

AN ANALYSIS OF THE PALI CANON

EDITED BY RUSSELL WEBB

AND

A REFERENCE TABLE OF PALI LITERATURE

COMPILED BY BHIKKHU NYANATUSITA



AN ANALYSIS OF THE PALI CANON AND A REFERENCE TABLE OF PALI LITERATURE

An Analysis of the Pali Canon is a comprehensive overview of the contents of the works that make up the Tipitaka, the Canon of the Theravada school of Buddhism. It also contains an index of the suttas and sections of the Tipitaka, as well as an extensive bibliography of the translations of canonical works and secondary literature.

The second part of this book, *A Reference Table of Pali Literature*, is an extensive list of all the works composed in the Indic language known as Pali. It lists all the works of the Tipitaka, the commentaries and subcommentaries, historical chronicles, works on medicine, cosmology, grammar, law, astrology, Bible translations, etc. It also gives data on the authors, time of composition, country of origin and includes references to secondary literature that provide more information on the works listed.

This book is an essential resource for students and researchers of the Tipitaka and other Pali literature.

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ABBREVIATIONS USED

AN	Āṅguttara Nikāya
AP	Abhidhamma Piṭaka
DN	Dīgha Nikāya
Dhp	Dhammapada
It	Itivuttaka
KN	Khuddaka Nikāya
Kha	Khandhaka
Khp	Khuddakapāṭha
Mil	<i>Milindapañhā</i>
MN	Majjhima Nikāya
Nidd	Niddesa
Paṭis	Paṭisambhidāmagga
SN	Saṃyutta Nikāya
Sn	Suttanipāta
SP	Sutta Piṭaka
SV	Suttavibhaṅga
Ud	Udāna
Vism	<i>Visuddhimagga</i>
VP	Vinaya Piṭaka

PREFACE

An Analysis of the Pali Canon was originally the work of A.C. March, the founder-editor of *Buddhism in England* (from 1943, *The Middle Way*), the quarterly journal of The Buddhist Lodge (now The Buddhist Society, London). It appeared in the issues for Volume 3 and was later offprinted as a pamphlet. Finally, after extensive revision by I.B. Horner (the late President of the Pali Text Society) and Jack Austin, it appeared as an integral part of *A Buddhist Student's Manual*, published in 1956 by The Buddhist Society to commemorate the thirtieth anniversary of its founding. The basic analysis of the Tipiṭaka appeared in *The Maha Bodhi*, 37:19–42 (Calcutta 1929), and was reprinted in K.D.P. Wickremesinghe's *Biography of the Buddha* (Colombo 1972).

In the present edition, the basic analysis of the Canon has been left in its original state although some minor corrections had to be made. However, it has been found possible to fully explore the Saṃyutta and Aṅguttara Nikāyas together with three important texts from the Khuddaka Nikāya: Udāna, Itivuttaka, and Suttanipāta. It was deemed unnecessary to give similar treatment to the Dhammapada, as this popular anthology is much more readily accessible. The Paṭisambhidāmagga has also been analysed.

The index (except for minor amendments) was originally prepared by G.F. Allen and first appeared in his book *The Buddha's Philosophy*. In this edition it has been simplified by extensive substitution of Arabic for Roman numerals.

The Bibliography, a necessary adjunct in view of the reference nature of the whole work, has, however, been completely revised as a consequence of the vast output of books on the subject that have come on to the market over the past few decades. Indeed, it was originally intended to make this an exhaustive section of Pali works in the English language, past and present. A number of anthologies, however, include both *suttas* in their entirety and short extracts from the texts. In such cases the compiler has, where the works in question appear, only indicated the complete *suttas*, as it is hardly likely that brief passages in such

(possibly out-of-print) books will be referred to by the student who can now so easily turn to complete texts. Moreover, to keep the Bibliography to a manageable size, it was also necessary to omit a number of anthologies which include selected translations available from other, more primary sources.

It is thus hoped that this short work will awaken in the reader a desire to study the original texts themselves, the most authoritative Buddhist documents extant. Space has precluded a detailed study of the Tipiṭaka from the standpoints of language and chronology, but the source books mentioned in the Bibliography will more than compensate for this omission.

Russell Webb
March 1991

P.S. In this third edition I have, in the Bibliography, included relevant doctoral dissertations, masters' theses, articles and online resource materials.

RW
October 2010

Note

An online edition of this booklet, containing hyperlinks to the works listed that have been digitalised and put online, is available on the BPS website's Online Library (www.bps.lk). Because websites frequently disappear and links often change, they are not included in this book.

BPS Editor

I. TEXTUAL ANALYSIS

The Pāli Canon, also called the Tipiṭaka or “Three Baskets” (of doctrine), is divided into three major parts:

- a) Vinaya Piṭaka: The Collection of Disciplinary Rules.
- b) Sutta Piṭaka: The Collection of the Buddha’s Discourses.
- c) Abhidhamma Piṭaka: The Collection of Philosophical Treatises.

A. Vinaya Piṭaka—the Collection of Disciplinary Rules

Bhikkhu and Bhikkhunī Pātimokkha

The monastic code of the *bhikkhu* (Buddhist monk) contains 220 rules and 7 legal procedures, consisting of eight classes:

Four rules, if infringed, entail expulsion from the Order (*pārājika*). These are sexual intercourse, theft, taking a human life or inciting another to commit suicide, and falsely boasting of supernatural attainments.

Thirteen rules entailing initial and subsequent meetings of the Sangha (*saṅghādisesa*). These include masturbation, lustful physical and verbal contact with a woman, creating a schism, etc.

Two rules are indefinite (*aniyata*). Whether the being alone with a woman is a *pārājika*, *saṅghādisesa* or *pācittiya* offence.

Thirty rules entail expiation with forfeiture (*nissaggiya pācittiya*). Rules dealing with improper possession of requisites such as robes.

Ninety-two rules entail expiation (*pācittiya*). Rules dealing with wrong conduct such as lying, damaging plants, possessing gold and silvers, etc.

Four rules require confession (*pāṭidesanīya*).

Seventy-five rules are concerned with etiquette and decorum (*sekhiya*).

Seven procedures are for the settlement of legal processes (*adhikaraṇasamatha*).

This section is followed by another called the *Bhikkhunīvibhaṅga*, providing similar guidance for nuns.

The monastic code of the *bhikkhunī* (Buddhist nun) contains 324 rules and 7 legal procedures, consisting of seven classes:

- a) Eight rules, if infringed, entail expulsion from the Order (*pārājika*).
- b) Seventeen rules entailing initial and subsequent meetings of the Sangha (*saṅghādisesa*).
- c) Thirty rules entail expiation with forfeiture (*nissaggiya pācittiya*).
- d) Hundred sixty-six rules entail expiation (*pācittiya*).
- e) Eight rules require confession (*pāṭidesanīya*).
- f) Seventy-five rules are concerned with etiquette and decorum (*sekhiya*).
- g) Seven procedures are for the settlement of legal processes (*adhikaraṇasamatha*).

1. Suttavibhaṅga

The analysis of the Sutta or *Pātimokkha*. Each *Pātimokkha* rule is treated by way of an origin story (*nidāna*) leading up to the laying down of the rule, the rule, a word analysis (*padabhājanīya*) of the rule, and (usually) modifications of the rule and exceptions.

2. Khandhaka, sub-divided into Mahāvagga and Cūḷavagga

Rules, regulations and procedures which are not part of the *Pātimokkha*. The first chapter of the Mahāvagga contains a lengthy biography of the Buddha from his *sambodhi* up to the going forth of Sāriputta and Moggallāna. The last two chapters of the Cūḷavagga are accounts of the first and second councils.

(a) Mahāvagga:

1. Rules for admission to the Order.
2. The Uposatha meeting and recital of the *Pātimokkha* (code of rules).
3. Residence during the rainy season (*vassa*).
4. The ceremony concluding the retreat (*pavāraṇa*).
5. Rules for articles of dress and furniture.
6. Medicine and food.
7. The annual distribution of robes (*kaṭhina*).
8. Rules for sick Bhikkhus, sleeping, and robe-material.

9. The mode of executing proceedings by the Order.
 10. Proceedings in cases of schism.
- (b) Cūlavagga (or Cullavagga):
1. Rules for dealing with offences that come before the Order.
 2. Procedures for putting a Bhikkhu on probation.
 3. Procedures for dealing with accumulation of offences by a Bhikkhu.
 4. Rules for settling legal procedures in the Order.
 5. Miscellaneous rules for bathing, dress, etc.
 6. Rules for dwellings, furniture, lodging, etc.
 7. Rules for schisms.
 8. Classes of Bhikkhus, and duties of teachers and novices (*sāmaṇera*).
 9. Rules for exclusion from the *Pātimokkha*.
 10. Rules for the ordination and instruction of Bhikkhunīs.
 11. Account of the First Council, at Rājagaha.
 12. Account of the Second Council, at Vesālī.

3. Parivāra

Summaries and classification of the rules of the Vinaya arranged as a kind of catechism for instruction and examination purposes.

B. Sutta Piṭaka—the Collection of the Buddha's Discourses

The Sutta Piṭaka, the second main division of the Tipiṭaka, is divided into five sections or collections (*Nikāyas*) of discourses (*suttas*).

Dīgha Nikāya: the Collection of Long Discourses.

Majjhima Nikāya: The Collection of Middle Length Discourses.

Saṃyutta Nikāya: The Collection of Connected Discourses.

Aṅguttara Nikāya: The Collection of Numerical Discourses.

Khuddaka Nikāya: The Collection of Small Books.

1. Dīgha Nikāya

The Collection of Long Discourses is arranged in three *vaggas* or sections:

(a) *Sīlakkhanda Vagga*

1. Brahmajāla Sutta: "The Net of Brahmā" or the Perfect Net, in which are caught all the 62 heretical forms of speculation

concerning the world and the self taught by the Buddha's contemporaries.

2. Sāmaññaphala Sutta: "The Fruits of the Homeless Life." The Buddha explains to King Ajātasattu the advantages of joining the Buddhist Order and renouncing the life of the world.
3. Ambaṭṭha Sutta: Pride of birth and its fall. A dialogue with Ambaṭṭha on caste. Contains reference to the legend of King Okkāka, the traditional founder of the Sakya clan.
4. Soṇadaṇḍa Sutta: Dialogue with the, brahmin Soṇadaṇḍa on the characteristics of the true brahmin.
5. Kūṭadanta Sutta: Dialogue with the brahmin Kūṭadanta condemning animal sacrifice.
6. Mahāli Sutta: Dialogue with Mahāli on deva-like vision and hearing, and the attainment of full enlightenment.
7. Jāliya Sutta: On the nature of the life-principle as compared with the body.
8. Kassapasihanāda Sutta: A dialogue with the naked ascetic Kassapa against self-mortification.
9. Poṭṭhapāda Sutta: A discussion with Poṭṭhapāda on the nature of the soul, in which the Buddha states the enquiry to be irrelevant and not conducive to enlightenment.
10. Subha Sutta: A discourse, attributed to Ānanda, on conduct, concentration, and wisdom.
11. Kevaḍḍha Sutta: The Buddha refuses to allow a Bhikkhu to perform a miracle. Story of the monk who visited the devas (deities) to question them.
12. Lohicca Sutta: Dialogue with the brahmin Lohicca on the ethics of teaching.
13. Tevijja Sutta: On the futility of a knowledge of the Vedas as means to attaining companionship with Brahmā.

(b) Mahā Vagga

14. Mahāpadāna Sutta: The Sublime Story of the Buddha Gotama and his six predecessors. Also, the Discourse on the Buddha Vipassi, describing his descent from the Tusita heaven to the commencement of his mission.
15. Mahānidāna Sutta: On the "chain of causation" and theories of the soul.
16. Mahāparinibbāna Sutta: The Great Discourse that records the passing of the Tathāgata into Parinibbāna.

17. Mahāsudassana Sutta: The Great King of Glory. The story of a previous existence of the Buddha, as King Sudassana, told by the Buddha on his death-bed.
18. Janāvāsabha Sutta: The Buddha relates the story of the yakkha (demon) Janāvāsabha to the people of Nādikā.
19. Mahāgovinda Sutta: The heavenly musician Pañcasikha relates the story of Mahāgovinda to the Buddha, who states that he himself was Mahāgovinda.
20. Mahāsamaya Sutta: The devas of the Pure Abode and their evolution.
21. Sakkapañha Sutta: Sakka, the lord of devas, visits the Buddha, and learns from him that everything that originates is also subject to dissolution.
22. Mahāsatipaṭṭhāna Sutta: Discourse on the Foundations of Mindfulness on the body, feelings, thoughts, and states of mind. With a commentary on the Four Noble Truths.
23. Payāsi Sutta: Kumārakassapa converts Payāsi from the heresy that there is no future life or reward of actions.

(c) Pāṭika Vagga

24. Pāṭika Sutta: Story of the disciple who follows other teachers because the Buddha does not work miracles or teach the origin of things.
25. Udumbarikasihanāda Sutta: The Buddha discusses asceticism with the ascetic Nigrodha.
26. Cakkavattisihanāda Sutta: Story of the universal king, the corruption of morals and their restoration, and the coming of the future Buddha Metteyya.
27. Aggañña Sutta: A discussion on caste, and an exposition on the origin of things (as in No.24) down to the origin of the four castes.
28. Sampasādanīya Sutta: A dialogue between the Buddha and Sāriputta, who describes the teaching of the Buddha and asserts his faith in him.
29. Pāsādika Sutta: The Delectable Discourse. Discourse of the Buddha on the perfect and the imperfect teacher.
30. Lakkhaṇa Sutta: The 32 marks of a Great Man.
31. Sigālovāda Sutta: The Sigāla homily on the duties of the householder to the six classes of persons.

32. Āṭānāṭṭiya Sutta: On the Four Great Kings and their spell for protection against evil.
33. Saṅgīti Sutta: Sāriputta outlines the principles of the teaching in ten numerical groups.
34. Dasuttara Sutta: Sāriputta outlines the doctrine in tenfold series.

2. Majjhima Nikāya

This division consists of 152 *suttas* of medium length arranged in 15 *vaggas*, roughly classified according to subject matter.

(a) Mūlapariyāya Vagga

1. Mūlapariyāya Sutta: How states of consciousness originate.
2. Sabbāsavā Sutta: On the elimination of the cankers.
3. Dhammadāyāda Sutta: Exhorting the Bhikkhus to realise the importance of the Dhamma and the unimportance of their physical wants.
4. Bhayabherava Sutta: On braving the fears and terrors of the forest. Also the Buddha's account of his enlightenment.
5. Anaṅgaṇa Sutta: A dialogue between Sāriputta and Moggallāna on the attainment of freedom from depravity.
6. Ākaṅkheyya Sutta: On those things for which a Bhikkhu may wish.
7. Vatthūpama Sutta: The parable of the soiled cloth and the defiled mind.
8. Sallekha Sutta: On the elimination of self and false views. How to efface defilements.
9. Sammādiṭṭhi Sutta: A discourse by Sāriputta on right views.
10. Satipaṭṭhāna Sutta: The same as DN 22, but without the detailed explanation of the Four Noble Truths.

(b) Sihanāda Vagga

11. Cūḷasihanāda Sutta: See No. 12 below.
12. Mahāsihanāda Sutta: The short and the long "challenge" *suttas*. The futility of ascetic practices.
13. Mahādukkhakkhandha Sutta: See No. 14 below.
14. Cūḷadukkhakkhandha Sutta: The long and the short discourses on the suffering inherent in sensual pleasures.
15. Anumāna Sutta: By Moggallāna, on the value of introspection (There is no reference to the Buddha throughout).
16. Cetokhila Sutta: On the five mental bondages.

17. Vanapattha Sutta: On the advantages and disadvantages of the forest life.
18. Madhupiṇḍika Sutta: The Buddha gives a brief outline of his teaching, which Kaccāna amplifies.
19. Dvedhāvitakka Sutta: The parable of the lure of sensuality. Repetition of the Enlightenment as in No. 4.
20. Vitakkasaṅṭhāna Sutta: Methods of meditation to dispel undesirable thoughts.

(c) Tatiya Vagga

21. Kakacūpama Sutta: The simile of the saw. On the control of the feelings and the mind under the most severe provocation.
22. Alagaddūpama Sutta: Simile of the water-snake. Holding wrong views of the Dhamma is like seizing a snake by the tail.
23. Vammika Sutta: The simile of the smouldering ant-hill as the human body.
24. Rathavinīta Sutta: Puṇṇa explains the purpose of the holy life to Sāriputta.
25. Nivāpa Sutta: Parable of Māra as a sower or hunter laying baits for the deer.
26. Ariyapariyesana Sutta: The Noble Quest. The Buddha's account of his renunciation, search, and attainment of enlightenment.
27. Cūḷahatthipadopama Sutta: The short "elephant's footprint" simile, on the Bhikkhu's training.
28. Mahāhatthipadopama Sutta: The long "elephant's footprint" simile, on the Four Noble Truths.
29. Mahāsāropama Sutta: On the dangers of gain, honour and fame. Said to have been delivered when Devadatta left the Order.
30. Cūḷasāropama Sutta: Development of the preceding *sutta*. On attaining the essence of the Dhamma.

(d) Mahāyamaka Vagga

31. Cūḷagosiṅga Sutta: A conversation of the Buddha with three Bhikkhus, who speak on harmonious living and relate their attainments to him.
32. Mahāgosiṅga Sutta: A conversation between six Bhikkhus who discuss what kind of monk makes the forest beautiful.
33. Mahāgopālaka Sutta: On the eleven bad and good qualities of a herdsman and a monk.

34. Cūḷagopālaka Sutta: Simile of the foolish and wise herdsman crossing the river.
35. Cūḷasaccaka Sutta: A discussion between the Buddha and the debater Saccaka on the nature of the five aggregates and other topics.
36. Mahāsaccaka Sutta: The account of the Buddha's asceticism and enlightenment, with instructions on right meditation.
37. Cūḷataṇhāsāṅkhaya Sutta: Sakka asks the Buddha about freedom from craving and satisfactorily repeats his reply to Moggallāna.
38. Mahātaṇhāsāṅkhaya Sutta: Refutation of the wrong view of a Bhikkhu who thinks that it is consciousness that transmigrates.
39. Mahā-assapura Sutta: See No. 40 below.
40. Cūḷa-assapura Sutta: The great and the small discourses given at Assapura on the duties of an ascetic.

(e) Cūḷayamaka Vagga

41. Sāleyyaka Sutta: A discourse to the brahmins of Sālā. Why some beings go to heaven and some to hell.
42. Verañjaka Sutta: The same discourse repeated to the householders of Verañjā.
43. Mahāvedalla Sutta: A psychological discourse by Sāriputta to Mahākoṭṭhita.
44. Cūḷavedalla Sutta: A psychological discourse by the Bhikkhunī Dhammadinnā to the lay-devotee Visākha.
45. Cūḷadhammasamādāna Sutta: See No. 46 below.
46. Mahādhammasamādāna Sutta: The short and long discourses on the results of good and bad conduct.
47. Vimaṃsaka Sutta: On the right methods of investigation of the Buddha.
48. Kosambiya Sutta: A discourse to the Bhikkhus of Kosambi on the evil of quarrelling.
49. Brahmanimantanika Sutta: The Buddha converts Baka the Brahmā from the heresy of permanency.
50. Māratajjanīya Sutta: Moggallāna admonishes Māra.

(f) Gahapati Vagga

51. Kandaraka Sutta: Discourse on the four kinds of personalities, and the steps to liberation.
52. Aṭṭhakanāgara Sutta: A discourse by Ananda on the ways of attainment of Nibbāna.

53. Sekha Sutta: The Buddha opens a new meeting hall at Kapilavatthu, and Ananda discourses on the training of the disciple.
54. Potaliya Sutta: The Buddha explains to Potaliya the real significance of the abandonment of worldliness.
55. Jīvaka Sutta: The Buddha explains the ethics of meat-eating.
56. Upāli Sutta: The conversion of Upāli the Jain.
57. Kukkuravatika Sutta: A dialogue on *kamma* between the Buddha and two ascetics.
58. Abhayarājakumāra Sutta: The Jain Nātaputta sends Prince Abhaya to question the Buddha on the condemnation of Devadatta.
59. Bahurvedanīya Sutta: On different classifications of feelings and the gradation of pleasure.
60. Apaṇṇaka Sutta: On the “Certain Doctrine,” against various heresies.

(g) Bhikkhu Vagga

61. Ambalaṭṭhikarāhulovāda Sutta: The discourse on falsehood given by the Buddha to Rāhula.
62. Mahārāhulovāda Sutta: Advice to Rāhula on contemplation, stressing mindfulness of breathing.
63. Cūḷamāluṅkya Sutta: Why the Buddha does not answer certain types of speculative questions.
64. Mahāmāluṅkya Sutta: On the five lower fetters.
65. Bhaddāli Sutta: The confession of Bhaddāli, and the Buddha’s counsel.
66. Laṭukikopama Sutta: Advice on renunciation of the world.
67. Cātuma Sutta: Advice to boisterous Bhikkhus at Cātuma.
68. Nālakapāna Sutta: The Buddha questions Anuruddha concerning certain points of the Dhamma.
69. Gulissāni Sutta: Rules for those who, like Gulissāni, live in the forest.
70. Kiṭṭāgiri Sutta: The conduct to be followed by various classes of Bhikkhus.

(h) Paribbājaka Vagga

71. Tevijjavacchagotta Sutta: The Buddha visits the ascetic Vacchagotta and claims that he is called *tevijja* (possessing the three-fold knowledge) because he has recollection of his

previous lives, supernormal vision, and knowledge of the way to the elimination of the taints (*āsava*).

72. Aggivacchagotta Sutta: The danger of theorising about the world, etc.
73. Mahāvaccagotta Sutta: Further explanation to Vacchagotta on the conduct of lay disciples and Bhikkhus.
74. Dīghanakha Sutta: The Buddha refutes the ascetic Dīghanakha. Sāriputta attains Arahātship.
75. Māgandiya Sutta: The Buddha relates his renunciation of the life of the senses, and speaks on the abandonment of sensual desires.
76. Sandaka Sutta: Ānanda refutes various wrong views in discussion with the ascetic Sandaka.
77. Māhasakuludāyī Sutta: On the five reasons why the Buddha is honoured.
78. Samaṇamaṇḍika Sutta: On the qualities of perfect virtue.
79. Cūḷasakuludāyī Sutta: The Jain leader Nātaputta, and the way to true happiness.
80. Vekhanassa Sutta: A repetition of part of the preceding *sutta*, with additional matter on the five senses.

(i) Rāja Vagga

81. Ghaṭikāra Sutta: The Buddha tells Ānanda of his previous existence as Jotipāla.
82. Raṭṭhapāla Sutta: The story of Raṭṭhapāla, whose parents endeavoured in vain to dissuade him, from entering the Sangha.
83. Makhādeva Sutta: The story of the Buddha's previous life as King Makhādeva.
84. Madhurā Sutta: A discourse given after the Buddha's decease by Kaccāna to King Avantiputta on the real meaning of caste.
85. Bodhirājakumāra Sutta: The Buddha tells the story of his renunciation and enlightenment as in nos. 26 and 36 above.
86. Aṅgulimāla Sutta: Story of the conversion of Aṅgulimāla, the robber chief.
87. Piyajātikā Sutta: The Buddha's counsel to a man who has just lost a son, and the dispute between King Pasenadi and his wife thereon.
88. Bāhitika Sutta: Ānanda answers a question on conduct put by Pasenadi who presents him with his cloak.

89. Dhammacetiya Sutta: Pasenadi visits the Buddha and extols the holy life.
90. Kaṇṇakathala Sutta: A conversation between the Buddha and Pasenadi on caste, the devas, and Brahmā.

(j) Brāhmaṇa Vagga

91. Brahmāyu Sutta: On the thirty-two marks of a Great Man, the Buddha's daily routine, and the conversion of the brahmin Brahmāyu.
92. Sela Sutta: The brahmin Sela sees the thirty-two marks of a Buddha and is converted (The same story is related in Suttanipāta 3:7).
93. Assalāyana Sutta: The brahmin Assalāyana discusses caste with the Buddha. An important presentation of the Buddha's teaching on this subject.
94. Ghoṭamukha Sutta: The brahmin Ghoṭamukha questions the monk Udena on the value of the life of renunciation, and builds an assembly hall for the Sangha.
95. Caṅkī Sutta: Discourse on brahmin doctrines, and the Buddha's way to realisation of ultimate truth.
96. Esukāri Sutta: Discourse on caste and its functions.
97. Dhānañjāni Sutta: Sāriputta tells the brahmin Dhānañjāni that family duties are no excuse for wrongdoing.
98. Vāseṭṭha Sutta: A discourse, mostly in verse, on the nature of the true brahmin (This recurs in Suttanipāta 3:9).
99. Subha Sutta: On whether a man should remain a householder or leave the world.
100. Saṅgārava Sutta: The brahmin woman who accepted the Dhamma, and a discourse on the holy life. Also repetition of parts of nos. 24 and 34 above.

(k) Devadaha Vagga

101. Devadaha Sutta: The Buddha discourses on the attainment of the goal by the living of a skilful life.
102. Pañcattaya Sutta: On five theories of the soul, and that the way of release (Nibbāna) does not depend on any of them.
103. Kinti Sutta: Rules for Bhikkhus who dispute about the Dhamma and who commit transgressions.
104. Samāgama Sutta: After the death of Nātaputta, the Buddha's discourse on dispute and harmony.

105. Sunakkhatta Sutta: The simile of extracting the arrow of craving.
106. Āneñjasappāya Sutta (or: Ānañjasappāya Sutta): Meditations on impossibility, the attainments, and true release.
107. Gaṇakamoggallāna Sutta: A discourse to Gaṇakamoggallāna on the training of disciples.
108. Gopakamoggalāna Sutta: After the decease of the Buddha, Ānanda explains to Vassakāra that the Dhamma is now the only guide.
109. Mahāpuṇṇama Sutta: The Buddha answers the questions of a Bhikkhu concerning the *khandhas*.
110. Cūḷapuṇṇama Sutta: A discourse on the untrue and true man.

(l) Anupada Vagga

111. Anupada Sutta: The Buddha praises Sāriputta and his analysis of mind.
112. Chabbisodhana Sutta: On the questions to ask a Bhikkhu who declares he has attained Arahantship.
113. Sappurisa Sutta: On the good and bad qualities of a Bhikkhu.
114. Sevittabbāsevitabba Sutta: Sāriputta expounds the right way to live the holy life.
115. Bahudhātuka Sutta: Lists of elements and principles in a dialogue between the Buddha and Ananda.
116. Isigili Sutta: The Buddha on Paccekabuddhas.
117. Mahācattārisaka Sutta: Exposition of the Noble Eightfold Path.
118. Ānāpānasati Sutta: Mindfulness of breathing.
119. Kāyagatāsati Sutta: Meditation on the body.
120. Saṅkhārupapatti Sutta: On the development of the five qualities enabling a Bhikkhu to determine the conditions of his rebirth.

(m) Suññata Vagga

121. Cūḷasuññata Sutta: Meditation on emptiness.
122. Mahāsuññata Sutta: Instruction to Ānanda on the practice of meditation on emptiness.
123. Acchariyabbhūtaḍḍhamma Sutta: On the marvellous life of a Bodhisatta. A repetition of part of DN 14, but applied to the Buddha himself.
124. Bakkula Sutta: Bakkula converts his friend Acelakassapa.
125. Dantabhūmi Sutta: By the simile of elephant training, the

Buddha shows how one should instruct another in the Dhamma.

126. Bhūmija Sutta: Bhūmija answers the questions of Prince Jayasena.
127. Anuruddha Sutta: Anuruddha explains emancipation of mind to the householder Pañcakaṅga.
128. Upakkilesa Sutta: The Buddha appeases the quarrels of the Bhikkhus of Kosambi and discourses on right meditation.
129. Bālapaṇḍita Sutta: On rewards and punishments after death.
130. Devadūta Sutta: On the fate of those who neglect the messengers of death.

(n) Vibhaṅga Vagga

131. Bhaddekaratta Sutta: A poem of four verses, with a commentary on striving.
132. Ānandabhaddekaratta Sutta: Ānanda's exposition of the same poem.
133. Mahākaccanabhaddekaratta Sutta: Mahākaccāna expounds the same poem.
134. Lomasakaṅgiyabhaddekaratta Sutta: The Buddha expounds the same poem to Lomasakaṅgiya.
135. Cūlakammavibhaṅga Sutta: The Buddha explains the various results of different kinds of *kamma*.
136. Mahākammavibhaṅga Sutta: The Buddha refutes those who deny the operation of *kamma*.
137. Saḷāyatanavibhaṅga Sutta: The analysis of the six senses.
138. Uddesavibhaṅga Sutta: Mahākaccāna speaks on an aspect of consciousness.
139. Araṇavibhaṅga Sutta: The middle path between two extremes, and the opposite courses that lead to conflicts and to their cessation.
140. Dhātuvibhaṅga Sutta: The story of Pukkusāti who recognises the Master by his teaching. The analysis of the elements.
141. Saccavibhaṅga Sutta: Statement of the Four Noble Truths. A commentary thereon by Sāriputta.
142. Dakkhiṇavibhaṅga Sutta: On gifts and givers.

(o) Saḷāyatana Vagga

143. Anāthapiṇḍikovāda Sutta: The death of Anāthapiṇḍika, his rebirth in the Tusita heaven, and his appearance to the Buddha.

144. Channovāda Sutta: Story of the Thera Channa who, when sick, was instructed by Sāriputta, but finally committed suicide.
145. Puṇṇovāda Sutta: The Buddha's instruction to Puṇṇa on bearing pleasure and pain.
146. Nandakovāda Sutta: Nandaka catechises Mahāpajāpatī and 500 Bhikkhunīs on impermanence.
147. Cūlarāhulovāda Sutta: The Buddha takes Rāhula to the forest and questions him on impermanence. The devas come to listen to the discourse.
148. Chachakka Sutta: On the six sixes (of the senses).
149. Mahāsaḷāyatanika Sutta: On the right knowledge of the senses.
150. Nagaravindeyya Sutta: The Buddha's instruction on the kinds of ascetics and brahmins who are to be honoured.
151. Piṇḍapātapārisuddhi Sutta: Instruction to Sāriputta on the training of the disciple.
152. Indriyabhāvanā Sutta: The Buddha rejects the methods of the brahmin Pārāsariya for subduing the senses, and expounds his own method.

3. Saṃyutta Nikāya

This is the "grouped" or "connected" series of *suttas* which either deal with a specific doctrine or devolve on a particular personality. There are fifty-six *saṃyuttas* divided into five *vaggas* containing 2,889 *suttas*.

(a) *Sagātha Vagga*

1. *Devata Saṃyutta*: Questions of devas.
2. *Devaputta Saṃyutta*: Questions of the sons of devas.
3. *Kosala Saṃyutta*: Anecdotes of King Pasenadi of Kosala.
4. *Māra Saṃyutta*: Māra's hostile acts against the Buddha and disciples.
5. *Bhikkhunī Saṃyutta*: Māra's unsuccessful seduction of nuns and his arguments with them.
6. *Brahma Saṃyutta*: Brahmā Sahampati requests the Buddha to preach the Dhamma to the world.
7. *Brāhmaṇa Saṃyutta*: Bhāradvāja brahmin's encounter with the Buddha and his conversion.
8. *Vaṅgīsa Saṃyutta*: Vaṅgīsa, the foremost poet among the Bhikkhus, tells of his eradication of lust.

9. *Vana Saṃyutta*: Forest deities direct undeveloped Bhikkhus on the right path.
10. *Yakkha Saṃyutta*: Demons' encounters with the Buddha and with nuns.
11. *Sakka Saṃyutta*: The Buddha enumerates the qualities of Sakka, King of the Gods.

