ga-mārga, mukti-mārga, mokṣa-patha, mokṣa-  
 mārga  
 解脫道智 vimukti-mārga-prajñā  
 解脫道慧 mukti-mārga-dhī  
 解脫道…慧 vimukti-mārga-prajñā  
 解脫道論 vimukti-mārga\*, vimukti-mārga-dhuta-  
 guṇa-nirdeśa\*  
 解脫實 niḥsaraṇa-satya  
 解脫聚 vimukti-skandha  
 解脫增進 vimukti-viśeṣa-mārga

解脫慧 suvimukti-prajñā\*  
 解脫論 vimukti-kathā\*  
 解脫諸衆生 sattva-vimocaka  
 解脫謂心永圓淨 vimukti-parisuddhi-pradhāna  
 解脫靜住想 niḥsaraṇa-vihāra-saṃjñā  
 解脫…繫縛 bandhana-mokṣa  
 解脫蘊 vimukti-skandha  
 解脫觀優婆夷言<sup>o</sup> vācanôpāsikā-vimokṣa  
 解處 adhimukty-adhiṣṭhāna  
<sup>12</sup>解答 vibhajya-vyākaraṇa\*  
 解結 granthi-mocaka  
<sup>13</sup>解睡解勞 nidrā-klama-prativinodana  
 解義 arthābhijñā, avasambodha, vyākhyāna  
 解義答 vibhajya-vyākaraṇa\*  
<sup>14</sup>解疑 eka-niścaya  
 解說 deśanā, upa-√diś; abhividha, ud-√diś, ud-  
 deśa, kathaya (den.), deśaiṣyanti upadekṣyanti  
 uddekṣyanti, pra-vy-ā-√hr̥, √bhāṣ, √vac, vy-ā-  
 √kr̥, saṃprakāśayati  
 解說者 vyākartṛ  
<sup>15</sup>解節經 saṃdhi-nirmocana, saṃdhi-nirmocana-sū-  
 解養 bhṛtyaka [tra\*  
 解養嬰兒 kumāra-bhṛtyaka  
<sup>16</sup>解縛 granthi-mocaka  
 解諸煩熱 vimuktaḥ paridāghaiḥ  
<sup>18</sup>解斷 vikartana  
<sup>20</sup>解釋 vyākhyāna, nir-√diś; abhiprāya, abhivyāhāra,  
 ākhyātṛ, kalpanā, nibandha, nirukti, nirdeśa,  
 prakāśayati, prabheda, prabhedaśo nirdiśanti,  
 vaktavya, √vac, vārttika  
<sup>21</sup>解攝 vyāvartita  
 解攝呪 mantrā vyāvartitāḥ

觸 <sup>3431</sup> See 觸 <sup>3432</sup>  
 10-35070

13

觸 <sup>3432</sup> 觸 sparśa, spraṣṭavya, saṃspar-  
 10-35181 śa, √spr̥ś, ā-√mr̥ś; āmr̥śa,  
 āmoṣa, upa-√spr̥ś, upahanyamāna, parāmṛṣṭa,  
 mṛdu, saṃyoga, saṃsarga, saṃsr̥ṣṭa, saṃsparśa-  
 ja, saṃsparśana, samudiraṇatva, sparīśa, sparśa-  
 na, sparśa-bhāva, sparśa-bhūta, sparśitavya,  
 sparṣṭavya, spr̥śya, spr̥ṣṭa, spr̥ṣṭi, spraṣṭavyatva,  
 spraṣṭavyāyatana

<sup>2</sup>觸入 spraṣṭavyāyatana

<sup>3</sup>觸已 spr̥ṣṭvā

<sup>4</sup>觸不顛倒 aviparitaḥ sparśaḥ

觸中色 sparśa-rūpaṇā  
 觸火 agni-saṃyoga  
<sup>6</sup>觸地(印) bhūmi-sparśā  
 觸如刀仗及烈灰汁 śastra-kṣārāyamāṇa-saṃsparśa  
 觸自性 sparśa-svabhāva  
 觸色 rūpa-sparśa  
<sup>7</sup>觸位 sparśāvasthā  
 觸作意及識 sparśa-saṃcetanā-vijñā  
 觸身 kāya-saṃsarga, saṃsparśa; sparśa-kāya\*  
 觸身分 aṅga-pratyāṅga-saṃsparśana  
 觸身安樂 sukha-saṃsparśa  
<sup>8</sup>觸具足 sparśa-saṃpanna  
 觸受 sparśa-vedanā  
 觸受種子 sparśa-vedanā-bija  
 觸味 amṛśa  
 觸所生 saṃsparśa-ja  
 觸抱 āsakta-prādurbhāvin  
 觸抱黃門 āsakta-prādurbhāvi paṇḍakaḥ  
 觸於安樂 sukha-saṃsparśa-vihāratā  
 觸法 sparśa\*  
 觸物 āmoṣa  
 觸金銀 jātarūpa-rajata-sparśana  
<sup>9</sup>觸思識 sparśa-saṃcetanā-vijñā  
 觸柔軟 mṛdu-saṃsparśa  
 觸界 spraṣṭavya-dhātu, spraṣṭavyāyatana, spraṣṭavya  
 觸相應 spraṣṭavya-sāhacarya  
 觸相應義 saṃsprṣṭatva  
 觸食 sparśāhāra  
<sup>10</sup>觸俱 sparśa-saha-jāta

觸俱生 sparśa-saha-jāta  
 觸…俱生 sparśa-saha-ja  
 觸…俱行一聚 spraṣṭavya-sāhacarya  
 觸俱起 sparśa-saha-ja  
 觸時 sparśa-kāla  
<sup>11</sup>觸動 ghaṭṭana  
 觸唯 sparśa-tanmātra  
 觸宿 saṃnidhi-kāra  
 觸欲 sparśa-rāga  
 觸清淨句 sparśa-viśuddhi-pada  
 觸處 spraṣṭavyāyatana  
<sup>12</sup>觸勝類 spraṣṭavya-viśeṣa  
 觸惱 āyāsita, khedita, parikhedita, bādhyamāna, krodha\*  
 觸爲因 sprṣṭa-hetuka  
 觸爲緣 sparśa-pratyaya  
<sup>13</sup>觸滅 sparśa-nirodha  
 觸著 sprṣṭo bhavati  
<sup>14</sup>觸塵 spraṣṭavya, sprṣṭya  
 觸境 sparśa, spraṣṭavya\*  
 觸對 sprṣṭa  
 觸種子 sparśa-bija  
 觸聚 sparśa-kāya  
<sup>15</sup>觸樂 sukha-saṃsparśa  
 觸緣 sparśa-pratyaya  
<sup>19</sup>觸證 √sprṣ  
 觸識 spraṣṭavya-vijñāna  
<sup>21</sup>觸攝 spraṣṭavyatva  
<sup>23</sup>觸體 kāya-saṃsarga

## RAD. 言 149

言 <sup>3433</sup><sub>10-35205</sub> √vac, √ah, √bhāṣ, vacana, vāc, abhidhāna, iti; adhikāra, adhvaca-na, anu-√śru, apadeśa, abhibhāṣita, abhibhāṣin, abhilāpa, abhilāpita, abhilāpin, abhilāpya, abhyupê (√i), ākhyā, ākhyāta, āgama, ā-√cakṣ, ārocana, ārocayati, ā-√lap, √iṣ, ukta, ukta, uccāra-ṇatā, ucyate, ut-thā (√sthā), udita, udīrayati, upadeśa, upasthita, uhyate, kathaya (den.), kathā, kalpyate, grantha, grahaṇa, √jalp, jalpa, nimantraṇa, nirukta, nirukti, nir-√diś, nirdiśyate, nirdiśṭa, nirdeśa, √paṭh, paṭhita, pada, pari-√kṛp, paridīpita, pāṭha, prajñāpti, prati-√jñā, pradeśa, pralāpa, pralāpin, pra-√vac, pravacana, pravāyā-

hāra, prāha, √brū, bhāṇin, bhāṣā, bhāṣita, bhāṣya, mata, mantra, yuyate, ruta, vaktṛ, vacana-patha, √vad, vada, vāk-karman, vāk-patha, vākya, vāg-vijñāpti, vācam √bhāṣ, vāda, vādin, vidhi, vivāda, vedayati, vyapadīśitavya, vyavahāra, vy-ā-√hr, śabda, subhāṣita-gamin, svāra

<sup>2</sup>言二角相合 śleṣōkti

<sup>4</sup>言不吃澁不瘡癩 anelamūka-vacanatā

言不見聖言 adṛṣṭa-vāditārya-vyavahāra\*

言之 ucyate

言分別 jalpa

言及理 vāco yuktiḥ

言方地光(半)金剛 vāg-dig-bhū-raśmi-vajra

- 言曰 √vac  
<sup>5</sup>言外事有者 bāhyārtha-vādin  
 言巧妙 suvyañjana  
 言必信用 grāhya-vacana  
 言必信受 ādeya-vacanaḥ\*  
 言由此 hi-śabda  
<sup>6</sup>言亦爾 tathā-śabda  
 言合上 pūrva-pādaka  
 言合下 paścāt-pādaka  
 言如是 om ity āha  
 言有三色 trividha-rūpōkti  
 言有(何)義 vākyārtha  
 言行 saṃskāra-grahaṇa  
 言行相應 yathā-vādi-tathā-kāritā  
<sup>7</sup>言何 hi-śabda  
 言作意 jalpa-manaskāra  
 言尾 vākya-śeṣa  
 言見非聖言 dṛṣṭa-vāditānārya-vyavahāra\*  
<sup>8</sup>言事 abhilāpya-vastu  
 言依 kathā-vastu  
 言取蘊 upādāna-skandha-vacana  
 言定 hi-śabda  
 言或 vā-śabda  
 言所行 vāg-gocara  
 言所詮義 vākyārtha  
 言門 dvārākhyā  
<sup>9</sup>言思 jalpa-manaskāra  
 言是非 vimatiṃ √kṛ  
 言流 iti vartate  
 言流至 iti vartate  
 言…者 vādin  
 言耶 api-śabda  
 言音 svāra, vāc; ālāpana, ghoṣôdāhāra, ruta-ravita-ghoṣa, vāk-patha, svāra-guṇṭa  
 言音爲性 vāk-svabhāva  
 言音詮表 √bhāṣ  
<sup>10</sup>言根 dhātu  
 言根基 vādādhiṣṭhāna  
 言能說 abhilāpya  
<sup>11</sup>言唯識者 vijñāna-vādin  
 言基本 kathā-vastu  
 言常柔軟 priyam-vada  
 言掘 iha khanehīti vadeya  
 言教 pravacana, āgamôpadeśa, ājñā; vāg-vijñāpti, vijñāpti  
 言教最可信受 ādeya-vākyatva, ādeya-vacana\*  
 言教道理 vyapadeśa  
 言訣 avavāda  
 言通利者 vacasā parijetā\*  
<sup>12</sup>言(勝)百 śata-grahaṇa  
 言…善巧 saṃgrantha-kauśala  
 言善來 ehi-svāgata-vādin  
 言復 ca-śabda  
 言敦肅 ādeya-vacana  
 言智 pratyaya  
 言無威 anādeya-vākyatva  
 言無間 avicchinnôccāraṇatā  
 言無過 punar-ukta-doṣa-jahā  
 言無滯礙 pratibhā  
 言無漏色 anāsrava-rūpōkti  
 言無簡別 aviśeṣa-vacana  
 言等 ca-śabda  
 言虛妄 mṛṣā-vāda  
 言詞 vāc, vākya, nirukti; -katha, grantha, nirukta, pratibhāṇa, pratibhāna, bhāṇin, bhāṣita, vacana, vādin  
 言詞合理 yukta-bhāṇin  
 言詞和雅 svāgata-vāditā  
 言詞所說性 sarva-vāk-pravartanatā  
 言詞威肅 ādeya-vacana, ādeya-vākyatva  
 言詞柔輒 snigdha-vacana  
 言詞稱量 mita-vādin  
 言詞辯了 pratibhāṇavat  
 言量 vān-mātra  
<sup>13</sup>言愛要法 vāde bahu-karā dharmāḥ  
 言義 vāco yuktiḥ  
 言話 bhāṣya  
 言路 vacana-patha  
 言過人法 uttara-manuṣya-dharmārocana  
 言道 abhilāpa-mārga, vān-mārga  
<sup>14</sup>言境界 vāg-viṣaya  
 言爾 tathā-śabda  
 言語 vacana, vāc, abhidhāna, vyavahāra; abhidhā-tavya, abhilāpa, abhilāpya, jalpa, nirukti, pratibhāṇa, pratibhāna, mantra, vākya, vāg-bhāṣā, vāg-vijñāpti, vāda, svāra  
 言語人所信用 ādeya-vacana  
 言語分別 abhilāpa-vikalpa  
 言語犯禁 vāda-nigraha  
 言語光明 vāg-bhāṣā  
 言語共相難正義共思擇義 kathā-sāṃkathya-viniścaya  
 言語行 vāk-saṃskāra  
 言語決定三摩地<sup>o</sup> nirukti-niyata-praveśo nāma samādhiḥ  
 言語思惟 jalpa-manaskāra

- 言語相貌 abhilāpa  
 言語要法 vāde bahu-karā dharmāḥ  
 言語常如應時 pūrvābhilāpin  
 言語爲體 vāk-svabhāva  
 言語間斷 vāda-nigraha  
 言語道 abhilāpa-mārga\*, nirukti  
 言語辯了 pratibhānavat  
 言說 vacana, vāc, √bhāṣ, vyavahāra, deśanā;  
 abhidhāna, abhi-√lap, abhilāpā, udīraṇa, udīraya-  
 ti, upacāra, kathā, jalpa, deśanā-pāṭha, nirukti,  
 paryāya, prajñapti, pratijñā, pralāpa, bhāṣaṇa,  
 bhāṣā\*, bhāṣita, ruta, vāg-vijñapti, vāg-vyāhāra,  
 vāda, vyāhāra, saṃvyavahāra, sūtrānta  
 言說分別 abhilāpa-vikalpa  
 言說心 bhāṣaṇa-citta  
 言說犯禁 vāda-nigraha  
 言說妄想 abhilāpa-vikalpa  
 言說事 saṃvyavahāra  
 言說法 deśanā-pāṭha-naya  
 言說法相 deśanā-naya  
 言說施設 prajñapti-vyavahāra  
 言說商賈等業 vyavahāra-karmānta  
 言說道理 vāco yuktiḥ  
 言飾 vādālamkāra  
<sup>15</sup>言談 uddeśa  
 言談多順 sama-padōddeśa-dāna  
 言諍 vivādādhikaraṇa  
 言論 kathā, pravāda; ālāpanā, paṭhana, vaktavya,  
 vākya, vāda, saṃkathā, saṃbhāṣaṇa  
 言論中最勝 mahā-vādin  
 言論繁雜 bahu vaktavyaṃ jāyate  
<sup>16</sup>言機 nipāta  
 言餘 vākya-śeṣa  
<sup>17</sup>言聲 śabda, dhvani, vāg-dhvani, ālāpana, √kruś  
<sup>18</sup>言薰 jalpa-bhāvita  
 言薰習 jalpa-bhāvita  
<sup>19</sup>言辭 vacana, vāc; ālāpana, kathā, nirukta, nirukti,  
 nirukti-vyavahāra, nirvacana, bhāṣin, mantra,  
 vāk-patha, vākya, vyañjana, vyavahāra, vyāhāra  
 言辭上妙而自在 vāg-īśvara  
 言辭具足梵音聲° brahma-ruta-svara  
 言辭柔軟 snigdha-vāc  
 言辭寂靜 praśānta-bhāṣin  
<sup>20</sup>言釋 sūtraya (den.)  
<sup>21</sup>言饒益 hita-vacana

- 計 <sup>3434</sup> <sub>10-35220</sub> √kṛp, kalpanā, √man, gaṇanā;  
 adhimukta, adhimuktika, adhyā-  
 ropayati, iti, √iṣ, kalā, gaṇana, gaṇita, grāha,  
 darśana, dṛṣṭi, parikalpayati, parikalpita, √paś,  
 prativikalpa, pratī (√i), mati, vy-ava-√sā, sam-  
 √āp, sneha  
<sup>4</sup>計分 gaṇanā  
<sup>5</sup>計…以爲 kalpayati, √man  
<sup>6</sup>計有我 ātma-grāha  
 計有我者 paudgalika  
 計自少量劣 alpāntara-hīno 'smīti  
 計自少量爲劣 alpāntara-hīno 'smīti  
 計自在等爲作者論 īśvarādi-kartṛka-vāda  
<sup>7</sup>計我 ātmēti, pudgala-dṛṣṭi  
 計我執 ahaṃ-kāra  
 計我論 ātma-vāda  
 計身中有我 ātma-darśana  
 計身有神我 ātma-sneha  
<sup>8</sup>計所執 kalpita  
 計空 śūnyatā-dṛṣṭi  
 計空爲有 śūnyatā-dṛṣṭi  
 計舍哩° kesari  
<sup>9</sup>計前際者 pūrvānta-kalpaka  
 計度 kalpayati; abhinirūpaṇā, kalpanām kalpayati,  
 tarka, nirūpaṇa, parikalpa, saṃkalpa  
 計度分別 abhinirūpaṇā-vikalpa, abhinirūpaṇā  
 計度隨念 nirūpaṇānusmaraṇa-vikalpa  
 計按 abhi-gaṇaya (den.), gaṇaya (den.)  
<sup>11</sup>計執 parigraha, pratī (√i), pratyāgamana, √man  
 計執我 ahaṃ-kāra  
 計執清淨 śuddhi-pratyāgamana  
 計執爲 prati (√i)  
 計常論 śāsvata-vāda  
 計造色卽大種論 bhūta-mātrika-pakṣa  
<sup>12</sup>計爲 pratī (√i)  
 計…爲 abhy-upē (√i), iṣyate, saṃjñā  
 計…爲天道 svarga-mārga-saṃjñā  
 計都° ketu  
 計都星° ketu  
 計量 pari-√mā, parimāṇa\*  
<sup>13</sup>計著 abhiniveśa, vikalpa; abhiniveśa-prativikalpa,  
 abhiniveśayati, parijñā, vikalpābhiniveśa, saṃ-  
 sakta, saṅga, √sañj, saṃnīśrita  
 計著文字 akṣara-saṃsakta  
 計著名字 akṣara-saṃsakta  
 計著相續 abhiniveśa-prativikalpa-saṃdhi  
 計著過惡言說 dauṣṭhulya-vikalpābhiniveśa-vāc  
 計解脫爲苦見行 duḥkho mokṣa iti dṛṣṭi-caritānām

- <sup>14</sup>計算 gaṇanā-yoga, gaṇaya (den.), √tul, saṃkalana  
<sup>15</sup>計數 abhi-gaṇaya (den.), gaṇaya (den.)  
<sup>16</sup>計觀<sup>o</sup> ketu  
<sup>19</sup>計羅<sup>o</sup> kela  
 計羅野<sup>o</sup> kilaya

3

訊 <sup>3435</sup>  
10-35224

- <sup>11</sup>訊問言 pariṣṛcchā

討 <sup>3436</sup>  
10-35231

- <sup>6</sup>討爭 kalahāya (den.)

評 <sup>3437</sup>  
10-35234

- <sup>2</sup>評人過 bhaṇḍana

訓 <sup>3438</sup> śāsana, nirukti\*  
10-35238

- <sup>12</sup>訓詞 nirukti, nirvacana  
 訓詞無礙解 nirukti-pratisaṃvid  
<sup>14</sup>訓誨 āvarjana  
<sup>16</sup>訓導 anu-√śās  
<sup>19</sup>訓辭 nirvacana  
<sup>20</sup>訓釋 nirukti, nirukti-pada  
 訓釋文詞 nirukti  
 訓釋文辭 nirukti  
 訓釋句 nirukti-pada  
 訓釋言詞 nirvacana  
 訓釋詞 nirukti, nirvacana  
 訓釋諸法言辭 dharma-nirvacana

訖 <sup>3439</sup> niṣṭha  
10-35242

- <sup>7</sup>訖里伽<sup>o</sup> kṛkin  
<sup>10</sup>訖哩<sup>o</sup> kṛ  
 訖哩吒<sup>o</sup> kṛṭ  
 訖哩多<sup>o</sup> kṛta  
 訖哩舍<sup>o</sup> kṛśā-gautamī\*  
 訖哩觀嘑<sup>o</sup> kṛto vah; kṛtvā\*  
 訖栗旦多<sup>o</sup> kṛtānta\*  
 訖栗枳<sup>o</sup> kṛkin  
 訖栗枳王<sup>o</sup> kṛki rājā, kṛkin  
 訖栗著<sup>o</sup> kṛtya

託 <sup>3440</sup> pratītya, ava-√kram; adhiṣṭhāya,  
10-35243 adhīna, abhi-ni-√viś, avakrānti,  
 āśṛta, āśṛita\*, upalabhya, pratisaṃdhi, prati-√sr,  
 pra-√viś, saṃdhi

- <sup>2</sup>託二緣 ubhayādhīna  
<sup>4</sup>託中有 antarābhava-pratisaṃdhi  
 託…心 pratisaṃdhi-citta, saṃdhi-citta  
<sup>5</sup>託生 pratisaṃdhi; anu-pra-√viś, āśliṣṭa, upapatti,  
 upapanna, yonau...abhinirvṛtṭiḥ, saṃdhi  
 託生心 pratisaṃdhi-citta, saṃdhi-citta  
 託生初刹那<sup>o</sup> pratisaṃdhi-kṣaṇa  
 託生時 pratisaṃdhi-kāla  
 託生陰 saṃdhi-skandha  
<sup>8</sup>託所依根 indriyāśṛitava  
<sup>9</sup>託胎 garbhāvakrānti, janiṣyate, jarāyu-ja, saṃdhi  
 託胎心 saṃdhi-citta  
 託胎有三 garbhāvakrāntayas tisraḥ  
<sup>15</sup>託緣成 pratyaya-saṃbhava

記 <sup>3441</sup> vyākaraṇa, vy-ā-  
10-35244 記記 √kṛ; smṛti; ādiṣṭa,  
 ādeśanā, ā-mantraya (den.), liṅga, vyākṛta, vyā-  
 kṛti

- <sup>4</sup>記心 cittādeśanā, ādeśanā, ādeśanā-prātihārya  
 記心示導 ādeśanā-prātihārya  
<sup>5</sup>記句 vyākaraṇa-pada; śloka; pratijñā  
 記句經 gāthā  
<sup>7</sup>記別 vyākaraṇa, vy-ā-√kṛ, ādeśana  
 記見 vyākaraṇa-pada  
 記言 asaṃpramoṣa, asaṃmoṣa; ā-√diś  
<sup>8</sup>記念 smṛti; cihna  
 記所記 nirdiṣṭa  
 記知 pratyabhijñāna  
<sup>11</sup>記問 praśna-vyākaraṇa, vyākaraṇa\*  
 記劄 vyākaraṇa, vy-ā-√kṛ, ādiṣṭa  
<sup>14</sup>記說 ādeśana, ādeśanā, udirita, nirdiṣṭa, √brū, vy-  
 ā-√kṛ  
 記說神變 ādeśanā-prātihārya  
 記說變現 ādeśanā-prātihārya  
<sup>15</sup>記論 vyākaraṇa  
 記論者 vaiyākaraṇa  
<sup>16</sup>記憶 smarāṇa  
 記錄 ālikhita  
<sup>19</sup>記識 parijñāna, pratyabhijñāta  
 記識瓶盆 ghaṭa-parijñāna  
<sup>23</sup>記驗 cihna

**訟** <sup>3442</sup><sub>10-35266</sub> **訟** adhikaraṇa, kalaha, bhaṇ-  
ḍana, vivāda

- <sup>4</sup>訟心 kalaha-citta\*  
<sup>15</sup>訟諍 bhaṇḍana, vivāda\*

**訥** <sup>3443</sup><sub>10-35274</sub>

- <sup>6</sup>訥多° dūta  
<sup>8</sup>訥咽多° duhitā  
<sup>9</sup>訥者 khakkhala\*  
<sup>10</sup>訥哩捺里瑟致° durdṛṣṭi  
<sup>11</sup>訥頂° dūtī  
<sup>13</sup>訥亂 bhrama  
訥瑟吒° duṣṭa  
訥瑟吒喃° duṣṭānām  
訥瑟吒囉日囉骨嚕駄° duṣṭa-vajra-krodha  
訥瑟啗° duṣṭān  
<sup>14</sup>訥諛° durgā  
<sup>18</sup>訥嚕拏左哩野° droṇācārya

**訪** <sup>3444</sup><sub>10-35284</sub>

- <sup>7</sup>訪求 paryeṣṭi; √iṣ, pari-√gaveṣ, pari-mārg (den.),  
pariṣ (√iṣ), paryeṣaṇa, paryeṣaṇā

**設** <sup>3445</sup><sub>10-35293</sub> prajñāpayati, sajji-√kṛ; yadi, sacet;  
kiṃ punaḥ, prajñapta, √yaj, yajana,  
yad, yad vā, sthāpita

- 設° śa  
<sup>3</sup>設大施會 nirargaḍaṃ yajñam yajata, yajñam  
ārabdho yaṣṭum\*  
<sup>4</sup>設支° śaci  
設方便 upāyatas  
<sup>6</sup>設吐噓° śatru\*  
設在 abhaviṣyat  
設有 sacet  
<sup>7</sup>設作無間罪 ānantarya-kārin  
設利弗咀囉° śāri-putra\*  
設利囉° śarira  
設利囉供養° śarira-pūjā  
<sup>8</sup>設使 yadi  
設咄嚕° śatru  
設拉末梨° śalmali, śalmali  
設拉末梨大樹叢林° mahatī kūṭa-śalmali  
設法會 dharma-yajña-yajana  
<sup>9</sup>設建途° śakandhu  
設建途及羯建途° śakandhu-karkandhu  
<sup>10</sup>設哩隸° śarire

- 設哩嚕梨° śavari  
設哩覽° śariraṃ\*  
設師子座 śiṃhāsanaṃ prajñaptam  
<sup>12</sup>設喪命 jivita-hetoḥ\*  
<sup>13</sup>設會 yajana  
<sup>14</sup>設爾何失 kiṃ cātaḥ  
<sup>15</sup>設摩舍那° śmaśāna  
<sup>16</sup>設縛° śarva  
設覩嚕° śatru  
<sup>17</sup>設謗言 apa-√bhāṣ  
設齋 bhaktena  
<sup>19</sup>設嚕° śarva  
設嚕哩° śavari  
設嚕哩明妃° śavari  
設難者 dūṣaka

**許** <sup>3446</sup><sub>10-35298</sub> anu-√jñā, anujñāta, abhyupagama,  
iṣyate, prati-√jñā; mātra; adhimuk-

- ta, adhivāsayati, anujñā, abhipreta, abhy-anu-  
√jñā, abhyanujñā, abhyanujñāta, abhy-upa-√gam,  
avakāśa, astu, √iṣ, iṣṭa, iṣṭatva, iṣṭi, iṣyeta, iṣyete,  
eṣṭavya, kalpyate, kṣamyate, gamyate, gamyeta,  
pratigraha, pratijñā, pratijñāna, prasiddha, bhava-  
tu, mata, manyate, vādādhikaraṇa, vedyate, √sidh  
<sup>4</sup>許…不滅 avināśābhyupagama  
<sup>5</sup>許可 anujñāta, adhivāsana  
許立 iṣṭa  
<sup>6</sup>許有 abhy-upa-√gam, astu, yadi…syāt  
許有生 utpattimattvābhyupagama  
許汝有 astu  
<sup>7</sup>許作此說 varṇaya (den.)  
<sup>8</sup>許剎那滅° kṣaṇikatvābhyupagama  
許受 adhivāsayati, adhivāsana  
許受具足 upasthāpayiṣyan  
<sup>9</sup>許是果 phalatva  
<sup>11</sup>許常有 nityam astitvābhyupagamāt  
<sup>12</sup>許然 iṣṭa  
許開 utsarga-vihita  
<sup>14</sup>許爾 bhavatu  
許…說 iṣṭa

**訶** <sup>3447</sup><sub>10-35328</sub> apavāda, vi-√garh; apavādaka,  
avasādāna, ā-√barh, ullapana, gar-

- hya, gārhya, nindita, pari-√bhāṣ, vivecanatā  
<sup>5</sup>訶叱 nirbhartsana  
<sup>6</sup>訶多° hastaka, vastuka  
<sup>7</sup>訶利底母神° hārīti bhūta-mātā

訶利帝母神<sup>o</sup> hārīti  
 訶那<sup>o</sup> hana  
<sup>8</sup>訶咎 vi-√gup  
<sup>11</sup>訶婆婆<sup>o</sup> havava  
 訶悉多<sup>o</sup> hastaka  
 訶梨<sup>o</sup> hari, haritakī  
 訶梨名族<sup>oo</sup> hary-aṅka-kula  
 訶梨怛難<sup>o</sup> harītakī  
 訶梨勒<sup>o</sup> haritakī  
 訶梨勒果藥<sup>oo</sup> haritakī\*  
 訶梨國<sup>oo</sup> harikela  
 訶梨跋摩<sup>o</sup> hari-varman\*  
 訶欲經 kāmāpavādaka-sūtra  
 訶理三<sup>o</sup> harisa  
 訶理婆<sup>o</sup> hariva  
 訶理蒲<sup>o</sup> halibhu  
 訶責 avasādayati, codayati, kutsana; avadhyā-  
 yanti kṣipanti vivācayanti, ava-√dhyai, avasāda,  
 avasādaka, avasādanā, avasādanikā, upā-√labh,  
 √kṣip, garhita, naiṣpeṣikatva, paribhāṣaṇa, pari-  
 bhāṣita, roṣa, va-√dhyai, vivācayati, saṃcodanā  
<sup>12</sup>訶黎<sup>o</sup> harītakī  
 訶訶婆<sup>o</sup> hahava  
 訶訶訶<sup>o</sup> ha ha ha\*  
<sup>13</sup>訶微也迦微也囑訶娜耶<sup>o</sup> havya-kavya-vāhanāya\*  
 訶毀 kutsana, garhaṇa, garhā\*, vivarṇita  
<sup>14</sup>訶厭 jugupsaniya  
 訶罰 avasādanā  
<sup>15</sup>訶罵 ākrośana, ākrośa\*  
 訶魯那<sup>o</sup> haruṇa  
<sup>17</sup>訶擯調伏 avasādanā-sādhya  
<sup>19</sup>訶囑字<sup>oo</sup> hva-kāra  
 訶羅<sup>o</sup> hara  
 訶羅訶羅毒<sup>oo</sup> hālāhala  
<sup>22</sup>訶囉<sup>o</sup> hara  
 訶囉惹<sup>o</sup> haraṇa\*  
<sup>23</sup>訶邏喝羅<sup>o</sup> hālāhala

証 <sup>3448</sup> See 證 3524  
 10-35341

訾 <sup>3449</sup> paṃsayati, paṃsana\*  
 10-35344

<sup>10</sup>訾辱 āhata

詐 <sup>3450</sup> kuhanā, kuhaka, kuhana, alika,  
 10-35373 kapaṭa, moṣa\*

<sup>4</sup>詐幻 vañcana

<sup>9</sup>詐威儀沙門<sup>o</sup> ācāra-gupti-kuhaka-śramaṇa

詐相 kuhanā

<sup>11</sup>詐現 kuha, khaṇḍaka

詐現相 pratirūpaka

詐現異相 naimittika

詐現菩薩…相<sup>oo</sup> bodhisattva-khaṇḍaka

<sup>14</sup>詐僞 dambha, nikṛti, moṣa, mṛṣā\*

詐稱 mrakṣayati

詐誑 vipralambhaka

<sup>15</sup>詐諂 śaṭha

<sup>19</sup>詐譌 dambha

評 <sup>3451</sup> 評  
 10-35383

<sup>8</sup>評定 praśna-nirṇaya

<sup>15</sup>評論事 kalaha, viniścaya-kathā

評論諍 vivādādhikaraṇa

詞 <sup>3452</sup> pada, nirukti, bhāṣin, ruta  
 10-35394

<sup>12</sup>詞無礙辯 nirukti-pratisaṃvid

<sup>13</sup>詞會 pada-kāya

詠 <sup>3453</sup> giti, saṃgīti, stava, adhī (√i)  
 10-35409

6

詣 <sup>3454</sup> upa-saṃ-√kram, upasaṃkramaṇa,  
 10-35412 √gam; āgata, upagata, upa-√gam,

upaviṣṭa, upasaṃkramya, upasaṃkrānta, √krīḍ,  
 gata, nir-√yā, paryupāpana, prakrānta, √yā, vi-  
 √car, vi-√hr̥, √vraj

<sup>3</sup>詣大菩提場<sup>oo</sup> mahā-bodhi-maṇḍōpasamkramaṇa

<sup>6</sup>詣多<sup>o</sup> gita

<sup>9</sup>詣帝<sup>o</sup> gite

<sup>12</sup>詣善丈夫 sat-puruṣān upasaṃkramya

<sup>13</sup>詣道場 bodhi-maṇḍa-varāgra-gata

<sup>20</sup>詣覺樹坐於道場 bodhi-maṇḍa-varāgra-gata

試 <sup>3455</sup> upaparīkṣitavya, jijñāsā, √tul, mī-  
 10-35415 māṃsate

<sup>12</sup>試場 raṅga-maṇḍala

<sup>19</sup>試藝師 sākṣin

<sup>23</sup>試驗 upa-parīkṣ(√ikṣ), upaparīkṣitavya, sākṣin

<sup>25</sup>試觀 jijñāsanām √kr̥

詩 <sup>3456</sup> kāvya, śloka, kaiṭabha  
 10-35427

<sup>2</sup>詩人 kavi

<sup>11</sup>詩偈<sup>o</sup> gāthā

詭  $\frac{3457}{10-35434}$  dhūrta

<sup>7</sup>詭言 kṣepa

<sup>12</sup>詭詐 kuha, kuhanā, māyāvin, vañcana

詭詐者 māyāvin\*

詮  $\frac{3458}{10-35435}$  abhidhāna, abhidgotana, abhi-√vad

<sup>8</sup>詮表 pravayāhṛta, pratyāyaka

<sup>13</sup>詮義究竟 artha-parisamāpti

詰  $\frac{3459}{10-35440}$  codayati

<sup>7</sup>詰…言 praty-√ah

<sup>11</sup>詰問 paryanuyoga

詰責 codayati

話  $\frac{3460}{10-35441}$  ākhyāyikā

<sup>10</sup>話笑 iti-hāsa

話訓 nirukta

<sup>15</sup>話談 saṃlāpa

詳  $\frac{3461}{10-35446}$  pratyavekṣa

<sup>12</sup>詳虛實 ekānti-√kr

<sup>14</sup>詳察 niścita

<sup>15</sup>詳審 parikṣ (√ikṣ)

詳論 sam-arthaya (den.)

詹  $\frac{3462}{10-35458}$

<sup>6</sup>詹波花<sup>o</sup> campa, campaka

詹波迦花<sup>o</sup> campaka

詹波城<sup>o</sup> campā

誅  $\frac{3463}{10-35472}$

<sup>15</sup>誅戮…除剪 nigrahaṃ kurvantaḥ

誠  $\frac{3464}{10-35497}$  See 誠 3473

譽  $\frac{3465}{10-35498}$  See 譽 3537

認  $\frac{3466}{10-35502}$  認 pratyabhijñā

<sup>11</sup>認許 prati-√jñā

識  $\frac{3467}{10-35509}$

識<sup>o</sup> ga

<sup>3</sup>識也<sup>o</sup> kāya\*

<sup>5</sup>識尼迦大明妃<sup>o</sup> ganikā

<sup>6</sup>識字<sup>o</sup> ga-kāra

<sup>8</sup>識咽<sup>o</sup> gāhi

識底<sup>o</sup> gati

識底毘藥<sup>o</sup> gatibhyaḥ\*

<sup>9</sup>識帝毘藥<sup>o</sup> gatibhyaḥ\*

識帝哩<sup>o</sup> gātre

識度納婆囉<sup>o</sup> gandhōdbhava\*

識拏<sup>o</sup> gaṇa

識拏主<sup>o</sup> gaṇa-pati

識拏鉢底<sup>o</sup> gaṇa-pati\*

識耶<sup>o</sup> kāya

識耶奈<sup>o</sup> gāyanā\*

識耶迦葉<sup>o</sup> gayā-kāśyapa\*

<sup>10</sup>識哩恨拏<sup>o</sup> gṛhṇa\*

識哩婆<sup>o</sup> garbha

識哩惹<sup>o</sup> garja

<sup>11</sup>識野怛哩經呪<sup>o</sup> gāyatri

<sup>12</sup>識焰<sup>o</sup> gāyan

識賀曩<sup>o</sup> gahana\*

<sup>14</sup>識辭誑哆喃<sup>o</sup> gatim-gatānām

識嗟<sup>o</sup> gaccha\*

識誑那<sup>o</sup> gagana

識誑那計哩底羯哩<sup>o</sup> gagana-kirtikare\*

識誑那嚩惹<sup>o</sup> gagana-gaṇja

識誑那那哩也<sup>o</sup> gaganaudārya\*

識誑曩<sup>o</sup> gagana\*

識誑曩三摩三摩<sup>o</sup> gagana-samāsama\*

識誑曩劍<sup>o</sup> gaganakam\*

<sup>16</sup>識嚕拏王<sup>o</sup> garuḍendra

<sup>22</sup>識囉誑囉<sup>o</sup> gra gra

<sup>24</sup>識囉<sup>o</sup> gram

誑  $\frac{3468}{10-35510}$  māyā, vañcayati, vipralambha,

śāṭhya; atisaṃdhāna, upalāpana,

r̥kta, kuhaka, kuhanā, pralobhayati, māyāvin,

mṛṣā, mṛṣā-vāda, r̥kta\*, vañcana, viḍambita,

vipralabdha, vipralambhana, vipravādana, viṣaṃ-



vādana, viṣaṃvādika, śaṭha

<sup>5</sup>誑他 para-vañcana

<sup>6</sup>誑在家出家衆 ubhaya-pakṣa-vipralambhana

<sup>7</sup>誑作 prayoga

誑言 paiśunya

<sup>8</sup>誑於心 nivīṣṭa

誑於眼 cakṣur-vañcana\*

<sup>12</sup>誑喜 saumukhya

誑惑 vañcana, vañcayati, viṣaṃvādayati; abhiniveśayati, abhūta-vacanena viṣaṃvādayati, ākulī-kṛta, utplāvaka, upalāpana, ullāpana, ullāpin, kuha-ka, lāpana, vañcayitum pravṛttaḥ, vañcita, vipralabha, vipravādaka, viṣaṃvādika, vyāmohayati

誑惑小兒 bālōllāpana\*

誑童子 bālōllāpana

誑詐 mṛṣā-moṣa, mṛṣā-dharma

誑都無有實 alika

<sup>13</sup>誑嫌 para-paṃsaka

<sup>14</sup>誑誘 kuhanā

誑語 mṛṣā-vāda, saṃbhinna-pralāpa

誑語罪 mṛṣā-vādāvadya

<sup>15</sup>誑橋 māyā-mada

誑諂 māyā, śāṭhya-samutthita

誑醉 māyā-mada

誑醉并逼惱 māyā-mada-vihimsā

<sup>18</sup>誑醫矯說普沙訶言<sup>o</sup> kuhaka-vaidyaphuḥ-svāhā

**誓**

<sup>3469</sup><sub>10-35514</sub> pratijñā, √śap; adhyāśaya, abhy-

upagama, śapatha, satya, satya-

vacana, satyādhiṣṭhāna

<sup>4</sup>誓心 śapatha-hṛdaya, śapatha

誓心大明 śapatha-hṛdaya

誓心明 śapatha-hṛdaya

<sup>5</sup>誓去 niścitya

<sup>6</sup>誓多林<sup>o</sup> jeta-vana

誓行 abhy-upa-√gam

<sup>7</sup>誓言 pratijñā, satya, satya-vacana

<sup>8</sup>誓受 abhy-upa-√gam, abhyupagama, upā-√dā

<sup>9</sup>誓限 pratijñā, abhyupetya

<sup>13</sup>誓當圓滿 paripūrayiṣyāmaḥ

<sup>14</sup>誓誠 śapathā, śapathā-hṛdaya

誓誠言 śapatha-hṛdaya

<sup>19</sup>誓願 prañidhāna, prañidhi; abhiprāya, cetanā, pratijñā, vyavasāya, samādāna

誓願心 prañidhi-citta

誓願事 satya

誓願波羅蜜<sup>o</sup> prañidhāna-pāramitā

誓願波羅蜜多<sup>o</sup> prañidhāna-pāramitā

**誕** <sup>3470</sup><sub>10-35516</sub> **誕**

<sup>5</sup>誕生 √jan, janman

**誘** <sup>3471</sup><sub>10-35525</sub> ullāpana, lobhayati

<sup>3</sup>誘小兒 bālōllāpana

<sup>4</sup>誘引童子 bālōllāpana

<sup>11</sup>誘將 upalāpeya

<sup>12</sup>誘喚 upasthāpeya

誘進 protsāhanā, lobhayati

<sup>14</sup>誘誑 lobhayati

<sup>21</sup>誘攝 anvāvartayati

**誑**

<sup>3472</sup><sub>10-35533</sub> vāc, vacana, √vac, √bhāṣ; adhi-

vacana, abhidhāna, abhibhāṣaṇa,

abhibhāṣin, abhilāpa, abhilāpin, abhi-vy-ā-√hṛ,

√ah, ākhyā, ākhyāna, ābhāṣa, ābhāṣin, ā-mantraya

(den.), ārocana, ārocayati, āroceti, uktvā, kathā,

ghoṣa, √jalp, jalpa, deśanā, nirukti, pratisaṃ-

vedayati, pralāpa, pra-√vac, pravacana, pra-vy-ā-

√hṛ, √brū, brūhi, √bhaṇ, bhaṇita, bhāṇin, bhā-

ṣaṇa, bhāṣayati, bhāṣā, bhāṣita, ruta, lapita, vacas,

√vad, vadyatā, vāk-karman, vākya, vācā, vācika,

vāciki, vāda, vādin, vivāda, vyañjana, vyavahāra,

vyāharita, vy-ā-√hṛ, saṃcodita, samudāhāraka,

svara

<sup>1</sup>誑一切有部 mūla-sarvāsti-vāda

<sup>3</sup>誑工 vāk-saṃskāra

誑已 proktvā, prokte

<sup>4</sup>誑不喧雜 aprakīrṇa-vacana

誑中出 vāda-niḥsarāṇa

<sup>5</sup>誑四過 anṛta-piśuna-paruṣa-sāntva

誑巧妙 suvyañjana

誑平等 vāk-samatā

<sup>6</sup>誑印 vāñ-mudrā

誑多 ati-√jalp

誑字 vākya

誑…有教無教 vāg-vijñāpty-avijñāpty

誑行 vāk-saṃskāra

<sup>7</sup>誑妙行 vāk-sucarita

誑…妙行 vāk-śauceya

誑成就 vāk-sampatti

誑戒 vāk-saṃvara

誑言 vāc, vacana, ā-mantraya(den.), √ah; abhi-

dhāna, ālapana, ālaptaka, uccārayat, kathā, deśa-

nā, nirukti, nirukti-vyavahāra, bhāṣatā, bhāṣita,

bhāṣya, mantra, mantra-vyavahāra, ruta, vāk-

149 言 (7) 語誠誣誤誦

karman, vākya, vāg-vastu, vyañjana-kāya, vy-ā-  
√hṛ

語…言 ā-√lap

語言心所行 vāk-citta-gocara

語言(文字) deśanā-pāṭha

語言有所義利 vacana-samartha

語言行 vāk-saṃskāra

語言柔和 snigdha-vacana

語言相違 vāg-virodha

語言時柔軟可愛 mṛdu-bhāṣin

語言路 vāk-patha

語言道 vacana-patha, vāk-patha, nirukti-vyavahāra

語言道斷 nirukti-vyavahāra-vivarjita

語身二業 kāya-vāk-karmānta

<sup>8</sup>語具足 vyañjana-saṃyoga\*

語具圓滿 vāk-karaṇenōpetaḥ

語表 vāg-vijñapti

語表業 vāg-vijñapti, vāg-vijñapti-śabda

語門 vaktra

<sup>9</sup>語律儀 vācā...saṃvaraḥ

語音聲 vāg-dhvani

<sup>10</sup>語時 bhāṣamāṇa

語能表 vācam √bhāṣ

<sup>11</sup>語執行棄樂 vacanādāna-viharaṇōtsargānanda

語寂默 vāg-mauneya\*

語密 vāg-guhyatā, vāg-guhyā\*

語清淨 vāk-parisuddhi, vāk-śauca\*

語訣 avavāda

<sup>12</sup>語善 suvyañjana

語善行 vāk-sucarita

語惡 apavāda

語惡行 vāg-duṣcarita

語惡行四 catvāri vāg-duṣcaritāni

語無異 ananyathā-vādin

語爲性 vāk-svabhāva

語爲體 vāk-svabhāva

語等 vāk-samatā

<sup>13</sup>語意…妙行 vān-manah-sucarita

語意…清淨 vān-manah-śauca

語業 vāk-karman

語業清淨現行 parisuddha-vāk-samudācāra\*

語業意業 vān-manas-karman

語業道 vācika

語罪 vāg-duṣcarita

語義 bhāṣitārtha, vāk-yārtha

語義覺 bhāṣitārthāva bodha

語路 vacana-patha\*, vacana\*

語過 vāg-doṣa

<sup>14</sup>語與密意相應 ābhīprāyikaṃ vacanam

<sup>15</sup>語僑陳如等言<sup>o</sup> kauṇḍīnyam ālapati

語論 sam-ā-√lap, lapitā

語輪 vāc

<sup>16</sup>語積 samāsa

語諦 vāk-satya

語默 abhilāpya, anabhilāpya\*

**誠**  $\frac{3473}{10-35537}$  **誠** ārjava, satya, abhiprasan-  
na, āvarjita

<sup>4</sup>誠心 adhyāśaya

誠心信 adhyāśaya

誠心發露 didikṣati

<sup>7</sup>誠言 pratijñā\*

<sup>14</sup>誠實 satya, viśvāsin, vara

誠實言 nirveṭhana

誠實願 vara-praṇidhāna

<sup>16</sup>誠諦 satya, satyatā, bhūta

誠諦之語 bhūtām vācam

誠諦至教 bhūtām vācam

誠諦言 satya-vacana, nirveṭhana

<sup>19</sup>誠證 jñāpaka

**誠**  $\frac{3474}{10-35538}$  anuśāsani, anuśaṃsa

<sup>9</sup>誠勅 ājñā

<sup>11</sup>誠勗 ni-√grah

**誣**  $\frac{3475}{10-35542}$  abhyākhyāna, abhyācakṣa

<sup>7</sup>誣佛<sup>o</sup> bhagavato 'bhyākhyānam

**誤**  $\frac{3476}{10-35546}$  **誤** (see under 悞 1204)  
vibhrama

<sup>5</sup>誤失 √skhal, skhalita

誤失三短 skhalita

<sup>10</sup>誤害 ghātayati

**誤**  $\frac{3477}{10-35546'}$  See **誤** 3476

**誦**  $\frac{3478}{10-35551}$  √paṭh, svādhyāya, āmnāyate, japa;  
abhiḡita, āmnāta, ukta, uccaraṇa,

udāharaṇa\*, udāhāra, ud-ā-√hṛ, ud-√diś, uddiṣṭa,

√jap, √jalp, -jña, dhara, paṭhita, paṭhyate, pari-

√jap, pary-avāp (√āp), pāṭha, prati-√bhā, pra-

√vac, √brū, √bhaṇ, bhaṇamāna, √vad, varṇa,

vācana, vācika, vācita, vāda, saṃgiti, svādhyāya-

- na, svādhyāyita  
<sup>3</sup>誦已 prokta  
<sup>4</sup>誦…曰 uc-√car  
<sup>6</sup>誦吉祥 āśir-vāda  
<sup>7</sup>誦伽蘭他°° grantha-jñā  
 誦妙讚 sauvastika  
 誦戒比丘°° sūtrōddeśaka  
<sup>8</sup>誦呪 jāpa  
 誦呪者 mantra-vādin  
 誦念 pāṭha, jāpa, svādhyāya; abhimantrita, karma-  
 vācanā, paṭhana, √lap, saṃgīti, saṃprakāśita  
 誦念一百八徧 aṣṭottaraśatābhimantrita  
 誦念師 pāṭhacārya  
 誦法 dharma-saṃgīti  
 誦法藏堂 dharma-saṃgīti, saṃgīti  
 誦阿毘曇°° mātṛka-dhara  
<sup>9</sup>誦持 √paṭh, pāṭhaka, pra-√vac  
 誦持已 prokte  
 誦持明呪獲成就者 siddha-vidyā-dhara  
 誦毘尼°° vinaya-dhara  
<sup>10</sup>誦修多羅°° sūtra-dhara  
 誦時 prokte  
<sup>11</sup>誦得 vṛtta, pariṅgita  
<sup>13</sup>誦經 svādhyāya, svādhyāyati, sūtrōdgrahaṇa\*,  
 sūtrōddeśa\*  
<sup>18</sup>誦醫方 vaidyaka-vācika  
<sup>22</sup>誦讀 vācyamāna

**誨**  $\frac{3479}{10-35553}$  √bhaṇ, codita

- <sup>5</sup>誨示 upadeśa, upasaṃhāra, prāpaṇa, saṃdarśayitṛ,  
 saṃprāpaṇa, saṃprāpti  
 誨示他支 para-saṃprāpaṇaṅga  
<sup>11</sup>誨責 saṃcodanā

**說**  $\frac{3480}{10-35556}$  **說** √diś, deśanā, nirdeśa, √vac,  
 vacana, √ah, √brū, √bhāṣ,

varṇaya (den.), vāda, ākhyāta, kathā; atideśa,  
 adhikāra, adhikṛta, adhivacana, anujñāta, anude-  
 śa, anu-√nī, anuvarṇita, anv-ā-√kṛṣ, apadeśa,  
 abhigita, abhi-√dhā, abhidhāna, abhidhāyin,  
 abhinirhāra, abhiprāya, abhipreta, abhi-√lap,  
 abhilapita, abhilāpa\*, abhilāpita, abhilāpya, abhi-  
 √vad, abhividdha, abhiṣṭutya, abhisam̐dhi, abhi-  
 hita, abhihitatva, abhyupagama, ava-√vad, ava-  
 vāda, -ākhyā, ā-√khyā, ākhyātā, ākhyāna, ā-  
 khyāyin, ā-√cakṣ, ācakṣita, ā-√diś, ādeśanā, ā-  
 bhāṣaṇa, āmnāyate, ārocana, ārocayati, āroceti,

āroceya, āviṣ-karaṇa, āviṣ-√kṛ, √iṣ, iṣṭa, iṣyate, uk-  
 ta, uktatva, ukṭi, uccārayati, ucyate, udānam ud-  
 ānayati, udāhāra, ud-ā-√hṛ, udāhṛta, udita, ud-  
 īrayati, udirita, ud-√diś, uddiśyati, uddiśyamāna,  
 uddiṣṭa, uddeśa, uddeśam āgacchati, udbhāvaka,  
 udbhāvayati, upa-√car, upacāra, upadarśita, upa-  
 √diś, upadiśyate, upadiṣṭa, upadeśa, upadhāra-  
 yati, upa-√nī, upanyasana, upapādita, upasaṃ-  
 khyātavya, eṣṭavya, obhāṣitum, kaṅṭhōkti,  
 kathana, kathaya (den.), kathika, kathikatva,  
 kathita, kila, kila proktāḥ, kīrtana, kīrtaya (den.),  
 kīrtyate, √kṛp, khyāpayati, √gad, gadita, gr̥hya-  
 te, √gai, grahaṇa, √ghuṣ, codayitavya, japtavya,  
 √jalp, jalpa, jñāpita, darśita, deśaka, deśana,  
 deśanā-pāṭha, deśayati, deśika, deśita, deśitavat,  
 deśyamāna, daiśika, dyotika, dyotita, dharma-ka-  
 thā, dharma-deśanā, dharma-vihita, ni-√gad, ni-  
 gadita, nidarśayati, nirucyate, nirūpyate, nir-√diś,  
 nirdiśyate, nirdiṣṭa, nirdeśāḥ kriyante, nirdeśya,  
 nivedayati, √paṭh, paṭhana, paṭhita, paṭhyate,  
 padeśita, pari-kīrtaya (den.), parikīrtita, parikīrtiya-  
 māna, paridīpana, paridīpayati, paridīpita, pari-  
 bhāṣaṇa, paribhāṣita, parisam̐khyāta, parisam̐-  
 khyāna, √paś, pāṭha, prakathita, prakalpayati,  
 pra-√kāś, prakāśana, prakāśayati, prakāśita, pra-  
 √kāś, prakīrtita, pra-√cakṣ, prajñāpta, prajñāpti,  
 prajñāpyate, prajñāpayati, pratijñāyate, prati-  
 √pad, prati-√bhā, pratibhāna, praty-ā-√diś,  
 pratyuddhṛtaṃ padam, pra-pañcaya (den.), pra-  
 bhāvanā, prabhāvita, pra-√bhāṣ, pra-√lap, pra-  
 lāpin, pra-√vac, pra-√vad, pravedayati, pra-  
 vyāhāra, pravvyāhṛta, prastuta, prāviṣ-√kṛ, prāh  
 (√ah), prokta, prōd-√ghuṣ, bruvat, √bhaṇ, bha-  
 ṇita, bhāṇaka, bhāṇin, bhāṣaṇa, bhāṣita, bhāṣya,  
 bhāṣyate, bhāṣyamāna, mata, mantrāṇā, manyā-  
 te, ruta, lapita, lāpana, vaktavya, vaktṛ, vacana-  
 patha, vacas, √vad, varṇita, vākya, vāc, vācaka,  
 vācana, vācya, vāṇī, vādādhikaraṇa, vādin, vikal-  
 payati, vikhyāpana, vijñāpti, √vid, vidarbhaṇa,  
 vidita, vidhā, vidhiyate, vi-nir-√diś, vivakṣitatva,  
 vihita, vy-apa-√diś, vyapadeśa, vy-ava-√diś,  
 vy-ava-√sā, vyavasthā, vyavasthāna, vyava-  
 sthāpita, vyavasthāpyate, vyavahāra, vyavahṛta,  
 vyākaraṇa, vyākārin, vy-ā-√kṛ, vy-ā-√khyā, vy-ā-  
 khyāta, vyākhyāna, vy-ā-√cakṣ, vyāhāra, vy-ā-  
 √hṛ, vyāhṛta, vyupadeśa-karaṇa, śaṃsayati,  
 śabda, śabdāpadeśa, śāsti sma, saṃ-√vac, saṃ-  
 varṇaya (den.), saṃśrāvayati, saṃ-kīrtaya (den.),

149 言(7)說

saṃdarśana, sam-ā-√khyā, samākhyāta, samā-  
khyāna, sam-ud-ā-√hṛ, saṃ-√paṭh, saṃ-pra-√kāś,  
saṃprakāśana, saṃprakāśayati, saṃprakāśita,  
saṃprakāśitavat, saṃ-pra-kīrtaya(den.), saṃman-  
trya, sām̐kathya, sūcaka, sūcana, sūcaya(den.),  
smṛta

- <sup>1</sup>說一切有 sarvāsti-vāda  
說一切有宗 sarvāsti-vāda  
說一切有部 sarvāsti-vāda, sarvāsti-vādin\*  
說一切有部俱舍論° abhidharma-kośa-bhāṣya  
說一切法無生無相無因無緣 a-pravṛtti-lakṣaṇa-  
hetu-vādin  
說一切法無因無緣無有生相 a-pravṛtti-lakṣaṇa-  
hetu-vādin  
說…一向惡 ekāntākuśalatva-vacana  
說一羯磨° ekaṃ karma-vācanaṃ kriyate  
說一體二體 ekatvānyatva-kathā  
<sup>2</sup>說人陰 pudgala-skandha-vādin  
<sup>3</sup>說(三世)有 asti-vāda  
說(三)乘 yāna-vyavasthā  
說上人法 uttara-manuṣya-dharmārocana  
說…已 ukta, nirdiśya; avasita, khyāpayitvā, gata,  
nirdiṣṭa, vyākhyāta, samāpta  
<sup>4</sup>說不分別 abhedenāhuḥ, abhedenōktaḥ\*  
說…不出 anīṣaraṇa-vacana  
說不可思議品經 druma-kimnara-rāja-paripṛcchā  
說不由因生 ahetu-samutpattika  
說互相依 anyonya-nīṣrita-vacana  
說分別 saṃprakāśitavat  
說分別部 vibhajya-vādin  
說少分 upadeśa-mātra  
說幻有無 māyā-nāsty-asti-deśanā  
說心量趣無所有 citta-mātra-gati-nirābhāsa-vādin  
說…曰 abhāṣat, udājahāra, udānayāmāsa, niśca-  
cāra  
說王行 rājagamana-vacana  
說王事 rāja-kathā, rājōpacāra  
<sup>5</sup>說世間種種雜事 saṃgaṇikārāma-kathā  
說出世部 lokottara-vādin  
說出道 niryāṇāya mārga ākhyātaḥ  
說句 deśanāvātāra-pada  
說四食 āhāra-catuṣka-vacana  
說外事 bāhyārtha-vādin  
說正法 dharma-deśanā, dharma-vādin  
說正直語 ārjava-bhāṇin  
說生 utpāda-vāda, upapatti-vacana  
說示 paridīpaka, vaktavya, ājñā-vyākaraṇa  
<sup>6</sup>說亦言意 tathā-grahaṇa

說名 -ākhyā, ity ucyate, prabhāvyate; atideśa,  
abhipreta, ākhyāyate, iṣṭa, iṣyate, upa-√car, eṣṭa=  
vya, nirukti, mata, vacana, vy-ā-√cakṣ, saṃ-  
śabdita, saṃkhyāṃ √gam, saṃjñita, smṛta

- 說…名 uktaḥ…kila  
說名字章句 deśanā-pāṭha-kathā  
說名知他心通 para-citta-jñāna-vacana  
說名流暴河繫取 āsravaugha-yogōpādāna-saṃśa-  
b-dita  
說名爲行陰 saṃskāra-skandha-saṃjñita  
說名衆生 sattvākhyā  
說因 hetu-nirdeśa, hetu-vādin, hetūpacāra  
說因部 hetu-vādin\*  
說如此 evaṃ-vācaka, evaṃ-vādin  
說如此言 anuvyavahāra  
說如法陰量 śāstra-pramāṇa  
說如法籌 dharma-śalākā  
說妄言 maithunābhāṣaṇa  
說曲穢濁業 vaṅka-doṣa-kaṣāyōkti  
說曲麤澁業 vaṅka-doṣa-kaṣāyōkti  
說…有三世 atitādi-vacana  
說有幻無幻 māyā-nāsty-asti-deśanā  
說有名字 abhi-√dhā  
說有因 hetu-vāda  
說有定性人 niyati-vādin  
說有所說 o-√vad  
說有捨 aduḥkhāsukha-vacana  
說有喜 priti-vacana  
說有無諸法 sad-asat-kārya-vādin  
說有樂 sukha-vacana  
說次 deśanā  
說次第 deśanā  
說此名 abhi-√dhā, mata  
說此言 vācaṃ bhāṣate, ucyate, vacana, saṃdhā-  
yōktam, apa-√bhāṣ, darśayati sma  
說此言無用 aparātmakam…yatnaṃ mā kāryam  
說此法 abhidharmōpadeśa  
說此時 athāsyāṃ gīta-mātrāyāṃ  
說此頌曰 idam udānam udānayāmāsa  
說此語時 samanantara-bhāṣita  
說自他利諦 sva-parārtha-satya-kathana  
(說自)放逸 pramatta  
說自證智所行之法 tathāgata-pratyātma-gati-goca-  
ra-kathā  
說行 saṃskāra-grahaṇa  
說…行相 ākāra-vacana  
<sup>7</sup>說住 sthiti-vacana  
說佛經° dharma-deśanā

說別義 apavādam √kr  
 說成就 sampanna-deśanā, yukti-deśanā  
 說我 ātma-vāda, pudgala-vāda  
 說戒 prātimokṣōddeśa, prātimokṣa-sūtrōddeśa,  
 prātimokṣa, poṣadha  
 說戒食 upośadhika  
 說戒時 prātimokṣa-sūtre uddiśyamāne, upavasatha  
 說戒根由 pośadha-vastu  
 說戒經時 prātimokṣa-sūtre uddiśyamāne  
 說見 deśanāvātāra-pada  
 說…見 darśana-vacana  
 說見聞知 dṛṣṭa-śruta-vijñāta-śabdāpadeśa  
 說見諸法者 utpāda-vādin  
 說言 √vac, √brū; apa-√bhāṣ, abhi-√dhā, ā-√cakṣ,  
 upadeśa, deśita, pratijñā, pravāda, bhavanti vak-  
 tāraḥ, vacana, vāda, vijñapti  
 說言一切有部 mūla-sarvāsti-vāda  
 說言語 abhi-√lap  
 說言辭 vācya  
 說身惡行 duścārita-vacana  
 說身輕安是覺支攝 kāyika-prasrabdhi-bodhyaṅga-  
 vacana  
 說身輕安爲覺分 kāyika-prasrabdhi-bodhyaṅga-  
 vacana  
 說邪法 kudrṣṭi-vāda  
 說其名應 vaktavya  
 說其相 svalakṣaṇa-nirdeśa  
 說具 deśika  
 說具五支 pañcāṅga-vacana  
 說命者 jivākhya  
 說定 siddha  
 說(定)有五分 pañcāṅga-vacana  
 說彼一向惡 ekāntākuśala-vacana  
 說彼阿毘達磨<sup>o</sup> abhidharmōpadeśa  
 說念 smṛti-vacana 「deśa  
 說…所見所聞所知 dṛṣṭa-śruta-vijñāta-śabdāpa-  
 說放逸依處 pramāda-sthāna-vacana  
 說放逸處言 pramāda-sthāna-vacana  
 說於內身修行境界 tathāgata-pratyātma-gati-goca-  
 ra-kathā  
 說於正法 dharma-vādin  
 說於名字 abhi-√dhā  
 說於無生 anutpāda-vādin  
 說明 vyutpāda  
 說果 phala-nirdeśa  
 說果名 kāryōpacāra  
 說法 dharma-deśanā, deśanā; avavadana, avavā-  
 da, ādeśanā, udāhāra, upadeśa, kathāṃ kathaya-

ti, deśanā-dharma, deśanā-pāṭha, deśayati, dhar-  
 ma-kathana, dharma-deśaka, dharma-deśanā kṛ-  
 tā, dharma-bhāṇaka, dharma-sāṃkathya, dhar-  
 mārtha-vāda, dhārmakathika, nirdeśa, prakāśaya-  
 ti, prati-√bhā, pravacana, bhāṣita, vyavasthāna,  
 samākhyaṇa, saṃpra-√kāś  
 說…法 jñeyāvabodhaka  
 說法人 dharma-bhāṇaka, dharma-kathika, dhār-  
 makathika  
 說法已 kathā-paryavasāna  
 說法之所 dharmāsana  
 說法五六語 ṣaṭ-pañcikayā vācā dharma-deśanā-  
 說法功德 deśanānuśaṃsa [yāḥ  
 說法生 utpāda-vāda  
 說法有八果 deśanā-phala-vibhāga  
 說法至日沒 astamitāvavāda  
 說法成就 deśanā-sampatti  
 說法相 dharma-deśanā-nimitta\*  
 說法者 dharma-bhāṇaka, dharma-vādin, dhārma-  
 kathika  
 說法要 dharmam deśayati\*  
 說法差別 deśanā-vibhāga  
 說法師 dharma-bhāṇaka  
 說法神變 ādeśanā-prātihārya  
 說法聲 dharma-deśanā-śabda  
 說波羅提木叉<sup>o</sup> sūtre prātimokṣe uddeśam āgac-  
 chanti  
 說空斷見 uccheda-vādin  
 說近事相 upāsaka-lakṣaṇōpadeśa, lakṣaṇōpadeśaḥ  
 saṃvarasya  
 說阿毘達磨<sup>o</sup> abhidharmōpadeśa  
 說非法籌 adharma-śalākā  
 說非應語 saṃbhinna-pralāpa  
 說便無用 aparātmakam...yatnam mā kāryam  
 說品 adhyāya  
 說度部 sautrāntika\*  
 說建立正法相 deśanā-naya  
 說是言 √lap  
 說是經時 asmin deśane nirdiśyamāne  
 說是語時 samanantara-bhāṣita  
 說…相依 anyonya-niśrita-vacana  
 說相應 yukti-deśanā  
 說…相應 samanvāgama-vacana  
 說相續同類部 saṃtāna-sabhāgika, sāṃtānasabhā-  
 gika  
 說者 vaktṛ, deśika; kathika, deśayitṛ, daiśika,  
 vadat, vācaka, vādin  
 說者中尊 vadatām varāḥ

149 言(7)說

說苦 duḥkha-prajñapti  
<sup>10</sup>說師子 vādi-siṃha  
 說時 nirdeśa-kāla, uddiśyamāna, bhāṣyamāṇa  
 說…時 asmin bhāṣita-mātre, asminn uccārita-mātre, viniḥṣṭa-mātre  
 說根由家 mūla-sarvāsti-vāda  
 說真實言 yathābhūta-vacana  
 說…純不善 ekāntākuśalatva-vacana  
 說能染智 prajñōpakleśa-deśana  
 說能染慧 prajñōpakleśa-deśana  
 說般若波羅蜜多呪<sup>o</sup> prajñāpāramitāyām ukto mantrah  
 說酒及酒類 surā-maireya-grahaṇa  
<sup>11</sup>說假名人 pudgalākhyā  
 說假部 prajñapti-vādin\*  
 說偈<sup>o</sup> anu-√gai, √ah, saṃgraha-śloka  
 說偈句音<sup>o</sup> gāthābhir gitābhir lāpanah  
 說唯心無有境界 citta-mātra-gati-nirābhāsa-vādin  
 說婆羅門言<sup>o</sup> ārya-bhāṣā-bhāṣin  
 說姪欲言 maithunābhāṣaṇa  
 說寂靜語 praśānta-bhāṣin  
 說常因論 nitya-kāraṇāstitva-vāda  
 說常住 śāśvata-vādin  
 說常住爲因 nitya-kāraṇāstitva-vāda  
 說授 upadeśōpasamhāra, vyapadeśōpasamhāra  
 說欲清淨 chanda-pariśuddhim ārocetha  
 說深義 paramārtha-deśaka  
 說清淨 pariśuddhi-pratisaṃyukta  
 說…略 samāsa-nirdeśa  
 說疏 ṭikā  
 說通 deśanā-naya, deśanā-pāṭha-naya  
 說通義已 utsargaṃ kṛtvā  
 說陰 skandha-vacana  
<sup>12</sup>說善性 śubha-grahaṇa  
 說善惡二義 subhāṣita-durbhāṣitārtha  
 說喜食 prīty-āhāra-vacana  
 說…喜爲食 prīty-āhāra-vacana  
 說惑一門 eka-mukha-kleśōpadeśa  
 說惡 vivācayati  
 說…惡 paṃsayati  
 說…無分別 abheda-nirdeśa  
 說無生 anutpāda-vāda  
 說無生無相無因 a-pravṛtti-lakṣaṇa-hetu-vādin  
 說無我 anātma-vādin\*  
 說無命者 jīva-nāstitva-deśanā  
 說無垢稱經 vimalakīrti-nirdeśa  
 說無流色 anāsrava-rūpōkti  
 說無益語言 kiṃcana-pralāpin

說無真如我 nairātmya-vādin  
 說無真我者 nairātmya-vādin  
 說無體 niḥsvabhāvātā  
 說爲 ākhyāyate, upa-√car, iti kṛtvā; apadeśa, -ākhyā, ucyate, upacāra, kīrtana, vacana, √vid, vyapadeśa, saṃśabdita  
 說…爲 ākhyā kriyate, kalpyate, grahaṇa  
 說爲分 aṅga-kīrtana  
 說爲王事 rāja-kṛta-vyapadeśa  
 說爲念 smṛti-vacana  
 說爲所見所聞所知 dṛṣṭa-śruta-vijñāta-śabdāpadeśa  
 說…爲國土 grāma-grahaṇa [śa  
 說爲善 varṇaya (den.)  
 說爲覺 matākhyā  
 說盜賊事 caura-kathā  
 說等 ādi-śabda  
 說等言 ādi-śabda  
 說衆德爲先 guṇākhyāna-pūrvaka  
 說補特伽羅<sup>o</sup> pudgalākhyā  
 說開 saṃprakāśayati\*  
<sup>13</sup>說勢力 deśanā-vibhuvta  
 說微妙法 dharmam...deśayati, subhāṣita  
 說滅 vināśa-vacana  
 說率羅迷麗耶酒<sup>o</sup> surā-maireya-grahaṇa  
 說經部 sautrāntika\*  
 說罪 pāpa-deśana  
 說…義 nirvacana  
 說過去等 atitādi-vacana  
 說道 mārga-deśana, mārga-deśika, mārga-prajñap-ti, mārga-vyākaraṇa\*; abhilāpa-mārga, vān-mārga  
 說頌 saṃgraha-śloka, anu-√gai  
 說頌曰 abhi-√stu  
<sup>14</sup>說對法 abhidharmōpadeśa  
 說歌頌句 gāthābhir gitābhir lāpanah  
 說種種毘尼<sup>o</sup> vividha-vinaya-vikalpa-vādin  
 說稱讚 varṇa-vādin  
 說說 saṃlaptaka  
 說鄙惡語 maithunābhāṣaṇa  
<sup>15</sup>說…墮惡趣 durgati-gamanābhidhāna  
 說…羯磨<sup>o</sup> karma-vācana  
<sup>16</sup>說導從行 anuyātrikāgamana-siddha  
 說戰陣事 yuddha-kathā  
 說諦 vāk-satya  
 說隨一常住 ekatya-śāśvatika  
 說隨眠 anuśaya-śabda  
 說隨順語 vyagra-vādin  
<sup>17</sup>說應時語 kāla-bhāṣin  
 說應理語 yukta-bhāṣin

說應量語 mita-bhāṇin

說戲笑語 saṃlāpayati

<sup>18</sup>說…斷見 uccheda-vādin

說轉部 saṃkrāntika\*, sautrāntika\*

<sup>19</sup>說類 pakṣa-grahaṇa<sup>23</sup>說變異 pariṇāma-vāditva<sup>25</sup>說觀覺 vicāra-vacana<sup>33</sup>說麤惡言 duṣṭhulārocana說麤罪 duṣṭhulārocana, ārocana, duṣṭhulāpatty-  
ārocana\*

讀

 $\frac{3481}{10-35580'}$ 

See 讀 3538

讀

8

誰

 $\frac{3482}{10-35586}$ kaḥ; kasya, kahin, kimcid, kim,  
kena, kvacid<sup>8</sup>誰的 kasya

誰知 ko jānāti

<sup>10</sup>誰能知 ko jñāyate<sup>11</sup>誰得知 ko jānāti<sup>13</sup>誰當恭敬 kā anyā satkariṣyati

誹

 $\frac{3483}{10-35601}$ <sup>15</sup>誹撥 nihnuta<sup>17</sup>誹謗 prati-√kṣip, pratikṣepa, apavāda, abhyākhyā-  
na; ativaktṛ, aty-ā-√khyā, anavavāda, apa-√vad,  
apavādaka, apavādika, abhy-ā-√khyā, abhy-  
khyāyika, abhy-ā-√cakṣ, abhyācakṣa, avamāna-  
nā, avarṇa, avarṇāyasaḥ-kathā, ā-√kruś, ākrośa-  
na, kutsana, kṣati, √kṣip, paṃsana\*, pari-√bhāṣ,  
pratikṣipta, pratigha, prati-√vac, prativahana,  
pratihata, pratyākhyāna, mānasam pratihatam,  
vijugupsate, vivāda, śrāved avarṇam誹謗正法 saddharma-pratikṣepa, saddharma-prati-  
kṣipta, saddharmāpavādaka, saddharma-pratikṣe-  
pāvaraṇa-kṛta誹謗正法及諸聖人 saddharma-pratikṣepāvaraṇa-  
kṛta

誹謗言 saṃcodanā

誹謗拒逆 prati-√kṣip

誹謗者 apavādin

誹謗毀咎 prati-√kṣip

誹謗諍 anavavādādhikaraṇa

調

 $\frac{3484}{10-35609}$ √dam, dānta, vi-√nī; ājā-  
neya, karmaṇya, jāpanā,

調

-jit, dama, damana, dāmaka, dharṣaṇa, ni-√grah,  
paridamana, vinaya, vinitī, śikṣā<sup>4</sup>調仁 vinaya

調心 citta-damana\*

<sup>6</sup>調伏 √dam, dānta, nigraha, vinaya, vi-√nī, vinita;  
abhicāraka, abhi-nir-√ji, ājāneya, ābhicāraka,  
opanāyika, gupta, dama, damatha, damana,  
damayati, dāmaka, √naś, nāśayet, nigṛhita,  
ni-√grah, nigraha-kriyā, nirghāta, nirjita, paricita,  
pari-√dam, pātana, vaśī-karaṇa, vijaya, vina-  
yana, vinayanatā, viniya, vinetṛ, vineya, vainayi-  
ka, vaineya, sadama, sādhyā, surata, sūrata  
調伏一切有情令得菩提° sarva-sattva-vinayo bo-  
dhiḥ

調伏一切有情藏 sarva-sattva-vinaya-jñāna-garbha

調伏一切有情藏般若波羅蜜多教° sarva-sattva-  
vinaya-jñāna-garbham nāma prajñāpāramitā-na-  
yam調伏一切惡法釋迦牟尼如來之相° sarva-duṣṭa-  
vinaya-śākyamunis tathāgataḥ

調伏一切惡者 sarva-duṣṭa-vinaya, duṣṭa-damaka

調伏一切衆生正智藏 sarva-sattva-vinaya-jñāna-  
garbha

調伏心 dānta-mānasa, dama

調伏方便界 vinayōpāya-dhātu, vinayōpāya

調伏方便界無量 vinayōpāyāprameya

調伏世間曼拏羅° jagad-vinaya-maṇḍala

調伏世間最上印 jagad-vinaya-mudrāgrī

調伏地 dānta-bhūmi

調伏有情 sattva-vinaya

調伏行 dama-pratipad\*

調伏事 damatha-vastu, vinaya

調伏柔軟 sūrata

調伏者 vainayika, ājāneya

調伏智藏 vinaya-jñāna-garbha

調伏衆生 ājāneyānām sattvānām

調伏象 hasti-niyamsa

調伏意 damatha

調伏對法 vinayābhidharma

調伏盡諸有 vinayann ā bhavād bhavam

調伏諸根 indriya-nigraha, nirjitēndriya, guptēndri-  
yatā, dama調伏難調釋迦牟尼如來° sarva-duṣṭa-vinaya-śāk-  
yamunis tathāgataḥ<sup>7</sup>調…作 abhisamkṛta, abhisamkṛtya

調弄 avahasana, avaspaṇḍana, avaspaṇḍayati

調身按摩 aṅga-prapīḍana

<sup>8</sup>調和 madhura, mṛdu, saumya, samavāya, sam-

149 言(8) 調諂諄談

udānita, dānta  
 調和心 saumya-cittatā  
 調和香風 mṛdu-māruta  
 調和酒 maireya  
 調定 samiti  
<sup>9</sup>調柔 karmaṇya, mārḍava, dānta; karmaṇyatā, damayati\*, peśala, mṛjūka, mṛduka, sūrata, saumyatā, saurabhya, snigdha  
 調柔地 dānta-bhūmi  
 調柔有堪能 karmaṇya  
 調柔自在有堪能心 karmaṇya-vaśya-citta  
 調柔意 snigdha-citta  
<sup>10</sup>調息 jāpanā  
<sup>11</sup>調御 damya, damaka, damayati\*, damya-sārathi, pra-√śās, √śās, sārathi  
 調御一切衆生 sattva-sārathi  
 調御丈夫 puruṣa-damya-sārathi, puruṣa-damaka  
 調御士 puruṣa-damya-sārathi, damya-sārathi  
 調御大師 sārathi  
 調御之師 sārathi  
 調御天人師 śāstā loke, śāstā manuṣya-devānām\*  
 調御威儀 prātimokṣa\*  
 調御威儀戒 dama-saṃvara\*, prātimokṣa-saṃvara\*  
 調御者 puruṣa-damya-sārathi, śāstr, sārathi  
 調御師 śāstr  
 調御師大丈夫 śāstr-guṇa  
 調御師弟子 śiṣya-guṇa  
 調御智慧 dāntājāneya-prāpta  
 調御衆生 jana-padān prasāsti  
 調理之法 sarva-gandha-yukti  
 調理和合之法 sarva-gandha-yukti  
 調習 ni-√grah, parijayaṃ √kr  
<sup>12</sup>調善 karmaṇya, dānta, sūrata  
 調無形 anaṅga-jit  
 調象 hasti-śikṣā  
 調順 dānta, vinīta; ārjava, karmaṇya, dama, damayati, vinitā, saṃnāmayati, sūrata  
 調順可化 ājāneya  
 調順可化衆生 ājāneyānāṃ sattvānām  
 調順柔軟 mārḍava  
<sup>13</sup>調意 damatha  
 調達<sup>o</sup> deva-datta  
<sup>14</sup>調暢 karmaṇyatā  
 調暢適悅 prasādayati  
<sup>15</sup>調慧馬 ājāneya  
 調練 abhi-saṃ-√tap, saṃtāpana, saṃtāpaniya, saṃtāpita, avatāraṇa  
 調練心 citta-saṃtāpaniya, citta-saṃtāpana

調練心作意 citta-saṃtāpaniyo manaskāraḥ, citta-saṃtāpano manaskāraḥ  
 調練其心 saṃtāpita-citta  
 調適 ārogya, kalya, sāmya, prayukta  
 調適有時 ṛtumati  
<sup>16</sup>調整 praguṇī-karaṇa\*  
 調諸惡 duṣṭa-damaṇi  
<sup>17</sup>調戲 kutū-hala  
 調戲言笑談謔等聲 naṭa-nartaka-hāsaka-lāsaka-śabda  
 調魔<sup>oo</sup> māra-dharṣaṇa

諂 <sup>3485</sup>/<sub>10-35616</sub> śāṭhya, māyā; ullāpana\*, kuha\*, kuhā, kṛtaka, kṛtakatva, kṛtrima, māyāvin\*, lapanā, śaṭha, śāṭhiya  
<sup>4</sup>諂心 śaṭha  
<sup>5</sup>諂生 śāṭhya-ja  
<sup>6</sup>諂曲 śāṭhya, śaṭha, kuhanā; kuṭila, kuha, kuhaka, kuhana, kauṭilya, citta-kauṭilya, nikṛti, māyā-śāṭhya, vaṅka, śāṭhiya  
 諂曲心 śaṭha, vakra  
 諂曲心人 śaṭha  
 諂曲生 śāṭhya-ja, śāṭhya-samutthita  
 諂曲曠欲生 śāṭhya-dveṣa-ja-rāga-ja  
 諂曲類 kuṭilānvaya  
<sup>7</sup>諂佞言 lapanā  
 諂佞者 śaṭha-pāpa-jana  
 諂佞語 lapanā  
<sup>12</sup>諂詐 śaṭha, śāṭha, śāṭhya  
 諂詐剛彊 mūḍha-śaṭha-khaṭuṅka  
<sup>13</sup>諂詭 śāṭhya  
<sup>14</sup>諂僞 śaṭha, śāṭhya, kūhanā, kuhanā\*  
 諂誑 māyā-śāṭhya, śaṭha, śāṭhya  
 諂誑所起 śaṭha-viṭhapita  
 諂誑僑 śāṭhya-mada-māyā  
<sup>15</sup>諂僑 māyā-mada  
 諂曠貪生 śāṭhya-dveṣa-ja-rāga-ja  
 諂醉誑 śāṭhya-mada-māyā  
<sup>16</sup>諂諛 kuhanā, avabhāsa  
 諂諛者 śaṭha

諄 <sup>3486</sup>/<sub>10-35622</sub>  
<sup>7</sup>諄那<sup>o</sup> cuṇṇa  
 談 <sup>3487</sup>/<sub>10-35633</sub> kathaya (den.), kathā, -katha, kathana, abhikīrtana, ālapana  
 談<sup>o</sup> dham



- <sup>10</sup>談笑 hāsa, iti-hāsa  
<sup>12</sup>談盜事 cora-kathā  
<sup>14</sup>談語 sam-ā-√lap  
 談語論 sam-ā-√lap  
 談說 ud-ā-√hr̥, jalpa, ākhyāna, ākhyāyikā  
 談說世事 saṃgaṇikā  
<sup>15</sup>談論 ā-√lap, ullāpana, saṃ-√lap, saṃlapana,  
 kathā, ākhyāyikā  
<sup>17</sup>談謔 pari-√has, parihāsa

**請** <sup>3488</sup><sub>10-35640</sub> **請** adhyeṣaṇa, adhyeṣayati,  
 abhi-√yāc, nimantrita;  
 adhīṣ (√iṣ), adhīṣṭa, adhy-êṣ (√iṣ), adhyeṣaṇā,  
 adhyeṣitavya, abhy-ud-√ikṣ, ā-√yāc, ā-√lap, āvā-  
 ha\*, upa-ni-mantraya (den.), upanimantrita, jñap-  
 ti, nimantra, nimantraṇa, ni-mantraya (den.),  
 nimantriya, paripraśnī-kṛta, √prach, pratijñāna,  
 pratīṣ (√iṣ), pravāraṇā, pravārita, prāthanā,  
 prārthanā\*, bhaktenōpanimantritaḥ, mārg (den.),  
 mārgayāmāsa, √yāc, yācana, yācita, vacaniya,  
 samudānayatavya, sam-ud-ā-√ni

- <sup>5</sup>請令廻 visarjana  
 請召 āvāhayati, āvāhana, ākarṣaṇa, nimantraṇa  
 請四月與藥 cāturmāsikā pratyeka-pravāraṇā  
<sup>6</sup>請汝…爲說 ācakṣva  
 請至 āvāhana  
<sup>7</sup>請坐 āsanenōpanimantrayati  
 請求 gṛddhi  
 請言 pari-√prach, ā-√lap  
<sup>8</sup>請知到 prativedayasva  
 請雨 meghānām sphāṭanam  
<sup>9</sup>請勅 ājñāṃ mārgya  
 請客 upanimantraṇa, nimantraṇaka  
 請待 upanimantraṇa  
 請待須臾 muhūrtam āgamaya  
 請者 pratipṛcchaka  
 請食 nimantrita, nimantra, nimantraṇa, nimantri-  
 tā, pūrva-nimantrita  
<sup>10</sup>請唄 bhāṣanāya nīyate  
<sup>11</sup>請問 pari-√prach, paripṛcchā, paripraśnī-√kṛ;  
 adhīṣ (√iṣ), adhyeṣayati, ava-√prach, āpṛcchana-  
 paripṛcchanā, paripṛcchana, paripṛcchanatā, pa-  
 ripṛcchita, paripṛcchitāḥ paripraśnī-kṛtāḥ, pari-  
 pṛṣṭa, paripṛṣṭāḥ paripraśnī-kṛtāś ca, paripraśna,  
 pari-praśnaya (den.), paripraśnī-kṛta, pṛṣṭa, pra-  
 codita, √prach, praśna, saṃparipṛṣṭa  
 請問授記 paripṛcchā-vyākaraṇa  
 請問聲 āpṛcchana-paripṛcchanā-śabda

- 請問勸發 paripraśnī-kartavya  
 請問聽受 paripṛcchaka  
 請得 ānita  
 請教 ājñāṃ mārgya  
 請教令 ājñāpayatu  
 請教誠 avavādam √yāc  
<sup>14</sup>請說 adhyeṣayati  
<sup>19</sup>請禱 ārocayati

**諍** <sup>3489</sup><sub>10-35643</sub> adhikaraṇa, vighraha, vivāda; abhy-  
 ā-√khyā, kalaha, kṣobha, dvaṃ-  
 dva, prati-dvaṃdvaya (den.), bhaṇḍana, raṇa,  
 ravita, vi-√grah, viruddha, vi-√vad, vi-√spṛdh,  
 vyāpāda

- <sup>8</sup>諍事 adhikaraṇa-vastu, adhikaraṇa, kalaha, vighra-  
 ha-vivāda  
 諍事起 kalaha-jāta  
<sup>10</sup>諍根 vivāda-mūla  
 諍根生死因 vivāda-mūla-saṃsāra-hetu  
 諍起 utpannāny adhikaraṇāni  
 諍陣勝 kalahāstra-jita  
<sup>11</sup>諍處雪 adhikaraṇa-śuddhi  
 諍訟 adhikaraṇa, vighraha, vivāda; ussaya-vāda,  
 kalaha, kalaha-jāta, bhaṇḍana, vighṛhita, vighraha-  
 vivāda, vi-√vad, viṣaṃvādana  
 諍訟相言 utsava-vāda  
<sup>15</sup>諍論 vivāda; pravāda, vāda, vighraha, vighraha-  
 vivāda, vipratyanika-vādin, vi-√vad  
<sup>20</sup>諍競 vivāda, vi-√vad, vighraha-vivāda, ārambha,  
 bheda-grhita, √ran  
 諍競惡劫<sup>o</sup> kali-yuga  
 諍鬪 kalaha, bhaṇḍana

**諛** <sup>3490</sup><sub>10-35656</sub> tarjaniya

**論** <sup>3491</sup><sub>10-35658</sub> śāstra, vāda, kathā, bhāṣya, vyā-  
 khyā; abhidharma, abhidharma-śā-  
 tra, upadeśa\*, grantha, nirdeśa, pakṣa, prakaraṇa,  
 pratyabhiyoga, pravāda, pravādin, praśna, man-  
 traṇā, vādin, vivāda, vyavasthāpyate, vyākhyāna,  
 śāstra-saṃjñaka, saṃlapana, saṃkathā, saṃjalpa

- <sup>2</sup>論力 vivāda-bala\*  
<sup>3</sup>論士 vādin\*  
<sup>4</sup>論中出 śāstriya  
<sup>5</sup>論世事 loka-saṃvyavahāra  
 論世智 śāstra-loka-jñatā  
 論主 śāstra-kāra, śāstra-kṛt\*

149 言 (8—9) 論諾謁諸誕諛誼諦

論民<sup>o</sup> lumbinī  
 論永斷智 pariññā-prasaṅga  
<sup>8</sup>論依此意 śāstrārtha  
 論宗 vādin  
 論法 dharma-kathā  
 論法義 śāstra-saṃbandha  
<sup>9</sup>論者 vādin, vāditṛ, vādinī  
<sup>10</sup>論師 vādin, vāditṛ, upadeśācārya\*  
<sup>11</sup>論偈<sup>o</sup> grantha  
<sup>12</sup>論量 sam-arthaya (den.)  
<sup>13</sup>論傳 śāstra  
 論義 upadeśa, sām̐kathya  
 論義經 upadeśa  
 論義語言 upadeśābhidhāna\*  
<sup>14</sup>論說 kathā, -katha, adhikāra, abhikirtana  
 論說王事 rāja-kathā  
 論說於賊盜 cora-kathā  
 論說軍事 senā-kathā  
 論說衆事 saṃgaṇikārāma-kathā  
 論說賊事 caura-kathā  
 論說戰事 yuddha-kathā  
<sup>17</sup>論矯設謗言 apa-√bhāṣ  
<sup>20</sup>論議 upadeśa; uddeśa\*, upa-√diś, kathā-sāṃ-  
 kathya, vāda, vivāda\*, sām̐kathya  
 論議決擇 sām̐kathya-viniścaya, kathā-sām̐kathya-  
 viniścaya, viniścaya  
 論議決擇聲 sām̐kathya-viniścaya-śabda  
 論議師 upadeśācārya\*  
 論議場 sām̐kathya-maṇḍala  
 論議道 upadeśa\*  
<sup>23</sup>論體 śāstra-śarīra, kṛtsnasya śāstrasya śarīram

諾 <sup>3492</sup> See 諾 3506  
 10-35687

謁 <sup>3493</sup> See 謁 3508  
 10-35690'

諸 <sup>3494</sup> See 諸 3505  
 10-35691'

誕 <sup>3495</sup> See 誕 3470  
 10-35692'

諛 <sup>3496</sup> māyāvin  
 10-35696

<sup>15</sup>諛諛 śaṭha, śaḍha, kauśīdya

誼 <sup>3497</sup> (see under 喧 542)  
 10-35706 vyākṣepa

<sup>18</sup>誼雜 prakirṇa, raṇa, vyākṣepa-saṃsarga, saṃsarga

<sup>19</sup>誼譯 saṃsarga\*

諦 <sup>3498</sup> 諦 satya, satyatva, ārya-satya,  
 10-35716 dharma; sādhu, suṣṭhu

諦<sup>o</sup> te

<sup>4</sup>諦心思惟 cittaikāgratām āsādayati

<sup>5</sup>諦句 satya-pada

<sup>6</sup>諦行相 satyākāra

<sup>7</sup>諦見 satya-pada

<sup>8</sup>諦受 adhi-√muc

諦性 satya

諦知 satya-jñāna

<sup>9</sup>諦思惟 anu-vi-√cint, cintā

諦施設建立 satya-prajñapti-vyavasthāna

諦相 satyākāra, satya

諦者 satyatā

諦英 satya-ketu

<sup>10</sup>諦能覺 satyāvabodha

<sup>11</sup>諦假建立 satya-vyavasthāna

諦現觀 satyābhisamaya

諦理 satya

諦處 satyādhiṣṭhāna

<sup>12</sup>諦勝智 satya-kauśalya

諦善巧 satya-kauśalya

諦智 satyākāra

諦異 satya-bheda

諦菩提分解脫門<sup>o</sup> satya-bodhi-pakṣa-vimokṣa-  
 mukha

諦視 nir-√ikṣ, pratyavekṣitavya, prekṣin, animiṣa,  
 cakṣus

諦視一尋 yuga-mātra-prekṣin

諦視入 cakṣus

<sup>13</sup>諦義 satyārtha

諦道理 satya-naya

<sup>14</sup>諦境 satya

諦境(四種)行相 satyākāra

諦察 upa-ni-√dhyai, nidhyapti, nidhyāna

諦察法 dharma-nidhyāna

諦實 satyatā

諦語 satya-vāditā

諦語者 satya-vādin

<sup>16</sup>諦儻耶<sup>o</sup> te 'dya

諦諦 prati satyam; satya-satya

<sup>19</sup>諦羅<sup>o</sup> tela

<sup>20</sup>諦實業果 satya-ratna-karma-phala

- <sup>22</sup> 諱聽 √śru, śriṇotu, śriṇuta sādhu\*, nibodhayati  
 諱聽聞正法 śravaṇa  
<sup>25</sup> 諱觀 ava-√lok, praty-avēkṣ (√īkṣ); satya-darśana;  
 avalokayati, darśana, √dṛś, ni-√dhyai, praty-  
 avekṣita, prekṣita, bhāvayat, vibhāvayat  
 諱觀諱觀 dṛṣṭvā dṛṣṭvā

**諧**  $\frac{3499}{10-35718}$

- <sup>11</sup> 諧偶 sapāriśadya

**諫**  $\frac{3500}{10-35724}$  sam-anu-√bhāṣ, √cud; adhyucya-  
 māna, anubhāṣita\*, anubhāṣta, ava-  
 vādaka, ājñā, codana, vacaniya, vuccati, sam-anu-  
 √grah, samanugrāhitavya, samanugrāhyamāna,  
 samanubhāṣitavya, samanūsāsitavya

- <sup>4</sup> 諫止 nivārayati  
 諫王 rājāvavādaka  
 諫王經 rājāvavādaka-sūtra  
<sup>10</sup> 諫時 vācyamāna, vucyamāna, ucyamāna\*  
<sup>11</sup> 諫竟 vācāyām...vyavaropitāyām  
<sup>14</sup> 諫誨 √cud, codanā, saṃcodanā, skhalita-codanā,  
 saṃjñapti  
<sup>17</sup> 諫謝 saṃjñapti  
<sup>18</sup> 諫舉 codayitavya

**諮**  $\frac{3501}{10-35728}$  pariprṣta, pariprṣtāḥ paripraśni-  
 kṛtāś ca

- <sup>7</sup> 諮求 pariprṣchana  
<sup>8</sup> 諮受 udgrahaṇa, parigrhīta, pari-√grah  
<sup>11</sup> 諮問 √prach, pariprṣchana; pariprṣchaka, pariprṣ-  
 chanatā, pariprṣchīṣya, pari-√prach, pari-praśnaya  
 (den.), praśna, mīmāṃsā  
<sup>13</sup> 諮嗟 saṃ-varṇaya (den.)  
<sup>15</sup> 諮請 pariprṣchā

**諂**  $\frac{3502}{10-35733}$  marman

**諛**  $\frac{3503}{10-35736}$  **諛**

- <sup>11</sup> 諛悉 paricita

**諷**  $\frac{3504}{10-35741}$

- <sup>7</sup> 諷吟 √gai  
<sup>12</sup> 諷詠 gāthā  
<sup>13</sup> 諷頌 gāthā

諷頌言 kāvya

- <sup>14</sup> 諷誦 svādhyāya, svādhyāyana, adhyayana, adhy-  
 āpaka, vācīta

**諸**  $\frac{3505}{10-35743}$  **諸** aneka, bahu, sarva; yad,  
 kaścid; kṛtsna, -gaṇa, citra,  
 nānā, niravaśeṣa, bahula, yāni tāni, varga, vicitra,  
 vividha, viśva, -saṃgha, sarvatra, sarvathā, su-  
 vipula

- <sup>2</sup> 諸人 janāḥ, jana, janatā, svaiḥ svaiḥ  
 諸人中芬陀利華° parama-puruṣa-puṇḍarika

諸人民 naigama-janapada

諸力 bala

諸力具足 labdha-balādhānatva

- <sup>3</sup> 諸三昧自在° samādhi-vaśa-vartitā

諸三昧行° samādhi-vyavacāra

諸上座頌 sthavira-gāthā

諸凡夫 bāla-pṛthagjana

諸士夫補特伽羅° puruṣa-pudgala

諸大士 bodhisattva-gaṇa

諸大平等 dhātu-samatā

諸大我者 sa-mahātmanām

諸大相續 bhūta-srotas

諸大從本不實 mahā-bhūta-prakṛty-abhāva

諸大衆 pariṣad

諸大會 mahā-jana-kāya

諸女人和合 stri-saṃyoga

諸子 apatya, nṛpa-putra

諸子等 mārśāḥ

諸工業處 śilpa-karma-sthāna-vidyā

- <sup>4</sup> 諸分位 sarva-sthāna

諸分傳傳 aṅga-paramparā

諸天 devāḥ, devatā, deva-loka, amara-saṃgha,  
 marud-gaṇa, loka-pālāḥ

諸天人衆 deva-manuṣya-saṃgha, deva-manuṣyāḥ\*

諸天上 deva-bhavana

諸天大將 mahā-nāyaka\*

諸天中有 antarābhava-deva

諸天王 devendra

諸天名中 antarā nāma devāḥ

諸天居 amara-saṃgha-nivāsa

諸天...乘 deva-yāna

諸天宮 deva-bhavana

諸天涅槃門° svarga-nirvāṇa-dvāra

諸天衆 loka-pālāḥ

諸天種 surālaya

諸心 sarva-citta, sarvatra citte

諸支果分 phala-bhūtam aṅgam

149 言(9) 諸

諸支傳生 aṅga-paramparā  
 諸方 sarvā diśaḥ, dikṣu, diśatā, pṛthivī, sarvatas  
 諸方主 diśam-pati  
 諸比丘<sup>o</sup> bhikṣavaḥ, bhikṣu-varga, bhikṣu-saṃgha  
 諸比丘尼<sup>o</sup> bhikṣuṇyaḥ  
 諸比丘衆<sup>o</sup> bhikṣu-saṃgha  
 諸毛甲徧覆 nakha-danta-roma-saṃchanna  
<sup>5</sup>諸世尊 loka-nāthānām buddhānām  
 諸世間 jagat, sarva-kṣetra  
 諸仙 ṛṣi-saṃgha  
 諸仙苦樂 ṛṣi-tapas-taptā  
 諸仙聖人 pūrva-ṛṣi  
 諸仙聖人之所棄捨 an-ṛṣi-bhojana  
 諸出世淨人 śuddha-sattva  
 諸功用 abhisamṣkāra  
 諸功德 guṇavattva  
 諸句盡處 anadhiṣṭhā-pada  
 諸可有所作 sarva-kriyā  
 諸外道 tīrthya-varga, anya-tīrthya, kutīrthaka,  
 kutīrthya, tīrtha-vāda  
 諸母天衆 sarva-mātṛ  
<sup>6</sup>諸伎藝 śilpa-sthāna  
 諸光禪定<sup>o</sup> sarvākāra-prabhā-karo nāma samā-  
 dhiḥ  
 諸在家者 gṛhān adhyāvasatām  
 諸地 sarva-bhūmi, sarvāsu bhūmiṣu, sarvatra  
 諸地上上(智) bhūmy-uttarōttara  
 諸地不退 avinivartaniya-bhūmi  
 諸地次第 bhūmi-kramānusaṃdhi  
 諸地次第相 bhūmi-kramānusaṃdhi  
 諸地愛執 tad-bhūmikābhīs tṛṣṇābhīḥ  
 諸如來 sarva-tathāgata, samādhi-buddha  
 諸如來三業無失 trīṇi tathāgatasyāraṅkṣyāṇi\*  
 諸如來不思議究竟境界 tathāgatācintya-gati-viṣa-  
 ya-gocara  
 諸如來召請母 sarva-tathāgatākarṣaṇi  
 諸如來作喜母 sarva-tathāgatānurāgaṇi  
 諸如來作歡母 sarva-tathāgata-saṃtoṣaṇi  
 諸如來戒智手印 sarva-tathāgata-bandhana-jñāna-  
 mudrā  
 諸如來言無爲手印 sarva-tathāgata-dharma-vāg-  
 niṣprapañca-jñāna-mudrā  
 諸如來喜勝樂 sarva-tathāgata-surata-sukhā  
 諸如來智慧手印 sarva-tathāgata-prajñā-mudrā  
 諸如來無戲言手印 sarva-tathāgata-dharma-vāg-  
 niṣprapañca-jñāna-mudrā  
 諸如來廣大供養 sarva-tathāgata-pūjā-vidhi-vistara  
 諸如來廣設供養 sarva-tathāgata-pūjā-vidhi-vistara

諸如來諸事智手印 sarva-tathāgata-viśva-karma-  
 jñāna-mudrā  
 諸如來勸請言 sarva-tathāgatādhyeṣaṇa-vacana  
 諸字 akṣara  
 諸字門 akṣara-mukha\*  
 諸有 bhava, sarvaṃ bhavam, bhavālaya, saṃ-  
 skārāḥ; sarva, yad  
 諸有生起 abhinirvṛtti  
 諸有亦清淨 bhava-śuddhā bhavanti  
 諸有先作如是要期 pūrva-kṛta-samādāna  
 諸有見 upalambha-manasikāra  
 諸有所作 sarva-kṛtya  
 諸有法 bhāvānām, sarvaṃ vidyamānam  
 諸有皆得清淨 bhava-śuddhā bhavanti  
 諸有海 bhavārṇava  
 諸有情 sarva-sattva, sarva-prāṇin, sattva, sarva,  
 kaścid  
 諸有情界一切有情 sattva-dhātu  
 諸有情濁 sattva-kaṣāya  
 諸有情類 sattva  
 諸有情類(離如是)苦 duḥkhitā vata sattvā iti  
 諸有爲行 anitya-saṃsāra  
 諸有爲法 saṃskārāḥ  
 諸有爲皆是變壞 saṃskāra-vipariṇāmatā  
 諸有結縛皆悉已盡 parikṣiṇa-bhava-saṃyojana  
 諸有漏行 sarve sāsravaḥ saṃskārāḥ, saṃskārāḥ,  
 sarvam sāsravam  
 諸色 rūpa-gaṇa  
 諸色中 rūpiṣu  
 諸行 saṃskārāḥ, sarva-saṃskāra; samanta-cāritra;  
 abhisamṣkāra, bhūta, saṃskāra, saṃskṛta, sarve  
 saṃskārāḥ  
 諸行因緣 saṃskāra-pratyaya  
 諸行因緣故識 saṃskāra-pratyayaṃ vijñānam\*  
 諸行有爲經 anityatā-sūtra\*  
 諸行朽故 saṃskārāṇām purāṇi-bhāvaḥ  
 諸行行說 saṃskāra-nirdeśa  
 諸行刹那<sup>o</sup> saṃskāra-kṣaṇa  
 諸行取著智 saṃskārōpalambha-jñāna  
 諸行法 saṃskāra-naya  
 諸行門 saṃskāra-dvāra  
 諸行非常 saṃskārānityatā  
 諸行是苦 bhūta-duḥkhatā, bhūta-duḥkhatā\*  
 諸行皆是無常 sarva-saṃskārā anityāḥ, saṃskārā-  
 nityatā  
 諸行皆苦 duḥkhatā saṃskārāḥ  
 諸行皆無常 sarve saṃskārā anityāḥ  
 諸行相應 saṃskāra-yukti

諸行無常 anityā bata saṃskārāḥ, sarva-saṃskārā  
 anityāḥ, saṃskārānityatā, anityatvam...saṃskārā-  
 ṇām, bhūtānityatā  
 諸行滅故識滅 saṃskāra-nirodhād vijñāna-niro-  
 諸行道 samantēryāpatha [dhaḥ]\*  
 諸行聚 saṃskāra-samūha, saṃskārāḥ  
 諸行聚相續 saṃskāra-samūha-saṃtāna  
 諸行慧 samanta-cāritra-mati  
 諸行體相 saṃskṛta-lakṣaṇa  
 7諸住無量 bahu-vidhāvasthā  
 諸佛<sup>o</sup> buddhāḥ, sarva-buddha; jagad-agra-bodhi,  
 jina, jina-buddha, jinā maharṣayaḥ, tathāgatāḥ,  
 nāyaka, buddha, bhagavat, muni, maunīndra,  
 loka-nātha, sarva-tathāgata, sarva-darśin, sugata  
 諸佛三昧王<sup>o</sup> buddha-samādhi-rāja\*  
 諸佛三昧金剛幢<sup>o</sup> sarva-tathāgata-samaya-vajra-  
 ketu  
 諸佛大事<sup>o</sup> buddha-māhātmya-dharmatā  
 諸佛大明<sup>o</sup> sarva-buddha-hṛdaya  
 諸佛大智<sup>o</sup> buddha-jñāna, buddha-huṃ-kāra  
 諸佛大智無有上<sup>o</sup> buddha-jñānam anuttaram  
 諸佛子<sup>o</sup> sugatātma, mārṣāḥ  
 諸佛不出世<sup>o</sup> asati buddhōtpāde  
 諸佛之境(如來所居)<sup>o</sup> buddha-gocara  
 諸佛心印陀羅尼經<sup>o</sup> buddha-hṛdaya-dhāraṇī\*  
 諸佛心陀羅尼經<sup>o</sup> buddha-hṛdaya-dhāraṇī\*  
 諸佛世界<sup>o</sup> buddha-kṣetra\*, buddha-loka-dhātu\*  
 諸佛世尊<sup>o</sup> sarva-buddha  
 諸佛以不思議手<sup>o</sup> buddha-karāditya  
 諸佛出世<sup>o</sup> buddhānam utpādaḥ, buddhōtpāda  
 諸佛出興<sup>o</sup> buddhōtpāda  
 諸佛出興于世<sup>o</sup> buddhōtpāda  
 諸佛出興於世<sup>o</sup> buddhōtpāda  
 諸佛平等性<sup>o</sup> sarva-buddha-samatā  
 諸佛正法<sup>o</sup> buddha-śāsana, tathāgata-śāsana,  
 buddha-netri  
 諸佛(各申其)手<sup>o</sup> jina-kara  
 諸佛因<sup>o</sup> buddha-prasāda  
 諸佛在世法<sup>o</sup> dharmatā buddhānam bhagavatām  
 jivatām tiṣṭhatām dhṛyatām yāpayamānām  
 諸佛如來<sup>o</sup> buddhāḥ, tathāgatāḥ; jina, tathāgata,  
 nātha, buddha, bhagavat, muni, munīndra, śāstrī,  
 sugata  
 諸佛如來不思議三昧境界<sup>o</sup> acintya-buddha-sam-  
 ādhi-vṛṣabhatā  
 諸佛如來作業<sup>o</sup> jina-kriyā  
 諸佛如來身<sup>o</sup> munīndra-kāya  
 諸佛如來第一功德<sup>o</sup> tathāgata-bhūta-guṇa

諸佛如來無爲之性<sup>o</sup> asaṃskṛtas tathāgata-dhā-  
 諸佛如來境界<sup>o</sup> tathāgata-viśaya [tuḥ  
 諸佛如蜜堅<sup>o</sup> sugata-kṣaudra-sāravat  
 諸佛行處<sup>o</sup> buddha-gocara  
 諸佛所<sup>o</sup> tathāgata-pāda-mūla  
 諸佛所行之處<sup>o</sup> jina-buddha-gocara  
 諸佛所知<sup>o</sup> paramārtha-darśin  
 諸佛所說<sup>o</sup> buddhānuvarṇita, upadiśyate  
 諸佛易見<sup>o</sup> sulabha-buddhatva  
 諸佛法<sup>o</sup> buddhānuśāsana  
 諸佛前<sup>o</sup> buddhānam antike\*  
 諸佛怨讎<sup>o</sup> buddha-vairin\*  
 諸佛要集經<sup>o</sup> buddha-saṃgīti, buddha-saṃgīti-  
 sūtra\*  
 諸佛真如手<sup>o</sup> buddha-karāditya  
 諸佛得名<sup>o</sup> buddha-prabhāṣita  
 諸佛教<sup>o</sup> buddhānuśāsana, sarva-buddha-prava-  
 cana  
 諸佛教心<sup>o</sup> sarva-buddha-pravacana-hṛdaya  
 諸佛莊嚴神變<sup>o</sup> buddhālamkāradhīṣṭhitā  
 諸佛勝妙樂<sup>o</sup> buddha-sukhāni, rati-sukhāni  
 諸佛勝智<sup>o</sup> buddha-jñāna  
 諸佛智印<sup>o</sup> sarva-tathāgata-muṣṭi, sarva-tathāgata-  
 jñāna-mudrā\*  
 諸佛無上大菩提<sup>o</sup> sarva-tathāgata-mahā-bodhy-  
 uttama-siddhi  
 諸佛(舒蓮花)手<sup>o</sup> jina-kara  
 諸佛菩提<sup>o</sup> buddha-bodhi  
 諸佛菩提法門<sup>o</sup> sarva-tathāgata-śānta-dharmatā-  
 bhisambodhi-nirhāra  
 諸佛菩提隨轉門<sup>o</sup> buddha-bodhi-pravarttāra  
 諸佛集會陀羅尼經<sup>o</sup> sarva-buddhāṅgavati dhāra-  
 ṇī\*  
 諸佛境<sup>o</sup> buddha-viśaya  
 諸佛境界<sup>o</sup> buddha-gocara, buddhānam buddha-  
 viśayaḥ, gocaro nāyakānam, jina-viśaya  
 諸佛語<sup>o</sup> buddha-kaṇṭhōkta\*  
 諸佛語言<sup>o</sup> buddha-vacana  
 諸佛證<sup>o</sup> jinābhisamaya  
 諸佛變化<sup>o</sup> vibhūta-vibhāga  
 諸作者 viśva-karman  
 諸作務 karma-samādāna  
 諸利 sarvārtha  
 諸劫數無量百千萬億載<sup>o</sup> kalpa-sahasra-koṭī  
 諸劬勞所生 pariśrama-ja  
 諸含識 sarva-sattva, janatā  
 諸妙事 saugata  
 諸弟子 śiṣya-gaṇa

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諸弟子衆 śiṣya-varga, śrāvaka-sāmagri  
 諸男子中分陀利華<sup>o</sup> parama-puruṣa-puṇḍarīka  
 諸見 sarva-dṛṣṭi, nānā-dṛṣṭi, dṛṣya, dṛṣṭi, dṛṣṭi-gata  
 諸見山 nānā-dṛg-gahana, dṛg-gahana  
 諸見(永寂)清淨句義 dṛṣṭi-viśuddhi-pada  
 諸見自內證行 pratyātma-dṛṣṭi-gatika  
 諸見具足六十二 dvāṣaṣṭi-dṛṣṭi-kṛta  
 諸見刺 dṛṣṭi-śalya  
 諸見毒刺 dṛṣṭi-śalya  
 諸見網不得出離 dṛṣṭi-jāla-praticchanna  
 諸言 bahu-vacana, vyavahārāḥ  
 諸身 pṛthagjanātmabhāva, śaririn  
 諸身分 sarva-tanu  
 諸辛 parivyaya, veśa-vāra  
 諸事 sarvārtha, arthākāra  
 諸事用 sarvaḥ...bhāvaḥ  
 諸事究竟 sarvārtha-parisamāpti  
 諸事業 sarva-karman  
 諸使 anuśaya  
 諸來會衆 āgatāgata  
 諸刹...令覺悟<sup>o</sup> kṣetrāvabodhi  
 諸取 saṃgrāhya, upātta, upādāna\*  
 諸受 vedanā, upādāna, upātta  
 諸受相應 indriya-saṃprayoga  
 諸呪章句 mantra-pada  
 諸定遊戲 samādhi-vikriḍita  
 諸所有 yat kiṃcit, sarva  
 諸所行 vihāra  
 諸所作處 iti-karaṇiyādhiṣṭhāna  
 諸法 dharmāḥ, sarva-dharma; idaṃ sarvam, dharma, dharmatā, bhāvāḥ, vastu, saṃskārāḥ, sarva, sarva-vastu, sarve dharmāḥ  
 諸法不可得 sarvōpalambhōpaśama  
 諸法之王 dharmēśvara  
 諸法之實相 bhūta-lakṣaṇa\*  
 諸法及諸有一切皆清淨 sarva-karma-viśuddhya  
 tu bhava-śuddhā bhavanti  
 諸法心 dharmatā\*  
 諸法王 dharma-rāja, dharmēśvara  
 諸法平等 sarva-dharma-samatā, sarva-samatā, sama-dharma  
 諸法平等智手印 sarva-dharma-samatā-jñāna-mudrā  
 諸法平等智印 sarva-dharma-samatā-jñāna-mudrā  
 諸法平等菩提<sup>o</sup> sarva-samatābhisambodhi  
 諸法平等禪定<sup>o</sup> sarva-dharma-samatā nāma samādhiḥ  
 諸法本無經 sarva-dharmāpravṛtti-nirdeśa

諸法光明 prakṛti-prabhāsvarāḥ sarva-dharmāḥ  
 諸法印禪定<sup>o</sup> sarva-dharma-mudrā nāma samādhiḥ  
 諸法如幻 māyā-gata-dharma  
 諸法自在 sarva-dharmēśvara, sarva-dharma-vaśavartin\*  
 諸法自性 sarva-dharma-svabhāva, dharmasvabhāva, bhāva-svabhāva  
 諸法自性清淨 sarva-dharma-svabhāva-viśuddha, prakṛti-prabhāsvarāḥ sarva-dharmāḥ, sarva-dharma-svabhāva-sūnyatā  
 諸法自性無性涅槃<sup>o</sup> bhāva-svabhāvābhāva-nirvāḥ  
 諸法依止 sarva-dharma-samāśraya [ṇa  
 諸法性 dharmasvabhāva  
 諸法空 śūnyāḥ sarva-dharmāḥ, sarva-dharmasūnyatā  
 諸法空相 sarva-dharmāḥ śūnyatā-lakṣaṇāḥ  
 諸法品類 dharmāṇāṃ prakārāḥ  
 諸法律儀 sarva-dharmaika-saṃvara  
 諸法是空無也 śūnyatā-dṛṣṭi  
 諸法皆空 sarva-dharma-sūnyatā\*  
 諸法真實自性 sarva-dharma-svabhāva  
 諸法真實聚海禪定<sup>o</sup> sarva-dharma-samavasaraṇa-sāgara-mudrā nāma samādhiḥ  
 諸法欲 dharmakāma  
 諸法清淨 sarva-dharma-viśuddhitā, sarva-karma-viśuddhi  
 諸法現觀 dharmābhisamaya  
 諸法無分別 sarvavikalpanatā  
 諸法無行法經 sarva-dharmāpravṛtti-nirdeśa  
 諸法無行經 sarva-dharmāpravṛtti-nirdeśa  
 諸法無我 sarve dharmā anātmānaḥ, dharmānairātmya, bhūtānātmatā  
 諸法無受三昧<sup>o</sup> sarva-dharmāparigṛhita-samādhi  
 諸法無性 sarva-dharmāprapañcatā  
 諸法無性轉字輪般若波羅蜜多教<sup>o</sup> cakrākṣara-parivartaṃ nāma prajñāpāramitā-nayam  
 諸法無流 anāsravā dharmāḥ  
 諸法等趣海印三摩地<sup>o</sup> sarva-dharma-samavasaraṇa-sāgara-mudrā nāma samādhiḥ  
 諸法集要經 dharmasamuccaya\*  
 諸法圓成相 pariniṣpanna-lakṣaṇa  
 諸法實性 dharmāṇāṃ dharmatā, dharmatā, dharmasvabhāva  
 諸法實相 dharmāṇāṃ dharmatā, sarva-dharmāṇāṃ dharmatā; tattvasya lakṣaṇam\*, dharmatā, dharmasvabhāva, dharmāṇāṃ dharmalakṣaṇam, dharmāṇāṃ bhūta-nayaḥ, prakṛti, bhūta,

sarva-dharma-tathatā, sarva-dharmāṇāṃ bhūta-  
 nayah  
 諸法實相義 dharmā-svabhāva  
 諸法實際 bhūta-koṭi  
 諸法體 dharmā-svabhāva  
 諸法體性 dharmā-svabhāva  
 諸法體空 dharmā-svabhāva-śūnya  
 諸波浪 taraṅgaugha  
 諸物 vibhāva  
 諸門戶相合處 dvāra-niryūha-saṃdhi  
 諸門義類差別 prakāra-bheda  
 諸侯 koṭṭa-rājan, sāmanta-rājan, sāmanta  
 諸垢清淨 dveṣa-viśuddhitā  
 諸指皆纖長 dirghāṅgulikatā  
 諸指漸細 anupūrvāṅguli  
 諸指豐滿 citāṅguli  
 諸星 jyotir-gaṇa  
 諸星母陀羅尼經<sup>o</sup> graha-mātrkā-dhāraṇī\*  
 諸界 traidhātuka, sarveṣu triṣu dhātuṣu, dhātu  
 諸界平等 dhātu-samatā  
 諸界調適 dhātu-sāmya  
 諸相 lakṣaṇāni, sarvākāra; vaicitrya; nimitta,  
 lakṣaṇa, vaikalpa, sarvathā  
 諸相成就 lakṣaṇa-sāmpad  
 諸相具足 lakṣaṇa-sāmpad, sarvākāra-varōpetā  
 諸相展轉彼彼差別 kṣaṇa-paramparā-bheda-bhin-  
 諸相素坦纜<sup>o</sup> lakṣaṇa-sūtra Lna  
 諸相清淨 lakṣaṇa-pariśuddhi  
 諸相莊嚴 lakṣaṇa-citrita  
 諸相華所嚴 kusumito lakṣaṇaiḥ  
 諸相對治 nimitta-pratipakṣa  
 諸相隨好 lakṣaṇānuvyañjana  
 諸苦逼迫 duḥkhita  
 諸音滿圓 sarva-svara-pūraṇi  
 諸音樂聲 vādita-śabda  
<sup>10</sup>諸乘 yānākara  
 諸乘妙法輪 dharmā-yāna-ratha-yantra  
 諸倦怠 saṃvega  
 諸宮殿 deva-bhavanālaya  
 諸師 eke  
 諸徒眾 parṣan-maṅḍala  
 諸時解脫 samaya-vimukta  
 諸根 sarvēndriya, indriya, ṣaḍ-indriya, indriya-vi-  
 jñāna  
 諸根大種 indriya-mahābhūta  
 諸根不具 indriya-vikalatā, upahatēndriya, vikala,  
 hīna-kāya  
 諸根不具足 vikalēndriya

諸根不具者 vikalēndriya  
 諸根不定 aguptēndriya  
 諸根不減 ahinēndriya  
 諸根四大 indriya-mahābhūta  
 諸根安樂 sukhēndriya-kāya  
 諸根利鈍智力 indriya-parāpara-jñāna-bala  
 諸根具足 paripūrṇēndriya  
 諸根具足無有缺減 ahinēndriya  
 諸根明利 tikṣṇēndriya  
 諸根咸寂定 praśāntēndriya  
 諸根差別 indriya-sāmbheda ṛḍa\*  
 諸根缺減 vikalēndriya, ṣaṅḍa-paṅḍa, ṣaṅḍha-paṅ-  
 諸根寂靜 praśāntēndriya, śāntēndriya  
 諸根專向普門法門 samanta-mukha-vijñaptīndriya  
 諸根勝劣 indriya-parāparatā  
 諸根散亂 asaṃyata-cārin  
 諸根無劣 ahinēndriya  
 諸根圓滿 paripūrṇēndriya  
 諸根毀壞 vikalēndriya  
 諸根滿足 sarvēndriya-saṃtoṣaṇi  
 諸根適悅 sarvēndriya-saṃtoṣaṇi  
 諸根聽利 tikṣṇēndriya  
 諸根闕陋不具足 indriya-vaikalya  
 諸病得差 vyādhi-prāśama  
 諸神通 ṛddhi-prabhūta  
 諸草木 gulma  
 諸起作法 abhisamkāra  
 諸鬼神 bhūta-gaṇa  
<sup>11</sup>諸商人 sārtha  
 諸國 jana-pada  
 諸宿曜 graha-nakṣatra  
 諸宿變 nakṣatra-vaṃśa  
 諸曼拏羅<sup>o</sup> sarva-maṅḍala  
 諸曼拏羅彼眾會<sup>o</sup> sarva-maṅḍala-saṃniveśa  
 諸梵眾<sup>o</sup> brahma-gaṇa  
 諸欲 kāmāḥ, kāma  
 諸欲入者 praveśo bhavati  
 諸欲如焰 ādiptāḥ kāmāḥ  
 諸欲性亦然 vāsa-doṣair bhavē nityam  
 諸欲樂中妙樂 sarva-kāma-sukhaiḥ sukham  
 諸欲熾然 ādiptāḥ kāmāḥ  
 諸淨梵<sup>o</sup> sabrahmaka  
 諸牽引 paryavasthāna  
 諸眷屬 jñāti-saṃgha  
 諸處 sarvatra, kādācitka, anya  
 諸通慧聲 abhijñā-śabda  
 諸部 sarveṣu nikāyāntareṣu  
 諸部經 sarva-nikāyāntara

149 言(9) 諸

諸陰 skandhāḥ, skandha-mātra  
 諸陰自性相 skandha-svabhāva-lakṣaṇa  
 諸陰別義 skandhānām anyañ prakārah  
 諸陰陰 skandhatā  
 諸陰斷絕 skandhōparamatva  
<sup>12</sup>諸勝智者 satām  
 諸勝類 sarvāśāgrya  
 諸…善 sarve guṇāḥ  
 諸善士 sadbhiḥ  
 諸善根不壞失 avipraṇāśaḥ kuśala-mūlānām  
 諸善根猶未成熟 aparipakvëndriya  
 諸善愛者 sarva-yoṣit  
 諸善滋潤 kuśalābhiṣyanda  
 諸善增長 kuśala-vivardhana  
 諸惑 kleśāḥ, sarveṣām...kleśānām  
 諸惑已斷更遠 kleśa-dūrikaraṇa  
 諸惑極遠相離 kleśa-dūrikaraṇa  
 諸惑滅 kleśānām prahāṇāni  
 諸惡行處 pāpa  
 諸惡見中 kudrṣṭi-mārga  
 諸…惡見所爲 vividha-kudrṣṭi-ceṣṭita  
 諸惡見網 kudrṣṭi-jāla  
 諸惡者所結曼拏羅<sup>o</sup> sarva-duṣṭa-maṇḍala-bandha  
 諸惡尋思 vitarka  
 諸惡衆 sarva-duṣṭa-graha  
 諸惡趣中彼彼衆類 sarvāpāya-saṃniveśa  
 諸惱所逼 sarva-vyasaṇa  
 諸智因 sarva-jñāna-nimittatva  
 諸智莊嚴 sarva-jñāna-maya  
 諸智圓滿 paripūrṇo jñānena  
 諸異 anyatarānyatara  
 諸異生略有二種 pṛthag-janaḥ...dvidvidhaḥ  
 諸異部 naiyāyika  
 諸結惱熱 kleśa-saṃtāpa  
 諸結熱惱 kleśa-saṃtāpa  
 諸菩薩<sup>o</sup> bodhisattvāḥ, mahā-bodhisattvāḥ  
 諸菩薩父<sup>o</sup> pitā bodhisattvānām  
 諸…衆 gaṇa  
 諸衆生 sarva-sattva; jagat, prajā-bhāgya, mahato  
 jana-kāyasya, loka, sattva-saṃtāna, sarva-prāṇin,  
 sarva-bhūta  
 諸衆生之所思念 saha-citta-mātra  
 諸衆生有清淨身 sarva-sattva-viśuddhi  
 諸衆生沈溺處 jagat-āsaṅga-sthānatva  
 諸…衆無量無邊 saṃbahula  
<sup>13</sup>諸業 karma-traya, karman, kṛtya  
 諸業不休息 kṛtyāśraṃsana  
 諸業果報 karma-vipāka

諸業相 karmāñjana  
 諸業者 viśva-karman  
 諸業智爲本 jñāna-pūrvamgamam karma  
 諸業障 karmāntatā  
 諸煩惱 sarva-kleśa, niravaśeṣa-kleśa, kleśōpakleśa,  
 kleśa  
 諸煩惱染業染生染 niravaśeṣa-kleśa-karma-janma-  
 saṃkleśa  
 諸煩惱濁 kleśa-kaṣāya  
 諸瑜伽師<sup>o</sup> ācārya  
 諸禽獸愛水 mṛga-tṛṣṇā  
 諸經之王 sūtra-rāja  
 諸群生 sarva-sattva, loka, janatā  
 諸群僚 pāriṣadya  
 諸聖 ārya-jana  
 諸聖人王 rājārya-pudgalānām  
 諸聖弟子 ārya-śrāvakāḥ  
 諸聖所說家 ārya-sarvāsti-vāda, ārya-sarvāsti-vādin\*  
 諸聖法 ārya-bhāva-vastu  
 諸聖者 sarvārya-pudgala  
 諸聖衆 aneka-bhikṣu-gaṇa, bhikṣu-saṃgha\*  
 諸萬物皆是時 kāla-kartṛ  
 諸解散禪定<sup>o</sup> vikiraṇo nāma samādhiḥ  
 諸資生 upakaraṇa  
 諸過 vivāda  
 諸過失處 pāpa  
 諸道法 pāṣaṇḍa  
<sup>14</sup>諸塵土 upakleśāḥ  
 諸塵等法 bhūta-bhautika  
 諸境 arthākāra  
 諸境界 viśaya, samāśraya  
 諸境界猛風 pavana-viśaya  
 諸漏已盡 kṣiṇāsrava  
 諸漏永盡 āsrava-kṣaya, kṣiṇāsrava  
 諸漏盡 kṣiṇāsrava, anupādāyāsravebhyaḥ  
 諸種種色 citra-rūpa  
 諸福滋潤 puṇyābhiṣyanda  
 諸福藏器 āgamaḥ puṇya-nidhānānām  
 諸精血色 śukra-śoṇita-rūpa  
 諸聚爲境界 skandha-viśaya  
 諸蓋 nivarāṇa, nivarāṇa\*  
 諸蓋現行 nivarāṇa-samudācāra  
 諸說墮負處 para-vādi-nigraha  
 諸輔相 pāriṣadya  
<sup>15</sup>諸億利<sup>o</sup> kṣetra-koṭi  
 諸數 gaṇanā  
 諸緣 pratyaya, dharma-saṃketa  
 諸緣縛 pratyaya-saṃbaddha



諸論 śāstra, śāstra-jña  
 諸論要義 śāstrārtha  
 諸趣 sarvāsu...gatiṣu, gati-saṃkṣāta, janman, bha-  
 va-gaty-upapatti  
 諸趣種類生 nikāya-gati-saṃbhava  
 諸趣種類等 nikāya-gati-gotra  
 諸輪母 sarva-cakrā  
 諸齒行列 danta-pankti  
 16 諸縛 sarva-bandhana, sarva-kleśa-bandhana  
 諸親族 jñāti-gaṇa  
 諸靜處邊 sāmāntaka  
 諸餘 kasyacit...anyasya  
 諸(餘)所有法 sarva-saṃvyavahāra  
 17 諸禪<sup>o</sup> dhyāna, dhyeya  
 諸禪三昧得不退<sup>o</sup> acyuta-dhyāna-samādhi-lābha  
 諸禪四無量四空定<sup>o</sup> dhyānāpramāṇārūpya  
 諸禪定主到彼岸<sup>o</sup> sarva-samādhi-vaśitā-pāramiṣ-  
 gata  
 諸糞穢 saṃkāra-dhāna  
 諸聲聞乘 śrāvaka-yāniya, śrāvaka-yāna\*  
 18 諸蟲所集 kṛmi-śāta-bharita  
 諸蟲衆 kṛmi-saṃgha  
 諸雜 prakāra, citra; paligodha, parigṛddha\*  
 諸雜相合 citra-yoga  
 諸雜病 sama-bhāga-kṣubhita  
 19 諸獸 paśu, mṛga  
 諸獸中自在 mṛgēndra  
 諸識 vicitra-vijñapti, vijñapti  
 諸識身覺 vicitra-vijñapti-vibodha  
 諸識俱 saha-vijñāna  
 諸難之趣 akṣaṇōpappattayaḥ  
 20 諸寶 sarva-ratnālamkāra  
 諸寶事 ratna-dhṛk  
 諸蘊分別 skandha-vikalpa  
 諸蘊及處界 skandhāyatana-dhātu  
 諸蘊次第 skandhānukrama  
 諸蘊自性相 skandha-svabhāva-lakṣaṇa  
 諸蘊相續 skandha-saṃtāna, skandha-ṣṣaya  
 諸蘊盡 skandhōparamatva  
 諸蘊廢立 skandhānām anyañ prakārah  
 諸覺 dṛśya  
 21 諸魔<sup>o</sup> māra-maṇḍala, māra, māra-karman, māra-  
 sainya, samāraka  
 諸魔軍衆<sup>o</sup> māra-sainya  
 諸魔宮殿<sup>o</sup> māra-bhavana  
 諸魔衆<sup>o</sup> sasainyaka  
 諸魔營從<sup>o</sup> māra-parṣad  
 22 諸響 pratiśrutkā

23 諸體 bhāvāḥ  
 24 諸靈妙德 sarva-guṇa-saṃpatti  
 25 諸蠻 bṛṣala

諾 <sup>3506</sup>/<sub>10-35753</sub> 諾

諾<sup>o</sup> naḥ  
 3 諾乞灑怛羅涅須那爾曳<sup>o</sup> nakṣatra-niḥśūdaniye\*  
 7 諾伽那<sup>o</sup> nagna  
 諾那<sup>o</sup> nagna  
 8 諾拘羅<sup>o</sup> nakula  
 11 諾健那<sup>o</sup> nagna  
 18 諾瞿陀<sup>o</sup> nyagrodha  
 諾瞿陀樹<sup>o</sup> nyagrodha

謀 <sup>3507</sup>/<sub>10-35756</sub> paṇḍita

4 謀王家 rājñāḥ kilbiṣa-kāriṇī  
 9 謀計 kṛtya  
 10 謀害 drugdha  
 12 謀弑大王 rājño vadhāya parākṛāntāḥ  
 14 謀奪王位 rājño vadhāya parākṛāntāḥ

謁 <sup>3508</sup>/<sub>10-35757</sub> 謁

14 謁識<sup>o</sup> khaḍga\*

謂 <sup>3509</sup>/<sub>10-35759</sub>

√vac, √ah; √man, kalpayati; yad  
 uta, tad yathā, tathā hi; adhi-  
 √muc, adhivacana, abhiprāya, abhipreta, abhi-  
 mānin, -ākhyā, iti, ity arthaḥ, iha, ukta, ucyate,  
 upasthita, kathaya (den.), kila, √grah, tatra,  
 nāma, nirdīśyate, √paṭh, parā-√mṛś, √paś, prati-  
 √jñā, buddhi, √bhū, mata, yathā, yathāpi tat,  
 yad, vacana, √vad, vi-√k|p, saṃ-lakṣaya (den.),  
 saṃjñā, saṃjñin, smṛta, syāt, hi  
 3 謂已少劣 alpāntara-hino 'smīti  
 謂已害 hatābhimānin  
 5 謂加行無間解脫勝進道 viśeṣa-mukty-ānantarya-  
 prayogākhyā  
 6 謂如 yathā  
 7 謂我應生 syām iti  
 謂我應生如此如此 itthaṃ syām iti  
 謂言 ā-√cakṣ, √vac, abhi-ni-mantraya (den.)  
 謂...言 ā-√cakṣ, √brū  
 8 謂金 suvarṇābha  
 謂青黃赤白影光明闍 nila-pita-lohitāvadāta-cchā-  
 yātapālokāndhakārākhyā

149 言 (9—10) 謂謔謗謙講謝詔

- <sup>9</sup>謂是己(妻) sva-saṃjñin  
謂皆是 sa khalu  
謂…者 syāt  
<sup>11</sup>謂得 prāpta-saṃjñin  
謂蛇 sarpa-saṃjñā  
<sup>12</sup>謂無 nāsti-buddhi  
謂爲 -ākhyā, √grah, pratīyate, bhavet  
<sup>14</sup>謂…說 kila proktāḥ, paribhāṣita  
<sup>19</sup>謂證 adhigata-saṃjñin

—— 10 ——  
**謎**  $\frac{3510}{10-35800}$  prahelikā

- <sup>15</sup>謎魯陀° meluda  
<sup>18</sup>謎嚙陀° māluda, merudu  
<sup>19</sup>謎羅° mela, melu  
<sup>22</sup>謎擺普° melaphu

**謗**  $\frac{3511}{10-35817}$  prati-√kṣip, pratikṣepa, apavāda, abhyākhyāna, anudhvamsayati,

dūṣaka; anu-√dhvamṣ, apa-√vad, apavādaka, apavādika, apavādita, apavādin, abhy-ā-√khyā, abhy-ā-√cakṣ, avajñāṃ pra-√kṛ, avasāda, ākrośaka, ākrośika, ākrośitavya, kṣati, √kṣip, durbhāṣita, dūṣaya (den.), -dviṣ, nikṣepa, nindaka, nindana, paṃsaka, prati-√kruś, pratikṣipta, pratikṣeptṛ, pratigha, pratihata, vidviṣa, vivādin, vyākhyāti

- <sup>2</sup>謗人 para-paṃsaka  
<sup>5</sup>謗正法 saddharma-pratikṣepa, saddharma-pratikṣipta  
<sup>6</sup>謗因果見 hetu-phalāpavāda-dṛṣṭi  
<sup>7</sup>謗佛° bhagavantam abhyācakṣuḥ  
<sup>8</sup>謗於有無 samāropāpavādin  
謗於我法輪 śāsana-dūṣaka  
謗法 dharma-pratigha, dharmatā-pratihata, sadharma-pratikṣepa  
謗法人 dharma-dūṣaka  
謗法者 dharma-dviṣ, pratighātin  
<sup>10</sup>謗眞如佛性° bhūta-dharmāpavāda  
<sup>11</sup>謗深法 gambhīra-dharma-kṣati  
謗現事 apodita  
<sup>12</sup>謗補特伽羅° pudgalāpavādika  
<sup>13</sup>謗業謗果謗聖 karma-phalāryāpavādika  
謗毀 apavāda, abhyākhyāna, kutsaya (den.), prati-√kruś, pratikṣepa, prati-√vah  
謗毀三寶 śāsanāpavāda  
謗毀聖人 āryāṇām apavādakaḥ\*

- 謗聖 āryam apa-√vad  
<sup>14</sup>謗僧° saṃghākrośika  
<sup>15</sup>謗賢聖罪 āryāpavādaka  
<sup>17</sup>謗聲 apaśabda  
<sup>19</sup>謗難 saṃcodanā

**謙**  $\frac{3512}{10-35821}$  **謙**

- <sup>3</sup>謙下 ava-√nam, nihata-māna; avanāma, nirmāṇa, nīca, nīcais, praṇata, pra-ṇam (√nam)  
謙下心 nihata-māna-citta, nīca-citta  
謙下普禮 praṇipatita  
<sup>8</sup>謙卑 nīca  
謙卑忍下 nīca  
<sup>9</sup>謙恪 praṇata  
<sup>10</sup>謙恭敬 sagaurava  
<sup>13</sup>謙敬 sagaurava

**講**  $\frac{3513}{10-35824}$  **講** deśanā, sāmkaṭhya; ākhyā-yin, udīrayati, vyākartṛ, vyākhyāna, sūcaya (den.)

- <sup>8</sup>講法 dharma-sāmkaṭhya  
講法之處 dharmāsana  
<sup>9</sup>講宣 deśayati  
<sup>11</sup>講堂 upasthāna-śālā, prāsāda, maṇḍala-mātra-vyūha, śālā, śālā-sāmantaka  
講授 vy-ā-√hr  
講章 bhāṣya  
<sup>13</sup>講過 prativādin  
講道 mārgākhyāyin  
<sup>14</sup>講說 uddeśa, upa-√diś, √bhāṣ, bhāṣita, bhāṣya, lapana\*  
<sup>15</sup>講論 sāmkaṭhya  
<sup>20</sup>講議說 prakāśamāna

**謝**  $\frac{3514}{10-35827}$  atī (√i), nivṛtti, cyuta; saṃjñapti; atīta, abhyatīta, asta, uparata, upaśama, niruddha, nivartīṣyate, nivṛtta

- <sup>6</sup>謝至 cyuta  
<sup>7</sup>謝言 lapanā  
<sup>13</sup>謝滅 nivṛtti, vi-ni-√vṛt, niruddha; nirodha, pari-kṣṇa, pari-nir-√vā, pracyuta, pratigatya, vīnaṣṭa, vinivṛtti  
謝過去 abhyatīta

**詔**  $\frac{3515}{10-35831}$  (see under 詔 3485)

- <sup>6</sup>詔曲 vaṅka, śāṭhya\*

<sup>14</sup>誥偽 śāṭhya謹 <sup>3516</sup><sub>10-35850'</sub> See 謹 3522警 <sup>3517</sup><sub>10-35856</sub><sup>9</sup>警咳 utkāśana, utkāśana\*<sup>10</sup>警歎 utkāśana, kāsa, śvāsa謨 <sup>3518</sup><sub>10-35864</sub><sup>12</sup>謨賀° moha

謨賀囉惹° mogha-rāja\*

<sup>18</sup>謨薩羅° musāra<sup>19</sup>謨羅波底° mūlāpatti

謨羅紺° bolaka

謫 <sup>3519</sup><sub>10-35868</sub> 謫<sup>14</sup>謫罰 √taḍ, daṇḍa-karman謬 <sup>3520</sup><sub>10-35872</sub> bhrānta, chala, upa-√han<sup>5</sup>謬失 vañcana\*<sup>7</sup>謬言 andha-vacana, andha-vañcana謫 <sup>3521</sup><sub>10-35885</sub><sup>14</sup>謫歌者 saṃgīti謹 <sup>3522</sup><sub>10-35900</sub> 謹 karmanyatā, gaurava<sup>13</sup>謹慎 paṭu, catura, saṃvṛta警 <sup>3523</sup><sub>10-35906</sub><sup>19</sup>警羅鉢那° airāvāṇa證 <sup>3524</sup><sub>10-35946</sub> 証 sāksāt-√kṛ, sāksāt-karaṇa, sāksin, adhigama, abhi-

saṃ-√budh, samudāgama, jñāpaka; vyādhi; adhigata, adhi-√gam, adhigamatas, adhigama-dharma, adhigamyate, adhigamyatva, adhi-√muc, anugama, anugamana, anu-prāp(√āp), anubud-dha, anubhava, -abhijñā, abhijñatva, abhi-√budh,

abhisamaya, abhisamita, abhisambuddha, abhi-sambuddhanatā, abhisambodha, abhisambodhana, avatāra, avatīrṇa, avāp(√āp), avē(√i), √ās, ākra-maṇa, ākhyā, āgamana, āsādayati, utpādayati, udāhriyate, upapatti, upa-√sprś, kāraṇa, gata, gamana, gāmin, √jñā, darśana, dṛṣṭa, nistīraṇa, parāyaṇa, parijayaṃ √kṛ, pari-niṣ-√pad, praga-ma, pratipatti, pratibhū, pratilabdha, prati-√labh, pratilambha, pratilābhīn, pratedha, prati-√vyadh, pratisaṃvedīn, pratyakṣa, pramāṇa, prāp(√āp), prāpaka, prāpta, prāpti, vijñāpita, vijñāyate, viśuddha, vi-√śudh, vedaniya, saṃ-√vṛt, saṃcāra-vyādhi, samanvita, sam-ud-ā-√gam, saṃprāpaṇa, saṃprāpaṇāśaya, sāksāt, sāksāt-kārin, sāksāt-kṛta, sāksāt-kṛti, sāksāt-kṛtya, sāksāt-kriyā, sādhana, sparśana, √sprś, sprṣṭa

<sup>1</sup>證一切佛平等° sarva-buddha-samatānugama

證一切惑擇滅 sarva-kleśa-nirodha-sāksātkriyā

證一切…諸煩惱滅 sarva-kleśa-nirodha-sāksātkriyā

證一來果 sakṛd-āgāmin\*

證一來果向 sakṛd-āgāmi-phala-sāksātkriyāyai pratipannakaḥ\*

<sup>2</sup>證入 praviṣṭa, praveśa, samudāgama; avakrānta, avakrānti, avatīrṇa\*, āvatīrṇa, samavasaraṇa, sam-ā-√pad, samāpadana

證入正性離生 niyamāvakrānti

證入自在 samāpadana-vaśitā

證入位 praveśāvasthā

證入現觀 abhi-sam-ā-√gam

<sup>3</sup>證大菩提° abhisambuddha

證已 sāksāt-kṛtvā

<sup>4</sup>證不生法 punar-anutpatti-dharmatva

證不成就 sādhyatva

證不還果 anāgāmin\*

證不還果向 anāgāmi-phala-sāksātkriyāyai pratipannakaḥ\*

證比二量 pratyakṣānumāna

<sup>5</sup>證出世間法 lokotra-dharma-pratilambha

證平等 samatā-gamana

證用 praty-anu-√bhū

<sup>6</sup>證因 sāksāt...pratyaya-bhāvam

證地 svapratyātma-bhūmi

證如實法 abhisamita-dharma

證自智境界 pratyātma-gati-vijñāna

證至 prāpti-sāksāt-karaṇa, prāpti-sāksāt-kṛti

<sup>7</sup>證佛菩提° abhi-saṃ-√budh

證成 sādhana, upapatti-sādhana, abhisambudhya-na, pratyāyaka

149 言 (12) 證

證成道理 upapatti-sādhana-yukti  
 證究竟涅槃<sup>o</sup> parinirvṛta  
 證見 pratyakṣa, pratyakṣatva, -abhiñña, abhiñña-tva, dṛṣṭa  
 證見已生…智 pratyakṣam ikṣitvā jānāti  
 證見正理法 pratyakṣa-dharmatva  
 證見法如實性 dharmatābhijñatva  
 證見苦所斷惑擇滅 duḥkha-darśana-heya-kleśa-nirodha-sākṣātkaṛaṇa  
 證見苦所斷煩惱滅 duḥkha-darśana-heya-kleśa-nirodha-sākṣātkaṛaṇa  
 證見業果報 karma-phala-pratyakṣatva  
<sup>8</sup>證事 pratisaṃvid  
 證取 sākṣād grahaṇam  
 證受 pratisaṃvedana, saṃvedana  
 證受解脫喜樂 vimukti-prīti-sukha-saṃvedana  
 證所成就 nīty-ādi-siddha  
 證於諦道 satya-mārga  
 證明 sākṣāt-kṛta, sākṣāt-kriyā, sākṣin  
 證果 phala-prāpti  
 證果不思議 acintya-phala-gocara  
 證法 adhigama, anubodha, prāpti-dharma, abhi-samaya-prāpti, dhigama  
 證法身 dharma-kāya-samanvita  
 證法性 dharmatābhijñatva, pratyakṣa-dharmatva  
 證法現前時 abhisamaya-kāla  
 證法實 prāpti-dharma  
 證知 abhisambodha, sākṣin, jñāna; adhigamya, anubhava-jñāna, abhisambuddha, upa-√labh, upalabhyate, gamyate, pariññāna, pratyakṣatva, pratyatavya, vijñāpana, vidita  
 證知生 anubhava-jñāna-ja  
 證知業果 karma-phala-pratyakṣatva  
 證知諸法真實 dharma-tattva-jñāna  
 證阿羅漢果<sup>o</sup> arhat\*  
 證阿羅漢果向<sup>o</sup> arhattva-phala-sākṣātkriyāyai pratipannakaḥ\*  
<sup>9</sup>證契 pratilambha  
 證契大乘經 mahāyānābhisamaya-sūtra\*  
 證持 saṃmukham udgr̥hitam  
 證…故 abhiññatvāt  
 證相 adhigama-rūpatva  
 證者 sākṣin  
 證苦滅 duḥkha-nirodha-gāmin  
<sup>10</sup>證修 prāpaṇa  
 證悟 adhigama, āsada  
 證真實義 pratyātma-naya-lakṣaṇa  
<sup>11</sup>證寂靜空法 vivikta-dharma-vihāra

證得 adhigama, sākṣāt-kriyā, abhi-saṃ-√budh, lābha, prāpta; adhigata, adhigantṛ, adhi-√gam, anugāmin, anu-prāp (√āp), anuprāpta, abhidyo-tana, abhi-√budh, abhisambuddha, abhisambo-dha, abhisambodhi, avāpti, āmukhī-√kṛ, āsāda-yati, gata, nir-√yā, niṣṭhā-gata, pariniṣpanna, prati-√labh, pratilambha, pratyakṣi-kāra, prāp (√āp), prāpti, prāpti-sākṣāt-karaṇa, prāpti-sākṣāt-kṛti, prāpnuyāt, prāpya, buddhi, √bhū, labhya, viśeṣādadhigama\*, samudāgata, saṃprāpti, sākṣāt-karaṇa, sākṣāt-√kṛ, sākṣāt-kṛta, sparsīta, svābhi-sambodhi-sthāna  
 證得自在 vaśitā-prāpti  
 證得位 prāpty-avasthā  
 證得法身 dharma-kāya-pariniṣpanna  
 證得阿羅漢果<sup>o</sup> arhat  
 證得第二靜慮 dvitīya-dhyāna-lābha  
 證得無生法忍 anutpattika-dharma-kṣānti-lābha  
 證得無礙解 pratisaṃvil-lābha  
 證得須陀洹果<sup>o</sup> srota-āpanna  
 證得滅心定 nirodha-samāpatti-sākṣātkaṛaṇa  
 證得滅盡定 nirodha-samāpatti-sākṣātkaṛaṇa  
 證得離生 jāti-vyativṛttāḥ santaḥ  
 證教人 sākṣi-jana  
 證教授 adhigamāvavāda  
 證淨 avetya-prasāda  
 證淨…法戒 śīla-dharmāvetya-prasāda  
 證處 gati  
 證通慧 abhiññatā  
<sup>12</sup>證智 pratyakṣa-buddhi, abhisambodhi; anubud-dha, upalabdhi, jñāna, jñāna-darśana, pratyātma-vedya, pratyātma-vedya-gati-dharma, sva-buddhi  
 證智之所知 pratyātma-vedya-gati  
 證智常明了 pratyātma-gati-cintaka  
 證智清淨 jñāna-darśana-śuddhi  
 證智爲性 pratyakṣa-vṛttitva  
 證無上正等菩提<sup>o</sup> anuttarāṃ samyak-sambodhim āsādayeyam  
 證無生法忍 anutpattikeṣu dharmeṣu kṣāntiḥ pra-tilabdha  
 證菩提<sup>o</sup> abhi-saṃ-√budh, abhisambodhi  
 證菩提坐道場<sup>o</sup> bodhi-maṇḍa  
 證量 dṛṣṭa, pratyakṣa  
 證…量 pramāṇa  
<sup>13</sup>證圓寂 pari-nir-√vā, parinirvāṇaṃ prāpnuyāt  
 證圓寂初加行 nirvāṇōpāyatva  
 證滅 nirodha-satya, sākṣāt-karaṇa, sākṣi-karman  
 證義 adhigamārtha, sākṣitva

證…義 pratyāyaka  
 證聖智境 pratyātmārya-svagati  
 證道 mārgābhisamaya  
 證預流果 srota-āpatti\*  
 證預流果向 srota-āpatti-phala-sākṣātkriyāyai pra-  
 tipannakaḥ\*

<sup>14</sup> 證實 tattva-darśana, sākṣāt-kartavyam satyam  
 證實際者 sākṣi-bhūta  
 證聞 antikāc chrutam, √śru [dhiḥ  
<sup>15</sup> 證撥無樂此義不成 na...sukha-vedanābhāva-sid-  
<sup>16</sup> 證諦道 satya-mārga  
<sup>17</sup> 證獲 sākṣāt-√kr̥, ākrama, ākramaṇa, ākramatā,  
 samanubuddha  
 證獲聖道 nyāyākramatā  
<sup>20</sup> 證覺 abhi-saṃ-√budh, abhisam̐bodhanatā

誦 <sup>3525</sup> viṭa  
 10-35956

譏 <sup>3526</sup> ayaśas, nindā; ava-√dhyai\*, ava-  
 10-35958 √has, upa-√has, ojdhāyati, √cud

<sup>9</sup> 譏侮 √kṣip  
<sup>10</sup> 譏笑 √kṣip, avadhyaṇa  
<sup>13</sup> 譏嫌 nindita, avadya  
 譏毀 ayaśas, kutsaya (den.), √garh, nindita, paṃ-  
 saka, ādīnava  
 譏毀他 para-paṃsaka  
<sup>17</sup> 譏謗 kutsaya (den.)

識 <sup>3527</sup> vijñāna, vijñapti, vi-√jñā,  
 10-35974 -jñā; adhīta, anubodha,  
 abhi-√cit, upalabdhi, upalambha, kuśala, citta,  
 √jñā, jñāna, pariñāta, pra-√jñā, √man, manas,  
 mano-vijñāna, vijñā, vijñā, vijñāta, vijñānāṅga,  
 vijñeya, vidyā, saṃstuta

<sup>1</sup> 識一種 eka-jātiya-vijñāna  
<sup>2</sup> 識了 vijñāya  
 識…十二 dvādaśavidhaṃ vijñānam  
<sup>4</sup> 識不有 vijñāna-kāyābhāva  
 識分 vijñānāṅga  
 識及色 rūpa-vijñāna  
 識心 citta-vijñāna  
 識支 vijñāna  
 識父 pitṛ-jñā  
<sup>5</sup> 識他心 paracitta-jñāna  
 識…可尊敬者 -apacāyaka  
 識正命終 maraṇa-citta  
 識母 mātṛ-jñā

識生 vijñāna-pravṛtti, vijñāna-sambhava, vijñānōt-  
<sup>6</sup> 識合位 savijñānaka [patti  
 識同 vijñāna-sāmānya  
 識名色六入觸受生老死 vijñāna-nāmarūpa-ṣaḍ-  
 āyatana-sparśa-vedanā-jāti-jarāmaraṇa  
 識…有十二 dvādaśavidhasya vijñānasya  
 識有六種 ṣaḍ-vijñāna-dhātu  
 識有諸變異 vijñāna-paribhedā  
<sup>7</sup> 識住 vijñāna-sthiti, sthiti  
 識住有七 vijñāna-sthitayaḥ sapta  
 識佛<sup>o</sup> vijñāna-buddha  
 識別 parikṣā, pariccheda  
 識更託生 vijñānāvakrānti-yoga  
 識身 vijñāna-kāya, vijñāna  
 識身佛<sup>o</sup> vijñāna-buddha  
<sup>8</sup> 識依 vijñānāśraya  
 識依止 vijñānāśraya  
 識取蘊 vijñānōpādāna-skandha\*  
 識宗族尊長 kula-jyeṣṭhāpacāyaka  
 識性 vijñāna-svabhāva  
 識所依 vijñānāśraya  
 識所識 vi-√jñā  
 識所離 vijñāna-varjya  
 識所變 vijñāna-pariñāma  
 識波 vijñāna-taraṅga  
 識波浪 vijñāna-taraṅga  
 識知 prati-√jñā, vijñāta  
<sup>9</sup> 識星宿 jyotir-vidyā  
 識流 vijñāna-srotas  
 識界 vijñāna-dhātu, citta-dhātu  
 識相 saṃjñā-vijñāna  
 識相應 vijñāna-samāyukta, vijñāna-sahitvatva  
 識相續 vijñāna-saṃtati, vijñāna-saṃtāna, vijñāna-  
 srotas, citta-saṃtati  
 識相續流趣…如前道理 vijñānāvakrānti-yoga  
 識者 jānaka, vijñātṛ  
 識食 vijñānāhāra, vijñānam āhāraḥ, vijñāhāra,  
 vijñāna  
<sup>10</sup> 識俱 vijñāna-sahabhū, vijñāna-sahitvatva  
 識俱起 vijñāna-sahabhū  
 識家長可尊敬者 kula-jyeṣṭhāpacāyaka  
 識恩 kṛta-jñā  
 識真實 vijñapti-tattva  
 識起 vijñānōtpatti  
<sup>11</sup> 識宿命 jāti-smara, jāti-smaratā  
 識欲 icchēpsutā  
 識處 vijñānāyatana, vijñānānāntyāyatana  
 識處定 vijñānānāntyāyatana-samāpatti\*

149 言 (12—13) 識譚警警譚警

識陰 vijñāna-skandha, vijñāna, citta

<sup>12</sup> 識無邊 vijñānānantya, anantaṃ vijñānam

識無邊入 vijñānānantyāyatana

識無邊入空無邊入 vijñānākāśānantyāyatana

識無邊入後次第 vijñānānantyāyatanānantaram

識無邊處 vijñānānantyāyatana

識無邊處天 devā vijñānānantyāyatanōpagāh\*

識無邊處地 vijñānānantyāyatana

識無邊處無間 vijñānānantyāyatanānantaram

識爲先 vijñāna-pūrvaka

識爲依 vijñāna-pratyaya

識爲緣 vijñāna-pratyaya

識等 vijñānādi

<sup>13</sup> 識會相 saṃjñānanā-lakṣaṇa

識滅 vijñāna-nirodha

識解 vijānana\*, vijānaka\*

識解聰利 paṭv-indriya

識遍 vijñānānantya

識遍入 vijñānānantyāyatana

<sup>14</sup> 識境 vi-√jñā

識境界 deśa-jña; vijñānasyālambanam

識種 vijñāna-dhātu

識種子 vijñāna-bija

識聚 vijñāna-kāya

識聚有六 ṣaḍ vijñāna-kāyāḥ

<sup>15</sup> 識數心 cetaḥ-paryāya-jñāna

識緣 vijñāna-pratyaya

識…緣 vijñānasyālambanam

識鴉音 vāyasa-vidyā

<sup>16</sup> 識轉 vijñāna-pravṛtti

識轉變 vijñāna-pariṇāma

<sup>17</sup> 識羅半尼° kṣāra-pāniya

識藥人 gāndhika

識類 vijñāna-gata

<sup>20</sup> 識蘊 vijñāna-skandha, vijñāna

<sup>23</sup> 識體 vijñāna

**譚** <sup>3528</sup> (see under 談 3487)  
10-35978 vṛtta

<sup>11</sup> 譚婆° ḍomba

譚婆種° ḍomba

**警** <sup>3529</sup> See **警** 3530  
10-35989

**警** <sup>3530</sup> **警** √jāgr, codita, ābhoga  
10-36009

<sup>10</sup> 警悟 jāgrta, ā-√viś, praveśana

<sup>11</sup> 警動 pracālita

<sup>20</sup> 警覺 pratibodhita, saṃcodayati, ābhoga

警覺已 saṃcodita

**譚** <sup>3531</sup>  
10-36017

<sup>10</sup> 譚浮° jambu, jambū, jambū-dvīpa

譚浮洲° jambu-dvīpa, jambū-dvīpa

**譬** <sup>3532</sup> dṛṣṭānta, upamā; adhivacana, upa-  
10-36019 ma, upamatā, aupamyā, dṛṣṭa,  
nidarśana, nibha, bhūta, sadṛśa, saṃnibha,  
sama, samāna

<sup>4</sup> 譬之 sadṛśa

譬水中月 udaka-candra-nibha

<sup>6</sup> 譬因 dṛṣṭānta-hetu

譬如 tad yathā, yathā, -vat; iva, udāharaṇa,  
upameya, eva, kalpa, kila, tad yathāpi nāma,  
tulya-kalpa, dṛṣṭānta, nidarśana, pratima, yathāpi  
nāma, sadṛśa, samāna, sādharma

譬如一刹那小燈能破壞…大闇° kṣaṇikālpā-pra-  
dīpa-mahā-tamōpaghātavat

譬如…一聚說一言 eka-rāśy-eka-vacanavat

譬如下種苗成結實三位不同 bijaviropaṇa-sasyā-  
bhivṛddhi-phalotpatti-kramavat

譬如…不被燒 adāhavat

譬如(內密室)無風燈火 nirvāta-pradīpa-nidarśana

譬如幻化 māyādivat

譬如…心次第 cittānupūrvyavat

譬如火所燻種子 agni-dagdha-vrihivat

譬如火聚性或然或滅盡 yathāgnir jvalate 'nyatra  
punar anyatra sāmyati

譬如…以一兩三角根散即能牽滅 trivṛt-karṣa-niṣ-  
karṣaṇavat

譬如外種子 bāhya-bijavat

譬如…尼乾弟子…雀° nirgrantha-śrāvaka-caṭa-  
kavat

譬如巨海 samudrōdāharaṇa

譬如如來 buddhavat

譬如次第下種苗成結實 bijaviropaṇa-sasyābhivṛd-  
dhi-phalotpatti-kramavat

譬如死屍 mṛta-kalpa

譬如自所行路 yathā-gatena mārgeṇa

譬如行人暫息 sthitādhvagavat

譬如行軍 paṅkti-senā-parikalpavat

譬如作光名日 bhāskaravat

譬如別別陰 itaretara-skandhavat

譬如壯士雖蹶不仆 śūra-praskhalanāpatanavat  
 譬如妙色蓮清淨性無染 yathā padmaṃ suraktam  
 譬如牢獄 bandhana-sthānavat  
 譬如良藥 pathyausadhavat  
 譬如良藥雜水 auśadha-miśra-pāniyavat  
 譬如車軸滴 iṣā-dhāra  
 譬如(車與牛相應名爲)牛車 go-rathavat  
 譬如念處 smṛty-upasthānavat  
 譬如於已所見地無礙縱馬令走 dṛṣṭa-bhūmi-niḥ-  
 saṅgāśva-dhāvanavat  
 譬如於熱石 tapta ivōpale  
 譬如東西海 pūrva-pāścīma-samudravat  
 譬如花果樹 puṣpa-phala-vṛkṣavat  
 譬如花樹果樹 puṣpa-phala-vṛkṣavat  
 譬如芽節葉等 aṅkura-kāṇḍa-patrādivat  
 譬如金剛耳璫 vajra-vālakavat  
 譬如阿寶伽羅<sup>o</sup> āpiṅgalavat  
 譬如修道滅惑 bhāvanā-heyā-kleśavat  
 譬如浴散 snāniya-kaśāyavat  
 譬如浴塗等 snānābhyaṅgavat  
 譬如破木堅持於楔 dāru-pātana-kila-saṃdhāraṇa-  
 譬如草木糠火 tṛṇa-tuśāgnivat └vat  
 譬如草光等 tṛṇa-jvālāvat  
 譬如…被絞人 pedā-sādharmya  
 譬如殺生 prāṇātipātavat  
 譬如牽却關戶 caura-niṣkāśana-kapāṭa-pidhānavat  
 譬如無流無教 anāsrāvāvijñaptivat  
 譬如虛空 akāśavat  
 譬如虛空無有住處 anālaya-gagana-gocara  
 譬如慈父 pitṛ-kalpa  
 譬如慈母 mātṛ-kalpa  
 譬如煮良藥汁所成乳 auśadha-pāniya-saṃbhūta-  
 dhātri-kṣiravat  
 譬如(罪人)不離牢獄重障 bhitty-aniḥsaraṇavat  
 譬如…熏麻 tila-bhāvanāvat  
 譬如種子果 bija-phalavat  
 譬如聚及人 rāśi-pudgalavat  
 譬如說 -vat  
 譬如…說 udāharaṇa, -vat  
 譬如說一麻一米 eka-tilaika-taṇḍulavat  
 譬如…說爲烏豆聚 māśa-rāśy-apadeśavat  
 譬如…說導從行 anuyātrikāgamana-siddhavat  
 譬如說聰慧於二處七處 dvaya-sapta-sthāna-kau-  
 śalā-deśanāvat  
 譬如摩尼依縷<sup>o</sup> maṇi-sūtravat  
 譬如穀聚 dhānya-rāśivat  
 譬如壁及瓶 kuḍya-kuṇḍādivat  
 譬如燈生 pradīpa-jātivat

譬如聰慧馬 aśvājāneyavat  
<sup>8</sup>譬泥 paṅka-bhūta  
<sup>12</sup>譬喻 dṛṣṭānta, upamā, avadāna; udāharaṇa, udā-  
 hṛti, upama, upamāna, aupamya, aupamyōdāha-  
 raṇa, dṛṣṭānta-dharma, nidarśana, paryāya, yukti,  
 -vat, sadṛśa  
 譬喻及阿含<sup>o</sup> yukty-āgama  
 譬喻因 dṛṣṭānta-hetu  
 譬喻但是少分 upamā-mātra  
 譬喻法 dṛṣṭānta-dharma  
 譬喻者 dārṣṭāntika  
 譬喻部 dārṣṭāntika  
 譬喻部師 dārṣṭāntika  
 譬喻說樣 udāharaṇa-yogena  
 譬喻論師 dārṣṭāntika  
<sup>13</sup>譬義 dṛṣṭānta  
<sup>14</sup>譬語 avadāna

**議**  $\frac{3533}{10-36027}$  saṃjalpa, ā-mantraya (den.), kriyā-  
 kāra, cintya, saṃ-vi-√dhā

<sup>6</sup>議共 sārḍhaṃ saṃvidhāya

<sup>11</sup>議理 nīti

議理成 nīti-siddha

<sup>15</sup>議論 antarā-kathā-samudāhāra, mimāṃsate

**護**  $\frac{3534}{10-36038'}$  See **護** 3536

**誌**  $\frac{3535}{M-X}$

<sup>3</sup>誌乞灑恒羅<sup>o</sup> nakṣatra\*

<sup>19</sup>誌廬<sup>o</sup> nelu

14

**護**  $\frac{3536}{10-36048}$  **護** √rakṣ, ārakṣā, gupta, pāla,  
 saṃvara; adhiṣṭhāna, anu-

√grah, anubaddha, anubandha, anurakṣa, anu-  
 rakṣaṇa, anurakṣaṇā, anurakṣā, anurakṣita, anu-  
 rakṣin, √av, ava-ṣṭambh (√stambh), ārakṣa, āva,  
 upacāraka, upekṣā\*, gupti, gopana\*, trāṇa, trātṛ,  
 dhāraṇa, dhṛta, nivāraṇa, nivārayati, parikarṣaṇa,  
 parigraha, paricārika, paritrāyaṇa, pari-pālaya  
 (den.), parirakṣaṇa, parirakṣita, pālaya (den.),  
 pālita, praticchanatā, rakṣa, rakṣaka, rakṣā, ra-  
 kṣāvaraṇa-gupti, rakṣita, śaraṇa, śīla, saṃyata,  
 saṃyama\*, saṃyamaka, saṃrakṣaṇa, saṃrakṣita,  
 saṃvara-pariśodhana, saṃvṛt, saṃvṛta, saṃvṛti,  
 saṃdhāraṇatā, susaṃvṛta, svārakṣita

149 言 (14) 護

護<sup>o</sup> hoḥ\*  
<sup>1</sup>護一切佛教<sup>o</sup> sarva-buddha-śāsana-saṃdhāraṇatā  
<sup>3</sup>護口 vāk-saṃvara  
 護已知 ajñātāva  
<sup>4</sup>護不能感生 saṃvarābhavyatva  
 護不護 saṃvarāsaṃvara  
 護不護及中住 saṃvarāsaṃvara-madhya-stha  
 護不護異二 saṃvarāsaṃvarē tara  
 護分 saṃvarasyāṅgāni  
 護木叉調<sup>o</sup> prātimokṣa-dama  
<sup>5</sup>護世 loka-pāla, loka-pālatva, pāla-jagat  
 護世天主 loka-pāla\*  
 護世王 loka-pāla  
 護世四大天王 catvāro loka-pālā mahā-rājānaḥ  
 護世四天王 loka-pāla  
 護世四王 catvāro loka-pālā mahā-rājānaḥ, caturī jagati pālāḥ, loka-pāla  
 護世界 loka-pāla  
 護世者 loka-pāla  
 護正法 dharma-pāla, dharmānurakṣin  
<sup>6</sup>護光 kāśyapa  
 護光究竟 pūraṇaḥ kāśyapaḥ  
 護光家 kāśyapiya  
 護多舍曩耶<sup>o</sup> hutāśanāya\*  
 護有三品 trividhaḥ saṃvaraḥ  
 護羽 pakṣa-gupta  
 護自他心 sva-para-cittānurakṣaṇa  
 護自身方便 ātma-saṃprakṣaṇōpāya  
 護舟者 nirhāraka  
 護色 saṃvara  
<sup>7</sup>護佛<sup>o</sup> buddha-pālita  
 護佛法種使不斷絕<sup>o</sup> buddha-vaṃśa-saṃdhāraṇa  
 護助 samanvāhṛta, anuparivārayati  
 護戒 śilin, saṃvara  
 護貝龍王 śaṅkha-pālo nāga-rājā  
 護身 ātmabhāva-rakṣā, rakṣātmabhāva, kāya-saṃvara, kāyena saṃvaraḥ  
 護身印 kavaca  
 護身者 śarīra-rakṣaka  
 護身為善哉 kāyena saṃvaraḥ sādhuḥ  
 護那書<sup>o</sup> hūna-lipi  
<sup>8</sup>護命大明 mṛta-saṃjivana-hṛdaya  
 護念 adhiṣṭhāna, parigraha, samanvāhṛta; adhi-ṣṭhita, adhiṣṭhitatva, anugraha, anu-pari-√grah, anuparivārayitavya, vatsala, samanvāhāra, sam-anv-ā-√hṛ, samanvāhṛta-cetas, saṃparivārayitavya  
 護念衆生 sattvānugraha

護所攝 saṃvara-saṃgrhīta  
 護法 anurakṣaṇā-dharman, anurakṣaṇa-dharman\*, dharma-pāla, saddharma-parigraha  
 護法者 anudharma-pāla  
 護門 dvāra-pāla  
 護門供養賢聖大明 dvāra-pālānām pūjā-hṛdayāni  
 護門者 dvāra-pālikā, dvāra-pālaka\*  
<sup>9</sup>護保 śaraṇa  
 護威儀 iryāpatha-rakṣaṇa  
 護持 dhāraṇa, dhārayati, parigraha, rakṣā, adhi-ṣṭhāna; adhi-ṣṭhā (√sthā), anuparivārayitavya, anupālānā, anu-pālaya (den.), anurakṣaṇa, ādhā-rayati, ārakṣaṇā, ārakṣā, kelāyita, gopitavya, gopitṛ\*, gopṛ, dhāraka, dhāraṇam kṛtvā, dhāraṇi, parigṛhīta, parigrāhaka, parirakṣita, pratisaṃhartṛ, pratyupasthāna, √rakṣ, rakṣaṇa, vīrya-saha, saṃ-√vṛ, saṃdhāraka, saṃdhāraṇa, samāttam rakṣati, saṃparivārayitavya  
 護持之力 adhiṣṭhāna-vaśa  
 護持正法 saddharma-parigraha\*  
 護持佛所囑<sup>o</sup> nikṣepa-dhāraka  
 護持菩薩藏<sup>o</sup> saddharma-dhāraṇa  
 護持種姓 vaṃśa-saṃdhāraṇa  
 護(是心)果 phala-saṃvara  
 護炬幢 pradīpa-śaraṇa-dhvaja  
 護者 rākṣasa  
<sup>10</sup>護容子 kāśyapa  
 護根 upekṣēndriya\*, upekṣā-vedanā\*  
 護根門 indriyeṣu gupta-dvāratā\*  
<sup>11</sup>護國 rāṣṭra-pāla, dhṛta-rāṣṭra  
 護國土 dhṛta-rāṣṭra  
 (護國)大千最敬摧壞 mahā-sahasra-pramardana  
 護國所問 rāṣṭra-pāla-paripṛcchā  
 護國尊者所問大乘經 rāṣṭrapāla-paripṛcchā, rāṣṭrapāla-sūtra  
 護國尊者所問經 rāṣṭrapāla-sūtra  
 護國菩薩會<sup>o</sup> rāṣṭrapāla-paripṛcchā  
 護國菩薩會說<sup>o</sup> rāṣṭrapāla-paripṛcchā  
 護國經 rāṣṭrapāla-sūtra, rāṣṭra-pāla, rāṣṭrapāla-nāṭaka\*  
 護得生 saṃvarōtpatti  
 護惜 pari-√rakṣ  
<sup>12</sup>護無貪 sarva-jñatā-prāgbhāra  
 護菩提場神<sup>o</sup> bodhi-maṇḍōpacāraka  
 護菩提樹<sup>o</sup> bodhi-paricārika  
 護菩提樹神<sup>o</sup> bodhi-vṛkṣa-devatā  
 護衆生命 upagata-rakṣa-bhāva  
<sup>13</sup>護意 manaḥ-saṃvara



護群生 sarva-sattva-trāṭṭ

<sup>15</sup>護摩° homa, hotavya

護摩大明° hṛdaya-mantra

護養 rakṣōpacaya

護養定資糧處 samādhi-saṃbhāra-rakṣōpacaya

護駕者 tala-varga

<sup>16</sup>護衛 rakṣa, anupālita, anuparigrhita

護餘 anya-gupta

<sup>17</sup>護螺龍王 śāṅkha-pālo nāga-rājā<sup>18</sup>護藏 dhana-pāla<sup>20</sup>護覺枝 upekṣā-saṃbodhyaṅga\*<sup>21</sup>護攝 upātta

護魔° homa

譽  $\frac{3537}{10-36066}$  譽 kīrti, yaśas; utkarṣaka,  
sat-kāra

<sup>6</sup>譽光 yaśas-prabhāsa

## 15

讀  $\frac{3538}{10-36088}$  讀 paṭhyate, pāṭha, vācana,  
deśa

<sup>14</sup>讀誦 √paṭh, pāṭha, svādhyāya, vācana; adhyayana,  
adhyayana-svādhyāya, ā-√mnā, paṭhana, paṭhita,  
pary-avāp (√āp), pāṭha-svādhyāya, mukha-dvāre-  
ṇa, √vac, vācanōccāraṇa, vācayati, vācyamāna,  
samādāna, svādhyāyamāna, svādhyāyana, svā-  
dhyāyanikā, svādhyāyita, svādhyāyinikā

讀誦修學經 mantra-paryeṣṭi

讀誦書典 lipim paṭhati

讀誦禁戒 saṃvara-samādāna

識  $\frac{3539}{10-36109}$  See 識 3548

讚  $\frac{3540}{10-36110}$  See 讚 3549

變  $\frac{3541}{10-36112}$  See 變 3543

## 16

調  $\frac{3542}{10-36113}$  (see under 詔 3485)

<sup>14</sup>調語 pra-√lap

變  $\frac{3543}{10-36117}$  變 變 vikāra, pariṇāma,  
abhi-nir-√mā, nir-

māṇa, prātihārya; adhi-ṣṭhā (√sthā), ā-√sthā, nir-  
√mā, nirmita, parāvṛtta, parāvṛtti, pari-ṇam  
(√nam), pariṇāmana, pariṇāmita, pariṇāmin,  
pratihārya, māpayati, vikṛti, vikopana, vikriyā,  
vigata, vipariṇata, vipariṇāma, virikta, visadrṣōt-  
patti, vyakta

<sup>4</sup>變化 nirmāṇa, nirmita, prātihārya; abhisamkāra,  
nirmāṇa-citta, nirmāṇika, nirmātṭ, nirmita-nir-  
māṇa, nairmāṇika, nairmita, pariṇāma\*, vi-  
kurbaṇa, vikurvaṇa, vikurvā, vikurvita, vibhutva,  
visphurat, sphuraṇa

變化人 nirmita, nirmitaka

變化力 prātihārya-bala\*

變化心 nirmāṇa-citta, nirmāṇa-citta-saṃprayukta,  
nirmāṇa-citta-sahaja, nirmāṇa, abhijñā-phala

變化心…次第 abhijñā-phalānantaram

變化生 upapāduka

變化生法 nirmāṇa-ja-dharma\*

變化如來 nirmita-nirmāṇa

變化自在 nirmāṇa-vaśitā

變化自在者 nirmāṇa-nirmita

變化住持 nirmatādhiṣṭhāna

變化佛° nirmāṇa-kāya

變化作 nirmāṇa

變化身 nirmāṇa-kāya, nairmāṇikaḥ kāyaḥ, kāya-  
nirmāṇa

變化所作 nirmita

變化相似 nirmāṇa-sadṛśa

變化通 ṛddhi-prātihārya

變化通慧 nirmāṇa-citta

變化為香味 gandha-rasa-nirmāṇa

變幻 vikurvamāṇa

<sup>5</sup>變生 pari-ṇam (√nam), √srj

變生…已 saṃbhūta

變示現 prātihārya

<sup>6</sup>變吐 vāntāśana, vyanti-√kr, praśama, matta

變因 vikāra-hetutva, pariṇāma

變而能熟 vipacyate

<sup>7</sup>變似 pratibhāsa

變似了 vijñāpti-pratibhāsa

變似有情 sattva-pratibhāsa

變似我 ātma-pratibhāsa

變似義 artha-pratibhāsa

變似義有情我及了 artha-sattvātma-vijñāpti-prati-  
bhāsa

變住 āśraya-parāvṛtta

變作 nirmita, nirmimīta, parivartayati

變形 nir-√mā

149 言 (16—17) 變 讎 讎 讎 讎 讎

變成 pariṇata, pariṇamat, parivartayati, adhi-ṣṭhā  
(√sthā), pūryate  
變改 pariṇāma  
變身 nirmāṇa-kāya\*, lilāyitatva, veṣa-rūpa-dhārin  
<sup>8</sup>變其形 abhi-nir-√mā  
變其形爲金翅鳥 garuḍa-rūpam abhinirmāya  
變味 vikāra-rasa  
變性我知 vyaktāvyakta-jñā-vijñāna  
變性變異性 anyathā-bhāvānyathātva  
變怪 vikṛta, apasmāra-kākhorda  
變怪之相 vikāra  
變易 vipariṇāma, pāriṇāmika, vikāra; pariṇati,  
pariṇāma, pariṇāmanā, pariṇāmīta, vikṛti  
變易世 sāmparāyika  
變易生死 pāriṇāmikī cyutiḥ  
變易死 pāriṇāmikī cyutiḥ  
變易法 vipariṇāma-dharmaka  
變易苦 vipariṇāma-duḥkhatā  
<sup>9</sup>變相 vipariṇata, vikṛta  
變苦 vipariṇāma-duḥkhatā  
<sup>10</sup>變差別 vikāra-viśeṣa  
變悔 vipratīṣāra  
變起 vikārōtpatti  
<sup>11</sup>變動 √kamp, kṣubdha, cala, cāla  
變現 prātihārya, vikurvaṇa, nirmīta; pari-ṇam  
(√nam), vikurvaṇatā, vikurvā, vikurvita, vi-  
ṭhapana, saṃdarśana  
變通 prātihārya  
<sup>12</sup>變爲 abhi-nir-√mā, niruddha, saṃsthita  
變異 vikāra, vipariṇāma, pariṇāma, anyathātva;  
anyatva, anyathā, anyathā-bhāva, anyathī-bhāva,  
anyathī-bhūta, jarayati, tiro-bhūta, pariṇata,  
pariṇati, pariṇāmika, pariṇāmīta, pariṇāka,  
pari-√bhīd, paribheda, paryādāya, vikāra-vikā-  
ritva, vikṛta, vikṛti, vikopana, vikriyā, vipariṇata,  
vi-pari-ṇam (√nam), vipariṇāmatā, vipariṇāma-  
dharman\*, vipariṇāmin, vaikṛta, vairodhika,  
vyakta, vyabhicārin  
變異生 vikṛtōtpatti  
變異因 vikāra-kāraṇa, vairodhika-kāraṇa  
變異有殘爲除此殘 niṣyanda-nirvāhārtham  
變異成 pariṇamat, abhi-saṃ-√mūrcha  
變異我慢 vaikṛtāhaṃkāra  
變異事 vipratīṣāra, viprakṛta  
變異性 anyathātva  
變異法 vikāra-dharminītva  
變異差別則成 pariṇāma-viśeṣa-siddhi  
變異得 vaikṛta

變異無常 vipariṇāmānitya, vikāra  
變異無常法 vipariṇāmānitya-dharma  
變異等流 vikāra-naiṣyandika  
變異亂 paryādāna  
變異義 pariṇāma-vāda  
變異障 vikārāvaraṇa  
<sup>13</sup>變滅 vi-nir-√vṛ  
<sup>14</sup>變態 pariṇāma\*  
<sup>16</sup>變穢 niṣyanda  
變穢流 niṣyanda  
變…轉成 pari-ṇam (√nam)  
<sup>19</sup>變壞 vipariṇāma, rūpyate, vikāra, bheda; ghāta,  
jarā, pranaṣṭa, pralujyate, bheda-bhinna, bheda-  
lakṣaṇa, rūpaṇa, rūpaṇā, rūpita, lujyate, vikṛti,  
vikṣiptaka, vinaṣṭa, vinivṛtti, vi-pari-ṇam (√nam),  
vipariṇāmatā, vipariṇāmin, vipraṇāśa  
變壞之法 vipariṇāma-dharmaka  
變壞生 vipariṇāmōtpādanā  
變壞相 bheda-lakṣaṇa  
變壞苦 vipraṇāśa-duḥkha  
變壞能作 vikāra-kāraṇa  
變壞爲相 rūpaṇā-lakṣaṇa  
變壞障 vikārāvaraṇa  
變礙 rūpaṇa, rūpaṇā, rūpaṇīya, rūpyate, vikāra,  
pratighāta  
變礙爲相 rūpaṇā-lakṣaṇa  
變礙義成 rūpyate

讎  $\frac{3544}{10-36121}$

<sup>13</sup>讎會 yātrā

讎  $\frac{3545}{10-36124}$  讎

<sup>15</sup>讎敵 amitra

讎  $\frac{3546}{10-36125}$  See 讎 3545

17

讎  $\frac{3547}{10-36137}$  abhyākhyāna

<sup>8</sup>讎刺 sūcaka

<sup>17</sup>讎謗 bheda-varṇa-vādin

讎  $\frac{3548}{10-36144}$  讎

讎<sup>o</sup> kṣemaka\*

<sup>15</sup> 讚摩° kṣemā\*; kṣama\*<sup>16</sup> 讚磨° kṣauma

讚

<sup>3549</sup>  
10-36163

讚

√stu, abhi-ṣṭu (√stu), var-  
ṇaya (den.), sādhu-kāra,

praśamsā, anu-√gai; anu-√jñā, anupraśamsā, anuśamsa, anu-saṃ-varṇaya (den.), abhiṣṭuta, abhiṣṭutya, ākhyāna, utkarṣa, utkarṣaṇa, utkar-ṣayati, utkarṣin, udānam udānayati, kīrtaya (den.), kīrti, nir-√diś, parikīrtana, pravāhāra, praśam-saka, praśasta, √bhāṣ, √vad, varṇa, varṇaṃ √bhāṣ, varṇa-vādin, varṇita, saṃ-√lap, saṃvarṇana, saṃ-varṇaya (den.), saṃ-√stu, sat-kīrtā, samādāpayati, saṃprakāśana, sādhu-kāram adāt, stava, stutavat, stuti, stotra

<sup>4</sup> 讚巴° campā

讚曰 abhi-ṣṭu (√stu), ā-mantraya (den.)

<sup>5</sup> 讚功德 varṇaṃ √bhāṣ<sup>6</sup> 讚仰 abhigamanīya

讚死 maraṇam anusamvarṇayati, maraṇa-varṇa

<sup>7</sup> 讚佛° anu-√gai

讚佛偈° buddha-stotra-gāthā\*

讚言 sādhu-kāra, ā-mantraya (den.), vy-ā-√hr

讚言善來 ehi-svāgata-vādin

<sup>8</sup> 讚底沙° tiṣya-stotra

讚念 varṇa

讚法界頌 dharma-dhātu-stotra\*

讚非愛 apriya-praśamsaka

<sup>9</sup> 讚持 śamsayati

讚拏° caṇḍa\*

讚美 praśasta, varṇa, varṇa-vāditā, sādhu-kāra, anapavādaka

讚述 suvacas

讚述其美 anu-kīrtaya (den.)

<sup>11</sup> 讚許 varṇaya (den.)<sup>12</sup> 讚勝德 varṇa-bhāṣaṇa

讚善哉 sādhu-kāra

讚喜 anumodita

讚揚 √stu, saṃkathā

讚揚聖德多羅菩薩一百八名經° ārya-tārā-bhaṭ-  
ṭārikā-nāmāṣṭottaraśataka\*

讚菩薩品° bodhisattva-stuti-parivarta\*

讚詠 abhi-ṣṭu (√stu), stava, stuti, stuti-saṃgīti,  
kāvyā, varṇa-bhāṣin, chando-ga

讚詠而歌 stuti-gīta

<sup>13</sup> 讚頌 kāvyā, śloka, bhāṣita<sup>14</sup> 讚嘆 varṇa, saṃ-varṇaya (den.), praśasta; anura-  
vaṇa, kamalākara, -gira, paridīpayati, pūjayati\*

讚嘆經 udāna

讚誦明論 ṛg-veda

讚誦圍陀° ṛg-veda

讚說 varṇaṃ √bhāṣ, anuvarṇita, kathaya (den.),  
kīrtita, saṃvarṇana<sup>15</sup> 讚德 guṇākhyāna

讚摩訶衍偈° mahāyāna-stotra-gāthā\*

讚歎 √stu, abhi-ṣṭu (√stu), varṇa, sādhu-kāra,  
abhi-√vad; anuśamsa, arcita, ānandana, ut-√kruś,  
udīrayati, upa-√diś, upadeśayati, upadeśya,  
kṣiptavat, parikīrtana, pari-kīrtaya (den.), pari-  
pācita, pari-pra-√vac, praśamsanīya, praśamsita,  
praśasta, bhāṇaka, mānayati, varṇaṃ √bhāṣ,  
varṇa-vādita, varṇa-vādin, varṇasya hartā, varṇita,  
saṃvarṇana, saṃvarṇaya (den.), saṃstava, saṃ-  
√stu, sat-kāra, stava, stavita, stutavat, stuti,  
stotra, svādhyāya-kriyā

讚歎…已 saṃstutya

讚歎不殺 prāṇi-vadhād vinivartayati

讚歎功德 guṇam udīrayati, varṇaṃ √bhāṣ

讚歎底沙佛° tiṣya-stotra

讚歎持戒 śīla-pāramitā-sahagata

讚歎食 paripācitaṃ piṇḍa-pātam

<sup>17</sup> 讚勵 samuttejayati, samuttejaka, samuttejana,  
samudāpana<sup>21</sup> 讚譽 √man<sup>23</sup> 讚顯 praśamsā

## RAD. 谷 150

谷

<sup>3550</sup>  
10-36182

kandara, prapāta

<sup>4</sup> 谷中響 giri-ghoṣa

RAD. 豆 151

豆  $\frac{3551}{10-36245}$  mudga, māṣa; kulattha, kulmāṣa, maśūra, masūra, muṅga, sasya

- <sup>3</sup>豆土 pāṣāṇa  
<sup>14</sup>豆團 kulmāṣa-piṇḍaka  
 豆團形 kulmāṣa-piṇḍaka  
 豆搏 kulmāṣa-piṇḍaka  
<sup>15</sup>豆摩<sup>o</sup> droṇa\*

3

豈  $\frac{3552}{10-36249}$  mā bhūt

- <sup>4</sup>豈不 nanu  
 豈不…有要耶 nanu pratijñām kāritah  
 豈不快哉 aho vata  
 豈不成 na kaṃcit...arpayati  
 豈不能成 na kaṃcit...arpayati  
<sup>6</sup>豈有 kiṃ punaḥ  
<sup>7</sup>豈成 na sidhyet  
<sup>8</sup>豈非 nūnam  
 豈非…耶 yāvat...iti  
<sup>9</sup>豈是商主 atibāñjaka  
 豈…耶 kiṃ nu vai  
<sup>17</sup>豈應正理 na yujyate

6

豈  $\frac{3553}{10-36263}$  See 豈 3557

8

碗  $\frac{3554}{10-36273}$

- <sup>7</sup>碗豆 kalāva, kalāya\*

啤  $\frac{3555}{10-36279}$

- <sup>7</sup>啤豆 masūra

豎  $\frac{3556}{10-36280}$  (see under 豎 2709) bālatva

- <sup>3</sup>豎子之輩 bāla-jātiya

11

豐  $\frac{3557}{10-36304}$

豈 subhikṣa, sphīta, balin, prabhūta\*

- <sup>6</sup>豐年 subhikṣa  
<sup>7</sup>豐足 samtarpayati, utsada, samarpita, yukta  
<sup>8</sup>豐具 yukta  
<sup>10</sup>豐財 prabhu-dravya-balin  
<sup>12</sup>豐盛 āḍhya, samṛddha, sphīti  
<sup>13</sup>豐稔 subhikṣa  
 豐稔依持 subhikṣādhāra  
<sup>14</sup>豐滿 sphīta, utsada, cita  
<sup>15</sup>豐樂 subhikṣa, sphīta, ṛddha  
 豐熟 subhikṣa, vṛddhi  
<sup>20</sup>豐壤 pṛthivi-rasa, subhikṣa  
 豐壤倍常 pṛthivi-rasena vivardhayiṣyati  
<sup>21</sup>豐饒 subhikṣa, vṛddhi, prabhūta

RAD. 豕 152

豕  $\frac{3558}{10-36334}$  varāha

5

象  $\frac{3559}{10-36372}$  象 hastin, gaja; karin, kuñjara, kuñjala, gaja-pota, dvi-pa, dvi-rada, nāga, pīlu, mahā-gaja, mātaṅga, vāraṇa, hasti-nāga

- <sup>2</sup>象力 hastaka  
<sup>3</sup>象子 gaja-pota, hasti-pota  
<sup>4</sup>象王 gaja-rāja, gaja-pati, gajendra, nāga-rāja,

mahā-nāga

- 象王視 nāgāvalokita\*  
 象王鼻 gaja-bhuja  
<sup>6</sup>象守 nāga-pāla\*  
 象耳 hasti-karṇa\*  
<sup>7</sup>象兵 hasti-kāya  
 象車 hasti-rathaka  
<sup>8</sup>象房 hasti-śālā  
 象臥 hasti-śayyā  
 象舍利弗<sup>o</sup> citra-hasti-sāriputra\*, citra-hasti-roha-putra\*

- <sup>9</sup>象背 gaja-prṣṭha  
 象軍 hasti-kāya  
 象迦葉<sup>〇〇</sup> gayā-kāśyapa  
 象首 hastaka  
<sup>10</sup>象乘 hasti-yāna  
 象城 hastinā-pura  
 象脇 hasti-kakṣya  
 象迹喻經 hasti-padōpama  
 象迹譬經 hasti-padōpama  
 象酒 hasti-malla  
 象馬牛豬羊驢 hasty-aśva-go-mahiṣa-khara-varāha  
 象馬牛驢駝 hasty-aśva-go-mahiṣa-khara-varāha  
 象骨 gajāsthi\*  
<sup>11</sup>象膠 hasti-mada  
<sup>12</sup>象等七 hasty-ādi-saptaka-bala  
 象等七種力 hasty-ādi-saptaka-bala  
 象腋 hasti-kakṣya, hasti-kaccha  
 象腋經 hasti-kakṣya  
 象衆 hasti-kāya  
 象衆兵 hasti-kāya  
<sup>13</sup>象跡 hasti-pada  
<sup>14</sup>象廄 hasti-śālā, yāna-śālā  
 象鼻 hasti-śuṇḍa; gaja-kara, śuṇḍa, śuṇḍā, hasti-kara, hasti-karṇa, hasti-tuṇḍa, hasti-śuṇḍaka  
 象鼻垂 hasti-tuṇḍāvalambita  
<sup>15</sup>象儀緩步 salila-gaja-gāmin  
<sup>16</sup>象頭 gaja-śirṣa, hasti-mukha\*  
 象頭山飲光 gayā-kāśyapa  
 象頭精舍經 gayā-śirṣa\*  
 象頸 hasti-grivā

- <sup>17</sup>象聲 nāga-svara-śabdā  
<sup>18</sup>象藏 hasti-garbha  
<sup>20</sup>象寶 hasti-ratna  
 象鬪 hasti-yuddha  
<sup>21</sup>象護 nāga-pāla\*

象  $\frac{3560}{10-36373}$  See 象 3559

象

7

豪  $\frac{3561}{10-36406}$  indra

- <sup>8</sup>豪姓 kula-kulīna  
<sup>11</sup>豪族 mahā-sāla, mahā-śāla\*  
<sup>12</sup>豪富 ṛddhimat  
 豪富長者 dhanin, suśreṣṭhin  
 豪尊 apratirūpa, rāja-mahā-mātra  
 豪貴 āḍhya, vibhava, abhijāta, ucca, udāra  
 豪貴自在 mahēśvaryādhipatya  
 豪貴家 abhijāta-kula  
 豪童 kumāra-lāta\*  
<sup>18</sup>豪釐 susūkṣma

9

豫  $\frac{3562}{10-36425}$  予

- <sup>8</sup>豫知 vijñāpana

豬  $\frac{3563}{10-36432}$  See 猪 2273

猪

RAD. 豸 153

3

豹  $\frac{3564}{10-36499}$  dvīpin, tarakṣa, vyāghra, śārdūla

- <sup>5</sup>豹皮 vyāghra-carman

豺  $\frac{3565}{10-36500}$  (see under 豺 2248)  
 śrgāla, tarakṣu, tarakṣa\*

- <sup>10</sup>豺豹 dvīpin

6

貅  $\frac{3566}{10-36542}$  See 貅 2257

貅

7

貌  $\frac{3567}{10-36556}$  mukha, samsthāna, varcas

- <sup>11</sup>貌常溫恭 smita-mukhatā  
<sup>13</sup>貌…溫恭 smita-mukha  
<sup>16</sup>貌盧<sup>〇</sup> melu  
 貌盧獨<sup>〇</sup> merudu  
<sup>24</sup>貌犖蹙 bhṛ-kuṭi-mukha

狸  $\frac{3568}{10-36561}$  See 狸 2260

狸

狸

貓

 $\frac{3569}{10-36595}$ 

(see under 貓 2274)

biḍāla, mārjāra

## RAD. 貝 154

貝

 $\frac{3570}{10-36656}$ 

śaṅkha, kapardaka, śukti

<sup>3</sup>貝子 kapardikā, kākaṇi<sup>6</sup>貝多<sup>o</sup> tāla貝多樹下思惟十二因緣經<sup>o</sup> nidāna-sūtra\*, naga-rôpama-sūtra\*貝多羅葉<sup>o</sup> tāla\*, pattra\*, patra\*<sup>7</sup>貝角 śaṅkha<sup>12</sup>貝殼石 śaṅkha-śilā<sup>13</sup>貝葉<sup>o</sup> tāla\*, pattra\*, patra\*<sup>16</sup>貝錢 kaparda

貞

 $\frac{3571}{10-36658}$ <sup>11</sup>貞婦 pati-vratā<sup>14</sup>貞實 sāra, sārātva

貞實種子有潤濕 sārābhiṣyandita-bija

貞實種子無濕潤 anabhiṣyandita-sāra-bija

貞實種水所沃潤 sārābhiṣyandita-bija

貞實種無水潤沃 anabhiṣyandita-sāra-bija

負

 $\frac{3572}{10-36660}$ 

負

ud-√vah, ṛṇa; parājaya;

utkṣipta, udvahana, upātta,

nigraha, √vah, viṣakta\*

<sup>5</sup>負他債 ṛṇavat<sup>8</sup>負事 kārya-bhāra<sup>9</sup>負重 abhinyāsa-bhūtātva<sup>10</sup>負草人 ṛṇa-hāra

負財 dhana-ṛṇa

負財物 ṛṇa

<sup>11</sup>負梨<sup>o</sup> bhūti

負處 nigraha-sthāna

負處門 nigraha-sthāna\*

<sup>13</sup>負債人 ṛṇa-hāraka

負債者 ṛṇavat, kandali-cchinna

負極重 bhārôdvahana

財

 $\frac{3573}{10-36664}$ 

dhana, artha, bhoga; âtmīya, âmiṣa,

kośa\*, draviṇa, dravya, dhanya\*,

nidhāna, pariṣkāra, mahā-dhana, lābha, vastu, vitta, sampatti, sambhoga, sva

<sup>4</sup>財中福 aupadhikam puṇya-kriyā-vastu

財分別 artha-vikalpa

財天子 vāsudeva

<sup>5</sup>財主 dhana-da, vaiśravaṇa

財功德 dhana-śrī

財用 paribhoga, bhoga

<sup>6</sup>財印經 śraddhā-balādhānāvātāra-mudrā-sūtra

財吉祥 dhana-śrī

財多 dravya-balin

財自在 dhanēśvara, pariṣkāra-vaśitā

財自在王 dhanēśvara

財行施 vastu-dāna

<sup>7</sup>財位 bhoga

財位相應 bhoga-pratisaṃyukta

財位匱乏苦諦 bhoga-vaikalya-duḥkha-satya

財利 lābha, artha; anugraha, âmiṣa, âmiṣa-saṃ-graha, pratilābha, bhoga, mūlya, lābha-satkāra, lobha

財利供養 pratilābha-satkāra

財成 sampatty-utpatti

財成決定 sampatti-niyati-pāta

財身 śarīra-bhoga

<sup>8</sup>財事 dhana-vastu

財帛 kolāhala-sthavika

財法巧施相違 dharmâmiṣa-kauśala-pradāna-viro-dhin

財物 dhana, artha, bhoga, lābha; âmiṣa, kârṣāpa-ṇa, kośa\*, koṣa, draviṇa, dravya, dhana-skandha, dhanāyita, paṇya, paribhoga, pariṣkāra, prābhṛ-ta, bhāṇḍa, lābha-satkāra, vasu, vastu, vitta

財物障難 bhoga-vyasanin

<sup>9</sup>財施 âmiṣa-dāna, dakṣiṇā

財食 âmiṣa

財食衆具 vittôpakaraṇa

<sup>10</sup>財媪 dhana-krītā<sup>11</sup>財產 dhana\*

財貨 kârṣāpaṇa, dravya, paṇya

<sup>12</sup>財富 aḍhya, dhanēśvara

財富圓滿 bhoga-sampad\*

- 財富損減 bhoga-vyasana\*  
 財雇 sāgraha  
 13財敬 lābha-satkāra  
 財著 bhoga-parājita  
 財賄 artha, paṇya  
 14財福 dhana\*  
 15財穀 dhana-dhānya, dhānya  
 財穀施物 dhana-dhānya-vastu-dānatā  
 18財藏 dhana-saṃcaya  
 20財寶 dhana, nidhī, bhoga; artha, kāṛṣāpaṇa, dhana-dhānya, dhana-ratna\*, pariṣkāra, bhojana, ratnākara, vitta, sva, svaka  
 財寶施 artha-dāna  
 財寶衰損 bhoga-vipatti  
 財寶悉充滿 artha-sādhaka  
 21財攝 āmiṣa-saṃgraha

貢 <sup>3574</sup>/<sub>10-36665</sub> √dā, pratipādayati, pratyāya, prābhṛta

- 3貢上 niryātayati, datta  
 8貢物 kara-pratyāya  
 10貢高 abhimāna, māna, unnati; abhimānika, ābhimānika\*, utkarṣin, utkrośayati, uddhava, kuhanā, tanmaya, darpita, matta, samucchraya, stambha  
 貢高自大 ātmānam utkrośayati, ātmōtkarṣin  
 貢高者 abhimānin  
 貢高驕慢 abhimānika, ābhimānika\*  
 11貢頂 pratyāya  
 12貢稅法 śulka-dharma  
 20貢獻財物 prābhṛta

4

貧 <sup>3575</sup>/<sub>10-36677</sub> 貧 daridra, kṛpaṇa; alpa-bhoga, dāridra, dāridrya, nihīna, lūha, vipatti, vyasana

- 2貧人 daridra, daridrasya narasya  
 貧人宅 daridra-bhavana  
 貧人舍 daridrasya narasya veśmani  
 3貧乞 kṛpaṇa  
 5貧乏 daridra, dāridrya  
 貧乏者 daridra  
 7貧里 daridra-vīthī  
 8貧兒 bhaikṣuka  
 9貧者 daridra, kṛpaṇa  
 貧苦 adhana, dāridrya-duḥkha, dīna, duṣkhita, yācaka  
 貧苦者 daridra, duṣkhita

- 10貧家 daridra-kula  
 11貧庶 nihīna-puruṣa  
 貧悴 kṛpaṇa  
 貧貧相續 dāridrya-prabandha\*  
 14貧匱 kṛpaṇa, dāridrya, varjita, vighātin  
 貧匱者 daridra  
 15貧窮 daridra, kṛpaṇa; adhana, anātha, upakaraṇa-vaikalya, kṛcchra-kṛcchra-vṛtti, koṭṭa-mallaka, kroḍa-mallaka\*, daridraka, dāridra, dāridrya, duḥkhita, dhana-vihīna, nīca, paritta-bhoga, bhoga-vaikalya, vighāta, vidhana, hīna-jātika  
 貧窮人 daridra  
 貧窮下賤 daridra-bhūta  
 貧窮乞人 manuṣya-hīna  
 貧窮乞丐人 manuṣya-hīna  
 貧窮之者 daridra-sattva  
 貧窮心 daridra-citta  
 貧窮困厄 dāridra-duḥkha  
 貧窮困乏 kṛpaṇa, niṣkiṃcana  
 貧窮困苦 bhoga-vihīna  
 貧窮困難 upadrava  
 貧窮孤陋 kṛpaṇa-jana  
 貧窮舍 anātha-śālā, anāthāvasatha  
 貧窮苦 dāridrya-duḥkha  
 貧窮苦實 bhoga-vaikalya-duḥkha-satya  
 貧窮苦諦 bhoga-vaikalya-duḥkha-satya  
 貧窮飢餓 kṣut-kṣāma-parigata-śarīra  
 貧窮衆生 daridra-sattva  
 貧賤 daridra, daridratā, avara, hīna-jātika, hīna-daridra, aparitta

- 貧賤女 avara-stri  
 貧賤惡活命者 daridra-jivin  
 貧賤醜陋女 jaghanya-nārī

- 16貧窶 daridra, daridra-bhūta, dhana-hīna  
 貧窶家 daridra-kula  
 貧窶類 hīna-dīna  
 20貧蘇達多長者<sup>o</sup> lūha-sudatto gṛha-patiḥ

貨 <sup>3576</sup>/<sub>10-36683</sub> 貨 dravya, āmiṣa

- 8貨物 paṇya, pratipaṇya, āmiṣa  
 10貨財豐足 mahā-bhoga  
 14貨竭<sup>o</sup> sāgata\*, svāgata\*  
 15貨賣 vikreya, vikraya\*  
 22貨鬻 vi-√kri

販 <sup>3577</sup>/<sub>10-36679</sub> vi-√kri, vikraya, vikriya

154 貝(4) 販貪

- <sup>12</sup>販猪 saukarika  
 販買治生 krīṇāti vikrīṇite kraya-vikrayeṇa  
<sup>15</sup>販賣 vi-√krī, kraya-vikraya; kriya-vikriya, paṇya, vaṇijya, vāṇijya\*, vikṛti-vyavahāra  
 販賣求利 kriya-vikriya-vyavahāra, rūpika-vyava-  
 販賣貿易 kraya-vikraya [hāra  
<sup>21</sup>販鷄 kaukkuṭika

**貪** <sup>3578</sup><sub>10-36680</sub> rāga, lobha, lubdha, abhidhyā, gr̥ddha; adhyavasāna, adhyavasita, adhyuṣita, anunaya, anurāga, abhigṛddha, abhidhyāna, abhidhyālu, abhiniviṣṭa, abhiniveśa, abhilagna, abhilāṣa\*, abhilāṣin, arthika, āmiṣa, ārāma, āsthā, upalambha, oṣita, kāma, kāmacchanda, kṛpaṇa, kleśa, gardha, guruka, gredha, chanda, tarṣa, tṛṣṇā, dhanārthin, niśrita, matsara, rakta, √rañj, rāga-rakta\*, rāga-rajasa, rāgin, lobhadharma, lobha-vaśa, lobhya, lolupa, laulya, vyasana, saṃrāga, sakti, saṃgr̥ddha, saṃniśrita, sāpekṣa, sneha, spr̥haṇa

- <sup>2</sup>貪力 rāga-vaśa, rāga  
<sup>3</sup>貪大 tīvra-rāga  
<sup>4</sup>貪不相應 rāga-viprayuktatva  
 貪不善根 lobho 'kuśala-mūlam  
 貪心 lobha-citta, lobha, adhyavasāna, rāga, rāga-citta\*  
 貪火 rāgāgni, rāga-vahni, kleśāgni  
<sup>5</sup>貪生 rāga-ja, rāga-niṣyanda, lobha-ja  
<sup>6</sup>貪劣 vasana  
 貪因 tṛṣṇā-hetu, tarṣa-hetutva  
 貪行 rāga-carita  
 貪行人 rāga-carita  
 貪行多者 rāga-carita  
 貪行者 rāga-carita  
 貪衣 civara-gr̥ddha  
<sup>7</sup>貪住 abhiniveśa  
 貪利供養 lābha-satkāra-saṃniśrita  
 貪利養 lābha-satkāra-niśrita, lābha-satkāra, āmiṣa-lolupa, lābha-kāma  
 貪妙資具姪愛現行…位 kāma-guṇa-maithuna-rāga-samudācārāvasthā  
 貪求 arthika, spr̥hā; adhyavasāna, adhyavasita, avagrahaṇa, oṣita, tṛṣṇā, parigraha, prārthanā, prārthaya (den.), rāga-rakta  
 貪求天上快樂及起我慢 svarga-tṛṣṇāsmimāna  
 貪求名聞沙門° kīrti-śabda-śloka-śramaṇa  
 貪身自見 sat-kāya-dṛṣṭi  
 貪身繫 abhidhyā-kāya-grantha

- 貪邪見 abhidhyā-mithyā-dṛṣṭi  
<sup>8</sup>貪使煩惱 rāgānuśaya-lakṣaṇaḥ kleśaḥ  
 貪受諸觸 sparśa-gata  
 貪味 āsvāda-gr̥ddha, āsvādana, āsvādayati, rasa-rāga  
 貪味下掉起 āsvāda-layōddhata  
 貪妬 mātsarya  
 貪性 rāga, rakta  
 貪所引 lobhākṛṣṭatva  
 貪所起 rāga-samutthita, rāgōttha  
 貪所緣 rāgālambana  
 貪所戲論應見其貪 rāgāprapañcatā  
 貪所繫 rāga-saṃprayukta, rāga-saṃprayuktatā, saṃyoga-sarāgatā, saṃsr̥ṣṭa-sarāgatā  
 貪所繫心 rāga-saṃprayuktaṃ cittam  
 貪法 rāga, saṃrāga  
 貪法神通 rāgābhijñā  
 貪波羅蜜° rāga-pāramitā  
<sup>9</sup>貪怒慾 rāga  
 貪染 rāga, rāgōpakliṣṭa, lubdha  
 貪染相合 rāga-samāpatti  
 貪毘奈耶° rāga-vinaya  
 貪相應 rāga-saṃprayukta, saṃyoga-sarāgatā, sa-rāga-saṃyukta  
 貪者 bhokṭṛ\*  
 貪計 parigraha  
 貪食 bhokṭṛ  
 貪食殘味 rasāvaśeṣa-bhokṭṛ  
 貪香味 gandha-rasābhigṛddha  
<sup>10</sup>貪差別有四種 caturvidho rāgaḥ  
 貪患 rāga-dveṣa, rāga-doṣa, kāma-cchanda-vyā-  
 貪患火 rāga-doṣa-śikhin [pāda  
 貪患熾盛火 rāga-doṣa-śikhin  
 貪患癡 rāga-dveṣa-moha  
 貪患癡所生 rāga-dveṣa-moha-ja  
 貪息 rāgōpasamhita, saṃ-√han  
 貪悋 lobha, lubdha  
 貪財 dhaniṣṭhā  
 貪財寶 bhogārthika  
 貪起 lobha-ja  
<sup>11</sup>貪…姪愛 maithuna-rāga  
 貪得隨 rāga-prāpti-sahita  
 貪惜 lobha, sāpekṣa  
 貪欲 rāga, abhidhyā, kāma-rāga; anunaya, abhidhyāna, abhidhyālu, āmiṣa, kāma, kāma-guṇa, kāma-cchanda, chanda\*, chanda-rāga, tṛṣṇā, mahā-rāga, rāga-carita, lobha, vasana, viṣaya-kāmēndriya



貪欲人 kāmōpabhogaṇīya  
 貪欲心 kāma-vitarka  
 貪欲火 rāgāgni  
 貪欲生 rāga-ja, lobha-ja  
 貪欲多者 rāga-carita  
 貪欲邪見 abhidhyā-mithyā-dṛṣṭi  
 貪欲使調伏所造業 rāgādi-vinayo lokah  
 貪欲性無戲論 rāgāprapañcatā  
 貪欲所染心行 abhidhyāviṣṭa  
 貪欲法 lobha-dharma  
 貪欲染 rāgōpakliṣṭa  
 貪欲冤 smara-śatru  
 貪欲病 rāga-vyādhi\*  
 貪欲清淨 mahā-rāga-viśuddha  
 貪欲等所染 abhidhyādy-āviṣṭa, abhidhyādi-gata  
 貪欲等流 rāga-niṣyanda  
 貪欲等起現前 abhidhyādi-saṃmukhībhāva  
 貪欲想 kāma-vitarka  
 貪欲業道 abhidhyā  
 貪欲蓋 kāma-cchanda-nivaraṇa, kāma-cchanda, abhidhyā  
 貪欲瞋恚 kāma-cchanda-vyāpāda  
 貪欲瞋無明 rāga-pratigha-mūḍhi  
 貪欲繫縛 nīketana  
 貪清淨法 rāga-śuddhitā  
<sup>12</sup>貪尋增 adhi-rāga-vitarka  
 貪尋增上 adhi-rāga-vitarka  
 貪無性 rāgāprapañcatā  
 貪無戲論性 rāgāprapañcatā  
 貪異 rāga-bheda  
 貪盛 tīvra-rāga  
 貪等 rāgādi, lobhādi, abhidhyādi, rāga-pratigha-mānāvidyā  
 貪等性相應等起 lobhādi-svabhāva-saṃprayukta-samuttha  
 貪等流 rāga-niṣyanda, tṛṣṇā-niṣyanda  
 貪等相應 lobhādi-saṃprayukta  
 貪等起 abhidhyādy-āviṣṭa, rāgādi-samutthāna\*  
 貪等現前 abhidhyādi-gata  
 貪等…現起 abhidhyādi-saṃmukhībhāva  
 貪等惡相應及發起 lobhādi-svabhāva-saṃprayukta-samuttha  
 貪等調伏世界 rāgādi-vinayo lokah  
 貪等調伏諸世間 rāgādi-vinayo lokah  
 貪等隨一 kleśa  
<sup>13</sup>貪嗜 lolupa, bhoktṛ  
 貪嗜殘味 rasāvaśeṣa-bhoktṛ  
 貪嫉 abhidhyā

貪愛 tṛṣṇā, rāga, lobha; anunaya, anurāga, abhidhyā; arthika, āmiṣa, īpsu, upadhi, kaṭasi, kaṭasi, grddha, chanda-rāga, niketa, parigredha, lubdha, lobha-citta, lolupa, saṃrakta, sakta, sakti, sneha  
 貪愛女人 strīpsu  
 貪愛天上及我慢 svarga-tṛṣṇāsmimāna  
 貪愛生 tṛṣṇōtpāda  
 貪愛生有四 catvāras tṛṣṇōtpādāḥ  
 貪愛各所隔礙 tṛṣṇā-paricchinnaṭva  
 貪愛…因 tṛṣṇā-hetu  
 貪愛行 tṛṣṇā-carita  
 貪愛所引 lobhākṛṣṭatva  
 貪愛所蔽 lobhābhībhūta  
 貪愛故 tṛṣṇā-vaśāt  
 貪愛欲生 tṛṣṇōtpadyamāna  
 貪愛爲取 tṛṣṇōpādāna  
 貪愛爲性 lolupa-jātiya  
 貪愛等類 lobhānvayatva  
 貪愛繫 upadhi-bandhana  
 貪愛繫愚人 upadhi-bandhanā bālāḥ  
 貪業 rāga-jam…karma  
 貪業道 abhidhyā, lobha-ja  
 貪極相似 lobhānvayatva  
 貪煩惱 rāga-rati, lobha  
 貪著 adhyavasāna, adhyavasita, grddha, lubdha, abhiniveśa; aṅgaṇa, adhimātra-lolupa, adhyavasāya, anuniyatā, apekṣā, abhigrddha, abhidhyā, abhi-ni-√viś\*, abhilāṣa, abhiṣvaṅga, abhi-ṣvañj (√svañj), avagrahaṇa, āgraha, ālina, udgraha, kṛpaṇa, gardha, grddhi, grdhra, tṛṣṇā, niketa, niśraya\*, niḥśraya, -para, parigardha, parigrddha\*, parigredha, paligodha, mada-matta, lagna, lobha, lolupa, sakti, saṅga, sthita, sprha, sprhā  
 貪著之心 lobha-citta  
 貪著五欲 kāma-lolupa  
 貪著心 abhiṣvaṅga-citta\*  
 貪著有資糧法 bhoga-sakti  
 貪著肉味 rasa-tṛṣṇā, rasa-tṛṣṇārta  
 貪著衣服 civara-grddha  
 貪著衣鉢<sup>o</sup> pātra-civarādhyavasita  
 貪著依止 adhyavasāyam āpannaḥ  
 貪著受 vedanā-svāda-grddha  
 貪著受味 vedanā-svāda-gardha  
 貪著念 niḥśraya, niśraya\*  
 貪著於生死 saṃsāra-lagna  
 貪著香味 gandha-rasābhigrddha  
 貪著財物 pariṣkāradhyavasāna  
 貪著…欲 kāma-lolupa

154 頁 (4-5) 貪貫責貯貫貴貶買貸費

貪著欲塵 kāmādhya vasāna

貪著資生具 pariṣkārādhya vasāna

貪著資財 bhoga-sakti

貪著飲食 āhāra-grddhi

貪著諸有 bhava-sakti

貪著諸見 dṛṣṭy-adhya vasāna

貪資具姪 bhoga-maithuna-rāgin

<sup>14</sup>貪境 rāga-vastu

貪慢無明 rāga-mānāvidyā

貪與慢 rāga-māna

<sup>15</sup>貪增上者 unmada-rāga

貪樂 adhya vasāna, abhinandita, abhilāṣaṇa, kāma, preman

貪瞋 rāga-dveṣa, rāga-dviṣ, rāga-pratigha, abhi-dhyā-vyāpāda

貪瞋不善癡 rāga-pratigha-mūḍhi

貪瞋邪見 abhidhyā-vyāpāda-mithyādṛṣṭi, abhi-dhyādi-mano-duṣcarita, abhidhyādi

貪瞋恚邪見 abhidhyā-vyāpāda-mithyādṛṣṭi

貪瞋無明 rāga-pratighāvidyā [bheda

貪瞋等…行別 rāga-dveṣa-moha-mānādi-carita-

貪瞋等…意惡行 abhidhyādi-mano-duṣcarita

貪瞋慢 rāga-pratigha-māna

貪瞋慢無明 rāga-pratigha-mānāvidyā

貪瞋慢癡 rāga-pratigha-mānāvidyā

貪瞋癡 rāga-dveṣa-moha, rāga-dviḍ-moha, rāgādi

貪瞋癡使煩惱 rāga-dveṣa-mohānuśaya-lakṣaṇa

貪瞋癡業 rāga-dveṣa-moha-ja

<sup>16</sup>貪濁類 rañjanānvayatva

貪縛 rāgo bandhanam, rāga

貪諸有勝位多財恭敬稱譽 bhava-bhoga-satkāra-trṣṇā-kṛta

貪隨眠 rāgānuśaya

<sup>18</sup>貪…斷 rāga-prahāṇa

貪餘 abhidhyā

<sup>19</sup>貪繫 rāga-saṃprayukta, rāga-saṃprayoga

<sup>22</sup>貪纏 rāga-paryavasthāna

貪饕 lobha

貪饕所縛 lobhābhībhūta

<sup>23</sup>貪戀 abhiṣvaṅga

**貫** <sup>3579</sup> /10-36681 āviddha, śūlam √kr

<sup>8</sup>貫刺 chidrayanti vyatibhindanti

**責** <sup>3580</sup> /10-36682 paribhāṣā, anuyoga; √kruś, garhaṇā, nigarhaṇīya, nirbhārtsita, paribhāṣa, paribhāṣayati, paryanuyoga\*, vaktavya

<sup>8</sup>責其課調 arthaṃ daṇḍena muṣanti

<sup>14</sup>責罰 daṇḍa, daṇḍāpaya (den.)