(b) Nidāna Vagga

12. *Nidāna Saṃyutta*: The explanation of Paṭiccasamuppāda (the doctrine of dependent origination).
13. *Abhisamaya Saṃyutta*: The encouragement to attain penetration of the Dhamma.
14. *Dhātu Saṃyutta*: The description of physical, mental, and abstract elements.
15. *Anamatagga Saṃyutta*: On the "incalculable beginning" (of *samsāra*).
16. *Kassapa Saṃyutta*: Exhortation of Kassapa.
17. *Lābhasakkāra Saṃyutta*: "Gains, favours and flattery."
18. *Rāhula Saṃyutta*: The instructing of Rāhula.
19. *Lakkhaṇa Saṃyutta*: Questions of Lakkhaṇa on *petas* (ghosts).
20. *Opamma Saṃyutta*: Various points of Dhamma illustrated by similes.
21. *Bhikkhu Saṃyutta*: Admonitions of the Buddha and Moggallāna to the Bhikkhus.

(c) Khandha Vagga

22. *Khandha Saṃyutta*: The aggregates, physical and mental, that constitute the "individual."
23. *Rādha Saṃyutta*: Questions of Rādha.
24. *Diṭṭhi Saṃyutta*: Delusive views arise from clinging to the aggregates.
25. *Okkantika Saṃyutta*: Entering the Path through confidence (*saddhā*) and through wisdom (*paññā*).
26. *Uppāda Saṃyutta*: Arising of the aggregates leads to *dukkha*.
27. *Kilesa Saṃyutta*: Defilements arise from the sixfold sense base and sense-consciousness.
28. *Sāriputta Saṃyutta*: Sāriputta answers Ānanda's question concerning the calming of the senses.
29. *Nāga Saṃyutta*: Enumeration of four kinds of *nāga* (serpents).

30. *Supaṇṇa Saṃyutta*: Enumeration of four kinds of *garuda* (magical birds).
31. *Gandhabbakāya Saṃyutta*: Description of the *gandhabbas* (celestial musicians).
32. *Valāhaka Saṃyutta*: Description of the cloud spirits.
33. *Vacchagotta Saṃyutta*: Vacchagotta's metaphysical questions.
34. *Samādhi Saṃyutta*: Enumeration of the four types of practisers of the *jhānas* (meditative absorptions).

(d) Saḷāyatana Vagga

35. *Saḷāyatana Saṃyutta*: The sixfold sense base and the correct attitude towards it.
36. *Vedanā Saṃyutta*: The three kinds of feeling and the correct attitude towards them.
37. *Mātuḡāma Saṃyutta*: The destinies of women according to their qualities.
38. *Jambukhādaka Saṃyutta*: Questions of the wanderer Jambukhādaka to Sāriputta.
39. *Sāmaṇḍaka Saṃyutta*: Questions of the wanderer Sāmaṇḍaka to Sāriputta.
40. *Moggallāna Saṃyutta*: Moggallāna explains the *jhānas* to the Bhikkhus.
41. *Citta Saṃyutta*: Senses and sense-objects are not intrinsically evil, only the unwholesome desires that arise through contact with them.
42. *Gāmaṇi Saṃyutta*: The definitions of "wrathful" and "kindly."
43. *Asaṅkhata Saṃyutta*: The Unconditioned (Nibbāna).
44. *Avyākata Saṃyutta*: Speculative questions put by King Pasenadi to Khema, Anuruddha, Sāriputta, and Moggallāna.

(e) Mahā Vagga

45. *Magga Saṃyutta*: The Noble Eightfold Path.
46. *Bojjhaṅga Saṃyutta*: The seven factors of enlightenment (mindfulness, investigation, energy, happiness, calm, concentration, and equanimity).
47. *Satipaṭṭhāna Saṃyutta*: The four foundations of mindfulness.
48. *Indriya Saṃyutta*: The five faculties (confidence, energy, mindfulness, concentration, and wisdom).
49. *Sammappadhāna Saṃyutta*: The four right efforts.
50. *Bala Saṃyutta*: The five powers (as for the faculties above).

51. *Iddhipāda Saṃyutta*: The four psychic powers (will, energy, thought, and investigation).
52. *Anuruddha Saṃyutta*: Supernormal powers attained by Anuruddha through mindfulness.
53. *Jhāna Saṃyutta*: The four *jhānas*.
54. *Ānāpāna Saṃyutta*: Mindfulness of breathing.
55. *Sotāpatti Saṃyutta*: Description of a “Stream-Enterer.”
56. *Sacca Saṃyutta*: The Four Noble Truths.

4. Aṅguttara Nikāya

In the Aṅguttara Nikāya, the division is a purely numerical one. There are eleven classified groups (*nipātas*), the subject of the first being single items, followed by groups of two items, and so on, to the final group of eleven items. Each *nipāta* is divided into *vaggas*, each of which contains ten or more *suttas*, there being 2,308 *suttas* in all.

1. **Ekaka Nipāta**: The mind: Concentrated/unconcentrated, trained/untrained, cultivated/uncultivated; exertion; diligence; the Buddha, Sāriputta, Moggallāna, Mahākassapa; views: Right/wrong; concentration: Right/wrong.
2. **Duka Nipāta**: Two kinds of *kamma* (either producing results in this life or leading to rebirth); cause of origin of good and evil; hopes and desires; gain and *longevity*; two kinds of gifts (that of material things and that of Dhamma); two assemblies of Bhikkhus: Those who have realised/not realised the Four Noble Truths, and those who live/do not live in harmony.
3. **Tika Nipāta**: Three offences of body, speech, and mind; three praiseworthy acts: Generosity, renunciation, maintenance of parents; exertion of checking growth of unarisen evil states, developing unarisen good states, removing arisen evil states; heretical views, i.e., that pleasant and painful and neither-pleasant-nor-painful experiences are caused by previous actions, that these experiences are providential, that these experiences are causeless.
4. **Catukka Nipāta**: Undisciplined persons lack conduct, concentration, insight, emancipation; the ignorant increase demerit by praising the unworthy, blaming the worthy, rejoicing when one should not rejoice, not rejoicing when one should rejoice; four kinds of persons: Neither wise nor pious, not wise but pious, wise but impious, both wise and pious; Bhikkhus should remain content with their robes, alms, dwelling-places and medicines; four kinds

of happiness: Living in a suitable environment, association with a well-developed man, self-realisation, accumulated merit in the past; the four “divine abodes”: Loving-kindness, compassion, sympathetic joy and equanimity; four qualities guarding a Bhikkhu against lapsing: Observation of *sīla*, control of the sense-doors, moderation in eating, constant mindfulness; four ways of self-concentration: For a happy condition in this life, for knowledge and insight, for mindfulness and self-possession, for destruction of the defilements; four persons fostering hatred, hypocrisy, gains and honours other than connected with the Dhamma; four mistaken views: Impermanence for permanence, pain for pleasure, non-self for self, impurity for purity; four faults of ascetics and brahmins: Drinking fermented liquor, addiction to sense pleasures, accepting money, earning their livelihood by unethical means; four fields of merit-bringing happiness: Rightly believing the Buddha as fully enlightened, the Dhamma as well expounded, the Sangha as well-established, the disciples as being free from impurities; four ways of living together: The vile with the vile, the vile with the good, the good with the vile, the good with the good; offering food gives the recipient: Long life, beauty, happiness, physical strength; four conditions for worldly prosperity: Persistent effort, protecting one’s earnings, good friendship, balanced livelihood; four conditions for spiritual prosperity: Confidence, morality, charity, wisdom; four families of snakes to whom one should extend loving-kindness; four right efforts; four unthinkables: The sphere of a Buddha, the *jhānas*, *kamma* and result, speculating over the origin of the world; four pilgrimages: To the sites of the Buddha’s birth, enlightenment, first sermon and decease; four kinds of beneficial/non-beneficial speech: Truthfulness/lying, non-backbiting/backbiting, gentle/harsh, thoughtful/frivolous; four essential qualities: Morality, concentration, wisdom and emancipation; four faculties: Confidence, energy, mindfulness, concentration; the four elements; four persons worthy of monuments: The Buddha, Paccekabuddhas, Arahants, “Wheel-turning” kings; Bhikkhus should not retire to the forest if given to: Lust, malice, envy, or lacking commonsense.

5. **Pañcaka Nipāta:** Five good characteristics of a disciple: Reverence, modesty, abstinence from unskilful acts, energy, wisdom; five mental hindrances: Sensual lust, ill will, sloth, restlessness and worry, sceptical doubt; five objects of meditation: The impure, non-self, death, disagreeableness of food, not finding

delight in the world; five evil qualities: Not free from passion, hatred, delusion, hypocrisy, malice; five good acts: Loving actions of body, speech and mind, observance of virtue, and holding to right views.

6. **Chakka Nipāta**: Sixfold duty of a Bhikkhu: Abstaining from distracting work, arguments, sleep and company; humility; association with the wise.

7. **Sattaka Nipāta**: Seven kinds of wealth: Reverence, good conduct, modesty, abstinence from unskillful acts, learning, renunciation, wisdom; seven kinds of attachment: Requesting favours, hatred, mistaken confidence, doubt, pride, worldly existence, ignorance.

8. **Aṭṭhaka Nipāta**: Eight causes of mindfulness/almsgiving/earthquakes.

9. **Navaka Nipāta**: Nine contemplations: Impurity, death, disagreeableness of food, indifference to the world, impermanence, suffering resulting from impermanence, non-self, renunciation, equanimity; nine kinds of persons: Those who have trod the four paths to Nibbāna and experience the “fruits” together with the worldling, etc.

10. **Dasaka Nipāta**: Ten contemplations: Impermanence, non-self, death, disagreeableness of food, indifference to the world, bone, and four stages of a decomposing corpse: Worm-infested, black with decay, fissured through decay, bloated; ten kinds of purification through right knowledge, right liberation, and the eight steps of the Noble Eightfold Path.

11. **Ekadasaka Nipāta**: Eleven kinds of happiness/ways to Nibbāna/good and bad characteristics of a herdsman and a Bhikkhu.

5. Khuddaka Nikāya

This is the division of the shorter books of the Sutta Piṭaka, the “Division of Small Books,” as Buddhaghosa called it. This Nikāya appears to have grown up generally after the older Nikāyas were closed and probably was incorporated into the Canon later. There are fifteen main divisions:

Khuddakapāṭha: The “Text of Small Passages” contains:

(1) *Saraṇattaya*: The thrice-repeated “Refuge Formula” for all Buddhists.

(2) *Dasasikkhāpada*: The Ten Precepts binding on Sāmaṇeras (novices).

- (3) *Dvattiṃsakāra*: List of the 32 constituents of the body.
- (4) *Kumārapañhā*: Catechism of ten questions for Sāmaṇeras.
- (5) *Maṅgala Sutta*: A poem on the “greatest blessings” (*maṅgala*).
- (6) *Ratana Sutta*: A poem on the Three Jewels: Buddha, Dhamma, and Sangha.
- (7) *Tirokuḍḍa Sutta* (or: *Tirokuṭṭa Sutta*): A poem on the offerings to be made to the ghosts of departed relatives.
- (8) *Nidhikaṇḍa Sutta*: A poem on the storing up of true treasure.
- (9) *Metta Sutta*: A poem on loving-kindness.

Dhammapada: The Dhamma Path. It consists of 423 verses arranged in 26 *vaggas*.

Udāna: A collection, in eight *vaggas*, of eighty *udānas* or “inspired utterances” of the Buddha. They are mostly in verse and each is accompanied by a prose account of the circumstances which called it forth:

- (1) *Bodhi Vagga*: Describes certain events following the Buddha’s enlightenment, including the famous discourse to Bāhiya which stresses living in the present moment.
- (2) *Mucalinda Vagga*: This *vagga* is named after the Nāga king who shielded the Buddha with his (cobra) hood.
- (3) *Nanda Vagga*: The Buddha convinces his half-brother, Nanda, of the hollowness of worldly existence. Also contains admonitions to the Sangha.
- (4) *Meghiya Vagga*: Ignoring the advice of the Buddha, Meghiya retires to a mango grove to practise meditation but his mind is soon assailed with unhealthy thoughts. On returning to the Buddha he is told that five factors should be cultivated by one with an undeveloped mind: good friendship, morality, profitable conversation, determination, and insight. Also contains the stories of Sundarī and the assault on Sāriputta by a *yakkha*.
- (5) *Soṇathera Vagga*: Contains a visit of King Pasenadi to the Buddha, the discourse to the leper Suppabuddha, the elucidation of the eight characteristics of the Sāsana, and the first year of the Bhikkhu-life of Soṇa.
- (6) *Jaccandha Vagga*: Contains the Buddha’s hint at his passing away, Pasenadi’s dialogue, and the story of the king who caused men, blind from birth, to each feel and describe an elephant (illustrative of partial realisation of truth).

(7) *Cūḷa Vagga*: Contains minor episodes, mainly concerning individual Bhikkhus.

(8) *Pāṭaligāma Vagga*: Contains the famous definition of Nibbāna as being unborn, unbecome, unmade, uncompounded; the Buddha's last meal and his admonition to Ānanda over Cunda; and the visit to Pāṭaligāma where the Buddha enunciated the five advantages of leading a pure life and the five disadvantages of not doing so.

Itivuttaka: A collection of 112 short *suttas* in four *nipātas*, each accompanied with verses. The collection takes its name from the words usually introducing each set of verses: *iti vuccati*, "thus it is said." The work comprises the ethical teachings of the Buddha:

(1) *Ekaka Nipāta*: Three *vaggas*. Lust, ill will, delusion, wrath, spite, pride, ignorance, craving, schism, lying, stinginess, are condemned; mindfulness, association with the wise, concord, mental peace, happiness, diligence, generosity and loving-kindness are praised.

(2) *Duka Nipāta*: Two *vaggas*. Elucidates guarding of the sense-doors and moderation in eating, skilful actions, healthy habits and correct views, serenity and seclusion, shame and dread, the two kinds of Nibbāna, and the virtues of leading an energetic ascetic life.

(3) *Tika Nipāta*: Five *vaggas*. Categorises factors which are threefold: evil roots, elements, feelings, thirsts, cankers, etc., and proclaims the ideal life of a Bhikkhu.

(4) *Catukka Nipāta*: Categorises factors which are fourfold: Bhikkhus' necessities, Noble Truths, etc., and emphasises purity of mind for a Bhikkhu.

Suttanipāta: "Collection of Suttas." This comprises five *vaggas* containing 70 *suttas* in all. The *suttas*, each containing from eight to fifty verses, are in verse with introductions in either verse or prose.

(a) *Uragavagga*:

1. Uraga Sutta: The Bhikkhu who discards all human passions (anger, hatred, craving, etc.) and is free from delusion and fear, is compared to a snake which has shed its skin.
2. Dhaniya Sutta: The complacent "security" of a worldlying is contrasted with the genuine security of the Buddha.
3. Khaggavisāṇa Sutta: The wandering life of a Bhikkhu is praised. Family and social ties are to be avoided in view of

- their *saṃsāric* attachments, excepting the “good friend” (*kalyāṇamitta*).
4. Kasībhāradvāja Sutta: Socially useful or mundane labour is contrasted with the no less important efforts of the Buddha striving for Nibbāna.
 5. Cunda Sutta: The Buddha enumerates four kinds of *samaṇas*: A Buddha, an Arahant, a conscientious Bhikkhu, and a fraudulent Bhikkhu.
 6. Parābhava Sutta: The “causes of personal downfall” in the moral and spiritual domains are enumerated.
 7. Vasala or Aggika Bhāradvāja Sutta: In refutation of the charge “outcast,” the Buddha explains that it is by actions, not lineage, that one becomes an outcast or a brahmin.
 8. Metta Sutta: The constituents of the practice of loving-kindness towards all beings.
 9. Hemavata Sutta: Two yakkhas have their doubts about the qualities of the Buddha resolved by him. The Buddha continues by describing the path of deliverance from death.
 10. Āḷavaka Sutta: The Buddha answers the questions of the yakkha Āḷavaka concerning happiness, understanding, and the path to Nibbāna.
 11. Vijaya Sutta: An analysis of the body into its (impure) constituent parts, and the mention of the Bhikkhu who attains Nibbāna through understanding the body’s true nature.
 12. Muni Sutta: The idealistic conception of a muni or sage who leads a solitary life freed from the passions.

(b) *Cūlavagga*:

13. Ratana Sutta: A hymn to the Three Jewels: Buddha, Dhamma and Sangha.
14. Āmagandha Sutta: Kassapa Buddha refutes the Brahmanic view of defilement through eating meat and states that this can only come about through an evil mind and corresponding actions.
15. Hiri Sutta: A dissertation on the nature of true friendship.
16. Mahāmaṅgala Sutta: Thirty-eight blessings are enumerated in leading a pure life, starting with basic ethical injunctions and culminating in the realisation of Nibbāna.
17. Sūciloma Sutta: In reply to the threatening attitude of the yakkha Sūciloma, the Buddha states that passion, hatred, doubt, etc., originate with the body, desire and the concept of self.
18. Dhammacariya Sutta: A Bhikkhu should lead a just and pure life and avoid those of a quarrelsome nature and those who are slaves of desire.

19. Brāhmaṇadhammika Sutta: The Buddha explains to some old and wealthy brahmins the high moral standards of their ancestors and how they declined, following greed for the king's wealth. As a result they induced the king to offer animal sacrifice, etc., in order to acquire wealth and thus lost knowledge of the Dhamma.
20. Nava Sutta: Taking heed of the quality of the teacher, one should go to a learned and intelligent man in order to acquire a thorough knowledge of Dhamma.
21. Kiṃsīla Sutta: The path of a conscientious lay disciple, Dhamma being one's first and last concern.
22. Uṭṭhāna Sutta: An attack on idleness and laziness. Pierced by the arrow of suffering, one should not rest until all desire is eliminated.
23. Rāhula Sutta: The Buddha advises his son, the novice Rāhula, to respect the wise man, associate with him, and live up to the principles of a recluse.
24. Vaṅḡisa Sutta: The Buddha assures Vaṅḡisa that his late teacher, Nigrodhakappa, attained Nibbāna.
25. Sammāparibbājanīya Sutta: The path of a conscientious Bhikkhu disciple: Non-attachment, eradication of the passions, and understanding the nature of *saṃsāra*.
26. Dhammika Sutta: The Buddha explains to Dhammika the respective duties of a Bhikkhu and layman, the latter being expected to keep the five precepts and observe uposatha days.

(c) *Mahāvagga*:

27. Pabbajjā Sutta: King Bimbisāra of Magadha tempts the Buddha with his material resources and asks after his lineage. The Buddha states the fact of his birth amongst the Sakyans of Kosala and that he has seen through the illusive nature of sensual pleasures.
28. Padhāna Sutta: The graphic description of Māra's temptations immediately prior to the Buddha's Enlightenment.
29. Subhāsita Sutta: The language of Bhikkhus should be well-spoken, pleasing, correct, and true.
30. Sundarikabhāradvāja Sutta: The Buddha explains to the brahmin Sundarika, how one becomes worthy of the honour of receiving an offering.
31. Māgha Sutta: The Buddha explains the above to the layman Māgha, and elucidates the various kinds of blessings from offerings.

32. Sabhiya Sutta: Sabhiya, a wandering ascetic, could not obtain answers to his questions from the six famous teachers of the time. Hence he approaches the Buddha and becomes a disciple after obtaining satisfactory answers to his questions.
33. Sela Sutta: A brahmin, Sela, converses with the Buddha and is converted with his three hundred followers.
34. Salla Sutta: Life is short and all are subject to death, but the wise, who understand the nature of life, have no fears.
35. Vāsetṭha Sutta: Two young men, Bhāradvāja and Vāsetṭha, discuss a question regarding brahmins: The former states that one is a brahmin by birth, the latter that one becomes one only through actions. The Buddha subsequently confirms the latter view as being correct.
36. Kokāliya Sutta: Kokāliya falsely ascribes evil desires to Sāriputta and Moggallāna and subsequently comes to a painful end, through death and rebirth in one of the hells. The Buddha then enumerates the different hells and describes the punishment for slandering and back-biting.
37. Nālaka Sutta: The sage Asita's prophecy concerning the future Buddha Gotama. His sister's son, Nālaka, has the highest state of wisdom explained to him by the Buddha.
38. Dvayatānupassana Sutta: Suffering arises from substance, ignorance, the five aggregates, desire, attachment, effort, food, etc.

(d) Aṭṭhakavagga:

39. Kāma Sutta: To avoid the unpleasant effects, sensual pleasures should be avoided.
40. Gūhaṭṭhaka Sutta: In addition to the above, physical existence also should not be clung to if one is keen on attaining deliverance from *saṃsāra*.
41. Duṭṭhaṭṭhaka Sutta: One who praises his own virtue and is tied to dogmatic views (that differ from man to man and sect to sect) lives a restricted life. The sage, however, remains self-effacing and independent of philosophical systems.
42. Suddhaṭṭhaka Sutta: Knowledge of philosophical systems cannot purify one and there is the tendency to chop and change, never attaining inward peace. The wise, however, are not misled by passion and do not cling to anything in *saṃsāra*.
43. Paramaṭṭhaka Sutta: One should not engage in philosophical disputations. A true brahmin does not and thereby attains Nibbāna.
44. Jara Sutta: From selfishness come greed and regrets. The ideal Bhikkhu, a "homeless one," is independent and does not seek

- purification through others.
45. Tissa Metteyya Sutta: The Buddha elucidates the kinds of undesirable effects that follow from sensual contacts.
 46. Pasura Sutta: The folly of debates where both sides insult or deride each other. If defeated they become discontented. Therefore purification cannot result.
 47. Māgandiya Sutta: Again, the Buddha emphasises to Māgandiya, a believer in purity through philosophy that purity can result only from inward peace.
 48. Purābheda Sutta: The conduct and characteristics of a true sage: Freedom from craving, anger, desire, passion, and attachment; and he is always calm, thoughtful, and mentally equipoised.
 49. Kalahavivāda Sutta: Arguments and disputes arise from deeply felt objects, etc.
 50. Cūḷaviyūha Sutta: A description of the different schools of philosophy, all contradicting one another without realising that Truth is one.
 51. Mahāvīyūha Sutta: Philosophers only praise themselves and criticise others but a true brahmin remains indifferent to such dubious intellectual attainment and is thus calm and peaceful.
 52. Tuvaṭṭaka Sutta: The Bhikkhu should sever the root of evil and cravings, learn the Dhamma, be calm and meditative, avoid talking, indolence, etc., and strictly follow his prescribed duties.
 53. Attadaṇḍa Sutta: The sage should be truthful, undeceitful, sober, free from greed and slander, energetic, and without desire for name and fame.
 54. Sāriputta Sutta: Again, this time in answer to Sāriputta's enquiry, the Buddha lays down the principles that should govern the life of a Bhikkhu.

(e) Pārāyanavagga:

This section consists of sixteen dialogues (*pucchā*) between the Buddha and sixteen brahmins. They all stress the necessity of eradicating desire, greed, attachment, philosophical views, sensual pleasures, indolence, and of remaining aloof, independent, calm, mindful, and firm in the Dhamma in order to attain Nibbāna:

55. Ajita.
56. Tissa Metteyya.
57. Puṇṇaka.
58. Mettagū.
59. Dhotaka.
60. Upasīva.

61. Nanda.
62. Hemaka.
63. Todeyya.
64. Kappa.
65. Jatukaṇṇī.
66. Bhadrāvudha.
67. Udaya.
68. Posāla.
69. Mogharāja.
70. Piṅgiya.

Vimānavatthu: The “Stories of Celestial Mansions,” being 85 poems in seven *vaggas* on merit and rebirth in the heavenly worlds.

Petavatthu: This comprises 51 poems in four *vaggas* on rebirth as wandering ghosts (*petas*) through demeritorious actions.

Theragātha: “Verses of the Elders” (*theras*), containing 107 poems (1,279 *gāthas*).

Therīgāthā: “Verses of the Elder Nuns” (*therīs*), containing 75 poems (522 *gāthas*).

Jātaka: The Jātaka or Birth Stories is a collection of 547 stories purporting to be accounts of former lives of the Buddha Gotama. The Nidānakathā, or “Story of the Lineage,” is an introductory commentary which details the life of the Buddha up to the opening of the Jetavana monastery at Sāvattihī, and also his former lives under preceding Buddhas.

Niddesa:

Mahāniddesa: A commentary/gloss on the *Aṭṭhakavagga* of the Suttanipāta; and

Cūḷaniddesa: A commentary/gloss on the *Pārāyanavagga* and the *Khaggavisāṇa Sutta*, also of the Suttanipāta.

The Niddesa is itself commented on in the *Saddhammapajjotikā* of Upasena and is there attributed to Sāriputta.

Paṭisambhidāmagga: A detailed analysis of concepts and practices already mentioned in the Vinaya Piṭaka and Dīgha, Saṃyutta and Aṅguttara Nikāyas. It is divided into three *vaggas*, each containing ten topics (*kathā*):

Mahā Vagga: Knowledge of impermanence and *dukkha* of compounded things, the Four Noble Truths, dependent origination, four planes of existence, false views, the five faculties, three aspects of Nibbāna, *kamma-vipāka*, the four paths to Nibbāna.

Textual Analysis

Yuganaddha Vagga: The seven factors of enlightenment, four foundations of mindfulness, four right efforts; four powers (will, energy, thought, investigation), the Noble Eightfold Path, four fruits of the monk's life (*patticariyā*) and Nibbāna; 68 potentialities.

Paññā Vagga: Eight kinds of conduct (*cariya*); postures (walking, sitting, standing, lying down), sense organs, mindfulness; concentration (the *jhānas*), the Four Noble Truths, the four paths to Nibbāna, the four fruits of a monk's life, and for the promotion of the world's welfare.

Apadāna: Tales in verse of the former lives of 550 Bhikkhus and 40 Bhikkhunīs.

Buddhavaṃsa: "The History of the Buddhas," in which the Buddha relates the account of his forming the resolve to become a Buddha and gives the history of the twenty-four Buddhas who preceded him.

Cariyāpiṭaka: Thirty-five tales from the Jātakas in verse illustrating seven out of the Ten Perfections (*pāramīs*): generosity, morality, renunciation, wisdom, energy, patience, truthfulness, determination, loving-kindness, and equanimity.

C. ABHIDHAMMA PIṬAKA—THE COLLECTION OF PHILOSOPHICAL TREATISES

The Abhidhamma Piṭaka is the third main division of the Pāli Canon. It consists of seven works which are systematic expositions of the doctrine from a strict philosophical point of view. They deal especially with the psychological analysis of phenomenal existence.

1. Dhammasaṅgaṇī: Enumeration of the *dhammas* or factors of existence. The work opens with a *mātikā*, a “matrix” or schedule of categories which classifies the totality of phenomena into a scheme of twenty-two triads (*tika*), sets of three terms, and a hundred dyads (*duka*), sets of two terms. The *mātikā* also includes a Suttanta matrix, a schedule of forty-two dyads taken from the *suttas*. The *mātikā* serves as a framework for the entire Abhidhamma, introducing the diverse perspectives from which all phenomena are to be classified. The body of the Dhammasaṅgaṇī consists of four parts:

1. “States of Consciousness,” which analyses all states of consciousness into their constituent factors, each of which is elaborately defined.
2. “Matter,” which enumerates and classifies the various types of material phenomena.
3. “The Summary,” offering concise explanations of all the terms in both the Abhidhamma and Suttanta matrixes.
4. “The Synopsis,” offering more condensed explanations of the Abhidhamma matrix but not the Suttanta matrix.

2. Vibhaṅga: “Distinction or Determination.” Continued analysis of the foregoing. The Vibhaṅga contains eighteen chapters, dealing in turn with the following: Aggregates, sense bases, elements, truths, faculties, dependent arising, foundations of mindfulness, supreme efforts, means to accomplishment, factors of enlightenment, the eightfold path, *jhānas*, illimitables (or *Brahma-vihāras*), training rules, analytical knowledges, kinds of knowledge, defilements, and “the heart of the doctrine” (a concise overview of the Buddhist universe).

3. **Dhātukathā:** "Discussion of Elements." This book discusses all phenomena with reference to the three schemes of aggregates, sense bases and elements. It attempts to determine whether, and to what extent, they are included or not included in them, and whether they are associated with them or dissociated from them.
4. **Puggalapaññatti:** The body of this work provides formal definitions of different types of individuals. It has ten chapters: The first deals with single types of individuals, the second with pairs, the third with groups of three, etc.
5. **Kathāvatthu:** Discussion of the points of controversy between the early "Hīnayāna" sects, and the defence of the Theravada viewpoint. Attributed to Moggaliputta Tissa, the president of the 3rd council, which was convened at Patna by the Emperor Asoka in the middle of the 3rd century BCE.
6. **Yamaka:** This book has the purpose of resolving ambiguities and defining the precise usage of technical terms. It is called the "Book of Pairs" because it employs throughout pairs of questions which approach the subject under investigation from converse points of view. For example, the first pair of questions runs thus: "Are all wholesome phenomena wholesome roots? And are all wholesome roots wholesome phenomena?" The book contains ten chapters: Roots, aggregates, sense bases, elements, truths, formations, latent dispositions, consciousness, phenomena, and faculties.
7. **Paṭṭhāna:** The "Book of Relations." Causation and the mutual relationship of phenomena are examined. The special contribution of the Paṭṭhāna is the elaboration of a scheme of twenty-four conditional relations (*paccaya*) for plotting the causal connections between different types of phenomena. The body of the work applies these conditional relations to all the phenomena included in the Abhidhamma matrix. The book has four great divisions: Origination according to the positive method, origination according to the negative method, origination according to the positive-negative method, and origination according to the negative-positive method. Each of these in turn has six subdivisions: Origination of triads, dyads, dyads and triads combined, triads and dyads combined, triads and triads combined, and dyads and dyads combined. In the Burmese-script Sixth Council edition of the Pali Canon, the Paṭṭhāna comprises five volumes totalling 2500 pages. Because of its great size as well as its philosophical importance, it is also known as the Mahāpakaraṇa, "the Great Treatise."

II. INDEX TO THE CANON

This index lists the principal sections and *suttas* of the Pāli Canon.

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1. This is an alternate title for the Nava Sutta.

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2. This is an alternate title for the Dhammacariya Sutta.

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3. This is an alternate title for the Vijaya Sutta.
 4. This is an alternate title for the Sammāparibbājanīya Sutta.
 5. This is an alternate title for the Mahāmaṅgala Sutta.