<sup>18</sup>責斷 nigrāhitavya

5

**貯** <sup>3581</sup> /10-36698 saṃnidhi-kāra, saṃnidhi, ava-√nah, nikṣipta, saṃstrīta, saṃgraha

<sup>4</sup>貯水器 udaka-maṇi

<sup>13</sup>貯賊 saṃnidhi

<sup>14</sup>貯蓄 saṃnidhi-prāpta

<sup>15</sup>貯褥 ava-√nah

<sup>16</sup>貯積 saṃnidhi-kāra

**貫** <sup>3582</sup> /10-36699

<sup>6</sup>貫多提婆魔菴舍° śāstā deva-manuṣyāṇām\*

貫夷羅° śaila\*

**貴** <sup>3583</sup> /10-36704 ārya, kulina, guruka, mahat, mahārgha, tanmaya

<sup>2</sup>貴人女 mahā-kula-kanyā

<sup>6</sup>貴名聲 nāma-guruka

<sup>8</sup>貴姓子 kula-putra

貴於財物 āmiṣa-guruka

<sup>9</sup>貴重 sat-√kr, arthi-√kr, guru-√kr

<sup>10</sup>貴家 mahā-śāla, uccaiḥ-kula\*, kula-ja

<sup>12</sup>貴勝家 mahā-kula

貴尊 bahu-māna

**貶** <sup>3584</sup> /10-36707

<sup>12</sup>貶量 durgrhita

**買** <sup>3585</sup> /10-36708 √krī; kraya, kriya, kṛita, cetayitvā, cetāpayitvā, jānāpeti

<sup>8</sup>買取 kṛita

<sup>9</sup>買者 krāyaka, kretṛ

<sup>11</sup>買得 vikṛita

<sup>15</sup>買賣 kraya-vikraya

買賣市 pattana

**貸** <sup>3586</sup> /10-36709

<sup>5</sup>貸他物 parata ṛṇasya

**費** <sup>3587</sup> /10-36717 bhojin

<sup>6</sup>費多言論 bahutaraṃ vaktavyaṃ jāyate

<sup>15</sup>費廢 vipraṇāśa

**貼**  $\frac{3588}{10-36718}$  sam-√śliṣ

<sup>8</sup>貼金匠 sauvarṇika

**賀**  $\frac{3589}{10-36721}$

<sup>8</sup>賀易 paṇya, parivartaka, parivartayati, mūlyena parivartayati, pallaṭṭhaka, vyavahāra

**賀**  $\frac{3590}{10-36725}$

<sup>6</sup>賀西° hāse\*

<sup>7</sup>賀那° hana

賀那賀那° hana hana

<sup>9</sup>賀咩部葛° havya-bhuk

<sup>10</sup>賀娑° hāsa

<sup>11</sup>賀悉多哥…阿吒囉哥° hastaka ālavakaḥ\*

賀細° hāse

賀野紇哩婆° haya-grīva\*

<sup>12</sup>賀賀° ha ha

賀賀賀賀° ha ha ha ha hūm

<sup>18</sup>賀薩° hāsa

<sup>21</sup>賀曩° hana\*

<sup>22</sup>賀囉° hara

賀囉賀囉° hara hara

6

**賃**  $\frac{3591}{10-36743}$

<sup>6</sup>賃衣人 vāñjeya, vāñjīya\*

<sup>11</sup>賃婆° nimba

賃婆果°° nimba-phala

賃婆種°° nimba-bija

**資**  $\frac{3592}{10-36750}$  **資** saṃbhāra, bhoga, pariṣ-

-artham, āmiṣa, upakaratva, upakāratva, upacaya, paribhoga, √bhuj

<sup>5</sup>資生 upakaraṇa, pariṣkāra, bhoga, bhāṇḍa, āmiṣa, āmiṣāhāra

資生之具 upakaraṇa

資生什物 bhāṇḍōpaskara

資生具 upakaraṇa, jivitōpakaraṇa, pariṣkāra, pariṣkāratā, bhāva

資生物 jivikā

資生施 āmiṣa-dāna

資生衆具 kāya-pariṣkāra, bhāṇḍōpaskāra

資生愛 upakaraṇa-sneha

資用 paribhoga

<sup>7</sup>資助 pariṣkāra, upastambhana, saṃskāra, saṃbhūta

資助心 citta-pariṣkāra

資材 draviṇa

資身 pariṣkāra

資身之物 pariṣkāra

資身什物 kāya-pariṣkāra, pariṣkāra

資身具 kāya-pariṣkāra

<sup>8</sup>資具 upakaraṇa, pariṣkāra, saṃbhāra; upaskara, jivita-pariṣkāra, paribhoga, pariṣkāropakaraṇa, prakāra, bharaṇa, bhāṇḍōpaskara, bhoga

資具之樹 bhāṇḍōpaskara-vṛkṣa

資具衣 pariṣkāra-civara

資具衰損 upakaraṇa-vipatti

資具姪 bhoga-maithuna

資具處 upakaraṇa-sthāna

資具雜色 pariṣkāra-citra

資長 puṣṭi

<sup>9</sup>資段食 āhārābhyaśa

<sup>10</sup>資益 anugraha, upacaya, puṣṭi

資益功能 poṣaṇa

資財 upakaraṇa, paribhoga, pariṣkāra, bhoga, āmiṣa, vitta

資財乏少 alpa-bhoga

資財乏匱 bhoga-vyasanin

資財著 bhoga-sakti

<sup>11</sup>資殺事 ghātanārtham

資產 upakaraṇa, bhāṇḍa

資產什物 bhāṇḍōpaskara

資貪生 pariṣkāra-lobhōttha

<sup>12</sup>資勝 upakārakataratva

資…勝 upakāratva

資善 āhāra

資給 upakaraṇa

<sup>13</sup>資瑜伽°° yoga-saṃbhāra\*

資糧 saṃbhāra, pātheya

<sup>15</sup>資緣受用 paribhoga

資養心 samāpyāyita-cetas

資養所須取支身命 supoṣa

資養於身 yāpanā

<sup>16</sup>資隨 śaraṇa

<sup>18</sup>資糧 saṃbhāra, bhoga, pariṣkāra; abhisamkāra, upaniṣad, nidāna, nimitta, pātheya, prahāṇa-samkāra, saṃbharaṇa, saṃbhāratā, saṃbhāra-bhāva



6賢吉祥 bhadra-śrī  
 賢后 agra-mahiṣī  
 賢守 bhadra-pāla  
 7賢劫°° bhadra-kalpa, bhadra-kalpika  
 賢劫經°° bhadra-kalpika-sūtra, bhadra-kalpāva-  
 dāna\*  
 賢妙 uttama  
 賢良 sat  
 賢豆° hendhu, hindu\*, sindhu  
 9賢冑部 bhadra-yāniya\*  
 賢美商主 su-sārtha-vāha  
 賢者 sat-puruṣa, āyusmat, āyusmat, ārya, mārṣa,  
 sthavira  
 賢者女 kula-duhitṛ  
 賢者子 kula-putra  
 賢軍 bhadra-sena\*  
 賢面 bhadra-mukha  
 賢首 bhadra-mukha, ārya, ārya-putra  
 10賢乘部 bhadra-yāniya\*  
 賢座 bhadrāsana  
 賢能 paṇḍita  
 賢能者 paṇḍita-jātiya  
 11賢將 bhadra-sena  
 賢部 bhadra-varga; bhadra-yāniya\*, mahi-śāsaka  
 12賢善 bhadra, kalyāṇa, sat; aparigrddha\*, apali-  
 guddha, kalyāṇaka, guṇavatī, bhadra, bhadraka, bhadraka,  
 kalyāṇa, bhadratā, bhadrā, bhadrāyaṇi, bha-  
 drika, satya  
 賢善人 ārya  
 賢善功德 bhadrānuśamsa  
 賢善行 bhadra-carya  
 賢善命終 bhadrakam maraṇam  
 賢善性 bhadratā  
 賢善者 ārya  
 賢善異生 pṛthagjana-kalyāṇaka  
 賢善殞沒 bhadrikā kāla-kriyā  
 賢善趣於後世 bhadraḥ 'bhisamparāyaḥ  
 13賢瓶 bhadra-ghaṭa, kalaśa  
 賢聖 ārya, sat-puruṣa; ārya-pudgala, āryārhat,  
 devatā, devī, puruṣa-pudgala, bhadra, śrāvaka,  
 subhadra  
 賢聖人 sat-puruṣa  
 賢聖人義 sat-puruṣatva  
 賢聖大明 hṛdaya  
 賢聖之行 ārya-vaṃśa  
 賢聖印 sa-mudrā-devatā  
 賢聖行 satpuruṣa-gati  
 賢聖法 bhadrārya-dharma\*

賢聖法器 ārya-dharma-bhājana\*  
 賢聖根本大明 vidyā-hṛdaya  
 賢聖善 ārya  
 賢聖善人 ārya-jana  
 賢聖集伽陀一百頌°° ārya-saṃgīti-gāthā-śataka\*  
 賢聖義 sat-puruṣatva  
 賢聖道 ārya-mārga\*  
 賢聖僧°° ārya-saṃgha  
 14賢緝 bhadra-ghaṭa  
 賢踊 bhadrāyudha  
 15賢德 bhadra-śrī\*  
 21賢護 bhadra-pāla  
 賢護分 bhadrapāla-sūtra\*, pratyutpanna-buddha-  
 saṃmukhāvasthita-samādhi-sūtra\*  
 賢護長者會 bhadrapāla-śreṣṭhi-paripṛcchā\*

賣 <sup>3602</sup>/<sub>10-36825</sub> 売 vi-√krī, vikraya, vikrayin,  
 vikriya, vikrīta, paṇana

5賣生靈 sattva-vikraya  
 6賣肉 mārṣa-vikraya  
 7賣兵器 āyudha-jīvin  
 8賣法 dharma-paṇana  
 賣金 vikṛti  
 9賣飛禽者 kaukuṭika  
 賣香 gāndhika  
 賣香商 gāndhika  
 賣香商主 gāndhika  
 10賣草 yāvasika  
 賣酒 madya-vikraya, śauṇḍika, kalya-pāla\*, kalla-  
 vāla  
 12賣猪者 saukarika  
 賣華女 utpala-vāpikā  
 賣買 kraya-vikraya, kriya-vikriya-vyavahāra  
 賣買法 kraya-vikraya-dharma\*  
 賣買寶物等 rūpika-vyavahāra  
 13賣酪 pauṛuṣeya  
 16賣器械 āyudha-jīvin  
 賣樵人 kāṣṭha-hāraka  
 賣樵者 kāṣṭha-hāraka  
 24賣鹽 lavaṇa-vikraya\*

賤 <sup>3603</sup>/<sub>10-36826</sub> nīca, nikṛṣṭa; anargha, alpésākhyā,  
 pamsayati, varāka, hīna

2賤人 caṇḍāla  
 3賤女 ceṭikā, āpanna-sattva-nārī  
 賤女共會 ceṭikayā saha pratipadyeta  
 5賤奴 bhṛtya  
 11賤婢 ceṭī

<sup>14</sup>賤種 nica-kula

質

 $\frac{3604}{10-36833}$ śārīra, bimba; ādhamana, pratibhū;  
anuyukta, mārg (den.)<sup>5</sup>質本 bimba<sup>6</sup>質多° citta; citra質多舍利弗° citra-hasti-śāri-putra\*, citra-hasti-  
roha-putra\*

質多室哩藥° citta-śreyaḥ

質多斯那° citra-sena

質多鉢囉底微騰° citta-prativedham

質多羅° citra\*; caitika\*

質多羅象士°° citra-hasti-śāri-putra\*, citra-hasti-  
roha-putra\*

質朴 ārjava

<sup>8</sup>質坦羅° citra\*質直 ārjava, ṛju; uju, ṛjuka, ṛju-bhūta, samyak,  
saurabhya

質直心 ṛjukatā

質直柔軟 ārjava

質直相 ṛjutva\*

<sup>12</sup>質答 paripṛcchana

質量可增 ✓ruh

<sup>13</sup>質債 ādhamana-bandhaka<sup>19</sup>質礙 mūrta

質礙性 mūrtaṭva

贊

 $\frac{3605}{10-36841}$ 

See 贊 3611

賚

 $\frac{3606}{13-p.1098}$ 

See 賚 3596

賭

 $\frac{3607}{10-36847}$ <sup>12</sup>賭博 dyūta

賭博者 akṣa-dhūrta

賴

 $\frac{3608}{10-36861}$ 

賴

<sup>6</sup>賴吒° rāṣṭra, rāṣṭrā

賴吒比丘尼° rāṣṭrā nāma bhikṣuṇī

賴吒和羅° rāṣṭra-pāla\*

賴吒和羅經°° rāṣṭra-pāla-nāṭaka\*

賴吒波羅° rāṣṭra-pālā

賴吒愁羅° rāṣṭra-pāla\*

<sup>12</sup>賴提° rakṣika; dharaṇa

賚

 $\frac{3609}{M-X}$  (see under 商 521)<sup>5</sup>賚主 sārtha-vāha

賢

See 3601

賽

 $\frac{3610}{10-36886}$ <sup>11</sup>賽捺隸° sendraih\*

贊

 $\frac{3611}{10-36935}$ 

贊

<sup>9</sup>贊拏° caṇḍa

贊拏哩° caṇḍāli, caṇḍālinī

贊拏哩明妃°° caṇḍāli

贊拏梨° caṇḍāli

贊拏梨明妃°° caṇḍāli

贊拏摩賀路灑拏° caṇḍa-mahā-roṣaṇa\*

贖

 $\frac{3612}{10-36945}$ <sup>10</sup>贖浮° jambū, jambū-dvīpa<sup>11</sup>贖部° jambu, jambū, jambū-dvīpa贖部林°° jambu-ṣaṇḍa, jambū-ṣaṇḍa, jambū-dvī-  
pa-ṣaṇḍa

贖部林中°° jambū-ṣaṇḍa-gata

贖部林中異生°° jambū-ṣaṇḍa-gataḥ...pṛthagjanaḥ

贖部林樹°° jambū, jambū-vṛkṣa\*

贖部金°° jambū-nada-suvarṇa

贖部洲°° jambū-dvīpa, jambu-dvīpa\*, jāmbū-dvī-  
paka贖部洲人°° jāmbū-dvīpakā manuṣyāḥ, jāmbū-  
dvīpaka, jāmbū-dvīpa

贖部洲中國°° madhya-deśa-jambū-dvīpa

贖部捺陀° jambū-nada

贖部捺陀金°° jambū-nada-suvarṇa

贖部捺陀寶°° jambū-nada-ratna

贖部樹°° jambu, jambū-vṛkṣa\*

贖

 $\frac{3613}{10-36970}$ 

niṣ-✓kri, niṣkrītavat

## RAD. 赤 155

赤  $\frac{3614}{10-36993}$  rakta, lohita, lohita-varṇa, rohita, śoṇita

- <sup>5</sup>赤白 śukra-śoṇita, śoṇita-śukra  
 赤白四大 śukra-śoṇita-mahābhūta  
 赤白和合 śoṇita-śukra-sambhūta  
 赤目 raktākṣa, piccaṭa  
<sup>6</sup>赤光 lohita-nirbhāsa  
 赤米 cakaṭi-taṇḍula  
 赤米飯 kodravodana, saṣṭhikodana  
 赤色 rakta, lohita, kapila  
 赤色瓦窟 lohita-kaṭhalla\*  
 赤色衣 rakta-vastra, lohita-vastra\*  
 赤色赤顯赤影赤光 lohītāni lohita-varṇāni lohita-nidarśanāni lohita-nirbhāsāni  
 赤色花 mañjuṣaka, mañjuṣaka\*  
 赤色眞珠 lohita-mukti  
 赤色眞珠寶 lohita-muktā  
 赤色眞珠寶瓔珞 lohita-muktā-hāra  
 赤色華 rakta-puṣpa  
 赤色寶 aśma-garbhā  
 赤血色衣 kāṣāya  
<sup>7</sup>赤利 tikṣṇa  
 赤豆 masura, masurākṣa  
<sup>8</sup>赤花 mañjuṣaka  
 赤花樹 palāśa  
 赤金 kanaka, jāta-rūpa  
 赤金山 kanaka-giri\*  
<sup>9</sup>赤洋銅湧沸 tāmra-drava-lohita  
 赤紅 tāmra  
<sup>10</sup>赤梅檀<sup>oo</sup> rakta-candana, lohita-candana  
 赤珠 lohita-muktā, lohita-muktā-maya, lohita-muktikā, lohitikā  
 赤眞珠 lohita-muktā, lohita-mukti\*, padma-rāga\*  
 赤眞檀<sup>oo</sup> lohita-candana  
 赤粉 rakta-rajas  
<sup>11</sup>赤現 lohita-nidarśana  
 赤魚 rohita-matsya\*

- <sup>12</sup>赤琥珀 puṣpa-rāga  
 赤筋相連骨爲境 vipaḍumaka-pūya-nibaddhāsthy-ālambana  
<sup>13</sup>赤鳴鷲 kokila  
 赤遍處 lohita-kṛtsnāyatana  
 赤遍處定 lohita-kṛtsnāyatana, lohita-kṛtsna  
 赤飯 cakaṭy-odana  
<sup>14</sup>赤精 lohitākṣa  
 赤銅 tāmra, stava  
 赤銅汁 tāmra-drava-lohita  
 赤銅色 ātāmra  
 赤銅洲 tāmra-dvīpa  
<sup>15</sup>赤蓮華 padma, padma-puṣpa\*  
<sup>17</sup>赤檀<sup>oo</sup> rohita-candana, pattaṅga  
<sup>20</sup>赤寶 lohitikā  
 赤露 nagna  
<sup>21</sup>赤鐵 pradīpta ivāyaḥ-piṇḍaḥ  
<sup>23</sup>赤顯 lohita-varṇa

5

赧  $\frac{3615}{10-37001}$  (see under 赧 3616)

- <sup>13</sup>赧愧 maṅku-bhāva

赧  $\frac{3616}{10-37002}$  (see under 赧 3615)  
 salajja

7

赫  $\frac{3617}{10-37010}$

- <sup>8</sup>赫炎放千光明 sahasra-kiraṇa  
<sup>9</sup>赫突 dīpta

9

赧  $\frac{3618}{10-37017}$

- <sup>6</sup>赧色 kusumbha

## RAD. 走 156

走  $\frac{3619}{10-37034}$  √dhāv; jāvita, dhāva, dhāvana, niṣpalāyate, pra-√dhāv, prasaraṇa, vi-√dhāv

- <sup>5</sup>走出 prapalāyate  
<sup>8</sup>走使 dautya  
 走來 pra-√dhāv

156 走 (0-3) 走起

<sup>11</sup>走逐 anujavana

\_\_\_\_\_ 2 \_\_\_\_\_

赴 <sup>3620</sup><sub>10-37040</sub> praveśa

<sup>4</sup>赴火 agni-praveśa

\_\_\_\_\_ 3 \_\_\_\_\_

起 <sup>3621</sup><sub>10-37048</sub> 起 ut-√pad, utpāda, utpatti, pra-√vṛt, abhi-nir-√vṛt, ut-thā (√sthā), samutthita, saṃ-√bhū, saṃbhava, samudācāra; adhivāsayaṭi, adhiṣṭhita, adhyāhāraka, anuvartaka, anu-ṣāñj (√sañj), anvita, abhinirvartayaṭi, abhinirvartya, abhinirvṛtta, abhinirvṛtti, abhinirhāra, abhi-nir-√hṛ, abhinirhṛta, abhinirvṛtta, abhiṣpanna, abhiṣpādanatā, abhi-pra-√vṛt, abhisamkaraṇatā, abhi-saṃ-s-√kṛ, abhyudgata, avatāra, avabhṛtka, avasṛjana, ākṣepayaṭi, ā-√tul, ā-√dhā, ādhyāhāraka, āmukhī-√kṛ, ā-√rabh, ārambha, ārambhin, ālīna, āvartyamāna, ā-√vah, āvaha, āviṣṭa, ā-√śri, ucchrita, uttha, utthāna, utthāpaka, utthāpana, utthāpayati, utthāpita, utthāpyate, utthāya, utthāyasanāt, utthita, utpatana, utpattum, utpadyamāna, utpanna, utpādana, utpādayati, utpādika, utpādita, utpādya, utpādyate, utpādyatva, ut-√sṛj, udaya, udgata, uddhata, udbhava, udbhūti, unnata, un-√nam, un-√majj, unmajjana, upa-√jan, upa-√ni, upa-√pad, upayāta, upalabhyate, upalambha, upasaṃhareya, upa-saṃ-√hṛ, upa-√sthā, upasthāpayati, kārayati, kārita, √kṛ, kṛta, kṛti, gamyate, cariṣṇu, √cal, calita, √ceṣṭ, -ja, √jan, janaka, janayati, janita, janman, jāta, jānika, nibaddha, nir-√gam, niryāti\*, nir-√vṛt, nirvṛtta, nirvṛtti, niṣiṣṭa, niṣyanda, pari-√grah, pariṇāmana, parivarta, pari-√vṛt, pary-ā-√dā, paryutthāna, pracāra, pratipatti, pratibaddha, prati-√labh, pratiṣṭhāpayati, pratiṣṭhāpita, prati-√sev, pratyutthita, pratyupa-√sthā, pratyupasthita, prabhava, pra-√bhū, pra-√yuj, pravartaka, pravartana, pravartita, pravṛtta, pravṛttatva, pravṛtti, pra-√sū, prasṛta, pra-√hṛ, prādur-bhāva, prādur-√bhū, prādur-bhūta, prāviṣ-√kṛ, prerita, bhavat, bhavitum, bhaviṣyati, bhāva, √bhū, bhūti, māpayati, √muc, yathōtpanna, yoni, √labh, vartitva, vartin, vāhin, vidhāyaka, vi-nir-√vṛ, vibhāvita, vivṛta, vīryārambha, √vṛt, vṛtti, vṛttitva, vyapadeśa, vyāsakta, vy-ut-thā (√sthā), vyutthāna, vyutthā-

natā, vyutthāya, vyutthita, saṃ-√vid, saṃ-√vṛt, saṃ-√sthā, saṃ-√kṛp, saṃ-√jan, saṃniṣiṣṭa, sam-ā-√pad, samārjita, samāsanna, sam-ut-thā (√sthā), samutthāna, samutthāpaka, samutthāpana, sam-utthāpayati, samutpanna, samutpāda, samudaya, sam-ud-ā-√gam, sam-ud-ā-√car, samudācārin, samudgata, samudbhava, samūha, saṃ-√pad, saṃ-pra-√kṛ, saṃ-prati-√pad, saṃbhūta, saṃbhūtatva, saṃmukhī-√kṛ, saṃmukhī-bhāva, saṃmukhī-√bhū, sarga, sahita, √sidh, sthāniya, sthāpita, √sphar, √sphur

<sup>2</sup>起九無間九解脫道 navānantarya-vimukti-mārgōt-pādana

起二乘心 hīnayāna-citta-pariṇāmana

<sup>3</sup>起大乘 vīryārambho mahāyāne

起大悲心 parama-kāruṇyaṃ cittaṃ utpanno ba-

起大智門 mahā-jñāna [bhūva

起已 nirvṛtta, vyutthāya

起已更坐 puno puno niṣidati

<sup>4</sup>起不作思 akaraṇāśayatas

起…分別 saṃ-√kṛp

起分別行 upa-vi-√car

起…化 nirmiyate

起化心…無 nirmāṇa-cittābhāva

起少心想 yat-kimcit-saṃjñin

起心 vyutthānāśaya

起…心 icchā, babbhūva

起心過失 pradūṣita

<sup>5</sup>起他厭怖心 udvejaṇa

起加行 kṛta-prayoga, prāyogika-saṃmukhībhāva

起…加行 prayogaṃ kṛtvā

起加行…生 kṛta-prayoga-saṃbhūta

起去 utthāyasanāt prakrameya, viprakramaṇa

起平等心轉法輪 saha-cittōtpāda-dharma-cakra-pravartin

起平等慈心 maitri-sahagataṃ cittaṃ

起…正勤心 utsāha

起立 abhyutthita, utthāpana, utthita, māpayati

<sup>6</sup>起光明想 āloka-saṃjñin

起因 abhinirvṛtti-hetu, janma-hetutva

起(因)執 abhiniviṣya

起如是念 evaṃ-rūpaś cetasaḥ parivartaka utpan-

起如是想 ekaika-saṃjñin [naḥ

起妄想 prakalpita

起此想 evaṃ bhavati

起有情想心 sattva-saṃjñā-citta-samudācāra

起有教色 vijñāpayet

起至中 utpatat



起行 sam-ud-ā-√car, samudācāra, prati-√pad, preraka  
<sup>7</sup>起作 abhisamkāra, utpannōtpanna, √krī, vyāva-sāyika, sampravṛtti  
起作用 kāritra-karaṇa, bhavitṛ  
起忍辱心 kṣamayati  
起成 upa-√jan, jāta  
起見 dṛṣṭy-utpāda, sam-anu-√paś  
起見時 dṛṣṭy-utpāda-sama-kāla  
起言 vy-apa-√diś  
起言起說 vyapadiśanto vyapadiśanti  
起…言說 vyavahriyate  
起邪方便 mithyā-prayukta  
起邪命之法 mithyājīva-karaka-dharma  
起邪念 duścintita  
<sup>8</sup>起來 ut-thā (√sthā)  
起奉迎 pratyutthāna  
起始 prathama ārambhaḥ  
起居 utthānatā  
起居輕利 laghūtthānatā, laghūtthānatā ca yātrā ca  
起念 √smṛ, √sphur  
起…念 babhūva  
起忿怒心 susaṃkruddha  
起忿怒意 kruddha-mānasa, susaṃkruddha  
起忿恨 kruddha  
起怖畏 trasana  
起所宜想 pathya-saṃjñā  
起於一念 kṣaṇika  
起於希望 chanda-jāta  
起於我執 ātmātmēti  
起於貪心 √rañj  
起於善心 prasanna-citta  
起於愛重 anu-√nī  
起於業者 kartṛ  
起於諸濁 kaluṣa-kāra  
起明了想 āloka-saṃjñā  
起…表心 vijñāpty-utthāpaka  
起迎 pratyutthāna, pratyudgamana  
起…近行 upa-vi-√car  
起…長養 bṛṃhayet  
<sup>9</sup>起信心 śrad-√dhā  
起信敬心 abhiprasanna  
起信解者 adhimukta  
起勇猛勝精進心 ārabdha-vīrya  
起品 prasaṅga  
起屍 vetāḍa  
起屍鬼 vetāla  
起屍魍魎 vetāḍa

起…思 cetanā-samudācāra  
起…持 ādhāna  
起…故意 cetanā-samudācāra  
起染 adhyavasāna, rantu-kāmatā  
起染著心 saṃrāga  
起相 pragraha-nimitta  
起相乖 atiprāyaṃ gatena  
起者 utpatṛ, sraṣṭṛ  
起苦怖 saṃtrāsayati  
<sup>10</sup>起倒想 viparyasta-saṃjñā  
起恚 √kup  
起恭敬心 sat-kṛtya  
起悔惱 pari-√tap  
起時 utpadyamāna  
起殷淨心 sat-kṛtya  
起氣 bāṣpa\*, vāṣpa\*  
起虔敬渴仰之心 prema-jāta  
起起 utpādōtpāda  
起逆 prativiruddha  
<sup>11</sup>起…執 abhi-ni-√viś  
起執者 grahitṛ  
起執著 abhi-ni-√viś  
起堅固心 dṛḍhayādhyāśaya-pratipattyā  
起得生已 prādur-bhūta  
起得來朝 pratyudgamana  
起救護心 paritrāṇa  
起望 pratikāṅkṣitavya  
起欲 arthin, kāma-sevā, pratikāṅkṣitavya  
起殺 hiṃsatām  
起現前 ut-√pad, saṃmukhī-√bhū  
起羞愧 ritiya (den.)  
起處 samutthāna  
起貪心 sarāga  
起貪位 abhidhyāviṣṭa  
起貪愛 saṃrāga  
起貪瞋癡 rāga-dveṣa-moha-ja  
起通達分善根 nirvedha-bhāgiya  
起造 abhisamkāra, ārambhaka  
起造羸物 sthūla-dravyārambhakatva  
<sup>12</sup>起善心 prasanna-citta  
起喜憂捨 anu-vi-√car, upa-vi-√car  
起尊重心 ā-√dṛ, manyate  
起悲心 karuṇāya (den.)  
起悲愍心 karuṇādhiṣṭhita  
起惑退 parihāṇi  
起惡 vikopayitavya  
起惡心出(佛身)血<sup>o</sup> duṣṭa-citta-rudhirōtpādana  
起惱 upatapta

156 走 (3-5) 起趁超

起散 samudvānta  
 起…最近 carita āsannaḥ  
 起最重品(癡) adhimātra-bhūta  
 起無染心 upekṣāya (den.)  
 起無理言 sūkta  
 起無量果 apramāṇa-phalatāyām upanayati  
 起無漏無所有處 anāsravākimṣanyāyatana-saṃ-  
 mukhibhāva  
 起爲障 vighnāyōpatiṣṭhante  
 起異緣心 anya-manaska  
 起發 samanvāharaṇa  
 起盜加行 √hṛ  
 起策具足 utthāna-saṃpanna  
 起結 abhinirvṛtti-saṃyojana  
<sup>13</sup>起勤 saṃskāra-yoga  
 起勤思慕 adhy-ava-√sā  
 起嫌謗 kṣāntiṃ gṛhṇāti  
 起想 saṃjñōtpāda, saṃ-√jñā, ā-√lamb  
 起愛念 vatsala  
 起愛染 saṃ-√rañj  
 起愛重已 anunīta  
 起愛著 adhy-ava-√sā, svadayati  
 起愛樂 abhiruci  
 起慈心 maitrāya (den.), maitrī-sahagataṃ cittam  
 起慈父想 pitṛ-saṃjñin  
 起慈母想 mātṛ-saṃjñin  
 起慈等心 adhimucyeta  
 起損害意 jighāṃsatām  
 起業時 kriyā-kāla  
 起滅盡定 nirodha-vyutthāna  
 起煩惱 kleśa-samudaya, kleśōtpatti; paryutthāna  
 起遍 nir-√vṛt  
 起過 doṣa-kṛta  
<sup>14</sup>起厭 ud-√vij  
 起厭心 saṃvejita  
 起厭患 √duṣ  
 起厭惡 nirvidyate  
 起厭離心 vidūṣayati  
 起…對治法 pratipakṣa-bhūta  
 起慚羞心 lajjita  
 起疑 saṃśayita  
 起疑惑時 saṃdihyamāna  
 起盡 samudayaṣṭaṃga  
 起福加行 puṇya-prayogārambha  
 起精進 ārabdha-vīrya  
 起…蓋 antarāyaṃ karoti  
 起語 √bhāṣ  
 起說 vy-apa-√dīś

起輕心 pari-√bhū  
 起輕易想 ava-√jñā  
 起輕想 pari-√bhū  
 起障 antarāyaṃ karoti, ativighna-kṛt  
<sup>15</sup>起噉味心 āsvādayat  
 起增上慢 abhimānin, ābhimānika  
 起憂著心 sarakta-citta  
 起憍恣 kilī-kṛta-saṃjñā  
 起憎恚心 kupita  
 起樂欲 abhi-√nand  
 起瞋 doṣaṃ utpādayati, vy-ā-√pad  
 起瞋患者 krodhāviṣṭa  
 起瞋惱 vyāpanna  
 起誹謗 apavāda  
<sup>16</sup>起懈退之心 √sad  
 起諸分別 parikalpana  
 起諸言說 anuvyavahriyate  
 起諸邪行 vipratipatti  
 起諸神通 abhijñābhinirhāra  
 起諸問難 praśnaṃ pari-√prach  
 起隨喜心 anumodita, abhyanumodayati  
 起靜慮 dhyānōtpādana  
 起靜慮無色…別緣 ārūpya-dhyāna-viśeṣōtpādana  
 起餘(心語) anya-vartana  
<sup>18</sup>起歸依心 abhi-pa-√pad  
<sup>19</sup>起…願想 adhimucyate  
 起…願樂想 adhimucyate  
<sup>22</sup>起歡喜心 hṛṣṭa-citta  
<sup>23</sup>起變持住長 janma-vikārādhāra-sṭhiti-vṛddhi  
 起變異亂 paryādāna  
 起驚怖心 bhīta  
<sup>25</sup>起觀 vyutthāna  
 起…觀 sam-anu-√paś

5

趁  $\frac{3622}{10-37083}$  samanubandha

超  $\frac{3623}{10-37096}$  ati-√kram, atikrānta, samatikra-  
 ma, uttīrṇa, atireka; atikrama, ati-  
 kramaṇa, atikramya, atyanta-samatikrāntatva,  
 animajjana, anukramaṇa, apagata, abhi-√bhū,  
 abhyudgata, avatāra, ākramaṇa, ut-√tī, chora-  
 yati, √ji, √tī, niryāṇa, niṣkrānta, niḥsaraṇa,  
 pāra-gata, pra-√tī, pratyudāvartita, pluta, laṅ-  
 ghita, vigata, vinivṛtta, vi-√laṅgh, viśiṣṭa, vy-ati-  
 √kram, vyatikramaṇa, vyativṛtta, vyapeta, vyut-  
 krāntaka, sam-ati-√kram, samatikramaṇa, sam-

atikramatā, samatikrānta, samuttīrṇa, samudgata  
<sup>1</sup>超一 eka-laṅghita  
 超一切法三摩地<sup>o</sup> sarva-dharmâtikramaṇo nāma samādhiḥ  
 超一切非想非非想 vyutkrāntaka-samāpatti  
<sup>2</sup>超二見所行 dṛṣṭi-dvayâtikrānta-gocara  
 超二見境界 dṛṣṭi-dvayâtikrānta-gocara  
 超入 vyutkrāntaka, vy-ut-√/kram\*, avakramaṇa  
 超入禪<sup>o</sup> vyutkrāntaka-samāpatti  
<sup>3</sup>超下 adho-bhūmi-niḥsaraṇatva  
 超下羸受等 adho-bhūmika-vedanā-niḥsaraṇa  
 超子地所行 suta-bhūmy-anukramaṇa-gocara  
 超子地境界 suta-bhūmy-anukramaṇa-gocara  
<sup>4</sup>超五畏 pañca-bhaya-samatikrama  
 超日月光 abhibhūya-candra-sūrya-jihmikaraṇa-prabha  
 超王 abhyudgata-rāja  
<sup>5</sup>超世 vara  
 超世無倫 ananta  
 超世願 vara-praṇidhāna  
 超出 ati-√/kram, atikrānta, niryāṇa; atikrama, atyudgata, abhyudgata, avamukta, uc-√/cal, utta=ra, niryāta, niḥsaraṇatā, pluta, vinivartayati, samatikrānta  
 超出三界 traidhātuka-purān niḥsaraṇatāyai  
 超出世間 lokābhyudgata, lokōttara  
 超出世間家 lokottara-vādin  
 超出涅槃<sup>o</sup> parinirvāṇa  
 超出常倫諸地之行現前 uttari-caryābhimukha  
 超出等差別 plutādi-bheda  
 超出語言道 samatikrānta-vāk-patha  
 超半超等 plutādi-bheda  
 超生 laṅghayitum  
<sup>7</sup>超作意 atikrānta-manaskāra  
 超作意位 atikrānta-manaskāra  
 超究竟 pratyudāvartita  
<sup>8</sup>超定 vyutkrāntaka-samāpatti  
 超(彼岸) tīrṇavat  
 超昇 avakrānta, avakrānti  
 超昇離生 nyāmāvakrānti  
<sup>9</sup>超品 prasaṅga  
 超度 uttārayati, √/tī  
 超映 abhibhāvana  
 超苦樂處 sukha-duḥkha-vyatikrama  
<sup>10</sup>超修觀人 vyutkrāntaka-samāpattī  
<sup>12</sup>超勝 abhyudgata  
 超…異熟地 vipāka-bhūmy-atikrama  
 超樂苦樂 sukha-duḥkhaṃ vyatikrānti

超越 samatikrānta, atikrama, vi-√/laṅgh; avakrānta, ucchalita, uttīrṇa, parākrama, prakramaṇa, praty-ud-ā-√/vṛt\*, laṅghita, vy-ati-√/kram, vy-ati-√/vṛt, vyāvṛtta, vyutkrānta, samatikrama, samatikramaṇa  
 超越三昧<sup>o</sup> vyutkrāntaka-samādhi\*  
 超越五道 pañca-gati-samatikrānta  
 超越定 vyutkrānta-samāpatti  
 超越於日光 sūryādihikatarā-prabha  
<sup>13</sup>超群 ṛṣabha  
 超過 ati-√/kram, samatikrānta, atireka; atikrama, atikramaṇa, atikramaṇatā, atikramya, atikrānta, atyudgata, abhyudgata, uc-√/cal, ujjhita, pāra-ga, bāhya, vikrama, saṃkrama, sam-ati-√/kram, samatikrama, samatikramaṇa, samatikrāmaṇa  
 超過一切法 sarva-dharma-pāraga  
 超過(人)天 divya-samatikrānta  
 超過三界 tribhava-pāraga  
 超過四句 cātuṣkoṭika-bāhya  
 超過現所對 atikramābhimukhatva  
 超過語言路 vāk-pathōjjhita  
 超過語言道 samatikrānta-vāk-patha  
<sup>16</sup>超諸世間 lokātisayâtikrānta  
 超諸刹<sup>o</sup> kṣetra-saṃkrama  
 超諸法禪定<sup>o</sup> sarva-dharmâtikramaṇo nāma samādhiḥ  
 超諸魔業<sup>o</sup> māra-karma-samatikrānta  
 超踰 atikrānta  
<sup>19</sup>超藥 bhaiṣajya-rāja-samudgata, bhaiṣajya-samudgata  
 超證 ākrama, ākramatā, prāpti [gata  
 超證不還果 anāgāmi-phala-prāpti  
 超證正道 nyāyākramatā

越 <sup>3624</sup>/<sub>10-37110</sub> ati-√/kram, samatikrama, ati-√/vṛt; ati-, atikrama, atikramaṇa, atikrānta, ativṛtta, anādṛtya, animajjana, anya, apakrāntika, abhy-ati(√/i), abhyudgata, ut-√/kram, ud-, nirmukta, niḥsaraṇa, paryavasāna, pāragāmin, prakramaṇa, vikrāmin, vi-√/laṅgh, vy-ati-√/kram, vyatikrama, vyatireka, vy-ut-√/kram, vyutkramayati, vyutthāna, saṃ-√/li, saṃtīrṇa, sam-ati-√/kram, samatikramaṇa  
<sup>1</sup>越一 ekam ekam utkramya  
<sup>3</sup>越三界 trailokya-vikrāmin  
<sup>4</sup>越比尼<sup>o</sup> vinayâtikrama, deśanā-gāmi-vinayâtikrama  
 越比尼心悔<sup>o</sup> saṃvara-gāmi-vinayâtikrama  
 越比尼罪<sup>o</sup> deśanā-gāmi-vinayâtikrama, vinayâ-

tikrama

<sup>6</sup>越先 atipatti

越向離欲 vairāgya-gamana

越次 bhinna-krama

越此三昧<sup>o</sup> samaya-vyatikrama<sup>7</sup>越作用 viceṣṭana

越戒 śīlātikrānta

<sup>8</sup>越法罪 atisāra, sātisāra<sup>9</sup>越度 ati-√kram, atikrama, ativṛtta, pāra-gata, pāra-gāmin, samatikramaṇa越毘尼心悔<sup>o</sup> saṃvara-gāmi-vinayātikrama越毘尼罪<sup>o</sup> vinayātikrama

越界 dhātv-atikrama, dhātu-samatikrama, dhātu-vairāgya

越界得果 dhātu-vairāgya-phala-lābha

<sup>10</sup>越根境 atindriyatva

越能生法 janaka-dharmātikrama

<sup>12</sup>越期心 vyutthānāśaya

越渡 uttīrṇa, pratipādyate

越渡瀑流 oghōttīrṇa

越…等流異熟地 vipāka-niṣyanda-phala-bhūmy-atikrama

越逸 taraṇa

<sup>13</sup>越敬法 guru-dharmam atikramati, guru-dharmā-tikrānta, guru-dharmāpanna

越經 utsūtra

越罪 vyatikrama

越路 utpatha, unmārga

越路而行 unmārga-pratipanna

越道 unmārga

<sup>15</sup>越諍 viśaṃvādana<sup>16</sup>越…學處 śikṣātikrama

越諸學處 sarva-śikṣā-vyatikrama

<sup>17</sup>越濟人 tirthikāpakrāntika越蹉<sup>o</sup> vatsa\*越闍<sup>o</sup> vajra\*<sup>19</sup>越邊際 paryavasāna

saṃprāpaka, saṃpreṣayati

<sup>2</sup>趣入 avatāra, ava-√tṛ, saṃ-√kram; anuśiṣṭa, abhimukhī-√kṛ, ava-√kram, avakrānta\*, ava-krānti, ava-√gāh, avataṛaṇa, avatāraṇa, avatārayitavya, avatāra-vigāhana, avatāra-saṃgrhita, avatīrṇa, ākramaṇa, √kram, pra-√pat, praveśa, praveśāvatāra, pra-√skand, prasthita, va-√gāh, viṣṭa, sam-ava-√sṛ, samavasṛta

趣入正性離生 samyaktva-niyāmāvakrānti

趣入門 avataṛaṇa-mukha

趣入修治地 bhūmi-praveśa-pariśodhana

趣入涅槃宮<sup>o</sup> nirvāṇa-purāvirodhana

趣力 gati-bala

<sup>3</sup>趣三歸依 tri-śaraṇa-gamana

趣大乘 mahāyāna-saṃprasthita

趣小乘 hīnayāna-gamana

<sup>3</sup>趣不動 āniṅjyōpaga

趣方便 saḥāgamana

<sup>5</sup>趣外道 tīrthikāvakrānta

趣正道 mārgāvatāra

趣生 janma-gati; abhinirvṛtti

趣生處身有惑 gati-yony-upapatty-āśrayāṣṭamādi-bhava-kleśa

<sup>6</sup>趣向 gamana, gāmin, prasthāna; atināmayati, abhimukha, abhimukhī-karaṇa, abhimukhī-√kṛ, avakrānta, avatāra, ava-√tṛ, ākrama, upagama-na, gāmitā, nimna, parāyaṇa, pariṇamita, pratipatti, pratipādana, pravaṇa, proṇa, samavasara=

趣向正覺 abhisambodha

趣向於涅槃<sup>o</sup> nirvāṇābhimukha

趣向門 naya-dvāra

趣向苦寂靜 kṣemaṃ nirvāṇa-gāminam

趣向勝道 viśeṣa-gāmitā

趣向惡道 apāya-gamana, apāya-gāmin

趣向菩提<sup>o</sup> mahā-bodhi-pariṇamita

趣向道 mārgāvatāra

趣因 gati-hetu

趣安穩涅槃<sup>o</sup> kṣemaṃ nirvāṇa-gāminam

趣有 bhava-saṃprāpaka

趣死 maraṇam ni-√gam

趣死生餘趣 gati-saṃcāra

趣至 saṃkrānti

<sup>7</sup>趣別 gati-viśeṣa

趣求 saṃpra-√sthā, prasthāna, -upaga; adhyā-lambanātā, kāṅkṣin, parāyaṇa, yāna, vihanyate, saṃsthita

趣求心 spṛhā

趣求涅槃<sup>o</sup> nirvāṇōpaga

趣 <sup>3625</sup><sub>10-37207</sub> gati, gamana, saṃpra-√sthā, saṃ-√kram; avakrānta, avakrāntaka, avagāhyate, avatāra, ut-√pat, -upaga, upagama, upagamana, kramaṇa, -ga, gaṇḍaka, gata, gati-ka, √gam, gāmin, nāmayati, ni-√gam, parāyaṇa, puraḥ-sarin, pratipad, pratipanna, pratipannaka, pratipādana, prayāṇa, pravrajita, prasthita, √yā, vi-√kṣip, viṣaya, saṃ-√vṛt, saṃ-√śri, saṃśrita, saṃcāra, samadhigama, sam-ê(√i), saṃprasthita,

趣求解脫 mokṣa-kāṅkṣin  
 趣求諸欲人 kāma-yāna  
<sup>8</sup>趣命終 kālaṃ √kṛ, maraṇaṃ ni-√gam, mṛyate,  
 mriyate\*  
 趣彼岸 pāra-ga  
 趣彼岸想 pāra-ga-saṃjñā  
 趣彼福德津 taṃ puṇya-tīrtham avagāhyamānaḥ  
 趣於邪徑 mithyā-mārga-pratipanna  
 趣於後世 abhisamparāya  
 趣於涅槃城<sup>o</sup> nirvāṇa-pura-gāmin  
 趣明 jyotiḥ-parāyaṇa\*  
 趣明白者 jyotiḥ-parāyaṇa  
 趣法 dharma-gati  
 趣空 ākāśa-gatika, śūnyatā-gatika  
 趣非家 anāgārikām...pravrajitasya  
<sup>9</sup>趣後 namana  
 趣流轉 √vṛt  
 趣…相雜 gati-saṃbheda  
 趣相續 gati-saṃdhi  
 趣者 yātr  
 趣苦恩德 gati-duḥkhōpakāritva-guṇa  
<sup>10</sup>趣涅槃宮<sup>o</sup> nirvāṇa-puraḥ-sarin

趣消滅 viśaya-gāmin  
<sup>11</sup>趣寂靜 atisānta, gati-śānta\*  
 趣欲 prārthanā  
 趣第三果 tṛtīya-pratipannaka  
<sup>12</sup>趣善 sugati  
 趣無相法 alakṣaṇa-dharma-parāyaṇa  
 趣異方 deśāntara-gamana  
 趣黑闇者 tamaḥ-parāyaṇa  
<sup>13</sup>趣滅行 nirodha-gāminīṃ pratipadam  
 趣睡眠 supta  
 趣解脫 mokṣa-gamana  
 趣解脫障 mokṣa-gamanāntarāya  
<sup>14</sup>趣聚會生 utpāda-rāśi  
<sup>15</sup>趣輪 gati-cakra  
<sup>17</sup>趣闇 tamaḥ-parāyaṇa  
<sup>19</sup>趣壞 gati-saṃvartani  
 趣證 adhigama

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趨 <sup>3626</sup>/<sub>10-37258</sub>

<sup>18</sup>趨繞右旋 pradakṣiṇāvarta

## RAD. 足 157

足 <sup>3627</sup>/<sub>10-37365</sub> pāda, caraṇa; tṛpta, parituṣṭa;  
 alam, krama, krama-tala, gulpha,  
 caraṇa-tala, jaṅghā, tarpaka, talāni pādānām,  
 tṛpti, tṛptitā, pad, pada, pada-kāyika, paritoṣa,  
 pariṇyate, pādaka, yāpanīya, sakthi, saṃtuṣṭi

<sup>1</sup>足一指 pādānguṣṭha

<sup>3</sup>足上 ūrdhva-pāda

足下 pāda-tala, adhaḥ-krama-tala, krama-tala,  
 pāda-mūla, adhastāt

足下千輻輪文相 cakrāṅkita-pāṇi-pāda-talatā

足下千輻輪相 cakrāṅka-pādatā, cakra-caraṇatā

足下不露踝節相 utsaṅga-pāda

足下平相 supratīṣṭhita-pādatā, supratīṣṭhita-pāda-  
 tva

足下安平 supratīṣṭhita-pāda, ucchaṅga-pāda, ut-  
 saṅga-pāda\*

足下安平立相 supratīṣṭhita-pāda-tala\*

足下安平相 supratīṣṭhita-pādatā, supratīṣṭhita-pā-  
 datva

足下安立 supratīṣṭhita-pāda-tala\*

足下柔軟 mṛdu-taruṇa-pāda-tala\*

足下相平滿 supratīṣṭhita

足下善安住相 supratīṣṭhita-pādatva

足下輪相 cakrāṅka-pādatā

<sup>4</sup>足不交錯 na pāde pādām ādhāya

足不具 paṅgu

足天 pada-kāyikābhir devatābhiḥ

足心 pāda-tala, caraṇa-tala

足心所現忿怒之像鉤召 pādākarṣaṇa-vajrānucara

<sup>5</sup>足乏足病 śli-pada

足充滿 pratipūrṇa

足目 akṣa-pāda

<sup>6</sup>足行 pāda-gāmin, padāgāmin, pada-kāyika

足行神 pada-kāyikābhir devatābhiḥ

足行諸神 padāgāminyō devatāḥ

<sup>8</sup>足油 pāda-mrakṣaṇa

<sup>9</sup>足前 adhastāt

足指 pādāṅguli, pādānguṣṭha, padānguṣṭha

足指行 utṭāṅkikā

足指網鞵 jālāṅguli

足食 pravārita

足食竟 bhujjāvī pravāritaḥ

157 足(0—5)足趺趾跋

- <sup>10</sup>足病 śli-pada  
足骨 pādāsthi
- <sup>11</sup>足堅住相 supratīṣṭhita-pāda  
足處 pāda-tala  
足趺修高充滿 ucchaṅkha-pāda  
足趺高 utsaṅga-caraṇa\*  
足趺高滿相 utsaṅga-caraṇa\*  
足趺隆起 utsaṅga-pāda
- <sup>12</sup>足殘者 laṅga  
足無不平 aviṣama-pāda  
足越 vi-√gam
- <sup>13</sup>足跟 pāda-pārṣṇi, pārṣṇi, ūru  
足跟平圓 āyata-pāda-pārṣṇi  
足跟地 pārṣṇi-pradeśa  
足跟趺 pāda-pārṣṇi  
足跟趺長 āyata-pāda-pārṣṇi, āyata-pāda-pārṣṇitā,  
āyata-pāda-pārṣṇitva  
足跟圓好相 suvartitōru  
足跟滿 āyata-pārṣṇi\*  
足跟廣平 āyata-pāda-pārṣṇi\*  
足跟廣平相 āyata-pāda-pārṣṇi\*  
足跟廣長 āyata-pāda-pārṣṇi  
足跟臚滿 āyata-pāda-pārṣṇi  
足跟臚滿相 āyata-pāda-pārṣṇitva  
足跡 pada, vithi  
足飲 vigata-pipāsa
- <sup>15</sup>足履 nikṣipte pāde
- <sup>16</sup>足踵 pāda-tala, pāda-mūla
- <sup>17</sup>足環 nūpura, pādōpaga  
足踏門闕 indra-kīlam ā-√kram
- <sup>18</sup>足臍心 pāda-nābhi-hṛdaya  
足蹠 krama-tala
- <sup>19</sup>足邊 pāda-tala
- <sup>20</sup>足嚴 nūpura, pādābharaṇa, pādōpaga
- <sup>25</sup>足躡 nikṣipte pāde

4

趺  $\frac{3628}{10-37392}$  pārṣṇi

趾  $\frac{3629}{10-37406}$  aṅgu-ṣṭha

5

跋  $\frac{3630}{10-37446}$  path, pad-dhati

- <sup>4</sup>跋日羅° vajra\*  
跋日羅波泥° vajra-pāṇi\*

- 跋日羅南° vajrānām\*  
跋日羅斫訖囉° vajra-cakra\*  
跋日羅菩提° vajra-bodhi\*  
跋日羅都瑟野° vajra-toṣya\*  
<sup>6</sup>跋多婆° bhadra-jit, bhadrīka\*, bhadraka\*  
<sup>7</sup>跋伽° bhārgava  
跋伽婆° bhārgava\*  
跋折羅° vajra  
跋折羅吠捨° vajrāveśa  
跋折羅波捨° vajra-pāśa  
跋折羅阿羅怛那毘誑者° vajra-ratnābhiṣīca\*  
跋折羅阿囉乞沙° vajra-rakṣa  
跋折羅帝壞° vajra-teja  
跋折羅度鞞° vajra-dhūpe  
跋折羅俱奢若° vajrāṅkuśa  
跋折羅倪坻° vajra-gīte  
跋折羅娑佈吒° vajra-sphoṭa  
跋折羅散地° vajra-saṃdhi  
跋折羅補瑟鞞° vajra-puṣpe  
跋折羅宰普吒° vajra-sphoṭa\*  
跋折羅達摩° vajra-dharma  
跋折羅達磨° vajra-dharma  
跋折羅達磨摩隸° vajra-dharma-māle\*  
跋折羅羯磨° vajra-karma  
跋折羅薩埵° vajra-sattva  
跋折羅藥叉° vajra-yakṣa  
跋折囉° vajra  
跋折囉三摩耶° vajra-samaya  
跋折囉曳都° vajra-hetu  
跋折囉底瑟那° vajra-tikṣṇa  
跋折囉阿囉怛那° vajra-ratna  
跋折囉斫具稔° vajra-cakṣus  
跋折囉計都° vajra-ketu  
跋折囉娑度° vajra-sādhu  
跋折囉娜莽毘囉迦多° vajra-nāmābhiṣekataḥ  
跋折囉涅哩帝曳° vajra-nṛtye  
跋折囉商迦里° vajra-śaṃkale\*  
跋折囉婆沙° vajra-bhāṣa  
跋折囉訶娑° vajra-hāsa  
跋折囉虜計° vajrāloke  
跋折囉鉢頭摩阿地瑟吒娑婆° vajra-padmādhi-  
ṣṭhasva\*  
跋折囉麼隸° vajra-māle  
跋折囉蹉提° vajra-gandhe  
跋折囉薩埵° vajra-sattva  
跋折囉囉伽° vajra-rāga  
跋折囉囉穢° vajra-rāja  
跋折囉邏細綫° vajra-lāsye

跋私° vatsi  
 跋私弗多羅部° vātsī-putriya  
 跋私弗多羅部所說(必定)有我° vātsiputriyāh  
 pudgalaṃ santam icchanti

跋那° bannū

8跋直° bhadrika\*, bhadra\*

跋陀迦比羅° bhadra-kapilāni\*

跋陀婆羅° bhadra-pāla

跋陀斯那° bhadra-sena\*

跋陀羅° bhadra, bhadrā, bhadrika, bhadra-pāṭali-  
 putra\*, bhadra-vargīka, bhadra-vargīya

跋陀羅由他° bhadrāyudha

跋陀羅目阿° bhadra-mukha

跋陀羅伽毘梨° bhadrā kāpileyi

跋陀羅耶尼° bhadra-yāniya\*

跋陀羅迦卑梨耶° bhadra-kapilāni\*

跋陀囉跋智° bhadra-varti\*

9跋祇° bhārgava; vṛji\*

10跋娑° vatsa, vātsya

跋娑同姓外道° vatsa-sagotraḥ parivrājakaḥ

跋娑經° vātsya-sūtra

跋娑摩餐那° bhasmācchanna

跋娑彌沙囉囉哩瞿沙° bhasmēśvara-nirghoṣa

跋耆° vṛji\*

11跋婆犁° bāvari\*

跋悉彌酷嚕° bhasmi-kuru

跋捺哩° bhadre\*

12跋提° bhadrika\*, bhadra\*

跋提伽° bhadrika\*, bhadra\*

跋提梨迦° bhadrika\*, bhadra\*

跋提羅° bhadrika

跋提嚕° bhadre\*

跋智致° aśva-jit\*

跋渠° varga

13(跋稚迦)婆稚阿修羅° baly-asura

17跋闍羅婆休° vajra-bāhu

跋闍邏° vajra\*

18跋藍° balaṃ

19跋羅° bhara\*

跋羅攙° balākṣaṃ

跋難陀° upananda

22跋囉甜麼末泥° brahma-maṇi\*

跋囉甜麼布灑° brahma-pure\*

23跋邏攙° balākṣaṃ

跌  $\frac{3631}{10-37450}$  praskhalana

跢  $\frac{3632}{10-37452}$

9跢背 kubja

跏  $\frac{3633}{10-37457}$

11跏趺而坐 paryāṅka

跏趺坐 paryāṅka, svastika-paryāṅka

跑  $\frac{3634}{10-37461}$  plavita

跛  $\frac{3635}{10-37479}$  khañja, khañca, paṅgu

跛° pa

2跛…人 paṅgu

3跛大° padāni

6跛字° pa-kāra

跛曲 khañja-kubja

7跛折羅俱奢° vajrāṅkuśa\*

跛足 khañja-caraṇa\*, khañjatā\*

跛里布羅迦° pariṭvraṇa\*

跛里耶多羅迦花° pāriyātraka

跛里娜捨囉哩° parṇa-śabari\*

跛里秣第° pariśuddhe\*

10跛哩布羅拏° pariṭvraṇi\*

跛哩尾秣第° pariviśuddhe\*

跛哩秣第° pariśuddhe\*

跛娜滿那喃° pāda-vandanam\*

跛娜謨納婆囉也° padmōdbhavāya\*

跛納摩° padma\*

15跛履波剌那° parivāraṇa\*

19跛羅吠捨° praveśa\*

20跛躄 khañja

26跛驢 khañja-gardabha, khañca-gardabha

## 6

跟  $\frac{3636}{10-37491}$  pārṣṇi, pārṣṇika

16跟隨 anusaraṇa

跡  $\frac{3637}{10-37493}$  (see under 迹 3749)  
 pada, pratipatti, nairyāṅika\*

跂  $\frac{3638}{10-37496}$

5跂他談覩° tathāgato

8跂易駑° tāyina\*

157 足 (6—8) 踰跪路跳踐踊踏踐躡蹠踞踟踌

踰易南° tāyinā\*

18 踰嚙擢° tarula\*

跪

$\frac{3639}{10-37516}$  jānu-pāta, namas-kāra, sāmici

3 跪下 jānu-pāta

9 跪拜 ā-√yāc, āyācanaṃ √kṛ

路

$\frac{3640}{10-37524}$  adhvan, mārga; gati, path, patha\*, pada, vartani, vartman

4 路心有疑 mārga-saṃśaya

5 路左右八步 aṣṭā-pado mārgaḥ

路左你° locani\*

路左寧° locane\*

6 路有差別 gati-bheda

7 路伽那他° loka-nātha\*

路伽耶° lokāyata, lokāyatana

路伽耶陀° lokāyata

路伽耶陀者° lokāyatika

路伽耶等諸外道輩° lokāyata-dṛṣṭi

路伽備° loka-vid

路伽痛° loka-vid

路伽憊° loka-vid

9 路柯耶抵柯° lokāyatika

路計° loke; āloke

路計什嚙囉° lokêśvara\*

路計濕婆囉° lokêśvara\*

路計濕縛羅° lokêśvara\*

路迦鞞陀° loka-vid\*

11 路側而待 mārga sthitaḥ

12 路傍 path

路費 pathy-odana, pathy-aśana\*

14 路歌° loka

跳

$\frac{3641}{10-37533}$  laṅghana, laṅghita, ullaṅghana, ul-laṅghikā, ut-√plu

7 跳走 bhrāmayati

15 跳墮觸 ullaṅghana-patana-saṃsparśa

22 跳躑 ut-√pat, praskandin

跳躑力 praskandi-bala

踐

$\frac{3642}{10-37547}$  See 踐 3645

踐

3645

7

踊

$\frac{3643}{10-37587}$  un-√nam, √cal, calita

3 踊上昇 ā-√ruh

5 踊出 un-√majj, ut-√plu

6 踊向上 ūrdhvaṃ gacchantāḥ

7 踊身 ut-√pat

10 踊悅 tuṣṭi, pratisphuṭa

21 踊躍 ātta-manas, prāmodya, utplava; udagra,

udagraka, audbilya, prahrṣṭa, prahlādana

踊躍大歡喜 pritim...parām

踊躍心 cittōtplava

踊躍喜 udagra-citta

踊躍歡喜 hrṣṭa-tuṣṭa, kila-kilā-prakṣveḍita

8

踏

$\frac{3644}{10-37602}$  (see under 蹈 3659)

ā-√kram, ākrānta, nikṣipte pāde,

nyasta, samākrānta

6 踏地 pada-bandha

19 踏臘脾° dravya

踐

$\frac{3645}{10-37608}$

踐

krama-nikṣepaṇa, paribhoga

1 踐...一足跟地 eka-pāda-pārṣṇi-pradeśa-paribhoga

踐一脚跟地 eka-pāda-pārṣṇi-pradeśa-paribhoga

15 踐踏 √mṛd

17 踐蹈 mardeti

25 踐躑 pāda-kṣepōtkṣepa

躡

$\frac{3646}{10-37638}$  ghaṭa

23 躡攀 khañja

蹠

$\frac{3647}{10-37641}$  gulpha, pārṣṇi

4 蹠不現 gūḍha-gulpha

踞

$\frac{3648}{10-37642}$  pratiṣṭhita

10 踞座 āsana

踟

$\frac{3649}{10-37645}$

7 踟利° cili\*

踌

$\frac{3650}{10-37646}$

18 踌轉 vi-√ceṣṭ

踌

$\frac{3651}{10-37647}$  ākuñcana, saṃkoca



9

**踰**  $\frac{3652}{10-37675}$  (see under 逾 3776)  
atireka, anuttara

<sup>6</sup>踰句° yojana

<sup>9</sup>踰前…倍 guṇa

踰室多° yoṣit

<sup>10</sup>踰城出家 abhiniṣkramaṇa

<sup>11</sup>踰健達羅° yugaṃ-dhara

<sup>17</sup>踰闍那° yojana

<sup>18</sup>踰繕那° yojana

踰繕那…半° yojanārdha

踰繕那等° yojana-pramāṇa

踰繕那量° yojana-parisaṃkhyā

<sup>23</sup>踰體迦妙華° yūthikā

**踴**  $\frac{3653}{10-37684}$  (see under 踊 3643)

<sup>21</sup>踴躍 utplāva, utplava\*, ākampita

**踵**  $\frac{3654}{10-37686}$  pārṣṇi

**踰**  $\frac{3655}{10-37694}$  jaṅghā, jaṅgha

**踴**  $\frac{3656}{10-37701}$

<sup>13</sup>踴踴 utkuṭuka, utkuṭukena √sthā, ava-√nam, sāmicim kṛtvā

**踴**  $\frac{3657}{10-37718}$  √mṛd

<sup>13</sup>踴腹林 mṛdita-kukṣika

**蹄**  $\frac{3658}{10-37724}$  蹄 khura, śapha

<sup>13</sup>蹄跡 pada

10

**踴**  $\frac{3659}{10-37744}$  (see under 踏 3644)  
ā-√kram, nyasta, vikrānta-gāmin,  
nipiḍita

<sup>2</sup>踴七寶華 sapta-ratna-padma-vikrānta-gāmin

<sup>8</sup>踴彼門闕 indra-kīlam ā-√kram

<sup>9</sup>踴則隨足而下 nikṣipte pāde 'vanamati

**蹉**  $\frac{3660}{10-37745}$

<sup>19</sup>蹉躑破如蘆葦 naḍa-cippitikarṇ cipyamānasya

**蹊**  $\frac{3661}{10-37747}$

<sup>10</sup>蹊徑 patha

**踴**  $\frac{3662}{10-37760}$  (see under 顛 4147)

<sup>15</sup>踴僵在地 pṛthivyām uttānakā nipatitāḥ

踴墜 āpanna

**踴**  $\frac{3663}{M-X}$  (see under 踴 3666)  
jaṅghā

11

**蹉**  $\frac{3664}{10-37790}$  蹉

<sup>9</sup>蹉面 bhrū-bhaṅga

<sup>18</sup>蹉額 bhṛ-kuṭi

**蹉**  $\frac{3665}{10-37791}$  See 蹉 3664

**踴**  $\frac{3666}{10-37809}$  (see under 踴 3040)  
jaṅghā, jaṅgha

**蹉**  $\frac{3667}{10-37815}$

<sup>3</sup>蹉下 talāni pādānām

12

**踴**  $\frac{3668}{10-37854}$  phalaka, sopāna-phalaka

**踴**  $\frac{3669}{10-37874}$  utkuṭuka, utkuṭukikā, niṣaṇṇa

<sup>6</sup>踴地 utkuṭuka

踴行 utkuṭaka

<sup>7</sup>踴坐 utkuṭuka, utkuṭa-sthāyin

踴坐踴行 utkuṭukikā

<sup>13</sup>踴踴 utkuṭuka

踴踴坐 utkuṭuka-sthita

<sup>15</sup>踴踴 utkuṭuka, utkuṭa-sthāyin, utkuṭuka-stha,

niṣaṇṇa



manasā, tanu-vān-manas  
 身口意一切安樂 sarva-kāya-vāk-citta-sukha, sar-  
 va-kāya-vāk-citta-sukha-pratilambha  
 身口意行 kāya-vān-manas-cāra  
 身口意快樂 kāya-vāk-citta-sukha  
 身口意善業 kāya-vān-manas-karman\*  
 身口意惡行 kāya-vān-mano-duścarita  
 身口意業 kāya-vān-manas-karman, kāya-vān-ma-  
 nas, mano-vāk-kāya, kāya-karmādi, vijñapti  
 身口意業皆行善行 kāya-vān-manas-karma-samā-  
 caraṇa  
 身口意業密 mano-vāk-kāya-guhya  
 身口意詔曲 kāya-vān-mano-vaṅka  
 身口意(詔曲)憎忿麤澁業 kāya-vān-mano-doṣa-  
 kaṣāya  
 身口業 kāya-vāk-karman, kāyika-vācika, kāya-  
 vāg-vijñapti  
 身口業有三種 kāya-vāk-karma tridhā bhavati  
 身口業所攝 kāya-vāg-vijñapti-saṃgrhīta  
 身口護戒 kāya-vāk-saṃvara  
 身子 aurasā; śāri-putra  
 身已被碾破及撞擣 chinnāvabhinna-saṃpiṣṭa-śāri-  
 4身不可分別 avikalpita-śārīra [ra  
 身不可比 apratisamaḥ kāyena  
 身不曲大直相 bṛhad-rju-kāya\*  
 身不具 upahatēndriya  
 身不具足 aṅga-hina  
 身不淨 kāyāśuci\*  
 身不僂曲 anavanata-kāya, anavanata-kāyatā  
 身中有別處 śārīra-pradeśa  
 身中有異支節 śārīra-pradeśa  
 身中所集諸蟲 kāya-krimi  
 身(五種)不淨相 kāyāśuci\*  
 身分 aṅga, pratyaṅga; aṅga-jāta, ātma-bhāva,  
 kāya-bhāga\*, gātra, vyañjana, śārīra-pradeśa,  
 śārīravayava, sarvāṅga-pratyaṅgopeta  
 身分下劣 aṅga-hina  
 身…分位 kāyāvasthā  
 身分洪直 bṛhad-rju-gātra, bṛhad-rju-gātratā  
 身分相稱 anupūrva-gātra  
 身分處 aṅga  
 身分圓滿 sarvāṅga-pratyaṅga-paripūrṇa  
 身及色 kāya-rūpa  
 身及身分 aṅga-pratyaṅga  
 身及物并所位處 deha-bhoga-pratiṣṭhā  
 身及資生國土 deha-pratiṣṭhā-bhoga  
 身及識 kāya-vijñāna  
 身心 kāya-citta, kāyika-caitasika, āśraya, saṃtāna,

saṃtānatā  
 身心止息 kāyika-caitasika-prasrabdhi  
 身心安樂 sukheṇa samanvāgataḥ  
 身心柔軟 prahlādita-kāya-citta, snigdha-saṃtāna,  
 sukheṇa samanvāgataḥ  
 身心相似生 sadṛśa-kāya-cittōtpatti  
 身心相續相似而生 sadṛśa-kāya-cittōtpatti  
 身心苦 kāyika-caitasika-duḥkha\*  
 身心苦痛 kāya-citta-duḥkha\*  
 身心寂靜 kāyika-caitasika-prasrabdhi  
 身心清淨 kāya-citta-pariśuddhi  
 身心輕安 kāya-citta-prasrabdhi, kāyika-caitasika-  
 prasrabdhi  
 身心憂苦 caitasika-duḥkha-daurmanasya  
 身心羸強 rūkṣa-saṃtānatā  
 身手有力 bāhu-balika  
 身支 aṅga, gātra  
 身支光悅 mṛṣṭa-gātra  
 身支柔軟 mṛdu-gātra  
 身支堅實 susaṃhata-gātra  
 身支廣妙圓滿 pṛthu-cāru-maṇḍala-gātra  
 身支鮮淨 śuci-gātra  
 身毛 roman, roma, roma-kūpa  
 身毛上分 ūrdhvaṃga-romatā  
 身毛上靡 ūrdhvaṃga-romatā, ūrdhvaṃga-roma,  
 ūrdhvaṃga-roman  
 身毛上靡一一右旋 ekaika-pradakṣiṇōrdhvaṃga-  
 roma  
 身毛上靡相 ūrdhvaṃga-romatā  
 身毛皆豎 sarva-roma-kūpāny āhrṣṭāni, āhrṣṭa-  
 roma-kūpa, saṃhrṣṭa-roma-kūpa-jāta  
 身毛相 ekaika-romatā  
 身毛喜豎 roma-harṣa  
 身毛爲豎 roma-harṣa, saṃharṣita-roma-kūpa-jāta  
 身毛豎 roma-harṣa  
 身毛聳 udgata-roman  
 5身充滿 pūrṇa-gātra  
 身出脈結 dhamani-saṃtata-gātra  
 身加行 kāya-prayoga  
 身四儀 iryā-patha\*  
 身外因緣 kāya-bāhya-pratyaya  
 身外緣 kāya-bāhya-pratyaya  
 身平等 kāya-samatā  
 身生 aṅga-jāta-kākāra  
 身生集 kāyasya samudayaḥ  
 身白 sarva-śveta  
 身皮 chavi, tvac, tvaca  
 身皮金色 kāñcana-saṃnibha-tvaktā, kāñcana-saṃ-

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nibha-tvac, kāñcana-saṃnibha-tvacatā  
 身皮細滑 ślakṣṇa-sūkṣma-tvaktā, sūkṣma-tvaktā,  
 sūkṣma-ślakṣṇa-tvacatā  
<sup>6</sup>身交抱 dvaṃdvāliṅgana  
 身交會 kāya-saṃsarga  
 身光 kāya-prabhā, kāya-prabhāsa, deha-nirbhāsa,  
 dehābhāsa, śarīra-prabhā, prabhā  
 身光普照 ābhayā sphuṭā bhaveyuḥ  
 身…光圓卍 prabhā-maṇḍala-gātratā  
 身光澤(如雕琢) mṛṣṭa-gātra  
 身共合 kāya-saṃsarga  
 身印 kāya-mudrā  
 身如師子 siṃha-pūrvārdha-kāya  
 身如真金 suvarṇa-varṇa-cchavi, suvarṇa-cchavi  
 身安 kāya-prāśrabdhi, kāya-prasrabdhi, kāyiki  
 prāśrabdhiḥ, kalyatā, kāya-karmaṇyatā, sva-stha  
 身安不動 ṛju-kāya  
 身安立受用 deha-pratiṣṭhā-bhoga  
 身曲 kāya-vaṅka  
 身…曲 nāmitāṅga  
 身有七合 saptōtsada  
 身有小大 alpānalpa-pramāṇa-bheda  
 身有別異 nānātva-kāya  
 身有疾 glāna-kāya  
 身有疾病 glāna-kāya  
 身有教 kāya-vijñapti  
 身有教業 kāya-vijñapti  
 身…死 kāya-nidhana  
 身牟那<sup>o</sup> kāya-mauneya  
 身肉 māṃsa, śarīra-māṃsa, tanu, piśita  
 身自然光 svayaṃ-prabhatva  
 身自塵及識 kāya-viśaya-vijñāna  
 身舌二根 kāya-jihvëndriya  
 身色 chavi-varṇa, kāya-varṇa\*, śarīra; kāya-rūpa  
 身色不異 avivarṇa-śarīra  
 身色新淨妙柔軟金色皮 tvañ-mṛdu-śrī-taruṇatā  
 身色嫩軟 sukumāra-gātra  
 身色端正 darśaniya  
 身色端嚴 abhirūpa  
 身行 kāya-saṃskāra  
 身行輕利 prasrabdha-kāya-saṃskāra  
<sup>7</sup>身位 kāyāvasthā  
 身作 kāyika  
 身作證 kāyena sāksāt-kṛtaḥ  
 身妙 praṇīta-dhātuka  
 身妙行 kāya-sucarita  
 身…妙行 kāya-śauceya  
 身形 kāya, śarīra, ātma-bhāva, āśraya, kāya-

saṃsthāna, gātra  
 身形枯燥 śuṣka-rūkṣa-kāya  
 身形殊妙 abhirūpa  
 身形羸瘦 parama-durbala-śarīra, durbala-kṣīṇa-  
 gātra  
 身成就 ātma-bhāva-saṃpatti  
 身戒 kāya-saṃvara  
 身沈重 kāya-guruka  
 身見 satkāya-dṛṣṭi; ātma-dṛṣṭi, satata-dṛṣṭi, sat-  
 kāya, satkāya-darśana, satkāya-dṛś, satkāya-  
 dṛṣṭi-patita, svakāya-dṛṣṭi  
 身見因 satkāya-dṛṣṭer hetuḥ  
 身見是染污 satata-dṛṣṭi-kleśa-lakṣaṇa  
 身見相對治 dṛṣṭi-pratipakṣatva  
 身見爲因 sakāya-dṛṣṭi-hetuka  
 身見等五 satkāya-dṛṣṭy-ādi  
 身見邊見 satkāyāntagrāha-dṛṣṭi  
 身見邊見及邪見 satkāya-mithyāntagrāha-dṛṣṭi  
 身邪行 kāya-duṣcarita  
<sup>8</sup>身其量高廣 āroha-pariṇāha  
 身具備 anupūrva-gātra  
 身具稱 anupūrva-gātra  
 身…刹那<sup>o</sup> ātma-bhāva-kṣaṇa  
 身受 kāyiki vedanā, śarīrikī vedanā, kāyika, kā-  
 yika-vedanā\*  
 身受及心法 kāya-vic-citta-dharma  
 身受心法 kāya-vic-citta-dharma  
 身受諸樂 sukhëndriya-kāya  
 身命 kāya-jīvita, sva-śarīra-jīvita; jivikā, jivita,  
 prāṇa; ātma-bhāva, āśraya, deha  
 身命財 kāya-jivita-bhoga  
 身命無所戀惜 kāya-jivita-nirapekṣatva  
 身命衆具 jivita-pariṣkāra  
 身命意 kāya-jivita-manas, kāya-mano-jivita, ma-  
 no-jivita-kāyëndriya  
 身命意四受 kāya-jivita-manobhiś caturbhir veda-  
 nëndriyaiḥ  
 身命意捨根 kāya-jivita-mana-upekṣëndriya  
 身和安 dhātu-sāmya  
 身念住 kāya-smṛty-upasthāna, kāye kāyānupaśya-  
 nā-smṛty-upasthānam, ādyaṃ smṛty-upasthānam  
 身念處 kāya-smṛty-upasthāna  
 身所行 kāya-gocara  
 身所須之物 kāya-pariṣkāra  
 身所著 paribhoga  
 身所證 kāyena sāksāt-kṛtaḥ  
 身所識觸 kāya-vijñeyāni spraṣṭavyāni\*  
 身放光明 kāya-prabhā

身於事有能 kāya-karmaṇyatā  
 身於事無能 kāyākarmaṇyatā  
 身明相 śarīra-vidyā-liṅga  
 身服朱衣 rakta-varāmbara-nivāsa  
 身毒° sindhu, hendhu  
 身法 kāya-dharma\*  
 身法者 śarīravat  
 身肢 gātra  
 身肢奇妙 pṛthu-cāru-maṇḍala-gātra  
 身表 kāya-vijñapti, kāya-karman  
 身表業 kāya-vijñapti  
 身表業性 kāya-vijñapti-svabhāva  
 身金色 kāñcana-saṃnibha-tvac  
 身金色相 kāñcana-saṃnibha-tvaktā, kāñcana-saṃnibha-tvacatā  
 身長 śarīra  
 身長八肘…身長十六肘…身長三十二肘 aṣṭa-ṣoḍaśa-dvātriṃśad-dhastaka  
 身長三肘半 pramāṇārdha-catur-hastaka  
<sup>9</sup>身即是神 sa jīvas tac charīram  
 身律儀 kāya-saṃvara, kāyena saṃvaraḥ  
 身柔軟 mṛdu-gātra, ārdra-saṃtāna  
 身界 kāya-dhātu, śarīra-dhātu, śarīra-dhātuka, kāya, dhātu  
 身界一分 kāya-dhātu-pradeśa  
 身界一分所攝 kāya-dhātu-pradeśa  
 身相 kāya, ātma-bhāva, vapuṣ  
 身相圓滿如諾瞿陀° nyagrodha-parimaṇḍala  
 身相極殊特 vara-lakṣaṇa-citrita-gātra  
 身相摩觸 kāya-saṃsargaṃ samāpadyeya  
 身相觸 kāya-saṃsarga, kāya-saṃsargaṃ samāpadyeta  
 身相續 saṃtati  
 身相續功能 ātma-bhāva  
 身若美地 dharaṇi-śubha-kāya  
 身苦 śarīraṃ duḥkham, kāya-duḥkha\*, kāyika-duḥkha\*  
 身重 kāya-guruka, kāya-gurutā, guru-kāya  
 身重性 kāya-gurutā  
 身重疲極 kāya-klamatha  
 身面言說 kāya-mukha-vāc  
<sup>10</sup>身倦 kāya-klamatha  
 身容敦肅無怖畏好 adīna-gātratā  
 身根 kāyēndriya  
 身根…一分 kāyēndriya-bhāga  
 身根極微 kāyēndriya-paramāṇu  
 身根隣虛 kāyēndriya-paramāṇu  
 身疲倦 kāya-klamatha

身病 kāyikaṃ gailānyam, kāya-vyādhi\*  
 身真金色 kāñcana-saṃnibha-tvac, suvarṇa-varṇa-cchavi  
 身破滅 bhedāt…kāyasya  
 身脊 gopānasī  
 身脊樞曲 kubja-gopānasī-vaṅkatā  
 身臭穢 pūti-kāya  
 身衰老 vṛddha-kāya  
 身被忍辱甲 kṣānti-sāra-dṛḍha-varma-varmita  
 身被於袈裟° kāṣāya-vāso-vasana  
 身被最勝堅牢忍辱甲 kṣānti-sāra-dṛḍha-varma-varmita  
 身…財 śarīra-bhoga-lābha  
 身財建立 deha-bhoga-pratiṣṭhā  
 身高 samucchraya  
<sup>11</sup>身匾者 vipāṭaka  
 身寂靜 kāya-śānti  
 身寂默 kāya-mauneya\*  
 身密 kāya-guhya\*  
 身帶光明 svayaṃ-prabha  
 身…得行 ātmabhāva-pratilambha  
 身得證 kāyena sākṣāt-karoti  
 身恬沈性 kāyikaṃ styānam  
 身淨 prasrabdha-kāya  
 身淨光圓卍 śuddha-prabhā-maṇḍala-gātratā  
 身淨即得安樂 prasrabdha-kāyaḥ sukhaṃ vedayati  
 身清 prasrabdha-kāya  
 身清即得安樂 prasrabdha-kāyaḥ sukhaṃ vedayati  
 身清淨 āśraya-pariśuddhi, kāya-viśodhani, kāya-śauca, kāya-śauceya, kāya-sukha-viśuddhi-pada, viśuddha-gātra  
 身清淨句 kāya-sukha-viśuddhi-pada  
 身清淨位 kāya-sukha-viśuddhi-pada  
 身猗 kāya-prahlādana-karīn  
 身猗心猗 kāya-cetas  
 身現世四大 pratyutpannāni śarīra-mahābhūtāni  
 身眼色識 kāya-cakṣū-rūpa-vijñāna  
 身細軟(塵垢不著) sūkṣma-ślakṣṇa-tvacatā  
 身習近住 kāyikena saṃsargeṇa saṃsṛṣṭāḥ, kāyike-na saṃsargeṇa  
 身處 kāyāyatana, kāya  
 身處所 bhūta-saṃghāta  
 身蛇屈 vibhugna  
<sup>12</sup>身…創孔 kāya-nāḍī-vraṇa  
 身善安樂清淨句義 kāya-sukha-viśuddhi-pada  
 身善行 kāya-sucarita  
 身堪任性 kāya-karmaṇyatā  
 身徧諸世間 sarva-lokadhātu-prasṛta-kāya

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身惡 hina-dhātuka  
 身惡行 kāya-duścarita  
 身惡行三 triṇi kāya-duścaritāni  
 身惱 kāyōpāyāsa\*  
 身無不脩 mṛṣṭa-kukṣi  
 身無安 kāyikaṃ styānam  
 身無差別 saṃtānābhinna, saṃtānābheda  
 身無差別義 saṃtānābhinnārtha  
 身無退屈 adīna-gātra  
 身無堪任性 kāyākarmaṇyatā  
 身無痣點 vyapagata-tila-kālaka-gātra  
 身無瓔珞 nirābharāṇa-gātra  
 身為依止 kāyādhiṣṭhāna  
 身異 nānātva-kāya  
 身異及想異 nānātva-kāya-saṃjñā  
 身異同一想 nānā-kāyaika-saṃjñin  
 身異神異 anyo jīvo 'nyac charīram  
 身等 kāya-samatā; kāyādi  
 身等不可得 kāyādy-anupalambha  
 身衆神 śārīra-kāyika-devatā, śārīra-kāyika  
 身量 āśraya-parimāṇa, kāya; ātma-bhāva, āśraya,  
 tanu, parimāṇa, pramāṇa, rūpa, śārīra, svāśraya  
 身量不可見 adṛśya-rūpa  
 身量少 parimāṇālpatva  
 身量…有大小 alpānalpa-pramāṇa-bheda  
 身量色無病力智念正動不動…壞 pramāṇa-rūpā-  
 rogya-bala-buddhi-smṛti-vīrya-dhairya-bhramśa  
 身量周圓 saṃpūrṇa-kāya  
 身量…差別 pramāṇa-bhinna  
 身量高大 āroha-pariṇāha  
 身量既殊 pramāṇa-bhinna  
 身量圓滿 saṃpūrṇa-pramāṇa  
 身量圓滿成就 abhi-√vr̥dh  
 身量極細 parimāṇālpatva  
 身…集 kāyasya samudayaḥ  
 身雲 kāya-megha  
<sup>13</sup>身勢力 kāya-vibhutva  
 身圓如尼拘盧相° nyagrodha-parimaṇḍala\*  
 身圓滿 nyagrodha-parimaṇḍalatva  
 身圓滿如尼拘類樹° nyagrodha-parimaṇḍala  
 身圓滿足如尼拘陀樹° nyagrodha-parimaṇḍala  
 身圓滿相 nyagrodha-parimaṇḍalatā, nyagrodha-  
 parimaṇḍalatva  
 身想一 eka-kāya-saṃjñā  
 身意命根 kāya-mano-jīvita  
 身意柔軟歡喜踊躍善心生焉 cittaudevilya-karaṇī  
 身意泰然 viśvasta  
 身意識法 kāya-mano-vijñāna-dharma

身暖及意識 ūṣma-vijñāna  
 身業 kāya-karman, kāya-vijñapti, viṣpanda  
 身業口業 kāya-vāk-karman  
 身業及口業 vāg-viṣpanda  
 身業清淨現行 pariśuddha-kāya-samudācāra  
 身業道 kāya-karma-patha\*  
 身業語業 kāya-vāk-karman  
 身極至梵天世界有情° yāvad brahma-lokād api  
 sattvān kāyena vaśe vartayati  
 身極沈重 guruka-kāyatara  
 身極綵 citrāṅga  
 身…滅 kāyasyāstaṃgamaḥ  
 身滅離 kāyasyāstaṃgamaḥ  
 身煩熱 aṅga-dāha  
 身罪業 kāya-duścarita  
 身著於袈裟° kāśāya-vāso-vasana  
 身解脫 aṅga-mukta  
 身資及所住 deha-bhoga-pratiṣṭhā  
 身資生住持 deha-bhoga-pratiṣṭhā, deha-bhoga-  
 pratiṣṭhāna  
 身資生器 deha-bhoga-pratiṣṭhā  
 身資國土(影) deha-bhoga-pratiṣṭhā  
 身過諸病 glāna-kāya  
<sup>14</sup>身境界 kāya-ṣṣaya  
 身壽命 kāya-jīvita  
 身滿足 paripūrṇa-vyañjana  
 身種子 kāya-bija\*  
 身端正 abhirūpa-kāya\*  
 身精進 kāyika-vīrya\*  
 身聚差別想 kāya-pitta-prabheda-saṃjñā  
 身聚想 pitta-saṃjñā  
 身語 kāya-vāc, kāya-vākya, kāyika-vācika, kāya-  
 vāk-karman, vāk-kāya-karman  
 身語七支 kāyika-vācikaḥ sapta kuśalāḥ  
 身語二業 kāya-vāk-karman  
 身語心 kāya-vāk-citta  
 身語心金剛 kāya-vāk-citta-vajra  
 身語心金剛印形像 kāya-vāk-citta-vajra-mudrā-  
 bimba  
 身語心樂 kāya-vāk-citta-sukha, sarva-kāya-vāk-  
 citta-sukha  
 身語牟尼° kāya-vān-mauneya  
 身語所造 kāya-vāk-karmatva  
 身語表攝 kāya-vāg-vijñapti-saṃgr̥hita  
 身語律儀 kāya-vāk-saṃvara  
 身語相應 kāya-vākya-pratisamyukta  
 身語意 kāya-vān-manas, kāya-vān-mānasa, kāya-  
 vān-manas-karman

- 身語意曲 kāya-vān-mano-vañka  
 身語意(曲)穢濁 kāya-vān-mano-doṣa-kaṣāya  
 身語意...善業 kuśalaṃ kāya-vān-manas-karma  
 身語意惡行 kāya-vān-mano-duṣcarita  
 身語意業 kāya-vān-manas-karman, kāya-vān-manas-karmānta, kāya-vān-manas-ceṣṭā  
 身語意業具諸十善者 daśa-kuśalōpeta-kāya-vān-manas-karmānta  
 身語業 kāya-vāk-karman  
 身輕安 kāya-prasrabdhi; kāya-karmanyatā, kāya-laghutā, kāyiki prasrabdhīh, prasrabdha-kāya\*, prasrabdha-kāya  
 身輕安則受樂 prasrabdha-kāyaḥ sukhaṃ vedayati  
 身輕利 kāya-laghutā  
 身遠 kāya-viveka  
 身遠樂事 kāya-viveka  
 身遠離 kāya-viveka, kāya-vyapakarṣa  
<sup>15</sup>身儀 kāyēryāpatha\*  
 身增長 kāyōpacaya  
 身廣長等相 nyagrodha-parimaṇḍala\*, pṛthu-cāru-maṇḍala-gātra\*  
 身樂 kāya-sukha, kāyikaṃ sukham  
 身樂根 kāyikaṃ...sukham  
 身樂清淨句 kāya-sukha-viśuddhi-pada  
 身潤澤 pṛthu-cāru-maṇḍala-gātra  
 身澁 kāya-kaṣāya  
 身瘡孔 kāya-nāḍi-vraṇa  
 身緣 kāyālbambana  
 身脯直 bṛhad-ṛju-gātra  
 身脯直相 bṛhad-ṛju-gātratā  
 身脯相 bṛhad-ṛju-gātratā  
 身隣虛 kāyēndriya-paramāṇu  
<sup>16</sup>身器(清淨)堪受聖法 ārya-dharmāṇaṃ bhājanī-bhūtāḥ  
 身濁 kāya-kaṣāya  
 身諸毛孔一一毛生 ekaika-romatā  
 身諸毛孔各生一毛右旋(紺青)相 pradakṣiṇāvar-taikaika-romatā  
 身靜口 śānta-vāk-kāyatā  
<sup>17</sup>身縱廣等 parimaṇḍala  
 身聲瘡變異相 kāya-śabda-vikārānurūpa  
 身雖被種種斫刺磨擣 chinnāvabhinna-sampīṣṭa-śarīra  
<sup>18</sup>身豐滿 utsada-gātra  
 身轉重 kāya-klamatha  
 身轉勝 parāvṛtti  
<sup>19</sup>身壞 bhedāt...kāyasya, vipannātman  
 身壞命終 kāyasya ca bhedāt paraṃ maraṇāt, kāyasya bhedāt  
 身繫 kāya-grantha\*  
 身羸劣 āśraya-daurbalya  
 身羸弱 daurbalya  
 身證 kāyena sāksāt-√kṛ, kāya-sāksin, kāyena sāksāt-kṛtam, kāyena sāksī-kartavyaḥ\*  
 身證者 kāya-sāksin  
 身識 kāya-vijñāna  
 身識所行 kāya-vijñāna-gocara  
 身識所緣 kāya-vijñānālbambana  
 身識界 kāya-vijñāna-dhātu  
 身識境界 kāya-vijñāna-viśaya  
 身邊二見 satkāyāntagrāha-dṛṣṭi  
 身邊見 satkāyāntagrāha-dṛṣṭi  
<sup>20</sup>身嚴好 kāya-maṇḍana  
 身嚴好而生於和合之想 kāya-maṇḍana-yogānu-yukta  
 身觸 kāya-spraṣṭavya, kāya-saṃsparśa\*  
 身觸及法入 kāya-spraṣṭavya-dharmāyatana  
 身觸所生受 kāya-saṃsparśa-jā vedanā\*  
 身觸所生思 kāya-saṃsparśa-jā cetanā\*  
 身觸所生想 kāya-saṃsparśa-jā saṃjñā\*  
 身觸所生愛 kāya-saṃsparśa-jā tṛṣṇā\*  
 身觸法 kāya-spraṣṭavya-dharma  
<sup>21</sup>身攝斂 saṃpiṇḍitaḥ kāyaḥ  
 身續 saṃtati  
 身護 kāyena saṃvaraḥ  
 身魔<sup>o</sup> skandha-māra  
<sup>22</sup>身權至於梵天世界有情<sup>o</sup> yāvad brahma-lokād api sattvān kāyena vaśe vartayati  
<sup>23</sup>身變易 kāya-pariṇāma  
 身變異 kāya-pariṇāma, kāya-vikāra  
 身變異觸 kāya-vikāra-saṃsparśa  
 身體 kāya; āṅga-yaṣṭi, ātma-bhāva, āśraya, gātra, vigraha, śarīra  
 身體已壞 ādhmāta  
 身體不曲 adina-gātra  
 身體皮皺 valī-nicita-kāya  
 身體安穩 aroga, sva-stha  
 身體羸弱 prakṛti-mandatā  
 身體柔軟如迦隣陀衣<sup>o</sup> kācilindika-sukha-saṃsparśa  
 身體疲極 kāya-klamatha  
 身體臭穢 durgandhi-kāya  
 身體羸損 parama-durbala-śarīra  
<sup>25</sup>身觀 kāyānudarśin  
<sup>33</sup>身羸 kāya-doṣa  
 身羸重 kāya-dauṣṭhulya

身羸業 kāya-doṣa

4  
 躰 <sup>3682</sup>/<sub>10-38049</sub> See 耽 2967

5  
 躰 <sup>3683</sup>/<sub>10-38065</sub> See 體 4235

6

躰 <sup>3684</sup>/<sub>10-38078</sub>

<sup>3</sup>躰口上 harmya-sikhara

11

軀 <sup>3685</sup>/<sub>10-38137</sub> kāya, śarīra, kaḍvara, kadamba

<sup>6</sup>軀牟提衣<sup>o</sup> kṣaumutika

<sup>23</sup>軀體 kāya

RAD. 車 159

車 <sup>3686</sup>/<sub>10-38172</sub> ratha, śakaṭa, yāna; gantrī, gantrī-ratha\*, yānaka, yugya, vāha, vāhana, syandana

車<sup>o</sup> cha

<sup>6</sup>車匠 ratha-kāra

車字<sup>o</sup> cha-kāra

<sup>7</sup>車兵 ratha-kāya

<sup>9</sup>車帝石室<sup>o</sup> sapta-parṇa-guhā

車相 śakaṭākṛti

車軍 ratha-kāya

車迦羅<sup>o</sup> cakra\*

<sup>10</sup>車乘 yāna, yāna-yāna

車馬 rathāśva\*, yāna

車馬厩 yāna-śālā

<sup>11</sup>車匿<sup>o</sup> chanda, chandaka, channa, chaṇḍaka\*

<sup>12</sup>車渠 musāra-galva, musāra-galva-maya

車衆 ratha-kāya

車軸 akṣa, iṣā

車軸滴 iṣā-dhāra

<sup>13</sup>車軾 kūvara

車輅 ratha-yugma, ratha-yugya\*

車運載 vaha

<sup>15</sup>車箱 śakaṭa

車輓 yuga

車輪 śakaṭa-cakra, śakaṭa

<sup>16</sup>車輻條 nemi

車輻輞 nemi

<sup>17</sup>車螺形 śakaṭa-mukhī śaṅkha-mukhī

車輿 yāna

<sup>18</sup>車禮<sup>o</sup> cale\*

2

軌 <sup>3687</sup>/<sub>10-38176</sub> vidhi, vyavasthā, sabhya

<sup>6</sup>(軌式)可觀 darśaniya

<sup>9</sup>軌則 vidhi, ācāra, sthiti, avalokayitavya

軌則具足 ācāra-sampatti

軌則圓滿 ācāra-sampanna

軌則虧損 ācāra-vipatti

<sup>15</sup>軌儀 vidhi

軌範 ācārya, ācariya

軌範師 ācārya

軌範師…許 ācāryeṣṭi

軌範諸師 ācāryāḥ

軍 <sup>3688</sup>/<sub>10-38179</sub> senā, saṃgrāma; anika, kāya, ca-mū, bala-kāya, maṇḍala, sainya

<sup>3</sup>軍士 senā

<sup>4</sup>軍中住 senāyām vasamānaḥ

<sup>5</sup>軍主 senā-pati

<sup>7</sup>軍兵 yodha

軍那<sup>o</sup> kunda

軍那花<sup>o</sup> kunda

<sup>8</sup>軍官 senā-pati

軍或掘坑或獵或偷破 senā-pāta-mṛgayāvaskanda

<sup>9</sup>軍掣利<sup>o</sup> kuṇḍala, kuṇḍali, kuṇḍalin\*

軍掣羅<sup>o</sup> kuṇāla

軍持<sup>o</sup> kuṇḍikā, cakra-maṇḍala

<sup>10</sup>軍旅 saṃgrāma

軍陣 saṃgrāma, udyuktā senā, udyūthikā senā

軍陣中 nara-saṃgrāma-gata

軍陣合戰 udyūthikā senā, senā-vyūha

軍陣發行 udyuktā senā

軍陣鬪戰 āyūhikaṃ niyūddhakaṃ vā aneka-vyū-



ham vā saṃgrāma-sīrṣam  
 軍馬欲發 udyuktā senā  
<sup>11</sup>軍茶° kuṇḍa\*  
 軍茶利° kuṇḍali, kuṇḍalin\*, kuṇḍali\*  
<sup>12</sup>軍發行 udyuktā senā, senā-niyūhika, āyūhikaṃ  
 niyūddhikam  
 軍發行往觀 udyūthikā-gamana\*  
 軍衆 camū, bala-kāya, maṇḍala, senā-vyūha  
 軍隊 yūtha  
<sup>14</sup>軍語 senā-kathā  
<sup>15</sup>軍論 senā-kathā  
<sup>16</sup>軍遲° kuṇḍikā  
 軍頭波漢° kuṇḍa-dhāna\*  
 軍頭婆漢° kuṇḍa-dhāna\*  
<sup>19</sup>軍遲° kuṇḍikā

## 3

軒 <sup>3689</sup>/<sub>10-38187</sub> ucchrāpita

<sup>10</sup>軒陛 vedikā  
<sup>12</sup>軒窗 gavākṣa, vātāyana  
<sup>18</sup>軒檻 vedikā

## 4

輓 <sup>3690</sup>/<sub>10-38207</sub> 輓 yuga, yoga, dhura

<sup>16</sup>輓縛 baddha

軟 <sup>3691</sup>/<sub>10-38213</sub> 輓 mṛdu, ślakṣṇa, snigdha;  
 taruṇa, drava, priya, ma-  
 dhura, mṛdutā, ślakṣṇatva, saṃmodanīya, suku-  
 māra

<sup>3</sup>軟上品 mṛdv-adhimātra  
 軟上差別 mṛdv-adhimātra-bheda  
 軟下心 saṃnati  
<sup>4</sup>軟中二忍 mṛdu-madhye kṣāntī  
 軟中上 mṛdu-madhyādhimātra, mṛdvī madhyā-  
 dhimātrā ca  
 軟中上次第增長 mṛdu-madhyādhimātra-kramā-  
 bhivṛddha  
 軟中上根差別 mṛdu-madhyādhimātrēndriya-  
 bheda  
 軟中品 mṛdu-madhya  
 軟心 snigdha-citta, karmanyatā, kalpa-citta, kal-  
 ya-citta\*, mṛdu-citta\*, ślakṣṇa-citta\*  
<sup>7</sup>軟位 mṛdu  
 軟利根 mṛdu-tikṣṇēndriya  
 軟妙澤 ślakṣṇa

軟言 snigdha-vāc  
<sup>8</sup>軟和 madhura  
 軟怯 mṛdutva  
 軟物 praśīthila  
<sup>9</sup>軟品 mṛdu-prakāra, mṛdu  
 軟味 mṛdutva  
 軟美 mṛdu, ślakṣṇa\*  
 軟…者 mṛdutva  
 軟音 madhura-nirghoṣa  
 軟香 mṛdu-gandhika\*  
<sup>10</sup>軟修 mṛdu  
 軟弱 sukumāra  
 軟根 mṛdv-indriya  
 軟根人 mṛdu-mati  
 軟根性 mṛdv-indriya-gotra  
 軟根者 mṛdutva  
 軟根道 mṛdv-indriya-mārga  
 軟脇 jaghana  
 軟草 mṛdu-tṛṇa\*  
 軟草生 śād-vala  
 軟骨 peśī  
<sup>11</sup>軟淨 ślakṣṇa\*  
 軟軟品 mṛdu-mṛduḥ prakāraḥ, mṛdu-mṛdu  
 軟軟品道 mṛdu-mṛdunā mārgaṇa  
<sup>12</sup>軟智心 mṛdu-jñāna-citta\*  
 軟鈍堅利根 mṛdu-tikṣṇēndriya  
<sup>13</sup>軟滑 mṛdu, mṛdutā, sumṛdu, ślakṣṇatva, suku-  
 māra, snigdha  
 軟滑相續 snigdha-saṃtāna  
 軟滑隨時樂觸身 sukumāra-rtu-sukha-sparśāṅgatā  
<sup>14</sup>軟語 snigdha-vacana, sāntva, saṃmodanīya-ka-  
 thā; priya-vāditā, priyālāpa, ślakṣṇa, ślakṣṇa-  
 vacana\*, ślakṣṇa-vāc\*  
 軟語調伏 ślakṣṇa-sādhya  
<sup>17</sup>軟濕 dravaṇa  
 軟薄 tanu, prabhūta-tanu  
<sup>19</sup>軟藥 mṛdv-oṣadhi\*

軛 <sup>3692</sup>/<sub>10-38234</sub> See 轉 3719

轉

## 5

軛 <sup>3693</sup>/<sub>10-38243</sub> hastā

<sup>11</sup>軛宿 hastā\*

輓 <sup>3694</sup>/<sub>10-38264</sub> See 輓 3690

輓

輓  $\frac{3695}{10-38266}$ <sup>8</sup>輓陀師利° bhadra-śrī軸  $\frac{3696}{10-38269}$  akṣa, iṣā, cakra, nābhi軻  $\frac{3697}{10-38274}$ <sup>6</sup>軻地羅° khadira<sup>11</sup>軻梨羅° khadira輕  $\frac{3698}{10-38281}$  See 輕 3704

## 6

較  $\frac{3699}{10-38297}$  較<sup>5</sup>較正真 praguṇī-karaṇa<sup>12</sup>較量一切佛利功德經° ārya-tathāgatānāṃ-buddhakṣetra-guṇōkta-dharma-paryāya\*

較量壽命經 āyuṣ-paryanta-sūtra\*

輅  $\frac{3700}{10-38302}$  ratha, yugma, yugya\*載  $\frac{3701}{10-38309}$  abhi-√ruh; nayuta; abhirūḍha, upa-√nam, -gata, dhura, mahā-prayuta, mahā-prasuta, śaṅku, samārūḍha, samāropita<sup>7</sup>載車 ratha-gata<sup>11</sup>載船 eka-nāvam abhirohet<sup>12</sup>載象背上 hasti-prṣṭham upanamyā<sup>14</sup>載滿船 vahanābhirūḍha<sup>17</sup>載薪人 kāṣṭha-vāṇijya

## 7

輓  $\frac{3702}{10-38336}$ <sup>5</sup>輓去 ut-√srj輔  $\frac{3703}{10-38342}$  puro-hita; hanu<sup>6</sup>輔臣 amātya, puro-hita<sup>9</sup>輔相 amātya, agrāmātya, puro-hita<sup>11</sup>輔國大臣 agrāmātya<sup>18</sup>輔翼 parivrta輕  $\frac{3704}{10-38346}$  輕 laghu, aṅka; pari-√bhū,

paṃsayaṭi, avamāna; anā-dara-vṛtta, anādarya, ava-√jñā, avajñā, ava-bhartsita, ava-√has\*, uccagghana, uccagghitavat, ullāpitavanta uccagghitavantaḥ, dveṣṭr, pari-bhava, paribhāva, pelava, pratanuka, manda, laghiman, laghuka, laghutva, laghvī, lahu, lahuka, lāghava, vimāna

<sup>4</sup>輕少 alpa

輕心, paribhavana

<sup>5</sup>輕他 anādara-vṛtta

輕他比丘 bhikṣv-anādarya

<sup>6</sup>輕安 prasrabdhi, praśrabdhi; āśvāsa, karmaṇyatā, pratiprasrabdhi, praviveka, praśrabhyate, prasrabdha, prasrabdhi-sukha

輕安三摩提捨覺分° prasrabdhi-samādhy-upekṣā-saṃbodhyaṅga

輕安之樂 pratiprasrabdhi-sukha

輕安及戒尋 prasrabdhi-śīla-saṃkalpa

輕安及樂 prasrabdhi-sukha

輕安生 praviveka-ja

輕安…生起 praśrabhyate

輕安戒覺 prasrabdhi-śīla-saṃkalpa

輕安相應 prasrabdhi-yoga, prasrabdhi-sahagata

輕安俱 prasrabdhi-yoga

輕安俱行 praśrabdhi-sahagata

輕安俱起 prasrabdhi-sahagata

輕安倍增 prasrabdhi-bhūyastva

輕安最極 prasrabdhi-bhūyastva

輕安等覺支 praśrabdhi-saṃbodhyaṅga\*

輕安菩提分° praśrabdhi-saṃbodhyaṅga

輕安勢力 praśrabdhi-vega

輕安與樂 prasrabdhi-sukha

輕安樂 prasrabdhi-sukha

輕安識 prasrabdhi-vijñāna

輕安覺支 prasrabdhi-saṃbodhyaṅga, praśrabdhi-saṃbodhyaṅga

<sup>7</sup>輕利 laghu, laghutva, prasrabdha

輕弄 ava-√man, ava-√spand, ullāpayati, paribhā-

輕弄毀蔑 ava-√man [ṣaṇa

輕弄鬪諍 kalaha-bhaṇḍana-vigraha-vivāda\*

<sup>8</sup>輕呵 vigarhaṇa, vitanḍana

輕呵戒 śikṣā-vigarhaṇa, vigarhaṇāya

輕呵戒語 śikṣāpada-dravyatāvvyavacāra

輕性 laghutva

輕易 ava-√man, vi-√kṣip; uccagghanōllāpana,

uccagghayiṣyati, ullāpayati, paṃsana, paribhava

輕易不知足 nētarētareṇa saṃtuṣṭiḥ

輕易惡賤 ava-√man  
 輕法 kṣati  
<sup>9</sup>輕侮 avamanyanā, anādarya, paṃsaka, parābhava,  
 parābhāva  
 輕侮他 para-paṃsaka  
 輕便 laghu, laghutva  
 輕品 mṛdu  
 輕品苦受 mṛduni vedite  
 輕品等苦 mṛdv-ādiṣu duḥkheṣu  
 輕苦 mṛdu duḥkham, mṛdu-bhūta  
 輕重 gurutva-laghutva, guru-lāghava  
 輕重相 gurutva-laghutva  
<sup>10</sup>輕凌 uccagghaya (den.), paṃsaka  
 輕悅 audbilya  
 輕浮 ati-√sṛ  
 輕笑 avamāna, uccagghanaṃ kariṣyanty ullapiṣ-  
 yanti, ul-√lap, hāsyā  
 輕財 saṃlekha, bhoga-dveṣṭṛ  
 輕財足 saṃlekha  
 輕辱 paribhūta  
<sup>11</sup>輕動 samudīraṇa, irāṇa\*  
 輕動不能決定 calā-cala  
 輕動性 laghutva  
 輕動相 samudīraṇa-lakṣaṇa  
 輕動等性 samudīraṇatva  
 輕動進退非恒 calā-cala  
 輕捨 prasrabdhy-upekṣaṇa  
 輕捷迅速 laghu-sīghra-javam  
 輕陵 ava-√man, pari-√bhū, vimānita  
<sup>12</sup>輕善 satya-jana-vimānatā  
 輕惱 kutsana  
 輕等動性 laghu-samudīraṇatva  
 輕衆 gaṇam avajānāti  
 輕訶戒法 śikṣāpada-dravyatāvyavacāra  
<sup>13</sup>輕微 kṛśa, manda, mṛdu, laghu  
 輕搖 laghu-samudīraṇatva  
 輕毀 ava-√man, paṃsayati; avajñā, avamānayati,  
 ākrośa, paṃsin, paribhūta, pratihata, vitaṇḍana  
 輕毀之言 avarṇa  
 輕毀他 para-paṃsin  
 輕毀罵詈 ākrośa-paribhāṣā  
<sup>14</sup>輕慢 ava-√man, pari-√bhū, avajñā; agaurava,  
 atimanyanā, adhi-√man, anādara, abhimanya-  
 natā, avadhyāna, avamantavya, avamanyanātā,  
 avamanyanā, upālabha, nirghṛṇa, pratikṣepa,  
 prativimānanā, manyanā, mānin, vimānanā,  
 vimānayati  
 輕慢心 avadhyāna-prekṣin

輕慢他人 parāvamanyanātā  
 輕慢於他 parāvamanyanātā  
 輕爾 sahasā  
 輕爾而發言 yat-kiṃcana-pralāpin  
 輕爾而發語言 kiṃcana-pralāpin  
<sup>15</sup>輕瞋忿 manda-krodha  
 輕蔑 ava-√man, pari-√bhū, paribhava; ava-√jñā,  
 avamanyanātā\*, avarṇa, uccagghaya (den.), ullā-  
 payati, tarjanā, paribhavana  
 輕蔑心 paribhava-citta  
 輕調 bhaṇḍana  
 輕賤 paṃsayati, paribhūta; atimanyanā, avadhyā-  
 na, avamānana, kṣiṇa, paribhūtātā  
 輕賤人 abhyākhyāna  
 輕賤盡當 paribhūtātā  
<sup>16</sup>輕學處事 śikṣāpada-dravyatāvyavacāra  
 輕穀 pelava-paṭa  
 輕餘 parān paṃsayati  
<sup>17</sup>輕翳眼 mṛdu-taimirika  
<sup>18</sup>輕舉 cañcala, laghu  
 輕轉 cañcala  
 輕轉動 samudīraṇa  
<sup>20</sup>輕觸 laghu-samudīraṇatva  
 輕躁 capala, calā-cala; uddhata, auddhatya, cala-  
 natā, cāpala-cala, cāpalya  
 輕躁動轉 capala

## 8

輝  $\frac{3705}{10-38372}$  dyoti

<sup>9</sup>輝映 √jval, jalati

輞  $\frac{3706}{10-38373}$  nemi, -nemika

輦  $\frac{3707}{10-38393}$  dollika, dolikā\*, śivikā

<sup>10</sup>輦乘 śivikā-yāna

<sup>17</sup>輦輿 yāna, vāhana, śivikā

<sup>21</sup>輦輦 pīṭha

輦  $\frac{3708}{10-38398}$  bhāgiya, sattva

輪  $\frac{3709}{10-38400}$  cakra, maṇḍala; -uṇḍuka, cakra-  
 vartin, cakrin, candraka, maṇḍa,  
 maṇḍalin, ratha-cakra, vṛtta

<sup>3</sup>輪山 cakra-vāḍa



轉 <sup>3719</sup><sub>10-38507</sub> 轉 轉  $\sqrt{vṛt}$ , pra- $\sqrt{vṛt}$ , pra- $vṛtti$ , saṃ- $\sqrt{car}$ ,

saṃkramaṇa; bhūyas, -tara; antarita, anvāhiṇḍa-  
yati, abhinirvṛtti,  $\sqrt{as}$ , āvarta, āvartana, ā- $\sqrt{vṛt}$ ,  
āvṛtti, āvedha, āśraya-parivṛtti, udvṛtti, upaga,  
 $\sqrt{kram}$ , kramaṇa, guṇita, cañcalatā,  $\sqrt{car}$ , cala,  
cāra, -tama, traivṛttā, nirvṛtta, nirvṛtti, nivartya,  
parāvṛtta, parāvṛtti, pariṇāma, pariṇāmitum\*,  
parivarta, parivartaka, parivartana, parivartayati,  
parivṛtta, parivṛtti, pracālaka, pratividhyamāna,  
pratyuddhāra, praluṭhita, pravartaka, pravartana,  
pravartanā, pravartamāna, pravartayati, pravar-  
tita, pravartitavya, pravṛtta, pravṛttatva, prasañ-  
ga,  $\sqrt{bhū}$ , bhūyasyā mātrayā,  $\sqrt{bhram}$ , bhrama,  
vartaka, vartana, vartanatā, vartamāna, varti-  
tavya, vartitva, vartin,  $\sqrt{vah}$ , vāha, vāhana,  
vāhaniya, vāhita, vāhin, vāhya, vikalpa, vikāra,  
vikārita, vinidhāya, vinirvṛtti, vinivartana, vini-  
vartita, vinivṛtta, vi-pra- $\sqrt{vah}$ , vivarta, vivartana,  
vivartanā, vi- $\sqrt{vṛt}$ , vivṛddhi, vi-ṣṭhā ( $\sqrt{sthā}$ ), vṛtti,  
vy-ati- $\sqrt{vṛt}$ , vyatyasta, vyāvartana, vyāvartayati,  
vyāvṛtti, saṃ- $\sqrt{sṛ}$ , saṃkrama, saṃkrānti, saṃcā-  
ra, saṃ-pari- $\sqrt{vṛt}$ , hara

<sup>1</sup>轉一切語言 sarva-vāk-pravartanatā

轉一切語輪 sarva-vāk-pravartanatā

<sup>2</sup>轉入 ākramaṇa, saṃ- $\sqrt{kram}$ ; indriya-saṃcāra

轉入異受 indriya-saṃcāra

<sup>3</sup>轉上 viśiṣṭatama

轉上品 adhimātrataratva

轉大 mahad-bhūta

轉大千 sahasrāvartā

轉女身經 strī-vivarta-vyākaraṇa-sūtra\*

<sup>4</sup>轉不退轉法輪 avaiartya-dharmacakra-pravar-

轉中出 pāriṇāmika [taka

轉化生 upaṇṇa

轉少 paritta

轉心 pravartaka, sādhya

轉火 agni-vṛtta

轉火輪 alāta-cakra\*

<sup>5</sup>轉令…名爲 nāma-saṃcāro bhavati

轉令…闕 vikali- $\sqrt{kṛ}$

轉出 pāriṇāmika, prādur-bhāva

轉去 vyāvartayati

轉布 visāra

轉…未久 acira-pravartita

轉正法輪 saddharma-cakra-pravartana, dharma-  
cakra-pravartana, dharma-cakram anupravarta-  
yamānam

轉生 jāti-parivarta, parāvṛtta-janman, parivṛtta-  
janman, pravṛtti, saṃ- $\sqrt{car}$ , utpatti

轉生人 parivṛtta-janmāntara

轉生天上 svargōpaga

轉生聖 parāvṛtta-janmārya

<sup>6</sup>轉共諍鬪 ākirṇa-vyāpāda

轉向 vyāvartana

轉字輪 cakrākṣara-parivarta

轉字輪般若波羅蜜經<sup>o</sup> cakrākṣara-parivartaṃ  
nāma prajñāpāramitā-nayam

轉字輪般若理趣<sup>o</sup> cakrākṣara-parivartaṃ nāma  
prajñāpāramitā-nayam

轉有 bhava-saṃkrānti

轉有經 bhava-saṃkrānti-sūtra

轉次 param-parā, paras-param

轉而後 anvāhiṇḍayitvā

轉至 saṃkrānti, saṃ- $\sqrt{car}$

轉至餘方 deśāntara-saṃkrānti

轉行 saṃkramaṇa

<sup>7</sup>轉住心 upasthāpayati

轉作 parivartayati, parivṛtti, pravṛtti, bhāva,  
vyañjana-parivṛtti

轉作丈夫 puṃ-bhāva

轉作女人 vyañjana-parivṛtti

轉作戒 pravṛtti-śīla

轉別生宿住 janmāntara-parivāsa

轉利 tikṣṇatara\*, pravṛtti-tikṣṇatva\*

轉妙 tivrataratā

轉妙法輪 dharma-cakra-pravartaka, dharma-ca-  
kra-pravartana

轉形 vyañjanāntarita

轉成 upagamana, prādur-bhāva

轉…成 parivṛtti, bhāva

轉成別法 dharmāntara-prādurbhāva

轉成極遠 dūratarī- $\sqrt{bhū}$

轉更 uttarōttara, bhūyottare

轉更充盛增長廣大 pṛṭhu-vṛddhi-vaipulyatā

轉見 dṛṣṭi-vivarta\*

轉身 āśraya-parivṛtti, āśraya-parivṛtti-lakṣaṇa,  
jāti-vyativṛtta, parāvṛtti, parivṛtta-janman

轉身得身行因 āśraya-parivṛtter hetuḥ

<sup>8</sup>轉依 āśraya-parāvṛtti, āśraya-parivṛtti; āśraya,  
āśraya-parāvṛtta, āśraya-parivartana, āśraya-pari-  
vṛtta, parāvṛtta, parāvṛttāśraya, parāvṛtti, pari-  
vartaka, parivṛttāśraya

轉依不住於分別心 parāvṛttāśraya

轉依次第 parāvṛtti

轉受 parivṛtta

159 車 (11) 轉

轉…受 vipaktum  
 轉受餘生 parivṛtta-janman, parivṛtta-jāti  
 轉性行 nivartana-caryā, vivarta-caryā  
 轉所依 parāvṛtti, parāvṛtti-gata, vartaka  
 轉所依識 vijñāna-parāvṛtti  
 轉於法輪 dharma-cakra-pravartanā  
 轉於梵輪<sup>o</sup> brāhma-cakra-pravartanā  
 轉於勝法輪 dharmadhvajōcchrāyika  
 轉明 pariśuddhatara  
 轉易 saṃcāra  
 轉法 dharma-cakra-vartin  
 轉法輪 dharma-cakra-pravartana, dharma-cakra-pravartaka, dharma-cakra-gata, cakra-pravartana, cakra-pravṛtti  
 轉法輪力 dharma-cakra-pravartana-bala  
 轉法輪大會 dharma-cakra-mahā  
 轉法輪菩薩<sup>o</sup> saha-cittōtpāda-dharma-cakra-pravartin  
 轉法輪經 dharma-cakra-pravartana-sūtra\*  
 轉近 āsanni-√bhū  
 轉門 pravṛtti-mukha  
<sup>9</sup>轉威儀 īryāpatha-vikalpa  
 轉…故 vinivartanāya  
 轉施 pratikāra  
 轉相 pravṛtti-lakṣaṇa  
 轉背後 pṛṣṭhi-√bhū  
 轉計 cāra  
 轉重 tivrata  
<sup>10</sup>轉時 pariṇāma-kāla, vartamāna  
 轉時緣 vartamāna-pratyaya  
 轉根 indriya-saṃcāra, indriyāni...saṃcāran, parivṛtte...vyañjane, vyañjana-parivṛtti, saṃ-√car  
 轉根位 parivṛtte...vyañjane  
 轉根成女 vyañjana-parivṛtti  
 轉根成男 puṃ-bhāva  
 轉除 nivartana  
<sup>11</sup>轉動 cala  
 轉得 āśraya-parivṛtti, prati-√labh  
 轉得明淨 viśuddhatarātā  
 轉捨 pari-√vṛt  
 轉捷 tivrata, tivrata  
 轉梵輪<sup>o</sup> brāhmaṇa-cakraṃ pravartayati, brahma-cakraṃ pravartayati\*  
 轉淨 paryavadātata  
 轉淨所依 parāvṛtti  
 轉淨明 pariśuddhaya (den.)  
 轉現 pra-√vṛt  
 轉移 prasarpaṇa, saṃcāra\*

轉貪 rañjanīya  
<sup>12</sup>轉勝 utkṛṣṭataratva, paripuṣṭatama  
 轉勝妙 tivrataratā  
 轉復 bhūyasyā mātrayā  
 轉復增長 vi-√vṛdh  
 轉復增廣 pṛthu-vṛddhi-vaipulyatām gacchati  
 轉復獲得…輕安 praśrabhyate  
 轉換 vyatyasta  
 轉普盡無餘一切如來諸供養事 aśeṣānavaśeṣa-ta-thāgata-pūjā-pravartaka  
 轉無上法輪 dharma-cakra-pravartaka  
 轉異 pariṇāma, pariṇāma-viśeṣa, vikāra, vikāritva  
 轉異勝類 pariṇāma-viśeṣa, vikāra-viśeṣa  
 轉虛妄想 saṃjñā-vivarta  
 轉進 saṃcāra  
<sup>13</sup>轉想 vinidhāya-saṃjñā  
 轉意 mano-hara, chanda-pratyuddhāra  
 轉滅 vyāvartayati; abhi-√bhū, nivṛtti, parāvṛtta, parivṛtti, vinirvṛtti, vyāvṛtta  
 轉煩惱 kleśa-vivarta\*  
<sup>14</sup>轉境 vṛtti-viśeṣa  
<sup>15</sup>轉增 vṛddhi, bhūyas; upacaya, upasthāpayati, -tara, paripuṣṭatara, pra-√vṛt, bahutara, bhūyasyā mātrayā, viśiṣṭatara  
 轉增乃至…滿位 paripāka-prāpta  
 轉增上 utkarṣaṃ gacchantāḥ, utkarṣaṃ gataḥ  
 轉增明淨 viśuddhatarātā  
 轉增長 upacitatara  
 轉墮 pracyuta  
 轉數書 gaṇanāvarta-lipi  
 轉熟 vipacyate  
 轉趣 namana, saṃ-√car, abhimukha  
 轉輪 cakra-vartin, cakra  
 轉輪王 cakra-vartin, rājā...cakra-vartī, cakra-vartitva, cakravarti-nṛpa, cakravartīśvara, rāja-śrī  
 轉輪王子 cakravarti-putra  
 轉輪王太子 cakravarti-putra  
 轉輪王母 cakravarti-mātṛ  
 轉輪王生 cakravarti-samutpatti  
 轉輪王位 cakravarti-rājya  
 轉輪王身 cakra-vartitva, cakra-vartin  
 轉輪王時 cakravarti-kāla  
 轉輪王種姓 cakravarti-vaṃśya  
 轉輪功德 cakravarti-guṇa  
 轉輪字 cakrākṣara-parivarta  
 轉輪位 bhūmi-pati  
 轉輪聖王 cakra-vartin, cakra-vartitva, cakravarti-rājya, bala-cakravartin, rājā cakra-vartī, nṛpatva

轉輪聖王太子 cakravarti-putra  
 轉輪聖王身 cakravarti-rūpa  
 轉輪聖帝 cakra-varṭitva  
 轉輪聖帝王 cakra-varṭin  
<sup>16</sup>轉憶想 saṃjñā-vivarta\*  
 轉諸供養者 sarva-pūjā-pravartikā  
 轉諸想 saṃjñā-vivarta  
 轉隨轉因 pravṛṭty-anuvṛtti-kāraṇa  
 轉頭 śiṛṣa-pracālaka  
<sup>17</sup>轉還 pratyudāvṛtta  
<sup>18</sup>轉轉 param-parā, parāpara, -tara  
 轉轉大 vṛddha  
 轉轉根智力 indriya-parāpara-jñāna-bala  
<sup>19</sup>轉識 pravṛṭti-vijñāna; vijñāna-parāvṛtti  
 轉識論 pravṛṭti-vijñāna-śāstra\*  
<sup>23</sup>轉變 pariṇāma, pari-ṇam (√nam), pariṇata, anyatva; anyatva, anyathātvatā, anyathībhāva-kāraṇa, nati, √nam, namana, nāmana, nirmāṇa\*, parāvṛtta, pariṇati, pariṇāmanā, pariṇāmanānya-thābhāva, pariṇāmika, praṇata, vikāra, vikāradharmiṇitva, vikārita, vi-√kṛ, vikriyā, vipariṇāma  
 轉變見 pariṇāma-vādin  
 轉變事 karman

轉變相續 saṃtati-namana, saṃtati-pariṇāma\*  
 轉變展轉 vikāra  
 轉變差別 pariṇāma-viśeṣa, vikārāntara  
 轉變差別義成 pariṇāma-viśeṣa-siddhi  
 轉變秘密 pariṇāmanābhisaṃdhi  
 轉變能作 pariṇati-kāraṇa  
 轉變起化得自在 nirmāṇa-pariṇāmana-vaśitā  
 轉變從有無生有無轉變論 sad-asat-pakṣōtpāda-pariṇāma-vādin  
 轉變論 pariṇāma-vādin

12

轍 <sup>3720</sup>/<sub>10-38524</sub> śakaṭa-patha

14

舉 <sup>3721</sup>/<sub>10-38572</sub> (see under 輿 3715)  
 yuga

15

轡 <sup>3722</sup>/<sub>10-38587</sub>  
<sup>11</sup>轡勒 khalīna

RAD. 辛 160

辛 <sup>3723</sup>/<sub>10-38630</sub> kaṭuka, kaṭu, lavaṇa; āyāsa, saṃkaṭa

<sup>8</sup>辛味飲食汁 tikṣṇa āmiṣa-rasaḥ  
<sup>9</sup>辛苦 duḥkhita, ātaṅka, ārta, kṛcchreṇa, śrama  
<sup>12</sup>辛菜 ālu  
 辛菜根 piṇḍalu  
 辛都° sindhu\*  
<sup>13</sup>辛楚 kaṭuka  
<sup>14</sup>辛辣 kaṭu  
<sup>16</sup>辛頭° sindhu  
 辛頭河° sindhu  
<sup>19</sup>辛藥 kaṭu-bhaiṣajya

6

辞 <sup>3724</sup>/<sub>10-38638</sub> See 辭 3731

辟 <sup>3725</sup>/<sub>10-38642</sub>

<sup>4</sup>辟支佛° pratyeka-buddha; pratyeka, pratyeka-

jina, pratyekabuddha-yānika, pratyekabuddha-yāniya, pratyeka-bodhi, pratyeka-bodhi-buddha  
 辟支佛人° pratyekabuddha-yānika, pratyekabuddha-yāniya  
 辟支佛及佛° pratyekānuttara-bodhi  
 辟支佛地° pratyekabuddha-bhūmi  
 辟支佛形° pratyekabuddha-rūpa  
 辟支佛身° pratyekabuddha-rūpa  
 辟支佛乘° pratyekabuddha-yāna  
 辟支佛乘性證法° pratyekabuddha-yānābhisamaya-gotra  
 辟支佛聖人性° pratyekabuddha-yāna-gotra  
 辟支佛道° pratyekabuddhatva  
 辟支佛道地° pratyekabuddha-bhūmi  
 辟支佛道如° pratyekabuddhatva-tathatā  
 辟支迦° pratyeka  
 辟支迦佛° pratyeka-buddha\*  
 辟支諸佛子° pratyeka-jina-putra

## 7

粹 <sup>3726</sup>/<sub>10-38645</sub> See 辣 3727

辣 <sup>3727</sup>/<sub>10-38646</sub> 粹 kaṭuka

<sup>7</sup>辣辛 kaṭuka

<sup>10</sup>辣娑拏° rasanā

<sup>13</sup>辣惹計° rajakī

<sup>19</sup>辣藥 nimba

## 9

辦 <sup>3728</sup>/<sub>10-38655</sub> (see under 辨 3730, 辯 3732)  
sam-ud-ā-√nī, kalpayati; abhisam=

skārayati, abhisamskṛta, kṛta-kṛtyatva, niṣpatti,  
niṣpādayati, pratipādayati, pratyupasthāpita, sam-  
udānīta, saṃpādaka, siddhi, √sidh

<sup>1</sup>辦一切清淨事業 sarva-karma-viśuddhyā

<sup>6</sup>辦衣二居士 dve vikalpena

辦衣價 cīvara-cetanakāni pratyupasthāpitāni, cīva-  
ra-cetāpanāny abhisamskṛtāni

<sup>8</sup>辦事 karman

辦具 udyojayati

辨 <sup>3729</sup>/<sub>10-38656</sub> See 辨 3730

辨 <sup>3730</sup>/<sub>10-38657</sub> 辨 弁 (see under 辦 3728,  
辯 3732)

vibhāga, pratibhāṇa, pratibhāna, abhisamskṛta,  
pratyupasthāpita, viśārada

<sup>2</sup>辨了 prati-√bhā

<sup>3</sup>辨才 pratibhāṇa, pratibhāna

辨才集 pratibhāna-kūṭa

<sup>7</sup>辨別 prakaraṇa, mīmāṃsaka, viśleṣa, vi-√vic\*

辨別句 prakaraṇa-pāda

<sup>8</sup>辨事 kārya

辨具足 prabhūtā

辨析 vibhajanatā, parisamsthāpayati

<sup>19</sup>辨離 vibhāga

## 12

辭 <sup>3731</sup>/<sub>10-38671</sub> 辞 nirukti, mantra, vāc, vyañ=

jana; vi-√hā, anu-vi-√dhā

<sup>5</sup>辭句 nirukta

<sup>7</sup>辭身 vyañjana-kāya

<sup>12</sup>辭無礙 nirukti-pratisaṃvid

辭無礙智 nirukti-pratisaṃvid

辭無礙解 nirukti-pratisaṃvid

辭無礙慧 nirukti-pratisaṃvid

<sup>17</sup>辭謝 saṃjñāpayati

<sup>21</sup>辭辯 nirukti-pratisaṃvid, pratibhāṇa, pratibhāna

## 14

辯 <sup>3732</sup>/<sub>10-38677</sub> 弁 (see under 辦 3728,  
辨 3730)

pratibhāna, deśanā, vibhāga; sarasvatī; adhikāra,  
adhikṛta, astitva-cintā, ākhyāyate, ukta, upadiṣṭa,  
draṣṭavya, niyama, nirdeśa, paricchetum, prati-  
bhāṇa, pratisaṃvid, pravacaya, pravedayati, vāc,  
vācaka, vibhāṅga, vivṛta, vyakta, vy-ā-√khyā,  
sūtraya (den.)

<sup>2</sup>辯了 pratibhāna, vivṛta; gamyate, pratibhāṇa,  
pravibhāga, vidhi-jñā, vivṛtā, spaṣṭa

辯力 pratisaṃvid-bala

<sup>3</sup>辯才 pratibhāna, pratisaṃvid; sarasvatī; prati-  
√bhā, pratibhā, pratibhāṇa, pratibhānatā, prati-  
saṃvidā, vādin, viśārada

辯才久遠 anācchedya-pratibhāna

辯才大明妃 sarasvatī-devī

辯才天女 sarasvatī

辯才巧便 kalyāṇa-vākya

辯才地 pratibhāna-bhūmi

辯才相應 yukta-pratibhāna

辯才師子 vādi-siṃha

辯才智慧 pratisaṃvid

辯才無滯 anācchedya-pratibhāna

辯才無礙 pratibhāna-saṃpanna

辯才無礙慧 pratibhāna-pratisaṃvid

辯才雄猛 vādi-śūra

辯才解脫 mukta-pratibhāna

<sup>4</sup>辯中邊 madhyānta-vibhāga, madhya-vibhāga

辯中邊境 madhyānta-vibhāga

辯中邊論 madhyānta-vibhāga

辯天 sarasvatī

辯天神 sarasvatī

<sup>5</sup>辯正機捷 paṭu

辯正機速 paṭu

<sup>6</sup>辯…地身 bhūmy-āśraya-nirdeśa

辯自在 vāg-īśa

<sup>7</sup>辯別 viśleṣa

辯言 vāg-viśuddhi\*

<sup>8</sup>辯法相者 lākṣaṇika

辯陀羅尼° nirukti-dhāraṇī\*

<sup>9</sup>辯者勝論 vaiśeṣika



<sup>12</sup>辯無礙解 pratibhāna-pratisaṃvid  
<sup>13</sup>辯意長者子經 pratibhānamati-paripṛcchā\*  
<sup>14</sup>辯察 vicāraṇa  
 辯種 yukta-pratibhāna  
 辯說 pratibhāna, kathika; kathikatva, nirdeśa,  
 prati-√bhā, pratibhāṇa, pratibhāṇaka  
 辯說位 kathikāvasthā

辯障品 āvaraṇa-pariccheda  
<sup>15</sup>辯論無倫大智者 śāstra-vidhi-jña  
<sup>16</sup>辯積 pratibhāna-kūṭa  
 辯諸業 karma-nirdeśa  
 辯諸業性相不同 karma-nirdeśādhikāra  
 辯諸業應 karma-nirdeśa-prasaṅga  
<sup>19</sup>辯顛倒契經 aviparītaka-sūtra

## RAD. 辰 161

辰  $\frac{3733}{10-38682}$

<sup>9</sup>辰星 budha

3

辱  $\frac{3734}{10-38686}$  paribhāṣaṇa

6

農  $\frac{3735}{10-38688}$  kṛṣi, karṣaṇa\*, śūdra

<sup>2</sup>農人 śūdra

<sup>4</sup>農夫 karṣaka; karmāntika, kārṣa, kārṣaka\*, kṛṣi-  
 karmānta, kṣetra-karṣaka\*, kṣetrika\*

<sup>7</sup>農作 kṛṣi

農沙<sup>o</sup> nahuṣa

<sup>8</sup>農事 kṛṣi-karmānta

<sup>13</sup>農業 kṛṣi-karmānta, kṛṣi-karman

農業耕墾 kṛṣi-karmānta

## RAD. 辵 162

辺  $\frac{3736}{11-38710^7}$  See 邊 3811

3

迅  $\frac{3737}{11-38727}$  迅 javana, śighra\*

<sup>10</sup>迅疾 java, śighratara

迅疾如意 mano-java, mano-java-sadṛśa

迅疾風 māruta

<sup>11</sup>迅猛風 vairambha

迅速 vega

<sup>15</sup>迅慧 javana-prajña

4

迎  $\frac{3738}{11-38748}$  迎 praty-ud-√gam, pratyudga-  
 ta, pratyudgamana, praty-  
 udyāna

<sup>10</sup>迎候 praty-ud-√gam

<sup>11</sup>迎娶 niveśanaṃ dharmam √kr

迎婦 vivāha, āvāha

迎接 praty-ud-√gam, pratyudgata

迎接奉事 pratyudgata

迎教誡 āgantukāma

近  $\frac{3739}{11-38752}$  近 antika, samīpa, āsanna,  
 sevā; atisaṃnikṛṣṭa, atyā-  
 sannī-bhūta, anta, antikatva, apāśraya, abhyāśa,  
 abhyāsanna, abhyāsannī-√bhū, abhyāsannī-bhū-  
 ta, ā-√kram, āgama, ā-√li, āsannatara, āsannatva,  
 āsanna-sthāyin, āsannī-√bhū, āsannī-bhūta, upa-  
 upaga, upavicārika, gocarika, nikaṭa\*, ni-√gam,  
 parigrāhaka, paura, prati-√sev, pratisevya, -mā-  
 traka, vaśa, śliṣṭa, saṃsarga, saṃseva, saṃsevā,  
 saṃnikṛṣṭa, saṃnihita, samāsanna, sam-upās  
 (√ās), sāntike\*, sāṃnidhya, sāmantaka, sāmīpya,  
 sevānā

<sup>2</sup>近人 upanara

<sup>3</sup>近大海邊 mahā-samudrasyābhyantare

<sup>4</sup>近不覺 nōpagacchati

近中遠 prakarṣa-bheda

162 辵(4) 近

近分 sāmantaka, sāmanta, sāmantakīya, arvāg-  
bhāga  
近分及根本 sāmantaka-maula  
近分心 sāmantaka-citta  
近分地 sāmantaka  
近分定 dhyāna-sāmantaka, sāmantaka, sāman-  
takīya  
近分定及無間道 sāmantakānantarya-mārga  
近分定解脫道 sāmantaka-vimukti-mārga  
近分根本 sāmantaka-maula  
近分…無間道 sāmantakānantarya-mārga  
近分解脫道 sāmantaka-vimukti-mārga  
近及數修 āsannābhikṣṇābhyāsa  
近友 sumitratā  
近天中間 deva-samipāntara  
近方便 sāmantaka  
近日 arka-sāmīpya  
近止 upāsama  
近比 dīṣṭānta  
<sup>5</sup>近主 upendra  
近半 upārdha  
近去 upa-√yā  
<sup>6</sup>近吉祥草 upakuśa  
近因 āsannaṃ kāraṇam, samāsanna-kāraṇatva  
近死 maraṇa-mātraka  
近死邊際 maraṇāntika  
近臣 puro-hita  
近至 āsanna  
近色 antika  
近行 upacāra, upavicāra; upaga, upa-vi-√car,  
upavicāra-bhūta, upa-√sr̥p, upē(√i), manōpavi-  
cāra, saṃnikṛṣṭa  
近行不許 nōpagacchati  
近行無過 acchidrōpacāra  
近行菩薩<sup>o</sup> saṃnikṛṣṭa-bodhisattva  
<sup>7</sup>近住 upasthāpayati, samīpa-vāsin; upavāsa; upa-  
vāsa-śīla, upavāsa-stha, upastambha, jñāti-ma-  
dhya-gata, saṃsr̥ṣṭā viharanti  
近住弟子 ante-vāsin, ante-vāsika  
近住戒 upavāsa-saṃvara, upavāsa  
近住所持別解脫戒 upavāsa-saṃvara  
近住律儀 upavāsa-saṃvara, upavāsaka, upavāsa-  
stha  
近佛地菩薩<sup>o</sup> saṃnikṛṣṭo bodhisattvaḥ  
近佛菩薩<sup>o</sup> saṃnikṛṣṭa-bodhisattva, saṃnikṛṣṭo  
bodhisattvaḥ  
近坐 antarika  
近妙樂 upāsama-śama-sukha

近我 me anto  
近戒 śikṣōpasamhāra  
近村邑 grāma-sāmantaka  
<sup>8</sup>近事 upāsaka, upāsana  
近事女 upāsikā  
近事女律儀 upāsikā-saṃvara  
近事男 upāsaka  
近事男戒 upāsaka-śīla  
近事近住勤策及苾芻<sup>o</sup> upāsakōpavāstha-śra-  
maṇōddeśa-bhikṣutā  
近事近住勤策戒 upāsakōpavāsa-śrāmaṇera-saṃ-  
vara  
近事律儀 upāsaka-saṃvara, upāsaka-saṃvara-śi-  
kṣāpada, upāsaka-saṃvara-stha, upāsaka-saṃva-  
[rāṅga  
近來 idānim  
近到 āsanna  
近取 upādāna; upāli\*  
近取因 upādāna-kāraṇa  
近坡 śakuna  
近居 pratyupasthāna  
近門 saṃnikṛṣṭa-mukha\*  
近非法者 abhūta-dharma-parigrāhaka  
近非福行 apuṇyōpaga  
<sup>9</sup>近思惟 āsannādhimokṣa  
近指 upalakṣaṇa  
近施 upapradāna  
近施隨轉 upapradānānuvṛtti  
近相合 upanaya  
近苾芻<sup>o</sup> bhikṣu-gocarika  
近軍 upasena\*  
近重 śaivala  
近香草 upakuśa  
<sup>10</sup>近修 upasamhāra  
近修及數修 āsannābhikṣṇābhyāsa  
近倚 upasevana  
近涅槃<sup>o</sup> antike nirvāṇasya  
<sup>11</sup>近執 upāli  
近宿 upāsaka  
近宿男 upāsaka  
近寂 upaśānta  
近密 upagupta  
近現行 carita āsannaḥ  
近眷屬 parivāra  
近習 upasamhāra  
近處 sāmantaka, gocara, santike, sāntike\*  
<sup>12</sup>近善人 satpuruṣāpāśraya  
近善士 satpuruṣāpāśraya  
近善女 upāsikā

- 近善男 upāsaka  
 近善知識難 kalyāṇa-mitra-durārāgaṇatā  
 近喜 upananda  
 近惡友 pāpa-mitra-saṃsarga, pāpa-mitrāgama  
 近惡友難 pāpa-mitrāgama-saṃkaṭa  
 近菩提位<sup>o</sup> bodhy-āsannatva  
<sup>13</sup>近圓 upasampad, upasampadā, upasampanna  
 近稠林行 gahanōpavicāra  
 近罪賊 apuṇyōpaga  
 近解 upaparikṣaṇa, upalakṣaṇa  
<sup>14</sup>近察 upalakṣaṇa  
 近對 pratyupasthāna  
 近對治 pratipakṣatva  
 近盡壽戒 yāvaj-jivika-saṃvara-samīpa  
 近福行 puṇyōpaga  
 近福德 puṇyōpaga  
 近端嚴 upacāru  
 近聚落住者 grāmānta-vihārin  
 近聞 niṣāda  
 近誦 upādhyāya, upajjhāya  
<sup>15</sup>近緣 samāsanna-pratyaya  
 近隣 antikatva, śliṣṭatva  
<sup>16</sup>近諸天邊 deva-samipāntara  
 近辨 ava-ṣṭambh (√stambh)  
 近闍魔<sup>o</sup> yamāntika  
 近隨有命護邊 yāvaj-jivika-saṃvara-samīpa  
<sup>18</sup>近繞 parisamanta  
<sup>19</sup>近邊 samīpa, abhyantara, sāmanta  
 近邊那落迦<sup>o</sup> sāmanta-naraka  
 近邊那落迦<sup>o</sup> sāmanta-naraka  
 近…難 durārāgaṇatā; āgama-saṃkaṭa  
<sup>20</sup>近譬喻 upamā  
<sup>21</sup>近攝 upagata  
 近護 upagupta\*  
<sup>26</sup>近觀 aihipaśyika

**返** <sup>3740</sup>/<sub>11-38758</sub> **返** ni-√vṛt, vivarjayati; kṛtvas;  
 -kṛt, prakrāmaṇī, prati-  
 vāram vāram, vikāra, -śas

- <sup>5</sup>返打 prati-√taḍ  
 返生 kṛtvas  
<sup>7</sup>返成 pary-ā-√dā  
<sup>12</sup>返報 pratikāra, pratyapakāra  
<sup>17</sup>返還 ni-√vṛt

**迦** <sup>3742</sup>/<sub>11-38789</sub>

- 迦<sup>o</sup> ka  
<sup>3</sup>迦尸<sup>o</sup> kāśī, kāśī, kāśika  
 迦尸比部<sup>o</sup> kāśyapīya  
 迦尸王<sup>o</sup> kāśī-rāja  
 迦尸衣<sup>o</sup> kāśika-vastra  
 迦尸細軟布<sup>o</sup> kāśika-sūkṣma  
 迦尸繪綵<sup>o</sup> kāśika-vastra  
<sup>3</sup>迦比羅<sup>o</sup> kapila  
 迦比羅旃兜<sup>o</sup> kapila-vastu  
 迦比羅婆修斗<sup>o</sup> kapila-vastu  
<sup>5</sup>迦他<sup>o</sup> gata\*  
 迦尼色迦<sup>o</sup> kaniṣka\*  
 迦尼迦囉<sup>o</sup> karṇi-kāra  
 迦尼迦囉樹<sup>o</sup> karṇi-kāra  
 迦尼華<sup>o</sup> karṇi-kāra  
 迦末羅<sup>o</sup> kāmala  
<sup>6</sup>迦吒富單那<sup>o</sup> kaṭa-pūtana  
 迦吒福多羅<sup>o</sup> kaṭa-pūtana  
 迦吒福多羅女<sup>o</sup> kaṭa-pūtani  
 迦吒福單那<sup>o</sup> kaṭa-pūtana  
 迦多延<sup>o</sup> kātyāyana  
 迦多衍尼子<sup>o</sup> kātyāyani-putra  
 迦多衍那<sup>o</sup> kātyāyana, mahā-kātyāyana\*  
 迦多演尼<sup>o</sup> māra-dārikā  
 迦字<sup>o</sup> ka-kāra  
<sup>7</sup>迦利<sup>o</sup> kali  
 迦利王<sup>o</sup> kali  
 迦利沙波拏<sup>o</sup> kārṣapaṇa  
 迦利沙鉢那<sup>o</sup> kārṣapaṇa  
 迦利沙鉢拏<sup>o</sup> kārṣapaṇa  
 迦利龍王<sup>o</sup> kālika  
 迦私<sup>o</sup> kāśisa; kāśī\*  
 迦私娑<sup>o</sup> kāśisa  
 迦私藥<sup>o</sup> kāśisa  
 迦那<sup>o</sup> kaṇāda  
 迦那舍牟尼<sup>o</sup> kanaka-muni\*  
 迦那迦牟尼<sup>o</sup> kanaka-muni\*  
<sup>8</sup>迦波羅<sup>o</sup> karpāsika  
 迦陀<sup>o</sup> gāthā  
<sup>9</sup>迦拏<sup>o</sup> kaṇa\*  
 迦毘<sup>o</sup> kalaviṅka  
 迦毘羅<sup>o</sup> kapila, kapila-vastu, kapilāṅga  
 迦毘羅城<sup>o</sup> kapila-vastu  
 迦毘羅旃兜<sup>o</sup> kapila-vastu  
 迦毘羅國<sup>o</sup> kapila-vastu\*

**迦** <sup>3741</sup>/<sub>11-38786</sub> See **迦** 3757

162 𪛗 (5) 迦

迦毘羅婆° kapila-vastu\*  
 迦毘羅婆城° kapila-vastu\*  
 迦毘羅婆國° kapila-vastu\*  
 迦毘羅婆蘇都° kapila-vastu\*  
 迦毘羅跋私兜° kapila-vastu\*  
 迦毘羅跋兜° kapila-vastu  
 迦毘羅衛° kapila-vastu\*  
 迦毘羅皤宰堵° kapila-vastu  
 迦毘羅婆娑都頓° kapila-vastuni\*  
 迦耶° kāya; gayā  
 迦耶迦葉° gayā-kāśyapa\*  
 迦耶城° gayā-nagara  
 迦耶頂° gayā-śirṣa  
 迦迦尼° kākaṇi  
<sup>10</sup>迦哩尼° karṇi-kāra  
 迦哩尼華° karṇi-kāra  
 迦哩多哩° karitari\*  
 迦哩沙波拏° kārṣāpaṇa  
 迦哩灑拏° ākarṣaṇa\*  
 迦孫陀° krakucchanda  
 迦旃延° kātyāyana, kātyāyani  
 迦旃延子° kātyāyani-putra  
 迦旃延經° kātyāyana-sūtra\*  
 迦旃延子阿昆曇° kātyāyanīputrābhidharma\*  
 迦旃延尼子° kātyāyani-putra\*  
 迦栗沙鉢拏° kārṣāpaṇa  
 迦留尼迦° kāruṇika\*  
 迦留陀夷° kālodayin  
 迦留陀伽° kālōdaka\*  
 迦留孫陀° krakucchanda  
 迦留羅° garuḍa  
 迦留羅形色貌° garuḍa-rūpa  
 迦翅° kṛkin  
<sup>11</sup>迦啍° kāṣṭhā  
 迦婁羅° garuḍa, suparṇin  
 迦惟° kāli  
 迦摺多羅° kapitthaka  
 迦旃延° kātyāyana\*, mahā-kātyāyana\*, bhadrakātyāyanā\*  
 迦梨° kāli, kālika  
 迦梨王° kali\*  
 迦梨加° kālika  
 迦梨沙那° kārṣika  
 迦淚° kāma-bhū\*  
 迦淡闍花° kadamba  
 迦理沙般拏° kārṣāpaṇa  
 迦莎耶跋迷° kāśya-varme\*  
 迦浦° kapota

迦野° kāya\*  
 迦陵伽王° kaliṅga-rāja  
 迦陵陀° kācilindika  
 迦陵陀衣° kācilindika  
 迦陵毘伽° kalaviṅka  
 迦陵毘伽鳥° kalaviṅka\*  
 迦陵毘伽聲相° kalaviṅka-bhāṣin\*  
 迦陵迦° kaliṅga  
 迦陵迦林° kaliṅga-vana  
 迦陵提° kaliṅga-vana  
 迦陵惹哩° kāliṅjala  
 迦陵譏國° kaliṅga  
 迦陵頻伽° kalaviṅka, karaviṅka  
 迦陵頻伽鳥° kalaviṅka  
 迦陵頻伽聲° kalaviṅka-ruta, kalaviṅka-susvara  
<sup>12</sup>迦富多摩梨尼° kapota-mālinī  
 迦富多摩梨尼夫人° kapota-mālinī  
 迦提° kārttika  
 迦黎° kālika  
 迦黎沙那° karṣaṇa  
 迦爲拔坻° gavāṃ-pati  
<sup>13</sup>迦絺那° kaṭhina, kaṭhināstārika  
 迦絺那衣° kaṭhina  
 迦絺那衣已捨° uddhatasmin kaṭhine  
 迦肆娑° kāśisa  
 迦葉° kāśyapa, ārya-kāśyapa, urvilvā-kāśyapa\*, mahā-kāśyapa\*  
 迦葉比部° kāśyapiya  
 迦葉如來° kāśyapasya tathāgatasya  
 迦葉佛° kāśyapa, bhagavān kāśyapaḥ  
 迦葉波° kāśyapa, ārya-kāśyapa, mahā-kāśyapa\*  
 迦葉波瞿多摩等姓不同° kāśyapa-gautamādi-gotra-bheda  
 迦葉毘° kāśyapiya\*  
 迦葉毘部° kāśyapiya\*  
 迦葉禁戒經° kāśyapa-saṃvara-sūtra\*  
 迦葉維° kāśyapiya  
 迦葉摩騰° kāśyapa-mātaṅga\*  
 迦葉遺° kāśyapiya\*  
 迦葉彌羅° kaśmīra\*  
 迦路弼° karomi\*  
 迦鳩陀迦多衍那° kakudaḥ kātyāyanaḥ  
<sup>14</sup>迦賓闍羅° kapiṅjalāda  
 迦維羅婆° kapila-vastu\*  
 迦維羅衛° kapila-vastu  
 迦維羅衛國° kapila-vastu  
 迦麼唎° kamari\*  
 迦麼黎° kamale\*

迦麼羅° kamala  
 15 迦摩° kāma, kāma-bhū\*  
 迦摩果°° kāma-phala  
 迦摩嚕波事°° kāma-rūpitva  
 迦摩羅° kamala; kāmālā  
 迦摩羅病°° kāmālā  
 迦樓° garuḍa  
 迦樓陀夷° kālodayin\*  
 迦樓羅° garuḍa  
 迦樓羅女°° garuḍī  
 迦樓羅王°° garuḍendra  
 迦樓羅身°° garuḍa-rūpa  
 迦澁囉° kaṣava  
 迦遮末尼° kāca-maṇi  
 迦遮隣地衣°° kācalindika  
 迦隣那° kācilindika  
 迦隣陀° kācalindika  
 迦隣陀衣°° kācilindika  
 迦隣迦° kācilindika  
 迦隣迦衣°° kācilindika  
 16 迦據多迦旃延子°° kakudaḥ kātyāyanaḥ\*  
 迦曇° kadamba  
 迦曇花°° kadamba  
 迦曇花樹°° kadamba  
 迦盧° kālodayin\*  
 迦盧尼迦° kārūṇika\*  
 迦膩色迦° kaniṣka  
 迦頻闍羅鳥°° kapiñjala\*  
 17 迦濕彌羅° kāśmīra  
 迦濕彌羅毘婆沙°° kāśmīra-vaibhāṣika  
 迦濕彌羅師°° kāśmīra  
 迦濕彌羅國°° kāśmīra  
 迦濕彌羅國毘婆沙師°° kāśmīra-vaibhāṣika, kāś-  
 mirāḥ...vaibhāṣikāḥ, kāśmīra, kāśmīraka  
 迦濕彌羅國師°° kāśmīra  
 迦濕彌羅國諸大論師°° kāśmīra  
 迦濕彌羅國諸毘婆沙師°° kāśmīra  
 迦濕彌羅國諸論師°° kāśmīra  
 迦濕彌羅諸論師°° kāśmīra  
 迦濕彌羅議理成°° kāśmīra-vaibhāṣika-nīti-siddha  
 18 迦嚕弭° karomi  
 迦嚕冥° karomi\*  
 迦嚕彌° karomi  
 迦藍延° kālāpa-maitrāyaṇīya  
 19 迦噓彌° karomi\*  
 迦噓遮° kavaca\*  
 迦羅° kalā; kāla\*, kālika; kalala  
 迦羅耶° kārāya, kālāya

迦羅迦村馱° krakucchanda\*  
 迦羅迦孫大° krakucchanda  
 迦羅迦孫陀° krakucchanda  
 迦羅孫° krakucchanda  
 迦羅移° klai\*  
 迦羅越° kulavat  
 迦羅鳩村大° krakucchanda  
 迦羅鳩凜陀° krakucchanda\*  
 迦羅鳩馱迦旃延° kakudaḥ kātyāyanaḥ  
 迦羅頗° karaphu  
 迦羅衛° kapila-vastu  
 迦羅頻伽° kalaviṅka  
 迦羅嚕波° kāla-rūpa\*  
 迦羅羅° kalala  
 迦譚末黎漿°° kādambari  
 21 迦攝波° kāśyapa, mahā-kāśyapa\*  
 迦蘭那迦竹園°° veṇuvana-kalandaka-nivāpa\*  
 迦蘭陀° kalandaka, kāraṇḍaka, kāraṇḍava  
 迦蘭陀子須陳那°° sudinna-kalanda-putra\*  
 迦蘭陀子須提那°° sudinna-kalanda-putra\*  
 迦蘭陀竹林°° veṇuvane kalandaka-nivāpe  
 迦蘭陀長者°° kalandaka\*  
 迦蘭陀鳥°° kāraṇḍava  
 迦蘭馱迦° kāraṇḍaka  
 22 迦囉波野° kalpaya  
 迦囉普° karaphu  
 迦囉囉° kalala\*  
 23 迦顛° kaṇi\*

迫 <sup>3743</sup>/<sub>11-38797</sub> 迫 sambādha, prapīḍyate, √pat, yantraṇa

9 迫迤 samkaṭa, sambādha-samkaṭa, vyāsaṅga  
 10 迫脅 tarjana  
 13 迫遂 abhidruta

迭 <sup>3744</sup>/<sub>11-38800</sub> 迭 anyonya, anyonyam, pa-ras-param, itarētara\*

4 迭互 anyonya, anyonyam  
 迭互爲因 anyonya-hetuka  
 6 迭共 anyonya  
 迭共相分別 paraspara-vikalpā  
 迭共無差別 anyonyābhinna-lakṣaṇa  
 9 迭相 anyonya, anyam-anyam  
 迭相覆過 anyam-anyasyāvadyāni praticchādayati

迤 <sup>3745</sup>/<sub>11-38801</sub> samkaṭa, sambādha

述 <sup>3746</sup>/<sub>11-38803</sub> 述<sup>14</sup>述駮述駮° śuddha-śuddha

6

迴 <sup>3747</sup>/<sub>11-38818</sub> See 廻 1079迷 <sup>3748</sup>/<sub>11-38825</sub> 迷 bhrānti, vibhrama, saṃmo-  
hayati, mūḍha; aparijñāna,  
pra-√muh, bhrama, bhrāmayati, bhrānta, bhrā-  
mita, mūrccā, vipratipatti, vipratipanna, viṣaṃ-  
mūḍha, vihvala, saṃmūḍha, saṃmoha

迷° me\*

<sup>4</sup>迷方所 utpatha-mārga-gata<sup>5</sup>迷失 paribhraṣṭa, pramuṣṭa, vibhrama

迷失正路 mārga-vibhrama

迷失路 kupatha-sthita

迷正道 mārga-vibhrama

<sup>6</sup>迷因 bhrānti-nimitta

迷因果 kāraṇa-dig-mūḍha

迷因義 hetv-aparijñāna

迷因緣 pratyaya-vihvala

迷妄計 mithyā-bhrānti-vikalpita

迷自事 svadravya-saṃmūḍha

<sup>7</sup>迷沒 √muh, vibhrama, viṣaṃmūḍha, √sad

迷沒沈淪 √bhram

<sup>8</sup>迷於自體 svadravya-saṃmūḍhatva

迷於實義 tattvārtha-saṃmoha

迷昏濁 unmatta

<sup>9</sup>迷相 bhrānti-lakṣaṇa<sup>10</sup>迷倒 bhrānti, kāṅkṣā<sup>11</sup>迷執 abhiviveśa, vipratipatti, vipratipanna

迷堅固 vimūḍha

<sup>12</sup>迷悶 √muh, mūrccita, mūrccā; unmāda, √kruś,  
grathita, dhandhāya (den.), dhandhāyitva,  
dhanvāyitva, pramatta, matta-pramatta, mūr-  
ccha, mūrccita, vimūrccita, saṃ-√li, samākula,  
saṃmūrccita, saṃmoha

迷悶失志 vīnaṣṭa-citta

迷悶蹙地 mūrccita

迷惑 bhrānti, vi-√bhram, vibhrama, √muh, saṃ-  
moha; unmāda, ullāpin, pra-√muh, √bhram,  
bhrānta, bhrāntī, bhrāmita, mūḍha, mohana,  
mohita, mohin, vibhrānta, vimūḍha, viṣaṃmū-  
ḍha, vyākuli-kṛta, vyāmoha, saṃbhrānta, saṃ-  
bhrānti, saṃ-√muh, saṃmūḍha, saṃmohayati

迷惑不自見 ātma-saṃbhrānti

迷惑心 citta-mohin, saṃmūḍha

迷惑邪分別 mithyā-bhrānti-vikalpita

迷惑於有生 pravṛtti-saṃmūḍha

迷惑法 bhrānti

迷惑者 bhrāntī

<sup>13</sup>迷亂 bhrānti, vi-√bhram; upāyāsa, √muh, mohin,  
viklava, vikṣipta, vibhrama, saṃ-pra-√muh

迷亂心 citta-mohin, citta-caitta

迷亂路 mārga-vibhrama

迷亂馳趣 pra-√dhāv

迷愚 mūḍha

迷義 na...artha-jñāḥ

迷道 mārga-vibhrama

<sup>14</sup>迷誑 vyāmohayati

迷障 √muh

<sup>15</sup>迷醉 pramatta, mada; unmāda, pramattaka, pra-  
māda, √muh, supramattaka<sup>16</sup>迷盧° meru

迷盧山° meru

迷盧光° meru-pradīpa

迷隸耶° maireya

<sup>17</sup>迷闍 √muh, ajñāna<sup>18</sup>迷謬 bhrānta, saṃmoha; dhandhāya (den.), bhrān-  
tatva, vibhrama, saṃ-√sad, skhalita

迷覆 vibhrāmaṇa

迷覆知覺 buddhi-vibhrāmaṇa

<sup>19</sup>迷麗耶° maireya; maitreya

迷麗耶酒° maireya

迹 <sup>3749</sup>/<sub>11-38827</sub> (see under 跡 3637)  
pada, patha, pratipad\*迺 <sup>3750</sup>/<sub>11-38831</sub><sup>10</sup>迺哩底方° nairṛtya追 <sup>3751</sup>/<sub>11-38836</sub> 追<sup>7</sup>追求 pariṣ (√iṣ), paryeṣṭi, prārthanā; abhirati,  
abhy-upa-√gam, arjana, artha, upādāna, eṣaṇā,  
gaveṣaṇa\*, parimārgaṇa, paryeṣaṇa, paryeṣaṇā,  
viṣaya-paryeṣṭi

追求苦 paryeṣṭi-duḥkha

<sup>8</sup>追侍 anu-√bandh<sup>10</sup>追悔 kaukṛtya, vipratīṣāra, √tap, paritāpa, vima-  
naska

追悔性 vipratīṣāra

<sup>11</sup>追訪 paryeṣaṇa, paryeṣaṇā

追逐 nirvāsita

<sup>16</sup>追憶 anu-√smṛ, smaryate

追憶過事 atita-vastu-smaraṇa\*

<sup>23</sup>追變 vipratīśāra

**退** <sup>3752</sup>/<sub>11-38839</sub> **退** parihīyate, parihāṇi, parihāṇa, vi-√vṛt, ni-√vṛt, apa-√kram; antar-hita, apakramaṇa, apakramitavya, abhibhūyate, ava-√li, avalīnatā, asthira, utthātavya, upahata, √kamp, √khid, khinna, kheda, √cyu, cyuta, cyuti, namana-cyuti, nivarta, parā-prṣṭhī-kṛta, parikheda, pari-√hā, parihāṇa, parihāṇa-dharman, parihāṇīya, pāta, pra-√kram, pracyuta, pratyāvartya, praty-ud-ā-√vṛt, pramāda, prahīṇa, bhraṃśa, bhraṣṭa, √li, vinipāta, vinivarta, vinivṛtta, vinivṛtti, vi-√sad (√sad), vihina, vyāpanna, vy-ā-√vṛt, vyāvṛtta, vyāvṛtti, saṃ-√li, hātum, hāna, hāni, hitvā

<sup>2</sup>退人 parihīyamāṇa

退入 praviṣṭānām nirvṛtiḥ

<sup>3</sup>退上果 uttara-phala-parihīṇa

退已 vihina

<sup>4</sup>退不命終 parihīṇāmaraṇa

退(不退)差別 parihāṇi-prabheda

退分 hāna-bhāgiya

退分定 hāna-bhāgiya

<sup>5</sup>退去自在 vaśitva-bhraṃśa

退失 pari-√hā, parihāṇi, praty-ud-ā-√vṛt, bhraṣṭa; avasādayati, kopya, kṣaya, √khid, jyāni, nirudha, √pat, parihāṇa, parihāṇika, parihīṇa, parihīyate, prṣṭhī-√bhū, praty-ā-√kṛṣ, prahīyate, bhraṃśa, vinipāta, vi-pra-ṇās (√naś), vihāni, vyavasāda, vy-ā-√vṛt, hāni

退失已得 prāpta-parihāṇi

退失不退失 parihāṇi-saṃbhavāsaṃbhava

退失未得 aprāpta-parihāṇi

退失所得 prāpti-parihāṇika

退生 hāny-upapatti; ni-√vṛt, nir-√vṛt

<sup>6</sup>退自害修練根行 parihāṇi-cetanēndriya-saṃcāra

<sup>7</sup>退位 phala-bhraṣṭa

退住一面 ekānte sthitaḥ

退坐一面 ekānte nyasīdat

退沒 ava-√li, cyuta, vi-√sad, vyavasādam ā-√pad, saṃkucita, saṃkoca

退走 praty-ud-ā-√vṛt

<sup>8</sup>退定 samādhi-bhraṃśa, parihāṇi, parihīṇa

退居 paścān-mukhaṃ-√kṛ

退屈 kheda, klānta, ni-√vṛt; ava-√li, kausīdya,

khedavat, dīna, viṣaṇṇa\*, viṣanna, viṣāda, viṣādam āpadyate, saṃnati, hīyamāna

退果 phala-parihīṇa

退治 prātipakṣika

退法 parihāṇa-dharman, parihāṇa-dharmaka

退法等性差別 parihāṇa-dharmādi-gotra-bheda

退法種性等差別 parihāṇa-dharmādi-gotra-bheda

退阿羅漢果<sup>o</sup> arhattva-parihāṇi

<sup>9</sup>退廻 pratyāgata

退者 parihīyamāṇa

退苦 cyuti-duḥkha

<sup>10</sup>退弱 līna, saṃkoca

退時 cyavamāna

<sup>11</sup>退動 kampita

退患 vivarta

退捨 parihāṇi, vihāni, ut-√sṛj, pralobhayati

退欲貪 kāma-vairāgya

<sup>12</sup>退散 apa-√kram, prapalāyate; apakramitavya, pratinivartaka, pra-√dru, vi-√dru, vi-√dhū, vivarjayati

退散軍 abalaṃ-kartṛ

退散割 vidhvamsayati

退滅 parihāṇa, hāni, kheda

退爲先 parihīṇa-pūrva

<sup>13</sup>退煖 uṣma-hāni

退義 parihāṇi

退落 hīyamāna

<sup>14</sup>退榮 vinipatita

<sup>15</sup>退墮 pari-√hā, parihāṇi, vinipāta; √cyu, cyuti, naṣṭa, parihāṇa, parihāṇa-dharman, parihīṇa, parihīyate, pranaṣṭa, prahāni, vipātana, vibhraṣṭa, saṃ-√li, hātum, hāna, hāni, hārya, hitvā

退墮大梵處離欲<sup>o</sup> brahma-loka-vairāgya-parihāṇi

退墮分 hāna-bhāgiya

退墮分及安住分 hāni-sthiti-bhāgiya

退墮分定 hāna-bhāgiya

退墮因緣 parihāṇi-pratyaya

退墮事 cyavana-dharman

退墮或上受生或般涅槃<sup>o</sup> parihīṇōrdhvōpapanna-parinirvṛta

退墮或生上地或入涅槃<sup>o</sup> parihīṇōrdhvōpapanna-parinirvṛta

退墮法 parihāṇa-dharman

退墮法人 parihāṇa-dharman

退墮時 cyuti-kāla

退墮離欲欲界 kāma-vairāgya-prahāni

退緣 parihāṇi-pratyaya

162 是(6-7) 退送逃逆进迥逋透逐途途

- <sup>17</sup>退縮 avasādam āpadyate, lina, vipṛṣṭhi-√bhū, vipiṣṭhi-√bhū  
 退還 praty-ud-ā-√vṛt, nivartana; āvṛtti, ni-√vṛt, pratinivartayati, pratinivartita, pratyāgamana, pratyudāvarta, vy-ā-√vṛt  
 退還下界 dhātu-pratyāgamana  
<sup>18</sup>退轉 vi-√vṛt, praty-ud-ā-√vṛt, vinivṛtta, vyāvṛtti; āvṛtti, kheda, ni-√vṛt, nivṛtta, parihāṇi, parihīyate, parihīyamāṇa, pratyāvartya, pratyudāvarta, pratyudāvartaniya, pratyudāvartya, vikṛti, vinivartana, vivarta, vyāpanna, saṃ-√sad, saṃnati  
<sup>19</sup>退壞 vy-ā-√pad  
 退離自染 brahma-loka-vairāgya-parihāṇi  
 退離欲染 kāma-vairāgya-prahāṇi  
 退離欲欲界 kāma-vairāgyāt parihīyamāṇaḥ

送 <sup>3753</sup> 送 prêṣ (√iṣ), preṣita, anu-  
 11-38842 √gam; anupreṣita, anu-  
 √vraj, anuvrajana, āniyati, upanāmita, preṣayati, visarjita, vy-apa-√krṣ, vyupakarṣayitum

- <sup>6</sup>送衣直 civara-cetāpanaṃ preṣeya  
 送衣價 civara-cetanakāny anupreṣitāni  
<sup>8</sup>送往 abhinirhṛta  
 送花人 ārāmika  
<sup>12</sup>送異方 vyapakarṣāpayati  
<sup>14</sup>送與 preṣayati, niryātayati

逃 <sup>3754</sup> 逃  
 11-38845

- <sup>11</sup>逃逝 apa-√kram  
<sup>12</sup>逃越 parāyaṇa  
<sup>17</sup>逃避 palāyate, niṣpalāyate  
<sup>18</sup>逃竄 niṣpalāyate

逆 <sup>3755</sup> 逆 pratiloma, viloma; prati-  
 11-38849 √kṣip, prati-√bādh; ānanta-  
 tarya; abhidrugdha, amitra, āgama, ugra, krūra, √kṣi, prati-, pratikopayati, pratipakṣa, pratilomaṃ samāpadya, pratisrotas, prātilomya, vāma, vipakṣa, samanantara-prātilomya

- <sup>2</sup>逆入 pratiloma  
<sup>6</sup>逆次 prātilomānukrameṇa, adhara-kramāt  
 逆次第 samanantara-prātilomya  
 逆次第說 pratiloma-nirdeśa  
<sup>8</sup>逆定加行 ānantarya-prayukta  
<sup>9</sup>逆流 pratisrotas, pratisroto-gāmin  
 逆流行 pratisroto-gāmin  
 逆流行補特伽羅<sup>o</sup> pratisroto-gāmi pudgalaḥ

3752—3762

- 逆流修無漏 srotāpatti, srota-āpatti\*  
 逆者 ānantarya-kārin  
 逆風 prativāta  
 逆風薰 prativāta, saprativāta  
 逆香暴流 pratisrotas  
<sup>10</sup>逆修觀 prātilomaṃ samāpadya  
 逆旅館 āgantukāgāra  
 逆時 prātilomānukrama  
 逆追成 anubandhi-√bhū  
<sup>12</sup>逆惡 dāruṇa  
 逆超 prātiloma  
 逆順 pakṣa-pratipakṣa  
<sup>13</sup>逆罪 ānantarya  
 逆罪心 ānantarya-citta  
 逆路伽耶陀<sup>o</sup> vāma-lokāyatika  
<sup>14</sup>逆算數 prātiloma-gaṇanā  
<sup>18</sup>逆薰 prativāta, saprativāta

进 <sup>3756</sup> 进 See 进 3770  
 11-38867

迥 <sup>3757</sup> 迥  
 11-38868

- <sup>6</sup>迥地 abhyavakāśa  
<sup>11</sup>迥處 prakāśa  
<sup>12</sup>迥絕 nirālamba  
<sup>20</sup>迥露 abhyavakāśa

逋 <sup>3758</sup> 逋  
 11-38871

- <sup>7</sup>逋利婆鼻提賀<sup>o</sup> pūrva-vidēha  
 逋沙<sup>o</sup> puruṣa

透 <sup>3759</sup> 透 vetya, vedhya\*  
 11-38876

逐 <sup>3760</sup> 逐 prṣṭhato √yā, anujavana,  
 11-38877 samabhidruta, vi-√dhmā,  
 rodha

- <sup>4</sup>逐之 pravāsayati  
 逐分別所說 upadeśa

遞 <sup>3761</sup> 遞 See 遞 3790  
 11-38881

途 <sup>3762</sup> 途 path, patha\*, pakṣa  
 11-38882



**這** <sup>3763</sup>  
11-38889

- <sup>7</sup>這些 adas  
<sup>12</sup>這等 evam  
這等寧是麼 atha vā  
<sup>13</sup>這裏 arvāk  
<sup>19</sup>這邊 arvāk

**通** <sup>3764</sup>  
11-38892

- 通** prativedha, adhigama, nīyate; abhijñā, ṛddhi; abhedena, sāmānyena; api, abhijñatva, abhijñāna, aviśiṣṭa, iti vartate, upa-√nī, ubhayathā, kuśala, jñāna-sākṣikriyā, dvidhā, naya, nivedayati, niścaya, √nī, netavya, parihāra, parihārya, paryavāpti, pāra-ga, pāraṃ-gata, prati-√pad, pratipad, pratividhya, prabhāva, mata, yoga, √vah, vidyate, vi-prati-√pad, vibhutva, saṃvidyate, samanta, sarva, sāmānyā, smṛti
- <sup>2</sup>通二 dvidhā, dvi-vidha, dvedhā  
通二種 ubhayathā, dvābhyāṃ saprakārābhyām  
通力 abhijñā, ṛddhi, vibhutva  
通力依他 ṛddhi-parāśraya
- <sup>3</sup>通三 tredhā, kuśalākuśalāvvyākṛta  
通三世 sarvādharma-ga  
通三性心 tri-prakāra
- <sup>4</sup>通之果 abhijñā-phala  
通五地 pañca-bhūmika  
通六 abhijñā ṣaḍvidhā  
通引 hārin
- <sup>5</sup>通用 sādharmaṇa, sāmānyā  
通立無差別 utsarga-viśeṣeṇa kṛtvā
- <sup>6</sup>通名 sāmānyenābhīdhanam  
通因 sāmānyā-kāraṇatva  
通…地 sarva-bhūmi-saṃgrhīta  
通行 gamana, pratipad  
通行…有四種 catasraḥ pratipadaḥ  
通行勝 gamana-prabhāvitva  
通行義 gamanārtha
- <sup>7</sup>通住 abhijñā-vihāra  
通利 pary-avāp (√āp), adhīta; udghāṭaka, tikṣṇa-tara, parijita, paryavāpti, paryāptavat, pravṛtta
- <sup>8</sup>通明 abhijñā  
通果 abhijñā-phala, nirmāṇa, nairmāṇika, nairmi-  
通果心 abhijñā-phala, nirmāṇa-citta └ta  
通果心…次第 abhijñā-phalānantaram  
通果心無間 abhijñā-phalānantaram  
通果心境 nairmāṇika  
通法界 dharma-dhātu-kuśala

- <sup>9</sup>通相 sāmānyā-lakṣaṇa, sāmānyā, sāmānyena  
通相思惟 sāmānyā-lakṣaṇa-manaskāra, sāmānyā-manaskāra  
通相思惟次第 sāmānyā-manaskārānantaram  
通相惑 sāmānyā-kleśa
- <sup>10</sup>通修行根 indriya-saṃcāra  
通起 prasaṅga  
通起妄語 mṛṣā-vāda-prasaṅga
- <sup>11</sup>通欲 sarva-rāgin  
通眷屬…知 abhijñā-parivāra-jñāna  
通…貪 sarva-rāgin
- <sup>12</sup>通智 abhijñā-jñāna  
通順生後…受 dvayoḥ kālayor vedyā
- <sup>13</sup>通業 abhijñā-karman  
通義 arthāpatti; aviśeṣa, sāmānyā  
通解六種 abhijñā ṣaḍvidhā  
通解得不壞雜修 abhijñākopyāpty-ākīrṇa-bhāvita  
通過 tīras  
通達 prati-√vyadh, prativedha, adhigata, kovida; anugata, anugama, anubodha, abhijñā, abhi-nir-√hṛ, abhisamaya, ava-√tṛ, avabodha, ā-√jñā, udghāṭaka, upa-√nī, kuśala, gata, gatim-gata, gāmin, √gāh, tikṣṇa, nirvedha, nirvedhaka, nirvedhika, niṣpādana, nistīraṇatā, parijñā, parijñāna, paridīpanā, paryavagāḍha, pāra-ga, pāraṃ-gata, pāra-prāpta, prati-√pad, pratilabdha, pratilambha, prativeddha, pratividhya, prative-dhatva, prativedhanā, praveśa, prāpta, buddhi, vi-√gāh, vicakṣaṇa, vidhā, vidhā, vinibaddha, vinita, samavasaraṇa, suprabuddha, √sprṣ
- 通達一切法 sarva-dharma-gatim-gata  
通達一切最上法 sarva-dharma-pāraga  
通達不壞性 akopya-prativedha  
通達分 nirvedha-bhāgiya  
通達及時 sarva-jñātā-pravaṇa  
通達出沒 udayastamgama-prativedha  
通達位 prativedhāvasthā\*  
通達所緣 prativedhālambana  
通達法 prativedhanā-bhavya, paryavagāḍha-dhar-  
通達法人 prativedhanā-bhavya └ma  
通達法人所修 prativedha-bhāvanā-bhavya  
通達法界 dharma-dhātu-prativedha  
通達深法 gambhīra-dharma-kuśala  
通達善根 prativedha-kuśala-mūla\*  
通達無礙 apratihata-prativedha\*  
通達衆相 nimitta-prativedha-yukta  
通達遍知 abhy-anu-√jñā  
通達境界 prativedhālambana

162 辵(7) 通逝速

通達諸法相 gambhīra-dharma-kuśāla

通達聲 abhijñā-śabda

<sup>14</sup>通境 sāmānya-viśaya

通暢 prasṛta

通聚散 saṃkṣipta-vikṣipta

通說 sāmānyena nirdeśaḥ, utsarga

<sup>15</sup>通徹 hṛdayaṃ-gama

通徹而出 pra-√ghṛ

通慧 abhijñā, ṛddhi, nirmāṇa

通慧…心 nirmāṇa-citta

通慧名 abhijñākhyā

通慧依他 ṛddhi-parāśraya

通慧果 abhijñā-phala

通慧施恩威德 ṛddhi-varapradāna-prabhāva

通慧眼 abhijñā-cakṣus

通慧解脫道 abhijñā-vimukti-mārga

通慧雜修定加行解脫增進道 abhijñādi-prayoga-vimukta-viśeṣa

通慧雜修定無間道…解脫道 abhijñā-vyavakīrṇa-bhāvītānantarya-vimukti-mārga

通慧類 abhijñāmaya

通論 abhedena

<sup>16</sup>通曉 gatim-gata, samyag-avabodha

<sup>17</sup>通應 sarvasya…arhataḥ

<sup>18</sup>通覆 ekaṃ saṃceli kartavyā

<sup>19</sup>通藝師遠飛 ārāḍa-kālāma\*, ārāḍaḥ-kālāma\*

<sup>20</sup>通釋 parihāra, vaiyākaraṇa, √nī

<sup>23</sup>通變化 abhijñā-nairmāṇika

通顯 nipātātva

逝 <sup>3765</sup> 逝 pra-√kram  
11-38895

<sup>6</sup>逝多° jeta, jeta-vana

逝多林° jeta-vana

逝多婆那° jeta-vana

<sup>10</sup>逝宮 maru-bhavana

速 <sup>3766</sup> 速 kṣipra, kṣipram, āśu; avi-  
11-38897 lambita, āśu-gatva, āśutara,

kṣipratara, kṣiprābhijñā, java, javana, tvaramāṇa, tvarita\*, laghu, śighra, śighratā, śighram, sakṛt

<sup>3</sup>速叉摩° sūkṣma

<sup>5</sup>速出 āśu-mokṣa

<sup>6</sup>速如電 āśu-vidyut-sadṛśa

速朽之法 jarjari-bhāva

速至 pradruta

速行 āśu-gatva

速行出 prakramaṇa

<sup>8</sup>速往 saṃdhāva-√gam

速念 mano-java

速非速經久得般涅槃° āśv-anāśu-cira-parinirvāṇa

<sup>9</sup>速度 capalam

速香 āśu-gandha

<sup>10</sup>速修行 abhi-√tvar

速疾 āśu, java, kṣipram, tvaritam, śighram; abhi-

√tvar, abhitvaraṇatā, alpa-kṛcchreṇa, avilambita,

āvedha, āśutara, jāva, tvarita, tvarita-tva-

ritam, tvaritaṃ tvaritam, laghu, laghu-laghu,

laghu laghv eva, vega, śighra-śighraṃ tvaramā-

ṇa-rūpaḥ, saṃvega

速疾力 bala-vegavat

速疾如意 mano-java, mano-java-sadṛśa

速疾而轉 āśu-gāmitva

速疾行 āśu-gatva

速疾具足諸力 bala-vegavat

速疾周遍 samanta-java

速疾金剛 vega-vajriṇī

速疾非速疾久時般涅槃° āśv-anāśu-cira-parinir-

速疾修行 abhi-√tvar

lvāṇa

速疾進 āśutara-vṛtti

速疾勢 vega

速疾勢盡 kṣiṇa-vega

速疾履踐 ākramaṇa-vega

速疾轉 āśu-vṛtti

速破冤敵 ripu-sainya-nāśana

<sup>11</sup>速得 bhavel laghu

速得菩提° kṣiprābhisambodha

速得解 udghaṭita-jña

速通 kṣiprābhijñā, kṣiprābhijñatva

<sup>12</sup>速智 kṣiprābhijñā

速翔得勢 mahā-vega-labdha-sthāman\*

速進 vāhin

速進趣 abhitvaraṇa, abhitvaraṇatā

<sup>13</sup>速圓滿 paripūraṇa

速滅 naṣṭa, prabhaṅgura

速滅去 cara naśya

<sup>15</sup>速慧 āśu-prajña, javana-prajña

<sup>16</sup>速遲墮落 cirāśutara-pāta

<sup>17</sup>速還合 pratisaṃdhāniyatva

<sup>19</sup>速壞不淨 prabhaṅgurāśubhatā

速證 abhi-saṃ-√budh, prāpti

速證一切平等之法 sarva-dharmatā-prāpti

速證通慧 kṣiprābhijñā

<sup>20</sup>速覺 supratiboddhum

**造** <sup>3767</sup>/<sub>11-38898</sub> **造** √kṛ, kārin, abhi-saṃ-s-  
√kṛ, abhisamṣkāra, āram=

bha; adhyāpatti, abhisamṣkaraṇa, abhisamṣkara-  
ṇatā, abhisamṣkṛta, abhyupagama, ā-√kṣip,  
ākṣipyate, ākṣepa, upacita, upa-ni-√bandh, upā-  
dāya, upādāyārtha, kartṛ, karman, kuryāt, -kṛt,  
kṛta, kṛtavat, kriyā, caryā, √jan, nir-√mā,  
nirmāpita, nirvartayati, prajñapta, pra-ṇī (√nī),  
praṇeṭṛ, pratisamṣkārīta, pravṛtti, prasṛta, bhūta,  
bhautika, -maya, māpita, vivartamāna, sam=  
anvāgata, samārabdha, samutthāpita, sam-ud-ā-  
√car, susamārabdha, √sṛj

<sup>3</sup>造大罪業 mahā-pāpa-kārin

<sup>4</sup>造五無間罪 pañcānantarya-kārin

造化 sarga

<sup>5</sup>造四種 catur-ākṣepa

造生後 anya-vedya-kṛt

造立 kārayati, māpayati; karaṇa, kārita, kṛta,  
nir-√mā, praṇīta, prādur-bhūta, sucitrita

造立形像 pratimā-karaṇa

造立形像福報經 tathāgata-pratibimba-pratiṣṭhā=  
nuśamsā\*

造立衆行 caritāvin

造立像 kṛta-vigraha

<sup>6</sup>造印者 maudrika

造色 upādāya-rūpa, bhūta-bhautika, bhautika,  
rūpa

造行 samudācāra, samudānīta

<sup>7</sup>造作 abhi-saṃ-s-√kṛ, abhisamṣkāra, √kṛ; abhi=  
saṃs karaṇa, abhisamṣkārika, abhisamṣkṛta, ā-  
√rabh, karaṇa, kartṛ, karman, karmābhisamṣ=  
kāra, kāraṇa, kārin, kṛta, kṛtya, kṛtrimaka,  
kriyā, parikarma-kṛta, prayoga, pra-√sū, -maya,  
vidhā, śilpa

造作五無間 pañcānantarya-karaṇa

造作五無間罪 pañcānantarya-kārin

造作無間業者 ānantarya-kārin

造作圓滿 suparikarma-kṛta

造作業 kṛta

造作薩埵<sup>o</sup> abhisamṣkāra-sattva

造車匠 ratha-kāra

<sup>8</sup>造呪術者 mantrāṇaṃ praṇeṭṛ

造金錢 kārṣāpaṇa-cchedika

<sup>10</sup>造修 ā-√rabh, ā-√kṣip

造修引 ā-√kṣip

造師 praṇeṭṛ

造純淨業 avyāmiśra-kārin

造逆人 ānantarya-kārin

造逆定加行 ānantarya-prayukta

<sup>11</sup>造偈句<sup>o</sup> padya

造略集毘婆沙<sup>o</sup> piṇḍa-vibhāṣāṃ kurvanti

<sup>12</sup>造勝福業已 puṇya-kārin

造善業者 sukṛta-kārin

造惡 pāpa-caryā

造惡者 pāpa-kārin, raudra-karman

造惡勝阿世耶<sup>o</sup> pāpa-kriyāśaya

造惡業 pāpa-karmādhyāpatti

造惡業者 duṣkṛta-karma-kārin

造無間 ānantarya-kārin

造無間者 ānantarya-kārin

造無間惡業 ānantarya-kārin

造無間業 ānantarya-kārin

造無間業者 ānantarya-kārin, ānantarya-karma=  
samanvāgata

造無間罪 ānantarya-kārin

造集 saṃnicayaṃ gacchati

造集諸業 abhisamṣkāra

<sup>13</sup>造業 karma-kriyā, karmaṇa ākṣepaḥ, karmāram=

造極無間者 ānantarya-cikīrṣu [ bha

造經 sūtra-kartṛ

造罪業 pāpa-karman

造鉢<sup>o</sup> pātra-karman

<sup>14</sup>造像量度經解 pratimā-lakṣaṇa\*

<sup>15</sup>造增長順起生後業差別 abhinirvṛtṭy-upapadyāpa=  
ra-paryāya-vedaniya-karmōpacitatva

<sup>16</sup>造諸惡行 pāpa-kārin

造諸惡業 pāpa-karmābhyupagama

造餘法 anya-vedya-kṛt

<sup>18</sup>造雜業 vyāmiśra-kārin

<sup>20</sup>造觸 upādāya-rūpa

<sup>23</sup>造變應 prakalpita

**逢** <sup>3768</sup>/<sub>11-38901</sub> ut-√pad

<sup>13</sup>逢詣 abhyāgata

逢遇 samavadhāna, darśana

**連** <sup>3769</sup>/<sub>11-38902</sub> **連** tantunā, paligodha, pari=  
gṛddha\*, lagna, saṃlagni=

kā, saṃbandha

<sup>4</sup>連手 hasta-saṃlagnikā

<sup>6</sup>連合 saṃgaṇikā

<sup>9</sup>連持 vinibaddha

連持令住 dhārikā

<sup>11</sup>連窺<sup>o</sup> reṇu

連接 nirvidha

162 辵 (7-9) 連進逮進逸逼

- <sup>14</sup>連綿 avasakta, prābandhika  
<sup>15</sup>連瘡 vicarcikā  
<sup>16</sup>連縛 nibandha, nibandhana, vinibandhana, sām= bandhika, ruddha  
 連骸 gopānasī-vakra  
<sup>18</sup>連鎖 śaṅkalā, tālaka\*  
<sup>19</sup>連繫 vinibandha  
<sup>21</sup>連續 saṃ-√bandh; lalitā

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辵 <sup>3770</sup>/<sub>11-38929</sub> 辵 ut-√pat, ut-√plu

逮 <sup>3771</sup>/<sub>11-38931</sub> 逮 prāpta, pratilambha, prati= viddha, hasta-gata, anu= prā-√pr, atikrama

- <sup>3</sup>逮大神通 maha-rddhika  
<sup>4</sup>逮及 prāpta  
<sup>9</sup>逮致 pratilabdha, pratilambha, suparipūrṇa  
<sup>11</sup>逮得 pratilambha, prāpta; adhyālabhana, anu= prāpta, upalabhyate, parigṛhīta, parē(√i), prati= labdha, pratilabdhat, prati-√labh, prāp(√āp), yogam āpattavyam, √labh, sam-ud-ā-√nī  
 逮得己利 anuprāpta-svakārtha  
 逮得阿羅漢<sup>o</sup> arhattva  
 逮得堅固 dr̥ḥhī-√bhū  
 逮得第一現法樂住 parama-dr̥ṣṭa-dharma-sukha-vihāra-prāpta  
 逮得勝進 viśeṣāya paraiti  
<sup>12</sup>逮無所畏 vaiśāradya-prāpta  
<sup>14</sup>逮聞 √śru

進 <sup>3772</sup>/<sub>11-38943</sub> 進 gamana, vṛddhi, vīrya; atikrama, abhi-√kram, krama, gati, gāmin, jaṅgama, pra-√gam\*, pra= vartana, pravṛtti, praveśa, vicaṭana

- <sup>2</sup>進力 vīrya-bala  
<sup>4</sup>進止 abhikrāmati vā pratikrāmati vā, ākalpān= tara-kriyā  
 進止威儀 iryā-patha  
<sup>6</sup>進多摩尼<sup>o</sup> cintā-maṇi  
 進行 gati, pūrvaṃ-gama  
 進行大乘 mahāyāna-gati  
<sup>7</sup>進位 viśeṣa-gamana  
 進求 iṣāṇa  
 進求上地 upari-bhūmi-gamana-yoga  
<sup>8</sup>進到彼岸 vīrya-pāramitā  
 進物 prābhṛta

- <sup>9</sup>進信 chanda-dāyaka  
<sup>10</sup>進修大行 mahāyāna-gati  
 進根 vīryēndriya  
<sup>11</sup>進得不壞法爲性 akopya-dharmatām gataḥ  
 進速 āśu  
<sup>12</sup>進勝道 mārga-viśeṣa-gamana  
 進策 vīrya  
<sup>13</sup>進道 mārga  
<sup>15</sup>進趣 gamana, gantṛ, gāmitā, niryāṇa, parikrama, pra-√yuj  
 進趣向 pratipannaka  
 進趣勝處 viśeṣa-gāmitā  
<sup>20</sup>進覺 gati-bodhana

逸 <sup>3773</sup>/<sub>11-38951</sub> 逸 pramāda

逸 <sup>3774</sup>/<sub>11-38951</sub> See 逸 3773

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逼 <sup>3775</sup>/<sub>11-38973</sub> piḍita, upadruta; akāmaka, anta= karin, abhyāhata, ākrānta, utpi= dīta, nipīdita, pariḍāna, pariḍīta, viheṭhayati, saṃpiḍana

- <sup>2</sup>逼入 nīyate  
<sup>4</sup>逼切 piḍita, upadruta, √bādḥ; ardita, aupakra= mika, duḥkhita\*, dukhita, pragāḍha, prapiḍita, samārūḍha, saṃpiḍana  
 逼切苦 duḥkha-piḍita  
 逼切苦諦 aupakramika-duḥkha-satyā  
<sup>7</sup>逼困 upakrama-karaṇa  
 逼身 kāya-pariḍāna, kāya-saṃpiḍana  
<sup>8</sup>逼附 piḍayati, nipīdita, bandhayati, sugāḍha  
<sup>9</sup>逼迫 piḍā, utpiḍana, upadruta, √bādḥ; abhi= nir= nī(√nī), ava-√kram, avaṣṭambha, āṛta, utpiḍa, utpiḍā, upakramaka, upakramika, upadrava, uparodha, aupakramika, pari-√kliś, pariḍāna, pariḍīdā, parōtpiḍa, piḍana, piḍayati, vādhana= tmaka, viheṭhana, √vyath\*, saṃpiḍana  
 逼迫身 kāya-pariḍāna, kāya-saṃpiḍana  
 逼迫所生 avaṣṭambha-ja  
 逼迫性 piḍātmakatva  
 逼迫想 uparodha-saṃjñā  
<sup>10</sup>逼害 piḍā, bādhana; upaghāta, upaghātāya saṃ= vartante, upasṣṭa, pratāpavat, yātayat, viheṭha= 逼害事 bādhana [na\*  
 逼窄 piḍā, upiḍa, utpiḍa\*

遍鬼 bhūtānta-karin

<sup>11</sup>遍逐 anu-√bandh

<sup>12</sup>遍惱 piḍā, upadruta, √bādh, viheṭhayati; utpiḍa-  
na, udvigna, upakrama, upaghāta, upadrava,  
aupakramika, duḥkḥin, duḥkḥilatas, para-piḍa,  
pari-√kliś, paripiḍā, piḍana, prapiḍana, pra-  
√bādh\*, bādhana, roṣita, vādhana, √vid, vihiṃ-  
sana, vihiṃsā, vyābādha

遍惱心 udvigna-mānasa

遍惱事 upadrava

遍惱苦 upadrava

遍惱苦事 upadrava

遍惱爲性 piḍātmakatva

遍惱爲體 vādhanātmaka, bādhanātmaka\*

<sup>14</sup>遍遣方便 haṭha-yoga

<sup>18</sup>遍擾 samākula

**逾** <sup>3776</sup><sub>11-38977</sub> (see under 踰 3652)  
atireka, nirgata, ati-√kram\*

<sup>11</sup>逾健達羅° yugaṃ-dhara

<sup>15</sup>逾增 -tara

**遂** <sup>3777</sup><sub>11-38985</sub> **遂** sam-√ṛdh, pūraṇa, saṃ-  
patti, anucarita; sadyas,  
sahasā

<sup>7</sup>遂求 vighātārthika

遂求戒 vighātārthika-śīla

<sup>10</sup>遂息 vyāvṛtti

<sup>12</sup>遂…悲心 abhimata

遂進 ākramaṇa

<sup>13</sup>遂滅 antar-√dhā

**遲** <sup>3778</sup><sub>11-38989</sub> See **遲** 3800

**遇** <sup>3779</sup><sub>11-38991</sub> **遇** samavadhāna, saṃyoga;  
ā-√gam, √āp, ārāgaṇatā,  
āsādyā, pra-√vṛt, prāp (√āp), √labh, lābha,  
samavadhāna-gata, saṃprayoga, sprṣṭa

<sup>1</sup>遇一二次 pāṭa-pāṭika

<sup>4</sup>遇日沒時 acirāstamite sūrye

<sup>7</sup>遇見他妻或誤觸身 para-strī-darśana-sparśana

遇見他婦及觸 para-strī-darśana-sparśana

<sup>8</sup>遇來 āgantuka

<sup>9</sup>遇疫疾 roga-sprṣṭa

<sup>10</sup>遇時 raivata

遇疾疫 vyādhyā bādhyate

<sup>11</sup>遇得 adhi-√gam

<sup>12</sup>遇善知識難 kalyāṇa-mitra-durārāgaṇatā

遇強緣 balavat-pratyaya-lābha

遇斯光已 avabhāsenāvabhāsītāḥ

<sup>15</sup>遇緣 pratyaya-lābha, sati pratyaye

遇…緣 tat-pratyayaiḥ

遇緣容可出離 sati pratyaye vyutthānāvakāśaḥ

<sup>19</sup>遇難 durlabha

遇…難 durārāgaṇatā

**遊** <sup>3780</sup><sub>11-38994</sub> **遊** vi-√car, anuvicaraṇa, pra-  
krānta, vi-√hṛ; √kriḍ;

añcita, anv-ā-√kram, ākramaṇa, √kram, √gam,  
carin, caryā, cārika, cārikā, cārin, niryāta, pra-  
yāṇa, pra-vi-√car, praveśa, bhramat, √vah,  
vikriḍita, vicārin, vihāra, saṃ-√kram

<sup>2</sup>遊入 anugata

<sup>4</sup>遊化 √car, cārin

遊化大衆之中 parśac-cārin

遊止 anuvarita, ava-√ṛt

遊止處 vihāra

遊水裏 jala-cārin

<sup>6</sup>遊行 √car, caryā, cārikāṃ √car, prakrānta;  
kriḍā; anucaraṇa, anucarita, anuvicaraṇa, upa-  
vi-√car, upa-saṃ-√kram, √kram, √gam, gamana,  
caṅkramitum\*, cārika, cārikā, cārikā prakrami-  
tavyā, cārikāṃ pra-√kram, cārin, parisarpaṇa,  
pracārin, vikrama, vi-√hṛ, saṃsāra, saṃkrama-  
ṇaka, sam-ā-√kram

遊行乞食 piṇḍāya √car

遊行至 anv-ā-√kram

遊行無量大衆 parśac-cārin

<sup>7</sup>遊佚 paricārayate

遊步 krānti, caraṇa, vikrāmin, vihāra

遊走於林中 vana-vicaya-gata

<sup>8</sup>遊到 vi-√car

遊居 gata

遊於三世平等性 try-adhva-samatā-niryāta

<sup>9</sup>遊軍 balāgra

<sup>10</sup>遊城 kula-caryā

<sup>11</sup>遊乾陀羅° yugaṃ-dhara\*

遊處 caṅkramaṇa, kṛta-caṅkramaṇa

<sup>12</sup>遊等至及受生時 samāpatty-upapatti-kāla

遊虛空 gagana-carin

<sup>13</sup>遊禽 pakṣin

遊路 niryāṇa

<sup>14</sup>遊境土 janapada-cārikā

<sup>15</sup>遊履 √vah

遊樂 kriḍā

162 是(9) 遊運遍

- 遊踐 vinyasana  
<sup>16</sup>遊歷 anuvicaraṇa, cārikāṃ prakrāmat  
 遊諸神通 vikriḍitābhijñā  
<sup>17</sup>遊戲 √kriḍ, kriḍā, vikriḍita; anu-pari-√vṛt, kriḍā-dhātri, kriḍā-rati, kriḍita, rati, lalita, lāḍita, vikurvaṇa, vi-√kṛ, vi-√kriḍ, vikriḍana, vikriḍa-natā, vihāra, sthiti-vikriḍita  
 遊戲忘念 kriḍā-pramoṣaka  
 遊戲神力 ṛddhy-abhisamkāra  
 遊戲神通 abhijñā-vikurvaṇa, abhijñā-vikriḍita, vikurvita, vikriḍita  
 遊戲莊嚴 lalita-vyūha  
 遊戲處 udyāna, kriḍā-bhūmi, adhyuṣita-praśastastavita  
 遊戲園 ārama\*  
 遊戲園林 kriḍā-vana  
 遊戲諸三昧<sup>oo</sup> samādhi-vikriḍita  
 遊戲觀看 kriḍana  
<sup>18</sup>遊獵 mṛga-vadha  
 遊獵射戲 mṛga-vadhāya nirgataḥ  
<sup>25</sup>遊觀 kriḍana

**運** <sup>3781</sup>/<sub>11-38998</sub> **運** nirvaḥaṇa, vāhin, vṛtti, sam-ud-ā-√ni, prasaḥatva

- <sup>4</sup>運分 pratyaṃśa  
<sup>6</sup>運行 √cal, parivartana, √vah  
<sup>7</sup>運身 śarīra-vāhini, vāhinī  
<sup>9</sup>運持 ūrdhva-cāra  
 運重 guru-bhāra-nirvaḥaṇa  
<sup>11</sup>運動順右 pradakṣiṇa-grāhin  
<sup>13</sup>運想思惟一邑一國 grāma-rāṣṭra-sukhādhimokṣa  
 運載 vāhin, vaha, lardayitvā  
 運載非運載道 vāhy-avāhi-mārga  
<sup>18</sup>運轉 pra-√vṛt, vāhana, vāhin, vyāpāra, samkramaṇa  
<sup>20</sup>運籌 śalākā-vṛtti

**遍** <sup>3782</sup>/<sub>11-39001</sub> **遍** (see under 徧 1134) vyāpin, samanta, spharaṇa,

sarvatra, kṛtsna, pari-; anv-ā-√hiṇḍ; vāram; akhila, anuga, ākirṇa, āpūrta, āpūryate, upā-√hiṇḍ, eva, pariṇata, parisphuṭa, prasara, prasṛta, pra-√sṛp, √bhū, bhūri, vāraṃ vāram, vi-√car, vi-dhāraṇa, vipula, vibhutva, viśruta, viśva, vyāpti, -śas, sakala, sam-, samantatas, samavasaraṇa, sarva, sarva-ga, sarva-gatatva, sarvatas, sarvatra-ga, sākalya\*, √sphar, sphāta, sphuṭa, √sphur, sphuraṇa