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Māratājaniya Sutta	SP	MN	50
Mātugāma Saṃyutta	SP	SN	37
Meghiya Vagga	SP	KN	Ud 4
Metta Sutta	SP	KN	Khṇ 9
Metta Sutta	SP	KN	Sn 8
Mettagūmāṇava Pucchā	SP	KN	Sn 58
Moggallāna Saṃyutta	SP	SN	40
Mogharājamāṇava Pucchā	SP	KN	Sn 69
Moneyya Sutta ⁶	SP	KN	Sn 37
Mucalinda Vagga	SP	KN	Ud 2
Mūlapariyāya Sutta	SP	MN	1
Mūlapariyāya Vagga	SP	MN	
Muni Sutta	SP	KN	Sn 12
Nagaravindeyya Sutta	SP	MN	150
Nāga Saṃyutta	SP	SN	29
Nāga Vagga	SP	KN	Dhp 23
Nālaka Sutta	SP	KN	Sn 37
Nālakapāna Sutta	SP	MN	68
Nanda Vagga	SP	KN	Ud 3
Nandakovāda Sutta	SP	MN	146
Nandamāṇava Pucchā	SP	KN	Sn 61
Nava Sutta	SP	KN	Sn 20
Navaka Nipāta	SP	AN	9
Nidāna Saṃyutta	SP	SN	12
Nidāna Vagga	SP	SN	
Niddesa	SP	KN	
Nidhikaṇḍa Sutta	SP	KN	Khṇ 8
Nigrodhakappa Sutta ⁷	SP	KN	Sn 24
Niraya Vagga	SP	KN	Dhp 22
Nivāpa Sutta	SP	MN	25
Okkantika Saṃyutta	SP	SN	25
Opamma Saṃyutta	SP	SN	20
Opamma Vagga	SP	MN	3
Pabbajjā Sutta	SP	KN	Sn 27
Padhāna Sutta	SP	KN	Sn 28
Pakiṇṇaka Vagga	SP	KN	Dhp 21
Pañcaka Nipāta	SP	AN	5
Pañcattaya Sutta	SP	MN	102
Paññā Vagga	SP	KN	Paṭṭis

6. This is an alternate title for the Nālaka Sutta.

7. This is an alternate title for the Vaṅgīsa Sutta.

An Analysis of the Pāli Canon

Paṇḍita Vagga	SP	KN	Dhp 6
Pāpa Vagga	SP	KN	Dhp 9
Paramatṭhaka Sutta	SP	KN	Sn 43
Parābhava Sutta	SP	KN	Sn 6
Pārāyanavagga	SP	KN	Sn
Paribbājaka Vagga	SP	MN	
Parivāra	VP		
Pāsādika Sutta	SP	DN	29
Pasūra Sutta	SP	KN	Sn 46
Pāṭaligāma Vagga	SP	KN	Ud 8
Pāṭika Sutta	SP	DN	24
Pāṭika Vagga	SP	DN	
Pāṭika Vagga	SP	M	
Paṭisambhidāmagga	SP	KN	
Paṭṭhāna	AP	7th book of AP	
Pāyāsi Sutta	SP	DN	23
Petavatthu	SP	KN	
Piṇḍapātapaṇisuddhi Sutta	SP	MN	151
Piṅgiyamāṇava Pucchā	SP	KN	Sn 70
Piya Vagga	SP	KN	Dhp 16
Piyajātika Sutta	SP	MN	87
Posālamāṇava Pucchā	SP	KN	Sn 68
Potaliya Sutta	SP	MN	54
Poṭṭhapāda Sutta	SP	DN	9
Puggalapaññatti	AP	4th book of AP	
Puṇṇakamāṇava Pucchā	SP	KN	Sn 57
Puṇṇovāda Sutta	SP	MN	145
Puppha Vagga	SP	KN	Dhp 4
Purābheda Sutta	SP	KN	Sn 4:10
Pūraḷāsa Sutta ⁸	SP	KN	Sn 30
Rādha Saṃyutta	SP	SN	23
Rāhula Saṃyutta	SP	SN	18
Rāhula Sutta	SP	KN	Sn 23
Raja Vagga	SP	MN	
Ratana Sutta	SP	KN	Khps 6
Ratana Sutta	SP	KN	Sn 13
Rathavinīta Sutta	SP	MN	24
Raṭṭhapāla Sutta	SP	MN	82
Sabbāsava Sutta	SP	MN	2
Sabhiya Sutta	SP	KN	Sn 32

8. This is an alternate title for the Sundarikabhāradvāja Sutta.

Index to the Canon

Sacca Saṃyutta	SP	SN	56
Saccavibhaṅga Sutta	SP	MN	141
Sagātha Vagga	SP	SN	
Sahassa Vagga	SP	KN	Dhp 8
Sakkapañha Sutta	SP	DN	21
Sakka Saṃyutta	SP	SN	11
Salāyatana Saṃyutta	SP	SN	35
Salāyatana Vagga	SP	MN	
Salāyatana Vagga	SP	SN	
Salāyatana-vibhaṅga Sutta	SP	MN	137
Sāleyyaka Sutta	SP	MN	41
Salla Sutta	SP	KN	Sn 34
Sallekha Sutta	SP	MN	8
Samādhi Saṃyutta	SP	SN	34
Samāgama Sutta	SP	MN	104
Samaṇamaṇḍika Sutta	SP	MN	78
Sāmaṇḍaka Saṃyutta	SP	SN	39
Sāmaññaphala Sutta	SP	DN	2
Sammādiṭṭhi Sutta	SP	MN	9
Sammāparibbājanīya Sutta	SP	KN	Sn 25
Sammappadhāna Saṃyutta	SP	SN	49
Sampasādanīya Sutta	SP	DN	28
Saṃyutta Nikāya	SP	3rd Nikāya	
Sandaka Sutta	SP	MN	76
Saṅgārava Sutta	SP	MN	100
Saṅgīti Sutta	SP	DN	33
Saṅkhārupapatti Sutta	SP	MN	120
Sappurisa Sutta	SP	MN	113
Saraṇattaya	SP	KN	Khp 1
Sāriputta Saṃyutta	SP	SN	28
Sāriputta Sutta	SP	KN	Sn 54
Sātāgira Sutta ⁹	SP	KN	Sn 9
Satipaṭṭhāna Saṃyutta	SP	SN	47
Satipaṭṭhāna Sutta	SP	MN	10
Sattaka Nipāta	SP	AN	7
Sekha Sutta	SP	MN	53
Sela Sutta	SP	MN	92
Sela Sutta	SP	KN	Sn 33
Sevitabbāsevitabba Sutta	SP	MN	114
Sigālovāda Sutta	SP	DN	31

9. This is an alternate title for the Hemavata Sutta.

An Analysis of the Pāli Canon

Sihanāda Vagga	SP	MN	
Silakkhandha Vagga	SP	DN	
Soṇadaṇḍa Sutta	SP	DN	4
Soṇathera Vagga	SP	KN	5
Sotāpatti Saṃyutta	SP	SN	55
Subha Sutta	SP	DN	10
Subha Sutta	SP	MN	99
Subhāsita Sutta	SP	KN	Sn 29
Sūciloma Sutta	SP	KN	Sn 17
Suddhaṭṭhaka Sutta	SP	KN	Sn 42
Sukha Vagga	SP	KN	Dhp 15
Sunakkhatta Sutta	SP	MN	105
Sundarikabhāradvāja Sutta	SP	KN	Sn 30
Suññata Vagga	SP	MN	
Supaṇṇa Saṃyutta	SP	SN	30
Suttanipāta	SP	KN	
Sutta Piṭaka	SP	2nd of the 3 Piṭakas	
Suttavibhaṅga	VP		
Taṇhā Vagga	SP	KN	Dhp 24
Tatiya Vagga	SP	M	
Tevijja Sutta	SP	DN	13
Tevijjāvacchagotta Sutta	SP	MN	71
Theraḡāthā	SP	KN	
Theraḡāthā Sutta ¹⁰	SP	KN	Sn 54
Therigāthā	SP	KN	
Tika Nipāta	SP	AN	3
Tika Nipāta	SP	KN	3
Tirokuḍḍa Sutta	SP	KN	Khp 7
Tissametteyya Sutta	SP	KN	Sn 45
Tissametteyyamāṇava Pucchā	SP	KN	Sn 56
Todeyyamāṇava Pucchā	SP	KN	Sn 63
Tuvaṭṭaka Sutta	SP	KN	Sn 52
Udāna	SP	KN	
Udayamāṇava Pucchā	SP	KN	Sn 67
Uddesavibhaṅga Sutta	SP	MN	138
Udumbarikasihanāda Sutta	SP	DN	25
Upakkilesa Sutta	SP	MN	128
Upāli Sutta	SP	MN	56
Upasivamāṇava Pucchā	SP	KN	Sn 60
Uppāda Saṃyutta	SP	SN	26

10. This is an alternate title for the Sāriputta Sutta.

Index to the Canon

Uraga Sutta	SP	KN	Sn 1
Uraga Vagga	SP	KN	Sn
Uṭṭhāna Sutta	SP	KN	Sn 22
Vacchagotta Saṃyutta	SP	SN	33
Valāhaka Saṃyutta	SP	SN	32
Vammika Sutta	SP	MN	23
Vanapattha Sutta	SP	MN	17
Vana Saṃyutta	SP	SN	9
Vaṅḡisa Saṃyutta	SP	SN	8
Vaṅḡisa Sutta	SP	KN	Sn 24
Vasala Sutta	SP	KN	Sn 7
Vāseṭṭha Sutta	SP	MN	98
Vāseṭṭha Sutta	SP	KN	Sn 35
Vatthūpama Sutta	SP	MN	7
Vedanā Saṃyutta	SP	SN	36
Vekhanassa Sutta	SP	MN	80
Verañjaka Sutta	SP	MN	42
Vibhaṅga	AP	2nd book of AP	
Vibhaṅga Vagga	SP	MN	
Vijaya Sutta	SP	KN	Sn 11
Vīmaṃsakā Sutta	SP	MN	47
Vimānavatthu	SP	KN	
Vinaya Piṭaka	VP	1st of the 3 Piṭakas	
Vitakkasaṅṭhāna Sutta	SP	MN	20
Yakkha Saṃyutta	SP	SN	10
Yamaka	AP	6th book of AP	
Yamaka Vagga	SP	KN	Dhp 1
Yuganaddha Vagga	SP	KN	Paṭis 2

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The Blessing, ed. Cassius A. Perera (later Kassapa Thera), published by the Servants of the Buddha, Bambalapitiya, Sri Lanka. This appeared in ten issues during 1925 and contained, almost exclusively, translations from the SP (notably MN 51–70) by Nārada and Mahinda.

The Light of the Dhamma, ed. David Maurice for the Union Buddha Sāsana Council, Rangoon 1952–63. Apart from containing (on average) two *suttas* in each issue, this quarterly provided the first popular outlet for the writings of Ledi Sayadaw, Nāṇamoli, Nyanaponika, Nyanasatta, Nyanatiloka, Francis Story and other leading Theravādins. Many of their translations and essays subsequently appeared in *The Wheel* series of the Buddhist Publication Society, Kandy.

Pali Buddhist Review, ed. Russell Webb for the Pali Buddhist Union, Ilford, Essex (later London) 1976–82. This appeared thrice yearly and included translations and exegeses.

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9. Online Texts and Resources

New websites with various materials on Buddhism and other resources, often copied from existing websites, are continuously appearing (and disappearing). The following list is an overview of the most useful ones. If the link is broken, then search for the site's name instead.

- Ancient Buddhist Texts*. Studies on Pali prosody, etc. www.ancient-buddhist-texts.net/Textual-Studies/TS-index.htm.
- Association for Insight Meditation*. Includes some books by Ledi Sayadaw as well as Pāli fonts. www.aimwell.org
- Beyond the Tipitaka. A Field Guide to Post-canonical Pali Literature* (John Bullitt). www.accesstoinsight.org/lib/authors/bullitt/fieldguide.html
- Bibliography of Indian Philosophies*, by Karl H. Potter (ed.). Part I *Texts Whose Authors Can Be Dated. Authors Listed Chronologically before the Christian Era through 4th century*: faculty.washington.edu/kpotter/xtxt1.htm Part IV *Secondary Literature: Abhidharma*,

An Analysis of the Pāli Canon

- especially Theravāda Buddhism:* [faculty.washington.edu/kpotter/xb.htm#\[AB\]](http://faculty.washington.edu/kpotter/xb.htm#[AB])
- Bibliography to the Buddhist Religion: A Historical Introduction*, by R. H. Robinson, and W. L. Johnson. Extensive bibliography. Section 5.3 deals with Pāli texts, etc. here-and-now.org/buddrel/directory.html.
- Buddhanet Ebook Library* with Nārada's *Manual of Abhidhamma*, etc. www.buddhanet.net/ebooks_s.htm
- Buddhasāsana—English Section*. Library <http://www.budsas.org/ebud/ebidx.htm>.
- Buddhism—Buddhist Studies—Academic Info*. www.academicinfo.net/buddhism.html
- Buddhism in Myanmar*. <http://www.triplegem.plus.com/#>
Translations of suttas, articles, etc.
- Buddhism Today: Readings in Theravāda and Mahāyāna Buddhism* with emphasis on contemporary issues. www.buddhismtoday.com
- Buddhist Publication Society Online Library*. BPS publications and some Pāli resources. www.bps.lk/onlinelibrary
- Buddhist Studies WWW Virtual Library* (T. Matthew Ciolek). www.ciolek.com/WWWVL-Buddhism.html —especially “The Internet Guide to Buddhism and Buddhist Studies.”
- Budsir Thai Tipiṭaka*. Online searchable Mahidol Royal Thai edition of the Tipiṭaka. <http://www.budsir.org/budsir-main.html>
- Chattha Sangayana Tipitaka 3* is a searchable exercise with the Sixth Council edition of the Tipiṭaka. Also *Aṭṭhakathās*, *Ṭikās*, and other Pāli works. www.vri.dhamma.org/publications/tpmain.html
- Chattha Sangayana Tipitaka 4* is the successor of Chattha Sangayana Tipitaka 3. Version 3 has some advantages when searching (as it immediately shows the context in which a word occurs), but version 4 does not crash unlike version 3. www.tipitaka.org/cst.
- Dhammaweb*. <http://www.dhammaweb.net/index.php> Translations of suttas, etc.
- Dharma Study*. <http://dharmastudy.com> Includes sutta translations and articles on the Pāli Canon and its teachings.
- Gretil Elibrary*. www.sub.uni-goettingen.de/ebene_1/fiindolo/gretil.htm#Pali Göttingen University Library Register of Electronic Texts in Indian languages and related Indological materials from Central and Southeast Asia.
- H-Buddhism* (Charles Muller). The Buddhist Scholars Information Network has been created to serve as a medium for the

Bibliography

- exchange of information regarding resources, events, projects, publications etc. among the worldwide Buddhist scholarly community. www.h-net.org/~buddhism—especially “Resources: Buddhist Studies Links” > “Resources for the Study of Buddhism” (Ron Epstein) and “Tools for Buddhist Studies” (Marcus Bingenheimer)
- Journal of Buddhist Ethics*: www.buddhistethics.org. Online journal established to promote the study of Buddhist ethics through the publication of research, book reviews, etc. Includes digital Buddha Jayanthi Tipiṭaka and other resources.
- [Links] www.greatwesternvehicle.org/pali/index.htm
- Metta Lanka*. Various books and resources including *Dictionary of Pāli Proper Names* and digital Buddha Jayanti Tipiṭaka. www.mettanet.org/english/index.html (Pāli Canon in Pāli and English) www.mettanet.org/tipitaka/index.html
- Pali Text Society* www.palitext.com
- Resource Gateways, Individual Web Sites, Online Publications and Buddhist Publishers*. www.buddhistethics.org/global.html
- Sacred Buddhist Texts*. Includes some 19th century translations of Buddhist texts such as the Jātaḱa edited by Cowell. www.sacred-texts.com/bud/index.htm Various individual suttas, etc, translations and articles are at www.sacred-texts.com/bud/etc/index.htm.
- Sādhū: The Theravāda Buddhism Web Directory and Portal*. Resources and links related to Theravāda Buddhism. www.dhamma.ru/sadhu
- SuttaCentral: Online Sutta Correspondence Project*. www.suttacentral.net Comparing suttas as transmitted in different schools and languages.
- Tipitaka, der Palikanon, die Lehre des Theravada Buddhismus*. www.palikanon.com/index.html Includes the *Dictionary of Pali Proper Names* and related texts and resources.
- Theravada Online Buddhist Directory* www.thisismyanmar.com/triplegemdotnet and www.buddhistethics.org/global.html (under *Resource Gateways*)
- Tipitaka, the Pali Canon of Buddhism*. <http://oaks.nvg.org/tripitaka.html>
- Treasures of Pariyatti* represents the preservation and dissemination of classical texts related to the teaching of the Buddha. Includes electronic re-publications of issues of the *Light of the Dhamma* and *Light of Buddha*. www.pariyatti.org/treasures

An Analysis of the Pāli Canon

UK Association for Buddhist Studies. www.seacoast.sunderland.ac.uk

Web resources for Pali students. www.accesstoinsight.org/outsources/pali.html

Wikivinaya sites.google.com/site/wikivinaya/Home/goal-and-content-of-wikivinaya Articles and books on Theravāda Vinaya.

Courses, Bulletins and Forums

A Course of the Pali Language www.bodhimonastery.net/bm/programs/pali-class-online/903-audio/55-a-course-in-the-pali-language.html Audio course based on James Gair and W.S. Karunatileke's, *A New Course in Reading Pali*.

Access to Insight: Theravāda Buddhist website with large sutta translation library and some Pali study resources. www.accesstoinsight.org.

Pāli forum: groups.yahoo.com/group/Pali/

E-sangha, Buddhist Forum and Buddhism Forum www.lioncity.net/buddhism/index.php?showforum=50

Pāli Language Bulletin Board <http://emsjuwel.com/palibbs>

**A REFERENCE TABLE
OF
PALI LITERATURE**

Compiled by

Bhikkhu Ñāṇatusita

INTRODUCTION

This reference table of Pali literature is primarily intended as an aid for Pali scholars and students. It lists all the Pali works found in the catalogues, lists and secondary literature that I had access to, and enables one quickly find out where a particular text is mentioned or described.

The references are not exhaustive; there are more catalogues and other works in which the particular text is listed and described. Providing all references would make the table too large and would require much more research.

The numerical and abbreviation scheme as given in the Abbreviation and Bibliography sections of the *Epilegomena* of the *Critical Pāli Dictionary* (CPD) is followed. This system has its drawbacks: there are not enough text classes in this scheme; a few of the works have been put in the wrong place (e.g. 3.8.6.3 = 3.8.6.2); some works listed are not Pali works, but Sinhalese texts (e.g., *Amāvatura*). (The *Epilegomena* is online at http://pali.hum.ku.dk/cpd/intro/vol1_epileg_bibliography.html.)

The table is primarily a table of Pali scriptures and, to a lesser degree, of scriptures that contain a large amount of Pali quotations. Many of the Sinhalese word-for-word translations, called *sannaya* or *sannē*, have been included. They can be quite old, sometimes as old as the original Pali works, and can give variant readings, provide quotations from the old *Sihala-aṭṭhakathā* (Sinh. *Helatuṅvā*) and other lost Pali texts and *sannayas*, and contain historical information, etc. A few important works in Sinhalese and in Sanskrit are listed, especially the ones given in the CPD, which are connected to Pali texts and can provide valuable information about it. The Indochinese Pali traditions have their own word-for-word-translations and commentaries, called *nissaya*, in their own vernaculars. Because there are a great many *nissaya*, only a selection of them is listed.

Individual *suttantas* and *jātakas*, often together with commentaries, translations and verbatim paraphrases (*sannaya*), are commonly found in palm-leaf manuscript collections. They usually are not listed; firstly because they are already part of other

collections, and secondly because the table would then become too large. The *Satipaṭṭhānasutta*, *Vessantara-jātaka*, and a few other important suttas are included, though.

The data from the *Lankāve Puskoḷa Pot Nāmāvaliya* has only been partly entered and compared. Only the Vinaya, Sutta, and Anthology sections were completely compared with it. Some data from the Burmese *Piṭaka-samuin* (Piṭ-sm) was entered by a Burmese bhikkhu into a brief list used for the Buddha Jayanti Tipiṭaka digitalisation project, and, unless the Ps has been mentioned as a reference in the CPD *Epilegomena* or Bode's *Pāli Literature of Burma*, I have not been able to confirm these data as I have no access to the Piṭaka-samuin.

When referring to the author Chappaṭa, the Chappaṭa Saddhammajotipāla of the mid 15th century is intended. I follow Godakumbara, who points out in his article "Chapada and Chapada Saddhammajotipāli" that the Chappaṭa who lived in the 12–13th century probably was not an author.

For the Pāli works of the Leḍi Sayādaw (Leḍi Sayāḍo or Ñāṇadhaja), the *A Directory of the Buddhist Manual written by Ledi Sayadaw* and *Biography of the Venerable Mahathera Ledi Sayadaw* has been followed. Most of the Leḍi Sayāḍo texts mentioned by Bode in *Pāli Literature of Burma*, pp. 97–99, are not in Pāli but in Burmese.

There is disagreement whether or not the *Nettipakaraṇa*, *Peṭakopadesa*, *Milindapañhā* and *Suttasaṅgha* are included in the Khuddaka Nikāya in Burma. According to Mabel Bode (*The Pāli Literature of Burma*, p. 4) the Burmese tradition includes these four texts in this collection, but Duroiselle (JBRS, I.1. 1911, p. 121,) disagrees with this: "No educated Burman, lay or monk, ever included these four works among the Piṭaka books of the Khuddakanikāya..." Peter Jackson ("The Canonicity of the Netti and Other Works," JPTS XXVIII, 2006, p. 61–62), however, points out that Ñāṇābhivamsa Saṅgharāja (19th c.)—in his discussion of the section on the works included in the Khuddakanikāya, (*Silakkhandhavagga-abhinavaṭṭikā*, intro, section 17)—states that the *Netti*, *Peṭaka*, etc. come under the Niddesa and Paṭisambhidāmagga. Tha Do Aung ("Buddhistic Literature in Burmah," *The Mahabodhi and the United Buddhist World*, Vol. X, no. 6, Oct. 1901, pp. 56–58) also includes the *Netti* and *Peṭaka* in the Khuddaka Nikāya.

Some spellings are regularised in the table. Although both forms are commonly found in titles of texts, prefix forms with a single *-p-* are consistently listed instead of forms with the double *-pp-*, e.g., *-pakaraṇa* instead of *-ppakaraṇa*, etc. The same applies for

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vy- instead of *by-* (e.g. *vyākaraṇa/byākaraṇa*), and *culla-* instead of *cūla-* and *cūla-*.

It is possible that there are some inaccuracies in this work because its scope is very wide. I offer my excuses if there are any mistakes.

I would like to thank all those who have assisted me in various ways with making this table, especially Ven. Ānandajoti for his valuable suggestions regarding the contents and form; Dr. Jacqueline Filliozat for the many suggestions and corrections she made, especially with regards Southeast Asian Pali literature and also for kindly providing her invaluable EFEO Data; Dr. Kieffer-Pülz for her help with sorting out the various texts dealing with boundaries and some other Vinaya texts.

REFERENCES AND ABBREVIATIONS

The system of reference numbers and abbreviations of the *Critical Pāli Dictionary Epilegomena* (CPD) is followed in this table. When there is an abbreviation and reference number before the text listed, then it is listed in the CPD *Epilegomena*, which provides a lot of additional information regarding the texts. Some additions and corrections to the numerical system of the CPD *Epilegomena* are given in Hinüber's *A Handbook of Pāli Literature* pp. 256–57. Texts without a reference number and abbreviation are not listed in CPD. References to other literature that provide information regarding the texts are given after the text-titles.

Abbreviations in bold indicate that the data (page- or paragraph-numbers, etc.) was entered systematically. The data from other works was partly used.

Please note that the table often has shorter abbreviations, than the ones normally used—e.g., H instead of HPL. Although this is not in accordance with the accepted Indological abbreviation standards as given by Bechert, it is necessary in order to cut down on space. For the same reason the abbreviations *f* and *ff* have been used after reference numbers (e.g., LCM 777f), although their use is discouraged by modern style manuals. When there are more than two MSS of a particular text in a collection, the abbreviation *m* is given after the last reference (e.g., LCM 333, 777m).

General abbreviations

beg:	beginning
B:	Burma/Myanmar
CM:	Chiang Mai/Lān ² Nā
f:	and following
ff:	and following (plural)
I:	India
Ic:	Indochina. (Burma, Cambodia, Laos, Siam, Vietnam)
Kh:	Khmer/Cambodia
La:	Laos
m:	more (More MSS of this text are in this collection.)

References and Abbreviations

MS:	manuscript
MSS:	manuscripts
S:	Siam/Thailand
SI:	South-India, Tamil Nadu
C:	Ceylon/Sri Lanka
~:	identical to the preceding

Abbreviations of catalogues and secondary literature/Bibliography

- ABM: "Additions to Burmese Manuscripts in the Library of Congress"; William Pruitt, JPTS XXIV (1998) pp. 171–83.
- ANL: "The Apocryphal Narrative Literature of Southeast Asian Buddhism"; Padmanabh S. Jaini, *Buddhism's Contribution to World's Culture and Peace*, pp. 51–56, Ed. N. A. Jayawickrama, Colombo, 1984.
- BC: *Book of Chants (a compilation, being the romanized edition of the Royal Thai Chanting Book)*; Bangkok, 1975. First published in Thai script in 1880; see RL 121.
- BCL: *Buddhist Commentarial Literature*; L.R. Goonesekere, Kandy 1967. *The Wheel Publication* No. 113. Also published as the article "Aṭṭhakathā"; in pp. 335–352, Vol. II, Fasc. 2 of the *Encyclopedia of Buddhism*, Colombo, 1966.
- BMD: *Buddhist Monastic Discipline*; Jotiya Dhirasekera, Colombo, 1996. (2nd digital ed.)
- BnF: *Catalogue des Manuscrits Pālis des Collections Françaises*; Jacqueline Filliozat, Jinadasa Liyanaratne, William Pruitt, EFEO DATA Filliozat 101. (MS No.)
- BL: *Paritta manuscripts in Pali in the British Library Oriental & India Office Collections*. Jacqueline Filliozat, London, 1994. ED 103.
- BLB: "Buddhistic Literature in Burmah," Tha Do Aung, *The Mahabodhi and the United Buddhist World*, Vol. X, no. 6 (Oct. 1901), pp. 56–58.
- BLS: *Biography of the Venerable Mahathera Ledi Sayadaw, Aggamahapandita, DLitt.* In Publications folder in www.ubakhin.com.
- BLSL: "Bodhi Literature in Sri Lanka," Kiriwaththuduwe Pragnasara, in H.S.S. Nissanka (ed.) *Maha Bodhi tree in Anuradhapura, Sri Lanka* (New Delhi 1994), pp.169–84.

A Reference List of Pali Literature

- Bod: *Survey of the Pāli Manuscript Collection in the Bodleian Library*. Jacqueline Filliozat, London, 1994–96. ED 103.
- BP: *Bodhi Pūja*. Compiled by K. Seelananda, Penang 2003.
- Braun II: *Burmese Manuscripts Part II*, Braun H., Daw Tin Tin Myint, (VOHD XXIII 2), Stuttgart 1985.
- BSL: *Buddhism in Sri Lanka in the 17th and 18th Centuries*; A.H. Mirando, Dehiwala, 1985.
- CAPC: “The Commentaries to the Anāgatavaṃsa in the Pāli Manuscripts of the Paris Collections”; Jacqueline Filliozat, JPTS XIX (1993), pp. 43–63.
- CB: *Catalogue of Cambodian and Burmese Pāli Manuscripts*; C.E. Godakumbara, Royal Library, Copenhagen, 1983.
- CCS: “Chapada and Chapada Saddhammajotipāli”; C.E. Godakumbara, JBRS, LII, I, pp. 1–7, June 1969.
- CHL: *The Chuang-Hsiung Lu Burmese Manuscript Collection kept in Taipei 1–651*, Jacqueline Filliozat, Taipei, 2002. Also in ED 112. (MS. No.)
- CM: *Catalogue of Ceylonese Manuscripts*; C.E. Godakumbara, the Royal Library, Copenhagen, 1980.
- CMA: *A Comprehensive Manual of Abhidhamma* (Introduction). U Rewata Dhamma and Bhikkhu Bodhi, Kandy, 1999.
- CPD: *Critical Pāli Dictionary, Epilegomena to Vol. I*; Helmer Smith, Copenhagen, 1948. The addenda given in later volumes of CPD and in the *Handbook of Pāli Literature* (H) have also been incorporated. (Online at: <http://pali.hum.ku.dk/cpd/intro/>).
- CS: *Chaṭṭha Saṅgāyana CD-ROM Version 3.0*; Vipassana Research Institute, Dhammagiri, 1999.
- CW: *A Bibliotheca Sacra Birmanica in Taipei—The Chung-Hwa Institute of Buddhist Studies Manuscript Collection Summary Catalogue*. Jacqueline Filliozat & Peter Nyunt, Taipei, 2000. ED 112. (MS. No.)
- DBM: *A Directory of the Buddhist Manuals—Written by Ledi Sayādaw Aggamahāpaṇḍita D.Litt.* Pesala Bhikkhu. <http://www.aimwell.org>
- Dham: *Dhammikarama Buddhist Chanting*, Burmese Temple, Penang, Malaysia. No date.
- Dickson: *The Pātimokkha, being the Buddhist Office of the Confession of Priests*. J.F. Dickson; *Journal of the Royal Asiatic Society*, New Series VIII pp. 62–130, 1876.

References and Abbreviations

- ED:** EFEO DATA Filliozat. Database for Pāli documents, studies and bibliographies of Jacqueline Filliozat. Free CD-ROM available on request at l'École Française d'Extrême-Orient Library, 22 avenue du Président-Wilson 75116, Paris, France.
- EP:** EFEO Pāli. Manuscript shelfmark number given in: *Catalogue des Manuscrits en Pāli*. Bibliothèque de l'École Française d'Extrême-Orient, Paris. Jacqueline Filliozat, Paris 1986–2003. Published in ED 101. (MS No.)
- FEMC:** *Appendice Intérêt de la collection, textes inconnus ou rares, nouvelles recensions qui pourraient faire l'objet d'editio princeps ou d'éditions critiques*. Jacqueline Filliozat, ED 113. (MS No.)
- FPL:** Fragile Palm Leaf House Collection, Bangkok, Thailand. MS number.
- GB:** *The Great Book of Protective Blessings*. Compiled by W. Sarada Thero et al., Singapore, 1999.
- H:** *A Handbook of Pāli Literature*. Oskar von Hinüber; Berlin 1996. (S)
- HP:** *Handbook of Pāli Literature*. Somapala Jayawardhana; Colombo, 1994.
- ICI:** *Catalogue des Manuscrits Pālis des l'Institut de Civilisation Indienne Paris*, Jacqueline Filliozat, Paris, 1988, ED 101. (MS No.)
- ICP:** *Catalogue de Manuscrits Pālis des l'Institute Catholique de Paris, Bibliothèque de Fels, Fonds Grimblot et Feer*. Jacqueline Filliozat, Paris, 1987, ED 101. (MS No.)
- IO:** *Catalogue of Pāli Manuscripts in the India Office Library*. Jacqueline Filliozat, Paris, 1994, ED 103. (MS No.)
- LJ:** *La guirlande de Joyaux*. F Bizot & O. von Hinüber, Paris 1994.
- JPSA:** "Jātaka and Paññāsa-jātaka in South-East Asia"; Peter Skilling, JPTS XXVIII (2006), pp. 113–173.
- JPTS:** *Journal of the Pāli Text Society*.
- L:** *Lankāvē Puskola Pot Nāmāvaliya I and II*. K.D. Somadasa; Colombo, 1959 and 1964.
- LCM:** *Catalogue of Palm Leaf Manuscripts in the Library of the Colombo Museum*; W.A. de Silva; Colombo 1938.
- LN:** "Lān2 Nā as a Centre of Pāli Literature"; Oskar von Hinüber, JPTS XXVI (2000), pp. 119–37.
- LS:** "Linatthapakāsinī and Sāratthamañjūsā"; Primoz Pecenko, JPTS XXVII (2002), pp. 61–113.

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- LWA: “The literary works of the Abhayagirivihārins”; K.R. Norman, *Collected Papers IV*, pp. 211–17.
- MA: *Les Manuscrits Pālis du Musée National des Arts Asiatiques-Guimet Paris*. Jacqueline Filliozat, ED 101, Paris, 1986. (MS No.)
- ME: *Séminaire des Missions Étrangères de Paris, Catalogue Descriptif des Manuscrits du Fonds Pāli*. Jacqueline Filliozat, EFEO DATA 101, Paris, 1988. (MS No.)
- MP: *Mahā Paritta*; Rewata Dhamma, Birmingham, 1996.
- N: *Catalogue of the Hugh Nevill Collection of Sinhalese Manuscripts in the British Library*, 7 vols.; K.D. Somadasa, London, 1987–95. (MS No.)
- NA: National Archives Microfilm Collection. National Archives, Colombo. These are entries from the card-index of the microfilms of manuscripts made by the project sponsored by the Ford Foundation in the 1980s. Most of the microfilms are now badly damaged due to neglect and are unusable. There are no copies of them.
- Nāma: *Nāmamālā*; Waskaḍuwe Subhūti, Colombo, 1965.
- Par: *Paritta—A Historical and Religious Study of the Buddhist Ceremony for Peace and Prosperity in Sri Lanka*; Lily de Silva, Colombo, 1981.
- PD: *Path of Discrimination*, transl. Bhikkhu Ñāṇamoli, introduction A. K. Warder, London 1982.
- PCS: *Pāli Literature Transmitted in Central Siam*. Peter Skilling & Santi Pakdeekham; Bangkok 2002. (§)
- PGG: “Pali Grammar and Grammarians from Buddhaghosa to Vajirabuddhi—A Survey”; Ole Holten Pind; Bukkyo Kenkyu (Buddhist Studies) Vol. XXVI, 1997.
- PI: “A 15th Century Inscription and Library at Pagan, Burma”; G.H. Luce and Tin Htway, in *Malalasekera Commemoration Volume*, Colombo, 1976, pp. 203–56.
- PL: *Pāli Literature*; K.R. Norman, Wiesbaden, 1983. (§ and pages.) (“Appendix I” in Norman’s *Collected Papers V*, Oxford, 1994, has been consulted.)
- PLB: *Pāli Literature of Burma*, Mabel Bode, London, 1909, repr. 1966.
- PLC: *The Pali Literature of Ceylon*. G. P. Malalasekera; Colombo, 1958, repr. 1994.
- PoI: *Progress of Insight*. Mahāsi Sayadaw, Kandy, 1965.

References and Abbreviations

- Ps: *Pitakat samuīn* (Burmese History of the Tipiṭaka); Maha-siriyejyasū, 19th c.
- PS: *Pāli Sāhityaya*; A.P. Buddhadatta, Colombo, 1962.
- PSA: *Pāli Literature of South-east Asia*; Ven. Dr. Hammalawa Saddhātissa, Singapore, 1992, repr. 2004.
- PSC: *Pāli Texts Printed in Sri Lanka in Sinhalese Characters*; Masahiro Kitsumo, Tokyo, 1997. (§)
- PV: *Piruvānā Pot Vahansē*. Ariyadasa Seneviratna; Colombo, 1995. (An edition of *Mahā Pirit Pota*. The texts referred to are found in an appendix that is also found in several other printed editions of the *Mahā Pirit Pota*.)
- RAS: *Survey of the Pāli Manuscript Collection in the Royal Asiatic Society*. Jacqueline Filliozat, Paris 1996, ED 103. (MS No.)
- RB: "Review of Bode 1909"; W.B. Bollée, *Indo-Iranian Journal* 11, 311–18.
- RL: "The Rakṣā Literature of the Śrāvakayāna"; Peter Skilling, *JPTS* XVI (1992), pp. 109–82.
- RLI: "Recherches sur la littérature laotienne" L. Finot, BEFEO XIV no. 5, Hanoi, 1914, pp. 42–83.
- RPA: "Une recension palie des annales d' Ayuthya"; G. Coedès, BEFEO XIV no. 3, Hanoi 1914, pp. 1–31.
- SA: *Les manuscrits en pāli de la Société Asiatique de Paris*, Jacqueline Filliozat, Paris 1983, ED 101. (MS No.)
- SH: *Singhalesische Handschriften Teil I*; Heinz Bechert and Maria Bidoli, Wiesbaden, 1969. *Singhalesische Handschriften Teil II*; Heinz Bechert, Stuttgart, 1997. (MS No.)
- SL: *Sinhalese Literature*; C.E. Godakumbara, Colombo, 1955.
- SLSBT: "A Survey of Literature on the Sacred Bodhi Tree," Somapala Jayawardhana, *Journal of the Royal Asiatic Society of Sri Lanka* XXXV(1990–91), pp. 23–52.
- SPB: "Survey of the Pāli manuscript collection in the Bodleian Library"; Jacqueline Filliozat, *JPTS* XXIV (1998), pp. 1–80.
- SR: *Safeguard Recitals*; Ānandajoti Bhikkhu, Kandy, 2004.
- SSJ: "A Short Study of the *Jātaka-aṭṭvā-gāṭapadaya*"; D.E. Hettiarachi. *Journal of the Ceylon Branch of the Royal Asiatic Society*, 1944. Vol. xxxvi, Part. I.
- STWS: "Sāriputta's Three Works on the Samantapāsādikā"; *JPTS* XXVIII (2006), pp. 49–59.

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- SW: “Sāriputta and his works”; Primoz Pecenko, JPTS XXIII (1997), pp. 159–179.
- TJM: “Textuality of the Jayamaṅgala Gāthā and its Liturgical Role in Modern Buddhist Marriage Ceremony”; Mahinda Deegala, in *Buddhist Studies in Honour of Professor Lily de Silva*, Peradeniya, 2001, pp. 183–197.
- TT: “Theravādin Literature in Tibetan translation”; Peter Skilling, JPTS XIX (1993), pp. 69–201. (§)
- TV: “The *Vinayasāṅkhepaṭṭhakathā*: An Unknown Vinaya Handbook”; Petra Kieffer-Pülz and Anne Peters, in *Buddhist and Indian Studies in Honour of Professor Sodo Mori*; Tokyo, 2002, pp. 117–127.
- UOR: “Un Outil de Référence pour Déchiffrer les Mantras et Yantras dans les Manuscrits en Pāli de la Péninsule Indochinoise”; Jacqueline Filliozat, Bangkok, 2003, In STVDIA ASIATICA IV (2003)—V (2004), p. 489–513.
- US: “Uttaravihāraṭṭhakathā and Sārasamāsa”; Sodō Mori, JPTS XII (1988) pp. 1–48.
- VH: *Selected Manuscripts in the Library of Vat Hong Ratanaram Rajavaravihan, Thonburi. A Summary Catalogue*. Jacqueline Filliozat & Yohei Shimizu, 2004, ED 115. (MS No.)
- VP: *The Pāli Manuscript Collection kept in the Vat Phra Jetuphon Vimol Mangklaram (Vat Po)*, Jacqueline Filliozat, Bangkok, 2002–2003. In ED 108. (MS No.)
- Vs: *Vesaturu-dā-sannē*; D.E. Hettiarachi, Colombo, 1950.
- W: “Some Problems of the later Pāli Literature”; A.K. Warder, JPTS XI (1987), pp. 198–207.
- Wms: “A Survey of the Burmese and Siamese Pāli Manuscript Collection in the Wellcome Institute”; Jaqueline Filliozat, JPTS XIX (1993), pp. 1–41. (MS No.)

Other Literature

- Heinz Bechert, “Vimuttimagga & Amatakaravaṇṇanā”; in *Amala Prajñā: Aspects of Buddhist Studies. Prof. P.V. Bapat Felicitation Volume*; ed. N.H. Samtani, Delhi, 1989, pp. 11–14.
- Polvatte Buddhadatta (ed.), “*Paramatthavinicchaya* by Anuruddha”; JPTS X (1985), pp. 155–226.
- Eugène Denis (ed.), “*Braḥ Māleyyadevattheravatthum*”; JPTS XVIII (1993), pp. 1–64.

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- Toshiichi Endo, "The Asgiriya Manuscript of the Pali *Vimuttimaggā*: An Inquiry into its Authenticity"; *Kalyāṇī: Journal of Humanities and Social Sciences of the University of Kelaniya*, vol. 1, 1983, pp. 100–108.
- Padmanabh S. Jaini (ed.& tr.), "Ākāravattārasutta: An 'Apocryphal' Sutta from Thailand"; *Indo-Iranian Journal* 35 (1992), pp.193–223.
- Charles Hallisey (ed.), "Tuṇḍilovāda: An Allegedly Non-Canonical Sutta"; *JPTS XV* (1990), pp. 170–95.
- 'Nibbānasutta: An Allegedly Non-Canonical Sutta on Nibbāna as a Great City," *JPTS XVIII* (1993), pp. 117–24.
- Kanai Lal Hazra, *The Buddhist Annals and Chronicles of South-East Asia*; New Delhi 1986.
- P. Jackson, "A Note on Dhammapāla(s)"; *JPTS XV* (1990), pp. 209–11.
- Friedgard Lottermoser, "Minor Pāli Grammar Texts: the *Saddabindu* and its 'New' Subcommentary"; *JPTS XI* (1987), pp. 79–109.
- Bhikkhu Ñāṇamoli, *Piṭaka Disclosure*, P.T.S., London, 1979.
- Aloysius Pieris, "The Colophon to the *Paramatthamañjūsā* and the Discussion on the Date of Ācariya Dhammapāla"; in *Buddhism in Ceylon and Studies on Religious Syncretism in Buddhist Countries*; ed. Heinz Bechert, Göttingen, 1978.
- Hammalava Saddhātissa (ed.), "*Nāmacāradīpikā* of Chapaṭa"; *JPTS XV* (1990), pp. 1–28.

VARIANT TITLES OF TEXTS

There is often more than one title in use for a particular text—the *Pālimuttaka-vinayavinicchayaṅgaha* (1.3.5), is the most extreme example—and this can be confusing. Therefore it possible that there are other variations of titles than the ones listed. Sometimes, the same title is given to different works, and therefore, when known, the author and year of a work have been listed for extra clarity. The Pali titles are only given in the normal word order and not in the inverted Siamese way such as given in PLCS, e.g., *Pāli-pālimuttaka-vinayavinicchayaṅgaha* (PLCS 1.21).

The name of the text contained in a manuscript is mentioned on the first leaf of South East Asian manuscripts. Sinhalese Pali palm-leaf manuscripts, however, normally do not have a title at the first page of a text or on the cover of the text. Instead of a title there is the “*namo tassa ...*” formula and then the text starts; see LCM p. xxi. There are also no titles given on the wooden covers protecting the manuscripts and this absence can make it difficult to find a manuscript with a specific text in a monastery library if there are no modern tags or stickers with titles and reference-numbers. (On some manuscripts one finds small strips of ola-leaf used as tags bearing the title of the work. The strips are attached by a string to the cover-button. Possibly these tags were more common in the past but were lost or removed.) In this case one has either to be familiar with the text and be able to recognise it by reading the introduction of the text, etc or, if one is not familiar with the text, by reading the conclusion of the text as most texts with “(title) *niṭṭhito*” or something alike. The original titles of works are also often mentioned in the introduction- and/or conclusion-verses made by the author of the work. Commentaries can also be of help in identifying the right title.

Apparently the Sinhalese bhikkhus who used the manuscripts in the past would recognise a manuscript through familiarity with the different wooden covers (painted or plain), the cloth-covers of the texts (still commonly used in Indochina), and the location of the manuscripts in their libraries.

Variant Titles of Texts

In Sri Lankan manuscript lists and catalogues, the titles of Pali texts are often Sanskritised, e.g., *Prātimokṣaya* instead of *Pātimokkha*, *artha* instead of *attha*, *gātapadaya* instead of *gaṇṭhipada*, *saṅgrahaya* instead of *saṅgaha*, etc. In the table usually the Pali title is given, but while searching in library-indices it is important to check the Sanskrit forms. Sometimes Sinhalese titles are used, e.g. *Dhampiyā* instead of *Dhammapada*.

Classificatory components of texts

Pāḷi (Canonical text) (India)

Aṭṭhakathā (Commentary) (Sri Lanka, South India)

Ṭīkā (Sub-commentary) (Sri Lanka, Burma, Indochina, South India)

Anuṭīkā (New Sub-commentary) (Burma)

Attha-yojanā, *Yojanā* (Burma, Lān Nā)

Gaṇṭhi (-pada), *ganthī*, *gātapada* (Sri Lanka, Indochina)

Vivarāṇa (Indochina, Sri Lanka)

Sannaya (Sri Lanka)

Nissaya (Indochina)

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Vinaya-piṭaka: (H II.1, PL 2)

- 1.1 Pāt Pātimokkha**, Pātimokkha (S), Mātikā-pāli,
Pātimokkhuddesa: H 15, PL 2.1, HP 195, CB 4f, BnF, L.
Bhikkhu-bhikkhunī-pātimokkha, Ubhaya-pātimokkha, Ubhaya-
mātikā, Dve-mātikā-pāli: PLB 6, BnF 8–9, CW, L.
Bhikkhu-pātimokkha: PCS 1.24, L, LCM 56, 1755, EP, BnF 10m,
SH 1.
Bhikkhunī-pātimokkha: PCS 1.22, L, LCM 1756, BnF, Bod, CW.
1.1,01 (Bhikkhu-) Pātimokkha-gaṇṭhi-dīpanī (CM, Ñānakitti, ±
1493–4.): PCS 1.10, LCM 21, PSA 15f, 61f, BnF 255.3, LN 125f, L.
Pātimokkha-gaṇṭhi, Pātimokkha-gaṇṭhi-padaya: BLB, Ps, L.
Khuddaka-pātimokkha (Gives names of Pm rules.): PCS 1.8.
Pātimokkha-pavāraṇa (B ms): L.
Pātimokkha-nissaya (Pali-Burm.) (Various versions by different
authors.): CB 128f, BnF 16m.
Bhikkhu-pātimokkha-padārtha, ~sannaya, ~vistara-sannaya: N
6600(58), SL 19, L.
Pātimokkha-eḷu-sannaya: N 6600(113)iv-v
Prātimokṣaya (Sinhala): N 6600(122), L
Bhikkhu-bhikkhunī-pātimokkha-(pādākhyāna)-sannaya: N
6600(93).
Bhikkhunī-pātimokkha-pādārtha, ~sannaya: LCM 1693, L.
(1.3.6,1) Pātimokkha-visodhanī (B, Chappaṭa, 15th c.): HP 195,
PLB 39, BLB, Ps, L.
Pātimokkha-lekhana, Pātimokkha-lekhanaya (B, Ñānavara, 18th
c.): PLB 67, PLB, Ps.
Pātimokkha-padattha-anuvaṇṇanā, Pātimokkha-anuṭikā (B,
Vicittālaṅkāra Rājaguru, 17–18th c.): TV 118 n. 9, CB 75, Ps, L.
Pātimokkha-padattha-anuvaṇṇanā-nissaya (B?, Vicittālaṅkāra):
CB 79.
Ratanārtha-sūdanī (-sannaya), Namvu-Bhikṣu-bhikṣunī- prāti-
mokṣa-varṇanāva (C, S. Jinaratana & R. Pragnaśekhara, 1946.)

- Pātimokkha-dīpikā (-sannaya) (C, V. Guṇālaṅkāra, 1959)
- 1.1,1 Kkh Kaṅkhāvitarāṇī**, Kaṅkhāvitarāṇī-aṭṭhakathā, Mātikatṭhakathā, Pātimokkha-vaṇṇanā, Bhikkhu-bhikkhunī-pātimokkha-aṭṭhakathā (C, Buddhaghosa, 5th c.): H 221, PL 126f, LCM 12, PLC 95, CM 6f, BnF 844m, Bod, CW, L.
- Bhikkhu-kaṅkhāvitarāṇī, Bhikkhupātimokkha-vaṇṇanā: BnF 845, BLB.
- Bhikkhunī-kaṅkhāvitarāṇī, Bhikkhunīpātimokkha-vaṇṇanā: BnF 15, BLB.
- 1.1,11 Kkh-pt Kaṅkhāvitarāṇī-purāna-ṭīkā**, Līnapada-vikāsaka, Kaṅkhā-ṭīkā (C?, later than 1.2,11 Vjb.): H 377, CS, BLB, Ps.
- 1.1,12 Kkh-ṭ Vinayattha-mañjūsā**, Līnattha-pakāsani, Pātimokkha-ṇavaṭṭikā, Kaṅkhāvitarāṇī-[abhi]-ṇavaṭṭikā. (C, Buddhānāga, 12th c.): H 378, HP 178, Ps, PCS 1.35, PSC p. 60, PLC 201, LCM 22, CS, CW Burm 90, L.
- Līnattha-pakāsani (Quoted in Sp-ṭ and not identical with 1.1,12.): H 378.
- 1.1,13 Kkh-y Kaṅkhāvitarāṇī-atthayojanā-mahāṭīkā** (Mandalay, B, Shin Pañṇāsīha/Thit Seint Sayāḍo, 19th c.): H V1.2/221.
- 1.1,14 Kkh-gp Kaṅkhāvitarāṇī-piṭapota** (= a gaṅṭhipada) (C?, 13th c.): N 6609(12), LCM 13, Vs 74ff, SL 20, L.
- Pātimokkha-aṭṭhakathā-gātapadaya: L.
- Kaṅkhāvitarāṇī-visturusannaya, Sandehaghātinī (M. Dhammādhāra.): Vs 84.
- Sekhiyā (= one section of Pāt): N 6599(2)xx.
- Sekhiya-padārtha (Sannaya found together with Sekhiyā) Meegamana RMV 66.
- 1,2 Vin Suttavibhaṅga**, Ubhaya-vibhaṅga, Ubhato-vinaya, Bhikkhu-bhikkhunī-vibhaṅga: H 22ff, PL 2.1, PCS 1.26, BnF 6, MA, L.
- Bhikkhu-vibhaṅga, Mahā-vibhaṅga: H 14, PCS 1.26, BnF 5, CW, L.
- Bhikkhunī-vibhaṅga: H 27, PCS 1.23, CW, L.
- Pārājika (-pāli), Pārājika-khaṇḍa, Ādikamma (~pāli, ~sutta): PCS 1.4 & 26, PSA 89, LCM 1f, BnF 1-4m, CB 6, CS, L.
- Pācittiya (-pāli): PCS 1.19 & 26, BnF 618, LCM 3, EP 99, CS, L.
- Bhikkhu-pācittiya-nissaya, Ratanamañjūsā: CB 74.
- Khandhaka-pāli (= Mahā- & Culla-vagga.): H 28ff, PL 2.2.
- Mahāvagga (-pāli): H 28ff, PCS 1.25, CB 69, CM 2ff, BnF 17m, CS, L.

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- Cullavagga (-pāli), (Ubhato-khandhaka): H 28ff, PCS 1.13, EP 98, BnF 20m, CS, L.
- Parivāra (-pāli), Parivāra-pāṭha: H 40f, N 2.3, HP 115, PCS 1.18, CM 5f, LCM 7, BnF 23, EP 113, VP4.139, CS, L.
- Pārājika-(pāli)-sannaya: L.
- Pārājikā-gaṇṭhi-aṭṭhakathā-yojanā (B): Ps.
- Mahāvagga-cullagaṇṭhī-guyhadīpanī: PCS 1.12.
- Cullagaṇṭhi-guyhatthadīpanī, Vinaya-samūha, Vinaya-samoha (Cf. Dhammasamūha and Sikkhāpadasamūhana in Unclassified Vinaya below.): ICI Pali 4.
- Mahāvagga-sannaya: L.
- Mahāvagga-nissaya, Ratana-mañjūsā (B, Jambudhaja, 1647 or 49.): CB 69f, SPB 33, Bod.
- Cullavagga-sannaya.: L.
- Cullavagga-nissaya, Ratana-mañjūsā (B, Jambudhaja, 17th c.): CB 71.
- 1.2,1 Sp Samantapāsādikā**, Vinayaṭṭhakathā, Vinaya-saṃvaṇṇanā (C, Buddha-ghosa, 5th c.) (Also MSS on the individual books of the Vinaya: Pārājika, Pācittiya, Mahāvagga, Cullavagga, Parivāra, Bhikkhu- & Bhikkhunī-vibhaṅga, e.g., Pārājika-aṭṭhakathā and Pācittiyādi-aṭṭhakathā.): H 208f, PCS 1.44, HP 135, PLC 94f, CB 6, EP 109, BnF 35m, CW, CS, L.
- 1.2,10 Mahā-gaṇṭhi**, Majjhima-gaṇṭhi, Culla-gaṇṭhi (C) (Extinct Sinhala gātapadas.): Ps, PLC 189f, Vs 73f, SL 19.
- Samantapāsādikā-vinaya-sannaya, Samantapāsādikā-mahāsannaya: L.
- Samantapāsādikā-pūjāpātra, ~pūjāpātraya: L.
- Samantapāsādikā-nissaya, Ratana-mañjūsā (B, Jambudhaja, 17th c.) (Nissaya on Cullavagga and Pārājika in CB.): CB 70, 72.
- (Samantapāsādikā-aṭṭhakathā-yojanā) (B?, Siri Sumaṅgala / Maṅgala, 14th c.): PLB 27.
- Mahāvagga-aṭṭhakathā-yojanā: VH 280.12.
- 1.2,11 Vjb Vajirabuddhi-ṭikā**, Vinayagaṇṭhipada, Vinayagaṇṭhi, Samantapāsādikā-gaṇṭhipada, Samantapāsādikā-purāṇaṭikā, Samantapāsādikā-līnapada, Paṭhama-vinaya-ṭikā. (C/South-India?, Vajirabuddhi, 6th c.): H 367ff, PCS 1.32, HP 172 & 202, PLL 35, PLB 39, BnF 43m, LCM 1, LN 130f, PSC p. 60, VP, CS, CW, Ps, L.

Vinaya Manuals, Saṅgha

1.3.1 Khuddas Khuddasikkhā, Khuddasikkhā-pakarāṇa, Khuddakasikkhā (C, Dhammasiri, 4–6th c.?) (The spelling Khuddakasikkhā is only found in the Mil-ṭ on CSCD): H 332 & 368f, PL 169, PCS 1.9, N 6601(5), BnF 371m, PSC 5, PLC 76f, CB 6, CM xxi, CS, BLB, Ps, L.

1.3.1,1 Khuddas-pṭ Khuddasikkhā-purāṇaṭṭikā (C, Mahā-yasa or Revata, 13th c. Possibly there are two purāṇaṭṭikās. Cf Nevill 6600(126)v): PC 77f, 109, HP 188f, 192, Ps, L, N 6601(5)ii.

Khuddasikkha-purāṇaṭṭikā (C, Revata, 13th c.)

PC 77f, CB 80 & n 3, BLB.

Khuddhasikkhā-aṭṭhakathā (? = 1.3.1,1): PCS 1.1

1.3.1,2 Khuddas-nṭ Sumaṅgala-pasādani, Khuddasikkhā-
navāṭṭikā (C, Saṅgharakkhita mahāsāmi, 12–13th c.) (According to the colophon [see CSCD p. 440] the author is Saṅgharakkhita, not Vācissara. It is identical with 1.3.1,3.): PC 204, PCS 1.54, HP 189, L, PSC 5, TV 118 n. 10, BnF 672, VP 1/27, BLB, Ps.

1.3.1,3 Khuddas-ṭ Khuddasikkhā-abhinavaṭṭikā (C, Saṅgharakkhita mahāsāmi, 12–13th c.) (Identical with 1.3.1,2.): TV 118 n. 10, PC 77f, 198, 200, CB 79f, HP 189, LCM, 40, Ps, L.

1.3.1,4 Khuddakasikkhā-yojanā, Khuddasikkha-padayojanā (B): PCS 1.28, PSC 5, BLB, Ps, L.

Khuddakasikkhā-vinicchaya, Khuddasikkha-atthavaṇṇanā, Khuddasikkhā-(purāṇa)-ṭṭikā: PSC 5, L.

1.3.1,5 Khuddakasikkhā-dīpanī (B, Pan-lhavā Silacāra): BnF 372m, CPD, PSC 5.

1.3.1,6 Kudusika-sannaya, (C, Vanaratana Ānanda, 13th c. Cf CPD.) =? Khuddasikkha-purāṇa-sannaya: PC 77, 211, HP 189, PLC 77f, LCM 41, Vs 79, L, PSC 5.

Kudusikha-padārtha, Kudusikha-purāṇa-sannaya, Medhānaṅkara-sanna (C, Udumbaragiri/Diṃbulāgala Medhānaṅkara, 13th c.): N 6600(113)iii, (126) v, L.

Khuddasikkha-atthayojanā, ~vyākhāva ~vivarāṇaya, ~vistaraya, ~nissaya (= Different works in PSC): PSC 5.

1.3.2 Mūla-s Mūla-sikkhā (C?, Mahāsāmi, 4–6th c?): H 332f, PL 169, PCS 1,27, PSC 5, BnF 547m, CM xxi, CS, L, VP, BLB, Ps.

1.3.2,1 Mūla-sikkhā-purāṇaṭṭikā (C, Vimalasāra.): Ps, PSC 6, BLB, L?.

- 1.3.2,2 Mūlasikkhā-ṭīkā** (C, Vācissara Mahāsāmi. 12th c.): CPD, L, PSC 6.
- 1.3.2,3 Mūlasikkhā-(abhi)-navāṭīkā**, Vinaya-vimaticchedanī (B, Samantaguṇasāgara): PCS 1.39, Ps, PLC 198, BLB, L.
- 1.3.2,4 Mūlas-sn Mulusika-sannaya** (Maybe this is the Mulsika-sannaya on 1.4.(2). See below.): Vs 80, L, PSC 6.
- Mūlasikkha-vyākḥāva, Mūlasikkha-padārtha, Mūlasikkha-vistārtha: PSC 6, L.
- 1.3.3 Vin-vn Vinayavinicchaya**, Vinayavinicchaya-saṅgaha, Vanavinisa, Vinayavinicchaya-aṭṭhakathā (C, Uragapura Buddhadatta, 5th c.): H 325, PL 131, HP 177f, PCS 1.38, PLC 108f, EP 63, CS, Ps, L.
- 1.3.3,1 Vin -vn-pṭ Vinayavinicchaya-(purāṇa)-ṭīkā**, Vinayasāratthadīpanī, ~sandīpanī, Vinayatthasārasandīpanī-ṭīkā, Vinayavinicchaya-vaṇṇanā, ~saṃvaṇṇanā (C?, Revata, 12th c.): H 325 & 330, PCS 1.36, PSC 4, Ps, L.
- 1.3.3,2 Vinayavinicchaya-ṭīkā**, Yoga-vinicchaya, Vinayatthasārasandīpanī, Vinayavinicchaya-vaṇṇanā (C, Vācissara Mahāsāmi or Saṅgharakkhita, 12th c.) (In CS both this text and 1.3.4,1 are given under Vinayavinicchaya-ṭīkā.): PC 109, 198, 202, K4, CS, L.
- 1.3.3,3 Vinayavinicchaya-yojanā** (B): Ps, PSC 4.
- Vinicchaya-ṭīkā-yojanā: BLB.
- 1.3.3,4 Vinayavinicchaya-(purāṇa)-sannaya**, Vanavinisa-sannaya, Nissandeha (C, Parākramabāhu II, 13th c.) (Extinct?): CC xxix, PSC 4, Vs 84, SL 20, L.
- Viniścayārtha-dīpanī, Vinayavinicchaya-sannaya: PSC 4.
- 1.3.3,5 Vinayavinicchaya-(nava)-sannaya** (C, Dhīrananda, 19th c.): CPD.
- Other related works: Vinayavinicchaya-atthayojanā, ~nissaya, ~padayojanā, ~vyākhyā, ~vigrahaya.): PSC 4.
- 1.3.4 Utt-vn Uttaravinicchaya**, Uttarasīṅjana (in BLB) (C, Uragapura Buddhadatta, 5th c.): H 325, PL 131, Ps, PCS 1.5, HP 167f, EP 63, BLB, CS.
- 1.3.4,1 Utt-vn-ṭ Uttaravinicchaya-purāṇaṭīkā**, Uttaravinicchaya-ṭīkā, Uttaravinicchaya-vaṇṇanā, Uttaravinayavinicchaya-līnatthapakāsīnā-ṭīkā, Līnatthapakāsīnī (C?, Vācissara, 13th c? Revata is not the author and only had this text and 1.3.3,1 transcribed in Arimaddanapura. See colophon in CS and LCM. In CS both this text and 1.3.3,1 are given under

Vinayavinicchaya-ṭikā. Ps gives the author as Mahāupatissa; see CPD.): PLC 202, HP 201, PCS 1.31, LCM 28, CS, Ps, L.

1.3.4,2 = 1.3.4,1 Uttara-līnatthapakāsini, Uttaravinicchaya-
navatīkā (Disciple of Sāriputta, = Vācissara Mahāsāmi?, 13th c.)
(This text is identical with 1.3.4,1. In CS each section of 1.3.4,1
ends with: *Iti uttare līnatthapakāsaniyā.*): H 325, PLL n. 1, PLC 109,
LN 131f, PSC 4, BLB, L.

1.3.4,5 Uttaravinicchaya-sannaya, ~navasannaya: LCM 29, L,
PSC 4, Ps.

1.3.5 Pālim Vinaya-saṅgaha, Mahā-vinaya-saṅgaha-pakaraṇa,
Vinaya-saṅgaha-aṭṭhakathā, Pālimuttaka, Pālimuttaka-vinaya-
vinicchaya, Pālimuttaka-vinayavinicchaya-saṅgaha,
Pālimuttaka-vinaya, Vinaya-vinicchaya, Mahāvinaya-
saṅgahapakaraṇa, Vinaya-mahāsaṅgaha (C, Sāriputta, 12th c.):
H 334, PCS 1.21, CM 52, HP 107, PLC 190f, LCM 23f, N 6601(57),
PSC 7, BnF 377m, SW, EP 16, VH, CS, CW, STWS, BLB, Ps, L.

1.3.5,1 Pālim-pt Vinaya-saṅgaha-purāṇaṭṭikā, Pālimuttaka-ṭikā,
Anuttānatthadīpanī, Anuttānadīpanī, Anuttāna-padavaṇṇanā
(C, Sāriputta, 12th c.): H 334+36, LCM 26, HP 194, BnF 255.2,
PCS 1.3, PLC 191f L, SW, PSC 7, EP 16, Ps, VP, VH, STWS, BLB.

**[1.3.5.12] Pālim-nṭ Pālimuttakavinayavicchaya-saṅgaha-
mahāṭṭikā**, ~navatīkā, Vinayālaṅkāra, ~ṭikā (Ava, B,
Munindaghosa Tipiṭikālaṅkāra, early 17th c. Not 1.3.6.2; see H n.
540.): H 334+337, PLB 54, TV 118 n. 11, SH 80, LCM 30, PSC 7,
CS, Ps, L, VP, STWS, BLB.

Vinayālaṅkāra-ṭikā-nissaya: CB 82.

Pālimuttaka-nava-mahāṭṭikā-sannaya: PSC 7.

Vinayavinicchaya-saṅgaha-yojanā (B, Jambudīpa Anantadhaja
Mahārājāgarū, 1768.): PLB 72, PCS 1.30.

1.3.5.2 Cullavinaya-saṅgaha: Ps.

(1.3.6.1) (See above in Pātimokkha Section.)

1.3.6.3 Vinayasamuṭṭhāna-dīpanī (B, Chappaṭa, 15th c.): HP 203,
PLB 18, .

1.3.6.4 Vinayagūḷhattha-dīpanī, Vinayagūḷhattha (B, Chappaṭa,
15th c.): =? Vinayagūḷhattha-pakāsani HP 202, PLB 18, BLB, Ps.

1.3.6.5 Vinaya-saṅkhepa-ṭikā (B): Ps.

Vinaya-saṅkhepa-aṭṭhakathā (? Author unknown, + 12th c.): TV,
PCS 1.40, Ps.