- <sup>1</sup>遍一切 sarva-gata, sarvatas, sarva, sarva-vid  
 遍一切世界 sarvaṃ lokam  
 遍一切處 sarva-gata, sarvatas, sarvatra  
 遍一切種 sarvathā  
<sup>2</sup>遍了知 pariññāna  
 遍入 samavasaraṇa, spharaṇa; kṛtsnāyatana; adhi-√gam, āveśa, pra-√viś, praveśa, sam-ava-√sṛ, sam-ā-√viś  
 遍入一切曼拏羅<sup>oo</sup> sarva-maṇḍala-praveśa  
<sup>3</sup>遍三界自在主成就 sakala-mahā-traidhātukaiśva-ryōttama-siddhi  
<sup>4</sup>遍不違 sarvāvirodhitva  
 遍友 viśvā-mitra  
<sup>5</sup>遍充滿 pari-√sphar, √sphur  
 遍出現 √sphar  
 遍出聲 sam-pra-√garj  
 遍布 avakirṇa, samstṛta  
 遍打 samtāḍyate  
 遍生 √sṛj  
<sup>6</sup>遍光 ābhāsvara, vairocana  
 遍光天 devā ābhāsvarāḥ, ābhāsvare deva-nikāye, ābhāsvara  
 遍光天處 ābhāsvareṣu deveṣu  
 遍印 ā-mudraya (den.)  
 遍吉 samanta-bhadra\*  
 遍因 sarvatraga-hetu\*  
 遍在 sarva-ga, √vṛt  
 遍多人衆 ākirṇa-bahu-jana-manuṣya  
 遍守護 rakṣā-paripālana  
 遍安立…已 samniveśya  
 遍有 sarvatra-ga, √bhū  
 遍自 svaiḥ svaiḥ  
 遍自在 sarvataḥ-prabhūta  
 遍至 √gam  
 遍行 sarvatra-ga, sarva-ga; cārita, vyāpin, sam-udācāra, sarva-gāmin, sarvatra, sarvatragatva, sarvatragākhyā, sarvatra-gāmin, sarvatrānugata, susarvaga  
 遍行同分界 sabhāga-dhātu-sarvatraga  
 遍行因 sarvatraga-hetu, sarvatraga-hetuka  
 遍行因不 na sarvatraga-hetunā hetuḥ  
 遍行身內 sarva-śarīra-vyāpin  
 遍行非同分地 visabhāga-bhūmi-sarvatraga  
 遍行非同分界 visabhāga-dhātu-sarvatraga  
 遍行惑 sarvatragānuśaya, sarvatragair anuśayaḥ  
 遍行爲因 sarvatraga-hetuka  
 遍行衆僧<sup>oo</sup> samghe cāritam  
 遍行義 sarvatragārtha

遍行道智力 sarva-gāmini-pratipaj-jñāna-bala

遍行諸惑 sarvatragā anuśayāḥ

遍行隨眠 sarvatragānuśaya

遍行隨眠惑 sarvatragā anuśayāḥ

<sup>7</sup>遍住 parisamsthita

遍作自在 sarva-kṛt

遍作時 prakurvat

遍吼 pra-√garj

遍告 vijñāpayati, abhivijñāpayati, ghaṇṭāvaghoṣa=

遍沒 sarva-cyuta [ṇa]

遍身 kṛtsna-kāya, sarva-kāya

遍身光明大熾焰藏 samanta-jvālā-garbha

遍身受樂 kāya-sākṣātkṛta-sukha\*

遍身羸重…除 kṛtsna-kāya-krauryāpagama

<sup>8</sup>遍周 samavasaraṇa, spharaṇa

遍周法界 sakala-dharma-dhātu-spharaṇatā

遍往 samavasaraṇa

遍所行 sarva-gāmin

遍所作 prakurvāṇa

遍所取 samgrhya

遍所隨順 sarva-bhūmy-anulomita

遍所觀 nirikṣet

遍攄 parikṣipta

遍於有情界 sarva-sattva

遍歿 sarva-cyuta

遍法界 dharma-dhātu-vipula

遍知 parijñā, pari-√jñā; ājñā, √jñā, parijñākhyā,

parijñāta, parijñātavya, parijñāna, sam-√jñā, sambuddha

遍知名 parijñānākhyā, parijñā-samjñā

遍知自性 svabhāva-parijñāna

遍知性中實出 sarva-jñātā-niryāta

遍知所緣 ālambana-parijñāna

遍知者 prajānat

遍知…爲一 ekā parijñā

遍知…順下分盡 avara-bhāgiya-prahāṇa-parijñā

遍知過患 ādinava-parijñāna

遍非有 abhāva eva

<sup>9</sup>遍持 sam-ā-√dhā

遍持故 samādhāya

遍持護 rakṣā-paripālana

遍是宗法 pakṣa-dharma

遍是宗法性 pakṣa-dharmatva

遍流 vi-√sphar

遍炤 √sphur

遍相 vaiśvarūpya

遍計 parikalpa, parikalpanā, parikalpita

遍計所起 parikalpa-samutthita

遍計所執 parikalpita

遍計所執自性 parikalpita-svabhāva, parikalpitaḥ svabhāvaḥ

遍計所執相 parikalpita-lakṣaṇa

<sup>10</sup>遍修治 pariśodhana

遍悟所知成勝業 visarpaṇa

遍涌覆 sam-pra-√kṣubh

遍能觀察 vy-upa-parikṣ (√ikṣ)

遍被 parivāsita\*

遍退 sarva-cyuta

遍除 prahātum

<sup>11</sup>遍動 prakampita, sam-√cal

遍執著 adhyavasita

遍密 cita

遍密有利刀刃 kṣura-dhārā-cita

遍得 vyāpin\*

遍得一切果者 sarva-phala-prāpin

遍捨一切律儀 kṛtsna-samvara-tyāga

遍救護 paritrāṇa

遍淨 śubha-kṛtsna, samanta-śubha

遍淨天 devāḥ śubha-kṛtsnāḥ, śubha-kṛtsna-deva\*, śubha-kṛtsna, śuddhāvāsa\*

遍清淨 pariśuddhi

遍清淨已 pariśuddha, samśodhya

遍現 √sphar

遍移轉 sam-pra-√cal

遍處 sarvatra, sarvatas, kṛtsna, kṛtsnāyatana

遍處有十 daśa kṛtsnāyatanaṇi

遍處有十種 daśa kṛtsnāni

遍處能行 sarvatra-ga

<sup>12</sup>遍尋 paryeṣaṇā, pari-√dhāv

遍尋思 pari-vi-√tark

遍散 abhy-ava-√kṛ, o-√kṛ

遍智 parijñā, parijñāta, parijñāna, sarva-vid

遍智所顯 parijñā-prabhāvita

遍智果 parijñā-phala

遍爲境 sarva-viśaya

遍畫 ā-√likh, sam-ā-√likh

遍策諸根 samanta-mukha-vijñāptindriya

遍週 √sphar

遍開 āsphoṭayat

遍順 sarva-bhūmy-anulomita

<sup>13</sup>遍搖動 sam-pra-√kamp

遍極燒然 samprajvalita

遍滋潤 pariṣyandayati

遍照 avabhāsa, vairocana, √sphur, sphuṭa; abhi-√bhā, avabhāsana, avabhāsita, avabhāsena parisphuṭo 'bhūt, obhāsayati, kṛtsnāvabhāsa\*,

162 是 (9) 遍過

pari-√sphuṭ\*, parisphuṭa, pra-√kāś, virocana, samantāvabhāsa, spharaṇa  
 遍照十方 dig-virocana  
 遍照三摩地<sup>o</sup> vairocano nāma samādhiḥ  
 遍照如來 vairocanas tathāgataḥ  
 遍照如來之相 vairocanaḥ sarva-tathāgata-guhya-dharmatā-prāpta-sarva-dharmāprapañcaḥ  
 遍照尊大印 vairocana-mahā-mudrā  
 遍照曜 obhāsita  
 遍著 parigṛddha  
 遍遊 vi-√car, saṃ-√kram, anucaṅkramāṇā anu-vicarantaḥ, praveśa  
 遍遊行 samanta-java  
 遍馳求 pari-√dhāv  
<sup>14</sup>遍滿 spharaṇa, √sphar, sphuṭa, √sphur, pari-pūrṇa; abhivyāpana, avakīrṇa, avikala, ā-√pṛ, kṛtsna, parigata, parisphuṭa, pūrṇa, pratipūrṇa, prapūrayati, prasārīta, viśṛta, vistīrṇa, vyāpana, vyāpin, vyāpti, sama, samavasaraṇa, saṃpūrṇa\*, sarvatra-ga  
 遍滿位住 vyāpty-avasthā  
 遍滿身 kāya-spharaṇa  
 遍滿所緣 vyāpy-ālabhana  
 遍滿高出 cūḍikā-baddha, cūlikā-baddha  
 遍滿義 sarvatragārtha  
 遍裹 pari-√veṣṭ  
 遍說 saṃ-pra-√vac  
 遍踊 pracalita  
<sup>15</sup>遍增益 abhivyāpana  
 遍熱 paritapyate  
 遍緣 sarvālabhana, pariṇata-pratyaya, sad-viśaya  
 遍調 paridamana  
 遍調伏金剛 samanta-nirghāta-vajra  
 遍趣 sarvatra-gāmin  
 遍趣行智力 sarvatra-gāmini-pratipaj-jñāna-bala  
 遍適悅 paripriṇayati  
 遍震 pra-√kṣubh, prakṣubhita  
<sup>16</sup>遍歷無量無邊苦 √kliś  
 遍燒惱 paridāha  
 遍築 saṃdālayati  
 遍諸方維 sarvā diśo vidiśaś ca  
 遍…諸處 sarva-sthānāntara  
 遍隨眠 sarvatragā anuśayāḥ  
<sup>17</sup>遍擊 pra-√vyadh  
 遍聲 vighuṣṭa-śabda  
<sup>18</sup>遍斷 prahiṇa  
 遍曜 avabhāsa parisphuṭo 'bhūt  
 遍覆 saṃchanna, chādayati, √sphar; adhy-ava-

√lamb, ava-√nah\*, onahatī, praticchādayati\*, vidhāraṇa, saṃchādita, √sphur  
 遍轉 vyāpin  
<sup>20</sup>遍覺 prajānat, saṃbuddha  
 遍觸 spharaṇa  
 遍觸身 kāya-spharaṇa  
 遍警悟 āveśayati, veśayati  
 遍警動 cālayati  
<sup>21</sup>遍攝 abhi-saṃ-√kṣip  
 遍攝有爲法 sarvam...saṃskṛtam  
<sup>22</sup>遍歡喜 saṃtoṣaṇī  
 遍灑 pariṣikta  
<sup>23</sup>遍體 sarvātman  
 遍體蒙塵土 pāṃsula-śarīra  
<sup>25</sup>遍觀 ava-√lok, vyavalokanā, āgamyā  
 遍觀視已 darśayitvā  
 遍觀察 ava-√lok, mahā-vilokitāni vilokayati sma, nir-√ikṣ, adhy-ā-√lamb  
 遍觀察已 avalokya, adhyālambya

過 <sup>3783</sup> 11-39002 過 ati-√kram, atikrānta, utta-ri; atīta; doṣa, avadya, prasaṅga; agra, ataḥ param, ati-, atikrama, atikramaṇa, atikrameya, atikramya, atikrāntatara, atikrānti, atidūram, atināmayati, atirikta, atiricya vartate, atireka, ativartana, ativāhana, ativṛtta, atisṛta, atyaya, atyartha, atyartham, adhika, adhi-katara, aniravadya, anukramaṇa, apakāra, apa-kṣāla, apagata, apacāra, aparāddha, aparādhā, aparādhika, apareṇa, abhy-atī (√i), abhyatīta, ayaśas, avatāra, avatīrṇa, avaśeṣa, avaśeṣam, avaśeṣeṇa, asaṃsṛṣṭa, asamañjasa, ākrānta, āgas, ātyayika, ādīnava, āparāddha, ut-√kram, utkrānta, uttara, uttaram, ut-√plu, upārambha, upālabha, ūrdh-vam, okasta, kali, kileśa, kleśa\*, kṣīṇa, gariṣṭha, guṇa-doṣa, chidra, tata uttaram, tad-uttarim, tīr-ṇa, duścarita, duṣṭa, dūṣaṇa, dauṣṭhulya, nikṣepa, niṣ-√kram, pareṇa, pareṇa paratareṇa, piḍā, puri-ma, prasaṅgatva, pra-√sañj, marman, mohana, randhra, vigata, vinirgata, vi-√śiṣ, vyatikrama, vyatikrānta, vyatireka, vy-ati-√vṛt, vyativṛtta, vyāvṛtta, saṃ-√sṛ, sam-ati-√kram, samatikrama, samatikramaṇa, samatikrānta, sam-atī (√i), sam-atīta, saṃ-pra-√sañj, sātireka, sādihika, sāvadya, skhalita, √sthā, hetu

<sup>1</sup>過一一地 ekam ekam utkrāmya  
 過一切言語 sarva-vāg-viśayātīta\*  
 過一切學處 sarva-śikṣā-vyatikrama



過一月犯 māsa-parama  
 過一劫<sup>o</sup> kalpavaśeṣa  
 過一食 tad-uttariṃ paribhujeya  
 過一晝夜 rātriṃ-divam atināmayati  
<sup>2</sup>過七日服 sapta-rātra-vipravāsa  
 過二十年 atireka-viṃśo saṃvatsaraḥ  
 過二十歲 atireka-viṃśati-varṣa  
 過二見境界 dṛṣṭi-dvayâtikrānta-gocara  
 過人 uttara-manuṣya, uttari-manuṣya, nirāmiṣa,  
 pudgalôtkrānta  
 過人之法 uttari-manuṣya-dharma  
 過人法 uttara-manuṣya-dharma, uttari-manuṣya-  
 dharma  
 過人聖法 uttara-manuṣya-dharma  
 過人樹 āsādhika-pauruṣaṃ vṛkṣam  
 過八指 aṣṭāṅgula-pramāṇato uttari  
 過十二年 atireka-dvādaśo saṃvatsaraḥ, atireko  
 dvādaśo saṃvatsaraḥ  
 過十日 daśāhōttaram  
 過十日犯 daśāha-parama  
<sup>3</sup>過三宿 uttari dvi-rātraṃ tri-rātram  
 過…上地 pareṇa  
 過大 atimahat; atītāni mahā-bhūtāni  
 過大種生 atīta-bhūta-ja  
 過已 ativr̥tta, atyayāt, vinirgata, vivṛtta  
<sup>4</sup>過…之外 apareṇa  
 過五六日 uttari ṣaṭ-pañca-rātram  
 過五六語 uttaram pañca-ṣaḍ-vācīkayā, uttariṃ  
 ṣaṭ-pañcīkayā vācā, uttaricchahi pañcāhi vācāhi  
 過五百踰繕那<sup>o</sup> pañca-yojana-śatāntara-paricchin-  
 na  
 過分 apacāra  
 過天行彼岸 divya-brahma-vihāra-pārami-gata  
 過少 atikṣuṇaka  
 過心地 citta-bhūmi-vigata  
 過日月光 abhibhūya-candra-sūrya-jihmīkaraṇa-  
 prabha, candra-sūrya-jihmīkaraṇa  
<sup>5</sup>過世 loka-samatīta; abhyatīta  
 過世間 lokātisāyâtikrānta  
 過世間望 lokātisāyâtikrānta  
 過功德畢竟 doṣa-guṇa-niṣṭhā  
 過去 atīta, atītam adhvānam, pūrva; agra-ja, atī-  
 krānta, atītaka, atītatva, atītam, atīte 'dhvani,  
 atīto 'dhvā, abhyatīta, gata, naṣṭa, niruddha,  
 purā, purāṇa, purī, purima, pūrvaka, pūrva-kāla,  
 pūrva-janman, pūrva-bhava, pūrvānta, paurāṇi-  
 ka, paurvaka, bhūta-pūrvam  
 過去久遠 bhūta-pūrvam

過去大生 atīta-bhūta-ja  
 過去大種 atītāni mahā-bhūtāni  
 過去大願 pūrva-praṇīdhānādhiṣṭhāna  
 過去已曾供養如來 pūrva-jina-kṛtādhikāra  
 過去已曾供養無量如來 pūrva-jina-kṛtādhikāra  
 過去中 atīte 'dhvani  
 過去之分 atītāṃśa-gata  
 過去及現世 atīta-pratyutpanna, atīta-pratyupa-  
 sthita, atīta-sāṃprata\*  
 過去世 atītam adhvānam, atīta, pūrvānta; atīte  
 'dhvani, atīto 'dhvā, purima, pūrva, pūrvaka,  
 pūrva-nivāsa, pūrvānta-koṭī, paurvajanmaka  
 過去世中 janmasu pūrveṣu  
 過去世時 bhūta-pūrvam  
 過去世善根 pūrva-kuśala-mūla  
 過去世善根力 pūrva-kuśala-mūla  
 過去四大 atītāni mahā-bhūtāni  
 過去未來 atītānāgata, atītājāta  
 過去…未來 atītābhyām  
 過去未來現世 atītānāgata-pratyutpanna, atītā-  
 nāgataṃ pratyutpannam  
 過去未來現在 atītānāgata-pratyutpanna, atītam  
 anāgataṃ pratyutpannam  
 過去未來無有實物 asaty atītānāgate  
 過去未來無表無色 atītānāgatāvijñāpy-arūpin  
 過去未來無流護至得相應 atītānāgatānāsrava-  
 saṃvara-samanvāgama  
 過去未來無教等無色法 atītānāgatāvijñāpy-arūpin  
 過去未來爲遠 atītānāgata-dūra  
 過去未來義 atītānāgata-bhāva  
 過去未來體 atītānāgatātman, atītānāgata-dravya  
 過去未來體實有論 atītānāgata-dravya-sad-vāda  
 過去生 pūrva-janman, paurvajanmika, atītam  
 janma  
 過去生中所棄捨 janmāntara-tyakta  
 過去生所起 paurvajanmika  
 過去有 pūrva-kāla-bhava  
 過去有教 atītayā vijñāpyā  
 過去至 atītā prāptiḥ  
 過去色 atītaṃ rūpam  
 過去行 āgati  
 過去佛<sup>o</sup> pūrva-jina, gata-buddha  
 過去…佛<sup>o</sup> pūrva-buddha, pūrva-jina  
 過去事 atīte 'dhvani  
 過去供養諸佛<sup>o</sup> pūrva-jina-kṛtādhikāra  
 過去法 atītānām dharmāṇām, atīta  
 過去相合 atīta-lakṣaṇa-yukta  
 過去相相應 atīta-lakṣaṇa-yukta

162 是(9)過

過去時 atita  
 過去得 atitā prāptiḥ  
 過去現世 atita-pratyutpanna, atita-sāmprata  
 過去現世比 atita-sāmpratānumāna  
 過去現世未來 atitānāgata-pratyutpanna  
 過去現世(所餘)諸法 atita-pratyutpannā dharmāḥ  
 過去現世俱起 atita-pratyutpannās tat-sahabhavaḥ  
 過去現在 atita-pratyutpanna, atitāḥ pratyutpannāś ca, atita-sāmprata  
 過去現在比知 atita-sāmpratānumāna  
 過去現在未來 atitam anāgataṃ pratyutpannam, traiyadhvika  
 過去現在未來等異 atitādi-bheda-bhinna  
 過去現在定生爲法 atita-pratyutpannōtpatti-dhar-  
 過去善根力 pūrva-kuśala-mūla-balādhāna ma  
 過去等 atitādi, atitānāgata-pratyutpanna  
 過去等色 atitādi-rūpa  
 過去等品類差別 atitādi-bheda-bhinna  
 過去意根 samanantarātitaṃ manaḥ  
 過去業 atitaṃ karma  
 過去聖人 pūrva-rṣi  
 過去盡滅離變壞時 abhyatīte kṣaṇe niruddhe vi-  
 gate vipariṇate  
 過去際 pūrvānta-koṭi  
 過去積集善根力 pūrva-kuśala-mūla-balādhāna  
 過去諸佛<sup>o</sup> pūrva-buddha, abhyatītāḥ sambud-  
 dhāḥ, pūrva-jina, pūrve munayaḥ  
 過去諸佛所遊止處<sup>o</sup> pūrva-buddhādhyuṣita  
 過去諸法 atitānām dharmānām  
 過去諸最勝 jina-pūrvaka  
 過去諸業報應 pūrva-karma-vipāka  
 過去願 pūrva-praṇidhāna  
 過去體 atita  
 過失 doṣa, avadya, aparādha, prasaṅga; agha,  
 adharma, aniravadya, anuṣaṅga, apakāra-vastu,  
 apakṣāla, avatāra, āgas, ādīnava, upārambha,  
 upālabha, guṇa-doṣa, chidra, duṣkṛta, duṣṭatā,  
 dūṣaki, doṣa-nirdhāraṇa, doṣavat, doṣā, doṣānta-  
 ra, dauṣṭhulya, pradoṣa, bhraṃśa, vipakṣa, vy-  
 āvādha, sattva-duṣṭatā, skhalita  
 過未 atitānāgata, atitājāta, atitābhyām  
 過未及現 atitānāgata-pratyutpanna  
 過未世…亦名爲遠 atitānāgata-dūra  
 過未相 atitānāgata  
 過未現在三世中 bhavya-bhūta-bhaviṣya, bhav-  
 yaṃ bhūtaṃ bhaviṣyaṃ ca  
 過犯 skhalita\*  
<sup>6</sup>過…向上 pareṇa

過地 bhūmy-atikrānta  
 過地根人上 bhūmy-akṣa-pudgalōtkrānta  
 過妄想計著言說 dauṣṭhulya-vikalpābhīniveśa-vāc  
 過此 ato 'py uttari, pareṇa, bahutara  
 過此以後 pareṇa  
 過此無復上 nātaḥ pareṇa vardhante  
 過此壽 bahutarāyus  
 過百(三十)劫今乃得一見<sup>o</sup> paripūrṇa-kalpāna  
 śatebhi dṛśyase  
<sup>7</sup>過佛<sup>o</sup> jina-pūrvaka  
 過佛子地境界<sup>o</sup> suta-bhūmy-anukramaṇa-gocara  
 過…劫<sup>o</sup> paripūrṇa-kalpa  
 過邪思 ayoniśo-manasikārādīnava  
<sup>8</sup>過兩三鉢受<sup>o</sup> dvi-tri-pātra-pūrātirikta-grahaṇa  
 過受 tad uttariṃ sādīyeya  
 過受用時 atikrānti-kāla  
 過咎 doṣa, doṣāntara, atyaya, āpatti, pāpa  
 過夜已 prabhāta  
 過夜至旦 tasyā eva rātryā atyayena  
 過季秋 kārttikātyayika  
 過彼 pareṇa  
 過彼夜分 tasyā eva rātryā atyayena  
 過往 abhyatīta, abhisamparāya  
 過往遷謝 abhyatīta-kāla-gata  
 過…所有者 paryāpanna  
 過於人 atikrānta-mānuṣyaka  
 過於世人 atikrānta-mānuṣyaka  
 過於恒沙<sup>o</sup> gaṅgā-nadī-vālikā-vyatikrānta, gaṅgā-  
 nadī-vālikā-vyativṛtta, gaṅgā-nadī-vālukā-vyati-  
 vṛtta, gaṅgā-vālikā-vyativṛtta  
 過於是 bhṛṣatara  
 過於算數 asaṃkhyeyatara  
 過…果報地 vipāka-bhūmy-atikrama  
<sup>9</sup>過厚 viśeṣatas  
 過垢 doṣa-mala, doṣa-malina  
 過度 vy-ati-√kram, samatikrama, samatikramaṇa,  
 ava-√tī, niryāṇa, pramocayati  
 過度苦樂 sukha-duḥkhaṃ vyatikrāmati  
 過後畜急施衣 kārttikātyayika\*  
 過思量 atikrānta-manaskāra  
 過思量行 atikrānta-manaskāra  
 過恒沙<sup>o</sup> gaṅgā-tīra-rajo'tīta  
 過是已後 tataḥ paścāt  
 過甚 atīśayavattva  
 過界 dhātv-atikrama  
 過苦樂處 sukha-duḥkha-vyatikrama  
<sup>10</sup>過差 apacāra  
 過時 atikrānta-kāla, atikrānti-kāla, kālātikrānta,

atīkrānta, adhva-gata  
 過時畜 tad-uttariṃ nikṣiṭpeya  
 過根 atīndriya, atīndriyatva, indriyātīkrānta  
 過根境 atīndriya  
 過畜 uttarim upasthāpayati, tad-uttaraṃ paridhā-  
 rayet, dhāraṇa  
 過能生家法 janaka-dharmātikrama  
 11過宿命 pūrve nivāsa-smṛtiḥ  
 過患 ādinava; apakṣāla, upasarga, doṣa, parideva,  
 saṃsarga-doṣa, sāvadya  
 過患作意 apakṣāla-manasikāra  
 過患事 doṣa  
 過患相 ādinava-nimitta, upasarga-lakṣaṇa  
 過患想 ādinava-saṃjñā  
 過患諦 ādinava-satya  
 過梵天<sup>o</sup> brahmādhika  
 過現 atīta-pratyutpanna, atīta-vartamāna, atīta-  
 pratyupasthita, vartamānābhyaṭita  
 過現世彼俱有法 atīta-pratyutpannās tat-saha-  
 bhavaḥ  
 過現生法 atīta-pratyutpannōtpatti-dharma  
 過現法 atīta-pratyutpannā dharmāḥ  
 過現與二因 vartamānābhyaṭitau dvau  
 過眼識境界 cakṣuṣ-patha-vyatīkrānta  
 過第三處 tṛtīyāt pareṇa  
 過細 atisūkṣma  
 12過惡 doṣa; aparādha, avadya, ādinava, guṇa-doṣa,  
 dauṣṭhulya, vraṇa  
 過期限 tāvad evākṣepāc ca  
 過無色 asaṃsṛṣṭa ārūpyaiḥ  
 過無明住地 paramāvidyā-vāsa-bhūmi-vyatīkrama  
 過盛位 upanīta  
 過短 randhra  
 過量 atimātra, adhimātra; ati-, atireka, atireka-  
 pramāṇika, adhimātratā, amātra, pramāṇam  
 atīkrameya  
 過量不應法處 mahallaka  
 過量失 prasaṅga  
 過量用 atyupayukta  
 過量受用 atyupayukta  
 過量猛疾 adhimātra-vegatva  
 過量飲 amātra-madya-pānatā  
 過量數習 atyāsevita  
 過量轉痢 purīṣa-vireka  
 13過微細 alpa-sāvadya  
 過經宿離衣犯 rātri-pravāsa  
 過罪 avadya, atyaya, ādinava, kṣati, doṣa  
 過過慢 mānātīmāna

過鉢<sup>o</sup> apātra  
 14過境界禪定<sup>o</sup> viśaya-tirṇo nāma samādhiḥ  
 過慢 abhimāna, ābhimānika, atimāna, atimānana,  
 adhimāna, doṣa  
 過慢慢下慢 atimāna-mānōnamāna, mānātīmānō-  
 namāna  
 過慢慢卑慢 atimāna-mānōnamāna  
 過滿月 candrōdgata  
 過稱量 tulanā-samatīkrāntatva  
 過察 doṣa-saṃcaya  
 15過數量 gaṇanā-samatīkrama, gaṇanā-samatīkrān-  
 過熟 paripāka [tatva  
 過節 parvan  
 16過諸天 divyātīkrānta  
 過諸世間 sarva-lokātīkrānta\*  
 過諸數 gaṇanā-samatīkrama  
 17過戲論 prapañcātita  
 19過難 doṣa, prasaṅga  
 33過蠱 atyaudārika  
 過蠱重 mahā-sāvadya

過  $\frac{3784}{11-39004}$

過<sup>o</sup> a  
 5過他悉地<sup>o</sup> artha-siddhi  
 過他悉提<sup>o</sup> artha-siddhi\*  
 過他鉢羅波底<sup>o</sup> artha-prāpti  
 過奴揭洛<sup>o</sup> anugraha\*  
 6過地底瑟吒<sup>o</sup> adhiṭiṣṭha  
 過地瑟佉<sup>o</sup> adhiṭiṣṭha\*  
 7過努怛爛<sup>o</sup> anuttaraṃ\*  
 9過拏訶祇囉筏<sup>o</sup> anuha-girave\*  
 過迦<sup>o</sup> arka  
 過迦花<sup>o</sup> arka-puṣpa  
 10過喇他鉢臘底<sup>o</sup> artha-prāpti  
 11過悉銘<sup>o</sup> asmin  
 過部曇<sup>o</sup> arbuda  
 過部曇位<sup>o</sup> arbudāvasthā  
 17過濕摩揭婆<sup>o</sup> aśma-garbha

道  $\frac{3785}{11-39010}$  道 mārga, path, gati, prati-  
 pad; bodhi; bhikṣu; nyāya;  
 adhvan, avacara, āśrama, gatika, gati-saṃdhi,  
 caraṇa, cari, carī, caryā, jāti, dharma, naya,  
 patha, pada, parāyaṇa, pratipatti, prahāṇa, bodhi-  
 mārga, bhūmi, mārga-caraṇa, mārgaṇa, mārgatas,  
 mārgatva, mārga-satya, yāna, rathyā, vartman,  
 vidhi\*

## 162 是(9)道

<sup>2</sup>道人 parivrājaka, ārya-pudgala  
<sup>4</sup>道中人 pathena gacchantasya  
道中持羊毛 adhvōrṇōḍhi  
道中擔毛布 adhvōrṇōḍhi  
道分 mārgāṅga, mārgasyāṅgam; bodhi-pakṣya  
道心 bodhi-citta  
道心迷亂 mārga-vibhrama  
道支 mārgāṅga, mārgasyāṅgam, ārya-mārgāṅga\*,  
aṅga  
道比忍 māрге 'nvaya-dharma-jñāna-kṣāntiḥ\*  
道比智 māрге 'nvaya-jñānam\*  
<sup>5</sup>道功德 bodhi-guṇa  
道外 utpatha  
道生 anāsrava, mārga-jina  
道生死 gati-saṃkaṭa  
道生律儀 anāsrava-saṃvara, anāsravaḥ saṃvaraḥ  
道由棧喻義 mārgasya...kolōpamatayā  
<sup>6</sup>道因 gati-hetu  
道地 bodhisattva-bhūmi, bhūmi  
道地經 yogācāra-bhūmi\*  
道如行出 mārgato nyāyataḥ pratipattito nairyāṇi-  
kataś ca, mārga-nyāya-pratipān-nairyāṇika  
道如行出行相 mārga-nyāya-pratipān-nairyāṇikā-  
道如船筏 mārgasya...kolōpamatayā [kāra  
道有五 pañca gatayaḥ  
道行 adhvāna-mārga, adhvāna-gamana; adhvāna,  
adhvāna-mārgaṃ pratipadyate, cārikāṃ caranti,  
mārga-caryā\*, mārga-pratipatti, sarvākāra-jñātā-  
caryā  
道行時 adhvāna-gamana-samaya, adhvāna-mārga-  
samaya  
道行般若經<sup>o</sup> aṣṭasāhasrikā prajñāpāramitā  
<sup>7</sup>道見 mārga-dṛṣṭi  
道身 gati  
<sup>8</sup>道所緣境 mārgāmbanātva  
道於先滅 pūrva-mārga-vihāni  
道果 mārga-phala, mārgasya phalam, śrāmaṇya  
道果差別 mārga-phala-prabheda  
道法 dharma, mārga-dharma\*; pāṣaṇḍa  
道法因緣 mārga-dharma-paryāya\*  
道法智 mārga-dharma-jñāna, māрге dharma-jñā-  
道法智忍 māрге dharma-jñāna-kṣāntiḥ [nam  
道物 dhana  
道門 mārga-dvāra\*  
<sup>9</sup>道品 bodhi-pakṣa, bodhi-pakṣika, bodhi-pakṣya,  
bodhi-pākṣika, bodhy-aṅga  
道品法 bodhi-pakṣa-dharma, bodhi-pākṣika-dhar-  
ma, dharma-vibhāga

道是無流 anāsravo mārgaḥ  
道活 māрге jivati yaḥ  
道…相雜 gati-saṃbheda  
道者 mārga-satya  
道苦恩德 gati-duḥkhōpakāritva-guṇa  
<sup>10</sup>道差別 mārga-bheda  
道徑 mārga  
<sup>11</sup>道得成 mārga-bhāvana  
道深懷猶豫 mārga-saṃśaya  
道理 yukti, naya, nyāya; anusāra, artha, kāraṇa,  
niti, nyāyya, pakṣa, paryāya, mārga, yukta,  
yoga, vartani, vidhāna, saṃbhava, siddhānta  
道理成就 yukti-prasiddha  
道理足論 netri-pada  
道理是毘婆沙師<sup>o</sup> vaibhāṣika-nyāya  
道理相違 yukti-virodha  
道理相應 yoga-vihita, upapanna  
道理爲證 yuktitas  
道理極成 yukti-prasiddha  
道理極成真實 yukti-prasiddha-tattva  
道理應決 niścīyate  
<sup>12</sup>道勝行 uttara-mantrin  
道勝進 mārga-viśeṣa-gamana  
道…善施設 mārga-prajñāpti  
道場 bodhi-maṇḍa, maṇḍala; bodhi-maṇḍala,  
maṇḍa, maṇḍala-māḍa, maṇḍala-mātra-vyūha,  
maṇḍala-vāṭa, mahi-maṇḍa, mahi-maṇḍala  
道場菩提樹下<sup>o</sup> bodhi-maṇḍa  
道場集會 parṣan-maṇḍala-vyūha  
道場樹 bodhi-vṛkṣa  
道智 mārga-jñāna  
道智攝 mārga-jñānatva  
道爲世俗 laukika-mārga\*  
<sup>13</sup>道禁 śīla  
道聖諦 mārga-satya, mārga  
道跡 pratipad; srota-āpatti, srota-āpanna\*  
道路 mārga, path; adhvāna, adhvāna-mārga, aya-  
na, patha, pad-dhati, vartman  
道路行 adhvāna-mārga, mārgaṇa gacchantāḥ  
道路行羸 pādehi gacchantiyo kilamyanti  
道路者 mārga-satya  
道道 pratipān-mārga\*  
<sup>14</sup>道福 mārga-puṇya\*  
道種慧 mārgākāra-jñātā\*  
道說 nivedayati, √bhāṣ  
道說不好 avarṇaṃ bhāṣati  
<sup>15</sup>道德 guṇa  
道養者 mārga-jivin

- <sup>16</sup>道器 pātri  
 道樹 bodhi-maṇḍa  
 道樹下 bodhi-maṇḍa  
 道諦 mārga-satya, mārga, pratipat-satya\*  
 道諦行相 mārgākāra  
 道諦無爲所攝 mārga-satyāsaṃskṛta-saṃgrhita  
 道諦攝…無爲 mārga-satyāsaṃskṛta-saṃgrhita  
<sup>18</sup>道雜生依止有感 gati-yony-upapatty-āśrayāṣṭamā-  
 di-bhava-kleśa  
<sup>19</sup>道壞 gati-saṃvartanī  
 道證 mārga-sākṣātkāra\*  
 道類忍 mārga 'nvaya-jñāna-kṣāntim  
 道類智 mārgānvaya-jñāna, mārga 'nvaya-jñānam  
 道類智行相 mārgānvaya-jñānākāra  
 道類智忍 mārga 'nvaya-jñāna-kṣāntiḥ

達 <sup>3786</sup>/<sub>11-39011</sub> 達 anuprāpta, prativedha;  
 adhigama, abhisamaya\*,  
 upagamika, gamana, √gāh, tīrṇa, dṛś, nairyāṇi-  
 katas\*, prativedha, prati-√vyadh, vicaya-vidhi-  
 jñā, vidyā\*, samavasaraṇa

- <sup>2</sup>達了 ā-√jñā  
<sup>3</sup>達子香° tāliśa  
<sup>6</sup>達死° dhasi\*  
 達…自證法 pratyātmādhigama  
<sup>7</sup>達里鼻茶° draviḍa  
<sup>8</sup>達到…自在岸 vaśī-pāra-gata  
 達官 amātya, saṃmata  
 達彼…岸 pārami-prāpta  
<sup>9</sup>達弭羅° drāmiḍa; dharmila  
<sup>10</sup>達哩輪° dharmān  
 達哩摩° dharma  
 達哩摩多° dharmatā  
 達哩摩作訖囉° dharmā-cakra  
 達哩摩葛野° dharmā-kāya  
<sup>11</sup>達莫° dharma\*  
<sup>12</sup>達寐羅° dharmila  
 達貳迦° dhanika\*  
<sup>13</sup>達解 gati-bodhana  
<sup>14</sup>達麼° dharma\*  
<sup>15</sup>達摩° dharma, dharmā  
 達摩叉耶° dharmāśaya\*  
 達摩尸梨帝° dharmā-śreṣṭhin\*  
 達摩多羅° dharmā-trāta\*  
 達摩多羅禪經° yogācāra-bhūmi\*  
 達摩波羅° dharmā-pāla  
 達摩哥° dharmika\*  
 達摩笈多° dharmā-gupta\*

- 達摩陳那比丘尼° dharmā-dinnā  
 達摩提那° dharmā-dinnā\*  
 達摩跋折囉° dharmā-vajri  
 達摩駄睹° dharmā-dhātu\*  
 達摩儻地° dharmā-nidhi  
 達摩嚩日離° dharmā-vajri  
 達摩鬱多梨° dharmōttariya\*  
 達慕提那° dharmā-dinnā\*  
<sup>16</sup>達磨° dharma  
 達磨多羅° dharmā-trāta  
 達磨多羅多° dharmā-trāta  
 達磨怛邏多° dharmā-trāta\*  
 達磨娑誑羅三步諦° dharmā-sāgara-saṃbhūte\*  
 達磨栖那° dharmā-sena\*  
 達磨婆陀那° dharmā-vivardhana  
 達磨陳那° dharmā-dinnā  
 達磨菩提° dharmā-bodhi\*  
 達磨須部吼底° dharmā-subhūti  
 達磨須部底° dharmā-subhūti  
 達膩伽° dhanika  
 達諸有底散壞 nairvedhika-sarva-bhava-talōpagata  
 達諸有底散壞三摩地° nairvedhika-sarva-bhava-  
 talōpagato nāma samādhiḥ  
<sup>17</sup>達謎° dharme\*  
<sup>19</sup>達嘍° dakṣiṇa, dakṣiṇā  
 達擻° dakṣiṇā  
 達擻拏° dakṣiṇā  
 達羅° dhara\*  
 達羅比吒° draviḍa  
 達羅尼° dhāraṇī  
 達羅步陀° drabuddha  
 達羅坦羅多° dharmā-trāta  
 達羅陀書° darada-lipi  
 達羅弭° drāmiḍa  
 達羅弭茶° drāmiḍa  
 達羅毘茶° draviḍa\*  
 達羅彌° drāmiḍa  
<sup>22</sup>達囉摩° dharma\*  
 達囉摩地瑟姪娑囉° dharmādhiṣṭhasva\*

違 <sup>3787</sup>/<sub>11-39013</sub> 違 viruddha, virodha, prati-  
 kūla, vipakṣa; a-(an-),  
 atikrama, atisāra, atisārin, aparādha, apoḍha,  
 aśoca, ud-, √cud, na yuyate, paripanthin, pratikū-  
 latva, prati-√kṣip, prati-√vah, pratihata, praty-  
 anika, praty-ā-√khyā, pratyūḍha, √bādh, bādhita,  
 rodha, laṅghayati, lāghava, vādhita, vighāta,  
 vighna\*, vipanna, vi-√rudh, virodhin, vi-√vah,

162 是 (9—10) 違遙

vaiguṇya, vaidhurya, vairodhika, vaiṣamya,  
sātisāro bhavati

- <sup>1</sup>違一切生 sarva-pravṛtti-virodha  
<sup>4</sup>違分別道理論 prakaraṇa-grantho virudhyeta  
 違反 vighraha, vaiṣamika, vi-√hā  
<sup>5</sup>違失 un-√muc, praṇāśayati  
 違本論所說 ayaṃ grantho virudhyate  
 違正理 yukti-virodha  
 違犯 vyatikrama, ā-√pad, āpatti; atikrama, āpan-  
na, roṣita, virāgita, visaratā, vy-ā-√han, skhalita  
 違犯學處 śikṣātikrama  
<sup>6</sup>違因 asvādu-pāka-hetu  
 違此文 ayaṃ grantho virudhyate  
<sup>7</sup>違佛經<sup>o</sup> sūtra-virodha  
 違忤 roṣita  
 違我見 ātma-dṛṣṭi-vipakṣa  
 違我所見 ātmīya-dṛṣṭi-vipakṣa  
<sup>8</sup>違彼生長業與果 upacita-vipāka-dāna-vaiguṇya  
 違…所許意 icchā-vighāta  
 違…所說 icchā-vighāta  
 違拒 prati-√kṣip, prativiruddha  
 違果事業 phala-viruddhām kriyām  
 違法 adharma  
 違法者 pātakīn  
 違法眞理 akalpa  
 違陀輪<sup>o</sup> vīta-śoka\*  
<sup>9</sup>違品類足論所說 prakaraṇa-grantho virudhyeta  
 違契經 sūtra-virodha, sūtram virudhyate  
 違契經所說 sūtram...virudhyate  
 違律 vinayātsārin  
 違毘婆沙執<sup>o</sup> avaiḥbhāṣika, avaiḥbhāṣikiya  
 違背 vi-√rudh, virodha, vimukha, pratikūlatā, ud-  
 違背十分 sātisāra  
 違背於理 vy-abhi-√car  
 違背契經 utsūtra  
 違背恩養 a-kṛta-jña  
 違背毀謗 prati-√kṣip  
 違背語言 viśaṃvāda  
<sup>10</sup>違害 āghāta, viruddha; pratikūla, pratibandha\*,  
pratihata, vighāta, vighātin, vi-√rudh, virodha,  
virodhin  
 違害心 pratihata-citta  
 違害本論 śāstra-virodha  
 違害…本論 artha-virodha  
 違害…經 sūtram virudhyate  
 違師教 guru-lāghava  
 違捍 viśaṃvādayitṛ  
 違退 parihāni

違逆 pratikūla, viloma, vipratipatti; aniṣṭa, prati-  
√kṣip, pratikṣepa, prati-√vah, prativilomatā,  
prātikūlya, rodha, vikopayati, viguṇi-√kṛ, vi-  
śleṣayati, sāparādhika

- 違逆不信 pratikṣepa  
 違逆事 apakāra  
 違逆惡事 vipratipatti  
 違逆想 pratikūla-saṃjñā  
 違逆學法 śikṣā-vilomo dharmah  
<sup>11</sup>違捨二退 vihāni-parihāni  
 違理論 utsaṃstha-vāda  
<sup>12</sup>違惱言教 ājñā-viḥeṭhana  
 違越 ati-√kram, vyatikrama; atikramaṇa, atisārin,  
ud-, bādhitā, bhedin, vy-ati-√kram, sam-ati-  
√kram, samatikrānta, samatikrāntatva  
 違越契經 utsūtra, utsūtram vartate  
 違越毘婆沙宗<sup>o</sup> avaiḥbhāṣika, avaiḥbhāṣikiya  
 違越苾芻…行<sup>o</sup> bhikṣu-bhāva-maryādā-bhedin  
 違越教勅 ājñāṃ sam-ati-√kram  
 違順 anurodha-virodha  
<sup>13</sup>違意 a-mana-āpa, a-mano-jña, pratikūla, prati-  
kūla-bhāva  
 違損 prakopa, ghātika  
 違損業 ghātikam karma  
 違毀 drugdha  
 違經 utsūtra, sūtra-virodha  
 違經起 utsūtram vartate  
 違經說 utsūtra, sūtra-virodha, sūtram...virudhyate  
 違聖人意 pratikūla  
 違聖心 pratikūla, pratikūla-bhāva  
 違道理 yukti-virodha  
<sup>14</sup>違對法 abhidharma-virodha  
 違語 vacanam avacanam √kṛ  
 違馱天<sup>o</sup> skanda\*  
<sup>15</sup>違諍 viruddha, vighraha; adhikaraṇa, prativirud-  
dha, pra-√hṛ, vi-√vad, vivāda  
 違諍欺凌 vivāda  
<sup>19</sup>違礙想 prativāni  
 違離 vi-rāgaya (den.), vīrama\*  
<sup>23</sup>違變 vaiṣamika

遙 <sup>3788</sup><sub>11-39035</sub> dūra, dūratas, dūram, dūrāt

- <sup>7</sup>遙扶那<sup>o</sup> yamunā  
 遙見 adrākṣīt...dūrataḥ  
<sup>10</sup>遙捕那<sup>o</sup> yamunā  
<sup>11</sup>遙望 abhimukham

遙望逝多林<sup>o</sup> jetavanābhīṃkham

<sup>14</sup>遙聞響聲射即懸著 śabda-vedhitva

<sup>18</sup>遙擲 kavaḍḍōtkṣepaka

遙擲口中 kavaḍḍōtkṣepaka

**遜** <sup>3789</sup>  
11-39038

<sup>11</sup>遜婆<sup>o</sup> śumbha

遜婆儻<sup>o</sup> sumbhani\*

<sup>12</sup>遜順 praśrita

**遞** <sup>3790</sup> **遞** paras-para, paras-param  
11-39045

<sup>2</sup>遞…人 cāraka

<sup>3</sup>遞…子 cāraka

遞小者 yat-kiṃcic-cāraka

<sup>4</sup>遞互 anyonya, paryāyeṇa

<sup>6</sup>遞共 anyonya, paras-para

遞共相縛因緣 anyonya-pratyayatā

遞共爲因 anyonya-hetuka

<sup>8</sup>遞果人 phala-cāraka

遞果子 phala-cāraka

<sup>9</sup>遞相 anyonya, anyam-anya, paras-para, dvaya-dvaya

遞相覆過 anyamānya-sāvadya-praticchādika

遞相繫屬 saṃ-√bandh

遞…者 cāraka

<sup>12</sup>遞湯者 yavāgū-cāraka

遞粥人 yavāgū-cāraka

遞菓者 phala-cāraka

<sup>13</sup>遞傳 paraṃ-parayā

<sup>16</sup>遞諸有雜物人 yat-kiṃcic-cāraka

遞遷 itarētara

<sup>17</sup>遞餅人 khādyaka-cāraka

<sup>20</sup>遞麵者 khādyaka-cāraka

**遠** <sup>3791</sup> **遠** dūra, dūram, vivarjana;  
11-39047 atidūra, ativiprakṣatva,

ārāt, ārād yātāḥ, ucca, ut-√plu, kāntāra, dīrgha, dūra-ga, dūrātara, dūrātas, dūrātā, dūra-stha, dūrāt, dūri-√kṛ, dūri-bhūta, dūre, prānta, vidūra, viprakarṣa, viprakṣta, vivarjita, vivikta, viśīṣta, sudūra

<sup>4</sup>遠中復遠 sudūra-vidūra

遠分 dūri-bhāva

遠分對治 dūri-bhāva-pratipakṣa

<sup>5</sup>遠出 dūri-bhūta

遠出離 ārād yātāḥ

遠功力果 viprakṣta-puruṣa-kāra-phala

遠去 sudūra-ga, apagamana, parāṇmukhi-bhūta

<sup>6</sup>遠至何所 kiyad dūram

遠行 dūram-gama, dūram-gama-cārin, adhva-ga, adhvan, pravāsa-gata, yātrā

遠行地 dūram-gamā bhūmiḥ, dūram-gamāyāṃ bhūmau, dūram-gamā

<sup>7</sup>遠住 dūrātāḥ sthitaḥ, dūra-stha, nānā viharati

<sup>8</sup>遠性 dūrātā, dūri-bhāva

遠近 dūrāntika, dūrāntikatva

遠近徒衆同依止 dūrāntika-parṣat-tulya-śravaṇa

遠近(聲) dūrāntika-stha

遠門 viprakṣta-mukha\*

<sup>9</sup>遠急(明)事 dūrāsutara-vṛtti

<sup>10</sup>遠射 dūra-vedha

遠射悉皆穿穴 dūra-vedhe...kṛtāvī saṃvṛttaḥ

<sup>11</sup>遠清淨 viśuddhi-dūrātā

遠細等境界 dūra-sūkṣmādi-gocara

遠處 dūra, dūrāt

<sup>12</sup>遠衆過失 nirdoṣa

<sup>13</sup>遠照 avabhāsa-kārin, dedīpyate

遠義 dūrātā, dūri-bhāva

遠遊 dūrānugata

遠遊無窮 dūrānugata

遠達 pāra-ga, kṣetra-dig-gamana

遠達想 pārāga-saṃjñā

<sup>14</sup>遠塵 viraja, virajas

遠境 dūra-viṣaya

遠聞 prathita

遠際 prānta-koṭika

遠際三摩提<sup>o</sup> prānta-koṭika-dhyāna

遠際定 prānta-koṭika-dhyāna, prānta-koṭika

遠際定力 prānta-koṭika-dhyāna-bala

<sup>15</sup>遠震 nirnadayati

<sup>16</sup>遠隨 dūrānugata

<sup>17</sup>遠避 apa-√kram, parivarjayati\*

<sup>19</sup>遠邊下賤 dūrāntara-nikṣta

遠離 varjayati, vivarjayati, vivarjita, vivikta, viveka, rahita, virati, viśaṃyoga, apagama; a-(an-), ati-√kram, atikrānta, apakarṣa, apakarṣaṇa, apakṣta, apakṣāla, apagata, apanaya, apavarga, apāya, abhi-ni-√vṛj, araṇya, avaiivartiya, asaṃsarga, ārāt, uccalita, ucchitti, ujjhita, ut-√srj, unmūlita, upaśāntatva, ṛte, kaivalya, √tyaj, dīrghī-bhūta\*, dūri-karaṇa, dūri-√kṛ, dūri-bhāva, dūri-√bhū, dūri-bhūta, naṣṭa, nibarhaṇa, nirapekṣa, nirodhana, nirdārta, nirmokṣa, nirvid, nivarta-māna, ni-√vṛt, nivṛtti, niṣkāraṇa, niṣkāsaṇa,

nis-, nihsaraṇa, nihsṛta, nihsṛti, parāñ-mukha, pariññāna, paribhraṣṭa, parimukta, parivarjana, parivarjanatā, parivarjaniya, parivarjayati, parivarjita, parihāra, parihīṇa, pari-√/hṛ, prati-√/kṣip, prativirata, pratyākhyāta, pratyākhyāna, pranaṣṭa, pramuktatva, pravivikta, praviveka, pra-vi-√/hā, prahāṇa, prahāṇa-hetu, prahātavya, prahīṇa, prahīna, praheya, prāvivekya, bāhita, bhraṣṭa, rahitatā, √/ric, varja, varjana, varjita, varjya, vi-, vigata, vi-√/gam, vigama, vicāraṇa, vinā, vinir-mukta, vinivarta, vinivartanatā, vinivartayati, vinivṛtta, vinivṛtti, viparyaya, vipramukta, vipra-yukta, vi-pra-√/yuj, viprahīṇa, vibhava, vibhāvita, vimukta, vimukti, vimukhī-√/bhū, vimokṣa, vi-yukta, virakti, virama, viramaṇa, viraha, virahita, virāga, vivarjana, vivarjanatā, vivarjanā, vivarjayitavya, vivarjya, vivarta, vivartana, viviktatā, viviktatva, vivṛta, vivecana, vivecanatā, viśleṣa, vi-ṣkambh (√/skambh), viśamukta, viśamuyoga-phala, viśamyojana, vi-√/hā, viṭa, vairamaṇa, vyativṛtta, vyanti-√/kṛ, vyapakarṣa, vyapakṛṣṭa, vyapagama, vyapeta, vyavakṛṣṭa, śamana, saṃlekha, saṃvega, samatikrama, samatikramaṇa, samudghāta, sudūra

遠離一切利養恭敬 apagata-sarva-lābha-satkāra-citta

遠離一切垢 vigata-rajasa

遠離一切苦 sarvākāra-duḥkha-samudaya-prahāṇa, duḥkha-samudaya-prahāṇa

遠離一切種種諸垢 sarvākāra-mala-vigama

遠離一切增上慢 nirabhimāna

遠離一切諸煩惱垢 vigata-kleśa-mala-citta

遠離一切戲論分別 sarva-prapañca-vikalpôpaśāntatva

遠離一切戲論虛妄分別 sarva-prapañca-vikalpôpaśāntatva

遠離一切顛倒夢想 viparyāsātīkrānta

遠離二乘心 śrāvaka-manasikāra-parivarjana

遠離二邊 anta-dvaya-varjana, anta-dvaya-vivarjita

遠離二邊修行 anta-dvaya-varjane pratipattiḥ

遠離大悲心 dayā-viyukta

遠離之處 praviveka

遠離五支 pañcāṅga-viprahīṇa

遠離分 aṅga-virati

遠離分別 avikalpayat

遠離心恭敬 apagata-sarva-lābha-satkāra-citta

遠離方便求道 anupāya-patita

遠離正行 pratipatti-virahita

遠離生 viveka-ja

遠離生臭 nirāma-gandha

遠離有爲惡 saṃskṛta-doṣa-parāñmukha

遠離自樂 svasukha-nirapekṣa

遠離行 viveka-cārin, saṃlekha

遠離求有 vibhavābhilāṣin

遠離言 vyatireka-vacana

遠離言說 nirabhilāpya

遠離兩舌 piśuna-vacanād vinivartayamānān

遠離彼二因 dvayāvaraṇa-viśleṣa-hetu

遠離彼二執 dvaya-grāha-vivarjita, dvaya-grāha-visaṃyukta

遠離忿害 akrodha

遠離怖畏身毛喜豎 vigata-bhaya-cchambhita-ro-ma-harṣa

遠離於二邊 anta-dvaya-vivarjita

遠離於三界 tridhā-vimukta

遠離於有無 asti-nāsti-vinirmukta

遠離於身相 aśarīra

遠離於始造 prārambha-vinivṛtti

遠離於放逸 apramatta

遠離於(法)我 ātma-vivarjita

遠離相 pratyākhyāna-nimitta

遠離胎藏 vikośa-garbha

遠離修集勤修 apāyāya-vīrya

遠離恐怖 acchambhita, astambhita\*

遠離涅槃<sup>o</sup> ārād nirvāṇasya

遠離寂 viviktatā

遠離殺生 prāṇātipāta-virati

遠離淳熟 viśamuyoga-vipāka-bhāva

遠離習氣 vāsanôcchitti

遠離…習氣 vāsanānusamdhī-samudghāta

遠離處 praviveka, prāvivekya

遠離貪愛 viṭa-rāga, nistṛṣṇa

遠離善知識 ārād dharma-bhṛtām

遠離惑亂 abhrānta

遠離惑障 kleśa-visaṃyoga

遠離惡 dauḥśīlyavirati

遠離惡人 kāpuruṣa-vivarjana

遠離…智果 viśamuyoga-phala

遠離虛妄 amūḍha

遠離衆生 niḥsattva

遠離衆會 asaṃsrṣṭa

遠離衆罪 anavadya

遠離(訶責) parivarjita

遠離傷害 ahimsā

遠離傷害意樂 ahimsāsāya

遠離圓滿 vyapakarṣa



遠離愚迷 asaṃmoha  
 遠離煩惱 kleśāpakarṣaṇa, kleśāpakarṣaṇa\*  
 遠離煩惱繫 kleśa-visaṃyoga  
 遠離群雜及蓋覺觀等惡法 saṃsargākuśala-vitar-  
 ka-dūrikaraṇa  
 遠離義 viramārtha  
 遠離解脫 adhimukti-virahita  
 遠離過惡 niravadya  
 遠離實 prahātavya-satya  
 遠離對治 dūribhāva-pratipakṣa  
 遠離語言道 vāk-pathōjjhita  
 遠離增長 virati-vṛddhi-yoga  
 遠離慾樂 sarva-kāma-rati-prahāṇa  
 遠離憂患 anupasargaś cānupāyāś ca  
 遠離慣開 saṃsarga-viveka  
 遠離樂 praviveka-sukha  
 遠離懈怠 aparyāta  
 遠離諸外道邊 tīrthikānta-vivarjanatā  
 遠離諸怖畏 nirbhayatva  
 遠離諸垢 nirmala, vimala, nirmalā tathatā  
 遠離諸煩惱及一切習氣 savāsanōnmūlita-sarva-  
 doṣa  
 遠離諸過 aneka-doṣa-vivarjita  
 遠離諸難 sarvākṣaṇa-gati-dvāra-pithana  
 遠離戲論 niṣprapañca  
 遠離攀緣 nirālambya  
 遠離鬪諍 asaṃprambha  
 遠離體 virati-svabhāva  
 遠離攀躐 vigata-bhṛkuti  
 遠離羸惡語 pārūṣya-virati  
 21 遠續 prākaraṣika

**遣** <sup>3792</sup>/<sub>11-39052</sub> **遣** prēṣ (√iṣ), preṣita; -ayati  
 (caus.); apanayana, nir-  
 ākaraṇa; anīśrita, anu-prēṣ (√iṣ), anupreṣita, apa-  
 nīta, avasiri, āvāhaka, utkṣipta, nirākṛta\*, nir-  
 vāhaka, paryudasta, prati-√kṣip, prayojayati,  
 preṣayati, yotaka, vinirdhāva, vinirdhāvana, vini-  
 vṛtti, visarjana\*, visarjita, vyāvṛtta, samavahata,  
 sampreṣaṇa\*, sampreṣita

3 遣…已 prayojya  
 5 遣他表 ājñāpana-vijñapti  
 遣他為 paraiḥ kārayataḥ, kārayat  
 遣去 udyojana  
 7 遣…作 kārayat  
 8 遣使 dūta, dūtena preṣeya, preṣaṇa, dūtasya haste  
 遣使而降 pratyudyāna  
 9 遣信 dūtaṃ preṣayati, dūto 'nupreṣitaḥ

遣信喚 dūtaḥ preṣitaḥ  
 遣則復返 nāśita-saṃgraha  
 10 遣修 vinirdhāvana-bhāvanā, vinirdhāva-bhāvanā  
 遣除 apanīta, nodita, prativinodana, vāhana,  
 vigata, samavahata  
 遣除惡作 vigata-kaukr̥tya  
 12 遣…為 kārayat  
 13 遣解 upa-saṃ-√hṛ  
 16 遣蕩 vāhana

**違** <sup>3793</sup>/<sub>11-39067</sub> See **違** 3787

**遨** <sup>3794</sup>/<sub>11-39073</sub>

10 遨哩° gaurī  
 遨哩明妃° gaurī

**適** <sup>3795</sup>/<sub>11-39076</sub> **適** rati, prahlādana-karin,  
 drava; tad-antaram, sam-  
 anantaram

4 適中 sādharmaṇa  
 適心 sumanaskatā, saumanasya  
 適心受 saumanasya  
 適心根 saumanasyēndriya  
 適心為性 saumanasyatva  
 適止 praśānta  
 5 適他家婦 gṛhi-caritā  
 適他婦 gṛhi-caritā  
 適出 nirgata  
 適可其心 manāpa, mana-āpa\*  
 7 適身 kāya-prahlādana-karin  
 8 適事他 pati-pariṇayaṇa  
 10 適悅 rati, mano-rama; abhi-√ram, √krīḍ, gāḍhā-  
 liṅgana-cumbana, tuṣṭi, parihāsa, pramudita,  
 manāpa-karaṇa, √ram, saṃtoṣaṇa, sāta, hāsa  
 適悅快樂 sukhita  
 適悅受 sātaṃ vedayitam  
 適悅清淨句 rati-viśuddhi-pada  
 適悅意 saumanasya  
 適悅資具 tuṣṭy-upakaraṇa  
 12 適發 utpāda  
 13 適意 mano-jñā, mano-rama, mano-hara, sukha-  
 kara

**遭** <sup>3796</sup>/<sub>11-39082</sub> **遭** prāp (√āp), prapanna;  
 āpanna, utpanna, prati-

162 𢇇 (11) 遭遮

saṃvedin, prādur-√bhū, prāpta, prāpti, √bhū,  
√labh

<sup>5</sup>遭出 kādācitkatva

<sup>7</sup>遭…災 dhvasyate

<sup>8</sup>遭怖畏 bhīta

<sup>9</sup>遭急難 kṛcchrāpannaḥ...vipadyamānaḥ

遭苦 duḥkhena saṃpīḍitaḥ, saṃpīḍita

遭…苦 √sad

遭苦厄 ābādhikaṃ √śru

遭苦惱患 duḥkhārta

<sup>10</sup>遭害 pātyate

遭疾病 bādha-glāna

<sup>11</sup>遭飢餓難 durbhikṣābhyāhata

遭飢饉 durbhikṣābhyāhata

<sup>13</sup>遭遇 prāpta, prāpti, upanipāta, pravṛtta

遭遇疾疫 vyādhita

遭遇艱難之事 saṃbādha-saṃkaṭa-prāpti

<sup>14</sup>遭誑計 vipralabdha

遭輕辱 paribhūtātā

遭輕毀 paribhūta, paribhūtātā

<sup>17</sup>遭艱難事 saṃbādha-saṃkaṭa-prāpti

遮 <sup>3797</sup>/<sub>11-39086</sub> 遮 遮 pratiśidhyate, prati-

pratibandha; antar-āya\*, antar-āyika, apavāda,  
āvaraṇa, āvaraṇa-kriyā, gahana, chādayati,  
tyājayati, na, nirodhana, nivāra, nivāraṇa,  
nivārita, niṣedhana, parihāra, prati-√kṣip, prati-  
kṣipta, pratikṣepa, pratikṣepaṇa, praticchādana,  
praticchādayati, pratinivārayati, prati-√bandh,  
pratiśiddha, pratiśedhaṃ karoti, pratiśedhana,  
prati-√han, mṛta, vārita, vāryate, vighna, vi-  
cchandana, vināśaka, vinivārayati, vinivṛtti,  
vipratibandha, vibandha, vivecana, vihita, vyā-  
vartana, vyāvṛtti, vyudāsa, saṃ-ni-√rudh, saṃ-  
nivārayati, saha na vartate, hantum

遮° ca\*

<sup>2</sup>遮二見(之理) dvidhā-dṛṣṭi-nivāraṇa

遮十種 daśa-prakṛti-mṛta

<sup>3</sup>遮下浴身 pratijñōttaraka

<sup>4</sup>遮不令進 nivārita

遮不忍心 akṣānti-pratiśedha

遮止 pratiśedha, nivārayati; āvaraṇa-kriyā, upa-  
rodha, nivārayitṛ, parihāra, pari-√hṛ, prati-  
√kṣip, pratikṣipta, pratiśedhana, pratiśedhayati,  
viṣkambhita, vrata, stambhita

遮止而住 uparodha-vāsa

遮止意樂 vratāśaya

<sup>5</sup>遮他令捨 vi-√ceṣṭ

遮令不起 nivāraka

遮末羅° cāmara

遮末羅洲…筏羅遮末羅洲° cāmarāvāra

<sup>6</sup>遮伏 vi-√kambh (√skambh)

遮多鳥° cātaka

遮…有來有去 āgati-gati-pratiśedha

遮有過受用 sāvadya-paribhoga-pratiśedha

遮衣 praticchādana

<sup>7</sup>遮努羅° cāṇūra

遮努羅力° cāṇūra-bala

遮戒 prajñāpti-sāvadya

遮抑 prati-√bandh

遮見 dṛṣṭi-gahana

遮言 kṣiyā-dharma

遮那° vairocana\*

遮防 pari-√hṛ, pratibandha, pratiśiddha, saṃvara-  
ṇa, saṃ-√vṛ

<sup>8</sup>遮…來去 āgati-gati-pratiśedha

遮制 pratikṣipta

遮法 antarāyika-dharma, antarāyikān dharmān

遮波羅° cāpā\*

<sup>9</sup>遮廻 prati-√bandh

遮怒羅° cāṇūra

遮畏苦心 duḥkha-trāsa-pratiśedha

遮迦越王° rājñāś cakra-vartinaḥ, cakra-vartin

遮迦羅越° cakra-vartin

<sup>10</sup>遮俱生 sahōtpatti-pratiśedha

遮埋 praticchādayati

遮捍守護 adhiṣṭhita

遮袍 kaccati, kavacikā

<sup>11</sup>遮婁° cāru

遮窳羅° cāṇūra

<sup>13</sup>遮滅 nirodha, pratikṣepaṇatā

遮罪 pratikṣepaṇa-sāvadya, prajñāpti-sāvadya

遮解脫想 mokṣa-saṃjñā-vyāvṛtti

遮過 pratibandha

遮道 antar-āyika, āntarāyika

遮道法 antarāyikā dharmāḥ, āntarāyiko dharmāḥ

<sup>14</sup>遮遣 pratiśedha, nirākṛtya; nivārita, parikṣita,

prati-√kṣip\*, vyatireka\*, vyutsarga, vyudāsa

遮障 āvṛta

<sup>15</sup>遮摩羅…阿婆羅遮摩羅° cāmarāvāra

遮摩羅遮羅° cāmarāvāra

遮瘡疥衣 kaṇḍū-praticchādana

<sup>16</sup>遮盧° cāru

遮蔽 nivāraka

遮隸° cale\*

遮餘蘊 skandhântara-pratiṣedha

<sup>17</sup>遮謗毀大乘 aśruta-sūtrānta-pratikṣepāyoga

<sup>18</sup>遮斷 prativāryamāṇa, praheyatva

遮覆 samchādayati

<sup>19</sup>遮礙 antar-√i, antarāyaṃ karoti, prati-√bandh, pratibandhana, vikuṭṭanā

遮羅° cara\*, cala\*

遮羅遮羅毘遮羅° cara cara vicara\*

遮離 pari-√hṛ

<sup>20</sup>遮覺 vitarka-mātra-pratiṣedha

<sup>21</sup>遮護 adhiṣṭhita, prati-√rakṣ

遲  $\frac{3798}{M-X}$  See 遷 3800

遷  $\frac{3799}{M-X}$  See 遷 3803

————— 12 —————  
遲  $\frac{3800}{11-39113}$  遲 遲 dhandha, cira, mandam\*

<sup>9</sup>遲廻 vi-√lamb

<sup>11</sup>遲通 dhandhābhijñā

遲通行 dhandhābhijñā

遲速 cirāśutara\*

<sup>12</sup>遲智 dhandhābhijñā

遲鈍 dhandha

遲鈍運轉 dhandha-vāhin

<sup>13</sup>遲想 dhandhābhijñā\*

<sup>14</sup>遲慢 vilambita

<sup>15</sup>遲緩 dhandha, vilambita, śithila, atarasvin

遵  $\frac{3801}{11-39118}$  遵 gaurava

<sup>8</sup>遵奉戒業 śilavat

遵奉禁戒 śilavat

<sup>10</sup>遵修 udyukta

<sup>11</sup>遵婆羅門° brāhmaṇya

遵崇 ālambita, parigṛhīta

遵習 niṣevita

遶  $\frac{3802}{11-39122}$  (see under 繞 2887)  
anuparivārayati, parivṛta; upagū-  
dha, padā-vihāra, pradakṣiṇi-√kṛ, veṣṭita, sam-  
veṣṭayati

<sup>7</sup>遶佛° pradakṣiṇi-√kṛ

遷  $\frac{3803}{11-39123}$  遷 遷 samkrānti, sam-  
krānta, saṃcāra;  
anitya\*

<sup>4</sup>遷天種 ūrdhva-srotas

<sup>5</sup>遷生 saṃcāra

遷生上地 bhūmi-saṃcāra

<sup>6</sup>遷有 bhava-samkrānti

遷有經 bhava-samkrānti

<sup>9</sup>遷流 cala, pravṛtta, samkrānti\*

<sup>11</sup>遷動 √cal

遷移別處分 bhūmy-antara-stha-caraṇa-vastu

遷移別處時分 bhūmy-antara-stha-caraṇa-vastu

遷移別處根由 bhūmy-antara-stha-caraṇa-vastu

<sup>17</sup>遷謝 kāla-gata, mṛtyu\*; nirjāta

選  $\frac{3804}{11-39127}$  選 uddhṛta

<sup>16</sup>選擇 pravicyaya, vicaya, vi-√ci, vicakṣaṇa

選擇計 vicaya

選擇塵差 saṃjñā

遺  $\frac{3805}{11-39134}$  遺 cyuta

<sup>4</sup>遺日摩尼寶經° kāśyapa-parivarta

<sup>5</sup>遺失 apavidhha, pra-ṇās (√naś), pranaṣṭa\*, saṃ-  
pramoṣa, vi-pra-√vas, khaṇḍa

<sup>7</sup>遺尿 prameha

遺形 ava-√sthā

遺身舍利° asthi

<sup>8</sup>遺法 śāsana, dharma

遺法住 dharma-sthiti

<sup>11</sup>遺教 śāsana

<sup>13</sup>遺落飯食 avakīrṇa-kārika-piṇḍapāta

<sup>16</sup>遺餘 avaśiṣṭa

遼  $\frac{3806}{11-39137}$  遼

<sup>14</sup>遼覓之處 abhyavakāśa

造  $\frac{3807}{11-39149}$

<sup>8</sup>造陀利° sundare\*

<sup>16</sup>造造造陀利° sun-sun-sundare\*

遽  $\frac{3808}{11-39161}$  tvarita, capala

<sup>11</sup>遽務 autsukya, vyāsaṅga, savyāpāra

**避** <sup>3809</sup><sub>11-39163</sub> **避** pari-√hṛ, parihāra, pariha-  
raṇa, parivarjana, varjana,  
chadana

- <sup>5</sup>避去 prakramiṣyati, viprakramiṣyati  
<sup>9</sup>避信施 śraddhā-deya-parihāra  
避風雨 vāta-vṛṣṭi-cchadana  
<sup>10</sup>避夏 chinna-vārṣika  
避畜 saṃnihita-varjana  
<sup>12</sup>避猥處 araṇya-gata  
避發病因緣 nidāna-parivarjana  
<sup>13</sup>避惹囉始° abhijñā-rāśi\*  
<sup>14</sup>避遠處 vihāre gupte pradeśe  
<sup>16</sup>避險難 viṣama-parivarjana  
<sup>19</sup>避離 avikṣepa  
<sup>21</sup>避攝衆故 gaṇa-parikarṣaṇa-prasaṅga-parihārār-  
避護 pari-√hṛ [tham

**還** <sup>3810</sup><sub>11-39174</sub> **還** praty-ā-√gam, praty-ud-ā-  
√vṛt, nivartana; prati-√dā;  
punar, punar api; abhi(√i), āgata, ā-√gam, āneti,  
āhara, ut-√tṛ, gata, √gam, tu, deya, niryātayitvā,  
ni-√vṛt, nivṛtti, niṣ-√kram, paścān-mukhaṃ √kṛ,  
paścān-mukho ni-√vṛt, punar āvartyate, punar  
eva, prati-, prati-√kram, pratinivṛtta, pratinivar-  
tita, pratinivṛtta, pratyāgata, pratyānayana, √yā,  
vā punaḥ, vy-ut-thā(√sthā), vy-ut-√pad, śodha-  
yitvā, saṃkrāmaṇi

- <sup>2</sup>還入 antar-√dhā  
<sup>3</sup>還下 ā-√gam, punar āvartyate, punar āvṛttih  
<sup>4</sup>還反 pratinivṛtta  
<sup>5</sup>還付 upa-ni-√kṣip, pra-√yam  
還令通利 pratyuccārayati  
還出 niṣ-√kram, vyutthita  
還出還淨 vyutthita  
還去 praty-ud-ā-√vṛt, pratyōśakkati  
還打 pratidāṭavaya  
還本住處 sva-bhavanam gatāḥ  
還(本處) pratikrānta, prakrānta  
還生 punaḥ...saṃjāyate, punaḥ...saṃjivayanti,  
ā-√yā  
<sup>6</sup>還合 pratisaṃdhāna, pratisaṃdhi  
還同 eva ca  
還收攝 prati-pa-√srambh  
還有 anyac ca  
還至 paścān-mukho ni-√vṛt  
還至(本處) pratikrānta  
還至住處 bahir ārāmaṃ gatvā  
<sup>7</sup>還成 ā-√gam, prasaṅga

- 還我欲來 āhara chandam  
還戒 śikṣā-pratyākhyāyika  
還更隱 ni-√vṛt  
還村外住處 bahir ārāmaṃ gatvā  
還沒 antar-hita  
<sup>8</sup>還來 ā-√gam, āgamana, pratyāgati, praty-ud-ā-  
√vṛt  
還來得活命 jiva-dhātutvam āgataḥ  
還到 √gam  
還受 praty-anu-√bhū  
還返 ni-√vṛt  
<sup>9</sup>還俗 gṛha-sthaṃ √kṛ, hānāya-āvṛtta  
還即 tāvat  
還廻 āgata, pratinivartayati  
還怒 pratiroṣitavya  
還活 punaḥ...saṃjivayanti  
<sup>10</sup>還退 parihīyate, vi-√vṛt  
<sup>11</sup>還問 prati-√prach  
還得 punar labhyate  
還接 prati-saṃ-√dhā, pratisaṃdhāna  
還淨 pratyāpatti, āpatti-vyutthāna, vyutthāna  
<sup>12</sup>還復 prātiṣṭhat, niryātayati  
還復聚集 samājam āgamyā  
還散 udvānta  
還發起 punaḥ utkhoṇanam  
還集 saṃnipātayati  
<sup>13</sup>還債 agra-dhanikaṃ √chid  
還毀 pratyākroṣṭavya  
還滅 nivṛtti, nirvāṇa, vi-pa-√naś  
還滅因 nivṛtti-hetu  
還滅所依 nivṛtter āśrayāḥ  
還滅品 nivṛtti-pakṣa  
還滅諦 nivṛtti-satya  
<sup>16</sup>還遶 etya  
<sup>18</sup>還歸 paryavasāna, antar-hita, pratisaṃhṛta  
還歸於地 bhūmi-paryavasāna  
<sup>21</sup>還攝 upa-saṃ-√hṛ, pratisaṃhṛta  
<sup>22</sup>還聽懺悔°° punaḥ pratisaṃharaṇāya

**邊** <sup>3811</sup><sub>11-39216</sub> **邊** anta, paryanta, pārśva,  
tīra; antika, antikāt, ante,  
antya, arvāk, avasāna, upavicāra, koṭi, taṭa,  
deśa, parikṣepa, parivāra, parisāmanta, puratas,  
pratyanta, pratyantima, pradeśa, bhāga, mūla,  
sakāśa, samīpa, sāmanta, sāmantaka, sāmantake  
<sup>2</sup>邊二果 antya-phalayoh  
<sup>4</sup>邊方 pratyantima

- <sup>6</sup>邊地 pratyanta-janapada, pratyanta-dvīpa, praty-  
anta, pratyantika, pratyantima, yavana\*  
邊地人 pratyanta-janapada, mlecccha  
邊地下賤 pratyanta-janapada  
邊地國 pratyantimeṣu janapadeṣu  
邊行乘 sāta-vāhana  
<sup>7</sup>邊沒中涌 antād avanamati madhyād unnamati  
邊見 anta-grāha-dṛṣṭi, anta-grahaṇa, anta-grāha,  
gahanatā-dṛṣṭi  
邊見斷常二邊見所攝 anta-grāha-dṛṣṭi-śāśvatōc-  
cheda-dṛṣṭi-saṃgrhīta  
邊見攝…墮在常斷邊 anta-grāha-dṛṣṭi-śāśvatōc-  
cheda-dṛṣṭi-saṃgrhīta  
<sup>8</sup>邊呪語 drāmiḍa-mantra  
邊房 pratigupte pradeśe  
<sup>9</sup>邊面 pārśva  
<sup>10</sup>邊框 vedikā  
<sup>11</sup>邊國 pratyanta-dvīpika, pratyantimeṣu janapa-  
deṣu, pratyanta-janapada\*  
邊執 anta-grāha  
邊執見 anta-grāha-dṛṣṭi  
邊寂靜 praśānta  
<sup>12</sup>邊無邊 antānanta, antānantavattva  
邊異 antya-viśeṣa

- 邊量 sākalyena  
<sup>13</sup>邊椽 kūṭa  
邊極 avasāna  
<sup>14</sup>邊鄙之人 pratyanta-dvīpika  
邊鄙衆 pratyantika\*  
邊際 anta, paryanta, koṭi; antaḥ-kriyā, anta-koṭi,  
anta-kriyā, aparānta-koṭi, kāla-niyama, niṣṭhā,  
paryanta-gata, paryantatā, paryāpanna, pramāṇa,  
prānta, prānta-koṭika  
邊際一樣和合指示 anta-samikaraṇa-samākhyāna  
邊際山巖林藪 prānta-vana-prasthā  
邊際亦不可得 an-anta-pāra  
邊際定 prānta-koṭika-dhyāna  
邊際臥具 prāntaṃ śayyāsanam, prāntaṃ śayanā-  
sanam\*  
邊際靜慮 prānta-koṭikaṃ dhyānam  
<sup>17</sup>邊應量中過量 ante prāmāṇikaṃ madhye atirekam

19

邏 <sup>3812</sup>  
11-39259

- <sup>6</sup>邏伐拏° rāvaṇa\*  
<sup>8</sup>邏利娑° rākṣasa  
<sup>11</sup>邏細° lāsye

RAD. 邑 163

邑 <sup>3813</sup>  
11-39269 nagara, grāma, grāmaka\*, jana-pa-  
da, nigama, pura

- <sup>4</sup>邑中主 grāmika  
邑中市 antar-āpaṇa\*  
<sup>8</sup>邑官 grāma-pati  
<sup>13</sup>邑義 pūga

那 <sup>3814</sup>  
11-39296

- <sup>8</sup>那那文陀弗° pūrṇa-maitrāyaṇi-putra, pūrṇo mai-  
trāyaṇi-putraḥ  
<sup>12</sup>那提文陀弗° pūrṇa-maitrāyaṇi-putra  
<sup>16</sup>那耨文陀尼子° pūrṇa-maitrāyaṇi-putra, pūrṇo  
maitrāyaṇi-putraḥ  
那耨文陀佛° pūrṇa-maitrāyaṇi-putra\*  
那耨文陀弗° pūrṇo maitrāyaṇi-putraḥ

那 <sup>3815</sup>  
11-39305 那

- 那° na  
<sup>3</sup>那也那° nayana\*  
<sup>4</sup>那兮滿多羅° nahi-mantra  
<sup>5</sup>那布羅° hastinā-pura  
那由他° niyuta, nayuta\*  
那由多° nayuta, niyuta  
那由佗° nayuta, niyuta  
<sup>6</sup>那先° nāga-sena\*  
那先比丘經° milinda-paṇha, nāgasena-bhikṣu-sū-  
那吒° naṭa [tra\*  
那吒迦° nāṭaka  
那吒婆吒° naṭa-bhaṭikā  
那地叉跋迷° nandīśa-varme\*  
那地迦° nādika  
那地迦葉° nadi-kāśyapa\*  
那字° na-kāra  
那屹那° nagna

163 邑(4) 那邪

<sup>7</sup>那伽° nāga  
 那伽波羅° nāga-pāla\*  
 那伽娑婆羅° nāga-samāla\*  
 那伽書° nāga-lipi  
 那伽婆羅° nāga-bala; nāga-pāla\*  
 那伽斯那° nāga-sena  
 那伽蘭° nāgaram  
 那伽鷄薩羅° nāga-keśara  
 那含° anāgāmin, anāgāmitā  
 那含果° anāgāmi-phala\*  
 那那囉怛那駄哩° nānā-ratna-dhari  
<sup>8</sup>那舍野° nāśaya  
<sup>9</sup>那哆° naṭa  
 那哆婆吒° naṭa-bhaṭikā  
 那拽° nayaiḥ  
 那毘° nābhi  
 那洛迦° naraka, nairayika  
 那洛迦卒° naraka-pāla  
 那胝° naṭi  
 那述° nayuta  
<sup>11</sup>那婆摩利° nava-mālikā  
 那婆羅° navara, dhavara  
 那婆囉訶° daśaraṇya  
 那悉° dāsi  
 那莫° namas, namaḥ\*, namo\*  
 那術° nayuta, niyuta  
 那連提耶舍° narēndra-yaśas\*  
<sup>12</sup>那幾個的 yeṣām  
 那庾多° nayuta, niyuta  
 那提° nadī, nadi\*, nadi-kāśyapa\*  
 那提迦葉° nadi-kāśyapa  
 那提迦葉簸° nadi-kāśyapa\*  
 那斯° manasvin  
 那等° yasmāt  
 那裡° kutas  
<sup>13</sup>那落迦° naraka, nāraka  
 那落迦天中有等° deva-nārakāntarābhavikādi  
 那落迦世界° naraka-loka  
 那落迦攝° nāraka  
<sup>14</sup>那滿多羅° namantra  
 那竭° nagara  
 那竭脾° nāgābhībhū  
 那誡那° nāgān  
 那誡提鉢多曳° nāgādhipataye  
 那誡囉日羅° nāga-vajra  
 那麼° namas\*, namaḥ\*  
 那麼怛羅° namantra, namātra  
<sup>15</sup>那履° nadī; nāḍi\*

那履迦葉° nadi-kāśyapa  
 那摩° namas; nāma  
 那摩野° dāmaya  
 那遮° na ca  
<sup>16</sup>那縛忙里迦° nava-mālikā  
<sup>18</sup>那謨° namas, namo  
<sup>19</sup>那囉路吉多母哩駄° anavalokita-mūrdha  
 那羅° nara; naṭa; nārada, nālada\*  
 那羅天° nārada  
 那羅延° nārāyaṇa, upendra, viṣṇu  
 那羅延力° nārāyaṇa-bala, nārāyaṇam balam,  
 ardha-nārāyaṇam balam, nārāyaṇōtsūḍhi-bala\*  
 那羅延天° nārāyaṇa  
 那羅延半身之力° ardha-nārāyaṇam balam  
 那羅延吉祥° nārāyaṇa  
 那羅延所問經° nārāyaṇa-pariprcchā\*  
 那羅那里° nara-nāri\*  
 那羅拔吒° naṭa-bhaṭikā  
 那羅拔利° naṭa-bhaṭikā  
 那羅陀° nārada\*, nālada\*  
 那羅柯° naraka  
 那羅素° nālayu  
 那羅童子° nara-datta  
 那羅等種種變現之戲° naṭa-nṛttaka  
 那羅達° nara-datta  
 那羅達多° nara-datta, nālada  
 那羅聚落° nara-nigama\*  
 那羅謹擗° nīla-kaṇṭha\*  
 那難大° nālanda\*  
 那難陀° nālanda\*  
<sup>21</sup>那爛陀° nālanda, śrī-nālanda  
<sup>22</sup>那囉° nara  
 那囉延孛耶° nārāyaṇāya

邪 <sup>3816</sup> 邪 mithyā, ayoniśas, ku-;  
<sup>11-39319</sup> akuśala, asat, kilbiṣa,  
 kuhaka, krūra, tīrthika, tīrthya, dus-, pāpa,  
 pāpaka, pāpika, māra, mithyātva, vipanna,  
 viparīta, viṣama, visāta, visātānta

<sup>4</sup>邪分別 mithyā-vikalpa  
 邪心° durdarśana, dṛṣṭi-gata  
<sup>5</sup>邪加行 mithyā-prayoga  
 邪外非見° tīrthya-dṛṣṭi  
 邪外非見者° tīrthya-dṛṣṭi  
 邪外者° tīrthika  
 邪外諸壇法° bāhya-maṇḍala  
<sup>6</sup>邪向° mithyā-pratipatti  
 邪妄° mithyā

邪妄道 vipatha  
 邪曲 kuṭīla, kauṭīlya  
 邪曲性類 kuṭīlānvayatva  
 邪曲迷醉 viṣama-mati  
 邪牟尼<sup>o</sup> mithyā-mauna  
 邪牟那<sup>o</sup> mithyā-mauna  
 邪行 mithyācāra, mithyā-pratipatti; kāma-mithyācāra, kupannatā, krūra-karman, duścārīta, parastri-gamana, bhinna-vṛtta, mithyā-pratipanna, vipratipatti  
 邪行所作 mithyā-pratipatti-kṛta  
 邪行非道 ayoni-mārga  
 邪行苦 vipratipatti-duḥkha  
 邪行真實 mithyā-pratipatti-tattva  
 邪行最可訶 mithyācārātigarhaya  
<sup>7</sup>邪位 mithyātvā  
 邪作 mithyā-kṛta, kukṛta  
 邪戒 dauḥśīlya  
 邪決定 mithyā-niścaya  
 邪決定者 mithyā-niścita  
 邪見 mithyā-dṛṣṭi, kudṛṣṭi, dṛṣṭi; akuśāla-dṛṣṭi, asad-dṛṣṭi, kutārkika, kudarśana, kudṛṣṭi-dṛṣṭi, kumati, kumārga, duḥkhillatā, durdṛṣṭi, dṛṣṭi-kaśāya, dṛṣṭi-gata, dṛṣṭi-gahana, dṛṣṭi-vipanna, dṛṣṭi-saṃkara, nāstika-dṛṣṭi, nāstitā-dṛṣṭi, pāpamati, pāpikā dṛṣṭiḥ, bhaṅgōtpādānuvādin, mithyā-darśana, mithyā-dṛś, mithyā-dṛṣṭika, mithyā-satya, vidṛṣṭi, vinaṣṭa-dṛṣṭi, viparita-dṛṣṭi  
 邪見一切法刹那不住<sup>o</sup> kṣaṇika-dṛṣṭi-vikalpa  
 邪見人 upalambha-dṛṣṭika  
 邪見力 mithyā-dṛṣṭi  
 邪見不捨 dṛṣṭi-gatānutsarga  
 邪見...之家 mithyā-dṛṣṭi-kula  
 邪見及憍慢 mithyābbhimāna  
 邪見外道言 kutīrthaka-mata  
 邪見生 mithyā-dṛṣṭi-pravartita  
 邪見妄解 mithyā-pratipatti  
 邪見行 dṛṣṭi-ceṣṭita  
 邪見事推 karmāpadeśa  
 邪見刺 dṛṣṭi-śālya  
 邪見所圓滿 mithyā-dṛṣṭi-puṣṭatva  
 邪見所增 mithyā-dṛṣṭi-puṣṭatva  
 邪見法 asad-dharma  
 邪見垢 malī-kṛta  
 邪見家 mithyā-dṛṣṭi-kula  
 邪見起 mithyā-dṛṣṭi-pravartita  
 邪見迷意 viṣama-mati  
 邪見迷醉 viṣama-mati

邪見深厚者 grāho grhītaḥ...ghanah  
 邪見無義之家 mithyā-dṛṣṭi-kula  
 邪見等法 kudṛṣṭi-mārga  
 邪見衆生 dṛṣṭy-anuśaya  
 邪見黑暗障 dṛṣṭy-andhakārāvṛta  
 邪見疑 mithyā-dṛg-vimati  
 邪見網 kudṛṣṭi-jāla, mithyā-dṛṣṭi-jāla\*  
 邪見聚 mithyātva-niyata-saṃtāna  
 邪見斷常 uccheda-śāśvata-vādin  
 邪見曠野 dṛṣṭi-kāntāra  
 邪見覺知 tarka-dṛṣṭi  
 邪言 apaśabda  
<sup>8</sup>邪受外境 mithyā-viśaya-paribhoga  
 邪受用 mithyā-paribhoga  
 邪受用塵 mithyā-viśaya-paribhoga  
 邪呪術 vidyā  
 邪味相應 grāmya-rasōpasamhita  
 邪命 mithyājīva, ājīva, ajīvika, mithyājīva-kara, mithyājīvin, viśamājīva  
 邪命外道 ājīvaka, ājīvika\*  
 邪命活 mithyājīvena jīvikāṃ kalpayati  
 邪命者 ājīvika  
 邪命者論 ājīvika-vāda  
 邪宗 tīrthya\*  
 邪定 mithyātva-niyata; mithyā-samādhi  
 邪定聚 mithyā-niyato rāśiḥ, mithyā-niyata, mithyātva-niyata  
 邪念 ayoniśo-manasikāra, ayoniśo-manasi-√kṛ, ayoniśo-manaskāra, ayoniśo-manasaḥ kṛtiḥ  
 邪念法 ayoniśas  
 邪念復有因 ayoni-ja  
 邪性 mithyātva  
 邪性定聚 mithyātva-niyata-rāśi, mithyātva-niyato rāśiḥ  
 邪性聚定 mithyātva-rāśi-niyata  
 邪性蘊 mithyātva-niyata-rāśi  
 邪法 asad-dharma, mithyā-dharma, aśubha  
 邪法所遍 mithyā-dharma-parīta  
 邪法繫纏 mithyā-dharma-parīta  
<sup>9</sup>邪思 ayoniśo-manasikāra, mithyā-saṃtīrita  
 邪思念 mithyāśaya  
 邪思倒解 mithyā cintatārthasya viparītaṃ nīya-mānasya  
 邪思惟 ayoniśo-manaskāra, mithyā-saṃkalpa, mithyōpanidhyāna  
 邪思惟羅刹所吞<sup>o</sup> ayoniśo-manaskāra-grāha-grā-  
 邪思...謂 prati-√sṛ [satā  
 邪染 kāma-mithyācāra

163 邑 (4—6) 邪邸邪郁

邪歪 vakra, jihma  
 邪相了 mithyādhimokṣa  
 邪計著 mithyābhiniveśa  
<sup>10</sup>邪徑 utpatha, kumārga, kudṛṣṭi-mārga, mithyā-mārga  
<sup>11</sup>邪執 asad-graha, asad-grāha, mithyā-grāha, mithyābhiniveśa, mithyā, agrāha  
 邪姪 kāma-mithyācāra, kāma-mithyācārin, mithyācāra, para-dāratā, para-stri-gamana, vi-prati-√pad  
 邪姪之行 kāma-mithyācāra  
 邪姪之法 kāma-mithyācāra  
 邪姪分 kāma-mithyācārāṅga  
 邪姪加行 kāma-mithyācāra  
 邪姪行 kāma-mithyācāra, mithyācāra  
 邪姪貪欲偷盜 kāma-mithyācārābhidyādattādāna  
 邪姪貪欲盜…究竟 para-stri-gamanābhidyādattādāna-samāpanna  
 邪姪最可訶 mithyācārātigarhyatva  
 (邪)教 deśana  
 邪教徒 pāṣaṇḍika  
 邪欲 kāma-mithyācāra  
<sup>12</sup>邪勝解 mithyādhimokṣa  
 邪惡 viśama  
 邪智 mithyā-jñāna, durbuddhin  
 邪異見 vaira-dṛṣṭi  
 邪等持 mithyā-samādhi  
<sup>13</sup>邪勤 mithyā-prahāṇa, mithyā-pradhāna\*  
 邪想 mithyā-saṃjñā, saṃjñā  
 邪意 pāpa-mati  
 邪業 mithyā-karmānta, akṛtya  
 邪業方便 mithyā-karmānta-prayoga  
 邪著 mithyābhiniṣṭa  
 邪解 dṛṣṭi  
 邪解行 mithyā-pratipatti  
 邪解脫行 mithyā-prahāṇa  
 邪道 utpatha, kumārga; unmārga, kugaṇin, kupaṭha, pāṣaṇḍa, mithyā-dharma, vipatha  
<sup>14</sup>邪僞 kūtanā  
 邪僞之行 niṣpeṣaṇa  
 邪慢 mithyā-māna  
 邪綺 pārūṣya  
 邪綺語 saṃbhinna-pralāpa  
 邪聚 mithyā-niyata-rāśi, mithyātva-niyata-saṃtāna, mithyātva-niyata  
 邪聞邪思 mithyā-śravaṇa-citta  
 邪聞思 mithyā-śravaṇa-citta  
 邪語 mithyā-vāc  
 邪語邪業 mithyā-vān-mithyā-karmānta

邪語業 mithyā-vān-mithyā-karmānta  
 邪說 anṛta  
<sup>15</sup>邪論 asac-chāstra, kuśāstra, para-pravāda, ākhyā-  
 邪論言 asac-chāstra Lyikā  
 邪趣 mithyā-pratipatti, mithyā-pratipanna  
<sup>16</sup>邪學 apa-√śikṣ, tīrthika  
 邪嶮道 kupatha  
 邪憶 ayoniśo-manasikāra  
 邪諦 mithyā-satya  
<sup>17</sup>邪謗 para-pravādin  
 邪謗不能屈 parapravādy-anabhibhūta  
<sup>18</sup>邪斷 mithyā-prahāṇa  
 邪謬 mithyā  
 邪醫 kuvaīdya  
<sup>19</sup>邪癡者 duḥprajña  
 邪識 mithyā-jñāna  
 邪願 mithyā-praṇihita, mithyā-praṇidhāna\*  
<sup>20</sup>邪覺 tarka-dṛṣṭi  
 邪覺觀 mithyā-saṃkalpa  
<sup>21</sup>邪攝受 mithyā-grāha  
 邪魔<sup>o</sup> māra  
<sup>23</sup>邪蠱道 kākhorta  
<sup>25</sup>邪觀 mithyā-darśana\*, mithyā-prahāṇa

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邸 <sup>3817</sup>  
11-39347

<sup>8</sup>邸店 āpaṇa

邪 <sup>3818</sup> See 邪 3816  
11-39357'

6

郁 <sup>3819</sup>  
11-39371

<sup>6</sup>郁多鉢羅<sup>o</sup> utpala  
 郁多羅鳩留<sup>o</sup> uttara-kuru  
 郁多羅僧<sup>o</sup> uttarāsaṅga  
 郁多羅僧伽<sup>o</sup> uttarāsaṅga  
<sup>7</sup>郁伽<sup>o</sup> ugga, ugra\*  
 郁伽長者會<sup>o</sup> ugradatta-paripṛcchā, grhapaty-  
 ugga-paripṛcchā\*  
 郁伽羅<sup>o</sup> ugra  
 郁伽羅書<sup>o</sup> ugra-lipi  
<sup>8</sup>郁波伽摩<sup>o</sup> upagama  
 郁波弟耶夜<sup>o</sup> upādhyāya  
 郁波第耶夜<sup>o</sup> upādhyāya, upajjhāya  
<sup>9</sup>郁枳<sup>o</sup> ukke



郁 胝 柯<sup>o</sup> uktika郁 迦 羅 越 問 菩 薩 行 經<sup>o</sup> ugradatta-paripṛcchā<sup>18</sup> 郁 瞿 羅<sup>o</sup> ugra\*郁 藏 伽<sup>o</sup> ucchaṅga**郊** <sup>3820</sup>  
11-39392<sup>5</sup> 郊 外 grāmōpavicāra**郝** <sup>3821</sup>  
11-39430郝<sup>o</sup> haḥ<sup>10</sup> 郝 郝<sup>o</sup> ha haḥ郝 郝 凡 那 落 迦<sup>o</sup> huhuva-naraka, huhuva**郡** <sup>3822</sup>  
11-39436<sup>11</sup> 郡 國 naigama

郡 國 人 民 naigama-jānapada

**部** <sup>3823</sup> **部** <sup>3823</sup>  
11-39460 11-39460nikāya, varga, kula; nai-  
kāyika, pakṣa, prakāra,  
vargiya, vādin, sena, senā, sainya<sup>4</sup> 部 分 vibhāga

部 分 別 巧 便 智 āhāra-nirhāra-kausalya-jñāna

部 分 差 別 vi-√bhaj

<sup>6</sup> 部 印 理 趣 kula-mudrā-naya部 多<sup>o</sup> bhūta, sattvānām bhūtānām部 多 句 致<sup>o</sup> bhūta-koṭi\*

部 行 varga-cārin

部 行 (獨 覺) varga-cārin

<sup>7</sup> 部 判 vibhāvana

部 君 senā-pati

部 尾 婆 嚩 娜 嚩 嚩<sup>o</sup> bhuvi-bhavana-vari\*<sup>8</sup> 部 林<sup>o</sup> bhrūm\*<sup>9</sup> 部 帝<sup>o</sup> bhūte<sup>10</sup> 部 哩<sup>o</sup> bhūr<sup>11</sup> 部 莎 訶<sup>o</sup> phūḥ svāhā<sup>12</sup> 部 衆 gaṇa, paśad, sāṃghika部 費<sup>o</sup> bhuvi\*<sup>13</sup> 部 落 jana-pada<sup>14</sup> 部 蜜 播 羅 密 陟 速<sup>o</sup> bhūmi-pāramitāsu\*<sup>19</sup> 部 嚩<sup>o</sup> bhuvah

部 類 nikāya, kula, pakṣa, pakṣyatva

<sup>22</sup> 部 囉<sup>o</sup> bhūr\***郭** <sup>3824</sup>  
11-39474<sup>7</sup> 郭 邑 grāma

郭 邑 近 處 grāma-sāmantaka

**都** <sup>3825</sup> See **都** 3827  
11-39497'**鄉** <sup>3826</sup> See **鄉** 3829  
11-39498'**都** <sup>3827</sup> **都** sarva, sāmānya, atyantatā,  
11-39509 kimcid; puṭa-bhedaka.

nagara\*

<sup>2</sup> 都 人 nāgaraka<sup>5</sup> 都 史 多<sup>o</sup> tuṣita都 史 多 天<sup>o</sup> tuṣita都 史 怛 禰 縛<sup>o</sup> tuṣita-deva\*都 史 陀<sup>o</sup> samtuṣita-deva-pati<sup>7</sup> 都 沙 羅<sup>o</sup> tuṣāra<sup>8</sup> 都 使 也<sup>o</sup> toṣya\*都 咤 迦<sup>o</sup> toṭaka

都 空 atyanta-śūnya\*

<sup>12</sup> 都 無 nāsti kimcid, na kvacit, akimcid\*, nāsti,  
nāstikatā, anupalabdhī

都 無 片 物 nāsti kimcid

都 無 所 去 na kvacid gataḥ

都 無 所 有 akimcid\*

都 無 果 利 nirarthaka

都 無 疑 慮 niḥśāṅkita-mānasa

都 無 驚 懼 nirbhī

都 異 迦<sup>o</sup> toyikā都 異 迦 城<sup>o</sup> toyikā<sup>13</sup> 都 瑟 致<sup>o</sup> tuṣṭi都 瑟 野 斛<sup>o</sup> toṣya hoḥ\*<sup>14</sup> 都 漫<sup>o</sup> tvam\*

都 盡 nāvaśiṣṭo bhavati, samāpta, samucchidyate

<sup>16</sup> 都 曇 等 鼓<sup>o</sup> mṛdaṅga<sup>18</sup> 都 嚕<sup>o</sup> turu\*都 嚕 瑟<sup>o</sup> turuṣka都 嚕 瑟 香 油<sup>o</sup> turuṣka-taila都 嚕 囉<sup>o</sup> tūryam\*<sup>23</sup> 都 邏 那<sup>o</sup> tulana**鄔** <sup>3828</sup>  
11-39570

163 邑 (10—15) 鄔鄉鄙鄰鄔 / 164 酉 (3) 酌配酒

鄔° u, o

<sup>7</sup>鄔佉梨° utkhalī

<sup>8</sup>鄔拏南頌° udāna-vargiya

鄔波世羅° upaśaila

鄔波尼殺曇° upaniṣadam

鄔波尼殺曇分° upaniṣadam api kalām api,  
upaniṣā

鄔波底沙° upatiṣya

鄔波拏耶° upādhyāya

鄔波拏耶° upādhyāya, upajjhāya

鄔波索迦° upāsaka

鄔波婆婆° upavāsa

鄔波婆婆尸羅° upavāsa-śīla

鄔波第鑠° upadeśaḥ

鄔波斯迦° upāsikā, ghariṇī

鄔波耇多° upagupta

鄔波犀那° upasena

鄔波宰吐奴° upasthūṇa

鄔波遮廬° upacāru

鄔波離° upāli, udālin

鄔陀夷° udayin, udāyin, kālōdayin\*

鄔陀夷經° udāyi-sūtra

鄔陀衍那° udayana\*

<sup>9</sup>鄔拏南° udāna

鄔拏南頌° udāna

<sup>13</sup>鄔勢羅° uśīra

鄔勢羅山° uśīra-giri

鄔瑟拏灑° uṣṇīṣa\*

<sup>16</sup>鄔曇° udumbara, audumbara

鄔曇妙華° udumbara-puṣpa

鄔曇花° audumbara-puṣpa

鄔盧頻螺迦葉波° uruvilvā-kāśyapa\*

<sup>17</sup>鄔闍衍那° ujjayini\*

鄉 <sup>3829</sup>/<sub>11-39571</sub> 鄉 deśa

<sup>16</sup>鄉親 jāti

鄙 <sup>3830</sup>/<sub>11-39597</sub> ku-, hīna

<sup>3</sup>鄙下 pratyavara

<sup>9</sup>鄙者 kujana

鄙者共住 kujana-vāsa

鄙陋 aśobhana, virūpa-vivarṇa

<sup>12</sup>鄙尋思 kutārīkika

鄙惡 avarṇa, ku-, kuduṣṭa, duṣṭhula, grāmya

鄙惡巨見 parama-bībhatsa-darśana

鄙惡所作 kukṛta

鄙惡者同居 kuduṣṭa-jana-vāsātā

<sup>13</sup>鄙愛願 praṇidhāya

<sup>15</sup>鄙賤 prākṛta, jāti

<sup>18</sup>鄙穢 pratyavara, maithuna

鄙穢巨見 parama-bībhatsa-darśana

12

鄰 <sup>3831</sup>/<sub>11-39656</sub> See 隣 4035

15

鄔 <sup>3832</sup>/<sub>11-39718</sub>

<sup>13</sup>鄔肆 āpaṇa

RAD. 酉 164

3

酌 <sup>3833</sup>/<sub>11-39768</sub> 酌 darvī, darvi\*

<sup>4</sup>酌水 udakaṃ √grah, pātrōdakaṃ √grah

酌水羅 daṇḍa-poṇa\*

配 <sup>3834</sup>/<sub>11-39771</sub>

<sup>6</sup>配合 anvaya

<sup>21</sup>配屬 viniyoga

酒 <sup>3835</sup>/<sub>11-39776</sub> madya, surā; pāna, matta\*, madya-pāna, madhu, mṛdvikā\*, maireya\*

<sup>5</sup>酒生 madya-ja

<sup>8</sup>酒店 pānāgāra

<sup>9</sup>酒染 madya-saṃsṛṣṭa

<sup>10</sup>酒家 nāga-śauṇḍika

酒能醉亂 madaniya

酒酒類令醉放逸依處 surā-maireya-madya-pramāda-sthāna

<sup>12</sup>酒等 madyādi

<sup>13</sup>酒飲味 madya-pāna-rasa

- 15 酒醉 pramatta, pramada\*, pramāda\*  
 18 酒甕 madya-ghaṭa  
 酒雜 madya-miśra  
 19 酒類 maireya

4

醉  $\frac{3836}{11-39807}$  See 醉 3845

5

醜  $\frac{3837}{11-39824}$  amla, amlatā, āmla, śukta, śuktatā, cukra\*

- 15 醜滋鹹苦 amanaāpa-rasa

酷  $\frac{3838}{11-39829}$

- 6 酷吒° kuṭṭa  
 7 酷尾羅方° kauverī  
 酷沒儒怛羅° kubjōttarā\*  
 8 酷舍° kośa  
 10 酷酒 pānāgāra  
 酷酒家 pānāgāra  
 11 酷貪 lubdha, lolupa  
 15 酷摩惹° kūrma-jā  
 18 酷嚕° kuru  
 酷嚕酷嚕° kuru kuru  
 酷嚕薩嚕° kuruṣva  
 19 酷羅山° paurṇa-giri  
 酷羅城° kulatā  
 酷羅紺° kakkolaka  
 酷羅菩薩° kurukullā  
 20 酷蘇摩° kusuma  
 酷蘇摩華° kusuma  
 21 酷覽° kulam

酥  $\frac{3839}{11-39835}$  sarpis, ghṛta, dadhi, nava-nita, sarpi-maṇḍa

- 5 酥市 sarpika  
 6 酥油 ghṛta, taila, dadhi, sarpi-taila, sarpis, sarpis-taila  
 酥油炷 dadhi-pradyotika, sarpiḥ-pradyotika  
 酥油香氣 sugandha-taila  
 10 酥(海) ghṛta  
 12 酥粥 pāyasa  
 13 酥瓶 ghṛta-ghaṭa  
 16 酥燈 ghṛta-pradīpa, dadhi-pradyotika, sarpiḥ-pradyotika  
 18 酥甕 ghṛta-ghaṭa

6

酪  $\frac{3840}{11-39847}$  dadhi; karṣa; kṣīra\*, go-rasa, ghṛta, dadhitva, dadhi-bhāva, nava-nīta, mastu

- 4 酪水 dadhi-maṇḍa  
 5 酪市 dodhika  
 7 酪位 dadhy-avasthā  
 10 酪(海) dadhi  
 15 酪漿 dadhi-maṇḍa, dadhi-kṛtya, ghola, manthā

酬  $\frac{3841}{11-39850}$  anuvidhiyate, pratipūjā

- 12 酬報 pratyupakāra  
 酬答 visarjayati, ārādhana  
 酬答所問 praśnārādhana  
 13 酬債法 dāna-yoga  
 14 酬對 praty-upa-√sthā, sam-√lap  
 15 酬價 √krī, kārṣāpaṇa

7

酷  $\frac{3842}{11-39870}$  酷 krūra

- 15 酷暴 raudra

酸  $\frac{3843}{11-39871}$  amla, amlatā, āmla

- 4 酸木 amla  
 8 酸味 āmla  
 酸味華果 āmla-phalaiḥ puṣpaiḥ  
 酸果膏 āmla-vetasa  
 12 酸棗 badara

8

醇  $\frac{3844}{11-39901}$

- 8 醇乳汁 dhenu

醉  $\frac{3845}{11-39906}$  醉 mada, matta; kṣīva, √mad, madaniya, madya-kṣipta, māda, mādana, √muh

- 8 醉(果) mādana, madana  
 醉花 bakula  
 10 醉迷 mūrccchā  
 醉酒 matta  
 12 醉象 matta-dvipa, matta-hastin, gaja-mada\*  
 醉象將軍 matta-hastī manuṣyaḥ  
 13 醉亂 pra-√mad, mattaka, mada, madaniya



- <sup>15</sup>醜履哆° hilita\*  
 醜摩婆多° himavat\*  
 醜魯耶° heluya  
<sup>19</sup>醜羅° hidda\*

西 3856  
 醜 11-40109

<sup>12</sup>醜酢 śukti, śukta\*

20

## RAD. 采 165

采 <sup>3857</sup>  
 11-40116 citra

- <sup>3</sup>采女 stri, istri, apsaras, nārī\*  
<sup>12</sup>采畫 citra-paṭa, citraya (den.)  
 采菽氏 mahā-maudgalyāyana\*  
 采象子舍利弗° citra-hasti-śāriputra\*, citra-hasti-rohaputra\*

4

积 <sup>3858</sup>  
 11-40120' See 釋 3859

13

釋 <sup>3859</sup>  
 11-40129 积 vyākhyā, vyākhyāna, nir-deśa; visarjaka; ati-vi-√lī, artha, √ah, ākṣepa, ākhyāta, ukta, kathita, kalpa, jñātavya, deśita, niyate, pakṣa, √paṭh, paribhāṣyate, parihāra, parihārārtham, parihārya, pari-√hr, parikṣyate, pravartayatām, bhāṣya\*, varṇaya (den.), vipāñcita, vilinatva, vihita, vyākhyāta

釋° śākya; śakra, śakrasya devānām indrasya, indra

- <sup>3</sup>釋女瞿波° gopāyāḥ śākya-kanyāyāḥ  
 釋子° śākya-putra, śākya-putriya, śākya  
 釋子尊° śākya-puṃgava  
 釋…已 avasita  
<sup>4</sup>釋天祀之處° deva-kula  
 釋氏° śākya-kula, śākya  
 釋氏女° gopāyāḥ śākya-kanyāyāḥ  
 釋氏精舍° śākya-vihāra  
 釋王太子° śākya-putra  
<sup>6</sup>釋合相 lakṣaṇa-vyākhyāna  
 釋名 nirukti, nirvacana  
 釋此義 bhāṣyākṣepa  
<sup>7</sup>釋言 nir-√diś  
 釋…言 ā-√cakṣ, vy-ā-√cakṣ\*, parihāram āhuḥ, pari-√hr  
<sup>8</sup>釋彼所難言 parihāram āhuḥ

釋法 nirdeśa

釋門° śākya-putriya, śākya-pūrvīya

<sup>9</sup>釋迦° śākya, śākya-muni, śākya-nāyaka, śākya-rṣabha; śakra

釋迦女° gopāyāḥ śākya-kanyāyāḥ

釋迦文° śākya-muni

釋迦文尼° śākya-muni\*

釋迦王° śākya-rāja

釋迦如來° śākya-munis tathāgataḥ, śākya-muni, sarva-duṣṭa-vinaya-śākyamunis tathāgataḥ, svabhāva-śuddhas tathāgataḥ

釋迦牟尼° śākya-muni

釋迦牟尼如來° śākya-munis tathāgataḥ, śākya-muni

釋迦牟尼如來(之相)° śākya-munis tathāgataḥ

釋迦牟尼佛° śākya-munis tathāgataḥ; anantāparyantāniṣṭhas tathāgataḥ, tathāgato vairocanaḥ, sarva-tathāgata-cakrāntargatas tathāgataḥ, sarvatraidhātukādhipatis tathāgataḥ, sarva-duṣṭa-vinaya-śākyamunis tathāgataḥ, sarva-dharma-samatāpratiṣṭhas tathāgataḥ, sarva-dharmāprapañcas tathāgataḥ, sarva-pūjā-vidhi-vistara-bhājanas tathāgataḥ

釋迦牟尼佛得諸佛智印持諸佛智拳° śāśvata-sarva-tathāgata-jñāna-mudrā-prāpta-sarva-tathāgata-muṣṭi-dharas tathāgataḥ

釋迦牟尼(相)° śākya-munis tathāgataḥ

釋迦弟子° śākya-putriya, śākya-pūrvīya

釋迦毘楞伽寶° śakrābhilagna-maṇi-ratna

釋迦師子° śākya-simha

釋迦寂靜° śākya-muni

釋迦提提邑° śākya-vāna-nigama

釋迦無上尊° śākya-puṃgava

釋迦無畏° śākya-vīra

釋迦跋陀那° śākya-varḍha

釋迦種° śākya-varṇa, śākya

釋迦種子° śākya-putriya

釋迦稱° śākya-kīrti\*

165 采 (13) 釋 / 166 里 (0—2) 里重

釋迦羅° śakra  
<sup>10</sup>釋家女°° śākya-kanyā  
 釋師子°° śākya-siṃha, śākya-puṃgava  
 釋根體 svabhāva-nirdeśa  
 釋除狐疑 niškāṅkṣa  
<sup>11</sup>釋疏 ṭikā  
 釋通 nītārtha  
<sup>12</sup>釋提桓因° śakro devānām indrah, indra, daśa-  
 śata-nayana  
 釋提桓因坻° śakro devēndrah  
 釋提桓因得道經°° śakra-devendrābhisambodhi-  
 sūtra\*  
 釋提桓因提梨° śakro devēndrah  
 釋提婆那民° śakro devānām indrah\*  
 釋捏桓因° śata-kratu  
 釋揭羅° śakra

釋詞 nirukti, nirvacana  
 釋詞句 nirukti-pada  
 釋詞無礙慧 nirukti-pratisaṃvid 〔ṇa  
<sup>13</sup>釋義 nirdeśa, saṃdhi-nirmokṣa, saṃdhi-nirmokṣa=  
<sup>14</sup>釋種°° śākya-vaṃśa, śākya, śākya-tanaya, śākya-  
 putriya-bhāva  
 釋種女°° śākya-kanyā, śākiya-kanyā, śākiya-kan-  
 釋種年少°° śākya-kumāra 〔yā  
 釋種師子°° śākya-siṃha  
 釋說 nirdeśa  
<sup>15</sup>釋論 bhāṣya  
<sup>17</sup>釋應 varṇaya (den.)  
<sup>19</sup>釋辭 nirvacana  
 釋難 codya-parihāra, parihāra  
<sup>23</sup>釋體性 svabhāva-nirdeśa

RAD. 里 166

里 <sup>3860</sup><sub>11-40131</sub> grāma, rathyā, vāṭa\*, vithī; krośa,  
 yojana

2

重 <sup>3861</sup><sub>11-40132</sub> guru, gaurava; dvis, bhūyasyā  
 mātrayā; bhāra, gāḍham; agra,  
 abhiprasanna, ādara, udrikta, ekānta, khara,  
 garu, guṇa, guruka, gurutara, gurutā, gurutva,  
 gurvin, gurvī, -tara, tīvra, dauṣṭhulya, dvaitīyakam,  
 paṭala, paryāya, punaḥ punaḥ, punar, pragāḍha,  
 pravṛddha, prāg-bhāra, bahula, bāḍha, bāḥa,  
 bhārika, mahāntaṃ bhāram, mahā-sāvadya,  
 māna, mūla, vīpsā, sat-kāra, sat-√kṛ, sthūla

<sup>4</sup>重之心 gaurava  
 重內踝 gūlphe gulpham ādhāya  
 重心 ādara  
<sup>5</sup>重加 upasaṃhāra  
 重加其苦 duḥkhōpasamhāra  
 重外踝 sakthani sakthy ādhāya  
 重犯 apratikarmaṇāya  
 重犯被舉人 apratikarmaṇāyōtkṣiptakasya  
<sup>6</sup>重亦堅固 guru-sāra-dṛḍha  
 重行 ādarēhaṇa  
 重衣 guru-prāvaraṇa  
<sup>7</sup>重利 lābhe gurutā  
 重利養 lābha-satkāra  
<sup>8</sup>重姓 bakkula\*, bākula\*, vakkula\*

重性 gurutā, gurutva  
 重性輕性 gurutva-laghutva  
 重房棚上 upari vihāyasi kṛtāyāṃ kuṭikāyām  
 重於法 dharma-guruka  
 重於檀越°° bhikṣā-da-kula-guruka  
 重明 uddyotayati  
 重物 guru-dravya, guru-pariṣkāra  
 重門 prakāra-dvāra  
<sup>9</sup>重厚 sauratya  
 重品 adhimātra, guru, tīvra  
 重品…強利 adhimātra-vega  
 重宣說 uddyotayati  
 重後世 saṃparāya-guruka  
 重後世善根 saṃparāyika-gurukatā  
 重苦 duḥkha  
 重負 subhara  
<sup>10</sup>重修 abhiyoga  
 重疾 gilāna, glāna\*  
 重病 pravṛddha-roga, ātura, glāna, bāḍha-glāna,  
 vyādhi  
 重病不差 pravṛddha-rogāvinivṛtti  
 重病所逼切人 vyādhi-grastenaivātureṇa  
 重級 pariṣaṇḍa  
 重起 atyartha, pratyāsanna  
<sup>11</sup>重械 nigāḍa  
 重現法 dṛṣṭa-dharma-guruka  
 重累 adharauttarya, upary upari

- 重累…足 pāde pādām ādhāya  
<sup>12</sup>重善心 tivreṇa prasādena  
 重喜恨 prahaṛṣa-manaḥ-pradoṣa  
 重報 kṛta-vedin  
 重惑 tīvra-kleśa, tivreṇa kleśena  
 重惑及淨心 tīvra-kleśa-prasāda  
 重惑及淨淨心 tīvra-kleśa-prasāda  
 重惑心及重善心 tīvra-kleśa-prasāda  
 重惑淨心 tīvra-kleśa-prasāda  
 重爲義 vipsārtha  
 重雲 kālābhra-megha, mahā-megha  
<sup>13</sup>重煩惱 tivreṇa kleśena  
 重罪 mūlāpatti, sthūlāvadya; aparādha, kilbiṣa,  
 gurutarāpatti, duṣṭhulāpatti\*, duṣṭhullāpatti, pāpa  
 重解 prabhedaśo nirdiśati  
<sup>14</sup>重塵 rajastara  
 重罰 daṇḍa  
 重複衣 saṃghāṭi  
 重誦 abhigīta  
 重誦伽他<sup>o</sup> gāthābhigīta  
 重說 dvir-abhidhāna, punar-ukta, paunaruktya  
 重說諸義 peyāla-dharma  
 重閣 kūṭāgāra, dvi-bhūmaka, vihāyasi-kuṭīkā,  
 vihāra, vaihāyasa-kuṭīka  
 重閣堂 kūṭāgāra-sālā  
 重閣精舍 kūṭāgāra  
 重閣講堂 kūṭāgāra, kūṭāgāra-sālā, kūṭāgāra-sālā  
 重障 āvaraṇa  
<sup>15</sup>重墜 avanata  
 重增 upasaṃhāra  
 重增其苦 duḥkhōpasamhāra  
<sup>16</sup>重擔 bhāra, kārya-bhāra, dhuri kṛtaḥ  
<sup>17</sup>重闇 tāmisra  
<sup>19</sup>重簷 gopānāsī  
<sup>20</sup>重觸 gurutva  
<sup>21</sup>重攝受 punaḥ pratisamharaṇāya  
<sup>22</sup>重疊其足 pāde pādām ādhāya  
<sup>23</sup>重體 gurutva

## 4

- 野 <sup>3862</sup>/<sub>11-40133</sub> aṭavi, āraṇya, āraṇyaka, araṇya\*,  
 kāntāra\*, dāva  
 野<sup>o</sup> ya  
<sup>3</sup>野干 śṛgāla, sṛgāla, kroṣṭuka, śivā  
<sup>4</sup>野火 dāva\*  
 野牛 gavaya, kolika-gardabha  
<sup>5</sup>野他歌梨<sup>o</sup> yathā-kāle  
<sup>6</sup>野寺 kāntāra

- 野羊 aja  
<sup>8</sup>野芝麻 śyāmāka  
<sup>9</sup>野屋 śūnyāgāra  
<sup>10</sup>野草 tṛṇa  
 野馬 ghoṭaka-mṛga; marīci, marīcikā  
 野馬夢幻水月等 marīci-svapnōdaka-candrādi  
<sup>11</sup>野鳥 śakuni  
 野鹿 mṛga, mṛgī  
 野鹿渴愛 mṛga-tṛṣṇā  
<sup>12</sup>野猪 āraṇya-varāha, varāha  
<sup>15</sup>野穀 śyāmāka  
<sup>19</sup>野獸 mṛga  
 野獸林 mṛga-dāva  
<sup>21</sup>野驪 gaura-khara  
<sup>24</sup>野蓑衣 kauśeyaka

## 5

- 量 <sup>3863</sup>/<sub>11-40138</sub> √tul, pra-√mā, pramāṇa, mātra;  
 āvedha, ekṣya, parimāṇa, parisam-  
 khyā, pratiśaraṇa, pramāṇaka, pramāṇatva,  
 prameya, pravaṇā, prāmāṇika, prāmāṇya, mātrā,  
 yukti, samucchraya, saṃmita  
<sup>2</sup>量力色樂欲塵等 pramāṇa-bala-varṇa-sukha-bho-  
<sup>4</sup>量不令醉 amadaniya-mātra | gādi  
 量…不令醉亂 amadaniya-mātra  
 量不同 pramāṇa-bheda  
 量不定 mātrāṇiyamana  
 量云何 kiyatyaḥ  
 量及阿含<sup>o</sup> yukty-āgama  
<sup>5</sup>量由此 etāvat  
 量立 vyavasthāpana  
<sup>6</sup>量同一千等世界 sāhasrādi-pramāṇa  
 量如此 etāvat  
 量如彼論說 śāstra-pramāṇa  
 量有 saṃbhavat-pramāṇa  
<sup>7</sup>量作 pramāṇam √kṛ  
 量別 pramāṇa-bheda  
 量更增 aprameyatara  
<sup>8</sup>量果 pramāṇa-phala\*  
 量油人 tailaṃ māpiyantam  
 量…知 parimāṇa-jña  
 量知多少 gaṇaya (den.), māpayati  
 量阿含<sup>o</sup> yukty-āgama  
<sup>9</sup>量度 māpayati  
 量若須彌<sup>o</sup> sumeru-mātra  
<sup>10</sup>量…差別 pramāṇa-bheda  
 量高 ucchrāyeṇa  
<sup>12</sup>量無定限 mātrāṇiyamana

量無邊際 aparimāṇa

量等 sama-dharaṇa, pratīma

量等三千大千世界 trisāhasra-mahāsāhasra-pramā-

量等小中大千 sāhasrādi-pramāṇa ㄌㄣ

量等須彌<sup>o</sup> sumeru-mātra<sup>13</sup>量圓滿 saṃpūrṇa-pramāṇa

量酪人 dadhi māpīyamāna

<sup>15</sup>量廣 vistāra

量數 pramāṇa, parigaṇyamāna

<sup>19</sup>量證 pramāṇa

## RAD. 金 167

金 <sup>3864</sup><sub>11-40152</sub> suvarṇa, kāñcana, hema, hiraṇ-  
ya; kanaka, kāñcanamaya, cāmi-  
kara, cāmi-kara, jāta-rūpa, jāta-rūpya, rukma\*,  
loha, suvarṇa-bhāva, suvarṇamaya, sauvarṇa,  
svarṇa, hema, haima

<sup>3</sup>金山 kāñcanācala, cāmikarādri, aṣṭāṅga-parvata,  
meru<sup>4</sup>金丹 rasāyana

金太曜 śukra

金水兔羊牛隙塵蟻 lohāp-śaśāvi-go-cchidra-rajo-  
likṣā<sup>5</sup>金仙 kanaka-muni, maha-rṣi

金仙人 kanaka-muni

<sup>6</sup>金光 suvarṇa-prabhāsa, suvarṇa-prabhāsā, suvar-  
ṇa-prabha\*, suvarṇa-prabhāsōttama金光明 suvarṇa-prabhāsa, suvarṇa-prabhāsita,  
suvarṇa-prabhāsōttama, suvarṇa-bhāsa

金光明最勝 suvarṇa-prabhāsōttama

金光明最勝王經 suvarṇa-prabhāsōttama, suvarṇa-  
prabhāsōttamaḥ sūtrēndra-rājāḥ, suvarṇa-bhāsōt-  
tamaḥ sūtrēndra-rājāḥ金光明最勝經帝王 suvarṇa-prabhāsōttamaḥ sū-  
trēndra-rājāḥ金光明經 suvarṇa-prabhāsōttama, suvarṇa-pra-  
bhāsōttamaḥ sūtrēndra-rājāḥ, suvarṇa-bhāsōtta-  
maḥ sūtrēndra-rājāḥ

金光明鼓 suvarṇa-prabhāsōttama-dundubha

金光淨無垢 kanakāmalābha

金地 kāñcanamayyāḥ pṛthivyāḥ

金地上 kāñcanamayyāḥ pṛthivyām

金地國 suvarṇa-bhūmi\*

金地輪 kāñcanamayam mahi-maṇḍalam, kāñca-  
namayī mahi金安闍那性<sup>o</sup> suvarṇa-jina-dhātu金色 suvarṇa-varṇa, suvarṇa; kanaka, kanaka-  
varṇa, kanakā, kāñcana-varṇa, piṅga, rūcaka,  
suvarṇamaya-varṇa, svarṇa

金色王經 kanaka-varṇavadāna\*

金色皮 suvarṇa-varṇa-cchavi

金色光明 suvarṇa-varṇa-raśmi\*

金色身 kāñcana-saṃnibha-tvaktā, suvarṇa-varṇa-

金色明 suvarṇa-keśa ㄌㄎㄞ

金色花 campaka

金色相 kāñcana-saṃnibha-tvacatā, suvarṇa-varṇa\*

金色城 kāñcika

金色宮殿 svarṇa-vimāna

金色童子因緣經 suvarṇa-varṇāvadāna\*

金色幢 suvarṇa-varṇa-dhvaja

金色髮 suvarṇa-keśa

金色髮神 svarṇa-keśi

<sup>7</sup>金床 suvarṇa-paryāṅka\*

金杖 suvarṇa-daṇḍa\*

金沙 suvarṇa-vālukā, suvarṇa-vālikā, kāñcana-  
vālukā

金沙布底 suvarṇa-vālukā-saṃstīrṇa

金沙洲 suvarṇa-vālukā-dvīpa\*

金沙灘 kāñcana-vālukāstīrṇa

<sup>8</sup>金性 suvarṇa-gotra, suvarṇa-dhātu\*, suvarṇa-  
bhāva, kāñcanamaya

金性地輪 kāñcanamayī pṛthivi

金所成 sauvarṇa, haima

金…所成 suvarṇamaya

<sup>9</sup>金冠 kirīṭa

金星 śukra

金毘羅<sup>o</sup> kumbhīra; kimpila, kimbila\*

金砂 suvarṇa-vālikā

金胎 hiraṇya-garbha

<sup>10</sup>金剛 vajra; kulīśa, dṛḍha, bola, vajira, vajra-  
garbha, vajrōpama, hīra

金剛力士 vajra-pāṇi

金剛三昧<sup>o</sup> vajrōpama-samādhi, vajra-samādhi\*;  
vajra-samaya, mahā-vajra-samaya, samaya-vajra金剛三昧印<sup>o</sup> vajra-samaya-mudrā, vajra-samaya-  
dharma-mudrā金剛三昧印成結儀軌<sup>o</sup> vajra-samaya-mudrā-ban-  
dha



- 金剛三昧印明<sup>°</sup> vajra-samaya-mudrā  
 金剛三昧所出生<sup>°</sup> samayaṃ vajra-saṃbhavam  
 金剛三昧祕密<sup>°</sup> vajra-samaya-guhya  
 金剛三昧智<sup>°</sup> vajrōpama-samādhi-jñāna  
 金剛三業最上成就 sarva-kāya-vāk-citta-vajra-sat-  
 tva-sarvōttama-siddhi  
 金剛三摩地<sup>°</sup> vajrōpamo nāma samādhiḥ, vajro  
 nāma samādhiḥ  
 金剛三摩提<sup>°</sup> vajrōpama-samādhi, vajrōpamaṃ  
 samādhim, vajrōpama  
 金剛三摩提故意<sup>°</sup> vajrōpama-samādhi-cetanā  
 金剛上 vajrāgrya  
 金剛上味陀羅尼經<sup>°</sup> vajra-maṇḍā, vajra-maṇḍā  
 dhāraṇī\*  
 金剛叉 vajra-śulā  
 金剛叉大印 vajra-śulā-mahā-mudrā  
 金剛口 vajra-mukhī  
 金剛大士 vajra-sattva, vajrin  
 金剛大火輪 vajrāra  
 金剛大勇猛 vajra-sattva  
 金剛大持明 vajra-vidyā-dhara  
 金剛大持明大縛三昧祕密印<sup>°</sup> bandhaṃ samaya-  
 mudrāyā vajra-vidyā-dharasya  
 金剛大惡 vajra-bhairava  
 金剛大智 vajra-jñāna, vajra-huṃ-kāra  
 金剛大智相應法 vajra-jñāna-prayoga  
 金剛大鉤 vajrāṅkuśa  
 金剛大歌音 vajra-gīta  
 金剛大寶 vajra-ratna  
 金剛大魔王<sup>°</sup> vajra-gaṇapati  
 金剛大魔王印<sup>°</sup> gaṇapati-samaya  
 金剛女 vajra-devī  
 金剛女使 vajra-dūti  
 金剛女使者 vajra-dūti  
 金剛山 vajrāmaya-parvata, vajramaya-parvata\*,  
 vajra-saṃhananā, vajra-parvata\*, cakra-vāḍa  
 金剛弓 vajra-dhanu  
 金剛不空 vajrāmogha  
 金剛中圍 vajra-maṇḍala  
 金剛中圍禪定<sup>°</sup> vajra-maṇḍalo nāma samādhiḥ  
 金剛之座 vajrāsana  
 金剛之雹 vajra  
 金剛心 citta-vajra  
 金剛心印 citta-mudrā  
 金剛手 vajra-pāṇi, bhagavān vajra-pāṇiḥ, vajra-  
 dhara  
 金剛手大忿怒王 vajrapāṇir mahā-krodha-rājaḥ  
 金剛手大菩薩<sup>°</sup> vajrapāṇi-mahā-bodhisattva, vaj-  
 rapāṇir mahā-bodhisattvaḥ  
 金剛手大影像 vajrapāṇi-mahā-bimba  
 金剛手心金剛 vajrapāṇi-hṛdaya-vajra  
 金剛手受拏羅<sup>°</sup> vajrapāṇeḥ...maṇḍalam  
 金剛手菩薩<sup>°</sup> vajra-pāṇi, vajrapāṇinā bodhisat-  
 tvena mahāsattvena, vajra-sattva  
 金剛手菩薩摩訶薩<sup>°</sup> vajrapāṇinā bodhisattvena  
 mahāsattvena  
 金剛手聖尊 vajra-pāṇi  
 金剛手像 vajrapāṇi-mahā-bimba  
 金剛手調伏一切衆生正智藏般若波羅蜜經<sup>°</sup>  
 sarva-sattva-vinaya-jñāna-garbhāṃ nāma prajñā-  
 pāramitā-nayam  
 金剛水 vajrōdaka, ab-vajra, jala  
 金剛火 vajrāgni, vajrānala, tejo-vajra  
 金剛火焰光明 vajra-jvālāgni-pradīpta  
 金剛牙 vajra-damṣṭra  
 金剛主 su-vajra-dhṛk  
 金剛仙 vajra-rṣi\*  
 金剛加持 vajrādhiṣṭhāna  
 金剛加持影像身 vajra-bimbam...adhiṣṭhāya  
 金剛加趺相 vajra-paryaṅka  
 金剛句 vajra-pada  
 金剛句義 vajra-pada  
 金剛巧 vajra-viśva  
 金剛巧業 vajra-viśva  
 金剛巧業菩薩摩訶薩<sup>°</sup> vajraviśvo bodhisattvaḥ  
 金剛布單那<sup>°</sup> vajra-pūtanā  
 金剛布單那金剛女使<sup>°</sup> vajra-pūtanā  
 金剛平等 vajra-samatā  
 金剛平等成正覺 vajra-samatābhisambodhi  
 金剛平等性 vajra-samatā  
 金剛平等性現等覺門 vajra-samatābhisambodhi  
 金剛平等現等覺 vajra-samatābhisambodhi  
 金剛平等菩提<sup>°</sup> vajra-samatābhisambodhi  
 金剛母娑羅<sup>°</sup> vajra-musala  
 金剛水誑羅<sup>°</sup> vajra-piṅgala  
 金剛甘露 vajrāmṛta, viṇ-mūtra-vajra  
 金剛甘露味 vajrāmṛta-rasa  
 金剛甘露忿怒王后 vajrāmṛtā krodhini  
 金剛伊尼羅寶<sup>°</sup> vajrēndra-nīla  
 金剛光 vajra-prabha, vajrābha, vajra-kānti  
 金剛光印攝 prabhā-saṃgraha  
 金剛光忿怒王后 vajra-kānti  
 金剛光明 vajra-prabha  
 金剛印 vajra-mudrā  
 金剛印所攝 vajra-mudrā-parigraha  
 金剛名字 vajra-nāman

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金剛因 vajra-hetu  
 金剛地 pṛthivi-vajra, vajra-bhūmi\*  
 金剛字句 vajra-pada  
 金剛守護 vajra-rakṣa  
 金剛耳璫 vajra-vālaka  
 金剛自在 vajra-vaśanā  
 金剛自在大魔王后<sup>o</sup> vajra-vaśi  
 金剛舌 vajra-jihvā  
 金剛色 rūpa-vajra  
 金剛色相 vajra-rūpa  
 金剛住心中 vajra-madhyatas  
 金剛初 vajrāgrya  
 金剛利 vajra-tīkṣṇa, vajra-vikaṭā  
 金剛利牙 vajra-damṣṭra  
 金剛利劍 krodha-vajra, vajra-kośa  
 金剛助伴 vajra-bhrātṛ  
 金剛吞伏 vajrāśanā  
 金剛吽字<sup>o</sup> vajra-huṃ-kāra  
 金剛吽字相應攝<sup>o</sup> vajra-huṃ-kāra-yogatas  
 金剛吽迦囉勝相<sup>o</sup> vajra-huṃ-kāra-saṃgraha  
 金剛吽迦囉勝壇<sup>o</sup> vajra-huṃ-kāra-maṇḍala  
 金剛妙光 vajra-tejas  
 金剛妙法 vajra-dharma  
 金剛妙高山樓閣陀羅尼<sup>o</sup> vajra-meru-sikhara-kū-  
 ṭāgāra-dhāraṇi  
 金剛妙輪 vajra-cakra  
 金剛妙寶鬘 vajra-mālā  
 金剛尾那野哥<sup>o</sup> vajra-vināyaka  
 金剛弟子 vajra-śiṣya  
 金剛成 vajra-siddhy-agra  
 金剛成就 vajra-siddhi, siddhi-vajra  
 金剛成就四印曼拏羅<sup>o</sup> vajra-siddhi-catur-mudrā-  
 maṇḍala  
 金剛杖 vajra-daṇḍa, daṇḍa  
 金剛步 vajra-pada, vajra-vega, pratyāliḍha  
 金剛步大明 vajra-vega-hṛdaya  
 金剛步平穩勢 pratyāliḍha  
 金剛步勇猛 vajra-pada-vikramin  
 金剛步相 pratyāliḍha  
 金剛步善妙相 pratyāliḍha  
 金剛足 vajra-pada  
 金剛身 vajra-kāya, kāya-vajra, vajrāṅga, vajrāt-  
 maka, vajrātman  
 金剛身印 sarva-tathāgata-kāya-mudrā  
 金剛身勝壇印 vajra-kāyāgra-maṇḍala  
 金剛迅疾金剛女使者 vegā-vajriṇī  
 金剛事業 vajra-kārya, vajra-kārya-karman  
 金剛事業曼拏羅<sup>o</sup> vajra-kārya-karma-maṇḍala

金剛使者 vajra-dūta  
 金剛使者印 dūta-samaya  
 金剛利<sup>o</sup> vajra-yaṣṭi  
 金剛呬摩大明妃<sup>o</sup> vajra-hemā-mahā-devī  
 金剛味 rasa-vajra  
 金剛定 vajrōpama-samādhāna, vajrōpama, samā-  
 dhi-vajra, vajra-samādhi\*  
 金剛定智 vajrōpama-samādhāna-jñāna  
 金剛忿怒 vajra-krodha, vajra-bhṛkuṭi  
 金剛忿怒王大印 vajra-krodha-mahā-mudrā  
 金剛忿怒王印 krodha-samaya  
 金剛忿怒母 vajra-bhṛkuṭi  
 金剛忿怒法 vajra-krodha  
 金剛忿怒金剛火大明妃 vajra-krodha-vajrāgni-  
 mahā-devī  
 金剛忿怒帝哩帝哩印<sup>o</sup> vajra-krodha-terittiri-  
 mudrā  
 金剛忿怒指 vajra-krodhāṅguli  
 金剛忿怒祕密三昧印賢聖<sup>o</sup> vajra-krodha-samaya-  
 mudrā-devatā  
 金剛忿怒尊 vajra-krodha  
 金剛忿怒等持 vajra-krodha-samādhi  
 金剛忿怒等持心 vajra-krodha-samādhi  
 金剛忿怒衆 vajra-krodha-gaṇa  
 金剛忿怒聖衆 vajra-krodha-gaṇa  
 金剛忿怒鉤 krodhāṅkuśa  
 金剛忿怒語 krodha-vācā  
 金剛性 vajratā  
 金剛拍印 vajra-tala-mudrā  
 金剛明王三昧印明<sup>o</sup> vidyā-rāja-samaya-mudrā  
 金剛明王大印 vidyā-rāja-mahā-mudrā  
 金剛明王印 vidyā-rājanaka  
 金剛明妃 vajra-devī, vajrā, vajriṇī, bhāryā  
 金剛明觀想 vajra-mantra-prabhāvana  
 金剛杵 vajra, vajra-kīla\*, vajra-vara\*  
 金剛杵執持尊 vajra-dhṛk\*  
 金剛杵喻 vajravat  
 金剛杵譬喻 vajra-dṛṣṭānta  
 金剛法 vajra-dharma, vajra-vidhi  
 金剛法性 vajra-dharmatā, vajrāmogha-dharmatā  
 金剛法性般若波羅蜜多理趣<sup>o</sup> vajrāmogha-dhar-  
 matā-prajñāpāramitā-mukha  
 金剛波羅蜜<sup>o</sup> vajra-pāramitā  
 金剛空 vajrākāśa  
 金剛空智 he-vajra  
 金剛表刹<sup>o</sup> vajra-dhvaja  
 金剛阿耨左囉忿怒之像<sup>o</sup> vajrānucara  
 金剛阿闍梨<sup>o</sup> vajrācārya

金剛門 vajra-mukha, vajra-dvāra  
 金剛勇 vajra-sattva  
 金剛勇步勇猛行 vajra-pada-vikramin  
 金剛勇猛 vajra-sattva  
 金剛勇識大喜智手印母 vajra-sattva-jñāna-mudrā  
 金剛勇識大喜智印母 vajra-sattva-jñāna-mudrā  
 金剛帝青 vajrēndra-ñīla  
 金剛帝青摩尼<sup>°</sup> vajrēndra-ñīla  
 金剛拏吉尼<sup>°</sup> vajra-dākinī, vajra-dākī  
 金剛拏吉尼明妃<sup>°</sup> vajra-dākinī  
 金剛持印 vajra-dhāri-mudrā  
 金剛持明 vajra-vidyā-dhara  
 金剛持誦 vajra-jāpa  
 金剛持誦法 vajra-jāpa  
 金剛持羯磨印<sup>°</sup> vajra-dhāri-karma-mudrā  
 金剛指 vajrāṅguli  
 金剛星伽羅<sup>°</sup> vajra-śṛṅkhalā  
 金剛珍 vajra-sāra  
 金剛甚深 vajra-gāmbhīrya  
 金剛界 vajra-dhātu  
 金剛界大曼拏羅<sup>°</sup> vajra-dhātu-mahā-maṇḍala  
 金剛界大曼拏羅中廣大法用<sup>°</sup> vajra-dhātu-mahā-maṇḍala-vidhi-vistara  
 金剛界大曼拏羅相應月輪中<sup>°</sup> vajra-dhātu-mahā-maṇḍala-yogena candra-maṇḍalāśrītā bhūtvā  
 金剛界大曼拏羅相應法用<sup>°</sup> vajra-dhātu-mahā-maṇḍala-yoga  
 金剛界大曼拏羅廣大儀軌品<sup>°</sup> vajra-dhātu-mahā-maṇḍala-vidhi-vistara  
 金剛界主 vajra-dhātṅv-īśvarī  
 金剛界主宰 vajra-dhātṅv-īśvarī  
 金剛界主宰印 vajra-dhātṅv-īśvarī  
 金剛界母 vajra-dhātṅv-īśvarī  
 金剛界自在母 vajra-dhātṅv-īśvarī\*  
 金剛界法用 vajra-dhātu-prayoga  
 金剛界法相應 vajra-dhātu-prayoga  
 金剛界等一切曼拏羅界<sup>°</sup> vajra-dhātṅv-ādiṣu sarva-maṇḍaleṣu  
 金剛界攝受心明 vajra-dhātu-saṃgraha-hṛdaya  
 金剛紇泥字曼拏羅<sup>°</sup> vajra-hniḥ-kāra-maṇḍala  
 金剛茂勝幢 vajra-druma-kesara-dhvaja  
 金剛軍 vajra-sena  
 金剛軍荼利<sup>°</sup> vajra-kuṇḍali  
 金剛迦梨<sup>°</sup> vajra-kālī  
 金剛降三世印契 vajra-hūṃ-kāra-mudrā  
 金剛面金剛女使 vajra-mukhī vajra-ceṭī  
 金剛風 vajrāñīla, vāyu-vajra, samīraṇa  
 金剛香 gandha-vajra, dhūpa

金剛哥梨金剛女使<sup>°</sup> vajra-kālī  
 金剛哥羅<sup>°</sup> vajra-kāla  
 金剛師 vajrācārya  
 金剛座 vajrāsana, paryāṅka  
 金剛座處 vajrāsana  
 金剛拳 vajra-muṣṭi, vajra-bandha  
 金剛拳大明妃 vajra-muṣṭir mahā-devī  
 金剛拳菩薩摩訶薩<sup>°</sup> vajra-muṣṭi  
 金剛消伏壞散 vajra-pramardin  
 金剛真實 vajra-satya, vajra-sāra  
 金剛真實骨身勝德 vajra-sārāsthī-śariratā-sampad  
 金剛秘密 vajra-guhya  
 金剛秘密大印成結儀則 vajra-guhya-mahā-mudrā-bandha  
 金剛秘密心印智 vajra-guhya-citta-mudrā-jñāna  
 金剛秘密印智 vajra-guhya-mudrā-jñāna  
 金剛秘密身印智 vajra-guhya-kāya-mudrā-jñāna  
 金剛秘密法 vajra-guhya  
 金剛秘密乘 vajra-yāna  
 金剛秘密曼拏羅<sup>°</sup> vajra-guhya-maṇḍala  
 金剛秘密語 vajra-guhya-vāc, vajra-vāc  
 金剛秘密語印智 vajra-guhya-vān-mudrā-jñāna  
 金剛秘密觀視印智 vajra-guhya-dṛṣṭi-mudrā-jñāna  
 金剛神 vajra-pāṇi  
 金剛笑 vajrāṭṭa-hāsā, dvi-vajra-ge  
 金剛索 vajra-pāśī  
 金剛能縛 vajra-bandha  
 金剛能斷般若波羅蜜經<sup>°</sup> vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīṣatikā prajñāpāramitā\*  
 金剛般若波羅蜜經<sup>°</sup> vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavati prajñāpāramitā, trīṣatikā prajñāpāramitā\*  
 金剛般若波羅蜜經論<sup>°</sup> trīṣatikāyāḥ prajñāpāramitāyāḥ kārikā-saptati\*  
 金剛般若論<sup>°</sup> sapta-padārtha\*  
 金剛起 vajrōttha, vajrōtṭiṣṭha  
 金剛起一切如來心大明 vajrōtṭiṣṭhaṃ nāma sarva-tathāgata-hṛdayam  
 金剛針論 vajra-sūci  
 金剛高舉 vajra-garva  
 金剛高舉相 vajra-garva  
 金剛堅 vajra-sāra, vajra-dṛḍha, dṛḍha-vajra  
 金剛堅固 vajra-sāra, vajra-dṛḍha, vajra-dṛḍhatā, vajra-muṣṭi, vajra-saṃphata  
 金剛堅固山 vajra-saṃhananā  
 金剛堅固之體 vajratva  
 金剛堅固心 vajra-dṛḍhaṃ cittam

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金剛堅固身 vajra-sāra-śarīratā  
 金剛堅眼 vajra-dṛḍha-netra  
 金剛寂靜 vajra-sānti  
 金剛寂靜大明妃 vajra-śāntir mahā-devī  
 金剛密 vajra-guhya  
 金剛密主 vajra-pāṇi  
 金剛密迹 vajra-pāṇi  
 金剛悉地<sup>〇〇</sup> vajra-siddhi  
 金剛悉地四印曼拏羅<sup>〇〇</sup> vajra-siddhiṃ nāma ca-  
 tur-mudrā-maṇḍalam  
 金剛教 vajra-naya  
 金剛旋舞 vajra-nṛtya  
 金剛旋舞法 vajra-nṛtya-prayoga  
 金剛旋舞相 nṛtyat  
 金剛曼拏羅<sup>〇〇</sup> vajra-maṇḍala, mahā-maṇḍala  
 金剛猛利金剛女使者 vajra-vikaṭā  
 金剛眷屬 dṛḍha-bhārya  
 金剛眼 vajra-netra, su-vajrākṣa  
 金剛眼菩薩摩訶薩<sup>〇〇</sup> vajra-netro bodhisattvaḥ  
 金剛處 vajrāsana\*  
 金剛造 vajramaya  
 金剛部 vajra-kula  
 金剛部三昧印<sup>〇〇</sup> vajra-kula-samaya-mudrā  
 金剛部法 vajra-kula-dharma  
 金剛部法三昧法印智<sup>〇〇</sup> vajra-kula-dharma-sam-  
 aya-dharma-mudrā-jñāna  
 金剛部法印 vajra-kula-guhya-dharma-mudrā  
 金剛部法祕密印智 vajra-kula-dharma-rahasya-  
 mudrā-jñāna  
 金剛部法曼拏羅印智<sup>〇〇</sup> vajra-kula-dharma-mudrā-  
 jñāna  
 金剛部法智三昧曼拏羅廣大儀軌分<sup>〇〇</sup> vajra-kula-  
 dharma-jñāna-samaya-maṇḍala-vidhi-vistara  
 金剛部法揭磨印智<sup>〇〇</sup> vajra-kula-dharma-samaya-  
 karma-mudrā-jñāna  
 金剛部祕密三昧印<sup>〇〇</sup> vajra-kula-samaya-mudrā  
 金剛部祕密曼拏羅<sup>〇〇</sup> vajra-kula-guhya-maṇḍala  
 金剛部勝揭磨智<sup>〇〇</sup> vajra-kula-karma-jñāna  
 金剛部微妙智三昧曼拏羅頌<sup>〇〇</sup> vajra-kula-sūkṣma-  
 jñāna-samaya-maṇḍala  
 金剛部微妙智曼拏羅<sup>〇〇</sup> vajra-kula-sūkṣma-jñāna-  
 maṇḍala  
 金剛陪囉囉<sup>〇〇</sup> vajra-bhairava  
 金剛頂一切如來真實攝大乘現證大教王經 sarva-  
 tathāgata-tattva-saṃgrahaṃ nāma mahāyāna-sū-  
 tram, sarva-tathāgata-tattva-saṃgraha-mahāyāna-  
 bhisamaya-mahā-kalpa-rāja\*, vajra-śekhara-sūtra\*  
 金剛頂瑜伽理趣般若經<sup>〇〇</sup> prajñāpāramitā-naya-

śatapañcāśatikā, adhyardhaśatikā prajñāpāramitā  
 金剛頂經 sarva-tathāgata-tattva-saṃgrahaṃ nāma  
 mahāyāna-sūtram, vajra-śekhara-sūtra\*  
 金剛勝 vajrāgra, vajrāgrya  
 金剛勝三昧<sup>〇〇</sup> vajrāgra-samaya  
 金剛勝杖忿怒王后 vajra-daṇḍāgrā  
 金剛勝柱 vajra-stambhāgra  
 金剛勝悉地<sup>〇〇</sup> vajra-siddhy-agra  
 金剛勝幢 vajra-ketu  
 金剛喜 vajra-tuṣṭi, vajra-harṣa  
 金剛喜笑 vajra-hāsa  
 金剛喻 vajrōpama  
 金剛喻三昧<sup>〇〇</sup> samādhi-vajra-bimbōpama  
 金剛喻三摩地<sup>〇〇</sup> vajrōpamo nāma samādhiḥ,  
 vajro nāma samādhiḥ  
 金剛喻三摩提<sup>〇〇</sup> samādhi-vajra-bimbōpama  
 金剛喻心 vajrōpama-citta\*  
 金剛喻沙三摩地<sup>〇〇</sup> vajra-yoṣito bhage  
 金剛喻沙多<sup>〇〇</sup> vajra-jyotiṣa  
 金剛喻定 vajrōpama-samādhi, vajrōpamaḥ samā-  
 dhiḥ, vajrōpama, vajrōpamaṃ samādhānam  
 金剛喻定相應思 vajrōpama-samādhi-cetanā  
 金剛喻定無間 vajrōpamānantaram  
 金剛喻施<sup>〇〇</sup> vajra-yoṣit  
 金剛圍山 cakra-vāḍa  
 金剛場 vajra-maṇḍa, vajra-maṇḍala\*, mahā-  
 maṇḍa  
 金剛場陀羅尼經<sup>〇〇</sup> vajra-maṇḍā, vajra-maṇḍā  
 dhāraṇi\*  
 金剛尊 vajra-nātha  
 金剛掌 vajrāñjali  
 金剛智 vajra-jñāna, vajra-bodhi\*  
 金剛智印 vajra-mudrā, jñāna-mudrādhiṣṭhāna  
 金剛智杵 jñāna-vajra  
 金剛智微妙智曼拏羅<sup>〇〇</sup> vajra-sūkṣma-jñāna-maṇ-  
 ḍala  
 金剛智線 vajra-sūtra  
 金剛最上 vajrāgrya  
 金剛最上大明 vajra-vidyōttama  
 金剛最上明 vajra-vidyōttama  
 金剛最上明灌頂法 vajra-nāmābhiṣeka  
 金剛爲地 vajra-pṛthivi-tala-saṃsthāna  
 金剛童女天 vajra-kumārī  
 金剛等彼諸衆 vajrādayo gaṇāḥ  
 金剛等諸山 vajra-saṃghanā  
 金剛舜拏<sup>〇〇</sup> vajra-śauṇḍa  
 金剛舜拏大魔主<sup>〇〇</sup> vajra-śauṇḍo gaṇa-patiḥ  
 金剛菩提心<sup>〇〇</sup> bodhi-citta-vajra  
 金剛華 vajri-puṣpa

- 金剛虛空 ākāśa-vajra  
 金剛衆事業 vajra-karman  
 金剛衆會 vajrōpama-parśad, vajrōpama-pariśad\*  
 金剛衆羯磨<sup>o</sup> vajra-karman  
 金剛視 vajra-dṛṣṭi  
 金剛雲生 vajrāmbujā  
 金剛須彌頂樓閣陀羅尼經<sup>o</sup> vajra-meru-śikhara-kūtāgāra-dhāraṇī  
 (金剛)塗香 gandhayā  
 金剛微妙 vajra-sūkṣma  
 金剛微妙法曼拏羅<sup>o</sup> vajra-sūkṣma-dharma-maṇḍala  
 金剛意 vajra-sāra [ḍala  
 金剛愛 vajra-prīti, vajra-vaśā, vajra-vaśin  
 金剛敬愛 vajra-vaśin  
 金剛敬愛大魔王后<sup>o</sup> vajra-vasanā  
 金剛禁伏 vajrāvaṣṭambha-nāmitā  
 金剛禁戒 vajra-vrata  
 金剛經 vajra-cchedikā, vajra-cchedikā prajñāpāramitā, ārya-vajra-cchedikā bhagavatī prajñāpāramitā, trīśatikā prajñāpāramitā\*  
 金剛葛羅<sup>o</sup> vajra-kāla  
 金剛遍入 vajrāveśa  
 金剛遍入三昧印<sup>o</sup> vajrāveśa-samaya-mudrā  
 金剛遍入尊 vajrāveśa  
 金剛鈴 vajra-ghaṇṭā  
 金剛鈴印 ghaṇṭā-mudrā  
 金剛鉤 vajrāṅkuśa, vajrāṅkuśī  
 金剛鉤母 vajrāṅkuśī  
 金剛鉤羯磨印<sup>o</sup> vajrāṅkuśa-karma-mudrā  
 金剛電大魔王后<sup>o</sup> vajrāśanā  
 金剛像 vajra-bimba  
 金剛僕使 vajra-ceṭa  
 金剛壽命 vajrāyus  
 金剛摧碎陀羅尼<sup>o</sup> vajra-vidāraṇī\*  
 金剛歌 vajra-gīta, vajra-stuti-gīta  
 金剛歌詠 vajra-stuti-gīta  
 金剛種 vajra-kula  
 金剛語 vajra-bhāṣa, vajra-vāc, vāg-vajra  
 金剛語印 vāṅ-mudrā  
 金剛際 vajra-tala-sthāna  
 金剛劍 tikṣṇa-svavajra-cihna  
 金剛嬉戲 vajra-lāśya  
 金剛幢 vajra-ketu, vajra-dhvaja  
 金剛幢迴向 vajra-dhvaja-pariṇāmanā  
 金剛幢菩薩十迴向品<sup>o</sup> vajra-dhvaja-pariṇāmanā  
 金剛幢經 vajra-dhvaja-sūtra, vajra-dhvaja-pariṇā-  
 金剛影像 vajra-bimba [manā  
 金剛影像相 vajra-bimba, vajra-vigraha  
 金剛慧 vajra-buddhi  
 金剛摩尼<sup>o</sup> vajra-maṇi  
 金剛摩尼寶峯大樓閣<sup>o</sup> vajra-maṇi-ratna-śikhara-kūtāgāra  
 金剛摩葛哩<sup>o</sup> vajra-makarā  
 金剛摩羯哩<sup>o</sup> vajra-makarī  
 金剛暴怒大明 vajra-krūra-krodha  
 金剛標幟鬘灌頂 vajra-ratna-cihna-mālābhīṣeka  
 金剛箭 vajra-vāṇa, vāṇa  
 金剛箭善射 vajra-vāṇa-parikṣepa  
 金剛線 vajra-sūtra  
 金剛羯磨<sup>o</sup> vajra-karman  
 金剛羯磨三昧廣大儀軌羯磨曼拏羅頌<sup>o</sup> vajra-karma-samaya-vidhi-vistara-karma-maṇḍala  
 金剛羯磨依法用<sup>o</sup> vajra-karma-prayogeṇa  
 金剛羯磨善成就<sup>o</sup> vajra-karma-prasādhika  
 金剛蓮 vajra-padma, vajrāmbujā  
 金剛蓮華 vajra-padma, padma-vajra, dvayēndriya, bola-kakkola  
 金剛蓮華二相合 dvayēndriya-samāpatti  
 金剛蓮華大相應門 vajra-padma-samāyoga  
 金剛蓮華杵相合相應妙樂 dvayēndriya-samāpattiyoga-saukhya  
 金剛蓮華尊 vajra-padma  
 金剛輪 vajra-maṇḍala, cakra-vāḍa, cakra  
 金剛輪三摩地<sup>o</sup> vajra-maṇḍalo nāma samādhiḥ  
 金剛劑字曼拏羅<sup>o</sup> vajra-jhiḥ-kāra-maṇḍala  
 金剛器仗 vajrāyudha  
 金剛器仗明王 vajrāyudha  
 金剛壇 vajra-maṇḍala  
 金剛壇中 vajra-madhya  
 金剛樹織幢 vajra-druma-kesara-dhvaja\*  
 金剛熾盛金剛女使者 vajra-jvālā  
 (金剛)燈 dīpa  
 金剛磬 vajra-ghaṇṭā  
 金剛穆娑羅<sup>o</sup> vajra-musala  
 金剛穆娑羅金剛女使者<sup>o</sup> vajra-musalā vajra-dūtī  
 金剛縛 vajra-bandha  
 金剛縛掌 vajra-bandha-tala  
 金剛頭指 vajrāgryāṅguli, vajrāgrya  
 金剛頭指左遍附 vāma-vajrāgrya-piḍitā  
 金剛頻那夜迦<sup>o</sup> vajra-vināyaka  
 金剛囉字曼拏羅<sup>o</sup> vajra-jih-kāra-maṇḍala  
 金剛戲 vajra-tuṣṭi, lāśya  
 金剛環 vajra-vāḷaka  
 金剛總持(門) vajra-dhāraṇī  
 金剛聲 śabda-vajra  
 金剛隱沒 vajra-vilayā

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金剛隱覆大魔王后<sup>〇〇</sup> vajra-vilayā  
 金剛臍 vajira-nābhi  
 金剛薩埵<sup>〇〇</sup> vajra-sattva  
 金剛薩埵三摩地印智<sup>〇〇</sup> vajrasattva-samādhi-mudrā-jñāna  
 金剛薩埵四大印等<sup>〇〇</sup> vajrasattva-mahā-mudrādi-bandha-catuṣṭaya  
 金剛薩埵祕密明妃<sup>〇〇</sup> vajrasattvasya guhya-bhāryā  
 金剛薩埵智印<sup>〇〇</sup> vajrasattva-jñāna-mudrā  
 金剛薩埵智印母<sup>〇〇</sup> vajrasattva-jñāna-mudrā  
 金剛薩埵最上悉地成就智印<sup>〇〇</sup> vajra-sattvōttama-siddhi-niṣpatti-jñāna  
 金剛薩埵等大菩薩<sup>〇〇</sup> vajrasattvādi-mahā-bodhisattva  
 金剛薩埵等所結四大印<sup>〇〇</sup> vajrasattva-mahā-mudrā-bandha-catuṣṭaya  
 金剛藏 vajra-garbha  
 金剛藏水所灌灑 vajra-garbhābhiṣiktatā  
 金剛藏勝幢 vajra-druma-kesara-dhvaja  
 金剛藏尊 vajra-garbha  
 金剛藏菩薩<sup>〇〇</sup> vajra-garbha  
 金剛藏聖尊 vajra-garbha  
 金剛藏灌頂 vajra-garbhābhiṣiktatā  
 金剛豐盛 vajrāḍhya  
 金剛齋 vajra-nābhi  
 金剛爆火 vajrāgni  
 金剛禰字曼拏羅<sup>〇〇</sup> vajra-dih-kāra-maṇḍala  
 金剛寶 vajra-ratna, vajrāḍhya  
 金剛寶法儀 vajra-ratna-prayoga  
 金剛寶相 vajra-ratna  
 金剛寶帶忿怒王后 vajra-mekhalā mahā-krodhini  
 金剛寶等妙莊嚴 vajra-ratna-vibhūṣita  
 金剛寶幢 vajra-ketu  
 金剛寶灌頂 vajra-ratnābhiṣeka  
 金剛觸 sparśa-vajra  
 金剛警悟法 vajrāveśa  
 金剛警覺心 sarvāveśa-hṛdaya  
 金剛警 vajrōpama  
 金剛警三摩提<sup>〇〇</sup> vajrōpamaḥ samādhiḥ, vajrōpama  
 金剛警心次後 vajrōpamānantaram  
 金剛警定 vajrōpame...samādhau, vajrōpama  
 金剛灌戒 vajrābhiṣeka  
 金剛灌頂 vajrābhiṣeka, vajra-garbhābhiṣiktatā  
 金剛灌頂女使母天 vajra-dūtya ity abhiṣiktāḥ  
 金剛灌頂名字 vajra-nāmābhiṣeka  
 金剛灌頂努多主<sup>〇〇</sup> dūtā ity abhiṣiktāḥ  
 金剛灌頂忿怒主 vajra-krodhā ity abhiṣiktāḥ  
 金剛灌頂忿怒母天 vajra-krodhinya ity abhiṣiktāḥ

金剛灌頂明王 vidyā-rājanakā ity abhiṣiktāḥ  
 金剛灌頂明妃 vajra-rājanikā ity abhiṣiktāḥ  
 金剛灌頂法 vajrābhiṣeka  
 金剛灌頂尊 vajrābhiṣeka  
 金剛灌頂誡尼迦母天<sup>〇〇</sup> gaṇikā ity abhiṣiktāḥ  
 金剛灌頂誡拏主<sup>〇〇</sup> gaṇa-pataya ity abhiṣiktāḥ  
 金剛灌頂際吒母天<sup>〇〇</sup> vajra-ceṭya ity abhiṣiktāḥ  
 金剛灌頂際吒迦主<sup>〇〇</sup> ceṭakā ity abhiṣiktāḥ  
 金剛護 vajra-rakṣa, vajra-rakṣā  
 金剛鐵圍 cakra-vāḍa  
 金剛鐵鉤 vajrāṅkuśī  
 金剛鬘 vajra-māla, mālā  
 金剛歡喜 vajra-tuṣṭi  
 金剛歡喜大明 vajra-tuṣṭyā...hṛdayena  
 金剛驕摩哩大明妃<sup>〇〇</sup> vajra-kaumārī  
 金剛體 vajratva, vajra-garbha\*  
 金剛觀視 vajra-dṛṣṭi  
 金剛讚詠而歌 vajra-stuti-gīta  
 金城 haima  
 金師 suvarṇa-kāra, karmāra  
 金翅王 garuḍa-dvija-rājan, garuḍa  
 金翅鳥 garuḍa, garuḍa-dvija-rājan, garuḍa-dhvaja-rājan\*, garutmat, suparṇin, suparṇi-pakṣin  
 金翅鳥王 garuḍendra  
 11 金商主 hairaṇyika  
 金婆羅<sup>〇</sup> kimbila\*  
 金寂 kanaka-muni  
 金帶 hema-dāman, kāñci, mekhalā, raśanā  
 金莊嚴 hema-niṣka  
 金釵 suvarṇa-sūci\*  
 12 金椀 suvarṇa-bhāṇḍa  
 金爲輪…銀爲輪…銅爲輪…鐵爲輪 suvarṇa-rūpya-tāmrāyaś-cakra  
 金華 suvarṇa-puṣpa, suvarṇa-padma\*  
 13 金塊 kanaka  
 金殿 suvarṇa-maṇḍapa  
 金照 suvarṇa-prabhāṣita  
 金瓶 sauvarṇa-bhṛṅgāra  
 金鈴 suvarṇa-ghanṭā, ghanṭā  
 金鈴羅網 kiñkiṇi-jāla  
 金鉢<sup>〇〇</sup> suvarṇa-pātra\*  
 金鼓 suvarṇa-bherī, dundubhi  
 金鼓微妙音聲 dundubhi-saṃpravāḍita  
 金鼓聲 dundubhi-śabda  
 14 金像 suvarṇa-bimba, kanaka-bimba, ratna-vigraha, ratnākṛti  
 金塵 loha-rajasa  
 金槌 mudgara

金網 hema-jāla  
 金…網 suvarṇa-jāla  
 金網莊嚴 hema-jālālamkṛta  
 金銀 jātarūpa-rajata, suvarṇa-rūpya, jāta-rūpa, suvarṇa  
 金銀師 suvarṇa-kāra  
 金銀銅鐵輪 suvarṇa-rūpya-tāmrāyaś-cakra, suvarṇa-rūpya-tāmrāyaś-cakrin  
 金銀摩尼等<sup>o</sup> suvarṇa-maṇi-mukta-ja  
 金銀諸珍寶 suvarṇa-maṇi-mukti-ja  
 金銀錢 jātarūpa-rajata  
 金飾珞 suvarṇālamkāra\*  
<sup>15</sup>金幢 suvarṇa-varṇa-dhvaja  
 金幢光 suvarṇa-jambu-dhvaja-kāñcanābha  
 金摩尼珠<sup>o</sup> suvarṇa-maṇi-mukti-ja  
 金摩尼珠性<sup>o</sup> suvarṇa-maṇi-mukta-ja  
 金摩尼真珠<sup>o</sup> suvarṇa-maṇi-mukta-ja  
 金樓 suvarṇa-kūṭāgāra\*  
 金線 suvarṇa-sūtra  
 金線繩 goṇasika  
 金輪 kāñcana-cakra, kāñcana-maṇḍala, sauvarṇam cakram, suvarṇamaya, kāñcanamayī mahāpṛthivi  
 金輪上 kāñcanamayyāṃ pṛthivyām  
 金輪上有 kāñcana-maṇḍala-pratiṣṭha  
 金輪等 suvarṇādi-mayaiś cakraiḥ  
 金輪際 kāñcana-cakra  
 金輪寶 cakra-ratna  
 金錠 kāñcana-koṭi  
 金鋪主 hairaṇyika  
<sup>16</sup>金器 suvarṇa-bhājana  
 金…器 suvarṇa-bhāṇḍa  
 金樹 suvarṇa-nidhi-vṛkṣa  
 金錢 kārṣāpaṇa, dīnāra, purāṇa, hiraṇya, hiraṇya-suvarṇa  
 金錢作功力 dīnārōttha  
 金龍王 suvarṇa-bhujendra  
 金龍尊 suvarṇa-bhujendra  
<sup>17</sup>金縷 suvarṇa-tantu, svarṇa-sūtra  
 金鞞盧<sup>o</sup> kimbila\*  
<sup>18</sup>金藏 kāñcana-garbha, suvarṇa-garbha, hiraṇya-garbha  
 金藏雲 kāñcana-garbha-megha  
 金鎖 svarṇa-sūtra  
<sup>19</sup>金繩 suvarṇa-dāman, suvarṇa-sūtra  
 金鏤 suvarṇa-sūtra  
<sup>20</sup>金寶 suvarṇa, sauvarṇa  
<sup>21</sup>金瓔珞 kaṭaka  
 金鐵 loha

金髮 hema-niṣka, niṣka, hema-dāman  
 金髮花 kāñcana-mālā  
<sup>23</sup>金體 suvarṇa-bhāva

## 2

釘 <sup>3865</sup>/<sub>11-40159</sub> śaṅku, śaṅkuka, kīla, ni-√khan  
<sup>3</sup>釘子 sūcaka

釜 <sup>3866</sup>/<sub>11-40164</sub> 釜 sthāli, piṭharaka\*, piṭharika, piparikā  
<sup>22</sup>釜鑊 kumbhī

針 <sup>3867</sup>/<sub>11-40165</sub> sūci, sūci, sūcaka, kaṇṭaka

<sup>3</sup>針口蟲 nyaṅkuṭā\*  
<sup>4</sup>針孔 sūci-chidra  
 針毛 sūci-roman  
<sup>11</sup>針帶 sūci-gṛhaka  
<sup>12</sup>針筒 sūci-gṛhaka, sūci-ghara, sūci-gṛha, sūci-ghara, sūci-vigraha  
<sup>15</sup>針鋒 sūci-tūnī  
 針鋒及綿觸 sūci-tūni-kalāpa-sparśa  
 針髮鬼神 sūci-roman

## 3

釧 <sup>3868</sup>/<sub>11-40176</sub> keyūra, ābharāṇa, kaṭaka, valaya

## 4

鈍 <sup>3869</sup>/<sub>11-40219</sub> manda, mṛdu, jaḍa, apara, dhan-dha, dhanva

<sup>4</sup>鈍及利 mṛdu-tikṣṇendriya  
<sup>7</sup>鈍利 mṛdu-tikṣṇendriya  
 鈍利根 mṛdu-tikṣṇendriya  
 鈍見 mṛdv-indriya\*  
<sup>10</sup>鈍根 mṛdv-indriya, dhandhendriya, manda, manda-medhas  
 鈍…根 mṛdu-mati  
 鈍根性 mṛdv-indriya-gotra  
 鈍根所攝 mṛdv-indriya-saṃgṛhita  
 鈍根者 mṛdv-indriya  
 鈍根道 mṛdv-indriya-mārga  
 鈍根種姓 mṛdv-indriya-gotra  
<sup>13</sup>鈍道 dhandha-gatika  
<sup>16</sup>鈍濁 dhandha





- 鉢頭摩° padma\*
- <sup>17</sup>鉢蹋鉢° padmaṃ\*
- <sup>19</sup>鉢羅伐多耶° pravartaya\*
- 鉢羅底尾始瑟吒野° prativiśiṣṭāya\*
- 鉢羅底車° pratiśa\*
- 鉢羅底室奢° praticcha\*
- 鉢羅底訖哩恨拏° pratigrhṇa\*
- 鉢羅底疑噓翳穩那° pratigrhṇa\*
- 鉢羅底攝娜° pratiśabda
- 鉢羅底賴轆囉多野° pratinvartaya\*
- 鉢羅拽車° prayaccha\*
- 鉢羅迦羅° prākāra\*
- 鉢羅倪也° prajaya\*, prajjiya\*
- 鉢羅捻跛侈也° pradīptāya\*
- 鉢羅奢° palāśa
- 鉢羅奢佉° praśākhā
- 鉢羅庚多° prayuta
- 鉢羅犀那逝多° prasena-jit\*
- 鉢羅塞建提° praskandin
- 鉢羅塞建提力° praskandi-bala
- 鉢羅度多° prasuta
- 鉢羅摸捺° pramoda
- 鉢羅除佉° praśākhā
- 鉢羅除佉位° praśākhāvasthā
- 鉢羅除佉叉° praśākhā
- 鉢羅麼怛羅° para-mātra
- 鉢羅麼陀° pramāda
- 鉢羅縛娜都° pravartatur\*
- 鉢羅縛蘭° pravaraṃ\*
- 鉢羅輪° palāśa\*
- 鉢羅薩羅° prasara\*
- 鉢羅嚩° pallava
- 鉢羅嚩囉達摩臘馱尾若曳° pravara-dharma-lad-dha-vijaye\*
- 鉢羅蘇嚩° prasru\*
- <sup>21</sup>鉢蠟若帝婆耶那° prajñapti-vādin\*
- <sup>22</sup>鉢囉° pra
- 鉢囉入嚩里多鉢囉彌鉢多嚩日羅° prajvalita-pradipta-vajra
- 鉢囉入嚩囉° prajvala\*
- 鉢囉也車° prayaccha
- 鉢囉伐羅° pravara
- 鉢囉吃嚩底° prakṛti\*
- 鉢囉吠舍野° praveśaya
- 鉢囉吠設野° praveśaya
- 鉢囉尾舍° praviśa
- 鉢囉尾舍彌° praviśāmi
- 鉢囉尾設° praviśa
- 鉢囉底仞里恨拏° pratigrhṇa
- 鉢囉底仞哩訖拏° pratigrhṇa
- 鉢囉底左娜° pratiśabda\*
- 鉢囉底吃哩恨拏° pratigrhṇa
- 鉢囉底車° praticcha
- 鉢囉底婆娜嚩底° pratibhānavati\*
- 鉢囉底訖哩恨拏° pratigrhṇa
- 鉢囉底然° pratijñam\*
- 鉢囉底攝勃馱° pratiśabda
- 鉢囉帝吃哩恨拏° pratigrhṇa\*
- 鉢囉帝訶陵大明妃° pratihārī
- 鉢囉帝蹉提底瑟姁° praticchādhiṣṭha
- 鉢囉拏° prāṇān
- 鉢囉拏摩弭° praṇamāmi\*
- 鉢囉拏摩彌° praṇamāmi
- 鉢囉曷邏儼寧° prahlādinī
- 鉢囉毘° prabhe
- 鉢囉倪也° prajñā
- 鉢囉倪也播囉彌多° prajñā-pāramitā
- 鉢囉哩單撈° parārthān ca
- 鉢囉訖叉° plakṣa\*
- 鉢囉婆伐嚩° pravara-pravara\*
- 鉢囉野嗟° prayaccha
- 鉢囉訶羅儼儼° prahlādinī
- 鉢囉訶囉拏° praharaṇa
- 鉢囉跛多° prāpta\*
- 鉢囉鞞唎多夜° pravartaya
- 鉢囉鞞唎哆娜° pravartana\*
- 鉢囉麼怛羅° para-mantra, pramātra
- 鉢囉謀訖灑耶° pramokṣaya\*
- 鉢囉薩羅° prasara
- 鉢囉謨叉野° pramokṣaya
- 鉢囉謨馳° prāmodya
- 鉢囉嚩哩帝儼° pravartani
- 鉢囉彌鉢多° pradīpta
- 鉢囉鞞哆野° pravartaya\*
- <sup>23</sup>鉢邏奢° palāśa\*
- 鉢邏犀那恃多° prasena-jit\*
- 鉢邏闍鉢底° mahā-prajā-pati\*
- <sup>25</sup>鉢廳畜° pātrārtha

鈎 <sup>3881</sup> 鈎 aṅkuśa, śaṅku; aṅka,  
II-40319 aṅkuśin, aṅkuśī, aṅkuśa,

ākaraṣa, kuśat, baḍiśa, vaḍiśa, śaṅkuka

<sup>5</sup>鈎召 ākaṣaṇa, ā-√kṛṣ; ākaṣa, ākaṣayat, ākṛṣṭa, ākṛṣṭi, eti karṣitaḥ, kṛṣyate, samākaṣaṇa, sam-ā-√kṛṣ

鈎召一切瘡疾等鬼大明 sarva-jvarādy-ākaraṣaṇa-



- <sup>10</sup>銷除 pariḥāra, praśama  
<sup>12</sup>銷散 kṣaya  
<sup>13</sup>銷滅 vi-√dhmā; antar-√dhā, abala-karaṇa, upa-  
 √ram, upaśamana, prajahana, praśānta  
 銷滅魔力<sup>〇〇</sup> māra-balābala-karaṇa  
<sup>14</sup>銷盡 soṣita, śoṣita\*  
 銷銅 kvathita-tāmra\*  
<sup>15</sup>銷瘦 √mlā

**鋌**  $\frac{3895}{11-40446}$  tri-śūla

**鋌**  $\frac{3896}{11-40447}$  yūpa

**鋒**  $\frac{3897}{11-40455}$  tīkṣṇa

- <sup>3</sup>鋒刃 kṣura, kṣura-dhāra  
<sup>15</sup>鋒銳 tīkṣṇa  
 鋒銳刀 asi-dhārā

**鋪**  $\frac{3898}{11-40491}$  samstara, āstīrṇa, śayyā; āpaṇa, āvārī

- <sup>6</sup>鋪列 samstṛta  
<sup>10</sup>鋪草 tṛṇa-samstara  
<sup>11</sup>鋪排 samstṛta  
<sup>18</sup>鋪擺 abhikīrṇa  
 鋪擺花相 puṣpābhikīrṇa

**鑄**  $\frac{3899}{11-40503}$  See **鑄** 3941

8

**鋸**  $\frac{3900}{11-40505}$  kara-pattra, kara-patrikā, krakaca

- <sup>4</sup>鋸木之末 cūrṇaka  
<sup>15</sup>鋸齒 dantura\*

**錐**  $\frac{3901}{11-40536}$  ārā, kaṇṭhaka

**錘**  $\frac{3902}{11-40547}$  mudgara

**錠**  $\frac{3903}{11-40559}$

- <sup>6</sup>錠光 dipaṃ-kara  
 錠光如來 dipaṃkara-tathāgata

**錢**  $\frac{3904}{11-40563}$  **錢** kārṣāpaṇa, kākaṇi, paṇa, māśaka

- <sup>8</sup>錢直 māśakārha  
<sup>10</sup>錢財 kārṣāpaṇa, dravya, dhana, dhana-vastu, bhoga  
 錢財具足 bhoga-pratisamyukta

**錦**  $\frac{3905}{11-40569}$  citra, citra-paṭa, citrāstarāṇa, stavara

- <sup>6</sup>錦衣上色 citra-rūpa

**錫**  $\frac{3906}{11-40573}$  trapu

- <sup>7</sup>錫杖 khakkhara, khakharaka, khiṅkhirikā, yaṣṭi  
 錫赤鐵汁 kvathitam...tāmram

**鍊**  $\frac{3907}{11-40576}$  See **鍊** 3909

**錯**  $\frac{3908}{11-40579}$  sam-√muh

- <sup>13</sup>錯亂 √bhram, vyāmoha; prakopa, pra-ṇaś (√naś), bhrānta, bhrānti\*, vikṣepa, vaiṣamya, skhalita  
<sup>14</sup>錯綜 racita  
 錯誤 √skhal  
<sup>18</sup>錯謬 skhalita, praskhalita, vitatha, viparyayatā, sambheda

9

**鍊**  $\frac{3909}{11-40602}$  **鍊**

- <sup>7</sup>鍊冶 parikarman

**鍋**  $\frac{3910}{11-40603}$  kaṭāhaka, kaṭhina, kaphalikā, pratigraha

- <sup>15</sup>鍋撐 aṅgāra-sthāpana-śakaṭikā

**鐺**  $\frac{3911}{11-40619}$

- <sup>9</sup>鐺持<sup>〇</sup> kuṇḍikā

**鍛**  $\frac{3912}{11-40625}$

- <sup>8</sup>鍛金銀師 karmāra  
<sup>10</sup>鍛師 ayas-kāra  
<sup>13</sup>鍛業 kuṭṭīma-karman  
 鍛業雜色 kuṭṭīma-karma-citra



<sup>14</sup>鏡像 ādarśa-maṇḍala-pratibhāsa, pratibimba; ādarśa, pratibimbaka, pratibhāsa, prativimba, bimba  
鏡像照明 ādarśa-maṇḍala-pratibhāsa  
鏡像體 pratibimba-svabhāva

## 12

鑄  $\frac{3931}{11-40847}$  lāṅgala, hala-daṇḍa, hala-vaṃśa

鍛  $\frac{3932}{11-40853}$

<sup>16</sup>鍛樹° pradyota

鑄  $\frac{3933}{11-40867}$  tūrya

鐘  $\frac{3934}{11-40902}$  鐘 (see under 鍾 3917)  
ghaṇṭā

<sup>13</sup>鐘鼓 ghaṇṭā\*

## 13

鐺  $\frac{3935}{11-40937}$

<sup>3</sup>鐺子 parihāṭaka, parihāraka

<sup>21</sup>鐺臺 niṣka

鐵  $\frac{3936}{11-40945}$  鉄 ayas; ayaḥ-piṇḍa, ayoma-ya, āyasa, loha, śastraka,

śastramaya, hāra-kūṭa

<sup>3</sup>鐵丸 ayaḥ-piṇḍa, ayo-guḍa, āyasa, pradīptāyaḥ-piṇḍa

鐵叉 ayomaya-muṣala

鐵小火星 śakalikāgni

鐵山 āyasa-parvata

<sup>4</sup>鐵火大星 ayaḥ-prapāṭikā

鐵火小星 ayaḥ-prapāṭikā

鐵火星 ayaḥ-prapāṭikā

<sup>6</sup>鐵匠 loha-kāra

鐵地 āyasī bhūmiḥ, loha-dharaṇī

鐵舌箭 ardha-nārāca

<sup>7</sup>鐵杓 āyasa-darvikā

鐵杖 śastrābhiniṣā

鐵杙 ayaḥ-stambha\*

<sup>8</sup>鐵刺 ayaḥ-kaṇṭhaka\*

鐵刺林 ayaḥ-śālmali-vana, ayaḥ-śālmali-vana, asi-pattra-vana

鐵所成 śastraka

鐵板 ayas

鐵舍 ayo-gr̥ha\*

鐵虎頭 vyāghra-mukha

<sup>9</sup>鐵屎 ayaḥ-prapāṭikā

鐵盆 ayo-dronika

鐵苦摩利林°° ayaḥ-śālmali-vana

<sup>10</sup>鐵城所圍繞 ayaḥ-prākāra-paryanta

鐵家 karmāra

鐵家火 karmāra-bhaṇḍikā

鐵家器 karmāra-bhaṇḍikā

鐵師 ayas-kāra

鐵師子頭 siṃha-mukha

鐵索 śrṅkhalika

鐵釘 ayas-kīla, kilaka

鐵馬頭 haya-mukha

<sup>11</sup>鐵圈 ayaḥ-piṇḍa

鐵柴 ayas-tuṇḍa

鐵柴大鳥 ayas-tuṇḍā nāma vāyasāḥ

鐵柴鳥 ayas-tuṇḍāḥ...vāyasāḥ

鐵抵頭 meṣa-mukha

<sup>12</sup>鐵圍 cakra-vāḍa

鐵圍山 cakra-vāḍa

鐵爲地 āyasī bhūmiḥ

鐵稍 tomara, yaṣṭī

鐵筒 ayaḥ-piṇḍa

鐵背 ayas-tuṇḍa

鐵背鳥 ayas-tuṇḍāḥ...vāyasāḥ

鐵象頭 hasti-mukha

<sup>13</sup>鐵塊 ayaḥ-piṇḍa

鐵鈴 jhallarī

鐵鈷摩利林°° ayaḥ-śālmali-vana

鐵鉗 ayomayena viṣkambhanena, ayomaya-viṣkambhaṇa\*

鐵鉢°° kaṃṣa

<sup>14</sup>鐵團 ayaḥ-piṇḍa, ayo-guḍa

鐵塵 loha-rajasa, loha

鐵塵水兔羊牛隙塵蟻 lohāp-śasāvi-go-cchidra-rajo-likṣā

鐵銅金銀等差別 ayas-tāmra-rūpya-suvarṇādi-gotra

<sup>15</sup>鐵箭 nārāca, tomara

鐵輪 āyasaṃ cakram, śastramaya

鐵輪圍 cakra-vāḍa

鐵輪圍山 cakra-vāḍa

鐵輪圍爲後 cakra-vāḍa-paryanta

鐵鋌 loha

<sup>16</sup>鐵器 kaṭāhaka

鐵樹山林 ayaḥ-śālmali-vana

鐵樹林 ayaḥ-śālmali-vana



## RAD. 長 168

長 <sup>3956</sup><sub>11-41100</sub> dīrgha, āyata; jyeṣṭha, vṛddha; atirikta, atireka, adhika, adhikatva, adhipa, anuvartin, ādhikya, ānāha, āyāma, ārāt, āroha, ucita, ucca, upa-√ci, upacita, upabṛṃp-hayati, ṛddha, gūru, gṛha-svāmin, cira, dīrghaśas, drāghīṣṭha, pṛṭhu, prakarṣa, prakṛṣṭa, pralamba, prasarpaṇa, prākaraṣakatva, bṛṃp-hayati, vardhana, vi-√ruh, virūḍhi, vivardhita, vivṛddha, vistāra, vṛddhānta, vṛddhi, vyūhana, saṃvṛtta, saṃvṛddha, saṃ-√vṛdh, saṃ-√sthā

<sup>2</sup>長十六寸 ṣoḍaśāṅgula  
長十六指 ṣoḍaśāṅgula

<sup>3</sup>長久 dīrgha-kālika, cira, aparimita, śāśvata  
長久住 cira-sthitika  
長大 vṛddhi, vivṛddha, saṃvṛddha, atyāyata, mahantī-bhūta, saṃvṛtta  
長子 jyeṣṭhaka, jyeṣṭha-putra  
長弓 dhanu  
<sup>4</sup>長毛 bālāha  
長水 udaka-dhārā  
長爪 dīrgha-nakha  
長爪梵志經<sup>o</sup> dīrghanakha-brahmacāri-sūtra\*  
長爪梵志請問經<sup>o</sup> dīrghanakha-parivṛjaka-pari-ṣṛcchā\*

<sup>5</sup>長句 gadya  
長句說法 dīrghovāda  
長生不斷 avyucchinna  
長石 sroto'ñjana  
<sup>6</sup>長因 vṛddhi-hetutva  
長如來家 saṃvṛtto bhavati tathāgata-kule  
長旨 dīrghāgama  
長老 āyusmat, sthavira, jyeṣṭha, thera, vṛddhatara, vṛddhataraka  
長老比丘<sup>o</sup> thera-bhikṣu  
長老輩 jyeṣṭha  
長行 gadya, cūrṇika  
長行句 gadya  
長衣 atireka-civara  
<sup>7</sup>長坐不臥 naiṣadyika  
長成 vardhita, vivardhita  
長見 dṛṣṭy-adhikatva  
<sup>8</sup>長夜 dīrgha-rātra, dīrgha-rātram, divaṃ-rātra  
長夜中 dīrgha-rātram  
長夜利益於諸衆生 dīrgha-rātraṃ sarva-sattvānāṃ hita-cittāḥ

長夜於諸衆生常思利益 dīrgha-rātraṃ sarva-sattvānāṃ hita-cittāḥ  
長夜饒益一切衆生 sarva-jagad-dhita-sukha-prati-panna  
長孟 jyeṣṭha  
長育 rohiṇī  
長阿字<sup>o</sup> ā-kāra  
長阿舍經<sup>o</sup> dīrghāgama  
長阿波陀那經<sup>o</sup> dīrghāvadāna\*  
長阿笈摩<sup>o</sup> dīrghāgama  
<sup>9</sup>長指 dīrghāṅguli  
長指相 dīrghāṅgulitva  
長施 mukta-tyāga  
長流 udaka-dhārā, mahā-srotas\*  
長流水 hima-vilīna\*  
長者 śreṣṭhin, mahā-dhanin; āyusmat, gṛha-pati, go-ṣṭhika, gauṣṭhika\*, dhanin, mahā-kulina\*, mahā-śāla, śreṣṭhika  
長者大家種族 gṛhapati-mahā-śāla-kula  
長者女 śreṣṭhi-dārikā  
長者子 śreṣṭhi-putra, śreṣṭhi-dāraka, gṛhapati-putra  
長者子耶舍鳩磨羅<sup>o</sup> śreṣṭhi-putra-yaśaḥkumāra  
長者夫人形 śreṣṭhi-bhāryā-rūpa  
長者成施所問經 viradatta-gṛhapati-pariṣṛcchā\*  
長者身 śreṣṭhi-rūpa  
長者兒耶舍俱摩羅<sup>o</sup> śreṣṭhi-putra-yaśaḥkumāra  
長者家 śreṣṭhi-kula  
長者婦 śreṣṭhi-daharā\*  
長者婦女身 śreṣṭhi-bhāryā-rūpa  
長者衆 gṛhapati-parṣad\*  
長者種如沙羅大樹<sup>o</sup> gṛhapati-mahā-śāla-kula  
長者寶 gṛhapati-ratna  
長苦行 dīrgha-tapas  
長苦僊 dīrgha-tapas  
<sup>10</sup>長夏時 dīrgha-vārṣika  
長息 bharaṇī  
長時 dīrgha-kāla, ciraṃ kālam, āyata; āyatatva, kāla-prakarṣa, cira-kāla, dīrgha, dīrgha-kālatva, dīrgha-kālika, dīrgham adhvānam, dīrgha-rātra, dīrgha-samaya, dīrghāyus, prakṛṣṭam...kālam, prākaraṣika, satata-samitam  
長時行 dīrgha-kālābhyāsa  
長時修 dīrgha-kālābhyāsa  
長時尋思 āyata-vitarka  
長時最勝 āyatatva-paramatā

長時無比 āyatatva-paramatā  
 長時集 dīrgha-kāla-paricaya  
 長時煩惱 āyata-kleśatā  
 長時慢 āyata-māna  
 長時數習 dīrgha-kāla-paricaya  
 長時瞋 āyata-dveṣa  
 長時隨轉 dīrghānuparivartin  
 長時癡 āyata-moha  
 長時離苦長時受樂 nirduḥkha-dīrgha-sukhatva  
 長氣 vāṣpa\*  
<sup>11</sup>長得 atireka-lābha  
 長條 peśi  
 長淨 poṣadha, upavasatha\*, uposatha\*  
 長淨事 poṣadha-vastu  
 長貪 saritā  
<sup>12</sup>長爲初 dīrghādi  
 長短 dīrgha-hrasva, hrasva-dīrghatva, kṛtākṛta  
 長短句 miśraka  
 長短等分別相 dīrghādi-paricchedākāra  
 長等分別 dīrghādi-parikalpa  
 長等名 dīrghādi-saṃjñā  
 長等差別 dīrghādi-pariccheda  
 長量 āyāma, dairghya  
 長項 atigriva  
<sup>13</sup>長想 vipratīṣāra  
 長愛欲 saṃgati  
 長聖財 vandhya-guṇa-dhana-dāyaka  
 長裏向 dairghya  
 長跟隨 dīrghānuparivartin  
 長跪 jānu-maṇḍalaṃ pratiṣṭhāpya, ubhau jānu-maṇḍale pṛthivyāṃ pratiṣṭhāpya, dvau jānu-maṇḍalau pṛthivī-tale nikṣīpya, dakṣiṇa-jānu-maṇḍalaṃ pṛthivyāṃ pratiṣṭhāpya  
 長道 dīrghādhanva  
 長道曠野 aṭavi  
 長鉢<sup>o</sup> atirikta-pātra, atireka-pātra, pātra-saṃni-  
 長頌 gadya [caya  
<sup>14</sup>長嘆 bata

長境 adhikam ālambanam  
 長境界 adhikam ālambanam  
 長壽 dīrghāyus, dīrghāyuska, dīrghāyuskatā, dīr-  
 ghāyuskaṃ, jīvaka, jīvita  
 長壽人 āyusmat\*  
 長壽天 dīrghāyuso devāḥ, dīrghāyuska-deva  
 長壽仙 ṛṣi-dīrgha-tapas  
 長壽無病 ārogya  
 長壽僊 dīrgha-tapas  
 長壽業因緣 dīrghāyuh-saṃvartaniya\*  
 長壽橋 jīvita-mada  
 長壽諸天 dīrghāyuso devāḥ\*  
<sup>15</sup>長廣 viśāla  
 長數 adhika-gaṇanā  
 長線 sūci-karman  
 長請 nitya-pravāraṇā, yāvaj-jīvikā pravāraṇā  
 長養 poṣa, paripoṣayati, upacaya, vardhayati;  
 anupālayati, anubṛṃhayati, anūpabṛṃhayati,  
 āpāyayati, upakara, upacita, upastambha, aupa-  
 cayika, paricita, puṣṭa, puṣṭi, poṣaṇa, poṣadha,  
 poṣayati, pra-√puṣ, praroḥa, bhari, vardhana,  
 vardhika, viṭhaṇa, virohaṇa, vivardhana,  
 vivardhanatā, vivardhayati, vivṛddhi, vṛddhi,  
 saṃvardhana, saṃvardhayati, saṃvardhika,  
 saṃvardhita, saṃ-√vṛdh  
 長養色相續 aupacayika-rūpa-saṃtāna  
 長養於自身 ātmaṃ-bhari  
 長養界 dhātu-puṣṭi  
 長養相續 upacaya-saṃtāna  
 長養善法 vṛddhiḥ...kuśalehi dharmehi  
 長養...善根 kuśāla-mūla-poṣaṇa  
 長養智慧 jñāna-varhdhana  
 長養等流 upacaya-naiṣyandika  
 長養實義 artha-karaṇatā  
 長髮 jaṭa  
<sup>16</sup>長隨 dīrghānuparivartin  
<sup>23</sup>長體 dīrghatva  
<sup>28</sup>長鑿 sunikhāta

## RAD. 門 169

**門** <sup>3957</sup><sub>11-41208</sub> dvāra, mukha, paryāya; āya-dvāra,  
 indra-kila, kapāṭa, tīrtha, tīrthya,  
 naya, prakāra, praveśa, mukhin, vimokṣa-dvāra  
<sup>2</sup>門人 ante-vāsin  
<sup>4</sup>門中 dvāra-madhya

門戶 kapāṭa, toraṇa, dvāra, dvāra-niryūha  
<sup>6</sup>門印 indra-kila  
 門吏 dauvārika  
<sup>8</sup>門官 pratihāra  
 門房 niryūha



- 門板 dvāra-kapāṭa  
 9門前 dvāra-koṣṭhaka  
 門屋 dvāra-koṣṭhaka  
 門限 indra-kīla, nyāsa  
 門風竅鼻口內等 dvāra-vātāyana-mukha-nāsikādi  
 10門師 paurohitya, paurodhasa\*  
 門根 mukha-mūla  
 門框 dvāra-śākhi  
 門框木 kapāṭa-puta  
 11門側 dvāra-mūla  
 門柱 dvāra-krośa  
 門窓及口鼻等 dvāra-vātāyana-mukha-nāsikādi  
 12門開 vivaram anupradāsyati  
 13門鉤 argaḍa  
 14門監 rakṣin, dvāra-darśin\*  
 15門樓 toraṇa  
 門樓上氣牕 vātāgra-peṭikā  
 門樓上涼所 vātāgra-peṭikā  
 門樓板房 phalaka-cchadana  
 門樓板牕 phalaka-cchadana  
 門闔 indra-kīla, indra-kīla-sāmanta  
 19門藝 indra-kīla  
 門藝邊 indra-kīla-sāmanta  
 21門闔 toraṇa

門  $\frac{3958}{11-41211}$  argala

閃  $\frac{3959}{11-41214}$

- 9閃弭° śamī\*  
 13閃電 vidyut, vajrāsani

閉  $\frac{3960}{11-41220}$  (see under 閉 3961)

- 3閉戶° peśi  
 11閉梨多° preta  
 15閉黎多° preta  
 19閉麗多° preta

閉  $\frac{3961}{11-41222}$  ni-√mil, pithaya(den.), pidhāna; apaghāṭayati, nimitāyati, nimilana\*, nimilita, nimeṣa, ni-√rudh\*, pithat, pithana, pithita, pihita, √bandh, saṃvṛta, saṃkuñcayati\*

- 1閉一觸一 ekatarānyathibhāva

- 3閉戶° peśi  
 閉戶及稠胞°° peśi-ghanārbuda  
 閉戶位°° peśy-avasthā  
 4閉戶 rundhitvā  
 5閉目 nimeṣa  
 6閉合 nimitāyati  
 閉在 avaruddha, ruddha  
 9閉拏野° piḍaya  
 11閉眼 nimilitākṣa, ni-√mil  
 13閉塞 pithita, saṃmilita, apaniya, baddha-sīman  
 14閉獄 kārā-stha\*  
 16閉諸難門 sarvākṣaṇa-gati-dvāra-pithana

## 4

開  $\frac{3962}{11-41233}$  udghāṭayati, pariphulla, apāvṛta, √muc, prakāśana; anujñāta; anā-vṛta, anujñā, anujñāna, apā-√vṛ, abhyanujñā, abhyanujñāta, utsarga, ud-√gṛ, udghāṭana, udghāṭita, udghāṭiya, unmitāyati, unmilita, unmeṣa, upa-saṃ-√hṛ, kṛta-nirbheda, ghaṭṭita, ghāṭayati, darśayitṛ, nistiraṇa, prakāśa, prabhāvanā, prabhāvayate, prasaṅga, prasārita, prasphoṭana, phul-lita, buddhi, bheda, mukta, mucyate, mocaka, vikaca, vi-√kas, vikāsa, vighaṭayati, vi-√car, vivaraṇa, vivarita, vivarta, vi-√vṛ, vivṛta, viśadita, vistara, vy-ā-√dā, samudghāṭana, sphuṭa, sphuṭita, sphoṭa\*, sphoṭayati, sphoṭya

- 1開一眼觸一眼 ardha-nimilita  
 2開七覺華 sapta-bodhyaṅga-kusumādhyā  
 開力 bāhu-vyāyāma  
 3開口作 vivṛta-pādakā kārāpayati  
 開土 bodhi-sattva  
 4開化 vi-√nī, paripācīta; anuśāsaka, upakāri-bhūta, paripāka, pra-ñī(√nī), vibodha, vainayika\*, vai-neyika  
 開引 ākarṣaṇa  
 開手 mukta-hastatā  
 5開他房 anyātakān vihārakān udghāṭayati  
 開…令 abhyanujñāta  
 開出要 samyag-niryāṇa-vaktṛ  
 開布薩°° pośadha-sthāpana  
 開正法門 dharma-dvāraṃ vivṛṇoti  
 開目 anāvṛta-cakṣus, unmiṣita  
 開示 prakāśayati, prakāśanā, vivaraṇa, darśayati, deśayati; apadeśa, apāvṛta, abhidyotayati, abhy-udgata, ākhyāta, udbhāvika, upadarśayati, upa-√diś, darśayitṛ, dipanā, daiśika, nidarśana, nidarśayitṛ, pra-√kāś, prakāśana, prakāśayitṛ,

169 門(4) 開閑

prakāśita, prati-√pad, pratipādayati, pradarśaya-  
ti, prabhāvanā, prokta, vibhāvana, vibhāvanatā,  
vivarānatā, vi-√vṛ, vistareṇa saṃprakāśayiṣyati,  
vispaṣṭa, vyutpādaya, saṃdarśaka, saṃdarśana,  
saṃdarśika, saṃpra-√kāś, saṃprakāśa, saṃpra-  
kāśaka, saṃprakāśana, saṃprakāśayati, sūcaka,  
sūcaya (den.)