Vinaya-saṅkhepa-ṭikā (B) (Different text than 1.3.6.5.): Ps.

Vinaya-saṅkhepa: BLB.

- Vinayaśaṅgaha-aṭṭhakathā (-saṅkhepa) (C, Sāriputta, 12th c.): Ps.
Pālimuttaka-gātapadaya: PSC 7.
Pālimuttaka-sannaya: PSC 7.
- Vinaya-lakkhaṇa-rāsī (transliteration from Burmese: *Vinaññi mhat cu*) (B, Nāninda, + 17th c. Quotes extensively from some *aṭṭhakathās* and *ṭīkās*): TV
- 1.4.(1) Herasas Herasasikha** (In Sinhala. Includes 40 Pāli gāthās called *Dasa-sīla*. 11th-12th c.): N 6599(34)xxxvii, 6601(22), LCM 51–8, SL 18f, L.
- 1.4.(1,1) Herasas-vn Herasasikha-vinisa** (Sinhala. 11th-12th c.): LCM 42, N 6600 (113)ix, SL 18f, L.
- Herasasikha-gātapadaya, Herasasikha-padārtha: L
Herasasikha-pāvidi-vata (Sinhala): N 6603(208).
- 1.4.(2) Sikhav Mulsikha-vaḷaṇḍa**, Sikhavaḷaṇḍa, Mulsikha, Sarit-varit-sikha. (Before 10th c.) (Sinhalese translation of the *Mūla-sikkhā*, 1.3.2): N 6600(126)iv & 6601(53), PLC 216, CM xxv, PSC 6, SL 16, L.
- Mulsikha-sannaya, Mulsikha-piṭapota, Sikhavaḷaṇḍa-purāṇa-gātapadaya: N 6600(126)iv.
- 1.4.(2.1) Sikhav-vn Sikhavaḷaṇḍa-vinisa** (Sinhalese commentary on 1.4.[2] and a companion volume to it in manuscripts. Before 10th c.): N 6600(126)iii & 6601(53), PLC 216, LCM 32f, PSC 6, CM xxv, SL 16, L.
- Sikhavaḷaṇḍa-vinisa-piṭapota: N 6600(126)xv, L.
- 1.4.3 Sikkhāpada-valaṅjanī**, ~valaṅjana (C, Pañcamūla-vihārādhipati, 13th c.) (Pāli translation of Sikhavaḷaṇḍa-vinisa with additional material from Sikha-vaḷaṇḍa; see N 6600(126)iii): HP 147f, PCS 1.47, PSC 9, PLC 216, LCM 34, BLB, Ps.
- Sikkhāpadavalaṅjanī-arthadīpanī: PSC 8.
Sikkhāpadavalaṅjanī-gātapadaya: PSC 8.
Sikkhāpadavalaṅjanī-sannaya: PSC 8.
- 1.4.4 Pārupana-pāli** (C, Nāṇaloka, 1934): PSC 14, H n. 693.
Pārupana-vādaya, ~vata, ~vādaya-gānalipi, ~vidhiya, ~vinisa, ~viniścaya, ~vistaraya, ~saṅgrahaya (C. Different works about the pārupana dispute.): PSC 14, L.

Sīmā-manuals

- 1.5.1 Sīmāl Sīmālankāra** (-pāli, -pāṭha, -gāthā, -aṭṭhakathā) (C, Vācissara, 13th c. Maybe identical with 1.5.2.): H 339, PL 171, HP 200, PLC 202, L, Ps, VP, PSC 8, BLB, L.

- 1.5.1,1 Sīmālaṅkāra-ṭīkā**, Sīmālaṅkāra-vaṇṇanā (B or C, Chappaṭa, 15th c.) (Maybe identical with 1.5.2.1. Sīmālaṅkāra-vaṇṇana is given on the title page in the NA though in the text it clearly is called Sīmālaṅkāra-saṅgaha-vaṇṇanā.): PL 171, PLB 18, PLC 202, PSC 8, CCS, Ps, L, NA (RN 1, EN 230–233), BLB.
- Sīmālaṅkāra-saṅgaha-vaṇṇanā, Sīmālaṅkārasaṅgaha-ṭīkā, ~aṭṭhakathā, Vinayattha-padīpanī (B or C, Chappaṭa, 15th c.) (Maybe an autocommentary or 2nd ṭīkā on the Sīmālaṅkāra-saṅgaha, or identical with 1.5.1.1.): PCS 1,14, CCS, L.
- Sīmālaṅkāra-gaṇṭhipada, Sīmālaṅkāragaṇṭhi (In the Sīmālaṅkāra-saṅgaha-vaṇṇanā the Sīmālaṅkāra mentioned in the Sīmālaṅkārasaṅgaha as a source (vs. 2) is identified with a Sīmālaṅkāragaṇṭhi.): PSC 8, BMD p. 76 fn. 2, L.
- Sīmā-gaṇṭhipada: NA (RN 140, EN 103), L.
- Sīmālaṅkāra-purāṇasannaya (Sinhalese glossary on Vācissara's Sīmālaṅkāra.): PSC 8, L.
- 1.5.2 Sīmāl-s Sīmālaṅkāra-saṅgaha** (= abridged version of 1.5.1, C, Vācissara, 13th c.) (A versified and abridged version of a text called Sīmālaṅkāra (vs. 2), identified by Chappaṭa's commentary with a Sīmālaṅkāragaṇṭhi. Whether it is an abbreviated version of (1.5.1) or is identical, is not certain. Probably 1.5.1 and 1.5.2. are identical with only varying titles.): H 339, PL 171, HP 148, PSC 8, PCS 1.51, PLL, L, Ps.
- Sīmā-saṅgaha (-ṭīkā): Ps, L
- 1.5.3 Sīmā-saṅkara-chedanī**, (C, T. Rāhula Vācissara, 15th c.): PL 172, PLC 251, PSC 8, RN 27, L, NA (RN 27, EN 240–5.)
- Sīmā-saṅkara-vinodanī: L, NA (RN 10, EN 292–293.)
- Sīmā-saṅkhā-vinodanīya: L, NA (RN 77, EN 128–131.)
- Sīmā-saṅkara-chedanī, Sīmāsaṅkara-vinodanī, ~vinodaniya, Sīmā-saṅgaham-uttama, Sīmā-saṅgraha (Sinh.–Pāli. C, Pupphārāma mahāthera, 1826.): N 6603(216 & 232), LCM 47, L.
- Sīmā-saṅgrahaya, Sīmasaṅgaha: NA (RN 16, EN 225–32.), L
- Sīmāsaṅkaravinodanī-sannaya: PSC 8, L.
- 1.5.4 Sīmāv Sīmā-vivāda-ṅvicchaya-kathā**, Sīmā-ṅvicchaya (B, Ñeyyadhamma Saṅgharāja, 1858.) (Letter to Amarapura Nikāya in C.): H 339, PL 172, CB 86, PSC 8, BMD p. 175, L.
- Sīmā-ṅvicchaya-sannaya (A sannaya on 1.5.4?): L, PSC 8.
- Sīmāṅvicchaya, Sīmāṅvicchaya-gaṇṭha (Mahādhamma-pālathera, Siamese Khom MS.): ICI 2.

- Śīmā-saṅkara-*vinicchaya* (CM, Ñāṇakitti, 15th c.): PSA 62, PCS 1.53, L.
- Śīmā-*visodhanī*, Śīmā-*visodhanī-ṭikā* (B, Sāgarabuddhi, 16th c.): PCS 1.50, PSC 8, CS, BLB, L.
- 1.5.5 Śīmā-nayadappana** (C, Dhammalāṅkāra, 1882. Describes one side of the case judged in 1.5.4.): PCS 1.48, PSC 13, BMD p. 176 and n. 880.
- 1.5.6 Śīmā-lakkhaṇadīpanī** (C, Vimalasāra, 1881. Describes the other side of the case judged in 1.5.4.): PL 172, PLC 311, PSC 11, BMD p. 176 and n. 880, L.
- Śīmā-*bandhanī*, Śīmā-*bandhana* (Vācissara, 13th c.) (Identical with 1.5.1?): Ps 275, L.
- Śīmā-*bandhanī-ṭikā*, (15th c) (Identical with 1.5.1,1?): PLB 39, fn. 1.
- Śīmā-*bandhana-kathā* (B, Ñāṇābhivaṃsa Saṅgharāja, 19th c.): De Zoysa 13.
- Śīmā-*bandhanaya* (Sinhalese version of aforementioned?): L.
- Vinaya-*lakkhaṇa-*vinicchaya-dīpaka**, Vinaya-*lakkhaṇa-dīpaka*, Śīmā-*vicāraṇa* (= Thai title). (S, letter (*sandesa*) from Siam to L. Dhīrananda in C by Rāma IV as bhikkhu, 1844.): PCS 1.49, BLB, L, (cf. BMD 175.)
- Śīmā-*vivāda* (Message sent to Siam.): L.
- Śīmā-*saṅkara-vādaya* (C, L. Dhīrānanda, 19th c.): N 6603(216), PSC 8, 11, L.
- Saṅkara-*vinicchaya* (Ganegodāla-*vihāra*, C, 1855): LCM 48.
- Śīmā-*vivaraṇaya*: PSC 8.
- Śīmā-*kammavāca*: N 6600(126)ii, L.
- Viṣuṅgāmasīmā-*vinicchaya* (B, Visuddhācāra, 1899.): PLB 97.
- Udaku-*khepa-sīmāvinicchaya* (Colombo, C, K. Indagutta, 1949) (Pāli with Sinhalese, 12 p.):

Unclassified Vinaya texts

- Adhika-*māsa-*vinicchaya** (CM, 15th c.): LN 121.
- Anā-*patti-dīpanī* (C, Pañcapabbata-*vihāra* thera, 14th or 15th c.): PC 247, PCS 1.2, PSC 10, LCM 49.
- Ā-*patti-*vinicchaya** (B, Paññasāmi, mid 19th c.): PLB 93.
- Cātu-*pārisuddha-sīla* (S?): PSA 89f.
- Cātu-*sāmaṇera-*vattu** (Amarapura, B, Ñāṇa/Ñāṇābhivaṃsa, 18–19th c.): PLB 78.

Table of Pali literature

- Culla-kaṭhina-mahā-kaṭhina-kathā: PCS 2.96.2, VP 4/151, (VH 234.20).
- Daḷhīkamma-upasampadā-kathā (C, A. Devānanda, 1930): PSC 14.
- Daḷhīkamma-*vinicchayo* (C, A. Devānanda, 1930): PSC 14.
- Daḷhīkamma-*dīpanī* (B. Leḍi Sayadāw, 19–20th c.): DBM 14.
- Dasa-sikkhā-[pada]-vivarāṇa-pañhā-gāthā (S?): VP 1/38.
- Dasa-sīla-gāthā, Bāla-sikkhā, Sāmaṇera-sikkhā (C) (Pāli, 48 gāthās.): N 6603(205).
- Dhammagārava-*dīpanī* (C, M. Medhānanda, 1909): PC 312f, PSC 14.
- Dhammasamūha, Dhammaguṇa, Dhammaguṇasamvaṇṇanā (Ic?): PCS 1.15, VP 1/38m, EP 75.31, VH.
- Dhūtaṅgavinicchaya (B?): CW Burm 80.
- Dinacariyā, Dinacāritta-saṅgaha: LCM 984f, N 6599(37) viii, 6601(22)v.
- Gāravagārava-*vinicchaya* (B, Leḍi Sayāḍo, 19–20th c.): PSC 14, DBM 10.
- Kammākamma-*vinicchaya* (-kathā): PCS 1.7, L.
- Kaṭhina-*dīpanī* (B, Vimalācāra, 1820.): CB 85f.
- Kaṭhinatthāra-aṭṭhamātikā-pañcānisamsa-sannaya, Kaṭhina-*vibhāgaya*: N 6600(133).
- Kaṭhina-*vinicchaya* (B, Nissaya): CW 104.
- Katikāvata, Parākramabāhu-katikāvata (Sinh.) (C, 12th c.): SH 321, PLC 213f, LCM 1298.
- Khalitakhalita: BLB
- Mahā-vipāka (Ic. Thai-Pāli): PSA 90, 121, BnF 405, VH 243m.
- Nīpuṇa-saṅgaha, Nīpuṇṇa-saṅgaha, Nīpuṇa-pada-saṅgaha: PCS 1.17, VP, BLB, Ps.
- Ovādānusāsana (S, requested by Vanaratana Saṅgharāja, ± 1720.) (Instructions for novices and new monks. = Thai-Pāli Nissaya.): PSA 90, BnF 403.
- Pārisuddhi-*vinaya*: PCS 1.20.
- Pasvisi-*avahāraya*: LCM 44–45.
- Pratyavekṣa-Kāndaya: LCM 59.
- Sādhujanapasādanī (C, A. Devānanda, 1909): PSC 14.
- Saṃsaya-*vibhedanī* (B?, Sāsanavaraghosa therā.): CW Burm 80.
- Sāmaṇera-sikkhā (S.): BC 22–23.
- Sammohanāsiṇī (C, K. Upasena, 1911): PC 313, PSC 14.
- Satarapratyavekṣā: LCM 43.

- Sikha-karanīya: LCM 62, L.
Sikkhāpada-samūhana: L.
Sikkhāpada-uddānaya (-pāli, -gāthā): L.
Sīlāvaha-aṭṭhakathā, Sīlāvaha: Ps, BLB.
Sīluddesapāṭha (Recited after pātimokkha.): BC 120.
Suddhanta-parivāsa (Saṅghādisesā procedures): PSA 90, LCM 1506f
Sugata-vidattha-vidhānaya (C, A. Silakkhandha, 1894): PSC 14.
Surāvinicchaya (B, Ñāṇavara, 18th c.): PLB 67.
Surāvinicchaya (Taungu, B, Mahāparakkama, 16th c.): PLB 46.
Terasakhandha-ṭīkā, Terasakan-ṭīkā (C, Sāriputta.): Ps, BLB.
Uposatha-vinicchaya (B, Paññasāmi, mid 19th c.): PLB 44, 93.
Vatta-vinicchaya: PCS 1.33, VP.
Vinaya-dhara-sikkhāpada: PCS 1.37, VP.
Vinaya-kkhandhaka-niddesa: PCS 1.34, VP.
Vivāda-vinicchaya (B, Paññasāmi thera, mid 19th c. Nissaya?): PLB 93, CW Burm 26.
Vohāratthabheda (B, Paññasāmi thera, mid 19th c.): PLB 93.

Sutta-piṭaka: H II.2, PL 3.

Dīgha-nikāya

- 2.1 D Dīgha-nikāya**, Dirghāgama: H 52ff, PL 3.1, PCS 2.81, HP 51f, CM 7f, LCM 68, BnF 46m, CS.
2.1.1 Sv (D-a) Sumaṅgalavilāsini, Dīgha-nikāya-aṭṭhakathā (C, Buddhaghosa, 5th c.): H 226–44, PCS 2.248, HP 151f, CM 9ff, LCM 88, EP 12, BnF 52m, CS.
2.1.11 Sv-pṭ (D-pṭ) Līnattha-pakāsini (-purāṇaṭīkā) I, Dīgha-nikāya-ṭīkā (C, Dhammapāla, 6th c.): H 358, PL 149, PCS 2.186, HP 52, PSC p. 60, CS.
2.1.12 Sv-ṭ (D-ṭ) Sāratthamañjūsā I (C, Sāriputta, 12th c. Although H and HP state that this work is extinct, it is extant see LS.): LS 105, H 376, PLC 192f/ 324.
2.1.13 Sv-nṭ (D-nṭ) Sādhujanavilāsini (-navāṭīkā), Sīlakkhandhavagga-abhinava-ṭīkā. (Amarapura, B, Ñāṇa/ Ñāṇābhivaṃsa, 18–19th c.): H 382, PLB 78, PCS 2.229, LS 70ff, Ps.

Majjhima-nikāya

- 2.2 M Majjhima-nikāya:** H 63f, PL 3.2, PCS 2.150, HP 83f, CM 12f, LCM 69, BnF 60m, CS.
- 2.2.1 Ps (M-a) Papañcasūdanī,** Majjhimanikāya-aṭṭhakathā. (C, Buddhaghosa, 5th c.): H 226ff, LCM 89, PCS 2.109, HP 110f, CM 16f, EP 17, BnF 67m, CS.
- 2.2.11 Ps-pt (M-pt) Majjhimanikāya-ṭikā,** Līnatthapakāsīnī II, Līnatthavaṇṇanā (SI, Dhammapāla, 6th c.): H 358, PCS 2.187, HP 192, LCM 108f, CB 88f, CS, Ps.
- 2.2.12 Ps-ṭ (M-ṭ) Sāratthamañjūsā II** (C, Sāriputta, 12th c. Although H and HP state that this work is extinct, it is extant; see LS.): LS 105, H 376, PLC 192–3/324, HP 199, LCM 108.

Samyutta-nikāya

- 2.3 S Samyutta-nikāya:** H 69ff, PL 3.3, LCM 70f, CM 17ff, N 6599(40), PCS 2.253, BnF 71m, CS.
- 2.3.1 Spk (S-a) Sāratthapakāsīnī,** Samyutta-nikāya-aṭṭhakathā (C, Buddhaghosa, 5th c.): H 226–241, PCS 2.230, HP 143, EP 149, LCM 90, BnF 73m, CS.
- Sāratthapakāsīnī-saṅkhepa: PCS 2.230.
- 2.3.11 Spk-pt (S-pt) Līnatthapakāsīnī III,** Samyutta-ṭikā (SI, Dhammapāla, 6th c.): H 358, PCS 2.188, HP 198, LCM 110, CS, Ps.
- 2.3.12 Spk-ṭ (S-ṭ) Sāratthamañjūsā III** (C, Sāriputta, 12th c. Although H and HP state that this work is extinct, it is extant; see LS.): LS 105, H 376, PLC 192–3/324, LCM 111, CPD.

Aṅguttara-nikāya

- 2.4 A Aṅguttara-nikāya,** Aṅguttara-saṅgiya, Aṅguttarāgama: H 76ff, PL 3.4, PCS 2.1, HP 11f, CB 7, CM 22f, LCM 73, BnF 77f, CS, L.
- 2.4.1 Mp (A-a) Manorathapūraṇī,** Aṅguttara-nikāya-aṭṭhakathā (C, Buddhaghosa, 5th c.): H 226ff, PCS 2.155, HP 89, CM 24ff, LCM 92, BnF 87f, CS, L.
- 2.4.11 Mp-pt (A-pt) Purāṇaṭikā I, II, III.** (SI, Dhammapāla, 6th c. Although HP states in PLC 324 that this work is extinct, it is extant; see LS.): LS 105, Ps, PLC 324.
- 2.4.12 Mp-ṭ (A-ṭ) Sāratthamañjūsā (IV),** Aṅguttara-nikāya-ṭikā (C, Sāriputta, 12th c.): H 376, HP 199, PLC 192f/324, LCM 111, SW, PSC p. 60, CS.
- Aṅguttara-anuttānadīpanā-gaṇṭhi: PCS 2.3, VH 244.

Khuddaka-nikāya

Khuddaka-pāṭha

- 2.5.1 Khp Khuddakapāṭha:** H 86f, PL 3.5.1, PCS 2.35, HP 73f, LCM 74, 1697, BnF 91f, CS.
- 2.5.1.1 Pj I Paramatthajotikā I,** Khuddakapāṭhaṭṭhakathā, Khuddakapāṭha-vaṇṇanā (C, Buddhaghosa, 5th c.): H 252–4, PL 129, PCS 2.110, HP 74, LCM 93, 1698, BnF 92m.
- 2.5.1.12 Khp-ṭ Paramatthasūdanī,** Khuddakapāṭha-ṭikā (Ādicca-vaṃsa?): Ps.

Dhammapada

- 2.5.2 Dhp Dhammapada** (-pāḷi, -gāthā), Dampiyā: H 88ff, PL 3.5.2, PCS 2.89, LCM 75f, 389, 1698, CB 76, CM 27f, N 6599(34 & 38), BnF 91, CS, L.
- 2.5.2.01 Dhp-sn Dhammapada-purāṇasannaya** (13th c.): Vs 86, SL 26, L.
- Dampiyā-sannaya, Dhammapada-sannaya, Dhampiyā-gāthārtha (C, 10th c.): N 6600(49)f, LCM 396, SH 51, Vs 72.
- Dhammapada-sannē 2: N6600(52).
- Dampiyā-gāthā-sannaya, Dampiyāva: D 394.
- 2.5.2.1 Dhp-a Dhammapada-aṭṭhakathā,** Dhammapada-tthavaṇṇanā (C, Buddhaghosa?, 5th c.): H 261, PL 127f, PCS 2.90, HP 47f, LCM 94, SH 52, CM 28f, EP, BnF, ME, CS, L.
- 2.5.2.12 Dhp-ṭ Dhammapadattha-dīpanī** (B): Ps, CPD.
- 2.5.2.13 Dhp-nṭ Dhammapadattha-ṇavaṭṭikā** (B, Varasambodhi, 1866.): H 261, RB, Ps.
- 2.5.2.14 Dhp-a-gp Dampiyā-atuvā-gātapadaya,** Dampiyā-atuvā-sannaya (C, Kassapa Rāja, 10th c.): LCM 395, HP 47, H 261.
- 2.5.2.15 Rt Saddharma-ratnāvaliya** (C, Dhammasena, 13th c. = Sinh. Based on Dhp-a.): N 6603(78), PLC 97f, H 269, HP 47, SL 81f, SH 98.
- 2.5.2.16 Dhp-a-y Dhammapada-aṭṭhakathā-gāthā-yojanā** (S?, Siri Sumaṅgala): H 262.
- Dhammapada-gāthā-vivaraṇa, Dhammapada-vivaraṇa (Beg: *Namatthu mahāmohatamonadde loke...*): PCS 2.199, BnF 121.
- Dhammapada-gaṇṭhi (Before 1442.): PCS 2.38, PLB 106.
- Dhammapadaṭṭhakathā-nissaya (B.): CB 92, CW.

Udāna

- 2.5.3 Ud Udāna** (-pāli): H 91, PL 3.5.3, PCS 2,26, HP 165f, LCM 1700, BnF 91, CS.
- 2.5.3.1 Ud-a Paramatthadīpanī I**, Udāna-aṭṭhakathā, Vimalavilāsini (C, Dhammapāla, 6th c.): H 273, 277, PL 134, PCS 2.112, HP 166, PLC 114 (+ n 4), LCM 95, CS.
- 2.5.3.12 Ud-ṭ Udāna-ṭikā** (Extinct text?): Ps.

Itivuttaka

- 2.5.4 It Itivuttaka** (-pāli): H 92f, PL 3.5.4, PCS 2.24, HP 56f, LCM 78, 1700, BnF 91m, CS.
- 2.5.4.1 It-a Paramatthadīpanī II**, Itivuttaka-aṭṭhakathā, Vimalavilāsini (C, Dhammapāla, 6th c.): H 273, 277, PL 134, PCS 2,112, HP 58, PLC 114 (+ n 4), LCM 96, BnF 122, CS.
- 2.5.4.12 It-ṭ Itivuttaka-ṭikā** (Extinct text?): Ps.

Suttanipāta

- 2.5.5 Sn Suttanipāta** (-pāli): H 94f, PL 3.5.5, PCS 2.245, HP 152f, LCM 78, 1701, BnF 123m, CS.
- 2.5.5.1 Pj II Paramatthajotikā II**, Suttanipāta-aṭṭhakathā (C, Buddhaghosa, 5th c.): H 255f, PL 129, PCS 2.111, HP 156, N 6601(56), LCM 97, BnF 126m, CS.
- 2.5.5.12 Sn-ṭ Paramatthajotikā-dīpanī**, Suttanipāta-ṭikā (C): H 255, Ps.

Sūtranipāta-purāṇa-vyākhyā, ~sannaya, ~padārtha, Sūtra-sannaya (C, 12–13th c. Partly published old *sannē* of a part of Sn and Pj.): N 6600(140), Vs 86, SL 25f, L.

Vimānavatthu

- 2.5.6 Vv Vimānavatthu**, (-pāli, -gāthā, -pakaraṇa): H 100f, PL 3.5.6, PCS 2.198, HP 174, LCM 81, 1702, BnF 123.2, CS, L.
- 2.5.6.1 Vv-a Paramatthadīpanī III**, Vimānavatthu-aṭṭhakathā, ~vaṇṇanā, Vimala-vilāsini (SI, Dhammapāla, 6th c.): H 273, 280, PCS 2.118, HP 174, PLC 114 (+ n. 4), LCM 98, BnF 128, Bod, CS, L.
- 2.5.6.12 Vv-ṭ Vimānavatthu-ṭikā**: Ps, L2.
- 2.5.6.15 Vv-pk?? Eḷu-Vimānavastu-prakaraṇaya** (Sinhala & Pāli) (C, G. Ratanapāla, 1770.): SH 55, BC 105, BnF 127, L.
- Vimānavatthu-sannaya: L.

Petavatthu

2.5.7 Pv Petavatthu (-pāli, -gāthā): H 100f, PL 3.5.7, PCS 2,132, HP 118, LCM 82, BnF 123m, CS, L.

2.5.7 Pv-a Paramatthadīpanī IV, Petavatthu-aṭṭhakathā, Petavatthu-vaṇṇanā, Vimāla-vilāsini (SI, Dhammapāla, 6th c.): H 273, 280f, PL 134f, CB 42, PCS 2.117, HP 119, PLC 114, BnF 130m, LCM 99, CS.

Petavatthu-[saṅkhepa]-vaṇṇanā (C? Abridged version of 2.5.7.): BnF 129.

Petavatthu-saṅkhepa-pakaraṇa, Petavatthu (Ic. Apocryphal story?): PCS 2.93, BnF 256, VP 4/152, EP 75.37.

2.5.7 Pv-ṭ Petavatthu-ṭikā (Extinct text?): Ps.

Petavatthu-sannaya: L.

Thera-gāthā

2.5.8 Th Thera-gāthā (-pāli): H 103–7, PL 3.5.8, PCS 2.74, HP 160f, LCM 1704, BnF 91, CS, L.

2.5.8.1 Th-a Paramatthadīpanī V, Theragāthā-aṭṭhakathā (SI, Dhammapāla, 6th c.): H 273, 283f, PL 134f, HP 161, PCS 2.115, LCM 100, CM 31f, N 6601(80), BnF 290ff, VH, CS.

2.5.8.12 Th-ṭ Theragāthā-ṭikā (Extinct text?): Ps.

Therigāthā

2.5.9 Thī Theri-gāthā, Theri-pāli: H 103f, PL 3.5.9, PCS 2.75, HP 162, LCM 1705, BnF 91, VH, CS, L.

2.5.9.1 Thī-a Paramatthadīpanī VI, Therigāthā-aṭṭhakathā (SI, Dhammapāla, 6th c.): H 273, 283f, PL 134f, PCS 2.116, HP 162f, CS, L.

2.5.9.12 Thī-ṭ Theri-gāthā-ṭikā (Extinct text?): Ps.

Jātaka

2.5.10 J Jātaka-pāli, Jātaka-gāthā: HP 59, LCM 83, BnF 135f, CS, L.

2.5.10.01 J-sn Jātaka-gāthā-sannaya (On first 448 verses.) (C, Rājamurāri, 13th c.): SSJ, Vs 101, L.

2.5.10.1 Ja Jātaka-aṭṭhakathā, Jātakatthavaṇṇanā, Jātaka-vaṇṇanā (C, Buddhaghosa?, 5th c.): H 260f, PL 3.5.10 & p. 128f, PCS 2.53, HP 59f, PLC 117ff, CB 8m, BnF CM 33f, LCM 83m, N 6603 (75), Vs 97ff, CS, JPTS XXVIII (2006), 113–73.

2.5.10.11 Ja-pṭ Linatthappakāsini, Jātaka-ṭikā, Jātakatṭhakathā-purāṇa-ṭikā (C, Dhammapāla, 6th c.): H 260f, 359, PL 150, PLC 114, PCS 2.189, Vs 109f, ME 30, FPL 2248, ED 403, Ps.

2.5.10.12 Ja-ṭ Asammoha-vilāsinī: CPD.

Jātaka-visodhana (Ava, B, Ariyavaṃsa, 15th c.): PLB 43.

2.5.10.14 Ja-gp Jātaka-aṭuvā-gāṭapadaya, Jātaka-aṭṭhakathā-gaṇṭhi-padaṭṭhavaṇṇanā, Jātaka-gaṇṭhi-padaya (C, 13th c?): H 260, HP 62, SSJ, N 6609(11), PLC 124, 126f, LCM 456, Vs 101, L.

Jātaka-aṭṭhakathā-sannaya: L.

Jātaka-gaṇṭhi (Before 1442): PLB 106.

2.5.10.15 Ja-pot Pansiyanas Jātaka-pota, Jātaka-pot-vahanse, Sinhala Jātaka Atuvāva (Sinhalese trans. of Ja by Parākramabāhu IV, 14th c.): N 6603(75), PLC 127, 233, HP 63, LCM 457, Vs 100, L.

Jātaka-pūjapotrāya: L.

Aṭṭha-jātaka: N 6603(75)

Aṭa-dā-sannē, Aṭṭha-jātaka-sannaya (C, 12th c.?) (Old sannē on the Aṭṭha-jātaka.): SSJ, Vs 101f, N 6603(75), D 419, L.

Dasa-jātaka (S. Compilation of ten jātakas found in Thailand and Laos.): PSA 30, N 6603(5).

Dasa-jātaka (Sinhala translation.): Vs 101.

Jātaka-paṭuna (Index-list of titles in Ja.) (C, early 14th c.): N 6603(100).

Demaḷa-jātaka-gāṭapadaya (Extinct Tamil sannaya quoted in the 15th c. Pañcīkā-pradīpaya.): Vs 72, 103.

(Jtn) Nidāna-kathā, Jātattakī-nidāna, Jātattagī~ (Introduction to Jātaka, consisting of 3 [or 4] sections: [Sumedhakathā], Dūre-nidāna, Avidūre-nidāna, Santike-nidāna.) (2.5.10,5 Jtn is identical with this text.): H 111, PCS 2.87, PL 78f, HP 63, BnF 648, VP 4/141, ED 403, BLB, L.

Sumedha-kathā (-gāthā) (Ava, B, Silavaṃsa, 15th c.) (Poetical version of Sumedha-kathā of the Dūre-nidāna.): PLB 43.

Samoha-nidāna (S. Compilation of Jātakas.): BnF 627.

Vesantara-jātaka

Ves-ja Vesantara-jātaka (-pāli), Vessantara~, Mahāvessantara~ (= HP 550.): Vs 98, PL 3.5.10, BnF 203m, VP, ME, L.

Vessantara-jātaka-gāthā, Mahāvessantara-gāthā: CB 14, SPB 32, BnF 204f, VH 253, ME.

Vesantarā-gīti (B?): CS.

Vesantara-jātakaya (Sinhalese translation.): Cf N 6599(24)I, 6603(194), LCM 596–623, SH 66, 227.

Vessantara-jātaka-kāvya (Sinhalese verse.): SL 173, N 6603(192), SH 228f, LCM 593f.

Ves-a Vesantara-jātaka-aṭṭhakathā, Mahā-vessantara-jātaka (S?, 1351): PCS 2.9, PSA 99, BnF 206, 418f.

Ves-sn Vesataru-dā-gāṭapadaya, Vesaturu-dā-sannē, Vesantara-jātaka-gāthā-sannē, Vesaturu-gāthā-padārthaya, Vesantara-jātaka-atthavaṇṇanā (C, 12th c?): SSJ & Vs, N 6600(112.), LCM 625, 627–8.

Linatthappakāsini-mahāvessantara-jātaka-ṭīkā, Vessantara-jātaka-ṭīkā, Vesantara-jātaka-līnattha-ppakāsani. (Part of 2.5.10.11 Ja-pt.): Vs 109f, LCM 626, N 6599(28–9), VP.

Gantha-sāra-cintā: PCS 2.36.

2.5.10.13 Vess-dīp Vessantara-jātaka-dīpanī, Vessantara-dīpanī, Mahā-vessantara-dīpanī (CM, Siri Maṅgala, 1517): H 390, PSA 21, 62f, PCS 2.84, CB 15f, VP, VH, EP 48, 56.

Vessantara-jātaka-vivaraṇa, Mahājātaka-vivaraṇa: PCS 2.200, BnF 813, VP, Gv.

Sakkābhimata: PCS 2.206, Gv.

Vessantara-jātaka-nissaya (Pali-Burm, Pali-Thai.): SPB 36, 65, BnF 205m.

Ummagga-jātaka

Ummagga-jātaka, Mahā-ummagga~, Mahosatha~, Mahāsatha~ (Ja 446.): BnF 173m, ME 31.14, L.

Mahosadha-jātaka-vivaraṇa, Ummagga-jātaka-vivaraṇa (Ic.): CB 13.

Umaṃ-dā-gāṭapadaya, Ummagga-jātaka-gāṭapadaya (Before 15th c.) (C. Extinct.): Vs 72, 104.

Ummagga-jātakaya, ~purāṇa-piṭapata: Vs 101, LCM 578ff, L.

Ummagga-jātaka-sannaya: L.

Ummagga-jātakaya (Siṃhala), Umaṃdāva & Umandā Kavi (Sinh. verse versions.): SL 173f, LCM 577ff, L.

Ummaggajātaka-nissaya (Pali-Burm, Pali-Thai.): SPB 53, BnF 414f, Bod.

Pāli commentaries on other individual Jātakas

Nārada-jātaka-vivaraṇa, Mahānāradakassapa-gāthā-vaṇṇanā (Ic.) (On Ja 544.): CB 13.

Apocryphal Jātaka Texts

- 2.5.10 Sj-ja Sivijaya-jātaka**, Sīvijaya-jātaka (Ic.): H 431, PSA 99, PCS 2.238, BnF 328, ED 403, EP 18, VP 4/154, BnF 328m, VH.
Sivirājānāmvatthu: ME 31.6.
- 2.5.10,4 Smn Sotattthakī-mahānidāna**(-nidāna, -pakaraṇa, -ṭikā), Sotatttha-kiṃ~, Sodattakī, Sotatttagī, Sodattakī, So (C, Culla-Buddhaghosa, pre 1442 see PI and SL 91.): PCS 2.252, PSA 123PLB 104, VP4/122, FPL 2248, ED 403, PI, Gv.
Sampiṇḍita-mahānidāna, Sampiṇḍi-mahānidānaya, Mahā-sampiṇḍita-nidāna,: H 432f, PSA 86f, PCS 2.223, LCM 1452, VP4/122, PSC 75, BnF 623f.
- 2.5.10,5 Jtn Jātattthakī-nidāna** = Nidānakathā (See Jātaka section above.): H 434, FPL 2248, PLB 104, EP 403, PI.
- Paññāsa-ja Paññāsa-jātaka**, Zimmè/Chiengmai Paññāsa, Lokipaṇṇāsa-jātaka (CM, Sāmaṇera?, 15–16th c.) (3 recensions: B, C, S.): PL 177f, PSA 30, 98f, 109ff, PCS 2.102, BnF 324m, EP 54, 60 m, VP, ANL, ED 509, JPSA.
Cakkhānavutti-jātaka, Cakkhānavuttipāpa-sutta (La?): PSA 118f, ED 403.
Gandhaghāṭaka-jātaka (La?): PSA 117, ED 403.
Nandakumāra-jātaka, Candakumāra~ (= Khaṇḍahāla-jātaka, J 542.): PSA 109f, BnF 189f.
Pācittakumāra-jātaka, Arabhimba-jātaka: EP 31, VP 4/154.
Supinakumāra-jātaka: ME 31.13.
Bālasaṅkhyā-jātaka, Varavaṃsa~ (S or La): PSA 114, ED 403.
Mahākappinarāja-jātaka, Mahākappina-vaṇṇanā, Mahākappina-therā (S?): = Mahākappina-dhaja-sūtra (S?) EP 75.30, VP 4/141.
PCS 2.159.: Mūlakitti-jātaka (La?)
PSA 118, ED 403.: Lokaneyya, Dhanañjaya-jātaka, Lokavinaya
See: 2.10.5 Loka-n: Lohagoṇa-jātaka (La?)
PSA 117, ED 403.: Vijādhāra-jātaka, Vijjñadhama~ (Kh.)
PSA 99, BnF 211, ED 403.: Sīla-jātaka, Sīlavimaṃsaka~, Sīlavanāga~ (Kh.): PSA 99, BnF 212f, VP 4/150.
Sirisāra-jātaka (S?): ME 42.3, VP 4/151.5.
Sīso-jātaka (S?)VP 4/154.
Sudattayaññakamma-nidānānisamaṃsa (S? Part of Paramattamaṅgala.): VP 4/150.
Suddhakamma-jātaka, ~vaṇṇanā, Sudukamma~ (Kh.): PSA 99, BnF 412.

- Suvaṇṇa-jīvha-jātaka (La.): PSA 115.
Suvaṇṇa-megha-jātaka (La.): PSA 115, ED 403.
Suvaṇṇa-haṃsa-jātaka (La.): PSA 116, ED 403.
Sūkara-jātaka (S?): PCS p. 165, VP 4/147.

Niddesa

- Sutta-niddesa, Niddesa: H 116, PL 3.5.11, LCM 1707, BnF 837.
2.5.111 Nidd I Mahā-niddesa (-pāli): H 116f, PL 3.5.11, PCS 2.162, LCM 84, BnF 214, CS.
2.5.112 Nidd II Culla-niddesa (-pāli): H 116f, PL 3.5.11, PCS 2.49, LCM 85, CS.
2.5.11.1 Nidd-a I-II Saddhamma-pajotikā, Saddhamma-jotikā, Niddesa-aṭṭhakathā, Mahā-niddesa-aṭṭhakathā, Culla-niddesa-aṭṭhakathā, Saddhamma-ṭṭhitikā (C, Upasena, 6th or 9th c.): H 287f, PL 133, PCS 2.216, HP 128, 132, PLC 117, 322, LCM 102, BnF 781, CS, VP, L.
2.5.11.12 Nidd-ṭ Mahā-niddesa-ṭikā (Extinct text?): Ps.

Paṭisambhidāmagga

- 2.5.12 Paṭis Paṭisambhidāmagga**, Paṭisambhidā-pakararaṇa: H 119f, PL 3.5.12, PCS 2,104, HP 115f, LCM 1708, BnF 215, CS.
2.5.12.1 Paṭis-a Saddhamma-pakāsini, Paṭisambhidāmagga-aṭṭhakathā (C, Mahānāma, 499 or 559.): H 291ff, PL 132, PCS 2.217, HP 128f, LCM 103f, CS.
2.5.12.13 Paṭis-gp Paṭisambhidāmagga-gaṇṭhipadattavaṇṇanā, Paṭisambhidāmagga-gaṇṭhipada, Paṭisambhidāmagga-pakaraṇaṭṭhakathāvaṇṇanā- gaṇṭhipadattavinicchaya, Paṭisambhidāmagga-aṭṭhakathā-gaṇṭhi, Linatthadīpana (C, Mahābhīdhāna Thera?, 9th–10th c?): PLB 104, PD xliii, li–lx, CS 2.39, BLB, Ps, L, Gv.
Linattha-dīpanī, Saddhamma-pakāsini-ṭikā (C, Vācissara. Extinct text or identical with the previous?): HP 189, PLC 217, VP 3/93.

Apadāna

- 2.5.13 Ap Apadāna**, Thera-therī-apadāna (-pāli): H 121f, PL 3.5.13, PCS 2.13, HP 13ff, L, SH 69, LCM 1709, EP 46, BnF 216, CS.
2.5.13.1 Ap-a Visuddhajana-vilāsini, Apadāna-aṭṭhakathā (SE-Asia?, late.): H 302, PL 146f, PCS 2.201, HP 179f, SH 70, CB 8, EP 47, CS, CW, VP, VH, BLB, L.
2.5.13.12 Th-Ap-ṭ Thera-apadāna-ṭikā: CPD.

Therī-apadāna-dīpanī (B, Kumārābhivamsa, late 1980s or 1990s)
Private correspondence.

Buddhavaṃsa

2.5.14 Bv **Buddhavaṃsa** (-pāḷi): H 124f, PL 3.5.14, PCS 2.142, HP 34, LCM 86, BnF 123m, CS.

2.5.14.1 Bv-a **Madhurattha-vilāsini**, Madhurattha-pakāsini, Buddhavaṃsa-aṭṭhakathā (Buddhadatta, 5th c.): H 298ff, PL 145f, PCS 2.152, HP 76, PLC 109, N 6601(96), LCM 650m, BnF 131m, VH, CS, L.

2.5.14.12 Bv-ṭ **Buddhavaṃsa-ṭikā** (C): CPD.

Buddhavaṃsa-jātakaya, Buddhavaṃsa-gāthā, Buddhavaṃsa-sannaya: L.

Cariyāpiṭaka

2.5.14 Cp **Cariyāpiṭaka** (-pāḷi), Buddhāpadāna: H 126f, PL 3.5.15, PCS 2.46, HP 36, LCM 87, 1711, BnF 124, PSA 107, CS, L.

2.5.14.1 Cp-a **Paramatthadīpanī VII**, Cariyāpiṭaka-aṭṭhakathā, Vimāla-vilāsini (Sī, Dhammapāla, 6th c.): H 273, 285, PL 134ff, PCS 2.113, HP 36, PLC 114 (+ n. 4), LCM 105, CS, L.

2.5.14.12 Cp-ṭ Cariyāpiṭaka-ṭikā: Ps.

Semi-canonical Texts (See H III, PL III.)

2.6 Mil **Milindapañhā**, Milindapañhā (Title is plural: see Mil 419: ... *milindapañhā samattā ... tisatapañhā honti, sabbāva milindapañhā ti saṅkhaṃ gacchanti.*): H 172ff, PL 110ff, PCS. 2.176, HP 93f, BnF 359f, LCM 1154, SH 237, CM 49, PLB 4, ME, CS.

Milindapañha-saṅkhepa: PCS 2.175, VP 4/126.

Milindapañha-gaṇṭhipada: N 6609(19), SH 237.

2.6.1 Mil-ṭ **Madhurattha-pakāsini**, Milindapañha-ṭikā, Milindapañha-vivaraṇa (CM?, Mahātipiṭaka Cūḷābhaya or Cullavimalabuddhi, 1474): H 172m, PL 150, PSA 100f, HP 75, PCS 2.151, SH 237, VP 4/126, CB 49, EP 58, CS.

Milindapañha-aṭṭhakathā (B, Thatōn Mingun Zetawun Sayāḍo/Ū Nārada Jetavana, 1949.): RB, EP 58.

2.6.0(1) Hīnaṭ **Sri Saddharmādāsaya**, Dharmādāsaya, Milindaprasānaya, Hīnaṭiku (Pāḷi-Sinh.) (C, Sumaṅgala, 1777-8.): PC 284, LCM 1155f, N 6603(79), BSL 104f.

2.7.1 Peṭ **Peṭakopadesa** (I, Kaccāyana, B.C.?): H 167ff, PL 108f, PCS 2.131, LCM 1802, HP 117, PLB 5, N 6601(38), BnF 357, VP 4/131, CS.

- Peṭakopadesa-ṭīkā (Ñāṇamoli—*Piṭaka Disclosure* p. xxxiv— suggests that this text does not exist.) (Gv (JPTS 1886, p. 65).
- Peṭakopadesa-aṭṭhakathā (Mandalay, B, 1926): *Piṭaka Disclosure* p. xxxiv
- 2.7.2 Nett Netti**, Neti, Nettipakarāṇa (-pāli). (I, Kaccāyana, B.C.): H 158ff, PL 108f, PCS 4.75, LCM 1801, PLB 5, BnF 357m, CS, L.
- 2.7.2.01 Nettipakarāṇa-gaṇṭhi: CPD.
- 2.7.2.1 Nett-a Netti-aṭṭhakathā**, Nettipakarāṇa-aṭṭhakathā, Nettipakarāṇatthasaṃvaṇṇanā (SI?, Dhammapāla?, 6th or 10th c.): H 362, PL 133ff, 149, PCS 4.3, HP 100, N 6608(37), LCM 1231, BnF 720m, BLB, L.
- 2.7.2.11 Nett-pṭṭ Netti-purāṇaṭīkā**, Nettipakarāṇa-ṭīkā, Linatthavaṇṇanā, Linatthappakāsini (Badaratittha Dhammapāla or Culla-dhammapāla, 6th or 8–9th c?): H 363, W, PSC p. 60, BLB, Ps.
- 2.7.2.12 Net-ṭṭ Netti-vibhāvanī** (-ṭīkā), Netti-vibhāvanā (B, Saddhammapāla Rājaguru, 1564. Cf author of Saddavutti [5.4.4]: Saddhammapāla/ Saddhammaguru.): H 381, HP 194, PCS 4.76, VP, BLB, Ps.
- Ratana-valī, Nettipakarāṇa-ṭīkā: PCS 4.102 (? BLB).
- 2.7.2.13 Net-mhṭṭ Netti-ṭīkā**, Netti-mahāṭīkā, ~navāṭīkā, Peṭakālaṅkāra,: =? Saṅhatthasūdanī (Amarapura, B, Ñāṇabhivaṃsa, 18–19th c.): H 382, PLB 78, PCS 4.45, LS 70ff, PSC p. 60, BLB, L, Ps.
- Netti-ratanākaro (C, Kōdāgoda Upasena, 1924): Printed edition.
- Netti-atthayojana (Pali-Burmese) (Ava, B, Sīlavaṃsa, 15th c.): PLB 43.
- Netti-vavatthaṃ: BLB.
- Netti-hāranaya: BLB.
- Netti-anusandhi: BLB.

Vimutti- and Visuddhimagga

- 2.8.0 Vim Vimuttimagga** (Extinct in Pāli.) (I?, Upatissa,—5th c.): H 245ff, PL 113f, HP 175f, PLC 86, TT 2.1. (Modern Sri Lankan re-translation from English into Pāli, 1963: SH II p. 52–4.)
- 2.8.1 Vism Visuddhimagga** (C, Buddhaghosa, 5th c.): H 245ff, PL 120f, PCS 2.202, PLC 84ff, HP 179f, LCM 1614f, SH 83, PSC 9, EP, VH, CS, L.
- 2.8.1.01 Vism-gp Visuddhimagga-gaṇṭhi** (-pada) (B, Saddhammajotipāla, 15th c.): H 245, PCS 2,41, PSC 59, BnF 356, VP, Ps.

- Visuddhimagga-gaṇṭhipadattha (Ava, B, Sāradassī, 17th c.): PLB 56.
- 2.8.1.1 Vism-mhṭ Paramatthamañjūsā** (-ṭikā), Visuddhi-magga-mahā-ṭikā, Visuddhi-magga-ṭikā (C, Dhammapāla, 6th of 9th c.): H 245, 361, PCS 2.121, LCM 1300, HP 11f, CS, VP
- Paramatthasāra-mañjūsā (C, [? Culla-] Dhammapāla, 6th or 9th c?): PC 113 (+ n.2), W, PSC 59, L.
- 2.8.1.2 Vism-ṭ¹ Visuddhimagga-saṅkhepa-ṭikā** (C): H 245, HP 180, Ps.
- 2.8.1.2 Vism-ṭ² Visuddhimagga-culla-ṭikā**, Saṅkhepattha-jotanī (S?): PCS 2.211, PSA 25, 97f, VP, VH 244.
- Visuddhimagga-saṅkhepa: PSC 59.
- 2.8.1.3 Vism-dī Visuddhimagga-dīpanī** (CM, Uttarārāma thera, 16th c.): PSA 23, 62, PLB 97.
- 2.8.1.4 Vism-sn Visuddhimagga-mahā-sannaya**, ~vistara-padārtha- vyākhyānaya, Parākramabāhu-sannaya (C, Parākramabāhu II of Dambadeniya, 13th c.): N 6601(58), LCM 1616f, HP 180, Vs 80–4, L.
- 2.8.1.5 Vism-bh Visuddhimārga**-(abhinava)-saṅksepa-bhāva-sannaya (C, M. Dharmaratna): CPD.
- Visuddhimagga-pūja-pāthaya: L.
- Attha-pakāsana (C, Vācissara, 12–13th c.): PC 217.
- Visuddhi-magga-gaṇṭhi: PCS 1.43, VP 4/110.
- Visuddhimagga-nidānakathā (B, Chaṭṭha-saṅgīti-bhāra-nitthāraka-saṅgha- samitiya, 1950s.): CS.

Anthologies, Paritta, Cosmology, Medicine, and Lexicography

- 2.9.1 Parit Catubhāṇavāra**, Mahā-pirit-pota, Piruvānā-potvahanse. (Current in an older recension of 22 texts and a newer of 29 texts. Sinhalese printed editions often also contain an appendix with various other paritta texts and mantras and yantras. The PVV contains 48 of these.): PL 174, RL 118f, N 6599(36), H 87, HP 37f, PSC 1, PLC 75, CM 25f, L, LCM 283, 1712, SH 128, PSA 101, BC 129–69, EP 2, BnF 217. Paritta, Mahā-paritta (Burmese collection of 11 texts; see MP)
- PL 173f, RL 119, PLB 3, MA: Pirit-nava-sūtra, Nava-sutta-paritta, Āṇavum-piritpota (Sri Lankan collection of 9 texts.) PL 174, RL 118f.
- Paritta-saṅkhepa, Parittasaṅkhepa-gaṇṭhi, ~vaṇṇanā (S, 17–18th c.) (Commentary on 9 parittas which are the same as in the Pirit-

- nava-sūtra.): BL OR 1246 A, RL 121. Pirit-navasūtra-padārtha, Āṇavum-padārtha: N 6599(2)xix, (36)iv. Dasasutta-paritta, Pirit dasa sūtraya (C, 10 texts.): N 6600(113) vi. Dasa-paritta (Siam or Khmer. Not identical with the above one.): CB 34, EP 2.11. Vata-paritta, Vat Pirit Potha, Pirit Potha (3): N 6601(73), BC 14f. Aṭṭhaviṣi-pirit, Aṭṭhaviṣa-paritta (C.) (28 texts.): CC 25f. 'Khmer' Paritta collection
- PSA 101.: 'Arakan' Paritta collection (Arakan area in Burma/Bangladesh) BL Add 12258/B.
- Paritta (Unidentified) (S): EP 39.7. Satta-paritta, Culla-rājaparitta, Jet Tamnan (Ic) (7 texts. Abridged version of Mahārājaparitta.): RL 120, BC 67-80, EP 2.E, BnF 771f. Dvādasa-paritta, Mahārājaparitta, Sipsong Tamnan (Ic) (12 texts.): RL 120, 124, BC 83ff, CB 35f, EP 2.15, ED 401. Sirimaṅgala-paritta (B, 20th c.) (31 texts, incl. the 11 of the Paritta.): RL 120f.
- 2.9.1.1 Parit-a Sāratthasamuccaya**, Catubhāṇavāra-aṭṭhakathā, Parittaṭṭhakathā. (C, Anomadassī, 13th c.): H n. 152, HP 143f, PCS 2.233, PSC 1, LCM 883, CB 38f, BnF 217m, L.
- Saṅkhepa-vivaraṇa, Pirit-purāṇasannaya: N 6600(48).
- Catubhāṇavāra-aṭṭhakathā-sannaya: L.
- Catubhāṇavāra-ṭīkā, Paritta-ṭīkā, Paritta-vaṇṇanā: L.
- Sārārtha-dīpanī, Satarabaṇavara-sannaya, Catubhāṇavāra-sannaya, Pirit-sannaya. (C, V. Saranaṅkara, 18th c.): HP 143f, 199, SH 314, N 6600(151), BSL 100f, Vs 88, PSC 1, LCM 1465, PLC 282, SL 353, L.
- 2.9.1.11 Parit-ṭ Parittā-ṭīkā**, Paritta-vaṇṇanā (B, Tejodīpa thera, 1672.): PLB 57, PCS 2.122, PSC 1, Ps.
- Paritta-gaṇṭhi: PCS 2.40, ED 401.
- 2.9.2 Suttas Sutta-saṅgaha** (C?, Ariyavaṃsa?, before 12th c.): H 157, PL 172f, HP 156f, BnF 791, N 6599(19), PCS 2.246, PLB 5, PSC 2, EP 66, 146, L.
- 2.9.2.1 Suttas-a Suttasaṅgaha-aṭṭhakathā**, Suttasaṅgaha-vaṇṇanā: H 157, HP 158f, N 6599(27), BnF 626m, PCS 2.10, LCM 656, PSC 2, EP 24, 67, L.
- Suttasaṅgaha-sannaya: PSC 2, L.
- Sūtrasaṅgraha-padārthavyākhyānaya: PSC 2.
- Suttasaṅgaha-nissaya: PSC 2.
- (Laotian) Sutta-saṅgaha (La.): PSA 106.
- 2.9.3 Ss Sārasaṅgaha** (Sometimes mistakenly called Sāratthasaṅgaha; see next entry.) (Siddhattha the pupil of

- Dakkhinārāmadhipatti Buddhappiya, 13–14th c.)
(Encyclopedia.): H 384f, PL 173, HP 141, CB 50f, CM 60, LCM 1459, N 6601 (78), PSC 3, PLC 228, PLB 107, BnF 296m, EP 14, ED 302, L.
- Sārasaṅgaha-sannaya: L.
- Sāratthasaṅgaha (Sometimes mistakenly called Sāra-saṅgaha; see previous entry.) (CM, Nandācāriya/Ānandācāriya, 13 th c.) (= Encyclopedia.): PCS 2.232, PLB 108, H n. 620, EP 59, PSA 63.
- Sāra-piṇḍa (Before 1442.): PLB 107.
- Sārārtha-saṃgrahaya, Śrī Saddharmasārārtha-saṃgrahaya (Sinh. with Pāli quotations. C, V. Saraṇankara, 18th c.): HP 140, SL 66f, PLC 282, BSL 93ff.
- Saddharma-ratnākara (Sinh. C, Dhammadinna Vimalakitti, 1417): N 6603(36), SL 94f, SH 261, HP 42, H 385.
- 2.9.3.1 Ss-gṭ-dī Citraṅṭhidīpanī**, Sārasaṅgaha-aṭṭhakathā: PCS 2.48, PSC 3, RLL 71, VP 4/133.
- 2.9.41 Upās Upasakālaṅkāra**, Upasakālaṅkāraṇā,
Upāsakajānālaṅkāra (C, Sihalācariya Ānanda, 12th c.): H 386f, PL 170, HP 168, L, Ps, PCS 2.27, LCM 1568f, PSC 71, BnF 255, LWA, N 6601(61m), CM 54, Bod, VP.
- Upāsakajānālaṅkāraya-vaṇṇanā: PSC 71.
- Upāsakajānālaṅkāraya-vyākhyāva: PSC 71.
- Upāsakajānālaṅkāraya-sannaya: PSC 71.
- 2.9.42 Upāsakavinicchaya** (B, 1882): PLB 95, BnF 380f, 555f.
- 2.9.43 Paṭip-s Paṭipatti-saṅgaha**, Pratipatti-saṅgraha, Gihi-vinaya (Before 1442): H 386, LCM 60, PLB 107, PCS 2.103, N 6600(60), PSC 68, L.
- 2.9.5 Amāv Amāvatura**, Purisa-damma-sārathi-pada-varṇanāva (Eḷu Sinh.) (C, Guruḷugomī, 12th c.): H 6603(41), LCM 713, PLC 158, SL 56f, L.
- 2.9.6 Dharmapr** See 4.1.3,2.
- 2.9.7 Buts Butsaraṇa**, Amṛtāvaha I (Sinh.) (C, Vidyācakravartī, 12th c.): SH 259, LCM 875–78, L.
- 2.9.8 Dhms Daham-saraṇa**, Amṛtāvaha II (Sinh.) (C, Vidyācakravartī, 12th c.): N 6603(72), LCM 903, L.
- 2.9.9 Saṅgs Saṅga-saraṇa**, Amṛtāvaha III (Sinh.) (C, Vidyācakravartī, 12th c.): N 6603(52), L.
- 2.9.10 Maṅg-d Maṅgalatthadīpanī**, Maṅgala-dīpanī,
Maṅgaladīpanī-maṅgalasutta-aṭṭhakathā (CM, Siri Maṅgala,

- 1524): H 389, PSA 22, 62f, PCS 2.149, LCM 248, 1786, LN 122, PSC 62, BnF 631, 755, ME, ED 323, EP 13m, VH, Ps.
- Maṅgalasutta-aṭṭhakathā, ~vaṇṇanā, ~padatthavaṇṇanā.: VP 4/140, L.
- Maṅgalasutta-ṭīkā (C, Sāriputta, 12th c.): HP 191, SW.
- Maṅgalasutta-vistara-sannaya. ~sannaya. ~mātikā, ~pada-ānuma. (= different texts): N 6600(87–8), L.
- 2.9.111 Paṭham Paṭhamasambodhi** (S, 15th c.): H 391, PSA 24, 84, 124f, BnF 300m, ED 212, EP 9 m.
- (2.9.112) Ext Paṭham Paṭhamasambodhi-vitthāra** (S, Suvaṇṇaramsi, 1845): H 391, PCS 2.106, ED 212.
- Paṭhamasambodhi-saṅkhepa (S, Suvaṇṇaramsi, 19th c.): PCS 2.107, ED 212.
- Vivāha-maṅgala, Vivādha~, Vivāca~, Maṅgala-vivāha (S?) (= First chapter of Paṭham as a separate work.): PSA 86, BnF 389f, EP 143.
- 2.9.12 Pañca-g Pañcagati-dīpanī**, Pañcagati-dīpana, Pañcagati-pāḷi (Ic, 11–12th c.): H 393, PL 160, PCS 2.99, PSA 96, BnF 346f.
- 2.9.12.1 Pañcagatidīpanī-aṭṭhakathā**, Pañcagati-ṭīkā (Ic): PCS 2.64, PSA 96, BnF 347, EP 53, ME 44.
- 2.9.13 Cha-g Chagati-dīpanī** (Thatōn, B, Saddhammaghosa/Asamaghosa, 12–13th c.): H 394, PLB 104, Ps, (cf PCS 2.99).
- 2.9.13.1 Cha-g-ṭ Chagati-dīpanī-ṭīkā** (B): H 394.
- 2.9.14 Loka-p Lokapaññatti** (Thatōn, B, Saddhammaghosa, 11–13th c.): H 395, PL 174, PLB 104, PCS 2.194, EP 112, Ps.
- 2.9.15 Okāsa-d Okāsa-dīpanī**, Okāsa-lokadīpanī: H 398, PCS 2.28, CB 53, EP 51.3, VP 4/144, ICI 10, Ps.
- 2.9.16 Loka-dīpanī** (CM, Saṅgharāja?): PSA 22, PCS 2.190, FPL 3058, Ps.
- 2.9.17 Loka-d (Lok-s) Loka-padīpika-sāra-pakaraṇa**, Loka-dīpaka-sāra, Lokadīpasāra (Martaban, B, Medhaṅkara Saṅgharāja, mid 14th c.): H 397f, PLB 36, HP 190f, PCS 2.191, LCM 1096, PSC 49, CM xxix n. 4, EP 49, 77, 112, VP 4/143, Ps.
- 2.9.18 Lokuppatti-pakāsini** (B, Aggapaṇḍita): Ps. Lokuppatti: PCS 2.195.
- 2.9.19 Candasuriyagati-dīpanī** (Asamaghosa): H 401, Ps.
- 2.9.20 Saṅkh-p Saṅkhyā-pakāsaka** (CM, Ñāṇavilāsa thera, 15–16th c.): H 390, PSA 23, 68, PCS 2.210, PLB 47, FPL 634, Ps.

- 2.9.20,1 Saṅkh-p-ṭ Saṅkhyāpakāsaka-ṭīkā**, Saṅkyāpakāsaka-dīpanī (CM, Siri Maṅgala/Sumaṅgala, 1520.): H 390, PSA 23, 62, 68, PCS 2.70, PLB 47, EP 74, Ps.
- 2.9.21 Vajirasārattha-saṅgaha** (-pakaraṇa), Vajirasāra-saṅgaha, Vajirakhandāna-pakaraṇa (CM, Ratanapañña, 1535.): PSA 20, 64, PCS 4.108, LCM 1588, ICI 2, L, Ps.
- 2.9.21.1 Vajirasārasaṅgaha-ṭīkā**, ~vaṇṇanā, Vajirasāratthasaṅgaha-ṭīkā (According to Ps, quoted in PSA and CPD, by Ratanapañña in Ratanapura, see above.): PCS 4.48, PSA 64, PSC 74, L, Ps.
- 2.9.22 Bhesajjamañjūsā** (C, Pañcapariveṇa-adhipati/Atthadassi thera, 1261 or 1267): PL 163, HP 24f, PCS 2.148, PLC 215, PSC 125, L.
- 2.9.22.1 Bhesajjamañjūsā-ṭīkā** (C, Pañca-pariveṇa-adhipati, 13th c.): PC 216.
- 2.9.22.2 Bhesajjamañjūsā-sannaya** (C, Pañca-pariveṇa-adhipati in 13th c. [18 sections] & Vālanvitta Saraṅkara [who added 42 sections in] 1734.): HP 23f, 140, N 6612(2), BnF 560, PLC 215, Vs 87, PSC 125, BSL 94f, L.
- Yogapiṭakaya (Bhesajja-mañjūsā-parivartanaya) (C, D. Dhammajoti, 18th c.): HP 25, PCS 2.181, L.
- 2.9.112 Jina-m Jinamahānidāna** (S): H 392, PCS 2.58, VP 4/124.
- 2.9.172 Cakkav-d Cakkavāḷa-dīpanī**, Cakkavāḷatthadīpanī (CM, Siri Maṅgala, 1520): H 400, PL 175, EP 50, 61, 76, PSA 21, 68, HP 185, PCS 2.43, LCM 79f, PSC 76, LN, VP 4/142, VH, L.

Unclassified anthologies, etc.

- Abhisambodhi-kathā: L.
- Ācariyavaṃsa: PCS 2.21.
- Aggasāvaka-pāmben-pāramī (Maybe identical with Sāvakanibbāna.): PCS 2.17, VP 4/140, VH 250.
- Anattavibhāvana (B. Leḍḍi Sayāḍo, 19th–20th c.): DBM 82, BSL.
- Arahattamagga-vaṇṇanā (B): Ps.
- Ariyasaccāvātāra (B?, before 1442.): PLB 107.
- Upāyakathā (B, Paññāsāmi Saṅgharāja, mid 19th c.): PLB 93.
- Kāya-nagara, Kāyanagara-sutta (S or Kh?): PSA 95, BnF 566.
- Kusaladhamma-vaṇṇanā-kathā (La?) (Based on Dhammasaṅganī mātīkā.): PSA 124.
- Gaṇṭhi-sāra, Gandhisāra, Gaṇḍhisāra (B, Chappaṭa, 15th c.): PLB 18f.