開示三蘊道 tri-skandha-patha-daiśika

開示者 darśayitṛ

開示家 vibhajya-vādin\*

開示教授 udghāṭayati

開示現 saṃprakāśita

開示普喜自然理趣 sarva-vyūha-rati-svabhāva-na-  
ya-saṃdarśana

開示輪迴涅槃門者<sup>o</sup> saṃsāra-nirvāṇa-mukha-saṃ-  
darśaka

<sup>6</sup>開印 sphoṭya mudrām

開合 saṃkoca-vikāsa

<sup>7</sup>開劫<sup>o</sup> vivarta-kalpa

<sup>8</sup>開具 pravāraṇa

開具事 pravāraṇa-vastu

開坼 vivara

開法 dharma-prakāśana, samyag-dharma-prakāśa-

開花 pariphulla [na

開門 dvārōdghāṭana, nirargaḍa

開門大明 dvārōdghāṭana-hṛdaya

開門大施 nirargaḍo mahā-yajño yaṣṭaḥ

<sup>10</sup>開悟 prativibuddha, saṃcodayati; nitiraṇa, pari-  
codanatā, prativedayitavya, pratyāyana, vijñapa-  
na, saṃcodita

開悟令解 vyutpādayati

開除 bhedya

<sup>11</sup>開張 āya-dvāra

開現 vi-√vṛ

開許 anujñāta, abhy-anu-√jñā, utsarga, samava-  
ghāta

開通 apā-√vṛ, udghāṭana\*, saparihāra

開通戒 saparihārām śikṣām

開閉 unmeṣa-nimeṣa

<sup>12</sup>開智人 sumedhas

開智者 sumedhas

開…爲 bheda

開爲二 dvidhā kṛtvā

開爲二種 dvayī-kṛtya

開發 prakāśayati, saṃcodayati; apāvṛta, ava-√kṛ,  
ābhoga, uttāna, codayati, pariphulla, saṃcodaka,  
saṃcodanā, sphoṭa

開發示導 upanāyika

開發行 ābhoga

開發覺悟 codayati

開華 utphulla, puṣpāṇi prādur-bhavanti, saṃku-  
sumita

開華眼 utphulla-locanā

開虛誑語 mṛṣā-vāda-prasaṅga

開裂 sphuṭita

<sup>13</sup>開勢 vikacā

開業 anujñāta-karman

開解 vinodana, vinodayati, prativinodana, apana-  
ya, prati-√sṛ

<sup>14</sup>開演 pra-√kāś, prakāśana, anuvarṇita, ā-√khyā,  
upa-√nī, pra-√vac, √brū

開演文義 granthasyārthasya prakāśanam\*

開誘 vi-√nī

<sup>15</sup>開廣 valganā

開徹 pariphulla

開敷 pariphulla, kusumita; pariphullatā, pariphul-  
lita, pratisphuṭa, praphullita, prasārita, vikāsa,  
visphāti, saṃpuṣpita

開敷花 kusumita

開敷花王智慧神通 puṣpāvali-vana-rāji-kusumitā-  
bhijña

開敷華 praphullana, mukta-kusuma

開敷華莊嚴光 mukta-kusuma-pratimaṇḍita-prabha

開敷蓮花 puṣpita

開褒灑陀<sup>o</sup> poṣadha-sthāpana

開遮 saparihāra

<sup>16</sup>開壇門印 dvārōdghāṭana

開導 nirnetṛtva, netṛkatva, saṃprakāśayati, ava-  
kāśa-dāna

開曉 ava-√budh, pratyāyana, vyutpatti

<sup>17</sup>開檀門所用大明 dvārōdghāṭana-mantra

<sup>18</sup>開擲 kṣipta

<sup>20</sup>開覺 avabodhatā, prativedayati; codana, prative-  
dha, pravedayati, buddhi, vyutpatti

開覺修 vyutpatti-bhāvanā

開闡 vibhakta, deśitavat

<sup>22</sup>開聽 anujñāna

<sup>23</sup>開顯 saṃprakāśayati, vivaraṇa, vivṛta, unmilita,  
vaktavya

閑

<sup>3963</sup>  
11-41247 vivikta; -jña

<sup>8</sup>閑居 aranya-vāsa, aranya, ekānta-sthāyini

閑居野處 aranya

<sup>10</sup>閑修伎藝 śilpa-jña

<sup>11</sup>閑寂 aranya

- 閑處 vana-bhūmi  
 13 閑意旨 iṣṭi-jña  
 16 閑靜 praviveka, rahas  
 閑靜地 praviveka  
 閑靜處 araṇya  
 18 閑雜語 saṃbhinna-pralāpa  
 19 閑曠 abhyavakāśa

閒 <sup>3964</sup>/<sub>11-41248</sub> See 間 3965

- 間 <sup>3965</sup>/<sub>11-41249</sub> 閒 antara, madhya; antarikā, arvāk, ābhyantara, kirṇa, khaṇḍa\*, vivara, vici, vyagra, sraṃsana  
 4 間中 madhya  
 6 間色衣 kāśāya  
 10 間缺 antara, chidra  
 12 間絕 vicchinna  
 間超 vyutkrāntaka-samāpatti  
 13 間隔 antara, antaraya (den.), antarita, antarya, vyavahita  
 14 間隙 antara, chidra, vicchinna, vici  
 間障 antara  
 16 間錯 pratyupta  
 間錯厠鈿 vividha 〔upta  
 間錯莊嚴 pratimaṇḍita-vyūha, pratyarpita, praty=  
 18 間擾 ākula  
 間斷 antar-āya, udbhinna, kalmāṣa, kṛtāvadhi, nigraha, prabandhōparama  
 間雜 vy-ava-√kṛ, vyavakirṇa, vyavakīryamāṇa

5

開 <sup>3966</sup>/<sub>11-41264</sub> See 鬧 4251

6

閱 <sup>3967</sup>/<sub>11-41289</sub> pratigha

閱 <sup>3968</sup>/<sub>11-41297</sub> See 關 3985

- 閣 <sup>3969</sup>/<sub>11-41300</sub> 擱 prāsāda, kūṭāgāra, talaka  
 3 閣上 prāsāda-tala, vihārasya-kāśa-talake, dve bhū=  
 9 閣屋 vaihāyasa-kuṭi 〔mike  
 閣屋上 upari vaihāyasa-kuṭike  
 18 閣濾器 dhāraṇa-pātra

閤 <sup>3970</sup>/<sub>11-41301</sub> gṛha-vara

閱 <sup>3971</sup>/<sub>11-41309</sub>

11 閱婆葛囉° kṣobha-kara

7

閤 <sup>3972</sup>/<sub>11-41329</sub> indra-kila, sāmanta

閱 <sup>3973</sup>/<sub>11-41341</sub> 閱 dṛṣṭi

3 閱叉° yakṣa

16 閱頭檀° śuddhodana

8

闕 <sup>3974</sup>/<sub>11-41372</sub> na-puṃsaka

2 闕人 ṣaṇḍhatā, ṣaṇḍha\*, paṇḍaka\*

閤 <sup>3975</sup>/<sub>11-41379</sub>

10 閤浮° jambu, jambū, jāmbū, jambuka\*

閤浮利° jambu-dvīpa

閤浮那陀金° jambū-nada-suvarṇa\*

閤浮那提° jāmbū-nada

閤浮那提金光° jāmbū-nada-prabhāsa

閤浮呿提° jambu-khādaka\*

閤浮林° jambu-vana\*

閤浮金° jāmbū-nada-suvarṇa, jambū-nada-kana-ka, jāmbu-kāñcana

閤浮金光° jāmbū-nadābhāsa

閤浮處° jambu-dvīpa

閤浮提° jambu-dvīpa, jambū-dvīpa, jāmbū-dvīpa-ka, jambu-khaṇḍa

閤浮提人° jāmbū-dvīpakā manuṣyāḥ

閤浮提中° madhya-deśa-jambū-dvīpa

閤浮提王° jāmbū-dvīpēśvaratva

閤浮提地° jambū-dvīpa

閤浮提畔° jambū-dvīpa-śīrṣa

閤浮提鞞波° jambu-dvīpa

閤浮幢° jambu-dhvaja

閤浮樹° jambū-vṛkṣa, jambu, jambū

閤浮檀° jambū-nada

閤浮檀光° jambū-nada-prabhāsavat

閤浮檀金° jāmbū-nada-suvarṇa, jambū-nada-kana, jambū-nada-suvarṇa, jāmbu-nada-kāñcana\*,

169 門 (8—9) 閻闍關關閻闍

jāmbū-nada, haritāla-kanaka

閻浮檀金以界八道<sup>°</sup> suvarṇa-sūtrāṣṭāpadāvanad= dha

閻浮檀金以為臺<sup>°</sup> mahārha-jambū-nada-karṇika

閻浮檀金光明<sup>°</sup> jāmbū-nada-prabhāsavat

閻浮檀金臺<sup>°</sup> mahārha-jambū-nada-karṇika

閻浮檀金幢光照明<sup>°</sup> suvarṇa-jambu-dhvaja-kāñ= canābha

閻浮檀樹<sup>°</sup> jāmbū-vṛkṣa

<sup>11</sup>閻曼德迦<sup>°</sup> yamāntaka

<sup>12</sup>閻菩樹<sup>°</sup> jāmbū

<sup>15</sup>閻摩<sup>°</sup> yama

閻摩王<sup>°</sup> yama

閻摩那<sup>°</sup> yamunā\*

閻摩卒<sup>°</sup> yama-rākṣasa

閻摩德迦<sup>°</sup> yamāntaka\*

閻摩羅社<sup>°</sup> yama-rāja

閻摩羅界<sup>°</sup> yama-loka\*

<sup>16</sup>閻磨羅<sup>°</sup> yamala

<sup>19</sup>閻羅<sup>°</sup> yama, yama-rāja, yamala, yamālaya

閻羅之界<sup>°</sup> yama-loka

閻羅使<sup>°</sup> yama-puruṣa

閻羅趣<sup>°</sup> yama-loka

<sup>21</sup>閻魔<sup>°</sup> yama, yamāntika

閻魔界<sup>°</sup> yama-loka

閻魔羅界<sup>°</sup> yama-loka

闍 <sup>3976</sup>  
11-41380

<sup>7</sup>闍伽<sup>°</sup> argha; ogha\*

闍伽水<sup>°</sup> argha, arghya

闍 <sup>3977</sup>  
11-41383

<sup>9</sup>闍者 dauvārika

9

闍 <sup>3978</sup>  
11-41421

闍

andha-kāra, tamas; andha=

kāra-tamisra, andha-tāmis=

ra, kāla, chādayati, tamaḥ-prakāra, tamo'ndha=

kāra, tamo-bhūta\*, tāmasa, dhvānta, rātri, viśāda

闍<sup>°</sup> am\*

<sup>6</sup>闍色 andhakāra-rūpa

<sup>7</sup>闍位 tamo'vasthā

闍沒囉<sup>°</sup> āmra\*

<sup>8</sup>闍盲 andha

<sup>9</sup>闍室 andha-kāra

闍昧 mandī-√bhū

闍相 andha-kāra-nimitta, rātri-nimitta

<sup>10</sup>闍冥 andha-kāra, kṛṣṇa, naraka, sudurmedha

闍冥品 kṛṣṇa-pakṣa

<sup>11</sup>闍得 vṛtta

闍處 andha-kāra

<sup>12</sup>闍鈍 manda, mūḍha, tama, tamas\*, dhandha

闍鈍心 mūḍha-citta

闍鈍多癡 tivra-moha

闍鈍愚癡 manda-momūhatā

<sup>14</sup>闍說 kālāpadeśa

<sup>15</sup>闍冥 andha

<sup>16</sup>闍蔽 tamo'ndhakāra, dhyāmī-kṛta

<sup>17</sup>闍翳 timira

<sup>18</sup>闍覆 tamo-vṛta

<sup>22</sup>闍竊 caurya

闍

<sup>3979</sup>  
11-41429

viśāla, vistara, vistāra, viṣkambha

闍

<sup>3980</sup>  
11-41434

闍<sup>°</sup> jha

<sup>6</sup>闍字<sup>°</sup> jha-kāra

<sup>7</sup>闍延多<sup>°</sup> jayanta

闍那<sup>°</sup> jñāna; janaka

闍那伽<sup>°</sup> janaka

闍那波羅蜜<sup>°</sup> jñāna-pāramitā

闍那耶舍<sup>°</sup> jñāna-yaśas\*

闍那迦藥王<sup>°</sup> jñānākara\*

闍那崛多<sup>°</sup> jñāna-gupta\*

<sup>8</sup>闍底蘇末那花<sup>°</sup> jāti-kusuma

闍陀<sup>°</sup> jāta\*

闍陀伽<sup>°</sup> jātaka

<sup>9</sup>闍毘<sup>°</sup> dhyāpita, jhāpita

闍耶<sup>°</sup> jaya

闍耶帝<sup>°</sup> jaya

闍致羅<sup>°</sup> jāṭilaka

<sup>11</sup>闍婆<sup>°</sup> java\*

闍梨<sup>°</sup> ācārya

闍莫迦<sup>°</sup> śyāmaka

<sup>12</sup>闍提<sup>°</sup> jāti

闍提華香<sup>°</sup> jātika

<sup>14</sup>闍維<sup>°</sup> jhāpita

闍鼻多<sup>°</sup> jhāpita

<sup>15</sup>闍摩<sup>°</sup> syāmaka

闍摩期<sup>°</sup> janma-ja

10

闔 <sup>3981</sup>/<sub>11-41451</sub> (see under 開 3962)

- <sup>3</sup>闔士 bodhi-sattva  
闔士道 bodhisattva-yāna

闕 <sup>3982</sup>/<sub>11-41456</sub> vikala, vaikalya; antareṇa\*, abhā-  
va, asat, nāsti, nyūna\*, vinā, vira-

- ha\*, vihīna, vaiguṇya, vaidhurya, sidhma, skhalita  
<sup>4</sup>闕少 ūna, vaiguṇya  
<sup>5</sup>闕乏 vikala, vighāta  
闕正聞 śruta-vihīna  
<sup>8</sup>闕於正行 pratipatti-vaidhurya  
<sup>9</sup>闕恒時尊重加行 sātatyā-satkṛtya-prayoga-vikala  
闕陋不具足 vaikalya  
<sup>12</sup>闕善友 kalyāṇa-mitra-vaidhurya  
<sup>13</sup>闕勤修進速道 abhiyukta-vāhi-mārgābhāva  
闕尠 vaiguṇya  
<sup>14</sup>闕種性 gotra-vaidhurya  
<sup>15</sup>闕緣 pratyaya-vaikalya  
<sup>16</sup>闕隨順教 ānulomika-kathā-vaikalya  
闕餘緣 anya-kāraṇa-vaikalya

闕 <sup>3983</sup>/<sub>12-45649</sub> See 闕 4252

11

闕 <sup>3984</sup>/<sub>11-41467</sub>

- <sup>11</sup>闕望 prêkṣ (√ikṣ)

關 <sup>3985</sup>/<sub>11-41470</sub> 関 pidhāna, simā-saṃdhi

- <sup>4</sup>關戶 kapāṭa-pidhāna  
<sup>11</sup>關閉 pithapaya (den.), pithita, pidhita, pihita,

prativarjita

- <sup>12</sup>關軸 argala  
<sup>13</sup>關預 abhisambandha  
<sup>17</sup>關鍵 kapāṭa  
<sup>25</sup>關鑰 argala, kapāṭa, kuñcikā, tādaka, parigha

12

闡 <sup>3986</sup>/<sub>11-41489</sub> deśayati

- <sup>8</sup>闡波° campā\*  
闡陀° chanda, chandaka  
闡陀母°° chandaka-māṭṛ, chandaka-mātā nāma  
bhikṣuṇī  
闡陀偈句°° padaśo dharmam vācayet, chandas\*  
<sup>12</sup>闡提° icchantika  
闡提同位°° tan-niyati-patita  
<sup>21</sup>闡鐸迦° chandaka

闕 <sup>3987</sup>/<sub>11-41490</sub>

- <sup>9</sup>闕看 avalokita

13

闕 <sup>3988</sup>/<sub>11-41500</sub>

- <sup>12</sup>闕開 vivara

闕 <sup>3989</sup>/<sub>11-41506</sub>

- <sup>20</sup>闕闕 āpaṇa  
闕闕事 āpaṇa-vastu

闕 <sup>3990</sup>/<sub>11-41508</sub> toraṇa

- <sup>11</sup>闕婆° gandharva  
<sup>16</sup>闕賴吒° sthala-stha

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4

阨 <sup>3991</sup>/<sub>11-41566</sub> (see under 坑 654)  
prapāta, khadā, śvabhra

- <sup>7</sup>阨坎 śvabhra, śvabhra-prapāta\*

防 <sup>3992</sup>/<sub>11-41576</sub> anu-√rakṣ, saṃvṛta; dānta, nivā-  
rayati, pari-√rakṣ, pari-√hṛ, saṃ-  
vara, saṃvaraṇa

- <sup>6</sup>防守 ārakṣā, ārakṣaka, ārakṣita, rakṣita, gupta  
防守…門 gupta-dvāratā  
<sup>7</sup>防邪° vāya  
<sup>8</sup>防制 √rakṣ

170 阜 (4—5) 防阻阿

- 9 防耶° vāya  
 10 防…修 saṃvara-bhāvanā  
 防息 saṃyamana  
 防捍 trāṇa  
 防起煩惱 kleśa-bhīrutva  
 12 防援 ārakṣā, √rakṣ  
 防雇 sāgraha  
 13 防禁 saṃvṛta  
 15 防慮 anurakṣā  
 16 防禦 saṃvṛta, paritrāṇa  
 21 防護 ārakṣā, √rakṣ, saṃvṛta; anurakṣaṇa, anurakṣaṇā, ārakṣaka, ārakṣaṇa, ārakṣaṇatā, pāla\*, pālana\*, pālayitum, rakṣitavya, vrata, saṃvara, saṃvaraṇa  
 防護恩 upakāraka  
 防護斷 anurakṣaṇā-prahāṇa  
 23 防邏人 anucara

5

**阻** <sup>3993</sup><sub>II-41593</sub> antar-āyika, antar-āya\*, pratibandha

- 8 阻法 antarāyika-dharma  
 19 阻礙 nirodha

**阿** <sup>3994</sup><sub>II-41599</sub> utsaṅga

- 阿° a, aḥ, ā, āḥ  
 3 阿三忙祇寧° asamāgni\*  
 阿三摩儼寧° asamāgni\*  
 阿乞叉昆夜° akṣobhya\*  
 阿叉波° akṣa-pāda  
 4 阿比牟佉° abhimukhi\*  
 阿比羅提° abhirati\*  
 阿氏多° ajita  
 5 阿世耶° āśaya  
 阿世耶極躁動° calāśaya  
 阿他婆耆經° artha-vargīya-sūtra\*  
 阿他論° artha-vidyā  
 阿乞寧° agne\*  
 阿失波耆多° aśva-gupta  
 阿奴波摩° anupamā\*  
 阿奴律陀° aniruddha\*  
 阿奴跋摩° anupamā\*  
 阿奴盧書° anuloma-lipi  
 阿尼律陀° aniruddha  
 阿尼婁陀° aniruddha  
 阿尼婁馱° aniruddha  
 阿尼樓豆° aniruddha\*  
 阿尼樓陀° aniruddha\*  
 阿尼樓馱° aniruddha  
 阿尼盧陀° aniruddha\*  
 阿尼盧頭° aniruddha  
 阿左羅° acala  
 阿左羅迦拏° acala-kaṇa\*  
 阿左攞° acala\*, acalana\*, acara\*  
 阿左攞贊拏° acara-caṇḍa\*  
 阿市多鷄舍甘跋羅° ajita-keśa-kambala  
 阿末多° ajita\*  
 阿末羅° āmra  
 阿母 amba  
 阿母酷欣° amuko 'ham  
 阿由他° ayuta  
 阿由他億° ayuta\*  
 阿由陀° ajita\*  
 阿目伽° amogha\*  
 阿目佉° amogha-vajra\*  
 阿目佉跋折羅° amogha-vajra\*  
 阿示那° ajina  
 6 阿伐羅勢羅° apara-śaila\*  
 阿吒吒° aṭṭa  
 阿吒薄俱夜叉° āṭṭavaka-yakṣa  
 阿地目得迦° adhimuktika  
 阿地伽摩° adhigama  
 阿地瑟吒娑婆° adhiṣṭhasva\*  
 阿地瑟吒薩網° adhiṣṭhasva\*  
 阿地瞿多° atikūṭa\*  
 阿夷° asita\*  
 阿夷多翅舍欽婆羅° ajita-keśa-kambala\*  
 阿夷那° ajita\*  
 阿夷那和提° ajiravati\*  
 阿夷陀° ajita\*  
 阿夷哆° ajita\*, ajita-keśa-kambala\*  
 阿夷哆鷄舍劍婆利° ajita-keśa-kambala\*  
 阿夷崙° ajita-keśa-kambala  
 阿夷崙其耶今離° ajita-keśa-kambala  
 阿夷維° ājivaka\*  
 阿夷頭° ajita\*, ajita-keśa-kambala\*, asita\*  
 阿夷頭翅° ajita-keśa-kambala\*  
 阿字° a-kāra, aḥ-kāra, āḥ  
 阿字婆° ājivaka  
 阿屹囉° agra  
 阿至摸° arciṣmati  
 阿西那° asana  
 7 阿伽° agha  
 阿伽水° argha  
 阿伽尼師吒° agha-niṣṭha, akaniṣṭha\*

阿伽陀° agada; agastya  
 阿伽陀藥° agada-bhaiṣajya  
 阿伽摩° āgama  
 阿伽樓° agaru\*  
 阿伽彌° agaṇe\*  
 阿伽彌° agaṇe  
 阿伽羅° agāra, āgāra; agra  
 阿伽羅久履笱兒° agra-kulika-putra  
 阿伽羅娑羅° agra-sārā  
 阿伽蘇底柯子° agasti-harīṭakī  
 阿低利° atri  
 阿低離° ātreya  
 阿利吒° ariṣṭa  
 阿利沙偈° āṛṣa-gāthā\*  
 阿利耶° ārya  
 阿努囉羯都° anurakto  
 阿舍° āgama, sūtra  
 阿舍爲證° āgama  
 阿舍證° sūtra  
 阿吽發吒莎賀° āḥ hūṃ phaṭ svāhā, ā hūṃ phaṭ svāhā  
 阿吽薩嚩訶° āḥ hūṃ svāhā  
 阿尾吒° aṅṣṭhā  
 阿尾捨野都° āveśayatu  
 阿尾羅吽缺° a-vi-ra-hūṃ-khaṃ\*  
 阿沙° āśāḍha  
 阿私° asita\*  
 阿私吒° asita\*  
 阿私多° asita  
 阿私陀° asita  
 阿那° āna  
 阿那伽彌° anāgāmin\*  
 阿那舍° anāgāmin, anāgāmi-phala, anāgāmitā-yo-  
 阿那舍人° anāgāmin | ga  
 阿那舍人合成六人° ṣaḍ-anāgāmin  
 阿那舍人成九種° navānāgāmināḥ  
 阿那含有九人° navānāgāmināḥ  
 阿那舍果° anāgāmi-phala, anāgāmin  
 阿那舍果如° anāgāmi-phala-tathatā  
 阿那舍阿羅漢° anāgāmy-arhat  
 阿那舍阿羅漢聲聞獨覺佛道° anāgāmy-arhatc-  
 chrāvaka-pratyekabuddha-buddha-mārga  
 阿那舍義° anāgāmitva  
 阿那舍道° anāgāmin  
 阿那那低° anātha-piṇḍika\*  
 阿那那低° anātha-piṇḍika  
 阿那那那° anātha-piṇḍika\*  
 阿那那那° anātha-piṇḍika\*

阿那那持° anātha-piṇḍika\*  
 阿那那提° anātha-piṇḍika  
 阿那波那° ānāpāna  
 阿那波那念° ānāpāna-smṛti  
 阿那阿波那念° ānāpāna-smṛti  
 阿那律° aniruddha, anuruddha  
 阿那律提° aniruddha\*  
 阿那笈多° dhana-gupta  
 阿那婆怛° anavatapta  
 阿那婆答多° anavatapta  
 阿那婆達多° anavatapta  
 阿那婆達多池° anavatapta-hrada  
 阿那婆達多龍王° anavatapta-nāga-rāja\*  
 阿那婆蹋多° anavatapta\*  
 阿那野° ānaya\*  
 阿那提訶魯° anadhīhāra  
 阿那跋達多° anavatapta\*  
 阿那跋羅伽° anabhṛaka\*  
 阿那盧° anaḍe  
 阿侍多° ajita\*  
 阿制多° ajita\*  
 阿叔迦° aśoka\*  
 阿叔羅° asura\*  
 阿呬吽° āhi hūṃ hūṃ  
 阿味羅吽欠° ā-vi-ra-hūṃ-khaṃ\*  
 阿呼° aho  
 阿和提° avanti\*  
 阿和檀提° avanti\*  
 阿夜呬弱° āyāhi jaḥ  
 阿屈數弊夜耶° akṣobhyāya  
 阿底目伽樹° atimuktaka  
 阿底洛叉° atilakṣa  
 阿怛麼句哈° ātmako 'haṃ\*  
 阿怛麼南° ātmānaṃ  
 阿怛羅° atara  
 阿波那° apāna  
 阿波波° apalāla; hahava  
 阿波陀那° avadāna  
 阿波陀那經° avadāna-śataka\*, avadāna-sūtra\*  
 阿波南° avana  
 阿波笈多° aśva-gupta  
 阿波會° ābhāsvara  
 阿波摩那天° apramāṇābha  
 阿波諦° āpatti  
 阿波羅° apalāla; apasmāra  
 阿波羅女° apasmāri  
 阿波羅囉° apalāla  
 阿波羅囉龍王° apalāla-nāga

- 阿泥律陀° aniruddha, anuruddha  
 阿泥捺陀° aniruddha\*  
 阿泥婁駄° aniruddha\*  
 阿泥樓陀° aniruddha\*  
 阿泥樓駄° aniruddha  
 阿泥盧豆° aniruddha  
 阿泥盧陀° aniruddha\*  
 阿泥嚕多° aniruddha\*  
 阿育° aśoka  
 阿育王傳° aśokarājavadāna\*  
 阿育王經° aśokarāja-sūtra\*  
 阿育法王° dharmāśoka  
 阿舍° āśa\*  
 阿虎低摩賀嚙° āhutim āhāram\*  
 阿迎闍° ayodhyā\*  
 阿邨律° aniruddha  
 阿陀那識° ādāna-vijñāna  
 阿陀囉尼° ādhāraṇi  
 阿係鉢鉢° āhi hūṃ hūṃ  
 阿彌鞞婆耶° amitābhāya  
 阿思葛° aśmaka  
 阿思葛王° aśmaka-rājan  
 阿栴那曳° agnaye  
 阿栴那奢悉° āgamiṣyasi  
 阿毘° āvicika  
 阿毘三佛陀° abhisambuddha  
 阿毘比尼° abhivinaya  
 阿毘地獄° avici  
 阿毘至° avici  
 阿毘指° avici  
 阿毘指大地獄° avicau mahā-narake, avici  
 阿毘指地獄° avici  
 阿毘指地獄四邊° avici-pārśva  
 阿毘扇陀遏鞞° abhiśānta-garbhe\*  
 阿毘婆帝° avivartya  
 阿毘梨論° āmbhīrya  
 阿毘庾納藥帝° abhyudgate\*  
 阿毘跋致° avinivartaniya, avavartika\*  
 阿毘跋致地° avinivartaniyatva  
 阿毘洗左° abhiṣiñca  
 阿毘洗者冥° abhiṣiñcāmi  
 阿毘達摩° abhidharma\*  
 阿毘達磨° abhidharma, abhidharma-śāstra, śāstra, śāstra-pāṭha, śāstr  
 阿毘達磨大毘婆沙論° abhidharma-mahā-vibhāṣā-śāstra\*  
 阿毘達磨大論師° abhidhārmika  
 阿毘達磨名法陰° dharma-skandha-saṃjñaka-  
 sya...abhidharma-śāstrasya  
 阿毘達磨法蘊足論° dharma-skandha, abhidhar-  
 ma-dharma-skandha-pāda-śāstra\*  
 阿毘達磨品類足論° prakaraṇa-pāda, prakaraṇa-  
 grantha, abhidharma-prakaraṇa-pāda-śāstra\*  
 阿毘達磨契經° abhidharma-sūtra  
 阿毘達磨界身足論° dhātu-kāya, abhidharma-  
 dhātu-kāya-pāda-śāstra\*  
 阿毘達磨俱舍° abhidharma-kośa  
 阿毘達磨俱舍論° abhidharma-kośa-bhāṣya, abhi-  
 dharma-kośa-śāstra\*  
 阿毘達磨俱舍論本頌° abhidharma-kośa-kārikā  
 阿毘達磨俱舍釋論° abhidharma-kośa-bhāṣya,  
 abhidharma-kośa-śāstra\*  
 阿毘達磨師° abhidhārmika  
 阿毘達磨師說° kila  
 阿毘達磨悉檀° śāstra-siddhānta  
 阿毘達磨教° abhidharma  
 阿毘達磨爲依° śāstra-pramāṇaka  
 阿毘達磨發智論° jñāna-prasthāna, abhidharma-  
 jñāna-prasthāna-śāstra\*  
 阿毘達磨集異門足論° saṃgīti-paryāya, abhi-  
 dharma-saṃgīti-paryāya-pāda-śāstra\*  
 阿毘達磨集論° abhidharma-samuccaya\*  
 阿毘達磨順正理論° abhidharma-nyāyānusāra-  
 śāstra\*  
 阿毘達磨...論師° abhidhārmika  
 阿毘達磨諸大論師° abhidhārmika  
 阿毘達磨諸論師° abhidhārmika  
 阿毘達磨藏° abhidharma, abhidharma-piṭaka\*,  
 śāstra, śāstra-pāṭha  
 阿毘達磨藏文° śāstra  
 阿毘達磨藏文句° śāstra  
 阿毘達磨藏文言° śāstra-pāṭha  
 阿毘達磨藏相違° abhidharma-virodha, śāstra-  
 virodha, ucchāstra  
 阿毘達磨藏釋言° abhidharma-nirdeśa  
 阿毘達磨藏顯宗論° abhidharma-kośa-śāstra-kā-  
 rikā-vibhāṣya\*, abhidharma-piṭaka-prakaraṇa-  
 śāsana-śāstra\*  
 阿毘達磨雜集論° abhidharma-samuccaya-bhāṣ-  
 ya\*, abhidharma-samuccaya-vyākhyā\*  
 阿毘達磨識身足論° vijñāna-kāya, abhidharma-  
 vijñāna-kāya-pāda-śāstra\*  
 阿毘遮羅° abhicāra\*  
 阿毘曇° abhidharma  
 阿毘曇八犍度論° jñāna-prasthāna, abhidharma-  
 jñāna-prasthāna-śāstra\*, aṣṭa-grantha\*, abhidhar-



mâṣṭa-skandha-śāstra\*  
 阿毘曇心論° abhidharma-hṛdaya\*, abhidharma-  
 hṛdaya-śāstra\*  
 阿毘曇心論經° abhidharma-hṛdaya\*  
 阿毘曇甘露味論° abhidharmāmṛta-rasa-śāstra\*  
 阿毘曇毘婆沙論° abhidharma-vibhāṣā-śāstra\*  
 阿毘曇鞞婆沙° abhidharma-vibhāṣā\*  
 阿毘羅° ābhira  
 阿毘羅國人° ābhira, ābhira\*  
 阿耶係穰° āyāhi jah  
 阿胡蘇佉° aho sukha  
 阿致羅筏底° aciravati\*, ajiravati\*  
 阿若多憍陳那° ājñāta-kauṇḍinya\*  
 阿若居倫° ājñāta-kauṇḍinya  
 阿若居隣° ājñāta-kauṇḍinya\*, kauṇḍinya  
 阿若拘輪° ājñāta-kauṇḍinya  
 阿若拘隣° ājñāta-kauṇḍinya\*  
 阿若陀梨° ājñā-dhari\*  
 阿若俱隣° ājñāta-kauṇḍinya  
 阿若橋陳如° ājñāta-kauṇḍinya  
 阿若橋憐° ājñāta-kauṇḍinya\*  
 阿衍怛三摩欲° ayaṃ tat samayo  
 阿迦° arka  
 阿迦尼° akaniṣṭha  
 阿迦尼吒° akaniṣṭha, bhavāgra  
 阿迦尼吒天° akaniṣṭha  
 阿迦尼吒天王宮° akaniṣṭha-deva-rājasya bhavane  
 阿迦尼沙訖° akaniṣṭha  
 阿迦尼沙境° akaniṣṭha-bhavana  
 阿迦尼師吒° akaniṣṭha, akaniṣṭhānām sthānam  
 阿迦尼師吒及有頂勝° akaniṣṭha-bhavāgra-paramatva  
 阿迦尼師吒天° akaniṣṭha  
 阿迦尼師吒爲勝° akaniṣṭha-parama  
 阿迦尼師吒爲勝有頂爲勝° akaniṣṭha-bhavāgra-paramatva  
 阿迦拏瑟攬° akaniṣṭha  
 阿迦舍藥婆° ākāśa-garbha\*  
 阿迦花° arka-puṣpa  
 阿迦喇沙野° ākarṣāya\*  
 阿迦捨° ākāśa\*  
 阿迦捨揭婆耶° ākāśa-garbhāya\*  
 阿迦膩吒天° akaniṣṭha, akaniṣṭha-bhavana  
 阿迦羅嚩底° ākāravati\*  
 阿迦囉嚩底° ākāravati\*  
 阿首婆耆° aśva-jit\*  
 10阿修利° āsuri  
 阿修輪° asura

阿修羅° asura, āsura  
 阿修羅女° asuri  
 阿修羅王° asurēndra  
 阿修羅身° asura-rūpa  
 阿修羅殿° asura-sabhā  
 阿哦那曳° agnaye\*  
 阿哩也° ārya\*  
 阿哩他° artha  
 阿哩母城° arbuda  
 阿哩夜弭陟婆耶° āryāmitābhāya\*  
 阿哩耶° ārya  
 阿哩迦° arka  
 阿呼° aho  
 阿唎多羅陀羅尼阿嚕力經° ārya-tārā-dhāraṇy-alolika\*  
 阿唎耶婆盧吉帝室佛羅° āryāvalokiteśvara\*  
 阿唎耶嚩嚩呾囉囉囉耶° āryāvalokiteśvarāya\*  
 阿唎迦° arika\*  
 阿唎哪婆盧羯帝燦鉢囉哪° āryāvalokiteśvarāya\*  
 阿娑那花° asana  
 阿娑頗那° āsphānaka  
 阿娑頗那迦三摩地° āsphānaka-samādhi  
 阿娑頗那伽三摩地° āsphānaka-samādhi  
 阿娑摩娑摩° asamasama\*  
 阿娜耶薩縛° ānayasva  
 阿差末° akṣaya-mati  
 阿差末菩薩經° akṣayamati-nirdeśa-sūtra, akṣa-yamati-sūtra  
 阿差末經° akṣayamati-nirdeśa, akṣayamati-sūtra  
 阿差耶° akṣaya  
 阿怨伽° aśoka  
 阿時婆迦° ājivaka\*  
 阿浮呵那° āhvayana  
 阿浮陀° adbhuta; arbuda\*  
 阿浮陀達磨° adbhuta-dharma  
 阿浮訶那° āvarhaṇa  
 阿畔多° avanda, avānta  
 阿祇利° ācārya  
 阿笈摩° āgama  
 阿笈摩見° āgama-dṛṣṭi  
 阿素洛° asura  
 阿素羅° asura  
 阿索羅° asura\*  
 阿耆(三般)° śuddhādhyāśaya  
 阿耆多° ajita\*  
 阿耆多枳舍欽婆羅° ajita-keśa-kambala\*  
 阿耆多翅舍欽婆羅° ajita-keśa-kambala  
 阿耆毘伽° ājivaka\*

- 阿耆達多° agni-datta\*  
 阿耆維° ājivaka\*  
 阿耆羅河°° ajiravati nadi  
 阿耆羅婆提° aciravati\*, ajiravati\*  
 阿脂羅婆提° aciravati\*, ajiravati\*  
 阿般蘭得迦衣°° aparāntaka  
 阿芻婆° akṣobhya-rāja  
 阿郡° aṅguli-māla\*  
 11 阿婆勿陀書°° avamūrdha-lipi  
 阿婆曳° abhaye  
 阿婆陀那° avadāna  
 阿婆陀那經°° avadāna  
 阿婆耶° abhaya\*  
 阿婆婆° hahava\*  
 阿婆提° avanti\*  
 阿婆最羅° ābhassara  
 阿婆鈴° avaga  
 阿婆場° abhayaṃ  
 阿婆路迦隸° avaloka-dhare\*  
 阿婆噉羅° ābhassara  
 阿婆噉羅遮° ābhāsvara  
 阿婆遮奈° avacana\*  
 阿婆盧° abharu  
 阿婆羅° avara  
 阿婆羅(遮摩羅)° avara  
 阿婆羅瞿陀尼洲°° apara-godāniyo dvīpaḥ, avara-godāniya\*  
 阿婆囉何羅斯° abala-harase\*  
 阿寅婆迦° ājivaka\*  
 阿密哩都納婆嚩° amṛtōdbhava\*  
 阿密喇都納婆嚩° amṛtōdbhava\*  
 阿窶° aṇu  
 阿窶婁馱° aniruddha  
 阿窶馱° aniruddha\*  
 阿窶播闍婆° anupajava\*  
 阿窶樓馱° aniruddha, anuruddha  
 阿窶樓頭° aniruddha  
 阿窶盧摩書°° anuloma-lipi, vidyānulomā  
 阿悉蒂° asthi  
 阿惟三佛° abhisambuddha  
 阿惟三佛法得°° abhi-saṃ-√budh  
 阿惟三佛菩提° abhisambuddha-bodhi  
 阿惟三菩提° abhisambodhi  
 阿惟越致° avaiartika, avaiartya, avinivartaniya, avivartika, avivartya  
 阿惟越致地°° avaiartya-bhūmi, avaiartika-bhū-  
 阿惟越致菩薩性°° avinivartaniya-dhātu [mi]\*  
 阿惟越致遮經°° avaiartika-cakra\*  
 阿惟顏° avaiartika; abhiṣikta\*, abhiṣeka\*  
 阿捨婆耆° aśva-jit\*  
 阿斛蘇佉° aho sukha  
 阿梨沙住處°° ārṣaṃ sthānam\*  
 阿梨宜° āliṅgana  
 阿梨咤° ariṣṭaka\*  
 阿梨耶° ārya, ārye, ārya-miśrakā, ārya-miśrikā; ālaya  
 阿梨耶本識°° ālaya-vijñāna, paramālaya-vijñāna  
 阿梨耶僧° ārya-saṃgha, āryā saṃghaḥ, ārya-miś-rikā saṃghaḥ, ārya-miśrikānām gaṇam  
 阿梨耶僧聽°° śṛṇotu me ārya-saṃghaḥ  
 阿梨耶識°° ālaya-vijñāna, vijñānālaya  
 阿梨耶識若異相°° ālaya-vijñāna-jāti-lakṣaṇa  
 阿梨迦° arika\*  
 阿梨樹°° arjaka  
 阿梵和利° āmra-pāli\*  
 阿梵婆羅° āmra-pāli\*  
 阿脩羅° asura; surālaya  
 阿術祇陀揭蠱° avidyāndhakāra-vidhvamsana-kara  
 阿術達菩薩經°° aśokadatta-vyākaraṇa\*  
 阿逝孕° ajeyam\*  
 阿野娑° ayasa  
 阿野婆° ayava  
 12 阿奢婆耆° aśva-jit\*  
 阿奢婆闍° aśva-jit\*  
 阿奢踰時° aśva-jit\*  
 阿庾多° ayuta  
 阿庾秣第° āyuh-śuddhe\*  
 阿庾散馱羅拏° āyuh-saṃdhāraṇi\*  
 阿提目多伽° atimukta  
 阿提目多園°° atimuktakārāma  
 阿提呵魯° adhihāra  
 阿揭陀° agada  
 阿揭娜曳° agnaye\*  
 阿揭羅灑野° ākarṣaya\*  
 阿斯陀° asita  
 阿斯陀仙°° asita  
 阿斯樹°° āsitakī  
 阿番底° avanti  
 阿答摩南° ātmānaṃ\*  
 阿舒迦園林°° aśoka-vanikā  
 阿舒羅° āśvalāyana  
 阿賀羅° āhara\*  
 阿跋牟書°° avamūrdha-lipi  
 阿跋耶祇釐° abhaya-giri\*  
 阿跋摩羅° apasmāraka  
 阿鞞茶° avanti\*

- 阿軻彌° āgami\*  
 阿逸° ajita  
 阿逸多° ajita  
 阿雲頭° avanti\*  
 阿須倫° asura, āsurī, asurāḥ kāyāḥ  
 阿須倫形° asura-rūpa  
 阿須倫身° asura-kāya  
 阿須羅° asura, āsura  
<sup>13</sup>阿嗜多° ajita  
 阿惹橋陳如° ājñāta-kaunḍinya\*  
 阿慎若橋陳如° ājñāta-kaunḍinya  
 阿溼婆特° aśva-jit\*  
 阿爺 tāta  
 阿落刹娑° rākṣasa  
 阿葛哩沙耶° ākarṣāya\*  
 阿路葛° āloka  
 阿鉢祇° aśva-jit\*  
 阿鉢唎瞿陀尼° apara-godāniya\*, avara-godāniya\*  
 阿鉢羅底三迷° apratisame\*  
 阿鉢羅底訶帝° apratihate\*  
 阿鉢羅摩那婆(鉢利多婆)° apramāṇābha  
 阿鉢囉底賀多° apratihāta\*  
 阿鉢囉底賀哆° apratihata\*  
 阿鉢囉爾帝° aparājite\*  
<sup>14</sup>阿僧企耶° asaṃkhya, asaṃkhyeya  
 阿僧伽° asaṅga  
 阿僧祇° asaṃkhya, asaṃkhyeya, kalpāsaṃkhyeya  
 阿僧祇世界° asaṃkhyeyān loka-dhātūn  
 阿僧祇劫° kalpāsaṃkhyeya  
 阿僧祇轉° asaṃkhyeya-parivarta  
 阿槃地° avanti\*  
 阿槃陀° avanti\*  
 阿槃提° avanti  
 阿槃提那° avantaka\*  
 阿滿多羅° amantra, amandra  
 阿竭陀° agada  
 阿菟婆° akṣobhya  
 阿蜜利多° amṛta\*  
 阿蜜利帝° amṛte\*  
 阿蜜里帝° amṛte\*  
 阿蜜哩都納婆囉野° amṛtôdbhavāya\*  
 阿蜜唎多° amṛta\*  
 阿蜜唎多三婆吠° amṛta-saṃbhava\* 「ne\*  
 阿蜜唎多尾訖磷多誼弭寧° amṛta-vikrānta-gāmi-  
 阿蜜唎多尾訖磷帝° amṛta-vikrānte\*  
 阿蜜唎多帝際° amṛta-teje\*  
 阿蜜唎多悉第° amṛta-siddhe\*  
 阿蜜唎多嫩努批娑囉囉° amṛta-duṃḍubhi-svare\*  
 阿蜜唎多誼誼曩吉底迦囉° amṛta-gagana-kirtikare\*  
 阿蜜唎多鼻囉囉° amṛtābhiṣekair\*  
 阿蜜唎多薩陞° amṛta-garbhe\*  
 阿蜜唎妬納婆吠° amṛtôdbhave\*  
 阿蜜唎帝° amṛte\*  
 阿誼那曳° agnaye\*  
 阿誼悉帝° agasti, agastya  
 阿誼蹉阿誼蹉° āgacchāgaccha  
 阿說他° aśva-ttha  
 阿說示° aśva-jit  
 阿除° āśa  
 阿賓伽羅° āpiṅgala  
 阿閼° akṣobhya  
 阿閼如來° akṣobhya  
 阿閼如來本願授決經° akṣobhya-praṇidhānānujñāna  
 阿閼佛° akṣobhya  
 阿閼佛國經° āryākṣobhya-tathāgatasya-vyūha\*  
 阿閼佛經° āryākṣobhya-tathāgatasya-vyūha\*  
 阿閼金剛° akṣobhya-vajra  
 阿閼毘° akṣobhya  
 阿閼毘藥° akṣobhya  
 阿閼婆° akṣobhya  
 阿閼曼拏羅° akṣobhya-maṇḍala  
 阿閼尊° akṣobhya-pravara  
 阿閼尊大印° akṣobhya-pravarā mudrā  
 阿閼鞞° akṣobhya  
 阿麼怛羅° amātra  
 阿鼻° avīci, avīcika, avīci-gatu  
 阿鼻地獄° avīci  
 阿鼻旨° avīci  
 阿鼻旨大捺落迦° avīcir mahā-narakaḥ  
 阿鼻至° avīci  
 阿鼻泥梨° avīci-niraya\*  
 阿鼻指° avīci  
 阿鼻誑左° abhiṣīca\*  
 阿鼻誑左都給° abhiṣīcatu māṃ\*  
 阿鼻達磨° abhidharma  
 阿鼻獄° avīci, avīcika; avīci-saṃstha, avīci, ānantarya, āvīcika, tiryāṅc  
<sup>15</sup>阿弊達囉° abhyuddhara\*  
 阿慕伽° amogha\*  
 阿摩勒° āmra, āmalaka, āmalī  
 阿摩勒巴° āmalaka-kalya  
 阿摩勒果° āmra, āmalaka  
 阿暮伽室囉囉囉° amogha-śravaṇe\*  
 阿樓陀° aniruddha\*

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阿澄伽° atyaṅga\*  
 阿盤提° avanti\*  
 阿練兒° araṇya  
 阿練若° araṇya, āraṇyaka, araṇyaka  
 阿練若仙人° āraṇyaka-rṣi  
 阿練若法° āraṇyaka, katham araṇye pratipat-tavyam  
 阿練若處° āraṇyaka-śayanāsana, araṇyakāni śayanāsānāni  
 阿遮利夜° ācārya, ācariya  
 阿遮利耶° ācārya, ācariya  
 阿遮羅° acalā, acala\*  
 阿魯迦° aloka, āloka  
 阿黎耶識° ālaya-vijñāna  
<sup>16</sup>阿儼囉他° aṅgiraśa\*  
 阿儼也° adya  
 阿儼也毘色羯多薩怛囉麼斯° adyābhiṣiktas tvam  
 阿儼底也野° ādityāya\* [asi  
 阿儼真那° maṇi-cinta\*  
 阿儼樓陀° aniruddha\*  
 阿儼達陀利° āni-sundare\*  
 阿儼嚕駄° aniruddha\*  
 阿瓢孽哆° abhyudgata  
 阿盧那跋底香° aruṇavati-gandha  
 阿穆葛寫° amukasya  
 阿耨大° anavatapta  
 阿耨大池° anavatapta-hrada  
 阿耨多羅° anuttara  
 阿耨多羅三藐三菩提° anuttara-samyak-saṃbodhi, buddhatva  
 阿耨多羅富樓沙曇藐娑羅提° anuttaraḥ puruṣa-damya-sārathīh\*  
 阿耨波奈° anutpanna\*  
 阿耨達° anavatapta, anāvatapta  
 阿耨達池° anavatapta-hrada, anavatapta  
 阿耨達龍王經° anavatapta-nāga-rāja-paripṛcchā  
 阿耨謨儻° anumode  
 阿賴耶° ālaya  
 阿賴耶殊勝之藏識° paramālaya-vijñāna  
 阿賴耶藏識° ālaya-vijñāna  
 阿賴耶識° ālaya-vijñāna  
 阿踰陀° ayodhya\*  
 阿踰遮° ayodhya\*  
 阿踰闍° ayodhya  
 阿輸° aśva-jit\*  
 阿輸伽° aśoka\*  
 阿輸波祇° aśva-jit\*  
 阿輸波踰祇多° aśva-jit\*

阿輸柯° aśoka  
 阿輸迦° aśoka  
 阿輸迦木° aśoka-vṛkṣa\*  
 阿輸迦花° aśoka  
 阿輸迦園° aśoka-vanikā  
 阿輸割那° aśva-karṇa  
 阿輸割那山° aśva-karṇa  
 阿輸實° aśva-jit  
 阿輸實比丘° aśvajitā bhikṣuṇā  
 阿輸摩竭婆° aśma-garbha  
 阿輸羅耶那經° aśvalāyana-sūtra  
 阿隸° āḍe  
 阿頭摩° ādumā\*  
<sup>17</sup>阿彌陀° amitābha, amitāyus  
 阿彌陀三耶三佛薩樓佛檀過度人道經° sukhāvatī-vyūha, amitābha-vyūha\*, amitāyuh-sūtra\*  
 阿彌陀佛° amitāyus-tathāgata, amitābha\*  
 阿彌陀佛國° sukhāvatī, amitābha-buddha-kṣetra\*  
 阿彌陀佛經° amitābha-buddha-sūtra\*  
 阿彌陀佛說呪° aparimita-guṇānuśamsā-dhāraṇī\*  
 阿彌陀經° sukhāvatī-vyūha  
 阿彌陀鼓音聲王陀羅尼經° aparimitāyur-jñāna-hṛdaya-dhāraṇī\*  
 阿彌闍° amṛṣa\*  
 阿濕波° aśvin  
 阿濕波誓° aśva-jit\*  
 阿濕毘° aśvin  
 阿濕婆° aśmaka\*, aśvaka\*, aśva-jit\*  
 阿濕婆特° aśva-jit  
 阿濕婆蘭德伽° asmāparāntaka  
 阿濕摩伽° aśmaka\*, aśvaka\*  
 阿濕摩揭拉婆° aśma-garbha  
 阿濕縛氏多° aśva-jit\*  
 阿濕縛伐多° aśva-jit\*  
 阿濕縛矩沙° aśva-ghoṣa  
 阿濕繁° aśva-jit\*  
 阿濕薄迦° aśva-jit\*  
 阿縷拏鞞低香° aruṇavati-gandha  
 阿闍(三般)° śuddhādhyāśaya  
 阿闍王° aja  
 阿闍世° ajāta-śatru  
 阿闍世王子會° śiṃha-paripṛcchā  
 阿闍世王經° ajātaśatru-kaukṛtya-vinodana  
 阿闍多沙兜樓° ajāta-śatru\*  
 阿闍多翅舍欽婆羅° ajita-keśa-kambala\*  
 阿闍多設咄路° ajāta-śatru\*  
 阿闍浮° ādi-karmika\*, ācāra-bhūmi\*, ācāra-bhū-

mika\*, acapala\*  
 阿闍梨° ācārya, vajrācārya  
 阿闍梨尼° ācāryāyīnī  
 阿闍梨法° ācārya-pratisaṃyukta  
 阿闍梨° ācārya  
 阿闍貫° ajāta-śatru  
 阿闍貫王女阿術達菩薩經° aśokadatta-vyākara-  
 阿闍都° aśva-jit\* ㄌㄣˊ\*  
 阿鞞三勃陀° abhisambuddha\*  
 阿鞞佛° akṣobhya-rāja  
 阿鞞跋致° avinivartaniya, avivartika, avavivartika  
 阿鞞跋致心° avavivartika-citta\*  
 阿鞞跋致地° avavivartika-bhūmi\*  
 阿鞞跋致品° avavivartika-parivarta\*  
 18阿嚕力迦° alolik\*, ālolik\*  
 阿嚕力俱° alolik\*, ālolik\*  
 阿嚕禮迦伊呬° ālolikaihi\*  
 阿薩民° asmin\*  
 阿薩婆羅囉喃° asthy-ābharaṇam  
 阿薩闍° asādhya  
 阿藍° ārāma  
 阿謨伽° amogha\*  
 阿醯車多羅° ahi-cchatra\*  
 阿鎖實° aśva-jit\*  
 阿魏° hiṅgu  
 19阿嚕力° alolik\*, ālolik\*  
 阿嚕底° avadhūti  
 阿羅° ara\*  
 阿羅丹° elada  
 阿羅叭° aravāḍa  
 阿羅叭龍王° aravāḍo nāga-rājā  
 阿羅伽° aloka, āloka  
 阿羅呵° arhat  
 阿羅怛那跋折麗° ratna-vajri  
 阿羅洛° ārāḍa\*  
 阿羅毘° ālavī\*, āṭavi\*  
 阿羅耶° ārya\*  
 阿羅婆° ārāma-vāsā\*  
 阿羅婆弟° aḍāvati  
 阿羅婆迦° āṭavaka\*, āṭavika\*, aṭavika\*  
 阿羅訶° arhat  
 阿羅鉢遮那° a-ra-pa-ca-na\*  
 阿羅歌° arka  
 阿羅歌花° arka-puṣpa, arka  
 阿羅漢° arhat, arhan; antyaṃ śrāmaṇya-phalam,  
 arahat, arihat, arhattva, arhat-phalin, arhatva,  
 arhanti, śrāvaka  
 阿羅漢人° arhat, arhattva

阿羅漢人利根° arhantaḥ...tikṣṇēndriyāḥ  
 阿羅漢尼° arhanti  
 阿羅漢向° arhattva-pratipannaka, arhat-pratipan-  
 naka, arhattve pratipannakaḥ  
 阿羅漢有六° ṣaḍ arhantaḥ  
 阿羅漢位° arhatva  
 阿羅漢...利根者° arhantaḥ...tikṣṇēndriyāḥ  
 阿羅漢身中° arhat-sāmtānika  
 阿羅漢性° arhattva, arhat  
 阿羅漢果° arhat-phala, arhattva-phala, arhat-  
 phalin, arhattva, arhat, agra-phalam arhatvam\*  
 阿羅漢果向° arhattva-phala-pratipannaka  
 阿羅漢果如° arhattva-phala-tathatā  
 阿羅漢果性解脫° arhattva-vimukti  
 阿羅漢果真如° arhattva-phala-tathatā  
 阿羅漢...除此身° arhad-vadha  
 阿羅漢得時退時° arhattva-prāpti-parihāṇi  
 阿羅漢最後° arhataś caramāḥ  
 阿羅漢...最後° arhataḥ paścimān  
 阿羅漢最後心° arhataḥ...caramaṃ cittam, ar-  
 hataś caramāś citta-caittāḥ, arhataś caramāḥ  
 阿羅漢最後心心所° arhataś caramāś citta-  
 caittāḥ  
 阿羅漢最後陰° arhataś caramāḥ skandhāḥ  
 阿羅漢最後諸蘊° arhataś caramāḥ skandhāḥ  
 阿羅漢解脫° arhattva-vimukti  
 阿羅漢道° arhad-bhūmi  
 阿羅漢...壞° arhad-vadha  
 阿羅錚° arair\*  
 阿羅藍° arāḍa  
 阿羅羅伽羅摩° arāḍa-kālāma\*, arāḍaḥ-kālāma\*  
 阿羅邏° aṭaṭa\*  
 阿羅邏迦藍° arāḍa-kālāma\*, arāḍaḥ-kālāma\*  
 阿難° ānanda  
 阿難大會° ānanda-mahā  
 阿難多° ananta  
 阿難那低° anātha-piṇḍika\*  
 阿難那坻° anātha-piṇḍika  
 阿難那坻阿藍° anātha-piṇḍikārāma  
 阿難那耶° anātha-piṇḍika\*  
 阿難陀° ānanda, ananta  
 阿難陀目佉尼訶離陀經° ananta-mukha-sādhaka-  
 dhāraṇī\*  
 阿難陀目佉尼訶離陀隣尼經° ananta-mukha-  
 sādhaka-dhāraṇī\*  
 阿難陀龍王° ananta, ananto nāga-rājā\*  
 阿難律° aniruddha  
 阿難賓坻° anātha-piṇḍika

170 阜 (5) 阿陀陁陂

阿顛底迦° ātyantika

<sup>20</sup>阿孃 ambā

阿孺° aṇu

阿蘇哩° asurī

阿蘇羅° asura

阿蘇囉° āsura

<sup>21</sup>阿攝° aśva-jit\*

阿攝具° aśva-jit\*

阿攝哆° aśva-jit\*

阿曩野° ānaya\*

阿曩誡弭喃° anāgāminām

阿蘄車° āgaccha\*

阿蘭° ārāḍa

阿蘭那° arañā

阿蘭拏° arañya

阿蘭若° arañya, āraṇyaka

阿蘭若比丘° arañya-bhikṣu\*

阿蘭若仙人° āraṇyaka-rṣi

阿蘭若法° arañya-dharma\*

阿蘭若處° arañya-vana-prastha, arañya-vana-stha, arañya, arañyāyatana, āraṇyaka-śayana, āraṇya-ka-śayyāsana

阿蘭迦蘭° ārāḍa-kālāma\*, ārāḍaḥ-kālāma\*

<sup>22</sup>阿囉罕哆喃° arhantānām

阿囉妳迦囉妳° araṇe 'karaṇe\*

阿囉拏迦囉摩° ārāḍa-kālāma\*, ārāḍaḥ-kālāma\*

阿囉拏迦囉妳° a-raṇa-karaṇe\*

阿囉荼迦邏摩子° ārāḍa-kālāma\*, ārāḍaḥ-kālā-

阿囉喝哆喃° arhantānām [ma\*

阿囉訶帝° arhate

阿囉囉° alala\*

<sup>23</sup>阿邏羅° ārāḍaḥ-kālāma

陀 <sup>3995</sup> 11-41600 陁

陀° da, dha

<sup>4</sup>陀比羅書° drāviḍa-lipi

<sup>5</sup>陀奴劫利° dhānuṣ-kārī

<sup>6</sup>陀字° da-kāra, dha-kāra

<sup>7</sup>陀那羅° dīnāra

陀那羅婆底羅° dīnāra-śatera

<sup>8</sup>陀舍° dāsa\*

<sup>9</sup>陀毘荼書° drāviḍa-lipi

陀毘羅南國° draviḍa

陀眉羅° draviḍa\*

<sup>10</sup>陀娑° dāsa, dāsaka\*

陀素° dāsaka\*

<sup>11</sup>陀婆力士子° darva-malla-putra\*, dravya-malla-

putra\*

陀婆何楞伽闍隸° dāvaka-laṅga-care\*

<sup>15</sup>陀摩° dāma\*

陀隣尼° dhāriṇī\*, dhāraṇī\*, dhāraṇā\*

陀隣尼鉢經° agra-pradipa-dhāraṇī\*

<sup>17</sup>陀彌羅° drāmiḍa

<sup>19</sup>陀嚩羅° thavara

陀羅° dhara\*

陀羅尼° dhāraṇī, dhāraṇā, dharaṇī, mantra

陀羅尼句° dhāraṇī-pada

陀羅尼自在王° dhāraṇīśvara-rāja, dhāraṇīśvara-rāja

陀羅尼自在王經° dhāraṇīśvara-rāja-sūtra, ārya-dhāraṇīśvara-rāja-sūtra

陀羅尼卑叉梨書° dharaṇī-prekṣiṇī-lipi

陀羅尼法門° dhāraṇī-dharma-paryāya

陀羅尼門° dhāraṇī-dvāra, dhāraṇī-mukha, dhā-

陀羅尼神呪° dhāraṇī-mantra-pada [raṇī

陀羅尼章句° dhāraṇī-mantra-pada

陀羅尼閉嗟書° dharaṇī-prekṣiṇī-lipi

陀羅尼集經° dhāraṇī-samuccaya\*

陀羅多書° darada-lipi

陀羅那° dharana

陀羅拏° dhāraṇī\*

陀羅書° darada-lipi

陀羅婆摩羅° darva-malla-putra\*, dravya-malla-putra\*

陀羅驃° dravya, darva\*

陀羅驃摩羅子° darva-malla-putra\*, dravya-malla-putra\*

<sup>21</sup>陀蠟脾° dravya

陀驃° dravya, darva\*

陀驃力士子° dravyo malla-putraḥ, darva-malla-putra\*

陀驃摩羅子° dravyo malla-putraḥ, darva-malla-putra\*

<sup>22</sup>陀囉° dhara\*

<sup>24</sup>陀嚩力士子° darva-malla-putra\*, dravya-malla-putra\*

陁 <sup>3996</sup> 11-41601 See 陀 3995

陂 <sup>3997</sup> 11-41603 taḍāga, kūpa

<sup>4</sup>陂井 uda-pāna, kūpa

<sup>6</sup>陂池 taḍāga

附 <sup>3998</sup>/<sub>11-41606</sub> √pat, √śliṣ\*

- <sup>3</sup>附子 musta  
<sup>6</sup>附在 -gata  
 附在所依 āśraya-gata  
<sup>8</sup>附近 upa-saṃ-√kram  
<sup>13</sup>附著 upaśleṣayati  
<sup>21</sup>附屬 gauṇa, saṃ-ni-√viś

6

陋 <sup>3999</sup>/<sub>11-41616</sub>

- <sup>6</sup>陋行 parikṣata-vrata

陌 <sup>4000</sup>/<sub>11-41617</sub> rathyā

降 <sup>4001</sup>/<sub>11-41620</sub> 降 √ji, vijaya, nigrahaṇa; ava-

- tāra, nipāta; abhipravaṛṣa-  
 ṇatā, abhibhu, abhi-√bhū, ava-√kram, ut-√srj,  
 cyuta, jaya, -jit, jita, dhvaṃsana, nigraha, nir-√ji,  
 parā-√ji, pramardana, bhañja, bhañjana, √bhid,  
 vaśi-√kṛ, vi-√ji, vidrāvaṇa, vi-ni-√han, vi-√nī  
<sup>2</sup>降…入胎 kukṣi-gata  
<sup>3</sup>降三世 tri-loka-vijaya, tri-loka-vijayin  
 降三世大印 tri-loka-vijayā...mudrā, vajra-huṃ-  
 kāra-mudrā  
 降三世大曼拏羅<sup>o</sup> tri-loka-vijaya-mahā-maṇḍala  
 降三世大曼拏羅三昧眞實大印智<sup>o</sup> tri-loka-vijaya-  
 mahā-maṇḍala-samaya-tattva-mudrā-jñāna  
 降三世四印曼拏羅<sup>o</sup> tri-loka-vijaya-catur-mudrā-  
 maṇḍala  
 降三世印契 tri-loka-vijayā mudrā  
 降三世呪明 tri-loka-vijayā  
 降三世法相應故 huṃ-kāreṇa  
 降三世法得相應故 huṃ-kāreṇa  
 降三世指法 huṃ-kārāṅguli  
 降三世相等無異 vajra-huṃ-kāra-saṃnibha  
 降三世曼拏羅廣大儀軌分<sup>o</sup> tri-loka-vijaya-mahā-  
 maṇḍala-vidhi-vistara  
 降三世勝印 tri-loka-vijayāgrī  
 降三世微妙金剛最上大明 tri-loka-vijaya-sūkṣma-  
 vajra-vidyōttama  
 降三世聖尊 tri-loka-vijayin  
 降下 nimna, prāg-bhāra, sahasā  
<sup>5</sup>降未伏…鎮已伏 ajita-jaya-jitādhyavasana  
 降…母胎 kukṣi-gata  
 降生 avakramaṇa, pra-√cal

降生經 jātika

- <sup>6</sup>降伏 √ji, jita, nigraha, pramardana, abhi-√bhū,  
 vi-ni-√han; abalaṃ-√kṛ, abhicāra, abhicāraka\*,  
 abhicāruka, abhi-nir-√ji, abhibhāvana, ava-√dhū,  
 avabhaṅga, avamardaniya, ākramaṇa, ādhipateya,  
 ābhicārika, ābhicāruka, utpāṭayati, cittam ārādha-  
 yati, jina, dānta, dharṣaṇa, dharṣayati, dhunīta,  
 √dhū, nāśayet, nigṛhīta, ni-√grah, nigrahaṇa,  
 nir-√ji, nirjita, nirbhartsayati, nihata, parājaya,  
 parājita, pragrahitavya, pradharṣaṇa, pramathana,  
 pramathin, pramardayati, pramardin, pravaṇa,  
 bhañjana, mardana, mārayet, vaśa-ga, vaśitā,  
 vikiraṇa, vijaya, vidhvaṃsana, vidhvasta, vinaya,  
 vinīta, saṃyamaka, sādyā, stambhana, √han,  
 hanṭṛ  
 降伏一切大魔最勝成就<sup>o</sup> sarva-mahā-māra-pra-  
 mardanōttama-siddhi  
 降伏一切衆魔<sup>o</sup> sarva-māra-kali-pramardana  
 降伏一切魔軍<sup>o</sup> sarva-mahā-māra-pramardanōt-  
 tama-siddhi  
 降伏一切魔菩薩<sup>o</sup> sarva-māra-pramardin  
 降伏子 jina-putra  
 降伏牙 jinānkura, ānkura  
 降伏邪魔<sup>o</sup> māra-bhañjana  
 降伏持 jinādhāra  
 降伏普盡三世 sakala-tri-loka-vijaya  
 降伏無量眷屬 ananta-pariṣad-abhibhāvana  
 降伏衆魔<sup>o</sup> māra-bhañjana, sarva-mahā-māra-  
 pramardana  
 降伏衆魔最上成就<sup>o</sup> sarva-mahā-māra-pramarda-  
 nōttama-siddhi  
 降伏諸怨 pratyarthika-nigraha  
 降伏諸魔軍<sup>o</sup> sarva-māra-dharṣaṇa  
 降伏應 pragrahitavya  
 降伏魔怨<sup>o</sup> nihata-māra-pratyarthika, jita-śatru,  
 sarva-mahā-māra-pramardanōttama-siddhi  
<sup>8</sup>降雨 pravaṛṣin, varṣaṇa  
<sup>9</sup>降怨 jita-śatru  
 降者 -jit, jita  
 降者令安 jitam adhyavasati  
<sup>10</sup>降神 avatāra\*  
 降神入胎 kukṣi-gata  
 降神母胎 kukṣi-gata  
<sup>11</sup>降蛇者 āhi-tuṇḍika  
<sup>12</sup>降棄恚嫉 vyapagata-khila-mala-pratigha  
<sup>13</sup>降雹 vajrāśani  
<sup>16</sup>降諸相 praśaṭhatā  
 降諸魔菩薩<sup>o</sup> sarva-māra-pramardin

170 阜 (6—7) 降限陞陝院陣除

降霰 √vr̥ṣ

降霰雨 abhisampravarṣaṇatā

降龍 nāgābhībhū

<sup>17</sup>降臨 avatāra

<sup>18</sup>降鎮 ākramaṇa

<sup>19</sup>降難陀婆難陀龍王兄弟經<sup>o</sup> nandōpananda-nāgarāja-damana-sūtra\*

<sup>21</sup>降魔<sup>o</sup> māra-dhvaṃsana, māra-pramardana, mārabhañja, mārābhībhū, māra-dharṣaṇa\*, jita-pāśa

降魔官屬<sup>o</sup> māra-bhañjana

降魔者<sup>o</sup> māra-jit

降魔軍<sup>o</sup> māra-jit

**限** <sup>4002</sup><sub>11-41627</sub> velā, pramāṇa, lava

<sup>12</sup>限量 pramāṇa, prāmāṇika, pramāṇi-kṛta

<sup>14</sup>限齊 pramāṇi-kṛta, parimāṇaṃ baddham

限齊六日 paramaṃ ṣaḍ-rātram

<sup>19</sup>限礙 para-parigrhīta, paryanta\*

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**陞** <sup>4003</sup><sub>11-41654</sub>

陞<sup>o</sup> bhai\*

<sup>15</sup>陞鰲爾耶<sup>o</sup> bhaiṣajya\*

**陝** <sup>4004</sup><sub>11-41656</sub> See **陞** 4020

**院** <sup>4005</sup><sub>11-41665</sub> vihāra

**陣** <sup>4006</sup><sub>11-41667</sub> raṇa, samgrāma, yudh, astra

<sup>3</sup>陣上鈍 raṇa-śoṇḍa

陣上遺 raṇa-śoṇḍa

陣上遺失 raṇa-śoṇḍa

<sup>16</sup>陣戰鼓音 bheryā samgrāma-śirṣe

**除** <sup>4007</sup><sub>11-41669</sub> varjayati, varjita, apa-√nī, √hā, sthāpayati, apakarṣaṇa, vinodana,

anyatra, vinā; a-(an-), anta-kara, antareṇa, anya, anyatas, apa-, apakarṣa, apakarṣayati, apagata, apanaya, apanayana, apanīta, apanīya, apa-√vah, -apaha, apaharaṇa, apa-√hā, apahrāsa, apās (√as), apāsya, apeta, apodha\*, apōt-√sṛj, apōh (√ūh), apoha, apohya, abhāva, abhisamkṣepa, astam-gama, utpāṭita, utsarga, uddharaṇa, upa-

√likh, upaśama, upaśānta, rte, ghātin, chitti, cheda, chedana, -jaha, jita, tyāga, tyājayati, dūṣaṇa, nāśita, nāsti, nipīḍana, nir-√as, nirākṛti, nirākṛtya, nirghāta, nirghātana, nirdhūyate, nir-mukta, nirvāha, nir-√han, nivartaka, nivārayati, niṣkarṣaṇa, niṣ-√kṛṣ, nis-, nistīrṇa, niḥsaraṇa, ni-√han, -nuda, parān-mukha, parājaya, parityāga, parimocayati, parivarjana, parihāra, pary-ud-√as, paryudasya, paryudāsa\*, paryudāsayati, praṇodana, prati-√kṛ, pratīnivārayati, pratīpakṣa, pratīpraśrabdhi, pratīpraśrabdha, pratīpraśrabdhī, prati-pa-√srambh, prati-vi-√nud, pratīvinodayati, pratīṣedha, praśamana, pra-√hā, prahāṇa, prahīṇa, bahiṣ-√kṛ\*, bahis, bāhya, bhinna, mardita, √muc, mocayati, lopa, varja, varjayitvā, varjya, vānta, vāhita, vi-, vikīraṇa, vigata, vigama, vi-cchandana, vidhamaka, vidhamana, vidhuta, vi-√dhmā, vidhvaṃsana-kara, vi-nir-√muc, vinivartana, vinivartanatā, vinivartayati, vinivṛtti, vi-√nī, vipakṣa, vipādana, vibhūta, viraha\*, virahayati, virahita, vilekha, vilekhāpanayana, vivarjanatā, vivarjayati, vivarjita, viveka, viśodhayati, viṣkambhaṇatā, viṣkambhin, viṣkambhī, vaiṣamya, vyapagata, vyāvartana, vyāvṛtti\*, vy-ud-√as, vy-upaśama, śama, śamana, śodhaka, sam-√śam, samśamana, samgrasana, samudghāṭa\*, samudghāṭin, samudghāta, sarvathā nāsti, sūdana, sthāpayitvā, hata, √han, hara, hitvā, hīna

<sup>1</sup>除一切疾病陀羅尼經<sup>o</sup> sarva-roga-praśamana-dhā-

除一切病 roga-praśamana [raṇi\*]

除一切煩惱 jita-kleśa

除一切慢 sarva-māna-mada-prahāṇa

<sup>2</sup>除二淨一形 eka-liṅga-dvy-amala-varjita

除入 abhībhv-āyatana

<sup>3</sup>除三垢 tri-malānta-kara

除(三)淨 amala-varjita

除上三句 etān ākārān sthāpayitvā

除工巧 śilpa-vivarjita

<sup>4</sup>除…不吉祥 anartha-praṇodana

除中定無想 dhyānāntarāsamjñi-sattva-varjita

除中定無想天 dhyānāntarāsamjñi-sattva-varjita

除中間因 madhya-pada-lopa

除中間語 madhya-pada-lopa

除六蔽 vinaya-vibhāga

除化生 upapāduka-pratīṣedha

<sup>5</sup>除北洲在欲 akuru-kāmin

除北俱盧<sup>o</sup> akuru

除北俱盧洲<sup>o</sup> kuru-bāhya



除北鳩婁<sup>o</sup> akuru  
 除去 apa-√nī, apakarṣaṇa; apagata, apanaya,  
 abhy-ut-√kṣip, √muc, vigama, saṃcodayati,  
 saṃchedayati  
 除去業 karmāpanaya  
 除去業障 karmāpanaya  
 除去瞋心 akrodhana  
 除去諸萎華 abhyutkṣipitvā nirmālya-śuṣkam  
 除四大所起 dhātu-vaiṣāmya-ja  
 除未生冤悔經 ajātaśatru-kaukṛtya-vinodana  
<sup>6</sup>除因緣 anyatra samaye  
 除自性 svabhāva-varjya  
 除自品 svakalāpānya  
 除自餘 svato 'nye  
 除自體 svabhāva-varjya  
 除自體及俱有法 svabhāva-sahabhū-nirmukta  
<sup>7</sup>除佛所餘<sup>o</sup> buddhānya  
 除別 anyatra, anyāpoha  
 除劫初生天<sup>o</sup> prathamābhinirvṛtta-varjya  
 除劫初起<sup>o</sup> prathamābhinirvṛtta-varjya  
 除却 utkṣepānya  
 除我見 ātma-dṛṣṭi-vipakṣa  
 除災 iti-saṃśamana  
 除邪信 krakucchanda  
<sup>8</sup>除其衰患 svasty-ayanam √kṛ  
 除命 māraṇa  
 除彼得障 prāpti-vibandhāpanayana  
 除彼患者 tasmād ābādhād vyutthāpayitum utso=  
 ḍhavyaḥ  
 除怖 bhaya-hara  
 除所說 ukta-nirmukta  
 除毒 hata-viṣa  
 除知己根 ajñātāvīndriya-varjya  
<sup>9</sup>除前 apūrva  
 除前生 pūrvōtpanna-varjya  
 除前所除 yathā-pratiśiddham  
 除前相 etān ākārān sthāpayitvā  
 除垢塵 virajaska  
 除怨 vaira-niḍḍana, śatru-nirghātana  
 除相應 saṃprayuktaka-varjita  
 除相應言 madhya-pada-lopa  
 除苦 duḥkhāpaha  
 除苦惱 sva-stha  
<sup>10</sup>除害 vāmaka  
 除差 praśama, parimocayati  
 除恐災患經 śrī-kaṇṭha-sūtra\*  
 除時因緣 anyatrāpadaḥ  
 除根 mūla-varja

除病 ārogya, vigata-roga, vyādhi-nirghātana, vyā-  
 dhi-śamana  
 除病苦 roga-praśamana, niruja, niruja\*  
 除病氣力漸增 ārogya-bala-lābha  
<sup>11</sup>除得 prāpti-varjya  
 除…得障 prāpti-vibandhāpanayana  
 除患 bhīru, bhīru-kaccha  
 除捨 upekṣā, upekṣaṇa, samupekṣa, vivarjita  
 除捨心 upekṣā  
 除莊嚴具 nirābharaṇa-gātra  
<sup>12</sup>除喜 prīti-varjita  
 除喜根 prīti-varjita  
 除喜覺支 prīti-abhāva  
 除惡 pariśuddhi; bhikṣu  
 除惡及令入解脫 sāmartyam avatāra-vimocane  
 除惱 vighātārthika  
 除棄 pra-√hā, viśodhayati  
 除棘刺者 mardita-kaṇṭaka  
 除無明 avidyā-varjya, hatāndhakāra  
 除無表 avijñāpti-varjya  
 除無教 avijñāpti-varjya  
 除異熟餘無記法 vipāka-varjyā avyākṛtāḥ  
 除等…言 ādi-śabda-lopaḥ kṛtāḥ  
 除衆冥 avidyāndhakāra-vidhvamsana-kara  
<sup>13</sup>除亂 avibhrama  
 除亂想 avikṣipta-citta  
 除愈 upaśānta, praśama, vy-upa-√śam, nirjara,  
 nirjvara\*  
 除毀 vināśayati  
 除毀數數更作 bhāṅktyā bhāṅktyā karoti  
 除暗得光 marīci  
 除暗禪定<sup>o</sup> vimati-vikiraṇo nāma samādhiḥ  
 除業障 karmāvaraṇa-pratiprasrabdha  
 除滅 √śam, vyupaśama, apagama, prahāṇa; apa=  
 karṣayati, apa-√nī, apa-√hṛ, upaśama, upaśānta,  
 cheda, niruddhatva, nirvāpaṇa, nivartaka, niḥśa=  
 raṇa, nis-, niḥsaraṇa, nihata, parimardayamāna,  
 pariśodhayati, prajahana, prati-√kṛ, prati-√gam,  
 pratipraśabdha, pramokṣaṇa, pra-√śam, praśama,  
 praśamana, praśānta, pra-√hā, prahīṇa, praheya,  
 vi-, vidhamana, vidhamanatā, vi-√dhmā, vinivar=  
 tayati, vinivartiya, vinivartya\*, vinodayati, vilayaṃ  
 samupanitā, vyāvartayati, vy-upa-√śam, śamana,  
 śānti, sam-uc-√chid, samudghāta  
 除滅妄語 mṛṣā-vādād vinivartayamānān  
 除滅高心 nihata-māna-mada-darpa  
 除滅衆虛妄 niṣprapañca  
 除滅愛別離苦 priya-viprayoga-duḥkha-vyupaśama

170 阜 (7—8) 除陷降陬陰

- 除滅煩惱熱 nirjvara  
 除滅諸疑惑 sarva-kāṅkṣā-cheda  
 除滅癡翳 vitimira  
 除煩惱 bhinna-kleśa, bhinna-kleśatva  
 除煩熱 raṇaṃ-jaha  
 除煩熱禪定<sup>o</sup> raṇaṃ-jaho nāma samādhiḥ  
 除罪律 sāvitri  
 除聖道 mārga-varjita  
 除過 vānta-doṣa  
 除道 mārga-varjita  
 除鳩婁<sup>o</sup> kuru-bāhya  
<sup>14</sup>除夢中 anyatra svapnāntarāt  
 除慢 nirmāna, nirmāna\*  
 除疑 saṃśaya-cchedana, vicikitsā-niḥsaraṇa\*  
 除疑悔過 kaukr̥tya  
 除疑惑 sarva-kāṅkṣā-cheda  
 除疑意 vimati-samudghāṭin  
 除與根合 mūla-varja  
 除蓋障 nivarāṇa-viṣkambhin, sarva-nivarāṇa-vi-  
 ṣkambhin  
 除蓋障菩薩所問經<sup>o</sup> ratna-megha-sūtra  
 除誑幻 nirmāya, nirmāyatva  
 除遣 apa-√ni, apanayana, apakarṣaṇa, vibhava;  
 apanīta, nirmukta, niṣkarṣaṇa, nodita, pratipakṣa,  
 prati-vi-√gam, prativinodana, varjita, vi-√gam,  
 vinirdhāvana, vinodana, vinodayati, vibhāvayati,  
 vibhāvi-√kṛ, vibhūta, vyapakarṣa  
 除遣自心垢穢 citta-niṣkāluṣyatā  
 除遣修 vinirdhāvana-bhāvanā  
 除障 vipakṣa  
 除障業經 karmāvaraṇa-pratiprasabdhi  
<sup>15</sup>除熱 niṣparidāha  
 除熱惱 vigata-jvara  
 除瞋 apratigha  
 除瞋恚 doṣa-śama  
 除諂誑僞所餘忿等 śāṭhya-mada-māyā-varjyāḥ...  
 krodhādayaḥ  
<sup>16</sup>除諸言辭 nirukti-vyavahāra-vivarjita  
 除諸病苦 roga-praśamana  
 除諸雲霧 dhūmābhra-jala-nirmukta  
 除諸煩惱怨 vaira-parāṇmukha  
 除…頭半 kapālār̥dha-tyāga  
 除…頭骨半 kapālār̥dha-tyāga  
 除餘 anyāpoha, anya-vyāvṛtti\*  
 除餘時 anyatra samaye  
<sup>17</sup>除糞人 rajo'paharaṇa  
 除糞器 piṭaka  
 除聲 anyatra śabdāt

- 除關 marici\*  
 除關得光 marici\*  
<sup>18</sup>除斷 prahāṇa, vigata; chedana, pratighātaka,  
 pratiprasabdhi, praharaṇa, vinivartana, vy-apa-  
 √ni, samuccheda  
 除斷諸貧窮 dāridrya-vinivartana  
 除癩 nirvyādhita  
 除穢忿怒尊 ucchuṣma  
<sup>19</sup>除癡 avidyā-varjya  
 除癡暝 avidyāndhakāra-vidhvamsana-kara  
 除癡闇 asaṃmūḍha  
 除識 vijñāna-varjya  
 除類初 svakalāpānya  
<sup>20</sup>除覺分 praśrabdhi-saṃbodhyaṅga\*  
 除覺及道支 bodhi-mārgāṅga-varjita  
 除覺觀所餘心相應法 vicāra-vitarka-varjyāḥ saṃ-  
 prayuktāḥ  
 除瞞 bhikṣu  
 除瞞女 bhikṣuṇī  
 除瞞男 bhikṣu  
<sup>22</sup>除鬚髮 śiras-tuṇḍa-muṇḍana

陷  $\frac{4008}{11-41676'}$  See 陷 4015

降  $\frac{4009}{13-p.1089}$  See 降 4001

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陬  $\frac{4010}{11-41685}$

- <sup>10</sup>陬哩<sup>o</sup> cauri  
 陬哩明妃<sup>o</sup> cauri  
<sup>19</sup>陬羅葉<sup>o</sup> caurya-pattra

陰  $\frac{4011}{11-41691}$  chāyā; strī; vasti; skandha; abhra,  
 upādāna-skandha, guhya, tamisra,  
 skandhaka, skandha-pañcaka

- <sup>2</sup>陰入及界 skandhāyatana-dhātu  
 陰入界 skandhāyatana-dhātu, skandha-dhātva-āya-  
<sup>4</sup>陰及人 skandha-pudgala [tana  
 陰方便智 skandha-kausalya  
<sup>5</sup>陰句 skandha-pada  
<sup>6</sup>陰如 skandha-tathatā  
 陰妄想 skandha-vikalpa  
 陰次第 skandhānukrama  
<sup>7</sup>陰見 skandha-pada  
<sup>8</sup>陰物 skandhaka

陰雨 vardalikā  
 9陰即是人 skandhātmatva-prasaṅga  
 陰界入 skandha-dhātv-āyatana, skandhāyatana-dhātu  
 陰界根 skandha-dhātv-indriya  
 陰界諸入 skandhāyatana-dhātu  
 陰相隱密如象王相 kośa-gata-vasti-guhyatā  
 陰相續 skandha-saṃtāna  
 10陰根 strindriya  
 陰眠 anuśaya  
 11陰涼 śītala  
 12陰無我 nirātma-skandha  
 陰等同智及同言說 skandhādi-buddhi-prajñāpti  
 陰等門 skandhādi-mukha  
 陰虛妄 skandha-vikalpa  
 陰陽鬢 pārśva-sūtraka  
 陰集 skandha-kadambaka  
 13陰溝 udaka-bhrama  
 陰滅壞 skandhōparama  
 陰義 skandhārtha, skandhatva  
 14陰聚 skandha, skandha-kadambaka, skandha-samudāya  
 陰蓋 nivarāṇa, nivarāṇa  
 陰蓋輕微 manda-nivarāṇa  
 陰障 āvaraṇiya  
 15陰瘡 pitta-bhagaṃdara  
 16陰瞋翳 abhra-maṇḍala  
 17陰闇 andhakāra-tamisra  
 18陰藏 vasti-guhya, guhya-kośa, guhya, upastha  
 陰藏如馬王 kośa-gata-vasti-guhya  
 陰藏相 kośa-gata-vasti-guhya\*  
 陰藏隱密 kośa-gata-vasti-guhya, kośōpagata-vasti-  
 19陰壞 skandha-bheda ]guhya  
 21陰魔<sup>o</sup> skandha-māra  
 22陰囊 kumbhāṇḍa

**陳**  $\frac{4012}{11-41698}$  saṃjñāpayati; purāṇa

3陳上 ārocayati  
 6陳朽 pūti  
 陳朽種子 pūti-bīja  
 7陳那<sup>o</sup> dig-nāga\*, diṅ-nāga\*  
 12陳棄 pūti-mukta  
 陳棄藥 pūti-mukta-bhaiṣajya, pūti-mūtram bhai-  
 ṣajyānām  
 陳酥 purāṇa-ghṛta  
 13陳罪 deśana  
 14陳說 pratideśayati

**陵**  $\frac{4013}{11-41704}$

5陵犯 dāśitā  
 10陵辱誹謗 ā-√kruś  
 15陵蔑 ava-√man, avamanyanā, paṃsayati, paṃsa-  
 ka, abhyākhyā  
 陵蔑悚慄之苦 madga-bhāva-kṛtam...duḥkham  
 18陵雜 vy-ava-√kṛ

**陶**  $\frac{4014}{11-41705}$

6陶匠 kumbha-kāra  
 10陶家 kumbha-kāra, kumbha-kara, kulāla  
 陶家輪 kumbha-kāra-cakra  
 陶家器 ghaṭa-bhedanaka  
 陶師 kumbha-kāra, kumbha-kara, kumbha-kāla,  
 ghaṭi-kara, ghaṭa-bhedanaka\*  
 陶師轉輪 kumbha-kāra-cakra

**陷**  $\frac{4015}{11-41707}$  **陷** vi-ni-√pat, ni-√majj, ava-  
 √nam, √nam

3陷下 ava-√nam  
 7陷沒 ni-√majj  
 11陷逗 nikṛti, vipravādayati  
 15陷墜 pātayati

**陸**  $\frac{4016}{11-41708}$  bhū, sthala, dhanvan

5陸生 sthala-ja  
 陸生華 sthala-ja-puṣpa\*  
 6陸地 sthala, pradeśa  
 陸有命 bhū-cara  
 陸行 bhū-cara  
 9陸飛行 bhū-cara  
 12陸衆生 bhū-cara  
 陸...衆生 sthala-ja  
 13陸路 sthala

**隆**  $\frac{4017}{11-41720}$  See **隆** 4023

**險**  $\frac{4018}{11-41721}$  See **險** 4038

9

**陽**  $\frac{4019}{11-41725}$  āloka, ātapa; puruṣa; lāṅgula

8陽炎 marīci

170 阜 (9—11) 陽陞隄隅隆階隨隔隕隕隙隔際際障

陽物 *vyañjana, aṇḍa-lāṅgula*

陽物縮者 *aṇḍa-lāṅgula-praticchanna*

<sup>10</sup>陽根 *puruṣēndriya*

<sup>12</sup>陽焰 *marīci, marīcīkā, mṛga-tṛṣṇā, mṛga-tṛṣṇīkā, arcis*

陽焰明 *arciṣmatī*

陽焰夢境水月等 *marīci-svapnōdaka-candrādi*

陞 <sup>4020</sup>/<sub>11-41727</sub> 陞 (see under 陞 2261)  
*hāni\**

<sup>4</sup>陞水 *vāpy-ambu*

陞水上 *vāpy-ambu-deśa*

隄 <sup>4021</sup>/<sub>11-41740</sub> (see under 堤 678)

<sup>13</sup>隄塘 *setu, setu-bhāva*

隄塘戒 *setu*

隅 <sup>4022</sup>/<sub>11-41743</sub> *koṇa, vidīś, vidīśā*

<sup>4</sup>隅分 *koṇa, koṇa-bhāga*

<sup>11</sup>隅途 *path*

隆 <sup>4023</sup>/<sub>11-41746</sub> 隆

<sup>5</sup>隆冬 *haimantika*

<sup>12</sup>隆盛 *samṛddhi, saṃpanna*

階 <sup>4024</sup>/<sub>11-41755</sub> *pariṣaṇḍa*

<sup>9</sup>階砌 *sopāna*

<sup>10</sup>階級 *upaniṣad*

階陛 *sopāna*

<sup>11</sup>階梯 *pariṣaṇḍa*

<sup>13</sup>階道 *sopāna*

<sup>15</sup>階陞 *sopāna, tīrtha*

隨 <sup>4025</sup>/<sub>11-41764</sub> See 隨 4037

隔 <sup>4026</sup>/<sub>11-41783</sub> 隔 *antar-ita, antari-√kṛ, pari-cchinna, vicchinna, vyava-hitatva*

<sup>7</sup>隔別 *vicchinna*

隔別處 *sthānāntara-paricchinna*

<sup>11</sup>隔現在 *vartamāna-vyavahitva*

<sup>12</sup>隔越遠土用果 *viprakṛṣṭa-puruṣa-kāra-phala*

<sup>16</sup>隔壁 *kuḍyam...antari-kṛtvā, kacchāntarita*

<sup>17</sup>隔牆 *tiro-kuḍya, tīras-kuḍya\**

隔縵 *yamanikām...antari-kṛtvā*

<sup>18</sup>隔斷 *antarāyaṃ karoti*

<sup>19</sup>隔礙 *antaraya (den.), antarya, avadhitva, paricchinna*

<sup>25</sup>隔離 *bhittim...antari-kṛtvā*

隔離牆 *tiraḥ-prākāra*

隕 <sup>4027</sup>/<sub>11-41785</sub> *pāta*

<sup>15</sup>隕墜 *pra-√pat*

隕 <sup>4028</sup>/<sub>11-41786</sub>

<sup>8</sup>隕波離° *upālī\**

隕陀衍那° *udayana\**

隙 <sup>4029</sup>/<sub>11-41792</sub> See 隙 4031

隔 <sup>4030</sup>/<sub>13-p.1096</sub> See 隔 4026

隙 <sup>4031</sup>/<sub>11-41813</sub> 隙 *chidra*

<sup>4</sup>隙中微塵 *vātāyana-rajās*

<sup>6</sup>隙光中塵 *vātāyana-cchidra-rajās*

<sup>13</sup>隙遊塵 *vātāyana-cchidra-rajās*

<sup>14</sup>隙塵 *chidra-rajās*

際 <sup>4032</sup>/<sub>11-41820</sub> *koṭi, anta; kāṇḍa; utsarga, kāṇḍa-ka, koṭīka, koṭi, koṭy-anta, koḍhī, dhātu, paryanta, pūrvānta*

<sup>6</sup>際吒° *ceṭa*

<sup>15</sup>際微° *ceṭi*

障 <sup>4033</sup>/<sub>11-41821</sub> 障 *āvaraṇa, āvṛti, nīvaraṇa, antar-āya, vighna, viban-*

*dha; anu-√vṛ, antara, antarāyakatva, antarāyaka, antarāyaṃ karoti, antarāyika, antar-ita, avadya, āntarāyika, āvaraṇa-kriyā, āvaraṇīya, āvāra, ā-√vṛ, āvṛta, āvṛtti, upadrava, chādayati, duṣṭatā, doṣa, dauṣṭhulya, nivārita, nīvaraṇa, paripantha, paripanthatā, paripanthin, pratighāta, praticchādayati, pratibandha, pratibādhhyate, prātipakṣika, plotika, mala, māra, raṇa, rāhula, vighāta,*

vighna-kāra, vighna-kārin, vighnaya (den.), vi-  
ṭhapyate, vipakṣa, vipratibandha, vibandhana,  
vivāsa, vi-√han, vṛti, vṛtti, vyavahita, sāvadya,  
sthūla-bhittikatas, heṭha

<sup>2</sup>障十地 daśa-bhūmi-vipakṣa

<sup>4</sup>障及虛空最遠最速行於少令多入自在威力 āvṛtā-  
kāśa-dūra-kṣi pra-gamanālpā-bahutva-praveśana-  
vaśitva-sampad

障月 rāhula

<sup>5</sup>障失 sakta

障生 utpatty-āvaraṇa

障…生天解脫道 svargāpavarga-mārgāntarāyaka

<sup>6</sup>障如實見 yathā-bhūta-darśana-vibandhana

障色 āvṛtam…rūpam, vyavahita

<sup>7</sup>障戒蘊 śīla-skandha-vighāta

<sup>8</sup>障治 vipakṣa-prātipakṣika, vipakṣa-pratipakṣāṅga,  
vipakṣe pratipakṣe\*

障法 antarāyika-dharma

<sup>9</sup>障品 āvaraṇa-pariccheda

障持 rāhu

<sup>10</sup>障差別 āvaraṇa-prabheda

障真見 yathā-bhūta-darśana-vibandhana

<sup>11</sup>障得 vighnayitum śaknoti

障淨 āvaraṇa-śuddhi

障淨尸羅<sup>o</sup> śīla-vipakṣa

障清淨處 āvaraṇa-viśuddhi

障處 āvṛta

<sup>12</sup>障惱 vyasana, vighna

<sup>13</sup>障業除經 karmāvaraṇa-pratiprasrabdhi

障…過惡 vipakṣa

障道 antarāyika, antarāyikā dharmāḥ, paripantha-  
kārika

障道法 antarāyikā dharmāḥ

<sup>14</sup>障盡 niravadya

<sup>15</sup>障增 vipakṣa-vṛddhi

障慧眼 andha-locana

障緣 antar-āya

<sup>16</sup>障蔽 nivarāṇa, viṣkambhaṇatā, antar-āyika\*,  
dhyāma-kara, asura

<sup>17</sup>障翳 timira

<sup>18</sup>障斷 vipakṣa-prahāṇa, heṭhāpahatva

障斷滅 āvaraṇa-prahāṇa, nirāvaraṇa

<sup>19</sup>障礙 āvaraṇa, pratighāta, antar-āya; antarāya-  
kara, antarāyika, antarāyika-pratisamyukta, apa-  
rijaya, āntarāyika, āvaraṇa-nivarāṇa, āvaraṇa-  
pratighāta, ā-√vṛ, nivarāṇa, nivarana\*, parigrd-  
dha\*, paripantha-kara, paryutthita, paligodha,  
prati-√bandh, pratibandha, pratihata, pratihan-

yate, vighna, vipakṣa, vibandha, vi-√vṛt, vyava-  
dhāna, vy-ā-√han, √sañj

障礙出家經 pravrajyāntarāya-sūtra

障礙因 antarāya-hetu

障礙有對 āvaraṇa-pratighāta

障礙有礙 āvaraṇa-pratighāta

障礙法 antarāyika-dharma

障礙相應法 antarāyikā dharmāḥ

障礙煩惱覆蔽 nivarāṇa

障礙著 vipakṣa-sakti

障礙…塵礙…緣緣礙 āvaraṇa-viṣayāmbana-  
pratighāta

障礙境界所緣 āvaraṇa-viṣayāmbana-pratighāta

障離 vipravāsa

障難 akṣaṇa, antar-āya, paripantha, vighāta, vi-  
ghna, vyasanin

<sup>20</sup>障蘊 skandha-vighāta-vicikitsana

隱 <sup>4034</sup>/<sub>11-41836'</sub> See 隱 4040

12

隣 <sup>4035</sup>/<sub>11-41847</sub> 鄰隣 antikātva, saṃ-  
nikarṣa, sāman-  
taka

<sup>2</sup>隣人 prātiveśya, prātiveśaka, tiraḥ-prātiveśya

<sup>8</sup>隣近 āsanna, āsanni-√bhū, śliṣṭa, sāksāt, ananta-

隣近功能 samartham sāksāt [ram\*

隣近修 śliṣṭa-bhāvanā

隣阿加色<sup>o</sup> agha-sāmantakam rūpam

<sup>11</sup>隣國 sāmantaka

隣國戰爭 para-cakra

隣國戰爭互相逼惱 para-cakrôpadruta

隣國戰爭逼惱 para-cakrôpadrava

隣接 saṃśleṣa

<sup>12</sup>隣虛 paramāṇu, aṇu, avayava

隣虛字刹那<sup>o</sup> paramāṇv-akṣara-kṣaṇa

隣虛色 paramāṇu-rūpa

隣虛和合及分散 paramāṇu-saṃcaya-vibhāga-mā-

隣虛所成 paramāṇu-saṃcitatva [tra

隣虛根 indriya-paramāṇu

隣虛衆所成 paramāṇu-saṃghātatva

隣虛量 paramāṇu-mātra

隣虛…滅 paramāṇu-vināśa

隣虛滋長 paramāṇu-saṃcitatva

隣虛塵 viṣaya-paramāṇu

隣虛(雖)過根 paramāṇv-atīndriyatva

<sup>13</sup>隣逼 samāsanna

<sup>16</sup>隣頻° lumbinī\*<sup>19</sup>隣礙色 agha-sāmantakaṃ rūpam, agha隕 <sup>4036</sup>  
11-41849<sup>13</sup>隕毀 gaḍita

隕落 saṃśirṇa

## 13

隨 <sup>4037</sup>  
11-41871

隨 anukūla, anugama, anuloma, anu-√vṛt, anu-, yathā;

adhivāsana, adhīna, adhinatva, anuga, anugata, anu-√gam, anugāmin, anupatita, anu-pari-√vṛt, anuprayāta, anubaddha, anu-√bandh, anubandha, anumata, anu-√yā, anuyātī, anuyojya, anurūpa, anurodha\*, anurodhin\*, anulomana, anulomika, anuvarṇita, anuvartana, anuvartin, anuvāhin, anuvidhāna, anuvṛtti, anusāra, anu-sāritva, anusārin, anvaya, abhi-ni-√viś, avadhāraṇa, ānulomika, ānulomikī, āpta, ālina, upa-, upaga, upagama, upanibaddha, upama\*, gāmin, -tas, nimna, patitvatva, parīta, paryavasthāniya, paścāt, -pūrvam-gama, pṛṣṭha, pṛṣṭhataḥ pṛṣṭhataḥ, pṛṣṭhataḥ, pṛṣṭhato 'nu-√gam, pṛṣṭhato √yā, praṇeya, prati-√pad, pratibaddha, pratiśarana, pratiśaraṇa, prati-√sṛ, pratītya, pravartanātā, prāpaṇatā, yatra, yathā tathā, yādṛśa, yāvat, yāvat... tāvat, yoga, vaṃśa-gata, vaśatas, -vaśāt, -vaśena, visarṇin, -śas, sadṛśa, samanubaddha, sam-anu-√bandh, samanubandha, sam-upa-√yā, saṃpratiś(√iś), sārddham

<sup>1</sup>隨一 anyatama, anyatara, pratyekam; anyatamānyatama, anyatarānyatara, anyatarānyataratas, eka, eka-jātiya, ekatama, ekatara, ekatya, kiṃcid, prati, saṃbhavatas

隨一一 anyatarānyatara, pratyekam

隨一一法 avayava

隨一不成 anyatarāsiddha

隨一不具足 anyatama-vaikalya

隨一不減 nānyatamena hīnaḥ

隨一切事 sarva-karmanya

隨一心 anyatarānyatara-citta

隨一有餘 anyatamāvaśiṣṭatā

隨一成就 anyatama-niṣṭhāgamana

隨一究竟 anyatama-niṣṭhāgamana

隨一所化物 ekaṃ nirmitam

隨一…相續 pratisaṃtāna

隨一爲境 anyatarālabhana

隨一業生 anyatara-karma-ja

隨一種 anyatara

隨一諸天 tad-ekatyāḥ...devāḥ

隨一變異 ekatarānyathābhāva

<sup>2</sup>隨了知 anugantavya

隨了悟 anugantavya

隨入 anupraviṣṭa, anupraveśa, anugata; anu-√kram, anuga, anu-√gam, anugamana, anu-ravita, anuvartaka, anuvartana, anuvidhāna, anu-sāritva, anv-√i, praviṣṭa, praveśa

隨入一切音 sarva-śabdānupraviṣṭā

隨入一切衆會 sarva-parśad-anuravitā

隨入大音 mahā-ghoṣānugā

隨入已 anupraviṣṭa

隨入如真實相 tathātānuga

隨入波羅摩呬羅闍°° paramāṇu-rajah-praveśa

隨入極微塵 paramāṇu-rajah-praveśa

隨力 yathā-balam, yathā-śaktitas, yathā-śaktyā, pratibala, śakti

隨…力 vaśāt

隨力所能 yathā-śakti yathā-balam, śaktitas, satyām śaktau

隨力能作 yathā-śakti yathā-balam

隨力隨能 yathā-śakti yathā-balam, śaktyā

<sup>3</sup>隨大師分別所立 śāstr-prajñapti-vaśāt<sup>4</sup>隨分 anyatamānyatama

隨分量清淨爲境界 tan-mātra-śuddhy-ālambanatva

隨心 cittam anuparivartate, cittānuvartin, cittānuvṛtti, yathā manah, yathāśaya

隨心之所樂 yathāśaya

隨心生滅 cittānuvartin

隨心行 cittasya vaśa-gaḥ, cittānuparivartin\*, cittānusārin\*

隨心所化生 manomaya

隨心所樂 yathābhīprāya, yathāśaya

隨心法 dharmās cittānuvartinah, cittānuparivartin, cittānuvartin, anuparivartin

隨心法隨相 anuparivarty-anulakṣaṇa

隨心流散 anu-√sṛ

隨心起 cittānuvartin, cittānuvṛtti

隨心欲 cintaka

隨心爲惱亂事 cittōpakleśana

隨心量 citta-mātra

隨心(隨業) cittānuparivartin

隨心應量 citta-mātra

隨心轉 cittānuparivartin, cittānuvartana, cittānuvartin, citta-vaśānuga, anuparivartin

隨心轉法隨相 anuparivarty-anulakṣaṇa

隨心轉業 cittānuparivartin  
 隨心變 cittānuparivartin, anuparivartin  
 隨方 yāṃ yāṃ diśam...tasyāṃ tasyāṃ diśi, prak  
 隨方迴轉 abhimukha-dig-āvṛtta  
 隨日轉 prācīna  
 隨比 anu-√mā  
 隨水而流 anukūla  
 隨世 lokānuvṛtti  
 隨世俗 saṃvṛty-anuvartana\*  
 隨世俗說 saṃvyavahāra  
 隨世間而有言說 loka-vyavahāra  
 隨世間身 lokānuvartaka-kāya\*  
 隨他 ānulomika  
 隨他及法 para-pratyaya-dharmānusāra  
 隨他教 para-praṇeya  
 隨他轉 para-praṇeya  
 隨令增長 anubṛṃhayati, anubṛṃhita  
 隨出家 anupravrajita  
 隨...出家 anu-pra-√vraj  
 隨去 anugata, anujavita  
 隨左右 anubaddha  
 隨本應餘義 ānuṣāṅgika  
 隨本願 praṇidhāna-vaśāt  
 隨正行 anupratipanna  
 隨生 anujāta, utpatty-anukūla; anuvartana, prati-  
 saṃdhi, yathōtpatti, sattvānuvṛtti, saṃbhava\*  
 隨...生 anu-√jan  
 隨生智 pratisaṃdhi-jñāna  
 隨生隨捨 nānyatra tat-kṣaṇa evāśya  
 隨立 upalabhyate  
 隨先 pūrvānusāreṇa  
 隨共利那緣起° anuvartaka-vaśāt  
 隨同一世 ekādharma-patitvatva  
 隨同品言 sapakṣānugama-vacana  
 隨向 anugata  
 隨向方面 sarvato mukhaḥ  
 隨向無住處涅槃° apratiṣṭha-nirvāṇānugata  
 隨因有果 kāraṇa-bhāva  
 隨因緣而生 yathā-pratyaya-saṃbhava  
 隨在 -stha  
 隨...地 yad-bhūmika, bhūmika  
 隨地觀陀羅尼° bhūmy-anupaśyanā-dhāraṇī\*  
 隨好 anuvyañjana  
 隨(如來)意欲 icchā-mātra-pratibaddha  
 隨如來說 tathāgatasyōkta-vādin  
 隨如是壽量 yathāyus-pramāṇa  
 隨妄覺 tarka-vaśāt  
 隨年聽事 kara-karṇin

隨有一 anyatama, anyatara, anyatarānyatara  
 隨有一人 anyatamaḥ sattvaḥ  
 隨有命 yāvaj-jivam  
 隨有所得 yathōtpanna  
 隨有所闕 anyatama-vaikalyāt, anyonyena vinā  
 隨有教 vijñāpty-adhina  
 隨次 yathā-kramam, krama  
 隨次現 krama-darśana  
 隨次第 anupūrva, yathā-kramam  
 隨此而生 adhiṣṭhānānuvṛtta  
 隨自 svayam  
 隨自心見說 ābhāsa  
 隨自心念 cintānumataiś citta-saṃkalpaiḥ  
 隨自在轉 vaśa-vartanātā  
 隨自自 svaiḥ svaih  
 隨自欲 ākāṅkṣam  
 隨自意語 ābhiprāyikaṃ vacanam  
 隨自意樂 yathēccham  
 隨自樂 ākāṅkṣam  
 隨至施 āsādyā dānam  
 隨至得 anuprāpti  
 隨色 rūpōpaga  
 隨行 anu-√gam, anuvartana, anusārin, anucara;  
 saṃskārōpaga; anuga, anugata, anugantavya,  
 anugama, anucarita, anuparivartaka, anuparivar-  
 tin, anupratipatti, anuyāta, anuyāyin, anuvarita,  
 anu-vi-√dhā, anu-√vṛt, anuvrata, anusaraṇa, anu-  
 sāra, anu-√sṛ, anvaya, upaga, parivāra, pravartita,  
 vaśa-ga, sa-parivāra, saha-bhū, sānucara, sānucāra  
 隨行心 anucara-citta  
 隨行性 anuyāyitā  
 隨...行者 anucarita, anusārin  
 隨行福非福不動行 puṇyāpuṇyāneñjyōpaga  
 隨行隨作 anu-vi-√dhā  
 隨伺 anuvicāraṇā, anuvicārita  
 隨伺察行 pratyavekṣaṇānucarita  
 隨似 anuvidhiyate  
 隨住 saṃ-√sthā  
 隨(佛)欲成° icchā-mātra-pratibaddha  
 隨作 anu-√kṛ, anukriyā, anuvidhāna  
 隨初熟位 ārambha-vaśāt  
 隨判 anugantavya  
 隨別緣 anya-pratyaya-vaśāt  
 隨形好 anuvyañjana  
 隨形應物 bahu-rūpa-vikaratā  
 隨成 tathāiva bhavati  
 隨...成 anu-√vṛt  
 隨成熟 anupācanā

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隨我所欲 kāmo 'ham  
 隨我覺 ātmānubodha  
 隨戒取轉 śīla-vrata-parāmarśa-pravartita  
 隨求 abhyupagama  
 隨求即得大自在陀羅尼神呪經<sup>o</sup> mahā-pratisarā  
 dhāraṇī\*  
 隨見 anudarśana, sam-anu-√paś  
 隨見亦立倒名 dṛṣṭi-viparyāsa-vaśāt  
 隨言 anuvarṇita, yathā-ruta  
 隨言取義 yathā-rutārthābhiniviṣṭa  
 隨言說 yathā-ruta  
 隨身見轉 satkāya-dṛṣṭi-pravartita  
 隨身聲變 kāya-śabda-vikāranurūpa  
 隨邪法 mithyā-dharma-parīta  
 隨邪道 mithyā-dharma-parīta  
<sup>o</sup>隨事 karmaṇya, utpannōtpannānām adhikaraṇā-  
 隨事者 sevaka |\_nām  
 隨事得成 karmaṇya, karmaṇyatā  
 隨事隨教(住) karmaṇya  
 隨侍 pṛṣṭhato 'nubaddhaḥ, samanubaddha  
 隨侍衛 anubaddha  
 隨侍護 anubaddha  
 隨依止 āśraya-vaśāt, āśraya-vaśena  
 隨依何地 yad-bhūmika  
 隨依何地依止 yad-bhūmy-āśraya  
 隨其一類 anyatamānyatama  
 隨其心行 yathāśaya-carya  
 隨其心樂 yathāśaya, yathāśayam  
 隨其方處 yathā-dig-deśa-sthita  
 隨其次第 yathā-kramam, anupūrva  
 隨其色像 anurūpa  
 隨其色類 anurūpa  
 隨其事 yathā-vastu  
 隨其所求 arthin  
 隨其所宜 yathārham  
 隨其所施 yāvad-artham  
 隨其所得 yathā-yogam  
 隨其所欲 yathā-kāmam, yathēṣṭa; icchā-mātrāt,  
 yat-kāmam, yathā-kāma, yathā-dharmam, yāvad  
 icchati...tāvat  
 隨其所欲作利益事 yathā-kāma-karaṇiyatā  
 隨其所欲能爲他說 pareṣām...ākāṅkṣamāṇānām  
 ārocayanti  
 隨其所樂 yathābhipretam, yathābhipreta, yathā-  
 bhirucitam, ākāṅkṣam  
 隨其所樂種種義中 yathābhipretārtha-sampattaye  
 隨其所應 yathā-yogam, yathā-yogānurūpa, yathā-  
 rhat, yathāśayam, yathā-sambhavam, tad-anusa-

dṛśaiḥ  
 隨其所應廣...釋 iti vistareṇa yojyam  
 隨其相 tādṛśa, yādṛśam tādṛśam astu  
 隨其要處悉能射之 marma-vedhe kṛtāvi samvṛttaḥ  
 隨其(根)欲 yathāśaya  
 隨其教命 anuśāsaniḥ sampratīcchan  
 隨其欲 yathēṣita  
 隨其勢力 yathā-balam  
 隨其意樂所求 yathā-kāma-karaṇiyatā  
 隨其歡喜 abhy-anu-√mud  
 隨到 yathāgatika  
 隨制 anuprajñapti\*  
 隨刹那<sup>o</sup> kṣaṇasas  
 隨取一種 anyatamānyatama  
 隨受 vedanā-vaśāt, vedanōpaga, sam-anu-√bhū  
 隨受心 samādāna-citta-vaśāt  
 隨受聞法 yathā śrutāṅś ca dharmān  
 隨受學 anuśikṣita  
 隨和 anuvīdhiyate  
 隨和合 samdhim avāpnoti  
 隨宜 yathāvat, yukta-rūpa, vineyānurūpa  
 隨宜所說 samdhā-bhāṣya  
 隨宜現身 nirmāṇa, nirmāṇa-vigraha  
 隨宜說 samdhā-bhāṣya, vineyānurūpa  
 隨宜說法 samdhā-bhāṣita, samdhā-bhāṣita-nirdeśa  
 隨彼有相此相亦然 yādṛśam tādṛśam astu  
 隨彼而成 anuyojya  
 隨彼見 sam-anu-√paś  
 隨彼彼色類 tad-anurūpa  
 隨彼彼行 tatra tatra tad-anugam  
 隨彼彼處 tatra tatra  
 隨彼所欲 yathā-kāmam  
 隨往趣 pradruta  
 隨念 anusmṛti, anu-√smṛ; anuṣṭhāna, anusmara-  
 ṇa, anusmarṭ, cittōtpādena, sam-anu-√smṛ, smṛti  
 隨念分別 anusmaraṇa-vikalpa, anusmaraṇa  
 隨念同分所緣 smṛti-sabhāgāmbana  
 隨念宿住 pūrva-nivāsānusmṛti, pūrve-nivāsānu-  
 smṛti  
 隨念宿住智作證通 pūrve-nivāsānusmṛti-jñāna-  
 sāksātkriyā\*  
 隨怖 bhaya-gāmin, bhayād √gam  
 隨所 yatra  
 隨所生起 utpannōtpanna  
 隨...所立 adhikāra  
 隨所立名根境勢力 nāmēndriyārtha-vaśena  
 隨所安 yathā-sukham  
 隨所安立 viniyujyamāna



隨所有 yathā-sambhavam, ekatyānām  
 隨所住處 yatra tatra  
 隨所求 arthitva  
 隨所依力 āśraya-vaśāt  
 隨所依止地 yad-bhūmy-āśraya, yad-bhūmika  
 隨…所依地或即依此地 yad-bhūmikaḥ...tad-bhū-  
 mikam  
 隨所宜 yathārham  
 隨所居止國土城邑於中 yatra grāma-kṣetre prati-  
 vasati tasmin  
 隨所宣說 anu-vy-ava-√hṛ  
 隨所欲 yathā-kāmam, yathēṣṭam; yathābhikāmam,  
 yathēcchā, yathēpsita, yathēpsitam, yadīcchet,  
 yāvad-artham, yāvad iccheta tāvat  
 隨…所欲 yāvad evēcchati  
 隨所欲施 yathēcchā-da  
 隨所欲祭 sāmya-prāśa  
 隨所欲爲 yathā-kāma-karaṇīya  
 隨所期限 yathābhuyupagamam  
 隨所須 arthin  
 隨所當生 yatra cānenōpapattavyam  
 隨所飲噉 bhuktaṃ bhuktaṃ pītaṃ pītam  
 隨所聞 yathā-śrutam  
 隨所說 yathā-nirdiṣṭa  
 隨所樂 yathā-kāmam, yathābhipretam, yathēc-  
 cham, yathēcchā, yathēpsita  
 隨所樂欲 yathābhirucita  
 隨所樂欲法 yathābhirucitam  
 隨所樂處 yatra...abhiratiḥ  
 隨所緣 yathālambanam  
 隨所應 yathā-yogam, yathārhatas, yathā-sambha-  
 隨所應化度 yathā-paripācita |vam  
 隨所應度 yathā-paripācita  
 隨所應持 śikṣā-pada  
 隨於他 para-praṇeya  
 隨於何處…唯是處 yatra...tatra  
 隨於義 artha-pratisaraṇa, pratiśaraṇa  
 隨明昧 paṭu-mandatādy-anuvidhāna  
 隨法 anudharma, ānudhārmika, ānudhārmikī,  
 dhārmika  
 隨法文句量 dharma-pāṭhaka-prāmānya  
 隨法正行 anudharma-pratipatti  
 隨法行 dharmānusārin, anudharma-pratipatti,  
 ānudhārmikī, dharmānupratipatti, sāmīci-prati-  
 panna\*  
 隨法行及見至非時解脫道 dharmānusāri-dṛṣṭi-  
 prāptāsamaya-vimukta-mārga  
 隨法行者 dharmānusārin

隨法非法 dharmādharma-vaśāt  
 隨法修行 anudharma-pratipatti  
 隨法答 dharma-vādin  
 隨法語 dharma-vādin  
 隨知 anugama, anugata  
 隨長 anuguṇa, ānuguṇya  
 隨長爲義 ānuguṇyārtha  
 隨長養 anubr̥mhaṇa, anubr̥mhaṇatā  
 隨便 yathā-yogam, prarūpaṇānukūla, saha-carīṣ-  
 隨便宜從其所安 yathā-sukham |ṇutā  
 隨俗訓釋 nirukti  
 隨俗假言說 saṃketa-mātra  
 隨俗說 saṃvṛti  
 隨信心 śraddhānusārin  
 隨信行 śraddhānusārin, śraddhānusāra  
 隨信行及信勝解時解脫道 śraddhānusāri-śraddhā-  
 dhimukta-samaya-vimukta-mārga  
 隨信行者 śraddhānusārin  
 隨信行隨法行 śraddhā-dharmānusārin  
 隨信法行 śraddhā-dharmānusārin  
 隨信隨法行二道 śraddhā-dharmānusāri-mārga  
 隨則 sadyas  
 隨前所立 pūrvādhikāra  
 隨前業 anudharma  
 隨建立 anuṣṭhāna  
 隨後 anuyātrika, pṛṣṭha  
 隨…後 anantaram  
 隨後行 pṛṣṭhato 'nu-√gam, adhigamaniya  
 隨後起 ānuṣāṅgika\*  
 隨後說 anuvādita, uktānudevādita  
 隨…後說 anubruvita  
 隨思擇 anugantavya  
 隨指示 anuśāsanā  
 隨故意身加行 cittānvaya-kāya-prayoga  
 隨染 anurāgaṇa  
 隨流 anuṣṭa, anuvisṛta, anusrotas, niṣyanda, anu-  
 bandha  
 隨流右旋 pradakṣiṇa-vāhin  
 隨流右轉 pradakṣiṇa-vāhin  
 隨流向 sroto'nugata  
 隨流向三摩地°° sroto'nugato nāma samādhiḥ  
 隨流向禪定°° sroto'nugato nāma samādhiḥ  
 隨…流行 anusroto gāmininām  
 隨流果 niṣyanda-phala  
 隨流動 anu-√sṛ  
 隨…流散 anu-√sṛ  
 隨…皆能 yato yata eva...tatas tata eva  
 隨相 anulakṣaṇa

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隨相行 nimitta-mātrānusāriṇī  
 隨相更立別相 anya-jāty-ādi-prasaṅga  
 隨相門 anuvartana-paryāya\*  
 隨相論 lakṣaṇānusāra-śāstra\*, lakṣaṇānusāriṇī-ṭī-  
 隨相識 nimittānusāri-vijñāna\* [kā\*  
 隨相續 anuśāṅgin  
 隨相續起 samṭaty-upanibaddhaṃ vartate, samṭaty-  
 adhinatva  
 隨相續轉 samṭaty-upanibaddhaṃ vartate, samṭaty-  
 adhinatva  
 隨耶利° vaiśālī\*  
 隨重 adhimātra  
 隨音聲 ghoṣānuga  
<sup>10</sup>隨修 anu-vi-√dhā, pratipatti  
 隨修對正觀 abhisamayānukūla  
 隨差別 nānātvatas  
 隨悟入 anu-pra-√viś, anupraveśa, pra-√viś  
 隨時 yathā-kālam, kālena; anukālam\*, kālānati-  
 kramaṇatā, kālānukālam, kālānusārin, kāle, kālena  
 kālam, yāvatā, samaya-jñatā  
 隨時生樂受觸 ṛtu-sukha-sparśāni...aṅgāni  
 隨時安樂觸身 ṛtu-sukha-sparśāni...aṅgāni  
 隨時芬馥 kālānusārin  
 隨時堅細梅檀香° kālānusāri-gandha  
 隨時節欲樂 yathā-kāla-yathāśaya  
 隨時檀° kālānusāri-candana  
 隨根 āśraya-vaśena  
 隨根量多少 yāvantīndriyāṇi  
 隨留 upanikṣiptavya  
 隨病 sampreya  
 隨眠 anuśaya; anugamayitum utsahate, anuśayita,  
 anuśāyitva, anu-√śi, āśrava, kleśa, mala, saṃgama  
 隨眠正事 anuśaya-kārya  
 隨眠生 anu-√śi  
 隨眠…共相 sāmānya-kleśa  
 隨眠名有何義 anuśayārtha  
 隨眠有 anuśaya-bhāva  
 隨眠言 anuśaya-śabda, anuśayārtha  
 隨眠所作 anuśaya-kṛta  
 隨眠所爲 anuśaya-kṛta  
 隨眠品 anuśaya-nirdeśa, anuśaya-nirdeśa-kośa-  
 sthāna, kleśa-kośa-sthāna  
 隨眠惑 anuśaya  
 隨眠惑滅壞生緣不具 utpāda-kāraṇānuśaya-vai-  
 隨眠異欲欲 kāma-rāgasyānuśayaḥ [kālya  
 隨眠等義 āśravādi-nirukti  
 隨眠…遍行 sarvatragair anuśayaḥ  
 隨眠疑惑 vicikitsānuśaya

隨眠緣闕 utpāda-kāraṇānuśaya-vaikalya  
 隨眠應是心不相應 viprayuktānuśaya-prasaṅga  
 隨能 yathā-śakti, yathā-śaktyā, śakta  
 隨能見者 yaḥ paśyati  
 隨能聽受 dig-abhimukha  
 隨能聽受諸所說法 nānā-dharma-nirdeśa-dig-abhi-  
 mukha  
 隨記念 anuṣṭheya  
 隨起 anuvartaka  
 隨…起 anuvartin  
 隨起憶念 anusmaraṇa  
<sup>11</sup>隨執 √grah  
 隨宿業 yathā-kramam, yathā-karma\*  
 隨得 anuprāpta, pṛṣṭha-labdha, yathōtpanna, anu-  
 guṇa  
 隨得乞食 prāpta-piṇḍapātika  
 隨得我義 anuprāpta-svakārtha  
 隨得受用 anu-√bhū, anubhava\*  
 隨得施 yathōtpanna-bhoga-dāna  
 隨得敷具 yāthasamstarika  
 隨從 anuvartana, anukūla; anuparivartaka, anu-  
 baddha, anubandha, anu-√vṛt, anusahāyī-bhūta,  
 paścāt, pṛṣṭhataḥ pṛṣṭhato 'nubaddhaḥ, sānu-pari-  
 varta  
 隨從加行心 prāyogikānukūla  
 隨從自在 vaśī-bhāvānuvartana  
 隨從沙門° paścāc-chramaṇa  
 隨從故意起 cittānuparivartin  
 隨從圍繞 upagūḍha  
 隨從學 anu-√śikṣ  
 隨情數爲轉計 kāma-cāra  
 隨捨 anu-pra-√dā  
 隨捨置人 utkṣiptānuvṛtti  
 隨捨隨受 vinirmuktāgraha  
 隨捨(聲) prasṛtā  
 隨授藥 bhīṣag-dravyaṃ pra-√yam  
 隨教 praṇeya  
 隨教及記心 anuśāsany-ādeśanā-prātihārya  
 隨教秤量 sūtraṇa  
 隨教說 uktānuvāditā  
 隨教應詰 samanūṣiṣyamāna  
 隨欲 yathēccham, yathā-kāma, icchātas; ākān-  
 kṣam, icchatām, icchā-mātra-pratibaddha, icchā-  
 mātrena, ihātas, kāma-kāra, kāma-rūpin, chanda-  
 tas, chanda-vaśāt, prākāmya, yathā-cchandam,  
 yāvad icchati tāvat  
 隨欲化生 yāvan nirmātum iṣṭaṃ bhavati  
 隨欲成 yad-ṛcchā-siddhitā

隨欲所樂 yathā-kāma-karaṇīyatā  
 隨欲故 chanda-vaśāt  
 隨欲界上心欲法 kāma-rāga-paryavasthānīyāḥ...  
 dharmāḥ  
 隨欲樂 yathābhipreta, yathāśaya  
 隨欲變現 kāma-rūpī bhūtva  
 隨淚 sāśru  
 隨淨 śuddha-cittānuvṛtti, śuddha-sattvānuvṛtti  
 隨...現觀 abhisamayānukūla  
 隨眼 yādṛśam cakṣuḥ  
 隨(眼根)有明昧 paṭu-mandatādy-anuvidhāna  
 隨處 yathā-sthānam, yathā sthāneṣu, kvacid, diśo  
 vidiśaḥ  
 隨處生羅刹<sup>oo</sup> nānā-rākṣasa-sambhava  
 隨處住 yāthāsamstarika  
 隨處作用悉相應 yathā-sthāna-prayogatas  
 隨貪 anunaya, lobha-vaśena  
 隨貪...未育 anunayāsamdhuṣṇatā, anunayāsam=  
 pṛkṣṇatā  
 隨貪愛故 tṛṣṇā-vaśāt  
 隨逐 anu-√gam, anugata, anu-√bandh, anubad=  
 dha; anuga, anugatava, anugāmin, anu-√dhāv,  
 anupatita, anubaddhavya, anubandha, anuvidhā=  
 yitva, anu-√vṛt, anuśaṅga, anusārin, abhi-√dhāv,  
 avirahita, ānuśaṅgika, upagata, upagamana,  
 nityānubaddha, pṛṣṭhataḥ pṛṣṭhato 'nubaddhaḥ,  
 pravartanātā, vaśānuga, vidheyatva  
 隨逐入 anu-√gam  
 隨逐大種 bhūtānuvidhāyitva  
 隨逐比度 anumāna  
 隨逐生義 anubandhōtpādārtha  
 隨逐此 bhūtānuvidhāyitva  
 隨逐而行 pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhaḥ  
 隨逐...行 pṛṣṭhataḥ pṛṣṭhataḥ samanubaddhaḥ  
 隨逐邪心 citta-vaśānuga  
 隨逐侍衛 apacita  
 隨逐專志 anuvarat  
 隨造 kāraṇa, kāraṇākhyā  
 隨造因 kāraṇa-hetu  
 隨連 anusyūti  
<sup>12</sup>隨勝 yathā-pradhānam, pradhāna-grahaṇa  
 隨勝立名 pradhāna-grahaṇa  
 隨善染轉 kuśala-kliṣṭānuvṛtti  
 隨喜 anumodanā, anu-√mud; anumodana, anu=  
 modaniya, anumodayati, anumodita, anumoditṛ,  
 abhy-anu-√mud, abhy anumodana, pramodita,  
 modana  
 隨喜心 tuṣṭa

隨喜品 anumodanā-parivarta\*  
 隨喜俱行諸福業事 anumodanā-sahagataṃ puṇya=  
 kriyā-vastu  
 隨喜福 puṇyānumodana  
 隨喜福德 puṇyābhy anumodana  
 隨喜福德事 puṇyābhy anumodana  
 隨尋 anuvitarkanā, anuvitarkita, anveṣaṇā  
 隨尋思行 paryeṣaṇānucarita  
 隨嵐<sup>o</sup> vairambha  
 隨惑 upakleśa  
 隨散 anuvikṣipta  
 隨智慧 jñāna-pūrvamgama  
 隨智慧行 jñānānuparivartin\*  
 隨滅一 anyatama-vaikalya  
 隨畫 lekhyā  
 隨發起 samutthāna-vaśāt  
 隨發業轉 karma-samutthānānuvṛtti  
 隨盜物 anyātakam staina-saṃskāram  
 隨衆生心 yathā-cittādhimuktikatā, yathāśaya  
 隨衆生心之所應 yathā-cittādhimuktikatā  
 隨衆生心普現其前 yathāśayābhimukhābhyutthita  
 隨衆生所應悉現其前 yathāśayābhimukhābhyut=  
 thita  
 隨衆生信心 yathā-cittādhimuktikatā  
 隨衆生意 sattva-cittānuvartanāt\*  
 隨衆生樂 yathāśaya  
 隨衆生應度者 vaineya-sattvānuvartanāt\*  
 隨量 anumāna, anumeya, yāvat  
 隨量欲化生 yāvan nirmātum iṣṭam bhavati  
 隨開 abhyanuñjāta  
 隨順 anukūla, anugata, anu-√gam, anuvartana,  
 anusāra, ānulomika; adhīna, anu-, anukūlatā,  
 anuga, anugantavya, anugama, anugamana,  
 anugāmin, anuguṇa, anuguṇatva, anucarita,  
 anunaya, anuparivartin, anuyoḥya, anurūpa, anu=  
 rodhin\*, anuloma, anulomana, anu-lomaya(den.),  
 anulomita, anuvartaka, anuvartanā, anuvāhin,  
 anu-vi-√dhā, anuvidhāna, anu-√vṛt, anuvṛtti, anu=  
 saraṇa, anusahita, anusārin, anu-√sṛ, aviloma=  
 sthāyin, ānukūlya, ānukūlyatva, ānuguṇya, ānu=  
 lomi, ānulomiki, upaga, upasamhita, upa-sam=  
 √kram, upa-√sthā\*, uhyamāna, kalpika, gata,  
 nimna, nisṛta-varta, patita, pratipatti, pratipatti=  
 yukta, pratisaraṇa, pradakṣiṇa, pradakṣiṇa-grāhin,  
 pradakṣiṇā, pra-√yuj, pravaṇa, prasṛta, bhāgiya,  
 yathā, yukta, -yogena, loman, -vaśāt, vaśānuga,  
 vidheya, samādāya, sārūpya, suvrata, √sev,  
 sevā, hasta-gata

170 卓 (13) 隨

隨順一切地 sarva-bhūmy-anulomita  
 隨順一切善事 pradakṣiṇa-grāhin  
 隨順一切智 sarva-jñatā-pravaṇa  
 隨順入如相 tathatānuga  
 隨順不善友 pāpa-mitra-vaśāt  
 隨順心斷絕 citta-cchedānukūla  
 隨順世法 loka-vicārin  
 隨順世間 lokānurvṛtti, saṃvṛtti-vaśāt  
 隨順他 parānurvṛtti  
 隨順功德 ānugūṇya  
 隨順可化衆生(根性) yathā-vainayika-sattva  
 隨順正理 anumaya  
 隨順正道 anukūla-mārga  
 隨順生死 āvartaka  
 隨順生法 anu-√sr  
 隨順合 anugūṇya  
 隨順同行 saṃvāsānukūlatā  
 隨順…因 anurūpa-hetu  
 隨順而行 anugatatva, anu-vi-√car  
 隨順而作 niyojya  
 隨順而取 pradakṣiṇa-grāhin  
 隨順而轉 anupravartana  
 隨順自然智 a-para-praṇeya  
 隨順行 anuvartanatā  
 隨順…行 anuprayāta  
 隨順行法 dharmānudharma  
 隨順住分 sthiti-bhāgiya  
 隨順佛教教具修<sup>o</sup> buddhānuśāsti-pratipatti-yukta  
 隨順作意 ānulomiko manaskārah  
 隨順忍 ānulomiki kṣāntiḥ  
 隨順定 samādhy-anugūṇa  
 隨順於彼 para-vidheya  
 隨順果 ānukūlya-phala  
 隨順法 anudharma  
 隨順知 anugama  
 隨順建立 anuṣṭhāna  
 隨順染著 rajaniya\*  
 隨順流 āsyānukūlatā  
 隨順首盧柯結<sup>o</sup> śloka-bandhānugūṇya  
 隨順修行 anuvartitavya, anusartavya  
 隨順修和敬業 sāmici-karman  
 隨順宴默 pratisaṃlayana-sārūpya  
 隨順悟解 anugama  
 隨順唯法 dharma-mātrānusārin  
 隨順婬欲法 maithunōpasamhita  
 隨順專勤 anupratipatti  
 隨順得 anugatatva  
 隨順教 ānulomika upadeśaḥ

隨順教誨 pradakṣiṇa-grāhin  
 隨順清涼 śīlaya(den.)  
 隨順現法受業 dr̥ṣṭa-dharma-vedaniyaṃ karma  
 隨順勝分 vṛddhi-bhāgiya  
 隨順…喜心 saṃharṣaṇiyatva  
 隨順普入 praveśānusaraṇatā  
 隨順普入十方世界 daśa-dik-praveśānusaraṇatā  
 隨順爲說 anuyojya  
 隨順結 anumaya-saṃyojana  
 隨順給侍 paricaryā  
 隨順衆生心 yathāśaya  
 隨順衆緣 yathā-pratyayam  
 隨順會通 ānulomika  
 隨順義 ānugūṇyārtha  
 隨順義人 aniruddha\*  
 隨順解脫 mokṣānukūla  
 隨順道理 nyāya-patita  
 隨順遠離 viveka-nimna  
 隨順增長 anuśayana  
 隨順樂受 sukha-vedanānukūla  
 隨順學法 śikṣānulomikā dharmāḥ  
 隨順諸佛法<sup>o</sup> buddhānuśāsti-pratipatti-yukta  
 隨順轉 anuparivartin  
 隨順覺 anubodhana  
 隨順覺分 bodhy-aṅgānukūla, bodhy-aṅgānukūlya  
 隨順…覺分 bodhy-aṅgānugūṇya  
 隨順覺觀 vitarkānugūṇatva  
 隨順觀察 anudarśin, anuvilokana  
 隨順讚 anu-saṃ-varṇaya(den.)  
<sup>13</sup>隨勢力 vaśatas  
 隨…勢力 -vaśena  
 隨勤 anuyukta  
 隨想 saṃjñōpaga  
 隨意 yathēccham, yathēṣṭam, chandatas; pravāra-  
 ṇa, pravāraṇā\*; iṣṭam, citta-vaśena, yathā-kāma,  
 yathā-kāmatas, yathā-kāmatā, yathā-kāmam\*,  
 yathābhirucita, yathā-sukham, yathēcchatas, ya-  
 thēcchayā, yathēcchā, yathēṣita, ruci, rucitas,  
 vaśatas, vikalpaka, sva-mano-ratha, svairam  
 隨意之所行 manaḥ-saṃketa-cārin  
 隨意用 aniyataṃ deti  
 隨意多求衣 yāvad āptaṃ cīvara-paryeṣaṇam  
 隨意自在 kāma-kārin, yathā-kāma-vaśitva\*  
 隨意住性 yatra-kāmavasāyitva\*  
 隨意作 kāma-cāra  
 隨意事 pravāraṇa-vastu  
 隨意受用 paricārayati  
 隨意所欲 yathēṣṭam

- 隨意所樂 *maniṣita-vidhānena*  
 隨意愛樂 *yathā-kāmam*  
 隨意當作 *tathā bhavatu*  
 隨意誦 *ruci-japta*  
 隨意識轉 *manovijñānānuvṛtti*  
 隨愛 *chanda-gāmin, chandād √gam*  
 隨愛力 *tṛṣṇā-vaśāt*  
 隨愛流行 *anusroto gāminīnām*  
 隨愛樂 *anurāgaṇa*  
 隨愛樂事 *anurāgaṇa*  
 隨敬 *praty-√arc*  
 隨業 *karmōpagama, yathā-karma*  
 隨業引 *karmākṣepa-vaśāt*  
 隨業行 *karmānuparivartin\*, karmānusārin\**  
 隨業所應 *yathā-kramam, yathā-karma\**  
 隨滅 *nivartīsyete*  
 隨煩惱 *upakleśa, paryutthāna*  
 隨(瑜伽師)現觀<sup>o</sup> *abhisamayānukūla*  
 隨經文句 *sūtra-vādānusāra*  
 隨義 *anvartha*  
 隨義行 *artha-kara*  
 隨義別名 *anvartha-paryāya*  
 隨義說 *saṃdhā-bhāṣya*  
 隨葉<sup>o</sup> *viśva-bhū\**  
 隨解 *anugama, anvodahana, anvavadhāna\**  
 隨遍 *anugata*  
 隨遍一切衆生 *sarva-sattvānugata*  
 隨鉢<sup>o</sup> *parīṣkāra-pātra*  
 隨鉢故聽音<sup>o</sup> *pātrārtha*  
<sup>14</sup>隨塵 *viśaya-vaśāt*  
 隨境力 *viśaya-vaśāt*  
 隨境勢力 *viśaya-balāt*  
 隨演說 *anvākhyāna*  
 隨疑轉 *vicikitsā-pravartita*  
 隨福 *yāvatā puṇyena*  
 隨福非福不動行 *puṇyāpuṇyāneñjyōpaga*  
 隨福業量 *yāvatā puṇyena*  
 隨種類身得 *nikāya-gati-sambhava*  
 隨聞 *yathā-śruta, anuśrava, ānuśravika*  
 隨與 *anupradāna, anupradānatā*  
 隨與一 *anyatamenānyatamena*  
 隨說 *anuvyavahāra, yathā-vādin, ādeśanā, vyava-*  
 隨說示現 *ādeśanā-prātihārya* [hāra  
 隨說因 *anuvyavahāra-hetu*  
 隨說而行 *yathā-vādi-tathā-kārin*  
 隨說能行 *yathā-vādī tathā-kāri*  
 隨說諸法經 *sarva-dharma-pravṛtti-nirdeśa*  
<sup>15</sup>隨增 *anu-√śi; adhimātra, anuguṇa, anuśayana,*  
*anuśayitva, anuśayaka, anuśayita, sam-anu-√śi,*  
*sambhṛta*  
 隨增但於相應 *saṃprayogato 'anuśayīran*  
 隨增眠 *anu-√śi, sam-anu-√śi, anuśayana*  
 隨墮 *anu-√pat*  
 隨德 *gauṇa, guṇa-viśeṣa*  
 隨敷座 *yāthāsaṃstarika*  
 隨數增 *saṃkhyānupūrvī-vidhānārtham*  
 隨樂 *yathāśaya, yāvad iccheta tāvat, yathābhiru-*  
*cita*  
 隨樂而起 *icchā-mātra-pratibaddha*  
 隨樂轉 *kāma-cāra*  
 隨瞋 *dveṣa-gāmin, doṣa-gāmin, dveṣād √gam*  
 隨緣 *pratyaya-pratītya, yathā-pratyaya, yathā-*  
*pratyayam*  
 隨緣一 *anyatarālabhāna*  
 隨緣用 *yathā-pratyayam karoti*  
 隨緣而生起 *yathā-pratyaya-sambhava*  
 隨緣而起 *saṃnipatita*  
 隨緣轉 *pratyaya-pratītyāvartana*  
 隨緣轉變 *pratyaya-pratītyāvartana*  
<sup>16</sup>隨學 *anu-√śikṣ, anuśikṣaṇa*  
 隨憶念 *anu-√smṛ, anusmarāṇa\*, anusmṛti\*, anu-*  
*ṣṭhāna*  
 隨曉 *anugantavya*  
 隨機 *yathā-yogam, yukti*  
 隨縛 *anu-√bandh, anubaddha, anubandha*  
 隨衛護 *anubaddha*  
 隨親友 *saṃstuti*  
 隨親厚 *yathā-saṃstutam*  
 隨諸心樂 *yathāśayam*  
 隨諸方 *sarvatas*  
 隨諸音所入 *sarva-śabdānupraviṣṭā*  
 隨諸衆生形色 *rūpa-veśa-dhārin*  
 隨諸轉 *ṣaḍ-viśayāśrita*  
 隨...隨 *yāvat...tāvat*  
<sup>17</sup>隨應 *yathā-yogam, yathā-vidhi; anukūla, anu-*  
*gama, anyatama, pārśvānugata, yathā-yogyam,*  
*yathā-sthānam, saṃpatti*  
 隨應了悟 *anugantavya*  
 隨應而住 *yathā-sthānam*  
 隨應所有 *yathā-sambhavam*  
 隨應說法 *anukūla-dharma-nirdeśa\**  
 隨應論 *ānuṣāṅgika*  
 隨應隨應 *yasya yasya*  
 隨應舉過 *mūla-parivāsa*  
 隨獲 *tathaiva bhavati*  
 隨禪<sup>o</sup> *dhyāna-vaśāt*

170 阜 (13—14) 隨險隣隱

隨聲 ghoṣānuga

隨聲發響 anuravaṇatā

<sup>18</sup>隨學 utkṣiptānuvartika

隨藍<sup>o</sup> vairambha

隨藍之風<sup>oo</sup> vairambha-vāta

隨藍風<sup>oo</sup> vairambha\*

隨藍婆<sup>o</sup> vairambha

隨轉 anuvartaka, anuvartana, anuvṛtti, anuparivartin; anuparivartaka, anu-pari-√vṛt, anupravar-tana, anupravartita, anu-pra-√vṛt, anuvartana, anuvartana, anuvartamāna, anuvartin, anuvidhāna, anuvṛtta, anuṣaṅgin, praṇeya, pravartika, pra-√vṛt, pravṛttatva, sānuparivarta

隨…轉 anu-√vṛt, anuvṛtti, pravartita

隨轉…力 anuvartaka-vaśāt

隨轉…正起 saha-vartin

隨轉各容三 tridhā...anuvartakam

隨轉因 anuvṛtti-kāraṇatva

隨轉多 mahā-parivāra

隨轉供事 anuvṛtṭy-anugama

隨轉門 pravartitṛ\*

隨闕一 vinānyonyam

隨闕一種 anyatara-vaikalyāt

<sup>19</sup>隨癡 moha-gāmin, mohād √gam

隨證 anugama

隨願 yathā-praṇidhānam\*

隨(顛倒)不倒 sānubandhā viparyayā

隨顛倒想 viparita-saṃjñā-vaśāt

隨類 tat-sabhāgānuvartana; yathā tathā

隨類知之 yathā-yogaṃ karaṇīyam

隨類差別 prakāśāsa

<sup>20</sup>隨蘊處界 skandhāyatana-dhātutas

隨覺 anu-√budh, anubodha, anubodhana

隨覺行 vitarkānuparivartin\*

隨釋 anuvartita

<sup>21</sup>隨屬 adhīna, adhīnatva, pratibaddha, vidheyatā, -vaśāt, -vaśena, vaśa-vartin

隨屬二(緣) ubhayādīna

隨屬名及根塵 nāmēndriyārtha-vaśena

隨屬有教 vijñāpty-adhīna

隨屬見倒 dṛṣṭi-viparyāsa-vaśāt

隨屬依止心 āśraya-pratibaddhaṃ cittam

隨屬惑 anuśaya-vaśāt

隨屬道 mārgādīna

隨屬緣 pratyayādīnatva

隨攝 anugraha, anugraha-kara, anugrahātma, anugrahaka

隨蘭<sup>o</sup> vairambha\*

隨護 anu-√rakṣ, anurakṣaṇa, anurakṣaṇā, anupa-ripālayati, anu-√bandh

隨護念 samanvāhṛta

<sup>23</sup>隨變 anuparivartin

隨變化 nirmāṇa-vaśena

隨顯相 prarūpaṇānukūla

<sup>25</sup>隨觀 anudarśin, sam-anu-√paś

隨觀見 sam-anu-√dṛś, sam-anu-√paś

隨觀察 sam-anu-√paś

隨觀察行者 mimāṃsānucarita

<sup>33</sup>隨羸 yathā-sthūlam

險 <sup>4038</sup> 11-41874 險 durga, durga-mārga, apāya, prapāta, viṣama, apayāna

<sup>6</sup>險宅 durga-grha

險曲 kauṭilya, utkūla-nikūla

<sup>7</sup>險利 tikṣṇa

險坑 prapāta

險谷 kandara

<sup>8</sup>險岸 śvabhra

險易 sama-viṣama

<sup>10</sup>險徑 utpatha

<sup>11</sup>險處 prapāta, taṭa

險途 viṣama

<sup>12</sup>險惡 dāruṇa, viṣama, ugra, upadrava, kṛcchra

險惡相 sahas

險惡處 prapāta, viṣama

險惡道 kumārga

<sup>13</sup>險業 viṣama-karman

險滑路 picchila-saṃkrama

險路 kāntāra

險道 durga, prapāta; aṭavi, prapāta-patha, mārga, vartman, saṃkaṭa

險道多諸賊難 caura-kāntāra-madhya-gata

險道艱難之處 aṭavi-kāntāra

險隘 viṣama

<sup>18</sup>險穢 apāya

<sup>19</sup>險難 durga, prapāta, viṣama, a-yoga-kṣema, kāntāra, kliṣṭa

險難處 kāntāra, gahana, durbhikṣa-kāntāra

險難曠野 aṭavi-kāntāra

隣 <sup>4039</sup> 13-p.1099 See 隣 4035

隱 <sup>4040</sup> 11-41891 隱 antar-√dhā, praticchanna; antar-dadhāna, antar-dhā-

na\*, antar-hita, avalina, channa, tiro-bhāva, ni-gṛhīta, ni-√vṛt, pratigupta, praty-ud-ā-√vṛt, rahas  
<sup>6</sup>隱伏 ākramaṇa  
 隱在 avalina  
 隱地 antardhiyate  
 隱形 adṛśyair ātma-bhāvaiḥ  
 隱沒 antar-√dhā, antar-dhāna, antar-hita, andha-kāri-bhūta, astaṃ-gama, nivṛta\*  
 隱沒障 antardhāpaniya  
 隱身 adṛśya, adreśya, na dṛśyate, pracchanna, ākarṣaṇa  
 隱身不現 antar-hita  
 隱身自在 antar-√dhā  
<sup>9</sup>隱幽 anuśaya  
 隱幽纏縛諸煩惱 anuśaya-paryavasthāna-kleśa  
<sup>10</sup>隱祕 pracchādana  
 隱祕可訶 avadya-pracchādana  
<sup>11</sup>隱密 guhya, gahana, marma-guhyaka

隱處 rahas, sambādha-pradeśa, anuvyañjana, vyañjana  
 隱處(文約)圓滿清淨好 paripūrṇa-vyañjanatā  
 隱處圓滿 paripūrṇa-vyañjana  
<sup>12</sup>隱費 pratigupta-bhojin  
<sup>13</sup>隱滅 antar-√dhā  
<sup>16</sup>隱蔽 jihmi-√kṛ, dhyāmi-√kṛ, abhibhava, abhi-√bhū, pratiśedhayati, antar-āya  
 隱蔽不現 dhyāmi-√kṛ, jihmi-bhūta  
 隱蔽其身 adṛśyair ātma-bhāvaiḥ  
 隱蔽覆藏 praticchādayati  
<sup>18</sup>隱藏 praticchādayati, pracchādayati, pracchādana, ācārya-muṣṭi  
 隱藏自罪 avadya-pracchādana  
 隱覆 chādayati, chādita, praticchanna, praticchādana, pragopita, saṃdhyā  
 隱覆之說 saṃdhyā-bhāṣya, saṃdhā-bhāṣya\*  
<sup>23</sup>隱(顯)事 pracchādana

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8

隸 <sup>4041</sup>/<sub>11-41928</sub> 隸

<sup>6</sup>隸伐多° revata\*, kaṃkhā-revata\*  
<sup>7</sup>隸車° licchavi\*

<sup>12</sup>隸跋多° revata\*

9

隸 <sup>4042</sup>/<sub>11-41932</sub> See 隸 4041

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2

隻 <sup>4043</sup>/<sub>11-41941</sub> 隻 kevala

<sup>6</sup>隻金錢 dīnāra  
<sup>18</sup>隻雙金錢 dīnāra-śatera

3

雀 <sup>4044</sup>/<sub>11-41954</sub> caṭaka, pakṣin\*

4

雁 <sup>4045</sup>/<sub>11-41960</sub> krauñca, kroñca, śārikā, haṃsa, dhārta-rāṣṭra

<sup>4</sup>雁王 rāja-haṃsa

雄 <sup>4046</sup>/<sub>11-41972</sub> ṛṣabha

<sup>10</sup>雄性 vṛṣabhitā  
<sup>11</sup>雄猛 śūra, vira, dhīra, parākrama, pravara  
 雄猛具大力 mahā-bala-parākrama  
 雄猛者 mahā-puruṣa  
 雄猛無畏 śūra  
<sup>12</sup>雄黃 manaḥ-śilā, harita-lakta, haritāla\*, haritāla-maya\*

雅 <sup>4047</sup>/<sub>11-41973</sub> 雅

<sup>19</sup>雅麗 viśobhita

**集** <sup>4048</sup><sub>11-41974</sub> samudaya, saṃcaya, saṃcita, sam-ud-ā-√gam, samudāgama, samūha, saṃghāta, saṃnipāta; abhikrānta, abhinirjīya, abhi-nir-√vṛt, abhi-saṃ-√hṛ, abhi-saṃ-√kṣip, abhyāsa, arjana, ācaya, ā-√ci, ā-mantraya(den.), āya, ārabdha, ā-√rabh, āharaṇatā, ā-√hū, uccaya, upacaya, upa-√ci, upacita, kadambaka, kūṭa, √grath, caya, √ci, nirhāra, niśadya, paricaya, paripiṇḍita, piṇḍa, pracaya, √bhaj, mārga-ṇatā, rāśi, vicaya, saṃharaṇa, saṃ-√hṛ, saṃkālana, saṃ-√kṣip, saṃkṣipta, saṃgīti, saṃgraha, saṃcaya-gata, saṃnipatita, saṃnipātayati, sam-agrāḥ patanti, samasta, sam-ā-√gam, samāgama, samāja, samājam ā-√pad, samānāyayati, samuccaya, samuccita, samudaya-satya, samudāgamana, samudācāra, samudāna, samudānayana, sam-ud-ā-√ni, samudānīta, samuditatva, samūhāgama, saṃbhava, saṃ-√bhṛ, saṃbhṛta, sāmāgrī

<sup>1</sup>集一切功德三昧<sup>o</sup> sarva-puṇya-samuccaya-samādhi

集一切功德三摩地<sup>o</sup> sarva-guṇa-saṃcaya-gatō nāma samādhiḥ

集一切福富樂果報 sarva-puṇya-karmāṇāṃ vipākaphala-samuccayaḥ\*

集一切福德三昧經<sup>o</sup> sarva-puṇya-samuccaya-samādhi-sūtra\*

集一處 samāgama

<sup>3</sup>集大乘相論 mahāyāna-lakṣaṇa-samuccaya\*

集大聚(位) saṃbhṛta-saṃbhāra

集已 saṃnipatita

<sup>4</sup>集比智 samudaye 'nvaya-jñānam\*

<sup>5</sup>集生 samudaya, utpāda-rāśi

<sup>6</sup>集…因 samudāgama-hetu

集在一處 rāśi-kriyate

集(如來)所 āgatāgata

集行 samudācāra

集行相 samudayākāra

<sup>7</sup>集成 saṃcita, samuditatva

集戒 śikṣā-samuccaya

集言 samasta, kāvya

<sup>8</sup>集定斷 chanda-samādhi-prahāṇa

集…所 āgatāgata

集果 sāmāgrī-phala

集法忍 samudaya-dharma-jñāna-kṣānti

集法智 samudaye dharma-jñānam

集法經 dharma-saṃgraha-sūtra\*

<sup>9</sup>集施 udāna

集施頌 piṇḍōddāna

集相 samudayākāra

集者 samudānetṛ

集苦 samudaya

<sup>10</sup>集畜 saṃnidhi-kāra

集起 samudaya, upa-√ci, √ci, pracayōdaya, sam-utthāna, samudācāra

集起(業)方便 samutthānōpāya

集起(業)煩惱因 kleśa-samudaya-hetu

<sup>11</sup>集略 viciti, sūtra

<sup>12</sup>集善根 upacita-kuśala-mūla

集惡甚煩 kugaṇa-pratāpana

集智 samudaya-jñāna

集智滅智 samudaya-nirodha-jñāna

集異門足 saṃgīti-paryāya

集異門足論 saṃgīti-paryāya

集結 saṃgīti

<sup>13</sup>集會 samāgama, saṃnipāta, parśad; ābhakṣaṇa-saṃbhakṣaṇa, utsada, pariśad\*, parśat-saṃnipāta, parśan-maṇḍala, parśan-maṇḍala-vyūha, √vṛt, saṃgama, saṃgīti, saṃnipatita, saṃniveśa, sam-avadhāna, samāja, samudaya

集會已 samājena

集會堂 sabhā

集會受茶羅<sup>o</sup> parśan-maṇḍala

集會眾 saṃniveśa-gaṇa

集滅智 samudaya-nirodha-jñāna

集滅道 samudaya-nirodha-mārga

集滅道行相 samudaya-nirodha-mārgākāra

集滅道法智 samudaya-nirodha-mārga-dharma-jñāna

集滅道智 samudaya-nirodha-mārga-jñāna

集滅道諦 satya-traya

集義 piṇḍārtha

集聖諦 samudaya-jñāna, samudaya

<sup>14</sup>集僧<sup>o</sup> samāgrī-kartavya

集摠散 udāna

集種子 bija-saṃgraha

集聚 kadambaka, saṃstūpa

<sup>15</sup>集德 samudāgama

<sup>16</sup>集學 śikṣā-samuccaya

集積 samūha

集諦 samudaya-satya, samudaya

集諸法方廣經 sarva-dharma-vaipulya-saṃgraha-sūtra

集諸善根 śubha-nirhāra

集諸德禪定<sup>o</sup> sarva-guṇa-saṃcaya-gatō nāma



samādhīḥ

<sup>17</sup>集戲場 nata-raṅga, naṭa-raṅga\*

<sup>18</sup>集斷 kṣaya-saṃkalana

<sup>19</sup>集類智 samudayānvaya-jñāna

集類智忍 samudaye 'nvaya-jñāna-kṣāntiḥ

雇  $\frac{4049}{11-41976}$  雇 bhṛta, bhṛtaka

5

雉  $\frac{4050}{11-41987}$  kapiñjala, tittiri

<sup>12</sup>雉堞 prākāra

雉堞樓閣 khoḍaka-śīrṣa

雌  $\frac{4051}{11-41998}$  strī

<sup>8</sup>雌虎 vyāghrī

雌虎銜子 vyāghrī-potāpahāra

<sup>10</sup>雌乘 strī-yāna

雌師子 simhi

雌馬 stry-aśva

<sup>12</sup>雌黃 manaḥ-śilā, haritāla

雌黃塗 haritāla-lepana

<sup>18</sup>雌雞 kukkuṭī

<sup>21</sup>雌鷄 kukkuṭī

雅  $\frac{4052}{13-p.1096}$  See 雅 4047

6

雜  $\frac{4053}{11-42022}$  See 雜 4058

8

雕  $\frac{4054}{11-42080}$  (see under 彫 1109, 鵬 4296)  
kaṅka, kurara

<sup>6</sup>雕印 mudrā

<sup>27</sup>雕鑿 khāta-rūpa-kāra

9

雖  $\frac{4055}{11-42104}$  api, api ca, api tu, kāmam, cāpi,  
yady api

<sup>3</sup>雖已成 nāma

<sup>5</sup>雖他 kathaṃcid

<sup>6</sup>雖有 api, syātām

雖…而 api tu

<sup>8</sup>雖彼 tato 'pi

<sup>9</sup>雖則 api ca, cāpi, kiṃ tarhi

雖是 nāma

<sup>10</sup>雖…被引 ākṣiptāpi satī

<sup>12</sup>雖善生起 sunirvartitā api

雖善增長 sūpacitā api

雖然 api tu, apy ekatyah, āho-svit, kiṃ tu, tato  
'pi, tathāpi

雖…為能引發 ākṣiptāpi satī

<sup>15</sup>雖暫生彼速能解脫 upa pannaś cāśu parimucyate  
'pāyebhyaḥ

10

雙  $\frac{4056}{11-42116}$  双 yuga, dvaya; ubhaya, ubha-  
yāṃśa, dvau dvau, mithuna,  
yama, yamaka, yugala, yugma, yoga, saha, saha-  
bhāva

<sup>4</sup>雙手 pāṇibhyām

雙爪甲 śalākā

雙王 yama

<sup>5</sup>雙世 yama, yamala

雙生 yama, yamala, yamalaka

雙生起 yuga-naddha-vāhitva

<sup>6</sup>雙因 ubhaya-hetu

<sup>7</sup>雙抄 utsaktikā

雙抄衣 utsaktikā-kṛta

<sup>8</sup>雙林 parinirvāṇa

<sup>9</sup>雙眉長軟相 āyata-bhrūkatā

雙眉細軟 ślakṣṇa-bhrū

雙眉嫩軟 ślakṣṇa-bhrū

<sup>10</sup>雙迹 yugaṃ-dhara

<sup>13</sup>雙膺如鹿王 eṇeya-jaṅgha

雙膺纖圓如鹿王膺相 aṇeya-jaṅghatā

雙運 yuga-naddha-vāhin, yoga-vāhin

雙運道 yuga-naddha-vāhi-mārga

雙運轉道 yuga-naddha-vāhi-mārga

<sup>15</sup>雙膝著地 ubhābhyāṃ jānubhyāṃ dharāṇi-tale  
praṇipatyā

雙輪鳥 rathāṅga

<sup>16</sup>雙親 sālohita

<sup>18</sup>雙雙相行 dvaya-dvaya-samāpatti

雙雙相待 dvaya-dvaya-samāpatti

雛  $\frac{4057}{11-42121}$  pota

雜  $\frac{4058}{11-42122}$  裸 雜 miśra, vy-ava-√kṛ,  
samsṛṣṭa; abhibhū-  
ta, ākirṇa, āvila, kṣudra, kṣudraka, granthi-mo-

172 隹 (10) 雜

caka, citra, dvaya, nānā, nānākāra, prakīrṇa, miśraka, miśraṇa, miśraya (den.), miśri-√/bhū, yukta, yoni, vicitra, viśva, vi-saṃ-√/kī, vaicitrya, vyatimiśra, vyavakīrṇa, vyavakīryate, vyāmiśra, śabala, saṃyukta, saṃsarga, saṃkara, saṃkīrṇa, saṃkleśa, samudita, saṃbhinna, saṃbheda, saṃ-miśra, saṃmūḍha, sām̐karya

<sup>2</sup>雜入 samavasṛta  
<sup>4</sup>雜水 miśra-pāniya  
<sup>5</sup>雜句 vaicitrya-pada  
 雜正食 jāta-saṃsṛṣṭa  
 雜生 jāti  
 雜生世間 saṃbhinna-loka-dhātu\*  
 雜立 vyāmiśra  
<sup>6</sup>雜合飯 kṛsara  
 雜因果分 hetu-phala-vyāmiśra-bhāva  
 雜地 mālā-dhāra  
 雜地獄 pratyeka-naraka  
 雜色 citra, caitra, miśra-varṇa\*, raṅga, viśva-var-ṇa, śabala  
 雜色車苑 caitra-ratha-vana, caitra-rathya-vana  
 雜色被枕 miśra-varṇōpadhāna\*  
 雜色眼 citrākṣa  
 雜行 miśra-caryā\*; bhāṇḍin  
<sup>7</sup>雜成擣香 gandha-cūrṇa  
 雜沙烏<sup>o</sup> cāsa  
 雜言 prakīrṇa-vāc  
<sup>8</sup>雜事 kṣudraka, kṣudra-vastuka  
 雜受 saṃbhinna-vedanā\*  
 雜居 saha-cariṣṇu  
 雜林 miśrakā-vana  
 雜林苑 miśrakā-vana  
 雜毒 viṣa  
 雜法藏經 kṣudraka\*  
 雜物 ukkarikā  
 雜阿含經<sup>o</sup> saṃyuktāgama, kṣudrakāgama\*  
 雜阿毘曇心論<sup>o</sup> miśraka, saṃyuktābhidharma-hṛ-  
 daya-śāstra\*, abhidharma-sāra-prakīrṇaka-śāstra\*  
 雜阿笈摩<sup>o</sup> kṣudrake...āgame  
<sup>9</sup>雜染 saṃkleśa, saṃkliṣṭa; aviśuddhi, aśuddhi, upa-  
 kleśa, kiliṣṭa, √/kliś, kliṣṭa, kleśa, parikliṣṭa, saṃ-  
 √/kliś, samala, sām̐kleśika  
 雜染心 saṃkliṣṭa-citta, kliṣṭa  
 雜染行者 saṃkliṣṭa  
 雜染品 saṃkleśa-pakṣya  
 雜染相 saṃkleśa-lakṣaṇa, saṃkliṣṭatā  
 雜染者 saṃkleśa  
 雜染清淨 saṃkleśa-vyavadāna

雜染清淨品 saṃkleśa-vyavadāna-pakṣya  
 雜染諦 saṃkleśa-satya  
 雜相 saṃsṛṣṭa-lakṣaṇa  
 雜音響 viruta  
 雜食身 āmiṣa-kāya  
 雜(香) saṃyukta  
<sup>10</sup>雜乘 prādeśika-yāna  
 雜修 vyavakīrṇa, vyavakīrṇa-bhāvanā; ākīryate, dhyāne vyavakīrṇe, vyavakīraṇa, vyavakīrṇa-bhāvita, vyavakīrṇa-bhāvite...dhyāne, vyavakīryate, vy-ava-√/kī  
 雜修行 vyavakīrṇa  
 雜修定 dhyāne vyavakīrṇe, vyavakīrṇa-bhāvite...dhyāne, vy-ava-√/kī  
 雜修定不雜修定 vyavakīrṇavyavakīrṇa-dhyāna  
 雜修定加行 vyavakīraṇasya prayogaḥ  
 雜修定根本 vyavakīraṇa  
 雜修通 abhijñākopyāpty-ākīrṇa-bhāvita  
 雜修靜慮 dhyāne vyavakīrṇe, dhyānaṃ vyavakīranti, dhyānaṃ vyavakīryate  
 雜志 doṣa  
 雜病 saṃnipāta  
 雜症 saṃnipāta  
<sup>11</sup>雜廁間錯 pratyupta  
 雜部 citra-sena; kṣudraka-varga\*  
 雜野蠶綿 kauṣeya-miśraya, kauṣeya  
<sup>12</sup>雜報業 saṃbhinna-vipāka-karman\*  
 雜華 mālya  
 雜華之園 miśrakā-vana  
 雜跋渠<sup>o</sup> prakīrṇaka  
<sup>13</sup>雜亂 ākula, saṃkīrṇa, vikṣepa; ākīrṇa, pramatta, luḍita, vyatimiśra, vyavakīrṇa, vyākula, vyākula-tva, vyāmiśra, saṃkara, saṃmūḍha  
 雜亂而住 vyatyasta, vyākulatva  
 雜亂行 saṃkīrṇa-cārin  
 雜亂住 saṃkīrṇa-vihārin  
 雜亂現前 vyākula-saṃmukhibhāva  
 雜亂境界 vyāmiśrālambanatva  
 雜園 miśrakā-vana  
 雜會 saḥā  
 雜會世界 saḥā  
 雜業 kṛṣṇa-śukla  
 雜碎 kṣudrakānuṣudraka, kṣudrānuṣudra; saṃ-sṛṣṭa  
 雜碎戒 kṣudrakānuṣudrakāṇi śikṣā-padāni, kṣu-drānuṣudra-śikṣā-pada  
 雜飯 kṛsara  
<sup>14</sup>雜熏修 vyavakīrṇa-bhāvanā, vyavakīrṇa-bhāvita

- 雜種食 saṃkīrṇa-bhojin  
 雜綵 nānā-citra-raṅga-rakta  
 雜綵間飾 nānā-vidha-raṅgāṇi suvarṇa-bhakti-vicitritāni  
 雜語 saṃbhinna-pralāpa\*, virūpākṣa  
 雜語處 saṃbhinna-pralāpa-sthāna\*  
 雜誦 prakīrṇaka  
 雜飾 ābharaṇa, citra  
 雜飾地 citra-tala  
<sup>15</sup>雜糅 saṃkīrṇa, saṃsṛṣṭa, saṃkara  
 雜糅香 saṃkara-gandha  
 雜緣 saṃbhinnāmbana  
 雜緣身等法 kāyādy-āmbana  
 雜緣境 vyāmiśrāmbanatva  
 雜談說 saṃsarga  
<sup>16</sup>雜諸見 dṛṣṭi-saṃkara  
 雜錯 saṃvāsa  
<sup>18</sup>雜穢 saṃkliṣṭa, uccāra, paruṣa, kṣudra, saṃkīrṇa, saṃbhinna  
 雜穢充徧 uccāra-pūrṇa  
 雜穢充塞 samala  
 雜穢食 saṃkīrṇa-bhojin  
 雜穢祠祀 kṣudra-yajña  
 雜穢語 saṃbhinna-pralāpa, saṃbhinna-pralāpitā, saṃbhinna-pralāpīn, bhinna-pralāpitā, pralāpa  
 (雜穢)藥 bhaiṣajya  
 雜藏經 kṣudra-sūtra\*, kṣudra-piṭaka\*  
<sup>19</sup>雜羅南° caraṇam  
 雜藥 auśadha-miśra, saṃyuktehi bhaiṣajyehi  
 雜藥水 auśadha-miśra-pāniya  
 雜類 citra  
 雜類生 jantu  
<sup>20</sup>雜寶 nānākāra-ratna  
 雜觸 saṃbhinna-sparśa\*  
<sup>22</sup>雜囉滿° caramam

雞 <sup>4059</sup>/<sub>11-42124</sub> (see under 鷄 4306)

<sup>8</sup>雞泥耶° keṇiya\*

<sup>9</sup>雞胤部 kukkuṭika\*, kukkulika\*

難 <sup>4060</sup>/<sub>11-42128'</sub> See 難 4062

離 <sup>4061</sup>/<sub>11-42140</sub> vivarjayati, varjita, viśamyoga, viyoga, vigata, vimukta, virati, rahita, apagama, vinā, anyatra; a-(an-), atikrānta,

atirikta\*, ati-√vṛt, ativr̥tta, atīta, anapekṣa, anāpta, anālīḍha, aniścāraṇatā, antara, antareṇa, anya, apakarṣa, apakarṣaṇa, apa-√kr̥, apakṛṣṭa, apagata, apatana, apanaya, apanayana, aparivr̥tta, apahr̥ta, apahr̥sa, apākaraṇa, apāya, apeta, apoḍha, apoha\*, apracāra, apravr̥tti, abhāva, alpa, avakāra, avakrānta, asaṃsṛṣṭa, asaṃbhava, √i, uc-√car, uccalita, uccālayati, ucchitti, uccheda, ujjhita, uttara, utsarga, ut-√sṛj, uddhura, ud-dhṛ(√dhṛ/√hr̥), upa-√ram, uparama, ṛte, kṣaya, √gam, -jaha, jahana, jugupsana, tiras-√kr̥, tiras-kr̥ta, tyakta, √tyaj, tyāga, dūri-karaṇa, nirākṛta, niruddha, nirodha, nirmukta, nirmokṣaṇa, niryāṇa, nirvr̥tta, nivāraṇa, ni-√vṛt, nivṛtti, niṣkr̥ṣṭa, niṣ-, niḥsaraṇa, niḥsaraṇatas, niḥsāra, niḥ-√sṛ, niḥsṛti, ni-√han, nihita, parāvṛtta, pariḥnāta, pariḥnātavya, parimukta, parimocana, parivarjana, parivarjita, parihāra, pr̥thak, pratinvārayati, pratipraśrabdhi, prativinodana, prativirata, prativirati, prati-√ram, prativiramaṇatā, praty-ā-√khyā, pratyā-khyāna\*, pramukta, praviveka, pra-√hā\*, prahāṇa, prahiṇa, praheya, prā-√hā, bāhya, bhinna, bhinnatva, bheda, bhraṣṭa, mukta, √muc, √rah\*, rahitatā, rahitatva, varjana, varjayati, varjya, vānta, vi-, vikala, vi-√gam, vigama, vighāta, vighātaka, vighātin, vicāraṇa, vijahanā, vidhuta, vidhūta, vinānyonyena, vinirbhāga, vinirbhūta, vinirmukta, vinirmukti, vinivartayati, vinivr̥tta, vinivr̥tti, vinīta, vinoda, vinodana, vipranaṣṭa, vipramukta, vipramokṣa, viprayukta, viprayoga, vi-pra-√vas, vipravaseya, vipravāsa, vibhakta, vibhāga, vibhāvita, vibhāvin, vibhūta, vimukti, vimocya, viyukta, viyuktatva, virakta, virakti, viraja, vi-√rañj, vi-√ram, virama, viramaṇa, vi-√rah, viraha, virahita, virahitatā, virahitatva, virāga, vi-rāgaya(den.), virāgitā, viruddhatva, vilaṅghana, vivarjaka, vivarjana, vivarjanīya, vivarjita, vivarjitatva, vivikta, vi-√vṛt, vivṛta, viveka, vivecayitum, viśliṣṭa, viśleṣa, viśamyukta, viśamyoga-phala, viśamyojana, viśāra, vi-√hā, vīta, vīta-rāga, vaikalya, vairamaṇa, vairāgya, vaivarjita, vyatikrama, vyatirikta, vyatireka, vyativr̥tta, vyatītya, vyapakṛṣṭa, vyapagata, vyaparopayati, vyapeta, vyabhicārin, vyasta, vyāvartaka, vyāvartana, vyāvartayati, vyāvartita, vyāvṛttatva, vyāvṛtti, vyutsarga, vyudāsa, saṃvegāṃ apadyate, saṃkṣaya, sam-ati-√kram, samatikrama, samatikrānta, sampramathana, saṃpravarjana, saṃbhin-

- na, hara, hāni
- <sup>1</sup>離一切分別 sarvāvikalpanatā  
離一切見趣 sarva-dṛṣṭi-gatāpagama  
離一切性 sarva-bhāva-vigata  
離一切垢 vaimalya, vyapagata-khila-mala-pratigha  
離一切染 anupaliptatā  
離一切相 nimittābhāva  
離一切障 sarvāvaraṇa-vimukti-lakṣaṇa, anāvaraṇa  
離一切憂 sarva-śokāpagata\*  
離一切礙 apratihata  
離一異 tattvānyatva-vinirmukta, ekāneka-viraha\*  
<sup>2</sup>離…七近分 sapta-sāmanta-varjita  
離二 dvayābhāva, vicāra-prīti-varjita, dvaya-rahita\*  
離(二)染 samkleśa-varjita  
離二界貪 dvi-dhātu-vitarāga  
離二乘作意 śrāvaka-manaskāra-tyāga  
離二種二見 dvidhā-dṛṣṭi-nivāraṇa  
離二邊 anta-dvaya-varjana, anta-dvaya-parivarjana, anta-dvaya-varjita, anta-dvaya-vivarjita, anta-varjana  
離二邊正行 anta-dvaya-varjane pratipattiḥ, anta-dvaya-parivarjana  
離二邊修行 anta-dvaya-varjane pratipattiḥ, anta-dvaya-parivarjana  
離八災患 aṣṭapakṣāla-muktatva  
離八品 aṣṭa-prakāra-vitārāga  
離八過失 aṣṭapakṣāla-muktatva  
離十相 daśa-nimittāpagatva  
<sup>3</sup>離三有爲相 tri-saṃskṛta-lakṣaṇa-vimuktatva  
離三界城 traidhātuka-nagarāc cainān uccālya  
離三苦 duḥkha-vighāta-traya  
離(三)無色 ārūpya-varjita  
離(三)無流(根) amala-varjita  
離三靜慮染 tṛtīya-dhyāna-vitarāga  
離下三染 dvitīya-dhyāna-vairāgya  
離下地 adho-bhūmi-viveka-ja  
離下地染 adhara-bhūmi-vairāgya, adho-bhūmi-vairāgya  
離下染 tri-bhūmi-vairāgya, vairāgya-mārga  
離下染義 vairāgya-gamana  
離于殺生 prāṇātipātāt prativirataḥ  
離大財 vinirbhoga  
離…已 nirmukta  
<sup>4</sup>離不正聲 apaśabda-vigata  
離不安吉處 viśama-parivarjana, viśama-parihāra  
離不愛語 amanāpa-vacanāniścāraṇatā  
離不與取 adattādāna-virati  
離之 amanyamāna  
離內災 ādhyātmikāpakṣāla-rahitatva  
離六處 ṣaḍ-āyatana-nirmukta  
離分別 kalpanā-rahita, nirvikalpa, akalpana, akalpita, kalpāpoḍha\*, vi-√kṣip  
離心 viyogāśaya, saṃvegam āpadyante  
離心性無性妄想 citta-vikalpa-bhāvābhāva-vigama  
離心意 mana-varjita, mano-varjita\*  
離文字 akṣara-varjita, akṣarāpagata, anakṣara, anakṣaratva, nirakṣara, nirakṣaratva  
離文字三摩地<sup>o</sup> akṣarāpagato nāma samādhiḥ  
離文字相三摩地<sup>o</sup> akṣarāpagato nāma samādhiḥ  
離曰<sup>o</sup> revata\*  
離比丘尼<sup>o</sup> bhikṣuṇīya vinā  
<sup>5</sup>離世 lokōttara  
離世法 adhva-vinirmukta  
離世間 lokōttara, loka-viśamyukta\*  
離世間品 lokottara-parivarta  
離世離出世 laukya-lokottarātīta-lakṣaṇatva  
離他性 para-bhāva-viyoga  
離仗 pravivekāyudha\*  
離加行 anabhisamṣkāra  
離半半 ardhārdha-varjita\*  
離去來 āyūha-niryūha-vigata  
離去法 agamana  
離四句 cātuṣkoṭīka-varjita\*  
離四種相 cātuṣkoṭīka-bāhya  
離未離 vigamāvigama  
離本所居國 deśa-tyāga  
離正行 vi-prati-√pad  
離犯罪及諸憂悔 āpatti-kaukṛtyān niḥsarati  
離生 anutpāda, jāti-vyativṛtta; niyāma, nyāma; praviveka-ja, viveka-ja  
離生死海 bhava-samudrōccalita  
離生位 niyāma  
離生喜樂 vivekajaṃ prīti-sukham, vivekajena... sukham  
離生喜樂地 nānātva-kāyā ekatva-saṃjñinaḥ tad yathā devā brahma-kāyikāḥ prathamābhiniṣṛtāḥ  
離生樂 vivekajena...sukham  
<sup>6</sup>離先所習非時食 ucita-bhakta-kāla-parihāra  
離名字 akṣara-varjita  
離向 viharāga  
離因 nirhetu; virāga-hetu  
離…因 nirhetuka  
離因緣 hetu-pratyaya-nirmukta  
離如實 a-yathā-bhūta  
離如聞言諸法迷謬 yathā-ruta-dharma-saṃmohāpagama

離妄分別 avikalpakatva  
 離妄想 aparikalpita, nirvikalpa  
 離妄語 mṛṣā-vāda-virati  
 離字 akṣarāpagata, nirakṣara  
 離字音 nirghoṣākṣara-vimukta [dhiḥ  
 離字音禪定<sup>o</sup> nirghoṣākṣara-vimukto nāma samā-  
 離字禪定<sup>o</sup> akṣarāpagato nāma samādhiḥ  
 離有 bhāva-svabhāva-vigata  
 離有亦離無 bhāvābhāva-vibhāvin  
 離有情義 niḥsattvārtha  
 離有頂貪 bhavāgra-vairāgya  
 離有無 asti-nāsti-vinirmukta  
 離有無二邊 samāropāpavādānta-parivarjana  
 離有無分別心 citta-vikalpa-bhāvābhāva-vigama  
 離有無見則不分別能所造 citta-vikalpa-bhāvābhā-  
 va-vigama  
 離有爲 asaṃskṛta  
 離有離無 bhāvābhāva-vinirmukta  
 離(此因) vyāvṛttatva  
 離此法律 avakrāntā imasmād dharma-vinayāt  
 離自性 svabhāva-varjya, asvabhāva, niḥsvabhāva,  
 niḥsvabhāvātā  
 離自性及共有法 svabhāva-sahabhū-nirmukta  
 離自性法無間種性 svabhāva-niḥsvabhāva-dharmā-  
 bhisamaya-gotra  
 離自染 brahma-loka-vairāgya  
 離自體 svabhāva-varjya  
 離至得 prāpti-varjya  
 離色 rūpa-vairāgya  
 離色有法 anyatra rūpāt sa dharmāḥ  
 離色界貪 rūpa-vitarāga  
 離色欲 rūpa-vitarāga  
 離行 vinaya  
 離行事 kriyānārambha  
 離行相 anākāratva, ākāravākāra; niḥsaraṇākāra  
 離行相三摩地<sup>o</sup> ākārapākāro nāma samādhiḥ\*,  
 ākāravākāro nāma samādhiḥ\*  
 離衣宿 cīvarād vipravasitavyaḥ, vipravasitavya,  
 vipravāsa  
<sup>7</sup>離伺 vicāra-vivarjita  
 離作用義 nirīhārtha  
 離初無流所餘善法 prathamānāsra-va-kṣaṇa-var-  
 jyāḥ...kuśalāḥ  
 離別 varjayati  
 離別心 vyagra  
 離坐處 utthito āsanāto  
 離形 nirlīnga  
 離我 anātman

離我我所 ātmātmiya-virahita, ātmātmiya-rahita\*  
 離我斷怖畏 ātmōcheda-bhayāpagama  
 離…扼 yogācārin  
 離扼比丘所<sup>o</sup> yogācāra-bhūmi  
 離扼者 yogācārin  
 離求 niṣpratikāṅkṣa, anāmiṣa  
 離求那<sup>o</sup> nirguṇa  
 離求說 nirāmiṣa-citta  
 離言 anabhilāpya, nirabhilāpya  
 離言自性 nirabhilāpya-svabhāvātā  
 離言語 nirabhilāpya, anabhilāpya, anabhilāpya\*  
 離言語相 anabhilāpya, alāpya  
 離言說 anabhilāpya, anābhilāpya, nirabhilāpya  
 離言說空 nirabhilāpya-śūnyatā  
 離身 viśarira  
 離身見 sat-kāya-dṛṣṭi; sat-kāya-nirodha  
 離(身根) arthāntara-bhūta  
 離身穢垢三摩地<sup>o</sup> kāya-kali-saṃpramathano nā-  
 ma samādhiḥ  
 離身穢惡 kāya-kali-saṃpramathana  
 離身穢惡三摩地<sup>o</sup> kāya-kali-saṃpramathano nā-  
 ma samādhiḥ  
 離車<sup>o</sup> licchavi  
 離車子<sup>o</sup> licchavi-kumāra, licchavi  
 離車童子<sup>o</sup> licchavi-kumāra  
 離邪見 mithyā-dṛṣṭeḥ prativiratiḥ  
<sup>8</sup>離乖 vibhinna  
 離乳 stanya-tyāga\*, stanī-bhūta  
 離依怙 nātha-rahita  
 離兩舌等 paiśunya-dī-virati  
 離取捨 āyūha-niryūha-vigata  
 離咕毘<sup>o</sup> licchavi  
 離命 prāṇāpeta, jīvitād vyaparopayet  
 離命根 jīvitād vyaparopayet  
 離和合 visāmagrya, visāmagri\*  
 離始造 prārambha-vinivṛtti  
 離彼障 vipakṣa-rahitatva  
 離怖 abhaya-da  
 離怖畏 nirbhaya, vaiśāradya  
 離性 prakṛti-vivikta  
 離…性 bhāva-viyuktatva  
 離性罪 prakṛti-sāvadya-viratitva  
 離…所作 anabhisamskṛta  
 離所愛 iṣṭa-jana-viyoga  
 離…所損 anupaghāta  
 離放逸 apramāda  
 離放逸處 pramāda-sthāna-virati  
 離於二邊 anta-dvaya-vivarjita

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離於(心身) pṛthag-bhūta  
 離於去來 para-gata  
 離於生死 saṃsārāpakarṣaṇa  
 離於衣食 nirāmiṣa  
 離於作 kriya-varjita, kriyā-varjita\*  
 離於我慢 nāhaṃ-mānin  
 離於求那<sup>o</sup> nirguṇa  
 離於言說 vāk-pathōjjhita  
 離於身 upādāna-vinirmukta  
 離於放逸 apramatta, apramāda\*  
 離於垢(聲) vimalā  
 離於重擔 apahrta-bhāra  
 離於貪心 niṣpratibaddha-cittatā  
 離於貪著 gata-spṛha  
 離於貪瞋恚 rāga-doṣa-pratigha-rahita\*  
 離於塵 viraja  
 離於福祚 puṇya-virahita  
 離於種種想 amanasikāra  
 離於語言道 samatikrānta-vāk-patha  
 離於諸煩惱 viraja  
 離於識 mana-varjita, mano-varjita\*  
 離昌<sup>o</sup> licchavi  
 離果 virāga  
 離果報所餘無記 vipāka-varjyā avyākṛtāḥ  
 離法 virāga-dharma  
 離…法 vinirbhāga-dharma  
 離波多<sup>o</sup> revata  
 離狐疑 niṣkāṅkṣa  
 離空如來藏義 śūnyatārtha-naya-vipranaṣṭa  
 離空非我 śūnyānātma-vivarjita  
 離表 avijñaptika  
 離非梵行<sup>o</sup> abrahmacarya-virati  
 離非愛 apriya-viyoga  
 離則解脫 virakto vimucyate  
 離前一一 ekaikāpahrāsena  
 離叛 parityāga  
 離垢 vimala, vigata-mala, nirmala; accha, anagha, anāvilatā, anupādāna, amala, kṣalita, dhuta-guṇa, nirañjana, malāpanaya, malāpetā, vigata-rajasa, vimalā, viraja, virajas, virāga, viśodhita, vaimalya  
 離垢三昧<sup>o</sup> vimala-samādhi  
 離垢心 nirmala-citta  
 離垢目 vimala-netra  
 離垢光 vimala-prabhāsa, virajaḥ-prabha, virajaḥ-prabhāsavatī\*  
 離垢光三昧<sup>o</sup> vimala-prabhāsa-samādhi  
 離垢光明 virajaḥ-prabhāsavatī  
 離垢地 vimalā bhūmiḥ, vimalā bodhisattva-bhūmiḥ,

vimalā  
 離垢佛<sup>o</sup> vimala  
 離垢定 viraja-samādhi  
 離垢法身 virāga-dharma-kāya  
 離垢施 vimala-datta, vimala-dattā  
 離垢施三昧<sup>o</sup> vimala-datta-samādhi  
 離垢施女經 vimaladattā-paripṛcchā\*  
 離垢甚奇妙 suvimala  
 離垢面 vimalānana  
 離垢淨心 kalyāṇa-citta  
 離垢清淨 vaimalya-pariśuddhi, vaimalya-viśuddha  
 離垢眼 amala-dharma-caḥṣus  
 離垢穢 vimala, viraja  
 離垢藏 vimala-garbha  
 離垢藏三昧<sup>o</sup> vimala-garbha-samādhi  
 離帝隅<sup>o</sup> nairṛti  
 離…度 ut-√ṭ  
 離律儀 saṃvara-nirmukta  
 離思別有體 cetanārthāntara-bhūta  
 離持來去 āyūha-niryūha-vigata  
 離持香鬘塗彩 gandha-mālya-vilepana-varṇaka-dhāraṇa-virati  
 離染 vairāgya, virāga, vīta-rāga, virakta, asaṃkliṣ-ṭa, mala-hāni  
 離…染 vairāgya, kāma-vairāgya, anupalīptatā  
 離染污 paryavadāta  
 離染者 vīta-rāga  
 離染時 vairāgya-kāla  
 離染得 vairāgya-lābhika, vairāgya-lābhya  
 離染得果 vairāgya-phala-saṃbhava  
 離染…異生類 vītarāga-pṛthagjana  
 離染著 sakti-vigama, asakti-mārga  
 離染道 vairāgya-pathatva  
 離(段食)欲 vīta-rāga  
 離界 dhātu-vairāgya, virāga-dhātu, virāga; vi-pra-√vas  
 離界及至沙門果<sup>o</sup> dhātu-vairāgya-phala-lābha  
 離界地染 dhātu-bhūmi-vairāgya  
 離界法 a-dhātva-āpta  
 離相 vilakṣaṇa, nirmimitta, animitta, nimitta-nirvi-kalpa, vilakṣa, vivikta  
 離相可相已 lakṣya-lakṣaṇa-nirmukta  
 離相雜住…離不善尋 saṃsargākuśala-vitarka-dūri-karaṇa  
 離苦 duḥkha-hara  
 離重複過失 punar-ukta-doṣa-jahā  
 離重聲 punar-ukta-doṣa-jahā  
 離食 nirāmiṣa

- 離食欲 abhyavahāra-vitarāga  
<sup>10</sup>離俱繫 ubhaya-samyoga-viyoga  
 離害生命 prāṇātipāta-viramaṇa  
 離恐怖 abhayaṃ-kara  
 離患 vīta-doṣa  
 離涅槃解脫<sup>o</sup> mokṣa-dharma-viruddhatva  
 離病 vigata-roga, cikitsanī  
 離病緣起 nidāna-parivarjana  
 離衰 vinirbhoga  
 離財 nirāmiṣa  
 離迷醉 apramatta  
 離除 vinā  
 離高牀大牀 ucca-śayana-mahā-śayana-virati  
 離高舉 anunnamana  
<sup>11</sup>離偏 aneyā  
 離執持 apavidhā  
 離婆多<sup>o</sup> revata  
 離姪地 vitarāga-bhūmi  
 離姪欲法 maithuna-dharma-vairāgya  
 離得 prāpti-vigama  
 離梵處於上<sup>o</sup> ūrdhvaṃ brahma-lokāt  
 離欲 vairāgya, vīta-rāga, virāga; kāma-vairāgya,  
 kāmebhyo vitarāgāṇām, vigata-rāga, vitṛṣṇa,  
 virakta, viraja, virajyate, vairāgyaṃ-√kr  
 離欲一切界 kṛtsna-dhātu-vairāgya  
 離欲七地 sapta-bhūmi-vairāgya  
 離欲人 vīta-rāga, kāma-vitarāga, vigata-rāga  
 離欲八品惑 aṣṭa-prakāra-vitarāga  
 離欲三地 tri-bhūmi-vairāgya  
 離欲下地 adho-bhūmi-vairāgya  
 離欲下界 dhātu-bhūmi-vairāgya  
 離欲凡夫人 vīta-rāga  
 離欲大梵處<sup>o</sup> brahma-loka-vairāgya  
 離欲及果 vairāgya-phala-saṃbhava  
 離欲地 vitarāga-bhūmi  
 離欲…地 bhūmi-vairāgya  
 離欲有頂 bhavāgra-vairāgya  
 離欲色染 kāma-rūpa-dhātu-vairāgya  
 離欲色界 rūpa-vitarāga  
 離欲色界永斷智 rūpa-rāga-kṣaya-parijñā  
 離欲色界位 rūpa-vairāgya  
 離欲行得 vairāgya-prayogāpta  
 離欲位 vitarāgāvasthā  
 離欲定 dhyāna-vairāgya  
 離欲所得 vairāgya-lābhika, vairāgya-labhya  
 離欲染 kāma-vairāgya, vitarāga  
 離欲段食 abhyavahāra-vitarāga, vīta-rāga  
 離欲界 virāga-dhātu  
 離欲界染 kāma-vairāgya, vairāgya  
 離欲界染者 vīta-rāga  
 離欲界染…無間聖道 kāma-vairāgyānantarya-  
 mārga  
 離欲界欲 kāma-vitarāga, kāma-vairāgya-gamana,  
 vīta-rāga  
 離欲時 vairāgya-kāla  
 離欲時得 vairāgya-lābhika\*  
 離欲退 kāma-vairāgyāt parihyamāṇaḥ, vairāgyāt  
 parihiyate  
 離欲姪欲法 maithuna-dharma-vairāgya  
 離欲得 vairāgya-lābhika  
 離欲…欲 kāma-vitarāga  
 離欲欲界 kāma-vairāgya, kāma-vitarāgatva, kāme-  
 bhyo vitarāgāṇām  
 離欲欲界有頂所得 kāma-dhātu-bhavāgra-vai-  
 rāgya-labhya  
 離欲欲界次第道 kāma-vairāgyānantarya-mārga  
 離欲欲界色界 kāma-rūpa-dhātu-vairāgya  
 離欲清淨 viśuddhi  
 離欲第三定 tṛtīya-dhyāna-vitarāga  
 離欲貪 kāma-vitarāgatva, vīta-rāga  
 離欲貪者 kāma-vitarāga  
 離欲喜 priti-vitarāgatva  
 離欲無所有處 ākiṃcanyāyatana-vitarāga  
 離欲無所有無色處 ākiṃcanyāyatana-vairāgya  
 離欲爲果 vairāgya-pathatva  
 離欲想 virāga-saṃjñā  
 離欲道 vairāgya-mārga  
 離欲…塵 viśaya-vitarāga  
 離欲際 vitarāga-koṭi  
 離欲諸界 dhātu-vairāgya  
 離殺 prāṇātipāta-virati  
 離殺生 prāṇātipāta-virati, prāṇātipāta-viramaṇa  
 離殺生護 prāṇātipāta-virati  
 離眼 vicakṣus  
 離第一 itarētara  
 離第四靜慮生 caturtha-dhyāna-viveka-ja  
 離莊飾 nirbhūṣa  
 離處 avakrāntā imasmāt, cyutā brahmacaryāto  
 離貪 vigata-rāga, vīta-rāga, virāga, vairāgya, vi-  
 rakta, rāga-saṃkṣaya  
 離貪心 vigata-rāga  
 離貪欲 kāma-vairāgya, vi-√rañj, virāga  
 離貪想 vairāgya  
 離貪愛 nistrṣṇa  
 離貪際 vitarāga-koṭi  
 離貪瞋 rāga-dveṣa-visaṃyukta

172 佳 (11) 離

<sup>12</sup>離喜 niṣprītika, niḥprītika, prīter virāgāt\*, rati-  
jaha; viraṃānanda  
離喜生樂 niṣprītikena...sukhena  
離喜妙樂 niṣprītika-sukha-maṇḍa  
離喜妙樂天 ekatva-kāyā ekatva-saṃjñīnaḥ tad  
yathā devāḥ śubha-kṛtsnāḥ  
離喜貪 prīti-vitarāgatva  
離喜樂 niṣprītikena...sukhena  
離喜禪定<sup>○○</sup> rati-jaho nāma samādhiḥ  
離尋伺欲 vitarka-vicāra-vairāgya  
離惑類 kleśa-nirmukta  
離惡 avihimsaka  
離惡妄語 vāg-viśuddhi  
離…惡作 niṣkaukrtya  
離惡戒 dauḥśīlya-virati  
離惡衆生 vigata-jana-pāpaka  
離惱 niraṅgaṇa  
離惱害 adīna  
離散 viyoga, bhinna; apacaya, nigraha, vikiraṇa,  
vikṣiptaka, vi-√cal, vidāraṇa, viprayoga-bhaṅgu-  
ra, viśīryate, vaikalya  
離散想 vikṣiptaka-saṃjñā  
離智 mukta-jñāna  
離無明 niravidya, asaṃmoha  
離無明受 niravidyā vedanā  
離爲 niṣprapañca  
離虛誑語 mṛṣā-vāda-virati, mṛṣā-vādāt prativiratiḥ  
離衆相 nirnimittatām upādāya, vidhūta  
離越<sup>○</sup> revata  
離越多<sup>○</sup> revata\*  
離間 piśuna, piśuna-vacana, paiśunya, vyagra-  
karaṇa  
離間語 paiśunya, piśuna-vāc  
離間語言 piśunām vācam  
離間語者 paiśunika  
離集精進 apāyāya-vīrya  
<sup>13</sup>離想 niryāṇa, virāga-saṃjñā\*  
離愁憂 śoka-prativinodana  
離意識 mana-varjita, mano-varjita\*  
離愚癡 vīta-moha\*  
離愛 vitṛṣṇa, vīta-tṛṣṇa  
離愛味 nirāmiṣa  
離業惑垢 nirmalatva  
離滅 nirodha, viśaṃyoga, pra-√han, prahāṇa,  
prahāṇāvāhana  
離滅果 viśaṃyoga-phala, viśaṃyoga-prāpti  
離滅得 viśaṃyoga-prāpti\*  
離煩惱 niḥkleśa, niṣkileśa, niṣkleśa, kleśa-hāni,

virāga  
離煩惱垢 vigata-kleśa-mala-citta  
離煩熱 raṇaṃ-jaha  
離煩熱三摩地<sup>○○</sup> raṇaṃ-jaho nāma samādhiḥ  
離睡眠 jāgarikā  
離罪樂 āpatti-virati-sukha\*  
離著 anabhiniveśanātā, anāśrita, anupādāna, nir-  
aṅjana, nirāmiṣa  
離解脫 mokṣa-dharma-viruddhatva, amokṣa  
離解脫因 amokṣa-kāraṇa  
離逼迫心怖 citta-pariṇāna-bhaya-nirmokṣaṇa  
離逼迫心恐怖 citta-pariṇāna-bhaya-nirmokṣaṇa  
離逼迫身怖 kāya-pariṇāna-bhaya-visaṃyoga  
離逼迫身恐怖 kāya-pariṇāna-bhaya-visaṃyoga  
離過 doṣa-varjita, nirdoṣa; anavadya\*, doṣābhāva,  
niravadya, vānta-doṣa, vipravāsa  
離…過 aduṣṭa  
離過失 anupahata  
離過行 saṃlekha  
離過惡 niravadya  
離隔 prātimukhya  
離飲酒 madya-pāna-virati, madyādi-virati  
離飲酒等 madyādi-virati  
離飲酒護 madya-pāna-virati  
離飲諸酒 madya-pāna-virati  
<sup>14</sup>離塵 viraja, raṇaṃ-jaha, viśayōparama  
離塵三摩地<sup>○○</sup> raṇaṃ-jaho nāma samādhiḥ  
離塵服 kāśāya  
離塵金剛 viraja-pada-vajra  
離塵垢 viraja  
離塵染 viraja  
離境貪 viśaya-vitarāga  
離壽 nirjiva  
離奪命等事 prāṇātipātādy-āpeta  
離察 kalpanāpoḍha  
離察相 kalpanāpoḍha-lakṣaṇa  
離實法證性 sva bhāva-niḥsvabhāva-dharmābhi-  
samaya-gotra  
離實物法 dravya-dharmāsaṃbhava  
離實隅 nairṛti  
離慢 nirabhimāna, vigata-māna, anunnata  
離疑 niṣkāṅkṣa  
離疑惑 niḥsaṃśaya, nirvikalpa  
離盡 kṣayāpagata  
離盡三摩地<sup>○○</sup> kṣayāpagato nāma samādhiḥ  
離盡禪定<sup>○○</sup> kṣayāpagato nāma samādhiḥ  
離種種境 artha-viviktatva  
離語言 vāg-vivarjita, anabhilāpya



- 離閔 apratigha  
 離障 nirāvaraṇa, vinīvaraṇa, virāga, aniruddha  
 離障失 mukta  
 離障礙 apratihata  
 離障礙相 apratihata-lakṣaṇa  
<sup>15</sup>離增上慢 nirabhimāna, nirabhimānatā  
 離增上慢所顯真實 nira bhimāna-dṛśya-tattva  
 離憂 aśoka, śoka-vigata, vigata-śoka\*  
 離憂患 aroga, ārogya\*  
 離憍慢 vimuda  
 離憎愛 anurodhāpratirodha  
 離憎愛三摩地<sup>o</sup> anurodhāpratirodho nāma samā-  
 離熱惱 nirjvara [dhiḥ  
 離瞋 vigata-dveṣa, vidoṣa, vīta-doṣa  
 離瞋害心 avyāpanna-citta  
 離瞋恚 avyāpanna-citta, vīta-dveṣa\*  
 離箭 viśalya  
 離詔 nirmāyatā  
 離詔醉誑謂嫌等 śāṭhya-mada-māyā-varjyāh...  
 krodhādayaḥ  
 離質潛形屢隨風轉 anuvātaṃ gacchati dhāvati  
<sup>16</sup>離憶想 aparikalpita  
 離懈怠 kausīdyāpagata, atandrita, adīna, asaṃsi-  
 離親 mitra-bheda [dana  
 離誼雜 asaṃsarga  
 離諦 niḥsaraṇa-satya  
 離諸一切心識 vinivṛtta-vijñāna  
 離諸分別 nirvikalpa, nirvikalpācāra, vyapagata-  
 vikalpa  
 離諸加行任運轉處 anabhisamṣkāra-vāhitā-sthāna  
 離諸生死 utpāda-bhaṅga-nirmukta  
 離諸生死法 utpāda-bhaṅga-nirmukta  
 離諸妄想 nirvikalpa, avikalpayat  
 離諸作用 nirvyāpāra  
 離諸事 nirvastukatā  
 離諸忿恚 akrodhana  
 離諸法相 dharma-lakṣaṇa-varjita  
 離諸垢 sarva-malāpagata, mala-vyapeta  
 離諸垢染 virakta  
 離諸怨害 avihṃsaka  
 離諸染著 virakta  
 離諸苦惱 vigata-jvara  
 離諸病惱 alpābādha  
 離諸衰患 daṇḍa-parihāra  
 離諸執著 niḥparigraha, niḥsaṅga  
 離諸貪癡垢 rāga-dveṣa-visaṃyukta  
 離諸惡 niravadya  
 離諸惡作 niṣkaukrtya  
 離諸結使 niranuśaya  
 離諸愛 parimuktas tṛṣṇayā  
 離諸愛味 anāsvādita  
 離諸業障 aparivṛtta-karmāntatā  
 離諸煩惱 aparikleśa  
 離諸著 anālayatā  
 離諸過 niravadya  
 離諸塵 viraja, virājita  
 離諸塵翳 virājita  
 離諸疑 niṣkāṅkṣatā, niḥsaṃśaya  
 離諸疑惑 nirvicikitsa  
 離諸蓋 vigata-nivaraṇa, nīrajaska  
 離諸蓋障 anāvaraṇa  
 離諸障 vinivaraṇatva  
 離諸障礙 vinivaraṇa  
 離諸戲論 niṣprapañca  
 離諸翳障 vitimira  
 離諸雜染 parāvṛttāśraya  
 離諸識 vinivṛtta-vijñāna  
 離諸願 apraṇidhāna-yoga  
 離諸願處 sarva-praṇidhāna-nīśraya-vigata  
 離諸覺觀地 a-tarka-bhūmi  
 離謂<sup>o</sup> trapuṣa\*, trapuṣa\*  
 離睡眠 niranuśaya  
 離隨煩惱 nirupakleśa  
 離隨縛 niranubandha  
 離險奢慢 nirmāṇa  
 離餘 anyāpoha\*  
 離餘法性類 para-bhāva-viyoga  
 離…餘處 anyatra [asta  
<sup>17</sup>離戲論 niṣprapañca, aprapañca, samyag-avipary-  
 離戲論法性 aprapañca-dharmatā  
 離繁重言 atibahu-grantha-bhāra-parihāra  
 離翳闇 timirāpagata  
 離翳闇三摩地<sup>o</sup> timirāpagato nāma samādhiḥ  
 離聲 aśabdaka  
 離諂曲 niṣkuhaka  
<sup>18</sup>離斷生命 prāṇātipātād viratiḥ  
 離斷見邊 ucchedāntāpatana  
 離藏 uparata  
 離雜 avyavakīrṇa  
 離雜行攝部衆 gaṇa-parikarṣaṇa-prasaṅga-parihā-  
 離雜穢語 saṃbhinna-pralāpād viratiḥ\* [ra  
<sup>19</sup>離攀緣 nirālamba  
 離癡 vigata-moha, vīta-moha, amūḍha, amogha,  
 vitimira  
 離癡亂 amūḍha  
 離癡願行清淨 amogha-pratijñā-vīśuddha

172 隹 (11) 離難

離繫 visamyoga, visamyukta, viyoga, visamyoga-phala, savisamyoga, nirgrantha

離繫子問雀生死 nirgrantha-śrāvaka-caṭaka

離繫事 visamyoga-dravya

離繫果 visamyoga-phala, visamyoga

離繫者 nirgrantha

離繫得 visamyoga-prāpti, visamyogāpti

離繫…得 visamyoga-lābha

離繫親子 nirgrantho jñāti-putrah

離繫屬 visamyoga

離譏毀 anindita

離邊 anta-varjana, anta-dvaya-varjita

離…離間語等 paiśunyaḍi-virati

離難字句 akaṣṭa-śabdatā

離顛倒 aviparyasta, aviparitatā

<sup>20</sup>離嚴飾 nirbhūṣa

離覺聖道分 bodhi-mārgāṅga-varjita

離覺觀 vitarka-vicārāṅgāḍ vyupaśamaḥ\*

<sup>21</sup>離護 niranurakṣa

<sup>33</sup>離羸惡語 pārūṣyāt praviviratiḥ, pārūṣyād viratiḥ\*

離羸溢 paruṣa-sparśa-nirmukta

離羸溢觸 paruṣa-sparśa-vigata

**難** <sup>4062</sup>/<sub>11-42145</sub> **難** akṣaṇa, upadrava; duṣka-  
ra, dus-; codya, prasaṅga;  
a-(an-), anartha, anuyoga, antar-āya, ādīnava,  
āpad\*, āpadā, upanyāsa, upasarga, upā-/labh,  
upālabha, kaṣṭka, kaṣṭa, kāntāra, kṣcchra,  
gahana, codana\*, chala, duḥkha, duḥkhita\*,  
dukhita, durlabha, duṣkaratva, dūṣaka, doṣa,  
dhandham, paricodya, pratiśedha, bhaya, vighāta,  
vyathā, vyasana, saṃkaṣṭa, saṃkleśa, saṃgrāma,  
saṃbādha-saṃkaṣṭa, suduḥkha, sudurlabha, su-  
duṣkara

<sup>2</sup>難了 durvijñeya

難了知 aprajñāyamāna, duravadhāra

難入 duṣpraveśatva, duranubodha, duravagāha,  
duravatara, durvijñeya

<sup>3</sup>難下 duravagāha

<sup>4</sup>難…不成 acodya

難不然 acodya

難中之難 parama-duṣkara

難分別 duravadhāra

難化 durvineya

難及 duṣkara, śobhana

難及行 duṣkara-caryā

<sup>5</sup>難出離 dussamatikramatva, duḥsamatikrāmatva

難可了 durvijñeya, durbuddhin

難可了知 durvijñeya, durājñāna, durjñāna, duḥ-  
prativedhya, duṣprativedhya

難可分別 duḥpariccheda

難可出 duruttaratva

難可知 durājñāna, durājñeya, durjñāna

難可保信 anāśvāsyā...aviśvāsyā

難可信 duḥśraddhāna

難可信受 durgrāhya\*

難可信解 duḥśraddhaniya

難可度 duratikrama, duruttaratva

難可迴轉 acapala

難可思議 acintya

難可穿徹 duḥprativedha

難可值遇 samavadhāna-durlabha, durlabha

難可執取 durudgraha

難可得 durlabha, sudurlabha, dus-

難可得見 durdṛśa, durlabha-darśana

難可得過 duratikrama

難可得與 duḥsāmpāda

難可捨離 avigata

難可教化 durdama

難可救療 asādhya

難可逢遇 alābho 'labdho durlabdhah

難可測 duravagāha

難可量 atuliya, atulya\*

難可傾動 dṛḍha-pratiṣṭhāna

難可解脫 durmocaka, durvimocya

難可演說 duḥpravayāhāra

難可聞 durlabha

難可領受 duḥsaha

難可調伏 durvinita

難可證得 duṣprativedha

難可覺了 durupalabhya

難可覺知 duranubodha, duṣprativedhya

難生 durabbhisāmbhava

<sup>6</sup>難伏 duryodhana, durvineya, anavamṛdya

難伏衆會 anavamṛdya-parṣad

難全記 duranubodha

難共語 avacaniya

難地迦° nandika\*

難有 durlabha\*, sudurlabha\*, duṣkara

難行 duṣkara-caryā, duṣkara; durga; kaṣṭa, tapas,  
duratikrama, durgama, duṣkara-carya, duskara,  
parama-duṣkara, suduṣkara

難行行 duṣkara-caryā, duṣkara

難行事 duṣkara-caraṇa, duṣkara

難行事業 duṣkara-karman

難行苦行 duṣkara-caryā, duṣkara-cāraka, caryā-

duṣkaratā, √ghaṭ, tapas\*  
 難行能行 duṣkara-kāraka  
 難行想 duṣkara-saṃjñā  
<sup>7</sup>難作 duṣkara-kāraka, duṣkara, duṣkaratva  
 難作能作 duṣkara-kāraka  
 難努° nanda\*  
 難忍 duṣprasaha  
 難成 duḥsādha, duṣkara  
 難…成 codyam āpadyate  
 難成法 duḥsādhyā  
 難求 kad-artha  
 難求事 kad-arthanā  
 難見 durdṛśa, sudurdṛśa, anikṣaṇa, anikṣā, dur-  
 nirikṣa, anirdiṣṭa  
 難見難值 samavadhāna-durlabha  
 難見難遇 samavadhāna-durlabha  
 難言 uttari-√vad, vaktavya  
 難那哥° nandaka\*  
<sup>8</sup>難事 duṣkara, durārādha, antar-āya, saṃbādha-  
 saṃkaṭa, atyāyika-karaṇiya  
 難制 asaṃhārya  
 難沮 abhedya, duṣpradharṣa  
 難治 duḥśodha  
 難法 āpadā-pratisaṃyukta  
 難知 durvijñeya, durjñāna; aprajñāyamāna, tarkā-  
 pagata, duradhimokṣa, duranubodha, duravagā-  
 ha, duravabodha\*, durājñeya, durāsada, durjñā-  
 natā, durlakṣya, durvijñāna, durvijñānatā, sūkṣma  
 難近 durāsada\*  
 難陀° nanda, nandaka\*, nandana, nandā, sunda-  
 ra-nanda; andhaka  
 難陀小難陀° nandōpanandaka  
 難陀尼° nandā  
 難陀母° veṇu-kaṇḍikā-nanda-mātṛ\*  
 難陀波羅° nanda-balā  
 難陀迦° nandaka  
 難陀迦經° nandaka-sūtra\*  
 難陀越多° nandy-āvarta  
 難陀跋° nanda-balā  
 難陀園° nandana, nandana-vana\*  
 難陀鄔波難陀° nandōpananda  
 難陀優婆難陀阿輪多利等° nandōpanandāśvatali-  
 prabhṛti  
 難非理 acodya  
<sup>9</sup>難信 duḥśraddheya, vipratyayaniya; aśraddheya,  
 duradhimokṣa, duradhimoca, duṣkuhaka, duḥ-  
 śraddhaniya, duḥśraddhāna, vipratyanika, vipra-  
 tyaniyaka

難信之法 vipratyanyika-dharma-paryāya  
 難信解 duradhimoca, durabhisambhava  
 難信難解 duradhimocya  
 難度 duḥsamatikrama, agādha, duravagāha  
 難迴 anivartya  
 難思 acintya, acintiya, acintyatā, avicintiya, avi-  
 cintya\*, atarkika  
 難思光 acintya-prabha  
 難思法性 acintya-dharmatā  
 難思聖所行 acintyārya-gocara  
 難思難解 durvijñeya  
 難思議 acintya, acintiya, atarkika, sarvābhilāpā-  
 viṣaya  
 難拏° daṇḍa  
 難拏譏囉葛哩沙野° daṇḍāgrākarṣaya  
 難持 durādharma, yatnānupālya  
 難持° nanda  
 難苦行 vrata  
 難降 durjaya  
 難降伏 durdama  
 難限難計 duradhimocya  
<sup>10</sup>難修 duḥsādhyā  
 難值 durlabha, sudurlabha  
 難值難見 sudurlabha  
 難悟 duranubodha, duravabodha  
 難效 durbhaṇatva  
 難起 duṣkara  
 難除 duḥśodha  
<sup>11</sup>難問 upālambha, upālabdha; praśna  
 難問法 codya-dharma\*  
 難得 durlabha, sudurlabha; kṛcchra-labdha, kṛc-  
 chrāvāpya, duradhigama, durabhisambhava,  
 duravāpya, durāsada, durāsadatā, durlabhatva,  
 duṣprāpa  
 難得出現 durlabha-prādurbhāvatva  
 難得見 sudurlabha  
 難得親近 durārāgaṇatā  
 難捨 dustyaja, duḥpratiniḥsaraṇa, dhandha-virāga,  
 duṣkara-parityāga  
 難捨能施 duṣkara-parityāga  
 難捨能捨 duṣkara-parityāga  
 難捨離 duḥpratiniḥsaraṇa  
 難教厭 duḥsamudveja, duḥsamudvega\*  
 難教厭離 duḥsamudveja, duḥsamudvega\*  
 難處 akṣaṇa, kṣaṇa-rahita, durga, ārambha-vastu  
<sup>12</sup>難勝 durjaya, sudurjaya  
 難勝地 sudurjayā bhūmiḥ, sudurjayā  
 難屠° nanda\*

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難提<sup>o</sup> nandika, nanda\*, nandiya\*  
 難提夜伐多<sup>o</sup> nandy-āvarta  
 難提迦<sup>o</sup> nandika  
 難提迦葉<sup>o</sup> nadi-kāśyapa\*  
 難提釋經<sup>o</sup> nanda-pravrajā-sūtra\*, nanda-śākya-sūtra\*  
 難測 duravagāha, na jñāyate  
 難登 durāroha  
 難越 duratikrama, dussamatikramatva  
 難逮 duratikrama  
 難量 apramāṇa  
<sup>13</sup>難愈 avinivṛtti  
 難解 durvijñeya, duranubodha; duradhigama, duravagāha, duravabodha\*, durājñeya, durdṛśa, durbodhya, durvigāhya, durvijñāna, nigūḍha, sūkṣma  
 難解難入 duranubodha, durvijñeya  
 難解難覺 duranubodha  
 難詰 anuyoga, upālabha, upārambha  
 難詰心 upālabhābhīprāya  
 難遇 durlabha, sudurlabha  
 難遇希有 durlabha  
 難過 duratikrama, duṣamatikrama  
<sup>14</sup>難奪 anācchedya  
 難摧 adhr̥ṣya, durdharṣa  
 難摧伏 duryodhana, aprasahya  
 難摧伏心 duryodhana-citta  
 難摧法王子 durdharṣaḥ kumāra-bhūtaḥ  
 難滿 duṣpūra, durbharatā  
 難稱量 ananta

難說 durvaca, duḥpravyāhāra  
 難說性 durbhaṇatva\*  
<sup>15</sup>難敵 durdharṣa, duryodhana, dāruṇa  
 難敵精進智手印 duryodhana-vīrya-jñāna-mudrā  
 難敵精進智印 duryodhana-vīrya-jñāna-mudrā  
 難緣 āpad  
 難調 durdama, durdānta; khaṭuṅka\*, khaḍuṅka, durdāntatā, duṣṭa, daurdānta, sudurdama  
 難調不可降伏 durdānta  
 難調伏 durdānta, durdāntatā, kṛcchra-sādhya, durbala  
 難調伏根 durbalēndriya  
 難調者 duṣṭa  
 難調難伏 durdānta  
 難遭 durlabha  
 難養 duṣpoṣatā  
<sup>16</sup>難親 durāsada  
 難隨覺 duranubodha  
 難頭<sup>o</sup> nanda  
<sup>17</sup>難擊 vimarda  
<sup>18</sup>難斷 durvyupaśama  
<sup>19</sup>難壞 dṛḍha  
 難證 duradhigama  
 難證悟 durāsada  
 難證義 duṣprativedhārtha  
<sup>20</sup>難覺 duranubodha, duravabodha\*  
<sup>21</sup>難護 duḥśodha  
 難鐸迦<sup>o</sup> nandaka\*  
<sup>25</sup>難觀 duradhigama\*

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雨 <sup>4063</sup> varṣa, varṣā, pra-√vr̥ṣ; ati-√pat, <sup>12-42210</sup> abhipravarṣaṇa, abhipravarṣaṇatā, abhipravarṣita, abhi-pra-√vr̥ṣ, abhipravṛṣṭa, abhi-√vr̥ṣ, abhisampravarṣaṇa, abhisampravarṣaṇatā, ambu, ambu-varṣa, ambhas, ava-√kṛī, āpa-skan-dha, toya-da, dhārā, nipātana, pravarṣaka, pravarṣaṇa, pravarṣita, balāhaka, megha, varṣaṇa, varṣin, vāri-dhārā, vāri-maṇḍala, √vr̥ṣ, vr̥ṣṭa, vr̥ṣṭi, vr̥ṣṭi-samaya, vyākiryate

<sup>3</sup>雨大法雨 mahā-dharma-vr̥ṣṭy-abhipravarṣaṇa  
 雨大寶 mahā-ratna-varṣā  
 雨大寶母 mahā-ratna-varṣā\*  
<sup>4</sup>雨天 vardalikā

雨天上曼陀羅華<sup>o</sup> mādārava-puṣpa-varṣa  
 雨月穀飯 ṣaṣṭik'odana  
 雨氏 meghavati  
 雨水 varṣōdaka  
 雨…王 megha-rāja  
<sup>5</sup>雨甘露 yugapat-pravarṣaṇa  
 雨甘露法潤澤其心 svacittam eva pariṣyandayitavyam dharma-meghaiḥ  
 雨生 vārṣikā, vārṣikī  
<sup>6</sup>雨安居 varṣa, vārṣika, varṣōpanāmayika, varṣām upagacchati\*  
 雨衣 varṣā-śāṭi-civara, udaka-śāṭikā, daka-śāṭikā, vārṣika