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- Cakāṅka-nicchaya (B?) (Pāli & Burm.): CB 121.
Catusacca-bhayavināsaka-dīpanī (B. Leḍi Sayāḍo, 19th–20th c.):
DBM 69.
Culla-sīla-vimaṃsa: LCM 887.
Jālikaṅhābhiseka: PCS 2.54.
Tam Wat Chow, Tam Wat Yen (S, King Mongkut, 19th c.)
(Morning and evening service chants in Pāli.): BC 2ff.
Tiṃsa-pāramī: PSA 124.
Tilakkhaṇa-suttasaṅgaha, Dhammapada-suttasaṅgaha-
tilakkhaṇa- vinicchaya-kathā (La.): PSA 108f.
Tiloka-dīpanī, Lokadvīpa, Lokadīpaka: PSA 125, EP 49, 77.
Tilokavinicchaya (S, ordered by Rāma I, 1790.) (Extinct? Pāli
original of Trailokavinicchaya-kathā.): PSA 97.
Trai-lokavinicchaya-kathā (S?) (Pali-Siamese.): PSA 97, BnF 395m,
VH.
Tepitaka-gaṅṭhi (C?): PCS 2.72, VP 4/138, Wms Thai 11.
Dasa-bodhisatta-vidhiya: N 6601(21).
Devadhitapañhā (La?): PSA 121.
Dhammacakka-aṭṭhakathā, Saddhammavilāsini, Dhammacakka-
pavattana- suttatthasaṃvaṇṇanā: PCS 2.118, VP 4/114.
Dhammacakka-gaṅṭhi: PCS 2.38.
Dhammacakka-saṅkhepa-aṭṭhakathā: PCS 2.6.
Dhammacakka-sutta, Dhammacakkappavattana-sutta: LCM 194ff,
N 6599(2 & 9), SH 6ff, PLB 105, CB 35, BnF Bod, ME 45, ED 401.
Dhammacakkasutta-pada-ānuma.: LCM 171f, 217ff, N 6600(47)ii.
Dhammacakka-sutta-sannaya, Dhammacakka-purāṇa- sannaya,
~sūtrārtha-vyākhyāna, ~padārtha.: LCM 180f., 198ff, N
6600(47)ii, SH 6, BnF 874.
Dhammacakka-ṭikā: PCS 2.62, PLB 105.
Dhamma-samūha: PCS 2.91.
Nandopanandadamanaya (Sinh. C. Extracted from another
treatise that included Navaguṇasannaya.): LCM 1207, SL 354.
Nandopananda-vatthu, Nandopanandanāgarāja (Buddhasiri?)
(Part of Bāhuṃ-ṭikā.): BnF 320f.
Namo-ṭikā: PCS 2.63.
Nirayakathā-dīpaka (B, Paññāsāmi thera, mid 19th c.): PLB 93.
Niraya-varṇanāva (2) (Pāli gāthas and Sinhala description): N
6601(71)

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Pañca-dussīla: N 6599(39).
Pañcakkhara-saṃkhepa: PCS 2.98.
Pañca-nīvaraṇaya: N 6599(17).
Pasādaniya-kathā: PCS 2.123, BnF Ic 487(3), VP 4/137.
Pitugūṇakathā, Pitugūṇa-sutta (S?): PCS 2.128 VP 4/157.
Porāṇa-saṅgaha (La.): PSA 106
Buddhānuparivatta: PCS 2.143, VP 4/118.
Buddhānusati–vaṇṇanā: ME 31.4.
Buddhapāda-maṅgala (Cf Poetry: Aṭṭorāsiyak Magul-lakuṇu.):
PCS 2.140, VP 4/115.: Buddhavassa-ācikkhaṇa, Buddhavarṣaya-
kīma (Announcing the Buddhist year at Vata-paritta): N
6601(75)vi. Buddhavipāka: PCS 2.141, VH 249.
Buddhavipāka-aṭṭhakathā: PCS 2.7.
Bojjhaṅgapāṭha-bhāvanā (S or Kh?): BnF 74–5, PSA 91f.
Bhikkhu-dussīla: N 6601(39).
Bhumma-saṅgaha (Dhammaraṃsī therā): PCS 2.147, Gv.
Bhumma-niddesa: Gv.
Mahā-buddhagūṇa, Buddhagūṇā, Namaskāra-gāthā (S?) (Beg: *Iti pi so... or Buddham jīvitam yāva nibbānam...*): PSA 95, PCS 2.163,
LCM 1175, BnF 385m, ED 401, EP 2.2m, BnF 385, MA.
Mahā-buddhagūṇa-aṭṭhakathā, ~vaṇṇanā: PCS 2.8, 2.164, BnF 877,
EP 132, VH.
Mahā-buddhagūṇa-ṭīkā: PCS 2.68.
Mahākappa-lokasaṅghāna-paññatti, Mahākappa-lokasaṅghāna
(S?): PCS 2.158, CB 54, BnF 717, EP 51.2.
Mahā-nekkhamma-campū (Gāthā & prose. C, Widurapola
Piyatissa, 1935): PSC 80, printed edition.
Maṅgala-aṭṭhatthasāra-aṭṭhakathā, Maṅgala-aṭṭharasā-aṭṭhakathā
(Kh or S?, Buddhapādamaṅgala-mahādevarāja) (On auspicious
signs on Buddha's feet.) (Cf Buddha-pāda-maṅgala above.): PSA
96, BnF 391.
Mātugūṇa-kathā, ~sutta (S?): PCS 2.173, BnF 561, VP 4/157.
Mo Paritta, Ngayanmin Paritta, Ñāyanmin Paritta (B. Leḍī
Sayādaw, 20th c. Against drought): DBM 50a, 59b.
Moggallānabimba-pañhā (S?): PCS 2.179, VP 4/150.

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- Yasavaḍḍhana-vatthu (Ava, B, Tipiṭakālaṅkāra, early 17th c.): PLB 53.
- Rāhu-damana-sannaya (C): LCM 1243, 1371.
- Rājasevaka-dīpanī (B, Paññāsāmi thera, mid 19th c.): PLB 93.
- Loka-saṅṭhāna-jota-ratana-gaṅṭhi, Loka-jotika, Jotarātana-satthavaṇṇanā (S?): PCS 2.193, VP 4/144, EP 51, FEMC A5.
- London Pāli Devī Puccha-vissajanā (B. Leḍi Sayāḍo, 20th c. Mrs C.A.F Rhys Davids' Questions and Sayāḍo's Answers): DBM 33, 44, BSL.
- Veda-vinicchaya (B? Royal Burmese astrological handbook): PCS 2.204.
- Visuddhakūṭadīpanī (B? Might not belong to this section.): CW Burm 80.
- Saddhammavilāsinī-Dhammacakka-aṭṭhakathā: PCS 2.218.
- Saddhammamālinī: Gv.
- Sambhāra-vipāka, Sambhāravipāka-sutta (S?): PCS 2.224, VP 4/121, VH 145m.
- Sammādiṭṭhi-dīpanī (B. Leḍi Sayāḍo, 19th–20th c.): DBM 22, BSL.
- Sammoha-nidāna: PCS 2.225, VP 4/125.
- Sampasādani (C, Sāriputta, 12th c.) (Maybe extinct.): SW.
- Saṅkhyā-pakaraṇa, Tepiṭaka-saṅkhyā (Ic?) (Enumeration of contents of Pāli canon & commentaries.): EP 121, VP 4/157.
- Sārasaṅvaṇṇanā: L.
- Sāsanasampatti-dīpanī, Sāsanavisodhanī (B, Leḍi Sayāḍo, 19th–20th c.): BSL, DBM 3.
- Sāsanavipatti-dīpanī, Sāsanavisodhanī (B, Leḍi Sayāḍo, 19th–20th c.): BSL, DBM 3.
- Satta-vipāka: PCS 2.213.
- Satyakkriyāva (= Saccakiriyā): LCM 1471
- Sīla-kathā (B, Paññāsāmi Saṅgharāja, mid 19th c.): PLB 93.
- Siri-mahāmaya-vatthu: Ps.
- Siri-vicittālaṅkāra (Mahāsvāmi Dhammakitti): PCS 2.237.

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Sotabbamālini (S or C, 14th c. or earlier): N 6601(54), PSA 25, HP 148f, PCS 2.251, PLB 106, PSC 64, BnF 342, VP 4/145, EP 42, ED 518, L.

Sotabbamālini-aṭuvāva: PSC 64.

Surājamagga-dīpanī (B, Āyā-dhamma Saṅgharāja, mid 19th c.): PLB 93.

Suvaṇṇamālā, ~gaṇṭha, ~sutta (S?): PCS 2.250, VP 4/150.

Ānisaṃsa: Benefits

See PL 178, ED 203.

Aṭa-pirikāra-ānisaṃsaya (C. Sinh. prose & Pāli verses.): SH 244f, L.

Ādhārapattadāna-ānisaṃsakathā (S?): PCS 2.22, VP 4/151, VH 227.

Āvāsa-dānānisaṃsa-vaṇṇanā, Pasāda-jananī (C, V. Dharmaratana, 1932): PSC 14.

Āvāsa-dānānisaṃsa-prakaraṇaya (Dharmaratana): PSC 14.

Uddesa-dakkhiṇānumodanā-jhāpanakiccakathā (S?): VH 234.4.

Kaṭhina-ānisaṃsa-kathā, Tiṇṇaka-vatthu, Tiṇṇapālakavatthu (S?): PCS 2.96.3, PSA 97, BnF 404.

Kaṭhina-dānānisaṃsa (Sannaya & Nissaya): VH 234, SH 246, LCM 1071, SL 80.

Caṇḍāgāra-ānisaṃsakathā (S?): PCS 2.44, VP 4/151, ME 45.

Jhāpanakiccānānisaṃsa (S?): VH 234.

Tepiṭaka-ānisaṃsakathā, Tepiṭakalekhānisaṃsa, Piṭakattayakāraṇānisaṃsa (S?): PCS 2.73, VP 4/151, VH 234, H n. 671, PL 178.

Dāna-ānisaṃsa-kathā, Dānānisaṃsaya: PCS 2.80, VP 4/151, VH, N 6600(60)7, SL 355.

Dīpa-dānānisaṃsakathā: LCM 82, VP 4/151, VH 227.

Dhajādānā-thomanānisaṃsa (S?): VP 4/151.

Dhammānisaṃsaya (C?): N 6599(3), LCM 949ff, VH 227, SH 92.

Dhammasavanānisaṃsaya (S?): PCS 2.92, VP 4/151, VH 227.

Dhūtaṅgānisaṃsaya (Sinh. with Pāli quotations.): LCM 57.

Paṭisaṃkharāṇa-ānisaṃsakathā (S?): PCS 2.105.

Pañca-sīla-ānisaṃsakathā (S?): PCS 2.101, VP 4/151.

Paṃsukūla-dānānisaṃsakathā (Kh?) (An apocryphal jātaka.): H n. 671, PSA 104 (n. 5).

Paṃsukūla-ānisaṃsa (-kathā), Paṃsukūlikavattha-ānisaṃsa: H n. 671, PL 178, PCS 2.212,6, EP 75.39, VP 4/141, VH 244.6.

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Pabbajjānisamsa (-sutta) (Ic. Apocryphal sutta. Cf
Paramatthamaṅgala.): PSA 121, VH 234, VP 4/150, ED 203.
Piṭakattayānisamsakathā (S?): VH 234.11.
Pupphaggi-dāna-ānisamsakathā (S?): PCS 2.130.
Bhūmi-dānānisamsa (C?): N 6600(138)iii.
Mettānisamsaya (C?): LCM 1149.
Maitri-bhāvanānisamsaya (-sannaya) (C): LCM 1138.
Yāna-ānisamsakathā (S?): PCS 2.180, VP 4/151, VH 227.
Likkhitakamma-ānisamsa, Akkharalikkhitānisamsa (S?): EP 75.27,
VH 265.
Vattha-kaṭṭha-ānisamsakathā (S?): PCS 2.196.
Vatthadāna-ānisamsakathā (S?): PCS 2.197, VP 4/151, VH 227.
Vihāra-dānānisamsaya, Vihāradānānisamsakathā: PCS 2.203, VP
4/151, VH, LCM 1606.
Vesantara-jātaka-ānisamsa (= 4.1.4: Mth-v?): PCS 2.23.
Saṅgha-bhatta-ānisamsakathā (S?): PCS 2.212.3.
Sāradavatthuvaṇṇanā-ānisamsa (S?): VH 282.
Sīmā-ānisamsakathā (S?): PCS 2.240, VP 4/151.
Sīlānisamsa (C?): N 6599(37)vii.
Sutta-jātaka-nidāna-ānisamsakathā, Suttajātakanidānānisamsa (S
or Kh?): PCS 2.244, PSA 94, EP 1, 35m, ED404
Suvaṇṇa-thambha-ānisamsakathā (S?): PCS 2.250, VP 4/151.
Setuka-ānisamsa-kathā, Setukānisamsa (S?): PCS 2.212.3, VP 4/147.

Bhāvanā, Meditation

- Asaṅkhatadhammapakāsinī-kyan (B, U Pyin-nya-thika, 1899):
PLB 97.
Ātīta-paccavekkhaṇa (-pāṭho): N 6601(45), BC 29, L.
Āīta-pasvikum-sannaya, Pratyavekṣā-gāthā-sannaya: LCM 1306,
1361.
Parikkhāra-paccavekkhaṇa, Taṅkhaṇika-paccavekkhaṇa-pāṭho: N
6600(115), SH 210, BC 28, SR 37f.
Dhātupaṭikūla-paccavekkhaṇa-pāṭho: BC 27.
Anityāsmṛutiya (Pali-Sinh.): LCM 742-3.
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Āhāra-viharaṇaya (Pali-Sinh.): LCM 705.
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Paṭicca-samuppāda (Vin I 1–2 & Dhṃ 153–4.): N 6599(2)ii, SH 203, MP 102f, SR 5f.
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Bhāvanā Kāṇḍayak (Pali-Sinh.): LCM 1240.
Maitribhāvanā (-gāthā), Metta-bhāvanā, Brahmavihāra-pharaṇā, Brahmavihāra-bhāvanā (Different versions. Beg. *Ahaṃ avero homi...*): LCM 1135, 1147f, N 6559 (2)x, BC 32–3, MP 107f, Dham 25.
Maitri-bhāvanā (-sannaya): LCM 1136.
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Satipaṭṭhāna-sutta (MN 10): LCM 317–334, VP 4/113, L.
Satipaṭṭhānasutta-padārtha: LCM 337–44, L.
~pada-ānuma: LCM 311–6m, L.
~sannaya: DC 335–6, 339, L.
~atṭhakathā, ~vaṇṇanā, ~bhāvanā-sastaraya, ~pujāpota, ~purāṇa-sannaya, ~vistara-sannaya, ~vistara-deshanāwa (Different works.): L.
Satipaṭṭhānasutta-sannē (C, D. Dhammarakkhita, 18th c.): PC 285.
Mahāsatipaṭṭhāna-sutta (DN 22): N 6599(1), SH 19, CM 8, BnF, Bod, VP.
Mahāsatipaṭṭhānasuttaṃ vitthāra-mukhena: N 6599(3)
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Vipassanā-dīpanī (B. Leḍī Sayāḍo, 19th–20th c.): DBM 32, BSL.
Saggāvatāra, Sattāvitarā (S?): PCS 2.208, VP 4/157.
Visuddhiñāṇakathā (B, Mahāsi Sayāḍo, 1950): PoI.
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Sārīrika-vinicchaya: PCS 3.85, VP 5/56.

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- Vidarśanā pota, Vidarśanā bhāvanā pota, Dhyāna pota,
Samasatalis karmasthāna-dhyāna-bhāvanā, Bambaragalē Pota,

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- Parikamma-bhāvana (C? Pāli. Beg: *Upāda uppajjantu...*): N 6601(23iii)
- Kasina-bhāvanā-pota, Cattāliśa-kammaṭṭhāna (Pali-Sinh. Beg: *Ahaṃ yācāmi uggahanimmitaṃ...*): N 6601(6 & 64).
- Kasina-bhāvanā-pota, Cattāliśa-kammaṭṭhāna (Pali-Sinh. Beg: *Okāsa accayo no bhante accagamā...*): N 6601(51).
- Ratana-amatākara-vaṇṇanā, Amatākaravaṇṇanā, Yogijanakanta-vimuttimagga (Pāli verse. 18th c? Beg: *Niccaṃ kilesamalavajjitadehadhāriṃ*. The title *Vimuttimagga-uddāna* is arbitrary according to Somadasa in N.): N 6601(85i), SH 236, LCM 687, L.
- Samatha-vipassana-bhāvana-vākkapparakaraṇaṃ, Dvidhā-vuttakammaṭṭhāna (Pāli prose. Beg: *Vanditvā sirasā buddhaṃ ... Okāsa okāsa bho sabbaññu Gotama sitthakadīpa...* The 13 chapter titles are same as in Amatākaravaṇṇanā with which it is found in the same MS bundle. Maybe *dvidhā* refers to the verse text followed by the prose text. Cf prec. and next entries.: N 6601(85ii).
- Duvidha-kammaṭṭhāna, (C? In same entry as Kammaṭṭhāna-saṅgaha in L. Beg: *Vanditvā... Okāsa sabbaññu Gotama sitthakadīpa...* 4 chapters.): N 6601(23ii), SW, L.
- Kammaṭṭhāna-saṅgaha (C, Sāriputta, 12th c. Maybe identical with the preceding entry.): SW, Ps, HP 144.
- Kammaṭṭhāna-dīpanī (Sāriputta. Maybe identical with the preceding entry.): Ps, SW.
- Kammaṭṭhāna-vibhāga (C?): L.
- Kammaṭṭhāna-gahananiddesa-sannaya,: L.
- Kammaṭṭhāna, Kammaṭṭhāna-bhāvanā, Karmaṣṭhāna, Kamaṣṭhan, Kamaṣṭhan-sannaya (C. Different works?): LCM 1067, N 6600 (145), L.
- Vimutti-saṅgaha (Pāli.) (C?): L.
- Vimutti-saṅgaha-sannaya (C): L.
- Vimukti-saṃgrahaya ((Pāli verse + sanna + Sinh. prose.C, Laṅkāsenavirat pirivena adhipatti, late 14th c. Often together with the Skhandhādingē- vibhāgaya and Nava-arahādī-

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buddhaguṇa- vibhāgaya. Beg: *Natvā buddhañca...*): N 6601(55),
CM xxxii, SL 53, L.

Vimukti-margaya (C?): L.

Mūla-kammaṭṭhāna, Mahā-mūlakammaṭṭhāna (Ic.): PCS 2.165,
PSA 108, VP 4/120.

Yokappako Ācāriya (La?): PSA 121.

Law

2.9.23.1 Manu-dhammasattha, Dhammasattha, Dhammavilāsa
Dhammathat (Dala, B, Dhammavilāsa, 1174.): PLB 32f, 85, Ps.
(Dhammasattha-vaṇṇana) (B, 1656): PLB 33.

2.9.23.2 Wagaru Dhamma-sattha, ~that (Tailang, B, Wagaru Rāja,
13th c.) (In Tailang language.): PLB 33, 85f, CPD.

2.9.23.3 Manusāra (B, Buddhaghosa, 16th c.) (Pāli translation of
Wagaru Dhammathat): PLB 86, BnF 551f, FPL 2630.

2.9.23.4 Nava-Dhamma-sattha: CPD.

(Nava-) Manu-dhamma-sattha (B, Dhammavilāsa II, 1650.): PLB
87.

2.9.23.5 Manu-vaṇṇanā (Vanna-kyaw-din, between 1776 and
1774.): PLB 87f, CPD.

Vinicchaya-pakāsinī (Vanna-kyaw-din, between 1776 and 1774.):
PLB 88.

Mohavicchedanī (B, Rājabala-kyaw-din, 1832.): PLB 88.

Mahārāja-satta-vinicchaya (Paḷi-Burm.): BnF 550.

Nīti Texts

2.10.1 Dhn Dhamma-nīti (B, 14–15th c.? Transl. of Sanskrit
Cāṇakya *subhāṣitas* with a few additional stanzas from
Canonical Pāli texts as well as Burmese proverbs.): H 420f, PL
176, PLB 51, FPL, CHL, CS.

2.10.3 Mhn Mahāraha-nīti (B, + 15th c.): H 420f, PL 176, CS.

2.10.4 Rn Rāja-nīti (B, Anantañāṇa & Gaṇāmissa, 16th c. Mostly
a transl. of stanzas of the Sanskrit *Yogayātrā* of Varāhamihira.): H
420f, PL 176, PLB 51, BnF 711, CHL, FPL.

2.10.5 Loka-n Lokaneyya-pakaraṇa, Lokanaya-jātaka,
Dhanañjaya-pañḍita-jātaka, Dhanañjaya-jātaka, Mahāpurisa-
jātaka, Lokavinaya, Lokaneyya-dhanañjaya, Lokaneyya,
Dhanañjaya (Kh?): H 423, PCS 2.192, ANL, BnF 330m, PSA 99,
PSA 112f, BnF 330m, EP 33, VP 4/153, VH, ME, ED 403.

Lokaneyya-gāthā (S. Pali-Siamese): BnF 338.

- 2.10.6 Manus Manussa-vineyya: H 424.
- 2.10.21 Ln Loka-nīti** (B. Before early 19th c. Transl. of Sanskrit Cāṅkya *subhāṣitas* with some additional stanzas from Canonical Pali texts.): H 420f, PL 176, PLB 51, 95, CB 129, CHL, FPL.
Loka-nīti (B, Visuddhācāra) (See colophon in CS.): CS.
- 2.10.22 Ln Loka-nīti** (S): H 422, NLBSL.
Sutavaḍḍhanta-nīti, Paṇḍitālankāra-nīti (B, 18th c.): PL 176.
Cāṅkya-nīti (-pāli), Cāṅkya-sāra-saṅgaha (B, late 19th c.) (Pāli trans. of Skt Cāṅkyanītiśāstra.): PL 176, CS.
Gihiviniya-saṅgaha-nīti (B, 1830): PL 176.
Suttanta-nīti (B.): CS.
Sūrasatī-nīti (B.): CS.
Kavidappaṇa-nīti & mātikā (B.): CS.
Nīti-mañjari (B.): CS.
Naradakkha-dīpanī (B?): CS.

Apocryphal Suttantas (See PL 183 in App. I.)

- 2.11.1 Tuṇḍ-s Tuṇḍilovāda-sutta** (C): H 436, PL 183 in App. I, N 6599(21), JPTS XV 170–95.
- 2.11.2 Nibbāna-s Nibbāna-sutta**, Mahānagarānibbānasutta, Mahānagarānibbānasutta-vaṇṇanā (Ic): H 436, PCS 2.96.1, PL 183 in App. I, PSA 116, VP 4/152, EP 30, JPTS XVIII, 117–24.
- 2.11.3 Ākārav-s Ākāravattāra-sutta**, Ākaravatta-sutta (Kh or Ic): H 436, PSA 120, PL 183 in App. I, RL 122, BnF 602, ED 401, EP 2.8 & 119.
Aruṇavaṭṭi-sutta, Aruṇavaṭṭi (Ic.): PCS 2.18, PSA 122f, VP 4/140.
Aruṇavaṭṭi-sutta-aṭṭhakathā: PCS 2.4, FEMC C54, VP 4/140.
Ādhāraṇa-paritta, Ādhāraṇa~ (Apocryphal sutta) (End: ...*phalāni paññāyissantīti*...): EP 2.12, 75.17.
Jambupatti-sutta, Jambūpati-sūtra, Mahā-jambupatisarājā (S?): PSA 31, 101, PCS 2.52, BnF 401m, VP 4/140, VH, ED 403.
Jarā-sutta (Ic?): EP 30, VP 4/152.
Kusala-sūtraya, Kosamāvata, Kosabāvata (C? Pāli intro, rest Sinhala): N 6599(33)vi, SH 779f.
Kosalabimba-vaṇṇanā, Bimba-vaṇṇanā (C?): PL 179, SH 110f, N 6599(33), LCM 2336ff, PSC 77, SL 80, L.
Kosalabimba-pañhā: PCS 2.33.

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- Kosalapañhā, Sakkarājānisamsavaṇṇanā (Cf
Saṃkrājasamvacchara-kosalapañhā = ME 31.6) (S?): PCS 2.93,
VP 4/151.6, VH 242.10, ME 31.6.
- Cakka-paritta (-sutta) (Contains gāthās & apocryphal sutta.) (Beg:
Dasa saññojanajito buddho...): N 6599(4)j, LCM 1243, PV 11, RL 123.
- Cakka-paritta aparaṃ (Beg: *Uddham yāva bhavaggā...*): N 6599(4)ii.
(Mahā-) Cakkavāla-paritta (S?): PSA 101.
- Catuvekka (C?, 12th c. Parakramabāhu is mentioned.) (Beg: *Mayā
saddhiṃ imasmiṃ...*): BnF 662
- Cuttimaraṇa-sutta (S?): EP 75.25, VP 4/136.
- Cundasūkarika-sutta, Dhammikapaṇḍita-jātaka (La?): PSA 119.
- Cetanābheda (-sutta), Cetanābheda-vaṇṇanā, (Anuruddha-sutta)
(La?): PSA 121.
- Cha-kesa-dhātu-vaṃsa (B): See 4.1.71 Cha-k
- Chadisapāla-sutta (B): RL 123.
- Chadisabhāga-sutta (B?): Braun II p. 50 no. 223.
- Disapāla-paritta, Mahāmegha-paritta (S? Apocryphal sutta. End:
... indā ca brahmānayaṃ sutti.): EP 2.13, EP 2.13, 75.20, ED 401.
- Mahādisapāla-paritta (Apocryphal sutta. S? End: *... sabbe te
vinassantuti.*): EP 75.21, ED 401
- Sabbadisabuddhamaṅgala-paritta (Beg: *Padumuttaro
purabbāyaṃ...*): EP 75.13, ME 49.3, ED 401.
- Culla-sabbadisabuddhamaṅgala-paritta (Beg: *Buddho ca
majjhimo...*): EP 75.14, ED 401.
- Maṅgala-paritta (S? Contains Catuvekka, see above BnF 662.)
(Beg: *Na hi sīlavataṃ...*): EP 75.15.
- Culla-maṅgalaparitta (S? Beg: *Imassa ratanattaya
tejasānubhāvena...*): EP 75.16.
- Sabbadisa-paritta (S? Beg: *Puratthimasmiṃ disābhāge santi devā... Cf
Āṅānātiya-paritta.*): EP 75.23, ED 401
- Sabbadisa-paritta (S? Beg: *Sabbe puratthimāya... End: ... attānaṃ
pariharantu.*): EP 75.22.
- Mahāvīra-paritta (S? Beg: *Sabbe puratthimāya... End: ... cutti cutti
dhāraṇīti.*): BnF 600.6
- Dhāraṇiya-paritta (S? End: *... cutticutti dhāraṇīdhāraṇīti ...*): EP
75.4, ED 401.
- Dhāraṇa-paritta (B): RL 123, ED 401.
- Nagaraṭṭhāna-paritta (Apocryphal sutta.) (End: *...
saṅghajālaparikkhite rakkhantu...*): EP 75.19.

A Reference List of Pali Literature

- Nandabrāhmaṇa-sutta (S?): PCS 2.93,2, VP 4/152, EP 75.36.
- Pabbajjānisamsa (-sutta) (Apocryphal sutta.) (La?): PSA 121, VH 234, VP 4/150.
- Paramatthadhamma-sutta (S?): PCS 2.119.
- Paramatthamaṅgala (S? A compilation starting with a sutta on the 3 *paramattha- maṅgala*, followed by 4 apocryphal jātakas and the Uṅhissavijaya-vaṇṇanā.): PCS 2.121, VP 4/150.
- Parimittajāla-sutta (B): RL 123.
- Parivāsadāna-sutta (S?): EP 75.32.
- Puṇṇovāda-sūtra (S?): PCS 2.129, EP 35, VP 4/152.
- Puṇṇovādasuttavaṇṇanāsāṅkhepakathā (Pali-Siamese Nissaya.): BnF 400.
- Bimbābhilāya-sutta, Bimbābhilya-gaṇṭhi (S?) (Bimbādevī's Story. Also in Suttajātakanidānānisamsa.): PSA 87, BnF 397, ED 404.
- Bimbābhilābha-vaṇṇanā (S?) (Pāli-Siamese Nissaya.): PSA 87, BnF 398f, ED 404.
- Brāhmaṇa-sutta (S?): EP 75.29, VP 4/151.
- Bhūmi-paritta (? Arakan, Burma): BL Add 12258/B.23.
- Manussavinaya, Upāsakamanussavinaya-vaṇṇanā (Verses & prose. Beg. *saṃsāre saṃsarantaṃ*... The text at VP is listed as Sirisāra-jātaka, but the colophon has Manussavinaya.): N 6599(21)ii m, VP 4/151.5.
- Maraṇasati-sutta, Maraṇañāṇa-sutta (See N 6600(91)ii.) (Sinh. transl. of AN sutta.): N 6600(90), BSL 108, L.
- Maraṇañāṇa-sutta-padārthaya: N 6600((91)ii.
- Maraṇañāṇa-ṭikā, Maraṇañāṇa-dīpanā: N 6599(12).
- Mahākappinadhaja-sūtra (S?) = Mahākappinarāja-jātaka (S?): PCS 2.159.: EP 75.30.
- Mahāvijayaseṭṭhi-sutta, Vijeyyaseṭṭhisutta (S?): PCS 2.169, EP 75.26, VP 4/136m, ME.
- Cuddasamātāpitu-kata-puñña-sutta (S?): EP 75.24.
- Mahākamsānaphalaparitta: BnF 600.3
- Mātrasūtra, Mata-sutta, Sucira-vatthu-vaṇṇanā (S?): PCS 2.93.4, VP 4/151.
- Metta-paritta (S?. Beg: *Atthāya hitāya sukhāya*...): EP 75.18.
- Metteyya-sutta (Cf. Sinhalese Metteyya-vastu, Metteyya-kathāva in LCM and L.): PSA 107, TT 1.5, 1.14.
- (Rakkha-sutta?): EP 2.14.

- Rāhula-paritta (C?. Apocryphal Pāli sutta/paritta.): SH 132, EP 75.7, BnF 662.
- Sappurisa-sutta, Sappurisa-dāna (La?): PSA 107–8.
- Salākarivijjasutta (La?): PSA 122.
- Saraṇagamana-sutta: N 6599(3), BnF 743, ICP 5, 81, 82.
- Saraṇagamana-sutta-sannaya: N 6600/127.
- Sāsanāyu-pakaraṇa (B.) (Apocryphal Vinaya story.): PSA 91, BnF 374.
- Sāra-sutta: N 6599(3).
- Sārasutta-padānuma: N 6599(3).
- Sārasutta-sannaya: N 6599(3).
- Sīvali-paritta, Sīvali-thera~ (Arakan, Burma? Not identical with Sīvali-pirit): BL Add 12258/B.5.
- Sunandarājā-sutta, Nanda-sutta (La?) = Nandarāja-jātaka, Sunandarāja-jātaka, Dhammasunda-rāja?: PSA 118.: VP 4/155, Vh 255.4, 282.
- Subhūta-sutta (S?) (based on Th-a I 25, J I 332) (Cf Vāsa-pirita.): EP 75.35, ME 45.7.
- Soḷasa-maṅgala-paritta (Kh) (Beg: *Solasamaṅgalañce...*): PSA 101, BnF 600, 611, FEMC D112.

Abhidhamma-piṭaka (See H II.3, PL 4, CMA 11f.)

The subcommentaries by Ānanda are collectively called *Linatthapada-varṇanā*, *Mūla-ṭikā* or *Satta-ppakaraṇa*. Separated in three sections, they are *Dhs-mṭ*, *Vibh-mṭ* and *Pañca-ppakaraṇa*.: PLC 210.