- 雨衣過量 varṣā-śāṭi-gata  
 7 雨妙華 puṣpa-vṛṣṭi  
 雨沙礫石 iṣṭa-varṣa  
 9 雨香王 megha-rāja  
 10 雨時 vṛṣṭa-samaya, vṛṣṭi-samaya; prāvṛṣṭ\*, prāvṛṣe-  
 nī, varṣa, varṣa-rātra, varṣā, vārṣika  
 雨時過 varṣā nirgatāḥ  
 雨浴衣 varṣā-śāṭi-civara, varṣā-śāṭikā, varṣā-sāṭikā-  
 civara  
 11 雨曼陀花<sup>o</sup> māndārava-puṣpa-varṣa  
 雨曼陀羅花<sup>o</sup> mandāra-varṣa  
 雨淚 √div  
 12 雨場 prāvṛṣ  
 雨華 puṣpa-varṣaṇa  
 雨衆外道 vārṣagaṇya  
 雨衆外道所黨邪論 vārṣagaṇya-vāda  
 13 雨微妙法雨 dharmāmbu-varṣa  
 雨雹 aśani-prapāta, aśanī-prapāta  
 14 雨滴 dhārā  
 雨滴如車軸 iṣā-dhāra  
 雨滴如車軸量 akṣa-mātrābhir dhārābhiḥ  
 雨際 prāvṛṇ-māsa, prāvṛṣ, varṣa  
 雨際…月 prāvṛṇ-māsa  
 16 雨…澤 vāri-dhārā  
 雨霖淫 varṣōdaka  
 20 雨寶 ratna-varṣā

3

雪 <sup>4064</sup>/<sub>12-42216</sub> 雪 hima, hima-dhātu, himavat,  
 haima, tuṣāra; śuddhi

- 3 雪山 himālaya, himavat, himavat-parvata, hima-  
 vān parvataḥ, haimavata, kailāsa  
 雪山王 himavat-parvata-rāja  
 雪山住部 haimavata\*  
 雪山家 haimavata  
 雪山部 haimavata  
 雪山象 haimavatā nāgāḥ

4

雲 <sup>4065</sup>/<sub>12-42235</sub> megha, abhra; abhra-megha, am-  
 bu-da, ambho-dhara, ghana, jala-  
 dhara, jimūta\*, payo-da, balāhaka, mahāmbuda,  
 meghavatī, valāka, vāri-dhara, vāri-dhārā

- 4 雲王 megha-rāja  
 5 雲母 abhra-pañāla, kāca  
 雲母琉璃水晶淨水<sup>o</sup> kācābhrapañāla-sphaṭikāmbu  
 雲生 ambu-ja  
 8 雲所出 megha-mukta

- 雲虎兒 kṛkalāsa  
 雲雨 ambu-dhara, ambho-dhara, meghābhra, abhra  
 雲雨樓 abhra-kūṭa  
 9 雲重合 abhra-kūṭa  
 雲香 meghāgaru  
 10 雲海 megha-samudra, prasara-megha-samudra  
 雲馬王 balāhakāśva-rāja  
 12 雲集 saṃ-ni-√pat, samājam ā-√gam; mahā-samā-  
 jam ā-√pad, saṃnipatita, samākīrṇa, samājam  
 √gam, samāvartana  
 13 雲經 megha-sūtra\*  
 雲雷 megha- Dundubhi, megha  
 雲雷吼 megha-ghūrṇita  
 雲雷音 megha-rava, bhīṣma-garjita-nirghoṣa-svara  
 雲雷音王 megha- Dundubhi-svara-rāja  
 雲雷音宿王華智 jaladhara-garjita-ghoṣa-susvara-  
 nakṣatra-rāja-saṃkusumitābhijña  
 雲雷震聲 megha-kūṭābhigarjita-svara  
 14 雲聚 abhra-rāśi  
 15 雲輪 abhra-pañāla  
 17 雲翳 valāhaka  
 雲聲 megha-svara  
 19 雲羅網 abhra-jāla  
 雲霧 dhūmābhra-jala, valāhaka, vāṣpa  
 雲霧皆除遣 dhūmābhra-jala-nirmukta  
 雲霧羅網 abhra-jāla

5

零 <sup>4066</sup>/<sub>12-42242</sub>

- 10 零凌香 tagara  
 11 零陵香 tagara  
 13 零落 śīrṇa

雷 <sup>4067</sup>/<sub>12-42245</sub> garjana, garjita; jala-dhara, jimūta,  
 megha, megha-garjita\*, rava, su-

- 7 雷吼 megha-stanita [vidyu  
 雷吼音 bhīṣma-garjita-nirghoṣa-svara  
 9 雷音 garjana, megha-svara  
 雷音威王 bhīṣma-garjita-nirghoṣa-svara  
 12 雷雲 megha  
 13 雷電 aśani, megha-vidyut\*, vidyut\*, vidyotana  
 雷電霹靂 aśani, ulkā-pāta  
 15 雷霆 megha-śabda  
 雷霆霹靂 mahāśani  
 雷震 garjita, mahā-megha, vajra-dhvani  
 雷震響 mahā-megha  
 17 雷聲 megha-śabda, megha-svara-ghoṣa

173 雨 (5—12) 雷電震靈霍霏霑霖霖霜霞霧淫露

<sup>22</sup>雷響 megha-nināda

電  $\frac{4068}{12-42248}$  aśani, aśani

<sup>8</sup>電雨 aśani, aśani-prapāta, aśani-prapāta

電  $\frac{4069}{12-42253}$  vidyut, vidyu, aśani, vidyun-mālā, vidyul-latā, pratibhāsa

<sup>6</sup>電光 vidyut, vidyut-prabha, vidyu-mālin, suvidyu, pratibhāsa

電光三摩地<sup>o</sup> vidyut-prabho nāma samādhiḥ

電光見 āśu-vidyut-sadṛśa

電光刹那頃現<sup>o</sup> āśu-vidyut-sadṛśa

電光明 sūrya-vidyut-prabha

電光即見即滅 āśu-vidyut-sadṛśa

電光晃曜 vidyun-mālin

電光禪定<sup>o</sup> vidyut-prabho nāma samādhiḥ

<sup>9</sup>電炬光 vidyut-pradīpa

電炬光禪定<sup>o</sup> vidyut-pradīpo nāma samādhiḥ

<sup>12</sup>電焰 vidyut

<sup>16</sup>電燈 vidyut-pradīpa

電燈三摩地<sup>o</sup> vidyut-pradīpo nāma samādhiḥ

震  $\frac{4070}{12-42300}$  √kamp, √kṣubh, cāla; kṣubdha, kṣubhita, calita, cāra, nirnadayati

<sup>5</sup>震旦<sup>o</sup> cīna-sthāna, cīna

<sup>6</sup>震多末泥<sup>o</sup> cintā-maṇi\*

<sup>7</sup>震吼 nādita, nāda\*

震吼深妙音聲 gambhīra-ghoṣa-svara-nādita

<sup>8</sup>震怖 saṃ-√vij, saṃvigna\*

<sup>9</sup>震哆末尼<sup>o</sup> cintā-maṇi\*

震威乃服 kalaha-jita

<sup>11</sup>震動 √kamp, pra-√kamp, cāla; kampayati, √cal, prakampa, prakampat, prakampana, prakampita, prakampyamāna, pra-√cal, pracalita, prākampat, saṃ-√kamp, saṃkampita, saṃprakampana

震動聲 nistanat

<sup>12</sup>震發 sthira

震裂 jarjara, √bhid, visphuṭita, sphuṭita

震越<sup>o</sup> cīvara

<sup>13</sup>震雷 garjita

震雷音 garjita-megha-ghoṣa

<sup>17</sup>震擊 √kṣubh

<sup>22</sup>震響 vi-√ru

靈  $\frac{4071}{12-42309}$  See 靈 4086

4067—4082

8

霍  $\frac{4072}{12-42321}$

<sup>9</sup>霍香葉 elā-pattra

霏  $\frac{4073}{12-42323}$

<sup>7</sup>霏那<sup>o</sup> puṇya

霑  $\frac{4074}{12-42329}$  (see under 沾 1960)

<sup>8</sup>霑取一滴 ekam udaka-vindum abhyutkṣipet

霓  $\frac{4075}{12-42332}$  svaṇata

淫  $\frac{4076}{12-42333}$  abhisampravarṣaṇatā

霖  $\frac{4077}{12-42335}$  vardalikā, vārdala\*

霜  $\frac{4078}{12-42363}$  tuṣāra, śīśira, pruṣvā\*

<sup>13</sup>霜電 aśani, aśani-rajasa

霞  $\frac{4079}{12-42365}$  nihāra, mahikā, tāmrāruṇa

11

霧  $\frac{4080}{12-42418}$  nihāra, bāṣpa, mahikā

<sup>20</sup>霧騰 mahikā

淫  $\frac{4081}{12-42430}$

<sup>5</sup>淫(甘澤) yugapat-pravarṣaṇa

12

露  $\frac{4082}{12-42463}$  √kāś, upadarśayati, arahas; bindu; avaśyāya, nihāra\*, prakāśa, prā-

katya\*, pruṣvā, vigopita, vy-ava-√bhās

<sup>6</sup>露地 abhyavakāśa, ābhyavakāśika, ākāśa

露地住 ābhyavakāśika

露地處 abhyavakāśa

<sup>7</sup>露坐 ābhyavakāśika

露形 nagna, nagna-caryā, nagna-bhāva

露形外道 nirgrantha, dig-ambara\*

露形戒 nagna-vrata

露形神 nagna

露身 viḍaṅgikā, vyataṅgika

<sup>8</sup>露拔 utkṣipta

露拔利劍 utkṣiptāsika

露拔利劍隨行魁膾 utkṣiptāsiko badhaka-puruṣaḥ

<sup>9</sup>露持 prākaṣaṃ kṛtvā

露持鉢<sup>o</sup> prākaṣaṇa pātreṇa

<sup>10</sup>露捉鉢<sup>o</sup> prākaṣaṇa pātreṇa

<sup>11</sup>露現 darśayati

露現處 dyūtakara-śālā-sāmantaka, na praticchan-nāsanam

露處 araho-vihāra, prakāśa

<sup>14</sup>露綵 indra-cāpa

露臺 vitardi

露酸相 cuccu-kāraka

<sup>15</sup>露熱相 thutthu-kāraka

露齒 virala-danta

<sup>17</sup>露點 avaśyāya-bindu

<sup>23</sup>露體 nagnaka, nirgrantha

露體親男 nirgrantho jñāti-putraḥ

13

霸 <sup>4083</sup>  
12-42490 霸 霸

<sup>9</sup>霸者 koṭṭa-rāja, koṭṭa-rājan

霹 <sup>4084</sup>  
12-42491

<sup>24</sup>霹靈 aśani, vajra

霹靈火 aśani

霹靈金剛 vajra

露 <sup>4085</sup>  
13-p.1101 See 4082

16

靈 <sup>4086</sup>  
12-42532 靈 preta, paitṛka

<sup>12</sup>靈異 aticitra

<sup>13</sup>靈瑞 audumbara

靈瑞華 audumbara-puṣpa, audumbara

<sup>15</sup>靈廟 caitya

靈霄殿 deva-sabhā

<sup>19</sup>靈藥 oṣadhi

<sup>23</sup>靈鷲 gr̥dhra-kūṭa

靈鷲山 gr̥dhra-kūṭa

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青 <sup>4087</sup>  
12-42564 青 nila, indra-nila, rāja-paṭṭa, śyāmatā, harita, accha

<sup>4</sup>青木 kuṣṭha

<sup>5</sup>青白 śukla

<sup>6</sup>青光 nila-nirbhāsa

青年 vayas

青色 nila, nila-varṇa; kṛṣṇa, kṛṣṇa-varṇa, kṛṣṇa-varṇā, rūpāṇi nilāni\*, śyāmatā

青色所覆 accha-carmāvacchādita

青色青顯青影青光 nilāni nila-varṇāni nila-darśa-nāni nila-nirbhāsāni

青色真珠 nila-muktā

青色真珠寶 nila-muktā-hāra

青衣 ceṭī, ceṭikā

<sup>7</sup>青赤 nila-rakta

青赤(白)種種 nila-rakta-prakāra

青身天 nila-kaṅṭha

<sup>8</sup>青帛 nila-naktaka, nilōṣṇiṣa

青帛經頂 nilōṣṇiṣāva baddha-śiras

青明 pāṇḍu

青林 nila-nilāmbara-rāji

<sup>9</sup>青相 nila-nimitta\*, vinīlaka-saṃjñā\*

青苗 auśirikā

青苗林 vana-latā

<sup>10</sup>青桐 tri-parṇi

青琉璃<sup>o</sup> vaiḍūrya\*

青真珠 nila-muktā

青真珠瓔珞 nila-muktā-hāra

青草 harita

<sup>11</sup>青現 nila-nidarśana

青眼 abhinila-netra\*

青雀 cāṣa

青鳥 dhvāṅkṣa

<sup>12</sup>青絳雲 saṃdhyābhra

青黃白赤 nila-pītāvadāta-lohita\*

青黃赤白 nila-pīta-lohitāvadāta

174 青 (0—8) 青 靚 靜 靚 靜

- 青黃赤白縹紫 nila-pīta-lohitāvadāta-māñjiṣṭha\*  
 青黑色 bhṛṅga-saṃnibhā  
<sup>13</sup>青瘀 vinilaka, vyānīlayamāna, nila  
 青瘀相 vinilaka-saṃjñā\*  
 青瘀想 vinilaka-saṃjñā  
 青遍處 nila-kṛtsnāyatana  
 青遍處定 nila-kṛtsnāyatana, nila-kṛtsna  
<sup>14</sup>青瑠璃<sup>o</sup> vaiḍūrya\*  
 青綠 nila  
 青腿 ślipadin  
<sup>15</sup>青穀 aṇu-phala  
 青蓮 utpala, nilōtpala, nila-paṅka-ja, kamala, indīvara  
 青蓮那落迦<sup>o</sup> utpala  
 青蓮花 utpala, nilōtpala, indīvara  
 青蓮花地獄 utpala  
 青蓮香 indīvaraṃ gandham  
 青蓮華 utpala, nilōtpala, kamala, nilōtpala-puṣ-  
<sup>16</sup>青樹林 nila-nīlāmbara-rāji [pa\*  
 青頸 nila-kaṅṭha  
 青頸觀自在菩薩心陀羅尼經<sup>o</sup> nilakaṅṭha-dhāra=  
<sup>17</sup>青優鉢羅華<sup>o</sup> nilōtpala [ṇī\*  
 青顆 yava  
<sup>18</sup>青繪 nila-vastrōttariya  
 青繪青帛纏頂 nila-vastrōttariya-nilōṣṇiṣāva bad-  
 dha-śiras  
<sup>19</sup>青蟻 vālmika  
 青蠅 nila-makṣikā  
<sup>20</sup>青寶 indra-nīla  
 青寶珠 indra-nīla  
<sup>23</sup>青顯 nila-varṇa  
<sup>24</sup>青鹽 sauvarcala

6

靚

<sup>4088</sup>  
12-42574

- <sup>6</sup>靚色 rūkṣa-varṇa

靜

<sup>4089</sup>  
12-42574'

See 靜 4091

8

靚

<sup>4090</sup>  
12-42577 nili

靜

<sup>4091</sup>  
12-42578

靜

sama, śānta, vyupaśānta, śamatha\*, śuddhi, svaccha

- <sup>4</sup>靜心 vyupaśānta

<sup>6</sup>靜行相 śāntākāra

<sup>7</sup>靜住 śānta-vihāra, svastha, vihāra

靜住想 vihāra-saṃjñā

靜坐 pratisaṃlīna

靜妙 śānta-praṇīta, śānta

靜妙離 śānta-praṇīta-niḥsaraṇa

靜志 śramaṇa

<sup>8</sup>靜定所生 samādhi-ja

靜居 ekākino raho-gatāḥ

靜性 kleśāntatā

<sup>9</sup>靜室 pratisaṃlayana, leṇa, lena, vihāra

靜相 śamākāra, śānta-lakṣaṇa, śāntākāra, śānta-  
darśin, śāntatas

靜胤 brāhmaṇa

<sup>10</sup>靜息 praśama, vyupaśama, saṃśānta, saṃpra-  
śamana, nidhyapti, samyak

靜息一切違順三摩地<sup>o</sup> sarva-nirodha-virodha-  
saṃpraśamano nāma samādhiḥ

靜息王 yamo rāji

<sup>11</sup>靜寂 śānta

靜淨勝性 śānta-śuddhy-agra-bhāva

靜處 rahas, praviveka, asaṃsarga, pavana

<sup>15</sup>靜慧 śānta-mati

靜慮 dhyāna, dhyāna-ja, dhyāyin, samādhi

靜慮一一地 dhyānād dhyānāt

靜慮不隨他教 anupadiṣṭa-dhyāna

靜慮中初 prathama-dhyāna

靜慮中間 dhyānāntara, dhyānāntarikā

靜慮及等至樂是妙見 dhyāna-sukha-praṇīta-dṛṣṭi-  
carita

靜慮心 dhyāna-citta

靜慮支 dhyānāṅga

靜慮生 dhyāna-ja

靜慮生律儀 dhyāna-saṃvara

靜慮由有雜修無雜修故 vyavakīrṇāvyavakīrṇa-  
dhyānatvāt

靜慮地 dhyāna-bhūmi, dhyāna-bhūmika

靜慮地所繫 dhyānāpta

靜慮地…無色地 dhyānārūpya

靜慮有雜修 dhyānaṃ vyavakīrṇam

靜慮事 dhyāna-kārya

靜慮到彼岸 dhyāna-pāramitā

靜慮所收 catur-dhyāna-bhūmika

靜慮波羅蜜多<sup>o</sup> dhyāna-pāramitā

靜慮律儀 dhyāna-saṃvara

靜慮善迴轉 dhyāna-vyāvartana-kuśala

靜慮無色八 aṣṭau dhyānārūpyāḥ

靜慮無漏二律儀 dhyānānāsrava-saṃvara



靜慮無漏二種律儀 dhyānānāsrava-saṃvara  
 靜慮無漏所攝律儀 dhyānānāsrava-saṃvara-saṃ-  
 grhīta  
 靜慮等至 dhyāna-samāpatti  
 靜慮等至果斷律儀 dhyāna-samāpatti-prahāṇa-  
 saṃvara  
 靜慮解脫等持等至智力 dhyāna-vimokṣa-samādhi-

samāpatti-jñāna-bala  
 靜慮道生 dhyāna-ja  
 靜慮道律儀 dhyānānāsrava-saṃvara  
 靜慮藏 samādhi-garbha  
 靜慮攝 dhyāna-saṃgrhīta  
 16靜默 tūṣṇīm-bhāva, tūṣṇī-bhāva\*, tūṣṇī-bhūta\*,  
 praśānta

## RAD. 非 175

非 <sup>4092</sup>/<sub>12-42585</sub> a-(an-), na; asthāna; vi-√garh\*;  
 akārya, anyathā, abhāva, asaṃ-  
 yukta, asaṃbhava, itara, chidra, na tv eva, na...  
 bhavitum arhati, na yujyate, nāsti, nirmukta, nis-  
 nēṣyate, nō, vi-, vigata, vinā, vinirmukta, vipra-  
 yukta, vivarjita, visadṛśa, vṛthā, skhalita

<sup>1</sup>非一 aneka, anekatva; aneka-vidha, anekārtha,  
 anya, nānā, naika

非一切處 a-sarva-ga\*

非一切智威儀 a-sarvajña-ceṣṭita

非一向 anaikāntika, anaikāntikatā

非一向相 anaikāntika

非一向倒 naikānta-viparyastaḥ

非一因 anekam kāraṇam

非一行相 anekākāra

非一事 nānā-dravya

非一性 anekatva

非一果一報一流 aneka-phala-vipāka-niṣyanda

非一果異熟及一等流 aneka-phala-vipāka-niṣyan-

非一門 aneka-paryāya [da

非一非異 anyānanyatva

非一衆多 aneka-vidha

非一義 naikārtha

非一種種 aneka-vidha

非一闡提<sup>o</sup> anicchantika, anicchantikatā

非一闡提句<sup>o</sup> anicchantika-pada

<sup>2</sup>非二 anubhayathātvā, nōbhayam, tābhyām...ita-  
 raḥ, aduḥkhāsukha-vedya, na-puṃsaka

非二俱 na...saha

非人 amanuṣya, amānuṣa, amanuṣa, anārya, bhū-

非人女 amanuṣyī [ta

非人所行處 durgama

非人所作 apauruṣeya

非人等憎嫌事 amanuṣya-prakopa-kāraṇa

非十地扶助 daśa-bhūmi-vipakṣa

<sup>3</sup>非三世 anadhvan

非三乘 a-yāna-traya

非三慧境 tri-jñānāviṣayatva

非三摩呬多地<sup>o</sup> asamāhitā bhūmiḥ

非三輪 a-tri-maṇḍala

非上 adhara

非下 akaniṣṭha

非下地根所取 adhara-bhūmikēndriyāgrahaṇa

非下地根所能取 adhara-bhūmikēndriyāgrahaṇa

非久 acireṇa, aciram\*, na cirāt

非久住 aśāśvata

非大 a-mahad-gata

非大人器 abhājanatva

非大種 abhūta

非女男不男 a-stri-puṃ-napuṃsaka

非女非男 vyantara

非工巧技術明處句 a-śilpa-kalā-vidyā-pada

非工巧見 a-kalā-vidyā-pada

非弓 adhanva

<sup>4</sup>非不平等 aviṣama

非不亦由串習加行積習加行 nānyatrābhyasta-  
 prayogo bhavati paricita-prayogaḥ

非不決定 avyabhicāritva

非不律儀 nāsaṃvara

非不異 nānanya

非不進趣 na na prayujyeyam

非不違 virodha

非不與取法相 nādattādāna-lakṣaṇa

非不應作 nāyoga-vihita

非不應理 yukta-rūpa

非不護 nāsaṃvara

非不護業道 asaṃvara-nirmukta

非中 amadhyama

非五陰相 a-skandha-lakṣaṇa

非六生 a-ṣaṣṭha-ja

非分 anaṅga

非分別 akalpa, aparikalpa, avikalpana

175 非(0)非

非分明理教	na...paṭhyate	非仙人	arṣi
非分量具	a-parimāṇa-vṛtti	非令知	āgāmaka, agamaka
非...分齊等	a-tulya-niścaya	非出世	aniḥśaraṇa
非友	amitratā	非出世想	aniḥśaraṇa
非天	adeva, asura, āsura	非出離	aniḥśaraṇa
非天水田	a-deva-māṭṛkā*	非出離...自地	bhūmy-aniḥśaraṇa
非天生	āsuram janma	非功用成	ayatna-sādhyatva
非天脅	sura-pārśva, asura-pārśva*	非功用恒	anu-√bandh
非天聚地	asura-sabhā	非功德	aguṇa
非幻	amāyā	非去	agatika
非引義利	an-arthōpasamḥita*	非句義	a-padārtha
非心	acitta, acintya	非...可	na...yuktaḥ
非心力所及	citta-bhūmi-samatikrānta	非可...令成二	a-dvaidhī-karaṇa
非心取	anupāttika	非可安息	anāśvāsika
非心性	acittatā	非可言	anabhilāpya
非心所及	citta-bhūmi-samatikrānta	非可取	asamprāpti
非心所取	anupātta	非...可取著	agrahaṇa
非心所思	atarikiya, atarkya*	非可思議	acintya
非心法	acitta-dharma*, acittaka*	非可捨	aprahīṇa
非心相應法	citta-viprayukta	非...可勝伏	anavamardaniya
非心數法	acaitta*	非可意	a-manāpa, a-mana-āpa*
非支	anaṅga	非可愛	aniṣṭa, a-manāpa; anabhipreta, anabhipre- tatva, apraṇīta, a-mana-āpa*, a-mano-jīna, a- śobhā-karatva
非支分	anaṅga	非可愛果報	aniṣṭa-phala
非文字	anakṣara	非可著者	aparāmṛṣṭa
非方次	vidhi-bhraṣṭa	非可厭逆	apratikūla
非方便	anupāya	非可語	avyākṛta
非日月星宿句	a-soma-bhāskara-nakṣatra-pada	非可說事	anabhilāpya
非日月星宿見	a-soma-bhāskara-nakṣatra-pada	非...可應正理	na yujyate
非月	acandra	非可歸依	aśaraṇa
非比丘 <sup>°°</sup>	abhikṣu	非四大	abhūta
非比丘尼 <sup>°°</sup>	abhikṣuṇī	非四大生	abhautika
非水	ajala	非外道	atirthya
非王	arājya	非失	adoṣa
<sup>5</sup> 非世	anadhvan, adhva-vinirmukta, adhva-vipra- yukta	非巧	akauśalya
非世事生	a-laukikārthōtpatti*	非巧明句	a-kalā-vidyā-pada
非世俗	vaiṣṛti	非平安非非平安	naiva kṣemaṃ nākṣemam
非世界	adhāta	非平常之得	akisara-lābhīn, akṛcchra-lābhīn*
非世間	aloka	非平等	viśama
非世間事	a-laukikārthōtpatti	非必	nāvaśyam
非世論	alokāyata	非必定	nāvaśyam, anatyanta
非主	āgantukatva	非必定能寂靜衆惡	an-atyanta-śamana
非他可知	durvijñānatā	非未來	anāgatika
非他所引	a-para-praṇeya, a-para-praṇeyatā	非本有染	pūrva-malāsaṃkṣiṣṭa
非他所壞	parāvīkopaṇa	非正	asat, ku-, ku-prayukta, ayoniśas*
非他財想	apara-sva-saṃjñā	非正見	asad-dṛṣṭi, asamyag-darśīn*
非他愛	apriya	非正能立	sādhanaḥbhāsa
非仙	arṣi		

非正問 apraśna  
 非永 anātyantikatva  
 非永出 an-atyanta-niḥsaraṇa  
 非永出離 avisamṃyoga  
 非犯 anāpatti  
 非犯戒因壞 dauḥśilya-taddhetv-ahata  
 非生 ajāta, anutpanna, anutpāda  
 非田器施 apātra-dānatā  
 非白 aśukla  
 非白言 aśukla-śabda  
 非立 abhāvī-√kṛ  
 非…亦 na…api  
 非…亦有 na…api  
 非伎術句 a-śilpa-kalā-vidyā-pada  
 非…伏 abhedyatva  
 非先 apūrva  
 非先已生 an-utpanna-pūrva  
 非先所成 atadvat  
 非先所得 atadvat  
 非全 vaikalya  
 非共 asādhāraṇa  
 非合 amiśratva  
 非吉 amaṅgalya  
 非同—行相 anekākāra  
 非同分 visabhāga, asabhāga  
 非同分界 visabhāga-dhātu  
 非同品非有性 asapakṣe 'sattvam\*  
 非同意 aviśvāsya  
 非同境 anyā-dṛṣṭi  
 非…同緣—境 bhinnāmbana  
 非同類 visabhāga, vijātiya, a-tad-anvaya  
 非同類心所發起 visabhāga-citta-samutthāpita  
 非同類界 visabhāga-dhātu  
 非因 akāraṇa, ahetu  
 非因生 ahetu-vṛtti  
 非因角有 a-viśāṇa-hetuka  
 非因果 a-hetu-phala, a-kārya-kāraṇa-bhāva  
 非因果等 hetu-phalādi-bhāvāsaṃbhava  
 非因道 ahetv-amārga  
 非因緣 a-hetu-pratyaya, akāraṇa  
 非地 abhūmi  
 非…地 abhūmikatva  
 非地獄人 anāraka  
 非多 aprabhūta, avicitra, acitra  
 非多緣 avicitrāmbanatanva  
 非…好作 na sādhu kṛtam  
 非如 atathatā, vitatha, anyathā  
 非如我見誑於心 vitathātma-dṛṣṭi-niḥviṣṭa

非如理非不如理所引 naiva yoga-vihitato nāyoga-vihitataḥ  
 非如譬喻 asadṛśa  
 非妄 amṛṣā  
 非妄計 akalpita  
 非妄想分別 avikalpa  
 非字 anakṣara  
 非安隱可委信 anāśvāsika  
 非有 abhāva, asat; anātmaka, asattva, asatya, a-sad-bhāva, asaṃbhava, na vidyate, nābhaviṣyat, nābhūvam, nāsti, vinā, vibhava  
 非…有 nāsti, na…yuktaḥ, na…yujyate  
 非有及非無 nōbhayam  
 非…有因果性 a-kārya-kāraṇa-bhāva  
 非有因建立相 asad-dhetu-samāropa  
 非有因緣 niṣkāraṇa  
 非有別方便 niṣparyāya  
 非有見 asad-dṛṣṭi  
 非有見建立相 asad-dṛṣṭi-samāropa  
 非有取 asad-grāha  
 非有性空 abhāva-svabhāva-śūnyatā  
 非有性建立相 asad-bhāva-samāropa  
 非有法 abhāva  
 非有物 abhāva  
 非有空 abhāva-śūnyatā  
 非有門起 abhāva-mukha-pravṛttatva  
 非有非無 na bhāvo nāpi cābhāvaḥ, naivāsti-nāsti, naiva-san-nāsat\*  
 非有非無邊 nānantam nāntavat, naivāntavat... naivānantavat  
 非有非無觀 naiva-san-nāsad-anupaśyanā\*  
 非…有染 asaṃkṛṣṭa  
 非有染污 na kliṣṭam  
 非有相 asal-lakṣaṇa  
 非有相建立相 asal-lakṣaṇa-samāropa  
 非有城 anagara  
 非有執受 anupāttaka  
 非有情 asattva  
 非有情名 asattvākhyā  
 非有情數 asattva-saṃkhyāta, asattvākhyā, asattvā= khyo 'rthaḥ  
 非有情數色 asattva-saṃkhyāta  
 非有教 avijñāpti  
 非有貪愛 vibhava-tṛṣṇā  
 非有頂對治 bhavāgrāpratipakṣatva  
 非有無 naivābhāvo naiva bhāvaḥ  
 非有爲 asaṃskṛta, asaṃskṛtatva  
 非有異 abhinnaiva

175 非(0)非

非有想 naiva-saṃjñā, naiva-saṃjñin  
 非有想非無想 naivasamjñā-nāsamjñā, naiva-saṃ-  
 jñino nāsamjñīnaḥ  
 非有想非無想天 naivasamjñā-nāsamjñā devāḥ\*  
 非有想非無想定 naivasamjñā-nāsamjñā-samāpatti\*  
 非有想非無想處 naivasamjñā-nāsamjñāyatana  
 非有愛 vibhava-tṛṣṇā, vibhavēcchā  
 非…有損害意 a-vipannāśaya  
 非有實物 nāsti dravyataḥ  
 非有對 apratigha\*  
 非有學非無學 naivaśaikṣā-nāśaikṣā, naivaśaikṣi-  
 nāśaikṣī  
 非有學非無學地 naivaśaikṣī-nāśaikṣī bhūmiḥ  
 非有學非無學果 naivaśaikṣā-nāśaikṣā phalam  
 非有餘 niravaśeṣa  
 非有礙 apratigha  
 非有邊非無邊 naivāntavān nānantavān  
 非汝物莫取 na tāvakaṃ tan mā gṛhāṇa\*  
 非而似 pratirūpaka  
 非而現相 pratirūpaka  
 非自作 akurvataḥ...svayam  
 非自我 anātma-bhūta  
 非自身 asvena kāyena  
 非自取 asvikāra  
 非自性 asvabhāva, niḥsvabhāva  
 非自所作 akṛtatva  
 非自所曾見 adṛṣṭa  
 非自能了機宜可否 nātmana eva pratirūpatāṃ  
 viditvā  
 非自境界 aṣayavatva  
 非…自樂居中 an-icchāvasana  
 非自證聖智 a-svapratyātmārya-jñāna  
 非自證聖智句 a-svapratyātmārya-jñāna-pada  
 非至 aprāpti, anāgama, asamanvaya  
 非至及至 aprāpti-prāpti  
 非至地 anāgama  
 非至定 anāgama  
 非至定中間定無色定 anāgama-dhyānāntarā-  
 rūpya-bhūmi  
 非至定及中間定 anāgama-dhyānāntara  
 非至定及無間道 anāgamyānantarya-mārga  
 非至定所攝 anāgama-saṃgrhīta  
 非至定果 anāgama-phala, anāgama-phalatva  
 非至果 anāgama-phala  
 非至得 aprāpti, alābha, asamanvāgama, asam-  
 anvita  
 非色 arūpa, ārūpya; arūpa-svabhāva, arūpiṇitva,  
 arūpitva, arūpin, ārūpin

非色性 arūpa-svabhāva  
 非色善 kuśalārūpa  
 非行 acara, anabhisamkāra, anupāyatva, ayoga,  
 naraka  
 非行處 agocara, anāspada  
 非行滅 anabhisamkāra-parinirvāyin  
 7非伴侶 vipakṣa  
 非但今日 naitarhi  
 非住 asthiti  
 非住持 anadhiṣṭhāna  
 非住家 vātsī-putriya\*  
 非佛<sup>o</sup> abuddha, aśāstrī  
 非佛子<sup>o</sup> a-śākya-putriya  
 非佛法<sup>o</sup> a-buddha-dharma  
 非佛菩提器<sup>o</sup> buddha-bodhāv abhājanāḥ  
 非作 akriyā, akṛtaka, akurvat, akṛtrima, asamskṛta\*  
 非作功用 anabhisamkāra  
 非作法 akṛtrima-dharmatā  
 非作者 akartṛ, akartṛtva, akartṛ-bhāva, akṛtaka  
 非初 anādi  
 非初中後 an-ādi-madhyā-nidhana  
 非初非中後 an-ādi-madhyā-nidhana, an-ādi-ma-  
 dhyānta  
 非別 aṣiṣṭa  
 非別類 a-dravyāntaratva  
 非利 anartha  
 非利益 nirarthaka  
 非助道 vipakṣa, vipakṣānta  
 非助道反助道品 vipakṣa-pratipakṣāṅga  
 非助對治 vipakṣa-pratipakṣāṅga  
 非妙法 asaddharma\*  
 非妨處 saparikrama, saparikramaṇa  
 非弟子 aśiṣya  
 非忍滅 a-kṣānti-vadhya  
 非成就 apariniṣpanna  
 非成實 aniṣpanna, asiddha, asiddhatva  
 非我 anātman, nirātma, nirātman, nairātmya  
 非我行相 anātmatas  
 非我所 anātmiya, amama, nairātmya  
 非我諦 nairātmya-satya  
 非戒 aśīla  
 非杜多行<sup>o</sup> adhauta  
 非求利 nirāmiṣa  
 非決定 vy-abhi-√car, vyabhicāra  
 非決度 asaṃtīraṇa  
 非決度尋覓爲性 asaṃtīraṇāparimārgaṇāśaya  
 非沙門<sup>o</sup> aśramaṇa, aśramaṇaka  
 非沙門性<sup>o</sup> aśramaṇya

非沙門稱沙門<sup>o</sup> aśramaṇaḥ śramaṇa-pratijñāḥ  
 非男女 na-puṃsaka, a-stri-puṃ-napuṃsaka  
 非男法 stri-bhava\*  
 非男非女 na-puṃsaka, paṇḍaka  
 非究竟 anaiṣṭhika, anātyantikatva, anihśaraṇa  
 非究竟法生究竟想 anihśaraṇa  
 非見 adarśana, adrṣṭa, adrṣṭi, na drṣṭiḥ  
 非…見 avijñātum  
 非見…已 adrṣṭvā  
 非見性 adrṣṭi-svabhāva  
 非見者 apaśyaka  
 非角因 a-viṣāṇa-hetuka  
 非言 avacana, anavavāda; durbhāṣita-gāmin  
 非言語所說 avākyavattva  
 非言說 avacana  
 非言諍 anavavādādihikaraṇa  
 非身 aśarīra, aśarīravat, adeha, adehatva, dehā-  
 bhāva  
 非身相 alakṣaṇa-sāmpad  
 非身證 a-kāya-sākṣin  
 非那落迦<sup>o</sup> anāraka  
 非邪戒因汚 dauḥśīlya-taddhetv-ahata  
 非邪覺觀所侵觸 vitarkair anupahatam  
<sup>8</sup>非事 akaraṇīya, akārya, akriyā  
 非來 anāgatika  
 非…依 anīśrayatva  
 非…依止 anāśrayatva, anīśrayatva  
 非其器 a-bhājani-bhūtatva  
 非具足 apariniṣpatti  
 非具說 aparipūrṇo nirdeśaḥ  
 非刹<sup>o</sup> akṣetra  
 非刹土<sup>o</sup> akṣetra  
 非刹那<sup>o</sup> akṣaṇika  
 非取 agraha, anupāttaka  
 非…取 anupāttika  
 非取相 agrahaṇa  
 非受相應 na vedanā-samprayuktaḥ\*  
 非受俱行 a-vedanā-sahagata  
 非受…器 akṣama  
 非味 arasa  
 非和合 asāmagrī, ayukta  
 非和合性 asāmagrī-svabhāva  
 非奇特 anāścarya  
 非定 aniyata, an-ekānta, vyabhicārin; asamāhita  
 非定心 asamāhita  
 非定地 asamāhita-bhūmika  
 非定業 aniyata  
 非定證 akāraṇa

非宜 apathya, ayukta-yoga  
 非彼岸到 apāramitā  
 非彼性 atanmaya  
 非彼所成 arabdha  
 非彼對治 a-tat-pratipakṣatva  
 非彼器 abhājanatvāpādana  
 非彼攝 bahiṣ-kṛta  
 非怖 abhaya  
 非性 abhāva, abhava, asaṃbhūta, agotra, bhāvita  
 非所 asthāna  
 非所及 duravagāhatā  
 非…所及 prāviṣ-√kṛ  
 非…所犯 anadhycaraṇa, anāpatti\*  
 非所生 anirjāta  
 非所有句 anirābhāsa-pada  
 非…所汚 anupahata  
 非所行 agocara  
 非所作 akārya, akṛtaka, akṛtatva, na kṛtam  
 非所作事 akārya  
 非所見 adrṣṭa  
 非…所依止 anāśrayatva  
 非所知 ajñeya, agocara  
 非所映奪 asaṃbhārya  
 非所染汚 anupalīpta  
 非所修 abhāvitatva, na bhāvvyate  
 非所破 apratiṣedha  
 非所能 aśakya  
 非…所能逼 anādhr̥ṣya  
 非所能斷壞 anācchedya  
 非所記 avyākṛta  
 非…所退轉 avinivartana, avinivartaniya\*  
 非所執 anupāta  
 非所欲 akāmaka  
 非所許 aniṣṭa  
 非所造 abhautika  
 非所曾見 adarśana, na…dr̥ṣyate  
 非…所聞 avyavahita  
 非所愛 anabhipreta, aniṣṭa, aśāta, asāta, naivaśāta  
 非所愛果 aniṣṭaṃ phalam  
 非所愛非非所愛 naivaśātā-nāśātā  
 非所滅 aprahātavya, apraheya, aheya  
 非所滅法 apraheyā dharmāḥ, apraheya, aheya  
 非所滅業 apraheyasya karmaṇaḥ  
 非所解 aprajñāyamāna  
 非…所解脫 avimuktatva  
 非所詮表 avijñāptika  
 非所遍 asphuṭa  
 非所聞 aśrāvaṇa

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非所說 anudīrita  
 非…所說 adeśanā  
 非所潤 anabhiṣyanditatva  
 非所緣 anālambyamāna  
 非…所緣 agrahaṇa  
 非…所緣境 aṣīyatva  
 非所遮遣 apratiśedha  
 非所燒 anidhyamāna  
 非所應 aślāghya  
 非所斷 aprahātavya, apraheya, aheya  
 非所斷法 apraheyā dharmāḥ, apraheya, aheya  
 非所斷業 apraheyasya karmaṇaḥ  
 非…所覆 asphuṭa  
 非…所雜 avyatibheda  
 非所攀緣 nirālamba  
 非所攝 asaṃgrhīta  
 非…所攝 nirmukta  
 非所顯現 asaṃprakhyāna  
 非於一切 na sarveṇa sarvam  
 非於別時 abhinna-kāla  
 非明 na vidyā, naiva vidyā, anabhiññā  
 非明非無明 naiva vidyā-nāvidyā  
 非明非無明觸 naiva vidyā-nāvidyā-saṃsparśa  
 非明處見 a-śilpa-kalā-vidyā-pada  
 非明智 avidvat  
 非果 aphala, akāryatva  
 非果報 avipāka  
 非果滿 phalena…aparipūrṇasya  
 非治 acikitsā  
 非法 adharmā, abhāva; akārya, adhārmika, any-  
 āya, apratirūpatā, asat, asattva, naiṣa dharmāḥ,  
 viśama  
 非法之利 adhārmika-bhoga  
 非法行者 adharmā-kāma  
 非法行惡行 adharmā-ṣaṃsā-caryā  
 非法言 adharmā-vādin  
 非法朋 asan-mitra  
 非法非利非事等 adharmānarthākāryādi  
 非法非義非事等 adharmānarthākāryādi  
 非法便滋長 adharmo vardhate bhṛśam  
 非法律人 adharmā-pākṣika  
 非法相 adharmā-saṃjñā\*  
 非法者 abhūta-dharma  
 非法食 durbhukta  
 非法財利 adhārmika-bhoga  
 非法欲所染 adharmā-rāga-rakta  
 非法貪 adharmā-rāga  
 非法貪染污(相續) adharmā-rāga-rakta

非法語者 adharmā-vādin  
 非法羯磨<sup>o</sup> adharmā-karman  
 非法器 a-pātri-bhūta, a-bhājani-bhūta  
 非波羅蜜<sup>o</sup> apāramitā  
 非物 avastu, avastuka  
 非盲聾等人 anandhābadhirādi  
 非直買 a-paṇa-kṛita  
 非知 ajñāna, ajñāpaka, agamaka  
 非知舊者 atithi-jana  
 非知識 kumitra  
 非空 aśūnya  
 非近事 anupāsaka  
 非近圓 anupasaṃpanna  
 非近攝 anupagata, anupāgata  
 非金 asuvarṇa  
 非長 anucita  
 非阿菟<sup>o</sup> anaṇu  
 非非男非非女 na-puṃsaka  
 非非常 nāśāśvata  
 非非理 nāyoga  
 非非想 nāsaṃjñā  
 非非想處 nāsaṃjñāyatana, vyāskandaka-samāpatti  
 非非想處地 naivasamjñā-nāsaṃjñāyatana  
 非非學 nāśaikṣā  
<sup>9</sup>非信 aśraddhā, āśraddhya  
 非前 apūrva  
 非前非後 apūrvācarama, apūrvācaramam  
 非前後 apūrvācarama  
 非卽色有瓶 rūpam eva ghaṭo naikyam  
 非威儀 anācāra  
 非律 avinaya, naiṣa vinayaḥ  
 非律儀非不律儀 naiva-saṃvaro nāsaṃvaraḥ  
 非後 acarama  
 非思度解 a-tarka-gamyā  
 非思量 atarkika  
 非思量者之所能測 a-tarkāvacara  
 非思量境 atarkya  
 非思量境界 tarkāgocaratva, apratarkya  
 非急促所作 na sahasā kṛtam  
 非恆 aśāśvata, sāntara  
 非恆起 kādācitka  
 非故故 niṣpurāṇatā  
 非施設 aprajñapti  
 非是因緣 apratyaya  
 非是有情處 a-sattva-saṃkhyātatva  
 非是身 aśarira  
 非是修時 akālaḥ…bhāvanāyāḥ  
 非是聚 askandha

非是障礙 nālam antarāyāya  
 非是輪 acakra  
 非染 akliṣṭa, asaṃkliṣṭa, na lipyate  
 非染污 akliṣṭa  
 非毘尼<sup>o</sup> avinaya  
 非毘尼人<sup>o</sup> avinīta  
 非毘婆沙義<sup>o</sup> avaibhāṣikiya  
 非流注 adhārā  
 非流轉 asaṃsārin  
 非界 adhātu  
 非相 alakṣaṇa  
 非…相 a-tal-lakṣaṇatva, vilakṣaṇa  
 非相似 visabhāga, asaḍṛśa\*  
 非相具足 a-lakṣaṇa-saṃpad  
 非相應 viprayukta, apratiṣaṃyukta, ayukti, asaṃ-  
 prayukta, akalpa  
 非相應行法 citta-viprayuktāḥ...saṃskārāḥ  
 非相應法 viprayuktaḥ...dharmāḥ, viprayukta,  
 asaṃprayukta, saṃprayuktaka-varjya, citta-  
 viprayukta  
 非相雜境界 asaṃbhinnāmbana  
 非相續 asaṃtati, asaṃtati-patita, asaṃtāna  
 非美妙 apraṇītatva  
 非苦非樂受 aduḥkhāśukha-vedanā, aduḥkhāsu-  
 khā vedanā  
 非苦樂 aduḥkhāśukha  
 非苦樂二想交參 aduḥkhāśukha-saṃjñitva  
 非苦樂支 aduḥkhāśukhā vedanā  
 非苦樂受 aduḥkhāśukhā vedanā, aduḥkhāśukha  
 非苾芻<sup>o</sup> abhikṣu  
 非要 nāvaśyam  
 非要現遊 a-saṃmukhī-kṛtvā  
 非計度 atarka  
 非迦絺那衣<sup>o</sup> anāstaraḥ kaṭhina-cīvaraḥ\*  
 非風 avāyu  
 非食 anāhāra  
<sup>10</sup>非乘 ayāna  
 非修 abhāvita, na bhāvvyate  
 非修心 abhāvita  
 非俱 anubhaya  
 非俱有 a-saha-bhūtatva  
 非城 anagara  
 非家 anāgārikā, anagārika  
 非家出家 anāgārikām...pravrajitasya, pravrajyā  
 非差別 aviśeṣa, abhedena  
 非差別之相 aviśeṣa-lakṣaṇa  
 非恥類 alajjā  
 非悅非不悅 naivaśātā-nāśātā

非捕取 agrahaṇa  
 非時 akāla, asamaya; anyasmin kāle, artu, asat-  
 yāṃ velāyām, vikāla, viśama-kāla  
 非時入聚落 vikāle grāmaṃ praviśeya  
 非時分 ativelā  
 非時用 akālōpayukta  
 非時死 akāla-mṛtyu  
 非時行 akāla-caryā  
 非時行詣 akāla-caryā  
 非時衣 akāla-cīvara  
 非時…受用 akālōpayukta  
 非時受食 vikāla-bhojana  
 非時食 akāla-bhojana, akāle khādaniyaṃ khādet,  
 vikāla-bhojana  
 非時修 akālaḥ...bhāvanāyāḥ  
 非時俱物頭會<sup>o</sup> akāla-kaumudī  
 非時解脫 asamaya-vimukta, asamaya-vimukti,  
 asamaya-mukta  
 非時解脫道 asamaya-vimukta-mārga  
 非時語 akāla-bhāṣin, akāla-mantra  
 非時語者 akāla-vādin  
 非根 anindriya, nēndriyam, nirindriyatva  
 非根句 anindriya-pada  
 非涅槃句<sup>o</sup> anirvāṇa-pada  
 非涅槃因<sup>o</sup> anirvāṇa-hetu  
 非涅槃見<sup>o</sup> anirvāṇa-pada  
 非珠 amaṇi  
 非真 na tathā, vitatha  
 非真分別 asaṃkalpa, asaṃkalpa-nimitta  
 非真如 atathatā  
 非真妙法 asaddharma  
 非真現 vitatha-pratibhāsa, vitatha-pratibhāsatva  
 非真實 abhūta, vitatha, asattva, a-tat-svabhāva  
 非真實有 asadbhūta  
 非真諦 asatya-samudācāra  
 非破壞 anupahata  
 非神通 anabhijñā  
 非耕 akṛṣṭa  
 非耕種 a-kṛṣṭōpta  
 非能 aśakta  
 非…能 na kramante  
 非能可慮者 a-tarkāvacara  
 非…能正了知 aparicchidya  
 非能作 akartṛ  
 非能成立 asādhaka  
 非能知真實義 a-paramārtha-jñānatva  
 非(般若)波羅蜜多<sup>o</sup> apāramitā  
 非荒亂 aḍamara

非記 avyākaraṇa  
 非財 nirāmiṣa  
 非財食 nirāmiṣa  
 非迷 abhrānti, avipratipatti  
 非退 ahāna  
 非退分 ahāna-bhāgiya  
 非高聽 an-uccaiḥ-śrava  
<sup>11</sup>非假立 aprajñapti  
 非假名 aprajñapti  
 非假僞 akṛtrima  
 非動 acala  
 非唯 na kevalam  
 非國土 akṣetra  
 非執 agraha  
 非執依 anupātta  
 非執依爲因 anupātta-mahābhūta-hetuka  
 非…執受 anupātta  
 非…執爲己有 asvikṛtatva  
 非堅 asāraka  
 非堅實 asthira  
 非婆羅門性<sup>o</sup> abrahmaṇya  
 非姪欲 amaituna  
 非寂定 asamāhita  
 非寂滅 aśānta\*  
 非寂靜 aśānta, aśāntatva, avyupaśānta, asamāhita  
 非寂靜心 asamāhitaṃ cittam, avyupaśānta  
 非寂靜見 anirābhāsa-pada  
 非寂靜爲地 asamāhita-bhūmika  
 非密 asaṃdhi  
 非常 anitya, anityatā, anityatva, na nityam, aśāśvata, na śāśvatataḥ, naiva-śāśvata  
 非常及苦 anitya-duḥkha  
 非常行相 anityākāra  
 非常住 aśāśvata  
 非常性 anityatā  
 非常非非常 naiva-śāśvato nāśāśvataḥ, anubhaya-thātva  
 非常非無常 naiva-śāśvato nāśāśvataḥ, dvābhyām ābhyāṃ tiraskṛtaḥ, nōbhayam  
 非常相 anityākāra  
 非常苦因可厭患故 anitya-duḥkha-taddhetubhya udvegāt  
 非常苦空非我 anitya-duḥkha-śūnyānātman, anityato duḥkhataḥ śūnyato 'nātmataś ca  
 非常苦空非我行相 anitya-duḥkha-śūnyānātmākāra  
 非常苦觀行相 anitya-duḥkhākāra  
 非常起 anityatva  
 非得 aprāpti, alābha; asamanvaya, asamanvāga=

ma, asamanvita, asaṃprāpta, asaṃprāpti  
 非得定 samāpatty-asamanvaya  
 非得相 anadhigamyā-lakṣaṇa\*  
 非得涅槃非不得涅槃<sup>o</sup> na parinirvāṇaṃ nāparinirvāṇam  
 非得通 anṛddhimat  
 非從 anāśritya  
 非情 asattva, asattvākhyā, acetana, acetanatva, a-prāṇi-bhūta  
 非情交者 asaṃstuta  
 非情法 asattva-saṃkhyāta  
 非捨 aprahīṇa, aparityakta\*  
 非族 avamaśa  
 非族性 avamaśa  
 非梵行<sup>o</sup> a-brahma-carya, a-brahma-cārin, a-brahmacarya-karaṇa, kāma-mithyācāra  
 非梵行稱梵行<sup>o</sup> a-brahma-cāri brahma-cāri-pratijñāḥ  
 非欲逼害他有情 a-para-piḍā-pravṛttatva  
 非淨 aśubha, aśuddha\*  
 非淨梵<sup>o</sup> a-brahma-cārin  
 非淨梵而稱淨梵<sup>o</sup> a-brahma-cāri brahma-cāri-pratijñāḥ  
 非淨智 a-śuddha-kṣaya-jñāna  
 非清淨 aviśuddha  
 非猛利 apaṭutva  
 非率爾思作 na sahasā kṛtam  
 非現 adṛśya, anidarśana  
 非現法樂 a-dṛṣṭa-dharma-sukha  
 非現法樂住 a-dṛṣṭa-dharma-sukha-vihāra\*  
 非現者 tiro-bhāva  
 非理 anyāya, ayukta; ayukti, ayoga, ayoniśas, kuprayukta, na yuktam, naiva-yoga, vṛthā  
 非理而行 anyāya-cārin  
 非理作 ayoga-vihita  
 非理作意 ayoniśo-manaskāra, ayoniśas  
 非理作意所生 ayoniśo-manaskāra-saṃbhūta  
 非理作意…鬼魅惑亂 ayoniśo-manaskāra-grāha-grāsata  
 非理作意爲…因 ayoniśo-manaskāra-hetuka  
 非理事起 anyāyo vartate  
 非理非非理作…業 naiva-yoga-vihitaṃ nāyoga-vihitaṃ ca karma  
 非理相應 ayoga-vihita  
 非理義 ayukta  
 非理趣 anaya  
 非理謗 agati-gamanena prāpayati  
 非眼見 adṛṣṭa



- 非眼根境 cakṣur-indriyāviṣaya  
 非眼境 cakṣur-indriyāviṣaya  
 非符順毘婆沙義<sup>o</sup> avaibhāṣikiya  
 非第五 apañcama  
 非處 adeśa, asthāna, anadhīṣṭhāna, anāyatana, utpatha, nica  
 非處加行 anāyatana-prayoga  
 非處所 anāyatana  
 非處修行 anāyatana-prayoga  
 非處起瞋 asthāna-prakopa  
 非…貧匱 adīna  
 非貪愛所潤 tṛṣṇāna-bhiṣyanditatva  
 非通 anabhijñā  
 非造作 niśceṣṭa  
 (非造)非所造 abhautika  
 非陰 askandha  
 非陰攝 skandhāsamgraha  
<sup>12</sup>非勝法 hīna  
 非勝相 a-lakṣaṇa-sampad  
 非勝義智 a-paramārtha-jñānatva  
 非善 akuśala, akuśalatva, akauśala, na kuśalam, aśubha, āpatti  
 非善巧 akauśalya  
 非善性 akuśalatva  
 非善所雜 akuśala-vyavakīrṇatva  
 非善非非善 kuśalākuśalābhyām itarat  
 非善根 akuśala-mūla  
 非善清淨言教相 a-viśuddhāgamōpadeśa-lakṣaṇa  
 非善等侶 kusahāya  
 非善業 aśubham karma  
 非喻 anidarśana  
 非喻所及 asadrśa  
 非尋害 vitarkair anupahatam  
 非徧智 aparijñāna  
 非復共造 a-punar-ārambha  
 非復所受 a-punaḥ-prārthanīyatva  
 非惑可勝伏 kleśānavamardanīyatva  
 非惑…所能屈伏 kleśānavamardanīyatva  
 非散亂 na vikṣiptam  
 非智 ajñāna, abuddhi  
 非智慧者 avidvat  
 非智緣滅 apratisamkhyā-nirodha\*  
 非智緣盡 apratisamkhyā-nirodha\*  
 非曾有 apūrvo bhāvaḥ  
 非會熟修功用所成 an-ucita-yatna-sādhyatva  
 非無 nāsat, anasat\*  
 非無明 nāvidyā  
 非無流道器 anāsrava-mārgābhāva  
 非無常 na…aśāśvatam, nāśāśvata  
 非無想 nāsamjñā, nāsamjñin  
 非無影像句 anirābhāsa-pada  
 非無學 nāśaikṣa, nāśaikṣā  
 非(無學)正見爲性 a-dṛṣṭi-svabhāva  
 非無邊 nānantavat  
 非焰句 amarici-pada  
 非爲 asaṃskṛta  
 非爲自益 nātmano 'rthāya  
 非爲時 akāla  
 非爲財 nirāmiṣa  
 非異 anānātvā, abhinna, ananya, nānya  
 非異熟 avipāka  
 非等 asamāna, asāmya, atīśaya  
 非等分 visabhāga, asabhāga, tat-sabhāga  
 非等分眼 tat-sabhāgaṃ cakṣuḥ  
 非等引 asamāhita  
 非等流 anaiṣyandika  
 非等流生 anaiṣyandika  
 非…策他勸施 na parān ājñāpayati dānāya  
 非虛 amṛṣa, amṛṣā  
 非虛妄 amṛṣā, amogha\*  
 非虛空 akha, anākāśa\*  
 非衆生 asattva, niḥsattva  
 非衆生名 asattvākhyā  
 非衆生名法 asattvākhyo 'rthaḥ  
 非衆生有同分 asattva-sabhāgatā  
 非衆生爲依止 asattvādhiṣṭhāna [tva  
 非衆生數 asattva-samkhyāta, asattvākhyā, niḥsat-  
 非衆生數法 asattva-samkhyāta, asattvākhyā  
 非衆生器 a-bhājana-bhūta-sattva  
 非衆同分 visabhāga  
 非越 avyatireka  
 非越士體 puruṣa-bhāvavyatireka  
 非量 amātrayā, apramāṇa\*  
 非…鈍根 tikṣṇēndriya  
 非雲句 aghana-pada  
 非雲見 aghana-pada  
 非陽炎見 amarici-pada  
 非陽焰句 amarici-pada  
 非順風 prativāta  
 非黑 akṛṣṇa  
 非黑非白勝生生 akṛṣṇāśuklābhijātikam janma  
 非黑非白異熟 akṛṣṇāśukla-vipāka\*  
 非黑非白…異熟 akṛṣṇam aśukla-vipākam  
<sup>13</sup>非亂 avikṣipta, na vikṣiptam, aḍamara  
 非亂心及有心 avikṣipta-sacitta  
 非勤勇 aprayatna

非勤勇無間(所發) aprayatnānantariyaka  
 非圓成實 apariniṣpatti, apariniṣpanna\*  
 非圓成實相 apariniṣpanna-lakṣaṇa\*  
 非圓實 apariniṣpatti, apariniṣpanna\*  
 非圓滿 apariniṣpatti, apariniṣpanna\*, aparipūrṇa\*,  
 asaṃpanna\*  
 非微塵 anaṇu, arajas  
 非微聚成 asaṃcita  
 非想 asaṃjñā, naivasamjñā, alobhya  
 非想非非想 naivasamjñā-nāsamjñā, naivasamjñā-  
 nāsamjñā, nāsamjñā-nāpyasamjñāka, bhavāgra  
 非想非非想入 naivasamjñā-nāsamjñāyatana, nai-  
 vasamjñā-nāsamjñāyatana  
 非想非非想定 naivasamjñā-nāsamjñāyatana  
 非想非非想故思 bhavāgra-cetanā  
 非想非非想處 naivasamjñā-nāsamjñāyatana, nai-  
 vasamjñā-nāsamjñā-bhūmika, naivasamjñā-nā-  
 samjñāyatana  
 非想非非想處天 devā naivasamjñā-nāsamjñāyata-  
 nōpagāḥ\*  
 非想非非想處地 naivasamjñā-nāsamjñāyatana  
 非想非非想爲地 naivasamjñā-nāsamjñā-bhūmika  
 非想非非想遍入 naivasamjñā-nāsamjñāyatana  
 非想非無想 naivasamjñā-nāsamjñā, naivasamjñā-  
 no nāsamjñānaḥ  
 非想非無想入 naivasamjñā-nāsamjñāyatana  
 非想滅盡 āsamjñā-nirodha  
 非想滅盡定 āsamjñā-nirodha  
 非想禪<sup>oo</sup> asaṃjñā-samāpatti  
 非意 acitta  
 非(意)業…有體 akarma-svabhāva  
 非愛 apriya, aniṣṭa; atṛṣṇā; anabhipreta, anabhi-  
 pretatva, amanaāpa\*, amanāpa, amanojñā, aśubha  
 非愛別離 a-priya-vinābhāva  
 非愛言 amanāpa-vacana  
 非愛果 aniṣṭa-phala, aniṣṭam phalam, aniṣṭa-pha-  
 latva  
 非愛異熟 aniṣṭo vipākāḥ  
 非愛語 apriya-vacana  
 非愛聲 amanojñāḥ śabdaḥ  
 非愛離 a-priya-vinābhāva  
 非慈饒益 apakāra  
 非業 akarman  
 非業性 akarma-svabhāva  
 非極成 asiddha, aprasiddha\*  
 非…極微集成 a-paramāṇu-saṃcita  
 非極增上 nātimātra-samudācārin  
 非滅 anirodha, avināśa, apraheya, aheya

非滅法 avināśa-dharma  
 非滓穢處 akiṭṭa-sthāyin  
 非煩惱 akleśa, akimcana, na kleśa-saṃjñitāḥ, an-  
 aṅgaṇa\*  
 非鞞闍婆<sup>oo</sup> agandharva  
 非經 na sūtrataḥ  
 非罪 anāpatti  
 非罪法 anāpatti-pratisamyukta  
 非義 anartha, nairarthakya  
 非義有別 antara  
 非義利 anartha, apārthaka, asatya  
 非義語者 anartha-vādin  
 非聖 anārya, anāryatva, anārya-jana  
 非聖人 anārya, nārya-jana  
 非聖人所得 anārya-prāpta  
 非聖言 anārya-vyavahāra\*  
 非聖所食味 anārya-juṣṭa  
 非聖財所生樂 anārya-dhana-ja-sukha  
 非聖惡人 anārya  
 非聖道 anārya  
 非聖道所引 anārya-prāpta  
 非聖實 anāryāṇām satyam  
 非聖諦 anāryāṇām satyam  
 非解脫 amukta, amokṣa, avimukta  
 非解脫心 avimukta  
 非(解脫)相應 ayukta-yoga  
 非資命 na…ājiva-yogaḥ  
 非逼惱 avihimsā, ahimsā  
 非遍 asarvatraga, asarvaga  
 非遍出…非永出 asarvānatyanta-niḥsarāṇa  
 非遍行 asarvatraga, asarvaga  
 非過去 agatika  
 非過量行 nātimātra-samudācārin  
 非道 amārga, unmārga, utpatha, utpathena,  
 anaṅga  
 非道之處 amārga-sthāna\*  
 非道住 utpatha-prasthita  
 非道理 anyāya, ayukta, ayoga, na yuktam  
 非違 avigraha  
 非…違逆 na…pratikūlah  
 非飲食 an-anna-pāna  
 14非像 abimba  
 非塵 anaṇu, arajas  
 非境 aviṣaya, anārambaṇa\*  
 非境界 aviṣaya, agocara, ajñeya, anārambaṇa,  
 a-sarva-viṣaya  
 非…境界 agocara, a-gocara-viṣaya  
 非夢 asvapna, asvapnaj

- 非夢句 asvapna-pada  
 非夢見 asvapna-pada  
 非實 abhūta, asadbhūta; atathya, anṛta, abhāva, abhūte-bhava\*, abhauti, asatya, na tathyam, naiva-tathya, pratirūpaka, vikalpatas, vitatha, vitathatā\*  
 非實有 abhūta, asadbhūtatva, avidyamānatā, adravya, dravyato nāsti, na tathā  
 非實有物 dravyato nāsti  
 非實有體 nāsti dravyataḥ  
 非實形識 anākāra  
 非實法 abhūta  
 非實非不實 naivātathyam naiva-tathyam  
 非實非非實 naivātathyam naiva-tathyam  
 非實者成無 apagata-phalgu  
 非實(罪) abhūtena  
 非實道 abhūta-mārga\*  
 非實語者 abhūta-vādin  
 非實諦 asatya  
 非對治 apratipakṣatva, apratigha  
 非…對治 apratipakṣa, apratipakṣatva, a-tat-prati-pakṣatva  
 非漏 anāsrava\*  
 非漏盡 a-kṣiṇāsrava  
 非演說 adeśanā  
 非爾焰<sup>o</sup> ajñeya  
 非福 apuṇya, apuṇya-skandha  
 非福行 apuṇyōpaga, apuṇya  
 非福近行 apuṇyōpaga  
 非福業 apuṇyam...karma, apuṇya  
 非福聚 apuṇya-skandha  
 非福德 apuṇya  
 非福德業 apuṇya  
 非種 abija, abijaka; agotra  
 非種族 avamśa  
 非種種 a-nānārtha, avaicitrya  
 非算數句 a-saṃkhyā-gaṇita-pada  
 非算數所知 agaṇaniya  
 非聚 asaṃcaya  
 非聚執 agraha  
 非聚落所出 agrāmya  
 非聞修慧 na śrutamayaṃ na bhāvanāmayaṃ  
 非聞修類 na śrutamayaṃ na bhāvanāmayaṃ  
 非聞境 śrutasyāviśayaḥ  
 非語 avacana  
 非說 adeśanā  
 非障礙 anantarāyika-pratisamyukta  
<sup>15</sup>非儀 akalpika  
 非墮相續法 a-saṃtati-patita  
 非墮攝界 aparyāpanna  
 非廣 avipula  
 非影 acchāyā  
 非影像 abimba  
 非慧 abuddhi  
 非摩尼<sup>o</sup> amaṇi  
 非撥 apa-√vad, apavāda, apavādika, nihnuta, paṃsana  
 非敵 aparatva  
 非數句 a-saṃkhyā-gaṇita-pada, a-kalā-vidyā-pada  
 非數見 a-saṃkhyā-gaṇita-pada  
 非數滅 apratisaṃkhyā-nirodha  
 非數緣滅 apratisaṃkhyā-nirodha\*  
 非數緣盡 apratisaṃkhyā-nirodha\*  
 非樂 asukha  
 非樂非苦 aduḥkhāsukha  
 非樂非苦受 aduḥkhāsukhā vedanā  
 非熟 anucita  
 非熱 anuṣṇa  
 非瞋想 adoṣa-saṃjñā  
 非節 artu  
 非緣 apratyaya  
 非…緣 anupādāya  
 非緣內身聖見 a-svapratyātmārya-jñāna-pada  
 非緣滅 apratisaṃkhyā-nirodha  
 非練根至 an-uttāpanā-gata  
 非練根得 an-uttāpanā-gata  
 非調伏 avinaya  
 非諂媚 aśāṭhyōpahatata, śāṭhyōpahatata\*  
 非諍地 avivāda-bhūmi  
 非賢善行 asatya-samudācāra  
 非賢善者 anārya  
 非賤 avarāka  
 非趣所攝 gati-nirmukta  
 非輪 acakra  
 非適悅受 asātaṃ vedayitam [tam  
 非適悅非不適悅受 naiva-sātaṃ nāsātaṃ vedayi-  
 非遮 apratiśiddha; paryudāsa-pratiśedha  
 非遮位 apratiśiddhāsv avasthāsu  
 非隣虛聚成 a-paramāṇu-saṃcita  
<sup>16</sup>非器 a-bhājani-bhūta, a-bhājani-bhūtatva, apātra  
 非…器 abhājanatva  
 非器者 anarha  
 非學 naiva-śaikṣa, naiva-śaikṣā, na-śaikṣā  
 非學亦非學果 naivaśaikṣā-nāśaikṣā phalam  
 非學非非學 naivaśaikṣā-nāśaikṣā  
 非學非無學 naivaśaikṣa-nāśaikṣa, naivaśaikṣā-nā-

śaikṣā, naivaśaikṣī-nāśaikṣī  
 非學非無學地 naivaśaikṣī-nāśaikṣī bhūmiḥ  
 非學非無學法 naivaśaikṣā-nāśaikṣā  
 非學非無學道 naivaśaikṣa-nāśaikṣa-mārga\*  
 非學非無學慧 naivaśaikṣa-nāśaikṣā prajñā\*  
 非學無學 naśaikṣāśaikṣā  
 非擇 apratisaṃkhyā, asaṃkhyā  
 非擇滅 apratisaṃkhyā-nirodha, apratisaṃkhyā,  
 asaṃkhyayā kṣayam  
 非(樹)形 asaṃsthāna  
 非樹林見 a-druma-gulma-latā-vitāna-pada  
 非樹藤句 a-druma-gulma-latā-vitāna-pada  
 非盧伽耶陀<sup>o</sup> alokāyata  
 非積集 asaṃcita  
 非…蔽伏 anādhṛṣya  
 非親 amitra, para-jana  
 非親友 amitra  
 非親友身 amitra-kāya  
 非親里 ajñāti, ajñātika, anyātaka, anyātika  
 非親里比丘尼<sup>o</sup> anyātikāye bhikṣuṇīye, ajñātika-  
 bhikṣuṇī\*  
 非親里居士 anyātakaṃ gṛhapatim, ajñātaka-gṛha-  
 pati\*  
 非親里苾芻尼<sup>o</sup> ajñātikayā bhikṣuṇyā  
 非親苾芻尼<sup>o</sup> ajñātikayā bhikṣuṇyā  
 非親實 amitrāṅṛta  
 非諸大 abhautika  
 非諸佛法<sup>o</sup> a-buddha-dharma  
 非諸尋思諸行處 a-tārkika-gocara  
 非靜 anapakṛṣṭa, anavakṛṣṭa, anīśamya  
 非靜語者 anīśamya-vādin  
 非餘 ananyam  
 非餘智 a-sarva-jña  
<sup>17</sup>非優婆塞<sup>o</sup> anupāsaka  
 非…應 na…yuktaḥ  
 非應作非不應作業 naiva-yoga-vihitaṃ nāyoga-vi-  
 hitaṃ ca karma  
 非應理所造 ayukta-vidhāna  
 非應習 asevitavya  
 非應語 saṃbhinna-pralāpa, bhinna-pralāpa,  
 bhinna-pralāpita  
 非應語惡語瞋 bhinna-pralāpa-pāruṣya-vyāpāda  
 非禪<sup>o</sup> adhyāna  
 非聯屬 abaddha  
 非聰慧 akuśala  
 非聰慧人 akauśala  
 非聲 aghoṣa  
<sup>18</sup>非斷 anuccheda

非禮法者 anārya-dharman  
 非舊莊飾 ājasrikam abhyalaṃkāram  
 非醫方 acikitsā  
 非雜 avyavakīrṇa, avaicitrya  
 非雜修定 avyavakīrṇa-dhyāna  
<sup>19</sup>非壞 anāśa  
 非壞亦非趣 a-nāśa-gati-niṣṭha  
 非繫 apratisaṃyukta  
 非證 ajñāpaka, anupasaṃhāra, ahetu  
 非證智 adṛṣṭa-satyāśraya  
 非證聖者 anārya  
 非證聖道 anārya  
 非離 aviviktatva  
 非離欲人 amukta  
 非離處 aniryāṇa  
 非離煩惱 kleśāviviktatva  
 非離繫 avisamyoḡa  
 非離繫果 avisamyoḡa  
 非難 acodya  
 非難信 śraddhita  
 非願 apraṇidhāna  
 非顛倒 aviparīta, aviparyaya, aviparyāsa  
 非顛倒見 aviparyasta  
<sup>20</sup>非寶 aratna  
 非寶珠 amaṇi  
 非蘊 askandha, a-rāśī-bhāva  
 非蘊攝 skandhāsaṃgraha  
 非覺 abuddhi, atarka  
 非覺觀等境界 a-tārkika-gocara  
 非觸 asprṣṭa  
 非…觸 asaṃśleṣa  
 非…觸已 asprṣṭvā  
 非觸爲因 asprṣṭa-hetuka  
 非譬 anidarśana  
 非譬句 adṛṣṭānta-pada  
 非譬所譬 sadṛśāsadrśa, asadrśa  
 非譬喻句 adṛṣṭānta-pada  
 非譬喻見 adṛṣṭānta-pada  
 非釋子<sup>o</sup> a-śākya-putriya  
 非釋迦子<sup>o</sup> a-śākya-putriya  
 非釋種子<sup>o</sup> a-śākya-putriya  
<sup>21</sup>非攝 asaṃgrhīta  
 非…攝 asaṃgraha, anantarbhāva, pṛthag-bhāva,  
 bahiṣ-kṛta  
 非攝受 agrahaṇa, nigraha  
 非續住 adhārā  
 非護 arakṣya, saṃvara-nirmukta  
 非護非不護 naiva-saṃvaram nāsaṃvaram

非護非非護 *naiva-saṃvaro nāsaṃvaraḥ*  
 非辯 *avyakta*  
 23非…變化 *anirmāṇa*  
 非變異 *ananyathā, avyakta*  
 非顯 *anidarśana*  
 非體 *abhāva*  
 26非讚 *avadya*  
 29非鬱樹藤句 *a-druma-gulma-latā-vitāna-pada*

靠  $\frac{4093}{12-42604}$  *adhina*

9靠者 *nīśraya*  
 靠背 *apāśraya*  
 10靠脊 *upadhāna*  
 12靠衆僧<sup>○○</sup> *saṃghādhina*  
 13靠聖僧<sup>○○</sup> *saṃghādhina*

11

靡  $\frac{4094}{12-42612}$  *anunnata; na\**

4靡不均瞻 *saṃvibhāgaṃ √kṛ*  
 靡不咸至 *samavasaraṇa*  
 靡不歡喜 *ātta-manas*

## RAD. 面 176

面  $\frac{4095}{12-42618}$  *mukha, saṃmukhī-bhūta; pārśva; akṣa, anta, ānana, āsya, tala, diś, pārśvaṃ pārśvam, mukha-maṇḍala, vaktra, vadana, saṃmukha*  
 4面不長大 *nātyāyata-vadana*  
 面不著 *mukhāsaṅga*  
 面王 *mukha-rāja\*, mogha-rāja\*, amogha-rāja*  
 5面生 *mukhato jātaḥ*  
 面目 *mukha, mukha-dvāra, vaktra, vadana, ākāra*  
 面目光色 *mukha-varṇa*  
 6面…仰 *mukhōttāna*  
 面光色 *mukha-varṇa*  
 面各 *ekaṃ pārśvam*  
 面向一切處 *sarvato mukhaḥ*  
 面如滿月 *bimba-pratibimba-darśana-vadana*  
 面如蓮華 *kamalāyatākṣa*  
 面色 *mukha-varṇa*  
 面(西) *mukhī-bhūtvā*  
 7面見 *abhimukhatā*  
 8面帛 *mukha-bandha*  
 面花 *mukha-phullaka*  
 面長大 *atyāyata-vadana*

面門 *mukha, mukha-dvāra, mukha-maṇḍala, vadana*  
 面門圓滿 *bimba-pratibimba-darśana-vadana*  
 9面前而見 *pratyakṣa-darśin*  
 面相 *ākṛtīni...mukhāni*  
 面相合 *mukha-saṃdhitā*  
 面眉 *mukhōrṇa*  
 10面悅顏 *smitī-mukha*  
 11面常怡悅 *smita-mukha, smita-mukhatā*  
 面處 *vaktra-sthā*  
 面部 *mukha*  
 12面普徧指示 *samanta-spharaṇa-mukha-darśana*  
 面無色 *vivarṇa-vaktra*  
 13面載微笑 *prahasita-vadana*  
 14面像 *mukha-pratibimba, mukha-pratibimbaka, mukha-maṇḍala*  
 面滿淨如滿月 *bimba-pratibimba-darśana-vadana*  
 面貌 *mukha-maṇḍala, vaktra*  
 15面皺 *vali, valina*  
 面輪 *mukha-maṇḍala*  
 16面頭 *vaktra*  
 19面譏 *√cud*

## RAD. 革 177

革  $\frac{4096}{12-42710}$  *carman\*, carmaṇya\*, dṛti\**

8革波那蹇地<sup>○</sup> *kalpana-kaṇṭhe\**  
 10革屐 *pādukā*

14革屣 *upānah, upānaha*  
 15革履 *upānaha*

4

**靴** <sup>4097</sup>/<sub>12-42729</sub> **靴** upānah, pādukā, maṇḍa-pūla

<sup>6</sup>靴匠 carma-kāra, mocika, ratha-kāra, pādukā-kāra\*, pādū-kṛt\*

6

**鞋** <sup>4098</sup>/<sub>12-42813</sub> upānah, pādukā

<sup>15</sup>鞋履 upānaha

**鞍** <sup>4099</sup>/<sub>12-42815</sub>

<sup>14</sup>鞍馱° bhāṇḍa

7

**鞅** <sup>4100</sup>/<sub>12-42838</sub> (see under 硬 2564) khara

**鞞** <sup>4101</sup>/<sub>12-42850</sub> kośa

8

**鞫** <sup>4102</sup>/<sub>12-42882</sub>

<sup>9</sup>鞫致° kiṭi

**鞫** <sup>4103</sup>/<sub>12-42889</sub>

<sup>5</sup>鞫世師° vaiśeṣika, aulūkyā

鞫世師外道° vaiśeṣika

<sup>6</sup>鞫多梨尼° vaitaraṇi

<sup>8</sup>鞫侈遮羅那° vidyā-caraṇa

鞫侈遮羅那三般那° vidyā-caraṇa-saṃpanna\*

鞫舍° vaiśya

鞫陀提° videha\*

鞫陀° veda

<sup>9</sup>鞫怒婆附° viśva-bhū\*

<sup>10</sup>鞫浮羅° vaipulya\*

鞫留羅 virūḍhaka\*

<sup>11</sup>鞫婆尸° vipaśyin\*

鞫婆沙論° vibhāṣā-śāstra\*

鞫婆訶羅° vyavahāra\*

鞫婆訶羅部° eka-vyavahārika\*

鞫婆羅跋恕° vaibhāra-vana\*

<sup>12</sup>鞫嵐婆° vairambha

鞫嵐婆風° vairambhāḥ...vāyavaḥ, vairambha

鞫息迦° vaiśeṣika

鞫息迦論° vaiśeṣika

鞫貴羅° vaiśāli\*

<sup>13</sup>鞫稠梨夜° vaiḍūrya

<sup>14</sup>鞫瑠璃° vaiḍūrya

鞫麼怛羅° vemātra

<sup>15</sup>鞫摩質帝隸° vema-citre\*

<sup>16</sup>鞫頭梨° vaiḍūrya

<sup>17</sup>鞫闍耶帝° vijaya

鞫闍遮羅那三般那° vidyā-caraṇa-saṃpanna\*

<sup>18</sup>鞫藍° vairambha

<sup>19</sup>鞫噓拓那° vairocana

<sup>23</sup>鞫攬迦° abhiṣeka\*

**鞫** <sup>4104</sup>/<sub>12-42892</sub>

<sup>15</sup>鞫養 saṃvardhayitri

9

**鞫** <sup>4105</sup>/<sub>12-42937</sub> pratoda, pratoda-yaṣṭi, daṇḍa-kaśa, kaśa, latā; khara

<sup>5</sup>鞫扑論 daṇḍa-nīti-śāstra

鞫打 daṇḍa, daṇḍa-kaśa-hata, kaśa-prahāra\*, kaśa-ghāta\*

<sup>7</sup>鞫杖 tāḍana, tāḍita, prahāra, vetra

<sup>12</sup>鞫策 pratoda

<sup>15</sup>鞫影 kaśā-cchāyā\*

<sup>16</sup>鞫撻 √taḍ, tāḍana, tāḍita, kaśa-daṇḍa-prahāra

<sup>22</sup>鞫撻 daṇḍa-prahāra

10

**韋** <sup>4106</sup>/<sub>12-42972</sub>

<sup>22</sup>韋囊 karmāra-gargarī

RAD. 韋 178

**韋** <sup>4107</sup>/<sub>12-43108</sub>

<sup>8</sup>韋陀° veda

<sup>12</sup>韋提° vaidehī\*

韋提希° vaidehī

韋提希子° vaidehī-putra

<sup>14</sup>韋駄天<sup>o</sup> skanda\*

<sup>15</sup>韋緻柅<sup>o</sup> viṭṭini

<sup>19</sup>韋羅摩<sup>o</sup> velāma\*

韋羅摩菩薩<sup>o</sup> velāmo bodhi-sattvaḥ\*

## RAD. 韭 179

韭  $\frac{4108}{12-43236}$  See 韭 4109

韭  $\frac{4109}{12-43237}$  韭 palāṇḍu

4

<sup>3</sup>韭子 śyāmāka

<sup>14</sup>韭蒜 gr̥ñjana

## RAD. 音 180

音  $\frac{4110}{12-43265}$  音 ghoṣa, svara, ruta, śabda;  
udāhāra, garjita, grāma,  
dhvani\*, nigarjana, nirghoṣa, nirnādita, bhāṣā,  
rava, varṇa, vāg-abhilāpa, vṛtta, śabda-ghoṣa

<sup>4</sup>音中梵<sup>o</sup> śabda-brahman

<sup>6</sup>音如梵王<sup>o</sup> brahma-svara

<sup>7</sup>音吼 rāvaṇa

<sup>8</sup>音雨 megha-svara

<sup>9</sup>音美妙具足好 madhu-cāru-mañju-svaratā

<sup>11</sup>音淨陀羅尼<sup>o</sup> ghoṣa-pariśuddhi-dhāraṇī\*

音深 gambhira-nirghoṣa

音深妙 gambhira-nirghoṣa, mañju-ghoṣa

音現前解 svareṇābhivijñāpayati

<sup>12</sup>音詞 svara, anurava

音詞支具 svarāṅga

<sup>13</sup>音義 śabdārtha

<sup>15</sup>音樂 tūrya, vādyā, gita; gandharva, ḍamaru,  
tāḍāvacara, divya-saṃgīti, vādita\*, vāditra, vādyā-  
bhāṇḍa, saṃgīti

音樂殿 saṃgīti-prāsāda\*

音樂器 vādyā-bhāṇḍa

音節 grāma

<sup>17</sup>音聲 śabda, ghoṣa, svara; ghoṣatva, nināda, nir-  
ghoṣa, ruta, vāk-patha, vāc, śabdaka, śabda-ghoṣa

音聲伎樂 tūrya

音聲作業 svara-ceṣṭā

音聲身 svarāṅga-ghoṣa

音聲和暢 āsvādaniyo ghoṣeṇa

音聲性 śabdātmaka

音聲相合 nirghaṇṭu

音聲相和 upanikūjita

音聲美好 āsvādaniyo ghoṣeṇa

音聲差別 ghoṣa-viśeṣa

音聲語言 ruta-ravita-ghoṣa, svara-gupti

音聲觸 śabda-saṃsparśā

<sup>19</sup>音韻 chandas, svara, gitā

音韻和雅美妙 madhura-cāru-mañju-svara

音韻和暢 madhura-cāru-mañju-svara

音韻美好 madhura-cāru-mañju-svara

音韻集略 chando-vicitī

音類從他 parato ghoṣānvayaḥ\*

<sup>22</sup>音響 ghoṣa, ghoṣānuga, svarāṅga

音響忍 ghoṣānuga-kṣānti, ghoṣānugām...kṣāntim

5

韶  $\frac{4111}{12-43276}$  韶

<sup>11</sup>韶國<sup>o</sup> saurāṣṭra

11

響  $\frac{4112}{12-43318}$  See 響 4113

13

響  $\frac{4113}{12-43325}$  響 響 pratiśrutkā, ghoṣa;  
antaḥ-pratiśrutkā,  
nirghoṣa, pratirava, pratiśruti, pratiśrutka, pra-  
tiśrutkā-śabda, mukhara, śrutkā

<sup>9</sup>響流十方 ananta-ghoṣa

響音聲 patiśruka, pratiśrutkā\*

<sup>12</sup>響發 √raṭ

<sup>13</sup>響意 ghoṣa-mati

<sup>16</sup>響錢音 jivamjivaka-svara-rutā-ravitā

<sup>17</sup>響應 pratiśrutkā

響聲 pratiśrutkā-ruta

## RAD. 頁 181

## 2

- 頂 <sup>4114</sup>/<sub>12-43335</sub> mūrdhan, śiras, śirṣa, śikhara, uṣ-  
niṣa; agra, uttamāṅga, uṣṇi, uṣṇiṣa,  
kūṭa, ketu, koṭi, koḍhaka, khoṭaka, grīva, cūḍā,  
prānta-koṭika\*, masta, mastaka\*, mūrdha, mūr-  
dhatva, mūrdha-lābhin, mūrdhāna, śikhā, sānu
- <sup>3</sup>頂上 mūrdhan, mūrdhni, śiras, śirṣa  
頂上肉髻 uṣṇiṣa-śiraskatā, ūrṇa-kośa  
頂上相高顯 uṣṇiṣa-śirṣa  
頂上現烏瑟膩沙<sup>o</sup> uṣṇiṣa-śiraskatā  
頂上無髮 khallāṭaka
- <sup>5</sup>頂生 mūrdha-gata, mūrdha-ja\*, mūrdhāta, mān-  
dhātṛ  
頂生王 māndhātṛ  
頂生王因緣經 māndhātavadāna\*
- <sup>6</sup>頂有肉髻 uṣṇiṣa-śiras, uṣṇiṣa-śirṣa  
頂有烏瑟膩如天傘蓋相<sup>o</sup> uṣṇiṣa-śiraskatā  
頂肉髻 uṣṇiṣa-śiraskatā
- <sup>7</sup>頂位 mūrdhāvasthā, mūrdhan  
頂初安足 mūrdhākaraṇa
- <sup>8</sup>頂受 mūrdhni √kr, mūrdhena pratigṛhya  
頂法 mūrdhan  
頂法位 mūrdhan  
頂門 mūrdhan
- <sup>9</sup>頂冠 jaṭā, jaṭa  
頂相 mūrdhatā, uṣṇi  
頂相無能見上 anavalokita-mūrdhatā\*  
頂相寶輪 cakrikā
- <sup>10</sup>頂珠 maṇi-cūḍa, cūḍikāvabaddha  
頂胸處 mūrdha-vakṣe  
頂骨 grīvāsthi  
頂高 uṣṇiṣa, uṣṇi
- <sup>11</sup>頂脫髮 khālitya  
頂處安 mūrdha-sthā
- <sup>12</sup>頂間 mūrdhni
- <sup>14</sup>頂幔 vitāna  
頂際 prānta-koṭika\*
- <sup>15</sup>頂墮 mūrdhabhyaḥ patitaḥ\*, mūrdhabhyaḥ pātaḥ\*  
頂稽首 mūrdhena √nam  
頂輪 uṣṇiṣa
- <sup>16</sup>頂髻 uṣṇiṣa, cūḍā; kirīṭin, mukuṭa, mūrdhan,

śikhaṇḍin, śikhā-bandha

- 頂髻中入 uṣṇiṣa-vivara-mūrdhnaḥ saṃdhi-prave-  
頂髻母 eka-jaṭi [śaḥ  
頂髻相 uṣṇiṣa-śirṣa\*  
頂髻窠 cūḍā-maha  
<sup>17</sup>頂禪<sup>o</sup> prānta-koṭika-dhyāna\*  
頂縵 yavanikā  
<sup>18</sup>頂戴 aṃsena pariharati  
頂戴不生厭倦 śirasōdvahanān na khedam āpat-  
tavyam  
頂禮 śirasā √vand, namas-kāra, pra-ṇam(√nam);  
abhi-√vand, o-√nam, √nam, namas-√kr, ni-√pat,  
pāde patitaḥ, pra-ṇi-√pat, mūrdhnā √vand,  
√vand, vandana  
頂禮雙足 pādau śirasā √vand  
頂轉恭敬 śirasā pari-√krṣ  
<sup>20</sup>頂嚴 mukuṭa, tilaka  
頂寶 maṇi-kaṇṭha  
頂寶頸 maṇi-kaṇṭha

頃 <sup>4115</sup>/<sub>12-43338</sub> lava, samaya, yāvatā, -mātra<sup>8</sup>頃刻 lava

## 3

項 <sup>4116</sup>/<sub>12-43343</sub> grīva, grīvā, kaṇṭha, cibuka<sup>20</sup>項嚴 kaṇṭhābharaṇa順 <sup>4117</sup>/<sub>12-43349</sub> anukūla, anuloma, ānulomika,  
anugama, anuvartana; anu-, anu-

kūlatā, anukūlatva, anuga, anugata, anuguṇa,  
anuguṇatva, anunaya, anunīta, anurūpa, anurū-  
patva, anurodha, anurodhin\*, anulomaṃ samā-  
padya, anuloman, anulomana, anulomika, anulo-  
mita, anuvartaka, anuvartin, anu-√vṛt, anuvṛtta,  
anuvṛttaka, anusāra\*, anusrota, abhirāddha,  
abhyupagama, ānukūlya, ānuguṇya, āyata, rju-  
ka, gata, gāmin, dākṣiṇya, nimna, pakṣa, pary-  
avasthāniya, praguṇa, pratipatti, prati-√pad,  
pratipad, pratipanna, pratirūpa, prati-saṃ-√vid,  
pradakṣiṇa, pradakṣiṇa-grāhin, prāmāṇika, yathā,



yukta, yojyate, vaśa-gata, vedaniya, vedya,  
samagra, sthāniya, snigdha  
<sup>1</sup>順一切智 sarva-jña-saṃvartaniya  
<sup>2</sup>順入 anusārin, sāmīci-pratipanna  
 順入中道 madhyama-pratipad-anusārin  
<sup>3</sup>順三分善 trividhaṃ kuśalam  
 順上分 ūrdhva-bhāgiya  
 順上分…五 pañcadhā...ūrdhva-bhāgiyam  
 順上分…有五種 pañcōrdhva-bhāgiyāni saṃyojanāni  
 順下分 avara-bhāgiya, pañca-vidham avara-bhāgiyam  
 順下分結盡 avara-bhāgiya-prahāṇa  
 順下分結盡遍知 avara-bhāgiya-prahāṇa-parijñā  
 順下分盡及色愛盡遍知 avara-bhāgiya-rūpa-rāga-kṣaya-parijñā  
<sup>4</sup>順不定受 aniyata-vedaniya  
 順不定受業 aniyata-vedaniyaṃ karma  
 順不定受攝故 pratisaṃvedyate 'niyata-vedaniya=  
 順不苦不樂受 aduḥkhāsukha-vedaniya [sya  
 順不苦不樂受處 aduḥkhāsukha-sthāniya  
 順不退 viśeṣa-bhāgiya\*  
 順中有受業 antarā-bhava-vedaniyaṃ karma  
 順分 bhāgiya  
 順…分 bhāgiya  
 順…分攝 bhāgiya  
 順化服 nir-√ji  
 順心斷 citta-chedānukūla  
 順方 suyukta-rūpa  
<sup>5</sup>順世 lokāyata  
 順世情 chandatas  
 順世間 lokāyata  
 順本 samānādhikaraṇa  
 順正理 nyāyānusāra\*  
 順正理論 abhidharma-nyāyānusāra-śāstra\*  
 順正論 anuvāda  
 順生 anujāta, upapadya-vedaniya, vedaniya  
 順生受 upapadya-vedaniya, upapadya-vedaniya-tva, upapadya-vedya, upapadya-vedaniyaṃ karma  
 順生受業 upapadya-vedaniyaṃ karma  
 順生後業 upapadyāpara-paryāya-vedaniya  
 順生樂受 sukha-vedaniya  
<sup>6</sup>順伏 vaśaṃ √nī, vineya  
 順合 sukhōpadhāna  
 順向出 niṣ-√kram  
 順因 niṣyanda  
 順因果 niṣyanda-phala  
 順地獄受 naraka-vedaniya, naraka-vedaniyam...

karma  
 順如來實語 tathāgatasyōkta-vādin  
 順次生受 upapadya-vedaniya  
 順次第說 anuloma-nirdeśa  
 順此 tādanulomya  
 順行 pratipatti-yukta  
 順行諸佛教<sup>o</sup> buddhānuśāsti-pratipatti-yukta  
<sup>7</sup>順住 āsyānukūlatā  
 順住分 sthiti-bhāgiya  
 順住分攝 sthiti-bhāgiya  
 順成證 prāmāṇika  
 順決擇 nirvedha-bhāgiya  
 順決擇分 nirvedha-bhāgiya  
 順決擇分攝 nirvedha-bhāgiya  
<sup>8</sup>順乖離語 bhedānukūla-vacana  
 順受 vedanā-sthāniya, vedaniya, vedaniyatā, vedya  
 順受有異 vedaniyatasa  
 順受法 vedanā-sthāniyā dharmāḥ  
 順定不定生二受 niyatāniyatōpapadyōbhayathā-vedaniyatva  
 順定受 niyata-vedaniya  
 順定受業 niyata-vedaniyaṃ karma  
 順彼 āsyānukūlatā  
 順性行 anuloma-caryā  
 順於理 anuloma  
 順明分想 vidyā-bhāgiyā saṃjñā\*  
 順法忍 ānulomika-dharma-kṣānti  
 順法律 suvaineya  
 順法語 dharmā-vādin  
 順非二 aduḥkhāsukha-vedaniya, aduḥkhāsukha-vedya  
 順非二業 aduḥkhāsukha-vedaniyaṃ karma  
<sup>9</sup>順前句 pūrva-pādaka  
 順前句答 pūrva-pādaka  
 順…律 suvaineya  
 順後句 paścāt-pādaka  
 順後次受 apara-paryāya-vedaniya  
 順後受 apara-paryāya-vedaniya  
 順後受業 apara-paryāya-vedaniya-karman, apara-paryāya-vedaniyaṃ karma  
 順後受業有差別 apara-paryāya-vedaniya-karman-viśeṣa  
 順流 anusrotas, anusroto-gāmin, anusroto gāmininām, āsyānukūlatā, pravartaka  
 順流行 anusroto-gāmin  
 順苦 duḥkha-vedya  
 順苦受 duḥkha-vedaniya  
 順苦受處 duḥkha-sthāniya

## 181 頁 (3) 順須

順苦受業 duḥkha-vedaniya  
順苦滅道 duḥkha-nirodha-gāmini pratipat  
順苦樂行 sukha-duḥkhāvadīrṇaṃ saṃskāraṃ  
順風 anuvāta  
<sup>10</sup>順修習 anusāratas  
順修學 anuyojya  
順時 kāle  
順浴散 snāniya-kaṣāya  
順益 anuḡuṇa, āvāhakatva, hita, hitatva  
順益下分界 avara-bhāga-hitatva  
順益義 hitārtha  
順起 anukūla  
順起加行善心 prāyogikānukūla  
順退分 hāna-bhāgiya  
順退分定 hāna-bhāgiya  
順退分攝 hāna-bhāgiya  
順退住 hāni-sthiti-bhāgiya  
順退法 parihāṇāya dharmam, dharmā hāna-bhā-  
giyāḥ\*  
順逆 anuloma-pratiloma, gatvāgamyā  
順…逆修觀 anuloma-pratiloma-samāpatti  
<sup>11</sup>順動 √vraj  
順從 anukūla, anuyātra  
順捨受 upekṣā-vedaniya  
順捨受業 upekṣā-vedaniyaṃ karma  
順捨處 upekṣā-sthāniya\*  
順欲貪 kāma-rāga-paryavasthāniya  
順現 dṛṣṭa-dharma-phala, dṛṣṭa-dharma-vedaniya  
順現受 dṛṣṭa-dharma-vedaniya  
順現受業 dṛṣṭa-dharma-vedaniyaṃ karma  
順現法受 dṛṣṭa-dharma-vedaniya  
順現法受業 dṛṣṭa-dharma-vedaniyaṃ karma  
<sup>12</sup>順勝分 viśeṣa-bhāgiya  
順勝進分 viśeṣa-bhāgiya  
順勝進分攝 viśeṣa-bhāgiya  
順喜 prīti-sthāniya, saumanasya-sthāniya  
順喜受業 saumanasya-vedaniyaṃ karma  
順喜法 prīti-sthāniyāḥ...dharmāḥ  
順喜處 saumanasya-sthāniya\*  
順喜順捨受業 saumanasyōpekṣā-vedaniye...kar-  
maṇi  
順無違 anurodhāpratirodha  
順等持 samādhy-anuḡuṇa  
順結頌法 śloka-bandhānuḡuṇya  
順衆 yathā-parṣad  
<sup>13</sup>順意 mano'nukūla  
順愛 iṣṭa, vaśya  
順煩惱自上地無漏 kleśōtpatti-svabhūmy-ūrdhvā=

nāsravānuḡuṇa  
順義 anvartha  
順解脫分 mokṣa-bhāgiya  
順解脫分既圓滿 avaropita-mokṣa-bhāgiya  
順解脫分善 mokṣa-bhāgiyaṃ kuśala-mūlam  
順違相反 vṛtti-lābha-pratibandha  
順違俱 śuśrūṣamāṇāśuśrūṣamāṇōbhaya  
<sup>14</sup>順境 pratirūpa-deśa, sapakṣe sattvam  
順福分 puṇya-bhāgiya  
順福順解脫順決擇分 puṇya-nirvāṇa-nirvedha-  
bhāgiya  
順算數 anuloma-gaṇanā  
順說 anuvāda  
<sup>15</sup>順憂受 daurmanasya-vedaniya  
順憂受業 daurmanasya-vedaniyaṃ karma  
順憂處 daurmanasya-sthāniya\*  
順摩 ā-√mrś  
順樂 sukha-vedya, sukha-sthāniya  
順樂受 sukha-vedaniya, sukha-vedya, sukha-ve-  
danānukūla  
順樂受處 sukha-sthāniya  
順樂諸根境界 sukha-sthāniyam indriya-viśayam  
順趣 anulomatva, avirodhana  
順趣涅槃土<sup>o</sup> nirvāṇa-purāvirodhana  
<sup>16</sup>順餘方俗 saṃvṛti-vyavahāra  
<sup>17</sup>順應 anukūla, pradakṣiṇa  
<sup>19</sup>順離欲際 virāga-koṭya-anugata  
<sup>20</sup>順覺分戒 bodhy-aṅgānulomaṃ śīlam  
順覺支 bodhy-aṅgānuḡuṇya, bodhy-aṅgānuloma  
順…覺支 bodhy-aṅgānukūlatva  
順覺支戒 bodhy-aṅgānulomaṃ śīlam  
<sup>21</sup>順攝 anugraha, anu-pari-√grah  
<sup>22</sup>順權方便經 strī-vivarta-vyākaraṇa-sūtra\*  
<sup>25</sup>順觀察作意 pratyavekṣaṇiyo manaskāraḥ

須 <sup>4118</sup>/<sub>12-43352</sub> avaśyam, -tavya; arthin; arthika,  
avaśya, ākāṅkṣamāṇa, ā-√rabh,  
kārya, √krī, prati-√sev, prayojana, sārthaka

<sup>3</sup>須大拏<sup>o</sup> sudāna

須尸摩<sup>o</sup> susīma\*

<sup>4</sup>須止 tiṣṭhatu

須水 udakārthin

<sup>5</sup>須立 upasaṃkhyeya

<sup>6</sup>須衣 civarārthika

須衣比丘<sup>o</sup> civarārthiko bhikṣuḥ

<sup>7</sup>須作 karaṇiya

須扶提<sup>o</sup> subhūti

須更思量 mīmāṃsya

- 須求免過 nirvoḍhavya  
 須見者 draṣṭu-kāma  
 須那刹多羅° sunakṣatra\*  
 8須供奉者 upasthāna-guru  
 須夜摩° suyāma  
 須念 smaraṇiya  
 須拔° subhadra\*  
 須拔陀° subhadra\*  
 須泥多° sunīta\*  
 須阿提° sukhāvati  
 須陀° sudhā; srotas  
 須陀夷° sodāyin  
 須陀舍° sakṛd-āgāmin  
 須陀洹° srota-āpatti, srota-āpanna, srotāpanna,  
 srota-āpatti-phala-pratipannaka  
 須陀洹人° srota-āpanna  
 須陀洹向人° srota-āpatti-phala-pratipannaka  
 須陀洹果° srota-āpatti-phala, srotāpatti-phala,  
 śrotāpatti-phala  
 須陀洹果如° srota-āpatti-phala-tathatā  
 須陀洹果證° srota-āpatti-phala-sākṣātkāra\*  
 須阿洹斯陀舍° srota-āpanna-sakṛd-āgāmin  
 須陀洹道° śrotāpatti-phala, srota-āpatti-phala\*  
 須陀須摩° suta-soma\*  
 須陀飯° sudhā  
 須陀槃那果° srotāpatti, srota-āpatti\*  
 9須帝隸拏° sudinna\*  
 須…思量 mimāṃsya  
 須毘耶女° suppiyā\*  
 須者 arthin, adhivāsana  
 須耶惟于沙° sūrya-ghoṣa  
 須臾 muhūrta; kṣaṇa, kṣaṇena, tat-kṣaṇikāyām,  
 muhur muhuḥ, muhūrtaka, muhūrtam, muhūr-  
 tena  
 須臾之頃 muhūrta-mātṛeṇa  
 須臾之間 muhur muhuḥ  
 須臾…晝夜…月 muhūrtāhorātra-māsa  
 須臾頃 muhūrta\*, tat-kṣaṇikāyām, lava\*, eka-go-  
 doha-mātram  
 須臾間 muhūrtam, kṣaṇa  
 須臾須臾 muhur muhuḥ, muhūrta-muhūrtam  
 須臾繫念 muhūrtam anuvicintya  
 須食 annārthin  
 10須扇多° suśānta\*  
 須扇多佛° suśānta-buddha\*  
 須浮帝° subhūti\*  
 須涅多羅° sunetra\* [chā\*  
 須眞天子經° suvikrāntacinti-deva-putra-paripṛc-  
 11須婆睺° subāhu\*  
 須得幾錢 kiyatā mūlyena dīyate  
 須曼° sumanas, sumanā\*  
 須曼那° sumanas, sumanā  
 須曼那油燈° sumanā-taila-pradīpa  
 須曼那華° sumanā  
 須曼花° sumanas  
 須曼提° sumitra  
 須深° susīma\*  
 須通 netavya  
 12須提那° sudinnā, sudinnika  
 須給侍 upasthāna-guru  
 須菩提° subhūti  
 須跋° subhadra  
 須跋陀° subhadra\*  
 須跋陀梵志經° subhadra-brahmacāri-sūtra\*  
 13須微山° sumeru-parvata-rāja  
 須會釋 netavya  
 須楓° subhūti  
 須試 jijñāsyā  
 須達° sudatta  
 須達女° kṣulla-subhadrā\*  
 須達多° sudatta\*  
 須達那° sudhana\*  
 須達哆° sudatta\*  
 須達拏° sudāna  
 須達梨舍那° sudarśana  
 須達摩° sudharmā  
 須飲 pānārthin  
 須飲與飲 dadāti pānārthibhyaḥ pānam  
 14須對治 pratikriya  
 須滿日° aśva-jit  
 須漫° sumanas  
 須漫提° mallikā\*  
 須說 vaktavya  
 15須摩扶劫波薩多° sumeru-kalpa  
 須摩那° sumanas\*  
 須摩提° sukhāvati; kṣulla-subhadrā\*, sumati\*  
 須摩提女經° sumāgadhāvadāna\*  
 須摩提菩薩經° sumati-dārikā-paripṛcchā\*  
 須摩提經° sumati-dārikā-paripṛcchā\*  
 須蔓° sumanā\*  
 須蔓耳° karṇa-sumana\*, sumanas\*  
 16須賴陀° surādha\*  
 須賴經° sūrata-paripṛcchā\*  
 17須彌° sumeru, meru, kailāsa, śaila-rāja  
 須彌山° sumeru, sumeru-kūṭa, sumeru-giri, su-  
 meru-parvata-rāja, meru

須彌山下<sup>o</sup> sumeru-pariṣaṅḍāyām  
 須彌山頂<sup>o</sup> sumeru-giri-mūrdhan, sumeru-tala  
 須彌天冠<sup>o</sup> sumeru-kūṭa  
 須彌光<sup>o</sup> meru-prabhāsa  
 須彌劫<sup>o</sup> sumeru-kalpa  
 須彌刹多羅<sup>o</sup> sunakṣatra\*  
 須彌陀比丘尼<sup>o</sup> sumedhā bhikṣuṇī\*  
 須彌相<sup>o</sup> meru-dhvaja, meru-kalpa  
 須彌峯<sup>o</sup> sumeru-kūṭa, meru-kūṭa, meru-tala  
 須彌婁<sup>o</sup> sumeru, meru  
 須彌婁山<sup>o</sup> sumeru, meru, sumeru-mūrdhan  
 須彌婁山王<sup>o</sup> sumeru, meru  
 須彌婁山王頂<sup>o</sup> sumeru-tala  
 須彌婁山諸層<sup>o</sup> sumeru-pariṣaṅḍādi  
 須彌婁四邊<sup>o</sup> caturṣu sumeru-pārśveṣu  
 須彌婁…峯<sup>o</sup> sumeru-mūrdhan  
 須彌婁頂<sup>o</sup> meru-mūrdhan  
 須彌婁邊<sup>o</sup> sumeru-pārśva  
 須彌頂<sup>o</sup> sumeru-mūrdhan, sumeru-śṛṅga, su-  
 meru-kalpa  
 須彌…頂上<sup>o</sup> sumeru-śṛṅga  
 須彌等曜<sup>o</sup> sumeru-kalpa  
 須彌樓<sup>o</sup> sumeru  
 須彌燈<sup>o</sup> meru-pradīpa  
 須彌盧<sup>o</sup> sumeru, sumeru-giri  
 須彌諸山<sup>o</sup> meru-mandara  
 須彌藏分<sup>o</sup> tathāgata-śrī-samaya\*  
 須闍提<sup>o</sup> sujātā  
<sup>18</sup>須斷 prahātavya, praheya  
 須簡擇 parīkṣya  
 須薩和<sup>o</sup> su-sārtha-vāha  
<sup>19</sup>須羅 asura\*  
 須羅陀<sup>o</sup> surādha\*  
<sup>20</sup>須釋 parihārya

頌 <sup>4119</sup>/<sub>12-43365</sub> 頌 śloka, gāthā, udāna

<sup>13</sup>頌意 abhiprāya  
<sup>21</sup>頌攝 sūtraya(den.), sūtrita

預 <sup>4120</sup>/<sub>12-43373</sub> āpatti, āpanna

<sup>3</sup>預乞 pratikṛtya yācati  
<sup>6</sup>預在 √gam  
<sup>9</sup>預前求過後用雨衣 varṣā-śāty-akāla-pariṣṭi-dhāra-  
 預染心 grāmya-rasōpasamhita 〔ṇa\*  
 預流 srota-āpatti, srota-āpanna, srotāpatti

預流一來不還阿羅漢果<sup>o</sup> catvāri śrāmaṇya-  
 phalāni

預流支 srota-āpatti-aṅga

預流向 srota-āpatti-pratipannaka, srota-āpatti-  
 phala-pratipannaka, srota-āpanna

預流果 srota-āpatti-phala, srota-āpanna

預流果向 srota-āpatti-phala-pratipannaka

預流果真如 srota-āpatti-phala-tathatā

預流者 srotāpanna, srota-āpanna\*, phala-stha

<sup>12</sup>預備 sāmantaka

預報 pratisaṃvidita

頌 <sup>4121</sup>/<sub>12-43374</sub> niścetana; harṣaṇa

<sup>8</sup>頌空 jaḍa 〔tva\*

<sup>12</sup>頌鈍 jaḍa, dhandha, dhanvāyitatva, dhandhāyita-

<sup>13</sup>頌愚 khaṭuṅka, khaṭuṅkatā

頌愚難調伏 sattva-khaṭuṅkatām sattva-durdānta-

<sup>16</sup>頌賭 kaitava 〔tām

<sup>18</sup>頌器 jaḍa

<sup>21</sup>頌器暗鈍 jaḍa

頓 <sup>4122</sup>/<sub>12-43381</sub> yuga-pad, yaugapadya, sakṛt,  
 akasmāt; nivāsin

<sup>1</sup>頓一處 eka-sthāna-nivāsin

<sup>4</sup>頓止 āvāsa

<sup>5</sup>頓乏 khinna

頓生 yaugapadya

<sup>8</sup>頓命終 sakṛt-maraṇa

<sup>10</sup>頓修十六行 ṣoḍaśākāra-bhāvanā

<sup>11</sup>頓得 sakṛt-pratīlabdha

頓捨先來諸鈍聖道 kṛtsna-pūrva-mārga-tyāga

頓現 sam-√dṛś

頓現觀 ekābhisamaya

<sup>12</sup>頓越 animajjana

頓越中間 madhyānimajjana

<sup>15</sup>頓弊 sudurbala

<sup>18</sup>頓斷 sakṛt-prahāṇa, prahāṇa, unmūla, kṣaya

<sup>19</sup>頓證得 sakṛt-pratīlabdha

頤 <sup>4123</sup>/<sub>12-43404</sub> sāsnā

<sup>7</sup>頤尾頷蹄角 sāsnā-lāṅgūla-kakuda-śapha-viṣṇādi

頗 <sup>4124</sup>/<sub>12-43415</sub>

頗<sup>o</sup> pha

- 4頤…不 kim  
 6頤字° pha-kāra  
 7頤求那經° phālguna-sūtra  
 9頤…耶 syāt  
 頤胝° sphaṭika  
 頤胝迦° sphaṭika  
 頤胝迦瑠璃雲母水° kācābhraṇṇa-sphaṭikāmbu  
 頤胝迦寶° sphaṭika, sphaṭika-maṇḍala, sphaṭika-  
 11頤勒具那° phālguna [maya  
 頤勒具那契經° phālguna-sūtra  
 頤勒婁拏月° phālguna  
 頤梨° sphaṭika, phāṭika  
 頤梨化作° sphaṭikamaya  
 頤梨所成° sphaṭikamaya  
 頤梨柯° sphaṭika  
 頤梨柯…所成° sphaṭikamaya  
 頤梨柯寶° sphaṭika, sphaṭika-maṇḍala  
 頤梨爲° sphaṭikamaya  
 頤梨寶床° sphaṭika-paryāṅka\*  
 頤梨寶樓° sphaṭika-kūṭāgāra\*  
 12頤結 arbuda  
 15頤黎° sphaṭika, sphāṭika  
 19頤羅墮° bharad-vāja  
 22頤囉迦° phalaka  
 頤囉哦弼° phalāgāmi

頤 4125 頤 12-43423 頤 anubhava; kakuda; anu-  
 vedya, vedyate

- 8頤受 anu-√bhū, anubhava, pratisaṃvedana;  
 anubhavana, anubhūta, ud-√grah, udgrahaṇa,  
 upa-lakṣaya (den.), pary-avāp (√āp), pratisaṃve-  
 dayate, pratisaṃvedin, pratīcchaka, pratīṣ (√iṣ),  
 praty-anubhavana, praty-anubhavanatā, praty-  
 anu-√bhū, saṃvedana, saṃpratīcchana, saṃpra-  
 ticchā, saṃ-pratīṣ (√iṣ)  
 頤受作意 saṃpratīcchana-manasikāra  
 頤受順…受 vedaniya  
 頤受解脫喜樂 vimukti-prīti-sukha-saṃvedana  
 頤所緣義 ālambanānubhavanārtha  
 頤於他法 pūrva-pakṣā  
 10頤悟 avakalpayati  
 頤納 anubhava, anu-√bhū, vedanā; anubhavanā,  
 anubhūti, pratisaṃvedin, √vid, vidita, saṃvedya  
 頤納隨觸 anubhava  
 頤能感 vedya  
 16頤隨觸 anubhava  
 20頤觸 sparśānubhavana, upabhoga

頤 4126  
M-X

- 16頤頭末羅° udumbara\*  
 頤頭末羅木° udumbara\*

6

頤 4127  
12-43447

- 8頤陀° arbuda  
 10頤嘶吒° aṭaṭa  
 頤浮° arbuda  
 頤浮陀° arbuda; adbhuta\*  
 頤浮陀生° arbudōpapanna  
 頤浮陀達摩° adbhuta-dharma\*  
 11頤嘶吒° aṭaṭa  
 頤部陀° arbuda  
 頤部曇° arbuda, arbudam  
 12頤脾° aśva-jit\*  
 頤順那° arjuna  
 14頤維那° arjuna  
 17頤濕婆羯拏° aśva-karṇa  
 頤濕縛羯拏° aśva-karṇa

頤 4128  
12-43452

- 10頤哩° hrīh\*  
 頤唎° hrīh\*  
 15頤羅伐多° revata  
 16頤隸伐多° revata, raivata  
 19頤離伐多° revata\*, kāṅkṣā-revata\*

頤 4129 頤 12-43455 頤 kapola, cibuka

- 16頤頤 kapola

頤 4130 joḍa  
12-43456

- 6頤如大象 hasti-joḍa  
 頤如牛 goṇa-joḍa  
 頤如馬 aśva-joḍa  
 頤如猪 sūkara-joḍa  
 頤如猴 markāṭa-joḍa  
 頤如驢 khara-joḍa

7

頤 4131 śiras, śirṣa, mūrddhan; agra, aṅgu-  
 12-43490 ṣṭha, uttamāṅga, kapāla, kharpa,  
 phaṇa, phaṇā, mastaka, mūrddha, śira

- <sup>3</sup>頭上 mürdhan, śirasī, śire  
 頭上光鑠 mürdhāpidhānaka  
 頭小者 aśirṣaka, liṅga-śiras  
<sup>4</sup>頭太小者 aśirṣaka  
<sup>5</sup>頭主 pati  
 頭半 kapālārdha  
 頭半骨 kapālasyardham  
 頭目 mahā-mātra, niyuktaka  
<sup>6</sup>頭向下 avān-mukha  
 頭如狗者 śva-sirṣa  
 頭如傘蓋 chatrākāra-śira  
 頭如摩陀那果<sup>oo</sup> suparipūrṇōttamāṅga  
 頭如驢者 khara-śirṣa  
 頭次第洗 śiraḥ-snāta  
<sup>7</sup>頭求羅衣<sup>oo</sup> dukūla  
 頭禿落 khallāṭaka  
 頭那<sup>o</sup> droṇa\*  
<sup>8</sup>頭陀<sup>o</sup> dhuta, dhūta, dhūta-guṇa\*  
 頭陀功德<sup>oo</sup> dhuta-guṇa, śikṣa-dhuta  
 頭陀行<sup>oo</sup> dhūta, dhūta-guṇa, dhūta-vṛtta, śikṣa-dhuta  
 頭陀苦行<sup>oo</sup> dhūta-guṇa  
<sup>9</sup>頭冠 mukuṭa, mauli, jaṭā-makuṭa, uṣṇiṣa  
 頭指 agrāṅguli, agryāṅguli, agra, agrya, tarjani  
 頭指面不著 agryā mukhāsaṅgāt  
 頭指寶 ratnāgra  
 頭相執 agra-vigraha  
 頭面 śiras  
 頭面作禮 pāda-vandika  
 頭面接足 śirasā praṇipatya  
 頭面禮 śirasā vanditvā, pāde patitaḥ  
 頭面禮佛足<sup>oo</sup> bhagavataḥ pādau śirasā vanditvā  
 頭面禮足 pādau śirasā vanditvā, pādau śirasā-bhivandya, pādāṃ cchirasā vandati  
 頭面禮敬 śirasābhivandya  
 頭首 uttamāṅga-śiras  
<sup>10</sup>頭師<sup>o</sup> dūṣin  
 頭師魔<sup>o</sup> dūṣi mārāḥ  
 頭畜 paśu  
 頭被斫 mastakācchinna  
 頭骨半 kapālārdha  
<sup>11</sup>頭婆利<sup>o</sup> dvāro\*  
 頭旋 bhrama  
 頭頂 uttamāṅga, śiras  
 頭頂圓滿 suparipūrṇōttamāṅga  
<sup>12</sup>頭痛 śiro\*rti, siro-vedanā, śiro-vyādhi\*, śirṣa-duḥkha\*  
 頭項 grīva

- 頭黑 kṛṣṇa-śiras, kṛṣṇa-śira  
<sup>13</sup>頭暈 uvyadha  
 頭鳩羅衣<sup>oo</sup> dukūla  
<sup>14</sup>頭蒙塵土 rūkṣa-keśa  
<sup>15</sup>頭樓那塔處<sup>oo</sup> droṇa-stūpa  
 頭樓摩<sup>o</sup> drumākṣa  
 頭髮 keśa, keśin, keśya, palita  
 頭髮香潔 surabhi-keśa  
 頭髮被亂 vikṣipta-keśa  
 頭髮細軟 ślakṣṇa-keśa  
 頭髮皓白 palita  
 頭髮稠密 cita-keśa  
 頭髮網子 cita-vistara  
 頭髮潤澤 aparūṣa-keśa  
 頭髮蓬亂 prakīrṇa-keśin, udūḍha-śiraska  
 頭髮蓬亂其面黚黑 keśānukāra-mukha  
<sup>16</sup>頭器嚴絹 paṭa  
 頭頭羅<sup>o</sup> dukūla  
 頭髻 jaṭā, keśa  
 頭髻右旋 pradakṣiṇāvarta-keśa  
<sup>17</sup>頭闍邪<sup>o</sup> sudurjayā  
<sup>18</sup>頭歸下 avān-mukha  
 頭額處 lalāṭa-sthā  
<sup>19</sup>頭羅迦摩<sup>o</sup> dūraṃ-gamā  
<sup>20</sup>頭嚴 mürdhābharaṇa

頰  $\frac{4132}{12-43496}$  hanu, kapola, gaṇḍa, gaṇḍā

- <sup>6</sup>頰如師子 śiṃha-hanu  
<sup>7</sup>頰車 hanu  
 頰車方相 śiṃha-hanutā  
 頰車如獅子 śiṃha-hanu  
 頰車如獅子相 śiṃha-hanu  
<sup>8</sup>頰事方如師子 śiṃha-hanu  
<sup>9</sup>頰食 avagaṇḍa-kāraka  
<sup>14</sup>頰輔 hanu  
<sup>15</sup>頰頤 hanu

頷  $\frac{4133}{12-43512}$  hanu

- <sup>6</sup>頷如師子 śiṃha-hanu, śiṃha-hanutā  
<sup>15</sup>頷輪 hanu-cakra

頸  $\frac{4134}{12-43515}$  grīva, grivā, kaṇṭha, uttamāṅga, gāla

- <sup>3</sup>頸上鬘 kaṇṭha-mālā  
<sup>6</sup>頸如螺旋 anupūrva-grivā  
<sup>9</sup>頸後 pṛṣṭha, pṛṣṭha\*

<sup>10</sup>頤骨 grivāsthi頻 <sup>4135</sup>/<sub>12-43519</sub> 頻 aneka, bhūyas, varga<sup>4</sup>頻不時食 paraṃpara-bhojana<sup>5</sup>頻申 vijrmbhita, vijrmbhikā, vi-√jṛmbh\*

頻申欠呿 vi-√jṛmbh, vijrmbhita

<sup>7</sup>頻伽烏音° kalaviṅka-svara-ruta

頻那° bhinda

頻那夜迦° vināyaka

頻那紇哩捺場° bhinda ḥṛdayaṃ

<sup>8</sup>頻來 sakṛd-āgāmin

頻來果 sakṛd-āgāmi-phala, sakṛd-āgāmin

頻來道 sakṛd-āgāmin

頻波羅° bimbara

頻陀° vindhya

頻陀山° vindhya

<sup>9</sup>頻思 bhūyo 'bhiprāyaḥ

頻毘娑羅° bimbi-sāra

頻毘娑羅契經°° bimbisāra-sūtra

<sup>10</sup>頻浮婆° bimbi-sāra\*<sup>11</sup>頻婆° bimba, bimbara\*

頻婆子梨° bimba-siri\*

頻婆果°° bimba

頻婆娑羅° bimbi-sāra, bimba-sāra\*, vimbi-sāra

頻婆娑羅王°° bimbi-sāra, bimba-sāra\*

頻婆娑羅王迎經°° bimbisāra-rāja-pratyudgama-  
na-sūtra\*

頻婆娑羅王經°° bimbisāra-sūtra

頻婆羅° bimbara, vimbara, viṃvara

頻婆囉° vimbara

<sup>12</sup>頻毘娑羅經°° bimbisāra-sūtra

頻跋羅° bimbara, visvara

<sup>13</sup>頻愛 bhūyaś-chandika<sup>16</sup>頻頭娑羅° vindu-sāra

頻頭莎羅° vindu-sāra

頻頻 bahuśas

<sup>17</sup>頻螺果°° bilva-phala, bilva, vilva

頻鞞娑羅° bimbi-sāra\*

賴 <sup>4136</sup>/<sub>12-43529</sub> See 賴 3608

8

頤 <sup>4137</sup>/<sub>12-43557</sub> √mlā頻 <sup>4138</sup>/<sub>M-X</sub> See 頤 4135

9

頤 <sup>4139</sup>/<sub>12-43576</sub> See 腮 3043頤 <sup>4140</sup>/<sub>12-43586</sub> laḷāṭa, śiro-veṣṭana, ūṛṇā, nelāṭika<sup>3</sup>頤上白毫相 sitāmalōrṇōdita-cāru-vakra<sup>5</sup>頤皮 laḷāṭa<sup>15</sup>頤寬平正 pṛthu-lalāṭa

頤廣平 sama-lalāṭa

頤廣平正 pṛthu-lalāṭa

頤廣平正好 pṛthu-lalāṭatā

頤廣平齊相 sama-lalāṭa

頤廣圓滿 supariṇata-lalāṭa

頤 <sup>4141</sup>/<sub>12-43590</sub> joḍa<sup>6</sup>頤尖 liṅga-joḍa顏 <sup>4142</sup>/<sub>12-43591</sub> 顏 mukha, vadana, joḍa, ānana\*<sup>6</sup>顏如大象 hasti-joḍa

顏如牛 goṇa-joḍa

顏如馬 aśva-joḍa

顏如猪 sūkara-joḍa

顏如猴 markāṭa-joḍa

顏如驢者 khara-joḍa

顏尖 liṅga-joḍa

顏色 rūpa, varṇa

顏色不正 durvarṇatā

顏色不悅 bhṛ-kuṭi

顏色光潤 snigdha-varṇa

顏色形 varṇa-rūpa

顏色和悅 smita-mukha

顏色端正 bimbi-sāra

<sup>9</sup>顏姿 vadana<sup>10</sup>顏容少麗 vapus

顏容殊妙 darśaniya, prāsādika, prāsādikatva

顏容常少不老 sukumāra-gātra\*

顏容端正 udāra-varṇa

顏料 raṅga

<sup>14</sup>顏貌 rūpa, vaktra, vapuṣmat

顏貌甚寂澹 dina-vaktra

顏貌端嚴 abhirūpa

顏貌醜陋 durvarṇa, durbhaga

類 <sup>4143</sup>/<sub>12-43608'</sub> See 類 4148

顯 <sup>4144</sup>/<sub>12-43609'</sub> See 顯 4152

## 10

願 <sup>4145</sup>/<sub>12-43623</sub> praṇidhāna, praṇidhi, pra-ṇi-√dhā, prārthaya (den.); bhavatu, -et (opt.); adhi-√muc, adhiṣṭhāya, adhyāśaya, abhi-√kāṅkṣ, abhiprāya, abhilāṣa, artha, āyācana, āvedha, āśaya, āśā, icchā, iccheyam, √iṣ, utkaṅṭhā, ud-√ikṣ, evaṃ-kāma, -kāṅkṣa, kāma, chanda, √nāth, ni-dhāna, pariṇāma, pariṇāmanā, pariṣ (√iṣ), pra-ṇidhāna-viśeṣa, praṇihita, pratijñā, bhaviṣyati, mano-ratha, √ruc, vara, vara-praṇidhāna, vrata, saṃkalpa, saṃjñā, saṃ-pratiṣ (√iṣ), -syati (fut.)

<sup>1</sup>願(一切衆生)樂菩薩心<sup>°</sup> bodhi-cittārocanaṭā

<sup>2</sup>願力 praṇidhāna-bala, praṇidhāna-balika, praṇidhāna-vaśa, āvedha-vaśa, āvedha, adhiṣṭhāna

願力留身 adhiṣṭhāna

<sup>3</sup>願(大德)憶持 dhāraya

<sup>4</sup>願不有慮 alpōtsuko bhavatu

願…勿生 na…udapādi

願勿爲慮 alpōtsuko bhavatu

願心 praṇidhi-citta, praṇidhi, praṇidhi-bala

<sup>5</sup>願令…得解脫 vimucyeta

願令最近 āsannādhimokṣa

願生 upapattaye praṇidhāsyati, praṇidhānaṃ kariṣyati, adhyāmbitavyaṃ maṃsyante, upapattaye, upapatsyāmaḥ, utpadyatām

願生安樂國土 sukhāvatyāṃ praṇidhānaṃ kariṣyanti

<sup>6</sup>願向 pariṇāmita

願守護我 paripālayāhi me

願汝救我 paritrāyasva

願汝爲我說 brūhi

願自在 praṇidhāna-vaśa, praṇidhāna-vaśitā

<sup>7</sup>願佛知時<sup>°</sup> yasyēdāniṃ bhagavān kālaṃ man-

願成 ādhimokṣika |yate

願…成佛<sup>°</sup> buddho bhaveyam

願我必知 jāniyām

願求 pra-ṇi-√dhā, prārthaya (den.); arthika, praṇidhāna, praṇidhi, praṇihita, saṃprasthāna

願求者 abhilāṣin

願求欲得 abhikāṅkṣin

願決定 aho bata

<sup>8</sup>願事 adhiṣṭhāna

願…受 adhivāsayatu

願彼得樂 te sukhitā bhavantu

願彼解脫 vimucyeta

願性行 praṇidhāna-caryā

願所引 praṇihita

願所攝 praṇidhāna-parigraha

願波羅蜜<sup>°</sup> praṇidhāna-pāramitā

願波羅蜜多<sup>°</sup> praṇidhāna-pāramitā

願知文 praṇidhi-jñāna

<sup>9</sup>願度我 paripālayāhi me

願恒常 praṇidhānākalpita

願持相 adhiṣṭhāna-lakṣaṇa

願降伏 praṇidhāna-vaśitā

願食 sparsāhāra

<sup>10</sup>願差別 praṇidhāna-prabheda

願(師)垂念 samanvārṭa-cetas

願留 adhiṣṭhāna, adhiṣṭhāya, adhiṣṭhita, utsarjanādhīṣṭhāna

<sup>11</sup>願得奉觀 tvad-darśana-kāma

願得勝樂想 sukhādhimokṣa

願得意 abhiprāya

願捨 parimukta-kāma

願救護我 paritrāyasva

願欲 adhimukti, abhiprāya

願欲生 upapattaye praṇidhāsyati

願欲往生 upapattaye praṇidhāsyati

願欲…得樂等 sukhādhimokṣa

願通慧 ādhiṣṭhānikim ṛddhim

<sup>12</sup>願(尊)憶持慈悲護念 dhāraya

願智 praṇidhi-jñāna

願智三昧<sup>°</sup> praṇidhi-jñāna-samādhi\*

願無分別 praṇidhānākalpita

願菩提心<sup>°</sup> bodhi-praṇidhi-citta

<sup>13</sup>願…滅 nirudhyatām

願…當作佛<sup>°</sup> buddho bhaveyam

願聖知時 yasyēdāniṃ bhagavān kālaṃ manyate

願…解說 kathayatu

<sup>14</sup>願滿 paripūrṇa-saṃkalpa

願聞 pariṣ (√iṣ)

願說 bhāṣasva, utpādaya

<sup>15</sup>願樂 chanda, spṛhā, adhimukti; abhimata, ājñātu-kāmatā, ārocana, āśaya, praṇidhāna, prārthaya

(den.), sādara, spṛhaṇiyatva

願樂大菩提<sup>°</sup> mahā-bodhi-praṇidhāna

願樂行地 adhimukti-caryā-bhūmi

願樂行位 adhimukti-caryā-bhūmi

願樂位 adhimukty-avasthā

願樂欲見 darśaniya



願樂欲聞 śuśrūṣaka\*

願樂習起 adhimukti-samudāgama

願樂想定 adhimukti-saṃjñāna

願輪 praṇidhi-cakra-maṇḍala

<sup>16</sup>願…憶持 dhāraya

願諸女人皆成男子 sarvāḥ striyo nitya-nārā bhavantu

<sup>22</sup>願…歡喜 atipramoderan類 <sup>4146</sup>/<sub>12-43624</sub> lalāṭa顛 <sup>4147</sup>/<sub>12-43628</sub> unmāda, jāvita<sup>4</sup>顛仆 ni-√pat<sup>7</sup>顛狂 unmatta

顛狂病 apasmāra

<sup>10</sup>顛倒 viparyāsa, viparyasta, viparīta, viparyaya; kāṅkṣā, granthi, durgrhīta, mithyā-pratipatti, vikṛta, vitatha, vitathatā, viparītatva, viparya, vi-pary-√as, viparyāsa-bhūta-nirdeśa, vipratipanna, vimati, saṃjñā-grāha

顛倒不正思惟 viparyasta-manaskāra

顛倒心 viparyasta-citta, viparyasta-mati, viparīta-citta\*, viparyasta

顛倒心相 viparīta-saṃjñā\*

顛倒因 viparyāsa-hetu, vitatha-hetuka

顛倒有四 catvāro viparyāsāḥ

顛倒作意 viparyasta-manaskāra

顛倒見 viparīta-darśana

顛倒邪思惟 viparyasta-manaskāra

顛倒受 viparīta-grāhin, viparyasta-vedana

顛倒…法 viparīta-dharma

顛倒物 viparyāsa-vastutva

顛倒思惟 viparyasta-manaskāra

顛倒相 viparyāsa-nimitta

顛倒者 viparyaya-gata

顛倒時 viparyayamāna

顛倒執 viparīta-grāhin

顛倒衆生 vipratipanna-sattva

顛倒想 viparīta-saṃjñā, viparyasta-saṃjñā, saṃjñā-grāha

顛倒想欲 viparītau saṃjñādhimokṣau

顛倒滅 viparyaya-nirodha

顛倒緣 viparyastālabhana

顛倒憶想 viparyasta-manasikāra\*

顛倒轉 viparīta-svabhāva-pravṛtta

顛倒顯示 viparyaya-dyotana

顛倒體 viparyāsa

顛倒觀 viparīta-darśana

顛疾 apasmāra

顛眩 apasmāra

<sup>15</sup>顛墜 √pat, prapatita

顛墮 prapatita

類 <sup>4148</sup>/<sub>12-43636</sub> 類 jāti, jātiya, nikāya, prakāra, anvaya, vastu; anu-

baddha, -anta, anvaya-jñāna, anvayatva, kalāpa, kula, -gata, gotra, jātiyaka, jātiyatva, tat-sabhāga, -tva, dravya, pakṣa, pakṣyatva, pratyayatā, prabhṛti, bhāga, bhāgiya, bhāva, bhūyas, -maya, mayatā, yuga, -vat, varga, vidhā, vidhāna, sadṛśa, sama, saṃmata, svabhāva

<sup>2</sup>類…七分 vastu saptāṅgāni<sup>4</sup>類不同 bhāvānyathika

類分 avayava

類分心 anvaya-jñāna-pakṣālabhana

<sup>5</sup>類乎班鳩 kokila

類生 anu-√śi

<sup>6</sup>類亦爾 taj-jātiya

類同 jātiya, jāti-sāmānya, jāti

類同分 nikāya

類名 vastu-śabda

類如是 evaṃ-jātiya

類有三種 tri-prakāra

類有五種 pañcavidha-vastu

類有殊 dravyānyathātva

類行 varga-cārin

<sup>7</sup>類忍及智 anvaya-kṣānti-jñāna

類忍所滅 anvaya-jñāna-kṣānti-heya

類忍類智 anvaya-kṣānti-jñāna

<sup>8</sup>類例 taj-jātiya

類性 mayatā

<sup>9</sup>類前 pūrvavat

類品 anvaya-jñāna-pakṣa, anvaya-jñāna-pakṣyaṃ cittam

類思 bhūyo 'bhiprāyaḥ

類相位 bhāva-lakṣaṇāvasthā

類相應 vastuni saṃyukto bhavati

類食同助 bhājana-vyañjana-bhūta

<sup>10</sup>類差別 prakāra-bheda<sup>11</sup>類推 jāti\*<sup>12</sup>類惑生 vastunaḥ kleśaḥ

類智 anvaya-jñāna, anvaya

類智次第 anvaya-jñānānantaram

類智忍 anvaya-jñāna-kṣānti

類智忍…能斷 anvaya-jñāna-kṣānti-heya  
 類智所攝 anvaya-jñāna-pakṣya, anvaya-jñāna-saṃgrhīta  
 類智果 anvaya-jñānasya phalam  
 類智品 anvaya-jñāna-pakṣa  
 類智品道 anvaya-jñāna-pakṣo mārgaḥ, sarvānvaya-jñāna-pakṣya  
 類智無間 anvaya-jñānānantaram  
 類智種性 anvaya-jñāna-pakṣa, anvaya-jñāna-pakṣya  
 類智種性他心 anvaya-jñāna-pakṣyaṃ cittam  
 類智種性境 anvaya-jñāna-pakṣālabhana  
 類智種類道 anvaya-jñāna-pakṣo mārgaḥ  
 類智類 anvaya-jñāna-pakṣa  
 類智類忍 anvaya-kṣānti-jñāna  
 類智類道 anvaya-jñāna-pakṣo mārgaḥ  
 類無別 svajāty-anatikrama  
 類等 vidhādi; sādrśya  
 類衆行 varga-cārin  
<sup>13</sup>類愛 bhūyaś-chandika  
 類義 paryāya, prakāra  
 類道智 mārgānvaya-dhi  
<sup>14</sup>類境識同 jāti-gocara-vijñāna-sāmānya  
 類聚 nikāya  
<sup>16</sup>類親 bakkula\*, bākula\*, vakkula\*  
<sup>19</sup>類癡人 jaḍa-sama  
 類類生 vastuno vastu  
<sup>23</sup>類體 mayatā

## 12

顛 <sup>4149</sup>/<sub>12-43689</sub> 顛 apekṣā, -apekṣa, apekṣin, prekṣin, vikṣaṇa, ava-√lok, vilokayati  
<sup>8</sup>顛念 apēkṣ (√ikṣ), apekṣā, apekṣā-citta, apekṣya, avekṣā, sāpekṣa  
 顛念有情 sattvāvekṣā  
 顛直 vṛtti  
<sup>9</sup>顛盼 nir-√ikṣ  
 顛眄 vyavalokayati, cakṣuṣā cakṣur upanidhyāya prekṣante  
<sup>11</sup>顛望 vyavalokayati  
<sup>12</sup>顛視 vyavalokayati, ikṣaṇa; ava-√lok, avekṣita, ālokita-vyavalokita, utkṣipta-cakṣus, paricārayati, √paś  
 顛視於四方 paśyanti diśāś catasraḥ  
<sup>13</sup>顛憇 āraksā  
<sup>15</sup>顛憫 apekṣā, āpekṣā  
<sup>16</sup>顛諸緣 pratyaya-vikṣaṇa

顛錄 saṃgrāhya  
<sup>23</sup>顛戀 apekṣā, apekṣatā, sāpekṣa, sāpekṣā, √man  
 顛戀不捨 apekṣā  
 顛戀其身 kāyāpekṣā  
 顛戀諸欲 kāmāpekṣā

## 13

顛 <sup>4150</sup>/<sub>12-43706</sub>

<sup>11</sup>顛動 √kamp

## 14

顛 <sup>4151</sup>/<sub>12-43724</sub>

<sup>8</sup>顛泯陀° nimim-dhara

顯 <sup>4152</sup>/<sub>12-43726</sub> 顯

darśayati, saṃdarśana, dyotayati, khyāpayati, prakāśa-

yati, paridīpana, abhivyakti, jñāpana; adhikṛta, abhidgotana, abhivyakta, abhi-vy-√añj, abhilita-tva, arahas, ākhyāta, āvir-bhāva, āviṣ-√kṛ, āvis, ity arthaḥ, ud-√i, udīrayati, uddhāvana, udbhāvana, udbhāvayati, udbhāvita, unmīlita, upadarśana, upadarśita, upalabhyate, khyāpyate, gṛhyate, grahaṇa, carita, cihṇita, jñāna, jñāpita, darśana, darśika, darśita, √dṛś, dṛśyate, dyotaka, dyotana, dyotayitu-kāma, dyotita, draṣṭavya, nidarśana, nidarśayati, nirdeśa, pari-√dīp, paridīpayati, paridīpita, pūta, prakāśa, prakāśaka, prakāśakatva, prakāśatva, prakāśika, prakāśya, prakriyā, prakhyāna, prati-√bhās, pratīyate, pratyāyana, pradarśana, pradarśayati, pra-√vṛt, prasahya, prāpayati, prāyaṇa, vaktavya, varṇa, varṇatas, vācaka, vikhyāpana, vijñapti, vijñāpyate, vijñāyate, viniścaya, vipaśyaka, vibhāvanatā, vimocayati, vivṛta, vivecana, vispaṣṭa, vyakta, vyaktim āpadyate, vyajyate, vyañcana, vyañjaka, vyañjana, saṃketa, saṃprakāśayati, saṃpratyaaya, saṃbhāvayate, sūcana, sūcaya(den.), sūcita, √sphuṭ

<sup>2</sup>顯了 paridīpita, prabhāvita, abhivyakti, upadarśayati; abhidgotana, avadarśika, uttāna, udbhāvanā, nibha, nirūpita, nistiraṇa, nīta, paridīpanā, prakāśana, pradarśana, prabhāvayati, prabhāvayate, vivṛta, vispaṣṭa, vyakta, vyaktim āpadyate, vyañjana, saṃpratyaaya, spaṣṭa

顯了大乘 mahāyānābhidyotana

顯了句 vyakta-pada

顯了因 vyañjana-hetu

顯了其義 nītārtha  
 顯了能作 sampratyāyana-kāraṇa  
 顯了說法 vivṛta-dharmākhyāna  
 顯了障 sampratyāyanāvaraṇa  
 顯二門 dvimukha-saṃdarśana  
<sup>4</sup>顯今能伏 nirjayārtham  
 顯勿如次 mā yathā-saṃkhyam vijñāyi  
<sup>5</sup>顯出 abhīrāhā, abhīrāhāraṇa  
 顯…功德差別 guṇa-viśeṣa-saṃdarśana  
 顯用 pratīta-padārthaka  
 顯示 darśayati, upadarśayati, saṃdarśana, pra-  
 √kāś, paridīpana; apadīśyate, abhidgotana, abhi-  
 nirūpaṇā, abhi-vy-√aṅj, ākhyāta, ādarśayati, ādar-  
 śita, āviprabhāvana, uddyotayati, udbhāvana,  
 udbhāvanā, udbhāvayati, udbhāvita, upadarśita,  
 upadeśa, upasampādyā, darśita, deśaka, dyotana,  
 dyotayati, dyotita, nidarśayitṛ, nirūpaṇa, paridī-  
 paka, paridīpanā, paridīpayati, paridīpita, prakā-  
 śa, prakāśanā, prakāśayitṛ, prakāśita, pradarśana,  
 prabhāvita, prāpayati, lalita, vijñāpti, vijñāyate,  
 vivṛta, vyakta, vyajyate, vyañcana, vyañjaka,  
 vyañjana, saṃdarśatā, saṃdarśayitṛ, saṃdeśa-  
 natā, saṃprakāśana, saṃprakāśayati, saṃprave-  
 dayati, sūcya(den.), sūcayitavya, sūcita  
 顯示分別 abhīrūpaṇā-vikalpa, abhīrūpaṇā,  
 ākhyāta  
 顯示及憶念 nirūpaṇānusmaraṇa-vikalpa  
 顯示因 vyañjana-hetu  
 顯示佛力<sup>o</sup> buddha-balāviprabhāvana  
 顯示染淨 saṃkleśa-vyavadāna-saṃdeśanatā  
 顯示缺減性言 nyūna-vacana  
 顯示現 nidarśana  
 顯示現無量譬喻 anantaupamya-nidarśana  
 顯示(無量諸)法 dharma-deśaka  
 顯示名因故 nāma-karaṇa-vijñāpanārtham  
<sup>6</sup>顯…同 anvākṛṣyate  
 顯名 saṃpra-√bhāṣ  
 顯因緣 kāraṇa-jñāpana  
 顯此是餘師意 mata-vikalpārtha  
 顯此義有二途 mata-vikalpārtha  
 顯自性 svabhāva-dyotana  
 顯自意 āviṣ-√kṛ  
 顯色 varṇa, varṇa-rūpa  
 顯色不相離 varṇavyabhicāra  
 顯色欲 varṇa-rāga  
 顯色貪 varṇa-rāga  
 顯色極微 varṇa-paramāṇu  
 顯色隣虛 varṇa-paramāṇu

<sup>7</sup>顯似世間田種 kṣetra-bija-saṃdarśana  
 顯初 ādi-saṃpratyaya  
 顯形 varṇa-saṃsthāna  
 顯形色 varṇa-saṃsthāna  
 顯形狀貌 varṇa-līṅga-saṃsthāna  
 顯形表色 varṇa-saṃsthāna-vijñāpti  
 顯成 dyotita  
 顯見 saṃ-√dṛś  
 顯…言 ākhyāta  
<sup>8</sup>顯取 grhyate  
 顯宗論 abhidharma-pīṭaka-prakaraṇa-śāsana-śās-  
 tra\*, abhidharma-kośa-śāstra-kārikā-vibhāṣya\*  
 顯…所成 mayaṭ-vidhāna  
 顯放 prabhāvanā  
 顯明 āloka, vairocana  
 顯明知識 abhilakṣita  
 顯明禪定<sup>o</sup> vairocana nāma samādhiḥ  
 顯非撥 apavāda  
<sup>9</sup>顯前 ādi-saṃpratyaya  
 顯相 prarūpaṇa, lakṣaṇa, varṇa  
 顯相形相 varṇa-saṃsthāna-nimitta  
<sup>10</sup>顯神變 vi-√kṛ  
<sup>11</sup>顯現 pratibhāsa, avabhāsa, khyāti, darśayati; ati-  
 √vṛt, abhivyakti, abhi-vy-√aṅj, abhyudgata, ādar-  
 śayati, ābhāsa-gata, ābhāsam ā-√yā, āmukhī-pra-  
 vṛtta, āviṣ-karaṇa\*, āviṣ-√kṛ, udayana, udgata,  
 upadarśayati, upalabdhi, √khyā, gamyate, graha-  
 ṇa, chinna-plotika, darśana, darśita, paridīpita,  
 prati-√bhās, pratibhāsatā, pratibhāsatva, prati-  
 bhāṣita, pradarśana, prabhāvayate, pra-√vṛt, √ruc,  
 vijñāpti, vijñāpana, saṃ-√vid, saṃprakāśita, saṃ-  
 pra-√khyā, saṃprakhyāna  
 顯現不如境 vitatha-pratibhāsatva  
 顯現行 prādur-bhāva  
 顯現似 dṛśyate  
 顯現似有 darśana  
 顯現似非實塵 abhūtārtha-pratibhāsatā  
 顯現峙立 abhyudgata  
 顯現相似 prati-√bhās  
<sup>12</sup>顯喻義 dṛṣṭānta-vācaka  
 顯揚 udbhāvanā, upa-√dīś, upadeśayati, upa-  
 deśya  
 顯揚其德 guṇōdbhāvanā  
 顯揚聖教論 ārya-śāsana-prakaraṇa\*  
 顯無邊佛土功德經<sup>o</sup> ārya-tathāgatānāṃ-buddha-  
 kṣetra-guṇōkta-dharma-paryāya\*  
 顯然 prādur-bhāva, abhyavakāśa  
 顯然有趣 gamakatva

- 顯發 udbhāvana, uttāni-√kṛ; avabhāsa, āviṣ-ka-  
raṇatā, uttāna, uttāni-karman, prabhāvana  
顯發三明 tri-damatha-vastu-kuśala  
顯菩薩習起<sup>o</sup> bodhi-saṃdarśana-samudāgama  
<sup>13</sup>顯照 avabhāsa, vi-√bhā  
顯…義 artha-vivecana  
顯義決定故 avadhāraṇārtham  
顯著 jvalana  
顯路處居住 ābhyavakāśika  
顯…過失差別 doṣa-saṃdarśana  
<sup>14</sup>顯說 pra-√kāś, prakāśana; uttāni-√kṛ, udbhāvita,  
paridīpayati, paridīpita, prakāśanā, pravedayati,  
samākhyāna  
顯說…教 avavāda-dāna  
顯赫焰熾 abhi-vi-√ruc  
<sup>16</sup>顯餘 śeṣa-saṃprataya  
<sup>18</sup>顯耀 prabhāsvara  
顯翻倒理 viparyaya-dyotana  
<sup>20</sup>顯譬喻 dṛṣṭānta-vācaka  
顯譬喻義 dṛṣṭānta-vācaka

- 顯釋文義 deśanā  
顯露 vivṛta  
顯露處 abhyavakāśika  
<sup>23</sup>顯顯 prasahya  
顯顯訶損 prasahya prasahya

15

顰  $\frac{4153}{12-43737}$  bhṛ-kuṭi, krūra

- <sup>9</sup>顰眉 bhṛ-kuṭi, bhṛ-kuṭi, bhru-kuṭi, kṛta-bhrukuṭi  
顰眉利牙大面 kṛta-bhrukuṭi-daṃṣṭrā-karāla-mahā-  
vaktra  
顰眉破壞相 pradhvasta-bhṛkuṭi-bhaṅga  
<sup>18</sup>顰蹙 bhṛ-kuṭi, bhṛ-kuṭi, bhṛ-kuṭi-kṛta, bhṛ-kuṭi-  
mukha, bhrū-kuṭi

18

顰  $\frac{4154}{12-43751}$  顰 gaṇḍa

## RAD. 風 182

風  $\frac{4155}{12-43756}$  vāyu, vāta, māruta; anila, anilā,  
pavana, marut\*, vātalikā\*, vātyā,  
vāyava, vāyu-dhātu, vāyu-bhūta

- <sup>2</sup>風力 vāyu  
<sup>3</sup>風大 vāyu, vāyu-dhātu  
風大界 vāyu-dhātu  
<sup>4</sup>風天 vāyu, vāyu-daivata, vāta  
風天方 māruta-koṇaka, vāyava  
風天雨天 vāta-balāhakaṛ deva-putraiḥ  
風水雨 vātōdaka-vṛṣṭi  
風火 anila-jvala, tejo-vāyu  
風火水爲上首 ap-tejo-vāyu-dhātu-pradhāna  
<sup>5</sup>風出 vāyu-nirmokṣa  
風母天 vāyavī  
風生 vāyavo vānti  
<sup>6</sup>風…合 vāyu-saṃyoga  
<sup>7</sup>風吹 vāyavo vānti  
風吹光焰 arcir-vāyu  
風吹動發…音 māruta-samīrita-nirnādita  
風吹猛焰 arcir-vāyu  
風災 vāyu-saṃvartanī, vāyu  
風災頂 vāyu-saṃvartanyāḥ...śīrṣam  
風災…爲頭 vāyu-saṃvartanyāḥ...śīrṣam

- <sup>8</sup>風怖 vāyu-saṃvartanī  
風所吹 vātērita  
風所飄 vātāhata  
風林河等所發音聲 vāyu-vanaspati-nadī-śabda  
風林等聲 vāyu-vanaspati-śabda  
風林叢聲 vāta-vanaspati-śabda  
風雨 vāta-vṛṣṭa, varṣa  
風雨時 vāta-vṛṣṭa-samaya  
風雨曝露 klinnāni vātātapa-varṣaiḥ  
<sup>9</sup>風迴轉 vāta-vāha  
風界 vāyu-dhātu, vāyu  
風界所持 vāyu-dhātu-saṃdhārita  
風界攝持 vāyu-dhātu-saṃdhārita  
風相應 vāyu-saṃyoga  
風相擊 vāyu-prakopa  
風祇<sup>o</sup> pūje\*  
<sup>10</sup>風時 vāta-samaya  
風氣泄 vāyu-nirmokṣa  
風戕 vāta-saṃvartinī  
風疾 vāy-ādhika  
風病 vāta, vāta-vikāra, vāta-saṃkṣobha, vātika,  
pratiśyāya  
風病人 vāta-grhīta

- 風病者 vātika  
 風笑 vāta-saṃvartinī  
 風起 vāyavo vānti, prāg-vāyu, vāyu  
<sup>11</sup>風動 vātērita  
 風動成音 māruta-samīrita-nirnādita  
 風曼拏羅<sup>o</sup> vāta-maṇḍala  
<sup>12</sup>風雲 ghana  
 風隅 vāyavī, vāyu  
<sup>13</sup>風腫 vātōdara  
 風遍 vāyu-kṛtsna  
 風遍處 vāyu-kṛtsnāyatana, vāyu-kṛtsna  
 風遍處定 vāyu-kṛtsnāyatana, vāyu-kṛtsna  
<sup>14</sup>風境界 viśaya-pavana  
 風種 vāyu-dhātu  
<sup>15</sup>風熱痰 vāta-pitta-śleṣman  
 風熱癢 vāta-pitta 「vāyu-maṇḍalaka  
 風輪 vāta-maṇḍala, vāta-maṇḍalī, vāyu-maṇḍala,  
 風輪飄汎 vāta-maṇḍalī-praṇīta  
<sup>16</sup>風樹浪等聲 vāyu-vanaspati-nadī-śabda  
<sup>18</sup>風竅 vātāyana  
<sup>19</sup>風繩 sūci-karman  
<sup>20</sup>風飄日曝 vātātapena vināśiyantam  
 風飄日曝徧體乾枯 vātātapa-pariśuṣka  
 風飄物 tūla  
<sup>22</sup>風鑑者 vaipañcika

颯 4156  
12-43808

- <sup>6</sup>颯多嘯<sup>o</sup> saptānāṃ\*  
<sup>12</sup>颯普吒<sup>o</sup> sphoṭa  
 颯然 akasmāt

- <sup>13</sup>颯多嘯<sup>o</sup> saptānāṃ  
<sup>14</sup>颯頗囉<sup>o</sup> sphara  
 颯頗囉拏<sup>o</sup> spharaṇa  
<sup>19</sup>颯嘯<sup>o</sup> sarva\*

颯 4157  
12-43812

- <sup>8</sup>颯陀<sup>o</sup> bhadra  
 颯陀和<sup>o</sup> bhadra-pāla  
 颯陀婆羅<sup>o</sup> bhadra-pāla\*  
 颯陀波羅<sup>o</sup> bhadra-pāla  
 颯陀羅波梨<sup>o</sup> bhadra-pāla  
<sup>12</sup>颯提<sup>o</sup> bhadraka\*, bhadrīka\*

11

飄 4158  
12-43946

- <sup>6</sup>飄汎 praṇīta  
<sup>8</sup>飄…來 āhriyate  
 飄到 anuprerita  
<sup>11</sup>飄偃 vikiraṇa  
 飄動 iñjana, irita, samudīraṇa  
<sup>12</sup>飄揚 vibhūṣaṇa  
 飄散 vikiraṇa, vikīryate  
 飄散三摩地<sup>o</sup> vikiraṇo nāma samādhiḥ  
 飄湯 vidhamayati  
 飄然 salīdam  
<sup>13</sup>飄鼓 √vā  
<sup>15</sup>飄墮 kṣipta  
<sup>16</sup>飄蕩 pra-√vah, vidhamayati  
<sup>18</sup>飄舉 capala  
 飄轉 tiryag √gam

## RAD. 飛 183

飛 4159  
12-44000 ākāśa-gamana, uḍ-√dī, atikramaṇa,  
caranty ākāśi

- <sup>6</sup>飛行 antarikṣa-cara, kha-cārin, √gam  
 飛行自在 vaihāyasaṃ-gama  
 飛行空中 vihāyasaṃ-gama  
 飛行皇帝 cakra-vartin  
 飛行乘空 vaihāyasaṃ-gamana  
 飛行虛空 vihāyasaṃ-gama  
 飛行餓鬼 preta-maha-rddhika  
<sup>11</sup>飛鳥 pakṣin, śakuni, pakṣī śakuniḥ, viha-ga,  
śakunta

- <sup>12</sup>飛華 puṣpa-reṇu  
<sup>13</sup>飛禽 śakuna, śakuni  
 飛蛾 patam-ga  
<sup>19</sup>飛蠅 makṣikā  
<sup>20</sup>飛騰 abhy-ud-√gam, patana\*  
 飛騰虛空翱翔 ākāśe 'ntarikṣe carati

12

翻 4160  
12-44009 (see under 翻 2951)  
parivarta

食 <sup>4161</sup><sub>12-44014</sub> 食 √bhuj, √bhakṣ, āhāra, anna, bhojana; √ad, ada, anu-√bhuj, annamaya, abhyavahāra, abhy-ava-√hṛ, abhyavahriyate, aśana, aśita, aśin, asita, āmiṣa, ālopa, āśa, āśārtham, āśin, āsvādayati, āsvādita, āhāratā, āhāratva, ā-√hṛ, upabhoga, √khaj, khajjaka, √khād, khādaniyaṃ vā bhojanīyam vā, khādaniya-bhojaniya, naivedya, pari-√bhakṣ, paribhukta, pari-√bhuj, paribhoga, piṇḍa, piṇḍaka, piṇḍa-pāta, prati-√sev, prabhukta, bhakta, bhaktāgra, bhaktika, bhakṣa, bhakṣaṇa, bhakṣitavat, bhakṣya, bhakṣyamāna, bhuj, bhuñjat, bhuñjin, bhokṣyate, bhojin, bhojya, saṃbhoga, sāmbhogya

<sup>1</sup>食一切 sarva-bhuj

食…一搏 eka-grāsa-paribhoga

<sup>2</sup>食人肉 mānuṣya-māmsāda

食力 ojo-hāra

食力銷已 pariṇāma

<sup>3</sup>食三種淨肉 tri-koṭi-parisuddha-bhakṣaṇa

食已 bhuktvā, paribhukta, bhuktāvin

食已足 bhuñjāvī pravāritaḥ

<sup>4</sup>食不平性 bhakte 'samatā

食不知量 bhojane 'mātra-jñatā\*

食不淨想 āhāre pratikūla-saṃjñā\*

食分 piṇḍa, kavaḍa

食分量 mātrā-bhojin

食及住處 āhāra-vihāra

食及飲 annaṃ pānaṃ ca

食少 lūhāhāratā

食水 ab-bhakṣa

<sup>5</sup>食尼僧造食<sup>o</sup> bhikṣuṇī-paripācita-piṇḍapātōpa-bhoga

食未至 anāgate ālope

食未至我當不張口 nānāgate ālope mukha-dvāraṃ vivariṣyāmaḥ

食生 anabhisamskṛta

食生集 āhāra-samudaya

食用 āhāra-kṛtya

<sup>6</sup>食任持門 āhārōpastambha-mukha

食…同 eka āhāraḥ

食吐 vāntāśi-jivin

食吐活命 vāntāśi-jivin

食早 prātar-āśārtham

食有四種 catvāra āhārāḥ

食机 bhaktōpadhāna-pratisamyukta

食米齋 kaṇāda

食米齋大仙 kaṇāda-maharṣi

食米齋徒 kāṇāda

食而住 āhāra-sthitika

食肉 māmsa-bhojana; piśāca; kravvyāda, piśitāśana, māmsa-bhakṣa, māmsa-bhakṣaṇa, māmsā-

食肉之人 māmsāda, māmsāsin [da

食肉之人…諸過 māmsāda-doṣa

食肉之類 māmsāsin

食肉血 māmsa-bhakṣa

食肉者 māmsa-bhakṣa, māmsāda

食肉者…過失 māmsāda-doṣa

食肉衆生 piśitāśana

食肉熏 māmsa-rasādhyavasāna

食血肉不淨 māmsa-rudhirāhāra

食血肉不淨之食 māmsa-rudhirāhāra

食血肉者 māmsa-bhakṣa

食血肉鬼 piśāca

<sup>7</sup>食住 āhāra-sthitika

食妙香 sugandhāhāra

食身 sāmbhogya

<sup>8</sup>食事 āhāra-kṛtya

食依持 āhārādharma

食味心 prāṇi-saṃjñā

食所 bhaktābhisāra

食…所成 annamaya

食於凡夫段食 ā-√hṛ

食於法食 dharmāhāra-sthiti

食治用同 eka-vipakṣāhāra-kṛtya

食直 piṇḍapātārha

食知量 mātrāśin, bhojane mātra-jñatā\*

食芥蟲 ghuṇa

食非時食 akāla-bhojana

<sup>9</sup>食前 pure bhaktam, pūrva-bhakta, pūrvāhāra

食後 paścād-bhakta, bhukta-mātre

食後不飲漿 paścād-bhaktika

食指 tarjanī

食施 bhakta

食…毘訶羅<sup>o</sup> āhāra-vihāra

食相 āhāra-lakṣaṇa

食者 bhoktṛ, bhoktṛtva

食者空 bhoktṛ-śūnyatā

食風 vāyu-bhakṣa

食香 gandha-bhuj, gandharva

- <sup>10</sup>食家 sabhojana-kula, sabhaktāḥ kule, sambhojanīya-kula, sambhojanīya  
 食家姪處 sabhojana-kula, sambhojanīya-kula  
 食屑 kāṇāda  
 食時 paribhujyamāna; pūrvāhṇa  
 食消 pariṇāma  
 食臭氣 durgandhāhāra
- <sup>11</sup>食堂 maṇḍala-vāṭa, maṇḍa-vāṭa, bhaktāgra\*  
 食欲 bhoktu-kāmatā, attum-icchā, bhojanābhilāṣa-kṛt  
 食欲引身 bhoktu-kāmatāvarjitatva  
 食欲所引 bhoktu-kāmatāvarjitatva  
 食竟 bhujñāvi pravāritāḥ
- <sup>12</sup>食厨 kalpiya-kuṭikā  
 食喜樂 prīty-āhāra  
 食惡香 durgandhāhāra  
 食…晚 sāyam-āśārtham  
 食殘宿食 samñihita-varjana  
 食…集 āhāra-samudaya
- <sup>13</sup>食想 āhāra-samjñā  
 食愛 attum-icchā, bhojanābhilāṣa-kṛt  
 食搏 kavaḍa, kavala, ālopa  
 食…滅 āhāra-nirodha  
 食滅離 āhāra-nirodha  
 食祿 bhṛtya  
 食義 āhārārtha  
 食道理 kusūla-nyāya  
 食飲食 manuṣyāhāra  
 食飲嚼味 aśita-pīta-khādītāsvādita
- <sup>14</sup>食厭想 āhāre pratikūla-samjñā\*  
 食團 painḍapātika  
 食漏齋 tāla-mukta  
 食種種肉 māmsa-bhojanāhārātiprasaṅga  
 食種種味 rasāḥ…āsvādītāḥ  
 食蒜法 laśuna-pratisamyukta
- <sup>15</sup>食噉 √khād, bhakṣayati; pratibhoktavaya, bhakṣaṇa, bhojana, vikhādika, vikhādita, vikhādītaka  
 食樂 śambhu
- <sup>16</sup>食器 pāniya-sthālaka  
 食樹 bhojana-vṛkṣa
- <sup>17</sup>食糞穢 avaskara-bhakṣa  
 食銷 bhojana
- <sup>23</sup>食體 āhāra

飢 <sup>4162</sup><sub>12-44022</sub> 飢

piṇḍa-pāta, bhujña

- 飢 <sup>4163</sup><sub>12-44023</sub> 飢 (see under 饑 4180)  
 kṣudh, jighatsā, bubhukṣi-  
 ta; kṣudha, kṣudhā, jighatsita, tarṣa, durbhikṣa,  
 bubhukṣā, bubhukṣu
- <sup>4</sup>飢火 kṣudhāgni  
<sup>6</sup>飢色 parikilantāni mahābhūtāni, pariklānta-mahābhūta\*  
<sup>7</sup>飢災 durbhikṣa  
<sup>9</sup>飢者 bubhukṣita  
 飢苦所逼 bubhukṣita  
<sup>10</sup>飢病 aṭakkara  
<sup>12</sup>飢渴 kṣut-pipāsā, kṣudh; āhāra-tṛṣṇā, kṣut-tarṣa, kṣut-tṛṣa, kṣut-tṛṣṇā, kṣudha-tarṣa, kṣudhā, jighatsā-pipāsā, jighatsita, tṛṣita, paritarṣaṇa, bubhukṣā\*, bubhukṣita, bhukṣa-pipāsita  
 飢渴之所逼切 kṣut-kṣāma  
 飢渴所逼 kṣut-tṛṣa-parikarṣita, kṣut-pipāsābhūta  
 飢渴寒熱疲倦愛欲所生 kṣut-pipāsā-sītōṣṇa-śramakāma-rāga-prabhava  
 飢渴纏逼 kṣut-paryavasthāna  
 飢虛 parikṛṣṭa  
<sup>15</sup>飢儉 durbhikṣa  
<sup>16</sup>飢餓 kṣudha-tarṣa, durbhikṣa, kṣut-kṣāma-parigata-śarīra  
 飢餓災 durbhikṣa  
 飢餓所逼 kṣudha-tarṣa-piḍita  
 飢餓窮困 durbhikṣa  
 飢餓窮悴 kṣut-tṛṣa-parikarṣita  
<sup>19</sup>飢羸 jighatsā-daurbalya, jighatsā daurbalyam vā  
 飢羸所逼 jighatsā-daurbalya-parita  
 飢羸聚集 jighatsā-daurbalya-parita  
<sup>20</sup>飢饑 durbhikṣa, durbhikṣa-kāntāra, bubhukṣā, bubhukṣā-kāntāra  
 飢饑內劫<sup>o</sup> durbhikṣāntara-kalpa  
 飢饑劫<sup>o</sup> durbhikṣāntara-kalpa  
 飢饑所逼 bubhukṣā-hata  
 飢饑時 durbhikṣa-kāla  
 飢饑惡時能令豐稔 durbhikṣa-kāntāra-prasamana  
 飢饑難 bubhukṣā-kāntāra  
<sup>21</sup>飢饑 bubhukṣita

4

- 飲 <sup>4164</sup><sub>12-44063</sub> 飲 √pā, pāna; upabhoga,  
 paribhujjeya, pānaka, pāyayati, pibayati, pīta, bhakṣa, bhojya  
<sup>3</sup>飲大米酒 surā-maireya-madya-pāna  
 飲已 pīta

184 食 (4—6) 飲飯飽飾餅餉養

- <sup>4</sup>飲水吸入微命 *saprāṇi-jalôpabhoga*  
<sup>5</sup>飲用 *paribhuñjeya*  
<sup>6</sup>飲光 *kāśyapa*  
 飲光弟子部 *kāśyapīya\**  
 飲光部 *kāśyapīya*  
 飲血食肉 *māṃsa-rudhira-bhakṣa*  
 飲血噉肉 *māṃsa-rudhira-bhakṣa*  
<sup>8</sup>飲兒乳 *pāyayat*  
 飲兒時 *pāyayat*  
<sup>9</sup>飲茅端所霑量 *kuśāgra-pāna*  
 飲食 *pāna-bhojana, anna-pāna, āhāra, bhojana; anna, anna-pāna-khādya-bhojya, annaṃ pānaṃ ca, aśin, āmiṣa, āmiṣa-bhojana, āhāra-kṛtya, kavaḍa, kṛta-bhakta-piṇḍa, khajjaṃ bhojjaṃ, khādaniya-bhojaniya, khādanti ca pibanti ca, paribhuñkta, pāna, piṇḍa-pāta, balī, bhakta, bhakṣa, bhakṣya-bhojya, bhuñkta, bhojana-pāna, bhojya, rasāhāra*  
 飲食已後不復漿 *paścād-bhaktika*  
 飲食不銷 *dagdhōdara*  
 飲食支持 *piṇḍaka*  
 飲食汁 *āmiṣa-rasa*  
 飲食冷煖 *pāna-bhojana-śītōṣṇa*  
 飲食冷熱 *pāna-bhojana-śītōṣṇa*  
 飲食身 *āmiṣa-kāya*  
 飲食供養 *pari-√viṣ*  
 飲食知足 *mātrāśin*  
 飲食知量 *mātrāśin*  
 飲食知節量 *mātra-jñātā bhaktasmin*  
 飲食威儀執作過差 *āhāra-vihāra-kriyāpacāra*  
 飲食施 *āmiṣa-dāna*  
 飲食將養寢臥三摩提等勝緣<sup>o</sup> *āhāra-saṃskāra-svapna-samādhi-viśeṣa*  
 飲食常自知量 *bhojana-mātraṃ-jñātṛ*  
 飲食喜樂 *priti-bhakṣa*  
 飲食減少 *alpāhāra*  
 飲食湯藥 *anna-pānausadhi*  
 飲食等物 *pāna-bhojana*  
 飲食資助眠睡等持勝緣 *āhāra-saṃskāra-svapna-samādhi-viśeṣa*  
<sup>10</sup>飲料 *peya, peja*  
 飲酒 *madya-pāna, surā-maireya-madya-pāna; an-nāsava, madya, madya-ja, madya-pa, madyam... pātum, madyaṃ pibataḥ*  
 飲酒是性罪 *prakṛti-sāvadyaṃ madyam*  
 飲酒者 *madyaṃ pibataḥ*  
 飲酒類醉處 *surā-maireya-madya-pāna*  
<sup>13</sup>飲宰羅迷麗耶酒<sup>o</sup> *surā-maireya-madya-pāna*

- <sup>15</sup>飲噉 *abhyavahriyate, abhyavaharaṇa*  
 飲噉時 *abhyavaharaṇa-kāla*  
 飲漿 *pānaka, bhaktika*  
<sup>16</sup>飲器 *pāniya-sthālaka*  
 飲樹 *pāna-vṛkṣa*  
 飲膳 *anna-pāna, āmiṣa*  
 飲諸酒 *madya-pa, madya-pāna, madyam...pātum, surā-maireya-madya-pāna*

- 飯 <sup>4165</sup>/<sub>12-44064</sub> 飯 *odana, bhakta; pūjayati\*; tarpaṇa, peja, peya, bhuñ-jāna, sikthā*  
<sup>3</sup>飯上菜齊盛 *sama-sūpika*  
 飯丸子 *laḍḍuka*  
<sup>9</sup>飯食 *āmiṣa, sikthā*  
 飯食施 *āmiṣa-dāna*  
<sup>11</sup>飯粒 *sittha*

5

飴 <sup>4166</sup>/<sub>12-44080</sub> *ā-√hr̥*

飽 <sup>4167</sup>/<sub>12-44109</sub> 飽 *√tr̥p, tr̥pta; tr̥pti, pūrṇa-gātra, vyāpta, saṃtarpaya-ti, saṃtarpita*

- <sup>7</sup>飽足 *tr̥pti*  
<sup>9</sup>飽食然後 *bhukta-mātre*  
<sup>14</sup>飽滿 *tr̥pta, saṃtarpayati, saṃtarpita*  
 飽滿已 *tr̥pta*

飾 <sup>4168</sup>/<sub>12-44111</sub> 飾 *vibhūṣita, maṇḍana; alaṃ-kāra\*, ābharaṇa\*, khacita, nepathya, pratyupta, maṇḍita, mālya, rucira, vibhūṣaṇa\*, sauṣṭhava*

- <sup>6</sup>飾好 *maṇḍana, vibhūṣaṇa*

6

餅 <sup>4169</sup>/<sub>12-44133</sub> See 餅 4176

餉 <sup>4170</sup>/<sub>12-44140</sub> *bhaktenôpanimantrayati, śvo-bhakta*

- <sup>7</sup>餉佉<sup>o</sup> *śaṅkha*

養 <sup>4171</sup>/<sub>12-44144</sub> 養 *poṣaṇa, aupacayika; ājiva, āpyāyita, upacaya, upa-br̥mhaṇa, poṣakatva, yātrā, lābha, saṃvardhita,*

- <sup>3</sup>養女 *avapitikā* [sat-kāra



- <sup>4</sup>養心 āpyāyita-manaska  
 養牛 ābhīra  
 養牛女 ābhīrī  
 養牛之處 go-ṣṭha  
 養牛者 ābhīra  
<sup>5</sup>養母 dhātri  
<sup>8</sup>養命 jīvin  
 養育 poṣa, samvardhayati; un-√nī, upajīvyā,  
 √puṣ, poṣaka, poṣaṇa, poṣika\*  
 養育之母 dhātri  
 養育令漸長大 kelayitum  
 養育者 poṣa  
<sup>9</sup>養活 upa-√sthā  
 養活自身 jiviṣyāmah  
 養者 poṣa, sṛja  
<sup>12</sup>養猪 saukarika  
 養順 yātrā  
<sup>14</sup>養飼 √puṣ  
<sup>18</sup>養雞 kaukkuṭika  
<sup>21</sup>養鷄 kaukkuṭika

餽 <sup>4172</sup>  
12-44146

<sup>8</sup>餽物 āmiṣa

## 7

餓 <sup>4173</sup>  
12-44168 餓 kṣudha, kṣudhitaka, ji-  
ghatsā

餓<sup>o</sup> gha

- <sup>7</sup>餓災 durbhikṣa  
<sup>10</sup>餓鬼 preta, preta-viṣaya, pretī, piṭṭ, piṭṭ-loka,  
yama-lokika  
 餓鬼中 preta-loke  
 餓鬼本業經 pretāvadāna  
 餓鬼母 preti  
 餓鬼有 preta-bhava  
 餓鬼處 pretālaya  
 餓鬼傍生地獄 preta-tiryag-naraka\*  
 餓鬼經 preta-sūtra\*  
 餓鬼道 preta\*  
 餓鬼境 piṭṭ-viṣaya  
 餓鬼趣 preta-gati, preta-viṣaya, piṭṭ-loka

餘 <sup>4174</sup>  
12-44185 余 śeṣa, avaśiṣṭa, anya, para;  
atirikta, atireka, adhika,

antara, antariya, anyatas, anyatra, anyathā,  
 anye, apara, apare, avaśiṣyate, avaśeṣa, itara,  
 uttara, upādhi, eke, kaścid, kecid, tad-anya,

parakiya, pariśiṣṭa, pariśeṣa, pareṇa, pāratrika,  
 śiṣṭa, śiṣṭhaka, śeṣita, sarva, sātireka, sādika

- <sup>1</sup>餘一 eka  
 餘一品…惑爲間隔 eka-kleśa-prakāra-vyavahitvatva  
<sup>2</sup>餘七結在 sapta-samyojanāvaśeṣatva  
 餘二世 atīta-pratyutpanna  
 餘人 anya, aparā…kācit, itara, para  
 餘人不能知 a-sarva-jñā  
<sup>3</sup>餘上品 anya-viśiṣṭa  
 餘下品 mṛdu-prakārāvaśeṣa  
<sup>4</sup>餘中有 devāntarābhava  
 餘分 para-bhāga  
 餘天 anya-deva, ekatyā devāḥ  
 餘天宮 sarvānya-bhavana-śrīmahiman  
 餘天聚同分 anya-deva-nikāya  
 餘少肉 śiṣṭa-māmsa  
 餘心 anya-manas, anyena manasā, cittāntara  
 餘心不起 avisaraṇa  
 餘心所間 anya-vyavahita  
 餘心相違 cittāntara-viruddha  
 餘…支 aṅgāntara  
 餘支分 naiyāyika  
 餘方 anyatra, anya-deśa, deśāntara  
 餘方便 anyathā  
 餘王 anya-rājan  
<sup>5</sup>餘世 para-loka, lokāntara  
 餘世界 anya-loka-dhātu, loka-dhātva-antara  
 餘世界地獄 loka-dhātva-antara-naraka  
 餘四指面內不著 catur-antya-mukhāsaṅga  
 餘外物 anyeṣāṃ bāhyakānām  
 餘外道 anya-tīrthika\*  
 餘甘子 āmalaka  
 餘生 anya-janman, janmāntara, upapatty-antara,  
 paratra; śeṣa-ja  
 餘生所失 janmāntara-tyakta  
 餘生所數習 janmāntarābhyasta  
 餘用 anyam cetāpeti, anyōddeśikena anyam cetā-  
 payati  
 餘合非極成 samyogāsiddhi  
 餘因 anyathā  
 餘因緣 kāraṇāntara  
 餘在 avaśiṣyate, avaśiṣṭa, avaśeṣa  
 餘地 anya-bhūmi, anya-bhūmika, para-bhūmika,  
 anyatra bhūmau, śeṣa: abhyavakāśa  
 餘有經卷 ādarśam anyam  
 餘色得生 rūpāntarōpapatī  
 餘行去 grāmāntaram gataḥ  
 餘行相 ākāntara, prakāntara

184 食 (7) 餘

<sup>7</sup>餘位中定 avasthântara-niyata  
 餘位順定 avasthântara-niyata  
 餘志 adhyāśaya  
<sup>8</sup>餘事 anya, anyathā  
 餘受 anya-vitti, itare...vedane  
 餘受信等 anya-vitti-śraddhādi  
 餘受者 anya-vitti-grahaṇa  
 餘命 jivitāvaśeṣa, prāṇāvaśeṣa  
 餘命漸滅 iṣad-jivitāvaśeṣa  
 餘性 anyathā-bhāva  
 餘性分 anyathā-bhāva  
 餘所有互相惱害 para-viheṭhana-karaṇīya  
 餘法 anye...dharmāḥ, dharmântara, anyathā  
 餘法生 dharmântara-prādurbhāva  
 餘法性 para-bhāva  
 餘法滅 dharmântara-nivṛtti  
 餘物 para, pratipanya  
 餘物酒 dravyāśava  
 餘物細 anyatara  
<sup>9</sup>餘則不爾 anye ca na tathā  
 餘契經 sūtrântara  
 餘契經中 anyatra  
 餘思 adhyāmbana  
 餘殃 sāvaśeṣa  
 餘界 anyo dhātuḥ, anyatra dhātau, dhātv-antara  
 餘皆 anyat sarvam  
 餘皆自可得 śeṣaṃ kṛta-śeṣitam  
 餘相續 saṃtānântara  
 餘者 śeṣa, śiṣṭa  
 餘苾芻<sup>o</sup> santam bhikṣum  
 餘食法 atirikta-bhojana, atiriktaṃ bhojanam  
<sup>10</sup>餘准此 śeṣaṃ kṛta-śeṣitam  
 餘家 anya-kula  
 餘家自得 labhiṣyāmaḥ vayam anyato  
 餘師 anye, apare, eke, kecana, nikāyāntariya  
 餘師說 apare, eke  
 餘時 anyatra samaye, kālāntareṇa, anyadā, anya-  
 kṣaṇa\*, anyatra, samaya  
 餘根 aparam indriyam  
<sup>11</sup>餘國 tiro-rājya, anyatra, deśāntara\*  
 餘常 abhikṣaṇa  
 餘常住法 nityaṃ bhāvāntaram  
 餘教 deśanā-pāṭha  
 餘欲業 anya-kāma-vedya  
 餘現成世界 lokāntara  
 餘習 vāsanatā, vāsanā\*  
 餘處 anyatra, deśāntara; anya, anyatas, deśānta-  
 reṣv antareṣu, śeṣa, śeṣita

餘...處 anyah...gatiḥ  
 餘處去 anyatra gacchati, anyena gacchati  
 餘處生 deśāntarōtpatti  
 餘處受生 gati-saṃdhi  
 餘處宿 bahiḥ sīmāṃ vipravaset  
 餘處...變異生 deśāntara-vikārōtpatti  
 餘造業 anya-kṛtasya karmaṇaḥ  
 餘部 nikāyāntariya, nikāyāntara, anya-naikāyika,  
 apare, eke  
 餘部師 nikāyāntariya, apare  
 餘部經中說 nikāyāntara-pāṭha  
 餘部說 nikāyāntariya, apare, eke  
<sup>12</sup>餘剩 ucchiṣṭa, śirṇa  
 餘報 karma-ploti  
 餘惑 anya-kleśa, anye kleśāḥ  
 餘惑及少分惑相應 anya-kleśōpakleśa-saṃprayukta  
 餘惑相應 anya-kleśa-saṃprayukta, anya-kleśa-  
 saṃprayuktam...cittam  
 餘殘 avaśiṣṭa, avaśeṣa, pariśiṣṭa, śeṣa\*  
 餘殘修多羅<sup>o</sup> avaśiṣṭa-grantha  
 餘殘飲食 utsadana-dharmaka  
 餘殘論偈<sup>o</sup> avaśiṣṭa-grantha  
 餘無明 avidyāvaśeṣa  
 餘無等者 asamasama-bhūta  
 餘異熟 vipākāntara  
 餘衆多人 yad-bhūyasa  
<sup>13</sup>餘業 anya-karman, anyat karma, karmāntara  
 餘業道...方便道 anya-karma-patha-prayoga  
 餘...業道加行 anya-karma-patha-prayoga  
 餘煖雜故成 abhibhūto 'pi yady uṣṇaḥ  
 餘經 sūtrântara, anyatra  
 餘遍行 śeṣa-sarvatraga  
 餘道 anya-gati, anyasyāṃ gatau, anya-janman;  
 apāna  
 餘道中陰 devāntarābhava  
 餘道衆生 anya-gati-stha  
 餘道學 prokta-śeṣa  
<sup>14</sup>餘塵 viṣayāntara  
 餘境 anyad ālambanam  
 餘爾所日在 ettakam avaśiṣṭam  
 餘福德 puṇya-śeṣa\*  
 餘語 para-vacana\*  
 餘說 anye, apare, kecana, kecid  
<sup>15</sup>餘緣 kāraṇāntara, tad-rūpa-pratyaya  
 餘緣不具 kāraṇāntara-vaikalya  
 餘(緣起)支 aṅgāntara  
 餘緣闕 kāraṇāntara-vaikalya  
 餘趣 anya-gati, anya-gati-stha

餘趣中相續 *anya-gati-saṃdhi*餘趣相續 *anya-gati-saṃdhi*餘趣處業 *anya-gatika*<sup>16</sup>餘親 *jñāti*餘諸指 *antyāṅguli*餘靜慮支 *pañcāṅgaṃ dhyānam*<sup>18</sup>餘轉異最勝 *anya-pariṇāma-viśiṣṭa*<sup>19</sup>餘識相應 *anya-vijñāna-samaṅgin*餘邊 *apara-pārśva*<sup>20</sup>餘蘊涅槃<sup>o</sup> *sopadhiśeṣa-nirvāṇa*

## 8

餽

 $\frac{4175}{12-44199}$  *vyañjana*<sup>21</sup>餽餽 *khādyā-bhojya, khādyam ca bhojyam ca, bhojana*

餅

 $\frac{4176}{12-44220}$ 

餅

*bhakta, apūpa; khādyaka, parpaṭaka, pūpa, pūpalikā,**maṇḍa*<sup>9</sup>餅食 *khādyaka*<sup>12</sup>餅茶妙法 *yūpa-pratisaṃyukta*<sup>15</sup>餅麩 *maccha-mantha, manthā*

## 9

餽

 $\frac{4177}{12-44283}$ 

(see under 糖 2784)

*lāja*

## 12

饌

 $\frac{4178}{12-44386}$ *aśana, āhāra, bhojana, māṃsa, śāli*

饌

 $\frac{4179}{12-44390}$ 

(see under 膳 3062)

*khādyā, bhojana, subhojana*

饑

 $\frac{4180}{12-44397}$ 

(see under 飢 4163)

*jighatsā, durbhikṣa, bubhukṣita,**na tṛpyati*<sup>9</sup>饑者 *jighatsita*<sup>12</sup>饑寒呢<sup>o</sup> *hikkā*饑寒嗝<sup>o</sup> *hikkā*饑寒囁<sup>o</sup> *hikkā*<sup>15</sup>饑儉 *durbhikṣa*<sup>16</sup>饑餓 *kṣudhā, durbhikṣa*<sup>20</sup>饑饉 *durbhikṣa, bubhukṣā-kāntāra*饑饉中劫<sup>o</sup> *durbhikṣāntara-kalpa*饑饉中間劫<sup>o</sup> *durbhikṣāntara-kalpa*

饒

 $\frac{4181}{12-44400}$  *cita, pracura, sphīta*<sup>6</sup>饒舌 *mukhara\**<sup>8</sup>饒金城 *kanakāvati*<sup>10</sup>饒益 *anu-√grah, anugraha, hita, upakāra, artha-kriyā; anukampā, anugrahīṭṛ, anugrāhaka, anu-śaṃsa, artha, artha-karman, artha-kāma, artha-kārya, artham √kṛ, upakara, upakāritva, upakārin, upakāri-bhūta, upakāri-bhūta, upajīvyā, upajīvyatā, upalālayet, upasaṃhāra, upasaṃhita, upa-saṃ-√hṛ, upasaṃhṛta, √dā, parigraha, paritrāṭṛ, paripācayati, priya, saṃ-vi-√bhaj, saṃgraha, sukhāvaha*饒益一切 *lokānugraha-pravṛtta*饒益之心 *hita-citta*饒益之事 *upakāra-kriyā*饒益他 *parānugraha*饒益有情 *sattvānugraha, sattvānugrāhaka, sattvārtha-kriyā*饒益有情加行 *sattvānugraha-prayoga*饒益有情戒 *sattvānugrāhaka-śīla, sattvārtha-kriyā-śīla*饒益發起 *upakāri-bhūta*饒益衆生 *sattvārtha, sattvārtha-kriyā\*, sarva-sattvārtha, jagad-upajīvyā*饒益開化 *arthāya hitāya sukhāya*饒益想 *upakara-saṃjñā*饒益損減 *anugrahōpaghāta*饒益諸衆生 *sattvasyōpakāri-bhūtam*饒益諸群生 *sarva-loka-paritrāṭṛ*饒財 *dhanin, mahā-dhana*饒財寶 *dhanin*

## 13

饒

 $\frac{4182}{12-44426}$  *gṛddha*<sup>18</sup>饒饒 *gṛddha, lolupa*

## 17

饒

 $\frac{4183}{12-44479}$  *ghasmara, lampāṭa*

## RAD. 首 185

首 <sup>4184</sup>/<sub>12-44489</sub> grīva; pramukha, prathama; ādi, āhipateyatā, āhipatya, ārabdha,

ārambha, uttamāṅga, puras-kṛta, śiras, śirṣa

<sup>3</sup>首上 ūrdhva-pāda

<sup>5</sup>首正 ūrdhvam

<sup>6</sup>首有紅光 indra-gopaka-śiras

<sup>8</sup>首陀° sūdra

首陀會°° śuddhāvāsa-kāyika\*

首陀會天°° śuddhāvāsa

首陀羅° sūdra

首陀羅宗姓°° sūdra

首陀譚天°° śuddhāvāsa

<sup>13</sup>首楞伽摩° sūraṃ-gama

首楞嚴° sūraṃ-gama

首楞嚴三昧° sūraṃgama-samādhi

首楞嚴三昧地° sūraṃgamo nāma samādhiḥ

首楞嚴三昧經° sūraṃgama-samādhi-sūtra

首楞嚴經°° sūraṃgama-sūtra, sūraṃgama-samā-dhi-sūtra

<sup>14</sup>首圖駄那王°° śuddhodana

<sup>15</sup>首樓那二十億°° śroṇa-koṭi-viṃśa\*, śrotra-viṃśati-koṭi\*

首髮 keśa, śikhā

首髮美黑 kṛṣṇa-keśa

首髮香馥 surabhi-keśa

首髮整齊 aparūṣa-keśa

<sup>16</sup>首盧柯° śloka

<sup>18</sup>首題名字 nāma-dheya

首題名號 nāma-dheya

<sup>19</sup>首羅° sūra; asura\*

首羅先那° sūra-sena\*

<sup>20</sup>首嚴 kirīṭin, mauli

首蘆迦° śloka

## RAD. 香 186

香 <sup>4185</sup>/<sub>12-44518</sub> gandha, dhūpa; gandha-mādana, gandhin, gāndhika, candana, cānā,

cāndana, dhūpa-gandha, dhūpana, niṣpratika, vahuri, sugandha, sugandhi, surabhi

<sup>2</sup>香入 gandhāyatana

<sup>3</sup>香上 gandhōttama

香山 gandha-mādana-śaila, gandha-mādana

<sup>4</sup>香木 gandha-kāṣṭha

香水 gandhōdaka

香水灑地 gandhōdaka-saṃsikta

香火地夫 kalpi-kāra

香王 jāti-phala

<sup>5</sup>香末 cūrṇa

香汁 gandhōdaka

香汁灑地 gandhōdaka-saṃsikta

<sup>6</sup>香光 gandha-prabhāsa

香行 gandharva

<sup>7</sup>香均 sama-gandha

<sup>8</sup>香供養 dhūpa-pūjā

香具足 gandha-saṃpanna

香味 gandha-rasa; sugandha

香味二識 gandha-rasa-ghrāṇa-jihvā-vijñāna-dhātu

香味力熟威德差別 gandha-rasa-vīrya-vipāka-pra-

bhāva-bheda

香味六 ṣaḍ gandha-rasōpavicārāṇ

香味及鼻舌識 gandha-rasa-ghrāṇa-jihvā-vijñāna-dhātu

香味四 gandha-rasōpavicārāṇś caturāḥ

香味四分別行 gandha-rasōpavicārāṇś caturāḥ

香味觸 gandha-rasa-spraṣṭavya

香味觸入 gandha-rasa-spraṣṭavyāyatana

香味觸…分別行 gandha-rasa-spraṣṭavyōpavicāra

香味觸…近行 gandha-rasa-spraṣṭavyōpavicāra

香味觸等勝類所生 gandha-rasa-spraṣṭavya-viśeṣa-ja

香油 gandha-taila, sugandha-taila, taila, gandha-cūrṇa

香油燈 gandha-taila-pradīpa

香泥 gomaya

香花 gandha-mālya

香附子 musta, mustaka

<sup>9</sup>香界 gandha-dhātu

香杭 śāli

香茅城 kuśi-nagara\*

香郁 sugandha-gandhi

香音神 gandharva

香風 gandhavatī, vāta  
 香風自起吹動 ākulāḥ samākulā vāyavo vānti  
 香食 gandharvaṇa  
<sup>10</sup>香屑 vṛnta-pratisaṃyukta  
 香座 gāndhika-vīthi  
 香氣 gandha, puṣpa-gandha  
 香氣常芬馥 gandha-pramodita  
 香氣普薰 vidhūpita  
 香氣氤氳普薰 niścārta-gandha  
 香氣馥馥 gandha-pramodita  
 香神 gandharva  
 香臭 sugandha-durgandha  
<sup>11</sup>香唯 gandha-tanmātra  
 香得 vāto vāti  
 香淨國 gandhavatī  
 香清淨句 gandha-viśuddhi-pada  
 香現可取 gandha-grahaṇa  
 香菱花 ajāji-puṣpa  
 香處 gandha-sthāna, gandhāyatana  
 香袋 cūrṇa  
<sup>12</sup>香湯 candana-vāri  
 香無 na...vāto vāti  
 香爲食 gandhāhāratva  
 香等 gandhādi  
 香華 mandarava  
 香象 gandha-hastin, prākṛta-hastin, hastin  
 香象力 gandha-hasti-bala  
 香象白象摩訶諾那鉢娑建提<sup>o</sup> prākṛta-gandha-  
 hasti-mahānagna-praskandin

香象菩薩<sup>o</sup> gandha-hastin  
 香(雲)蓋 dhūpa-paṭala  
<sup>13</sup>香殿 gandha-kuṭī  
 香煙氣 gandha-dhūpa-latā  
 香葉 era-pattra  
<sup>14</sup>香境 gandha  
 香…滿 gandho vāti  
 香臺座 gāndhikā-vīthi  
 香蓋 gandha-dhūpa-latā-chattrā  
<sup>15</sup>香潔 surabhi, surabhi-gandha, gandhavatī  
 香稻 śāli, taṇḍula-phala-śāli  
 香穀 lājā  
 香醉山 gandha-mādana-śāila, gandha-mādana  
 香鋪 gāndhikāpaṇa  
<sup>16</sup>香樹 gandha-vṛkṣa  
 香積 gandha-sugandhā  
<sup>18</sup>香馥 surabhi, parā-ga  
<sup>19</sup>香藥 auśadhi  
<sup>20</sup>香爐 sarja-rasa  
 香爐 gandha-ghaṭikā, ghaṭikā, dhūpa-kaṭacchu  
<sup>21</sup>香鬢 gandha-mālya  
<sup>22</sup>香鬚 kesara, keśara\*  
<sup>23</sup>香體 sugandhatā  
<sup>24</sup>香鑪 gandha-ghaṭikā, dhūpa-kaṭacchuka, kuṇḍa

5

秘

 $\frac{4186}{12-44528}$ 
<sup>9</sup>秘柯羅摩阿秩多<sup>o</sup> vikramāditya

## RAD. 馬 187

馬

 $\frac{4187}{12-44572}$  aśva, haya; aśvaka, tura-ga, turam-  
ga, tula-ga, vājīn, śveta

<sup>4</sup>馬王 aśva-rājan, haya-rājan, ājāneya\*  
 馬王如雲疾 balāhakāśva-rājan  
 馬王陰藏相 nāga-kośavad vasti-guhyatā  
<sup>6</sup>馬耳 aśva-karṇa  
 馬耳山 aśva-karṇa-giri, aśva-karṇa  
 馬行 aśvalāyana  
<sup>7</sup>馬兵 aśva-kāya  
 馬車 ratha  
<sup>9</sup>馬星 aśva-jit\*  
 馬軍 aśva-kāya  
 馬首 haya-grīva  
<sup>10</sup>馬乘 aśva-yāna

馬師 aśvaka, aśva-jit, aśvinī  
 馬祠 aśva-medha, aśva-medha-yajña  
<sup>11</sup>馬圈 aśva-śālā  
 馬宿 aśva-jit\*  
 馬麥 yava\*  
<sup>12</sup>馬勝 aśva-jit  
 馬勝苾芻<sup>o</sup> aśvajitā bhikṣuṇā  
 馬衆 aśva-kāya  
 馬衆部 aśva-kāya  
<sup>13</sup>馬璫 aśma-garbha  
 馬腦 musāra-galva, musāra  
 馬葛答<sup>o</sup> magadhā  
 馬葛答地方<sup>o</sup> magadhā  
 馬蜂 trailāṭa



<sup>8</sup>駃河流 *nadī-srotas*<sup>9</sup>駃流 *srotas, vahanābhirūḍha*駃流水 *srotas*駃流漂木 *kāṣṭha-srota*駃  $\frac{4200}{12-44681}$  *uṣṭra, karabha, varāha*<sup>9</sup>駃背 *kubja, antaḥ-kubja*<sup>10</sup>駃乘 *uṣṭra-yāna*駃峯 *kakuda*<sup>15</sup>駃駒 *karabha*<sup>21</sup>駃騾 *dāraka*駃騾大力士<sup>o</sup> *darva-malla-putra\**駃  $\frac{4201}{12-44682}$  (see under 駃 4200)<sup>26</sup>駃驢狗(生)角 *śvānōṣṭra-khara-śṛṅga*駃  $\frac{4202}{12-44683}$ <sup>10</sup>駃馬 *catur-haya*

## 6

駃  $\frac{4203}{12-44725}$ <sup>18</sup>駃蹙 *vidrāvaṇa*駃  $\frac{4204}{12-44726}$  *śabala*<sup>6</sup>駃色 *śabala*駃  $\frac{4205}{12-44734}$ <sup>15</sup>駃駘 *uṣṭra, uṣṭrikā*駃駘驢騾 *kharōṣṭra*

## 7

駃  $\frac{4206}{12-44775}$  *turaṃ-ga, pavana-java*<sup>7</sup>駃良馬 *varāśva*駃  $\frac{4207}{12-44778}$ <sup>10</sup>駃剛勇 *sālabha, sārambha\**駃  $\frac{4208}{12-44780}$ <sup>8</sup>駃物 *vṛśala*

## 8

騎  $\frac{4209}{12-44817}$  *abhirūḍha, ārūḍha*<sup>8</sup>騎法 *viḍā-pratisaṃyukta*<sup>10</sup>騎乘 *aśva-pṛṣṭha, yāna*騎乘人 *yānena gacchantasya, yāna-gata\*, yāna*騎馬 *aśvārūḍha*騎馬人 *aśvārūḍha*駿  $\frac{4210}{12-44823}$ <sup>9</sup>駿迦<sup>o</sup> *laṅkā*騷  $\frac{4211}{12-44834}$  See 騷 4216驗  $\frac{4212}{12-44835}$  See 驗 4221

## 9

騙  $\frac{4213}{12-44849}$  *tarāṇa*

## 10

騫  $\frac{4214}{12-44894}$ <sup>8</sup>騫陀<sup>o</sup> *khaṇḍa*騰  $\frac{4215}{12-44915}$  騰 *abhy-ud-√gam, unnati;*  
*abhyudgata, ut-√plu,**√gam, gama, gamana, carin*<sup>6</sup>騰光普照 *jvalōjjvalita-tejas*<sup>8</sup>騰空 *ākāśa-gamana, gagana-carin, vihāyasam-ga-*  
*ma, vaihāyasam-gamana, ūrdhvaṃ-gama*騰空自在 *gagana-carin, vihāyasam-gama*<sup>13</sup>騰跳 *laṅghita*<sup>14</sup>騰踊 *ut-√pat*騰踊而高升 *ā-√ruh*<sup>21</sup>騰躍 *drava, nṛtyamāna*騷  $\frac{4216}{12-44935}$  騷<sup>9</sup>騷刺婆訖栗蒂<sup>o</sup> *sālava-kṛṭe\**<sup>12</sup>騷揭多<sup>o</sup> *saugata*

騾  $\frac{4217}{12-44957}$  veḡa-sara, vesara

<sup>10</sup>騾馬 vaḡavā

騾馬口 vaḡavā-mukha

驅  $\frac{4218}{12-44968}$  驅 駟 niškāsayati, pravāsayati; uttāra, ud-  
yojana, niškāsana, niškāsita, prabrājeti

<sup>5</sup>驅出 nāṣita, pravrājayati; nāśanā-vastu, nāśayitav-  
ya, nāṣeti, nirddhameya, nir-√dhāv, nirveḡheti,  
niškāśiyati

<sup>6</sup>驅牟提衣<sup>o</sup> kṣaumunika

<sup>7</sup>驅役 viniyoktavya, prēr (√ir)\*

驅役使 ājñaptim √dā

<sup>8</sup>驅使 karma-kara

<sup>11</sup>驅逐 nivārayati, vidhārayati

<sup>12</sup>驅趁 palāyate

<sup>13</sup>驅賊閉戶 caura-niškāsana-kapāṭa-pidhāna

驅逼 anupraveṣyate

<sup>14</sup>驅遣 nirbhartsita

<sup>17</sup>驅擯 pravāsayati, pravāsana, pravāsanā, pravāsa-  
tā, avasādayati

驕  $\frac{4219}{12-45008}$

<sup>9</sup>驕恃 mada-matta

<sup>10</sup>驕倨 mada

<sup>11</sup>驕梵拔提<sup>o</sup> gavām-pati\*

<sup>12</sup>驕奢彌<sup>o</sup> kauśambī\*

驕逸 pramāda, mada-pramāda

<sup>15</sup>驕摩哩<sup>o</sup> kaumāri

<sup>18</sup>驕薩羅<sup>o</sup> kośala

驚  $\frac{4220}{14-45013}$  See 驚 4222

驚

驗  $\frac{4221}{12-45024}$  驗 siddha, pratyakṣi-√kṛ

<sup>8</sup>驗河<sup>o</sup> sindhu

驚  $\frac{4222}{12-45029}$  驚 ut-√tras, trāsa; uttrāsa, cit-  
tam avaliyate, chambhita-  
tva, √tras, bhīta, saṃ-√tras, sahasā

<sup>6</sup>驚忙 saṃtrasta

<sup>7</sup>驚吠 pra-√bhī

<sup>8</sup>驚怖 ut-√tras, saṃ-√tras, trāsa, bhaya; aprasādi-  
ka, uttrāsa, udvega, udvejana-kara, ghoratara,  
√tras, trasta, pra-√bhī, bhīta, bhītāḡ santaḡ,  
bhīṣaṇa, maraṇa-saṃdeha, vihvali-bhūta, saṃ-  
√sad, saṃsīdanā, saṃtrāsa, staimitya

驚怖失念 uttrāsa-bhaya

驚怪 kautuka

<sup>9</sup>驚畏 bhī, saṃtrasta

<sup>10</sup>驚恐 uttrāsa, saṃtrasta

驚悚 vismaya

<sup>11</sup>驚動 iñjana

驚悸 bhaya, saṃtrāsa

驚惋 āścaryam

驚逐 samabhidruta

<sup>12</sup>驚惱 ut-√tras

驚惶 ut-√tras, bhīṣaṇa

驚愕 vismaya

驚異 vismaya

<sup>14</sup>驚寤 prati-vi-√budh

驚疑 ut-√tras, √kṣubh, √cal, chambhitva, ava-  
√li

驚疑怖畏 uttraset saṃtraset saṃtrāsam āpadyet,  
saṃtrāsa

<sup>15</sup>驚歎 vismaya

<sup>16</sup>驚駭 vismaya

<sup>21</sup>驚懼 ut-√tras, bhī, śaṅkitatva, √kṣubh

驛  $\frac{4223}{12-45030}$  驛 yojana

騾  $\frac{4224}{12-45048}$

<sup>8</sup>騾雨 varṣā

驢  $\frac{4225}{12-45069}$  khara, gardabha, yāna-gardabha,  
aśva-tari

<sup>4</sup>驢之皮 kharājina

<sup>8</sup>驢乳 aśvatari-kṣīra\*

<sup>10</sup>驢乘 gardabha-yāna

<sup>11</sup>驢罔 khara-śālā

<sup>21</sup>驢騾 gardabha\*



## RAD. 骨 188

骨  $\frac{4226}{12-45098}$  asthi; asthika, asthimaya, kapāla, kalevara, narāsthi-cūrṇa, majjā,

śaṃkalā, sāra-gata

<sup>2</sup>骨人 kaṅkāla\*

<sup>4</sup>骨牙角作針筒 sūci-grhaka-sampādana

<sup>6</sup>骨肉 jñāti

骨肉護 jñāti-rakṣita

<sup>7</sup>骨作 asthimaya

骨身住不壞 asthi-śaṃkalāvasthāna

骨身…得住 asthi-śaṃkalāvasthāna

<sup>9</sup>骨即白色 asthīni śvetāni

骨相 asthi-saṃjñā\*

<sup>12</sup>骨痛 asthi-bheda

骨量遍至海增減 ā-samudrāsthi-vistāra-saṃkṣepāt

<sup>13</sup>骨想 asthi-saṃjñā

<sup>14</sup>骨聚 asthi-śaṃkalā, asthi-saṃkalā

<sup>15</sup>骨節 marman, saṃdhi

骨節如鉤鎖 suvibhaktāṅga-pratyāṅga

骨節間 marma-vivara

<sup>18</sup>骨嚙唐° krodha

骨嚙馱° krodha

骨嚙囉° krūra

骨鎖 asthi-śaṃkalā, asthi-saṃkalā; asthi-kaṅkāla, asthi-pañjara, asthi-śaṃkalikā, asthi-saṃkalikā, asthi-saṃghāta, śaṃkalā

骨鎖廣至海復略 ā-samudrāsthi-vistāra-saṃkṣepāt

骨鎖觀 aśubhā

<sup>23</sup>骨髓 majjan, asthi-majjan\*

4

骸  $\frac{4227}{12-45127}$

<sup>3</sup>骸子戲 akṣa-kriḍa\*

6

骸  $\frac{4228}{12-45164}$  骸

<sup>10</sup>骸骨 asthi, astha

骸骨想 asthi-saṃjñā

7

髑  $\frac{4229}{12-45185}$  (see under 髑 4230)  
uru

8

髌  $\frac{4230}{12-45205}$  ūru, uru

<sup>10</sup>髌骨 ūrv-asthi

<sup>15</sup>髌膂長 suvivartōru

髌膂等骨連鎖 ūru-jaṅghāsthi

9

髓  $\frac{4231}{12-45240}$  See 髓 4234

10

髑  $\frac{4232}{12-45241}$  aṃsa

<sup>12</sup>髑間 antarāṃsa

髑間充實 citāntarāṃsa, citāntarāṃsatā

13

髑  $\frac{4233}{12-45281}$

<sup>21</sup>髑髑 kapāla, karaṅka, śiras-kapāla, śirṣa

髑髑器 kapāla

髑髑髻° kapāla-mālin, muṇḍa-mālā

髑髑徒 kāpālin

髓  $\frac{4234}{12-45289}$  髓 majjan, majjā; asthi, asthi-majjan\*, asthi-majjā, asthi-miñjā\*, lasikā

<sup>5</sup>髓汁 majja-maṇḍa

<sup>13</sup>髓腦 majjā\*

體  $\frac{4235}{12-45291}$  軀 體 bhāva, sva-bhāva, ātman, dravya, śarīra;

aṅga, artha, ātmaka, ātma-bhāva, ātmika,

āspada, kaḍvara, kāya, -tā, -tva, dravya-bhāva,

dharma, parimāṇa, prakṛti, yukti, lakṣaṇa, vapus,

varṇa, vīgraha, saṃsthāna, svabhāvatā, svabhā-

vatva, svabhāvavat, svabhāvārtha

<sup>1</sup>體一 ekatva, ekārtha

<sup>2</sup>體…二 dve dravye

<sup>4</sup>體不離晝夜 rātriṃ-diva-svabhāva

體中有 antarābhava-svabhāva

體毛 roman

<sup>5</sup>體生 aṅgaṇika-bhāradvāja\*

體生似(彼) ākārātā

<sup>6</sup>體(亦)是無貪 alobha-svabhāva

體(亦)實有 dravyato 'sti

體全無 abhāva-mātra

體各別 pṛthak

體如新瘡細軟 taruṇa-vraṇāyamānātman

體有六種 ṣaḍ-ātmaka

體有異 dravyāntaratas

<sup>7</sup>體似新瘡 taruṇa-vraṇāyamānātman

體別 anyatva

體形相 artha-saṃkrānta

<sup>8</sup>體事 vastu

體卑陋 ahoḍima

體和合 artha-saṃbaddha

體和適 nirāmayam

體性 sva-bhāva; ātmakatva, ātman, -tā, dharma-svabhāva, prakṛti, śarīra

體性云何 kiṃ-svabhāva

體性印 svabhāva-mudrā

體性怯弱 prakṛti-durbala

體性空 svabhāva-śūnya

體性空寂 dharma-svabhāva-śūnya

體性是善 svabhāvena kuśālāni

體性是罪 prakṛti-sāvadyatā

體果 dravya-phala

體法 ātmaka-dharma, dharma

體空寂 svabhāva-śūnya

體知 budhyanatā

體非有 avidyamāna-svabhāvatva

<sup>9</sup>體恒有 ātmanā vidyamānaḥ

體是有爲 saṃskṛtatva

體是何 kiṃ-svabhāva

體是空 asaṃbhava

體是無貪 alobha-svabhāva

體是無瞋 adveṣa-svabhāva

體毘履° sthavira\*

體毘履部° ārya-sarvāsti-vāda

體皆同 sama-varṇa

體皆是法 dharma-svabhāva

體相 lakṣaṇa, sva-bhāva; avasthāna, dhātu, lakṣaṇatva, liṅga, vastu, svabhāva-lakṣaṇa, sva-lakṣaṇa, svābhāvya

體相一 tathā-lakṣaṇatva

體相七種處滿 saptōtsada-śarīratā

體相云何 kiṃ-svabhāva

體相定同 pratiniyata-lakṣaṇatva

體胤 pārśada

體胤嫡嫡相承 puruṣa-yuga-saṃpanna

<sup>10</sup>體臭者 kaṭa-pūtana<sup>11</sup>體唯三 try-āyanātma

體寂靜 naiḥsvābhāvya

體康強力勢 manda-glānatā, alpābādhatā

體既恒有 ātmanā vidyamānaḥ

體細塵 saukṣmya

<sup>12</sup>體…喜足 saṃtuṣṭi-svabhāva

體無 abhāva

體無上 agratvātman

體無別 an-arthāntaratva

體…異 varṇanyathātva

<sup>13</sup>體解 nistiraṇa<sup>14</sup>體實有 dravyato 'stīte

體實非虛…命者 jīva-dravya

體輕乎 laghūtthānatā

<sup>19</sup>體類 jāti-dravya, jāti

體類…差別 jāti-bheda

15

體 4236 (see under 臍 3072)  
12-45300 kaṭi<sup>10</sup>腕骨 śroṇi-kaṭhaka

## RAD. 高 189

高 <sup>4237</sup><sub>12-45313</sub> 高 ucca, samucchraya; unnata, unnati; agra, atyucca, aty-utkṛṣṭa, āroha, uccataraka, uccatva, uccāsana, uccais, uccaistva, uccaistvena, ucchraya, ucchrāya, ucchrita, utkarṣayati, utkūla, utkṛṣṭa, uttara\*, utthala, utthita, utsada, udviddha, unnatā, unnāma, auddhatya, aunnamata, tuṅga, pragṛhita, √man, māna, meru, vara, samucchrāya, samuc-

chrita

<sup>2</sup>高七人量 sapta-pauruṣa

高七多羅樹° sapta-tāla, sapta-tāla-mātra

高…人量 pauruṣa

<sup>3</sup>高上 uttara-kuru

高上作 uttara-kuru

高下 utkūla-nikūla, unnāmāvanāma, auttarādhar-ya, natōnnata, nimmōnnata, pluta, viṣama

- 高下長短廣狹方圓 āroha-pariṇāha  
 高士 kula-putra  
 高大 udāra, mahat, meru  
 高大山…中下山 vara-madhyā-nyūna-śaila  
 高山 parvata-kūṭa  
 高才 paṇḍita, gatimat  
<sup>4</sup>高心 unnati, māna  
 高心起 unnati-gamana  
<sup>5</sup>高世耶° kauśeya  
 高世耶絲綿° kauśeya  
 高出 abhyudgata, samudgata  
 高生 ūrdhva-vṛtti, unnati  
 高生爲相 unnati-lakṣaṇa  
<sup>6</sup>高名 unnāma-nāman  
 高地 pradeśa  
<sup>7</sup>高佛八指° sugatāṣṭāṅgula-pramāṇa  
 高坐說法之所 dharmāsana  
 高床 uccāsana  
 高志 adhyāśaya  
<sup>8</sup>高性 uccatva  
 高拘梨柯° kukkulika\*  
 高拘梨柯部° kaurukullaka, kukkulika\*  
 高牀 ucca-śayana, uccāsana  
 高牀上 uccāsane  
<sup>9</sup>高建 samucchrita  
 高飛行佛° atyucca-gāmin  
<sup>10</sup>高倨勢 garvita  
 高原 ujjāṅgala, jāṅgala  
 高峯 śikhara  
 高峻 ucchrita, abhyudgata, samudgata  
 高座 uccatarakāsana, āsana, paryaṅka  
 高貢 unnata, māna  
 高起 unnata, tuṅga  
 高起勢 samuttānā, samuttāna\*  
<sup>11</sup>高深 utkūla-nikūla  
 高脚佉囉羅床褥兩三重° śayyā āṣṭṛta-pratyāṣṭṛtā  
 dvi-kaḍevarehi tri-kaḍevarehi  
 高處 uccāsana, unnati-sthāna, prākāṣe pradeśe  
<sup>12</sup>高勝 abhyudgata, unnata, nānā-karaṇa, viśeṣa  
 高勝臥處 ucca-śayana-mahā-śayana  
 高勝臥處及舞歌音樂等 ucca-śayana-mahā-śayana-  
 nṛtta-gītādika  
 高勝處 śṛṅgāṭaka, pradeśa  
 高強 utkarṣaṇa  
 高智如來 jñāna-meru  
 高無所顧 paryādāna  
 高視 utkṣipta-cakṣus  
 高詰薄迦° koṭambaka  
 高貴 abhijāta, ucca  
 高量 ucchrāya, ucchraya\*, samucchrāya  
 高隆 āyata  
 高須彌山° sumeru-mātra  
<sup>14</sup>高慢 unnata, māna; ucchraya-māna, unnati, dar-  
 pa, √man, sāhaṃkāra  
 高慢心 māna, māna-stambha  
 高種 ucca-kula  
 高臺 śṛṅgāṭaka  
 高臺閣 sthānam utkrṣṭataram  
 高語 uccair-bhāṣin  
 高遠 abhyudgata, utkrṣṭatā  
<sup>15</sup>高幢 ucca-dhvaja  
 高廣 abhyudgata, ucca  
 高廣床座 ucca-śayana-mahā-śayana  
 高廣床座習近歌舞 ucca-śayana-mahā-śayana-nṛt-  
 ta-gītādika  
 高廣量 ucchrāya  
 高廣量…五百 pañca-yojana-śata-pramāṇa  
 高廣量平等 samôcchrāya-ghana  
 高廣嚴麗床座 ucca-śayana-mahā-śayana  
 高暴轟言 caṇḍa-vacas  
 高樓 prāsāda, prāsāda-tala, upaśayana, toraṇa,  
 śaraṇa  
 高樓上 upari-prāsāda-tala, prāsāda-tala, śaraṇa-  
 pṛṣṭha  
 高潔 śuci\*  
<sup>17</sup>高燥 jāṅgala, jāṅgala  
 高聲 ucca-śabda, uccaiḥ-svara, ucca, uccais  
 高聲呵責 uccagghat  
 高聲唱言 ārocayati, udānam udānayati, √krand  
 高聳 ucchrita  
<sup>18</sup>高舉 auddhatya, unnata, unnati; adhi-√kṛ, utkar-  
 śaka, utkarṣin, uddhata, uddhatatā, unnaḍa, unna-  
 mana, unnamitavya, unnāma, garva, māna, sam-  
 ucchraya  
 高舉我慢 māna-stabdhā, mānōnnata  
 高舉相 garvā  
 高舉相轉 ūrdhva-vṛtti  
 高舉面 garva-mukha  
 高舉凌蔑他 unnati-gamana  
 高舉勢擲(金剛杵) sagarvākarṣaṇa  
 高薩羅° kośala\*, kosala\*  
<sup>19</sup>高羅婆° kaurava  
<sup>22</sup>高聽 uccaiḥ-śrava  
<sup>23</sup>高巖 śaila-taṭa, maru  
 高顯 udgata, udviddha, samucchrita, uccaistvena,  
 vi-√rāj

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 3
 

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 髡  $\frac{4238}{12-45361}$ 
<sup>16</sup>髡頭別鬚 muṇḍa-śiras

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 4
 

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 髻  $\frac{4239}{12-45371}$ 
<sup>15</sup>髻髻 leśa

 髻  $\frac{4240}{12-45375}$  See 髻 4244

 髮  $\frac{4241}{12-45387}$  See 髮 4243

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 5
 

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 髻  $\frac{4242}{12-45399}$ 
<sup>15</sup>髻髮 śmaśru

 髮  $\frac{4243}{12-45400}$  髮 keśa, kuntala, vāla, veṇi, śiras, śiro-ruha

<sup>3</sup>髮上豎 utkaca

<sup>4</sup>髮不剪 na go-lomakaṃ keśaś chedayet

髮不亂 asaṃlulita-keśa

髮太羸 gulma-keśa

髮毛 keśa, keśa-roman

髮毛爪位 keśa-roma-nakhāvasthā

髮毛爪等 keśa-roma-nakhādi

髮毛爪齒 keśa-roma-nakha-danta

髮毛右旋 pradakṣiṇāvarta-keśa

髮毛等 keśā romāṇi, keśādi

<sup>5</sup>髮白 palita, palita-śiras, pālitya

髮白者 avadāta-keśa

<sup>6</sup>髮如牛毛 nāga-keśa

髮汗蟲 saṃsveda-jantuka

髮色衰變 keśa-vaivarṇya

髮色紺青如蜂王 bhramara-sadṛśa-keśa

<sup>9</sup>髮美 cita-keśa

<sup>11</sup>髮紺色 abhinīla-keśin

髮紺青 nīla-keśa, abhinīla-keśin

髮紺青如黑蜂 bhramara-sadṛśa-keśa

<sup>12</sup>髮散亂 prakaca

髮黃 kapila-keśa

髮黑 kṛṣṇa-keśa

<sup>13</sup>髮亂結 keśōṅḍuka

髮髻 keśa-kambala

髮落 muṇḍa

<sup>14</sup>髮嫩軟 ślakṣṇa-keśa

髮端 vāla-patha, vālāgra

髮端量 vālāgra-mātra

髮綠者 harita-keśa

髮際 simā

 髻  $\frac{4244}{12-45404}$  髻

髻° jaṃ\*

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 6
 

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 髻  $\frac{4245}{12-45442}$  cūḍā, jaṭā; uṣṇīṣa, ketu, cūḍa, -jaṭa, mālā\*, mukuṭa

<sup>4</sup>髻中之寶 cūḍā-maṇi

髻中明珠 cūḍā-maṇi

<sup>8</sup>髻明珠 cūḍā-maṇi

<sup>9</sup>髻冠 mukuṭi

<sup>10</sup>髻珠 cūḍā-maṇi

<sup>15</sup>髻髮 cūḍā, jaṭā

<sup>20</sup>髻寶 cūḍā-maṇi

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 7
 

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 髻  $\frac{4246}{12-45455}$ 
<sup>16</sup>髻髻 jaṭā

 髻  $\frac{4247}{12-45462}$  (see under 髻 287)

<sup>10</sup>髻除 avatārayati

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 8
 

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 髻  $\frac{4248}{12-45484}$  ślatha

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 11
 

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 髻  $\frac{4249}{12-45568}$  mālā, mālya, māliya, avataṃsaka, paṅkti, srag-dāman

<sup>5</sup>髻生 mallikā

<sup>6</sup>髻印 mālā

<sup>8</sup>髻花 mallikā

<sup>11</sup>鬚莊嚴 mālya-vataṃsaka

12

鬚

<sup>4250</sup>  
12-45580 śmaśru, śmaśrū, keśara

<sup>15</sup>鬚髮 keśa-śmaśru, keśa

鬚髮自落 muṇḍaḥ samvṛttaḥ

<sup>16</sup>鬚蓋 kesara

鬚蓋堅如石 aśmagarbha-kesara

鬚蓋堅如碼瑙 aśmagarbha-kesara

鬚蓋碼瑙 aśmagarbha-kesara

<sup>20</sup>鬚藥 keśara

RAD. 鬪 191

5

鬪

<sup>4251</sup>  
12-45639

鬪

anapakṛṣṭa, anavakṛṣṭa

<sup>12</sup>鬪衆所集處 gaṇa-saṃsṛṣṭa

<sup>18</sup>鬪叢 gahana

<sup>20</sup>鬪嚷 kalaha

10

鬪

<sup>4252</sup>  
12-45649

鬪

鬪

kalaha, bhaṇḍana;  
kalahāya (den.), kali,

yuddha, raṇa, vighraha, saṃgrāma\*, saṃ-grāma-  
ya (den.), saṃghaṭṭa\*

<sup>4</sup>鬪心 vighraha-citta\*

<sup>5</sup>鬪打 raṇa

<sup>8</sup>鬪爭 kalaha, raṇa

<sup>10</sup>鬪退失 parājaya

<sup>11</sup>鬪得勝 parājaya

鬪訟 kalaha, kalaha-bhaṇḍana; adhikaraṇa, vighra-  
hita, vighraha, vyāpāda, saṃprambha

鬪訟意 vyāpāda-vitarka

鬪訟諍競 kalaha-bhaṇḍana-vighraha-vivāda, vighra-  
ha-vivāda

<sup>13</sup>鬪亂 kalaha

鬪勢 saṃgrāha-śirṣa

<sup>15</sup>鬪敵 yuddha

鬪諍 kalaha, vighraha, vivāda; adhikaraṇa, kalaha-  
vivāda, kali, dviṣṭa, bhaṇḍana-jāta, bhinna, raṇa,  
raṇa-saṃgrāma, vi-√grah, saṃprambha

鬪諍王 kali-rāja, kali

鬪諍本 vivāda-mūla

鬪諍劫<sup>o</sup> kali-yugika

鬪諍事 adhikaraṇa, vivādādhikaraṇa, vivāda-vastu\*

鬪諍法 vighraha-sthāna\*

鬪諍處 vivāda-sthāna\*

鬪諍誼雜聲 kala-kala-śabda

<sup>16</sup>鬪戰 yuddha, yodhayati, bhaṇḍana, raṇa, saṃgrā-  
ma, saṃ-grāmaya (den.)

鬪戰事 yuddha

鬪戰法 kṣatra-dharma\*

鬪戰勝 vijita-saṃgrāma

14

鬪

<sup>4253</sup>  
12-45657

See

鬪

4252

RAD. 鬱 192

17

鬱

<sup>4254</sup>  
13-49917

鬱

See 鬱 4255

19

鬱

<sup>4255</sup>  
12-45671

鬱

鬱

<sup>5</sup>鬱尼沙<sup>o</sup> uṣṇiṣa

鬱旦羅越<sup>o</sup> uttarāvati\*, uttara-kuru\*

<sup>6</sup>鬱多羅<sup>o</sup> uttara

鬱多羅拘樓<sup>o</sup> uttara-kuru, uttarāḥ kuravaḥ

鬱多羅施羅<sup>o</sup> uttara-śaila\*

鬱多羅越<sup>o</sup> uttarāvati\*, uttara-kuru\*

鬱多羅鳩婁洲<sup>o</sup> uttara-kuru-dvīpa

鬱多羅僧<sup>o</sup> uttarāsaṅga

鬱多羅滿陀<sup>o</sup> uttara-mantrin

<sup>7</sup>鬱伽陀<sup>o</sup> ugra\*

192 鬱 (19) 鬱 / 193 鬻 (12) 鬻 / 194 鬼 (0) 鬼

鬱伽陀居士<sup>o</sup> ugrata-gṛhapati\*  
<sup>8</sup>鬱怛羅曰<sup>o</sup> uttara-kuru\*  
 鬱怛羅究溜<sup>o</sup> uttara-kuru  
 鬱怛羅越<sup>o</sup> uttara-kuru  
 鬱怛羅衛<sup>o</sup> uttara-kuru\*  
 鬱波陀<sup>o</sup> ut-pūrvah padīḥ  
 鬱波羅<sup>o</sup> utpala  
 鬱波羅般尼柯<sup>o</sup> utpala-varṇā  
 鬱金 kuṅkuma  
 鬱金香 kuṅkuma  
 鬱金栴檀等<sup>o</sup> kuṅkuma-candanādi  
 鬱陀<sup>o</sup> udraka  
 鬱陀仙<sup>o</sup> udraka  
 鬱陀羅伽<sup>o</sup> udraka\*  
 鬱陀羅羅摩子<sup>o</sup> udraka-rāma-putra\*  
<sup>9</sup>鬱毘羅迦葉<sup>o</sup> uruvilvā-kāśyapa\*

<sup>10</sup>鬱特伽<sup>o</sup> udraka\*  
<sup>12</sup>鬱單曰<sup>o</sup> uttara-kuru  
 鬱單越<sup>o</sup> uttara-kuru  
<sup>13</sup>鬱瑟尼沙<sup>o</sup> uṣṇīṣa  
<sup>14</sup>鬱僧伽<sup>o</sup> utsaṅga, ucchaṅga  
 鬱爾 akasmāt  
 鬱蒸 paridāha  
<sup>16</sup>鬱樹 druma  
 鬱樹葛藤 druma-gulma-latā-vitāna  
 鬱頭藍<sup>o</sup> udraka  
 鬱頭藍子<sup>o</sup> udraka-rāma-putra\*  
 鬱頭藍弗<sup>o</sup> udraka, udraka-rāma-putra\*  
 鬱頭羅衍拏<sup>o</sup> udrāyaṇa  
<sup>17</sup>鬱禪尼<sup>o</sup> ujjayanī\*, ujjayinī\*  
 鬱闍尼<sup>o</sup> ujjayanī\*, ujjayinī\*  
 鬱鞞羅迦葉<sup>o</sup> uruvilvā-kāśyapa\*

RAD. 鬻 193

12

鬻 <sup>4256</sup>  
12-45721

<sup>8</sup>鬻金爲業 hairanyika

<sup>9</sup>鬻香長者 gāndhika-śreṣṭhin

RAD. 鬼 194

鬼 <sup>4257</sup>  
12-45758 preta, piśāca, bhūta; puṣya; amanuṣya, graha, piśācaka, piśāci, pūtana, paitṛviṣayika, bhūta-graha, yakṣa, rākṣasa, vetāḍa, vetāla

<sup>3</sup>鬼子母 hārīti, hārīti  
 鬼子母(五百)子 hārīti-putra  
 鬼子母神 hārīti bhūta-mātā  
<sup>4</sup>鬼及傍生 tiryak-preta  
 鬼火 ulkā-mukhaḥ pretaḥ\*  
<sup>5</sup>鬼世界 preta-laukika  
<sup>7</sup>鬼村 bhūta-grāma  
 鬼邪燒 bhūta-graha  
<sup>8</sup>鬼所魅 bhūta-graha  
 鬼臥 preta-śayyā  
 鬼陀<sup>o</sup> khitaka\*  
<sup>9</sup>鬼星日 puṣya-nakṣatra  
 鬼昧 upadrava  
 鬼界 rākṣasi-dvīpa

鬼音 paiśācika  
<sup>10</sup>鬼書 yakṣa-lipi  
 鬼病 bhūta-graha  
 鬼神 yakṣa, bhūta; amanuṣya, asura\*, devatā, piśāca, paitṛviṣayika, preta, bali  
 鬼神大將 mahā-yakṣa-senā-pati  
 鬼神之所著者 bhūtāviṣṭa  
 鬼神王 asura\*  
 鬼神有 preta-bhava  
 鬼神村 bhūta-grāma  
 鬼神最大將軍 mahā-yakṣa-senā-pati  
 鬼神道 preta  
 鬼神憎恚心 amanuṣya-prakopa  
 鬼神壞劫<sup>o</sup> preta-saṃvartanī  
<sup>11</sup>鬼宿 puṣya, tiṣya  
 鬼宿日 puṣya-nakṣatra-yoga  
<sup>12</sup>鬼傍生 tiryak-preta  
<sup>13</sup>鬼道 preta\*, preta-gati\*

- <sup>15</sup>鬼趣 *preta, preta-gati\**  
 鬼趣壞 *preta-saṃvartanī\**  
 鬼魅 *graha, grāha, piśāca, bhūta, yakṣa-graha,*  
*vetāḍa*  
 鬼魅所著 *yakṣa-graho ukrami teṣa kāye*  
 鬼魅所纏縛 *bhūta-sprṣṭa*

## 4

魁  $\frac{4258}{12-45785}$

- <sup>17</sup>魁膾 *vadhaka, vadhya-ghāta, vadhya-ghātaka,*  
*badhaka-puruṣa, caṇḍāla*  
 魁膾者 *pauruṣeya*  
 魁膾露拔利劍 *utkṣiptāsiko badhaka-puruṣaḥ*

## 5

魃  $\frac{4259}{12-45806}$

- <sup>8</sup>魃陀婆羅 *bhadra-pāla\**

魄  $\frac{4260}{12-45810}$

- <sup>16</sup>魄盧 *bhelu*

魅  $\frac{4261}{12-45811}$  *graha, bhūta, rākṣasa*

## 8

魘  $\frac{4262}{12-45869}$

- <sup>18</sup>魘魘 *vyāḍa*

## 11

魔  $\frac{4263}{12-45906}$  魔

魔 *māra; kṛṣṇa-bandhu, jhaṣa-dhvaja, māraka,*  
*māra-camū, mārātva, māraḥ pāpiyān, śaṭha,*  
*samāraka*

- <sup>2</sup>魔人 *māra-jana\**  
 魔力 *māra*  
 魔力所加 *mārādhiṣṭhita*  
 魔力所加持 *mārādhiṣṭhita*  
 魔力所持 *mārādhiṣṭhita*  
<sup>3</sup>魔女 *māra-kanyā*  
 魔子 *māra-putra*  
<sup>4</sup>魔天 *māra-kāyikā devatāḥ*  
 魔天衆 *māra-parṣad\**  
 魔王 *mārēśvara, māra, māra-deva\**

- 魔王波旬 *māraḥ pāpiyān\*, namuci*  
 魔王軍 *māra-bala*  
<sup>5</sup>魔民 *māra-kāyika, māra-parṣad*  
<sup>7</sup>魔伴黨 *māra-pakṣika*  
 魔身 *mārātva*  
<sup>8</sup>魔事 *māra-karman, māra-pratyarthika, māraḥ*  
*pāpiyān*  
 魔事業 *māra-karman*  
 魔官屬 *māra-kāyika*  
 魔所使 *mārādhiṣṭhita*  
 魔所執 *mārādhiṣṭhita*  
 魔所執持 *mārādhiṣṭhita*  
 魔所魅著 *mārādhiṣṭhita*  
<sup>9</sup>魔品 *māra-pakṣa*  
 魔怨 *māra, mahā-māra, māra-pratyarthika,*  
*mṛtyu-māra*  
 魔界法 *māra-dhātu-dharma\**  
 魔軍 *māra-sainya, māra-senā\*, māra-camū,*  
*māra-maṇḍala, māra*  
 魔軍衆 *māra-sainya, māra-senā\*, jhaṣa-dhvaja-*  
*bala*  
<sup>10</sup>魔宮 *māra-bhavana*  
 魔宮殿 *māra-bhavana*  
 魔徒衆 *māra-kāyika*  
 魔…徒黨 *māra-kāyika*  
 魔逆經 *mañjuśrī-vikurvāṇa-parivarta\**  
<sup>11</sup>魔瓮 *manu*  
 魔欲 *māra-kāma*  
 魔眷屬 *māra-kāyika*  
<sup>12</sup>魔惡 *duṣṭa-māra, saṃduṣṭa*  
 魔衆 *māra-kāyika, māra-bala, māra-pakṣa,*  
*samāraka, māra*  
 魔衆如恒沙 *mārā gaṅgāṇubhiḥ saṃmitāḥ*  
 魔鈎 *mārāṅkuśa*  
<sup>13</sup>魔業 *māra-karman*  
 魔賊 *māra-pratyarthika, ripu*  
 魔鈎 *mārāṅkuśa*  
 魔鈎所制 *mārāṅkuśāviddha*  
<sup>14</sup>魔境 *māra-patha*  
 魔境界 *māra-maṇḍala*  
 魔網 *māra-pāśa, māra-jāla\**  
<sup>16</sup>魔縛 *māra-bandhana, māra-vidhvaṃsana*  
 魔險惡徒黨 *māra-kāyika*  
<sup>18</sup>魔網 *māra-pāśa*  
<sup>19</sup>魔羅 *māra*  
 魔羅并營從 *sasainyaka*  
 魔羅惹演 *māra-jayaṃ\**  
 魔羅網 *māra-jāla\**

RAD. 魚 195

魚  $\frac{4264}{12-45956}$  matsya, matsa, mīna

- <sup>5</sup>魚市 mātsika  
 魚汁 matsya-rasa  
<sup>6</sup>魚肉 matsya-māṃsa  
<sup>10</sup>魚息 rāma  
<sup>12</sup>魚鈞 matsya-baḍīśa  
<sup>21</sup>魚躍 matsya-vikāra  
<sup>23</sup>魚變 matsya-vikāra\*

4

魯  $\frac{4265}{12-46013}$

- <sup>13</sup>魯達羅<sup>o</sup> rudra

5

鮐  $\frac{4266}{12-46076}$  vallūra

6

鮮  $\frac{4267}{12-46133}$  cauḥṣa; alpa\*

- <sup>4</sup>鮮少 alpa, parītta  
 鮮少光澤 alpaujas

<sup>5</sup>鮮白 paryavadāta, śukla; gaura, pāṇḍara\*, pāṇḍala, śuci-śveta, supāṇḍala

鮮白衣 śuci-śveta-vastra  
 鮮白苾芻尼<sup>o</sup> śuklāyāḥ...bhikṣuṇyāḥ

- <sup>6</sup>鮮色 suvarṇa  
<sup>9</sup>鮮紅 rakta  
<sup>11</sup>鮮淨 śuci  
<sup>14</sup>鮮榮可愛 prāsādaka

<sup>15</sup>鮮潔 śuddha, śuci, suśukla, śrīmat  
 鮮潔衣 śuci-vastra

8

鯨  $\frac{4268}{12-46257}$

- <sup>11</sup>鯨魚 makara

9

鯢  $\frac{4269}{12-46290}$

- <sup>17</sup>鯢彌鯢<sup>o</sup> timiṃ-gila

鰐  $\frac{4270}{12-46337}$  nakra

- <sup>11</sup>鰐魚 śīśu-māra

RAD. 鳥 196

鳥  $\frac{4271}{12-46634}$  pakṣin, śakuni; aṇḍa-sambhava, kha-ga, dvi-ja, vāyasa, viha-ga, vihaṃ-ga, śakunaka, sakuna

- <sup>4</sup>鳥王 pakṣi-rāja\*  
<sup>9</sup>鳥飛 khaga-carāṇa  
<sup>10</sup>鳥迹 śakuni-pada  
<sup>13</sup>鳥路 khaga-patha  
<sup>19</sup>鳥獸多食肉血 māṃsa-bhakṣa  
 鳥獸等聲 mṛga-vihaṃgādi-śabda

2

鳧  $\frac{4272}{12-46643}$  balākā

鳩  $\frac{4273}{12-46648}$

<sup>6</sup>鳩夷那竭<sup>o</sup> kuśi-nagara\*

鳩夷羅<sup>o</sup> kunāla, kokila\*

鳩牟頭華<sup>o</sup> kumuda

<sup>7</sup>鳩那羅<sup>o</sup> kuṇāla, kunāla

<sup>9</sup>鳩垣<sup>o</sup> kumbhāṇḍa

鳩洹<sup>o</sup> kumbhāṇḍa

<sup>10</sup>鳩桓<sup>o</sup> kumbhāṇḍa

<sup>11</sup>鳩婁<sup>o</sup> kuru, kaurava

鳩婁...高羅婆<sup>o</sup> kuru-kaurava

<sup>13</sup>鳩肢彌<sup>o</sup> kauśāmbī

鳩鳩吒<sup>o</sup> kukkuṭa

<sup>14</sup>鳩槃荼<sup>o</sup> kumbhāṇḍa

鳩槃荼女<sup>o</sup> kumbhāṇḍī

鳩槃荼鬼<sup>o</sup> kumbhāṇḍa

<sup>15</sup>鳩摩迦葉<sup>o</sup> kumāra-kāśyapa\*

鳩摩羅<sup>o</sup> kumāra



鳩摩羅什° kumāra-jīva\*  
 鳩摩羅天° kumāra\*  
 鳩摩羅多° kumāra-lāta\*  
 鳩摩羅佛提° kumāra-buddhi\*  
 鳩摩羅迦葉° kumāra-kāśyapa\*  
 鳩摩羅浮° kumāra-bhūta  
 鳩摩羅浮童男° kumāra-bhūta  
 鳩摩羅設摩° kumāra-śarman  
 鳩摩羅羅多° kumāra-lāta  
 鳩摩邏多° kumāra-lāta  
 鳩摩邏羅多° kumāra-lāta\*  
 鳩樓° kuru\*  
 16鳩磨羅時婆° kumāra-jīvaka  
 17鳩鴿 pārāvata, kapota\*  
 19鳩羅婆° kaurava  
 鳩羅檀陀° kūṭa-danta\*  
 鳩羅檀提° kūṭa-danti

## 3

鳳  $\frac{4274}{12-46671}$  jīvaṃ-jīva

11鳳凰 krauñca

鳴  $\frac{4275}{12-46672}$  √nad, kūjana; abhi-√nad, avagho-  
 ṣaṇa, ā-√kuṭ, ākoṭita, √kūj, nāda,  
 nādika, nikūjita, √ru, vi-bhaṇḍaya(den.)

4鳴不鳴 kūjanākūjana  
 9鳴面 mukhaṃ vibhaṇḍayati  
 11鳴健吒° ghaṇṭāvaghoṣaṇa  
 16鳴靜 kūjanākūjana

## 4

鳩  $\frac{4276}{12-46727}$

鳩° hām\*

鴈  $\frac{4277}{12-46734}$  (see under 雁 4045)  
 haṃsa

4鴈王 haṃsa-rāja\*

鴉  $\frac{4278}{12-46738}$  kāka

7鴉足 kāka-jaṃghā  
 鴉足草藥 kāka-jaṃghauṣadhiḥ  
 鴉足藥草 kāka-jaṃghauṣadhiḥ  
 15鴉嘴刀 kāka-cañcuka

## 5

鴿  $\frac{4279}{12-46770}$

16鴿鳩 kokila

鴛  $\frac{4280}{12-46795}$

16鴛鴦 cakra-vāka

鴝  $\frac{4281}{12-46801}$

14鴝陽 kokila

16鴝鴣 kokila

17鴝鴿 grdhra

18鴝鴿 śārika, śārikā, sārika, sārikā, ulūka, kroñca  
 鴝鴿子 śāri-putra\*

鴟  $\frac{4282}{12-46805}$  (see under 鴟 4285)  
 vāyasa

11鴟梟 ulūka

鴞  $\frac{4283}{12-46822}$

4鴞仇摩羅° aṅguli-māla\*

7鴞伽° aṅga

鴞伽闍° aṅgaṇika-bhāradvāja\*

8鴞咎° aṅga\*

10鴞耆羅娑族° āṅgiraśa

11鴞岨摩經° aṅguli-mālika\*, aṅgulimāliya-sūtra\*

鴞岨髻° aṅguli-māla\*

鴞岨髻經° aṅguli-mālika\*, aṅgulimāliya-sūtra\*

鴞岨髮° aṅguli-māla\*

鴞捩摩羅° aṅguli-māla

鴞捩魔° aṅguli-māla

13鴞群梨摩羅° aṅguli-māla\*

14鴞竭闍° aṅga-jā\*

16鴞窣利摩羅° aṅguli-māla\*

18鴞瞿利摩羅° aṅguli-māla\*

鴞瞿梨書° aṅguliya-lipi

鴞騎° aṅga\*

鳴  $\frac{4284}{12-46823}$  kāraṇḍava\*

## 6

鴟  $\frac{4285}{12-46833}$  (see under 鴟 4282)  
 ulūka

196 鳥 (6—10) 鷓鴣鴻鵠鳩鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠鵠

- <sup>11</sup>鷓鴣 ulūka  
 鷓鴣 grdhra  
<sup>23</sup>鷓鴣 kurara, grdhra

鷓  $\frac{4286}{12-46866}$

- <sup>9</sup>鷓毘<sup>o</sup> kalaviṅka

鴻  $\frac{4287}{12-46874}$  sārāsa

- <sup>4</sup>鴻毛 sārāsa-loman\*  
<sup>12</sup>鴻雁 haṃsa\*  
<sup>21</sup>鴻鶴 kroñca

鵠  $\frac{4288}{12-46884}$  kapota, kapotī, pakṣin, pārāvata

- <sup>6</sup>鵠色 kapota-varṇa  
<sup>11</sup>鵠鳥 kapota, kapotī  
<sup>21</sup>鵠鬣 kapota-mālinī

鷓  $\frac{4289}{12-46888}$

- <sup>19</sup>鷓鵠 barhin

鳩  $\frac{4290}{12-46890}$  ulūka\*

- <sup>21</sup>鳩鵠 ulūka, ulkā, bhudhuka  
 鳩鵠鳥 ulūka  
<sup>23</sup>鳩鵠 bhudhuka

7

鵠  $\frac{4291}{12-46927}$

- <sup>17</sup>鵠鵠 parāpata

鵠  $\frac{4292}{12-46947}$

- <sup>15</sup>鵠摩越<sup>o</sup> himavat

鵠  $\frac{4293}{12-46954}$  鵠 haṃsa

- <sup>4</sup>鵠孔雀鵠鵠等 haṃsa-kroñca-cakravāka-mayū=ra-śūka-śārikādi  
 鵠王 haṃsendra, rāja-haṃsa  
<sup>9</sup>鵠食 cira-tikta  
<sup>21</sup>鵠鵠孔雀鵠鵠舍利等<sup>oo</sup> haṃsa-kroñca-cakravāka-mayūra-śūka-śārikādi

鵠  $\frac{4294}{12-46956}$  See 鵠 4293

8

鵠  $\frac{4295}{12-47005}$

- <sup>10</sup>鵠耆舍<sup>o</sup> vaṅṅisa\*

鵠  $\frac{4296}{12-47012}$  (see under 鵠 4054)  
 kaṅka, kurara, garutmat\*

- <sup>23</sup>鵠鵠之屬 kāka-pakṣin

鵠  $\frac{4297}{12-47014}$  vāyasa

- <sup>9</sup>鵠封竹園 veṇuvana-kalandaka-nivāpa\*

鵠  $\frac{4298}{12-47022}$

- <sup>22</sup>鵠鵠 kokila  
 鵠鵠鳥 kokila

鵠  $\frac{4299}{12-47035}$  kapiñjala

- <sup>11</sup>鵠鳥 kapiñjala

鵠  $\frac{4300}{12-47074}$  See 鵠 4306

9

鵠  $\frac{4301}{12-47094}$

- <sup>3</sup>鵠子<sup>oo</sup> śāri-putra  
<sup>20</sup>鵠露子<sup>oo</sup> śāri-putra  
<sup>23</sup>鵠鵠 śārika  
 鵠鵠子<sup>oo</sup> śāri-putra\*

鵠  $\frac{4302}{12-47124}$

- <sup>21</sup>鵠鵠 kaṭkāra, krakara

10

鵠  $\frac{4303}{12-47185}$  krauñca, kroñca, balākā, sārāsa

- 鵠<sup>o</sup> haḥ\*  
<sup>11</sup>鵠鳥生 krauñci-nirjāta, kroñci-niryāta

鵠  $\frac{4304}{12-47198}$



197 鹵 (9—13) 鹹鹵鹽 / 198 鹿 (0—10) 鹿麋麀麇麈

- <sup>4</sup>鹹水 lavaṇa-jala, kṣārôdaka  
<sup>8</sup>鹹河 kṣāra-nadī, kṣāra-nadī-taraṅgiṇī, khārôdakā  
 nadī\*  
 鹹沸屎地獄 kuṇapa-niraya\*  
<sup>9</sup>鹹苦 lavaṇa\*  
<sup>10</sup>鹹烈味水 kṣārôdaka  
 鹹海 lavaṇa-sāgara, lavaṇôdaka  
 鹹海中 lavaṇa-sāgara-madhya-ja  
<sup>11</sup>鹹鹵 ūṣara  
 鹹鹵之地 ūṣara  
 鹹鹵田 ūṣara-kṣetra-bhūta, ūṣare kṣetre  
<sup>15</sup>鹹滋瘠田 ūṣare kṣetre

————— 10 —————

鹹  $\frac{4319}{12-47564}$  ūṣara

- <sup>6</sup>鹵地 ūṣara  
 鹵地精 pṛthivi-rasa

————— 13 —————

- 鹽  $\frac{4320}{12-47579}$  塩 lavaṇa; kṣāra\*, cukra, la-  
 vaṇa-cūrṇa, lumbinī, loṇa,  
 śuluka, saindhava  
<sup>4</sup>鹽中味 lāvaṇya  
 鹽水 lavaṇa, lavaṇāmbu\*  
 鹽水海 kṣāra  
<sup>5</sup>鹽末 lavaṇa-cūrṇa  
<sup>8</sup>鹽味 lāvaṇya  
<sup>11</sup>鹽林 saindhava  
 鹽袋 lavaṇa-pātalikā

RAD. 鹿 198

- 鹿  $\frac{4321}{12-47586}$  mṛga, mṛgī, eṇa, eṇeya, śambara  
<sup>3</sup>鹿子母 mṛgāra-mātṛ  
<sup>4</sup>鹿王 mṛga-yūtha-pa, eṇa, eṇeya, aiṇeya  
 鹿王織長膊髀 eṇa-jaṅgha  
 鹿王織脯膊 eṇeya-jaṅgha  
<sup>5</sup>鹿母 mṛgāra-mātṛ  
 鹿母夫人 mṛgāra-mātṛ  
 鹿母所生三十二子 mṛgāra-mātuḥ...dvātriṃśat  
 putrāḥ  
 鹿皮 ajina  
 鹿皮衣 ajina-vāsa\*  
<sup>6</sup>鹿羊鳥牛等 mṛga-paśu-pakṣi-mahiṣādi  
 鹿肉 mṛga-māṃsa  
<sup>7</sup>鹿戒 mṛga-śīla  
 鹿杖外道 mṛga-daṇḍikam...parivrājakam  
 鹿角大仙 ṛṣya-śṛṅga  
 鹿角行者 mṛga-śṛṅga-vratin  
 鹿足 kalmāṣa-pāda\*  
 鹿車 mṛga-rathaka, mṛga-ratha\*  
<sup>8</sup>鹿林 mṛga-dāva\*  
<sup>9</sup>鹿苑 mṛga-dāva  
 鹿首 mṛga-śiras, mṛga-śirṣa  
<sup>10</sup>鹿郎蹉<sup>o</sup> mṛga-lāñchana  
<sup>11</sup>鹿寄網 mṛga-lubdhaka-pāśa  
 鹿野苑 mṛga-dāva  
<sup>12</sup>鹿渴 mṛga-tṛṣṇā, mṛga-tṛṣṇikā, marici

- <sup>13</sup>鹿愛 mṛga-tṛṣṇikā  
 鹿群 mṛga-yūtha\*  
<sup>15</sup>鹿輪書 mṛga-cakra-lipi  
<sup>16</sup>鹿頭 mṛga-śirṣa, mṛga-śiras\*  
<sup>20</sup>鹿膺 mṛga-śāvaka  
<sup>22</sup>鹿聲 mṛga, mṛgī

————— 2 —————

麋  $\frac{4322}{12-47591}$  See 麇 4328

————— 6 —————

- 麀  $\frac{4323}{12-47625}$  mṛga  
<sup>6</sup>麀肉 mṛga-māṃsa

————— 7 —————

麇  $\frac{4324}{12-47663}$

- <sup>12</sup>麗掣<sup>o</sup> licchavi  
 麗樹毗<sup>o</sup> licchavi  
<sup>18</sup>麗嚕補哩<sup>o</sup> lelu-puri\*

————— 10 —————

- 麇  $\frac{4325}{12-47682}$  kastūrikā, kasturikāṇḍa, kastūri-  
 kāṇḍa, mṛga-mada  
<sup>6</sup>麇有香 kastūrikā

<sup>9</sup>麝香 kastūrikā, kasturikā, mṛga-mada, mahā-bhā-gā, rohiṇī

## 11

麋  $\frac{4326}{12-47688}$  mṛga, hariṇa

<sup>11</sup>麋鹿 mṛga

## 12

麋  $\frac{4327}{12-47690}$

<sup>7</sup>麟角 khaḍga, khaḍga-viṣāṇa

麟角佛<sup>o</sup> śāstrī-khaḍga

麟角喻 khaḍga-viṣāṇa-kalpa, khaḍga

麟角喻獨覺 khaḍga-viṣāṇa-kalpa

<sup>12</sup>麟喻 khaḍga-viṣāṇa-kalpa, khaḍga, pratyeka-bud-

麟喻佛<sup>o</sup> khaḍga-daiśika [dha

麟喻法分 pratyeka-buddha

麟喻獨覺 pratyeka-buddha

## 22

麤  $\frac{4328}{12-47714}$  麤 audārika, sthūla, dauṣṭhul-

ya; atisthūla, uttāna, udāra, audārikatara, audārikatā, audārikatva, audārya, karkaśa, krūra, khara, gocarika, jaghanya, duṣṭhula, doṣa, niṣṭhura, paruṣa, pārūṣya, rūkṣa, lūha, vilūha, sthūra, sthūlya

<sup>2</sup>麤入細 udāra-sūkṣma-praveśa

<sup>3</sup>麤大 dauṣṭhulya, udāra, udviddha

麤大想 udāra-saṃjñā

麤大諸行 sadauṣṭhulya-saṃskāra

<sup>4</sup>麤分 sthūla-bhāga\*

麤心 vitarka, cittaudārikatā\*, sthūla-citta\*

麤心初念 sthūla-citta-prathama-kṣaṇa\*

<sup>5</sup>麤失 dauṣṭhulya

麤布 viralikā

麤布衣 kṣauma

<sup>6</sup>麤米飯 yavakodana

麤色 audārika-rūpa

麤行 dauṣṭhulya, sthūla-kāra\*

麤…行相 pracāraudārika

麤衣 puṭṭaka-vastra

<sup>7</sup>麤言 durvacasa

麤身 audārikam ātmabhāvam\*, sthūla-śarīra\*

<sup>8</sup>麤事 sthūla, sthūla-dravya\*, audārika\*

麤性 audārikatā, audārikatva

麤服 puṭṭaka

麤果 audārika-phala

麤物 sthūla-dravya, sthūla, audārika-dravya\*

麤近 uttāna

<sup>9</sup>麤品 audārika, pakṣa

麤染器等界 audārika-saṃkleśa-bhājanādy-artha-dhātu

麤染器等義界 audārika-saṃkleśa-bhājanādy-artha-dhātu

麤相 audārika, sthūla

麤相如是 yathā-sthūlam

麤苦等三行相 audārikādy-ākāra

麤苦障行及靜妙離 śāntādy-udārādy-ākāra

麤重 dauṣṭhulya, duṣṭhula\*, audārika, ghana, kraurya, sthairyā

麤重色相 audārika-rūpa\*

麤重性自微弱 manda-dauṣṭhulya

麤重苦諦 dauṣṭhulya-duḥkha-satya

麤重俱行 dauṣṭhulya-sahagata

麤重散亂 dauṣṭhulya-vikṣepa

麤重等爲相 audārikādy-ākāra

麤重羸弱 manda-dauṣṭhulya

麤食 kadanna, cakaṭy-odana, yādīśaṃ bhaktam

<sup>10</sup>麤眞實 audārika-tattva

麤草衣 kṣauma

<sup>11</sup>麤淺 uttāna, jaghanya

麤細 audārika-sūkṣma, sūkṣmaudārika, audārika-sūkṣmatā, audārya-sūkṣmatā

麤細性 audārika-sūkṣmatā

麤細眞實 audārika-sūkṣma-tattva

麤細衆生相應諸方便 sūkṣmaudārika-yukty-upāya-vidhi

麤細煩惱 sthūla-sūkṣma-kleśa\*

麤滄 āmiṣa

麤麻 śaṇa

<sup>12</sup>麤強 paruṣatā, rūkṣa

麤惑 dauṣṭhulya

麤惑散動 dauṣṭhulya-vikṣepa

麤惡 duṣṭhula, pārūṣya; khara, dauṣṭhulya, paruṣa, pārūṣyaka, lūha

麤惡不善語 durukta

麤惡苑 pārūṣakā-vana, pārūṣyaka

麤惡姪欲語 duṣṭhulāya vācāya pāpikāya maithu-nōpasamhitāya, duṣṭhulāya vācāya, pāpikāya maithunōpasamhitāya

麤惡罪 duṣṭhulāpatti

麤惡語 paruṣa-vacana, paruṣa-vāc, pārūṣya, pārūṣika, duṣṭhulāya vācāya, durbhāṣa

麤智慧 sthūla-jñāna\*

麤疎飲食匱乏苦 kadaśana-vighāta-duḥkha

198 鹿 (22) 麤 / 199 麥 (0—15) 麥 麩 麩 麩 麩 麩 / 200 麻 (0) 麻

- 麤黑 kālodayin\*  
<sup>13</sup> 麤亂 sthūla-vikṣepa\*  
 麤罪 duṣṭhulāpatti, duṣṭhulām āpattim, duṣṭhula, sthūlātyaya  
 麤義 audārikārtha  
<sup>14</sup> 麤精進 sthūla-vīrya\*  
 麤語 pāruṣya, aślīla\*  
<sup>15</sup> 麤弊 lūha  
 麤澁 karkaśa, khara-karkaśa, kaṣāya, pāruṣaka, duḥsparśa  
 麤澁藥 rūkṣa  
<sup>17</sup> 麤燥 paruṣa, paruṣatā

- <sup>18</sup> 麤穢 paruṣa, pāruṣya, karkaśa, vyavakīrṇa, amānaska  
 麤穢語 vyavakīrṇa-vacana  
 麤穢 khara  
 麤雜瞋 bhinna-pralāpa-pāruṣya-vyāpāda  
<sup>19</sup> 麤類 kṣudra-vastuka  
<sup>20</sup> 麤覺念 audārika-vitarka\*  
 麤(覺)細(覺) audārika-sūkṣma  
<sup>23</sup> 麤顯 audārika, atyaudārika  
 麤顯易知攝 audārika-saṃgraha  
<sup>25</sup> 麤觀 sthūla-darśana\*

RAD. 麥 199

麥 <sup>4329</sup>/<sub>12-47717</sub> 麦 go-dhūma, yava, yavakala

- <sup>3</sup> 麥子 go-dhūma  
<sup>4</sup> 麥王兒 kiṃ-śāru, śūka  
<sup>5</sup> 麥冬 ativiṣa  
<sup>6</sup> 麥芽 yavāṅkura  
<sup>12</sup> 麥等 yava-godhūmādi  
<sup>17</sup> 麥糠 busa-plāvi

麩 <sup>4330</sup>/<sub>12-47733</sub> 麩 saktu, śaktu, śaktuka, kaṇika, maṇḍa, mantha

- <sup>24</sup> 麩鹽末味 saktu-lavaṇa-cūrṇa-rasa

麩 <sup>4331</sup>/<sub>12-47739</sub> 麸 tuṣa

- <sup>3</sup> 麸子 tuṣa

麩 <sup>4332</sup>/<sub>12-47742</sub> See 麩 4334

麩 <sup>4333</sup>/<sub>12-47818</sub> kiṇva

麩 <sup>4334</sup>/<sub>12-47827</sub> 麩 saktu, kaṇika, peja

- <sup>3</sup> 麩子 manthā

- <sup>12</sup> 麩湯 yavāgū

麩 <sup>4335</sup>/<sub>12-47878</sub> (see under 穢 2674)

- <sup>11</sup> 麩麥 yava

- 麩麥因 yava-hetuka

RAD. 麻 200

麻 <sup>4336</sup>/<sub>12-47887</sub> 麻 bhaṅgā, bhaṅga, muñja, tila

- <sup>6</sup> 麻米等 tila-taṇḍulādi  
 麻衣 kṣauma, kṣaumaka, bhaṅga  
<sup>7</sup> 麻伽陀° magadha  
 麻伽班° magava  
 麻沙伽° māṣaka  
<sup>8</sup> 麻油 taila, tila

麻油香 sugandha-taila

- <sup>9</sup> 麻糝菜羹 śyāka-śāka

- <sup>11</sup> 麻婆訶量° tila-vāha

麻麥果 tila

- <sup>13</sup> 麻葛答° magadha

麻葛答王° magadha-rājan

- <sup>16</sup> 麻盧丹° mālundam

麻盧獨° mālundu, mātula

麼 <sup>4337</sup>/<sub>12-47892</sub> See 麼 4338

麼 <sup>4338</sup>/<sub>12-47893</sub> 麼 nanu, vā

麼° mā

<sup>3</sup>麼土羅° mathurā

<sup>6</sup>麼托° maṇi\*

<sup>7</sup>麼伽婆° magava

麼折囉母瑟知° vajra-muṣṭi\*

<sup>8</sup>麼拏° maṇi\*

<sup>9</sup>麼迦羅° makara

<sup>10</sup>麼唎° mari\*

<sup>19</sup>麼賦儻擗° maṇi-netiṇi\*

RAD. 黃 201

黃 <sup>4339</sup>/<sub>12-47926</sub> 黃 pīta; āpiṅgala, utpāṇḍu, pāṇḍara, pāṇḍu, piṅgala,

pitta, pītala, hāridra

<sup>4</sup>黃丹 sindūra

黃水 lasikā

黃牛 gavya

黃牛乳 gavya-kṣīra

<sup>5</sup>黃瓜 trapusa

黃白 pāṇḍu, śveta-pīta, śveta, kapila

黃白大仙 kapila-maha-rṣi

黃白光曼拏羅°° śveta-pitābha-maṇḍala

黃白色 piṅgala

黃白涎 lasikā

黃白痿熱 pīta-pāṇḍuka-roga\*

黃目 kāmala

黃石 pīta-pāśāṇa\*

<sup>6</sup>黃光 pīta-nirbhāsa

黃色 pīta, pīta-varṇa, piṅgala, kapila

黃色所 kapila-vastu

<sup>7</sup>黃赤色 kapila, tapta-hemābhā, dhūmra

黃赤色處城 kapila-vastu-nagara

<sup>8</sup>黃物 haridrā

黃花樹 campaka

黃金 suvarṇa; kanaka, cāmi-kara, cāmi-kara, suvarṇamaya, haritāla-kanaka, heman

黃金化作 suvarṇamaya

黃金色 hema-varṇa

黃金作 suvarṇamaya

黃金所成 suvarṇamaya

黃金爲 suvarṇamaya

黃門 paṇḍaka, na-puṃsaka, ṣaṇḍha, ṣaṇḍhatā, ṣaṇḍha-paṇḍaka, mahalla

黃門作黃門二根身 ṣaṇḍha-paṇḍakôbhaya-vyañjanaśraya

黃門事 apuṃstva

黃門等 ṣaṇḍhādi

<sup>9</sup>黃柏 dāru-haridrā

黃苾 trapuṣa\*, trapusa\*

<sup>10</sup>黃病 pitta, kāmala, jvara, pāṇḍu-roga

黃粉 pīta-rajasa

黃酒°° kañjikā

<sup>11</sup>黃眼 āpiṅgalākṣa

黃現 pīta-nidarśana

黃雀 khañjāhva

黃鳥 kokila

<sup>13</sup>黃葉 pāṇḍu-palāśa

黃遍 pīta-kṛtsna

黃遍處 pīta-kṛtsnāyatana

黃鼠 nakula

<sup>14</sup>黃精 kṣīra-kākoli

黃銅 raitya

<sup>15</sup>黃髮 hāridra-keśa

黃蓮 kumuda, valo moṭa

黃蓮花 kumuda

黃熱 pitta

<sup>17</sup>黃薑 haridrā

<sup>21</sup>黃爛 pāṇḍu-roga

黃蠟 madhūcchiṣṭa, sikthaka

<sup>23</sup>黃顯 pīta-varṇa

<sup>30</sup>黃鸝 śārika

## RAD. 黍 202

黍  $\frac{4340}{12-47991}$

<sup>7</sup>黍豆 kalāva

<sup>11</sup>黍苳 kalāva

<sup>8</sup>黎明 saṃdhyā-kāla

<sup>11</sup>黎庶 sattva, jāna-pada

黎庶清淨 viśuddha-sattva

<sup>12</sup>黎奢° licchavi\*

3

11

黎  $\frac{4341}{12-47994}$

<sup>7</sup>黎努° reṇu\*

糲  $\frac{4342}{12-48027}$

<sup>15</sup>糲膠 lepa

## RAD. 黑 203

黑  $\frac{4343}{12-48038}$

黑 kṛṣṇa, kāla; akuśala, asita, kardama, kālaka, kālikā,

kṛṣṇika, nilika, śyāma

<sup>3</sup>黑上出現 kālodayin\*

黑山 kṛṣṇa-parvata, kāla-parvata, kiṭa-parvata, kiṭādri

<sup>4</sup>黑分 kṛṣṇa-pakṣa

黑白分 kṛṣṇa-śukla-pakṣa

黑月 kṛṣṇa-pakṣa, preta-pakṣa

黑牛 kṛṣṇa-go

<sup>5</sup>黑半 kṛṣṇa-pakṣa

黑生類 kṛṣṇābhijātiya\*

黑白 kṛṣṇa-śukla

黑白有二業 kṛṣṇa-śuklābhaya

黑白果報 kṛṣṇa-śukla-vipāka

黑白俱 kṛṣṇa-śuklābhaya

黑白異熟 kṛṣṇa-śukla-vipāka

黑白等差別 kṛṣṇa-śuklādi-bheda

黑白等殊 kṛṣṇa-śuklādi-bheda

黑白黑白異熟 kṛṣṇa-śuklam kṛṣṇa-śukla-vipākam

黑白業 karma kṛṣṇa-śuklam, kṛṣṇa-śukla

<sup>6</sup>黑光 kālodayin\*

黑耳 kāla-karṇi, kāla-karṇi-sahita

黑色 kṛṣṇa, kṛṣṇa-varṇa, kāla, kālaka, śyāma

黑色童女 kṛṣṇa-kumāri

<sup>7</sup>黑沈水 kālāguru, kṛṣṇāguru

<sup>8</sup>黑夜分 kāla-rātri

黑果報 kṛṣṇa-vipāka

黑法 kṛṣṇa

<sup>9</sup>黑品 kṛṣṇa-pakṣa, kṛṣṇa-pakṣya

黑品白品 kṛṣṇa-śukla-pakṣa

黑品所攝加行 kṛṣṇa-pakṣa-saṃgrhitāḥ prayogaḥ

黑品教 kṛṣṇa-pakṣa-nirdeśa

黑品說 kṛṣṇa-pakṣa-nirdeśa

黑相 śyāmatā

黑者 kṛṣṇa

黑面 kṛṣṇa-mukha

黑風 kālikā-vāta, nilikā vātyā

黑香 guggula

<sup>10</sup>黑冥部 kṛṣṇa-pākṣika

黑栴檀° kālānusāri-candana

黑根苗 kṛṣṇa-bandhu

黑烏陀夷° kālodayin\*

黑粉 kṛṣṇa-rajasa

<sup>11</sup>黑苳 makuṣṭha

黑蛇 kāla-sarpa\*

黑鳥 kāka

黑鹿 kṛṣṇa-sāra

<sup>12</sup>黑勝生生 kṛṣṇābhijātikam janma

黑異熟 kṛṣṇa-vipāka

黑黑異熟 kṛṣṇam kṛṣṇa-vipākam

<sup>13</sup>黑暗 andha-kāra, andha, tamas, tama, kṛṣṇa, avidyā

黑暗哩瑟吒星° kṛṣṇāriṣṭa

黑暗稠林 avidyā-gahana

黑業 karma kṛṣṇam, kṛṣṇa

黑溝 śvabhra

黑瓶 melanduka

黑蜂 bhramara

黑鉢盂者° kāla-pātrika

黑鉢者° kāla-pātrika

<sup>14</sup>黑說 kālāpadeśa



- <sup>15</sup>黑瘦惡色 vaivastrya  
黑瘦惡色及身羸弱 vaivastrya-daurbalya
- <sup>16</sup>黑糖 guḍa  
黑親 kṛṣṇa-bandhu  
黑頭髮衣 kṛṣṇa-keśa-kambala  
黑龍 kālaka
- <sup>17</sup>黑優陀<sup>○○</sup> kālodayin\*  
黑闇 andha-kāra, tamo'ndha-kāra; andha, andha-kāra-tamisrā, avidyā, kṛṣṇa, tamas  
黑闇地獄 lokāntarika-niraya\*  
黑闇身 tamas-kāya
- <sup>18</sup>黑曜 kālodayin  
黑瞿曇<sup>○○</sup> kṛṣṇa-gautama  
黑穢 kṛṣṇa  
黑釐狗 śyāma-śabalā nāma śvānaḥ
- <sup>19</sup>黑繩 kāla-sūtra  
黑繩大地獄 kāla-sūtra-mahā-niraya\*  
黑繩地獄 kāla-sūtre mahā-narake, kāla-sūtra
- <sup>20</sup>黑髻 puṣpa-kāsisa, kāyuśa  
黑孺光 kṛṣṇasya kutapasya nirbhāsaḥ
- <sup>21</sup>黑爛等想爲行相 vinilakādy-ākāratva  
黑魔<sup>○○</sup> kṛṣṇa-bandhu  
黑黠色 kṛṣṇa-śyāma-varṇatā
- <sup>26</sup>黑鬘間身 tilakācita-gātratā

黑  $\frac{4344}{12-48040}$  Sec 黑 4343

4

黔  $\frac{4345}{12-48056}$  kṛṣṇa

默  $\frac{4346}{12-48063}$  默 tūṣṇī-bhāva; tuṣṇī-bhāva, tuṣṇī-bhūta, tūṣṇī-bhāvena, tūṣṇī-bhūta, tūṣṇīm-bhūta, mā śabdām, muni

<sup>8</sup>默念 parivartaka

<sup>11</sup>默偈<sup>○</sup> magadha

<sup>12</sup>默然 tūṣṇī-bhāva, tūṣṇī-bhūta, mauna; alpōtsuka, avyavahāra, tuṣṇī-bhāva, tuṣṇī-bhūta, tūṣṇī, tūṣṇika, tūṣṇī-bhāvam, tūṣṇī-bhāvena, tūṣṇī-bhū-tena, tūṣṇīm, tūṣṇīm bhavitavyam, tūṣṇīm-bhāva, tūṣṇīm-bhāvena, tūṣṇīm-bhūta, maunin

默然不語 vācam apy anudīrayat

默然立 tūṣṇī-bhūtena sthātavyam

默然立聽 tūṣṇīm upaśrutīḥ, upaśrotra-sthāne ti-ṣṭheya

默然而住 tūṣṇīm √sthā, tūṣṇī-vyavasthita, tūṣṇīm √bhū, alpōtsukas tiṣṭhati

默然住 tūṣṇīm...tiṣṭhati, tūṣṇī-bhūtena sthātavyam

默然故 yasmāt tūṣṇīm

默然起去 tūṣṇīm utthāya prakramet, tūṣṇīm-viprakramaṇa

默然許之 tūṣṇīm-bhāvenādhivāsayati

默然無語 tūṣṇīm

默然隨處而住 tūṣṇīm uddeśe sthātavyam

默然聽 upaśrotra

默赦 salajja

<sup>22</sup>默聽 upaśrava-gata, upaśrota-sthāna, upaśrotra-sthāna\*

默  $\frac{4347}{12-48063}$  Sec 默 4346

5

黛  $\frac{4348}{12-48075}$

<sup>8</sup>黛花 utpala

黜  $\frac{4349}{12-48076}$

<sup>11</sup>黜責 garhaṇa

<sup>13</sup>黜...嫌 jyāni

<sup>14</sup>黜罰 daṇḍa

點  $\frac{4350}{12-48083}$  点 nāḍi

6

黠  $\frac{4351}{12-48097}$  paṇḍita-jātiya, prajñā, pratibuddha, medhā

<sup>15</sup>黠慧 paṇḍita, medhā; jñāna, dakṣa, pratibuddha, mati, medhāvin, vidvas

黠慧人 paṇḍita

黠慧者 paṇḍita, matimat, vicakṣaṇa

8

黠  $\frac{4352}{12-48131}$  śyāma-śabala

<sup>12</sup>黠黑 kṛṣṇa

<sup>21</sup>黠黠 kālaka

黨  $\frac{4353}{12-48132}$  党 pakṣa, parivārita, camū

<sup>19</sup>黨類 pakṣa, pakṣa-patita

203 黑 (9—11) 黯黮 / 204 霁 / 205 黽 / 206 鼎 / 207 鼓 (0—8) 鼓聲 /  
208 鼠 (0—10) 鼠鼯

9

11

黯  $\frac{4354}{12-48159}$  śyāma

<sup>12</sup>黯黑出現 kāla-piṅḍōtsadatva

黽  $\frac{4355}{12-48192}$

<sup>5</sup>黽尼延° aiṅeya

RAD. 霁 204

RAD. 黽 205

RAD. 鼎 206

RAD. 鼓 207

鼓  $\frac{4356}{12-48330}$  鼓 dundubhi, bherī, vādayati;  
ghaṭṭita, ghaṇṭā, dundu-  
bha, paṇava, pravādita, bheri, mṛdaṅga

<sup>4</sup>鼓水 apaḥ saṃmūrchayanti

<sup>4</sup>鼓水令堅 apaḥ saṃmūrchayanti kaṭhini-kurvanti

<sup>5</sup>鼓司 māṭa

<sup>7</sup>鼓吹 saṃprabhaṇita

<sup>9</sup>鼓音 dundubhi-svara, dundubhi-svarā

鼓音美 mukunda

<sup>11</sup>鼓動 kṣobha, kṣobhita

<sup>13</sup>鼓微妙音聲 dundubhi-saṃpravādita

<sup>15</sup>鼓樂 tūrya, vādya

<sup>16</sup>鼓噪之聲 vādita-śabda

<sup>17</sup>鼓燥 śoṣa

鼓聲 dundubhi-śabda, bheri-śabda

<sup>19</sup>鼓譟 bheri-kaṭāha

鼓類 bheri-kaṭāha

8

鼙  $\frac{4357}{12-48361}$

<sup>19</sup>鼙羅囀城° pīlava

RAD. 鼠 208

鼠  $\frac{4358}{12-48390}$  mūṣika, mūṣa, mūṣaka

<sup>8</sup>鼠毒 mūṣika-viṣa

鼠金商主 mūṣikā-hairanyika

鼠金鋪主 mūṣikā-hairanyika

<sup>10</sup>鼠狼 nakula

<sup>15</sup>鼠瘡 gaṇḍa

10

鼯  $\frac{4359}{12-48477}$

<sup>13</sup>鼯鼠 mūṣika

## RAD. 鼻 209

鼻 <sup>4360</sup><sub>12-48498</sub> 鼻 ghrāṇa, nāsā; ghrāṇēndri-

bhuja, śuṇḍa

- <sup>1</sup>鼻一孔者 eka-nāsa  
<sup>2</sup>鼻入 ghrāṇāyatana  
<sup>4</sup>鼻孔 nāsā-puta, nāsikā-bila  
 鼻…孔 nāsikā-tila  
<sup>5</sup>鼻…穴 nāsikā-tila  
<sup>6</sup>鼻如牛 goṇa-nāsa  
 鼻如馬 aśva-nāsa  
 鼻如猪 sūkara-nāsa  
 鼻如猴 markaṭa-nāsa  
 鼻如象 hasti-nāsa  
 鼻如驢 khara-nāsa  
 鼻舌 ghrāṇa-jihvā, ghrāṇa-jihvēndriya  
 鼻舌二根 ghrāṇa-jihvēndriya  
 鼻舌二識 ghrāṇa-jihvā-vijñāna  
 鼻舌身 ghrāṇa-jihvā-kāya, ghrāṇa-jihvā-kāyākhyā  
 鼻舌身所知 ghrāṇa-jihvā-kāya-vijñeya  
 鼻舌身界 ghrāṇa-jihvā-kāya-dhātu  
 鼻舌身識 ghrāṇa-jihvā-kāya-vijñāna  
 鼻舌依止 ghrāṇa-jihvādhiṣṭhāna  
 鼻舌依處 ghrāṇa-jihvādhiṣṭhāna  
 鼻舌識 ghrāṇa-jihvā-vijñāna  
 鼻舌識及身識 ghrāṇa-jihvā-kāya-vijñāna  
<sup>8</sup>鼻所行 ghrāṇa-gocara  
 鼻所嗅知 ghrāṇiṇi  
 鼻所識 ghrāṇa-vijñeya\*  
 鼻知 √ghrā  
<sup>9</sup>鼻界 ghrāṇa-dhātu  
<sup>10</sup>鼻根 ghrāṇēndriya  
 鼻根極微 ghrāṇēndriya-paramāṇu  
 鼻根隣虛 ghrāṇēndriya-paramāṇu  
 鼻涕 simhāṇaka, simghāṇaka\*

- 鼻病 ghrāṇa-roga  
 鼻高孔不現 tuṅga-nāsa  
 鼻高直 tuṅga-nāsa\*  
 鼻高修直 tuṅga-nāsa  
<sup>11</sup>鼻婆沙° vibhāṣā  
 鼻淨 śuci-nāsa  
 鼻脩高直 tuṅga-nāsa  
 鼻處 ghrāṇāyatana  
<sup>12</sup>鼻奢佉° vaiśākha  
 鼻等識 ghrāṇādi-vijñāna  
 鼻訶羅° vihāra  
<sup>13</sup>鼻溜波阿叉° virūpākṣa  
 鼻溜茶迦° virūḍhaka  
<sup>14</sup>鼻境界 ghrāṇa-viśaya  
 鼻端 nāsikāgra, nāsā  
<sup>15</sup>鼻頰 ghaṭa  
<sup>16</sup>鼻磨羅鷄利帝° vimala-kīrti  
<sup>19</sup>鼻識 ghrāṇa-vijñāna  
 鼻識所行 ghrāṇa-vijñāna-gocara  
 鼻識所緣 ghrāṇa-vijñānāmbāna  
 鼻識界 ghrāṇa-vijñāna-dhātu  
 鼻識境界 ghrāṇa-vijñāna-viśaya  
<sup>20</sup>鼻觸 ghrāṇa-saṃsparśa\*  
 鼻觸所生受 ghrāṇa-saṃsparśa-jā vedanā\*  
 鼻觸所生思 ghrāṇa-saṃsparśa-jā cetanā\*  
 鼻觸所生想 ghrāṇa-saṃsparśa-jā saṃjñā\*  
 鼻觸所生愛 ghrāṇa-saṃsparśa-jā tṛṣṇā\*  
<sup>21</sup>鼻羸提° bhikṣānti

10

鼻 <sup>4361</sup><sub>12-48543</sub> (see under 嗅 549)  
 √ghrā, ghrāta, gandha

<sup>9</sup>鼻香 gandham jighrati, gandharva

## RAD. 齊 210

齊 <sup>4362</sup><sub>12-48560</sub> 齊 sama, samāna; -paramam;  
 iyatā, tulya, -mātra, yauga-

padya, samaṃ vahataḥ, sahita

- <sup>2</sup>齊二夜 dvi-rātra-paramam  
 齊十日 daśāha-paramam  
<sup>4</sup>齊六夜 ṣaḍ-rātra-paramam

- <sup>5</sup>齊平 sama, samatā  
 齊平其齒無隙 samāviralā-dantatā  
<sup>6</sup>齊此 iyat, iyatā, etāvat, tāvat  
<sup>7</sup>齊何 kiyat  
 齊何…耶 kiyatā  
 齊何量 kiyatā

210 齊 (0—7) 齊齋齋 / 211 齒 (0—6) 齒齋結

- 齊作 samī-√kṛ  
9齊後半月 ardha-māsavaśiṣṭa  
齊是 iyatā  
齊限 parimāṇa  
11齊密 avirala, sama, sama-sahita  
齊密機 veman\*  
12齊掌 samāñjali, tale, tālayā  
齊掌而拍 sama-tālayā  
齊等 sama, sama-sama, pramāṇika  
13齊豎 samāñjali  
14齊與次第 krama-yaugapadya  
15齊膝 jānu-mātra  
齊豎 samyak  
16齊整 parimaṇḍala, parimaṇḍalam, nirvikāra  
齊整衣好正覆 parimaṇḍala-civara-susaṃvṛta  
齊整圓相 parimaṇḍala  
21齊護 trātṛ

3

- 齋  $\frac{4363}{12-48565}$  齋 upavāsa, upavasatha;  
√bhuj, bhakta, bhaktika  
4齋支 upavāsāṅga  
齋日 upavasatha, tithi  
齋日及半月一月中(我當恒施)他食 tithi-māsār-  
dha-māsa-bhakta  
齋日月半月及年(常施)食施 tithi-māsārdha-māsa-  
bhakta  
7齋戒 upavāsa, upoṣadha, poṣadha  
齋戒八支 aṣṭāṅga upavāsah  
齋戒…受持 upa-√vas  
8齋法 upavāsa  
11齋竟 bhuktivā  
13齋會 maha  
23齋體 upavāsa

7

齋  $\frac{4364}{12-48575}$  preṣita

RAD. 齒 211

- 齒  $\frac{4365}{12-48583}$  齒 danta, daśana  
4齒木 danta-kāṣṭha  
齒牙 danta, danta-kāṣṭha  
齒牙白淨 suśukla-danta  
齒牙印 danta-mudrā  
齒牙缺 khaṇḍa-danta  
齒牙疎 virala-danta  
齒牙墮落 dantōtpātana  
5齒白淨 suśukla-danta  
齒白淨相 suśukla-dantatā, suśukla-danta, śukla-  
dantatā  
6齒列 dantāvalī\*  
齒印 mudrā  
齒如牛 goṇa-danta  
齒如馬 aśva-danta  
齒如猪 sūkara-danta  
齒如猴 markāṭa-danta  
齒如驢 khara-danta  
齒色白 suśukla-danta  
齒行列 danta-paṅkti  
8齒毒 āśi-viṣa  
9齒垢 danta-mala  
齒垢黑 śyāma-danta

- 11齒密不疎 avirala-danta  
齒密不疎相 avirala-dantatā  
齒悉皆墮落 danta-vistīrṇa  
12齒無隙 avirala-danta  
13齒落 khaṇḍa-danta, khalli  
14齒疎 khalli  
齒齊不疎相 samāviralā-dantatā  
齒齊平 sama-dantatā  
齒齊平相 sama-dantatā, sama-danta  
齒齊相 sama-dantatā, aviralā-danta\*  
齒齊密 aviralā-danta, sama-danta  
齒齊密相 aviralā-dantatā, samāviralā-dantatā  
17齒鮮白 suśukla-danta, suśukla-dantatā, śukla-  
dantatā  
21齒鬢 danta-mālā

4

斷  $\frac{4366}{12-48600}$  tālu, tāluka

- 15斷齒唇和合 tālv-oṣṭha-puta-samyoga

6

結  $\frac{4367}{12-48650}$  kaṭakaṭāya(den.)

<sup>15</sup>齧齒 dantān kaṭakaṭāyat

齧  $\frac{4368}{12-48651}$  √damś, carvayati, √chid, saṃcūr-  
nya, dantaiḥ kaṭakaṭāyat

<sup>5</sup>齧半 kavaḍa-cchedaka

齧半食 kavala-cchedaka

齧  $\frac{4369}{12-48725}$  腭 tālu, tāluka

齧  $\frac{4370}{12-48741}$

<sup>6</sup>齧地 pṛthivi-rasa

齧地精 pṛthivi-rasa

齧虛  $\frac{4371}{12-48781}$

<sup>24</sup>齧齧 tāluka

## RAD. 龍 212

龍  $\frac{4372}{12-48818}$  竜 竜 nāga; uraga, jīmūta,  
panna-ga, bhuja-ga,  
bhogin, vyāḍa, śīśu-māra, sarpa, sāgarēndra,  
hastin

<sup>2</sup>龍力 nāga-bala\*

<sup>3</sup>龍女 nāga-kanyā, nāgi

<sup>4</sup>龍天 nāgābhibhū

龍太子 nāga-kumāra\*

龍王 nāga-rāja; uraga-rāja, nāgādhipati, nāgā-  
bhibhū\*, nāgēndra, bhujagēndra, bhujagēśvara

龍王兄弟經 nandōpananda-nāga-rāja-damana\*

<sup>5</sup>龍主 nāgābhibhū

龍叫 nāgāhvaya

<sup>6</sup>龍自在王 nāgēśvara-rājan

<sup>7</sup>龍伽婁羅鳥等<sup>o</sup> nāga-suparṇi-prabhṛti

龍形像 nāga-veśa

<sup>8</sup>龍所鎮 nāgādhiṣṭhita

龍花樹 puṃ-nāga

龍花鬚 nāga-keśara

龍金剛 nāga-vajra

<sup>9</sup>龍弭彌<sup>o</sup> lumbinī\*

龍泉 nāga-hrada\*

龍軍 nāga-sena\*

龍首 nāga-phalaka

<sup>10</sup>龍宮 nāga-bhavana

龍書 nāga-lipi

龍珠 nāga-maṇi\*

龍神 nāga, sarpa-daivata, panna-ga, bhujam-ga

龍舐 atimuktaka

<sup>11</sup>龍動 nāga-cala\*

龍淵水 śvabhrōdaka

龍猛 nāgārjuna\*

<sup>12</sup>龍勝 nāgābhibhū

龍勝栴檀<sup>o</sup> uraga-sāra-candana

龍勝堅固栴檀<sup>o</sup> uraga-sāra-candana

龍勝堅固栴檀香<sup>o</sup> uraga-sāra-candana

龍尊王 nāgēśvara-rājan

龍揭路茶等<sup>o</sup> nāga-suparṇi-prabhṛti

龍結鎖鈎骨 nāga-granthi-śaṅkalā-śaṅku

龍華 nāga-keśara

龍華樹汁 nāga-damaraka-rasa

龍象 nāga, mahā-nāga, hasti-nāga, karin

龍象視 nāgāvalokita

<sup>13</sup>龍腦 karpūra

龍腦香 karpūra

<sup>14</sup>龍種 nāga-kula

龍種尊 nāga-vaṃśāgra\*

龍閣象閣 hastinā-pura

<sup>16</sup>龍樹 nāgārjuna, nāgābhibhū, nāgāhvaya, nāga-  
vṛkṣa

龍樹菩薩爲禪陀迦王說法要偈<sup>o</sup> suhṛl-lekha\*

龍樹菩薩勸誡王頌<sup>o</sup> suhṛl-lekha\*

<sup>17</sup>龍聲 nāgēndra-rutā

<sup>18</sup>龍藏 hasti-garbha

龍蟠結連鎖相鈎 nāga-granthi-śaṅkalā-śaṅku

龍鎮 nāgādhiṣṭhita

<sup>21</sup>龍護 nāga-pāla\*

龕  $\frac{4373}{12-48839}$  guhā, gaha

龕<sup>o</sup> kham

<sup>9</sup>龕室 guhā

<sup>13</sup>龕窟 guhā, giri-guhā, gaha

RAD. 龜 213

龜 <sup>4374</sup>  
12-48847

龜 龜

kūrma, kaurma,  
kaśyapa, kacchapa

<sup>10</sup>龜茲° kucīna

<sup>20</sup>龜譬 kūrma-prakhya

<sup>4</sup>龜毛 kacchapa-loma, kaurmasya...romṇaḥ

<sup>25</sup>龜羅 śīsu-māra

龜氏 kāśyapa

龜羅蝦蟆鬼捕魚人 śīsumāra-maṇḍūka-piśāca-kai-  
vartādi

<sup>5</sup>龜甲 kūrma-prṣṭha\*

RAD. 龜 214







广	床	1047	杓	1692	良	良	3105	佳	113	呼	呼	476	实	866
	序	1048	杖	1693	艸	芋	3110	假	114	命	旦	477	小	922
乚	延	1075	杜	1694		芎	3111	使	115	咀	咀	478	尤	927
卅	弄	1081	束	1695		芑	3112	來	116	咀	咀	479	尸	937
弓	弟	1090	条	1696		芙	3113	例	117	咄	咄	480		938
彡	形	1106	来	1697		芝	3115	侍	118	味	味	481		939
彳	彷彿	1113	步	1868		花	3121	侘	119	和	和	482	山	962
	役	1114	每	1904		芳	3122	供	120	咎	咎	483		963
心	忌	1147	求	1932		芸	3123	依	121	咏	咏	484		964
	忍	1148	汲	1941	見	見	3414	倆	122	圉	圉	630	巾	1010
	志	1150	汶	1942	角	角	3428	兒	212	固	固	631		1011
	忘	1151	決	1943	言	言	3433	免	213	国	国	632		1012
	忘	1153	沃	1944	谷	谷	3550	免	214	坦	坦	656	干	1038
	忤	1155	沈	1945	豆	豆	3551	兩	221	垢	垢	657	广	1049
	快	1156	沐	1946	豕	豕	3558	其	228	坯	坯	658		1050
	忻	1158	沒	1947	貝	貝	3570	具	229	坻	坻	659		1051
戈	成	1306	沓	1948	赤	赤	3614	典	230	坼	坼	660	乚	1076
	我	1307	冲	1949	走	走	3619	胃	235	垂	垂	661		1077
	戒	1308	沙	1950	足	足	3627	函	259	核	核	662	弓	1091
戶	戾	1320	没	1951	身	身	3681	刮	278	夜	夜	733		1092
手	扮	1334	沢	1952	車	車	3686	到	279	奄	奄	744	彳	1093
	捕	1335	灸	2134	辛	辛	3723	割	280	奇	奇	745		1115
	扯	1336	灼	2135	辰	辰	3733	制	281	奈	奈	746		1116
	扶	1337	災	2136	辵	迅	3737	刷	282	奉	奉	747		1117
	批	1338	灾	2137		迎	3738	券	283	奔	奔	748		1118
	扼	1339	炉	2138		近	3739	刹	284	妬	妬	778	心	1154
	技	1341	牢	2225		返	3740	刺	285	姝	姝	779		1157
	抄	1342	状	2249	邑	邑	3813	刻	286	姝	姝	780		1159
	把	1343	狂	2251		邠	3814	効	326	妻	妻	781		1160
	抑	1344	狄	2252		那	3815	卑	376	妾	妾	782		1163
	抒	1345	甫	2359		邪	3818	卒	377	姊	姊	783		1164
	抓	1346	男	2364		邪	3818	卧	384	始	始	784		1165
	投	1347	疗	2397	采	采	3857	卷	391	姑	姑	785		1166
	抖	1348	疒	2398	里	里	3860	参	406	姓	姓	786		1169
	折	1349	矣	2545	阜	阡	3991	叔	415	委	委	787		1171
	抛	1350	社	2591		防	3992	取	416	孟	孟	842		1173
	拔	1351	禿	2627	[八畫]			受	417	季	季	843		1174
	扞	1352	私	2628	一	並	16	呢	468	孤	孤	844	戈	1309
支	改	1531	究	2677	ノ	乖	27	周	469	学	学	845	戶	1321
	攻	1532	肘	2987	乙	乳	35	呪	470	宗	宗	860		1322
	旱	1595	肚	2988	丿	事	44	咒	471	官	官	861		1323
日	更	1660	肛	2989	二	亞	53	咽	472	定	定	862	手	1340
曰	杌	1689	肝	2990	一	享	58	皆	473	宛	宛	863		1353
木	李	1690	育	2991		京	59	味	474	宜	宜	864		1354
	村	1691	胝	2992	人	佩	112	呵	475	宝	宝	865		1355

總畫索引 (八畫~九畫)

抵	1356	欠	欣	1845	玩	2303	苻	3126	係	126	土	垢	663
抹	1357		欣	1846	瓦	2341	苑	3127	促	127		垣	664
押	1358		歐	1847	田	2365	苗	3128	俊	128		城	665
抽	1359	止	武	1869	白	2462	苞	3129	俎	129	女	變	727
拂	1360		步	1870	皿	2475	苟	3130	俗	130	大	奎	749
拄	1361	歹	歿	1878		2476	苴	3131	保	131		奏	750
担	1362		殤	1879		2477	若	3132	信	132		契	751
拈	1363	殳	毆	1891	目	2497	苦	3133	俞	222		奔	752
拉	1364	母	毒	1905		2498	英	3135	冒	236		奕	753
拊	1365	水	沫	1953		2499	茂	3139	冠	238	女	姜	788
拋	1366		沮	1954	矢	2546	芽	3141	函	260		姝	789
拌	1367		河	1955	示	2590	莖	3142	刺	287		姑	790
拍	1368		沸	1956		2592	虎	3260	則	288		姥	791
拒	1370		油	1957		2595	虱	3271	削	289		姦	792
拔	1371		治	1958	禾	2629	表	3357	剋	290		姨	793
拘	1372		沼	1959	穴	2678	迎	3738	刺	291		妍	794
招	1373		沾	1960		2679	近	3739	前	292		姹	795
擲	1375		沿	1961	竹	2714	返	3740	刹	293		姿	796
掀	1376		況	1962	老	2958	迫	3743	剋	294		威	797
放	1533		泄	1963	肉	2993	迭	3744	勃	327	子	孩	846
齊	1557		泗	1964		2994	述	3746	勅	328		孤	847
斧	1566		法	1966		2995	邪	3816	勇	329	一	客	867
於	1574		泛	1967		2996	邸	3817	勉	330		宣	868
旻	1596		泝	1968		2997	金	3864	南	378		室	869
昂	1597		泡	1969		2998	長	3956	單	379		宦	870
昆	1598		波	1970		2999	門	3957	卑	380	寸	封	907
昇	1599		泣	1971		3000	阻	3993	卻	392		專	908
明	1600		泥	1972		3001	阿	3994	卽	393	尸	屋	940
昏	1601		注	1973		3002	陀	3995	厚	396		屍	941
易	1602		泮	1974		3003	陔	3996	叛	418		屎	942
昔	1603		混	1975	臣	3078	陔	3997	咤	485		屏	943
朋	1673		決	1977	舌	3093	附	3998	咨	486	己	巷	1004
服	1674	火	炊	2139	艸	3113	雨	4063	咩	487		巷	1005
杪	1698		炎	2140		3114	青	4087	咱	488	巾	帝	1013
東	1699		炒	2141		3115	非	4092	咳	489		帥	1014
杵	1700		炙	2142		3116			咸	490	女	幽	1042
杻	1701	爪	爭	2207		3117			高	491	广	庠	1052
松	1702	彳	牀	2214		3118	〔九畫〕	乘	咽	492		度	1053
板	1703	牛	牧	2226		3119	ノ	28	哀	493	廴	建	1078
枉	1704		物	2227		3120	乙	36	品	494		廻	1079
析	1705	犬	狀	2250		3121	一	37	哄	495	弓	弭	1094
枕	1706		狎	2253		3122	人	60	哆	496	彳	待	1119
林	1707		狐	2254		3123		61	哈	497		徇	1120
果	1708		狗	2255		3124		123	戡	498		很	1121
枝	1709	玉	玟	2302		3125		124	闕	633		徊	1122
								便					



總畫索引 (十畫)

冤	240	娜	803	悅	1196	棧	1740	玄	玆	2298	秤	2636	
冥	241	娠	804	悒	1198	梅	1741	玉	珠	2308	秦	2637	
准	247	子孫	848	悒	1199	核	1742		珥	2309	秭	2638	
涼	248	一宮	871	悒	1200	根	1743		班	2310	秭	2639	
凌	249	宰	872	悔	1201	格	1744		琉	2311	称	2640	
凍	250	害	873	悒	1202	栽	1745	田	畔	2371	穴	窄	2683
剔	295	宴	874	悒	1203	桂	1746		留	2372		窈	2684
剖	296	宵	875	悒	1204	桃	1747		畜	2373		窕	2685
剛	297	家	876	悒	1205	案	1748		畝	2374	立	竚	2703
剗	298	容	877	悒	1209	桎	1749		畝	2375		竚	2704
剗	299	寸射	909	悒	1325	桑	1750		畝	2376	竹	竚	2705
剗	300	將	910	悒	1379	梅	1751	广	疱	2402		笈	2716
剗	301	將	911	悒	1387	欬	1849		疲	2403		笈	2717
剗	302	尸屐	944	悒	1389	殉	1883		疵	2404		笈	2718
勑	331	屑	945	悒	1391	殊	1884		疹	2405	米	笈	2719
勉	332	展	946	悒	1392	殘	1885		疹	2406	糸	笈	2720
匪	359	山峯	965	悒	1393	股	1893		疽	2407		笈	2721
匪	360	峰	966	悒	1394	殺	1894		疾	2408		笈	2722
原	397	島	967	悒	1395	氣	1927	气	病	2409		笈	2723
哩	499	峻	968	悒	1396	泰	1976	水	症	2410		笈	2724
哥	500	工巾	999	悒	1397	浣	1995		皋	2465	白	笈	2725
哦	501	席	1015	悒	1398	浪	1996		匏	2471	皮	笈	2726
味	502	帶	1016	悒	1399	浮	1997		益	2480	皿	笈	2727
哨	503	婦	1017	悒	1400	浴	1998		盞	2481		笈	2728
哩	504	座	1018	悒	1401	海	1999		盞	2482	缶	笈	2729
哭	505	庫	1054	悒	1402	浸	2000		盞	2483	网	笈	2730
哮	506	庭	1055	悒	1403	涅	2001	目	眞	2507	羊	笈	2731
哲	507	弱	1056	悒	1404	消	2002		眞	2508	羽	笈	2732
哺	508	徐	1095	悒	1535	涉	2003		眠	2509		笈	2733
唻	509	徑	1125	悒	1536	涌	2004		眩	2510	老	笈	2734
唄	510	徒	1126	悒	1561	涎	2005	矢	矩	2548		笈	2735
哈	511	徒	1127	悒	1576	涕	2006	石	砥	2559	乘	笈	2736
唇	512	徒	1128	悒	1577	流	2007		砮	2560	耳	笈	2737
唐	513	恋	1179	悒	1615	淚	2008		破	2561		笈	2738
埃	666	恍	1180	悒	1616	涅	2009	示	祐	2596	肉	笈	2739
埋	667	恐	1181	悒	1617	烈	2148		祕	2598		笈	2740
城	668	恕	1182	悒	1618	烏	2149	火	祖	2599		笈	2741
夏	728	悲	1183	悒	1662	炯	2150		祚	2601		笈	2742
奘	754	恣	1186	悒	1675	烟	2151		祝	2602		笈	2743
奚	755	恥	1187	悒	1734	餅	2228	牛	神	2604		笈	2744
娉	798	恩	1189	悒	1735	特	2229		祠	2606		笈	2745
娉	799	恭	1191	悒	1736	特	2230		祥	2608		笈	2746
娘	800	息	1192	悒	1737	狸	2260	禾	祕	2633		笈	2747
娛	801	惠	1194	悒	1738	狹	2261		租	2634	自	笈	2748
娛	802	悄	1195	悒	1739	狼	2262		秣	2635		笈	2749

至	致	3085	迷	3748	假	154	執	671	強	1099	探	1424	
舌	舐	3094	迹	3749	偈	155	基	672	彗	1105	接	1426	
舟	舩	3100	迺	3750	偏	156	溼	673	彩	1107	推	1427	
	舩	3101	追	3751	做	157	堂	674	彪	1108	掩	1428	
	般	3102	退	3752	停	158	堅	675	彫	1109	掬	1429	
艸	茜	3143	送	3753	俏	159	堆	676	得	1129	揭	1430	
	茲	3145	逃	3754	健	160	娶	805	俳	1130	描	1431	
	茵	3146	逆	3755	側	161	媵	806	徒	1131	支	救	1537
	茶	3147	進	3756	偷	162	婁	807	從	1132	教	1538	
	蔕	3148	迥	3757	偽	163	婆	808	心	悉	教	1539	
	荊	3149	透	3759	兜	216	姝	809	悠	1206	敏	1540	
	荊	3149	逐	3760	富	242	婉	810	患	1207	救	1541	
	草	3150	逋	3761	刀	303	婚	811	恩	1208	救	1542	
	荒	3151	通	3764	力	304	婢	812	惡	1210	敖	1543	
	荷	3153	逝	3765	勒	333	婦	813	悵	1212	敗	1544	
	華	3160	速	3766	動	334	姪	814	悼	1214	文	齋	1558
疋	虔	3262	造	3767	勘	335	孰	849	悽	1215	斗	斛	1562
虫	蚊	3275	連	3769	務	336	宿	878	情	1216	斤	斜	1563
	蚋	3276	邑	郝	3821	勺	寂	879	惆	1217	斬	1568	
	蚌	3277		郡	3822	匕	寃	880	倦	1220	斷	1569	
	蚬	3278	酉	酌	3833	匚	寄	881	愀	1221	方	旋	1578
	蚕	3279		配	3834		密	882	惕	1222	旃	1579	
	蛭	3280		酒	3865	區	寇	883	昏	1223	旌	1580	
	蚤	3281	金	釘	3865	厩	將	911	惜	1224	族	1581	
衣	裘	3358		釜	3866	厶	專	912	惟	1225	旃	1582	
	袍	3362		針	3867	口	屏	947	惧	1229	无	旣	1588
	袂	3364	門	閃	3959		崇	969	慘	1230	日	晚	1619
	祛	3365	阜	陞	4003		崑	970	捧	1405	晝	1620	
	被	3366		陝	4004		崕	971	捨	1406	晡	1621	
言	訊	3435		院	4005		崖	972	捫	1407	晨	1622	
	討	3436		陣	4006		嶺	973	捲	1408	曹	1663	
	評	3437		除	4007		崩	974	捶	1409	曼	1664	
	訓	3438		陷	4008		崗	975	捷	1410	曾	1665	
	訖	3439		降	4009		巢	994	捺	1411	月	朗	1676
	託	3440	隹	隻	4043		帳	1019	捻	1412	木	望	1677
	記	3441	食	飢	4163		帶	1020	拚	1413	梁	1752	
豆	豈	3552	馬	馬	4187		帷	1021	掃	1414	梅	1753	
彡	豹	3564	骨	骨	4226		常	1022	授	1415	桂	1754	
	豺	3565	高	高	4237		庵	1057	掉	1416	梗	1755	
貝	財	3573	鬼	鬼	4257		庶	1058	培	1417	紫	1756	
	貢	3574				口	康	1059	排	1419	條	1757	
	起	3621					庸	1060	掘	1420	梟	1758	
走	軒	3689	乙	乾	38		張	1096	掙	1421	梢	1759	
車	辱	3734		龜	39	土	強	1097	掛	1422	梨	1760	
辵	迴	3747	人	偃	153		強	1098	採	1423	梯	1761	

總畫索引（十一畫～十二畫）

械	1762	玉	現	2312	粘	2777	著	3179	逢	3768	刀	割	305
梳	1763		球	2313	糸	紫	處	3263	連	3769	力	創	306
梵	1764		理	2314		紬	虛	3264	逮	3771		勝	337
榧	1765	瓜	瓠	2336		累	虛	3265	進	3772		勞	338
梅	1766	瓦	瓶	2344		細	虛	3266	逸	3774		募	340
欠	欲	甘	甜	2352		紱	蚰	3282	邑	郇	十	博	381
歹	殍	生	產	2355		紵	蛆	3283		郭	尸	卿	394
攴	殺		產	2356		紹	蛇	3284		都	厂	厥	399
	殼	田	畢	2377		紺	蛉	3285		鄉		厨	400
毛	毫		略	2378		絕	螢	3286	酉	醉	口	嚙	529
水	涯		畧	2379		終	術	3347	采	穉		啼	530
	液		畦	2380		絃	術	3348	里	野		屹	531
	涸		異	2381		絳	袈	3360	金	釧		喃	532
	涼	疋	疏	2393	网	罍	袋	3361	門	閉		善	533
	泝	广	痊	2411	羊	羝	衷	3363		閉		喉	534
	淋		痒	2412		羞	袴	3367	阜	陬		嗚	535
	淚		痔	2413	羽	翊	裯	3368		陰		喘	536
	淡		痕	2414		習	規	3415	見	陳		喙	537
	淤	白	皎	2466	耳	聆	覓	3416		陵		喚	538
	淨		臯	2467		聊	視	3417	言	陶		喜	539
	淪	皿	盔	2484	肉	脚	訟	3442		陷		喝	540
	淫		盜	2485		脛	訥	3443		陸		啣	541
	深		盛	2486		脞	訪	3444		隆		喧	542
	淳	目	胸	2511		脣	設	3445	佳	險		喻	543
	淵		眇	2512		脩	許	3446	雨	雀		喪	544
	混		眷	2513		脫	貧	3575	頁	雪		喫	545
	清		眼	2514		脯	貨	3576		頂		喬	546
	淹		眾	2515		腦	販	3577		頃		單	547
	淺		着	2516	舟	船	貪	3578	食	滄		嘍	548
	添	石	研	2562		船	貫	3579		飢	口	圍	637
	渴	示	祥	2607	艸	荳	責	3580	魚	魚		罔	638
	濟		祭	2609		荷	跌	3628	鳥	鳥	土	堙	677
	涉	禾	移	2641		茶	趾	3629	鹵	鹵		堤	678
	洪	穴	窓	2686		莊	耽	3682	鹿	鹿		塔	679
牛	牽	立	竟	2706		莎	輓	3690	麥	麥		堪	680
	絆		章	2707		莖	軟	3691	麻	麻		堰	681
	犁	竹	笙	2719		莠	軫	3692	黑	黑		報	682
犬	狙		笛	2720		莫	逋	3758			[十二畫]	場	683
	猗		笞	2721		莽	透	3759	人	傅		堵	684
	猛		符	2722		菊	逐	3760		傍		壘	685
	猜		笄	2723		菌	途	3762		傘		塔	686
	猪		第	2724		菓	這	3763		備		墮	687
	獵	米	粒	2774		菜	通	3764		係		塚	688
	猫		秣	2775		菩	逝	3765		準	士	壹	724
玄	率		粗	2776		萌	速	3766	;		大	奢	756

女	奧	757	戶	扉	1326	棒	1770	濕	2056	皮	皴	2472	舌	舒	3095	
	媒	815	手	掌	1418	棗	1771	滿	2057	血	盛	2487	艸	莽	3162	
	媚	816		掣	1425	棘	1772	溪	2058		盜	2488		莽	3163	
子	孱	850		揀	1432	棚	1773	火	焚	2152	目	睇	2517		藪	3164
一	富	884		揉	1433	棟	1774		無	2153		着	2518		菊	3165
	寐	885		描	1434	棲	1775		焦	2154	矛	矧	2543		菌	3166
	寒	886		提	1435	棹	1776		焰	2155	矢	矧	2549		葱	3167
	寓	887		捏	1436	椀	1777		然	2156		短	2550		菓	3168
寸	尊	913		插	1437	接	1778		煮	2157	石	碑	2563		菖	3169
	尋	914		插	1437	植	1779		燒	2158		硬	2564		菜	3170
九	就	928		摠	1438	椒	1780	爪	爲	2208	示	祿	2611		菌	3171
尸	屬	948		揖	1439	檢	1781	片	牌	2218	禾	稀	2642		菩	3172
	屠	949		揚	1440	棕	1782	牛	犀	2234		稍	2643		華	3173
山	嵌	976		換	1441	欵	1851		犂	2235		稅	2644		菲	3174
	嵐	977		揜	1442	欺	1852		犇	2236		程	2645		菴	3175
巾	帽	1023		握	1443	欸	1853	犬	吠	2263	穴	窞	2646		萌	3176
	幘	1024		揣	1444	欽	1854		猥	2271		窞	2687		萍	3177
	幘	1025		措	1445	齒	1872		豸	2272	立	窞	2688		菱	3178
幺	幾	1043		揭	1446	齒	1887	止	豸	2273	竹	童	2708		落	3181
广	庾	1061		揮	1447	殘	1888	歹	猪	2274		筆	2725		葉	3183
	廁	1062		捷	1448	殼	1897	彡	猫	2276		等	2726	虫	蚌	3287
	廐	1063		搖	1449	龜	1913	毛	猴	2277		筋	2727		蛟	3288
	廊	1064		拋	1450	毳	1914		猴	2278		筌	2728		蛤	3289
弓	弼	1100		揆	1451	減	2034	水	猶	2278	玉	玳	2729		蛤	3290
	彈	1101	支	散	1545	渝	2035		琥	2315		琰	2730		蚤	3291
《	彭	1110		敦	1546	渠	2036		琴	2317		琴	2731		蚤	3292
彳	御	1133		敬	1547	渡	2037		琵	2318	生	甥	2732		蛭	3293
	徧	1134	文	斑	1559	滄	2038		甥	2357	田	番	2778	血	衆	3344
	復	1135	斤	斯	1570	温	2039		番	2382		畫	2779	行	街	3349
	循	1136	日	普	1623	測	2040		異	2383	米	粧	2780	衣	裁	3369
心	悲	1211		景	1624	渴	2041		畱	2384	糸	紕	2818		裂	3370
	悶	1213		晴	1625	游	2042		畱	2385		結	2819		裝	3371
	惑	1218		智	1626	渾	2043		暈	2386		絕	2820		裡	3373
	愆	1219		晚	1627	湃	2044	疋	疎	2394		綉	2821		裙	3375
	惠	1226		曉	1628	滄	2045	疋	疏	2395	疋	絡	2822		補	3376
	惡	1227		暑	1629	湍	2046	疋	痘	2415	疋	給	2823		裊	3382
	愆	1228		暎	1633	灑	2047		痛	2416		架	2824	見	視	3418
	惰	1231	日	曾	1666	湖	2048		痞	2417		統	2825		覓	3419
	惱	1232		替	1667	湛	2049		痞	2418		絲	2826	角	觜	3429
	惶	1234		最	1668	湧	2050		刺	2419	肉	脹	3032	言	訶	3447
	惺	1236	月	朝	1678	湮	2051		瘵	2420		脾	3033		証	3448
	惺	1242		期	1679	湯	2052		瘵	2421		踝	3034		訾	3449
	愕	1243	木	棄	1767	湮	2053	八	登	2458		腋	3035		詐	3450
戈	戟	1310		棍	1768	滋	2054		發	2459		腎	3036		評	3451
	戟	1311		排	1769	灣	2055	白	皓	2468		腑	3038		詞	3452

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詠	3453	酤	3838	力	募	341	干	幹	1039	暑	1634	煖	2166
豕	象	3559	酥	3839	勢	342	广	廡	1065	暖	1635	煨	2167
象	3560	量	3863	勤	343	廊	微	1066	暗	1636	煙	2168	
貝	貯	3581	鈍	3869	勸	344	行	微	1137	會	1669	煞	2169
賁	賁	3582	鈞	3870	厩	401	心	想	1233	椽	1783	煤	2170
貴	3583	開	3962	嗅	549	唳	惹	1235	木	楂	1784	煤	2171
貶	3584	閑	3963	唳	550	嗟	愁	1237	楊	1785	燔	2172	
買	3585	閒	3964	嗔	551	嗔	愆	1238	楔	1786	煥	2173	
貸	3586	間	3965	嗚	552	嘒	愈	1239	榿	1787	照	2174	
費	3587	陽	4019	嘒	553	嗜	愆	1240	楚	1788	煨	2175	
貼	3588	陜	4020	嗜	554	唳	意	1241	楞	1789	煩	2176	
賈	3589	隄	4021	唳	555	嗟	愚	1244	業	1790	熏	2177	
賀	3590	隅	4022	嗟	556	嗔	愛	1245	楯	1791	爺	2211	
赧	3615	隆	4023	嗔	557	嗣	感	1246	極	1792	父	2237	
赧	3616	階	4024	嗣	558	隨	慈	1247	樓	1793	牛	2238	
走	趁	3622	隨	隨	559	雁	愧	1248	桀	1794	犬	2239	
超	3623	雁	4045	噴	560	雄	慎	1249	歇	1855	犬	2275	
越	3624	雅	4046	嘔	561	雅	慎	1250	歲	1873	猓	2279	
足	跋	3630	集	園	639	集	慎	1253	殿	1898	猓	2280	
跌	3631	集	4048	園	640	集	搆	1452	毀	1899	獅	2281	
跚	3632	雇	4049	塊	689	壙	損	1453	源	2059	獅	2283	
跚	3633	雲	4065	塔	690	塔	搏	1454	準	2060	玉	2319	
跑	3634	項	4116	塗	691	塗	撈	1455	溝	2061	瑜	2320	
跛	3635	順	4117	塘	692	塘	搓	1456	溟	2062	瑞	2321	
身	躄	3683	須	塚	693	塚	搔	1457	溢	2063	瑟	2322	
車	軫	3693	飲	塞	694	塞	搥	1458	溥	2064	瑾	2323	
軫	3694	飯	4164	埕	695	埕	搖	1459	溫	2065	瓦	2345	
輶	3695	馭	4188	填	696	填	搗	1460	溲	2066	甘	2353	
軸	3696	黃	4339	塩	4320	塩	搗	1461	溺	2067	田	2387	
軻	3697	黍	4340	夢	734	夢	搗	1462	溼	2068	疒	2422	
軻	3698	黑	4343	奧	758	奧	搗	1463	滄	2069	疒	2423	
疒	逆	3770	[十三畫]	獎	759	獎	搗	1464	滅	2070	疒	2424	
建	3771	乙	亂	817	嬌	817	搗	1465	凜	2071	疒	2425	
進	3772	人	備	818	媳	818	携	1466	茲	2072	疒	2426	
逸	3773	備	169	嫁	819	嫁	揜	1467	滑	2073	瘡	2427	
遲	3778	傲	170	嫂	820	嫂	揜	1468	滓	2074	瘡	2428	
遇	3779	傳	171	娑	821	娑	摸	1469	滯	2075	皿	2489	
遊	3780	樞	172	嫉	822	嫉	毀	1548	漢	2076	目	2519	
運	3781	債	173	嫌	823	嫌	敬	1549	熨	2159	目	2520	
遍	3782	傷	174	寬	888	寬	数	1550	煉	2160	睛	2521	
過	3783	傾	175	寢	889	寢	新	1571	煌	2161	睡	2522	
道	3785	僂	176	匙	923	匙	暇	1630	煎	2162	脾	2523	
達	3786	僂	177	眇	924	眇	暈	1631	煮	2163	睫	2524	
邑	都	3827	僂	嵩	978	嵩	暈	1632	煮	2164	矮	2551	
酉	酢	3837	僧	幕	1026	幕	映	1633	熙	2165	石	2565	



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碍	2566	腭	3042	詳	3461	鈷	3872	人	像	180	山	嶺	979
碎	2567	腮	3043	詹	3462	鈹	3873		僕	181		嶋	980
確	2568	腰	3044	誅	3463	鈿	3874		僚	182	巾	幔	1027
碗	2569	腳	3045	誠	3464	鉀	3875		僞	183		幕	1028
示	2610	腸	3046	譽	3465	鉄	3876		僧	184		幟	1029
稟	2612	腹	3047	豆	3553	鉗	3877		僮	185	广	廐	1067
禁	2613	舅	3088	豸	3566	鉛	3878	儿	兢	217		廩	1068
禍	2615	艸	3180	貝	3591	鉞	3879	匚	匱	361	彡	彰	1111
福	2617	萬	3181		3592	鉢	3880	厂	厭	402	彳	德	1138
禪	2619	落	3182		3593	鈎	3881	口	噠	562		徵	1139
禽	2626	齒	3183	足	3594	鉉	3882		嗽	563	心	愨	1251
禾	2647	著	3184		3636	鬧	3966		嘆	564		慈	1252
稭	2648	葛	3185		3637	隔	4026	門	嘉	565		慕	1254
粟	2649	葡	3186		3638	隕	4027	阜	嗟	566		慘	1256
稠	2650	葦	3187		3639	隕	4028		嚼	567		慚	1258
窟	2689	葫	3188		3640	隙	4029		噤	568		慚	1260
窳	2690	葱	3189		3641	隔	4030		嘔	569		慢	1261
立	2709	葵	3190		3642	雉	4050	佳	嘗	570		慣	1262
竹	2733	菡	3191	身	3684	雌	4051		啜	571		慳	1266
筭	2734	蒿	3197	車	3699	雅	4052		圖	641	戈	截	1312
筵	2735	蓋	3198		3700	零	4066	雨	團	642	手	揷	1470
節	2736	虞	3267	辛	3701	雷	4067		塵	697		揷	1471
米	2781	號	3268		3724	電	4068	土	塹	698		揷	1472
粳	2782	虫	3294		3725	電	4069		塹	699		揷	1473
米	2827	蜂	3295	辰	3735	靴	4097		境	700		摧	1473
絹	2828	蜃	3296	辵	3775	韭	4109		增	701		搏	1475
綆	2829	蜈	3297		3776	頁	4119		墨	702		摸	1476
經	2830	娘	3298		3777	預	4120	士	壽	725		標	1477
縊	2831	行	3350		3779	頑	4121	夕	夢	735		揷	1478
繼	2832	衣	3372		3780	頓	4122	大	奮	760	方	旗	1583
統	2833		3374		3781	飲	4164		奪	761	日	晉	1637
統	2833		3377		3782	飯	4165		獎	762		暝	1638
罩	2911		3378		3783	飽	4167	女	嫩	824		暢	1639
罪	2912		3379		3784	飾	4168		察	890		曆	1640
置	2913		3383		3785	馱	4189		婁	891		暮	1641
羊	2928	角	3384		3786	駝	4190		寡	892	日	榻	1670
羣	2929		3430		3787	馳	4191		寢	893	木	榻	1795
羨	2930	言	3431		3791	髡	4238		寢	894		榛	1796
義	2931		3454		3792	鳥	4272		實	895		榮	1797
矜	2932		3455		3793	鳩	4273		寧	896		榻	1798
耳	2970		3456	邑	3828	鹿	4322		察	897		稟	1799
聿	2983		3457		3829	鼓	4356	寸	對	915		槃	1800
肉	3039		3458		3840	鼠	4358	尸	屢	950		槃	1801
腦	3040		3459		3841				屢	951		構	1802
腫	3041		3460	金	3871				屢	952		槌	1803

〔十四畫〕

總畫索引 (十四畫~十五畫)

棺	1804	目	喉	2525	膏	3052	貝	除	3595	頁	頤	4123	啤	576
槎	1805	石	碧	2570	膜	3053		賓	3596		頤	4124	嘹	577
樣	1806		磁	2571	臺	3086	至	賦	3597		頤	4125	嘿	578
模	1807		磁	2572	與	3089	曰	賒	3598		頤	4126	噁	579
樺	1808	示	禍	2614	湯	3096	舌	赫	3617	風	颯	4156	噉	580
歎	1856		福	2616	舞	3097	舛	踊	3643		颯	4157	噎	581
歌	1857		禘	2618	蒙	3192	艸	輒	3702	食	飴	4166	噴	582
歷	1874	禾	種	2651	蒜	3193		輔	3703		飽	4167	器	583
殞	1889		稱	2652	蒲	3194	赤	輕	3704		飾	4168	噓	584
殞	1890		穀	2653	茨	3195	足	粹	3726	辛	秘	4186	墜	703
滌	2077		稻	2654	蒼	3196	車	辣	3727	香	馱	4192	墜	704
滯	2078	立	竭	2710	蓄	3198		遙	3788	馬	馱	4193	墜	705
滲	2079		端	2711	蓋	3199	疋	遜	3789		馱	4194	墜	706
滴	2080	竹	筭	2737	蓐	3200		遞	3790		馱	4195	墜	707
滿	2081		筭	2738	蜜	3299	虫	遠	3791	骨	毳	4227	墜	708
漁	2082		箕	2739	蛻	3300		遣	3792	彤	髣	4239	墜	709
漂	2083		算	2740	蛄	3301		適	3795		髣	4240	媯	825
漉	2084		空	2741	蛄	3302		遭	3796		髮	4241	媯	826
漏	2085		管	2742	蛄	3303		遮	3797	鬼	魁	4258	嬌	827
漑	2086	米	精	2783	裏	3380	衣	鄙	3830	鳥	鳳	4274	審	898
演	2087	糸	綜	2834	製	3381		酷	3842		鳴	4275	寫	899
漚	2088		綠	2835	複	3385		酸	3843	麻	麼	4337	寬	900
漢	2089		綠	2836	禪	3386		鉞	3883		麼	4338	察	901
漩	2090		維	2837	褐	3387	金	銀	3884	鼻	鼻	4360	導	916
漫	2091		綱	2838	襪	3389		銅	3885	齊	齊	4362	層	953
漸	2092		網	2839	親	3420	見	鍍	3886				履	954
漿	2093		綴	2840	認	3466	言	銖	3887				屨	955
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憎	1272	毛	氈	磔	2577	蓬	3201	豎	3556	閱	3973
憐	1273		毳	礮	2578	蓮	3202	賜	3599	阜	4035
憤	1275	水	潔	稷	2655	萍	3203	賞	3600	隕	4036
憤	1276		潛	稻	2656	華	3204	賢	3601	雨	震
憤	1278		潛	稼	2657	凌	3205	賣	3602	靈	4070
戮	1313		澗	稽	2658	陵	3206	賤	3603	淫	4081
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摩	1474		潮	穗	2660	蔓	3208	贊	3605	革	鞋
擊	1479		潰	窮	2691	蔗	3209	賓	3606	鞍	4099
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	嬈	830	球	2330	膿	3064	避	3809		齋	4363	禾	穢
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	嶽	984	癆	2442	艱	3106	鍊	3909	又	叢	420		簡
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	擬	1511	糜	2785	蝮	3318	霜	4078		擾	1517		翹
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支	斂	1555	糝	2788	襖	3395	鞅	4102	方	旛	1585		職
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木	檀	1831	糝	2870	禪	3397	鞅	4104		矇	1651		臍
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	癩 2445		癩 2447	2 序 1048	变 727	辦 3730			稟 1799
	8 疥 2399	6	癩 2441	3 齊 4362	度 1053	辦 2338			糜 4323
0013 <sub>1</sub>	瘡 2420	0020 <sub>1</sub>	亭 60	齋 4363	既 1067	辦 2892		6	京 59
	2 疔 2398	0021 <sub>1</sub>	鹿 4321	齋 4364	廢 1072	辦 3732		0091 <sub>5</sub>	雜 4058
	痕 2414		糜 4094	4 齊 1557	慶 1267	0050 <sub>3</sub>	牽 2231	0118 <sub>6</sub>	顛 4150
	癩 2446		蠱 4328	齋 1558	0025 <sub>1</sub>	0060 <sub>1</sub>	言 3433	0121 <sub>1</sub>	龍 4372
	3 疹 2406	2	充 204	7 方 1573	2 摩 1474		盲 2497	0128 <sub>6</sub>	頰 4130
	4 疾 2408		亮 61	市 1007	6 庫 1055		音 4110		顏 4142



0140 <sub>1</sub>	聾	2982	0361 <sub>6</sub>	誼	3497	0549 <sub>6</sub>	辣	3727	0788 <sub>2</sub>	歎	1849	孟	2475	5	雅	4047	
0148 <sub>6</sub>	頰	4137	0363 <sub>3</sub>	詠	3453	0562 <sub>7</sub>	請	3488	0821 <sub>2</sub>	施	1575	盪	2476		雅	4052	
0161 <sub>1</sub>	証	3448	0364 <sub>0</sub>	試	3455	0564 <sub>7</sub>	講	3513	3	於	1574	盪	2477		霍	4072	
	誹	3483	0365 <sub>0</sub>	誠	3464	0565 <sub>7</sub>	講	3513	4	旌	1580	靈	4071	7	霓	4075	
4	誑	3468		識	3467	0568 <sub>6</sub>	讚	3540	0823 <sub>1</sub>	旂	1579	3	玉	2300	1022 <sub>7</sub>	万	4
6	謳	3521		誠	3473	0569 <sub>0</sub>	誅	3463	2	旅	1577	4	王	2301		兩	15
7	誑	3490		誠	3474	6	諫	3500	3	於	1574		至	3083		而	2960
8	誣	3475		識	3527	0612 <sub>7</sub>	竭	2710	4	族	1581	5	垂	52		兩	221
0162 <sub>0</sub>	訶	3447		識	3539	0662 <sub>7</sub>	謁	3493	0824 <sub>0</sub>	放	1533	6	量	2388		兩	4063
0164 <sub>0</sub>	訐	3437		識	3548		謁	3508		敵	1551	7	互	48		爾	2213
6	譚	3528	0369 <sub>2</sub>	詠	3453		謂	3509	0824 <sub>7</sub>	旃	1576		五	49		霧	4080
7	護	3536	0380 <sub>1</sub>	蹙	3671	0663 <sub>4</sub>	誤	3476		旃	1582		巨	998	1023 <sub>0</sub>	下	8
9	評	3451	0391 <sub>2</sub>	就	928	0668 <sub>1</sub>	誤	3477	0825 <sub>7</sub>	旃	1582		亞	53	2	豕	3558
0166 <sub>1</sub>	詣	3454	4	就	928	0691 <sub>2</sub>	親	3422	0826 <sub>9</sub>	旃	1585		孟	2475		弦	1092
	語	3472	0433 <sub>1</sub>	熟	2183	0710 <sub>4</sub>	望	1677	0828 <sub>1</sub>	旋	1578		盪	2476		震	4070
	諧	3499	0440 <sub>0</sub>	对	905	0711 <sub>0</sub>	颯	4156		旗	1583		盪	2477	1024 <sub>0</sub>	牙	2221
0173 <sub>2</sub>	襲	3406	0441 <sub>7</sub>	孰	849	0712 <sub>0</sub>	翊	2944	0828 <sub>4</sub>	族	1581	8	豆	3551	7	夏	728
0188 <sub>6</sub>	類	4130	0442 <sub>7</sub>	効	326	0722 <sub>7</sub>	郵	3832	0844 <sub>0</sub>	效	1535		靈	4086		憂	1269
0211 <sub>4</sub>	甄	1918	0460 <sub>0</sub>	計	3434	0728 <sub>2</sub>	欣	1846		敦	1546	1011 <sub>1</sub>	霏	4073		霞	4079
0212 <sub>7</sub>	端	2711		討	3436		歎	1849	0861 <sub>1</sub>	詐	3450	2	疏	2395		覆	3410
0220 <sub>0</sub>	刻	286		謝	3514	0742 <sub>7</sub>	郊	3820	2	說	3480	3	琉	2311	1026 <sub>0</sub>	石	2553
	劑	302	0461 <sub>2</sub>	誦	3481		郭	3824	4	詮	3458		疏	2395	1027 <sub>7</sub>	戶	1319
	劑	312	4	謹	3516		鳩	4289	6	說	3480	4	窪	4076	1029 <sub>6</sub>	涼	1097
0226 <sub>9</sub>	幡	1584		謹	3522	0761 <sub>0</sub>	訊	3435	7	訖	3439		窪	4081	1030 <sub>7</sub>	零	4066
0242 <sub>2</sub>	彰	1111	5	謹	3516		颯	3504	0862 <sub>7</sub>	論	3491	7	瓦	2340	1033 <sub>1</sub>	惡	1210
0260 <sub>0</sub>	剖	296		謹	3522	2	詭	3457	0863 <sub>2</sub>	訟	3442	1012 <sub>0</sub>	耳	2964		惡	1227
	訓	3438	0462 <sub>7</sub>	訥	3443	3	讒	3547	7	謙	3512	1013 <sub>6</sub>	蚤	3279	1040 <sub>0</sub>	于	46
0261 <sub>4</sub>	託	3440	0463 <sub>1</sub>	譙	3544	7	記	3441	0864 <sub>0</sub>	許	3446	1014 <sub>0</sub>	玫	2302		干	1034
	證	3524	4	謨	3518	0762 <sub>0</sub>	訶	3447	0865 <sub>1</sub>	詳	3461	1	聶	2979		耳	2964
0262 <sub>7</sub>	誘	3471	6	謨	3535		詞	3452	3	議	3533	1016 <sub>1</sub>	霑	4074	4	要	3409
0263 <sub>0</sub>	肱	2366	0464 <sub>1</sub>	詩	3456		調	3484	7	誨	3479	4	露	4082	7	夏	728
0264 <sub>1</sub>	誕	3470	7	護	3534		調	3542	0925 <sub>9</sub>	麟	4327		露	4085		憂	1269
	誕	3495		護	3536	2	謬	3520	0963 <sub>9</sub>	謎	3510	1017 <sub>4</sub>	雪	4064	9	平	1035
0265 <sub>3</sub>	譏	3526	0465 <sub>6</sub>	諱	3502	7	部	3823	0968 <sub>9</sub>	談	3487	1017 <sub>7</sub>	雪	4064	1041 <sub>2</sub>	无	1586
7	諍	3489	0466 <sub>0</sub>	諸	3494		誦	3478	0972 <sub>0</sub>	妙	2297	1020 <sub>0</sub>	丁	2	1043 <sub>0</sub>	天	737
0266 <sub>1</sub>	詣	3454		諸	3505		誦	3525	1000 <sub>0</sub>	一	1	1021 <sub>0</sub>	兀	200		粟	2961
2	諧	3499	1	詰	3459	0763 <sub>2</sub>	認	3466	1010 <sub>0</sub>	二	45	1	元	201	1044 <sub>1</sub>	弄	1081
4	話	3460	4	諾	3492	7	諛	3496		工	995		死	1877		聶	2979
0267 <sub>7</sub>	韶	3515		諾	3506	0764 <sub>7</sub>	設	3445	1	三	6	2	兀	200	7	再	234
0273 <sub>0</sub>	瓢	2339	0468 <sub>4</sub>	謨	3518	0766 <sub>1</sub>	譙	3531		正	1866		元	201		再	234
0280 <sub>0</sub>	刻	286	6	讀	3538	2	韶	4111		歪	1871		死	1877	1048 <sub>2</sub>	孩	846
0290 <sub>0</sub>	剌	294		讚	3549	8	詔	3501	2	工	995		霓	4075	1050 <sub>6</sub>	更	1660
0292 <sub>1</sub>	新	1571	0469 <sub>4</sub>	謀	3507	0767 <sub>7</sub>	詔	3485		互	48	4	雅	4047	1052 <sub>1</sub>	羈	3412
0312 <sub>1</sub>	竝	2703	0533 <sub>1</sub>	熟	2183	0768 <sub>0</sub>	敵	2374		五	49		雅	4052	7	霸	3411
0332 <sub>7</sub>	鷺	4308	0541 <sub>7</sub>	孰	849	7	諛	3496		亞	53		霍	4072		霸	4083

四角號碼索引 (1052<sub>7</sub>~1722<sub>2</sub>)

羈 3413	1 示 2588	1140 <sub>1</sub> 延 1075	1249 <sub>3</sub> 孫 848	殖 1887	1640 <sub>0</sub> 廻 1079
1054 <sub>6</sub> 更 1660	4 栗 1736	1141 <sub>0</sub> 耻 2966	1260 <sub>0</sub> 副 304	1426 <sub>0</sub> 豬 3563	1643 <sub>0</sub> 聰 2975
1055 <sub>7</sub> 再 234	粟 2778	1142 <sub>7</sub> 孺 852	酬 3841	1441 <sub>2</sub> 耽 2967	1644 <sub>4</sub> 櫻 855
1060 <sub>0</sub> 石 2553	1092 <sub>7</sub> 禱 2618	1150 <sub>6</sub> 輩 3708	3 杏 1984	1443 <sub>6</sub> 聽 2978	1660 <sub>1</sub> 碧 2570
百 2461	1093 <sub>2</sub> 禳 2625	1160 <sub>2</sub> 瞽 2532	1261 <sub>8</sub> 磴 2576	1461 <sub>1</sub> 礪 2571	1661 <sub>2</sub> 醜 3852
西 3408	1096 <sub>3</sub> 霜 4078	1161 <sub>1</sub> 翫 2947	1262 <sub>1</sub> 斫 1567	礪 2584	醜 3850
面 4095	1099 <sub>4</sub> 霖 4077	2 翫 2947	1264 <sub>0</sub> 砥 2559	1463 <sub>2</sub> 磁 2575	3 醜 3850
1 吾 462	1110 <sub>1</sub> 韭 4108	1162 <sub>7</sub> 碼 2573	1269 <sub>4</sub> 酥 3839	1464 <sub>1</sub> 碎 2558	4 醜 3849
言 3433	1111 <sub>0</sub> 北 355	1164 <sub>0</sub> 研 2557	礪 2586	醉 3836	5 醜 3849
音 4110	耻 2966	研 2562	1273 <sub>2</sub> 裂 3370	7 破 2561	7 醜 3852
晉 1617	1 玩 2303	6 硬 2564	1280 <sub>0</sub> 刻 286	1466 <sub>0</sub> 酤 3838	1664 <sub>1</sub> 碍 2566
晉 1618	玩 非 4092	1171 <sub>1</sub> 毳 2318	1290 <sub>0</sub> 水 1928	1 酷 3842	8 醜 3856
雷 4067	2 玩 2303	2 毳 2318	1292 <sub>1</sub> 祈 2594	醋 3846	1668 <sub>1</sub> 醜 3847
2 石 2553	琥 2315	7 舊 3091	1293 <sub>0</sub> 瓢 2337	1491 <sub>0</sub> 社 2590	1691 <sub>0</sub> 祝 2602
百 2461	4 班 2310	1192 <sub>7</sub> 彌 2623	1294 <sub>0</sub> 祇 2593	1494 <sub>1</sub> 禱 2624	1695 <sub>6</sub> 禪 2621
3 吞 451	斑 1559	1196 <sub>6</sub> 福 2616	1310 <sub>0</sub> 恥 1187	1496 <sub>0</sub> 祐 2596	1702 <sub>7</sub> 弓 1086
雷 4067	堙 2323	1198 <sub>6</sub> 穎 4146	1311 <sub>2</sub> 腕 3554	1513 <sub>0</sub> 璉 2328	1710 <sub>2</sub> 孟 842
7 雷 2385	6 疆 2389	1210 <sub>0</sub> 到 279	1313 <sub>2</sub> 球 2313	1519 <sub>0</sub> 珠 2308	孟 842
8 吞 451	7 琥 2315	8 登 2458	1314 <sub>0</sub> 武 1869	6 疎 2394	孟 842
9 否 454	甄 2346	1211 <sub>0</sub> 北 355	1315 <sub>0</sub> 職 2980	1523 <sub>0</sub> 殃 1880	1711 <sub>0</sub> 虱 3271
1061 <sub>2</sub> 醜 3855	1112 <sub>0</sub> 珂 2305	1212 <sub>7</sub> 瑞 2321	1319 <sub>9</sub> 球 2313	6 融 3313	1712 <sub>0</sub> 羽 2941
4 確 2568	7 巧 997	1217 <sub>2</sub> 聯 2974	1323 <sub>6</sub> 強 1098	1528 <sub>0</sub> 殃 1880	珊 2306
7 醜 3855	瑪 2326	1220 <sub>0</sub> 引 1087	1325 <sub>0</sub> 殘 1885	1529 <sub>0</sub> 殊 1884	聊 2969
1062 <sub>0</sub> 可 427	1113 <sub>0</sub> 璩 2330	列 270	戮 1313	1540 <sub>0</sub> 建 1078	7 耶 2965
1 哥 500	6 蠶 3340	1221 <sub>7</sub> 巳 375	3 殘 1888	1560 <sub>6</sub> 碑 2563	弱 1095
1064 <sub>1</sub> 霹 4084	1114 <sub>0</sub> 珥 2309	1222 <sub>7</sub> 背 3006	1326 <sub>0</sub> 殆 1882	1564 <sub>3</sub> 磚 2579	鷄 4285
7 醇 3844	1118 <sub>6</sub> 項 4116	1223 <sub>0</sub> 水 1928	1340 <sub>0</sub> 恥 1187	1568 <sub>6</sub> 積 2580	鷄 4298
8 碎 2567	頭 4131	弘 1089	1345 <sub>0</sub> 職 2980	1596 <sub>4</sub> 磔 2577	鷄 4310
醉 3845	頸 4134	1224 <sub>7</sub> 發 2459	1361 <sub>2</sub> 碗 2569	1590 <sub>6</sub> 神 2604	1713 <sub>6</sub> 蚤 3281
1071 <sub>2</sub> 電 4068	1120 <sub>7</sub> 琴 2317	1225 <sub>6</sub> 彈 1101	1364 <sub>7</sub> 酸 3843	1591 <sub>8</sub> 禮 2622	蚤 3291
6 電 4069	夢 735	1227 <sub>0</sub> 殞 1879	1365 <sub>0</sub> 醜 3848	1610 <sub>4</sub> 聖 2970	蟲 3308
7 瓦 2340	1121 <sub>1</sub> 麗 4324	1233 <sub>0</sub> 烈 2148	1366 <sub>1</sub> 確 2583	1611 <sub>0</sub> 現 2312	1714 <sub>0</sub> 取 416
1073 <sub>1</sub> 云 47	1121 <sub>2</sub> 麗 4324	1240 <sub>0</sub> 刊 267	1390 <sub>0</sub> 祕 2598	2 現 2312	致 3084
丟 14	1122 <sub>7</sub> 背 3006	刑 268	1411 <sub>2</sub> 琉 2311	4 理 2314	7 瑕 2319
雲 4065	脊 3023	1240 <sub>1</sub> 延 1075	耽 2967	5 理 2314	1716 <sub>2</sub> 璫 2324
2 云 47	彌 1103	延 1077	疏 2393	1613 <sub>0</sub> 聰 2975	1718 <sub>2</sub> 次 1844
丟 14	1123 <sub>2</sub> 張 1096	1240 <sub>7</sub> 登 2456	3 琉 2311	2 環 2332	1720 <sub>2</sub> 予 42
雲 4065	1124 <sub>0</sub> 弭 1094	1241 <sub>0</sub> 孔 836	疏 2393	1614 <sub>0</sub> 蹕 3555	7 了 41
1077 <sub>2</sub> 函 259	1125 <sub>3</sub> 蔑 3207	3 飛 4159	1412 <sub>7</sub> 功 317	4 璣 2333	尸 929
画 2365	1128 <sub>6</sub> 頂 4114	4 發 2457	1413 <sub>1</sub> 聽 2981	1621 <sub>0</sub> 視 3418	弓 1086
1080 <sub>4</sub> 天 737	預 4120	5 發 2457	6 聽 2978	2 殞 1890	彡 732
奕 2961	頑 4121	1242 <sub>2</sub> 形 1106	1414 <sub>7</sub> 玻 2304	7 殞 1890	1722 <sub>0</sub> 刀 261
6 貢 3574	觀 4154	1243 <sub>0</sub> 孤 844	1420 <sub>0</sub> 耐 2962	1623 <sub>6</sub> 強 1099	羽 2941
賈 3593	1133 <sub>1</sub> 悲 1211	孤 847	1421 <sub>2</sub> 殞 1886	1625 <sub>6</sub> 彈 1102	殉 1883
1090 <sub>0</sub> 不 9	瑟 2322	1247 <sub>2</sub> 聯 2974	6 殞 1886	1628 <sub>6</sub> 殞 1889	2 矛 2541

7 乃 22	1762 <sub>0</sub> 司 434	2 醞 3851	7 愛 1245	2090 <sub>1</sub> 乘 29	僂 178
邪 3816	砌 2555	1863 <sub>2</sub> 磁 2572	2026 <sub>1</sub> 信 132	3 糸 2792	盧 2494
邪 3818	酌 3833	1865 <sub>1</sub> 群 2929	倍 139	4 采 3857	4 虐 3261
務 336	礪 2565	1874 <sub>0</sub> 改 1531	2030 <sub>2</sub> 乏 25	乘 28	偃 153
弼 1100	7 郡 3822	1891 <sub>1</sub> 祚 2601	7 乏 25	集 4048	僮 185
粥 2779	1763 <sub>2</sub> 碾 2574	1895 <sub>1</sub> 祥 2607	2033 <sub>1</sub> 焦 2154	7 秉 2629	衢 3355
鴉 4278	1764 <sub>7</sub> 礮 2578	1916 <sub>6</sub> 璫 2331	熏 2177	9 黍 4340	6 偃 172
鸞 4256	1766 <sub>4</sub> 酪 3840	1918 <sub>9</sub> 琰 2316	熏 2181	2091 <sub>2</sub> 統 2825	僵 186
鸛 4312	1768 <sub>1</sub> 礙 2585	1922 <sub>7</sub> 稍 2543	9 悉 1197	3 統 2825	軀 3685
鸚 4315	2 歌 1848	1925 <sub>6</sub> 彈 1101	2039 <sub>6</sub> 鯨 4268	4 稚 2648	7 伍 82
1723 <sub>2</sub> 承 1340	砍 2556	1962 <sub>0</sub> 砂 2554	2040 <sub>0</sub> 千 369	維 2837	虎 3260
聚 2971	歌 1857	2010 <sub>4</sub> 垂 661	4 委 787	纏 2898	虛 3266
豫 3562	1771 <sub>0</sub> 乙 30	重 3861	7 受 417	5 稚 2648	盧 2494
1724 <sub>0</sub> 双 263	7 己 1000	5 垂 661	季 843	維 2837	2122 <sub>0</sub> 何 107
7 及 410	己 1001	重 3861	隻 4043	7 杭 2632	1 行 3345
歿 1878	2 函 259	2011 <sub>1</sub> 乖 27	愛 1245	2092 <sub>7</sub> 紡 2804	衍 3346
1727 <sub>0</sub> 尸 929	函 260	2 乖 27	雙 4056	鷄 4342	銜 3347
1732 <sub>0</sub> 刃 262	1780 <sub>1</sub> 疋 2392	4 雌 4051	孽 853	2093 <sub>2</sub> 絃 2816	術 3348
1733 <sub>1</sub> 忌 1147	翼 2949	5 雌 4051	2041 <sub>4</sub> 難 4057	稊 2662	街 3349
恐 1181	翼 2952	2012 <sub>7</sub> 鷄 4342	雞 4059	穰 2675	銜 3350
2 忍 1148	1790 <sub>4</sub> 柔 1724	2013 <sub>2</sub> 黍 4340	5 難 4057	2098 <sub>6</sub> 穢 2674	銜 3891
1734 <sub>6</sub> 尋 914	桑 1750	2021 <sub>2</sub> 禿 2627	2042 <sub>7</sub> 舫 3101	2099 <sub>9</sub> 稊 2662	衝 3351
1740 <sub>0</sub> 又 408	1791 <sub>0</sub> 祖 2599	覓 3416	2043 <sub>0</sub> 天 740	2108 <sub>6</sub> 順 4117	衛 3352
又 409	飄 4158	4 住 104	奚 755	2110 <sub>0</sub> 上 7	衛 3353
2 廻 1076	7 祀 2592	往 1116	2050 <sub>0</sub> 手 1327	止 1865	衛 3354
4 娶 805	1792 <sub>0</sub> 祠 2606	僮 185	7 爭 2207	1 些 51	衢 3355
7 子 835	7 禍 2614	讎 3545	2051 <sub>3</sub> 兎 210	3 衍 3346	7 肯 2998
孕 837	1793 <sub>2</sub> 祿 2610	5 僮 185	2060 <sub>1</sub> 讐 3546	4 街 3349	偏 156
1741 <sub>2</sub> 免 209	1799 <sub>9</sub> 祿 2610	6 覓 3416	3 吞 451	衝 3351	偕 159
3 兔 213	1810 <sub>9</sub> 鑿 3913	7 几 253	4 舌 3092	9 衛 3891	胥 3429
6 兔 209	鑿 3944	秃 2627	看 2504	2111 <sub>0</sub> 此 1867	膚 3057
1742 <sub>0</sub> 刃 262	1812 <sub>1</sub> 瑜 2320	8 位 102	5 看 2504	2112 <sub>7</sub> 与 10	儒 193
聊 2969	2 珍 2307	9 秃 2627	9 香 4185	2120 <sub>1</sub> 步 1868	儻 196
7 勇 329	1813 <sub>3</sub> 聰 2973	2022 <sub>1</sub> 停 158	9 番 2382	9 步 1870	衛 3353
耶 2965	7 聆 2968	7 仿 1113	2064 <sub>1</sub> 辞 3724	2121 <sub>0</sub> 仁 64	虧 3269
鷄 4299	1814 <sub>0</sub> 攻 1532	傍 165	8 皎 2466	1 征 1117	2123 <sub>1</sub> 佗 90
1744 <sub>0</sub> 双 263	致 3085	喬 546	2071 <sub>4</sub> 毛 1910	虎 3260	2 佗 90
双 412	1822 <sub>2</sub> 殄 1881	爲 2208	毳 1914	虐 3261	4 虞 3267
1745 <sub>0</sub> 双 263	7 矜 2542	傭 169	5 毛 1910	俳 136	6 億 190
1750 <sub>1</sub> 羣 2928	務 336	2023 <sub>2</sub> 依 121	毳 1914	徑 1126	慮 1264
1752 <sub>7</sub> 那 3815	1829 <sub>0</sub> 弥 1091	6 億 190	2073 <sub>1</sub> 丟 26	能 3018	2124 <sub>0</sub> 虔 3262
1760 <sub>2</sub> 召 426	1843 <sub>2</sub> 聆 2968	2024 <sub>0</sub> 俯 134	2 丟 26	俳 1130	1 處 3263
習 2945	1860 <sub>1</sub> 警 3530	1 僻 188	2080 <sub>4</sub> 天 740	虛 3264	4 佞 111
7 君 449	1861 <sub>1</sub> 酢 3837	辭 3731	奚 755	2 虛 3264	6 便 125
1761 <sub>7</sub> 配 3834	醞 3851	4 佞 111	2081 <sub>5</sub> 雞 4059	虛 3265	7 佞 78

四角號碼索引 (2124<sub>7</sub>~2421<sub>0</sub>)

優 197	2190 <sub>2</sub> 紫 1756	崩 974	2 皆 2463	7 稱 2652	2351 <sub>4</sub> 魘 4259
2125 <sub>3</sub> 歲 1873	3 紫 2806	崗 975	9 轡 3722	緩 2856	2354 <sub>7</sub> 悖 2229
2126 <sub>0</sub> 倆 122	4 柴 1731	背 3429	2261 <sub>0</sub> 乱 34	2295 <sub>7</sub> 稱 2652	2355 <sub>0</sub> 我 1307
2128 <sub>1</sub> 徒 1131	術 3348	嵩 978	3 翻 4160	2296 <sub>3</sub> 稻 2654	2360 <sub>0</sub> 台 428
虞 3267	2191 <sub>0</sub> 紅 2794	僞 183	2264 <sub>0</sub> 舐 3094	緇 2844	醜 4186
4 虞 3267	1 經 2830	2223 <sub>0</sub> 佻 68	2266 <sub>9</sub> 饜 2496	9 稻 2654	4 咎 483
6 須 4118	2 紅 2794	4 僕 181	2270 <sub>0</sub> 刨 276	2297 <sub>7</sub> 稻 2656	2365 <sub>0</sub> 鹹 4318
傾 175	經 2830	獄 984	2271 <sub>0</sub> 比 1907	2299 <sub>3</sub> 絲 2826	2373 <sub>2</sub> 袋 3361
價 187	4 纏 2899	2224 <sub>0</sub> 低 103	1 崑 970	縣 2865	4 嗽 989
頻 4135	纏 2903	1 岸 964	2 崑 970	4 綵 2841	2374 <sub>7</sub> 峻 968
頻 4138	2192 <sub>7</sub> 稱 2672	7 仮 78	2272 <sub>1</sub> 断 1569	2300 <sub>0</sub> 卜 382	2378 <sub>4</sub> 嗽 989
2133 <sub>1</sub> 熊 2180	2194 <sub>6</sub> 綆 2829	後 1124	断 1572	2302 <sub>7</sub> 牖 2220	2380 <sub>4</sub> 矣 2545
2 愆 1238	7 穫 2673	變 3541	断 4366	2320 <sub>0</sub> 仆 65	6 貸 3586
6 点 2146	9 秤 2636	8 巖 985	7 嶠 981	外 730	2390 <sub>0</sub> 私 2628
2140 <sub>6</sub> 壘 4153	2195 <sub>3</sub> 穢 2669	巖 988	2273 <sub>2</sub> 製 3381	2 參 406	秘 2633
7 与 10	2198 <sub>6</sub> 纈 2895	2225 <sub>3</sub> 幾 1043	2277 <sub>0</sub> 山 959	參 407	4 臬 1711
2141 <sub>0</sub> 缸 3099	2199 <sub>1</sub> 縹 2877	2226 <sub>4</sub> 循 1136	凶 255	2321 <sub>4</sub> 住 119	秘 2633
2 缸 3099	2200 <sub>0</sub> 川 990	2227 <sub>0</sub> 仙 73	幽 1042	魘 4259	2391 <sub>4</sub> 穉 2638
2143 <sub>0</sub> 衡 3354	2202 <sub>1</sub> 片 2216	2228 <sub>4</sub> 獄 984	2 出 258	2322 <sub>1</sub> 佇 100	2392 <sub>1</sub> 紵 2811
2150 <sub>6</sub> 衛 3352	7 片 2216	5 僕 181	轡 987	停 195	7 編 2855
2151 <sub>0</sub> 牝 2223	牖 2220	9 炭 2144	2278 <sub>2</sub> 嵌 976	7 倍 1010	2393 <sub>2</sub> 稼 2657
2155 <sub>0</sub> 拜 1374	2210 <sub>0</sub> 剝 299	2229 <sub>3</sub> 係 126	2280 <sub>1</sub> 眞 2507	偏 156	2394 <sub>2</sub> 縛 2863
2160 <sub>0</sub> 占 383	剝 315	縣 2851	6 貨 3576	徧 1134	6 縛 2863
鹵 4317	1 些 51	2232 <sub>7</sub> 鸞 4316	9 貨 3591	2323 <sub>4</sub> 伏 86	7 紱 2810
1 旨 1592	8 豈 3552	2233 <sub>9</sub> 懸 1298	9 災 2136	狀 2250	2395 <sub>0</sub> 織 2881
皆 473	豐 3557	戀 1301	2285 <sub>3</sub> 幾 1043	虞 3267	織 2883
皆 2463	2211 <sub>0</sub> 此 1867	2238 <sub>6</sub> 嶺 983	2290 <sub>0</sub> 利 277	獻 2294	織 2897
砦 2560	2213 <sub>6</sub> 蠻 3342	2239 <sub>4</sub> 穌 2664	剝 299	2324 <sub>0</sub> 代 75	織 2902
砦 3449	2220 <sub>0</sub> 例 117	2240 <sub>0</sub> 刊 267	2290 <sub>1</sub> 崇 969	傅 164	2396 <sub>1</sub> 稽 2658
衙 3350	制 281	8 變 3543	2 柴 1756	7 俊 128	稽 2661
2171 <sub>0</sub> 比 1907	倒 141	2241 <sub>0</sub> 乳 35	3 糸 2792	2325 <sub>0</sub> 伐 87	縮 2871
此 1867	側 161	軋 37	紫 2806	戲 1314	2 縮 2871
2 既 1588	劇 307	3 巍 986	4 柴 1731	戲 1316	2398 <sub>6</sub> 績 2894
4 崕 971	剝 314	2244 <sub>7</sub> 艸 3108	巢 994	2328 <sub>4</sub> 伏 86	2399 <sub>1</sub> 綜 2834
既 1588	2221 <sub>0</sub> 化 354	2245 <sub>3</sub> 幾 1043	梨 1760	狀 2250	4 穉 2638
6 毡 1911	亂 40	2248 <sub>9</sub> 炭 2144	樂 1810	獻 2294	2411 <sub>1</sub> 靠 4093
7 鱧 4371	2 兇 206	2250 <sub>0</sub> 犁 2233	2291 <sub>3</sub> 繼 2893	6 憤 192	2412 <sub>7</sub> 動 334
2172 <sub>7</sub> 師 1015	能 3018	2 掣 1425	4 紕 2818	2332 <sub>7</sub> 驚 4294	2420 <sub>0</sub> 什 63
2173 <sub>2</sub> 衙 3347	彪 1108	攀 1525	種 2651	2333 <sub>1</sub> 黛 4348	付 72
2177 <sub>2</sub> 齒 1872	4 任 81	4 峯 965	2292 <sub>2</sub> 彩 1107	3 然 2156	射 909
齒 4365	7 崖 972	2251 <sub>0</sub> 牝 2223	2293 <sub>0</sub> 私 2628	6 怠 1168	豺 3565
2178 <sub>6</sub> 頃 4115	7 兇 206	2260 <sub>0</sub> 刮 278	7 穩 2666	8 然 2156	斛 1562
2180 <sub>1</sub> 眞 2507	嵐 977	1 旨 1592	穩 2671	2343 <sub>0</sub> 矣 2545	2421 <sub>0</sub> 化 354
6 貞 3571	2222 <sub>7</sub> 偏 156	皆 473	2294 <sub>0</sub> 紙 2800	2344 <sub>0</sub> 弁 1080	仕 69
2188 <sub>6</sub> 顛 4147	備 159	皆 3449	1 緹 2831	2350 <sub>0</sub> 牟 2224	壯 655

壯 721	2466 <sub>1</sub>	皓 2468	2554 <sub>0</sub>	健 2237	4	鯁 4361	釋 3859	2	修 133		
魁 4258	2467 <sub>0</sub>	甜 2352	2555 <sub>0</sub>	犇 2236	2624 <sub>0</sub>	俾 137	4	纓 2900	7	角 3428	
1	2472 <sub>7</sub>	幼 1041	2560 <sub>0</sub>	告 463	1	得 1129	7	稷 2655		胄 3016	
佐 105		帥 1014	2566 <sub>1</sub>	皓 2468	8	儼 199		纓 2874		脩 3028	
2	2473 <sub>2</sub>	裝 3377	2571 <sub>4</sub>	穡 1916	2626 <sub>0</sub>	侶 124	2699 <sub>2</sub>	線 2850		鄉 3826	
先 207	2476 <sub>1</sub>	皓 4367	2580 <sub>0</sub>	失 742		倡 145	3	縲 2873		鄉 3829	
佐 105	2480 <sub>4</sub>	奘 754	2590 <sub>0</sub>	朱 1685	2628 <sub>1</sub>	促 127	2710 <sub>0</sub>	血 3343		鳩 4290	
勉 332	6	貨 3576	2591 <sub>7</sub>	純 2799		俱 135	2	血 3343	2723 <sub>0</sub>	久 23	
就 3682		贊 3611	2592 <sub>7</sub>	秭 2639	4	鯁 4361		盃 2482	2	佷 114	
4	2490 <sub>0</sub>	科 2631		繡 2888	2629 <sub>4</sub>	保 131		盤 2492		很 1121	
6	2491 <sub>1</sub>	繞 2887	2593 <sub>3</sub>	穗 2668		保 151	3	冬 243		衆 3344	
7	2	統 2833	6	穗 2660	2632 <sub>7</sub>	罇 4270	7	盃 2482		象 3559	
2422 <sub>1</sub>		繞 2887	2594 <sub>4</sub>	縷 2876	2633 <sub>0</sub>	息 1192		盤 2492		象 3560	
7	2492 <sub>1</sub>	綺 2842	2596 <sub>0</sub>	紬 2807		惠 1208	2711 <sub>7</sub>	龜 4374		像 180	
備 167	2492 <sub>7</sub>	納 2798	2598 <sub>8</sub>	積 2665		憩 1219	2712 <sub>7</sub>	歸 1876		漿 2093	
2423 <sub>1</sub>		稀 2642		績 2889	2638 <sub>1</sub>	鯁 4269	2713 <sub>2</sub>	黎 4341		4	候 142
德 1141		綺 2821	2599 <sub>0</sub>	秣 2635	2640 <sub>0</sub>	卑 376	6	蠶 3306	2724 <sub>0</sub>	將 911	
2	2494 <sub>7</sub>	獲 2670	6	練 2847		卑 380		蠹 3318	2	將 911	
6	2496 <sub>0</sub>	緒 2848		練 2857	1	舶 3103		蟹 3325	7	役 1114	
2424 <sub>1</sub>		緒 2849	2600 <sub>0</sub>	旧 1591	3	阜 2467	2720 <sub>0</sub>	夕 729		侵 123	
待 1119	1	結 2819		白 2460		阜 2465	7	伊 84		殷 1893	
7	3	緒 2849	2603 <sub>0</sub>	自 3080	2643 <sub>0</sub>	臭 3081		多 732	2725 <sub>2</sub>	假 154	
彼 1115	2497 <sub>0</sub>	紺 2813		臆 2219	2644 <sub>6</sub>	鼻 4360	2721 <sub>0</sub>	几 253	7	解 3430	
皴 2472	2498 <sub>6</sub>	續 2896	2604 <sub>0</sub>	牌 2218	2651 <sub>3</sub>	鬼 4257		佩 112	2726 <sub>1</sub>	伊 84	
2426 <sub>0</sub>	2499 <sub>6</sub>	縲 2886	2610 <sub>4</sub>	皇 2464	2661 <sub>3</sub>	魄 4260	1	龜 4322	4	詹 3462	
貓 3569	2500 <sub>0</sub>	牛 2222	2611 <sub>0</sub>	親 3420	2662 <sub>7</sub>	鴉 3096	2	危 387	2727 <sub>2</sub>	倨 148	
儲 198	2503 <sub>0</sub>	失 742	2612 <sub>7</sub>	甥 2357	2671 <sub>1</sub>	疆 1920		免 214	2728 <sub>1</sub>	楛 168	
1	2510 <sub>0</sub>	生 2354	2620 <sub>0</sub>	伯 92	2672 <sub>7</sub>	齧 4369		倪 149		俱 135	
借 144	2520 <sub>0</sub>	仗 71		伽 98	2680 <sub>4</sub>	臭 3081		徑 1126	2	儼 194	
牆 2215	6	仲 80		徊 1122		臭 3082		龜 4322	4	歎 1861	
2428 <sub>1</sub>		伸 95	2621 <sub>0</sub>	2	伯 92	和 482	2690 <sub>0</sub>	颯 4262	2729 <sub>2</sub>	候 142	
供 120	7	律 1123		兇 211		細 2809		徑 1118	3	你 93	
徒 1127	2521 <sub>7</sub>	侖 83		貌 3567	1	梟 2505	4	免 214	4	條 2827	
2429 <sub>0</sub>	9	魅 4261		覲 3423	2	泉 1965	6	倪 149		條 1757	
休 88	2522 <sub>7</sub>	佛 109	2	兇 211	2691 <sub>2</sub>	親 3420	7	晃 4272	2730 <sub>3</sub>	冬 243	
牀 2214	2523 <sub>0</sub>	体 106		貌 3567	6	繩 2859	2722 <sub>0</sub>	勿 350	2732 <sub>7</sub>	烏 2149	
6		躡 3683		覲 3423	2692 <sub>2</sub>	穆 2663		仰 79		鳥 4271	
僚 182	6	触 3431	3	鬼 4257	7	稍 2643		向 445		鄔 3828	
2432 <sub>7</sub>	2524 <sub>0</sub>	仗 71	5	狸 3568		絹 2828		伺 96		鴛 4280	
勳 346		健 160	2622 <sub>1</sub>	鼻 4360		綿 2843		卽 393	2733 <sub>1</sub>	怨 1172	
2433 <sub>2</sub>		傳 171	7	帛 1012	2693 <sub>0</sub>	總 2879		徇 1120		熙 2179	
2440 <sub>0</sub>	3	僂 176		偈 155	2	線 2850		們 140		鯨 4352	
2441 <sub>2</sub>	4	債 173		觸 3432	2694 <sub>0</sub>	稗 2647		豹 3564	2	忽 1159	
2443 <sub>0</sub>	2551 <sub>9</sub>	魅 4261	2623 <sub>2</sub>	泉 1965	1	稗 2645		御 1133		忽 1175	
2444 <sub>7</sub>											
2451 <sub>0</sub>											
2454 <sub>1</sub>											
2458 <sub>8</sub>											
2460 <sub>1</sub>											
2462 <sub>7</sub>											

四角號碼索引 (2733<sub>2</sub>~3033<sub>3</sub>)

愆 1228	鄉 3826	縫 2870	煞 2169	2998 <sub>0</sub> 秋 2630	3022 <sub>7</sub> 房 1322
4 愆 1251	鄉 3829	2794 <sub>0</sub> 叔 415	懲 1290	3010 <sub>1</sub> 空 2678	肩 2996
6 魚 4264	嶋 980	緞 2858	懲 1291	2 宜 864	局 1324
7 急 1170	鴿 4305	7 級 2796	2835 <sub>1</sub> 鮮 4267	空 2678	宵 875
2740 <sub>0</sub> 身 3681	2774 <sub>0</sub> 収 414	級 2801	2840 <sub>1</sub> 聳 2977	3 宝 865	扇 1325
1 处 254	2775 <sub>4</sub> 峰 966	綴 2840	2843 <sub>2</sub> 舩 3100	4 室 869	寓 887
2742 <sub>7</sub> 芻 3124	2777 <sub>2</sub> 嶠 973	緞 2852	2846 <sub>0</sub> 船 3104	塞 694	寡 892
鷄 4306	壘 979	2795 <sub>1</sub> 穉 2667	2854 <sub>0</sub> 牧 2226	6 宣 868	窮 2691
2743 <sub>0</sub> 奧 757	2780 <sub>0</sub> 久 23	2796 <sub>2</sub> 紹 2812	2856 <sub>2</sub> 鎗 2239	7 宜 864	3023 <sub>2</sub> 永 1930
奧 758	2 欠 1843	4 絡 2822	2860 <sub>4</sub> 咎 483	3011 <sub>1</sub> 漉 2084	家 876
獎 762	4 奧 757	2798 <sub>7</sub> 积 3858	2863 <sub>7</sub> 讎 4319	2 流 1991	窳 2685
獎 2284	奧 758	2799 <sub>4</sub> 縑 2868	2870 <sub>0</sub> 以 77	流 2007	袷 3364
2744 <sub>0</sub> 舟 3098	獎 762	9 綠 2835	2871 <sub>6</sub> 璫 1917	漉 2084	4 戾 1320
7 般 3102	獎 2284	2810 <sub>0</sub> 以 77	7 屹 960	3 流 1991	戾 1321
2748 <sub>1</sub> 疑 2396	6 負 3572	2820 <sub>0</sub> 似 97	2873 <sub>7</sub> 讎 4370	流 2007	3024 <sub>1</sub> 穿 2680
2750 <sub>2</sub> 犁 2235	9 灸 2134	2821 <sub>1</sub> 作 110	2874 <sub>0</sub> 收 1530	4 注 1973	7 寢 893
7 争 43	炙 2142	7 乞 74	2878 <sub>6</sub> 嶮 982	准 247	8 窳 2698
2751 <sub>2</sub> 颯 4262	2782 <sub>7</sub> 鷄 4300	2822 <sub>1</sub> 偷 162	2891 <sub>1</sub> 縉 2862	灘 2128	3025 <sub>6</sub> 褲 3392
2752 <sub>0</sub> 物 2227	2788 <sub>1</sub> 疑 2396	2 修 133	2 絕 2814	5 准 247	3026 <sub>1</sub> 宿 878
7 鵝 4293	2790 <sub>1</sub> 祭 2609	7 倫 150	稅 2644	灘 2128	寤 894
鷄 4300	禦 2620	脩 3028	縉 2861	8 泣 1971	2 宿 878
2760 <sub>0</sub> 名 441	2 漿 2093	傷 174	縉 2862	3012 <sub>3</sub> 濟 2114	3027 <sub>2</sub> 窟 2689
1 醬 3854	4 条 1696	2823 <sub>6</sub> 儉 152	6 稅 2644	4 濟 2031	7 戶 1319
響 4112	梟 1758	7 偷 162	7 紇 2795	7 滯 2038	3028 <sub>4</sub> 戾 1320
響 4113	檠 1800	2824 <sub>0</sub> 做 157	縉 2861	灣 2055	戾 1321
2 名 441	9 黎 4341	傲 170	縉 2862	滴 2080	3029 <sub>4</sub> 寐 885
3 魯 4265	2791 <sub>0</sub> 租 2634	微 1137	2892 <sub>7</sub> 紛 2802	3013 <sub>6</sub> 蜜 3299	裸 3397
4 各 436	2 租 2634	徵 1139	2893 <sub>3</sub> 總 2846	3014 <sub>0</sub> 汶 1942	5 寐 885
醬 3854	3 纜 2901	徵 1140	2894 <sub>0</sub> 緞 2858	7 液 2011	3030 <sub>1</sub> 進 3772
2762 <sub>0</sub> 句 423	4 絰 2817	徹 1142	2896 <sub>1</sub> 給 2823	淳 2023	進 3772
句 1594	7 絕 2820	徽 1143	繕 2884	渡 2037	2 之 24
的 2462	繩 2890	7 復 1135	6 繪 2882	寢 889	適 3795
詞 353	2792 <sub>0</sub> 約 2793	2825 <sub>3</sub> 儀 189	2898 <sub>1</sub> 縱 2867	3019 <sub>6</sub> 涼 248	適 3795
翻 2951	稠 2650	2826 <sub>6</sub> 僧 179	縱 2872	涼 2013	3 迹 3749
7 鳩 4281	綱 2838	僧 184	2899 <sub>0</sub> 称 2640	3020 <sub>1</sub> 寧 896	寒 886
2764 <sub>0</sub> 叡 419	網 2839	8 俗 130	4 縑 2868	7 戶 1319	遮 3797
2771 <sub>2</sub> 包 351	7 移 2641	2828 <sub>1</sub> 從 1128	2905 <sub>0</sub> 胖 2217	3021 <sub>1</sub> 窄 2683	遮 3797
趨 1913	2793 <sub>2</sub> 綠 2835	從 1132	2921 <sub>2</sub> 倦 147	扉 1326	4 避 3809
6 龜 39	綠 2836	6 儉 152	2925 <sub>0</sub> 伴 94	2 宛 863	避 3809
7 色 3107	緣 2853	儉 191	2932 <sub>7</sub> 驚 4301	寬 888	6 這 3763
2772 <sub>0</sub> 勾 349	緣 2854	2829 <sub>0</sub> 你 93	2933 <sub>8</sub> 愁 1237	3 寬 900	7 之 24
幻 1040	3 終 2815	4 徐 1125	2958 <sub>1</sub> 攢 2245	4 寇 883	3032 <sub>7</sub> 寫 899
冏 352	4 縫 2869	條 1757	2978 <sub>9</sub> 酸 2190	雇 4049	騫 4214
卽 393	5 縫 2870	2831 <sub>1</sub> 鮓 4266	2991 <sub>9</sub> 繼 2832	5 雇 4049	3033 <sub>1</sub> 窯 2692
7 島 967	5 縫 2869	2833 <sub>4</sub> 悠 1206	2992 <sub>7</sub> 稍 2646	6 寬 888	3 窓 2686

6 窓 2696	3080 <sub>0</sub> 突 2681	3115 <sub>0</sub> 泮 2044	灣 2129	返 3740	3363 <sub>4</sub> 獸 2285
3034 <sub>2</sub> 守 858	1 定 862	3116 <sub>0</sub> 泔 1960	3213 <sub>0</sub> 冰 244	9 遜 3789	3390 <sub>4</sub> 梁 1752
3040 <sub>1</sub> 宇 857	2 穴 2676	酒 1980	1 泝 1968	3240 <sub>7</sub> 學 845	3400 <sub>0</sub> 斗 1560
宰 872	4 突 2679	酒 3835	2 泛 1967	3242 <sub>7</sub> 勞 325	3402 <sub>7</sub> 為 2147
準 251	5 突 866	酒 2047	派 1990	3243 <sub>0</sub> 獎 759	3410 <sub>0</sub> 汁 1931
準 2060	6 實 895	2 酒 2047	3 添 2029	3250 <sub>2</sub> 拳 1389	對 915
4 安 859	賓 3596	8 溶 2118	4 沃 1944	6 單 379	澍 2105
宴 874	賓 3606	3118 <sub>4</sub> 淚 2008	淚 2016	3260 <sub>0</sub> 割 305	3411 <sub>0</sub> 壯 720
婁 891	賽 3610	8 波 2033	6 蚩 3286	1 嘗 3465	1 洗 1981
婁 2694	寶 902	3119 <sub>1</sub> 漂 2083	7 泛 1967	3280 <sub>4</sub> 獎 759	湛 2049
7 字 838	9 灾 2137	6 源 2059	3214 <sub>1</sub> 泝 1968	3290 <sub>0</sub> 水 1929	澆 2104
8 翠 2690	3081 <sub>2</sub> 窺 2695	3123 <sub>4</sub> 襪 3403	涎 2005	4 榮 1733	2 池 1940
3041 <sub>3</sub> 冤 880	3090 <sub>1</sub> 宗 860	3124 <sub>1</sub> 褊 3407	3 將 910	巢 994	沈 1945
7 究 2677	察 890	3 褥 3390	7 浮 1997	業 1790	洗 1981
3042 <sub>7</sub> 寓 887	2 永 1930	3125 <sub>3</sub> 襪 3404	叢 420	業 1794	流 1991
3043 <sub>0</sub> 突 2679	4 案 1748	3126 <sub>6</sub> 福 2617	3215 <sub>7</sub> 淨 2019	5 業 1790	流 2007
突 2681	寨 897	3128 <sub>4</sub> 襪 3403	3216 <sub>4</sub> 活 1989	3300 <sub>0</sub> 心 1144	澆 2104
3050 <sub>2</sub> 牢 2225	窠 2697	6 顧 4149	9 糲 2126	必 1145	3 流 1991
3051 <sub>6</sub> 窺 2695	6 寮 901	頓 4151	3218 <sub>4</sub> 沃 1944	3311 <sub>1</sub> 浣 1995	流 2007
3053 <sub>0</sub> 突 866	3092 <sub>7</sub> 埽 699	3130 <sub>1</sub> 遷 3803	淚 2016	2 浣 1995	4 灌 2125
3060 <sub>1</sub> 害 873	竊 2701	遷 3799	3219 <sub>0</sub> 冰 244	3312 <sub>2</sub> 滲 2079	6 淹 2027
窖 2687	3094 <sub>7</sub> 寂 879	遷 3803	3220 <sub>0</sub> 剜 298	7 瀉 2122	7 泄 1963
2 宮 871	3111 <sub>0</sub> 江 1939	2 遍 3782	3221 <sub>0</sub> 礼 2589	3313 <sub>2</sub> 浪 1996	3412 <sub>7</sub> 滿 2057
窗 2688	1 澁 2102	3 逐 3760	6 覺 3419	4 狀 2249	滯 2075
4 客 867	瀝 2124	逐 3760	3222 <sub>1</sub> 所 1323	淚 2008	滯 2078
害 873	灑 2127	遽 3808	祈 2595	淚 2016	滿 2081
5 害 873	2 溉 2086	4 返 3740	3223 <sub>0</sub> 水 1929	3314 <sub>1</sub> 滓 2074	3413 <sub>1</sub> 法 1966
窖 2687	灑 2127	返 3740	4 撲 3395	2 溥 2064	2 滋 2072
6 宮 871	4 涯 2010	6 迺 3750	3224 <sub>7</sub> 襪 3398	3315 <sub>0</sub> 淺 1994	4 漢 2076
富 884	湮 2051	逼 3775	8 巖 404	滅 2034	漢 2089
8 容 877	溼 2068	3133 <sub>2</sub> 憑 1274	3225 <sub>6</sub> 禪 2619	滅 2070	3414 <sub>0</sub> 汝 1938
窗 2688	溉 2086	3148 <sub>6</sub> 頰 4127	3228 <sub>5</sub> 撲 3395	3 淺 2028	1 濤 2116
9 審 898	灌 2125	3168 <sub>6</sub> 額 4140	3230 <sub>1</sub> 逃 3754	3316 <sub>0</sub> 治 1958	7 波 1970
3062 <sub>1</sub> 寄 881	6 漚 2088	3190 <sub>4</sub> 渠 2036	逃 3754	3318 <sub>4</sub> 狀 2249	凌 249
3071 <sub>2</sub> 宦 870	3112 <sub>0</sub> 河 1955	3200 <sub>0</sub> 州 991	遞 3790	淚 2008	3418 <sub>1</sub> 洪 1986
4 宅 856	1 涉 2003	3210 <sub>0</sub> 洲 1988	2 近 3739	淚 2016	5 漢 2076
7 宦 870	7 污 1936	淵 2024	近 3739	6 演 2087	漢 2089
竈 2700	污 1937	測 2040	透 3759	3320 <sub>0</sub> 褂 3383	6 瀆 2121
3072 <sub>7</sub> 窃 2682	濡 2115	4 壟 714	通 3761	3322 <sub>7</sub> 補 3376	3419 <sub>0</sub> 沐 1946
窃 2684	9 涉 2032	3211 <sub>3</sub> 兆 205	透 3759	3330 <sub>1</sub> 述 3746	淋 2015
3073 <sub>2</sub> 良 3105	3113 <sub>2</sub> 洪 2033	洸 1987	逝 3765	2 逋 3758	3421 <sub>0</sub> 社 2591
蹇 3391	4 淚 2008	4 淫 2021	遍 3782	遍 3782	3422 <sub>7</sub> 衲 3359
3077 <sub>2</sub> 密 882	6 濾 2120	8 澄 2103	3 巡 992	遍 3782	袴 3367
密 2693	3114 <sub>0</sub> 汗 1934	3212 <sub>1</sub> 漸 2092	巡 993	9 述 3746	襦 3400
7 官 861	汗 1935	7 滯 2046	4 返 3740	3355 <sub>0</sub> 戰 1311	3423 <sub>1</sub> 祛 3365

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2 祛 3365	逮 3771	視 3418	涌 2004	迎 3738	凜 2071
3424 <sub>7</sub> 被 3366	6 遭 3796	襯 3405	湧 2050	迎 3738	濫 2117
3425 <sub>3</sub> 襪 3404	遭 3796	2 視 3417	溺 2067	迴 3741	3812 <sub>1</sub> 渝 2035
3426 <sub>0</sub> 祐 2597	7 遣 3792	視 3418	滑 2073	迴 3757	7 涕 2006
3429 <sub>1</sub> 襟 3402	遣 3792	襯 3405	漏 2085	通 3764	淪 2020
3430 <sub>1</sub> 遼 3802	8 迭 3744	5 裡 3373	鴻 4287	通 3764	3813 <sub>2</sub> 冷 246
3 遠 3791	迭 3744	3622 <sub>7</sub> 褐 3384	3713 <sub>6</sub> 漁 2082	過 3783	飡 4162
遠 3791	遺 3805	褐 3387	3714 <sub>2</sub> 將 910	過 3783	飡 2045
4 違 3787	遺 3805	3625 <sub>6</sub> 禪 3396	3714 <sub>7</sub> 汲 1941	3 退 3752	滋 2054
違 3793	9 速 3766	3629 <sub>4</sub> 裸 3379	沒 1947	退 3752	3 淤 2018
5 違 3787	速 3766	裸 3389	沒 1951	4 逢 3768	7 冷 246
6 違 3767	逮 3771	3630 <sub>0</sub> 迫 3743	泯 1975	遲 3778	淪 2035
違 3793	逮 3771	迦 3742	浸 2000	運 3781	3814 <sub>0</sub> 激 2110
9 遼 3806	3610 <sub>0</sub> 洸 1964	迫 3743	搜 2066	運 3781	1 泙 2014
遼 3806	洸 1978	迴 3747	3715 <sub>6</sub> 渾 2043	遲 3798	泙 2107
3433 <sub>2</sub> 懣 1289	涸 2012	1 邏 3812	7 淨 1993	遲 3800	7 游 2042
3440 <sub>4</sub> 婆 808	2 盪 2495	2 遇 3779	3716 <sub>1</sub> 沿 1961	5 逢 3768	3815 <sub>1</sub> 洋 1979
3473 <sub>2</sub> 裝 3371	7 盪 2495	遇 3779	澹 2109	遲 3778	7 海 1992
3490 <sub>4</sub> 染 1723	3611 <sub>0</sub> 况 245	退 3784	2 沼 1959	運 3781	海 1999
3510 <sub>6</sub> 冲 1949	况 1962	邊 3811	4 洛 1982	運 3781	3816 <sub>0</sub> 沿 1961
7 津 1985	1 涅 2009	3 還 3810	3718 <sub>0</sub> 溟 2062	遲 3798	7 滄 2069
3512 <sub>7</sub> 沸 1956	混 2025	還 3810	1 凝 252	遲 3800	8 浴 1998
清 2026	2 况 245	3678 <sub>4</sub> 誤 3476	2 次 1844	7 追 3751	3818 <sub>1</sub> 漩 2090
3513 <sub>0</sub> 決 1943	况 1962	3702 <sub>7</sub> 婦 1018	深 2058	追 3751	3819 <sub>4</sub> 滌 2077
決 1977	涅 2009	3710 <sub>2</sub> 盜 2485	7 沢 1952	遙 3788	3824 <sub>7</sub> 複 3385
2 洩 1984	混 2025	盜 2488	3719 <sub>3</sub> 潔 2094	8 選 3804	3825 <sub>1</sub> 祥 2608
濃 2112	温 2039	4 塗 673	4 深 2022	選 3804	3830 <sub>1</sub> 迕 3745
3514 <sub>7</sub> 溝 2061	湿 2056	7 盜 2485	滌 2077	3733 <sub>8</sub> 恣 1186	2 逾 3776
3515 <sub>7</sub> 溝 2061	温 2065	盜 2488	3721 <sub>0</sub> 祖 2600	3740 <sub>0</sub> 写 237	3 送 3753
3516 <sub>0</sub> 油 1957	4 涅 2001	9 鑿 3955	2 袍 3362	4 姿 796	送 3753
1 潛 2095	7 温 2039	3711 <sub>0</sub> 汎 1933	4 冠 238	3741 <sub>3</sub> 冤 240	遂 3777
3 潛 2096	温 2065	沮 1954	3722 <sub>0</sub> 初 271	3750 <sub>6</sub> 軍 3688	遂 3777
8 潛 2096	3612 <sub>7</sub> 渴 2030	1 泥 1972	7 禍 2615	3760 <sub>6</sub> 富 242	4 逆 3755
3518 <sub>0</sub> 決 1943	渴 2041	涅 2053	3723 <sub>2</sub> 豕 239	8 咨 486	逆 3755
決 1977	湯 2052	澀 2101	祿 2611	3772 <sub>0</sub> 朗 1675	逆 3756
2 洩 1984	濁 2111	2 泡 1969	4 襖 3399	郎 1676	逆 3770
6 潰 2100	3613 <sub>2</sub> 瀑 2123	泥 1972	3725 <sub>6</sub> 禪 3386	3773 <sub>2</sub> 良 3105	遊 3780
3519 <sub>0</sub> 沫 1953	3 濕 2113	涅 2053	3726 <sub>2</sub> 褶 3393	3780 <sub>0</sub> 冥 241	遊 3780
6 凍 250	3614 <sub>1</sub> 澤 2108	4 濯 2119	7 裙 3375	6 資 3592	達 3786
3520 <sub>6</sub> 神 2605	7 漫 2091	3712 <sub>0</sub> 洞 1983	3729 <sub>9</sub> 祿 2611	3790 <sub>3</sub> 梁 1752	達 3786
3530 <sub>0</sub> 連 3769	3619 <sub>4</sub> 澡 2106	湖 2048	3730 <sub>1</sub> 迅 3737	4 梁 1752	邀 3794
連 3769	9 瀑 2123	澗 2097	迅 3737	3810 <sub>4</sub> 塗 961	邀 3801
3 迭 3744	3620 <sub>0</sub> 裊 3368	潤 2098	逸 3774	3811 <sub>2</sub> 溢 2063	邀 3801
迭 3744	3621 <sub>0</sub> 祝 2603	潮 2099	逸 3773	7 溢 2063	5 進 3756
逮 3771	視 3417	7 写 237	2 迈 3736		進 3770



達 3786	6 境 700	4034 <sub>1</sub> 寺 904	4080 <sub>0</sub> 大 736	4128 <sub>6</sub> 幀 1024	4216 <sub>1</sub> 垢 663
達 3786	境 711	奪 761	1 走 3619	頗 4124	2 塔 679
6 道 3785	7 坑 654	4040 <sub>0</sub> 女 764	真 2508	額 4154	4218 <sub>1</sub> 填 696
道 3785	壇 711	7 友 411	1 賣 3602	4129 <sub>1</sub> 幪 1029	4220 <sub>0</sub> 剝 280
蘆 3807	4013 <sub>2</sub> 壞 712	支 1529	4081 <sub>5</sub> 難 4060	4140 <sub>6</sub> 麵 4334	4221 <sub>0</sub> 剋 290
8 送 3753	壞 713	字 840	難 4062	4142 <sub>0</sub> 婀 806	2 獵 2290
送 3753	壞 717	李 1690	4090 <sub>0</sub> 木 1680	7 麪 4332	6 獵 2290
9 途 3762	壞 718	麥 4329	1 奈 746	孺 830	7 獵 2269
途 3762	螻 3337	4042 <sub>7</sub> 妨 777	奈 1728	4143 <sub>2</sub> 娠 804	4223 <sub>0</sub> 狐 2254
3834 <sub>3</sub> 導 916	6 蠹 3336	姊 783	3 索 2805	4144 <sub>0</sub> 奸 767	瓠 2336
導 917	4016 <sub>5</sub> 塘 692	4043 <sub>2</sub> 孃 828	8 來 116	妍 772	4224 <sub>7</sub> 猿 2272
3860 <sub>4</sub> 啓 524	7 塘 692	孃 834	4091 <sub>2</sub> 梳 1763	妍 794	4226 <sub>9</sub> 幡 1030
3912 <sub>0</sub> 沙 1950	4018 <sub>2</sub> 塚 662	4 嫉 822	3 梳 1763	4146 <sub>0</sub> 妬 778	4240 <sub>0</sub> 荆 3149
7 消 2002	4020 <sub>0</sub> 才 1328	4044 <sub>0</sub> 卉 372	4 柱 1729	2 妬 778	4241 <sub>0</sub> 軋 36
3915 <sub>0</sub> 泮 1974	7 声 722	卉 374	雜 4053	4154 <sub>6</sub> 鞭 4100	4 姪 814
3918 <sub>9</sub> 淡 2017	麥 4329	4 奔 748	5 雜 4053	鞭 4105	4242 <sub>7</sub> 嬌 827
3925 <sub>6</sub> 禪 2619	4021 <sub>2</sub> 充 203	奔 752	6 檀 1831	4168 <sub>6</sub> 頡 4123	4243 <sub>4</sub> 妖 775
3930 <sub>9</sub> 迷 3748	壳 723	姦 792	7 檀 1831	頡 4128	4246 <sub>4</sub> 婚 811
迷 3748	3 充 203	4046 <sub>1</sub> 嘉 565	4092 <sub>7</sub> 柿 1732	4180 <sub>4</sub> 趣 3625	4248 <sub>4</sub> 妖 775
3940 <sub>4</sub> 娑 799	4 在 645	4048 <sub>4</sub> 嫉 822	4093 <sub>1</sub> 樵 1820	4191 <sub>0</sub> 杌 1689	4249 <sub>4</sub> 姪 809
3973 <sub>2</sub> 袈 3378	6 帷 1021	6 贖 4335	4094 <sub>4</sub> 接 1778	1 排 1769	4251 <sub>0</sub> 靴 4097
4000 <sub>0</sub> 十 368	幢 1031	4050 <sub>6</sub> 韋 4107	6 樟 1815	4 枉 1704	4282 <sub>1</sub> 斯 1570
4001 <sub>1</sub> 左 996	4022 <sub>7</sub> 巾 1006	4051 <sub>4</sub> 難 4060	8 校 1738	桎 1749	4290 <sub>0</sub> 刹 284
4 雄 4046	內 219	難 4062	4098 <sub>2</sub> 核 1742	桂 1754	刹 293
7 九 31	布 1008	4060 <sub>0</sub> 古 422	4108 <sub>6</sub> 頰 4132	極 1792	4291 <sub>0</sub> 札 1684
丸 19	有 1672	1 吉 438	4111 <sub>4</sub> 堙 677	樞 1830	3 桃 1747
4002 <sub>7</sub> 力 316	肉 2984	1 喜 539	堰 681	5 榷 1765	4 桂 1754
4003 <sub>0</sub> 大 736	希 1009	奮 763	6 垣 664	4192 <sub>0</sub> 柯 1727	8 橙 1826
太 738	育 2991	3 奢 756	7 垣 2341	7 朽 1688	4292 <sub>1</sub> 析 1705
4004 <sub>7</sub> 友 441	育 3000	4 奢 756	9 坯 658	柄 1719	7 橋 1824
4006 <sub>0</sub> 右 431	肴 3001	5 喜 539	4116 <sub>0</sub> 垢 657	4194 <sub>6</sub> 梗 1755	構 1841
4008 <sub>9</sub> 灰 2132	南 378	4062 <sub>1</sub> 奇 745	1 塔 679	棹 1776	4294 <sub>7</sub> 板 1703
4010 <sub>0</sub> 土 643	脅 3020	4064 <sub>1</sub> 壽 725	2 垢 657	7 板 1703	4295 <sub>3</sub> 機 1828
士 719	4023 <sub>1</sub> 赤 3614	4068 <sub>0</sub> 畝 2370	4118 <sub>1</sub> 填 696	4196 <sub>0</sub> 柘 1725	4296 <sub>4</sub> 楯 1791
2 左 996	4024 <sub>7</sub> 皮 2470	7 畝 2375	4119 <sub>0</sub> 坏 652	栖 1735	4299 <sub>4</sub> 櫟 1813
查 1726	存 839	4071 <sub>0</sub> 七 3	4121 <sub>4</sub> 狂 2251	2 柘 1725	4300 <sub>0</sub> 戈 1083
盔 2484	8 狡 2256	4 雄 4046	4122 <sub>1</sub> 猗 2281	4198 <sub>2</sub> 檫 1827	4301 <sub>0</sub> 尤 925
4 奎 749	4027 <sub>7</sub> 声 722	5 雄 4046	7 獅 2283	4199 <sub>1</sub> 標 1814	2 尤 925
臺 3086	4028 <sub>6</sub> 獮 2291	6 奄 744	麪 4332	4200 <sub>0</sub> 刈 266	2 尨 926
7 查 1726	贖 4335	直 2498	彌 2288	4211 <sub>4</sub> 埤 670	4303 <sub>0</sub> 犬 2246
盔 2484	4030 <sub>0</sub> 寸 903	4073 <sub>1</sub> 去 405	彌 2295	5 埤 670	4304 <sub>2</sub> 博 381
8 壹 724	4033 <sub>1</sub> 志 1150	2 去 405	4123 <sub>2</sub> 帳 1019	4212 <sub>2</sub> 彭 1110	6 博 381
4011 <sub>2</sub> 境 700	赤 3614	喪 544	4124 <sub>6</sub> 麵 4334	4213 <sub>1</sub> 垢 660	4310 <sub>0</sub> 式 1084
4 堆 676	志 1183		7 獲 2289	4214 <sub>0</sub> 坻 659	式 1085
5 堆 676	6 意 1277		4126 <sub>0</sub> 帖 1011	1 垢 660	7 盞 2481

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4313 <sub>2</sub>	求	1932	4410 <sub>0</sub>	封	907	4420 <sub>0</sub>	豺	2248	2	瓜	3137	2	葱	3189	4	葬	3163
4	埃	666	1	莖	3157	7	考	2955		猿	2280		勳	1282	7	妓	774
4315 <sub>0</sub>	城	665		菲	4109		芎	3111		蒙	3192	3	葱	3167		鼓	3164
	城	668	2	莖	3157		芦	3118		蔭	3213		慈	1252	8	莽	3161
	域	669		蓋	3199		夢	734		藤	3241		慕	1254		藪	3244
4318 <sub>4</sub>	埃	666		藍	3237		夢	735	7	蔗	3209		慕	1255	4446 <sub>0</sub>	姑	785
4321 <sub>8</sub>	嶺	1033	4	荃	3142	4421 <sub>1</sub>	荒	3151	8	狹	2261		蕊	3218	1	姑	790
4323 <sub>2</sub>	狼	2262		基	672		薤	3230	4424 <sub>1</sub>	芽	3125	4	苾	3138		嬉	826
4	猷	2275	6	薑	3225	2	花	3121		芽	3141	6	煮	2157	5	嬉	826
	獄	2282	7	蓋	3199		苑	3127	3	薜	3227		惹	1235	4449 <sub>4</sub>	媒	815
6	噫	1032		藍	3237		兢	217	7	蓐	3200		煮	2164	4450 <sub>0</sub>	犴	2238
4325 <sub>0</sub>	截	1312	8	荳	3152		蘆	3249	7	獲	2287		蔥	3211	2	攀	1519
4328 <sub>4</sub>	猷	2275		藿	3259	4	花	3121	8	蔽	3216		恭	1191	4	華	3160
	獄	2282	4411 <sub>1</sub>	堪	680		莊	3155	4425 <sub>3</sub>	茂	3139		慕	1254		華	3173
4340 <sub>7</sub>	妒	773		非	3174		麻	3214		蔑	3207		慕	1255		華	3204
4341 <sub>2</sub>	婉	810		葦	3219		薩	3234		藏	3215	4434 <sub>7</sub>	蔽	3616	6	草	4096
4	姪	795	2	地	647		藿	3247		藏	3238	4436 <sub>0</sub>	赭	3618		葦	3187
4343 <sub>2</sub>	娘	800		蔬	3212	5	蕤	3220		幃	1025	4439 <sub>4</sub>	蘇	3250	7	芋	3114
	嫁	819	3	蔬	3212		薩	3234	7	苻	3148	4440 <sub>0</sub>	艾	3109	4451 <sub>0</sub>	靴	4097
4345 <sub>0</sub>	戟	1310	4	莊	3144		藿	3247	4426 <sub>0</sub>	猪	2268	1	芋	3110	4	鞋	4098
4346 <sub>0</sub>	始	784	8	堪	680	6	兢	217		猫	2270	4	菱	3178	4452 <sub>1</sub>	掬	3222
4347 <sub>7</sub>	妒	773	4412 <sub>7</sub>	勤	339	7	梵	1764		猪	2273		壁	833		鞫	4102
4348 <sub>6</sub>	嬪	829		勤	343		蘆	3249		猫	2274	6	草	3150	7	勒	333
4354 <sub>4</sub>	鞍	4099		蒲	3194	4422 <sub>0</sub>	勸	348	1	蒼	3196		鞞	4357		鞫	4106
4355 <sub>0</sub>	載	3701	9	莎	3156	1	猗	2265		蒼	3228	7	孝	841	4453 <sub>0</sub>	芙	3113
4365 <sub>0</sub>	哉	498	4413 <sub>4</sub>	疾	3195		荷	3153	3	猪	2273		苳	3116		英	3135
4373 <sub>2</sub>	裘	3374	6	蟄	3319	2	茅	3140	4427 <sub>7</sub>	芦	3118		蔓	3208	4460 <sub>0</sub>	者	2958
4375 <sub>0</sub>	裁	3369	4414 <sub>1</sub>	湃	3203	7	芬	3119	4428 <sub>8</sub>	狹	2261		孽	854		苗	3128
4380 <sub>0</sub>	犬	2246	2	薄	3224		芳	3122	4429 <sub>0</sub>	狝	2257	4441 <sub>1</sub>	姥	791		茵	3146
	赴	3620	7	鼓	3164		仍	3126		麻	3214		嬈	825		茵	3166
5	越	3624		鼓	4356		帶	1017	9	藤	3241	2	姥	791		茵	3182
4385 <sub>0</sub>	戴	1317		鼓	2473		帶	1020	4430 <sub>2</sub>	芝	3115		嬈	825	1	昔	1603
	戴	1318		淩	3205		莠	3158	4	蓬	3201	7	執	671		苦	3134
4390 <sub>0</sub>	朴	1686	9	陵	3206		狗	2276		蓮	3202	4442 <sub>0</sub>	荊	3149		耆	2957
	求	1932		萍	3177		蒹	3176	5	蓬	3201	7	勃	327		茜	3143
4391 <sub>1</sub>	柁	1718	4416 <sub>0</sub>	堵	684		幕	1026		蓮	3202		募	340		菩	3172
2	柁	1718	1	塔	686		萬	3180	7	芝	3115		募	341		攀	2587
	碗	1777		塔	690		葡	3186	4433 <sub>0</sub>	苾	3138		勢	342	2	瞿	2532
4395 <sub>0</sub>	棧	1740		墻	709		蒿	3197	1	赫	3617		萬	3180	3	者	2959
	栽	1745	3	堵	684		幕	1028		熱	2187	4443 <sub>0</sub>	莫	3159		暮	1641
	械	1762	4	落	3181		勸	348		燕	2194		葵	3190		蓄	3198
4398 <sub>6</sub>	檳	1835	9	藩	3243		蘭	3253		蕪	3221		樊	1811		暮	1643
4400 <sub>7</sub>	艸	3108	4418 <sub>4</sub>	蒺	3195		蘭	3258		薰	3232	4444 <sub>1</sub>	蔞	3223	4	若	3132
4402 <sub>7</sub>	考	2955	6	墳	708	8	芥	3117		薰	3235	3	莽	3161		苦	3133
	芎	3111	4419 <sub>4</sub>	藻	3246	4423 <sub>1</sub>	蔭	3213		蕪	2202		莽	3162		茜	3143

著 3179	楚 1788	4495 <sub>4</sub> 樺 1808	8 棒 1770	相 2499	4742 <sub>0</sub> 朝 1678
著 3184	4 莫 3159	樺 1822	4596 <sub>6</sub> 槽 1809	2 柏 1720	7 奶 766
誓 2538	葵 3190	4496 <sub>0</sub> 枯 1710	4599 <sub>0</sub> 株 1739	3 架 2824	努 321
6 菖 3169	樊 1811	1 藉 3236	4 榛 1796	4 架 1713	娜 803
8 暮 1641	5 芙 3113	4497 <sub>0</sub> 柑 1722	6 棟 1774	4691 <sub>1</sub> 棍 1768	婦 813
暮 1643	英 3135	4498 <sub>4</sub> 模 1807	9 隸 4041	2 棍 1768	鶻 4291
4462 <sub>7</sub> 苟 3130	6 黃 4339	模 1816	隸 4042	4692 <sub>7</sub> 楊 1785	4744 <sub>0</sub> 奴 765
萌 3176	貫 3582	6 橫 1819	4600 <sub>0</sub> 加 318	楞 1789	7 好 768
胡 3188	黃 4339	橫 1829	4611 <sub>0</sub> 坦 656	榻 1798	報 682
藹 3245	9 焚 2152	積 3252	2 覲 3424	4698 <sub>0</sub> 枳 1712	嫂 820
4464 <sub>1</sub> 薛 3227	賁 2163	4499 <sub>0</sub> 林 1707	3 塊 689	4702 <sub>7</sub> 弩 1093	4746 <sub>7</sub> 媚 816
4471 <sub>0</sub> 芒 3112	4488 <sub>6</sub> 叢 3229	1 捺 1782	4 埋 667	鳩 4273	4748 <sub>6</sub> 嬾 832
1 老 2954	4490 <sub>0</sub> 村 1691	蒜 3193	5 埋 667	鳩 4276	4750 <sub>2</sub> 拏 1369
甚 2351	樹 1821	2 蕨 3217	4612 <sub>7</sub> 場 683	4711 <sub>7</sub> 圯 646	4 馨 2241
2 也 33	1 禁 2613	4 櫟 1837	4618 <sub>1</sub> 堤 678	4712 <sub>0</sub> 均 648	4752 <sub>0</sub> 鞠 4104
老 2954	蔡 3210	4513 <sub>6</sub> 蟄 3319	4621 <sub>0</sub> 觀 3427	4713 <sub>2</sub> 塚 688	4753 <sub>2</sub> 艱 3106
苞 3129	3 繫 2875	4514 <sub>3</sub> 塹 699	2 觀 3427	塚 693	4754 <sub>7</sub> 穀 2240
4 毫 2956	4 某 1721	4522 <sub>7</sub> 猜 2267	4 狸 2260	7 埕 695	穀 3716
5 毫 2956	茶 3147	4523 <sub>0</sub> 狹 2259	5 狸 2260	4718 <sub>2</sub> 坎 651	4758 <sub>2</sub> 歎 1858
6 菴 3175	茶 3154	6 獨 2258	4622 <sub>7</sub> 獨 2286	4720 <sub>7</sub> 弩 1093	4760 <sub>1</sub> 馨 2582
7 世 12	菓 3168	4524 <sub>3</sub> 麩 4331	4623 <sub>2</sub> 猥 2271	4721 <sub>2</sub> 犯 2247	馨 3517
芭 3120	菜 3170	4528 <sub>0</sub> 狹 2259	4624 <sub>7</sub> 幔 1027	砲 2471	4762 <sub>0</sub> 胡 3010
巷 1004	葉 3183	4533 <sub>1</sub> 熱 2187	4625 <sub>0</sub> 狎 2253	猛 2266	7 都 3825
苴 3131	葉 3233	4540 <sub>3</sub> 麩 4331	4626 <sub>0</sub> 狎 2264	翹 2950	都 3827
4472 <sub>2</sub> 鬱 4254	藥 3242	4541 <sub>0</sub> 姓 786	帽 1023	7 猛 2266	鵲 4297
鬱 4255	藥 3248	7 執 671	4632 <sub>7</sub> 駕 4198	4722 <sub>0</sub> 狗 2255	4768 <sub>2</sub> 歎 1851
7 劫 322	藥 3256	4542 <sub>7</sub> 姊 782	4633 <sub>0</sub> 恕 1182	麴 4333	4772 <sub>0</sub> 切 265
勘 335	4491 <sub>0</sub> 杜 1694	娉 798	想 1233	7 郁 3819	劫 275
葛 3185	2 札 1706	勢 342	4640 <sub>0</sub> 如 769	猾 2279	却 389
4473 <sub>1</sub> 芸 3123	蘊 3251	4543 <sub>2</sub> 姨 793	4641 <sub>1</sub> 嬈 817	鶴 4303	4774 <sub>7</sub> 穀 1901
藝 3240	4 桂 1746	4548 <sub>0</sub> 歎 4331	2 嬈 817	4723 <sub>4</sub> 猴 2277	4780 <sub>1</sub> 起 3621
2 芸 3123	5 權 1840	2 姨 793	4643 <sub>0</sub> 媳 818	4724 <sub>2</sub> 麴 4333	2 趣 3626
茲 3145	6 植 1779	4549 <sub>0</sub> 妹 779	4 娛 801	7 殼 1896	4 趣 3625
藝 3240	7 楂 1784	妹 789	4644 <sub>0</sub> 婢 812	殼 1897	6 超 3623
蕪 3257	蘊 3251	4590 <sub>0</sub> 杖 1693	4648 <sub>1</sub> 娛 802	4728 <sub>2</sub> 歡 1864	4782 <sub>0</sub> 期 1679
4474 <sub>1</sub> 薛 3226	4492 <sub>1</sub> 薪 3231	3 繫 2875	4 娛 801	4 猴 2277	4783 <sub>2</sub> 艱 3106
6 爵 1842	7 勑 331	4592 <sub>7</sub> 柿 1716	4650 <sub>2</sub> 拏 1387	6 獼 2293	4788 <sub>2</sub> 欺 1852
4475 <sub>7</sub> 葛 3185	菊 3165	4593 <sub>2</sub> 隸 4041	4654 <sub>0</sub> 鞞 4103	4732 <sub>7</sub> 郝 3821	歎 1858
4477 <sub>0</sub> 甘 2350	藕 3239	隸 4042	4661 <sub>0</sub> 覲 3421	4733 <sub>4</sub> 怒 1162	4791 <sub>0</sub> 机 1687
2 函 3171	4493 <sub>4</sub> 模 1807	4594 <sub>0</sub> 榷 1787	2 覲 3421	4734 <sub>7</sub> 赧 3615	4 極 1792
函 3191	模 1816	4 棲 1775	4672 <sub>7</sub> 塌 1670	4740 <sub>1</sub> 聲 2976	5 扭 1701
4 甘 3136	6 蘓 3254	樓 1812	4673 <sub>2</sub> 袈 3360	2 翹 2943	4792 <sub>0</sub> 杓 1692
7 舊 3091	4494 <sub>0</sub> 枅 1717	7 構 1802	4680 <sub>6</sub> 賀 3590	麴 4333	枸 1715
4480 <sub>1</sub> 共 226	3 薺 3255	4595 <sub>3</sub> 棒 1770	4690 <sub>0</sub> 枷 1714	4741 <sub>0</sub> 俎 2212	柳 1730
其 228	7 枝 1709	7 構 1802	柏 1720	7 妃 770	棚 1773

四角號碼索引 (4792<sub>0</sub>~5260<sub>2</sub>)

欄 1838	敬 1549	7 事 44	蝨 3335	9 泰 1976	5198 <sub>6</sub> 賴 4136
欄 1839	4880 <sub>2</sub> 趁 3622	5001 <sub>1</sub> 轆 3718	蠹 3341	5094 <sub>1</sub> 粹 3726	5201 <sub>0</sub> 批 1388
7 移 1737	4891 <sub>2</sub> 槎 1805	2 轆 3718	5014 <sub>0</sub> 蚊 3275	5101 <sub>0</sub> 扯 1336	3 挑 1338
柄 1795	榿 1836	4 拄 1361	8 蚊 3288	批 1338	4 托 1331
橘 1825	4 栓 1734	推 1427	5022 <sub>7</sub> 青 4087	輒 3702	捶 1409
4793 <sub>2</sub> 根 1743	榿 1818	撞 1487	5023 <sub>0</sub> 本 1683	1 排 1419	摧 1473
椽 1783	5 榿 1818	擁 1497	5024 <sub>7</sub> 麦 726	輕 3704	5 捶 1409
槌 1833	7 榿 1836	攤 1526	5032 <sub>7</sub> 鴛 4283	2 扼 1339	摧 1473
4 楔 1786	4892 <sub>7</sub> 梯 1761	5 推 1427	5033 <sub>3</sub> 惠 1226	輒 3690	5202 <sub>1</sub> 折 1349
7 槌 1803	榆 1823	撞 1487	6 忠 1154	輒 3702	斬 1568
4794 <sub>0</sub> 椒 1780	4893 <sub>2</sub> 松 1702	擁 1497	惠 1194	輕 3704	7 撈 1380
7 殺 1894	椽 1806	攤 1526	患 1207	4 挫 1384	揣 1444
殺 1895	椽 1817	7 丸 19	5034 <sub>0</sub> 寿 906	7 拒 1370	搗 1486
穀 2653	6 檢 1781	8 拉 1364	3 專 912	擻 1472	攜 1521
穀 2659	4894 <sub>0</sub> 杵 1700	5002 <sub>3</sub> 擠 1506	6 專 908	5102 <sub>0</sub> 打 1329	5203 <sub>0</sub> 抃 1330
穀 2864	救 1541	7 挿 1335	5040 <sub>4</sub> 妻 780	軻 3697	抓 1346
4796 <sub>1</sub> 檐 1832	7 栴 1741	撈 1455	7 妻 807	5103 <sub>1</sub> 軻 3692	5204 <sub>0</sub> 抵 1356
4 格 1744	4895 <sub>7</sub> 梅 1751	携 1466	7 麦 726	2 振 1392	1 誕 1393
4798 <sub>4</sub> 楔 1786	梅 1753	5003 <sub>0</sub> 夫 739	5043 <sub>0</sub> 奏 750	掇 1451	4 按 1394
4812 <sub>7</sub> 坊 649	榿 1766	央 741	5050 <sub>3</sub> 奉 747	撰 1468	7 授 1415
4813 <sub>6</sub> 螫 3315	4896 <sub>7</sub> 槍 1804	2 夷 743	6 章 4107	據 1505	撥 1489
4814 <sub>0</sub> 救 1541	4898 <sub>6</sub> 檢 1781	擴 1376	7 毒 1905	4 輒 3710	5205 <sub>6</sub> 挿 1397
墩 706	檢 1834	撻 1518	毒 1906	5104 <sub>0</sub> 軒 3689	7 掙 1421
4816 <sub>6</sub> 增 701	4899 <sub>2</sub> 椽 1817	攘 1520	5060 <sub>0</sub> 由 2361	1 撼 1478	挿 1437
增 704	9 椽 1806	5004 <sub>0</sub> 丈 5	1 書 1662	攝 1522	5206 <sub>1</sub> 指 1385
4824 <sub>0</sub> 敖 1543	4921 <sub>0</sub> 獵 2269	寿 906	3 春 1606	6 掉 1416	2 措 1445
散 1545	7 獵 2269	4 接 1426	5071 <sub>7</sub> 屯 958	7 擾 1517	9 播 1492
4826 <sub>1</sub> 猶 2278	4924 <sub>2</sub> 麁 4330	6 史 430	5073 <sub>2</sub> 表 3357	9 抨 1353	5207 <sub>2</sub> 播 1449
4 猶 2278	4928 <sub>0</sub> 狄 2252	8 較 3699	囊 618	5105 <sub>0</sub> 抨 1374	7 插 1437
4832 <sub>7</sub> 驚 4220	4940 <sub>2</sub> 麁 4330	5006 <sub>1</sub> 培 1417	5075 <sub>7</sub> 毒 1905	5106 <sub>0</sub> 拈 1363	5209 <sub>4</sub> 採 1423
驚 4222	4942 <sub>0</sub> 妙 776	5 塘 1464	毒 1906	1 指 1385	5210 <sub>0</sub> 蚓 3278
4833 <sub>4</sub> 熬 2186	4952 <sub>7</sub> 韻 4101	7 塘 1464	5080 <sub>0</sub> 夫 739	措 1445	4 塹 698
4841 <sub>7</sub> 乾 38	4972 <sub>0</sub> 麁 924	5008 <sub>6</sub> 擴 1515	央 741	6 輻 3713	5211 <sub>2</sub> 蠟 3333
4843 <sub>7</sub> 嫌 823	4992 <sub>0</sub> 杪 1698	5010 <sub>2</sub> 盜 2483	2 夷 743	5108 <sub>4</sub> 輒 3710	6 蠟 3333
4844 <sub>0</sub> 敦 1537	7 梢 1759	盡 2490	4 奏 750	8 撰 1468	5212 <sub>7</sub> 編 3305
敦 1538	4994 <sub>4</sub> 樓 1793	蠱 3338	6 責 3580	5109 <sub>1</sub> 標 1477	5215 <sub>3</sub> 蟻 3322
敦 1539	5000 <sub>0</sub> 丈 5	6 畫 1620	貴 3583	5111 <sub>0</sub> 虹 3272	5216 <sub>1</sub> 蛭 3289
嫩 824	才 1328	畫 2383	5090 <sub>0</sub> 未 1681	5111 <sub>1</sub> 蛭 3280	9 蟠 3321
1 幹 1039	6 中 17	7 盜 2483	未 1682	2 虹 3272	5225 <sub>4</sub> 靜 4091
4850 <sub>2</sub> 擎 1501	史 430	盡 2490	来 1697	蛭 3280	5233 <sub>2</sub> 慙 1257
擎 1501	申 2363	蠱 3338	2 粟 1771	4 蛭 3293	5241 <sub>4</sub> 麁 1915
4860 <sub>1</sub> 警 3529	吏 443	5011 <sub>0</sub> 虻 3273	3 素 2803	5112 <sub>7</sub> 蟻 3332	5 麁 1915
警 3530	曳 1659	5013 <sub>2</sub> 泰 1976	4 秦 2637	5116 <sub>1</sub> 蛭 3289	5260 <sub>1</sub> 誓 3469
4864 <sub>0</sub> 故 1534	串 18	6 虫 3270	6 東 1695	5131 <sub>7</sub> 輒 2347	2 誓 507
敬 1547	車 3686	蟲 3324	東 1699	5178 <sub>6</sub> 頓 4122	誓 1642

5290 <sub>0</sub>	刺	285	戎	1304	5504 <sub>0</sub>	媿	1448	搗	1430	搦	1462	2	搓	1456						
	刺	291	戒	1308		3	搏	1475	揚	1440	擲			搵	1508					
5300 <sub>0</sub>	戈	1302	5380 <sub>1</sub>	蹙	3664		轉	3719	揭	1446	5703 <sub>2</sub>	揔	1438		攬	1528				
	掛	1422	5470 <sub>0</sub>	抖	1348		7	溝	1452		過	1495		4	挫	1391				
5301 <sub>1</sub>	擗	1467		拊	1365	5505 <sub>3</sub>	捧	1405	5603 <sub>0</sub>	摠	1471		輾	3714	6	攬	1528			
	7	軛	3694	5401 <sub>1</sub>	撓	1484	7	搆	1452	2	環	1502	4	換	1441	7	搵	1508		
5302 <sub>7</sub>	捕	1404		2	拋	1350	8	捧	1405	5604 <sub>1</sub>	捍	1401	6	搔	1457	5802 <sub>1</sub>	輪	3711		
	輔	3703			拋	1366	5506 <sub>0</sub>	抽	1359		捐	1439	7	槌	1461		輪	3712		
5303 <sub>2</sub>	抹	1399			拋	1450		軸	3696		擇	1498		過	1495	2	軫	3693		
	3	撚	1485		搗	1458	5507 <sub>7</sub>	審	1470	7	撮	1493	5704 <sub>0</sub>	杈	1332	7	扮	1334		
5304 <sub>0</sub>	拭	1377			撓	1484	5508 <sub>0</sub>	扶	1337	5605 <sub>0</sub>	押	1358	1	拋	1375		輪	3709		
	較	3695		4	挂	1383		挾	1390	5608 <sub>1</sub>	捉	1400	3	杈	1332	5803 <sub>1</sub>	撫	1491		
	2	搏	1454		6	掩	1428	1	捷	1410		提	1435	6	搏	1480	2	捻	1412	
	4	按	1386		7	軌	3687	5509 <sub>0</sub>	抹	1357		6	損	1453	7	投	1347	4	輪	3711
	6	搏	1454			搗	1458	4	揀	1463	5609 <sub>4</sub>	操	1500	5705 <sub>6</sub>	揮	1447	5804 <sub>0</sub>	撒	1483	
	7	拔	1371	5403 <sub>2</sub>	轅	3717		6	揀	1432	5611 <sub>0</sub>	蛆	3283	5706 <sub>1</sub>	擔	1503		撒	1488	
		較	3695		4	摸	1469	5510 <sub>0</sub>	蚌	3277		2	蛄	3301	2	招	1373		轆	3720
5308 <sub>6</sub>	擯	1512			8	摸	1476		8	豐	3553	5612 <sub>7</sub>	蝟	3304	4	輅	3700	1	拚	1413
5309 <sub>1</sub>	擦	1509			8	挾	1396	5514 <sub>3</sub>	螻	3317	5613 <sub>4</sub>	蜈	3297	7	裙	1398	6	揜	1442	
	9	揀	1399	5404 <sub>1</sub>	持	1382		4	螻	3317	5614 <sub>0</sub>	蟀	3302	5707 <sub>2</sub>	掘	1420	5806 <sub>1</sub>	捨	1406	
5310 <sub>0</sub>	或	1309			擣	1507	5516 <sub>0</sub>	蚰	3282	5615 <sub>6</sub>	蟬	3323			搖	1459	4	捨	1406	
	2	盛	2486		7	技	1341	5517 <sub>4</sub>	彗	1105	5619 <sub>3</sub>	螺	3316	5708 <sub>1</sub>	撰	1494	5808 <sub>6</sub>	檢	1496	
		盛	2487			拔	1351	5523 <sub>2</sub>	農	3735	5681 <sub>2</sub>	規	3415		擬	1511	5810 <sub>1</sub>	整	1554	
	7	盛	2486			披	1354	5533 <sub>7</sub>	慧	1263	5701 <sub>1</sub>	捏	1436	2	軟	3691	5811 <sub>1</sub>	蛻	3300	
		盛	2487	5406 <sub>0</sub>	描	1431		5550 <sub>6</sub>	輦	3707	2	抱	1355	4	換	1441	2	蛻	3300	
		盞	2489		描	1434	5560 <sub>0</sub>	曲	1658		挽	1395	7	挾	1352		5813 <sub>2</sub>	蛉	3285	
5311 <sub>1</sub>	蛇	3284	5408 <sub>4</sub>	摸	1469		3	替	1667		捏	1436	5709 <sub>4</sub>	探	1424		4	蛉	3285	
	2	蛇	3284		摸	1476		6	曹	1663		攪	1527		揉	1433	5814 <sub>4</sub>	蝮	3309	
5312 <sub>7</sub>	編	3305		6	攢	1524		8	替	1667	3	拯	1378	5711 <sub>7</sub>	蠅	3329	5815 <sub>1</sub>	蚌	3287	
5313 <sub>2</sub>	娘	3298		8	挾	1396	5580 <sub>1</sub>	典	230		4	握	1443	5712 <sub>0</sub>	蝴	3311	3	蟻	3327	
5315 <sub>0</sub>	蛾	3294	5409 <sub>1</sub>	捺	1411		6	費	3587		輕	3698	7	蝟	3312		5816 <sub>1</sub>	蛤	3290	
5320 <sub>0</sub>	戊	1303		6	撩	1490		贊	3605		6	挽	1395	5714 <sub>7</sub>	蝦	3307	5824 <sub>0</sub>	敖	1543	
	成	1305	5412 <sub>7</sub>	蚱	3276	5590 <sub>0</sub>	耕	2963		攪	1527		攪	1527	5715 <sub>2</sub>	蟹	3326		敷	1552
	成	1306		蛎	3303	5599 <sub>2</sub>	棘	1772		7	把	1343			4	蜂	3295	5825 <sub>1</sub>	犖	2243
	咸	490	5413 <sub>2</sub>	螻	3331	5600 <sub>0</sub>	扣	1333		9	拯	1378	5718 <sub>2</sub>	蠍	3330		5833 <sub>4</sub>	熬	2186	
	威	797	5414 <sub>3</sub>	蟬	3320		2	拍	1368	5702 <sub>0</sub>	抑	1344	5721 <sub>7</sub>	艷	4088		5844 <sub>0</sub>	數	1553	
5320 <sub>0</sub>	盛	2486		8	蟬	3320	5601 <sub>0</sub>	担	1362		拘	1372	5725 <sub>7</sub>	靜	4089		5894 <sub>0</sub>	敕	1542	
	盛	2487	5492 <sub>7</sub>	勅	328			規	3415		捫	1407	5743 <sub>0</sub>	契	751		5901 <sub>2</sub>	捲	1408	
5322 <sub>7</sub>	甫	2359	5500 <sub>0</sub>	井	50		1	擺	1516		掏	1429	5750 <sub>2</sub>	擊	1479		5902 <sub>0</sub>	抄	1342	
5323 <sub>0</sub>	感	1246		6	拽	1381		2	搵	1465		輞	3706		擊	1499	5904 <sub>1</sub>	撐	1481	
5328 <sub>1</sub>	靛	4090	5502 <sub>7</sub>	弗	1088			擺	1516		攔	1513	5777 <sub>2</sub>	齧	4368		5905 <sub>0</sub>	拌	1367	
5333 <sub>0</sub>	惑	1218			抔	1335		4	擺	1523	2	杼	1345	5780 <sub>4</sub>	契	751		2	撐	1482
	感	1246			拂	1360		5	擺	1523	7	揜	1403	5790 <sub>3</sub>	繫	2891	6000 <sub>0</sub>	口	421	
	感	1268	5503 <sub>0</sub>	扶	1337		7	搵	1465		掃	1414	5798 <sub>6</sub>	賴	3608		6001 <sub>4</sub>	唯	514	
5340 <sub>0</sub>	戈	1302			挾	1390	5602 <sub>7</sub>	捐	1402		搗	1460	5801 <sub>1</sub>	搓	1456			唯	597	

四角號碼索引 (6001<sub>4</sub>~6333<sub>8</sub>)

瞳 2535	7 最 1668	6043 <sub>0</sub> 因 625	6 買 3585	6 頭 4144	6216 <sub>3</sub> 踏 3644
5 唯 514	6015 <sub>3</sub> 國 636	6044 <sub>0</sub> 昇 1599	圓 640	6121 <sub>1</sub> 號 3268	9 踏 3644
唯 597	6020 <sub>7</sub> 号 433	7 最 1668	6088 <sub>0</sub> 歎 2515	7 號 3268	6217 <sub>7</sub> 踏 3659
瞳 2535	6021 <sub>0</sub> 兄 202	6050 <sub>0</sub> 甲 2362	6090 <sub>3</sub> 累 2808	6128 <sub>6</sub> 顎 4141	6218 <sub>1</sub> 蹟 3662
6002 <sub>3</sub> 嚙 593	四 623	4 畢 2377	4 呆 467	6136 <sub>0</sub> 點 4350	4 蹊 3661
7 号 433	見 3414	6 圍 637	困 627	6138 <sub>6</sub> 顯 4139	6220 <sub>0</sub> 別 274
啼 530	1 晃 1616	暈 1631	果 1708	顯 4152	剔 295
6003 <sub>2</sub> 眩 2510	罷 2916	7 畢 2377	6 景 1624	6173 <sub>2</sub> 饗 4182	6221 <sub>4</sub> 黠 1919
6004 <sub>4</sub> 唛 517	2 兄 202	6052 <sub>7</sub> 羈 2922	9 暴 1644	6180 <sub>1</sub> 匙 356	5 黠 1919
睫 2520	四 623	6055 <sub>0</sub> 困 628	6091 <sub>4</sub> 罹 2917	6184 <sub>7</sub> 販 3577	6237 <sub>2</sub> 黠 4349
6006 <sub>1</sub> 暗 1636	見 3414	6060 <sub>0</sub> 回 624	羅 2920	6186 <sub>0</sub> 貼 3588	6240 <sub>0</sub> 別 274
6008 <sub>6</sub> 咳 489	晃 1616	冒 236	5 罹 2917	6200 <sub>0</sub> 叫 425	6280 <sub>0</sub> 則 288
2 曠 1653	罷 2916	圖 641	羅 2920	叫 447	1 匙 356
6010 <sub>0</sub> 日 1589	6022 <sub>1</sub> 廟 2918	3 暑 1634	6092 <sub>7</sub> 羈 2919	6201 <sub>0</sub> 吼 460	6283 <sub>2</sub> 貶 3584
日 1657	7 胃 235	4 固 631	6101 <sub>0</sub> 吡 1908	吡 1908	7 貶 3584
旦 1590	易 1602	暑 2379	1 吧 456	4 吒 446	6292 <sub>2</sub> 影 1112
0 目 2496	罔 633	暑 1629	曬 1656	唾 518	6299 <sub>3</sub> 縣 2865
2 宣 2909	胃 3004	暑 1634	2 呃 466	睡 2522	6301 <sub>4</sub> 咤 485
3 国 632	胃 3013	圖 641	噓 606	噓 566	6 喧 542
4 呈 457	圍 635	6062 <sub>0</sub> 罰 2914	曬 1656	5 唾 518	7 呢 468
里 3860	8 界 2368	6066 <sub>0</sub> 品 494	4 哇 519	睡 2522	6302 <sub>7</sub> 哺 508
星 1604	6023 <sub>2</sub> 晨 1622	6071 <sub>1</sub> 昆 1598	啞 529	8 瞪 2533	哺 1621
罍 2910	園 639	昆 1909	嚙 612	6202 <sub>7</sub> 喘 536	6303 <sub>4</sub> 吠 453
罍 685	6024 <sub>7</sub> 髮 2376	2 昆 1598	4 嚙 612	嘴 575	6304 <sub>2</sub> 嘔 553
量 3863	6030 <sub>7</sub> 罔 630	昆 1909	5 嘔 569	6203 <sub>0</sub> 剛 2209	嘔 572
墨 702	6032 <sub>7</sub> 罵 2915	罔 634	7 啞 527	6 嗤 559	嘔 608
墨 705	6033 <sub>0</sub> 思 1167	6 置 2913	噓 606	6204 <sub>6</sub> 嚼 614	6305 <sub>0</sub> 哦 501
壘 716	恩 1189	7 邑 3813	6102 <sub>0</sub> 呵 475	7 暖 1635	6306 <sub>1</sub> 瞎 2527
5 里 3860	1 黑 4344	罔 638	7 呖 464	9 呼 476	5 瞎 2527
星 1604	黑 4343	6072 <sub>7</sub> 昂 1597	呖 2501	6205 <sub>2</sub> 瞬 2534	6308 <sub>4</sub> 吠 453
量 3863	罷 2921	昂 1611	呖 2506	瞬 2540	6 瞶 2530
7 宣 2909	2 愚 1244	曷 1661	嘴 575	6207 <sub>2</sub> 咄 480	6309 <sub>1</sub> 嚙 596
晝 2386	6034 <sub>0</sub> 团 626	6073 <sub>1</sub> 曇 1647	噏 599	6208 <sub>1</sub> 噴 551	6311 <sub>1</sub> 跬 3632
置 2913	3 團 642	2 畏 2369	6103 <sub>1</sub> 噤 579	2 噴 2526	2 跬 3650
疊 2390	6036 <sub>1</sub> 黠 4354	裘 3382	2 啄 520	6209 <sub>4</sub> 味 481	蹴 3670
疊 2391	6040 <sub>0</sub> 田 2360	囊 1655	6104 <sub>0</sub> 呀 465	6211 <sub>3</sub> 跳 3641	4 蹴 3670
6011 <sub>1</sub> 罪 2912	早 1593	6080 <sub>0</sub> 只 424	6107 <sub>2</sub> 嚙 602	4 踵 3654	6314 <sub>2</sub> 躄 3663
4 雖 4055	罔 629	囚 622	6108 <sub>1</sub> 噴 551	4 踵 3654	7 跋 3630
5 雖 4055	旻 1596	貝 3570	噴 2526	髡 1921	6315 <sub>0</sub> 踐 3642
6012 <sub>7</sub> 昂 1613	1 早 1595	1 足 3627	6 嘖 610	髡 1922	蹇 3665
蹄 3658	2 罔 629	具 229	6109 <sub>4</sub> 栗 555	5 髡 1921	3 踐 3645
6013 <sub>0</sub> 跡 3637	6 罩 2911	是 1610	6111 <sub>0</sub> 趾 3629	髡 1922	6328 <sub>4</sub> 狀 2263
2 暴 1644	7 髮 2376	異 2381	6114 <sub>1</sub> 蹠 3680	8 蹬 3668	6333 <sub>3</sub> 默 4347
7 蹠 3667	曼 1664	異 2384	6118 <sub>1</sub> 蹟 3662	6212 <sub>7</sub> 端 3655	4 默 4346
6014 <sub>1</sub> 躄 3676	6042 <sub>7</sub> 男 2364	4 因 625	2 蹠 3672	6213 <sub>4</sub> 蹊 3661	8 默 4347

6338 <sub>4</sub>	默	4346	6409 <sub>1</sub>	噤	586	6606 <sub>0</sub>	唱	515	囑	561	躑	3653	6889 <sub>1</sub>	除	3598		
6355 <sub>0</sub>	戰	1315		噤	603	6608 <sub>0</sub>	唄	510	鳴	4275	躑	3679	4	除	3595		
6363 <sub>4</sub>	獸	2292	6	噤	577	4	嗅	549	囑	573	6713 <sub>2</sub>	跟	3636	6902 <sub>0</sub>	眇	2502	
6382 <sub>1</sub>	貯	3581	6414 <sub>7</sub>	跛	3635	6609 <sub>4</sub>	噪	589	囑	619	6716 <sub>4</sub>	路	3640	7	哨	503	
6384 <sub>0</sub>	賦	3597	6436 <sub>1</sub>	黠	4351	9	曝	1652	9	哪	528	踞	3648	6905 <sub>0</sub>	畔	2371	
6385 <sub>0</sub>	賊	3594	6480 <sub>0</sub>	財	3573	6610 <sub>0</sub>	跏	3633	6703 <sub>2</sub>	眼	2514	6719 <sub>4</sub>	蹂	3657	6906 <sub>1</sub>	嗜	595
	賤	3603	6486 <sub>0</sub>	賭	3607		跏	3649		喙	537	6722 <sub>0</sub>	嗣	558	6908 <sub>9</sub>	啖	525
6400 <sub>0</sub>	叫	425	6488 <sub>6</sub>	贖	3613	6619 <sub>4</sub>	踝	3647	4	喉	534	7	鸚	4314		酸	2519
	叫	447	6500 <sub>0</sub>	咩	461		躁	3675		喚	538	6732 <sub>7</sub>	鸞	4309	6911 <sub>2</sub>	蹉	3651
6401 <sub>0</sub>	叱	429	6502 <sub>7</sub>	晴	1625	6621 <sub>4</sub>	瞿	2539		喫	545	6733 <sub>6</sub>	照	2174	6980 <sub>2</sub>	眇	923
	吐	444		晴	2521	5	瞿	2539		喉	2525	6742 <sub>7</sub>	鸚	4313	7010 <sub>3</sub>	壁	2329
1	曉	1628	6503 <sub>0</sub>	映	1605	7	咒	471	6704 <sub>7</sub>	吸	448	6752 <sub>7</sub>	鴨	4284	4	壁	710
	曉	1648		噓	562	6624 <sub>8</sub>	嚴	613		吸	458	6762 <sub>7</sub>	鄙	3830	7021 <sub>2</sub>	阮	3991
2	曉	1628	6504 <sub>6</sub>	噤	604	6640 <sub>4</sub>	嬰	831		眠	2509	6772 <sub>7</sub>	鸚	4302	4	雅	4047
	曉	1648	6508 <sub>0</sub>	映	1605	6643 <sub>0</sub>	哭	505		啜	526	6778 <sub>2</sub>	歇	1855		雕	4054
4	哇	2380	1	噓	523	6650 <sub>6</sub>	單	547		暇	1630	6782 <sub>7</sub>	鴿	4292	5	雕	4054
6	噉	516		睫	2524	6666 <sub>3</sub>	器	583	6705 <sub>6</sub>	暉	1632	6786 <sub>1</sub>	瞻	3612	7	阮	3991
7	噉	598	6509 <sub>0</sub>	味	474		器	588	6706 <sub>1</sub>	瞻	2537	6801 <sub>1</sub>	昨	1608	7022 <sub>3</sub>	臍	3069
	噉	615	3	噓	550	8	器	583		嚳	611		嗟	556	7	防	3992
8	噉	581	6	噉	509		器	588	2	昭	1609	2	嗟	556		肪	2997
	噉	1645	6513 <sub>0</sub>	趺	3628		器	616		嚳	567	6	噉	621		肺	3002
	噉	2536		跌	3631	6671 <sub>7</sub>	嬰	2349	3	嚳	611	7	吃	435		肺	3012
6402 <sub>7</sub>	喃	532	6514 <sub>3</sub>	躡	3666	6680 <sub>4</sub>	哭	505	4	略	2378		吃	531		膀	3049
	嘞	548	6600 <sub>0</sub>	咽	472	6682 <sub>7</sub>	賜	3599	6707 <sub>0</sub>	呖	440	6802 <sub>1</sub>	噉	543		劈	308
	瞞	2531		咽	488	6700 <sub>0</sub>	呖	440	2	嚳	620	7	吟	452		脯	3056
6403 <sub>1</sub>	味	502	6601 <sub>0</sub>	呪	492	6701 <sub>0</sub>	咀	479	6708 <sub>0</sub>	冥	1638		睇	2517		臂	3067
	嚇	592		咀	470	1	呢	1612	2	冥	2528	6803 <sub>7</sub>	噉	543	7023 <sub>6</sub>	臆	3068
	噉	605	1	噉	584	2	咀	479	2	吹	459	6804 <sub>0</sub>	叟	2367	7024 <sub>0</sub>	腑	3038
2	噉	1650	2	呪	470		呢	1612	4	嗽	563		噉	580	1	辟	3725
4	嘆	560		噉	557		晚	1619		嗽	587	6805 <sub>1</sub>	咩	487	6	障	4033
	嘆	1633	4	噉	584	4	曜	1651	4	喉	534	3	曦	1649	7	腋	3035
	嘆	564	4	哩	499	5	曜	1651	4	喚	538	6806 <sub>1</sub>	哈	497	7028 <sub>2</sub>	骸	4228
	噉	585	5	哩	504	6	晚	1619		喫	545		曦	1654	7034 <sub>8</sub>	駁	4204
5	噉	585		囉	617		晚	1627		喉	2525	6806 <sub>1</sub>	哈	497	7038 <sub>2</sub>	駁	4203
6404 <sub>1</sub>	時	1615	5	哩	504	6702 <sub>0</sub>	明	1600	6	懶	607	2	哈	511	7050 <sub>2</sub>	擘	1504
	哮	506		囉	617		胸	2511	6709 <sub>1</sub>	察	568	6809 <sub>0</sub>	哧	484	7060 <sub>1</sub>	譬	3532
6406 <sub>1</sub>	嗜	554	7	噉	557		唧	541	6711 <sub>2</sub>	跑	3634	6811 <sub>1</sub>	蹉	3660	7064 <sub>1</sub>	辟	3725
6408 <sub>1</sub>	哄	495	6602 <sub>7</sub>	喝	540		嘲	574		跪	3639	2	蹉	3660	7073 <sub>2</sub>	髻	3401
	噉	594	6603 <sub>1</sub>	嘿	578		嘲	609	4	躍	3678	6812 <sub>1</sub>	踰	3652	7080 <sub>1</sub>	躓	3677
	噉	600	2	噉	571	7	哆	496	5	躍	3678	7	踰	3674	7110 <sub>2</sub>	盔	2484
5	嘆	560		曝	1652		哪	528	6712 <sub>0</sub>	踰	3656	6813 <sub>7</sub>	踰	3652	4	壓	715
	嘆	1633	4	嗅	549		眇	2512		野	3862	6814 <sub>1</sub>	跽	3646	7	盔	2484
	嘆	564	6604 <sub>0</sub>	脾	2523		喝	535	2	野	3638	6	踰	3669	7113 <sub>6</sub>	屨	3296
6	噴	582	1	嗶	576		嗶	552	7	踰	3643	6832 <sub>7</sub>	黔	4345		蠶	3340
	噴	591										6884 <sub>0</sub>	敗	1544	7114 <sub>7</sub>	豉	1548

四角號碼索引 (7114<sub>7</sub>~7721<sub>2</sub>)

毀 1899	1 脂 3019	7210 <sub>1</sub> 丘 13	7 髮 4249	肘 3003	隅 4022
7121 <sub>0</sub> 肛 2989	階 4024	2 丘 13	7244 <sub>7</sub> 髻 4240	附 3998	腭 3042
1 脛 3025	曆 1646	7210 <sub>4</sub> 髻 4246	髮 4241	7421 <sub>0</sub> 肚 2988	腸 3046
歷 1874	2 陌 4000	7211 <sub>2</sub> 髻 4242	髮 4243	4 陸 4016	髑 4233
歷 1875	3 昏 512	7220 <sub>0</sub> 別 269	髻 4244	臃 3051	7623 <sub>0</sub> 腮 3043
2 厄 395	9 曆 1640	刷 282	7255 <sub>7</sub> 髻 4240	7422 <sub>7</sub> 肋 2985	7624 <sub>0</sub> 脾 3033
肛 2989	曆 1646	剛 297	髻 4244	肋 324	0 髀 4230
陋 3999	7128 <sub>1</sub> 蹙 3673	7221 <sub>1</sub> 髡 4238	7260 <sub>1</sub> 髻 4245	胯 3015	7628 <sub>1</sub> 隄 4021
脛 3025	2 厥 399	2 卮 385	4 昏 1601	脇 3021	6 隕 4027
脛 401	4 厭 402	髡 4238	7271 <sub>3</sub> 颯 4359	勵 347	7629 <sub>4</sub> 腓 3034
臚 3074	6 頌 4126	臘 3073	8 颯 4359	7423 <sub>2</sub> 肱 2999	7630 <sub>0</sub> 駟 4202
3 陞 4020	願 4145	4 陞 4003	7274 <sub>0</sub> 氏 1923	隨 4025	7634 <sub>1</sub> 驛 4223
4 庠 644	9 灰 2132	陞 3026	氏 1924	膝 3059	7639 <sub>3</sub> 驛 4217
陞 4003	灰 2133	腫 3041	7277 <sub>2</sub> 岳 963	隨 4037	7700 <sub>1</sub> 門 3957
陞 3026	7129 <sub>6</sub> 原 397	髡 4229	7280 <sub>1</sub> 兵 227	髓 4231	7710 <sub>0</sub> 且 11
雁 4045	7131 <sub>2</sub> 驢 4225	5 腫 3041	6 質 3604	髓 4234	2 且 11
脛 401	4 馭 4195	6 臘 3073	7293 <sub>2</sub> 髻 4248	4 膜 3053	盪 2493
壓 715	6 驅 4218	7 卮 1003	7321 <sub>1</sub> 陀 3995	膜 3058	3 豎 2327
髡 4229	7 驢 4225	7222 <sub>1</sub> 斤 1564	院 4005	7424 <sub>7</sub> 肢 2994	4 堅 675
臚 3075	7132 <sub>7</sub> 馬 4187	2 彫 1109	2 陀 3995	陂 3997	6 昼 1614
5 雁 4045	7133 <sub>1</sub> 愚 1259	7 喘 3040	院 4005	陵 4013	7 門 3958
臚 3075	7134 <sub>3</sub> 辱 3734	髻 4239	臚 3072	7425 <sub>3</sub> 臚 3070	盪 2493
7 甌 3071	7160 <sub>3</sub> 昏 512	髻 4247	臚 4236	臚 3076	8 豎 2709
臚 3074	7171 <sub>1</sub> 匪 359	7223 <sub>0</sub> 爪 2206	3 臚 3072	7428 <sub>4</sub> 膜 3058	豎 3556
8 陞 4020	2 匠 357	瓜 2334	臚 4236	8 陞 4004	闔 3981
7122 <sub>0</sub> 阿 3994	臣 3077	瓜 2335	4 颯 4157	7429 <sub>9</sub> 膝 3059	7712 <sub>1</sub> 鬪 4253
廁 398	既 1587	1 斥 1565	7322 <sub>7</sub> 脯 3030	7431 <sub>2</sub> 馳 4191	7713 <sub>6</sub> 蚤 3281
7 脣 3027	區 365	2 脈 3022	7323 <sub>2</sub> 脉 3011	7432 <sub>1</sub> 騎 4209	7714 <sub>1</sub> 鬪 4252
隔 4026	3 医 364	7 隱 4034	7324 <sub>0</sub> 臚 3061	7433 <sub>0</sub> 馱 4189	7 毀 1899
隔 4030	4 区 363	隱 4040	2 膊 3050	馱 4193	鬪 3983
厲 403	既 1587	7224 <sub>1</sub> 斥 1565	膊 4232	慰 1265	7716 <sub>4</sub> 闔 3979
厲 4277	5 匣 358	7 反 413	7326 <sub>0</sub> 胎 3007	7434 <sub>7</sub> 駿 4210	7720 <sub>7</sub> 尸 929
7123 <sub>2</sub> 辰 3733	6 叵 432	7226 <sub>1</sub> 后 442	7329 <sub>2</sub> 脉 3011	7520 <sub>6</sub> 陣 4006	7721 <sub>0</sub> 凡 253
辰 3032	匿 360	脂 3019	7331 <sub>1</sub> 駝 4200	7521 <sub>8</sub> 體 4235	夙 731
4 厭 402	匿 366	2 階 4024	2 駝 4200	7522 <sub>7</sub> 肺 3002	肌 2986
6 唇 3296	區 367	腦 3039	7332 <sub>7</sub> 騙 4213	7523 <sub>2</sub> 臚 3064	阻 3993
7124 <sub>0</sub> 牙 2221	7 巨 998	3 腦 3039	7333 <sub>4</sub> 駝 4208	7528 <sub>6</sub> 隕 4036	風 4155
肝 2990	臣 3077	7227 <sub>2</sub> 腦 3031	7334 <sub>7</sub> 駿 4206	7529 <sub>6</sub> 陳 4012	鳳 4274
尉 400	8 医 364	7 戶 1319	7338 <sub>4</sub> 駝 4208	7530 <sub>6</sub> 駛 4199	1 尼 932
3 辱 3734	置 361	7228 <sub>6</sub> 鬚 4250	7370 <sub>0</sub> 卧 384	7532 <sub>7</sub> 聘 4207	屍 941
4 腰 3044	匱 362	7231 <sub>1</sub> 駝 4196	7410 <sub>4</sub> 墮 687	7533 <sub>0</sub> 馱 4192	2 尼 932
7 反 413	7173 <sub>2</sub> 長 3956	2 駝 4196	7412 <sub>7</sub> 助 320	7570 <sub>7</sub> 肆 2983	兒 212
厚 396	7178 <sub>6</sub> 頤 4129	4 駝 4190	7420 <sub>0</sub> 肘 2987	7620 <sub>0</sub> 咽 3014	阻 3993
7124 <sub>7</sub> 陞 4010	7180 <sub>1</sub> 蹙 3673	7232 <sub>7</sub> 驕 4219	4 肘 2992	7621 <sub>0</sub> 胆 3005	屍 941
7126 <sub>0</sub> 陌 4000	7198 <sub>6</sub> 頰 4146	7240 <sub>0</sub> 刪 272		7622 <sub>7</sub> 陽 4019	胞 3009



兜 216	鬧 4251	6 層 952	舉 3721	2 闋 3967	入 218
閱 3973	鴉 4278	層 953	7751 <sub>6</sub> 闋 3984	4 闋 3968	八 223
覺 3426	翳 2948	7 眉 2503	7760 <sub>1</sub> 冒 236	6 貫 3579	8010 <sub>2</sub> 並 16
4 尾 934	臂 3065	7727 <sub>0</sub> 尸 929	閤 3970	賢 3589	盆 2478
屋 940	鬻 3066	2 屈 938	關 3978	賢 3601	差 999
隆 4017	關 3985	7 陷 4015	警 3523	7 尺 930	益 2480
隆 4023	鵬 4295	7728 <sub>0</sub> 閔 3967	警 3853	閃 3959	4 全 91
5 尾 934	鵬 4296	1 屣 951	譽 3537	7781 <sub>2</sub> 闋 3984	全 220
隆 4017	屬 957	2 欣 1845	2 留 2372	7788 <sub>8</sub> 閔 3971	全 650
隆 4023	鵲 4304	4 戾 939	4 闋 3969	7790 <sub>3</sub> 緊 2845	7 盆 2478
6 閱 3973	7723 <sub>1</sub> 閉 3960	7729 <sub>1</sub> 際 4032	警 2529	4 桑 1750	益 2480
覺 3426	2 尿 935	2 尿 935	闋 3977	閑 3963	9 金 3864
闋 3987	限 4002	4 尿 942	闋 3980	7791 <sub>2</sub> 闋 3987	釜 3866
7 尻 931	展 946	屣 955	警 3853	7810 <sub>2</sub> 監 2491	8011 <sub>2</sub> 鏡 3930
兒 212	闋 3989	7730 <sub>3</sub> 尽 933	7 問 522	鹽 4320	4 錐 3901
肥 2995	3 腿 3048	4 闋 3990	問 3965	4 墜 703	鐘 3934
兜 216	闋 3976	5 闋 3990	闋 3972	7 監 2491	5 錐 3901
7722 <sub>0</sub> 卮 232	4 戾 939	7732 <sub>0</sub> 駒 4197	7764 <sub>1</sub> 闋 3988	鹽 4320	鐘 3934
月 1671	5 臙 3055	7 驚 4307	7771 <sub>2</sub> 鼠 4358	7821 <sub>2</sub> 陔 3996	6 鏡 3930
回 233	7 尺 930	7733 <sub>1</sub> 閔 1213	6 闋 3974	脫 3029	8012 <sub>7</sub> 翁 2942
用 2358	7724 <sub>0</sub> 冊 3008	熙 2165	7 巴 1002	6 脫 3029	爺 2211
同 439	陔 4010	驚 4355	鼠 4358	7822 <sub>7</sub> 腸 3054	8013 <sub>2</sub> 鉞 3882
周 469	1 屏 943	2 驟 4224	7772 <sub>0</sub> 印 386	7823 <sub>1</sub> 陰 4011	鑲 3951
岡 962	屏 947	4 慙 1251	即 388	2 陰 4011	8018 <sub>2</sub> 羨 2930
朋 1673	闋 3988	6 騷 4211	卵 390	6 險 4018	6 鑲 3946
門 3957	4 屨 950	騷 4216	卿 394	7824 <sub>7</sub> 腹 3047	8020 <sub>7</sub> 今 67
胸 3017	履 956	7 閔 1213	7 耶 3817	7826 <sub>1</sub> 膳 3062	8021 <sub>1</sub> 差 999
脚 3024	7 服 1674	馱 4194	鴟 4282	5 膳 3062	龕 4373
陶 4014	股 2993	7734 <sub>0</sub> 馱 4188	7773 <sub>2</sub> 闋 3989	7828 <sub>6</sub> 險 4018	4 羞 2927
腳 3045	屨 944	7736 <sub>4</sub> 駱 4205	7774 <sub>7</sub> 民 1925	險 4038	5 羞 2927
2 膠 3060	股 1893	7738 <sub>7</sub> 馱 4194	毆 1891	7829 <sub>4</sub> 除 4007	8022 <sub>0</sub> 分 264
尸 929	閉 3961	7740 <sub>0</sub> 又 408	毆 1900	7831 <sub>2</sub> 臍 4201	1 斧 1566
7 局 936	屏 850	又 409	7775 <sub>0</sub> 母 1902	7833 <sub>4</sub> 慙 1240	愈 222
邪 3816	毆 1898	6 聞 2972	7777 <sub>0</sub> 凹 257	7838 <sub>6</sub> 驗 4212	前 292
冒 235	毆 4227	7 學 851	臼 3087	驗 4221	7 分 264
邪 3818	履 954	7742 <sub>7</sub> 舅 3088	2 關 3985	7870 <sub>0</sub> 臥 3078	弟 1090
門 3957	7725 <sub>1</sub> 犀 2234	7743 <sub>0</sub> 閔 3968	7 凸 256	7876 <sub>6</sub> 臨 3079	翁 2942
品 491	犀 2940	7744 <sub>0</sub> 丹 20	門 3957	7922 <sub>7</sub> 勝 337	剪 303
屑 945	4 降 4001	双 412	閔 3975	騰 4215	禽 2626
骨 4226	降 4009	1 開 3962	7778 <sub>2</sub> 歐 1847	7925 <sub>9</sub> 隣 4035	翦 2946
属 948	7726 <sub>1</sub> 臙 3063	7 段 1892	歐 1859	7927 <sub>2</sub> 腦 3031	8023 <sub>7</sub> 愈 222
腎 3036	2 陷 4008	7748 <sub>2</sub> 闋 3982	7780 <sub>1</sub> 具 229	7929 <sub>6</sub> 隙 4029	兼 231
閒 3964	3 屠 949	7750 <sub>0</sub> 母 1902	與 3089	7931 <sub>1</sub> 隙 4031	8025 <sub>1</sub> 舞 3097
鬧 3966	4 居 937	2 舉 1510	興 3090	8000 <sub>0</sub> 人 62	8026 <sub>7</sub> 倉 138
隴 4028	屠 949	6 闋 3986	與 3715		8030 <sub>2</sub> 令 76

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7 令 76	8071 <sub>7</sub> 乞 32	8210 <sub>0</sub> 釧 3868	8415 <sub>4</sub> 鐸 3931	8680 <sub>0</sub> 知 2546	筌 2728
8033 <sub>1</sub> 怎 1161	盆 2342	8211 <sub>3</sub> 銚 3889	8416 <sub>0</sub> 鈷 3872	8711 <sub>3</sub> 鏡 3950	5 筌 2719
無 2153	瓮 2343	4 鍾 3902	1 錯 3908	8712 <sub>0</sub> 鈎 3870	6 筌 2723
2 念 1157	8073 <sub>1</sub> 会 89	鍾 3917	8417 <sub>0</sub> 鉗 3877	鈎 3881	8811 <sub>2</sub> 鑑 3943
忿 1160	2 公 224	5 鍾 3902	8418 <sub>1</sub> 鎮 3926	銅 3885	6 銳 3893
愈 1239	会 89	鍾 3917	6 鑽 3954	7 鍋 3910	7 鑑 3943
煎 2162	食 4161	8 鎧 3924	8422 <sub>7</sub> 勸 344	8713 <sub>2</sub> 銀 3884	8812 <sub>1</sub> 鑰 3914
3 慈 1247	養 4171	8214 <sub>1</sub> 鋌 3895	8471 <sub>1</sub> 饒 4181	錘 3923	7 鑰 3949
8034 <sub>6</sub> 尊 913	養 4171	鋌 3896	2 饒 4181	8714 <sub>7</sub> 鍛 3912	8813 <sub>2</sub> 鈴 3871
8040 <sub>0</sub> 午 371	8075 <sub>7</sub> 每 1903	7 鍛 3932	8472 <sub>7</sub> 餡 4175	8715 <sub>4</sub> 鋒 3897	4 鍍 3928
父 2210	每 1904	鏤 3940	8490 <sub>0</sub> 斜 1563	6 鐓 3911	7 鈴 3871
4 姜 788	8077 <sub>2</sub> 岔 961	8216 <sub>4</sub> 鈳 3890	8511 <sub>7</sub> 鈍 3869	8716 <sub>0</sub> 銘 3888	鑰 3914
8 傘 166	8080 <sub>4</sub> 矢 2544	8219 <sub>4</sub> 鏢 3927	8513 <sub>0</sub> 鉄 3876	2 銘 3888	鑰 3919
8041 <sub>4</sub> 雉 4050	美 2924	鏢 3947	鉢 3880	4 鋸 3900	8816 <sub>0</sub> 鉛 3878
7 氛 1926	羹 2937	8220 <sub>0</sub> 荆 287	2 鍍 3886	8718 <sub>2</sub> 欽 1854	7 鎗 3922
8042 <sub>7</sub> 爺 2211	5 羹 2933	8242 <sub>7</sub> 矯 2552	8514 <sub>0</sub> 鑄 3899	8722 <sub>7</sub> 邠 3814	8818 <sub>4</sub> 鍍 3928
8043 <sub>0</sub> 矢 2544	6 貧 3575	8244 <sub>4</sub> 矮 2551	鍵 3915	8728 <sub>2</sub> 歛 1660	8821 <sub>1</sub> 籠 2770
美 2924	8081 <sub>5</sub> 雉 4050	8250 <sub>0</sub> 劍 301	8518 <sub>0</sub> 鉄 3876	8732 <sub>7</sub> 鴿 4279	4 籬 2771
羹 2937	8088 <sub>6</sub> 僉 177	8254 <sub>0</sub> 瓶 2926	2 鍍 3886	8738 <sub>2</sub> 歎 1856	5 籬 2771
8044 <sub>1</sub> 井 1037	8090 <sub>0</sub> 余 920	8260 <sub>0</sub> 創 306	6 鑽 3945	8752 <sub>7</sub> 鴉 4286	8822 <sub>0</sub> 竹 2713
8050 <sub>0</sub> 年 1036	4 余 108	創 309	8519 <sub>0</sub> 銖 3887	8754 <sub>7</sub> 殺 2925	1 箭 2743
1 羊 2923	8091 <sub>7</sub> 氣 1927	8275 <sub>3</sub> 饑 4180	6 鍊 3907	8762 <sub>0</sub> 卻 392	7 第 2724
7 每 1903	8111 <sub>2</sub> 鑪 3948	8280 <sub>0</sub> 劍 301	鍊 3909	2 舒 3095	筋 2727
每 1904	7 鑪 3948	劍 310	8560 <sub>0</sub> 訥 2228	7 鴿 4288	筒 2730
8051 <sub>6</sub> 羶 2935	8112 <sub>0</sub> 釘 3865	8282 <sub>7</sub> 矯 2552	訥 2232	8768 <sub>2</sub> 欲 1850	笛 2733
8053 <sub>0</sub> 羹 2933	8114 <sub>1</sub> 鑷 3952	8284 <sub>4</sub> 矮 2551	8573 <sub>0</sub> 缺 2905	8771 <sub>0</sub> 飢 4163	箒 2738
8055 <sub>3</sub> 義 2931	8118 <sub>1</sub> 鎮 3925	8312 <sub>7</sub> 鋪 3898	8610 <sub>0</sub> 鈿 3874	飢 4163	箒 2750
8060 <sub>1</sub> 合 437	8121 <sub>1</sub> 炬 927	8314 <sub>7</sub> 鈸 3873	8611 <sub>4</sub> 鑼 3953	2 飽 4167	篙 2752
舍 3093	8138 <sub>6</sub> 領 4125	8315 <sub>0</sub> 鉞 3879	5 鑼 3953	飽 4167	筭 2753
首 4184	8141 <sub>7</sub> 矩 2547	鉞 3883	8612 <sub>7</sub> 錦 3905	3 饒 4183	簡 2760
着 2516	矩 2548	錢 3892	錫 3906	8772 <sub>0</sub> 餉 4170	簡 2761
善 533	瓶 2344	鉞 3916	錫 3935	8778 <sub>1</sub> 饌 4178	簫 2763
普 1623	瓶 2345	鐵 3936	錫 3339	2 飲 4164	8823 <sub>2</sub> 籐 2769
2 含 455	8 短 2550	3 錢 3904	8613 <sub>2</sub> 鑽 3937	飲 4164	7 簾 2766
着 2518	8152 <sub>7</sub> 孺 2938	8316 <sub>1</sub> 鍍 3918	8614 <sub>1</sub> 鐸 3938	8781 <sub>0</sub> 俎 129	8824 <sub>3</sub> 符 2722
4 舍 3093	8168 <sub>6</sub> 頤 4133	8 鎔 3920	7 鐸 3929	2 俎 129	7 笈 2716
着 2516	8171 <sub>0</sub> 缸 2904	8318 <sub>1</sub> 錠 3903	8615 <sub>0</sub> 鉀 3875	8782 <sub>0</sub> 劍 311	8825 <sub>3</sub> 筏 2729
5 着 2516	2 缸 2904	8375 <sub>0</sub> 餓 4173	8621 <sub>0</sub> 覲 3425	8785 <sub>0</sub> 劍 313	箴 2745
善 533	8174 <sub>0</sub> 餌 4172	餓 4173	2 覲 3425	8788 <sub>2</sub> 歛 1863	箴 2757
6 曾 1665	7 飯 4165	8376 <sub>0</sub> 餈 4166	8640 <sub>0</sub> 知 2546	8790 <sub>4</sub> 梁 1801	8826 <sub>1</sub> 簾 2764
曾 1666	8 短 2550	8410 <sub>0</sub> 針 3867	8652 <sub>7</sub> 羯 2934	8810 <sub>1</sub> 竺 2714	8829 <sub>9</sub> 籐 2769
7 含 455	8178 <sub>6</sub> 頌 4119	8411 <sub>1</sub> 鏡 3933	8660 <sub>0</sub> 智 1626	2 筌 2741	8832 <sub>7</sub> 篋 2754
倉 138	8181 <sub>7</sub> 矩 2547	2 鏡 3933	8672 <sub>7</sub> 錫 4177	2 筌 2741	8834 <sub>1</sub> 等 2726
8 谷 3550	矩 2548	8414 <sub>1</sub> 鑄 3941	8673 <sub>1</sub> 罍 2908	4 坐 653	8840 <sub>1</sub> 竿 2715
8062 <sub>7</sub> 命 477	矩 2548	7 鑊 3942	2 罍 2908	笙 2719	筵 2735

4 簍 2758	3 繁 2866	3 簪 2513	9183 <sub>4</sub> 煨 2167	9043 <sub>1</sub> 怯 1174	9680 <sub>0</sub> 烟 2151
6 箪 2737	繁 2880	6 當 2387	9187 <sub>7</sub> 炉 2138	2 忤 1184	9681 <sub>4</sub> 煌 2161
箪 2759	8896 <sub>1</sub> 籍 2768	8 眷 2513	9188 <sub>4</sub> 煨 2167	懷 1288	9682 <sub>7</sub> 燭 2198
8841 <sub>4</sub> 姪 2549	3 箱 2744	9071 <sub>2</sub> 卷 391	6 煩 2176	9404 <sub>1</sub> 恃 1176	9683 <sub>2</sub> 煨 2175
8843 <sub>0</sub> 笑 2718	8912 <sub>7</sub> 銷 3894	7 卷 1005	類 4143	9406 <sub>0</sub> 怙 1165	爆 2201
8844 <sub>1</sub> 筭 2734	8916 <sub>6</sub> 鑑 3939	9077 <sub>5</sub> 嘗 2353	類 4148	1 借 1224	9689 <sub>4</sub> 燥 2196
6 算 2740	8918 <sub>7</sub> 鎖 3921	9080 <sub>0</sub> 火 2130	9194 <sub>6</sub> 粳 2782	2 潛 1293	9 爆 2201
8850 <sub>6</sub> 箏 2747	9000 <sub>0</sub> 小 918	1 糞 2787	9196 <sub>0</sub> 粘 2777	9408 <sub>1</sub> 慎 1250	9691 <sub>4</sub> 糧 2790
7 筆 2725	9001 <sub>0</sub> 忙 1152	4 尖 921	9202 <sub>1</sub> 忻 1158	6 憤 1278	5 糧 2790
8851 <sub>2</sub> 範 2749	4 惟 1225	6 賞 3600	慚 1258	憤 1287	9701 <sub>4</sub> 怪 1173
8854 <sub>0</sub> 敏 1536	5 惟 1225	9 炎 2140	7 僑 1271	9481 <sub>1</sub> 燒 2158	慳 1266
敏 1540	9003 <sub>1</sub> 樵 1276	9081 <sub>4</sub> 炷 2145	9206 <sub>2</sub> 惱 1232	燒 2193	9702 <sub>0</sub> 忉 1146
8856 <sub>2</sub> 矜 2932	2 懷 1296	9083 <sub>1</sub> 焦 2192	3 惱 1232	2 燒 2158	惆 1217
8860 <sub>1</sub> 答 2731	6 憶 1279	9086 <sub>5</sub> 塘 2178	4 恬 1190	燒 2193	9703 <sub>2</sub> 恨 1188
簪 2762	9004 <sub>6</sub> 憶 1260	7 塘 2178	昏 1223	9489 <sub>4</sub> 煤 2170	4 懊 1286
2 答 2721	9006 <sub>1</sub> 悖 1242	9090 <sub>4</sub> 米 2772	9207 <sub>2</sub> 惱 1209	煤 2171	9705 <sub>2</sub> 懈 1284
3 笛 2720	4 悖 1198	采 1733	9208 <sub>1</sub> 愼 1249	9490 <sub>0</sub> 料 1561	9706 <sub>1</sub> 憎 1280
答 2721	9010 <sub>4</sub> 堂 674	9091 <sub>4</sub> 粧 2780	9220 <sub>0</sub> 削 289	9501 <sub>0</sub> 性 1171	9708 <sub>4</sub> 懊 1286
箬 2746	9013 <sub>6</sub> 蚩 3286	8 粒 2774	9250 <sub>0</sub> 判 273	9502 <sub>7</sub> 情 1216	6 價 1262
4 箸 2746	9017 <sub>7</sub> 當 1104	9093 <sub>2</sub> 糠 2789	9254 <sub>7</sub> 叛 418	9503 <sub>0</sub> 快 1156	懶 1295
5 笛 2720	9020 <sub>0</sub> 少 919	9096 <sub>5</sub> 糖 2784	9280 <sub>0</sub> 剡 300	9504 <sub>4</sub> 悽 1215	9721 <sub>4</sub> 耀 2953
8864 <sub>1</sub> 籌 2767	9021 <sub>1</sub> 光 208	7 糖 2784	9281 <sub>8</sub> 燈 2191	9508 <sub>0</sub> 快 1156	5 耀 2953
8871 <sub>2</sub> 銳 3893	2 光 208	9099 <sub>9</sub> 糠 2789	9284 <sub>7</sub> 煖 2166	6 憤 1275	9722 <sub>7</sub> 鄰 3831
3 篋 2751	党 215	9101 <sub>1</sub> 忤 1155	9286 <sub>3</sub> 焰 2172	9509 <sub>6</sub> 悚 1203	9725 <sub>6</sub> 輝 3705
6 篋 2756	党 3419	攏 1297	9289 <sub>4</sub> 爍 2203	9581 <sub>7</sub> 燼 2200	9781 <sub>0</sub> 燠 2159
7 箆 2717	4 雀 4044	2 忤 1155	9302 <sub>2</sub> 慘 1230	9589 <sub>6</sub> 煉 2160	9782 <sub>0</sub> 灼 2135
8 篋 2751	5 雀 4044	6 恒 1177	慘 1256	9592 <sub>7</sub> 精 2783	炯 2150
8872 <sub>7</sub> 節 2736	6 党 215	7 恆 1178	5 憾 1281	9596 <sub>6</sub> 糟 2788	爛 2205
飾 4168	党 3419	9103 <sub>2</sub> 悵 1212	9305 <sub>0</sub> 憾 1281	9599 <sub>0</sub> 糶 2775	9783 <sub>4</sub> 煥 2173
飾 4168	9022 <sub>7</sub> 券 283	悵 1283	懣 1292	9600 <sub>0</sub> 怕 1163	燧 2185
節 2748	尙 922	9104 <sub>6</sub> 悼 1214	懣 1299	2 怕 1163	5 燧 2185
篩 2755	常 1022	9106 <sub>1</sub> 悟 1205	9306 <sub>0</sub> 怡 1169	9601 <sub>0</sub> 怛 1166	9786 <sub>2</sub> 熠 2184
8874 <sub>1</sub> 餅 2906	9033 <sub>1</sub> 黨 4353	9108 <sub>1</sub> 愼 1249	9355 <sub>0</sub> 戰 1311	3 愧 1248	9787 <sub>7</sub> 焰 2155
餅 4169	9040 <sub>7</sub> 学 845	6 懶 1294	9368 <sub>4</sub> 獸 2285	4 惶 1234	9788 <sub>2</sub> 炊 2139
餅 4176	9042 <sub>7</sub> 劣 319	9 恢 1185	9380 <sub>7</sub> 炉 2138	惺 1236	欸 1853
8876 <sub>1</sub> 饈 4179	9043 <sub>0</sub> 尖 921	9148 <sub>6</sub> 類 4143	9383 <sub>3</sub> 燃 2189	懼 1300	欸 1862
5 饈 4179	9050 <sub>0</sub> 半 373	類 4148	8 燃 2189	5 懼 1300	4 煥 2173
8877 <sub>7</sub> 管 2742	2 拳 1379	9154 <sub>7</sub> 叛 418	9385 <sub>0</sub> 熾 2188	7 悞 1200	9791 <sub>0</sub> 粗 2776
8879 <sub>4</sub> 餘 4174	拳 1389	9180 <sub>7</sub> 炉 2138	9387 <sub>7</sub> 炉 2138	9602 <sub>7</sub> 惕 1222	2 粗 2776
8880 <sub>1</sub> 箕 2739	掌 1418	9181 <sub>2</sub> 爐 2204	9392 <sub>2</sub> 糝 2786	愕 1243	9801 <sub>2</sub> 悅 1196
4 笑 2718	6 單 379	4 煙 2168	9393 <sub>2</sub> 粮 2781	9603 <sub>4</sub> 悞 1204	6 悅 1196
8881 <sub>4</sub> 姪 2549	9060 <sub>1</sub> 誉 3465	7 炬 2143	9400 <sub>0</sub> 忖 1149	9604 <sub>1</sub> 悍 1199	9803 <sub>7</sub> 謙 1253
8884 <sub>0</sub> 斂 1555	2 省 2500	爐 2204	9402 <sub>7</sub> 怖 1164	7 慢 1261	9805 <sub>7</sub> 悔 1193
7 箴 2765		9182 <sub>0</sub> 灯 2131	悖 1202	9608 <sub>1</sub> 惧 1229	悔 1201
8890 <sub>2</sub> 策 2732		7 燻 2199	悖 1231	4 悞 1204	9806 <sub>6</sub> 憎 1270

四角號碼索引 (9806<sub>6</sub>~9990<sub>4</sub>)

憎 1272	9892 <sub>7</sub> 粉 2773	9902 <sub>7</sub> 悄 1195	9910 <sub>3</sub> 瑩 2325	9950 <sub>2</sub> 犖 2242	9980 <sub>9</sub> 熨 2182
9844 <sub>0</sub> 數 1550	9896 <sub>6</sub> 繪 2791	9905 <sub>9</sub> 憐 1273	9913 <sub>6</sub> 蛩 3314	9960 <sub>2</sub> 營 2195	9982 <sub>0</sub> 炒 2141
4 弊 1082	9901 <sub>1</sub> 恍 1180	9907 <sub>2</sub> 惱 1209	9940 <sub>4</sub> 嫠 821	6 營 2195	9990 <sub>3</sub> 綦 2860
9883 <sub>3</sub> 燧 2197	2 倦 1220	9908 <sub>7</sub> 悵 1221	9942 <sub>7</sub> 勞 338	9977 <sub>2</sub> 罄 2907	4 榮 1797

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[A]													
a <sup>1</sup>	阿	3994		傲	170		擇	1498	纏	2898	ch'ang <sup>4</sup>	倡	145
ai <sup>1</sup>	哀	493		奧	758	chai <sup>3</sup>	窄	2683	纏	2899		唱	515
	埃	666		懊	1286	chai <sup>4</sup>	砦	2560	纏	2903		悵	1212
	噯	590		[C]			債	173	讒	3547		暢	1639
ai <sup>2</sup>	呆	467	cha <sup>1</sup>	查	1726	ch'ai <sup>1</sup>	寨	897	鏡	3950	chao <sup>1</sup>	招	1373
	駭	4208		楂	1784		圻	660	饑	4183		昭	1609
ai <sup>3</sup>	矮	2551	cha <sup>2</sup>	擡	1472	ch'ai <sup>2</sup>	差	999	產	2355	ch'an <sup>3</sup>	着	2516
	噯	590		札	1684		豺	2248	產	2356		朝	1678
	藹	3245	cha <sup>3</sup>	燥	2170		柴	1731	詔	3485		着	2518
ai <sup>4</sup>	艾	3109	cha <sup>4</sup>	鮓	4266	chan <sup>1</sup>	豺	3565	聞	3986		嘲	574
	愛	1245		吒	446		占	383	調	3542	ch'an <sup>4</sup>	窠	2697
	碍	2566		咤	485		沾	1960	懺	1292	chao <sup>2</sup>	着	2516
	噯	590		詐	3450		毡	1911	懺	1299		著	3179
	礙	2585	ch'a <sup>1</sup>	搾	1467		旃	1576	辱	2940		着	2518
an <sup>1</sup>	安	859		叉	409		旃	1741	顛	4150	chang <sup>1</sup>	著	3184
	庵	1057		杈	1332		旃	1582	張	1096	chao <sup>3</sup>	爪	2206
	菴	3175		戛	2992		梅	1766	章	2707		沼	1959
	鞍	4099		差	999		詹	3462	彰	1111	chao <sup>4</sup>	召	426
	諳	3503		插	1397		霑	4074	樟	1260		兆	205
an <sup>3</sup>	俺	516		插	1437		氈	1918	樟	1815		棹	1776
	碓	2571	ch'a <sup>2</sup>	插	1437		簪	3228	臺	4326		照	2174
an <sup>4</sup>	岸	964		查	1726	chan <sup>2</sup>	膽	2537	長	3956	chang <sup>3</sup>	罩	2911
	按	1386		茶	3147	chan <sup>3</sup>	謔	3531	掌	1418	chang <sup>4</sup>	抄	1342
	案	1748		楂	1784		粘	2777	丈	5		超	3623
	暗	1636		察	890		展	946	仗	71	ch'ao <sup>1</sup>	巢	994
	闇	3978		槎	1805		斬	1568	杖	1693	ch'ao <sup>2</sup>	朝	1678
ang <sup>2</sup>	黯	4354	ch'a <sup>4</sup>	槎	1805	chan <sup>4</sup>	盞	2489	帳	1019		嘲	574
	昂	1597		嚟	596		輾	3714	脹	3032		樅	1813
	昂	1613		岔	961		占	383	障	4033	ch'ao <sup>3</sup>	潮	2099
ang <sup>4</sup>	盎	2483		侘	119		戰	1311	狷	2264		炒	2141
ao <sup>1</sup>	凹	257		侗	284		湛	2049	莒	3169	ch'ang <sup>1</sup>	麩	4330
	熬	2186		剌	293		戰	1315	長	3956	ch'ang <sup>2</sup>	遮	3797
	敖	1543		剌	294	ch'an <sup>2</sup>	顛	4150	常	1022		遮	3797
ao <sup>2</sup>	熬	2186	chai <sup>1</sup>	姪	795		單	547	場	683		螫	3315
	熬	2186		差	999		孱	850	嘗	2353	chê <sup>2</sup>	折	1349
	遨	3794		側	161		禪	2619	腸	3046		哲	507
ao <sup>3</sup>	襖	3399		齋	1558		廛	1070	嘗	570		揅	1463
ao <sup>4</sup>	敖	1543	chai <sup>2</sup>	齋	4363		禪	2621	腸	3054		輒	3702
	奧	757		宅	856		蟬	3323	嗜	595		磔	2577
				扱	1352		鄭	3832	場	683	ch'ang <sup>3</sup>	螫	3319

Wade System Index (chê<sup>2</sup>~eh<sup>4</sup>)

chê <sup>3</sup>	謫 3519	ch'ên <sup>2</sup>	臣 3077	盛 2487	即 388	繼 2832
	轍 3720		沈 1945	誠 3464	汲 1941	際 4032
	福 3407		辰 3733	誠 3473	卽 393	稷 2655
	者 2958		晨 1622	澄 2103	姑 790	劑 312
	者 2959		陳 4012	橙 1826	急 1170	髻 4245
	褶 3393		塵 697	懲 1290	級 2796	嶠 593
	赭 3618		橙 1826	懲 1291	疾 2408	濟 2114
chê <sup>4</sup>	福 3407	ch'ên <sup>4</sup>	称 2640	ch'êng <sup>3</sup>	笈 2716	屬 2918
	柘 1725		趁 3622	澄 2103	級 2801	槌 1518
	這 3763		稱 2652	ch'êng <sup>4</sup>	脊 3023	繫 2891
	蔗 3209		稱 2672	称 2640	集 4048	繼 2893
che	着 2516		襯 3405	稱 2652	嫉 822	ch'i <sup>1</sup>
	着 2518		識 3539	稱 2672	極 1792	七 3
ch'ê <sup>1</sup>	車 3686		識 3548	chi <sup>1</sup>	疾 3195	妻 780
	碑 2563	ch'êng <sup>1</sup>	正 1866	机 1687	瘵 2432	栖 1735
ch'ê <sup>3</sup>	扯 1336		争 43	肌 2986	疢 2580	悽 1215
	哆 496		征 1117	奇 745	積 3217	期 1679
ch'ê <sup>4</sup>	坼 660		爭 2207	履 944	蕪 3217	棲 1775
	掣 1425		貞 3571	迹 3749	藉 3236	欺 1852
	徹 1142		微 1139	飢 4163	籍 2768	感 1268
	撤 1488		微 1140	基 672	chi <sup>3</sup>	己 1000
chên <sup>1</sup>	珍 2307		諍 3489	飢 4163	机 1687	ch'i <sup>2</sup>
	真 2507	ch'êng <sup>3</sup>	拯 1378	唧 541	脊 3023	奇 745
	真 2508		整 1554	幾 1043	濟 2031	齊 1557
	針 3867	ch'êng <sup>4</sup>	症 2410	期 1679	幾 1043	枝 1709
	榛 1796		掙 1421	跡 3637	戟 1310	祈 2595
	甄 2346		幘 1024	箕 2739	給 2823	祇 2593
	礎 2571		証 3448	擊 1479	擠 1506	祈 2594
	箴 2745		證 3524	稽 2658	濟 2114	耆 2957
	櫟 1837		燈 1033	機 1828	蟻 3322	哪 528
	鍼 3916	ch'êng <sup>1</sup>	称 2640	激 2110	chi <sup>4</sup>	伎 85
chên <sup>3</sup>	枕 1706		撐 1481	稽 2661	妓 774	臍 3069
	疹 2405		撐 1482	積 2665	忌 1147	騎 4209
	軫 3693		稱 2652	擊 1499	技 1341	ch'i <sup>3</sup>
chên <sup>4</sup>	枕 1706		稱 2672	鞫 4102	季 843	乞 32
	振 1392		稱 2672	雞 4059	既 1587	豈 3552
	陣 4006	ch'êng <sup>2</sup>	鐘 3939	譏 3526	計 3434	起 3621
	陳 4012		成 1305	鷄 4300	劑 302	啓 524
	填 696		呈 457	饑 4180	記 3441	綺 2842
	震 4070		成 1306	鷄 4306	偈 155	稽 2658
	鳩 4276		承 1340	齋 4364	寂 879	稽 2661
	鎮 3925		乘 28	禱 3412	寄 881	ch'i <sup>4</sup>
	鎮 3926		乘 29	羈 2922	既 1588	氛 1926
ch'ên <sup>1</sup>	鎮 3926		城 665	羈 3413	濟 2031	咏 484
	噴 551		城 668	羈 3413	祭 2609	妻 780
	噴 2526		盛 2486	chi <sup>2</sup>	棘 1772	泣 1971
				及 410		契 751
				吉 438		砌 2555

Wade System Index (ch'i4~ch'ien2)

氣	1927	獎	2284	叫	447	竭	2710	檢	1781				
訖	3439	講	3513	校	1738	潔	2094	減	2034				
揭	1430	chiang <sup>4</sup>	匠	357	教	1538	節	2748	儉	191			
揭	1446		虹	3272	教	1539	羯	2934	翦	2946			
棄	1767		降	4001	窖	2687	chieh <sup>3</sup>	解	3430	檢	1496		
瀛	2071		將	910	覺	3419	chieh <sup>4</sup>	威	1308	檢	1834		
器	583		將	911	較	3699		芥	3117	簡	2760		
器	588		降	4009	嶠	981		界	2368	簡	2761		
chia <sup>1</sup>	加		將	911	覺	3426		疥	2399	謙	4319		
	佳		涼	1097	ch'iao <sup>1</sup>	雀	4044	借	144	chien <sup>4</sup>	見	3414	
	扶		強	1098		磽	2584	解	3430		建	1078	
	枷		強	1099	ch'iao <sup>2</sup>	喬	546	誠	3474		劍	301	
	迦		醬	3854		嶠	981	藉	3236		健	160	
	家	ch'iang <sup>1</sup>	槍	1804		樵	1276	ch'ieh <sup>1</sup>	切	265	忍	1448	
	挾		蛻	3300		樵	1820	ch'ieh <sup>2</sup>	伽	98	閒	3964	
	袈		鎗	3922		橋	1824	ch'ieh <sup>3</sup>	且	11	閒	3965	
	跏	ch'iang <sup>2</sup>	強	1098		翹	2950	ch'ieh <sup>4</sup>	切	265	捷	1787	
	猗		強	1099	ch'iao <sup>3</sup>	巧	997		妾	781	踐	3642	
	嘉		牆	709		悄	1195		怯	1174	漸	2092	
chia <sup>2</sup>	頤		牆	2215	ch'iao <sup>4</sup>	殼	1896		窃	2682	監	2491	
	頰	ch'iang <sup>3</sup>	強	1098		殼	1897		慊	1253	劍	310	
chia <sup>3</sup>	甲		強	1099		鞘	4101		噤	568	劍	311	
	仮	chiao <sup>1</sup>	交	56		毅	1901		竭	1670	淵	2097	
	瘡		郊	3820		毅	2698		歎	1856	箭	2743	
	假		教	1538	chieh <sup>1</sup>	皆	2463		篋	2751	賤	3603	
	賈		教	1539		接	1426		竊	2699	踐	3645	
	鉀		椒	1780		揭	1430		竊	2701	劍	313	
chia <sup>4</sup>	倆		焦	2154		塔	679	chien <sup>1</sup>	奸	767	諫	3500	
	架		蛟	3288		揭	1446		尖	921	鍵	3915	
	假		嬌	827		接	1778		肩	2996	檻	1836	
	嫁		橋	1271		結	2819		姦	792	鑑	3943	
	價		澆	2104		街	3349		兼	231	鑿	3944	
	稼		膠	3060		階	4024		堅	675	ch'ien <sup>1</sup>	千	369
	駕		焦	2192		嗟	556		孱	850	牽	2231	
chiang <sup>1</sup>	江		鳩	4289		賤	2520		閒	3964	僉	177	
	姜		驕	4219		癩	2445		閒	3965	愆	1238	
	將	chiao <sup>2</sup>	嚼	614	chieh <sup>2</sup>	劫	275		煎	2162	鉛	3878	
	將	chiao <sup>3</sup>	角	3428		劫	322		捷	2237	慳	1266	
	漿		狡	2256		訐	3437		漸	2092	遷	3799	
	僵		皎	2466		捷	1410		監	2491	蹇	3391	
	瓣		脚	3024		結	2819		艱	3106	遷	3803	
	薑		腳	3045		睫	2524		臙	3071	謙	3512	
	疆		矯	2552		節	2736	chien <sup>3</sup>	儉	152	騫	4214	
chiang <sup>3</sup>	契		攪	1527		詰	3459		剪	303	ch'ien <sup>2</sup>	軋	31
	獎	chiao <sup>4</sup>	叫	425		截	1312		揀	1432		軋	37

Wade System Index (ch'ien<sup>2</sup>~chiu<sup>4</sup>)

	前 292		蹠 3667		喫 545		錦 3905		頸 4134
	虔 3262		躑 3679		嗤 559		謹 3516		警 3529
	乾 38	chih <sup>3</sup>	止 1865		痴 2424		謹 3522		警 3530
	鍵 1448		只 424		鴟 4282	chin <sup>4</sup>	尽 933	ching <sup>4</sup>	径 1118
	鍵 2237		旨 1592		鴟 4285		近 3739		净 1993
	鉗 3877		坻 659		癡 2444		近 3739		徑 1126
	錢 3892		指 1385		鸚 4342		晉 1617		淨 2019
	潛 2095		枳 1712	ch'ih <sup>2</sup>	池 1940		晉 1618		竟 2706
	潛 2096		祇 2593		坻 659		浸 2000		脛 3025
	錢 3904		砥 2559		治 1958		進 3772		敬 1547
	黔 4345		紙 2800		持 1382		進 3772		敬 1549
ch'ien <sup>3</sup>	淺 1994		趾 3629		匙 356		禁 2613		境 700
	淺 2028		蛭 3289		哇 2380		盡 2490		静 4089
	遣 3792		徵 1139		遲 3778		噤 586		靜 4091
	遣 3792		徵 1140		馳 4191		燼 2200		鏡 3930
ch'ien <sup>4</sup>	欠 1843	chih <sup>4</sup>	至 3083		踟 3649		覲 3424		競 2712
	茜 3143		志 1150		遲 3798	ch'in <sup>1</sup>	侵 123	ch'ing <sup>1</sup>	青 4087
	嵌 976		制 281		遲 3800		欽 1854		壯 635
	慊 1253		治 1958		癡 2444		親 3422		清 2026
	暫 698		炙 2142	ch'ih <sup>3</sup>	尺 930	ch'in <sup>2</sup>	秦 2637		卿 394
	歎 1856		知 2546		哆 496		勤 339		輕 3698
	壘 714		挫 1384		恥 1187		琴 2317		傾 175
chih <sup>1</sup>	之 24		致 3084		耻 2966		禽 2626		輕 3704
	支 1529		值 146		齒 1872		勤 343	ch'ing <sup>2</sup>	情 1216
	氏 1923		桎 1749		齒 4365		勸 1282		旻 1886
	卮 385		致 3085	ch'ih <sup>4</sup>	化 429	ch'in <sup>3</sup>	寢 889		晴 1625
	汁 1931		痔 2413		斥 1565		寢 893		請 3488
	卮 1003		智 1626		赤 3614	ching <sup>1</sup>	京 59		擎 1501
	枝 1709		痣 2420		勅 328		莖 3142	ch'ing <sup>3</sup>	頃 4115
	知 2546		蛭 3293		効 331		杭 2632		請 3488
	肢 2994		滯 2075		翅 2943		耕 2963		警 3517
	芝 3115		稚 2648		救 1542		荆 3149		嚙 611
	指 1385		置 2913		熾 2188		旌 1580	ch'ing <sup>4</sup>	艷 4088
	脂 3019		雉 4050	chin <sup>1</sup>	巾 1006		絳 2817		慶 1267
	隻 4043		滯 2078		今 67		莖 3157		磬 2582
	織 2883		製 3381		斤 1564		睛 2521		親 3422
chih <sup>2</sup>	直 2498		緻 2858		金 3864		梗 2782	chiu <sup>1</sup>	究 2677
	指 1385		質 3604		津 1985		經 2830		鳩 4273
	值 146		穉 2667		矜 2542		兢 217	chiu <sup>3</sup>	九 31
	執 671		擲 1514		筋 2727		精 2783		久 23
	植 1779		織 2883		禁 2613		鯨 4268		灸 2134
	殖 1887		識 3527		襟 3402		驚 4220		韭 4108
	繫 2875	ch'ih <sup>1</sup>	吃 435	chin <sup>3</sup>	尽 933		驚 4222		酒 3835
	蟄 3319		侈 2512		盡 2490	ching <sup>3</sup>	井 50		韭 4109
	職 2980		咎 2721		緊 2845		景 1624	chiu <sup>4</sup>	旧 1591



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	白 3087		粥 2779		囑 573		冒 2909		屈 938
	究 2677	chou <sup>2</sup>	軸 3696		屬 957		掬 1429		祛 3365
	咎 483	chou <sup>3</sup>	肘 2987		囑 619		駒 4197		區 367
	揀 1399		箒 2738	chu <sup>4</sup>	佇 100		鋸 3900		馭 4195
	救 1541	chou <sup>4</sup>	呪 470		住 104		鞠 4104		駢 4196
	就 928		咒 471		助 320	chū <sup>2</sup>	局 936		趨 3626
	旣 401		昼 1614		注 1973		趨 1913		軀 3685
	舅 3088		晝 1620		柱 1729		菊 3165		麴 4333
	廡 1067		斂 2474		炷 2145		橘 1825		驅 4218
	舊 3091		驟 4224		祝 2603		鵠 4292		鱸 4371
	鷺 4308	ch'ou <sup>1</sup>	抽 1359		祝 2602	chū <sup>3</sup>	咀 479	ch'ü <sup>2</sup>	劬 323
ch'iu <sup>1</sup>	丘 13		紬 2807		竚 2703		沮 1954		渠 2036
	秋 2630	ch'ou <sup>2</sup>	仇 66		紆 2811		枸 1715		鳩 4281
	龜 4374		惆 1217		著 3179		矩 2547		璩 2330
	驚 4301		愁 1237		貯 3581		苴 3131		瞿 2539
ch'iu <sup>2</sup>	仇 66		稠 2650		著 3184		拳 1389		毳 1919
	囚 622		酬 3841		箸 2746		矩 2548		璣 1920
	求 1932		籌 2767		鑄 3899		竇 2694		衢 3355
	泗 1964		噠 3545		涇 4076		琴 1510		鸛 4314
	球 2313		讐 3546		鑄 3941	chū <sup>4</sup>	句 423	ch'ü <sup>3</sup>	曲 1658
	裘 3374	ch'ou <sup>3</sup>	扭 1701	ch'u <sup>1</sup>	出 258		巨 998		取 416
chiung <sup>1</sup>	局 1324		醜 3850		初 271		具 229		苴 3131
chiung <sup>3</sup>	迴 3741	ch'ou <sup>4</sup>	臭 3081	ch'u <sup>2</sup>	芻 3124		拒 1370		娶 805
	迴 3757		臭 3082		除 4007		拋 1375	ch'u <sup>4</sup>	去 405
ch'iu <sup>1</sup>	芎 3111	chu <sup>1</sup>	朱 1685		厨 400		沮 1954		趣 3625
ch'iu <sup>2</sup>	蚤 3291		株 1739		菽 3164		炬 2143		覷 3423
	窮 2691		珠 2308		厨 1069		俱 135	chua <sup>1</sup>	抓 1346
cho <sup>1</sup>	捉 1400		猪 2268		儲 198		倨 148		搥 1495
	棹 1776		猪 2273		難 4057		惧 1229		槌 1833
	灼 2135		誅 3463	ch'u <sup>3</sup>	処 254		寔 891		髮 4246
	斫 1567		銖 3887		杵 1700		搥 1478	chua <sup>3</sup>	爪 2206
	酌 3833		諸 3494		處 3263		聚 2971	chuai <sup>1</sup>	拽 1381
	啄 520		諸 3505		楚 1788		劇 307	ch'uai <sup>3</sup>	揣 1444
	着 2516		豬 3563		儲 198		踞 3648	ch'uai <sup>4</sup>	踹 3655
	著 3179	chu <sup>2</sup>	竹 2713	ch'u <sup>4</sup>	処 254		慷 1283	chuan <sup>1</sup>	專 908
	著 2518		竺 2714		畜 2373		據 1505		專 912
	著 3184		逐 3760		處 3263		竇 2694		埽 699
	濁 2111		逐 3760		触 3431		鋸 3900		甄 2347
	濯 2119		濁 2198		閱 3971		履 956		磚 2579
	鐳 3935	chu <sup>3</sup>	主 21		黜 4349		遽 3808	chuan <sup>3</sup>	轉 3692
ch'o <sup>4</sup>	啜 526		柱 1361		觸 3432		瞿 2539		轉 3719
chou <sup>1</sup>	州 991		拄 948	chū <sup>1</sup>	居 937		懼 1300	chuan <sup>4</sup>	佗 90
	舟 3098		煮 2157		拘 1372	ch'ü <sup>1</sup>	區 363		轉 3692
	周 469		賁 2163		俱 135		曲 1658		傳 171
	洲 1988		煮 2164		疽 2407		佞 1101		撰 1494

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	轉 3719		勸 344	ch'üeh <sup>1</sup>	欠 1843		菌 3166		灌 2119
	饌 4178		勸 348		缺 2905		溶 2118		鑄 3935
ch'uan <sup>1</sup>	川 990	chuang <sup>1</sup>	庄 1046		闕 3982		駿 4206	ch'uo <sup>4</sup>	啜 526
	穿 2680		莊 3144	ch'üeh <sup>4</sup>	却 389	ch'ün <sup>2</sup>	裙 3375		[E]
ch'uan <sup>2</sup>	伝 90		莊 3155		卻 392		羣 2928		阿 3994
	舩 3100		粧 2780		雀 4044		群 2929	ê <sup>1</sup>	婀 806
	船 3104		裝 3371		闕 3982	chung <sup>1</sup>	中 17		哦 501
	傳 171		裝 3377		鵲 4297		忠 1154	ê <sup>2</sup>	蛾 3294
	椽 1783	chuang <sup>3</sup>	奘 754	chuei <sup>1</sup>	追 3751		終 2815		蛾 3467
	箏 2750	chuang <sup>4</sup>	壯 720		追 3751		蟲 3318		額 4140
ch'uan <sup>3</sup>	喘 536		壯 655		埕 695		鐘 3917		鵝 4293
ch'uan <sup>4</sup>	串 18		壯 721		錐 3901		鐘 3934		鶩 4294
	釧 3868		狀 2249	chuei <sup>4</sup>	綴 2840	chung <sup>3</sup>	冢 239		我 1307
ch'uan <sup>1</sup>	捐 1402		狀 2250		墜 703		塚 688	ê <sup>3</sup>	惡 1210
	捐 2643		撞 1487	ch'uei <sup>1</sup>	吹 459		塚 693		旃 1579
	鐺 3339	ch'uang <sup>1</sup>	窓 2686		炊 2139		腫 3041		哀 3363
ch'uan <sup>3</sup>	卷 391		創 306	ch'uei <sup>2</sup>	垂 661		種 2651		惡 1227
	卷 1005		窗 2688		捶 1409		踵 3654		掇 1451
	捲 1408		牕 2219		槌 1461	chung <sup>4</sup>	仲 80		噁 579
ch'uan <sup>4</sup>	卷 391		瘡 2433		槌 1803		重 3861		厄 395
	卷 1005		窓 2696		錘 3902		眾 2515	ê <sup>4</sup>	呃 466
	倦 147	ch'uang <sup>2</sup>	床 1047		鎚 3923		眾 3344		扼 1339
	囧 634		牀 2214	chuen <sup>1</sup>	屯 958		種 2651		呢 468
	倦 1220		幢 1031		諄 3486	ch'ung <sup>1</sup>	充 203		枿 1717
	眷 2513		撞 1487	chuen <sup>3</sup>	准 247		充 204		惡 1210
	圈 638	ch'uang <sup>4</sup>	創 306		準 251		沖 1949		軛 3690
	絹 2828	ch'ueh <sup>1</sup>	嗟 556		準 2060		揸 1470		惡 1227
ch'uan <sup>1</sup>	圈 634	ch'ueh <sup>2</sup>	決 1943	ch'uen <sup>1</sup>	春 1606		脯 3056		愕 1243
	圈 638		角 3428	ch'uen <sup>2</sup>	唇 512		衝 3351		軛 3694
ch'uan <sup>2</sup>	全 91		拐 1403		淳 2023	ch'ung <sup>2</sup>	虫 3270		搯 1458
	全 220		崛 973		純 2799		重 3861		腭 3042
	泉 1965		掘 1420		脣 3027		崇 969		遏 3784
	拳 1379		脚 3024		醇 3844	ch'ung <sup>4</sup>	蟲 3324		瘡 2431
	倦 1220		厥 399	ch'uen <sup>3</sup>	蠢 3335		衝 3351		頰 4127
	捲 1408		絕 2820	chun → chuen		chuo <sup>1</sup>	捉 1400		餓 4173
	痊 2411		覺 3419	ch'un → ch'uen			棹 1776		闕 3976
	筌 2728		脚 3045	ch'ün <sup>1</sup>	君 449	chuo <sup>2</sup>	灼 2135		餓 4173
	詮 3458		駮 4192		均 648		斫 1567		顎 4141
	權 1818		駮 2209		軍 3688		酌 3833		鱒 4270
	蹠 3651		概 1827		菌 3166		啄 520		鱒 4369
	權 1840		譎 3525		錘 3911		着 2516		恩 1189
	顛 4154		蹶 3672	ch'ün <sup>4</sup>	俊 128		著 3179	en <sup>1</sup>	而 2960
ch'uan <sup>3</sup>	犬 2246		蹶 3673		峻 968		著 2518	êrh <sup>2</sup>	兒 211
	羈 2919		覺 3426		拮 1398		著 3184		兒 212
ch'uan <sup>4</sup>	券 283		嚼 614		郡 3822		濁 2111		

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êrh <sup>3</sup>	尔 920	fang <sup>1</sup>	方 1573		橫 2245		福 2617		骸 4228
	耳 2964		肪 2997	fêng <sup>1</sup>	封 907		鳧 4272		還 3810
	珥 2309		芳 3122		風 4155		福 2616	hai <sup>3</sup>	海 1992
	爾 2213	fang <sup>2</sup>	妨 777		峯 965		縛 2863		海 1999
	餌 4172		防 3992		峰 966		幅 3713	hai <sup>4</sup>	害 873
	喇 599		房 1322		犖 2238	fu <sup>3</sup>	父 2210		駭 4203
êrh <sup>4</sup>	二 45		肪 2997		蜂 3295		甫 2359	han <sup>2</sup>	汗 1934
	[F]	fang <sup>3</sup>	彷彿 1113		豐 3553		府 1051		含 455
			紡 2804		縫 2185		拊 1365		函 259
fa <sup>1</sup>	發 2457		紡 3101		鋒 3897		斧 1566		函 260
	發 2459		訪 3444	fêng <sup>2</sup>	豐 3557		俯 134		哈 511
fa <sup>2</sup>	乏 25		勢 4239		逢 3768		釜 3866		寒 886
	伐 87	fang <sup>4</sup>	放 1533		縫 2869		脯 3030	han <sup>4</sup>	汗 1934
	椳 1740	fei <sup>1</sup>	妃 770		縫 2870		腑 3038		旱 1595
	筏 2729		非 4092	fêng <sup>3</sup>	諷 3504		腐 3037		哈 511
	罰 2914		飛 4159	fêng <sup>4</sup>	奉 747		輔 3703		悍 1199
	颺 4157		扉 1326		燭 2159		撫 1491		捍 1401
fa <sup>3</sup>	法 1966		菲 3174		鳳 4274	fu <sup>4</sup>	仆 65		菌 3171
fa <sup>4</sup>	髮 4241		霏 4073		縫 2869		父 2210		漢 2076
	髮 4243	fei <sup>2</sup>	肥 2995		諷 3504		付 72		齒 3191
fan <sup>1</sup>	番 2382	fei <sup>3</sup>	匪 359	fo <sup>2</sup>	縫 2870		附 3998		漢 2089
	幡 1030		菲 3174		仏 68		負 3572		憾 1281
	幡 1584	fei <sup>4</sup>	誹 3483	fo <sup>4</sup>	佛 109		赴 3620		頷 4133
	旛 1585		吠 453	fou <sup>3</sup>	縛 2863		富 242		歛 1863
	翻 2951		沸 1956	fu <sup>1</sup>	否 454		副 304	hang <sup>1</sup>	欣 1846
	藩 3243		肺 3002		夫 739		婦 813	hang <sup>2</sup>	行 3345
	繡 4160		肺 3012		跌 3628		傅 164	hang <sup>3</sup>	行 3345
fan <sup>2</sup>	凡 253		廢 1063	fu <sup>2</sup>	敷 1552		富 884	hang <sup>4</sup>	巷 1004
	煩 2176		費 3587		膚 3057		復 1135	hao <sup>1</sup>	蒿 3197
	樊 1811		廢 1072		麤 4331		腹 3047	hao <sup>2</sup>	毫 1912
	繁 2866	fên <sup>1</sup>	癘 2443		仏 68		複 3385		號 3268
	繁 2880		分 264		夫 739		賦 3597		豪 3561
	蟠 3321		芬 3119		弗 1088		蝮 3309		嗥 576
	攀 2587	fên <sup>2</sup>	紛 2802		伏 86		縛 2863		鶴 4303
fan <sup>3</sup>	反 413		焚 2152		弘 1330		囀 604	hao <sup>3</sup>	好 768
	返 3740		墳 708		佛 109		覆 3410		郝 3821
	返 3740	fên <sup>3</sup>	扮 1334		扶 1337		囀 608	hao <sup>4</sup>	号 433
fan <sup>4</sup>	犯 2247		粉 2773		拂 1360				好 768
	汎 1933	fên <sup>4</sup>	分 264		服 1674		[H]		皓 2468
	泛 1967		份 649		沸 1956	ha <sup>1</sup>	哈 497		號 3268
	梵 1764		忿 1160		芙 3113	ha <sup>2</sup>	蛤 3290	hê → ho	
	販 3577		憤 1278		浮 1997	ha <sup>3</sup>	哈 497	hei <sup>1</sup>	黑 4344
	飯 4165		奮 763		匍 353	hai <sup>1</sup>	咳 489		黑 4343
	飯 4165		憤 1287		符 2722	hai <sup>2</sup>	孩 846		嘿 578
	範 2749		糞 2787		紱 2810		還 3810	hên <sup>2</sup>	痕 2414

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hên <sup>3</sup>	很 114	嚇 592	嚙 567	香 4185	笑 2718
	很 1121	鶴 4303	褶 3393	鄉 3826	hsieh <sup>1</sup> 些 51
hên <sup>4</sup>	恨 1188	鶴 4312	襲 3406	鄉 3829	歇 1855
hêng <sup>2</sup>	恒 1177	hou <sup>2</sup> 喉 534	hsi <sup>3</sup> 泉 1711	箱 2744	楫 1795
	恆 1178	猴 2277	洒 1980	鑲 3951	蝎 3304
	橫 1819	喉 2525	洗 1981	hsiang <sup>2</sup> 羊 2923	蠍 3330
	橫 1829	hou <sup>3</sup> 吼 460	徙 1131	庠 1052	hsieh <sup>2</sup> 邪 3818
	衡 3354	吡 461	喜 539	降 4001	邪 3816
hêng <sup>4</sup>	橫 1819	hou <sup>4</sup> 后 442	屣 951	祥 2608	挾 1390
	橫 1829	厚 396	意 1277	降 4009	挾 1396
ho <sup>1</sup>	呵 475	hou <sup>4</sup> 後 1124	hsi <sup>4</sup> 夕 729	祥 2607	脅 3020
	歌 1848	候 142	呖 440	詳 3461	脇 3021
	喝 540	hsi <sup>1</sup> 夕 729	呖 472	鵝 4286	斜 1563
	訶 3447	呖 440	係 126	hsiang <sup>3</sup> 享 53	携 1466
	隴 3051	吸 448	細 2809	想 1233	鞋 4098
	嗽 587	希 1009	凜 2071	餉 4170	頡 4128
	隴 3075	西 3408	隙 4029	響 4112	諧 3499
ho <sup>2</sup>	合 437	吸 458	隙 4031	響 4113	攜 1521
	何 107	昔 1603	戲 1314	hsiang <sup>4</sup> 向 445	纈 2895
	味 481	析 1705	戲 1316	相 2499	hsieh <sup>3</sup> 写 237
	和 482	奚 755	繫 2891	巷 1004	血 3343
	河 1955	息 1192	hsia <sup>1</sup> 瞎 2527	象 3559	寫 899
	曷 1661	恹 1202	蝦 3307	象 3560	蟹 3325
	紇 2795	栖 1735	hsia <sup>2</sup> 匣 358	項 4116	血 3343
	核 1742	悉 1197	狎 2253	像 180	hsieh <sup>4</sup> 泄 1963
	涸 2012	惜 1224	狹 2259	hsiao <sup>1</sup> 削 289	屑 945
	荷 3153	棲 1775	狹 2261	哮 506	械 1762
	屹 531	犀 2234	陝 4004	宵 875	楔 1786
	憩 1219	稀 2642	樞 1765	消 2002	解 3430
	廬 1065	熙 2165	陞 4020	梟 1758	楫 1795
	蓋 3199	熙 2179	暇 1630	瘡 2418	屨 955
	闕 3967	嬉 826	瑕 2319	銷 3894	懈 1284
	襪 3400	膝 3059	暖 2520	簫 2763	薤 3230
	鷓 4302	錫 3906	霞 4079	囂 616	謝 3514
ho <sup>4</sup>	味 481	曦 1649	鍤 3918	hsiao <sup>2</sup> 学 845	瀉 2122
	和 482	蹊 3661	黠 4351	肴 3001	蟹 3325
	郝 3821	醯 3855	鮎 4367	學 851	蟹 3326
	荷 3153	曦 1654	hsia <sup>4</sup> 下 8	餡 4175	hsien <sup>1</sup> 仙 73
	喝 540	攜 1521	味 502	hsiao <sup>3</sup> 小 918	先 207
	憩 1219	颺 4359	夏 728	曉 1628	僂 178
	賀 3590	昔 1603	暇 1630	曉 1648	銛 3890
	褐 3384	師 1016	諛 3490	hsiao <sup>4</sup> 孝 841	絨 2881
	褐 3387	惜 1224	嚇 592	効 326	鮮 4267
	赫 3617	習 2945	hsiang <sup>1</sup> 相 2499	效 1535	織 2897
	嗽 587	媳 818	缸 3099	校 1738	織 2902

Wade System Index (hsien<sup>2</sup>~huang<sup>2</sup>)

hsien <sup>2</sup>	弦 1092	惺 1236	鬚 4250	黝 345	hua <sup>1</sup>	花 3121
	咸 490	興 3090	徐 1125	勳 346		華 3160
	涎 2005	刑 268	許 3446	薰 3232		華 3173
	絃 2816	行 3345	序 1048	薰 3235	hua <sup>2</sup>	華 3160
	閑 3963	形 1106	畜 2373	巡 992		華 3173
	嫌 823	錫 4177	架 2824	旬 1594		滑 2073
	銜 3891	省 2500	統 2833	巡 992		猾 2279
	賢 3601	醒 3849	緒 2848	尋 914		鑄 3931
	鹹 3848	行 3345	蓄 3198	循 1136	hua <sup>4</sup>	化 354
	鹹 4318	姓 786	緒 2849	擣 1480		画 2365
hsien <sup>3</sup>	洗 1981	性 1171	續 2896	迅 3737	hsün <sup>4</sup>	畫 2383
	險 4018	興 3090	宣 868	迅 3737		話 3460
	尠 923	休 88	軒 3689	徇 1120		樺 1808
	尠 924	狝 2257	喧 542	孫 848		樺 1822
	嶮 982	修 133	誼 3497	殉 1883	huai <sup>2</sup>	徊 1122
	險 4038	羞 2927	玄 2296	訊 3435		踝 3647
	獮 2288	脩 3028	杲 2505	訓 3438		懷 1288
	鮮 4267	狝 3566	玆 2298	熏 2177		懷 1296
	躡 4144	鴿 4290	旋 1578	熏 2181	huai <sup>4</sup>	坏 652
	噫 1032	朽 1688	漩 2090	遜 3789		壞 712
	癬 2450	宿 878	縣 2865	呼 476	hu <sup>1</sup>	壞 717
	顯 4152	臭 3081	還 3810	忽 1159		歡 1660
hsien <sup>4</sup>	先 207	臭 3082	還 3810	歛 1853	huan <sup>1</sup>	歡 1864
	杲 2505	宿 878	懸 1298	戲 1314		歡 1864
	限 4002	嗅 549	撰 1494	歛 1862	huan <sup>2</sup>	還 3810
	陷 4008	嗅 584	撰 3804	戲 1316		環 2332
	現 2312	繡 2888	選 3804	狐 2254	hu <sup>2</sup>	還 3810
	陷 4015	黷 4361	癬 2450	胡 3010		環 2332
	獻 2275	凶 255	眩 2510	核 1742		環 2332
	羨 2930	兄 202	絃 3364	斛 1562	huan <sup>3</sup>	澆 1995
	線 2850	兇 206	旋 1578	湖 2048		澆 1995
	縣 2865	匈 352	胸 2511	葫 3188	huan <sup>4</sup>	幻 1040
	獻 2294	芎 3111	銜 3347	葫 4123		宦 870
hsin <sup>1</sup>	心 1144	殍 1879	靴 4097	蝴 3311		澆 1995
	忻 1158	胷 3016	薛 3226	穀 2864		患 1207
	辛 3723	胸 3017	穴 2676	踟 3656		喚 538
	欣 1845	雄 4046	学 845	鶻 4304	hu <sup>3</sup>	換 1441
	鉞 2228	熊 2180	學 851	虎 3260		換 1441
	鉞 2232	戌 1303	血 3343	琥 2315		撥 1502
	新 1571	虛 3264	雪 4064	互 48	huang <sup>1</sup>	荒 3151
	薪 3231	虛 3255	血 3343	戶 1319	huang <sup>2</sup>	皇 2464
hsin <sup>2</sup>	尋 914	虛 3266	削 289	怙 1165		惶 1234
hsin <sup>4</sup>	信 132	須 4118	嚙 612	瓠 2336		黃 4339
	胷 3013	嘔 569	熏 2177	護 3534		黃 4339
hsing <sup>1</sup>	星 1604	歔 1861	熏 2181	護 3536		煌 2161

Wade System Index (huang<sup>2</sup>~juei<sup>3</sup>)

	瘡 2440	huen <sup>4</sup>	混 2025		翳 2948	益 2480		擾 1517
huang <sup>3</sup>	恍 1180	hui → huei			警 3523	異 2381		繞 2887
	晃 1616	hun → huen			醫 3853	翊 2944	jao <sup>4</sup>	遶 3802
huei <sup>1</sup>	灰 2132	hung <sup>1</sup>	吡 461		鷺 4307	逸 3774		繞 2887
	灰 2133		哄 495	i <sup>2</sup>	鷺 4355	異 2384	jê <sup>3</sup>	惹 1235
	恢 1185	hung <sup>2</sup>	弘 1089		夷 743	逸 3773	jê <sup>4</sup>	熱 2187
	揮 1447		洪 1986		宜 864	意 1241	jên <sup>2</sup>	人 62
	暉 1632		紅 2794		怡 1169	溢 2063		仁 64
	搗 1486		虹 3272		陔 3996	理 2323	jen <sup>3</sup>	忍 1148
	輝 3705		鴻 4287		姨 793	義 2931	jen <sup>4</sup>	刃 262
	徽 1143	hung <sup>3</sup>	哄 495		洩 1984	詣 3454		刃 263
huei <sup>2</sup>	回 233	huo <sup>2</sup>	和 482		移 1737	馭 4194		任 81
	回 624		活 1989		移 2641	億 190		認 3466
	廻 1076		憩 1219		蛇 3284	熠 2184		紙 2818
	廻 1079	huo <sup>3</sup>	火 2130		疑 2396	刺 314	jêng <sup>4</sup>	苻 3126
	洄 1978	huo <sup>4</sup>	和 482		飴 4166	憶 1279	jih <sup>4</sup>	日 1589
	迴 3747		或 1309		儀 189	噎 1645	jo <sup>2</sup>	按 1394
huei <sup>3</sup>	虫 3270		瓠 2336		遺 3805	警 2529	jo <sup>4</sup>	若 3132
	悔 1193		貨 3576		頤 4129	縊 2861		弱 1095
	悔 1201		惑 1218		遺 3805	膾 2536		噶 561
	毀 1548		憩 1219	i <sup>3</sup>	乙 30	翳 2948		熱 2202
	毀 1899		禍 2615		已 1001	翼 2949	jou <sup>2</sup>	柔 1724
	誨 3479		禍 2614		以 77	臆 3068		揉 1433
huei <sup>4</sup>	卉 372		隴 3051		尾 934	翼 2952		蹂 3657
	卉 374		獲 2287		矣 2545	藝 3240	jou <sup>4</sup>	肉 2984
	会 89		霍 4072		倚 143	議 3533	ju <sup>2</sup>	如 769
	恚 1183		獲 2289		荷 2265	驛 4223		儒 193
	惠 1194		穫 2670		蛾 3294			孀 852
	慧 1105		穫 2673		蟻 3327			孀 2115
	喙 537		隴 3075	i <sup>4</sup>	弋 1083	jan <sup>2</sup>	然 2156	孀 2199
	惠 1226		藿 3247		刈 266		髻 4240	孀 3332
	會 1669		瘡 2448		乞 74		髻 4244	ju <sup>3</sup>
	誨 3479		瘡 3942		亦 57		燃 2189	汝 1938
	慧 1263				屹 960	jan <sup>3</sup>	染 1723	乳 35
	潰 2100	[I]			艾 3109	jang <sup>2</sup>	攘 1520	辱 3734
	諱 3502	i <sup>1</sup>	一 1		衣 3356		攘 3257	ju <sup>4</sup>
	穢 2669		伊 84		役 1114		蕪 2339	入 218
	穢 2889		衣 3356		抑 1344		蕪 2625	葶 3200
huen <sup>1</sup>	昏 1601		医 364		邑 3813		穰 2675	葶 3390
	婚 811		依 121		易 1602	jang <sup>3</sup>	壤 713	奕 2961
	昏 1223		倚 2265		泄 1963		壤 718	軟 3691
	關 3977		壹 724		突 753		攘 1520	輓 3710
huen <sup>2</sup>	混 2025		揖 1439		施 1575	jao <sup>2</sup>	饒 825	孀 2199
	渾 2043		欵 1851		疫 2401		饒 4181	juei <sup>2</sup>
	蜚 3301		豎 2327		悒 1200	jao <sup>3</sup>	饒 825	juei <sup>3</sup>
								蕪 3218
								蕪 3219



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kuei <sup>1</sup>	曠 1653 穢 2674 鑛 3946 婦 1018 龜 39 規 3415 龜 4374 歸 1876	kung <sup>3</sup>	供 120 肱 2999 宮 871 恭 1191 鉞 3882 鑛 3946 鑛 4335	lan <sup>2</sup>	懶 607 癩 2449 嵐 977 嗑 598 藍 3237 欄 1838 蘭 3253	lei <sup>3</sup>	雷 4067 縲 2873 羸 2936 羸 2939 累 2808 墨 685 壘 716	戾 1320 例 117 戾 1321 栗 1736 粒 2774 痢 2419 唳 555
kuei <sup>3</sup>	軌 3687 鬼 4257 詭 3457	kung <sup>4</sup>	共 226 供 120 貢 3574	lan <sup>3</sup>	欄 1839 蘭 3258 藍 1508 懶 832 懶 1294 懶 1295 攬 1528	lei <sup>4</sup>	肋 2985 淚 2008 淚 2016 累 2808 類 4143 類 4148	曆 1640 歷 1874 厲 403 曆 1646 歷 1875 隸 4041
kuei <sup>4</sup>	桂 1746 貴 3583 跪 3639 劓 309	k'ung <sup>1</sup>	空 2678 空 2741	lan <sup>4</sup>	懶 832 懶 1294 懶 1295 攬 1528 濫 2117 爛 2205	li <sup>1</sup>	哩 504	勵 347 隸 4042 麗 4324 瀝 2124 礫 2586
k'uei <sup>1</sup>	盃 2484 窺 2695 虧 3269 闕 3984 闕 3987	k'ung <sup>3</sup>	孔 836 恐 1181	lang <sup>2</sup>	狼 2262 廊 1064 廊 1066 娘 3298	li <sup>2</sup>	狸 2260 梨 1760 犁 2233 犁 2235 狸 3568 犛 2243 蚤 3306 黎 4341	里 3860 哩 504 liang <sup>2</sup>
k'uei <sup>2</sup>	奎 749 葵 3190 魁 4258	kuo <sup>1</sup>	郭 3824 過 3783 過 3783 鍋 3910	lang <sup>3</sup>	朗 1675 朗 1676 浪 1996	li <sup>3</sup>	梨 1760 犁 2233 犁 2235 狸 3568 犛 2243 蚤 3306 黎 4341 罹 2917 剝 315 離 4061 離 4352 蠱 3334 籬 2771 鸛 4315	良 3105 涼 248 梁 1752 涼 2013 量 3863 糧 2781 蝗 3298 糧 2790
k'uei <sup>4</sup>	愧 1248 匱 361 憤 1275 潰 2100 檜 2791	kuo <sup>2</sup>	國 632 國 633 國 636	lang <sup>4</sup>	浪 1996	li <sup>4</sup>	狸 2260 梨 1760 犁 2233 犁 2235 狸 3568 犛 2243 蚤 3306 黎 4341 罹 2917 剝 315 離 4061 離 4352 蠱 3334 籬 2771 鸛 4315 禮 2589 李 1690 里 3860 哩 504 理 2314 裡 3373 裏 3372 履 954 蚤 3306 禮 2622 蠱 3334	里 3860 哩 504 liang <sup>2</sup>
kui → kuei		kuo <sup>3</sup>	果 1708 菓 3168 裹 3380	lao <sup>2</sup>	勞 325 牢 2225 勞 338 癆 2442	li <sup>3</sup>	禮 2589 李 1690 里 3860 哩 504 理 2314 裡 3373 裏 3372 履 954 蚤 3306 禮 2622 蠱 3334	兩 15 兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
k'ui → k'uei		kuo <sup>4</sup>	罍 3034 過 3783 過 3783	lao <sup>3</sup>	老 2954 姥 791	li <sup>4</sup>	力 316 立 2702 吏 443 利 277 勵 324	兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
kuen <sup>4</sup>	棍 1768	k'uo <sup>4</sup>	擴 1376 闊 3979 擴 1515	lao <sup>4</sup>	勞 325 勞 338 絡 2822 落 3181 酪 3840			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
k'uen <sup>1</sup>	昆 1598 崑 970 髡 4238 禪 3386	[L]		lê <sup>4</sup>	肋 2985 勒 333 樂 1794 樂 1810			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
k'uen <sup>3</sup>	闕 3972	la <sup>1</sup>	拉 1364	lêng <sup>2</sup>	楞 1789			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
k'uen <sup>4</sup>	困 627	la <sup>4</sup>	刺 291 落 3181 粹 3726 辣 3727 臘 3073 蠟 3333	lêng <sup>3</sup>	冷 246			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
kun → kuen				lei <sup>1</sup>	勒 333			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
k'un → k'uen				lei <sup>2</sup>	累 2808			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
kung <sup>1</sup>	工 995 弓 1086 公 224 功 317 共 226 攻 1532	lai <sup>2</sup>	來 1697 來 116	lêng <sup>4</sup>	駿 4210			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806
		lai <sup>4</sup>	勑 331 賴 3608 賴 4136	li <sup>1</sup>	利 333			兩 221 亮 61 量 3863 撩 1490 聊 2969 僚 182 瞭 577 寮 901 撩 1490 遼 3806 遼 3806



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lieh <sup>4</sup>	列 270	聆 2968	lou <sup>4</sup>	陋 3999	鸞 4316	man <sup>2</sup>	埋 667
	劣 319	鈴 3285		漏 2085	luan <sup>3</sup>	蛮 3292	
	烈 2148	陵 4013		露 4082		瞞 2531	
	獵 2269	鈴 3871	lu <sup>1</sup>	露 4085		鬢 4249	
	裂 3370	零 4066	lu <sup>2</sup>	嚕 601	luan <sup>4</sup>	蠻 3342	
	獵 2290	凌 3205		炉 2138		滿 2057	
lien <sup>2</sup>	連 3769	陵 3206		芦 3118	lūan <sup>2</sup>	輪 2239	
	連 3769	靈 4071		盧 2494	lūeh <sup>4</sup>	矜 2932	
	噠 562	鴿 4279		噓 606		滿 2081	
	奩 760	靈 4086		廬 1074	luen <sup>2</sup>	曼 1664	
	匱 362	領 4125		爐 2204		幔 1027	
	憐 1273	嶺 983		臚 3074		慢 1261	
	蓮 3202	令 76		蘆 3249		漫 2091	
	聯 2974	流 1991		鑪 3948	luen <sup>4</sup>	蔓 3208	
	鎌 3919	流 2007	lu <sup>3</sup>	鹵 4317	lun → luen	縵 2874	
	簾 2766	琉 2311		魯 4265	lung <sup>2</sup>	鏗 3929	
lien <sup>3</sup>	璉 2328	留 2372	lu <sup>4</sup>	陸 4016		mang <sup>2</sup>	
	斂 1555	畱 2385		鹿 4321		忙 1152	
	姦 3229	瑠 2324		祿 2611		虵 926	
lien <sup>4</sup>	恋 1179	瘤 2435		祿 2610		芒 3112	
	煉 2160	柳 1730		路 3640		盲 2497	
	練 2847	liu <sup>3</sup>		輅 3700		mang <sup>3</sup>	
	練 2857	liu <sup>4</sup>		漉 2084		莽 3161	
	鍊 3907	lo <sup>1</sup>		漉 2084	lung <sup>3</sup>	莽 3163	
	斂 1555	lo <sup>2</sup>		絲 2835		蟒 3320	
	鍊 3909			綠 2836	lung <sup>4</sup>	貓 2270	
	戀 1301			戮 1313	luo → lo	貓 2274	
	攀 1525			輓 3718		摸 1469	
lin <sup>2</sup>	林 1707	lo <sup>3</sup>		露 4082	(M)	摸 1476	
	淋 2015			露 4085	ma <sup>2</sup>	貓 3569	
	鄰 3831			鷺 4309		mao <sup>2</sup>	
	隣 4035		lü <sup>2</sup>	麩 1915		毛 1910	
	隣 4039	lo <sup>4</sup>		麩 1916	ma <sup>3</sup>	矛 2541	
	霖 4077			驢 4225		茅 3140	
	臨 3079		lü <sup>3</sup>	侶 124		莽 2243	
	麟 4327			旅 1577	ma <sup>4</sup>	瑪 2326	
lin <sup>3</sup>	稟 2612			屨 950		碼 2573	
	稟 2649	lou <sup>2</sup>		履 954	ma <sup>4</sup>	罵 2915	
lin <sup>4</sup>	吝 450		lü <sup>4</sup>	縷 2876	ma	麼 4337	
	恹 1184			律 1123	mai <sup>2</sup>	埋 667	
	悵 1198			率 2299	mai <sup>3</sup>	買 3585	
	淋 2015			綠 2835	mai <sup>4</sup>	買 723	
	賃 3591			綠 2836		壳 726	
ling <sup>2</sup>	囡 630			慮 1264		麦 726	
	凌 249		luan <sup>2</sup>	濾 2120		脉 3011	
				鬻 987		脈 3022	
						麥 4329	
						賣 3602	
						沒 1947	
						沒 1951	

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	眉 2503		靡 4094	ming <sup>2</sup>	名 441	mou <sup>2</sup>	牟 2224		耐 2962
	梅 1751		彌 2295		明 1600		鈔 3883		捺 1782
	梅 1753	mi <sup>3</sup>	米 2772		冥 241		謀 3507	nan <sup>2</sup>	男 2364
	媒 815		弭 1094		溟 2062		璫 3913		南 378
	煤 2171		靡 4094		暝 1638	mou <sup>3</sup>	某 1721		喃 532
mei <sup>3</sup>	每 1903	mi <sup>4</sup>	祕 2598		銘 3888	mu <sup>2</sup>	模 1807		難 4060
	每 1904		秘 2633		鳴 4275		模 1816		難 4062
	美 2924		密 882		暝 2528	mu <sup>3</sup>	母 1902	nan <sup>3</sup>	赧 3615
mei <sup>4</sup>	妹 779		覓 3416	ming <sup>4</sup>	命 477		姥 791		被 3616
	味 1607		蜜 3299	miu <sup>4</sup>	謬 3520		畝 2366	nan <sup>4</sup>	離 4060
	媚 816	miao <sup>2</sup>	苗 3128	mo <sup>1</sup>	摸 1469		畝 2370		難 4062
	寐 885		描 1431		摸 1476		畝 2374	nang <sup>2</sup>	囊 618
	魅 4261		描 1434	mo <sup>2</sup>	摸 1469		畝 2375	nang <sup>3</sup>	曩 1655
mèn <sup>1</sup>	悶 1213	miao <sup>3</sup>	杪 1698		摸 1476	mu <sup>4</sup>	木 1680	nao <sup>2</sup>	撓 1484
mèn <sup>2</sup>	汶 1942		眇 2502		模 1807		目 2496		鏡 3933
	門 3957	miao <sup>4</sup>	妙 776		膜 3053		沐 1946	nao <sup>3</sup>	惱 1209
	們 140		鈔 2297		麼 4337		牧 2226		腦 3031
	捫 1407		廟 1071		麼 4338		莫 3159		惱 1232
mèn <sup>4</sup>	悶 1213	mieh <sup>1</sup>	咩 487		摩 1474		募 340		腦 3039
	漈 1289	mieh <sup>4</sup>	滅 2070		模 1816		募 341	nao <sup>4</sup>	鬧 3966
mèng <sup>1</sup>	蒙 3192		蔑 3207		膜 3058		幕 1026		鬧 4251
mèng <sup>2</sup>	虻 3273		篋 2757		磨 2581		幕 1028	nè <sup>4</sup>	訥 3443
	蚩 3274	mien <sup>2</sup>	眠 2509		謨 3518		慕 1254	nèng <sup>2</sup>	能 3018
	萌 3176		綿 2843		魔 4263		暮 1641		停 195
	蒙 3192		繇 2851	mo <sup>3</sup>	抹 1357		慕 1255		膿 3064
	蠱 3310	mien <sup>3</sup>	兔 209	mo <sup>4</sup>	末 1682		暮 1643	nei <sup>4</sup>	內 219
	膏 2532		兔 214		沒 1947		穆 2663		那 3815
	矇 1650		勉 330		沒 1951			nen <sup>4</sup>	嫩 824
	懵 1293		眄 2501		抹 1357			ni <sup>2</sup>	尼 932
mèng <sup>3</sup>	猛 2266		眄 2506		殳 1878	na <sup>2</sup>	拏 1369		兒 211
	蒙 3192		勉 332		沫 1953		拏 1387		兒 212
	懵 1293		拗 1450		脉 3011	na <sup>4</sup>	那 3815		泥 1972
	螻 3331		漚 2047		陌 4000		柰 1728		倪 149
mèng <sup>4</sup>	孟 842	mien <sup>4</sup>	眄 2501		秣 2635		衲 3359		泥 673
	夢 734		眄 2506		脈 3022		娜 803		霓 4075
	夢 735		面 4095		秣 2775		納 2798	ni <sup>3</sup>	你 93
	膏 2532		麪 4332		莫 3159		捺 1411		儼 194
mi <sup>2</sup>	弥 1091		麵 4334		墨 702		蛆 3283		爾 196
	迷 3748	min <sup>2</sup>	民 1925		膜 3053		捺 1782		擬 1511
	迷 3748		旻 1596		嘿 578	nai <sup>3</sup>	乃 22		禰 2623
	彌 1103		玟 2302		墨 705		奶 766	ni <sup>4</sup>	泥 1972
	糜 2785	min <sup>3</sup>	泯 1975		膜 3058		迺 3750		呢 1612
	糜 2878		敏 1536		默 4347		孌 830		逆 3755
	謎 3510		敏 1540		磨 2581	nai <sup>4</sup>	奈 746		匿 360
	糜 4323		愍 1240		默 4346		奈 1728		逆 3755

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	匿 366	no <sup>4</sup>	擗 1462		較 3695		盤 2492	p'ao <sup>3</sup>	泡 1969
	壟 673		諾 3492		魁 4259		蟠 3321		疱 2402
	溺 2067		諾 3506	pa <sup>3</sup>	把 1343	p'an <sup>4</sup>	判 273		炮 2471
	膩 3061		譙 3535	pa <sup>4</sup>	罷 2916		泮 1974	pei <sup>1</sup>	卑 376
niang <sup>2</sup>	娘 800	nou <sup>2</sup>	孺 2938		霸 3411		叛 418		陂 3997
	孌 828	nou <sup>4</sup>	孺 3255		霸 4083		牌 2217		卑 380
	孌 834	nu <sup>2</sup>	奴 765	p'a <sup>4</sup>	怕 1163		畔 2371		背 3006
niao <sup>3</sup>	鳥 4271	nu <sup>3</sup>	努 321	pai <sup>1</sup>	擘 1504	pang <sup>3</sup>	膀 3049		悲 1211
niao <sup>4</sup>	尿 935		弩 1093	pai <sup>2</sup>	白 2460	pang <sup>4</sup>	蚌 3277		箒 2737
	溺 2067	nu <sup>4</sup>	怒 1162	pai <sup>3</sup>	百 2461		傍 165		脾 3555
nieh <sup>1</sup>	捻 1412	nü <sup>3</sup>	女 764		柏 1720		棒 1770	pei <sup>3</sup>	北 355
	捏 1436	nuan <sup>3</sup>	暖 1635		擺 1516		榜 1455	pei <sup>4</sup>	字 840
nien <sup>4</sup>	啞 499		煖 2166	pai <sup>4</sup>	拜 1374		謗 3511		貝 3570
	涅 2001		煖 2167		拜 1374	p'ang <sup>1</sup>	抖 3003		背 3006
	涅 2009	nüeh <sup>4</sup>	虐 3261		唄 510		騷 3055		倍 139
	涅 2053		瘡 2437		敗 1544	p'ang <sup>2</sup>	尨 926		被 3366
	聶 2979	nung <sup>2</sup>	農 3735		稗 2647		仿 1113		偕 159
	孽 853		濃 2112	p'ai <sup>1</sup>	拍 1368		勝 3049		備 167
	孽 833		膿 3064	p'ai <sup>2</sup>	俳 136		筭 2753		輩 3708
	孽 854		弄 1081		俳 1130	pao <sup>1</sup>	包 351		臂 3067
	藁 3256	nuo → no			排 1419		胞 3009		鞴 4106
	齧 4368				排 1769		苞 3129	p'ei <sup>1</sup>	披 1354
	嚙 620	[O]			牌 2218		剝 299	p'ei <sup>4</sup>	佩 112
	蹶 3680	o <sup>2</sup>	哦 501	p'ai <sup>3</sup>	排 1419		褒 3388		配 3834
	鑷 3952	ou <sup>1</sup>	歐 1847	p'ai <sup>4</sup>	派 1990		褒 3394		轡 3722
nien <sup>1</sup>	拈 1363		殴 1891		湃 2044	pao <sup>2</sup>	雹 4068	p'ei <sup>4</sup>	肺 3002
nien <sup>2</sup>	年 1036		嘔 569	pan <sup>1</sup>	弁 1080		薄 3224	pên <sup>1</sup>	奔 748
	粘 2777		漚 2088		班 2310	pao <sup>3</sup>	宝 865		奔 752
nien <sup>3</sup>	捻 1412		歐 1859		般 3102		保 131		犇 2236
	撚 1485		毆 1900		斑 1559		飽 4167	pên <sup>3</sup>	本 1683
	碾 2574		謳 3521		癩 2434		褫 3389	pên <sup>4</sup>	全 650
	輦 3707	ou <sup>3</sup>	欧 1847		鷗 4310		飽 4167		奔 748
	輓 3714		嘔 569	pan <sup>3</sup>	板 1703		寶 902		奔 752
nien <sup>4</sup>	念 1157		歐 1859	pan <sup>4</sup>	半 373	pao <sup>4</sup>	刨 276	p'ên <sup>1</sup>	噴 582
ning <sup>2</sup>	寧 896		藕 3239		伴 94		抱 1355		噴 591
	停 195	ou <sup>4</sup>	漚 2088		扮 1334		豹 3564	p'ên <sup>2</sup>	盆 2478
	凝 252				拌 1367		報 682	p'ên <sup>4</sup>	噴 582
ning <sup>3</sup>	顛 4151	[P]			辦 3728		暴 1644		噴 591
ning <sup>4</sup>	佞 111	pa <sup>1</sup>	八 223		瓣 2338		瀑 2123	p'ên <sup>2</sup>	盆 2342
	寧 896		巴 1002	p'an <sup>1</sup>	番 2382		爆 2201	pêng <sup>1</sup>	崩 974
niu <sup>2</sup>	牛 2222		芭 3120		攀 1519	p'ao <sup>1</sup>	拋 1350	pêng <sup>4</sup>	迸 3756
niu <sup>3</sup>	扭 1701	pa <sup>2</sup>	拔 1351		蹠 2126		拋 1366		迸 3770
no <sup>2</sup>	娜 803		拔 1371	p'an <sup>2</sup>	弁 1080		刨 276		跣 3646
	按 1394		登 2456		般 3102		袍 3362	p'êng <sup>1</sup>	抨 1353
no <sup>3</sup>	那 3815		跋 3630		繫 1800	p'ao <sup>3</sup>	跑 3634	p'êng <sup>2</sup>	朋 1673

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	彭 1110		躡 3676	p'iao <sup>4</sup>	漂 2083		冰 244		勃 327	
	棚 1773		躡 3677	pieh <sup>2</sup>	別 274		兵 227		柏 1720	
	蓬 3201	p'i <sup>1</sup>	疋 2392	pien <sup>1</sup>	辺 3736	ping <sup>3</sup>	秉 2629		教 1537	
	筭 2753		坏 652		編 2855		屏 943		舶 3103	
	鵬 4295		批 1338		編 3305		柄 1719		博 381	
p'êng <sup>3</sup>	捧 1405		坯 658		鞭 4105		屏 947		嘞 548	
pi <sup>1</sup>	逼 3775		披 1354		邊 3811		稟 2612		嘽 553	
	算 2737		被 3366	pien <sup>3</sup>	匾 365		稟 2649		搏 1454	
pi <sup>2</sup>	鼻 4360		被 3366		匾 365		餅 4169		鉢 3873	
pi <sup>3</sup>	鼻 4360		劈 308	pien <sup>4</sup>	眨 3584		鞞 4103		膊 3050	
	比 1907		霹 3555		弁 1080		餅 4176		嘽 572	
	彼 1115		霹 4084		便 125		ping <sup>4</sup>	井 1037	駁 4204	
	俾 137	p'i <sup>2</sup>	皮 2470		變 727		井 16		薄 3224	
	筆 2725		毗 1908		徧 1134		井 1038		鶉 4291	
	鄙 3830		毘 1909		遍 3782		柄 1719		爆 2201	
pi <sup>4</sup>	必 1145		疲 2403		遍 3782		病 2409		髀 4232	
	弘 1330		毳 2318		辦 3729		竝 2705	po <sup>3</sup>	跋 3635	
	比 1907		脾 3033		辨 3730		檳 1835		籟 2765	
	苾 3138		婢 3302		辯 2892		p'ing <sup>1</sup>	婢 798	籟 2765	
	俾 137		罷 2916		辯 3732		p'ing <sup>2</sup>	平 1035	po <sup>4</sup>	播 1492
	祕 2598		鞞 4103		變 3541		屏 943		擘 1504	
	陸 4003		鞞 2921		變 3543		屏 947		薛 3227	
	婢 812		鞞 4357	p'ien <sup>1</sup>	片 2216		泝 2014	p'o <sup>1</sup>	頗 4124	
	桂 1754	p'i <sup>3</sup>	疋 2392		偏 156		瓶 2344		鑊 3932	
	畢 2377		圮 646	p'ien <sup>2</sup>	便 125		萍 3177	p'o <sup>2</sup>	婆 808	
	胜 3026		否 454	p'ien <sup>4</sup>	片 2216		評 3451		幡 2469	
	閑 3960		吧 456		騙 4213		瓶 2345	p'o <sup>3</sup>	叵 432	
	閉 3961		痞 2417	pin <sup>1</sup>	邠 3814		餅 2906		搨 1335	
	弼 1100	p'i <sup>4</sup>	媿 817		賓 3596		萍 3203		登 2456	
	跛 3635		辟 3725		賓 3606		憑 1274	p'o <sup>4</sup>	朴 1686	
	睥 2523		僻 188		檳 192		p'ing <sup>4</sup>	娉 798	迫 3743	
	辟 3725		譬 3532		檳 1835		po <sup>1</sup>	波 1970	迫 3743	
	碧 2570		闕 3988	pin <sup>4</sup>	績 2894		玻 2304		破 2561	
	秘 4186	piao <sup>1</sup>	杓 1692		稟 2612		剝 299		魄 4260	
	弊 1082		彪 1108		稟 2649		盍 2481	p'ou <sup>1</sup>	剖 296	
	蕪 3204		標 1029	pin <sup>4</sup>	擯 1512		般 3102	p'ou <sup>2</sup>	搨 1417	
	壁 710		標 1477	p'in <sup>1</sup>	拚 1413		鉢 3880	pu <sup>1</sup>	哺 1621	
	蔽 3216		標 1814	p'in <sup>2</sup>	貧 3575		撥 1489		逋 3758	
	避 3809	piao <sup>3</sup>	表 3357		頻 4135		播 1492	pu <sup>3</sup>	卜 382	
	臂 3067	piao <sup>4</sup>	標 1477		嬪 829		襪 3398		哺 508	
	薛 3227	p'iao <sup>1</sup>	漂 2083		頻 4138		白 2460	po <sup>2</sup>	捕 1404	
	避 3809		縹 2877		噸 610		百 2461		補 3376	
	眚 4229		飄 4158		顰 4153		伯 92	pu <sup>4</sup>	不 9	
	璧 2329	p'iao <sup>2</sup>	瓢 2337	p'in <sup>3</sup>	品 494		孛 840		布 1008	
	髀 4230	p'iao <sup>3</sup>	漂 2083	p'in <sup>4</sup>	牝 2223		帛 1012		步 1868	
	襃 3401		縹 2877	ping <sup>1</sup>	冰 1929					

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	佈 1164	sang <sup>4</sup>	喪 544		善 533	shên <sup>1</sup>	申 2363		詩 3456
	步 1870	sao <sup>1</sup>	搔 1457		禪 2619		伸 95		蝨 3308
	部 3823		騷 4211		澹 2109		身 3681		濕 2113
p'u <sup>1</sup>	鋪 3898		騷 4216		膳 3062		參 406	shih <sup>2</sup>	十 368
p'u <sup>2</sup>	脯 3030	sao <sup>3</sup>	掃 1414		禪 2621		娠 804		什 63
	菩 3172		嫂 820		繕 2884		深 2022		石 2553
	葡 3186	sao <sup>4</sup>	掃 1414		贍 3612		深 2058		寔 866
	僕 181	sê <sup>4</sup>	色 3107	shang <sup>1</sup>	饜 4179	shên <sup>2</sup>	糝 2786		食 4161
	蒲 3194		洪 2033		商 521		什 63		時 1615
	撲 3395		塞 694	shang <sup>3</sup>	傷 174		甚 2351		實 895
p'u <sup>3</sup>	朴 1686		瑟 2322	shang <sup>4</sup>	賞 3609		神 2605		識 3527
	普 1623		澀 2101	shang <sup>3</sup>	賞 3600		神 2604	shih <sup>3</sup>	史 430
	溥 2064		澁 2102	shang <sup>4</sup>	上 7	shên <sup>3</sup>	沈 1945		矢 2544
	菩 1637	sêng <sup>1</sup>	僧 179		尙 922		審 898		豕 3558
	毳 1917		僧 184	shao <sup>1</sup>	梢 1759	shên <sup>4</sup>	甚 2351		使 115
p'u <sup>4</sup>	暴 1644	sha <sup>1</sup>	沙 1950		燒 2158		腎 3036		始 784
	瀑 2123		砂 2554		稍 2646		慎 1249		戾 939
	曝 1652		殺 1894		燒 2193		慎 1250		尿 942
			殺 1895		鞘 4101		屨 3296		鹵 3182
			莎 3156	shao <sup>2</sup>	杓 1692	shêng <sup>1</sup>	滲 2079		駛 4199
sa <sup>1</sup>	撒 1483		煞 2169		韶 4111		升 370	shih <sup>4</sup>	士 719
sa <sup>3</sup>	洒 1980		裳 3378	shao <sup>3</sup>	少 919		生 2354		氏 1923
	撒 1483	sha <sup>4</sup>	哈 497	shao <sup>4</sup>	哨 503		声 722		世 12
	灑 2127		唎 517		紹 2812		昇 1599		仕 69
sa <sup>4</sup>	颯 4156		唎 523	shê <sup>1</sup>	奢 756		笙 2719		市 1007
	蔡 3210		煞 2169		除 3595		甥 2357		示 2588
	薩 3234	shai <sup>1</sup>	篩 2755		除 3598		聲 2976		式 1085
sai <sup>1</sup>	塞 694	shai <sup>3</sup>	色 3107	shê <sup>2</sup>	舌 3092	shêng <sup>2</sup>	繩 2859		似 97
	腮 3043		骰 4227		折 1349		繩 2890		事 44
	頤 4139	shai <sup>1</sup>	殺 1894		蛇 3284	shêng <sup>3</sup>	省 2500		侍 118
sai <sup>4</sup>	塞 694		殺 1895		闍 3980	shêng <sup>4</sup>	盛 2486		室 869
	賽 3610		曬 1656	shê <sup>3</sup>	舍 3093		勝 337		侍 1176
san <sup>1</sup>	三 6	shan <sup>1</sup>	山 959		捨 1406		盛 2487		拭 1377
	式 1084		刪 272	shê <sup>4</sup>	社 2591		聖 2970		是 1610
	參 406		芟 3116		社 2590	shih <sup>1</sup>	尸 929		柿 1716
	𦵏 3008		珊 2306		舍 3093		失 742		柿 1732
	參 407		苫 3134		射 909		虱 3271		耆 2957
san <sup>3</sup>	傘 166		扇 1325		涉 2003		屍 941		舐 3094
	散 1545		羶 2935		涉 2032		施 1575		逝 3765
	糝 2786		纒 2901		設 3445		師 1015		郝 3821
	繖 2885	shan <sup>3</sup>	閃 3959		撰 1468		匙 356		視 3417
san <sup>4</sup>	散 1545		駁 2519		葉 3183		絕 2814		逝 3765
sang <sup>1</sup>	桑 1750	shan <sup>4</sup>	苦 3134		攝 1522		濕 2056		積 3858
	喪 544		剗 300		麝 4325		溼 2068		視 3418
sang <sup>3</sup>	頰 4146		扇 1325	shei <sup>2</sup>	誰 3482		獅 2283		賞 3582

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勢 342	暑 1629	shun → shuen	穌 2664	聳 2977
嗜 554	黍 4340	shuo <sup>1</sup> 說 3480	蘇 3250	sung <sup>4</sup> 送 3753
試 3455	數 1550	shuo <sup>4</sup> 唛 509	蕪 3254	送 3753
飾 4168	暑 1634	率 2299	俗 130	訟 3442
謁 3096	鼠 4358	稍 2543	夙 731	頌 4119
誓 3469	數 1553	數 1550	泝 1968	誦 3478
適 3795	屬 957	槩 1801	素 2803	suo → so
飾 4168	束 1695	數 1553	速 3766	[T]
適 3795	束 1695	爍 2203	宿 878	ta <sup>1</sup> 答 2731
整 3315	述 3746	鑠 3947	速 3766	ta <sup>2</sup> 咄 478
釋 3859	述 3746	娑 799	粟 2778	怛 1166
收 414	恕 1182	莎 3156	嗟 550	筴 2723
收 1530	庶 1058	縵 2862	罕 2690	答 2731
熟 2183	術 3348	縮 2871	確 2583	達 3786
手 1327	野 3862	所 1323	縮 2871	達 3786
守 858	數 1550	所 1323	酸 3843	嗟 585
首 4184	豎 2709	索 2805	suan <sup>1</sup> 算 2734	ta <sup>3</sup> 打 1329
收 1530	嗽 563	鎖 3921	suan <sup>4</sup> 算 2740	ta <sup>4</sup> 大 736
寿 906	數 1553	鏢 3927	suei <sup>1</sup> 尿 935	t'a <sup>1</sup> 他 70
受 417	澍 2105	洩 2066	suei <sup>2</sup> 隨 4025	t'a <sup>3</sup> 塔 686
授 1415	豎 3556	藪 3244	隨 4025	塔 690
壽 725	樹 1821	嗽 563	遂 3777	獺 2293
瘦 2436	刷 282	瘵 2439	隨 4037	t'a <sup>4</sup> 杳 1948
獸 2285	shua <sup>1</sup> 刷 282	司 434	suei <sup>3</sup> 髓 4231	榻 1798
獸 2292	shuai <sup>1</sup> 衰 3358	糸 2792	suei <sup>4</sup> 髓 4234	踏 3644
疋 2392	shuai <sup>4</sup> 帥 1014	私 2628	碎 2558	檣 1823
杼 1345	shuan <sup>1</sup> 門 3958	思 1167	彗 1105	躑 3674
俞 222	栓 1734	斯 1570	歲 1873	闢 3990
姝 789	shuan <sup>4</sup> 喘 3040	絲 2826	碎 2567	tai <sup>1</sup> 呆 467
書 1662	踣 3663	死 1877	遂 3777	tai <sup>3</sup> 逮 3771
殊 1884	踣 3666	ssú <sup>3</sup> 四 623	穗 2660	逮 3771
梳 1763	shuang <sup>1</sup> 双 412	ssú <sup>4</sup> 四 623	穗 2197	tai <sup>4</sup> 大 736
疏 2393	霜 4078	寺 904	穉 2668	代 75
疎 2394	雙 4056	伺 96	孫 848	帛 1010
疏 2395	shuei <sup>2</sup> 誰 3482	似 97	瀆 4162	待 1119
舒 3095	shuei <sup>3</sup> 水 1928	祀 2592	suen <sup>1</sup> 笋 3114	怠 1168
蔬 3212	shuei <sup>4</sup> 稅 2644	食 4161	損 1453	殆 1882
輪 3711	睡 2522	厠 398	sui → suei	帶 1017
輪 3712	說 3480	嗣 558	sun → suen	帶 1020
叔 415	shuen <sup>3</sup> 楮 1791	肆 2983	sung <sup>1</sup> 松 1702	袋 3361
秬 2638	shuen <sup>4</sup> 楸 1791	駟 4202	嵩 978	逮 3771
執 849	胸 2511	駘 4208	鬆 4248	貸 3586
熟 2183	順 4117	疏 2393	sung <sup>3</sup> 悚 1203	逮 3771
贖 3613	順 4117	疎 2394		
屬 948	贖 2530	疏 2395		
	瞬 2534	酥 3839		
	瞬 2540	蔬 3212		
	shui → shuei			

Wade System Index (tai<sup>4</sup>~ting<sup>3</sup>)

t'ai <sup>1</sup>	戴 1317	t'an <sup>3</sup>	檀 1831	t'ao <sup>2</sup>	緜 2868	ti <sup>4</sup>	坻 659	t'iao <sup>3</sup>	挑 1388
	黛 4348		譚 3528		濤 2116		底 1049	t'iao <sup>4</sup>	跳 3641
	戴 1318		蟻 2908		諂 3515		抵 1356	t'ieh <sup>1</sup>	跌 3631
	胎 3007	t'an <sup>4</sup>	担 656		饜 4182		邸 3817	t'ieh <sup>2</sup>	迭 3744
t'ai <sup>2</sup>	臺 3086		炭 2144		洮 1987		砥 2559		迭 3744
	台 428		探 1424		逃 3754		地 647		暈 2386
	臺 3086		嘆 560		桃 1747		弟 1090		褶 3393
t'ai <sup>4</sup>	太 738		嘆 564		逃 3754		的 2462		屢 2390
	泰 1976		歎 1858		陶 4014		帝 1013		疊 2391
tan <sup>1</sup>	丹 20	tang <sup>1</sup>	当 1104	t'ao <sup>3</sup>	討 3436		第 2724		氈 1921
	担 1362		當 2387	tê <sup>2</sup>	得 1129		通 3761		氈 1922
	单 379		璫 2331		德 1138		滄 2038	t'ieh <sup>1</sup>	帖 1011
	耽 2967		鎗 3939		德 1141		睇 2517		貼 3588
	耽 3682	tang <sup>3</sup>	党 215	tê <sup>5</sup>	的 2462		禱 2618	t'ieh <sup>3</sup>	帖 1011
	單 547		黨 4353	t'ê <sup>4</sup>	特 2230		遞 3790		鉄 3876
	擔 1503	tang <sup>4</sup>	当 1104		愿 1259		諦 3498		鉄 3886
	蒼 3228		盪 2495	tei <sup>3</sup>	得 1129	t'i <sup>1</sup>	剔 295		鐵 3936
	禪 3396	t'ang <sup>1</sup>	湯 2052	têng <sup>1</sup>	灯 2131		梯 1761	t'ieh <sup>4</sup>	帖 1011
tan <sup>3</sup>	胆 3005	t'ang <sup>2</sup>	唐 513		登 2458	t'i <sup>2</sup>	啼 530	tien <sup>1</sup>	癩 2438
	筴 2723		堂 674		燈 2191		提 1435		蹟 3662
	膽 3063		塘 692		蹬 3668		蹄 3658		顛 4147
tan <sup>4</sup>	旦 1590		塘 1464	têng <sup>3</sup>	等 2726		醜 3847		癩 2453
	但 99		糖 2784	têng <sup>4</sup>	澄 2103		鯁 4269	tien <sup>3</sup>	典 230
	担 1362		餉 4177		澄 2533	t'i <sup>3</sup>	体 106		点 2146
	啖 525	tao <sup>1</sup>	刀 261		蔓 3259		牀 3683		點 4350
	淡 2017		切 1146	t'êng <sup>2</sup>	疼 2406	t'i <sup>4</sup>	體 4235	tien <sup>4</sup>	店 1050
	彈 1101	tao <sup>3</sup>	倒 141		藤 3241		剃 287		殿 1898
	誕 3470		島 967		騰 4215		洩 1984		鈿 3874
	噉 580		搗 1460		籐 2769		涕 2006		電 4069
	彈 1102		嶼 979	ti <sup>1</sup>	氏 1924		惕 1222		錠 4090
	誕 3495		鳩 980		伍 82		替 1667		箆 2759
	擔 1280		導 916		低 103		噉 594	t'ien <sup>1</sup>	天 737
	擔 1503		導 917		羝 2926		髻 4247		沾 1960
	澹 2109		擣 1507		堤 678		嚏 600		添 2029
	啞 609		蹈 3659		提 1435		擣 1518	t'ien <sup>2</sup>	田 2360
t'an <sup>1</sup>	貪 3578		禱 2624		隄 4021	tiao <sup>1</sup>	彫 1109		恬 1190
	攤 1526	tao <sup>4</sup>	到 279		滴 2080		雕 4054		畋 2367
	灘 2128		悼 1214	ti <sup>2</sup>	狄 2252	tiao <sup>4</sup>	鵬 4296		甜 2352
t'an <sup>2</sup>	悞 1221		盜 2485		的 2462		掉 1416		噴 551
	彈 1101		盜 2488		笛 2720		銚 3889		填 696
	痰 2422		道 3785		滌 2077		調 3484	t'ien <sup>3</sup>	疹 1881
	彈 1102		道 3785		適 3795	t'iao <sup>1</sup>	挑 1388	ting <sup>1</sup>	丁 2
	談 3487		稻 2654		敵 1551	t'iao <sup>2</sup>	条 1696		疔 2397
	壇 711		稻 2656		適 3795		條 1757		釘 3865
	曇 1647	t'ao <sup>1</sup>	條 2827	ti <sup>3</sup>	氏 1924		調 3484	ting <sup>3</sup>	頂 4114

Wade System Index (ting<sup>4</sup>~tsuei<sup>1</sup>)

ting <sup>4</sup>	定 862		都 3827	ts'ai <sup>4</sup>	菜 3170		燥 2196		坐 653
	釘 3865	tou <sup>3</sup>	斗 1560		蔡 3210		躁 3675		座 1054
	錠 3903		抖 1348	tsan <sup>1</sup>	簪 2762		竈 2700		祚 2601
t'ing <sup>1</sup>	聽 2978	tou <sup>4</sup>	斗 1560	tsan <sup>2</sup>	咱 488	ts'ao <sup>1</sup>	操 1500		做 157
	聽 2981		豆 3551	tsan <sup>3</sup>	抄 1380	ts'ao <sup>2</sup>	曹 1663		鑿 3955
t'ing <sup>2</sup>	亭 60		豈 3152		攢 1524		槽 1809	ts'o <sup>1</sup>	搓 1456
	庭 1056		痘 2415	tsan <sup>4</sup>	暫 1642	ts'ao <sup>3</sup>	艸 3108		撮 1493
	停 158		誑 3481		贊 3605		草 3150		蹉 3660
t'ing <sup>3</sup>	挺 1393		蕪 3222		贊 3611	ts'ao <sup>4</sup>	造 3767		蹉 3851
	錠 3896		鬪 3983		讚 3540		造 3767	ts'o <sup>2</sup>	痊 2421
t'ing <sup>4</sup>	聽 2978		鬪 4252		讚 3549		操 1500		挫 2549
	聽 2981		讀 3538	ts'an <sup>1</sup>	參 406	tsê <sup>2</sup>	扱 1352	ts'o <sup>4</sup>	挫 1391
tiu <sup>1</sup>	丟 14		鬪 4253		參 407		沢 1952		搓 2862
	丟 26	t'ou <sup>1</sup>	偷 162		滄 4162		則 288		錯 3908
to <sup>1</sup>	多 732		鑰 3914		滄 2045		迕 3745	tsou <sup>1</sup>	陬 4010
	咄 480	t'ou <sup>2</sup>	投 1347	ts'an <sup>2</sup>	殘 1885		窄 2683		菽 3164
	踈 3638		骰 4227		蚕 3279		責 3580	tsou <sup>3</sup>	走 3619
to <sup>2</sup>	度 1053		頭 4131		殘 1888		擇 1498	tsou <sup>4</sup>	奏 750
	奪 761	t'ou <sup>4</sup>	透 3759		慚 1258		澤 2108	ts'ou <sup>4</sup>	藎 3807
	鐸 3938		透 3759		慙 1257	tsê <sup>4</sup>	仄 1044	tsu <sup>1</sup>	租 2634
to <sup>3</sup>	埤 670	tsa <sup>1</sup>	呬 464		蠶 3340	ts'ê <sup>4</sup>	髮 2376	tsu <sup>2</sup>	足 3627
	躲 3684		撈 1380	ts'an <sup>3</sup>	慘 1230		側 161		卒 377
to <sup>4</sup>	柁 1718	tsa <sup>2</sup>	雜 4053		慘 1256		廁 398		族 1581
	墮 687		襍 3397	ts'an <sup>4</sup>	孱 850		廁 1062		鏃 3928
	情 1231		雜 4058	tsang <sup>4</sup>	藏 3215		測 2040	tsu <sup>3</sup>	阻 3993
	踈 3638	ts'a <sup>1</sup>	擦 1509		臟 3070		策 2732		俎 129
	馱 4189	tsai <sup>1</sup>	災 2136		藏 3238	tsei <sup>2</sup>	賊 3594		俎 2212
	馱 4193		灾 2137		臟 3076	tsên <sup>3</sup>	怎 1161		祖 2600
	墮 707		哉 498	ts'ang <sup>1</sup>	倉 138	tsêng <sup>1</sup>	曾 1665		祖 2599
	鷄 4299		裁 1745		滄 2069		曾 1666	ts'u <sup>1</sup>	粗 2776
t'o <sup>1</sup>	托 1331	tsai <sup>3</sup>	宰 872		蒼 3196		增 701		龠 4322
	託 3440		載 3701	ts'ang <sup>2</sup>	藏 3215		憎 1270		羸 4328
	脫 2029	tsai <sup>4</sup>	再 234		藏 3238		增 704	ts'u <sup>4</sup>	卒 377
	駝 4190		在 645	tsao <sup>1</sup>	遭 3796		憎 1272		促 127
t'o <sup>2</sup>	陀 3995		載 3701		遭 3796		繪 2882		酢 3837
	陔 3996	ts'ai <sup>1</sup>	猜 2267	tsao <sup>2</sup>	糟 2788	ts'êng <sup>2</sup>	曾 1665		趣 3625
	柁 1718	ts'ai <sup>2</sup>	才 1328		鑿 3955		曾 1666		醋 3846
	跎 3632		財 3573	tsao <sup>3</sup>	早 1593		層 952		蹙 3664
	馱 4189		裁 3369		蚤 3281		層 953		蹙 3665
	馱 4193		纒 2901		棗 1771	tso <sup>2</sup>	昨 1608		蹙 3670
	駝 4200	ts'ai <sup>3</sup>	采 3857		澡 2106	tso <sup>3</sup>	左 996		蹙 3671
	馳 4201		嫖 809		藻 3246		佐 105	tsuan <sup>1</sup>	鑽 3945
t'o <sup>4</sup>	唾 518		彩 1107	tsao <sup>4</sup>	造 3767		撮 1493	tsuan <sup>4</sup>	鑽 3954
tou <sup>1</sup>	兜 216		採 1423		造 3767	ts'o <sup>4</sup>	佐 105	ts'uan <sup>2</sup>	攢 1524
	都 3825		綵 2841		噪 589		作 110	tsuei <sup>1</sup>	堆 676



Wade System Index (tsuei3~wan3)

tsuei <sup>3</sup>	背 3429		叢 420		吐 444	t'ung <sup>1</sup>	通 3764		綫 2862
	嘴 575	ts'ung <sup>2</sup>	從 1128	t'u <sup>4</sup>	兔 210		通 3764	tz'ü <sup>2</sup>	疵 2404
tsuei <sup>4</sup>	醉 3836		從 1132		免 213	t'ung <sup>2</sup>	同 439		祠 2606
	最 1668		叢 420	tuan <sup>1</sup>	端 2711		炯 2150		詞 3452
	罪 2912	tu <sup>1</sup>	都 3825	tuan <sup>3</sup>	短 2550		童 2708		慈 1247
	醉 3845		都 3827	tuan <sup>4</sup>	段 1892		僮 185		辭 3724
ts'uei <sup>1</sup>	摧 1473		闍 3980		斷 1569		銅 3885		慈 1252
ts'uei <sup>4</sup>	摧 1914	tu <sup>2</sup>	毒 1905		緞 2852		瞳 2535		磁 2572
	穎 4137		毒 1906		鍛 3912	t'ung <sup>3</sup>	筒 2730		磁 2575
tsuen <sup>1</sup>	尊 913		獨 2258	t'uan <sup>1</sup>	斷 1572		統 2825		辭 3731
	遵 3801		讀 3481	t'uan <sup>2</sup>	湍 2046		筩 2733	tz'ü <sup>3</sup>	此 1867
	遵 3801		獨 2286		團 626	t'ung <sup>4</sup>	通 3764	tz'ü <sup>4</sup>	次 1844
ts'uen <sup>1</sup>	村 1691		瀆 2121		團 642		通 3764		伺 96
	敝 2472		瀆 2244		搏 1475		痛 2416		刺 285
ts'uen <sup>2</sup>	存 839		讀 3538	tuei <sup>1</sup>	堆 676	tuo → to			廁 1062
	蹲 3669		觸 4233	tuei <sup>4</sup>	對 905	t'uo → t'o			賜 3599
ts'uen <sup>3</sup>	付 1149	tu <sup>3</sup>	肚 2988		確 2568	tzü <sup>1</sup>	齊 1557		
ts'uen <sup>4</sup>	寸 903		竺 2714		對 915		咨 486	[W]	
tsui → tsuei			堵 684	t'uei <sup>1</sup>	推 1427		姿 796	wa <sup>1</sup>	窰 2685
ts'ui → ts'uei			篤 2754	t'uei <sup>2</sup>	隕 4036		茲 2298	wa <sup>3</sup>	瓦 2340
tsun → tsuen			覩 3421	t'uei <sup>3</sup>	腿 3048		茲 3145	wa <sup>4</sup>	嗶 557
ts'un → ts'uen			賭 3607	t'uei <sup>4</sup>	退 3752		滋 2054		襪 3404
tsung <sup>1</sup>	宗 860	tu <sup>4</sup>	妒 773		退 3752		滋 3429	wai <sup>1</sup>	罍 491
	綜 2834		杜 1694	tuen <sup>1</sup>	敦 1546		訾 3449		歪 1871
tsung <sup>3</sup>	忽 1228		肚 2988		墩 706		滋 2072		嗚 535
	摠 1438		妬 778		蹲 3669		資 3592	wai <sup>4</sup>	外 730
	摠 1471		坳 2341	tuen <sup>4</sup>	侖 83		縑 2844	wan <sup>1</sup>	剗 298
	縑 2846		度 1053		筮 2717		髭 4242		灣 2055
	縱 2867		渡 2037		鈍 3869		諮 3501		腕 3554
	縱 2872		蠹 3336		楯 1791	tzü <sup>3</sup>	子 835		灣 2129
	總 2879		蠹 3341		頓 4122		訾 473		樽 1841
tsung <sup>4</sup>	從 1128	t'u <sup>1</sup>	禿 2627	t'uen <sup>1</sup>	吞 451		姊 782	wan <sup>2</sup>	丸 19
	從 1132		突 2679	t'uen <sup>2</sup>	屯 958		姊 783		玩 2303
	綜 2834		突 2681		臀 3065		秭 2639		頑 4121
	縱 2867	t'u <sup>2</sup>	凸 256		髻 3066		紫 2806		翫 2947
	縱 2872		凶 629	tui → tucui			訾 3449	wan <sup>3</sup>	宛 863
ts'ung <sup>1</sup>	忽 1175		突 2679	t'ui → t'uei			滓 2074		挽 1395
	從 1128		突 2681	tun → tun			字 838		浣 1995
	從 1132		徒 1127	t'un → t'uen			自 3080		盃 2482
	恩 1208		茶 3154	tung <sup>1</sup>	冬 243		恣 1186		婉 810
	葱 3167		途 3762		東 1699		杼 2229		晚 1619
	葱 3189		屠 949	tung <sup>4</sup>	洞 1983		積 2665		晚 1627
	聰 2973		塗 691		凍 250		積 3252		腕 1777
	蔥 3211		圖 641		動 334		差 999	tz'ü <sup>1</sup>	碗 2569
	聰 2975	t'u <sup>3</sup>	土 643		棟 1774		雌 4051		碗 3650



Wade System Index (yen<sup>1</sup>~yüan<sup>3</sup>)

yen <sup>1</sup>	奄 744		鹹 989		蔭 3213		莠 3158		育 3000
	咽 492	yen <sup>4</sup>	沿 1961	ying <sup>1</sup>	応 1153		牖 2220		俞 222
	殷 1893		宴 874		英 3135	yu <sup>4</sup>	又 408		郁 3819
	烟 2151		堰 681		嬰 821		右 431		浴 1998
	胭 3014		焰 2155		營 2907		幼 1041		域 669
	淹 2027		馱 2263		嬰 831		祐 2597		欲 1850
	湮 2051		雁 4045		應 1285		祐 2596		喻 543
	煙 2168		焔 2172		嬰 2349		粥 2779		寓 887
	闕 3974		厭 402		嬰 855	yu <sup>1</sup>	誘 3471		御 1133
yen <sup>2</sup>	妍 772		鴈 4277		瓔 2333	yü <sup>1</sup>	淤 2018		遇 3779
	延 1075		餞 2190		纓 2900	yü <sup>2</sup>	于 46		馭 4188
	言 3433		燕 2194		鷹 4311		余 108		愈 1239
	延 1077		檜 1832	ying <sup>2</sup>	鸚 4313		於 1574		譽 3465
	沿 1961		驗 4212		迎 3738		孟 2475		遇 3779
	炎 2140		噉 605		迎 3738		孟 2476		預 4120
	妍 794		譙 3544		盈 2479		益 2477		獄 2282
	研 2557		驗 4221		螢 3286		娛 801		與 3089
	研 2005	yin <sup>1</sup>	齧 3856		熒 2182		娛 802		語 3472
	研 2562		因 625		螢 2325		魚 4264		禦 2620
	筵 2735		音 4110		荼 2860		渝 2035		豫 3562
	紕 2831		殷 1893		螢 3314		隅 4022		譽 3537
	塩 4320		茵 3146		營 2195		愚 1244		鬻 4256
	鋌 3895		裊 3368	ying <sup>3</sup>	蠅 3329		瑜 2320		爵 1842
	閭 3975		陰 4011		景 1624		虞 3267		鬱 4254
	嚴 404		堙 677		影 1112		衙 3350		鬱 4255
	檐 1832		悒 1242	ying <sup>4</sup>	瘿 2451		逾 3776	yüan <sup>1</sup>	冤 240
	顏 4142		湮 2051		応 1153		慶 1068		冤 880
	簷 2764		瘡 2428		映 1605		漁 2082		淵 2024
	嚴 613		瘞 1251		硬 2564		與 3089		鴛 4280
	巖 985	yin <sup>2</sup>	蔭 3213		映 1633		諛 3496	yüan <sup>2</sup>	円 232
	巖 988		吟 452		應 1285		踰 3652		元 201
	鹽 4320		姪 814	yu <sup>1</sup>	幽 1042		餘 4174		垣 664
	鹹 4370		淫 2021		悠 1206		輿 3715		原 397
yen <sup>3</sup>	奄 744		銀 3884		憂 1269		輦 3721		阮 3280
	衍 3346		淫 4081	yu <sup>2</sup>	優 197	yü <sup>3</sup>	与 10		媛 2272
	刻 300	yin <sup>3</sup>	斲 4366		尤 925		予 42		園 639
	偃 153		引 1087		由 2361		宇 857		圓 640
	掩 1428		引 3278		油 1957		羽 2941		源 2059
	眼 2514		飲 4164		蚰 3282		雨 4063		猿 2280
	揜 1442		飲 4164		游 2042		庾 1061		緣 2853
	琰 2316		隱 4034		猶 2278		偃 172		緣 2854
	演 2087		礮 2578		遊 3780		與 3089		輶 3717
	灑 3403	yin <sup>4</sup>	隱 4040		遊 3780		語 3472	yüan <sup>3</sup>	婉 810
	儼 199		印 386	yu <sup>3</sup>	友 411	yü <sup>4</sup>	玉 2300		遠 3791
			飲 4164		有 1672		育 2991		遠 3791

Wade System Index (yüan<sup>3</sup>~yung<sup>4</sup>)

yüan <sup>4</sup>	怨 1172	越 3624		躍 3678		運 3781		勇 329
	苑 3127	樂 1794		鑰 3949		暈 1631		涌 2004
	院 4005	鉞 3879	yün <sup>1</sup>	暈 1631		運 3781		湧 2050
	願 4145	說 3480	yün <sup>2</sup>	云 47		醞 3852		詠 3453
yüeh <sup>1</sup>	曰 1657	樂 1810		芸 3123		蘊 3251		踊 3643
	約 2793	閱 3973		雲 4065	yung <sup>1</sup>	庸 1060		踴 3653
yüeh <sup>4</sup>	月 1671	嶽 984	yün <sup>3</sup>	隕 4027		傭 169	yung <sup>4</sup>	用 2358
	別 269	藥 3233		殞 1889		擁 1497		
	岳 963	藥 3242	yün <sup>4</sup>	孕 837		癢 2452		
	悅 1196	耀 2953		均 648	yung <sup>3</sup>	永 1930		

## Pinyin System Index (拼音索引)

[A]		傲 170	辦 3728	倍 139	跛 3635
ā	阿 3994	奧 758	瓣 2338	被 3366	脾 2523
āi	哀 493	懊 1286	bāng 膀 3049	偌 159	辟 3725
	埃 666		bàng 蚌 3277	備 167	碧 2570
	噯 590	[B]	傍 165	輩 3708	秘 4186
ái	呆 467	bā 八 223	棒 1770	臂 3067	弊 1082
	駭 4208	巴 1002	榜 1455	韃 4106	華 3204
ài	矮 2551	芭 3120	謗 3511	bēn 奔 748	壁 710
	噯 590	bá 拔 1351	包 351	奔 752	蔽 3216
	藹 3245	拔 1371	胞 3009	犇 2236	避 3809
ài	艾 3109	玆 2456	苞 3129	běn 本 1683	臂 3067
	愛 1245	跋 3630	剝 299	bèn 全 650	薜 3227
	碍 2566	較 3695	褒 3388	奔 748	避 3809
	噯 590	魘 4259	褒 3394	奔 752	陛 4229
	礙 2585	bà 把 1343	báo 雹 4068	bēng 崩 974	壁 2329
ān	安 859	bà 罷 2916	薄 3224	bèng 迸 3756	髀 4230
	庵 1057	霸 3411	bǎo 宝 865	迸 3770	髌 3401
	菴 3175	霸 4083	保 131	跄 3646	躡 3676
	鞍 4099	bāi 擘 1504	飽 4167	bī 逼 3775	蹇 3677
	諳 3503	bái 白 2460	裸 3389	bí 筆 2737	biān 辺 3736
ǎn	俺 516	bǎi 百 2461	飽 4167	bí 鼻 4360	編 2855
	噉 2571	柏 1720	寶 902	bǐ 比 1907	蝙 3305
àn	砒 2571	擺 1516	bào 刨 276	彼 1115	鞭 4105
	岸 964	bái 拜 1374	抱 1355	俾 137	邊 3811
	按 1386	拜 1374	豹 3564	筆 2725	biān 匾 365
	案 1748	唄 510	報 682	鄙 3830	眨 3584
	暗 1636	敗 1544	暴 1644	bi 必 1145	biàn 弁 1080
	闇 3978	稗 2647	瀑 2123	扌 1330	便 125
	黯 4354	bān 班 2310	爆 2201	比 1907	變 727
áng	昂 1597	般 3102	bēi 卑 376	苾 3138	徧 1134
	昂 1613	斑 1559	陂 3997	俾 137	遍 3782
àng	盎 2483	癩 2434	卑 380	祕 2598	遍 3782
āo	凹 257	癩 2434	背 3006	陛 4003	辦 3729
	熬 2186	鸚 4310	悲 1211	婢 812	辨 3730
áo	敖 1543	bǎn 板 1703	筭 2737	桂 1754	辯 2892
	熬 2186	bàn 弁 1080	躑 3555	畢 2377	辯 3732
	遨 3794	半 373	běi 北 355	陛 3026	變 3541
ǎo	襖 3399	伴 94	bèi 悻 840	閑 3960	變 3543
ào	敖 1543	扮 1334	貝 3570	閉 3961	biāo 杓 1692
	奧 757	拌 1367	背 3006	弼 1100	彪 1108

拼音索引 (biāo~chèn)

	幟 1029	伯 92	姝 809	插 1397	cháng	長 3956
	標 1477	李 840	彩 1107	插 1437		常 1022
	標 1814	帛 1012	採 1423	插 1437		場 683
biāo	表 3357	勃 327	綵 2841	chá	查 1726	嘗 2353
biào	標 1477	柏 1720	cài	菜 3170	茶 3147	腸 3046
bié	別 274	教 1537	cān	蔡 3210	楂 1784	嘗 570
bīn	邠 3814	船 3103	參 406	察 890	槎 1805	腸 3054
	賓 3596	博 381	參 407	槎 1805	噓 596	嗜 595
	賓 3606	嘞 548	滄 4162	chà	岔 961	chǎng
	債 192	嘜 553	滄 2045	岔 961	唱 145	chàng
	檳 1835	搏 1454	cán	住 119	唱 515	
	績 2894	搏 3873	蚕 3279	刹 284	悵 1212	
bīn	稟 2612	膊 3050	殘 1888	刹 293	暢 1639	
	稟 2649	嘯 572	慚 1258	刺 294	chāo	抄 1342
bīn	攢 1512	駁 4204	慙 1257	姤 795	超 3623	
bīng	冰 1929	薄 3224	蠶 3340	差 999	cháo	巢 994
	冰 244	鵝 4291	cǎn	坼 660	朝 1678	
	兵 227	爆 2201	慘 1256	差 999	嘲 574	
bǐng	秉 2629	髀 4232	càn	豺 2248	樵 1813	
	屏 943	bó	孱 850	柴 1731	潮 2099	
	柄 1719	跛 3635	cāng	豺 3565	chǎo	炒 2141
	屏 947	簸 2765	倉 138	單 547	炒 4330	
	稟 2612	bò	滄 2069	孱 850	chē	車 3686
	稟 2649	播 1492	蒼 3196	禩 2619	碑 2563	
	餅 4169	擘 1504	cáng	禩 1070	chē	扯 1336
	鞞 4103	薜 3227	cāo	禪 2621	侈 496	
	餅 4176	bū	操 1500	蟬 3323	chè	斥 660
bǐng	并 1037	卜 382	曹 1663	鄺 3832	掣 1425	
	並 16	bù	槽 1809	纏 2898	徹 1142	
	并 1038	哺 508	cǎo	纏 2899	撤 1488	
	柄 1719	捕 1404	cào	纏 2903	chēn	嗔 551
	病 2409	補 3376	造 3767	讒 3547	瞋 2526	
	竝 2705	bù	cè	鑿 3950	chén	臣 3077
	檳 1835	不 9	側 161	饒 4183	沈 1945	
bō	波 1970	怖 1164	廁 398	chǎn	產 2355	辰 3733
	玻 2304	步 1868	廂 1062	產 2356	晨 1622	
	剝 299	步 1870	測 2040	諂 3485	陳 4012	
	盃 2481	部 3823	céng	闡 3986	塵 697	
	般 3102	[C]	曾 1665	譎 3542	橙 1826	
	鉢 3880	cā	曾 1666	chàn	稱 2640	
	撥 1489	cāi	層 952	懺 1292	趁 3622	
	播 1492	cái	層 953	驛 2940	稱 2652	
	襪 3398	財 3573	叉 409	顛 4150	襪 2672	
bó	白 2460	裁 3369	杈 1332	chāng	襯 3405	
	百 2461	cǎi	股 2992	莒 3169	識 3539	
		采 3857	差 999			

	識 3548		馳 4191		初 271	chuí	吹 459	cóng	從 1128
chēng	稱 2640		踟 3649	chú	芻 3124		炊 2139		從 1132
	稱 2652		遲 3798		除 4007	chuí	垂 661		叢 420
	撐 1481		遲 3800		厨 400		捶 1409	cū	粗 2776
	撐 1482		癡 2444		敢 3164		槌 1461		麈 4322
	稱 2672	chǐ	尺 930		厨 1069		槌 1803		麈 4328
	鐙 3939		哆 496		儲 198		錘 3902	cù	卒 377
chéng	成 1305		恥 1187		難 4057		鎚 3923		促 127
	呈 457		耻 2966	chu	処 254	chūn	春 1606		酢 3837
	成 1306		齒 1872		杵 1700	chún	唇 512		趣 3625
	承 1340		齒 4365		處 3263		純 2799		醋 3846
	乘 28	chǐ	叱 429		楚 1788		淳 2023		蹙 3664
	城 665		斥 1565		儲 198		屑 3027		蹙 3665
	乘 29		赤 3614	chǔ	処 254		醇 3844		蹙 3670
	城 668		勅 328		柱 1729	chūn	蠢 3335		蹙 3671
	盛 2486		勅 331		畜 2373	chuò	啜 526	cuán	攢 1524
	盛 2487		翅 2943		處 3263	cī	差 999	cuī	摧 1473
	誠 3464		救 1542		觸 3431		雌 4051	cui	毳 1914
	誠 3473		熾 2188		閱 3971		蹉 2862		頰 4137
	澄 2103	chōng	充 203		黜 4349	cí	疵 2404	cūn	村 1691
	橙 1826		充 204		觸 3432		祠 2606		皴 2472
	懲 1290		沖 1949	chuài	揣 1444		詞 3452	cún	存 839
	懲 1291		揸 1470	chuài	揣 3655		慈 1247		蹲 3669
chéng	澄 2103		脯 3056	chuān	川 990		辞 3724	cūn	忖 1149
	聘 4207		衝 3351		穿 2680		雌 4051	cùn	寸 903
chèng	秤 2636	chóng	虫 3270	chuán	伝 90		慈 1252	cuō	搓 1456
	稱 2640		重 3861		舩 3100		磁 2572		撮 1493
	稱 2652		崇 969		船 3104		磁 2575		蹉 3660
	稱 2672		蟲 3324		傳 171		辭 3731		蹉 3851
chī	吃 435	chòng	衝 3351		椽 1783	cǐ	此 1867	cuó	瘞 2421
	侈 2512	chōu	抽 1359		箒 2750	cì	次 1844		矧 2549
	咨 2721		袖 2807	chuǎn	喘 536		伺 96	cuò	挫 1391
	喫 545	chóu	仇 66	chuàn	串 18		刺 285		蹉 2862
	嗤 559		惆 1217		釧 3868		廁 1062		錯 3908
	痴 2424		愁 1237	chuāng	窓 2686		腸 3599		
	鴟 4282		稠 2650		創 306	cōng	忽 1175		[D]
	鸚 4285		酬 3841		窗 2688		從 1128	dā	答 2731
	癡 2444		籌 2767		牕 2219		從 1132	dá	咎 478
	鸚 4342		讎 3545		瘡 2433		息 1208		怛 1166
chí	池 1940		讎 3546		窓 2696		忝 3167		筴 2723
	坻 659	chǒu	杻 1701	chuáng	床 1047		葱 3189		答 2731
	治 1958		醜 3850		牀 2214		聰 2973		達 3786
	持 1382	chòu	臭 3081		幢 1031		蔥 3211		達 3786
	匙 356		臭 3082		撞 1487		聰 2975		嗟 585
	遲 3778	chū	出 258	chuàng	創 306		叢 420	dǎ	打 1329

拼音索引 (dà~duō)

dà	大	736	dāng	当	1104	堤	678	銚	3889	毒	1906
dāi	呆	467		當	2387	提	1435	調	3484	独	2258
dǎi	逮	3771		璫	2331	隄	4021	跌	3631	誦	3481
	逮	3771		鐘	3939	滴	2080	迭	3744	獨	2286
dài	大	736	dǎng	党	215	狄	2252	迭	3744	瀆	2121
	代	75		黨	4353	的	2462	暈	2386	饋	2244
	岱	1010	dàng	当	1104	笛	2720	褶	3393	讀	3538
	待	1119		當	2387	滌	2077	疊	2390	觸	4233
	怠	1168		盪	2495	適	3795	疊	2391	肚	2988
	殆	1882	dāo	刀	261	敵	1551	甑	1921	竺	2714
	帶	1017		切	1146	適	3795	甑	1922	堵	684
	帶	1020	dǎo	倒	141	氏	1924	丁	2	篤	2754
	袋	3361		島	967	坻	659	疔	2397	覩	3421
	逮	3771		搗	1460	底	1049	釘	3865	賭	3607
	貸	3586		壘	979	抵	1356	頂	4114	妒	773
	逮	3771		嶋	980	邸	3817	定	862	杜	1694
	戴	1317		導	917	砥	2559	釘	3865	肚	2988
	黛	4348		擣	1507	地	647	錠	3903	妬	778
	戴	1318		蹈	3659	弟	1090	丟	14	坩	2341
dān	丹	20		禱	2624	的	2462	丟	26	度	1053
	担	1362	dào	到	279	帝	1013	冬	243	渡	2037
	单	379		悼	1214	第	2724	東	1699	渡	3336
	耽	2967		盜	2485	遞	3761	洞	1983	轟	3341
	耽	3682		盜	2488	滄	2038	凍	250	端	2711
	單	547		道	3785	睇	2517	動	334	短	2550
	擔	1503		道	3785	禘	2618	棟	1774	段	1892
	蒼	3228		稻	2654	遞	3790	兜	216	斷	1569
	禪	3396		稻	2656	諦	3498	都	3825	緞	2852
dǎn	胆	3005	dé	得	1129	癩	2438	都	3827	鍛	3912
	筴	2723		德	1138	蹟	3662	斗	1560	斷	1572
	膽	3063		德	1141	顛	4147	抖	1348	堆	676
dàn	旦	1590	de	的	2462	癩	2453	斗	1560	对	905
	但	99	děi	得	1129	典	230	豆	3551	確	2568
	担	1362	dēng	灯	2131	点	2146	荳	3152	對	915
	啖	525		登	2458	點	4350	痘	2415	敦	1546
	淡	2017		燈	2191	店	1050	讀	3481	墩	706
	彈	1101		燈	3668	殿	1898	蕪	3222	蹲	3669
	誕	3470	děng	等	2726	鈿	3874	關	3983	饨	83
	噉	580	dèng	澄	2103	電	4069	鬪	4252	笔	2717
	彈	1102		澄	2533	靛	4090	讀	3538	鈍	3869
	誕	3495		臺	3259	篋	2759	鬪	4253	楯	1791
	擔	1280	dī	氏	1924	彫	1109	都	3825	頓	4122
	擔	1503		伍	82	雕	4054	都	3827	多	732
	澹	2109		低	103	鷗	4296	闍	3980	咄	480
	囁	609		羝	2926	掉	1416	毒	1905	踈	3638
						掉	1416				



duó	度 1053	餓 4173	返 3740	墳 708	佛 109
	奪 761	闕 3976	返 3740	扮 1334	扶 1337
	鐸 3938	餓 4173	fàn 犯 2247	fèn 粉 2773	拂 1360
duó	埤 670	顎 4141	汎 1933	fèn 分 264	服 1674
	躲 3684	鰐 4270	泛 1967	坊 649	沸 1956
duò	柁 1718	鱈 4369	梵 1764	忿 1160	芙 3113
	墮 687	ēn 恩 1189	販 3577	憤 1278	浮 1997
	惰 1231	ér 而 2960	飯 4165	奮 763	匐 353
	踰 3638	兒 211	飯 4165	憤 1287	符 2722
	馱 4189	兒 212	範 2749	糞 2787	紱 2810
	馱 4193	ér 余 920	fāng 方 1573	襖 2245	福 2617
	墮 707	耳 2964	肪 2997	fēng 封 907	鳧 4272
	鷄 4299	珥 2309	芳 3122	風 4155	福 2616
	[E]	爾 2213	fáng 妨 777	峯 965	縛 2863
ē	阿 3994	餌 4172	防 3992	峰 966	fù 父 2210
	婀 806	噶 599	房 1322	犖 2238	甫 2359
é	哦 501	èr 二 45	肪 2997	蜂 3295	府 1051
	蛾 3294	[F]	fǎng 彷彿 1113	豐 3553	拊 1365
	誡 3467	fā 發 2457	紡 2804	燧 2185	斧 1566
	額 4140	發 2459	紡 3101	鋒 3897	俯 134
	鵝 4293	fā 乏 25	訪 3444	豐 3557	釜 3866
	鶩 4294	伐 87	fàng 放 1533	fèng 逢 3768	脯 3030
è	我 1307	棧 1740	fēi 妃 770	縫 2869	臍 3038
	惡 1210	筏 2729	fēi 非 4092	fèng 諷 3504	腐 3037
	旂 1579	罰 2914	飛 4159	fèng 奉 747	輔 3703
	哀 3363	颺 4157	扉 1326	楓 2159	撫 1491
	惡 1227	fā 法 1966	菲 3174	鳳 4274	fù 仆 65
	揆 1451	fā 髮 4241	霏 4073	縫 2869	父 2210
	噫 579	髮 4243	fēi 肥 2995	諷 3504	仕 72
è	厄 395	fān 番 2382	fēi 匪 359	縫 2870	附 3998
	呃 466	幡 1030	fēi 菲 3174	fó 仏 68	負 3572
	扼 1339	幡 1584	誹 3483	佛 109	赴 3620
	唳 468	旛 1585	fèi 吠 453	fò 縛 2863	富 242
	枅 1717	翻 2951	沸 1956	fǒu 否 454	副 304
	惡 1210	藩 3243	肺 3002	fū 夫 739	婦 813
	輓 3690	釀 4160	肺 3012	趺 3628	傅 164
	惡 1227	fán 凡 253	廢 1063	敷 1552	富 884
	愕 1243	煩 2176	費 3587	膚 3057	復 1135
	輓 3694	樊 1811	廢 1072	麩 4331	腹 3047
	搯 1458	繁 2866	癩 2443	fú 仏 68	複 3385
	腭 3042	繁 2880	fēn 分 264	夫 739	賦 3597
	遏 3784	蟠 3321	芬 3119	弗 1088	蝮 3309
	瘡 2431	攀 2587	紛 2802	伏 86	縛 2863
	頰 4127	fǎn 反 413	féu 焚 2152	扌 1330	嘯 604

拼音索引 (fù~hǎo)

	覆 3410		鵠 4288	gǒu	狗 2255		褂 3383	guò	罽 3034
	囑 608	gé	革 4096		枸 1715	guāi	乖 27		過 3783
	[G]		格 1744		苟 3130	guài	怪 1173		過 3783
			蛤 3290	gòu	狗 2276	guān	官 861		[H]
gāi	垓 662		葛 3185		垢 663		冠 238		
gǎi	改 1531		隔 4026		搆 1452		閔 3968	hā	哈 497
gài	芥 3117		隔 4030		搆 1802		觀 3425	há	蛤 3290
	溉 2086		閣 3969		榘 2240		關 3985	hǎ	哈 497
	蓄 3199		閣 3970		犖 2241		觀 3427	hāi	咳 489
gān	干 1034		擱 1513	gū	姑 785	guǎn	管 2742	hái	孩 846
	甘 2350	gě	合 437		孤 844	guǎn	串 18		還 3810
	肝 2990		葛 3185		孤 847		冠 238		骸 4228
	芋 3110	gè	各 436		苾 3137		貫 3579		還 3810
	軋 36	gěi	給 2823	gú	骷 3838		慣 1262	hǎi	海 1992
	軋 37	gēn	根 1743		骨 4226		盥 2493		海 1999
	柑 1722		跟 3636	gǔ	古 422		觀 3425	hài	害 873
	竿 2715	gēng	更 1660		古 3550		灌 2125		駭 4203
	甘 3136		杭 2632		股 2993		觀 3427	hán	汗 1934
	乾 38		耕 2963		殺 2925	guāng	光 208		含 455
gǎn	稈 2645		梗 2782		骨 4226	guǎng	廣 1045		函 259
	感 1246		羹 2933		滑 2073		廣 1073		函 260
	蔞 3223		羹 2937		賈 3593		獾 2291		哈 511
gàn	紺 2813	gěng	梗 1755		鈷 3872	guī	婦 1018		寒 886
	幹 1039		纒 2829		鼓 4356		龜 39	hàn	汗 1934
gāng	肛 2989	gèng	更 1660		鼓 2473		規 3415		旱 1595
	岡 962	gōng	工 995		穀 2653		龜 4374		哈 511
	缸 2904		弓 1086		穀 2659		歸 1876		悍 1199
	剛 297		公 224		穀 3716	guǐ	軌 3687		捍 1401
	崗 975		功 317		瞽 2538		鬼 4257		函 3171
	綱 2838		共 226		鶻 4304		詭 3457		漢 2076
gǎng	崗 975		攻 1532		蠱 3338	gui	桂 1746		漢 3191
gāo	皋 2465		供 120	gù	固 631		貴 3583		漢 2089
	高 4237		肱 2999		故 1534		跪 3639		憾 1281
	皋 2467		宮 871		雇 4049		創 309		頷 4133
	膏 3052		恭 1191		痼 2425	gùn	棍 1768		斂 1863
	篙 2752	gōng	鈇 3882		痼 2429	guò	郭 3824	hāng	欣 1846
gǎo	藁 1799		鑛 3946		顧 4149		過 3783	háng	行 3345
gào	告 463	gòng	類 4335	guā	瓜 2334		過 3783	hàng	巷 1004
	膏 3052		共 226		瓜 2335		鍋 3910	hāo	蒿 3197
gē	戈 1302	gòng	貢 3574		刮 278	guó	國 632	háo	毫 1912
	紇 2795	gōu	勾 349		蝸 3312		圜 633		號 3268
	哥 500		鈞 3870	guǎ	寡 892		國 636		豪 3561
	割 305		溝 2061	guà	挂 1383	guǒ	果 1708		嗶 576
	歌 1857		鉤 3881		掛 1422		菓 3168		鳴 4303
	擱 1513				罍 2910		裏 3380	hǎo	好 768

拼音索引 (hào~ji)

hào	郝	3821	hén	痕	2414	hǔ	虎	3260	huāng	煥	2173	hūn	績	2889			
	号	433		hèn	很		114	琥		2315	荒		1502	昏	1601		
	好	768			很		1121	互		48	皇		3151	婚	811		
	皓	2468		hèn	恨		1188	戶		1319	huáng		2464	昏	1223		
hē	號	3268	héng	恒	1177	怙	1165	惶	1234	hún	混	2025					
	呵	475		恆	1178	瓠	2336	黃	4339		渾	2043					
	喝	540		橫	1819	護	3534	黃	4339		焯	2161	混	2025			
	訶	3447		橫	1829	護	3536	焯	2161		瘡	2440	混	2025			
hé	臙	3051	hèng	衡	3354	huā	花	3121	huǎng	恍	1180	hùn	和	482			
	嗽	587		橫	1819		華	3160		恍	1180		晃	1616	和	482	
	臙	3075		橫	1829		華	3173		灰	2132		晃	1616	活	1989	
	合	437		hōng	吡		461	華		3160	恢		2133	恢	1185	和	482
hè	何	107	hóng	哄	495	huá	滑	2073	huī	灰	2133	huǒ	火	2130			
	哧	481		弘	1089		滑	2073		揮	1447		恢	1185	和	482	
	和	482		洪	1986		猾	2279		暉	1632		揮	1447	或	1309	
	河	1955		紅	2794		鐮	3931		搗	1486		暉	1632	或	1309	
hè	曷	1661	hǒng	虹	3272	huà	化	354	huì	搗	1486	huò	貨	3576			
	紇	2795		鴻	4287		画	2365		輝	3705		徽	1143	惑	1218	
	核	1742		哄	495		畫	2383		話	3460		回	233	惑	1219	
	涸	2012		喉	534		話	3460		樺	1808		回	624	禍	2615	
hè	荷	3153	hóu	猴	2277	huái	樺	1822	huī	迴	1076	huò	禍	2614			
	屹	531		猴	2525		徊	1122		迴	1076		迴	1076	臙	3051	
	憩	1219		吼	460		徊	1122		迴	1079		迴	1079	獲	2287	
	廬	1065		吡	461		踝	3647		懷	1288		迴	1978	霍	4072	
hè	蓋	3199	hòu	后	442	huài	懷	1296	huī	虫	3270	hui	穫	2289			
	闕	3967		厚	396		坏	652		悔	1193		悔	1201	穫	2670	
	襦	3400		後	1124		壞	712		悔	1201		悔	1201	臙	3075	
	鷓	4302		候	142		壞	717		毀	1548		毀	1899	霍	3247	
hè	哧	481	hū	呼	476	huān	歡	1660	hui	毀	1899	[J]	jī	机	1687		
	和	482		忽	1159		歡	1864		誨	3479			卉	372	肌	2986
	郝	3821		歛	1853		歡	1864		誨	3479			卉	374	奇	745
	荷	3153		戲	1314		還	3810		卉	372			卉	374	屐	944
hēi	喝	540	hú	戲	1862	huán	環	2332	hui	卉	374	hui	会	89			
	憩	1219		戲	1316		環	2332		還	3810		会	89	慧	1183	
	賀	3590		狐	2254		環	2332		還	3810		会	89	惠	1194	
	褐	3384		胡	3010		環	2332		還	3810		会	89	慧	1263	
hēi	褐	3387	hú	核	1742	huǎn	浣	1995	huī	慧	1263	huò	漬	2100			
	赫	3617		斛	1562		浣	2856		會	1669		諱	3502	漬	2100	
	嗽	587		湖	2048		澣	2107		會	1669		諱	3502	諱	3502	
	嚇	592		葫	3188		幻	1040		會	1669		諱	3502	諱	3502	
hēi	鶴	4303	hú	頡	4123	huàn	宦	870	hui	穢	2669	hui	跡	3637			
	鸛	4312		蝴	3311		宦	870		穢	2669		穢	2669	穢	2669	
	黑	4344		穀	2864		浣	1995		患	1207		穢	2669	穢	2669	
	黑	4343		踟	3656		患	1207		喚	538		穢	2669	穢	2669	
	嘿	578		鶻	4304		喚	538									

拼音索引 (jī~jié)

箕 2739		濟 2114		賈 3593		漸 2092		嬌 827
擊 1479		蟻 3322		鉀 3875		監 2491		嬌 1271
稽 2658	ji	伎 85	jià	倆 122		劍 310		嬌 2104
機 1828		妓 774		架 1713		劍 311		膠 3060
激 2110		忌 1147		假 154		澗 2097		焦 2192
稽 2661		技 1341		嫁 819		箭 2743		鳩 4289
積 2665		季 843		價 187		賤 3603		驕 4219
擊 1499		既 1587		稼 2657		踐 3645	jiáo	嚼 614
鞫 4102		計 3434		駕 4198		劍 313	jiǎo	角 3428
雞 4059		劑 302	jiān	奸 767		諫 3500		狡 2256
譏 3526		記 3441		尖 921		鍵 3915		皎 2466
鷄 4300		偈 155		肩 2996		檻 1836		脚 3024
饑 4180		寂 879		姦 792		鑑 3943		腳 3045
鷄 4306		寄 881		兼 231		覽 3944		嬌 2552
齋 4364		既 1588		堅 675	jiāng	江 1939		攪 1527
羈 3412		濟 2031		孱 850		姜 788	jiào	叫 425
羈 2922		祭 2609		閒 3964		將 910		叫 447
羈 3413		棘 1772		間 3965		將 911		校 1738
及 410	ji	繼 2832		煎 2162		漿 2093		教 1538
吉 438		際 4032		健 2237		僵 186		教 1539
即 388		稷 2655		漸 2092		瓣 2388		窖 2687
汲 1941		劑 312		監 2491		薑 3225		覺 3419
卽 393		髻 4245		艱 3106		疆 2389		較 3699
姑 790		濟 593		腫 3071	jiǎng	獎 759		嶠 981
急 1170		濟 2114	jiǎn	儉 152		獎 762		覺 3426
級 2796		瀾 2918		剪 303		獎 2284	jiē	皆 2463
疾 2408		繫 2891		揀 1432		講 3513		接 1426
笈 2716		繼 2893		檢 1781	jiàng	匠 357		揭 1430
級 2801	jiā	加 318		減 2034		虹 3272		塔 679
脊 3023		佳 113		儉 191		降 4001		揭 1446
集 4048		扶 1390		翦 2946		將 910		接 1778
嫉 822		枷 1714		撿 1496		將 911		結 2819
極 1792		迦 3742		檢 1834		降 4009		街 3349
疾 3195		家 876		簡 2760		將 911		階 4024
瘠 2432		挾 1396		簡 2761		涼 1097		嗟 556
棘 3217		袈 3360		鹹 4319		強 1098		曖 2520
藉 3236		跏 3633	jiàn	見 3414		強 1099		癩 2445
籍 2768		豸 2281		建 1078		醬 3854	jié	劫 275
己 1000	jiǎ	嘉 565		劍 301	jiāo	交 56		劫 322
脊 3023		頡 4128		健 160		郊 3820		訐 3437
濟 2031		頰 4132		忍 1448		教 1538		捷 1410
幾 1043	jiǎ	甲 2362		閒 3964		教 1539		結 2819
戟 1310		仮 78		閒 3965		椒 1780		睫 2524
給 2823		瘡 2400		健 1787		焦 2154		節 2736
擠 1506		假 154		踐 3642		蛟 3288		詰 3459

	截 1312		耕 2963		咎 483		踞 3648		菌 3166
	竭 2710		荆 3149		球 1399		據 1283		鍾 3911
	潔 2094		旌 1580		救 1541		據 1505	jùn	俊 128
	節 2748		經 2817		就 928		寰 2694		峻 968
	羯 2934		莖 3157		庇 401		鋸 3900		拮 1398
jiě	解 3430		晴 2521		舅 3088		屨 956		郡 3822
jiè	戒 1308		税 2782		庇 1067		遽 3808		菌 3166
	芥 3117		經 2830		舊 3091		瞿 2539		濬 2118
	界 2368		兢 217		鴛 4308		懼 1300		駿 4206
	疥 2399		精 2783	jū	居 937	juān	捐 1402		
	借 144		鯨 4268		拘 1372		稍 2643		[K]
	解 3430		驚 4220		俱 135		蠲 3339	kāi	揩 1445
	誠 3474	jǐng	驚 4222		疽 2407	juǎn	卷 391	kǎi	開 3962
	藉 3236		井 50		置 2909		卷 1005		豈 3552
jīn	巾 1006		景 1624		掬 1429		捲 1408		鎧 3924
	今 67		頸 4134		駒 4197	juàn	卷 391		闖 3981
	斤 1564		警 3529		鋸 3900		卷 1005	kài	效 1849
	金 3864		警 3530		鞫 4104		倦 147	kān	刊 267
	津 1985	jìng	徑 1118	jú	局 936		圈 634		看 2504
	衿 2542		淨 1993		趨 1913		倦 1220		勘 335
	筋 2727		徑 1126		菊 3165		眷 2513		堪 680
	禁 2613		淨 2019		橘 1825		圈 638		龕 4373
	襟 3402		竟 2706	jū	鵬 4292	juē	絹 2828	kǎn	坎 651
jìn	尽 933		脛 3025		咀 479		嗟 556		砍 2556
	盡 2490		敬 1547		沮 1954	jué	決 1943		檻 1836
	盡 2845		敬 1549		枸 1715		角 3428	kàn	看 2504
	錦 3905		境 700		矩 2547		掬 1403		勘 335
	謹 3516		靜 4089		拳 1389		崛 973	kāng	康 1059
	謹 3522		靜 4091		矩 2548		掘 1420		糠 2662
jìn	尽 933		鏡 3930		寰 2694		脚 3024		糠 2789
	近 3739		競 2712		舉 1510		厥 399	kàng	亢 55
	近 3739	jiōng	局 1324	jù	句 423		絕 2820	kāo	尻 931
	晉 1617	jiǒng	迥 3741		巨 998		覺 3419	kǎo	考 2955
	晉 1618		迥 3757		具 229		腳 3045	kào	靠 4093
	浸 2000	jiū	究 2677		拒 1370		缺 4192	kē	柯 1727
	進 3772		鳩 4273		拋 1375		齔 2209		珂 2305
	進 3772	jiǔ	九 31		沮 1954		概 1827		科 2631
	禁 2613		久 23		炬 2143		譎 3525		軻 3697
	盡 2490		灸 2134		俱 135		蹶 3672		頰 4130
	噤 586		韭 4108		倨 148		蹙 3673	ké	咳 489
	燼 2200		酒 3835		惧 1229		覺 3426		效 1849
	覲 3424		韭 4109		婁 891		嚼 614		殼 1896
jīng	京 59	jiù	旧 1591		墟 1478	jūn	君 449		殼 1897
	荃 3142		臼 3087		聚 2971		均 648	kě	可 427
	杭 2632		究 2677		劇 307		軍 3688		渴 2030

拼音索引 (kē~liào)

	渴 2041	kūi	盔 2484	蘭 3258		類 4148	厲 403
kè	刻 286		窺 2695	lǎn	檻 1508	楞 1789	曆 1646
	剋 290		虧 3269		嬾 832	lěng	歷 1875
	客 867		闕 3984		懶 1294	lèng	隸 4041
	搯 1458		闕 3987		懶 1295	lǐ	勵 347
kěn	肯 2998	kūi	奎 749		噴 621	lí	狸 2260
kēng	坑 654		葵 3190		攪 1528		梨 1760
	亢 3991		魁 4258	lǎn	濫 2117		犁 2233
kōng	空 2678	kūi	愧 1248		爛 2205		犂 2235
	空 2741		匱 361	láng	狼 2262		狸 3568
kǒng	孔 836		憤 1275		廊 1064	li	哩 504
	恐 1181		潰 2100		廊 1066	lián	連 3769
kòng	空 2678		檜 2791		娘 3298		連 3769
kǒu	口 421	kūn	昆 1598	lǎng	朗 1675		啞 562
kòu	扣 1333		崑 970		朗 1676		窳 760
	寇 883		髡 4238	làng	浪 1996		匱 362
kū	剝 280		禪 3386	láo	勞 325		憐 1273
	枯 1710	kūn	閻 3972		牢 2225		蓮 3202
	哭 505	kùn	困 627		勞 338		聯 2974
	窟 2689	kuò	擴 1376		癆 2442		鎌 3919
kù	苦 3133		闊 3979	lǎo	老 2954	lǐ	禮 2589
kù	庫 1055		擴 1515		姥 791		李 1690
	袴 3367			lào	勞 325		里 3860
	袴 2821				勞 338		哩 504
	酷 3842	lā	拉 1364		絡 2822		理 2314
	褲 3392	là	刺 291		落 3181		裡 3373
kuà	胯 3015		落 3181		酪 3840		裏 3372
kuāi	皀 491		粹 3726	lè	肋 2985		履 954
	嗚 535		辣 3727		勒 333		蜚 3306
kuài	快 1156		臘 3073		樂 1794		禮 2622
	塊 689		蠟 3333		樂 1810		蠱 3334
	會 1669	lái	來 1697	lèi	勒 333	lì	力 316
	馱 4192		來 116	léi	累 2808		立 2702
kuān	寬 888	lài	勑 331		雷 4067		吏 443
	寬 900		賴 3608		縲 2873		利 277
	臆 3072	lài	賴 4136		羸 2936		勵 324
	髑 4236		賴 4136		羸 2939		戾 1320
kuáng	狂 2251		癩 2449	lèi	累 2808		例 117
	誑 3468	lán	嵐 977		墨 685		戾 1321
kuàng	况 245		噬 598		壘 716		栗 1736
	况 1962		藍 3237	lèi	肋 2985		粒 2774
	鉞 3882		欄 1838		淚 2008		痢 2419
	曠 1653		蘭 3253		淚 2016		唳 555
	礦 2674		噬 615		累 2808		曆 1640
	鑛 3946		欄 1839		類 4143		歷 1874
							厲 403
							曆 1646
							歷 1875
							隸 4041
							勵 347
							狸 2260
							梨 1760
							犁 2233
							犂 2235
							狸 3568
							哩 504
							連 3769
							連 3769
							啞 562
							窳 760
							匱 362
							憐 1273
							蓮 3202
							聯 2974
							鎌 3919
							簾 2766
							璉 2328
							斂 1555
							蒼 3229
							恋 1179
							煉 2160
							練 2847
							練 2857
							鍊 3907
							斂 1555
							鍊 3909
							戀 1301
							攀 1525
							良 3105
							涼 248
							梁 1752
							涼 2013
							量 3863
							糧 2781
							娘 3298
							糧 2790
						liàng	兩 15
							兩 221
						liàng	亮 61
							量 3863
						liào	撩 1490

拼音索引 (liáo~mèi)

liáo	聊 2969 僚 182 嘹 577 寮 901 撩 1490 遼 3806 遼 3806 療 2441 繚 2886 了 41	líng	領 4125 嶺 983 令 76	lǚ	鹵 4317 魯 4265	luó	螺 3316 羅 2920 驟 4217 囉 617 邏 3812 鑼 3953	慢 1261 漫 2091 蔓 3208 縵 2874 鏝 3929			
liào	料 1561 藥 2447	liú	流 1991 流 2007 琉 2311 留 2372 留 2385 榴 2324 瘤 2435	lù	陸 4016 鹿 4321 祿 2611 祿 2610 路 3640 輅 3700 漉 2084 綠 2835 綠 2836 戮 1313 濾 2120 漕 3718 露 4082 露 4085 鷺 4309	luò	裸 151 裸 3379 贏 3328 擢 1523 洛 1982 洛 2822 落 3181 犖 2242 駱 4205	máng	忙 1152 忙 926 芒 3112 盲 2497		
liè	列 270 劣 319 烈 2148 獵 2269 裂 3370 獵 2290	liù	柳 1730 六 225 陸 4016 竜 2704 隆 4017 隆 4023 筭 2756 龍 4372	lú	麩 1915 麩 1916	luò	落 1982 絡 2822 落 3181 犖 2242 駱 4205	mǎng	莽 3161 莽 3162 莽 3163 蟒 3320 貓 2270 貓 2274 摸 1469 摸 1476 貓 3569		
lín	林 1707 淋 2015 鄰 3831 隣 4035 隣 4039 霖 4077 臨 3079 麟 4327	lóng	龍 4372 籠 2770 籠 2982 籠 2770 弄 1081 婁 807 婁 176 婁 1793 婁 891 樓 1812 樓 2694 婁 3317 簍 2758 陋 3999 漏 2085 露 4082 露 4085	lǔ	麩 1915 麩 1916 侶 124 旅 1577 屨 950 履 954 縷 2876 律 1123 率 2299 綠 2835 綠 2836 慮 1264 鬱 987 攀 1525 鸞 4316 卵 390 癩 2454 戀 2455	luó	麻 4336 麻 2423 麼 4338 麼 3214 馬 4187 瑪 2326 碼 2573 罵 2915 麼 4337 埋 667 買 3585 賣 723 麥 726 脉 3011 脈 3022 麥 4329 賣 3602 埋 667 蠻 3292 瞞 2531 鬻 4249 蠻 3342 滿 2057 鎗 2239 鎗 2932 滿 2081 曼 1664 幔 1027	māo	貓 2270 貓 2274 摸 1469 摸 1476 貓 3569 貓 1910 矛 2541 茅 3140 犖 2243 昂 1611 冒 235 冒 236 茂 3139 毫 2956 帽 1023 貿 3589 貌 3567 麼 4337 麼 4338 沒 1947 沒 1951 眉 2503 梅 1751 梅 1753 媒 815 煤 2171 每 1903 每 1904 美 2924 妹 779 味 1607 媚 816		
lín	稟 2612 稟 2649	lóng	弄 1081 婁 807 婁 176 婁 1793 婁 891 樓 1812 樓 2694 婁 3317 簍 2758 陋 3999 漏 2085 露 4082 露 4085	lǔ	麩 1915 麩 1916 侶 124 旅 1577 屨 950 履 954 縷 2876 律 1123 率 2299 綠 2835 綠 2836 慮 1264 鬱 987 攀 1525 鸞 4316 卵 390 癩 2454 戀 2455	luó	麻 4336 麻 2423 麼 4338 麼 3214 馬 4187 瑪 2326 碼 2573 罵 2915 麼 4337 埋 667 買 3585 賣 723 麥 726 脉 3011 脈 3022 麥 4329 賣 3602 埋 667 蠻 3292 瞞 2531 鬻 4249 蠻 3342 滿 2057 鎗 2239 鎗 2932 滿 2081 曼 1664 幔 1027	mào	冒 235 冒 236 茂 3139 毫 2956 帽 1023 貿 3589 貌 3567 麼 4337 麼 4338 沒 1947 沒 1951 眉 2503 梅 1751 梅 1753 媒 815 煤 2171 每 1903 每 1904 美 2924 妹 779 味 1607 媚 816		
lín	吝 450 恡 1184 悒 1198 淋 2015 賃 3591	lǒu	婁 807 婁 176 婁 1793 婁 891 樓 1812 樓 2694 婁 3317 簍 2758 陋 3999 漏 2085 露 4082 露 4085	luán	亂 34 亂 40 略 2378 畧 2379 倫 150 淪 2020 論 3491 輪 3709 論 3491 囉 617	luò	落 1982 絡 2822 落 3181 犖 2242 駱 4205	mǎn	滿 2057 鎗 2239 鎗 2932 滿 2081 曼 1664 幔 1027	mèi	每 1903 每 1904 美 2924 妹 779 味 1607 媚 816
líng	凌 249 聆 2968 鈴 3285 陵 4013 鈴 3871 零 4066 凌 3205 陵 3206 靈 4071 鶻 4279 靈 4086	lú	爐 2138 芦 3118 盧 2494 噓 606 廬 1074 爐 2204 臚 3074 蘆 3249 鑪 3948 驢 4225	luàn	亂 34 亂 40 略 2378 畧 2379 倫 150 淪 2020 論 3491 輪 3709 論 3491 囉 617	luò	落 1982 絡 2822 落 3181 犖 2242 駱 4205	màn	滿 2057 鎗 2239 鎗 2932 滿 2081 曼 1664 幔 1027	mèi	每 1903 每 1904 美 2924 妹 779 味 1607 媚 816

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	魅 4261		縣 2851	mó	摸 1469		畝 2375	nǎng	曩 1655
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mén	汶 1942		免 214		模 1807		目 2496		鏡 3933
	門 3957		勉 330		膜 3053		沐 1946	nǎo	惱 1209
	們 140		眇 2501		麼 4337		牧 2226		腦 3031
	捫 1407		眇 2506		麼 4338		莫 3159		惱 1232
mèn	悶 1213		勉 332		摩 1474		募 340		腦 3039
	懣 1289		拗 1450		模 1816		募 341	nào	鬧 3966
mēng	蒙 3192		涵 2047		膜 3058		幕 1026		鬧 4251
méng	虻 3273	miàn	眇 2501		磨 2581		幕 1028	nè	訥 3443
	蚩 3274		眇 2506		謨 3518		慕 1254	nèi	內 219
	萌 3176		面 4095	mǒ	魔 4263		暮 1641		那 3815
	蒙 3192		麪 4332	mò	抹 1357		暮 1255	nèn	嫩 824
	蟲 3310		麵 4334	mò	末 1682		暮 1643	néng	能 3018
	膏 2532	miào	苗 3128		沒 1947		穆 2663		停 195
	矇 1650		描 1431		沒 1951				膿 3064
	懵 1293		描 1434		抹 1357	[N]		ní	尼 932
měng	猛 2266	miào	杪 1698		殁 1878	ná	拏 1369		兒 211
	蒙 3192		眇 2502		沫 1953		拏 1387		兒 212
	懵 1293	miào	妙 776		脉 3011	nà	那 3815		泥 1972
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mèng	孟 842		廟 1071		秣 2635		衲 3359		埜 673
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	彌 1103		玫 2302		墨 705		奶 766	ni	泥 1972
	糜 2785	mǐn	泯 1975		膜 3058		迺 3750		呢 1612
	糜 2878		敏 1536		默 4347		孌 830		逆 3755
	謎 3510		敏 1540		磨 2581	nài	奈 746		匿 360
	糜 4323		愍 1240		默 4346		耐 1728		逆 3755
	靡 4094	míng	名 441	móu	牟 2224		耐 2962		匿 366
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	弭 1094		溟 2062		鑿 3913		南 378		膩 3061
	靡 4094		暝 1638	mǒu	某 1721		喃 532	niǎn	拈 1363
mì	祕 2598		銘 3888	mú	模 1807		難 4060	nián	年 1036
	秘 2633		鳴 4275		模 1816		難 4062		粘 2777
	密 882		冥 2528	mǔ	母 1902	nǎn	赧 3615	niǎn	捻 1412
	覓 3416	mìng	命 477		姥 791		赧 3616		撚 1485
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nián	念 1157		虐 3261	叛 418	劈 308	píng	婢 798
niáng	娘 800	nuó	瘡 2437	胖 2217	脾 3555	píng	平 1035
	孃 828		娜 803	畔 2371	霹 4084		屏 943
	孃 834	nuǒ	援 1394	pāng	皮 2470		屏 947
niáo	鳥 4271		那 3815		毗 1908		汧 2014
niào	尿 935	nuò	擲 1462	páng	毘 1909		瓶 2344
	溺 2067		諾 3492		疫 2403		萍 3177
niē	捻 1412		諾 3506		琵 2318		評 3451
	捏 1436		諶 3535		脾 3033		瓶 2345
niè	啞 499	[O]		pāo	婢 3302		餅 2906
	涅 2001	ó	哦 501		罷 2916		餅 3203
	涅 2009	ōu	歐 1847	páo	鞞 4103	ping	媵 798
	涅 2053		毆 1891		鞞 2921	pō	頗 4124
	噉 602		嘔 569	pào	鞞 4357	pó	鑊 3932
	聶 2979		漚 2088	pào	疋 2392		婆 808
	孽 853		歐 1859		圮 646	pō	幡 2469
	孽 833		毆 1900	pēi	吧 456		叵 432
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	嚼 620		歐 1859		僻 188		迫 3743
	躡 3680		藕 3239	pēn	譬 3532		迫 3743
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níng	寧 896			pén	片 2216		魄 4260
	停 195	[P]			偏 156	pōu	剖 296
	凝 252	pà	怕 1163	pén	便 125	póu	培 1417
nǐng	顛 4151	pāi	拍 1368		piàn	pū	鋪 3898
ning	佞 111		排 136	pèn	片 2216		脯 3030
	寧 896	pái	排 1130		騙 4213	pú	菩 3172
niú	牛 2222		排 1419	pēng	漂 2083		葡 3186
niǔ	扭 1701		排 1769		縹 2877		僕 181
nóng	農 3735		牌 2218	péng	飄 4158		蒲 3194
	濃 2112	pái	排 1419		piáo		縹 2337
	膿 3064	pài	派 1990		piào		漂 2083
nòng	弄 1081		湃 2044		縹 2877		縹 2877
nóu	糝 2938	pān	番 2382		piào		漂 2083
nòu	藕 3255		攀 1519		pīn		拼 1413
nú	奴 765		潘 2126	pēng	pín		貧 3575
nǚ	努 321	pán	般 3102				頻 4135
	弩 1093		槃 1800	pī			嬪 829
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qì	氣 1926 妻 780 泣 1971 契 751 砌 2555 氣 1927 訖 3439 揭 1430 揭 1446 棄 1767 瀝 2071 器 583 器 588 千 369 牽 2231	qiàn	欠 1843 茜 3143 嵌 976 慊 1253 塹 698 歉 1856 壘 714 槍 1804 蜣 3300 鎗 3922	qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiū		quán	
qiān	千 369 牽 2231	qiāng	槍 1804 蜣 3300 鎗 3922	qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
		qiáng	強 1098 強 1099 牆 709 牆 2215	qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
		qiǎng	強 1098 強 1099	qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
		qiào	雀 4044 磽 2584	qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
		qiáo	喬 546	qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 竊 2699 竊 2701 侵 123 欽 1854 親 3422 秦 2637 秦 339 琴 2317 禽 2626 勤 343 慫 1282	qiōng		quān	
				qiè	切 265 妾 781 怯 1174 窃 2682 慊 1253 噤 568 竭 1670 歉 1856 篋 2751 				

rǎn	髻 4240	rǔ	孺 2199	sǎn	珊 2306	shè	社 2590
rǎng	髻 4244	rù	蠕 3332	sàn	苦 3134	shēn	舍 3093
rǎo	燃 2189	rù	汝 1938	sāng	扇 1325	shēn	射 909
rǎo	染 1723	ruǎn	乳 35	sàng	羶 2935	shēn	涉 2003
rǎo	攘 1520	ruǎn	辱 3734	sāng	纒 2901	shēn	涉 2032
rǎo	襄 3257	ruǎn	入 218	sāng	閃 3959	shēn	設 3445
rǎo	襄 2339	ruǎn	入 218	sāng	睽 2519	shēn	撰 1468
rǎo	襄 2625	ruǎn	蓐 3200	sāng	苦 3134	shēn	葉 3183
rǎo	穰 2675	ruǎn	蓐 3390	sāng	剡 300	shēn	攝 1522
rǎo	壤 713	ruǎn	奕 2961	sāng	扇 1325	shēn	磨 4325
rǎo	壤 718	ruǎn	軟 3691	sāng	善 533	shēn	誰 3482
rǎo	攘 1520	ruǎn	輓 3710	sāng	禪 2619	shēn	申 2363
rǎo	嬈 825	ruǎn	燭 2199	sāng	澹 2109	shēn	伸 95
rǎo	嬈 4181	ruǎn	蠕 3332	sāng	膳 3062	shēn	身 3681
rǎo	擾 825	ruǎn	蕤 3220	sāng	禪 2621	shēn	參 406
rǎo	擾 1517	ruǎn	蕊 3218	sāng	繕 2884	shēn	娠 804
rǎo	繞 2887	ruǎn	葦 3219	sāng	贈 3612	shēn	深 2022
rǎo	繞 3802	ruǎn	藥 3248	sāng	饜 4179	shēn	深 2058
rǎo	繞 2887	ruǎn	蚋 3276	sāng	商 521	shēn	糝 2786
rǎo	惹 1235	ruǎn	瑞 2321	sāng	傷 174	shēn	什 63
rǎo	熱 2187	ruǎn	蝮 3303	sāng	賁 3609	shēn	甚 2351
rǎo	人 62	ruǎn	銳 3893	sāng	賞 3600	shēn	神 2605
rǎo	仁 64	ruǎn	叡 419	sāng	上 7	shēn	神 2604
rǎo	忍 1148	ruǎn	潤 2098	sāng	尙 922	shēn	沈 1945
rǎo	刃 262	ruǎn	按 1394	sāng	梢 1759	shēn	審 898
rǎo	刃 263	ruǎn	若 3132	sāng	燒 2158	shēn	甚 2351
rǎo	任 81	ruǎn	弱 1095	sāng	稍 2646	shēn	腎 3036
rǎo	任 2818	ruǎn	囑 561	sāng	燒 2193	shēn	慎 1249
rǎo	認 3466	ruǎn	蕪 2202	sāng	鞞 4101	shēn	慎 1250
rǎo	仍 3126	ruǎn	[S]	sāng	杓 1692	shēn	屢 3296
rǎo	日 1589	sā	撒 1483	sāng	韶 4111	shēn	滲 2079
rǎo	戎 1304	sǎ	洒 1980	sāng	少 919	shēng	升 370
rǎo	戎 1733	sǎ	撒 1483	sāng	少 919	shēng	生 2354
rǎo	容 877	sǎ	灑 2127	sāng	哨 503	shēng	声 722
rǎo	榮 1797	sǎ	颯 4156	sāng	紹 2812	shēng	昇 1599
rǎo	融 3313	sǎ	蔡 3210	sāng	奢 756	shēng	笙 2719
rǎo	鎔 3920	sǎ	薩 3234	sāng	除 3595	shēng	甥 2357
rǎo	柔 1724	sǎ	塞 694	sāng	除 3598	shēng	聲 2976
rǎo	揉 1433	sǎ	腮 3043	sāng	舌 3092	shēng	繩 2859
rǎo	蹂 3657	sǎ	頤 4139	sāng	折 1349	shēng	繩 2890
rǎo	肉 2984	sǎ	塞 694	sāng	蛇 3284	shēng	省 2500
rǎo	如 769	sǎ	賽 3610	sāng	闍 3980	shēng	盛 2486
rǎo	儒 193	sǎn	三 6	sāng	舍 3093	shēng	勝 337
rǎo	孺 852	sǎn	式 1084	sāng	捨 1406	shēng	盛 2487
rǎo	濡 2115	sǎn	參 406	sāng	社 2591	shēng	聖 2970
rǎo		sǎn	冊 3008	sāng			
rǎo		sǎn	參 407	sāng			
rǎo		sǎn	傘 166	sāng			
rǎo		sǎn	散 1545	sāng			
rǎo		sǎn	糝 2786	sāng			
rǎo		sǎn	繖 2885	sāng			
rǎo		sǎn	散 1545	sāng			
rǎo		sǎng	桑 1750	sāng			
rǎo		sǎng	喪 544	sāng			
rǎo		sǎng	賴 4146	sāng			
rǎo		sǎng	喪 544	sāng			
rǎo		sǎo	搗 1457	sāng			
rǎo		sǎo	騷 4211	sāng			
rǎo		sǎo	騷 4216	sāng			
rǎo		sǎo	掃 1414	sāng			
rǎo		sǎo	嫂 820	sāng			
rǎo		sǎo	掃 1414	sāng			
rǎo		sè	色 3107	sāng			
rǎo		sè	洪 2033	sāng			
rǎo		sè	塞 694	sāng			
rǎo		sè	瑟 2322	sāng			
rǎo		sè	澀 2101	sāng			
rǎo		sè	澁 2102	sāng			
rǎo		sè	僧 179	sāng			
rǎo		sè	僧 184	sāng			
rǎo		sè	沙 1950	sāng			
rǎo		sè	砂 2554	sāng			
rǎo		sè	殺 1894	sāng			
rǎo		sè	殺 1895	sāng			
rǎo		sè	莎 3156	sāng			
rǎo		sè	煞 2169	sāng			
rǎo		sè	裝 3378	sāng			
rǎo		sè	哈 497	sāng			
rǎo		sè	唛 517	sāng			
rǎo		sè	嚏 523	sāng			
rǎo		sè	煞 2169	sāng			
rǎo		sè	篩 2755	sāng			
rǎo		sè	色 3107	sāng			
rǎo		sè	骰 4227	sāng			
rǎo		sè	殺 1894	sāng			
rǎo		sè	殺 1895	sāng			
rǎo		sè	曬 1656	sāng			
rǎo		sè	山 959	sāng			
rǎo		sè	刪 272	sāng			
rǎo		sè	芟 3116	sāng			

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	失 742	柿 1732	舒 3095	shuì	稅 2644	誦 3478
	虱 3271	耆 2957	蔬 3212		睡 2522	sōu
	屍 941	舐 3094	輪 3711		說 3480	sǒu
	施 1575	逝 3765	輪 3712	shǔn	楯 1791	sòu
	師 1015	郝 3821	叔 415	shùn	胸 2511	
	匙 356	視 3417	梳 2638		順 4117	sū
	絕 2814	逝 3765	孰 849		贖 2530	
	濕 2056	積 3858	熟 2183		瞬 2534	疎 2394
	溼 2068	視 3418	贖 3613		瞬 2540	疏 2395
	獅 2283	貫 3582	屬 948	shuō	說 3480	酥 3839
	詩 3456	勢 342	暑 1629	shuò	唛 509	蔬 3212
	蝨 3308	嗜 554	黍 4340		率 2299	穌 2664
	濕 2113	試 3455	數 1550		稍 2543	蘇 3250
shí	十 368	飾 4168	暑 1634		數 1550	蘆 3254
	什 63	錫 3096	鼠 4358		槩 1801	sú
	石 2553	誓 3469	數 1553		數 1553	sù
	實 866	適 3795	屬 957		燦 2203	夙 130
	食 4161	飾 4168	束 1695		鑠 3947	夙 731
	時 1615	適 3795	束 1695	shì	司 434	泝 1968
	實 895	螿 3315	述 3746		系 2792	素 2803
	識 3527	釋 3859	述 3746	sī	私 2628	速 3766
shǐ	史 430	収 414	恕 1182		思 1167	宿 878
	矢 2544	収 1530	庶 1058		斯 1570	速 3766
	豕 3558	熟 2183	術 3348		絲 2826	粟 2778
	使 115	手 1327	野 3862		死 1877	嗑 550
	始 784	守 858	數 1550	sǐ	四 623	宰 2690
	戾 939	首 4184	豎 2709	sì	寺 904	確 2583
	屎 942	収 1530	嗽 563		伺 96	縮 2871
	齒 3182	寿 906	數 1553		似 97	酸 3843
	駛 4199	受 417	澍 2105		祀 2592	筭 2734
shì	士 719	授 1415	豎 3556		食 4161	算 2740
	氏 1923	壽 725	樹 1821		廁 398	蒜 3193
	世 12	瘦 2436	刷 282	shuā	嗣 558	尿 935
	仕 69	獸 2285	衰 3358	shuāi	肆 2983	揆 1394
	市 1007	獸 2292	帥 1014	shuài	駟 4202	雖 4055
	示 2588	疋 2392	率 2299	shuān	駭 4208	suí
	式 1085	抒 1345	門 3958		松 1702	遂 3777
	似 97	愈 222	栓 1734	shuān	嵩 978	隨 4037
	事 44	姝 789	踣 3663	shuān	鬆 4248	髓 4231
	侍 118	書 1662	踣 3666	shuān	悚 1203	髓 4234
	室 869	殊 1884	雙 412	shuāng	聳 2977	sui
	侍 1176	梳 1763	霜 4078		送 3753	碎 2558
	拭 1377	疏 2393	雙 4056	sōng	送 3753	彗 1105
	是 1610	疎 2394	誰 3482	sòng	訟 3442	歲 1873
				sòng		碎 2567
						遂 3777
						穗 2660
						燧 2197

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sūn	葶 3114 損 1453		嘆 560 嘆 564	tiān	天 737 沾 1960	通 3764 痛 2416		柁 1718 跼 3632	
suō	裝 799 莎 3156 縴 2862	tāng	歎 1858 湯 2052	tián	添 2029 田 2360	tōu	偷 162 鏞 3914 投 1347	馱 4189 駝 4190 馱 4193	
suō	縮 2871 所 1323 索 2805	táng	唐 513 堂 674 塘 692	tián	恬 1199 畋 2367	tóu	骰 4227 頭 4131 透 3759	駝 4200 馳 4201 唾 518	
	鎖 3921 鏤 3927		塘 1464 糖 2784 錫 4177		甜 2352 噴 551 填 696	tòu	透 3759 透 3759 禿 2627		
	[T]	tāo	條 2827 條 2868 濤 2116	tiān	殄 1881 挑 1388	tū	突 2679 突 2681 凸 256	[W]	
tā	他 70 踏 3644		濤 2116 滔 3515 饜 4182	tiāo	条 1696 條 1757	tú	凸 256 囟 629 突 2679	wā	窩 2685 瓦 2340
tǎ	塔 686 塔 690 瀨 2293	táo	洮 1987 逃 3754 桃 1747	tiào	條 1757 調 3484	突	突 2681 突 2681 徒 1127	wā	嗝 557 襪 3404 曷 491
tà	杏 1948 榻 1798 踏 3644		桃 1747 逃 3754 陶 4014	tiào	跳 3641 帖 1011	茶	茶 3154 途 3762 屠 949	wāi	歪 1871 嗝 535 外 730
	檣 1823 躑 3674 闌 3990	tǎo	陶 4014 討 3436	tiē	帖 1011 貼 3588	途	途 3762 屠 949 塗 691	wān	剋 298 灣 2055 腕 3554
tāi	胎 3007 臺 3086	tè	討 3436 特 2230 愿 1259	tiè	帖 1011 貼 3588	土	土 643 吐 444 兔 210	wán	灣 2055 腕 3554 灣 2129 櫓 1841
tái	台 428 臺 3086	téng	特 2230 愿 1259 疼 2406	tiè	帖 1011 聽 2978	團	團 642 搏 1475 推 1427	wán	丸 19 玩 2303 頑 4121 翫 2947
tài	太 738 泰 1976	tī	疼 2406 藤 3241 騰 4215	tíng	聽 2981 亭 60	團	團 642 搏 1475 推 1427	wǎn	宛 863 挽 1395 浣 1995 盥 2482
tān	貪 3578 攤 1526 灘 2128	tí	藤 3241 騰 4215 籐 2769	tíng	庭 1056 停 158	團	團 642 搏 1475 推 1427	wǎn	挽 1395 浣 1995 盥 2482 婉 810
tán	憒 1221 彈 1101 痰 2422	tī	籐 2769 剔 295 梯 1761	tíng	挺 1393 挺 3896	腿	腿 3048 退 3752 退 3752	wǎn	晚 1619 晚 1627 碗 1777 碗 2569
	彈 1102 談 3487 壇 711	tǐ	剔 295 梯 1761 啼 530	tōng	通 3764 通 3764	退	退 3752 吞 451 屯 958	wàn	晚 1627 碗 1777 碗 2569 腕 3650
	曇 1647 檀 1831 譚 3528 曇 2908	tǐ	啼 530 提 1435 蹄 3658	tóng	同 439 炯 2150	托	托 1331 託 3440 脫 3029	wàn	腕 3650 鏤 3940 万 4 巳 375 忤 1155 玩 2303
		tì	醍 1435 蹄 3658 醞 3847	tóng	同 439 炯 2150 童 2708				
		tì	醍 1435 蹄 3658 醞 3847 鯤 4269	tóng	同 439 炯 2150 童 2708 僮 185 銅 3885 瞳 2535 筒 2730				

拼音索引 (wàn~xiǎn)

	萬 3180		矮 2426		臥 3078		西 3408		隙 4029
	斃 2947		葦 3187		握 1443		吸 458		隙 4031
	蔓 3208		僞 183	wū	汗 1935		昔 1603		戲 1314
wāng	忤 927		筆 2747		污 1936		析 1705		繫 2891
wáng	亡 54	wèi	未 1681		污 1937		奚 755	xiā	瞎 2527
	王 2301		位 102		於 1574		息 1192		蝦 3307
	芒 3112		味 474		屋 940		悒 1202	xiá	匣 358
wǎng	往 1116		為 2147		烏 2149		栖 1735		狎 2253
	枉 1704		畏 2369		惡 1210		悉 1197		狹 2259
	網 2839		胃 3004		惡 1227		惜 1224		狹 2261
	輞 3706		為 2208		鳴 552		棲 1775		陝 4004
	颯 4262		慰 1265		鄔 3828		犀 2234		榭 1765
wàng	王 2301		礎 2576	wú	誣 3475		稀 2642		陞 4020
	妄 771		衛 3352		无 1586		熙 2165		暇 1630
	忘 1151		遺 3805		吾 462		熙 2179		瑕 2319
	往 1116		衛 3353		無 2153		嬉 826		賤 2520
	望 1677		謂 3509		蜈 3297		膝 3059		霞 4079
wēi	危 387		遺 3805		燕 3221		錫 3906		鏄 3918
	委 787	wēn	穢 2669	wǔ	五 49		曦 1649		黠 4351
	威 797		溫 2039		午 371		蹊 3661		結 4367
	萎 3178		溫 2065		杌 1689		醴 3855	xià	下 8
	微 1137		溫 1890		武 1869		曦 1654		哧 502
	煨 2175		瘟 2430		舞 3097		攜 1521		夏 728
	巍 986	wén	文 1556	wù	兀 200		颯 4359		暇 1630
wéi	圍 628		玫 2302		勿 350	xí	昔 1603		誆 3490
	為 2147		蚊 3275		杌 1689		席 1016		嚇 592
	韋 4107	wèn	聞 2972		物 2227		惜 1224	xiān	仙 73
	唯 514		紊 2797		悞 1204		習 2945		先 207
	帷 1021		穩 2666		悟 1205		媳 818		僂 178
	惟 1225	wèn	穩 2671		務 336		啣 567		話 3890
	圍 637		文 1556		惡 1210		褶 3393		織 2881
	幃 1025		免 209		惡 1227		襲 3406		鮮 4267
	為 2208		汶 1942		隄 4028	xǐ	泉 1711		織 2897
	違 3787		免 214		寤 894		洒 1980		織 2902
	違 3793		紊 2797		殞 1890		洗 1981	xián	弦 1092
	維 2837		問 522		誤 3476		徙 1131		咸 490
	唯 597		搵 1465		誤 3477		喜 539		涎 2005
wěi	尾 934	wēng	聞 2972		頌 4126		屣 951		絃 2816
	委 787	wèng	翁 2942		露 4080		憇 1277		閑 3963
	茅 3114		瓮 2343			xì	夕 729		嫌 823
	苻 3148		壘 2348	[X]			呖 440		銜 3891
	偽 163	wō	蝸 3312	xī	夕 729		呖 472		賢 3601
	唯 514		我 1307		呖 440		係 126		鹹 3848
	猥 2271	wò	沃 1944		吸 448		細 2809		鹹 4318
	萎 3178		卧 384		希 1009		瀛 2071	xiǎn	洗 1981

險 4018		象 3559		寫 899		胷 3016		旋 1578
尠 923		象 3560		蟹 3325		胸 3017		漩 2090
尠 924		項 4116	xiè	泄 1963	xióng	雄 4046		縣 2865
嶮 982		像 180		屑 945		熊 2180		還 3810
險 4038	xiāo	削 289		械 1762	xiū	休 88		懸 1298
獮 2288		哮 506		楔 1786		淋 2257	xuǎn	撰 1494
鮮 4267		宵 875		解 3430		修 133		選 3804
頸 4144		消 2002		楫 1795		羞 2927		選 3804
幪 1032		梟 1758		屣 955		脩 3028		癱 2450
癩 2450		瘡 2418		懈 1284		貅 3566	xuǎn	眩 2510
顯 4152		銷 3894		薤 3230		鳩 4290		袂 3364
先 207		簾 2763		謝 3514	xiū	朽 1688		旋 1578
先 2505		噐 616		瀉 2122		宿 878		陶 2511
限 4002	xiáo	学 845		蟹 3325	xiù	臭 3081		銜 3347
陷 4008		肴 3001		懈 3326		臭 3082	xuē	靴 4097
現 2312		學 851	xīn	心 1144		宿 878		薛 3226
陷 4015		餉 4175		忻 1158		嗅 549	xué	穴 2676
獻 2275	xiǎo	小 918		辛 3723		嗅 584		学 845
羨 2930		曉 1628		欣 1845		繡 2888		學 851
線 2850		曉 1648		餅 2228		艱 4361	xuě	血 3343
縣 2865	xiào	孝 841		餅 2232	xū	戊 1303		雪 4064
獻 2294		効 326		新 1571		虛 3264	xuè	血 3343
相 2499	xiāng	效 1535		薪 3231		虛 3265		削 289
缸 3099		校 1738	xín	尋 914		虛 3266	xūn	熏 2177
香 4185		笑 2718	xìn	信 132		須 4118		熏 2181
鄉 3826	xiē	些 51		胃 3013		嘔 569		勳 345
鄉 3829		歇 1855	xīng	星 1604		歐 1861		勳 346
箱 2744		楫 1795		惺 1236		鬚 4250		薰 3232
鑲 3951		蝸 3304		興 3090	xú	徐 1125		薰 3235
羊 2923	xiáng	蠍 3330	xíng	刑 268	xǔ	許 3446	xún	巡 992
庠 1052		邪 3816		行 3345	xù	序 1048		旬 1594
降 4001	xié	邪 3818		形 1106		畜 2373		巡 993
祥 2608		挾 1390		錫 4177		絮 2824		尋 914
降 4009		挾 1396	xíng	省 2500		統 2833		循 1136
祥 2607		脅 3020		醒 3849		緒 2848		搏 1480
詳 3461		脇 3021	xíng	行 3345		蓄 3198	xùn	迅 3737
鶉 4286		斜 1563		姓 786		緒 2849		迅 3237
享 58	xiǎng	携 1466		性 1171		續 2896		徇 1120
想 1233		鞋 4098		興 3090	xuān	宣 868		孫 848
餉 4170		頡 4128	xiōng	凶 255		軒 3689		殉 1883
響 4112		諧 3499		兄 202		喧 542		訊 3435
響 4113		擲 1521		兇 206		誼 3497		訓 3438
向 445	xiàng	纈 2895		匈 352	xuán	玄 2296		熏 2177
相 2499		写 237		芎 3111		鼎 2505		熏 2181
巷 1004	xiè	血 3343		殉 1879		茲 2298		遜 3789

拼音索引 (yā~yi)

[Y]									
yā	压 644	涎 2005	yāng	央 741	邪 3818	yī	遣 3805		
	呀 465	研 2562		泐 1977	耶 2965		乙 30		
	押 1358	筵 2735		殃 1880	爺 2211		已 1001		
	鴉 4278	綻 2831	yáng	鴛 4283	yě	也 33	以 77		
	鴨 4284	塩 4320		羊 2923		野 3862	尾 934		
	壓 715	鋌 3895		洋 1979	yè	曳 1659	矣 2545		
	鴛 4298	閤 3975		揚 1440		夜 733	倚 143		
yá	牙 2221	蔽 404		蚌 3287		拽 1381	猗 2265		
	芽 3125	檐 1832		陽 4019		射 909	蛾 3294		
	芽 3141	顏 4142	yǎng	楊 1785		液 2011	蟻 3327		
	啞 519	簪 2764		仰 79		腋 3035	弋 1083		
	崕 971	嚴 613		痒 2412		業 1790	刈 266		
	崖 972	巖 985		養 4171		煤 2170	仵 74		
	涯 2010	巖 988	yàng	療 2446		業 3183	亦 57		
	衙 3350	鹽 4320		樣 1806		謁 3493	屹 960		
	嗟 566	齟 4370	yāo	樣 1817		謁 3508	艾 3109		
yǎ	疋 2392	奄 744		夭 740	yī	一 1	衣 3356		
	啞 527	衍 3346		妖 775		伊 84	役 1114		
	雅 4047	刻 300		要 3409		衣 3356	抑 1344		
	痘 2427	偃 153	yáo	腰 3044		医 364	邑 3813		
	雅 4052	掩 1428		肴 3001		依 121	易 1602		
yà	亚 52	眼 2514		搖 168		猗 2265	泄 1963		
	亞 53	揜 1442		搖 1449		壹 724	奕 753		
yái	崕 971	琰 2316		搖 1459		揖 1439	施 1575		
	崖 972	演 2087		遙 3788		欹 1851	疫 2401		
yān	奄 744	襪 3403		銚 3889		壑 2327	悝 1200		
	咽 492	儼 199		窰 2692		翳 2948	益 2480		
	殷 1893	獻 989	yàn	窰 2693		警 3523	異 2381		
	烟 2151	沿 1961		脩 4175		醫 3853	翊 2944		
	咽 3014	宴 874	yǎo	窈 2684		醫 4307	逸 3774		
	淹 2027	堰 681		嘯 602		醫 4355	異 2384		
	湮 2051	焰 2155	yào	要 3409	yí	夷 743	逸 3773		
	煙 2168	馱 2263		藥 1794		宜 864	意 1241		
	闌 3974	雁 4045		樂 1810		怡 1169	溢 2063		
	闕 3976	焰 2172		瘡 2437		陲 3996	瑾 2323		
yán	妍 772	厭 402		葉 3233		姨 793	義 2931		
	延 1075	鴈 4277		嚙 1651		洩 1984	詣 3454		
	言 3433	燄 2190		藥 3242		移 1737	馱 4194		
	延 1077	燕 2194		耀 2953		移 2641	億 190		
	沿 1961	檐 1832		鷄 4305		蛇 3284	熠 2184		
	炎 2140	驗 4212	yē	鑰 3949		疑 2396	剝 314		
	妍 794	嚙 605		耶 2965		飴 4166	憶 1279		
	研 2557	讌 3544	yé	啞 529		儀 189	噫 1645		
		驗 4221		噎 581		遣 3805	腎 2529		
		齟 3856	yé	邪 3816		頤 4129	綫 2861		



	瞳 2536		纓 2900	yǒu	友 411		育 2991		遠 3791
	翳 2948		鷹 4311		有 1672		育 3000		遠 3791
	翼 2949		鸚 4313		莠 3158		俞 222	yuàn	怨 1172
	臆 3068	yíng	迎 3738		牖 2220		郁 3819		苑 3127
	翼 2952		迎 3738	yòu	又 408		浴 1998		院 4005
	藝 3240		盈 2479		右 431		域 669		願 4145
	議 3533		蚩 3286		幼 1041		欲 1850	yuē	曰 1657
	驛 4223		熒 2182		祐 2597		喻 543		約 2793
yīn	因 625		瑩 2325		祐 2596		寓 887	yuè	月 1671
	音 4110		榮 2860	yū	誘 3471		御 1133		刖 269
	殷 1893		螢 3314		淤 2018		粥 2779		岳 963
	茵 3146		營 2195	yú	于 46		遇 3779		悅 1196
	裊 3368		蠅 3329		余 108		馭 4188		越 3624
	陰 4011	yíng	景 1624		於 1574		愈 1239		樂 1794
	堙 677		影 1112		孟 2475		譽 3465		鉞 3879
	悝 1242		癭 2451		孟 2476		遇 3779		說 3480
	湮 2051	yìng	応 1153		孟 2477		預 4120		樂 1810
	瘖 2428		映 1605		娛 801		獄 2282		閱 3973
	愆 1251		硬 2564		娛 802		與 3089		獄 984
	蔭 3213		暎 1633		魚 4264		語 3472		藥 3233
yín	吟 452		應 1285		渝 2035		禦 2620		藥 3242
	姪 814	yōng	庸 1060		隅 4022		豫 3562		耀 2953
	淫 2021		備 169		愚 1244		譽 3537		躍 3678
	銀 3884		擁 1497		瑜 2320		嚮 4256		鑰 3949
	淫 4081		纏 2452		虞 3267		爵 1842	yūn	暈 1631
	斷 4366	yǒng	永 1930		衙 3350		鬱 4254	yún	云 47
yǐn	引 1087		勇 329		逾 3776		鬱 4255		芸 3123
	蚓 3278		涌 2004		慶 1068	yuān	冤 240		雲 4065
	飲 4164		湧 2050		漁 2082		冤 880	yǔn	隕 4027
	飲 4164		詠 3453		與 3089		淵 2024		殞 1889
	隱 4034		踊 3643		諛 3496		鴛 4280	yùn	孕 837
	礮 2578		踴 3653		踰 3652	yuán	円 232		均 648
	隱 4040	yòng	用 2358		餘 4174		元 201		運 3781
yìn	印 386	yōu	幽 1042		輿 3715		垣 664		暈 1631
	飲 4164		悠 1206		輦 3721		原 397		運 3781
	蔭 3213		憂 1269	yǔ	与 10		蚺 3280		醞 3852
yīng	応 1153		優 197		予 42		猿 2272		蘊 3251
	英 3135	yóu	尤 925		宇 857		園 639		
	嬰 821		由 2361		羽 2941		圓 640		
	簪 2907		油 1957		雨 4063		源 2059	zā	咄 464
	嬰 831		蚰 3282		庾 1061		猿 2280		撈 1380
	應 1285		游 2042		偃 172		緣 2853	zá	雜 4053
	颯 2349		猶 2278		與 3089		緣 2854		襍 3397
	櫻 855		遊 3780		語 3472		轅 3717		雜 4058
	瓔 2333		遊 3780	yù	玉 2300	yuǎn	婉 810	zāi	災 2136

[Z]

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	灾 2137	zěn	怎 1161		輒 3714		輒 3702		徵 1140
	哉 498	zēng	曾 1665	zhàn	占 383		磔 2577		諍 3489
	裁 1745		曾 1666		戰 1311		螫 3319	zhèng	拯 1378
zāi	宰 872		增 701		湛 2049		譎 3519		整 1554
	載 3701		憎 1270		戰 1315		轍 3720	zhèng	正 1866
zài	再 234		增 704		顛 4150		禡 3407		症 2410
	在 645		憎 1272	zhāng	張 1096	zhě	者 2958		掙 1421
	載 3701		繪 2882		章 2707		者 2959		幀 1024
zān	簪 2762	zhā	查 1726		彰 1111		褶 3393		証 3448
zán	咱 488		楂 1784		樟 1260		赭 3618		證 3524
zǎn	拶 1380		揅 1472		樟 1815		禡 3407		幃 1033
	攢 1524	zhá	札 1684		鑾 4326	zhè	柘 1725	zhī	之 24
zàn	暫 1642		燥 2170	zhǎng	長 3956		這 3763		支 1529
	贊 3605	zhǎ	鮓 4266		掌 1418		蔗 3209		氏 1923
	贊 3611	zhà	吒 446	zhàng	丈 5	zhe	着 2516		卮 385
	讚 3540		咤 485		仗 71		着 2518		汁 1931
	讚 3549		詐 3450		杖 1693	zhēn	珍 2307		卮 1003
zàng	藏 3215		搾 1467		帳 1019		貞 3571		枝 1709
	臟 3070	zhāi	側 161		脹 3032		真 2507		知 2546
	藏 3238		齋 1558		障 4033		真 2508		肢 2994
	臟 3076		齋 4363	zhāo	招 1373		針 3867		芝 3115
zāo	遭 3796	zhái	宅 856		昭 1609		榛 1796		指 1385
	遭 3796		挾 1352		着 2516		甄 2346		脂 3019
	糟 2788	zhǎi	擇 1498		朝 1678		礎 2571		隻 4043
záo	鑿 3955		窄 2683		着 2518		箴 2745		織 2883
zǎo	早 1593	zhài	砦 2560		嘲 574		鍼 3916	zhí	直 2498
	蚤 3281		債 173		窠 2697		櫟 1837		指 1385
	棗 1771	zhān	寨 897	zhāo	着 2516	zhěn	枕 1706		值 146
	澡 2106		占 383		著 3179		疹 2405		執 671
	藻 3246		沾 1960		着 2518		軫 3693		植 1779
zào	造 3767		毡 1911		著 3184	zhèn	枕 1706		殖 1887
	噪 589		旃 1576	zhǎo	爪 2206		振 1392		繫 2875
	燥 2196		旃 1741		沼 1959		陣 4006		蟄 3319
	躁 3675		旃 1582	zhào	召 426		陳 4012		職 2980
	竈 2700		旃 1766		兆 205		墳 696		蹠 3667
zé	扞 1352		詹 3462		棹 1776		震 4070		躑 3679
	沢 1952		霰 4074		照 2174		鳩 4276	zhǐ	止 1865
	則 288		氈 1918		罩 2911		鎮 3925		只 424
	迕 3745		簪 3228	zhē	折 1349		鎮 3926		旨 1592
	窄 2683		瞻 2537		遮 3797	zhēng	正 1866		坻 659
	責 3580		譖 3531		遮 3797		争 43		指 1385
	擇 1498	zhán	粘 2777		螫 3315		征 1117		枳 1712
	澤 2108	zhǎn	展 946	zhé	折 1349		爭 2207		祇 2593
zè	仄 1044		斬 1568		哲 507		貞 3571		砥 2559
zéi	賊 3594		盞 2489		傑 1463		徵 1139		紙 2800

趾 3629		重 3861	注 1973	zhuī	追 3751	zì	字 838
蛭 3289		眾 2515	炷 2145		追 3751		自 3080
徵 1139		衆 3344	祝 2603		埴 695		恣 1186
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	複		堅	675	ガチ	月	1671		門	3957		構	1802
	縲		硬	2564		褐	3387	かな	金	3864	かまど	竈	2700
	囊		緊	2845	カツ	<sup>8</sup> 刮	278		哉	498	かまびすしい		
かさむ	嵩		艱	3106		<sup>9</sup> 曷	1661	かなう	称	2640		喧	542
かざる	飾		難	4060		活	1989		稱	2652		諧	3497
	飾		難	4062		<sup>11</sup> 渴	2030		適	3795		器	616
かじ	柁	かたき	敵	1551		<sup>12</sup> 割	305		適	3795	かみ	上	7
かしぐ	炊	かたくな	頑	4121		喝	540		諧	3499		神	2605
かしこい	畏	かたち	形	1106		渴	2041		稱	2672		神	2604
	賢		状	2249		<sup>13</sup> 楔	1786	かなえ	鑊	3942		紙	2800
か시코まる			状	2250		歇	1855	かなしい	哀	493		髮	4241
	畏		容	877		滑	2073		悲	1211		髮	4243
かしましい			象	3559		猾	2279	かなしむ	悲	1211	かみなり	雷	4067
	姦		象	3560		葛	3185	かなでる	奏	750	かむ	咀	479
かしら	魁		像	180		褐	3384	かなめ	要	3409		嚙	602
	頭		貌	3567		<sup>14</sup> 褐	3387	かならず	必	1145		嚼	614
かじる	嚙	かたつむり				<sup>15</sup> 瞎	2527		要	3409		齧	4368
	嚙		蝸	3312		羯	2934	かに	蟹	3325		齧	620
かしわ	柏	かたどる	状	2249		蝸	3304		蟬	3326	かむろ	秃	2627
かしわで	膳		状	2250		<sup>16</sup> 嗽	587	かね	金	3864	かめ	亀	39
かす	貸		象	3559		<sup>17</sup> 闕	3979		鍾	3917		瓶	2344
	滓		象	3560		<sup>18</sup> 襍	3400		鐘	3934		瓶	2345
	糟		像	180		鎔	3918		鐳	3935		餅	2906
かず	数		貌	3567		黠	4351	かねる	兼	231		龜	4374
	數	かたな	刀	261		<sup>19</sup> 蠟	3330	かの	彼	1115		麩	2348
かすか	幽	かたまり	塊	689		<sup>20</sup> 鵠	4302	かば	樺	1808		麩	2349
	微	かたまる	固	631		<sup>21</sup> 鮫	4367		樺	1822	かも	鳧	4272
かすみ	霞	かたむく	傾	175	かつ	且	11	かばね	姓	786		鴨	4284
かすめる	抄	かため	瞎	2527		剋	290		屍	941	かもす	醜	3852

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かもめ	鷺	4307		権	1840	かわや	廁	398	<sup>10</sup> 哈	511	鹽	2493
かや	茅	3140	かりそめ	苟	3130		壯	635	悍	1199	諫	3500
かゆ	秣	2775	かりる	借	144		廂	1062	捍	1401	還	3810
	粥	2779		藉	3236	かわら	瓦	2340	浣	1995	馘	3848
	糜	2785	かる	<sup>4</sup> 刈	266		埽	699	陷	4008	<sup>17</sup> 斂	1863
	鬻	4256		<sup>6</sup> 仮	78		輒	2347	<sup>11</sup> 乾	38	環	2332
かゆい	痒	2412		艾	3109		磚	2579	勘	335	艱	3106
	癢	2446		<sup>8</sup> 芟	3116		磧	2580	患	1207	葺	3223
かよう	通	3764		<sup>9</sup> 改	2367	かわる	代	75	紺	2813	還	3810
	通	3764		<sup>11</sup> 假	154		迭	3744	貫	3579	<sup>18</sup> 檻	1836
から	空	2678		獵	2269		変	727	陷	4015	簡	2760
	唐	513		<sup>14</sup> 馭	4195		迭	3744	<sup>12</sup> 喚	538	簡	2761
	殼	1896		<sup>15</sup> 駟	4196		替	1667	堪	680	覲	3425
	殼	1897		<sup>18</sup> 獵	2290		渝	2035	寒	886	<sup>19</sup> 羹	2937
	漢	2076		穫	2670		遞	3790	嵌	976	臆	3072
	漢	2089		<sup>19</sup> 穫	2673		變	3541	揀	1432	關	3985
	穀	1901		<sup>21</sup> 驅	4218		變	3543	換	1441	<sup>20</sup> 勸	348
がら	柄	1719	かるい	輕	3697	カン	<sup>3</sup> 干	1034	程	2645	鹹	4318
からい	辛	3723		輕	3704		<sup>5</sup> 刊	267	茵	3171	<sup>21</sup> 灌	2125
	辣	3727	かれ	彼	1115		甘	2350	閑	3963	鑽	3937
	鹹	3848		渠	2036		甲	2362	閒	3964	闋	3989
	鹹	4318	かれいいい	餉	4170		<sup>6</sup> 奸	767	間	3965	齟	4319
からうし	葦	2243	かれる	枯	1710		汗	1934	<sup>13</sup> 勸	344	<sup>22</sup> 歡	1864
からくり	機	1828		涸	2012		<sup>7</sup> 串	18	寬	888	鑑	3943
からし	芥	3117	かろんじる				坎	651	幹	1039	鑒	3944
からす	烏	2149		輕	3698		早	1595	感	1246	<sup>25</sup> 觀	3427
	涸	2012		輕	3704		肝	2990	漢	2076	髒	4236
	鴉	4278	かわ	川	990		芋	3110	煥	2173	<sup>27</sup> 額	4154
	鴉	4298		皮	2470		<sup>8</sup> 函	259	鹵	3191	<sup>3</sup> 丸	19
からすき	犁	2233		河	1955		卷	391	鉗	3877	<sup>4</sup> 元	201
からだ	体	106		革	4096		官	861	<sup>14</sup> 慣	1262	<sup>7</sup> 含	455
	躰	3683	がわ	側	161		坻	2341	歎	1856	忤	1155
	軀	3685	かわうそ	獺	2293		<sup>9</sup> 軋	39	漢	2089	<sup>8</sup> 岸	964
	體	4235	かわかす	軋	36		軋	37	監	2491	玩	2303
からたち	枳	1712		軋	37		冠	238	管	2742	<sup>10</sup> 原	397
からむ	絡	2822		乾	38		函	260	銜	3891	舛	3280
からめる	搦	1462	かわく	軋	36		咸	490	閔	3968	<sup>11</sup> 眼	2514
かり	仮	78		軋	37		姦	792	<sup>15</sup> 寬	900	<sup>12</sup> 雁	4045
	假	154		乾	83		宦	870	歎	1660	<sup>13</sup> 頑	4121
	狐	2269		渴	2030		卷	1005	澗	2097	<sup>14</sup> 礎	2571
	雁	4045		渴	2041		柑	1722	緩	2856	銜	3891
	債	173		燥	2196		看	2504	羹	2933	<sup>15</sup> 翫	2947
	権	1818	かわごろも				砍	2556	<sup>16</sup> 憾	1281	厲	4277
	鴈	4277		裘	3374		竿	2715	擯	1502	<sup>16</sup> 頷	4133
	獵	2290	かわす	躲	3684		甘	3136	澣	2107	<sup>18</sup> 顔	4142



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19 願 4145	軌 3687	意 1277	擬 1511	きしる 輾 3714
20 巖 985	10 倚 143	機 1828	曦 1649	きず 疵 2404
22 龕 4373	帰 1018	窺 2695	19 蟻 3327	創 306
23 巖 988	恠 1202	諱 3502	20 曦 1654	傷 174
25 齷 4370	按 1394	龜 4374	議 3533	瑕 2319
かんがえる	氣 1927	17 微 1143	21 巍 986	瘡 2433
考 2955	耆 2957	曦 1649	消 2002	きずな 縻 2878
校 1738	記 3441	虧 3269	銷 3894	きそう 競 2712
案 1748	豈 3552	鞫 4102	畜 2373	きた 北 355
勘 335	起 3621	18 歸 1876	掬 1429	きたえる 鍛 3912
稽 2658	飢 4163	蟻 3322	瓠 1913	きたない 汗 1935
稽 2661	鬼 4257	騎 4209	菊 3165	汚 1936
かんがみる	11 龜 39	19 譏 3526	蓄 3198	汚 1937
鑑 3943	哪 528	闕 3984	鞠 4104	きたる 来 1697
覽 3944	基 672	20 曦 1654	麴 4333	來 116
かんざし	寄 881	闕 3987	利 277	キチ 吉 438
鈿 3874	既 1588	21 饑 4180	効 326	姑 790
簪 2762	規 3415	23 羈 3412	效 1535	キツ 乞 32
かんぬき	飢 4163	24 羈 2922	訊 3435	乞 74
かんばしい	12 喜 539	25 羈 3413	聆 2968	吃 435
芬 3119	幾 1043	木 1680	菊 3165	吉 438
芳 3122	揮 1447	垢 660	聞 2972	屹 960
かんむり	期 1679	黄 4339	聽 2978	姑 790
冠 238	棄 1767	黄 4339	聽 2981	訖 3439
[キ]	稀 2642	樹 1821	きくいむし 蠹 3336	喫 545
キ	貴 3583	6 伎 85	蠹 3341	詰 3459
3 己 1000	13 愧 1248	7 妓 774	蠹 聞 2972	頤 4128
5 弁 372	毀 1548	技 1341	きこえる 樵 1820	橘 1825
6 弁 374	暉 1632	8 其 228	きこり 后 442	髻 4245
伎 85	毀 1899	奇 745	きさき 妃 770	ギツ 給 2823
危 387	凜 2071	宜 864	きざし 兆 205	きつい 緊 2845
呬 440	熙 2165	9 祇 2593	兆 205	きつね 狐 2254
机 1687	葵 3190	耆 2957	祥 2608	きぬ 帛 1012
氣 1926	詭 3457	11 偽 163	祥 2607	絹 2828
肌 2986	跪 3639	12 欺 1852	機 1828	繪 2882
7 希 1009	14 匱 361	13 義 2931	きざす 兆 205	きぬた 礎 2571
忌 1147	旗 1583	蛾 3294	萌 3176	きね 杵 1700
8 其 228	熙 2179	14 偽 183	陸 4003	きのう 昨 1608
咽 472	箕 2739	匱 361	塔 679	きのえ 甲 2362
奇 745	綺 2842	疑 2396	階 4024	きのこ 菌 3166
季 843	15 器 583	15 儀 189	刻 286	きのと 乙 30
枝 1709	嬉 826	戲 1314	きざむ 雕 4054	きば 牙 2221
祈 2595	搗 1486	16 擬 194	きし 岸 964	きび 黍 4340
9 既 1587	輝 3705	劇 314	涯 2010	きびしい 酷 3342
枳 1712	16 器 588	17 戲 1316	雉 4050	巖 404
祇 2593				
祈 2594				

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	嚴 613	弓 1086	ギョウ	牛 2222	匈 352	梟 1758
きびす	踵 3654	<sup>4</sup> 仇 66	キョ	<sup>5</sup> 去 405	向 445	菀 1886
	躓 3655	及 410		巨 998	叫 447	皎 2466
きまる	決 1943	<sup>5</sup> 丘 13		<sup>7</sup> 佞 101	<sup>7</sup> 況 245	竟 2706
きみ	王 2301	旧 1591		<sup>8</sup> 居 937	劫 275	經 2817
	君 449	<sup>6</sup> 休 88		拒 1370	劫 322	郷 3826
	皇 2464	吸 448		扱 1375	孝 841	頃 4115
	卿 394	朽 1688		<sup>9</sup> 炬 2143	更 1660	<sup>12</sup> 卿 394
きめる	決 1943	臼 3087		苴 3131	狂 2251	喬 546
きも	肝 2990	<sup>7</sup> 吸 458		<sup>10</sup> 倨 148	<sup>8</sup> 享 58	敬 1547
	胆 3005	求 1932		拳 1389	京 59	景 1624
	膽 3063	汲 1941		祛 3365	供 120	蛟 3288
きもの	服 1674	灸 2134		<sup>11</sup> 虛 3264	徑 1118	蚤 3291
キャ	伽 98	究 2677		虚 3265	怯 1174	輕 3697
	佞 101	芎 3111		虚 3266	殞 1879	陋 4020
	迦 3742	<sup>8</sup> 咎 483		許 3446	況 1962	<sup>13</sup> 傾 175
	脚 3024	泣 1971		<sup>12</sup> 渠 2036	<sup>9</sup> 姜 788	敬 1549
	脚 3045	<sup>9</sup> 急 1170		<sup>14</sup> 撻 1478	扃 1324	梗 2782
ギャ	伽 98	狝 2257		<sup>15</sup> 踞 3648	挾 1390	纒 2829
ギャク	<sup>7</sup> 却 389	級 2796		<sup>16</sup> 據 1283	狡 2256	經 2830
	<sup>9</sup> 卻 392	臭 3081		據 1505	狹 2259	較 3699
	客 867	韭 4108		歎 1861	矜 2542	郷 3829
	<sup>10</sup> 格 1744	<sup>10</sup> 宮 871		鋸 3900	郊 3820	鉀 3875
	<sup>11</sup> 脚 3024	抹 1399		<sup>17</sup> 據 2330	香 4185	<sup>14</sup> 兢 217
	<sup>13</sup> 脚 3045	笈 2716		遽 3808	<sup>10</sup> 哮 506	境 700
	隔 4026	級 2801		<sup>18</sup> 舉 1510	徑 1126	蛻 3300
	隙 4029	臭 3082	ギョ	魚 4264	恐 1181	誑 3468
	隔 4030	<sup>11</sup> 救 1541		御 1133	恭 1191	輕 3704
	<sup>14</sup> 赫 3617	球 2313		馭 4188	挾 1396	<sup>15</sup> 僵 186
	隙 4031	<sup>12</sup> 給 2823		漁 2082	校 1738	嬌 827
	<sup>15</sup> 擊 1479	<sup>13</sup> 既 401		語 3472	狹 2261	嶠 981
	颯 2209	嗅 549		禦 2620	耕 2963	慶 1267
	<sup>17</sup> 嚇 592	舅 3088	きよい	淨 1993	脅 3016	橋 1271
	擊 1499	裘 3374		淨 2019	胸 3017	澆 2104
ギャク	虐 3261	貅 3566		淳 2023	脅 3020	臺 2388
	逆 3755	韭 4109		清 2026	脇 3021	膠 2751
	屐 944	鳩 4273		皎 2466	荆 3149	膠 3060
	逆 3755	<sup>14</sup> 廢 1067	キョウ	<sup>4</sup> 凶 255	迥 3757	<sup>16</sup> 橋 1824
	劇 307	<sup>15</sup> 曉 584		<sup>5</sup> 兄 202	陝 4004	磬 2582
	瘡 2437	窮 2691		叫 425	<sup>11</sup> 涼 1097	興 3090
	獲 2287	<sup>16</sup> 龜 4374		巧 997	強 1098	頰 4132
	獲 2289	<sup>17</sup> 鞠 4104		甲 2362	強 1099	頸 4134
	額 4140	鳩 4290		<sup>6</sup> 交 56	教 1538	<sup>17</sup> 矯 2552
キョウ	<sup>2</sup> 九 31	<sup>18</sup> 舊 3091		兇 206	教 1539	磽 2584
	<sup>3</sup> 久 23	<sup>24</sup> 鯁 4361		共 226	梗 1755	臺 3225

鳩 4289		棘 3217		11 舛 2232	匍 352	嗅 549
18 猿 2291	ギョク	玉 2300		経 2817	朽 1688	構 1452
毅 2698	きよめる	浄 1993		12 勤 339	7 劬 323	溝 2061
警 3517		浄 2019		欽 1854	吼 460	貅 3566
19 疆 2389		清 2026		琴 2317	攻 1532	鉤 3881
警 3529	きらう	嫌 823		筋 2727	灸 2134	韭 4109
鏡 3930	きり	錐 3901		菌 3166	究 2677	鳩 4273
20 競 2712		霧 4080		軽 3698	芎 3111	鼓 4356
警 3530		鑽 3945		13 勤 343	8 供 120	14 嘔 569
響 4112		鑽 3954		禁 2613	具 229	婁 891
22 響 4113	きる	4 切 265		禽 2626	割 280	廐 1067
驕 4219		6 伐 87		經 2830	固 631	穀 2240
驚 4220		衣 3356		14 緊 2845	拘 1372	犖 2241
23 驚 4222		8 服 1674		輕 3704	狗 2255	鼓 2473
キョウ		9 斫 1567		16 噤 586	苦 3133	筮 2741
6 仰 79		砍 2556		錦 3905	9 垢 663	馭 4195
刑 268		10 宰 872		黔 4345	孤 847	15 駟 4196
行 3345		被 3366		17 勲 1282	枸 1715	駒 4197
7 形 1106		11 剪 303		謹 3516	貅 2257	16 窶 2694
迎 3738		斬 1568		18 覲 3424	矩 2547	鳩 4281
8 効 326		着 2516		謹 3522	紅 2794	17 履 956
肴 3001		12 着 2518		19 襟 3402	臭 3081	鳩 4290
茎 3142		14 截 1312	ギン	吟 452	苟 3130	18 瞽 2538
迎 3738		15 翦 2946		銀 3884	苦 3133	瞿 2539
9 迥 3741		23 鑽 3945		勲 1282	瓜 3137	舊 3091
10 效 1535		27 鑽 3954		斷 4366	韭 4108	軀 3685
11 莖 3157		際 4032			10 俱 135	21 懼 1300
蚩 3286	きわ	極 1792		[ク]	宮 871	驅 4218
12 喬 546	きわまる	窮 2691	ク	2 九 31	庫 1055	22 毳 1919
曉 1628		極 1792		3 久 23	恐 1181	穉 1920
13 業 1790	きわみ	究 2677		口 421	恭 1191	24 衢 3355
15 嶠 981	きわめる	極 1792		工 995	掾 1399	27 鱗 4371
澆 2104		窮 2691		弓 1086	矩 2548	29 鸛 4314
16 凝 252		3 巾 1006		4 公 224	殺 2925	4 仇 66
擊 1501	キン	4 今 67		凶 255	胷 3016	5 弘 1089
曉 1648		斤 1564		勾 349	胸 3017	6 共 226
螢 3314		7 均 648		区 363	臭 3082	7 劬 323
17 擎 1501		忻 1158		孔 836	貢 3574	求 1932
鞭 4100		近 3739		5 丘 13	11 區 367	8 供 120
銷 4175		8 欣 1845		功 317	俱 1229	具 229
18 嚙 602		近 3739		古 422	救 1541	咎 483
翹 2950		金 3864		句 423	12 猗 2276	9 厚 396
キョク		9 矜 2542		旧 1591	綺 2821	哄 495
曲 1658		10 舛 2228		6 休 88	鈞 3870	後 1124
局 936		訓 3438		共 226	13 厩 401	紅 2794

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虹	3272	隅	4022	くすり	薬	3233	寛	900	くらい	<sup>5</sup> 玄	2296			
<sup>10</sup> 俱	135	遇	3779		藥	3242	勒	333		<sup>7</sup> 位	102			
候	142	窮	2691	くずれる	崩	974	銜	3891		<sup>8</sup> 昏	1601			
娛	801	藕	3239		隕	4036	轡	3722		<sup>9</sup> 幽	1042			
娛	802	陸	4016	くそ	屎	939	諄	3486	くどい	昧	1607			
悞	1204	莖	3142		尿	942	邑	3813	くに	<sup>10</sup> 冥	241			
揀	1399	莖	3157		糞	2787	国	632		<sup>11</sup> 昏	1223			
<sup>11</sup> 惧	1229	釘	3865	くだ	管	2742	罔	633		<sup>13</sup> 暗	1636			
救	1541	艸	3108	くだく	拉	1364	國	636		溟	2062			
球	2313	草	3150		碎	2558	配	3834	くばる	<sup>14</sup> 暝	1638			
<sup>12</sup> 喉	534	莽	3161		碎	2567	級	2796	くび	蒙	3192			
猴	2277	莽	3162		摧	1473	首	4184		<sup>15</sup> 暝	2528			
<sup>13</sup> 愚	1244	莽	3163	くだける	碎	2558	級	2801		<sup>16</sup> 噎	1645			
虞	3267	臭	3081		碎	2567	項	4116		<sup>17</sup> 闇	3978			
裘	3374	臭	3082	くだす	下	8	領	4125		<sup>18</sup> 矇	1650			
<sup>14</sup> 婁	891	芸	3123		降	4001	頸	4134		<sup>19</sup> 懵	1293			
慶	1068	楔	1786		降	4009	枷	1714	くびかせ	<sup>21</sup> 黯	4354			
<sup>15</sup> 窮	2691	榑	1795	くだる	下	8	鉗	3877		くらう	食	4161		
<sup>16</sup> 窶	2694	筓	3918	くだもの	菓	3168	輓	3690	くびき	啖	525			
<sup>17</sup> 鴻	4287	叢	420	くち	口	421	輓	3694		噉	580			
<sup>18</sup> 瞿	2539	噉	594	くち	嘴	575	跟	3636	くびす	嚼	609			
<sup>19</sup> 藕	3239	噉	600	くちばし	喙	537	踝	3647		くらす	暮	1643		
<sup>21</sup> 懼	1300	鎖	3921		觜	3429	踵	3654		くらべる	比	1907		
<sup>22</sup> 黠	1919	鎖	3927		嘴	575	踰	3655			校	1738		
罔	1920	腐	3037	くちびる	唇	512	縊	2861	くびる	縊	2861	較	3699	
<sup>24</sup> 衢	3355	串	18		脣	3027	縊	2861	くびれる	縊	2861	くらます	眩	2510
<sup>29</sup> 鸛	4314	奇	745	くちる	朽	1688	凹	257	くぼむ	凹	257	くらむ	昏	1601
くい	概	1827	くじ	クツ	屈	938	宥	2685		宥	2685		眩	2510
くいる	悔	1193	くじく		崛	973	阿	3994	くま	阿	3994	くり	栗	1736
	悔	1201			掘	1420	熊	2180		熊	2180	くりや	厨	400
	懺	1292			欵	1853	与	10	くみする	与	10		厨	1069
	懺	1299	くしげ		窟	2689	與	3089		與	3089	くる	来	1697
クウ	弓	1086			歛	1862	汲	1941	くむ	汲	1941		來	116
	凶	255	くしけざる	くつ	杳	1948	酌	3833		酌	3833	くるう	狂	2251
	孔	836			靴	4097	雲	4065	くも	雲	4065		猖	2264
	兇	206	くじら		屣	951	曇	1647	くもり	曇	1647		癩	2453
	空	2678	くしろ		履	954	翳	2948		翳	2948	くるしい	苦	3133
	宮	871	くす		鞋	4098	曇	1647	くもる	曇	1647	くるしむ	苦	3133
くう	食	4161	くず		屣	956	悔	1193	くやむ	悔	1193	くるぶし	踝	3647
	啖	525		くつがえす			悔	1201		悔	1201	くるま	車	3686
	喫	545	くすし		覆	3410	倉	138	くら	倉	138	くるわ	郭	3824
グウ	共	226		くつがえる			庫	1055		庫	1055	くれ	晚	1619
	宮	871	くずす		覆	3410	藏	3215		藏	3215		晚	1627
	寓	887	くすべる	くつしき	屣	955	鞍	4099		鞍	4099		暮	1643
	遇	3779		くつろぐ	寛	888	藏	3238		藏	3238	くれない	紅	2794

音訓索引 (くれる～けがれ)

くれる	暮	1643	瓜	2334	掛	3383	ケイ	<sup>5</sup> 兄	202	<sup>15</sup> 慧	1263
くろ	玄	2296	<sup>6</sup> 仮	78	賈	3593	<sup>6</sup> 刑	268	<sup>15</sup> 慶	1267	
	畔	2371	弁	374	寡	892	<sup>7</sup> 形	1106	<sup>15</sup> 稽	2658	
	哇	2380	氛	1926	誨	3479	<sup>8</sup> 京	59	<sup>16</sup> 磬	2582	
	黒	4344	灰	2132	<sup>15</sup> 劊	309	徑	1118	<sup>15</sup> 稽	2661	
	黒	4343	灰	2133	戲	1314	<sup>9</sup> 莖	3142	螢	3314	
	緇	2844	瓜	2335	稼	2657	係	126	頸	4134	
	黎	4341	<sup>7</sup> 希	1009	<sup>16</sup> 懈	1284	奎	749	髻	4245	
くろい	玄	2296	快	1156	<sup>17</sup> 徽	1143	契	751	<sup>17</sup> 擎	1501	
	黒	4344	花	3121	戲	1316	扃	1324	刷	2918	
	黒	4343	<sup>8</sup> 乖	27	<sup>19</sup> 繫	2891	挂	1383	蹊	3661	
	緇	2844	佳	113	譏	3526	計	3434	<sup>18</sup> 警	3517	
	黎	4341	価	122	<sup>21</sup> 饑	4180	迴	3741	雞	4059	
	黔	4345	怪	1173	毛	1910	<sup>10</sup> 奚	755	<sup>19</sup> 嚙	611	
	黧	4352	芥	3117	<sup>3</sup> 下	8	徑	1126	繫	2891	
	黧	4355	花	3121	<sup>4</sup> 牙	2221	恵	1194	警	3529	
くろがね	鉄	3876	<sup>9</sup> 奎	749	<sup>5</sup> 外	730	桂	1746	蹶	3672	
	鍍	3886	恢	1185	瓦	2340	荆	3149	蹶	3673	
	鐵	3936	悔	1193	<sup>6</sup> 艾	3109	迥	3757	醜	3855	
くわ	桑	1750	挂	1383	<sup>7</sup> 呀	465	<sup>11</sup> 啓	524	鷄	4300	
くわえる	加	318	架	1713	<sup>8</sup> 芽	3125	彗	1105	<sup>20</sup> 競	2712	
くわしい	細	2809	枷	1714	芽	3141	掲	1430	繼	2893	
	詳	3461	疥	2399	<sup>9</sup> 咳	489	哇	2380	警	3530	
	精	2783	計	3434	痒	2400	竟	2706	<sup>21</sup> 攜	1521	
くわわる	加	318	<sup>10</sup> 味	502	<sup>10</sup> 夏	728	経	2817	鷄	4306	
クン	君	449	家	876	華	3160	罍	2910	<sup>22</sup> 驚	4220	
	拮	1398	悔	1201	<sup>11</sup> 偈	155	脛	3025	<sup>23</sup> 驚	4222	
	訓	3438	悌	1202	唾	519	莖	3157	駮	4359	
	裙	3375	氣	1927	唾	971	蚩	3286	芸	3123	
	熏	2177	<sup>11</sup> 華	3160	崖	972	頃	4115	迎	3738	
	熏	2181	假	154	涯	2010	<sup>12</sup> 卿	394	迎	3738	
	勲	345	啓	524	<sup>12</sup> 華	3173	恵	1226	倪	149	
	勳	346	掛	1422	<sup>13</sup> 瑕	2319	掲	1446	覓	4075	
	錚	3911	盃	2484	碍	2566	敬	1547	藝	3240	
	薰	3232	袈	3360	解	3430	景	1624	鯨	4268	
	薰	3235	<sup>12</sup> 喙	537	<sup>14</sup> 噓	566	軽	3698	けがす	汙	1935
グン	軍	3688	喫	545	闕	3967	<sup>13</sup> 傾	175	汙	1936	
	郡	3822	幾	1043	<sup>15</sup> 戲	1314	携	1466	汙	1937	
	羣	2928	措	1445	磴	2576	敬	1549	瀆	2121	
	群	2929	稀	2642	蝦	3307	經	2830	けがらわしい		
			華	3173	<sup>16</sup> 懈	1284	繼	2832	穢	2669	
			跏	3633	<sup>17</sup> 戲	1316	詣	3454	けがれ	汙	1935
ケ	<sup>4</sup> 化	354	<sup>13</sup> 嫁	819	<sup>19</sup> 礙	2585	<sup>14</sup> 境	700	汙	1936	
	<sup>5</sup> 加	318	溲	2071	蟹	3325	焚	2182	汙	1937	
	弁	372	猓	2281	蟻	3326	輕	3704	穢	2669	

音訓索引 (けがれる～ゲン)

けがれる	汗 1935	竭 2710	<sup>8</sup> 券 283	愆 1238	<sup>22</sup> 權 1840
	汚 1936	缺 4192	卷 391	慊 1253	<sup>23</sup> 獻 989
	汚 1937	<sup>15</sup> 潔 2094	肩 2996	健 1787	蠲 3339
	瀆 2121	羯 2934	<sup>9</sup> 軋 36	煖 2166	顯 4152
	穢 2669	頡 4128	軋 37	煥 2167	驗 4221
ケキ	辰 944	<sup>16</sup> 概 1827	姦 792	健 2237	<sup>27</sup> 顧 4154
ゲキ	逆 3755	<sup>18</sup> 闕 3982	妍 794	獻 2275	<sup>4</sup> 元 201
	辰 944	<sup>19</sup> 蠟 3330	卷 1005	絹 2828	幻 1040
	逆 3755	譎 3525	建 1078	遣 3792	<sup>5</sup> 玄 2296
	戟 1310	蹶 3672	県 2505	鉗 3877	<sup>7</sup> 串 18
	隙 4029	蹶 3673	研 2557	<sup>14</sup> 慳 1266	妍 772
	隙 4031	<sup>21</sup> 纈 2895	<sup>10</sup> 倦 147	歎 1856	見 3414
	劇 307	齧 4368	儉 152	甄 2346	言 3433
	撃 1479	<sup>24</sup> 嚙 620	兼 231	遣 3792	<sup>8</sup> 弦 1092
	激 2110	月 1671	劍 301	関 3968	<sup>9</sup> 咸 490
	撃 1499	刑 269	拳 1379	<sup>15</sup> 儉 191	妍 794
	鵠 4292	枿 1717	玆 2298	劍 310	研 2557
けす	消 2002	擘 853	缺 2905	劔 311	限 4002
	銷 3894	夔 833	虔 3262	權 1818	<sup>10</sup> 原 397
けずる	刊 267	孽 854	袪 3364	澗 2097	玆 2298
	刪 272	孽 3256	軒 3689	賢 3601	眩 2510
	刮 278	齧 4368	陷 4008	蹇 3651	蚺 3280
	削 289	嚙 620	<sup>11</sup> 乾 38	<sup>16</sup> 劔 313	袪 3364
	剗 300	錘 3952	健 160	嶮 982	<sup>11</sup> 患 1207
けだし	蓋 3199	閔 3973	圜 634	撿 1496	倦 1220
ケチ	血 3343	烟 2151	堅 675	縣 2865	捲 1408
	結 2819	煙 2168	倦 1220	蹇 3391	現 2312
	竭 1670	獸 2285	捲 1408	誼 3497	胸 2511
	譎 3525	獸 2292	牽 2231	險 4038	眼 2514
	纈 2895	螻 3317	胸 2511	黔 4345	研 2562
ケツ	<sup>4</sup> 欠 1843	けら 3317	眷 2513	<sup>17</sup> 檢 1834	絃 2816
	<sup>5</sup> 穴 2676	けり 4272	研 2562	艱 3106	銜 3347
	<sup>6</sup> 血 3343	ける 3670	銜 3347	<sup>18</sup> 謙 3512	這 3763
	<sup>7</sup> 決 1943	けわしい 968	陷 4015	鍵 3915	<sup>12</sup> 鍵 1448
	<sup>9</sup> 契 751	峻 968	險 4018	簡 2760	減 2034
	紇 2795	險 4018	<sup>12</sup> 喧 542	簡 2761	閑 3963
	<sup>10</sup> 缺 2905	險 4038	圜 638	緝 2919	<sup>13</sup> 嫌 823
	訐 3437	巖 985	嵌 976	隴 3071	源 2059
	<sup>11</sup> 偈 155	巖 988	揀 1432	頤 4144	頑 4121
	渴 2030	巖 989	捷 1448	驗 4212	<sup>15</sup> 賢 3601
	<sup>12</sup> 厥 399	<sup>4</sup> 欠 1843	檢 1781	<sup>19</sup> 幪 1032	<sup>16</sup> 嶮 982
	渴 2041	犬 2246	稍 2643	關 3985	擥 1502
	結 2819	<sup>7</sup> 串 18	閒 3964	<sup>20</sup> 懸 1298	還 3810
	<sup>13</sup> 歇 1855	妍 772	間 3965	獻 2294	醜 3848
	<sup>14</sup> 竭 1670	見 3414	<sup>13</sup> 嫌 823	騫 4214	<sup>17</sup> 巖 404

環 2332	膀 3015	巨 998	勾 349	肴 3001
還 3810	祛 3365	后 442	孔 836	厚 396
<sup>18</sup> 顔 4142	<sup>11</sup> 涸 2012	吾 462	<sup>5</sup> 功 317	哄 495
驗 4212	瓠 2336	忌 1147	句 423	哈 497
<sup>20</sup> 嚴 613	虍 3264	<sup>8</sup> 其 228	号 433	垢 663
巖 985	虚 3265	拒 1370	尻 931	巷 1004
鹹 4318	虚 3266	<sup>9</sup> 後 1124	巧 997	後 1124
<sup>21</sup> 鑽 3937	袴 3367	苴 3131	広 1045	恒 1177
闕 3989	許 3446	<sup>10</sup> 娛 801	弘 1089	恆 1178
<sup>22</sup> 儼 199	<sup>12</sup> 湖 2048	娛 802	甲 2362	昂 1613
<sup>23</sup> 巖 988	琥 2315	悞 1204	<sup>6</sup> 交 56	枸 1715
驗 4221	袴 2821	悟 1205	仰 79	洪 1986
<sup>27</sup> 醜 3856	酤 3838	<sup>11</sup> 魚 4264	光 208	狡 2256
	雇 4049	<sup>12</sup> 御 1133	后 442	皇 2464
[コ]	<sup>13</sup> 痼 2425	期 1679	向 445	杭 2632
コ	葫 3188	欺 1852	吸 448	紅 2794
<sup>3</sup> 己 1000	賈 3593	渠 2036	好 768	缸 2904
<sup>4</sup> 戸 1319	鉗 3872	雇 4049	扣 1333	缸 3099
火 2130	鼓 4356	<sup>13</sup> 蜈 3297	江 1939	苟 3130
<sup>5</sup> 去 405	<sup>14</sup> 據 1478	衙 3350	考 2955	虹 3272
古 422	瘕 2429	<sup>14</sup> 寤 894	行 3345	郊 3820
<sup>7</sup> 佞 101	鼓 2473	漁 2082	<sup>7</sup> 劫 275	降 4001
<sup>8</sup> 剝 280	頤 4123	語 3472	劫 322	香 4185
呼 476	<sup>15</sup> 蝴 3311	誤 3476	匣 358	<sup>10</sup> 候 142
固 631	褲 3392	誤 3477	吸 458	哮 506
姑 785	誑 3490	頤 4123	吼 460	恍 1180
孤 844	踞 3648	<sup>16</sup> 據 1283	告 463	效 1535
居 937	<sup>16</sup> 據 1505	禦 2620	坑 654	晃 1616
怙 1165	歎 1861	<sup>17</sup> 璩 2330	孝 841	校 1738
怯 1174	踟 3656	遽 3808	攻 1532	格 1744
拋 1375	鋸 3900	<sup>20</sup> 護 3534	更 1660	皋 2465
狐 2254	<sup>18</sup> 擧 1510	<sup>21</sup> 護 3536	肛 2989	耕 2963
股 2993	瞽 2538	恋 1179	阬 3991	荒 3151
虎 3260	<sup>21</sup> 顧 4149	濃 2112	<sup>8</sup> 享 58	貢 3574
<sup>9</sup> 孤 847	<sup>23</sup> 蠱 3338	戀 1301	効 326	陝 4004
故 1534	子 835	醜 3856	岡 962	降 4009
枯 1710	小 918	こい 2586	怯 1174	高 4237
炬 2143	木 1680	こいし 1179	拘 1372	<sup>11</sup> 寇 883
胡 3010	児 211	こいしい 1301	昂 1597	崗 975
苦 3133	兒 212	こいねがう	欣 1846	康 1059
苳 3137	粉 2773	庶 1058	狎 2253	梗 1755
<sup>10</sup> 倨 148	<sup>4</sup> 互 48	コウ 421	狗 2255	榧 1765
哥 500	五 49	工 995	垆 2341	皎 2466
庫 1055	午 371	<sup>4</sup> 亢 55	肯 2998	皐 2467
拳 1389	牛 2222	公 224	肱 2999	黄 4339
殺 2925				

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12喉 534	興 3090	11強 1098	7告 463	輿 3715
惶 1234	衡 3354	強 1099	谷 3550	輿 3721
猢 2276	17瘡 2440	敖 1543	8刻 286	こしき 穀 3716
猴 2277	磽 2584	殄 1886	国 632	こす 超 3623
皓 2468	糠 2789	毫 1912	9剋 290	越 3624
硬 2564	臺 3225	郷 3826	囧 633	漉 2084
窖 2687	講 3513	12硬 2564	10哭 505	瀘 2120
蛟 3288	箛 4175	項 4116	11國 636	こずえ 杪 1698
蛤 3290	鴻 4287	13傲 170	斛 1562	梢 1759
鈎 3870	鵠 4288	業 1790	殼 1896	こぞる 拳 1389
項 4116	鳩 4289	號 3268	黒 4344	舉 1510
黄 4339	18嚼 602	郷 3829	12棘 1772	こたえ 答 2731
13廬 1065	獲 2291	14蓋 3199	穀 1897	こたえる 对 905
搆 1452	19曠 1653	豪 3561	黒 4343	応 1153
搯 1458	羹 2937	15啤 576	14穀 2653	答 2731
溝 2061	20穢 2674	熬 2186	酷 3842	對 915
煌 2161	響 4112	遨 3794	15穀 2659	應 1285
粳 2782	22響 4113	17鞭 4100	16穀 2864	コチ 忽 1159
纒 2829	23攪 1527	18嚼 602	蕨 3217	ゴチ 兀 200
蒿 3197	鑢 3946	21罨 616	17穀 1901	刖 269
較 3699	25齧 4335	犢 2244	穀 3716	杙 1689
鉀 3875	こう 乞 32	こうじ 柑 1722	ゴク 玉 2300	コツ 乞 32
鈎 3881	恋 1179	麴 4333	曲 1658	兀 200
鉞 3882	請 3488	こうむる 被 3366	局 936	忽 1159
14稟 1799	戀 1301	蒙 3192	極 1792	紇 2795
構 1802	4及 410	こうもり 蝠 3305	獄 2282	訖 3439
穀 2240	5号 433	こえ 声 722	こげる 焦 2154	骨 4226
擘 2241	6仰 79	肥 2995	焦 2192	屹 531
筌 2741	合 437	聲 2976	ここ 茲 2298	滑 2073
綱 2838	后 442	肥 2995	茲 3145	窟 2689
膏 3052	7劫 275	超 3623	凍 250	鶻 4304
蓋 3199	劫 322	越 3624	ここに 此 1867	ゴツ 兀 200
閣 3970	匣 358	逾 3776	ここのつ 九 31	兀 74
15僵 186	吽 461	踰 3652	こころ 心 1144	杙 1689
啤 576	告 463	こおり 氷 1929	意 1241	こつづみ 鞏 4357
廣 1073	8昂 1597	氷 244	精 2783	こて 鋟 3929
横 1819	9哈 497	郡 3822	こころざし 志 1150	鐘 3939
瘡 2431	巷 1004	こおる 氷 1929	こころみる 試 3455	こと 言 3433
喉 2525	恒 1177	氷 244	嘗 570	事 44
羹 2933	恆 1178	凍 250	こころよい 快 1156	殊 1884
膠 3060	昂 1613	こおろぎ 蛭 3291	腰 3044	異 2381
靠 4093	缸 2904	こがす 焦 2154	輦 3707	琴 2317
16横 1829	降 4001	焦 2192	こし 腰 3044	異 2384
穰 2662	10剛 297	焦 2154	輦 3707	ごと 每 1903
籐 2752	降 4009	5石 2553		每 1904





音訓索引 (サイ～さとい)

洒 1980		17 擠 1506	さかえる	栄 1732	数 1550		插 1437
洗 1981		濟 2114		榮 1797	14 梨 1801	さす	又 409
砌 2555		賽 3610	さかさ	逆 3755	15 數 1553		杈 1332
碎 2558		齋 4363		逆 3755	醋 3846		刺 285
10 宰 872		18 臍 3069	さかしま	倒 141	16 錯 3908		指 1385
接 1394		題 4139	さがす	探 1424	19 鵲 4297		差 999
栖 1735		21 齋 4364	さかずき	厄 385	28 鑿 3955		挿 1397
栽 1745		22 灑 2127		厄 1003	さく	坼 660	挿 1437
殺 1894		23 曬 1656		盞 2489	折 1349		插 1437
砦 2560	さい	纒 2901	さかな	肴 3001	析 1705		螿 3315
衰 3358	サイ	賽 3610		魚 4264	剖 296	さずける	授 1415
豺 3565		才 1328		餠 4175	宰 872	さそう	誘 3471
11 姝 809		在 645	さかのぼる		割 305	さそり	蝎 3304
彩 1107		斉 1557		泝 1968	裂 3370		蠍 3330
悽 1215		剂 302	さからう	逆 3755	劈 308	さだめる	定 862
採 1423		財 3573		逆 3755	搗 1486	サチ	擦 1509
斎 1558		济 2031	さかん	壮 720	擘 1504		薩 3234
殺 1895		裁 3369		壮 655	さぐる	サツ	5 札 1684
济 2031		罪 2912		壮 721	探 1424		8 刷 282
猜 2267		摧 1473		奘 754	摸 1476		刹 284
祭 2609		劑 312		殷 1893	さけ	酒 3835	9 刹 293
細 2809		嚼 593		盛 2486	さげすむ	蔑 3207	咱 488
責 3580		濟 2114		盛 2487	さけぶ	叫 425	拶 1380
12 最 1668		纒 2901		熾 2188	号 433	叫 447	10 殺 1894
棲 1775	さいわい	祚 2601	さき	先 207	號 3268		11 殺 1895
靄 1914		祥 2608		尖 921	さける	坼 660	13 煞 2169
犀 2234		祥 2607		往 1116		裂 3370	14 察 890
菜 3170		禄 2611		囊 1655		辟 3725	颯 4156
裁 3369		禄 2610	さぎ	鷺 4309		避 3809	15 撒 1483
13 債 173		福 2617	さきがけ	魁 4258		避 3809	撮 1493
塞 694		福 2616	さきに	向 445		爆 2201	蔡 3210
歳 1873	さえぎる	遮 3797		囊 1655	さげる	下 8	17 瞭 596
滓 2074		遮 3797	サク	7 作 110		提 1435	擦 1509
煞 2169	さお	竿 2715		9 削 289	ささえる	支 1529	18 薩 3234
碎 2567		棹 1776		昨 1608	ささげる	捧 1405	ザツ
腮 3043		2752		迄 3745		献 2275	雑 3397
載 3701	さか	659		10 唳 509		擊 1501	雜 4058
14 瞭 568		陂 3997		窄 2683	ささやく	獻 2294	さつき
寨 897	さが	性 1171		索 2805	ささやく	聶 2979	さと
摧 1473	さかい	封 907		11 責 3580	さじ	匙 356	さと
綵 2841		界 2368		雀 4044	さしがね	矩 2547	里 3860
際 4032		域 669		12 稍 2543		矩 2548	郷 3826
齊 4362		境 700		策 2732	さしはさむ		郷 3829
15 蔡 3210		昼 2388		酢 3837		挿 1397	利 277
16 篩 2755		疆 2389		13 搾 1467		挿 1437	敏 1536
							敏 1540

智	1626	さらに	更	1660	酸	3843	危	385	泉	1711
聡	2973	さる	去	405	<sup>15</sup> 掃	1480	只	424	柿	1716
慧	1263		申	2363	撒	1483	史	430	柿	1732
叡	419		丟	14	贊	3605	司	434	祇	2593
聰	2975		丟	26	<sup>17</sup> 糝	2786	四	623	食	4161
さとうきび			猿	2272	<sup>18</sup> 懺	1292	市	1007	<sup>10</sup> 差	999
蔗	3209		猿	2277	簪	2762	矢	2544	師	1015
さとす	543		猿	2280	繖	2885	示	2588	恣	1186
さとる	1205		猗	2281	<sup>19</sup> 贊	3611	<sup>7</sup> 旨	1592	時	1615
	1236	さわ	沢	1952	<sup>20</sup> 懺	1299	次	1844	特	2229
	3430		澤	2108	<sup>21</sup> 羸	2940	此	1867	茲	2298
さね	866	さわがしい			<sup>22</sup> 攢	1524	死	1877	疵	2404
核	1742		鬧	3966	讚	3540	糸	2792	砥	2559
實	895		鬧	4251	鑽	3945	自	3080	祠	2606
さばく	3369		躁	3675	<sup>24</sup> 蠶	3340	至	3083	柿	2639
さびしい	879	さわぐ	噪	589	<sup>25</sup> 鏡	3950	<sup>7</sup> 伺	96	紙	2800
淋	2015		騒	4211	<sup>26</sup> 讚	3549	似	97	翅	2943
さぶらう	142		躁	3675	饑	4183	卮	1003	耆	2957
さま	1806		騒	4216	<sup>27</sup> 鑽	3954	志	1150	脂	3019
様	1817	さわり	障	4033	<sup>10</sup> 残	1885	私	2628	舐	3094
さます	3419	さわる	触	3431	<sup>11</sup> 慘	1230	豕	3558	茲	3145
覚	3849		障	4033	斬	1568	<sup>8</sup> 事	44	<sup>11</sup> 匙	356
覚	3426		觸	3432	<sup>12</sup> 殘	1888	使	115	厠	398
さまたげる		サン	<sup>3</sup> 三	6	<sup>14</sup> 塹	698	侍	118	徒	1131
妨	777		山	959	慘	1256	刺	285	紫	1756
碍	2566		<sup>6</sup> 式	1084	慚	1258	皆	473	眇	2512
礙	2585		<sup>7</sup> 刪	272	<sup>15</sup> 慙	1257	咻	484	紫	2806
さまよう	1113		<sup>8</sup> 參	406	暫	1642	坻	659	絶	2814
彷徨	1122		芟	3116	<sup>17</sup> 塹	714	姊	782	視	3417
徘徊	1130		<sup>9</sup> 珊	2306	<sup>18</sup> 懺	1292	姊	783	趾	3629
さむい	886		冊	3008	<sup>20</sup> 懺	1299	始	784	<sup>12</sup> 厠	1062
さむらい	719		門	3958	<sup>23</sup> 纒	2901	屜	939	揣	1444
侍	118		<sup>10</sup> 蚕	3279	<sup>24</sup> 讒	3547	枝	1709	斯	1570
さめる	246		<sup>11</sup> 參	407	<sup>25</sup> 鏡	3950	祀	2592	齒	1872
冷	3419		慘	1230	<sup>26</sup> 饑	4183	肢	2994	滋	2054
覚	894		産	2355			芝	3115	痣	2420
寤	3849		産	2356	[シ]		<sup>9</sup> 咨	486	絲	2826
覚	3426		<sup>12</sup> 傘	166	シ		哆	496	皓	3289
さや	4101		散	1545	<sup>3</sup> 士	719	姿	796	視	3418
鞞	4103		滄	2045	子	835	屍	941	髻	3429
さら	1660		<sup>13</sup> 盞	2489	尸	925	屎	942	髻	3449
さらう	2118		筭	2734	<sup>4</sup> 之	24	思	1167	詞	3452
さらす	2083		<sup>14</sup> 慘	1256	支	1529	恃	1176	<sup>13</sup> 嗜	554
曝	1652		算	2740	止	1865	指	1385	嗣	558
曬	1656		蒜	3193	氏	1923	施	1575	噉	559
					<sup>5</sup> 仕	69				

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滋 2072	自 3080	誣 3475	しきみ 閻 3972	静 4089
洋 2074	<sup>7</sup> 你 93	しお 函 4317	しきりに 累 2808	静 4091
獅 2283	似 97	塩 4320	頻 4135	鎮 3925
肆 2983	児 211	潮 2099	縲 2873	鎮 3926
菌 3182	<sup>8</sup> 事 44	鹽 4320	頻 4138	した 下 8
試 3455	侍 118	しおからい	しく 如 769	舌 3092
詩 3456	兒 212	鹹 4318	布 1008	したう 慕 1255
資 3592	治 1958	萎 3178	施 1575	したがう <sup>8</sup> 服 1674
雌 4051	祀 2592	しか 鹿 4321	敵 1552	<sup>9</sup> 徇 1120
<sup>14</sup> 屣 951	<sup>9</sup> 侍 1176	しかして 而 2960	鋪 3898	<sup>10</sup> 從 1128
緇 2844	持 1382	然 2156	藉 3236	殉 1883
謁 3096	<sup>10</sup> 値 146	しかばね 尸 929	笠 2714	<sup>11</sup> 從 1132
飴 4166	時 1615	屍 941	逐 3760	<sup>12</sup> 循 1136
<sup>15</sup> 嘴 575	特 2229	鞞 4153	軸 3696	随 4025
賜 3599	珥 2309	しかめる 而 2960	しげる 茂 3139	順 4117
駛 4199	疵 2404	しかり 余 920	滋 2054	<sup>15</sup> 遵 3801
駟 4202	耆 2957	しかる 然 2156	滋 2072	<sup>16</sup> 遵 3801
髭 4242	舐 3094	爾 2213	稠 2650	隨 4037
齒 4365	茲 3145	叱 429	繁 2866	隸 4041
<sup>16</sup> 熾 2188	除 4007	呵 475	繁 2880	<sup>17</sup> 隸 4042
積 2665	<sup>11</sup> 匙 356	咄 480	しこうして 而 2960	したしい 親 3422
篩 2755	痔 2413	咤 485	しし 肉 2984	したためる 認 3466
綫 2862	<sup>12</sup> 滋 2054	喝 540	しじ 榻 1798	したたる 淋 2015
詣 3501	<sup>13</sup> 嗜 554	訶 3447	檣 1823	滴 2080
錫 3906	嗣 558	しかるに 然 2156	祖 2600	瀝 2124
鴟 4282	慈 1247	シキ 仄 1044	祖 2599	シチ 七 3
<sup>17</sup> 鴟 4285	滋 2072	式 1085	爺 2211	叱 429
<sup>18</sup> 織 2883	辞 3724	色 3107	賤 3603	悉 1197
<sup>19</sup> 識 3527	雉 4050	拭 1377	寂 879	瑟 2322
<sup>20</sup> 積 3252	<sup>14</sup> 慈 1252	戛 2376	閑 3963	質 3604
<sup>21</sup> 齋 4364	爾 2213	側 161	静 4089	ジチ 実 866
<sup>23</sup> 曬 1656	磁 2572	廁 1062	澹 2109	實 895
ジ 2 二 45	謁 3096	測 2040	静 4091	シツ <sup>2</sup> 七 3
<sup>3</sup> 士 719	<sup>15</sup> 磁 2575	飾 4168	滯 2038	<sup>5</sup> 叱 429
<sup>5</sup> 仕 69	餌 4172	織 2883	滴 2080	失 742
余 920	<sup>16</sup> 僮 196	職 2980	瀝 2124	<sup>8</sup> 虱 3271
尼 932	膩 3061	識 3527	沈 1945	<sup>9</sup> 室 869
市 1007	<sup>17</sup> 囁 599	直 2498	沒 1947	<sup>10</sup> 桎 1749
示 2588	<sup>19</sup> 辭 3731	食 4161	沒 1951	疾 2408
<sup>6</sup> 地 647	じ 路 3640	値 146	淪 2020	<sup>11</sup> 執 671
字 838	じい 爺 2211	植 1779	涵 2047	悉 1197
寺 904	しいたげる	殖 1887	湛 2049	<sup>12</sup> 啣 541
次 1844	慮 3261	飾 4168	湮 2051	湿 2056
而 2960	しいる 強 1098	飾 4168	沈 1945	蛭 3293
耳 2964	強 1099	じき 直 2498		

嫉	822		澁	2102	炙	2142	楂	1784	若	3132
溼	2068	しぶる	吝	450	社	2590	槎	1805	席	1016
瑟	2322	しべ	蕊	3218	者	2958	闍	3980	弱	1095
疾	3195		蕤	3219	舍	3093	麿	4325	寂	879
膝	3059		藜	3248	哆	496	尺	930	着	2516
蝨	3308	しばり	纈	2895	柘	1725	斥	1565	笛	2720
質	3604	しばる	搾	1467	查	1726	石	2553	著	3179
濕	2113	しま	洲	1988	洒	1980	折	1349	雀	4044
日	1589		島	967	砂	2554	杓	1692	着	2518
尼	932		嶋	979	者	2959	灼	2135	啣	561
実	866		嶋	980	借	144	赤	3614	惹	1235
呢	1612	しまる	閑	3960	娑	799	刺	285	擲	1462
實	895		閉	3961	射	909	昔	1603	著	3184
茵	3146	しみる	染	1723	差	999	析	1705	敵	1551
裊	3368		滲	2079	置	2909	炙	2142	瘡	2432
蓐	3200	しむ	令	76	捨	1406	斫	1567	箬	2746
褥	3390		使	115	斜	1563	借	144	擇	1498
品	494		教	1538	莎	3156	索	2805	澤	2108
科	2631		教	1539	這	3763	脊	3023	擲	1518
級	2796	しめす	示	2588	奢	756	迹	3749	藉	3236
級	2801		湿	2056	煮	2157	酌	3833	鵲	4297
階	4024		溼	2068	碑	2563	隻	4043	籍	2768
死	1877		観	3425	貫	3582	借	1224	躑	3679
没	1947		観	3427	嗟	556	責	3580	じゃこうじか	
没	1951	しめる	占	383	責	2163	积	3858	麿	4325
歿	1878		閑	3960	煮	2164	策	2732	手	1327
殞	1889		閉	3961	袞	3378	累	3382	主	21
凌	249		湿	2056	擻	1472	跡	3637	守	858
忍	1148		溼	2068	除	3595	適	3795	收	1530
芝	3115		緊	2845	除	3598	感	1268	舟	3098
柴	1731		濕	2113	遮	3797	適	3795	足	3627
数	1550	しも	下	8	寫	899	燋	2192	取	416
屢	950		霜	4078	蔗	3209	磧	2580	周	469
數	1553	しもべ	僕	181	遮	3797	積	2665	呪	470
少	919		僮	185	赭	3618	錫	3906	咒	471
且	11		隸	4041	謝	3514	螿	3315	注	1973
姑	785		隸	4042	瀉	2122	樂	2203	獨	3124
頃	4115	シャ	又	409	藉	3236	釋	3859	愈	222
暫	1642		且	11	籍	2768	嚼	614	姝	789
縛	2863		写	237	灑	2127	鏢	3947	炷	2145
縲	2873		些	51	社	2591	夕	729	首	4184
縲	2878		扯	1336	邪	3816	石	2553	修	133
麻	2423		沙	1950	邪	3818	扱	1352	株	1739
洩	2033		社	2591	社	2590	杓	1692	殊	1884
澀	2101		車	3686	蛇	3284	狄	2252		

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珠 2308	珠 2308	終 2815	<sup>10</sup> 從 1128	<sup>9</sup> 俊 128
酒 3835	<sup>11</sup> 從 1132	羞 2927	<sup>11</sup> 從 1132	徇 1120
<sup>11</sup> 娶 805	授 1415	習 2945	洪 2033	春 1606
眾 2515	訟 3442	脩 3028	終 2815	<sup>10</sup> 峻 968
脩 3028	<sup>12</sup> 就 928	<sup>12</sup> 就 928	習 2945	殉 1883
陬 4010	<sup>13</sup> 豎 2709	敢 3164	<sup>12</sup> 揉 1433	純 2799
<sup>12</sup> 叢 3164	頌 4119	衆 3344	集 4048	<sup>11</sup> 胸 2511
衆 3344	<sup>14</sup> 壽 725	集 4048	<sup>15</sup> 澀 2101	<sup>12</sup> 斂 2472
須 4118	聚 2971	<sup>13</sup> 嵩 978	澁 2102	<sup>15</sup> 遵 3801
<sup>13</sup> 數 1550	誦 3478	愁 1237	<sup>16</sup> 獸 2285	<sup>16</sup> 噴 2530
洩 2066	銖 3887	洩 2066	縱 2867	違 3801
豎 2709	<sup>15</sup> 樹 2105	溼 2068	褶 3393	<sup>17</sup> 瀆 2118
腫 3041	豎 3556	酬 3841	蹂 3657	瞬 2534
<sup>14</sup> 椿 1470	<sup>16</sup> 儒 193	<sup>14</sup> 習 567	<sup>17</sup> 縱 2872	駿 4206
種 2651	樹 1821	種 2651	<sup>18</sup> 獸 2292	<sup>18</sup> 瞬 2540
綜 2834	<sup>17</sup> 孺 852	箒 2738	しゅうと 舅 3088	<sup>21</sup> 蠢 3335
聚 2971	濡 2115	聚 2971	しゅうとめ	<sup>6</sup> 巡 992
銖 3887	<sup>19</sup> 燭 2199	<sup>15</sup> 澀 2101	姑 785	旬 1594
<sup>15</sup> 撞 1487	難 4057	澁 2102	シユク <sup>6</sup> 夙 731	<sup>7</sup> 巡 993
數 1553	<sup>20</sup> 蟠 3332	熠 2184	<sup>8</sup> 叔 415	徇 1120
澍 2105	<sup>23</sup> 鷲 4308	斂 2474	<sup>9</sup> 祝 2603	<sup>10</sup> 准 247
瘦 2436	<sup>24</sup> 驟 4224	<sup>16</sup> 褶 3393	<sup>10</sup> 祝 2602	殉 1883
衝 3351	<sup>4</sup> 収 414	<sup>17</sup> 聳 2977	<sup>11</sup> 宿 878	<sup>11</sup> 純 2799
豎 3556	<sup>5</sup> 囚 622	蝨 3318	<sup>12</sup> 粥 2779	淳 2023
趣 3625	<sup>6</sup> 州 991	醜 3850	<sup>14</sup> 閑 3971	胸 2511
鈔 3899	收 1530	<sup>18</sup> 繡 2888	<sup>16</sup> 確 2583	<sup>12</sup> 準 251
<sup>16</sup> 痲 2439	舟 3098	<sup>19</sup> 蹴 3670	<sup>17</sup> 縮 2871	循 1136
縱 2867	<sup>8</sup> 受 417	蹙 3671	<sup>18</sup> 蹙 3664	順 4117
踵 3654	周 469	<sup>20</sup> 驚 4301	蹙 3665	<sup>13</sup> 楯 1791
輪 3711	呪 470	<sup>22</sup> 襲 3406	<sup>22</sup> 罽 4256	準 2060
輪 3712	咒 471	<sup>23</sup> 隄 3545	ジュク 孰 849	<sup>15</sup> 潤 2098
淫 4076	宗 860	讐 3546	熟 2183	諄 3486
<sup>17</sup> 縱 2872	泗 1964	驚 4308	シュツ 出 258	遵 3801
趨 3626	<sup>9</sup> 洲 1988	<sup>24</sup> 驟 4224	卒 377	醇 3844
<sup>22</sup> 鑄 3941	祝 2603	<sup>2</sup> 十 368	述 3746	<sup>16</sup> 遵 3801
鬚 4250	秋 2630	<sup>4</sup> 什 63	帥 1014	<sup>5</sup> 且 11
ジュ 入 218	臭 3081	<sup>5</sup> 充 203	述 3746	処 254
<sup>5</sup> 囚 622	首 4184	汁 1931	稭 2638	疋 2392
<sup>7</sup> 寿 906	<sup>10</sup> 修 133	<sup>6</sup> 仲 80	ジュツ 戊 1303	<sup>7</sup> 初 271
<sup>6</sup> 乳 35	祝 2602	充 204	述 3746	杼 1345
受 417	臭 3082	戎 1304	述 3746	<sup>8</sup> 咀 479
呪 470	<sup>11</sup> 執 671	<sup>7</sup> 住 104	稭 2638	所 1323
咒 471	崇 969	<sup>8</sup> 扭 1701	術 3348	杵 1700
<sup>10</sup> 從 1128	洪 2033	<sup>9</sup> 柔 1724	シユン 旬 1594	沮 1954
殊 1884	眾 2515	重 3861	<sup>8</sup> 笋 3114	阻 3993

<sup>9</sup> 俎 129	正 1866	称 2640	照 2174	踵 3654
俎 2212	生 2354	笑 2718	嘗 2353	造 3807
<sup>10</sup> 恕 1182	<sup>6</sup> 争 43	<sup>11</sup> 唱 515	暖 2520	醒 3849
書 1662	匠 357	唼 517	睛 2521	鞞 4101
疽 2407	壮 720	商 521	睫 2524	<sup>17</sup> 嗜 595
<sup>11</sup> 庶 1058	庄 1046	嚏 523	聖 2970	牆 2215
梳 1763	<sup>7</sup> 壯 655	圍 635	腫 3041	縱 2872
疏 2393	壯 721	將 911	葉 3183	聲 2976
處 3263	声 722	從 1132	裝 3377	聳 2977
野 3862	床 1047	捷 1410	詳 3461	鍾 3917
<sup>12</sup> 暑 1629	抄 1342	掙 1421	頌 4119	鶉 4286
煮 2157	<sup>8</sup> 妾 781	接 1426	<sup>14</sup> 像 180	<sup>18</sup> 簫 2763
疎 2394	姓 786	旌 1580	嘗 570	聶 2979
疏 2395	尙 922	梢 1759	獎 762	醬 3854
黍 4340	征 1117	清 2026	彰 1111	鬆 4248
<sup>13</sup> 暑 1634	性 1171	涉 2032	悼 1260	<sup>19</sup> 穰 2672
煮 2163	承 1340	猖 2264	椿 1470	證 3524
煮 2164	招 1373	盛 2486	漿 2093	<sup>20</sup> 鐘 3934
鼠 4358	昇 1599	祥 2607	稱 2652	<sup>21</sup> 攝 1522
<sup>14</sup> 緒 2848	松 1702	章 2707	精 2783	<sup>22</sup> 鑿 4326
<sup>15</sup> 緒 2849	沼 1959	笙 2719	誦 3478	<sup>23</sup> 禡 3407
蔗 3209	炒 2141	紹 2812	障 4033	ジョウ <sup>3</sup> 丈 5
蔬 3212	牀 2214	莊 3155	艶 4088	上 7
諸 3494	相 2499	訟 3442	韶 4111	<sup>5</sup> 仗 71
<sup>16</sup> 諸 3505	青 4087	<sup>12</sup> 創 306	<sup>15</sup> 屨 955	<sup>6</sup> 兆 205
<sup>18</sup> 觀 3423	<sup>9</sup> 削 289	勝 337	樵 1276	成 1305
蹠 3667	庠 1052	惺 1236	樟 1815	<sup>7</sup> 呈 457
女 764	拯 1378	掌 1418	獎 2284	床 1047
如 769	星 1604	接 1778	瘡 2433	成 1306
汝 1938	昭 1609	椒 1780	箱 2744	杖 1693
佇 100	省 2500	焦 2154	衝 3351	条 1696
助 320	莊 3144	燒 2158	請 3488	狀 2249
序 1048	<sup>11</sup> 倡 145	甥 2357	諍 3489	<sup>8</sup> 定 862
抒 1345	哨 503	瘡 2418	賞 3600	帖 1011
徐 1125	宵 875	盛 2487	銷 3894	承 1340
恕 1182	將 910	稍 2646	餉 4170	牀 2214
除 4007	從 1128	粧 2780	麩 4330	狀 2250
絮 2824	悄 1195	莒 3169	<sup>16</sup> 牆 709	苻 3126
舒 3095	悚 1203	裝 3371	整 1554	<sup>9</sup> 乘 28
ジョウ <sup>3</sup> 上 7	挿 1397	証 3448	樵 1820	城 665
小 918	消 2002	象 3559	樵 2192	拯 1378
<sup>4</sup> 井 50	涉 2003	象 3560	燒 2193	淨 1993
升 370	症 2410	<sup>13</sup> 傷 174	窠 2697	貞 3571
少 919	祥 2608	獎 759	縱 2867	<sup>10</sup> 乘 29
<sup>5</sup> 召 426	秤 2636	撰 1468	貢 3609	城 668

音訓索引 (ジョウ〜ジン)

笑 754	嬢 834	しらべる	按 1386	城 668	進 3772
娘 800	攘 1520		查 1726	素 2803	<sup>12</sup> 突 2058
庭 1056	<sup>21</sup> 囊 3257		検 1781	しろい 白 2460	軫 3693
<sup>11</sup> 停 158	饒 4181		調 3484	素 2803	進 3772
巢 994	<sup>22</sup> 瓢 2339		検 1834	皎 2466	<sup>13</sup> 噴 551
常 1022	曼 2390	しらみ	虱 3271	皓 2468	寝 889
情 1216	禳 2625		蝨 3308	幡 2469	慎 1249
掉 1416	穰 2675	しり	尻 931	しろがね 銀 3884	慎 1250
條 1757	<sup>25</sup> 躡 3680		臀 3065	しろぎぬ 素 2803	新 1571
淨 2019	鑲 3951		醫 3066	しろみず 瀦 2126	屨 3296
盛 2486	<sup>26</sup> 氎 1921	しりぞく	却 389	しわ 皺 2472	<sup>14</sup> 寢 893
紹 2812	氎 1922		退 3752	皺 2474	榛 1796
<sup>12</sup> 場 683	鑷 3952		退 3752	シン <sup>4</sup> 心 1144	滲 2079
晴 1625	<sup>5</sup> 仄 1044	しりぞける		<sup>5</sup> 由 2363	<sup>15</sup> 審 898
疊 2386	<sup>6</sup> 式 1085		斤 1565	<sup>6</sup> 臣 3077	瞋 2526
盛 2487	色 3107		却 389	<sup>7</sup> 伸 95	箴 2745
<sup>13</sup> 溺 2067	<sup>9</sup> 促 127		卻 392	沈 1945	請 3488
煤 2170	俗 130		屏 943	身 3681	震 4070
嘗 2353	拭 1377		退 3752	辛 3723	<sup>16</sup> 親 3422
條 2827	食 4161		退 3752	辰 3733	<sup>17</sup> 糝 2786
誠 3464	<sup>10</sup> 爨 2376		屏 947	<sup>8</sup> 參 406	薪 3231
<sup>14</sup> 嘗 570	<sup>12</sup> 啣 541		擯 1512	枕 1706	鍼 3916
滌 2077	属 948		黜 4349	<sup>9</sup> 侵 123	<sup>18</sup> 櫟 1837
誠 3473	植 1779	しる	汁 1931	信 132	簪 2762
静 4089	殖 1887		知 2546	怎 1161	<sup>21</sup> 襯 3405
<sup>15</sup> 燒 825	<sup>13</sup> 統 2833		液 2011	津 1985	<sup>22</sup> 識 3539
撓 1484	触 3431		識 3527	神 2605	<sup>24</sup> 識 3548
繩 2859	飾 4168	しるし	印 386	胃 3013	ジン <sup>2</sup> 人 62
調 3484	<sup>14</sup> 飾 4168		症 2410	<sup>10</sup> 唇 512	<sup>3</sup> 刃 262
請 3488	<sup>15</sup> 囁 573		瑞 2321	娠 804	双 263
諍 3489	稷 2655		標 1029	振 1392	<sup>4</sup> 仁 64
鋌 3896	<sup>17</sup> 燭 2198		徵 1139	晉 1617	<sup>6</sup> 任 81
<sup>16</sup> 壞 713	<sup>18</sup> 織 2883		徵 1140	晋 1618	尽 933
嬢 828	職 2980		徵 1143	浸 2000	迅 3737
緜 2868	<sup>19</sup> 識 3527		驗 4212	疹 2405	<sup>7</sup> 忍 1148
遶 3802	<sup>20</sup> 觸 3432		識 3527	眞 2507	沈 1945
錠 3903	<sup>21</sup> 屬 957		識 3539	眞 2508	迅 3737
靜 4091	續 2896		驗 4221	神 2604	<sup>9</sup> 甚 2351
<sup>17</sup> 嗜 595	鐳 3935		識 3548	秦 2637	神 2605
<sup>18</sup> 擾 1517	<sup>22</sup> 贖 3613	しるす	記 3441	針 3867	<sup>10</sup> 神 2604
繞 2887	<sup>24</sup> 囁 619		銘 3888	<sup>11</sup> 參 407	訊 3435
聶 2979	辱 3734		標 1814	晨 1622	陣 4006
錫 4177	蓐 3200		識 3527	深 2022	<sup>11</sup> 晨 1622
<sup>19</sup> 繩 2890	褥 3390	しろ	白 2460	清 2026	陳 4012
<sup>20</sup> 壞 718	濁 2111		城 665	脣 3027	<sup>12</sup> 尋 914



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粧 2818	巢 994	15嘴 575	陶 4014	すこぶる 頗 4124
腎 3036	酢 3837	穂 2660	甄 2346	すこやか 健 160
13唇 3296	醋 3846	箒 2750	姿 796	すし 鮓 4266
14塵 697	7囟 629	誰 3482	眇 2502	すじ 条 1696
盡 2490	杜 1694	醉 3845	犁 2233	脉 3011
15掃 1480	豆 3551	16劑 312	犂 2235	條 1757
18燼 2200	8受 417	蕚 3220	隙 4029	筋 2727
[ス]	10徒 1127	錐 3901	銛 3890	線 2850
ス	珠 2308	錘 3902	隙 4031	すす 煤 2171
3子 835	途 3762	17燧 2197	過 3783	すず 鈴 3871
4収 414	11荳 3152	穂 2668	過 3783	鋌 3873
5主 21	途 3762	雖 4055	好 768	錫 3906
司 434	12厨 400	頰 4137	透 3759	すすき 芒 3112
6守 858	屠 949	酸 3843	梳 1763	すすぐ 嗽 563
州 991	痘 2415	醋 3846	透 3759	澡 2106
朱 1685	13塗 691	10授 1394	漉 2084	澣 2107
8宗 860	14圖 641	12随 4025	スグ 夙 731	すずしい 涼 248
9洲 1988	誦 3478	13瑞 2321	叔 415	涼 2013
炷 2145	15廚 1069	途 3777	宿 878	すすむ 前 292
10修 133	16蓀 3222	15箒 2750	宿 2583	晉 1617
珠 2308	頭 4131	16蕊 3218	縮 2871	晉 1618
素 2803	18叢 420	蓋 3219	救 1541	進 3772
11娶 805	不 9	蕚 3220	すくい 拯 1378	進 3772
双 2515	弗 1088	隨 4037	すくう 掬 1429	すずむ 涼 2013
脩 3028	4水 1928	17燧 2197	救 1541	すずめ 雀 4044
12惣 1228	5出 258	19髓 4231	濟 2031	すすめる 奏 750
惣 1438	7吹 459	20藥 3248	漉 2084	羞 2927
葱 3167	8垂 661	23髓 4234	濟 2114	進 3772
衆 3344	炊 2139	芻 3124	贍 3612	進 3772
酢 3837	9帥 1014	忽 1175	すくない 少 919	勸 344
須 4118	10劑 302	崇 969	尠 923	獎 759
13数 1550	唼 509	息 1208	尠 924	獎 762
葱 3189	授 1394	陬 4010	寡 892	獎 2284
14嗽 563	表 3358	嵩 978	鮮 4267	勸 348
摠 1471	11彗 1105	数 1550	すぐれる 勝 337	すすりなく 歎 1861
総 2846	捶 1409	數 1553	優 197	すする 唼 517
15數 1553	推 1427	皺 2474	助 320	嚏 523
葱 3211	柴 1756	趨 3626	弼 1100	噉 526
16酥 2664	率 2299	難 4057	透 3759	すだま 魅 4261
17總 2879	醉 3836	藪 3244	透 3759	すたる 麩 4262
19藪 3244	12揣 1444	吸 448	すこし 少 919	廢 1063
20蘇 3250	背 3429	吸 458	毫 1912	廢 1072
22鬚 4250	遂 3777	唼 509	すごす 過 3783	すだれ 簾 2766
州 991	13睡 2522	末 1682	過 3783	すたれる 廢 1063
洲 1988	遂 3777	季 843		

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すでに	廢 1072	墨 702	西 3408	精 2783	積 3858
	已 1001	墨 705	<sup>7</sup> 声 722	製 3381	<sup>12</sup> 裊 3382
	既 1587	速 3766	成 1306	誓 3469	<sup>13</sup> 媳 818
	既 1588	速 3766	<sup>8</sup> 制 281	誠 3473	跡 3637
すてる	舍 3093	趨 3626	姓 786	艶 4088	<sup>14</sup> 適 3795
	捐 1402	住 104	征 1117	静 4089	<sup>15</sup> 感 1268
	捨 1406	栖 1735	性 1171	齊 4362	瘡 2432
	積 3858	清 2026	斉 1557	<sup>15</sup> 請 3488	適 3795
	棄 1767	濟 2031	青 4087	<sup>16</sup> 劑 312	<sup>16</sup> 磧 2580
	撤 1488	棲 1775	<sup>9</sup> 城 665	整 1554	積 2665
	遺 3805	澄 2103	星 1604	醒 3849	錫 3906
	遺 3805	濟 2114	洒 1980	靜 4091	<sup>17</sup> 螿 3315
	釋 3859	李 1690	淨 1993	<sup>17</sup> 擠 593	<sup>18</sup> 藉 3236
すな	沙 1950	刷 282	省 2500	擠 1506	蹙 3664
	砂 2554	抹 1357	砌 2555	濟 2114	蹙 3665
すなどる	漁 2082	摩 1474	<sup>10</sup> 劑 302	聲 2976	蹙 3667
すなわち	乃 22	擦 1509	城 668	<sup>18</sup> 臍 3069	<sup>20</sup> 籍 2768
	即 388	狡 2256	栖 1735	<sup>19</sup> 證 3524	釋 3859
	便 125	銳 3893	<sup>11</sup> 逝 3765	<sup>21</sup> 齋 4364	咳 489
	則 288	擦 1509	圍 635	背 3006	效 1849
	即 393	坐 653	悽 1215	脊 3023	堰 681
	迺 3750	座 1054	情 1216	蚋 3276	閔 3968
	輒 3702	寸 903	旌 1580	毳 1914	痲 2439
すね	脛 3025	[セ]	淨 2019	稅 2644	關 3985
すばる	昂 1611	セ	清 2026	蝻 3303	せきばらい
すべ	術 3348	世 12	濟 2031	誓 3469	警 3517
すべからく…べし	須 4118	施 1575	盛 2486	說 3480	<sup>4</sup> 切 265
	凡 253	斎 1558	笙 2719	<sup>3</sup> 夕 729	<sup>8</sup> 刹 284
すべて	都 3825	絶 2814	細 2809	<sup>4</sup> 尺 930	<sup>9</sup> 刹 293
	都 3825	貫 3582	逝 3765	<sup>5</sup> 斥 1565	<sup>11</sup> 啜 526
	渾 2043	勢 342	<sup>12</sup> 惺 1236	石 2553	設 3445
	都 3827	曬 1656	掣 1425	<sup>7</sup> 赤 3614	<sup>13</sup> 煞 2169
	総 2846	泓 2366	晴 1625	<sup>8</sup> 刺 285	節 2736
	總 2879	畝 2370	棲 1775	昔 1603	<sup>14</sup> 嘹 568
すべる	統 2825	背 3006	犀 2234	折 1705	察 890
	滑 2073	畝 2374	甥 2357	炙 2142	楯 1795
	綜 2834	畝 2375	盛 2487	<sup>10</sup> 借 144	<sup>15</sup> 節 2748
	総 2846	脊 3023	稅 2644	席 1016	<sup>17</sup> 嘹 596
	總 2879	灘 2128	証 3448	脊 3023	<sup>18</sup> 噤 603
すます	濟 2031	是 1610	貫 3582	迹 3749	<sup>4</sup> 切 265
	澄 2103	<sup>4</sup> 井 50	<sup>13</sup> 勢 342	郝 3821	<sup>7</sup> 折 1349
	濟 2114	<sup>5</sup> 世 12	歲 1873	隻 4043	<sup>8</sup> 刹 284
すみ	炭 2144	正 1866	晴 2521	<sup>11</sup> 寂 879	泄 1963
	陬 4010	生 2354	<sup>14</sup> 聖 2970	惜 1224	<sup>9</sup> 刹 293
	隅 4022	<sup>6</sup> 成 1305	誠 3464	責 3580	刹 294

窃 2682	せめる	攻 1532	戦 1311	還 3810	膳 3062
<sup>10</sup> 屑 945		責 3580	筌 2728	鮮 4267	喘 3655
殺 1894		誅 3463	<sup>13</sup> 僉 177	<sup>18</sup> 戡 1292	<sup>17</sup> 禪 2621
<sup>11</sup> 噉 526		譎 3519	僂 178	瞻 2537	<sup>18</sup> 繕 2884
接 1426	せる	競 2712	尠 923	蟬 3323	蟬 3323
殺 1895	セン	<sup>3</sup> 千 369	尠 924	蹲 3666	<sup>20</sup> 蟻 3332
設 3445		山 959	煎 2162	<sup>19</sup> 羶 2935	<sup>21</sup> 饌 4178
雪 4064		川 990	盞 2489	<sup>20</sup> 儻 1299	饌 4179
<sup>12</sup> 接 1778		<sup>5</sup> 仙 73	睽 2519	諛 3531	ぜん 膳 3062
<sup>13</sup> 撰 1468		占 383	紕 2831	贍 3612	饌 4179
楔 1786		<sup>6</sup> 先 207	羨 2930	闡 3986	
煞 2169		尖 921	膾 3040	<sup>21</sup> 織 2897	[ソ]
節 2736		<sup>7</sup> 刪 272	詮 3458	辱 2940	ソ
<sup>14</sup> 噤 568		芟 3116	詹 3462	顫 4150	<sup>5</sup> 且 11
截 1312		<sup>9</sup> 前 292	踐 3642	饌 4178	疋 2392
楯 1795		宣 868	<sup>14</sup> 埽 699	饌 4179	<sup>7</sup> 助 320
說 3480		專 908	游 2090	<sup>22</sup> 癡 2450	<sup>8</sup> 咀 479
<sup>15</sup> 節 2748		染 1723	鈇 3890	<sup>23</sup> 纒 2901	沮 1954
<sup>17</sup> 薛 3226		毡 1911	錢 3892	織 2902	汭 1968
<sup>18</sup> 噤 603		泉 1965	<sup>15</sup> 撰 1494	<sup>6</sup> 全 91	阻 3993
<sup>20</sup> 癩 2445		洗 1981	潛 2095	全 220	<sup>9</sup> 俎 129
竊 2699		浅 1994	潛 2096	<sup>9</sup> 前 292	怎 1161
<sup>21</sup> 攝 1522		穿 2680	箭 2743	單 379	俎 2600
<sup>22</sup> 竊 2701		苦 3134	箒 2750	染 1723	<sup>10</sup> 疽 2407
ゼツ		門 3958	線 2850	栗 2961	祖 2599
		<sup>10</sup> 剡 300	翦 2946	<sup>10</sup> 剡 300	祚 2601
		扇 1325	賤 3603	涎 2005	租 2634
ゼに		旃 1576	踐 3645	<sup>11</sup> 斬 1568	素 2803
		柁 1734	遷 3799	軟 3691	<sup>11</sup> 倣 157
せまい		梅 1741	選 3804	<sup>12</sup> 善 533	梳 1763
		涎 2005	鋌 3895	喘 536	疏 2393
		舩 3100	<sup>16</sup> 戰 1315	單 547	粗 2776
		茜 3143	澹 2109	辱 850	<sup>12</sup> 疎 2394
		閃 3959	甄 2347	然 2156	疏 2395
せまる		<sup>11</sup> 剪 303	磚 2579	<sup>13</sup> 禪 2619	酢 3837
		專 912	踰 3655	羨 2930	酥 3839
		旋 1578	遷 3803	膾 3040	<sup>13</sup> 噍 550
		旃 1582	還 3810	<sup>14</sup> 漸 2092	楚 1788
		梅 1766	錢 3904	髻 4240	麤 4322
		浅 2028	<sup>17</sup> 壘 714	<sup>15</sup> 暫 1642	鼠 4358
		痊 2411	氈 1918	箒 2750	<sup>15</sup> 蔬 3212
		船 3104	獮 2288	輓 3710	醋 3846
		釧 3868	織 2881	鋌 3895	<sup>16</sup> 穌 2664
せみ		<sup>12</sup> 喘 536	薈 3228	髻 4244	錯 3908
せむし		辱 850	蹲 3663	<sup>16</sup> 燃 2189	<sup>18</sup> 覷 3423

音訓索引 (ソ～そなわる)

ソ	<sup>20</sup> 蘇 3250	曾 1665	瘦 2436	<sup>15</sup> 増 704	屬 957
	蘓 3254	窓 2686	箱 2744	憎 1272	續 2896
	<sup>33</sup> 蘆 4328	莊 3155	蔥 3211	蔵 3215	贖 3613
	座 1054	陝 4010	諍 3489	<sup>17</sup> 裸 3397	底 1049
	曾 1665	<sup>12</sup> 創 306	遭 3796	<sup>18</sup> 叢 420	そこなう
	曾 1666	喪 544	<sup>16</sup> 噪 589	繪 2882	害 873
ソウ	<sup>4</sup> 双 412	惣 1228	操 1500	臆 3070	残 1885
	爪 2206	插 1437	澡 2106	蔵 3238	残 1888
	<sup>6</sup> 争 43	挿 1437	痲 2439	雜 4058	損 1453
	壯 720	惣 1438	窓 2696	<sup>22</sup> 臟 3076	賊 3594
	庄 1046	曾 1666	窠 2697	候 142	損 1453
	早 1593	棗 1771	遣 3807	そよろう	皆 3449
	艸 3108	稍 2646	<sup>17</sup> 燥 2196	そえ	そしり
	<sup>7</sup> 呻 464	窗 2688	糟 2788	そえる	そしる
	壯 655	粧 2780	總 2879	ソク	非 4092
	壯 721	芯 3167	聰 2975	<sup>7</sup> 即 388	皆 3449
	床 1047	装 3371	霜 4078	束 1695	眨 3584
	抓 1346	<sup>13</sup> 僧 179	<sup>18</sup> 叢 420	足 3627	誹 3483
	走 3619	獎 759	繪 2882	<sup>9</sup> 促 127	謗 3511
	<sup>8</sup> 宗 860	嫂 820	鎗 3922	則 288	譏 3526
	炒 2141	想 1233	雙 4056	即 393	譏 3547
	争 2207	挿 1457	騷 4211	息 1192	そそぐ
	牀 2214	洩 2066	鬆 4248	<sup>10</sup> 捉 1400	沃 1944
	<sup>9</sup> 哈 497	滄 2069	<sup>19</sup> 藪 3244	<sup>11</sup> 速 3766	注 1973
	奏 750	煤 2170	類 4146	側 161	洒 1980
	忽 1175	葱 3189	<sup>20</sup> 藻 3246	厠 398	漑 2086
	相 2499	装 3377	躁 3675	<sup>12</sup> 速 3766	澆 2104
	莊 3144	<sup>14</sup> 僧 184	騷 4216	唧 541	澆 2105
	草 3150	嗽 563	<sup>21</sup> 竈 2700	廁 1062	瀉 2122
	送 3753	獎 762	鎗 3939	測 2040	瀝 2124
	<sup>10</sup> 倉 138	層 952	沿 1961	<sup>13</sup> 塞 694	灌 2125
	哨 503	摠 1471	副 304	媳 818	灑 2127
	装 754	槍 1804	添 2029	触 3431	そだつ
	挿 1397	漿 2093	<sup>9</sup> 庠 1052	<sup>14</sup> 嗽 563	そだてる
	桑 1750	箒 2738	<sup>10</sup> 奘 754	<sup>15</sup> 囁 573	そだてる
	草 3150	綜 2834	造 3767	<sup>17</sup> 燭 2198	ソチ
	蚤 3281	総 2846	<sup>11</sup> 曹 1663	<sup>20</sup> 觸 3432	ソツ
	送 3753	聡 2973	曾 1665	<sup>25</sup> 囁 619	卒 377
	<sup>11</sup> 唼 517	蒼 3196	<sup>12</sup> 曾 1666	剔 295	帥 1014
	唳 523	遭 3796	象 3559	煞 2169	率 2299
	巢 994	<sup>15</sup> 層 953	象 3560	俗 130	率 2690
	息 1208	槽 1809	<sup>14</sup> 像 180	族 1581	祛 3365
	掃 1414	樞 1813	増 701	属 948	そと
	掙 1421	臆 2219	憎 1270	粟 2778	そなえる
	曹 1663	瘡 2433	雜 4053	統 2833	そなえる
				賊 3594	そなわる
				鏃 3928	具 229
					備 167

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そねむ	猜	2267	ソ	存	839	14	駄	4193	13	埴	695	醜	3847		
その	其	228		[タ]		15	墮	707	槌	1461		17	嫻	830	
	苑	3127		タ			駝	4200	滯	2075		20	鯢	4269	
	厥	399			4	太	4201	16	確	2568	だいだい		橙	1826	
	園	639			5	他	3332	20	14	對	915	たいら	平	1035	
	爾	2213			6	吒	736	3	滯	2078			坦	656	
そば	側	161			7	多	738	4	腿	3048		たいらか	夷	743	
そばだつ	屹	960			8	佗	75	5	臺	3086	たえ		妙	776	
	岨	973			9	陀	428	台	15	銳	3893		妙	2297	
	欽	1851			10	陀	1924	氏	16	隕	4036	たえる	任	81	
そびえる	聳	2977			11	唾	82	6	16	諦	3498		耐	2962	
そまる	染	1723			12	唾	103	7	17	噓	594		勝	337	
そむく	乖	27			13	唾	106	体	戴	1317			堪	680	
	叛	418			14	唾	905	对	繫	4247			絶	2820	
	背	3006			15	唾	659	8	黛	4348	たおす		倒	141	
	韋	4107			16	茶	1010	岱	18	噓	600	たおやか	嬈	825	
	偕	159			17	跏	1049	底	戴	1318	たおれる		仆	65	
そむける	背	3006			18	跏	1356	抵	鎚	3923			倒	141	
そめる	染	1723			19	駱	3817	邸	23	體	4235		跹	3638	
	涅	2001			20	駄	287	9	2	乃	22		僵	186	
そもそも	抑	1344			21	駄	1013	帝	3	大	736		蹟	3662	
そら	空	2678			22	駝	1119	待	4	内	219		蹶	3672	
そらんずる					23	搥	1168	怠	5	代	75		蹶	3673	
	誦	3478			24	駝	1882	殆	台	428			顛	4147	
	誦	3503			25	槌	1984	洩	奶	766	たか		高	4237	
	諷	3504	た	田	2360	17	耐	2962	7	弟	1090		鷹	4311	
そる	反	413	ダ	4	736	18	胎	3007	8	奈	746	たかい	峻	968	
	刺	287		4	738	19	退	3752	9	待	1119		高	4237	
	髣	4238		5	1329	20	10	1017	怠	1168		高	隆	4017	
	鬣	4247		7	3815	21	泰	1976	奈	1728		喬	隆	546	
それ	夫	739		8	746	22	涕	2006	殆	1882		隆	隆	4023	
	其	228		9	3995	23	退	3752	10	迺	3750		嵩	978	
	厥	399		10	3996	24	11	676	11	第	2724		巍	986	
それがし	某	1721		11	1369	25	帶	1020	12	連	3761	たがい	互	48	
それる	逸	3774		12	1718	26	推	1427	13	連	3771	たがいに	互	48	
	逸	3773		13	803	27	梯	1761	14	啼	530		迭	3744	
ソン	存	839		14	1387	28	瓶	2926	15	提	1435		迭	3744	
	村	1149		15	1394	29	袋	3361	16	棕	1782		遞	3761	
	村	1691		16	518	30	逮	3771	17	睇	2517		遞	3790	
	孫	848		17	3154	31	逮	3771	18	逮	3771	たがう	差	999	
	滄	4162		18	3284	32	替	1667	19	隄	4021		違	3787	
	尊	913		19	687	33	滯	2038	20	14	禘	2618		違	3793
	損	1453		20	1231	34	貸	3586	21	臺	3086	たかどの	樓	1793	
	遜	3789		21	3632	35	躄	3683	22	遞	3790		閣	3969	
	蹲	3669		22	4189	36	逮	3771	23	16	蹄	3658		樓	1812

音訓索引 (たかふる～たのむ)

たかふる	亢 55	たくわえる	祇 2593	達 3786	羈 2922
	昂 1597	畜 2373	徒 1127	たちばな 桶 1825	羈 3413
	昂 1613	貯 3581	特 2230	たちまち 忽 1159	たて 鹵 4317
たかまる	高 4237	蓄 3198	翅 2943	たちもとおる	桶 1791
たがやす	耕 2963	積 2665	唯 514	躑 3679	豎 2709
たから	宝 865	儲 198	惟 1225	たつ <sup>5</sup> 立 2702	豎 3556
	財 3573	たけ 丈 5	称 2640	<sup>7</sup> 辰 3733	縦 2867
	貨 3576	竹 2713	湛 2049	<sup>9</sup> 建 1078	縦 2872
	寶 902	岳 963	頌 4119	発 2457	たていと 経 2817
たき	瀑 2123	嶽 984	稱 2652	<sup>10</sup> 竜 2704	経 2830
たきぎ	薪 3231	たけし 武 1869	賛 3605	起 3621	たてまつる
たく	炊 2139	威 797	禰 2672	<sup>11</sup> 断 1569	奉 747
	焚 2152	猛 2266	賛 3611	<sup>12</sup> 發 2459	献 2275
	焔 2159	たけだけしい	たたかう 斗 1560	絶 2820	献 2294
タク	<sup>6</sup> 宅 856	悍 1199	戦 1311	裁 3369	たてる 立 2702
	托 1331	猛 2266	戦 1315	<sup>13</sup> 豎 2709	建 1078
	<sup>7</sup> 扱 1352	猛 2266	闘 3983	<sup>14</sup> 截 1312	豎 2709
	沢 1952	たける 耆 2957	闘 4252	製 3381	豎 3556
	<sup>8</sup> 垢 660	嗜 554	闘 4253	<sup>15</sup> 豎 3556	たとえ 例 117
	<sup>9</sup> 度 1053	たす 足 3627	たたく 扣 1333	<sup>16</sup> 龍 4372	設 3445
	<sup>10</sup> 託 3440	贍 3612	ただし 但 99	<sup>18</sup> 断 1572	譬 3532
	<sup>11</sup> 啄 520	だす 出 258	ただしい 正 1866	タツ 咀 478	たとえる 况 245
	<sup>12</sup> 棹 1776	たすけ 助 320	ただす 正 1866	但 1166	例 117
	<sup>13</sup> 駝 4190	祐 2597	規 3415	笄 2723	況 1962
	<sup>15</sup> 磔 2577	輔 3703	繩 2859	達 3786	喩 543
	<sup>16</sup> 擇 1498	たすける 佐 105	質 3604	達 3786	譬 3532
	澤 2108	助 320	繩 2890	噓 585	たな 棚 1773
	<sup>17</sup> 濯 2119	扶 1337	たたずむ 佇 100	鷄 4299	たなごころ
	<sup>18</sup> 譎 3519	相 2499	佇 2703	闘 3990	掌 1418
	<sup>21</sup> 鐺 3935	祐 2597	ただちに 直 2498	ダツ 恒 1166	たに 谷 3550
	鐸 3938	祐 2596	ただみに 直 2498	脱 3029	淵 2097
ダク	度 1053	翊 2944	たたみ 畳 2386	蛆 3283	たにみず 淵 2097
	諾 3492	資 3592	疊 2390	達 3786	たぬき 狸 2260
	濁 2111	輔 3703	疊 2391	達 3786	狸 3568
	諾 3506	賛 3605	たたむ 畳 2386	奪 761	たね 種 2651
	濯 2119	たずさえる	疊 2390	獺 2293	たのしい 楽 1794
	護 3535	携 1466	疊 2391	たっとい 尊 913	楽 1810
だく	抱 1355	攜 1521	ただよう 漂 2083	貴 3583	たのしむ 娛 801
たぐい	倫 150	たずさわる	ただれる 糜 2785	たっとぶ 宗 860	娛 802
	類 4143	携 1466	爛 2205	尙 922	楽 1794
	類 4148	攜 1521	タチ 噓 585	崇 969	嬉 826
たくみ	工 995	たずねる 訪 3444	たち 達 3786	尊 913	楽 1810
	巧 997	尋 914	資 3592	貴 3583	たのむ 怙 1165
	匠 357	ただ 只 424	達 3786	たづな 轡 3722	恃 1176
たくわえ	貯 3581	但 99	ダチ 達 3786	羈 3412	囁 573

音訓索引 (たのむ〜ちのみご)

憑 1274		爲 2208	悛 1221	<sup>11</sup> 啖 525	雉 4050
頼 3608		與 3089	探 1424	断 1569	馳 4191
頼 4136	ためす	試 3455	淡 2017	<sup>12</sup> 喃 532	<sup>14</sup> 微 1139
囑 619		驗 4212	笄 2723	弾 1101	<sup>15</sup> 微 1140
たのもしい		驗 4221	貪 3578	赧 3615	緞 2858
頼 3608	ためる	撓 1484	耽 3682	赧 3616	質 3604
たば 束 1695		矯 2552	<sup>12</sup> 單 547	<sup>13</sup> 暖 1635	跣 3649
たばかり 騙 4213	たもつ	存 839	堪 680	煖 2166	遲 3798
たび 度 1053		保 131	湍 2046	煖 2167	<sup>16</sup> 釋 2667
たび 旅 1577		持 1382	湛 2049	<sup>14</sup> 團 642	遲 3800
たぶらかす	たやす	絶 2820	湯 2052	搏 699	<sup>19</sup> 察 2444
誑 3468	たより	便 125	短 2550	搏 1475	<sup>22</sup> 鷄 4342
たべる 食 4161	たよる	頼 3608	赧 3615	<sup>15</sup> 噉 580	ち 千 369
たま 玉 2300		頼 4136	赧 3616	弾 1102	血 3343
珠 2308	たらい	盥 2493	<sup>13</sup> 嘆 560	緞 2852	ちいさい 小 918
球 2313	たらす	垂 661	痰 2422	談 3487	ちかい 近 3739
弾 1101	たりる	足 3627	詹 3462	<sup>16</sup> 壇 711	近 3739
弾 1102		贈 3612	<sup>14</sup> 嘆 564	<sup>17</sup> 檀 1831	庶 1058
靈 4071	たる	足 3627	搏 1475	<sup>18</sup> 斷 1572	幾 1043
璧 2329		馱 2263	端 2711	燻 2199	誓 3469
靈 4086	たるき	椽 1783	誕 3470	<sup>19</sup> 閨 609	ちかう 誓 3469
たまう 給 2823	たれ	孰 849	<sup>15</sup> 噉 580	譚 3528	ちがう 違 3787
賜 3599		誰 3482	欺 1858	<sup>22</sup> 攤 1526	違 3793
錫 3906	だれ	誰 3482	緞 2852	灘 2128	ちかづく 近 3739
たまき 環 2332	たれる	垂 661	誕 3495		近 3739
たまご 卵 390	たわむ	撓 1484	<sup>16</sup> 憊 1280	[チ]	呢 1612
たましい 魄 4260	たわむれ	戲 1314	擔 1503	チ <sup>6</sup> 地 647	ちがや 茅 3140
靈 4071		戲 1316	澹 2109	池 1940	ちから 力 316
靈 4086	たわむれる		踰 3655	<sup>8</sup> 坻 659	ちぎる 契 751
だます 瞞 2531		燒 825	<sup>17</sup> 檀 1831	治 1958	期 1679
騙 4213		戲 1314	檐 1832	直 2498	チク 竹 2713
たまたま 遇 3779		戲 1316	膽 3063	知 2546	竺 2714
遇 3779	たわめる	撓 1484	蒼 3228	<sup>9</sup> 致 3084	畜 2373
適 3795	タン	<sup>4</sup> 丹 20	禪 3396	<sup>10</sup> 值 146	逐 3760
適 3795		反 413	鍛 3912	恥 1187	逐 3760
たまや 廟 1071		<sup>5</sup> 旦 1590	<sup>18</sup> 篋 2759	致 2966	蓄 3198
だまる 嘿 578		<sup>7</sup> 但 99	<sup>19</sup> 閨 609	致 3085	ちさ 苴 3131
黙 4347		<sup>8</sup> 坦 656	譚 3528	<sup>11</sup> 答 2721	ちち 父 2210
黙 4346		担 1362	<sup>22</sup> 攤 1526	<sup>12</sup> 智 1626	乳 35
たまわる 賜 3599		<sup>9</sup> 單 379	灘 2128	植 1779	爺 2211
たみ 民 1925		段 1892	鏝 2908	遲 3778	ちぢむ 縮 2871
たむし 癖 2450		炭 2144	<sup>6</sup> 団 626	<sup>13</sup> 痴 2424	チツ 挫 1384
たむろ 屯 958		胆 3005	<sup>7</sup> 但 99	稚 2648	螫 3319
ため 与 10		<sup>10</sup> 耽 2967	男 2364	置 2913	ちなむ 囚 625
為 2147		<sup>11</sup> 啖 525	<sup>9</sup> 段 1892	跲 3638	ちのみご 孩 846

音訓索引 (ちまた〜つかむ)

ちまた	巷 1004	16 菰 3222	朝 1678	チン	6 灯 2131	遂 3777
	衢 3355	17 禁 2875	脹 3032		7 沈 1945	遂 3777
チャ	吒 446	螫 3319	貼 3588		8 枕 1706	つえばむ 啄 520
	咤 485	鋤 3914	超 3623		9 亭 60	ついやす 費 3587
	茶 3147	18 蟲 3324	13 塚 693		珍 2307	ツウ 通 3764
チャク	7 扱 1352	20 籌 2767	稠 2650		11 陳 4012	通 3764
	8 垢 660	22 鑄 3941	罩 2911		12 湛 2049	棟 1774
	10 剔 295	黜 4349	腸 3046		趁 3622	痛 2416
	11 惕 1222	チュツ	跳 3641		13 填 696	つえ 仗 71
	着 2516	チュン	14 徼 1139		賃 3591	杖 1693
	著 3179	チュ	暢 1639		14 礎 2571	棍 1768
	12 着 2518	7 佇 100	輒 3702		15 鳩 4276	策 2732
	13 揅 1463	10 佇 2703	銚 3889		16 燈 2191	つか 豕 239
	著 3184	11 猪 2268	15 嘲 574		18 鎮 3925	塚 688
	14 滴 2080	12 猪 2273	徵 1140		鎮 3926	塚 693
	適 3795	貯 3581	撐 1481			つかい 使 115
	15 礫 2577	13 著 3184	撐 1482			つかい 番 2382
	箸 2746	14 緒 2848	潮 2099			つかう 使 115
	適 3795	15 箸 2746	澄 2103	ツ	吐 444	遣 3792
	16 擇 1498	緒 2849	腸 3054		肚 2988	遣 3792
	18 譎 3519	16 猪 3563	脯 3056		都 3825	つかう 番 2382
チュ	4 株 1739	18 儲 198	調 3484		統 2825	つかえ 支 1529
チュウ	4 中 17	2 丁 2	16 燈 2191	つ	都 3827	瘡 2417
	6 丟 14	5 打 1329	褶 3393	ツイ	津 1985	つかえる 仕 69
	丟 26	6 兆 205	雕 4054		对 905	事 44
	仲 80	灯 2131	頭 4131		追 3751	宦 870
	虫 3270	7 疔 2397	17 聽 2978		追 3751	つかさ 司 434
	7 冲 1949	8 帖 1011	18 懲 1290		堆 676	司 861
	肘 2987	沾 1960	19 懲 1291		槌 1461	宦 870
	8 忠 1154	長 3956	鵬 4296		槌 1803	曹 1663
	抽 1359	9 亭 60	20 燈 1033		墜 703	衙 3350
	柱 1361	挑 1388	22 聽 2981		錘 3902	寮 901
	扭 1701	重 3861	23 福 3407		鎚 3923	職 2980
	注 1973	10 冢 239	26 氈 1921	ついえ	費 3587	つかさどる
	9 昼 1614	挺 1393	氈 1922	ついえる	費 3587	司 434
	柱 1729	3865	直 2498		潰 2100	宰 872
	11 儉 162	11 停 158	勅 328	ついづ	序 1048	掌 1418
	惆 1217	帳 1019	勅 331	ついで	次 1844	職 2980
	畫 1620	張 1096	救 1542		序 1048	つかねる 束 1695
	紬 2807	彫 1109	散 1545		第 2724	つかまえる
	12 厨 400	帳 1212	ちらす		尋 914	捕 1404
	13 稠 2650	頂 4114	ちり		了 41	つかむ 把 1343
	誅 3463	鳥 4271	全 650	ついに	訖 3439	拏 1369
	15 厨 1069	12 塚 688	埃 666		竟 2706	拏 1387
	鑄 3899	幘 1024	ちる		終 2815	鴈 2209



## 音訓索引 (つかる～つる)

つかる	浸	2000	つくえ	机	1687	慎	1250	羈	3412	審	898			
つかれ	疲	2403		案	1748	兢	217	羈	2922	諦	3498			
つかれる	劬	323	つくす	尽	933	謹	3516	羈	3413	つまむ	抓	1346		
	疲	2403		殄	1881	謹	3522	毎	1903	つまる	詰	3459		
	罷	2916		悉	1197	つつましい		毎	1904	つまみ	罪	2912		
	羸	2936		畢	2377	約	2793	典	230	つむ	詰	3459		
	羸	2939		盡	2490	儉	152	恒	1177		積	2665		
つかわす	遣	3792		竭	2710	儉	191	恆	1178		錘	3902		
	遣	3792	つぐむ	噤	586	つづまる	約	1022	常	1022	つむぎ	紬	2807	
つき	月	1671	つくる	作	110	つづみ	陂	3997	庸	1060	つむぐ	紡	2804	
	坏	652		為	2147		堤	678	雅	4047		紬	2807	
	坏	658		造	3767		隄	4021	雅	4052	つむじかぜ			
つき	次	1844		造	3767		塘	692	恒	1177		飄	4158	
つきる	尽	933		創	306	つづみ	裏	3380	恆	1178	つめ	爪	2206	
	歇	1855		爲	2208		鼓	4356	常	1022		詰	3459	
	盡	2490		製	3381		鼓	2473	つねる	抓	1346	つめたい	冷	246
	竭	2710	つくろう	繕	2884	つづむ	包	351	つの	角	3428	つめる	詰	3459
つく	<sup>5</sup> 付	72	つげ	柘	1725		苞	3129	つのも	募	341	つもる	積	2665
	<sup>7</sup> 即	388	つける	付	72		裏	3380	つば	唾	518	つゆ	露	4085
	<sup>8</sup> 拄	1361		附	3998		蘊	3251	つばき	沫	1953	つよい	剛	297
	突	2679		浸	2000	つづめる	約	2793	つばき	翅	2943		強	1098
	附	3998		着	2516	つづり	綴	2840		翼	2952		強	1099
	<sup>9</sup> 即	393		着	2518	つづる	綴	2840	つばめ	燕	2194	つら	面	4095
	突	2681		貼	3588	つと	苞	3129	つび	螺	3316	つらい	辛	3723
	<sup>11</sup> 着	2516	つげる	告	463	つどう	集	4048		羸	3328	つらつら	熟	2183
	<sup>12</sup> 就	928	つたえる	伝	90	つとに	夙	731	つぶ	粒	2774	つらなる	列	270
	着	2518		遞	3761		早	1593	つぶさに	具	229		連	3769
	<sup>13</sup> 搗	1460		遞	3790	つとめ	役	1114		備	167		連	3769
	<sup>14</sup> 椿	1470		傳	171		職	2980	つぶす	潰	2100		璉	2328
	<sup>15</sup> 撞	1487	つたわる	伝	90	つとめる	力	316	つぶる	暝	2528		聯	2974
	衝	3351		傳	171		努	321	つぶれる	潰	2100	つらぬく	串	18
	<sup>16</sup> 憑	1274	つち	土	643		勉	330	つばね	局	936		貫	3579
	<sup>17</sup> 搗	1507		地	647		勉	332	つま	妻	780	つらねる	列	270
つぐ	次	1844		槌	1803		務	336	つまずく	跌	3631		展	946
	亜	52		壞	713		強	1098		跽	3632		連	3769
	亞	53		鎚	3923		強	1099		跽	3638		排	1419
	接	1426		壞	718		勤	339		頓	4122		連	3769
	紹	2812	つちくれ	塊	689		勤	343		蹉	3660		陳	4012
	接	1778	つつ	筒	2730		慫	1282		蹟	3662		肆	2983
	嗣	558		笛	2733	つな	維	2837		蹶	3672		聯	2974
	繼	2832	つづく	統	2833		綱	2838		蹶	3673		羅	2920
	詔	4111		續	2896	つなぐ	維	2837	つまだてる		つる	弦	1092	
	踵	3654	つつしむ	虔	3262		繫	2875		翹	2950		蔓	3208
	繼	2893		欽	1854		繫	2878	つまびらか				鶴	4303
	襲	3406		愼	1249		繫	2891	詳	3461			攀	1525



切 1166	道 3785	踰 3674	貴 3583	とく	釈 3858
<sup>6</sup> 当 1104	<sup>13</sup> 塔 690	<sup>20</sup> 幢 1033	尊 913	とくとぶ	解 3430
灯 2131	塘 692	譎 3531	貴 3583		説 3480
<sup>7</sup> 投 1347	搗 1460	騰 4215	十 368	とお	釋 3859
抖 1348	塘 1464	闘 4252	悠 1206	とおい	とぐ
杳 1948	當 2387	黨 4353	遠 3791		研 2557
豆 3551	筩 2733	<sup>21</sup> 籐 2769	遠 3791		砥 2559
<sup>8</sup> 到 279	條 2827	鎗 3939	通 3764	とおり	研 2562
東 1699	罩 2911	<sup>22</sup> 讀 3538	通 3764		毒 1905
<sup>9</sup> 洞 1983	跳 3641	饗 4182	通 3764	とおる	毒 1906
洮 1987	道 3785	<sup>23</sup> 臺 3259	通 3764		独 2258
逃 3754	<sup>14</sup> 疊 979	<sup>24</sup> 嗣 4233	疏 2395		特 2230
<sup>10</sup> 倒 141	嶋 980	娉 798	達 3786		読 3481
党 215	楊 1798	訊 3435	達 3786		獨 2286
凍 250	塘 2178	問 522	徹 1142		憤 2244
唐 513	稻 2654	<sup>6</sup> 同 439	尤 925	とが	讀 3538
島 967	読 3481	<sup>9</sup> 洞 1983	科 2631	とが	罰 4233
桃 1747	設 4227	衲 3359	銷 3894	とかす	棘 1772
炯 2150	<sup>15</sup> 嘲 574	<sup>10</sup> 納 2798	鎔 3920		とげ
疹 2406	幢 1031	<sup>11</sup> 動 334	鑠 2203		とける
納 2798	撐 1481	堂 674	鑠 3947		釈 3430
討 3436	撐 1482	<sup>12</sup> 童 2708	咎 483	とがめる	銷 3894
逃 3754	撞 1487	道 3785	尖 921	とがる	融 3313
透 3759	麩 1915	<sup>13</sup> 道 3785	辰 3733	とき	鎔 3920
通 3764	毯 1916	鬧 3966	刻 286		鑠 2203
<sup>11</sup> 偷 162	稻 2656	<sup>14</sup> 懂 185	時 1615		釋 3859
悼 1214	踏 3644	塘 2178	斎 1558	とげる	鑠 3947
掉 1416	<sup>16</sup> 楡 1823	銅 3885	齋 4363		遂 3777
盜 2485	橙 1826	<sup>15</sup> 導 916	伽 98	とこ	床 1047
荳 3152	燈 2191	幢 1031	<sup>7</sup> 禿 2627	ところ	常 1022
透 3759	糖 2784	撓 1484	<sup>8</sup> 竺 2714		処 254
通 3764	縱 2868	撞 1487	<sup>9</sup> 独 2258		所 1323
陶 4014	頭 4131	鬧 4251	<sup>10</sup> 匿 360	とぎす	處 3263
<sup>12</sup> 塔 686	<sup>17</sup> 擣 1507	<sup>16</sup> 停 195	特 2230		閉 3960
棟 1774	濤 2116	導 917	<sup>11</sup> 匿 366		閉 3961
棹 1776	璫 2331	<sup>17</sup> 濤 2116	得 1129	とし	閔 3967
湯 2052	盪 2495	瞳 2535	<sup>14</sup> 徳 1138		年 1036
痘 2415	瞪 2533	蹈 3659	読 3481		俊 128
痛 2416	諂 3515	<sup>19</sup> 藤 3241	<sup>15</sup> 徳 1141	とじる	歳 1873
登 2458	蹈 3659	<sup>20</sup> 孺 2938	慝 1259		封 907
盜 2488	<sup>18</sup> 闕 3983	藹 3255	<sup>16</sup> 獨 2286		閉 3960
等 2726	錫 4177	鏡 3933	篤 2754	トツ	閉 3961
筒 2730	<sup>19</sup> 禱 2624	<sup>21</sup> 曩 1655	<sup>18</sup> 瀆 2121		凸 256
答 2731	藤 3241	<sup>22</sup> 囊 618	<sup>19</sup> 憤 2244		咄 480
統 2825	蹬 3668	尊 913	<sup>22</sup> 讀 3538		突 2679
		とうとい			突 2681

音訓索引 (トツ〜なじる)

とつぐ	納 3443	とばしい	乏 25	囚 622	奈 746	森 4077
とどこおる	嫁 819	とま	苦 3134	とり 鳥 4271	拏 1369	ながい 永 1930
		とまる	止 1865	禽 2626	柰 1728	長 3956
	淤 2018		留 2372	とりいれる	娜 803	脩 3028
	淹 2027		停 158	穫 2670	拏 1387	ながえ 轅 3717
	滞 2075		畱 2385	穫 2673	納 2798	ながす 流 1991
ととのう	滞 2078	とみ	富 242	とりこ 禽 2626	棕 1782	流 2007
	齊 4362	とみに	富 884	とりで	名 441	なかだち 媒 815
	調 3484	とむ	頓 4122		菜 3170	なかば 半 373
	整 1554	とむ	富 242		蔬 3212	央 741
ととのえる		とめる	富 884	とる	乃 22	なかま 黨 4353
	調 3484		止 1865	とる	内 219	なかれ 勿 350
	整 1554		留 2372	取 416	奶 766	莫 3159
とどまる	止 1865		畱 2385	秉 2629	奈 746	無 2153
	留 2372	とも	退 3784	執 671	泥 1972	ながれる 流 1991
	停 158		友 411	採 1423	柰 1728	流 2007
	畱 2385		共 226	資 3592	耐 2962	ナク 諾 3492
とどめる	頓 4122		供 120	撮 1493	迺 3750	諾 3506
	留 2372		朋 1673	搖 1508	漚 673	諶 3535
	停 158		侶 124	攝 1522	棕 1782	なく 泣 1971
	畱 2385		僚 182	攪 1528	孀 830	哭 505
	禁 2613	ともえ	巴 1002	泥 1972	禰 2623	涕 2006
	退 3784	ともがら	曹 1663	漚 673	亡 54	啼 530
	稽 2658		輩 3708	淤 2018	无 1586	鳴 4275
	稽 2661	ともしび	灯 2131	トン 屯 958	没 1947	ながさめる 慰 1265
	関 3976		灸 2182	饨 83	没 1951	なくす 丟 14
となえる	倡 145		燈 2191	团 626	無 2153	丟 26
	称 2640		燭 2198	筓 2717	微 1137	なくる 毆 1891
	唱 515	ともす	炷 2145	耽 2967	靡 4094	毆 1900
	稱 2652	ともなう	件 94	貪 3578	ないがしろ	毆 1900
	誦 3478	ともに	共 226	敦 1546	蔑 3207	なげうつ 抛 1350
	稱 2672		俱 135	頓 4122	苗 3128	抛 1366
となり	鄰 3831		與 3089	團 642	なえる 萎 3178	擲 1514
	隣 4035	どもる	吃 435	墩 706	痿 2426	擲 1518
	隣 4039		訥 3443	呑 451	尚 922	なげく 嗟 556
との	殿 1898	とら	虎 3260	筓 2717	猶 2278	嘆 560
とばり	帳 1019	どら	鏡 3933	貪 3578	なお…ごとし	嘆 564
	帷 1021		鑼 3953	鈍 3869	猶 2278	嘆 1858
	幃 1025	とらえる	拘 1372	嫩 824	なおい 直 2498	なげる 投 1347
とび	鴟 4282		捉 1400	緞 2852	なおす 治 1958	なごむ 啄 481
	鴟 4285		捕 1404	曇 1647	直 2498	和 482
とびら	扉 1326		執 671	曇 2908	なか 中 17	なさけ 情 1216
とぶ	飛 4159		逮 3771		仲 80	なし 梨 1760
	跳 3641		逮 3771		ながあめ 霽 4081	なじむ 昵 1612
とぶひ	燧 2185	とらわれる		ナ 那 3815	霽 4076	なじる 詰 3459

音訓索引 (なす～ニョウ)

なす	成	1305	涙	2016	軟	3691	於	1574	荷	3153
	作	110	なめしがわ		喃	532	荷	3153	擔	1503
	成	1306		韋	4107	報	2157	にぶい	鈍	3869
	為	2147	なめらか	滑	2073	被	2163	ニャ	若	3132
	做	157	なめる	舐	3094	暖	2164	ニャク	若	3132
	就	928		嘗	2353	煖	3081		弱	1095
	爲	2208		嘗	570	煖	3082		囁	561
	謎	3510		舐	3096	輭	3133		惹	1235
なぞ				嚼	593	難	3754		搦	1462
なぞらえる				嚼	595	難	3060		溺	2067
	准	247	なやます	惱	1209	乃	2402	ニエ	燻	2199
	準	251		惱	1232	余	2471	ニユウ	入	218
	準	2060		惱	1209	汝	1938		乳	35
	擬	194	なやむ	惱	1232	而	2960		柔	1724
	擬	1511		懊	1286	你	93		揉	1433
なだ	灘	2128		艱	3106	曷	1661		蹂	3657
ナツ	捺	1411		習	2945	爾	2213		濡	852
なつ	夏	728	ならい	効	326	爾	196		濡	2115
なつかしむ			ならう	效	1535	爾	3815	にく	女	764
	懷	1288		習	2945	胡	3010	にくい	如	769
	懷	1296		狎	2253	奚	755		汝	1938
なづける	号	433	ならす	慣	1262	害	873	にくむ	女	764
	名	441		鳴	4275	寧	896		7辰	111
	號	3268		双	412	蓋	3199		尿	935
なつめ	棗	1771	ならぶ	比	1907	なんなんとする			8仍	3126
なでる	拊	1365		井	1037	垂	661		10娘	800
	捫	1407		井	1038	(二)		にげる	13溺	2067
	撫	1491		並	16	=	2ニ		14寧	3966
など	等	2726		竝	2705		4仁		15嬈	825
なな	七	3	ならべる	並	16		5余		撓	1484
ななめ	斜	1563		竝	2705		6而		16壞	713
なに	何	107		陳	4012		7你		孃	828
なびく	靡	4094		也	33		8兒		18擾	1517
なべ	鍋	3910	なり	成	1305		9兒		19繞	2887
なま	生	2354	なる	成	1306		10珥		20壞	2979
なまぐさい				就	928		14爾		21孃	834
	羶	2935		鳴	4275		15餌		22穰	2675
なまける	怠	1168	なれしか	麩	4323		16爾		23顛	4151
なまり	鉛	3878	なれる	狎	2253		17爾			
なみ	並	16		慣	1262		18爾			
	波	1970	なわ	索	2805		19爾			
	浪	1996		繩	2859		20爾			
	竝	2705		繩	2890		21爾			
	濤	2116	ナン	男	2364		22爾			
なみだ	涕	2006		南	378		23爾			
	涙	2008								

音訓索引 (ニョウ~のべる)

	25鑲 3951	ぬか	稊 2662	ねぎ	葱 3167	椒 3615	殘 1888
ニョク	匿 366		糠 2789		葱 3189	被 3616	遺 3805
にら	韭 4108		繪 2791		葱 3211	14髻 4240	遺 3805
	韭 4109	ぬかずく	頓 4122	ねぎらう	勞 325	15燃 1485	のこり 殘 1885
	薺 3230	ぬく	抜 1351		勅 331	輓 3710	殘 1888
にらむ	倪 149		抽 1359		勞 338	髻 4244	のこる 殘 1885
	睥 2523		拔 1371	ねこ	猫 2274	16燃 2189	殘 1888
にる	似 97		挺 1393		猫 3569	17輓 3714	遺 3805
	煮 2157	ぬぐ	脱 3029	ねずみ	鼠 4358	20蠕 3332	遺 3805
	煎 2162	ぬぐう	拭 1377	ねたむ	妒 773	ねんごろ 慇 1251	のせる 乘 28
	煮 2163	ぬける	抜 1371		妬 778	諄 3486	乘 29
	煮 2164		拔 1371		悒 1198	慇 1282	載 3701
	像 180	ぬし	主 21		嫉 822		のぞく 除 4007
	髣 4239	ぬすむ	窃 2682	ネチ	哩 499	[ノ]	窺 2695
	熟 2183		偷 162		涅 2009	ノ 奶 766	のぞむ 望 1677
	類 4148		盜 2485	ネツ	哩 499	の 之 24	臨 3079
にわ	庭 1056		盜 2488		涅 2001	野 3862	のたまう 宣 868
にわか	忽 1175		竊 2699		捏 1436	ノウ 9納 3359	のち 后 442
	遽 3808		竊 2701		熱 2187	10惱 1209	後 1124
	驟 4224	ぬの	布 1008		蒸 2202	納 2798	のっとる 式 1085
にわか	卒 377	ぬのこ	褐 3384	ねばる	粘 2777	能 3018	法 1966
	暴 1644		褐 3387	ねぶと	癩 2445	11腦 3031	則 288
にわとり	雞 4059		褐 3400	ねむり	眠 2509	12惱 1232	模 1816
	鷄 4300	ぬま	沼 1959		睡 2522	13腦 3039	のど 咽 492
	鷄 4306	ぬる	塗 691	ねむる	眠 2509	農 3735	咽 3014
ニン	人 62	ぬれる	濡 2115		寐 885	16停 195	喉 534
	刃 262		[ネ]		睡 2522	濃 2112	ののしる 罵 2915
	刃 263		涅 2001	ねる	瞑 2528	17膿 3064	のばす 伸 95
	仁 64	ネ	涅 2009		寐 885	21囊 1655	延 1075
	任 81		涅 2053		寢 889	22囊 618	延 1077
	忍 1148		孀 830		煉 2160	瓢 2339	舒 3095
	紙 2818		孀 2623		寢 893	のがす 逃 3754	のびる 伸 95
	認 3466		子 835		練 2847	逃 3754	延 1075
	潤 2098	ね	音 4110		練 2857	逃 3754	延 1077
	[ヌ]		值 146		鍊 3907	逃 3754	暢 1639
ヌ	奴 765		根 1743	ネン	鍊 3909	通 3758	蒜 3193
	努 321	ネイ	佞 111	6年 1036	6年 1036	逸 3773	のべる 序 1048
	弩 1093		衒 3276	8念 1157	8念 1157	のき 字 857	延 1075
	怒 1162		寧 896	拈 1363	拈 1363	軒 3689	杼 1345
	拏 1369		停 195	9奕 2961	9奕 2961	簷 2764	延 1077
	糯 2938	ねがう	希 1009	11捻 1412	11捻 1412	のぎ 芒 3112	述 3746
ぬいとり	繡 2888		榮 1794	粘 2777	粘 2777	ノク 褥 3390	宣 868
ぬう	縫 2869		樂 1810	軟 3691	軟 3691	藪 3255	述 3746
	縫 2870		願 4145	12喃 532	12喃 532	鋸 3900	展 946
				然 2156	然 2156	のこす 殘 1885	陳 4012

のぼる	舒 3095 暢 1639 演 2087 上 7 升 370 昇 1599 登 2458 騰 4215	波 1970 芭 3120 陂 3997 <sup>9</sup> 派 1990 玻 2304 <sup>10</sup> 破 2561 <sup>11</sup> 婆 808 <sup>12</sup> 跛 3635 <sup>14</sup> 頗 4124 <sup>15</sup> 播 1492 罷 2916 <sup>17</sup> 餽 2469 <sup>19</sup> 簸 2765 霸 3411 <sup>21</sup> 霸 4083	俾 137 配 3834 <sup>11</sup> 偕 159 俳 1130 排 1419 敗 1544 閉 3960 閉 3961 <sup>12</sup> 廢 1063 排 1769 湃 2044 牌 2218 <sup>13</sup> 脾 2523 稗 2647 <sup>14</sup> 筭 2737 <sup>15</sup> 廢 1072 罷 2916 輩 3708 <sup>17</sup> 癢 2443 <sup>18</sup> 擺 1516 灰 2132 灰 2133 <sup>7</sup> 吠 453 売 723 貝 3570 <sup>8</sup> 佩 112 <sup>9</sup> 昧 1607 背 3006 <sup>10</sup> 倍 139 唄 510 梅 1751 <sup>11</sup> 偕 159 梅 1753 <sup>12</sup> 媒 815 買 3585 <sup>13</sup> 煤 2171 <sup>15</sup> 賣 3602 <sup>17</sup> 薛 3227	はか 708 はがす 299 ばかす 354 はかま 3367 袴 2821 褌 3391 計 3434 秤 2636 衡 3354 可 427 許 3446 はかりごと 2732 策 3518 謨 2767 6付 1149 7函 629 9咨 486 度 1053 計 3434 10料 1561 秤 2636 称 2640 11略 2378 畧 2379 12掃 1444 測 2040 畫 2383 量 3863 14圖 641 稱 2652 15衡 3354 詒 3501 16謀 3507 17擬 1511 18謨 3518 19稱 2672 20籌 2767 議 3533 はぎ 3025 はきもの 944 ハク 5白 2460 6百 2461 7伯 92 8帛 1012	怕 1163 拍 1368 迫 3743 <sup>9</sup> 柏 1720 迫 3743 陌 4000 <sup>10</sup> 劓 299 <sup>11</sup> 舶 3103 <sup>12</sup> 博 381 <sup>13</sup> 博 553 搏 1454 電 4068 <sup>14</sup> 膊 3050 <sup>15</sup> 博 572 魄 4260 <sup>16</sup> 駁 4204 <sup>17</sup> 擘 1504 薄 3224 <sup>19</sup> 爆 2201 <sup>20</sup> 膊 4232 吐 444 佩 112 刷 282 欧 1847 穿 2680 掃 1414 嘔 569 履 954 歐 1859 履 956 瀉 2122 劓 299 <sup>7</sup> 麦 726 <sup>11</sup> 莫 3159 麥 4329 <sup>12</sup> 博 381 <sup>13</sup> 幕 1026 <sup>14</sup> 幕 1028 膜 3053 貌 3567 <sup>15</sup> 暴 1644 膜 3058 <sup>16</sup> 縛 2863 <sup>18</sup> 博 604 瀑 2123
のみ	己 1001 耳 2964 蚤 3281 爾 2213 鑿 3950 鑿 3955	刃 262 刃 263 羽 2941 齒 1872 葉 3183 端 2711 齒 4365 芭 3120 馬 4187 婆 808 麻 4336 麻 2423 瑪 2326 麼 4337 麼 4338 摩 1474 碼 2573 罵 2915 場 683 妃 770 <sup>7</sup> 坏 652 孛 840 <sup>8</sup> 佩 112 坯 658 拌 1374 肺 3002 <sup>9</sup> 拜 1374 背 3006 肺 3012 <sup>10</sup> 俳 136	はい ハイ	はかる はく	はく はぐ バク
のむ	呑 451 喫 545 飲 4164 飲 4164 嚙 605	は			
のり	式 1085 典 230 法 1966 則 288 矩 2548 規 3415 範 2749	ば			
のる	乘 28 宣 868 乘 29 載 3701 駕 4198 騎 4209	ば ハイ			
のろ	驤 4326				
のろい	呪 470 咒 471				
のろう	呪 470 咒 471				
のろし	燧 2185 燧 2197				
[ハ]					
ハ	<sup>4</sup> 巴 1002 <sup>5</sup> 叵 432 <sup>7</sup> 把 1343 <sup>8</sup> 怕 1163				
		はいる はう はえ はえる			

音訓索引 (バク～はやい)

はぐき	19 嘯 608	はしため	婢 812	はずかしめる		抜 1371	話 3460
	曝 1652	はしばみ	榛 1796	はずす 辱 3734		9 登 2456	離 4061
	爆 2201		襪 1837	はずす 外 730		発 2457	はなだいろ
はぐくむ	断 4366	はじまる	始 784	はずむ 弾 1101		10 盗 2481	縹 2877
	鱒 4369	はじめ	元 201	はずむ 弾 1102		12 發 2459	はなつ 放 1533
はげ	哺 508		初 271	はずれる 外 730		跋 3630	はなはだ 太 738
はげしい	秃 2627		甫 2359	はせる 馳 4191		軼 3695	甚 2351
	烈 2148		始 784	はせる 駛 4199		13 鈹 3873	苦 3133
	劇 307		祖 2600	はせる 爆 2201		鉢 3880	はなはだしい
	厲 403		首 4184	はた 為 2147		14 髮 4241	甚 2351
	激 2110		祖 2599	はた 旃 1576		15 撥 1489	酷 3842
はげむ	励 324	はじめて	初 271	はた 旃 2637		髮 4243	はなびら 瓣 2338
	勵 347		甫 2359	はた 秦 1580		魅 4259	はなぶさ 英 3135
はげる	秃 2627	はじめる	始 784	はた 旌 1582		17 襪 3398	はなれる 離 4061
	剃 299		創 306	はた 旗 1583		20 鞞 3932	はね 羽 2941
ばける	化 354	はしら	柱 1729	はた 端 2711	バツ	5 末 1682	はねる 跳 3641
はこ	匣 358	はしる	走 3619	はた 幡 1030		6 伐 87	撥 1489
	函 259		奔 748	はた 幢 1031		7 拔 1351	はは 母 1902
	函 260		奔 752	はた 幡 1584		8 拔 1371	孀 830
	匣 1765		进 3756	はた 襪 1828		沫 1953	はば 巾 1006
	箱 2744		逸 3774	はた 旛 1585		10 戣 1740	ばば 婆 808
	篋 2751		奔 2236	はた 肌 2986		11 棘 2775	はばむ 沮 1954
はこぶ	運 3781		跑 3634	はだ 肌 3057		12 襪 2729	阻 3993
	運 3781		进 3770	はだか 裸 3379		跋 3630	はびこる 蔓 3208
はさむ	叉 409		逸 3773	はたす 果 1708		軼 3695	はぶく 省 2500
	挟 1390		趨 3626	はたす 用 2358		14 罰 2914	略 2378
	挟 1396		驟 4224	はたらき 用 2358		鹵 4157	畧 2379
	挿 1437	はじ	恥 1187	ハチ 八 223		15 魘 4259	はべる 侍 118
	插 1437		耻 2966	ハチ 挿 1335		20 襪 3404	はまぐり 蚌 3277
	挿 1437	はじる	恥 1187	登 2456	はて	果 1708	蛤 3290
	階 4024		耻 2966	盗 2481		涯 2010	はますげ 莎 3156
	端 2711		羞 2927	鉢 3880	はてる	果 1708	はみ 銜 3891
	箸 2746		根 3615	襪 3398	はと	鳩 4273	はめる 嵌 976
	橋 1824		被 3616	鞞 3932		鳩 4288	填 696
はじ	垢 663		愧 1248	はち 盜 2481	はな	花 3121	はやい 6 夙 731
	恥 1187		慚 1258	盜 2484		洩 1984	早 1593
	耻 2966		慙 1257	蜂 3295		英 3135	迅 3737
はしか	疹 2405	はす	芙 3113	鉢 3880		華 3160	7 快 1156
はじかみ	薑 3225		荷 3153	鉢 3873		華 3173	迅 3737
はじく	抨 1353		蓮 3202	罰 2914		鼻 4360	10 疾 2408
	彈 1101		藕 3239	撥 1489	はなきる	刺 314	蚤 3281
	彈 1102	はずかしい		はちす 蓮 3202	はなし	咄 480	速 3766
はじける	爆 2201		恥 1187	はつ 初 271		話 3460	11 捷 1410
はしご	梯 1761		耻 2966	ハツ 2 八 223		譚 3528	速 3766
はしたか	鶴 4305		羞 2927	8 挿 1335	はなす	放 1533	12 湍 2046



音訓索引 (はやい〜ひかる)

14 駄 4192		腫 3041		辯 3732	9 卑 380		陽 4019
15 駛 4199	ハン	3 凡 253		翻 4160	叱 1908		燈 2191
はやし 林 1707		4 反 413		23 鷗 4310	毘 1909	ビ	5 未 1681
はやせ 湍 2046		5 半 373	バン	3 万 4	飛 4159		6 圯 646
はやぶさ 鶻 4304		弁 1080		6 己 375	10 倖 137		7 尾 934
はやる 逸 3774		犯 2247		7 伴 94	匪 359		批 1338
逸 3773		6 汎 1933		判 273	疲 2403		8 味 474
はら 肚 2988		7 伴 94		8 板 1703	秘 2598		弥 1091
原 397		判 273		9 叛 418	秘 2633		肥 2995
腹 3047		返 3740		脾 2217	被 3366		9 咩 487
はらう 払 1330		8 拌 1367		10 挽 1395	11 匙 356		弭 1094
拂 1360		板 1703		畔 2371	婢 812		毗 1908
攘 1520		泛 1967		11 晚 1619	陛 3026		昆 1909
禳 2625		泮 1974		12 晚 1627	12 悲 1211		眉 2503
はらご 胎 3007		返 3740		番 2382	扉 1326		美 2924
はらす 晴 1625		9 叛 418		蛮 3292	琵 2318		11 陛 3026
はらばう 匍 353		脾 2217		13 恰 2239	痞 2417		12 備 167
はらむ 孕 837		10 班 2310		矧 2932	脾 3033		媚 816
胎 3007		畔 2371		萬 3180	菲 3174		寐 885
娠 804		般 3102		14 慢 1027	費 3587		琵 2318
はらわた 腑 3038		11 販 3577		榮 1800	跛 3635		脾 3033
腸 3046		12 斑 1559		15 癥 2434	13 嬾 817		13 微 1137
腸 3054		飯 4165		盤 2492	稗 2647		14 鼻 4360
臟 3070		13 煩 2176		16 播 1584	14 算 2737		15 魅 4261
臟 3076		飯 4165		17 縵 2874	蟀 3302		17 彌 1103
はり 針 3867		14 榮 1800		18 瘡 1585	鄙 3830		糜 2785
梁 1752		15 幡 1030		蟠 3321	15 僻 188		糜 2878
箴 2745		播 1492		20 攀 2587	罷 2916		糜 4323
鍼 3916		樊 1811		21 鏤 3940	誹 3483		18 靡 4094
はりつけ 磔 2577		癥 2434		鬘 4249	16 避 3809		19 鞣 4106
はる 春 1606		範 2749		25 蠻 3342	霏 4073		20 彌 2295
張 1096		16 播 1584		[ヒ]	17 臂 3067		22 聲 4357
貼 3588		繁 2866		4 比 1907	避 3809	ひいでる	英 3135
はるか 眇 2502		辦 3728	ヒ	5 皮 2470	鞞 4103	ひうち	燧 2197
迥 3741		辦 3729		6 圯 646	鞋 4229	ひえ	稗 2647
迥 3757		辨 3730		妃 770	18 髀 4230	ひえる	冷 246
悠 1206		17 繁 2880		7 否 454	19 罷 2921	ひがし	東 1699
遙 3788		18 旛 1585		批 1338	鞣 4106	ひがむ	僻 188
遼 3806		翻 2951		8 卑 376	20 譬 3532	ひかり	光 208
遼 3806		蟠 3321		彼 1115	22 轡 3722		暉 1632
はれ 晴 1625		19 攀 1519		披 1354	日 1589		灸 2182
腫 3041		瓣 2338		沸 1956	火 2130		曦 1649
はれもの 腫 3041		藩 3243		肥 2995	氷 1929		曜 1651
癰 2452		20 攀 2587		非 4092	氷 244	ひかる	光 208
はれる 晴 1625		21 潘 2126			灯 2131		熙 2165

音訓索引 (ひかる～ビョウ)

ひき	熙 2179	壽 725	呬 456	ひびく	響 4112	豹 3564
ひきいる	疋 2392	ひざまずく	苾 3138	響 4113	豹 3564	進 3756
	帥 1014	跪 3639	畢 2377	閑 3963	11屏 947	彪 1108
	将 910	ひし 菱 3205	弼 1100	暇 1630	隙 4029	拏 1413
	将 911	ひじ 肘 2987	筆 2725	隙 4031	829	12評 3451
ひく	率 2299	ひしお 臂 3067	逼 3775	隙 4031	829	遊 3770
	4引 1087	ひしお 臂 3854	秘 4186	ひめ 嬪 829	ひめる 秘 2598	14標 1029
	6曳 1659	ひしお 臂 3855	匱 361	ひめる 秘 2633	6百 2461	標 1477
	7扯 1336	ひしこ 鯉 4269	びっこ 跛 3635	ヒャク 8迫 3743	8迫 3743	漂 2083
	8抽 1359	ひしめく 犇 2236	ひつじ 未 1681	8迫 3743	9迫 3743	15標 1814
	9拽 1381	ひしゃく 杓 1692	羊 2923	13辟 3725	9迫 3743	跼 3646
	10拏 1387	ひじり 聖 2970	殺 2925	14碧 2570	13辟 3725	餅 4169
	挽 1395	ひぜん 癖 2450	蹄 3658	15僻 188	14碧 2570	16憑 1274
	11牽 2231	ひそかに 私 2628	早 1595	16壁 710	15僻 188	瓢 2337
	12弾 1101	窃 2682	ひと 一 1	17擘 1504	16壁 710	17標 2877
	掣 1425	窃 2684	ひとえ 单 379	18壁 2329	17擘 1504	餅 4176
	13惹 1235	竊 2699	ひとえ 单 547	19壁 3401	18壁 2329	20飄 4158
	15彈 1102	竊 2701	ひとえ 单 547	20躡 3676	19壁 3401	電 4068
	17輶 3714	竊 2701	ひとえ 单 547	21霹 4084	20躡 3676	5平 1035
	23攀 1525	竊 2701	ひとえ 单 547	21霹 4084	21霹 4084	6庄 1046
ひくい	伍 82	ひそみ 顰 4153	ひとしい 均 648	21霹 4084	21霹 4084	7妙 776
	低 103	ひそむ 潜 2095	ひとしい 均 648	21霹 4084	21霹 4084	8並 16
	卑 376	ひそめる 頻 4135	ひとしい 均 648	21霹 4084	21霹 4084	杪 1698
	卑 380	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	9屏 943
ひぐま	罷 2921	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	妙 2297
ひぐれ	晡 1621	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	眇 2502
ひげ	髯 4240	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	苗 3128
	髭 4242	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	10病 2409
	髯 4244	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	竝 2705
	鬚 4250	頻 4138	ひとしい 均 648	21霹 4084	21霹 4084	11屏 947
ひこばえ	孽 853	ひたい 頰 4127	ひとや 牢 2225	21霹 4084	21霹 4084	描 1431
	孽 854	ひたい 額 4140	ひとり 獄 2282	21霹 4084	21霹 4084	泚 2014
	孽 3256	ひたい 額 4140	ひとり 孤 844	21霹 4084	21霹 4084	猫 2270
ひざ	膝 3059	ひたす 浸 2000	ひとり 孤 847	21霹 4084	21霹 4084	瓶 2344
ひさぐ	販 3577	ひたす 淹 2027	ひとり 独 2258	21霹 4084	21霹 4084	12彭 1110
	粥 2779	ひたす 漫 2066	ひとり 特 2230	21霹 4084	21霹 4084	描 1434
	鬻 4256	ひたす 漚 2088	ひとり 獨 2286	21霹 4084	21霹 4084	猫 2274
ひさご	瓠 2336	ひたす 漸 2092	ひな 鄙 3830	21霹 4084	21霹 4084	萍 3177
	蠶 3306	ひたす 左 996	ひな 離 4057	21霹 4084	21霹 4084	13瓶 2345
	瓢 2337	ひたす 浸 2000	ひねる 拈 1363	21霹 4084	21霹 4084	14餅 2906
	蠶 3334	ヒチ 呬 456	ひねる 捻 1412	21霹 4084	21霹 4084	15廟 1071
ひさし	檐 1832	ひたす 弼 1100	ひねる 然 1485	21霹 4084	21霹 4084	16瓢 2337
ひさしい	久 23	ヒツ 華 3204	ひび 皴 2472	21霹 4084	21霹 4084	猫 3569
	寿 906	ヒツ 必 1145	ひびき 響 4112	21霹 4084	21霹 4084	
	尙 922	ヒツ 疋 2392	ひびき 響 4113	21霹 4084	21霹 4084	

音訓索引 (ひら～ふくろ)

ひら	平	1035	ヒン	<sup>6</sup> 牝	2223	<sup>5</sup> 付	72	<sup>15</sup> 敷	1552	フウ	夫	739
ひらく	披	1354		<sup>7</sup> 邪	3814	布	1008	縫	2185		封	907
	発	2457		<sup>8</sup> 秉	2629	<sup>7</sup> 否	454	膚	3057		風	4155
	啓	524		<sup>9</sup> 品	494	扶	1337	鋒	3897		富	242
	排	1419		<sup>11</sup> 貧	3575	歩	1868	鋪	3898		富	884
	發	2459		<sup>13</sup> 稟	2612	甫	2359	麩	4331		颯	2159
	開	3962		<sup>8</sup> 稟	2649	<sup>8</sup> 府	1051	<sup>16</sup> 諷	3504		掣	2238
	辟	3725		<sup>14</sup> 賓	3596	怖	1164	<sup>18</sup> 覆	3410		縫	2185
	擺	1516		<sup>15</sup> 賓	3606	拊	1365	豊	3557	ふえ	諷	3504
	闢	3986		<sup>16</sup> 債	192	斧	1566	麩	4331		笙	2719
	闢	3988		頻	4135	歩	1870	<sup>4</sup> 分	264		笛	2720
	攤	1526		<sup>17</sup> 嬪	829	芙	3113	无	1586		簫	2763
ひらめく	閃	3959		擯	1512	附	3998	父	2210	ふえる	殖	1887
ひる	干	1034		頻	4138	<sup>9</sup> 負	3572	<sup>7</sup> 扶	1337		増	701
	昼	1614		<sup>18</sup> 檳	1835	赴	3620	歩	1868		増	704
	晝	1620		<sup>19</sup> 噸	610	風	4155	<sup>8</sup> 奉	747	ふかい	深	2022
	蛭	3293		<sup>20</sup> 繽	2894	<sup>10</sup> 俯	134	武	1869		湛	2049
	蒜	3193		<sup>24</sup> 鞞	4153	剖	296	歩	1870		澁	2058
	箴	2765	ビン	<sup>7</sup> 汶	1942	峯	965	附	3998		濬	2118
ひるがえる				<sup>8</sup> 曼	1596	峰	966	<sup>9</sup> 負	3572	ふく	吹	459
	翻	2951		混	1975	浮	1997	<sup>10</sup> 哺	508		拭	1377
	飄	4158		玫	2302	釜	3866	峯	965		噴	591
	飄	4160		<sup>9</sup> 便	125	<sup>11</sup> 富	242	峰	966	フク	伏	86
ひろ	尋	914		<sup>10</sup> 敏	1536	婦	813	捕	1404		服	1674
ひろい	広	1045		紊	2797	捧	1405	浮	1997		副	304
	弘	1089		<sup>11</sup> 敏	1540	拊	1417	<sup>11</sup> 務	336		匱	353
	汎	1933		瓶	2344	符	2722	婦	813		復	1135
	恢	1185		貧	3575	肺	3030	逢	3768		福	2617
	博	381		<sup>13</sup> 愍	1240	趺	3628	部	3823		腹	3047
	寛	888		瓶	2345	逋	3758	<sup>12</sup> 復	1135		福	2616
	熙	2165		<sup>16</sup> 頻	4135	<sup>12</sup> 溥	164	無	2153		複	3385
	熙	2179		<sup>17</sup> 嬪	829	富	884	<sup>13</sup> 葡	3186		蝮	3309
	寛	900		頻	4138	普	1623	豊	3553		輻	3713
	廣	1073		<sup>18</sup> 檳	1835	痞	2417	<sup>14</sup> 舞	3097		覆	3410
	闊	3979		<sup>19</sup> 噸	610	腑	3038	蒲	3194	フク	伏	86
ひろう	拮	1398		<sup>24</sup> 鞞	4153	補	3376	誣	3475		服	1674
ひろがる	広	1045	びん	瓶	2344	<sup>13</sup> 溥	2064	輔	3703		匱	353
	廣	1073		瓶	2345	颯	2159	<sup>15</sup> 撫	1491		復	1135
ひろげる	広	1045		罍	2908	蜂	3295	蓬	3201	ふくむ	含	455
	拡	1376		[フ]		豊	3553	舞	3097		哺	508
	廣	1073		フ	<sup>4</sup> 不	冕	4272	<sup>16</sup> 縫	2869		唵	516
	擴	1515			9	<sup>14</sup> 晉	1637	蕪	3221		銜	3891
ひろめる	広	1045			65	腐	3037	<sup>17</sup> 縫	2870	ふくらむ	脹	3032
	弘	1089			739	誣	3475	<sup>18</sup> 豊	3557	ふくろ	帛	1010
	廣	1073			2210	賦	3597	鞮	4106		袋	3361

音訓索引 (ふくろ～へる)

	袈 3382		簡 2760		躑 3674		21横 2245		17薛 3227
	囊 618		簡 2761		躑 3680	ブン	分 264		鞞 4103
ふくろう	梟 1758	ふたたび	二 46	ふやす	殖 1887		文 1556		餅 4176
ふける	老 2954		再 234		増 701		汶 1942		毘 4229
	更 1660		複 3385		増 704		玫 2302		18髀 4230
	耽 2967	ふたつ	二 45	ふゆ	冬 243		案 2797		22聾 4357
	耽 3682		双 412	およ	蚋 3276		蚊 3275	ベイ	米 2772
ふさ	房 1322		両 15		蚋 3303		焚 2152		吠 453
	総 2846		兩 221	ふる	降 4001		聞 2972		謎 3510
	總 2879	ふち	淵 2024		振 1392	ふんどし	禪 3386	ヘキ	辟 3725
ふさがる	湮 2051		縁 2853		降 4009				碧 2570
	塞 694		縁 2854		掉 1416	[へ]			僻 188
	爵 1842	フツ	弗 1088	ふるい	古 422	ヘイ	5平 1035		劈 308
	鬱 4254		弘 1330		旧 1591		6并 1037		壁 710
	鬱 4255		拂 1360		故 1534		7兵 227		壁 2329
ふさぐ	梗 1755		沸 1956		陳 4012		8並 16		襞 3401
	堙 677		絨 2810		節 2755		并 1038		躑 3676
	湮 2051		颯 4157		舊 3091		秉 2629		躑 3677
	塞 694	フツ	仏 68	ふるう	振 1392		9屏 943		鬪 3988
	填 696		勿 250		揮 1447		柄 1719		霹 4084
	闕 3976		佛 109		震 4070		10俾 137	ベキ	覓 3416
ふし	節 2736		物 2227		奮 763		娉 798	ベシ	可 427
	節 2748	ふで	筆 2725		節 2755		病 2409	ヘソ	躑 3069
ふじ	藤 3241	ふとい	太 738	ふるえる	震 4070		竝 2705	へだてる	隔 4026
ふす	伏 86	ふところ	懷 1288		顫 4150		进 3756		隔 4030
	卧 384		懷 1296	ふるさと	郷 3826		陸 4003	ベツ	別 274
	臥 3078	ふとる	太 738		郷 3829		11屏 947		蔑 3207
	匍 353	ふね	舟 3098	ふれる	触 3431		拼 1413		篋 2757
ふすべる	熏 2177		舩 3100		觸 3432		桂 1754		襪 3404
	熏 2181		舩 3101	フン	4分 264		讲 2014	へつらう	諂 3485
ふすま	麩 4331		舶 3103		7坊 649		瓶 2344		諛 3496
	襖 3399		船 3104		全 650		閑 3960		調 3542
ふせぐ	防 3992	ふびと	史 430		扮 1334		閉 3961	ベニ	紅 2794
	捍 1401	ふまえる	踏 3644		8忿 1160		12萍 3177		胭 3014
	禦 2620	ふみ	文 1556		芬 3119		迸 3770	ヘビ	蛇 3284
ふせる	伏 86		史 430		10粉 2773		13嬾 817	ヘヤ	房 1322
	俯 134		書 1662		紛 2802		瓶 2345		室 869
	偃 153		籍 2768		12焚 2152		脾 2523	へらす	減 2034
ふた	二 45	ふむ	跋 3630		15噴 582		14箒 2737	へりくだる	
	双 412		踐 3642		墳 708		餅 2906		遜 3789
	蓋 3199		履 954		憤 1278		15弊 1082		謙 3512
	雙 4056		踏 3644		16噴 591		萍 3203	へる	経 2817
ふだ	札 1684		踐 3645		奮 763		跼 3646		減 2034
	牌 2218		蹂 3657		憤 1287		餅 4169		經 2830
	策 2732		蹈 3659		21糞 2787		16蔽 3216		歷 1874

歴 1875	甫 2359	8奉 747	飽 4167	茅 3140
へん 4片 2216	8歩 1870	宝 865	14勝 3049	虻 3273
5辺 3736	9保 131	房 1322	祿 3389	宝 3274
7扮 1334	畝 2366	抨 1353	飽 4167	10割 296
返 3740	畝 2370	抱 1355	髣 4239	畝 2374
8返 3740	10哺 508	拋 1366	鳳 4274	畝 2375
9変 727	捕 1404	放 1532	15縫 2185	紡 2804
11偏 156	畝 2374	朋 1672	臄 3055	毫 2956
區 365	畝 2375	法 1966	蓬 3201	蚌 3277
12徧 1134	11哺 1621	泛 1967	褒 3388	袍 3362
眨 3584	脯 3030	泡 1969	鋒 3897	11望 1677
遍 3782	逋 3758	肪 2997	16璿 1917	莽 3161
13遍 3782	12補 3376	肘 3003	箒 2753	莽 3162
15編 2855	13溥 2064	芳 3122	縫 2869	12傍 165
編 3305	葡 3186	9保 131	17縫 2870	帽 1023
躄 3555	14蒲 3194	封 907	褒 3394	彭 1110
19邊 3811	裸 3389	胞 3009	謗 3511	棒 1770
騙 4213	輔 3703	苞 3129	19豐 3557	棚 1773
22變 3541	15鋪 3898	10剖 296	19爆 2201	奔 3163
23變 3543	ほ 穂 2660	峯 965	鵬 4295	萌 3176
鵠 4310	穂 2668	峰 966	20寶 902	貿 3589
へん 5弁 1080	ほ 母 1902	庖 2402	3亡 54	13夢 734
6免 209	ボ 勃 327	匏 2471	4毛 1910	夢 735
8免 214	9姥 791	紡 2804	5乏 25	勝 3049
9便 125	11莫 3159	紡 3101	矛 2541	蒙 3192
勉 330	12募 340	蚌 3277	6妄 771	貌 3567
眄 2501	菩 3172	袍 3362	忙 1152	鋒 3883
眄 2506	13募 341	11崩 974	牟 2224	15暴 1644
10勉 332	摸 1469	捧 1405	7呆 467	犛 2243
12拋 1450	14慕 1254	培 1417	妨 777	蠱 3310
洒 2047	摸 1476	汧 2014	尨 926	輶 3706
15縣 2851	暮 1641	訪 3444	徬 1113	16膏 2532
16辦 3728	模 1807	逢 3768	忘 1151	旁 2753
辦 3729	15慕 1255	12傍 165	芒 3112	謀 3507
辨 3730	暮 1643	報 682	防 3992	17謗 3511
18鞭 4105	模 1816	彭 1110	8冒 235	整 3913
19瓣 2338	膜 3058	棚 1773	房 1322	18矇 1650
20辯 2892	18謨 3518	萌 3176	朋 1673	瀑 2123
21辯 3732	ホウ 4方 1573	跑 3634	肪 2997	蟒 3320
[ホ]	5乏 25	迸 3770	9冒 236	魍 4262
ホ 4父 2210	包 351	13撈 1455	昂 1611	19儻 1293
5布 1008	7創 276	犁 2238	某 1721	20蠓 3331
7呆 467	呆 467	礪 2565	畝 2366	ほうき 彗 1105
歩 1868	仿 1113	蜂 3295	畝 2370	ほえる 吠 453
	拋 1350	豊 3553	茂 3139	

音訓索引 (ほえる～まける)

吼	460	恣	1186	焔	2172	<sup>16</sup> 噴	591	<sup>13</sup> 煤	2171
吽	461	肆	2983	焔	2190	<sup>18</sup> 翻	2951	<sup>15</sup> 賣	3602
哮	506	縦	2867	屠	949	<sup>21</sup> 翻	4160	まい	舞 3097
嗥	576	縦	2872	略	2378	ボン	凡 253	まいる	参 406
ほお	朴 1686	脩	3028	畧	2379		犯 2247		参 407
	頬 4132	肺	3030	誉	3465		汶 1942		詣 3454
ほおひげ	髯 4240	膊	3050	譽	3537		盆 2342	まう	舞 3097
	髯 4244	干	1034	称	2640		盆 2478	まえ	前 292
ほか	他 70	臍	3069	誉	3465		梵 1764	まがき	樊 1811
	外 730	細	2809	頌	4119		焚 2152		藩 3243
ほからか	朗 1675	織	2881	稱	2652		飯 4165		籬 2771
	朗 1676	織	2897	褒	3388		煩 2176	まかす	任 81
ホク	仆 65	織	2902	賞	3600		飯 4165		負 3572
	北 355	蛩	3286	贊	3605		樊 1811	まかせる	任 81
	剣 299	螢	3314	褒	3394				信 132
ボク	<sup>2</sup> ト 382	弗	1088	稱	2672				託 3440
	<sup>4</sup> 仆 65	弘	1330	贊	3611	マ	汗 1935	まがる	曲 1658
	木 1680	拂	1360	譽	3537		汚 1936		宛 863
	<sup>6</sup> 朴 1686	発	2457	讚	3540		汚 1937		枉 1704
	<sup>7</sup> 沐 1946	教	1537	讚	3549		馬 4187		湾 2055
	<sup>8</sup> 牧 2226	發	2459	洞	1983		麻 4336		灣 2129
	<sup>14</sup> 僕 181	髮	4241	壻	698		麻 2423	まき	卷 391
	墨 702	髮	4243	壻	714		麼 4337		牧 2226
	<sup>15</sup> 嘿 578	孛	840	彫	1109		麼 4338		卷 1005
	墨 705	沒	1947	掘	1420		摩 1474		薪 3231
	<sup>16</sup> 穆 2663	沒	1951	亡	54		蘇 3214	まぎらわす	紛 2802
	默 4346	歿	1878	泯	1975		磨 2581	マク	莫 3159
	<sup>17</sup> 襍 3395	勃	327	淪	2020		魔 4263		幕 1026
	<sup>19</sup> 曝 1652	教	1537	滅	2070	ま	眞 2507		摸 1469
ほくろ	痣 2420	喞	548	亡	54		眞 2508		幕 1028
	贅 4355	鶉	4291	滅	2070		馬 4187		摸 1476
ほこ	戈 1302	欲	1850	<sup>4</sup> 反 413			閒 3964		膜 3053
	矛 2541	盆	2342	<sup>5</sup> 本 1683			間 3965		膜 3058
	戟 1310	仏	68	<sup>6</sup> 汎 1933	マイ	<sup>6</sup> 毎 1903		まく	卷 391
	稍 2543	佛	109	<sup>7</sup> 扮 649		米 2772			卷 1005
	梁 1801	施	1575	盆	650	<sup>7</sup> 壳 723			捲 1408
	鉾 3883	進	3756	返	3740	<sup>8</sup> 妹 779			幌 1027
	鋒 3897	進	3770	<sup>8</sup> 奔 748		<sup>9</sup> 昧 1607			幕 1028
ほこさき	鋒 3897	畔	2371	返	3740	迷 3748			撒 1483
ほこら	祠 2606	殆	1882	<sup>9</sup> 品 494		<sup>10</sup> 埋 667			播 1492
ほこり	埃 666	幾	1043	奔	752	梅 1751	まぐさ		芻 3124
ほこる	矜 2542	骨	4226	盆	2342	迷 3748			秣 2635
ほし	星 1604	炎	2140	<sup>12</sup> 犇 2236		<sup>11</sup> 梅 1753	まくら		枕 1706
ほしい	欲 1850	焔	2155	<sup>15</sup> 噴 582		<sup>12</sup> 煤 815	まける		負 3572
ほしいまま				幡 1030					

輪 3711	まじわる	交 56	祭 2609	謂 3493	<sup>11</sup> 曼 1664
輪 3712		参 406	まつる	謂 3508	<sup>12</sup> 満 2057
まげる 曲 1658		参 407		観 3424	<sup>13</sup> 給 2239
枉 1704		裸 3397		塗 691	矜 2932
矯 2552	ます	升 370	まつわる	まみれる	萬 3180
まご 孫 848		益 2480		まむし	<sup>14</sup> 幔 1027
まこと 実 866		滋 2054		まめ	慢 1261
信 132		滋 2072		豆 3551	満 2081
眞 2507		増 701		荳 3152	漫 2091
眞 2508		増 704	まと	まもり	蔓 3208
誠 3464	まず	先 207	まど	まもる	<sup>15</sup> 瞞 2531
實 895	まずしい	貧 3575		守 858	<sup>16</sup> 瞞 2531
誠 3473	ますます	倍 139		衛 3352	<sup>17</sup> 縵 2874
諦 3498		益 2480		衛 3353	<sup>18</sup> 瀦 1289
まごも 苺 3137		滋 2054		護 3534	<sup>19</sup> 縵 3929
まさ 正 1866	ませる	滋 2072	まとい	護 3536	<sup>21</sup> 縵 3940
まさかり 鉞 3879		混 2025		眉 2503	髪 4249
まさにな 方 1573	また	又 408	まどい	まゆ	丌 375
正 1866		亦 57	まどい	まゆみ	
まさにな…せんとす		股 2993	まとう	まゆみ	
且 11	またたく	膊 3015		まよい	[ミ]
将 910		復 1135	まどう	迷 3748	ミ <sup>5</sup> 未 1681
将 911		還 3810	まどか	迷 3748	<sup>8</sup> 味 474
まさにな…べし		還 3810		迷 3748	弥 1091
合 437		胸 2511	まどわす	腕 1777	<sup>9</sup> 弭 1094
当 1104		臆 2530		鞞 4104	眉 2503
応 1153	まだら	瞬 2534	まどい	丸 19	美 2924
容 877		斑 1559	まどう	まるい	<sup>12</sup> 媚 816
當 2387	まだらうし	駁 4204	まどか	丸 19	寐 885
應 1285		犖 2242	まどわす	円 232	<sup>13</sup> 微 1137
まさる 勝 337	まち	街 3349		団 626	<sup>15</sup> 魅 4261
愈 1239	マツ	末 1682	まないた	團 642	<sup>17</sup> 彌 1103
まざる 交 56		抹 1357	まなこ	搏 1475	糜 2785
混 2025		沫 1953	まなびや	まれ	糜 2878
まじえる 雑 4053		沫 2635	まなぶ	稀 2642	糜 4323
裸 3397		秣 2635	まなぶ	まろうど	<sup>18</sup> 靡 4094
雑 4058		秣 2775	まぬかれる	客 867	<sup>20</sup> 彌 2295
まじない 呪 470	まつ	松 1702		賓 3596	み 三 6
呪 471		待 1119	免 209	賓 3606	式 1084
まじる 交 56		須 4118	免 214	回 233	身 3681
混 2025	まつげ	睫 2520	まねく	回 624	実 866
雑 4053		睫 2524	まねく	周 469	御 1133
錯 3908	まったく	全 91	まばら	回 233	實 895
裸 3397		全 220		廻 1076	箕 2739
雑 4058	まつり	祀 2592	まぼろし	廻 1079	見 3414
			まみえる	マン <sup>3</sup> 万 4	みか 瓮 2343
				<sup>6</sup> 丌 375	甕 2348

音訓索引 (みがく～むこう)

みがく	研 2557		淫 2021		櫻 855		茅 3140		<sup>8</sup> 武 1869
	研 2562	みだり	妄 771	みな	咸 490	<sup>10</sup> 冥 241		<sup>9</sup> 某 1721	
	磨 2581		猥 2271		皆 2463	<sup>11</sup> 描 1431		畝 2366	
みかど	帝 1013	みだりに	漫 2091		僉 177	猛 2266		畝 2370	
みかん	柑 1722		濫 2117	みなみ	南 378	猫 2270		<sup>10</sup> 畝 2374	
みき	幹 1039	みだれる	乱 34	みなもと	原 397	<sup>12</sup> 描 1434		畝 2375	
みぎ	右 431		紊 2797	みにくい	源 2059	猫 2274		<sup>11</sup> 務 336	
みぎり	砌 2555		猥 2271	みにね	醜 3850	<sup>13</sup> 溟 2062		<sup>12</sup> 無 2153	
みぎわ	涯 2010		亂 40	みね	峯 965	<sup>14</sup> 暝 1638		<sup>13</sup> 夢 734	
みことのり			猾 2279		峰 966	貌 3567		<sup>14</sup> 夢 735	
	勅 328		憤 1275		嶺 983	銘 3888		舞 3097	
	勅 331		撩 1490		巒 987	鳴 4275		蒙 3192	
	救 1542		濫 2117	みのり	嶺 989	<sup>15</sup> 廟 1071		鉞 3883	
みごろ	裊 3368		擾 1517	みのる	稼 2657	犛 2243		<sup>15</sup> 舞 3097	
みさお	操 1500	みち	陌 4000		実 866	瞑 2528		<sup>16</sup> 膏 2532	
みささぎ	陵 4013		途 3762	みはり	實 895	<sup>16</sup> 猫 3569		蕪 3221	
みじかい	短 2550		途 3762	みみ	哨 503	みる	見 3414	謀 3507	
	矮 2551		道 3785	みみ	耳 2964		眄 2501	<sup>17</sup> 整 3913	
みじめ	惨 1230		路 3640	みみず	蚓 3278		看 2504	<sup>18</sup> 朦 1650	
	惨 1256		道 3785	みみだま	珥 2309		眄 2506	<sup>19</sup> 情 1293	
みず	水 1928	みちびく	導 916		璫 2331		視 3417	霧 4080	
	瑞 2321		牖 2220	みや	璫 2331		視 3418	む 六 225	
みずうみ	湖 2048		導 917	ミヤク	麦 726		詹 3462	むかう 向 445	
みずから	自 3080	みちる	充 203		脉 3011		監 2491	むかえる 迎 3738	
みずち	蛟 3288		充 204		脈 3022		覩 3421	迎 3738	
みせ	店 1050		盈 2479		覓 3416		瞻 2537	這 3763	
	肆 2983		滿 2057	みやく	麥 4329		覲 3424	むかし 昔 1603	
	塵 1070		溢 2063		脉 3011		覲 3425	むぎ 麦 726	
	郵 3832		滿 2081	みやこ	脈 3022		覲 3427	麥 4329	
みぞ	渠 2036	ミツ	密 882		京 59	ミン	民 1925	むぎこがし	
	溝 2061		蜜 3299	みやこ	師 1015		汶 1942	麩 4330	
	瀆 2121	みつ	三 6		都 3825		旻 1596	むく 向 445	
みたす	充 203		式 1084		都 3827		明 1600	剝 299	
	充 204		参 406	みやびやか			泯 1975	むくい 報 682	
	滿 2057		参 407		雅 4047		玟 2302	酬 3841	
	滿 2081	みつぎ	租 2634	ミュウ	謬 3520		敏 1536	むくいる 報 682	
みだす	乱 34		税 2644	ミョウ	<sup>6</sup> 名 441		眠 2509	酬 3841	
	紊 2797		賦 3597		<sup>7</sup> 妙 776		敏 1540	賽 3610	
	亂 40	みつぐ	貢 3574		<sup>8</sup> 命 477		愍 1240	讎 3545	
	擾 1517	みつめる	瞪 2533		孟 842			讎 3546	
	攪 1527	みとめる	認 3466		明 1600	[ム]	むくげ 讎 1914		
みたまや	宗 860	みどり	碧 2570		杪 1698	ム	<sup>3</sup> 亡 54	骸 4228	
	廟 1071		綠 2835		<sup>9</sup> 妙 2297		<sup>4</sup> 无 1586	むける 向 445	
みだら	姦 792	みどりご	縁 2836		眇 2502		<sup>5</sup> 矛 2541	むごい 酷 3842	
	姦 814		嬰 831		苗 3128		<sup>6</sup> 牟 2224	むこう 向 445	



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	饗 4182	むらがる 羣 2928	8周 469	10勉 332	9冒 236
	饑 4183	群 2929	廻 1076	眠 2509	蛇 3273
むし	虫 3270	叢 420	9廻 1079	12抛 1450	虫 3274
	蟲 3324	むらさき 紫 2806	徊 1122	涵 2047	10毫 2956
むじな	狸 2260	むれ 羣 2928	10迴 3747	14綿 2843	11望 1677
	狸 3568	群 2929	11旋 1578	15縣 2851	猛 2266
むしろ	席 1016	むろ 室 869	12循 1136	麪 4332	莽 3161
	筵 2735		運 3781	20麵 4334	莽 3162
	寧 896	[メ]	13運 3781		12帽 1023
	簞 2759	メ 馬 4187	16禁 2860	[モ]	莽 3163
むずかしい		梅 1753	遶 3802	5母 1902	14網 2839
	難 4060	瑪 2326	還 3810	9姥 791	蒙 3192
	難 4062	碼 2573	17環 2332	畝 2366	15益 3310
むすぶ	結 2819	罵 2915	輾 3714	畝 2370	輞 3706
むすめ	女 764	め 女 764	還 3810	茂 3139	16膏 2532
	娘 800	目 2496	18線 2886	10歛 2374	18噤 1650
	嬢 828	芽 3125	繞 2887	畝 2375	蚌 3320
	嬢 834	眼 2514	23邏 3812	11莫 3159	蛸 4262
むせぶ	咽 492	梅 1751	飯 4165	12募 340	20噤 3331
	噎 581	めあわす 女 764	飯 4165	貿 3589	もうかる 儲 198
むち	笞 2721	妻 780	めしい 盲 2497	13募 341	もうける 設 3445
	策 2732	メイ 名 441	瞽 2538	摸 1469	儲 198
	鞭 4105	命 477	めす 召 426	14慕 1254	もうす 申 2363
むちうつ	捶 1409	明 1600	牝 2223	摸 1476	白 2460
	笞 2721	迷 3748	犝 2229	暮 1641	啓 524
	策 2732	冥 241	辟 3725	模 1807	もうでる 詣 3454
	鞭 4105	迷 3748	雌 4051	膜 3053	もえる 然 2156
むつ	六 225	溟 2062	徵 1139	麼 4337	萌 3176
むつき	裸 3389	暝 1638	徵 1140	麼 4338	燃 2189
むつつ	六 225	銘 3888	めずらしい	15慕 1255	もがき 疱 2402
むなし	妄 771	鳴 4275	奇 745	暮 1643	痘 2415
	虚 3264	暝 2528	珍 2307	模 1816	モク 木 1680
	虚 3265	謎 3510	滅 2070	膜 3058	目 2496
	虚 3266	めかけ 妾 781	めでる 愛 1245	18謨 3518	沐 1946
	曠 1653	めぐむ 恩 1189	賞 3600	喪 544	牧 2226
むね	旨 1592	恵 1194	めとる 娶 805	藻 3246	墨 702
	宗 860	恵 1226	めまい 眩 2510	3亡 54	嘿 578
	胷 3016	めくら 盲 2497	暈 1631	4毛 1910	墨 705
	胸 3017	瞎 2527	メン 7免 209	6妄 771	黙 4347
	棟 1774	めぐらす 運 3781	8免 214	忙 1152	穆 2663
	臆 3068	運 3781	泯 1975	7龙 926	默 4346
むべ	宜 864	めぐる 5回 233	9勉 330	忘 1151	もぐさ 艾 3109
むら	村 1691	6回 624	眇 2501	芒 3112	もぐる 潜 2095
	邑 3813	巡 992	眇 2506	8孟 842	潜 2096

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もし	仮 78	旧 1591	もや	霏 4073	弥 1091	爆 2201
	如 769	本 1683	もやう	舫 3101	<sup>9</sup> 哉 498	蒸 2202
	若 3132	故 1534	もらう	燃 2189	屋 940	やける 焼 2158
	假 154	原 397	もらす	貫 3582	耶 2965	焼 2193
	設 3445	素 2803		泄 1963	<sup>10</sup> 家 876	やさしい 易 1602
もしくは	若 3132	基 672	もり	漏 2085	<sup>15</sup> 箭 2743	優 197
もす	燃 2189	資 3592		守 858	<sup>16</sup> 輻 3713	やしき 邸 3817
もず	鵲 4292	質 3604		杜 1694	<sup>17</sup> 彌 1103	第 2724
もすそ	裙 3375	舊 3091		傅 164	灸 2134	塵 1070
もたい	釜 2343	基 672	もる	鈺 3890	やいと 刃 262	やしなう 牧 2226
もだえる	悶 1213	戾 1320		盛 2486	やいば 刃 263	畜 2373
	慥 1289	戾 1321		盛 2487	やから 族 1581	養 4171
もたらす	齋 4364	基 672	もれる	漏 2085	属 948	養 4171
モチ	勿 350	髻 4245		泄 1963	輩 3708	やじり 鏃 3928
	歿 1878	求 1932	もろもろ	漏 2085	黨 4353	やしろ 社 2591
もち	杻 1701	要 3409		庶 1058	屬 957	社 2590
	餅 4169	要 3409		諸 3494	ヤク <sup>4</sup> 厄 395	やすい 安 859
	餅 4176	索 2805		諸 3505	<sup>6</sup> 亦 57	恬 1190
	糳 4342	覓 3416	モン	文 1556	<sup>7</sup> 役 1114	泰 1976
もちあわ	秬 2638	須 4118		汶 1942	扼 1339	康 1059
もちいる	以 77	固 631		門 3957	<sup>8</sup> 哏 468	やすで 獨 3339
	用 2358	故 1534		們 140	易 1602	やすむ 休 88
	庸 1060	原 397		紊 2797	<sup>9</sup> 奕 753	息 1192
	須 4118	素 2803		蚊 3275	疫 2401	やすらか 安 859
モツ	勿 350	戾 1320		問 552	約 2793	泰 1976
	没 1947	乖 27		捫 1407	<sup>10</sup> 益 2480	寧 896
	没 1951	假 114		悶 1213	<sup>11</sup> 液 2011	澹 2109
	歿 1878	戾 1321		聞 2972	軛 3690	やすんずる 保 131
	物 2227	刺 291		慥 1289	<sup>12</sup> 腋 3035	瘡 2432
もつ	持 1382	很 1121			軛 3694	やせる 瘠 2436
もって	以 77	戾 1320	[ヤ]		<sup>14</sup> 駅 4194	やつ 八 223
	用 2358	戾 1321	ヤ	也 33	<sup>17</sup> 葉 3233	奴 765
	将 910	物 2227		呀 465	<sup>19</sup> 藥 3242	奴 765
	將 911	者 2958		邪 3816	<sup>21</sup> 躍 3678	やっこ 奴 765
もっとも	尤 925	者 2959		夜 733	<sup>23</sup> 驛 4223	やつれる 妻 891
	最 1668	嬾 832		邪 3818	<sup>25</sup> 論 3949	憔 1276
もっぱら	専 908	懶 1294		耶 2965	やく 妒 773	窶 2694
	純 2799	懶 1295		射 909	灼 2135	頼 4137
	専 912	揉 1433		野 3862	妬 778	やど 舍 3093
	醇 3844	百 2461		爺 2211	焚 2152	宿 878
もてあそぶ		股 2993	や	<sup>2</sup> 八 223	焼 2158	やとう 雇 4049
	弄 1081	桃 1747		<sup>3</sup> 也 33	熨 2159	備 169
	玩 2303	腿 3048		<sup>5</sup> 矢 2544	燂 2170	賃 3591
	翫 2947	髀 4229		<sup>7</sup> 邪 3916	燒 2193	やどす 宿 878
もと	元 201	髀 4230		<sup>8</sup> 邪 3818	燔 2199	やどる 舍 3093



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13 備 169	ヨク	弋 1083	嫁 819	15 慶 1267	頼 4136
揺 1459		抑 1344	よもぎ 艾 3109	歛 1660	17 勵 347
暎 1633		沃 1944	蒿 3197	16 愆 1277	18 禮 2622
楊 1785		浴 1998	蓬 3201	22 歡 1864	麗 4324
煤 2170		欲 1850	より 于 46	よろしい 宜 864	19 嘸 607
箆 2733		翊 2944	自 3080	よろしく…べし	20 黧 4352
腰 3044		翼 2952	於 1574	宜 864	21 癩 2449
葉 3183	よく	能 3018	從 1128	よろず 万 4	蠹 3334
14 厭 402	よくする	能 3018	從 1132	万 3180	ラク 洛 1982
榮 1797		善 533	綫 2862	よわい 尪 927	絡 2822
様 1806	よこ	横 1819	よりどころ	弱 1095	楽 1794
踊 3643		横 1829	扱 1375	齒 1872	落 3181
遙 3788	よこぎ	軫 3693	據 1505	齒 4365	輅 3700
鈔 3889	よこしま	邪 3816	よる 5 仗 71	惇 195	醕 3840
15 影 1112		邪 3818	6 因 625	羸 2936	駝 4190
様 1817		汗 1935	8 依 121	羸 2939	拳 2242
登 2325	よごす	汚 1936	夜 733	よわる 弱 1095	樂 1810
窯 2692		汚 1937	扱 1375	よん 四 623	駱 4205
窰 2693	よごれ	汗 1935	10 倚 143		瘵 2447
養 4171		汚 1936	託 3440	[ラ]	刺 291
養 4171		汚 1937	11 寄 881	ラ 保 151	ラチ 刺 291
16 擁 1497	よし	由 2361	倚 2265	裸 3379	ラツ 拉 1364
榮 2860	よじる	攀 1519	12 寓 887	蠱 3306	刺 291
營 2907	よせる	寄 881	13 搓 1456	螺 3316	粹 3726
17 歴 715		寓 887	14 據 1478	羅 2920	辣 3727
嬰 831	よそおい	粧 2780	15 撚 1485	羸 3328	らば 騾 4217
營 2195	よそおう	扮 1334	縁 2853	蠹 3334	ラン 7 乱 34
鶉 4286		粧 2780	縁 2854	騾 4217	卵 390
18 曜 1651		装 3371	靠 4093	囉 617	12 嵐 977
鎔 3920		装 3377	16 憑 1274	攤 1523	13 亂 40
19 嬰 2349	よだれ	涎 2005	據 1505	邏 3812	17 噬 598
蠅 3329	よつ	四 623	綫 2862	鑼 3953	搯 1508
20 癢 2446	よね	米 2772	よろい 甲 2362	5 礼 2589	濫 2117
耀 2953	よぶ	呼 476	鉀 3875	7 戾 1320	18 藍 3237
21 瓔 2333		喚 538	鎧 3924	来 1697	19 嬾 832
鷓 4305	よみがえる	穌 2664	鎧 3924	8 來 116	懶 1294
22 瘦 2451		蘇 3250	よろこぶ 7 忻 1158	戾 1321	欄 1295
23 繼 2452	よみする	嘉 565	8 怡 1169	10 勅 331	20 欄 1838
纓 2900	よむ	訓 3438	欣 1845	11 犁 2233	蘭 3253
24 鷹 4311		詠 3453	10 悅 1196	12 犁 2235	21 噬 615
28 鸚 4313		誦 3478	12 喜 539	13 雷 4067	欄 1839
よう 醉 3836		誦 3481	賀 3590	15 厲 403	爛 2205
醉 3845		讀 3481	13 熙 2165	蠱 3306	蘭 3258
ようやく 稍 2646		讀 3538	14 熙 2179	黎 4341	22 巒 937
漸 2092	よめ	媳 818	説 3480	16 頼 3608	24 噴 621
					攪 1528

癩 2454	曆 1646	娘 3298		
<sup>28</sup> 癩 2455	歴 1875	鈴 3871		
<sup>30</sup> 癩 4316	瀝 2124	零 4066	ル	<sup>7</sup> 弄 1081
[リ]	磔 2586	<sup>14</sup> 僚 182		<sup>8</sup> 妒 2138
リ	立 2702	漁 2082		<sup>9</sup> 流 1991
<sup>6</sup> 吏 44 <sup>3</sup>	<sup>9</sup> 柳 1730	領 4125		<sup>10</sup> 流 2007
<sup>7</sup> 利 277	流 1991	<sup>15</sup> 瞭 577		琉 2311
李 1690	<sup>10</sup> 流 2007	寮 901		留 2372
里 3860	琉 2311	撩 1490		<sup>11</sup> 婁 807
<sup>10</sup> 哩 504	留 2372	菱 3205		隆 4017
狸 2260	竜 2704	蔭 3206		<sup>12</sup> 雷 2385
<sup>11</sup> 梨 1760	<sup>11</sup> 粒 2774	遼 3806		隆 4023
犁 2233	隆 4017	靈 4071		<sup>13</sup> 樓 176
理 2314	<sup>12</sup> 雷 2385	<sup>16</sup> 遼 3806		路 3640
<sup>12</sup> 犁 2235	隆 4023	鸕 4279		<sup>14</sup> 婁 891
荆 2419	<sup>14</sup> 璫 2324	龍 4372		屢 950
裡 3373	<sup>15</sup> 瘤 2435	<sup>17</sup> 嶺 983		璫 2324
<sup>13</sup> 裏 3372	<sup>16</sup> 龍 4372	療 2441		<sup>15</sup> 樓 1812
<sup>14</sup> 狸 3568	侶 124	<sup>18</sup> 獵 2290		麩 1915
<sup>15</sup> 履 954	旅 1577	糧 2790		縷 1916
萍 2243	慮 1264	繚 2886		瘤 2435
黎 4341	慮 2120	駭 4210		<sup>16</sup> 盧 2494
<sup>16</sup> 罹 2917	臚 3074	<sup>20</sup> 癩 2447		窶 2694
<sup>17</sup> 剗 315	了 41	<sup>24</sup> 靈 4086		箆 2756
<sup>18</sup> 麗 4324	リョ	力 316	リョク	<sup>17</sup> 簍 2758
<sup>19</sup> 離 4061	了 76	綠 2835		縷 2876
<sup>20</sup> 藜 4352	両 15	緑 2836		縷 3317
<sup>22</sup> 竊 4342	<sup>7</sup> 冷 246	<sup>7</sup> 吝 450	リン	<sup>19</sup> 噓 606
<sup>25</sup> 離 2771	良 3105	<sup>8</sup> 林 1707		廬 1074
<sup>30</sup> 鸕 4315	<sup>8</sup> 兩 221	<sup>9</sup> 恠 1184		<sup>20</sup> 爐 2204
リキ	罔 630	<sup>10</sup> 倫 150		蘆 3249
リク	<sup>9</sup> 亮 61	<sup>11</sup> 悒 1198		<sup>22</sup> 籠 2770
力 316	<sup>10</sup> 涼 248	<sup>11</sup> 淋 2015		<sup>24</sup> 鑪 3948
リグ	凌 249	淪 2020		る
陸 4016	料 1561	<sup>13</sup> 稟 2612		ルイ
戮 1313	竜 2704	粟 2649		被 3366
リチ	<sup>11</sup> 梁 1752	鈴 3871		淚 2008
律 1123	涼 2013	<sup>15</sup> 輪 3709		淚 2016
唳 555	獵 2269	鄰 3831		累 2808
立 2702	聊 2969	隣 4035		壘 685
リツ	鈴 3285	<sup>16</sup> 隣 4039		縷 2873
律 1123	陵 4013	霖 4077		壘 716
栗 1736	<sup>12</sup> 量 3863	<sup>17</sup> 臨 3079		類 4143
率 2299	<sup>13</sup> 楞 1789	<sup>23</sup> 麟 4327		羸 2936
唳 555	粮 2781			類 4148
リャク				羸 2936
略 2378				類 4148
畧 2379				類 2939
曆 1640				
歴 1874				
				[レ]
				レイ
				<sup>5</sup> 令 76
				礼 2589
				<sup>7</sup> 冷 246
				励 324
				戾 1320
				<sup>8</sup> 例 117
				囿 630
				戾 1321
				<sup>11</sup> 犁 2233
				聆 2968
				鈴 3285
				<sup>12</sup> 犁 2235
				<sup>13</sup> 鈴 3871
				零 4066
				<sup>15</sup> 厲 403
				蚤 3306
				靈 4071
				黎 4341
				<sup>16</sup> 隸 4041
				鵠 4279
				<sup>17</sup> 劓 315
				勵 347
				嶺 983
				隸 4042
				<sup>18</sup> 禮 2622
				麗 4324
				<sup>20</sup> 黎 4352
				<sup>21</sup> 蠹 3334
				<sup>25</sup> 靈 4086
				曆 1640
				レキ
				曆 1874
				曆 1646
				歴 1875
				瀝 2124
				磔 2586
				劣 319
				レチ
				列 270
				レツ
				劣 319
				烈 2148
				裂 3370
				レン
				<sup>10</sup> 恋 1179
				連 3769
				<sup>11</sup> 連 3769

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13棟 2160	弄 1081	縁 2835	涌 2004	わたくし 私 2628
14噍 562	牢 2225	緑 2836	湧 2050	わたし 私 2628
畜 760	良 3105	輓 3718	或 1309	渡 2037
練 2847	8拉 1364	ろば 驢 4225	ワク 惑 1218	わたす 度 1053
15匱 362	9陋 3999	ロン 論 3491	わける 分 264	渡 2037
憐 1273	10凉 248	[ワ]	判 273	わだち 軌 3687
璉 2328	朗 1675	汚 1936	別 274	轍 3720
練 2857	浪 1996	ワ 汚 1937	胖 2217	わたる 度 1053
蓮 3202	狼 2262	汚 1937	剖 296	涉 2003
輦 3707	竜 2704	咏 481	班 2310	涉 2032
16檢 1496	11婁 807	和 482	部 3823	渡 2037
鍊 3907	朗 1676	窠 2685	わぎ 伎 85	ワツ 日 1657
17斂 1555	涼 2013	憩 1219	技 1341	わに 鱧 4270
聯 2974	12勞 338	話 3460	術 3348	わびしい 侘 119
菴 3229	廊 1064	輪 3709	業 1790	わら 稗 2645
鍊 3909	13儂 176	環 2332	わぎおぎ 俳 136	わらう 笑 2718
18鎌 3919	廊 1066	鑽 3937	わぎわい 天 740	嗤 559
19廉 2766	楼 1793	歪 1871	災 2136	わらじ 鞋 4098
23戀 1301	粮 2781	猥 2271	灾 2137	わらべ 童 2708
攀 1525	娘 3298	煨 2175	殃 1880	童 185
[ロ]	14婁 891	矮 2551	禍 2615	わらわ 妾 781
ロ	漏 2085	穢 2669	禍 2614	童 2708
8炉 2138	15樓 1812	わかい 天 740	孽 853	わり 割 305
芦 3118	16窰 2694	少 919	孽 854	わりふ 券 283
9侶 124	箆 2756	若 3132	わし 雕 4054	契 751
10旅 1577	龍 4372	嫩 824	鷲 4308	符 2722
11鹵 4317	17癆 2442	わかじに 天 740	わすかに 纒 2901	割 305
13路 3640	篋 2758	わかす 沸 1956	わすらう 患 1207	わるい 凶 255
14漏 2085	縷 2876	わかつ 分 264	煩 2176	悪 1210
15魯 4265	虻 3317	判 273	わすらわしい	惡 1327
16盧 2494	18糧 2790	班 2310	煩 2176	わるがしこい
18嚕 601	駸 4210	わかる 分 264	擾 1517	猾 2279
濾 2120	19備 1297	判 273	わすらわす	黠 4351
19噓 606	臘 3073	解 3430	果 2808	われ 予 42
噓 1074	21蠟 3333	わかれる 分 264	煩 2176	吾 462
20爐 2204	22籠 2770	別 274	縲 2873	我 1307
臚 3074	聾 2982	派 1990	わすれる 忘 1151	割 305
蘆 3249	ロク 六 225	わき 脇 3021	遺 3805	宛 298
露 4082	肋 2985	腋 3035	遺 3805	盃 2482
21露 4085	勒 333	わきまえる	わた 架 2824	椀 1777
23鷲 4309	陸 4016	弁 1080	綿 2843	湾 2055
24鑪 3948	鹿 4321	辨 3729	縣 2851	碗 2569
26噓 4225	禄 2611	辨 3730	わたいれ 袍 3362	碗 3554
6老 2954	祿 2610	辯 3732	わだかまる	灣 2129
7勞 325	漉 2084	わく 沸 1956	蟠 3321	樹 1841







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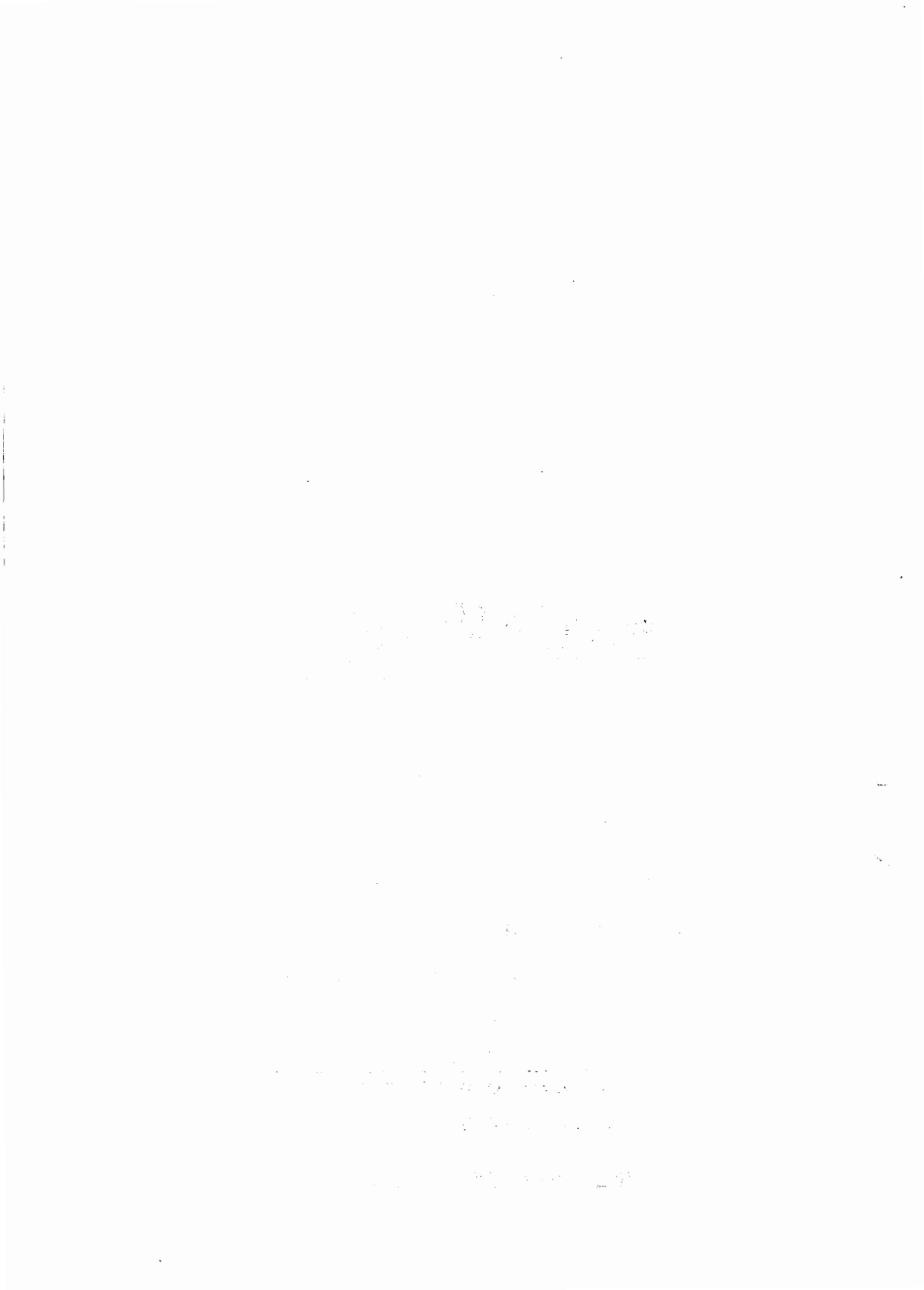
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定価はケースに表示しています







# 部首一覽表

禾 115	耒 127	豕 152	邑 163	音 180	竜 212	<b>13</b>
穴 116	耳 128	足 157	阝 163	音 180	竜 212	
穴 116	聿 129	<b>7</b>	酉 164	頁 181	<b>11</b>	鼎 206
宀 116	肉 130		臣 131	采 165		風 182
立 117	肉 130	舛 136	里 166	風 182	高 189	鼓 207
立 117	月 130	見 147	<b>8</b>	飛 183	魚 195	鼠 208
立 117	臣 131	角 148		金 167	食 184	鳥 196
四 122	自 132	言 149	金 167	食 184	鹵 197	<b>14</b>
衤 145	至 133	谷 150	長 168	食 184	鹿 198	
<b>6</b>	白 134	豆 151	門 169	食 184	麤 198	鼻 209
	舌 135	豕 152	門 169	首 185	麥 199	鼻 209
瓜 97	舛 136	豕 152	阜 170	香 186	麥 199	鼻 209
竹 118	舛 136	豕 152	阝 170	<b>10</b>	麻 200	齊 210
艸 118	舟 137	豕 152	隸 171		韋 178	麻 200
米 119	艮 138	豕 152	隸 171	馬 187	麻 200	齒 211
糸 120	艮 138	豕 152	隸 171	骨 188	黃 201	齒 211
缶 121	艮 138	豕 152	隸 171	高 189	黑 203	<b>16</b>
网 122	艸 140	豕 152	隸 171	高 189	龜 213	
四 122	艸 140	豕 152	隸 171	高 189	<b>12</b>	龍 212
羊 123	艸 140	豕 152	隸 171	高 189		黃 201
羊 123	虍 141	豕 152	隸 171	高 189	黃 201	竜 212
羊 123	虫 142	豕 152	隸 171	高 189	黃 201	龜 213
羽 124	血 143	豕 152	隸 171	高 189	黑 202	龜 213
羽 124	行 144	豕 152	隸 171	高 189	黑 203	龜 213
老 125	衣 145	豕 152	隸 171	高 189	黑 203	<b>17</b>
老 125	衤 145	豕 152	隸 171	高 189	黼 204	
老 125	衤 145	豕 152	隸 171	高 189	黼 204	Serial numbers of radicals in the correct form are given in Gothic, sanserif script while serial numbers of radicals in simplified or variant form are given in smaller, serif script.
而 126	西 146	豕 152	隸 171	高 189	齒 211	
耒 127	西 146	豕 152	隸 171	高 189	齒 211	
	西 146	豕 152	面 176	鬼 194		
		辰 161	革 177	鬼 194		
		辰 162	韋 178			
		辶 162	韋 178			
		辶 162	韋 178			
		辶 162	韭 179			