3.1 Dhs Dhammasaṅgaṇī, Dhammasaṅgaṇi-pakaraṇa, Dhamma-saṅgaha, Saṅgaṇī, Saṅgaṇī, Abhidhamma-saṅgaṇī: H 131ff, PL 4.1, HP 49f, PCS 3.18, LCM 657, SH 31f, CB 104, CM 43, BnF CS.

Dhammasaṅgaṇī-mātikā: LCM 658f, N 6599(2 & 35), BC 301ff, CB 46, BnF 239.

Dhammasaṅgaṇī-mātikattha-sarūpa (CM, Ratanapañña, 16th c.): PSA 63, PCS 3.44, VP 5/1.

Dhammasaṅgaṇī-guyhadīpanī-gaṅṭhi (? [Ratanapura], Sāradassī): PCS 3.12.

(Dhamma-saṅgaṇī-) Paccaya-dīpanī: PCS 3.26.

- 3.1.1 As Atthasālinī, Sālinī**, Dhammasaṅgani-aṭṭhakathā (C or SI, Buddhaghosa, 5th c.): H 308 & 315, PL 122f, HP 20, PCS 3.1, CM 43f, EP 5, 80, BnF 220m, CS.
- 3.1.11 As-mṭ Atthasālinī-mūlaṭīkā**, Dhammasaṅgaṇī-mūlaṭīkā, Paramatthapakāsanī I, Līnattha-jotikā I, ~jotanā I, ~padavaṇṇanā I, Abhidhamma-mūlaṭīkā I (C, Ānanda, 6th or 8–9th c.): H 356, HP 74f, W, PCS 3.63, Ps, PLC 210f, PSC p. 61, LCM 671f, BnF 264m, CS, CW.
- 3.1.12 As-anuṭ Dhammasaṅgaṇī-anuṭīkā**, Abhi-dhamma-anuṭīkā I, Līnatthavaṇṇanā I, Līnattha-pakāsinī I (C, Culla-Dhammapāla?, 6th or 8–9th c.): H 360, HP 74f, 189f, W, BnF 804, 882 PCS 3.70, PLC 211, CS, Ps.
- 3.1.13 Maṇi-dīpa Maṇi-dīpa** (-ṭīkā), Maṇi-padīpa (B, Ariyavaṃsa [-Dhammasenāpati], 15th c.): PLB 42f, PCS 3.41, H n. 513, RB, VPJ 5/34–37, BLB, Ps.
- 3.1.14 Madhu-ṭ Madhu-sārattha-dīpanī**, Madhu-ṭīkā (Haṃsāvati/Pegu, B, Ānanda [not Mahānāma], 15–16th c.): PCS 3.42, H n. 513, PLB 47f, PLL, RB, Ps.
Madusāradīpanī-anuṭīkā: BLB.
- 3.1.151 As-y1 Atthasālinī-aṭṭhakathā-yojanā** (B?, Sumaṅgala, 14th c.): PSA 17, PLB 27, Ps.
- 3.1.152 As-y2 Atthasālinī-atthayojanā** (CM, Ñāṇakitti, 1495) (This is not to be confused with the Atthasālinī-aṭṭhakathā-yojanā; see PSA and the previous entry.): H 379, PCS 3.49, PSA 16, 62, LN 125f, PSC p. 61 (? VP 5/3), BLB.
- 3.1.161 Abhidhamma-gaṇṭhipada** (Mahākassapa): Ps.
- 3.1.162 Atthasālinī-gaṇṭhipada** (B, Ñāṇavara, 18th c.): PLB 67, CPD.
Atthasālinī-gaṇṭhi, Atthasālinī-nava-gaṇṭhi (-thit) (B, 1900.): PLB 96.
Atthasālinī-nissaya (Pali-Burm.) (Different versions.): CB 105ff.
- 3.1.17 Vīsati-vaṇṇanā** (on As) (Ava, B, Tipiṭakālaṅkāra, early 17th c.): PLB 53, Ps.
(Saṅgiṇi-saṅkhepa) (S?, Pra Aphithaṃ): EP 21.1.
Dhammasaṅgaṇī (lee) aṭṭhakathā (S. Abridged commentary on Dhammasaṅgaṇī-mātikā.): BnF 266ff, EP 5m, ME 10M.
- 3.2 Vibh Vibhaṅga** (-pakaraṇa): H 138f, PL 4.2, HP 173, PCS 3.77, LCM 661, SH 74, BnF 218m, CS.
- 3.2.1 Vibh-a Sammohavinodanī**, Vibhaṅgaṭṭhakathā (C, Buddhaghosa, 5th c.): H 308f, 318f, PL 122ff, HP 136, PCS 3.81, CM 44, VP 5/6f, BnF 223m, CS.

- 3.2.152 Vibh-a-y2 Sammohavinodanī-atthayojanā**,
Sammohavinodanī-yojanā (This is probably not the
Vibhaṅgaṭṭhakathā-atthayojanā; see PSA and the next entry)
(CM, Nāṇakitti, 1495.): H 379, PSA 17, 62, PCS 3.57, LN 127, PSC
p. 61, VP 5/10, BLB, Ps.
Vibhaṅgaṭṭhakathā-atthayojanā (B?, Sumaṅgala, 14th c.): PSA 17,
PLB 27, Ps.
- 3.2.11 Vibh-mṭ Vibhaṅga-mūlaṭīkā**, Paramatthapakāsani II,
Linattha-jotikā II, ~jotanā II, ~padavaṅṅanā II,
Sammohavinodanī-mūla-ṭīkā (C?, Kalasapura Ānanda, 6th or 8-
9th c.): H 356, PCS 3.68, PLC 210f, CB 48, CM xxvi, 44, VP 5/8,
CW, CS.
- 3.2.12 Vibh-anuṭ Vibhaṅga-anuṭīkā**, Abhidhamma-anuṭīkā II,
Linattha-vaṅṅana II, Linattha-pakāsini II (C, Culla-
Dhammapāla?, 6th or 8-9th c.): H 360, PCS 3.75, PLC 211, BnF
882, CS.
Vipassanā-bhūmi-pāṭha (S.) (= First part of the mātīkā of the
Vibhaṅga.): BC 302f.
(Vibhaṅga-aṭṭhakathā-saṅkhepa) (S?, Pra Aphithaṃ): EP 21.2.
Vibhaṅga (lee) aṭṭhakathā (S. Abridged commentary on Vibhaṅga-
mātīkā.): BnF 266ff, EP 5m, ME 10M.
- 3.3 Dhātuk Dhātu-kathā** (-pakaraṇa): H 140, PL 4.3, HP 50, PCS
3.19, LCM 662, SH 75, BnF, CS.
- 3.3.1 Dhātuk-a Dhātukathaṭṭhakathā**, Pañca-pakaraṇa-
aṭṭhakathā I, Paramattha-dīpanī I (C, Buddhaghosa, 5th c.): H
308-9, HP 109, PCS 3.30, BnF 265m, CS.
- 3.3.11 Dhātuk-mṭ Dhātukatha-mūlaṭīkā**, Pañca-pakaraṇa-
mūlaṭīkā I, Paramatthapakāsani III, Linattha-jotikā III, ~jotanā
III, ~padavaṅṅanā III (C?, Ānanda, 6th or 8-9th c.): H 356, PCS
3.64, VP 5/11, CS, CW.
- 3.3.12 Dhātuk- anuṭ Dhātukathanuṭīkā**, Pañca-pakaraṇa-
anuṭīkā I, Linatthavaṅṅana III, Linattha-pakāsini III,
Abhidhamma-anuṭīkā III (C, Culla-Dhammapāla?, 6th or 8-9th
c.): H 360, VP 5/11ff, CS.
- 3.3.15 Dhātuk-a-y Dhātukathā-atthayojanā**, Dhātukathā-yojanā
(CM, Nāṇakitti, 1493-4 c.): H 380, PSA 62, PCS 3.52, LN 125f, Ps.
Dhātukathā-yojanā (B, Sāradassi, 18th c.) (? Pāli or Burmese): PLB
67.
- 3.3.18 Dhātukathā-ṭīkā-vaṅṅanā** (Sagaing, B, Tilokaguru, early
17th c.): PLB 54, CPD, Ps.

- 3.3.19 Dhātukathā-anuṭṭikā-vaṇṇanā** (Sagaing, B, Tilokaguru, early 17th c.): PLB 54, CPD, Ps.
Dhātukathā-vaṇṇanā: BLB.
Dhātukathā-gaṇṭhi: PCS 3.10.
(Dhātukathā-) Paccaya-dīpanī: PCS 3.27.
Dhātukathā lee aṭṭhakathā (S. Abridged commentary on Dhātukathā-mātikā.): BnF 266ff, 654f, EP 5.2, ME 10M.
- 3.4 Pp Puggala-paññatti** (-pakaraṇa): H 140f, PL 4.5, HP 120, PCS 3.38, LCM 663f, SH 76, BnF ME, CS.
- 3.4.1 Pp-a Puggalapaññatti-aṭṭhakathā**, Pañca-pakaraṇa-aṭṭhakathā II, Paramatthadīpanī II, (C, Buddhaghosa, 5th c.): H 308f, HP 109, PCS 3.32, LCM 666, BnF 265m, CS.
- 3.4.11 Pp-mṭ Puggalapaññatti-mūlaṭikā**, Pañca-pakaraṇa-mūlaṭika II, Paramatthapakāsanī IV, Līnattha-jotikā IV, ~jotanā IV, ~padavaṇṇanā IV (C, Ānanda, 6th or 8–9th c.): H 356, PCS 3.66, CS.
- 3.4.12 Pp-a-anuṭ Puggalapaññatti-anuṭṭikā**, Pañca-pakaraṇa-anuṭṭikā II, Līnattha-vaṇṇanā IV, Līnattha-pakāsinī IV, Abhidhamma-anuṭṭikā IV (C, Culla-Dhammapāla?, 6th or 8–9th c.): H 360, PCS 3.73, BnF 882, CS.
- 3.4.15 Pp-a-y Puggala-paññatti-yojanā**, Puggala-paññatti-atthayojanā (CM, Nānakitti, 15th c.): PCS 3.55, PSA 62, LN 127.
Puggalapaññatti-gaṇṭhi: PCS 3.11.
Puggalapaññatti lee aṭṭhakathā (S. Abridged commentary on Puggalapaññatti-mātikā.): BnF 266ff, EP 5.3m, ME 10M.
- 3.5 Kv Kathāvatthu** (-pakaraṇa/-pāli): H 144f, PL 4.5, HP 70f, PCS 3.8, LCM 667, SH 77, BnF CS.
- 3.5.1 Kv-a Kathāvatthu-aṭṭhakathā**, Pañca-pakaraṇa-aṭṭhakathā III, Paramatthadīpanī III, (C, Buddhaghosa, 5th c.): H 308f, 322, PL 125, PCS 3.29, BnF 229m, CS.
- 3.5.11 Kv-mṭ Kathāvatthu-mūlaṭikā**, Pañca-pakaraṇa-mūlaṭika III, Paramatthapakāsanī IV, Līnattha-jotikā IV, ~jotanā IV, ~padavaṇṇanā IV, (C, Ānanda, 6th or 8–9th c.): H 356, PCS 3.62, H 355, CS, CW.
- 3.5.12 Kv-a-anuṭ Kathāvatthu-anuṭṭikā**, Pañca-pakaraṇa-anuṭṭikā III, Līnattha-vaṇṇanā V, ~pakāsinī-anuṭṭikā V (C, Culla-Dhammapāla?, 6th or 8–9th c.): H 360, PCS 3.69, BnF 410, BnF 882, CS.
- 3.5.15 Kv-a-y Kathāvatthu-yojanā**, Kathāvatthu-atthayojanā (CM, Nānakitti, 15th c.): PCS 3.50, PSA 62, LN 127.

- Kathāvatthu lee aṭṭhakathā (S. Abridged commentary on Kathāvatthu-mātikā.): BnF 266ff, EP 5.4, ME 10M.
- 3.6 Yam Yamaka**, Mūla-yamaka (-pakaraṇa, -pāli): H 152f, PL 4.6, HP 182f, PCS 3.48, LCM 668, CB 107f, SH 78, BnF, CS.
- 3.6.1 Yam-a Yamaka-aṭṭhakathā**, Pañca-pakaraṇa-aṭṭhakathā IV, Paramatthadīpanī IV (C, Buddhaghosa, 5th c.): HP 109, PCS 3.33, BnF 266m, CS.
- 3.6.11 Yam-mṭ Yamaka-mūlaṭikā**, Pañca-pakaraṇa-mūlaṭika IV, Paramatthapakāsaṇī V, Līnattha-jotikā V, ~jotanā V, ~padavaṇṇanā V (C, Ānanda, 6th or 8–9th c.): H 356, PCS 3.67, PLC 210f, CS.
- 3.6.12 Yam-a-anuṭ Yamaka-anuṭikā**, Pañca-pakaraṇa-anuṭikā IV, Līnattha-vaṇṇanā VI, ~pakāsaṇī-anuṭikā VI, Abhidhamma-anuṭikā VI (C, Culla-Dhammapāla?, 6th or 8–9th c.): PCS 3.74, PLC 211, BnF 882, CS.
- 3.6.12 Yam-v-ṭ Yamaka-vaṇṇanā-ṭikā**, Yamaka-vaṇṇanā (Sagāṅga, B, Tilokaguru, early 17th c.): PLB 54, BLB, Ps.
- 3.6.15 Yam-a-y Yamaka-yojanā**, Yamaka-atthayojanā (CM, Ṇāṇakitti, 15th c.): PCS 3.56, PSA 62, LN 127.
- Yamaka lee aṭṭhakathā (S. Abridged commentary on Yamaka-mātikā.): BnF 266ff, EP 5.5, 21.5f, ME 10M.
- Yamaka-puccha-visajjana (B. Leḍḍi Sayāḍo, 19th–20th c.): BSL.
- 3.7 Paṭṭh Paṭṭhāna** (-pakaraṇa), Mahāpaṭṭhāna, Mahāpakaraṇa (Often sections such as the Dukapaṭṭhāna are transmitted as separate MSS.): H 154f, PL 4.7, PCS 3.28, LCM 669f, CMA 12, SH 79, CB 111f, BnF, CS.
- 3.7.1 Paṭṭh-a Paṭṭhāna-aṭṭhakathā**, Pañcapakaraṇa-aṭṭhakathā V, Paramatthadīpanī V (C, Buddhaghosa, 5th c.): HP 109, PCS 3.31, CM 44f, BnF 265m, CS.
- 3.7.11 Paṭṭh-mṭ Paṭṭhāna-mūlaṭikā**, Pañca-pakaraṇa-mūlaṭika V, Paramatthapakāsaṇī VII, Līnattha-jotikā VII, ~jotanā VII, ~padavaṇṇanā VII, (C, Ānanda, 6th or 8–9th c.): H 356, PCS 3.65, (CB 110), CS, CW.
- 3.7.12 Paṭṭh-a-anuṭ Paṭṭhāna-anuṭikā**, Pañca-pakaraṇa-anuṭikā V, Līnatthavaṇṇanā VII, Līnattha-pakāsaṇī-anuṭikā VII, Abhidhamma-anuṭikā VII (C, Culla-Dhammapāla, 6th or 8–9th c.): H 360, PCS 3.72, BnF 882, CS.
- 3.7.15 Paṭṭh-a-y Paṭṭhāna-atthayojanā**, Paṭṭhāna-yojanā (CM, Ṇāṇakitti, 15th c.): PCS 3.54, PSA 62, LN 127.

- 3.7.18 Paṭṭh-v-ṭ Paṭṭhāna-vaṇṇanā-ṭikā** (Saging, B, Tilokaguru, early 17th c.): PLB 54, Ps.
- 3.7.19 Paṭṭh-ṭ Paṭṭhāna-sāra-dīpanī** (-ṭikā) (Haṃsāvati/Pegu, B, Saddhammalaṅkāra, 1551.): PLB 47, PSC 31, BLB, Ps.
- Paṭṭhāna-gaṇa-nāyana (B, Chappaṭa, 15th c.): HP 195, PLB 19, PSC 31.
- Paṭṭhāna-paccaya-dīpanī (C, Dhammabodhisiri): PCS 3.25, VP 5/31.
- Paṭṭhāna-paccaya-sarūpa: PCS 3.84.
- Paṭṭhāna-mātika-pāṭha, Paṭṭhāna-paccayuddesa: BC 304, MP 106.
- Mahā-paṭṭhāna lee aṭṭhakathā (S. = commentary on Paṭṭhāna-mātikā?): EP 5.6, 21.7.
- Paramatthakathā (Title used in Gandavaṃsa for all 7 Abhidhamma aṭṭhakathā.): PL 123.
- Paṭṭhānuddesa-dīpanī (-pāṭha), Paccayuddesa-dīpanī (B, Leḍi Sayāḍo, 19–20th c.): CS, DBM 51 & 58, BLS.
- Paṭṭhāna lee aṭṭhakathā (S. Abridged commentary on Paṭṭhāna-mātikā.): BnF 266ff, EP 5m, ME 10M.
- Pañca-pakaraṇa-aṭṭhakathā (Coms. on Dhātuk, Pp, Kv, Yam, Paṭṭh bundled.): BnF 726, BLB.
- Mūla-ṭika (Mūlaṭikas on Dhātuk, Pp, Kv, Yam, Paṭṭh bundled.): BLB.
- Anuṭikā (Anuṭikas bundled.): BLB.
- (Abhidhamma-aṭṭhakathā?) (S. A common MS with a compilation of abridged versions of the Abhidhamma commentaries. First title: *braḥ vibhaṅga lee [braḥ] aṭṭhakathā tmā prasaṅgaparipuṇṇa.*): BnF 266–82m, EP 5m, ME 10M.

Abhidhamma Manuals

- 3.8.1 Abhidh-s Abhidhammattha-saṅgaha** (-pakaraṇa), ~saṅgiṇī, Abhidhammattha-gāthā (C, Anuruddha, 12th c.): H 344, PL 151, HP 2, CMA 15, PCS 3.5, PLB 61, PSC 19, PLC 167, N 6601(19), BnF 350f, LCM 680, EP 7m, CB 47, ME, Ps
- 3.8.1.1 Abhidh-s-pt Abhidhammatthasaṅgaha-ṭikā**, ~porāṇaṭikā (C, 12th c.) (PLC, N: by Sāriputta Mahāsāmi [? called Navavimalabuddhi in B, cf CPD 3.8.1.1], but HP: Udumbagiri Kassapa.): HP 3, CMA 17, N 6601(1), PLC 173, 178, 204, LCM 681, PSC 20, Ps.
- 3.8.1.2 Abhidh-s-mhṭ Abhidhammatthavibhāvinī**, Vibhāvinī-ṭikā, Abhidhammatthasaṅgaha- mahāṭikā, ~ṭikā, ~vaṇṇanā, Ṭikā-gyaw (C, Dambadeni Sumaṅgala, 12th c. Sumaṅgala was a

pupil of Sāriputta Mahāsāmi): H 345f, HP 3f, PCS 3.4, PLB 61, PSC 21, PLC 173, LCM 681f, N 6601(19), EP 20.2m, BnF 379m, CMA 17, Ps.

Abhidhammatthavibhāvinī-sannaya, Paramārthasuddhanidhi: PSC 21.

3.8.1.21 Maṇis Maṇisāramañjūsā, Paramattha-maṇisāramañjūsā, Abhidhammatthasaṅgaha-ṇaṭṭikā, ~anuṭṭikā (B, Ariyavaṃsa, 15th c.) (Ṭikā on Abhidhammatthavibhāvinī): H 345f, PLB 42, PLC 201, PCS 3.40, PSC 22, LCM 691, N 6601(19), Bod, BLB, Ps, RB.

3.8.1.22 Abhidh-s-mhṭ-y Abhidhammatthavibhāvinī-atthayojanā, Pañcikā, Abhidhammatthasaṅgaha-ṭikā-yojanā (CM, Nānakitti, 1502–03): H 380, PCS 3.51, 3.53, PSA 17, 62, LN 125f.

3.8.1.3 Abhidh-s-sv Saṅkhepa-vaṇṇanā (-ṭikā), Abhidhammatthasaṅgaha-saṅkhepa-ṭikā, ~saṅkhepavaṇṇanā (C, Saddhammajotipāla/Chappaṭa, 15th c.): H n. 559, PLB 18, PLC 197, 201, CCS, HP 199, PCS 3.86, PSC 23, CW Burm 44m, Ps, N 6601(19), CMA 17, BLB.

3.8.1.31 Apheggusāra-dīpanī (-ṭikā), Apheggu-sāratthadīpanī, Apheggu-pāṭha, Apheggusāra, Abhidhammatthasaṅgaha-culla-ṭikā, Culla-ṭikā-vaṇṇanā (Haṃsāvati/Pegu, B, Mahāsuvaṇṇapadīpa, 14th c.): PLB 36, PCS 3.2, N 6601(19), BnF 645, MA, IO, BLB, Ps.

3.8.1.4 Abhidh-s- abhinava-ṭ Abhidhammattha-saṅgaha-dīpanī (B, Silācāra, 1801): H 348, CW Burm 42, RB, Ps.

3.8.1.5 Paramatthadīpanī, Abhidhammattha-saṅgaha-mahāṭikā (B, Leḍi Sayāḍo, 19–20th c. A criticism of the Abhidh-s-mhṭ.): PSC 24, CS, CMA 17, DBM 31, BLS.

Aṇudīpanī (-pāṭha), Paramatthadīpanī-aṇudīpanī (B, Leḍi Sayāḍo, 19–20th c.): CS, DBM 21, BLS.

Paramatthasaṅkhitta (B, Leḍi Sayāḍo, 19–20th c.): DBM 74.

Arīkura-ṭikā (B, Vimala thera, 20th c. A defense of the Abhidh-s-mhṭ): CMA 18.

3.8.1.6 Abhidh- s-sn Abhidharmārtha-saṅgraha-sannaya, ~purāṇasannaya, ~vistarāsannaya, Abhidhammatthasaṅgaha-sīhala-atthavaṇṇanā (C, Sāriputta, 12th c.): HP 4, LCM 1743, PLC 173, 204f, Vs 78f, PSC 19, SW.

Abhidharmārthasaṅgraha-praśnottarasannaya: PSC 19.

Abhidhammatthasaṅgaha-nissaya: PCS 3.24, BnF 265.

- Paramatthamañjūsā, Paramatthasāramañjūsā-anuṭṭikā,
Abhidhammatthasaṅgaha-anuṭṭikā, (B, Vepullabuddhi, 14th c.):
PLB 28, PCS 3.35, N 6601(19), VH 255.3.
- Dasagaṅṭhi-vaṇṇanā (B, Vepullabuddhi, 14th c.): PLB 28, Gv.
Abhidhammattha-līnattha-saṅgaha: PCS 3.62.
- Abhidhammatthasaṅgaha-sarūpaka (Requested by Bh.
Siribandha.): PCS 3.82, BnF 353.
- Sarūpattha-dīpanī (B, U Tin, 1883): PLB 95.
- Abhidhammatthasaṅgaha-gaṅṭhi-padattha (B, Ñāṇavara, 18th c.):
PLB 67.
- Abhidhammatthasaṅgaha-paritta (B, Maung Tun Aung, 1897.):
PLB 95.
- Abhidhammatthasaṅgaha-nava-gaṅṭhi (-thit) (B, U Tissa &
Janinda, 1898.): PLB 95.
- Navanīta-ṭikā (I, Kosambi Dhammānanda, 1933): CMA 18.
- Paramatthajotikā, Mahā-abhidhammatthasaṅgaha-ṭikā (S,
Saddhammajotika, 1963): Printed edition.
- 3.8.2 Pm-vn Paramatthavinicchaya** (C, Anuruddha, 12th c.): H
348, PL 152, HP 113f, PSC 27, PCS 3.36, PLC 173f, CS, JPTS X
155–226, Ps.
- 3.8.2.1 Mukhamatta-kathā, Mukha-mattakā,**
Mukhamatṭhakathā Paramatthavinicchaya-porāṇaṭikā (S?,
Devoyaraṭṭha Mahābodhi): PSA 28, PLC 174, 205, PCS 3.46, PSC
27, PS 324, BLB, Ps, L.
- 3.8.2.2 Paramatthavinicchaya-abhinavaṭikā:** BLB, Ps.
Paramatthavinicchaya-ṭikā (P-ṭ or abhinava-ṭ?): PCS 3.15, VP 5/51.
Paramatthavinicchaya-vibhāvinī: PSC 27.
- 3.8.3 Nāmar-p Nāmarūpa-pariccheda** (C, Anuruddha, 12th c.): H
348f, PL 151, HP 99, PCS 3.20, PLC 173, PSC 25, CS, Ps.
(Saṅkhepa-) Nāmarūpa-pariccheda-pāḷi: PCS 3.21.
- 3.8.3.1 Nāmarūpa-pariccheda-purāṇaṭikā,** Līnatthapakāsini (C,
Vācissara, 13th c.): HP 193, PCS 3.76, PLC 174, 202–4, PSC 25, Ps.
Nāmarūpa-pariccheda-ṭikā, Nāma-rūpa-pari-ccheda-vibhāvinī (-
ṭikā) (C, Sumaṅgala, 13th c.): HP 193, PLC 174, PSC 26.
- 3.8.3.2 Nāmarūpa-pariccheda-(abhi)-navatṭikā:** PLB 104, Ps.
Nāmarūpa-pariccheda-nissaya: PSC 26.
- 3.8.4 Abhi-av Abhidhammāvatāra** (-pāḷi, -atṭhakathā) (C,
Buddhadatta, 5th c.): H 340f, PL 131, HP 5f, PCS 3.7, LCM 684,
PSC 15, PLC 107f, PLB 61, RAS, CS, BLB, Ps.

3.8.4.1 Abhi-av-pṭ Abhidhammāvatāra-purāṇaṭṭikā (C, Vācissara Mahāsāmi or Sāriputta, 12th c.): H 340–2, PCS 3.39, PSC 15, PLC 108, CS, BLB, Ps

3.8.4.2 Abhi-av-ṇṭ Abhidhammāvatāra-abhinavaṭṭikā,
Abhidhammattha-vikāsinī (C, Sumaṅgala, 13th c.): H 340, 343,
HP 4–5, PCS 3.3, PLC 108, 200f, PSC 15, CS, Ps.

Abhidhammāvatāra-līnattha: PCS 3.60.

Hattha-sāra: PCS 3.87, VP 4/41f, Gv.

Abhidhammāvatāra-sannaya, Vijamāvatāra-sannaya: Vs 80, PSC 15.

Abhidhammāvatāra-saṅgaha (purāṇa and nava): BLB.

3.8.5 Rūpār Rūpārūpa-vibhāga (C, U. Buddhadatta, 5th c.): H
340f, PL 131, HP 98, PCS 3.59, PLC 108, 202, PSC 16, BLB, Ps.

Rūpa-vibhāga: PCS 3.58, PSC 29, BLB.

3.8.5.1 Rūpārūpa-vibhāga-ṭṭikā: Ps. (Cf PLC 202.)

3.8.6 Sacc Sacca-saṅkhepa (-pāḷi) (C, Culla-Dhammapāla [Maṅṣi
& Gv], or his teacher Ānanda [Saddh-s], or Dhammapāla thera
[Sās], 8–9th c.): H 351, PL 152, W, PCS 2.207, HP 125, PSC 17,
PLC 202f, PLB 61, CS, BLB, Ps, L.

3.8.6.1 Sacc-pṭ Nissayatthakathā, Sacca-saṅkhepa-vaṇṇanā (C,
Mahābodhi, 12–13th c.): PC 205, PSC 17.

Sacca-saṅkhepa-ṭṭikā (=? Attha-dīpana [PC 217]) (C, Vācissara, 12–
13th c.): HP 196, PLC 202–4, 217, PCS 2.71, BLB, Ps.

Sacca-saṅkhepa-yojanā (? , Dhammapāla): PCS 2.182.

3.8.6.2 Sacc-ṇṭ Saccasaṅkhepa-(abhi)-navaṭṭikā, Sāratthasālinī (C,
Sumaṅgala, 12–13th c.): HP 196, 199, PLC 200, 204, PSC 17, BLB,
Ps.

3.8.6.3 = 3.8.6.2 (CPD lists the Sāratthasālinī as a different work,
but see J, PLL and PC.):

Sacca-saṅkhepa-sannaya: PSC 17.

Sacca-saṅkhepa-nidhāna-paññatti-dīpikā: PSC 17.

3.8.7 Moh Mohavicchedanī (-aṭṭhakathā), Abhidhamma-
mātikatthavaṇṇanā, Mohacchedanī (SI, Coḷaraṭṭha Kassapa, 12–
13th c.): H 354, PL 147f, HP 97f, PSC 28, PCS 3.47, PLC 178f, 323,
CS, VP, BLB, Ps, L.

3.8.7.1 Moh-ṭ Mohavicchedanī-ṭṭikā (SI, Coḷaraṭṭha Kassapa, 12–
13th c.): PC 179, BLB, Ps.

Abhidhamma-mātikā (-pāḷi) (The mātikās of all 7 Canonical
Abhidhamma texts on which 3.8.7 comments. In CS the mātikā
precede Moh.): PCS 3.6, N 6600(130), LCM 673ff, EP 2, 39m, VP

A Reference List of Pali Literature

4/139, BnF, MA, ME, CS, L.

Abhidhammātikā-vitthāra (Expanded version of the above.): N 6601(75)ix.

Aṭṭha-abhidhammātikā, Sahassaneyya, Sahassanaya, Sahassanaya-gaṇḍa (S?): CB 47, EP 39f, 70.4.

Mātikā-dīpanī, Mātikatthadīpanī (B, Chappaṭa, 15th c.): HP 192, PLB 19, PCS 3.43, VP 5/56.

Mātikā-sarūpa-vibhāvinī: PCS 3.45, VP 5/50.

Chāyārāma-pakaraṇa (= Mātikaṭṭhakathā): PCS 3.13.

Ṭīkā-lvaṇ (= aṭṭhakathā on the Mātikā): PCS 3.16, VP 5/52.

3.8.8 Nāmar-s Khema-pakaraṇa, Khema, Nāmarūpa-samāsa, Paramatthadīpa (C, Khema, 12th c.): H 352, PL 152, HP 73, PCS 3.9, 3.22, PSC 18, PLC 155f, BLB, Ps.

3.8.8.1 Nāmar-s-ṭ Khemapakaraṇa-ṭīkā (C, Vācissara, 12–13th c.): HP 188, PCS 3.14, PLC 202, PSC 18, Ps.

(3.8.8.13.8.9 Nāmac)? Khemapakaraṇa-ṭīkā (C, Mahābodhi, 12–13th c.): PC 205.

Nāmacāra-dīpakā, ~dīpikā, Cāradīpika (B, Chappaṭa?, 15th c.): H 353, PL 153, PLB 18, HP 193, PCS 3.23, PSC 30, JPTS XV 1–28, BLB, Ps.

3.8.9.1 Nāmac-ṭ Nāmacāradīpaka-ṭīkā (B, Chappaṭa, 15th c.): Ps. Khemapakaraṇa-vivaraṇa-naya: PCS 3.78.

Nāmarūpa-samāsa-vyākhyāva: PSC 18.

Nāmarūpasamāsa-(purāṇa)-sannaya, Sili piṭapota (15th c.): N 6601(72), Vs 76f, PSC 18.

Supplementary Abhidhamma Treatises

3.9.1 Sucittalaṅkāra (C?, Kalyāṇasāra thera, 1656 or 1717): PCS 2.243, LCM 698, PSC 31, VP 4/131, BLB, Ps.

3.9.2 Paramatthabindu, Paramatthabindu-sāko (B, King Kyacvā/Kya-swa, 13th c.): PLB 23, PSA 18 n. 3, BLB, Ps.

3.9.2.1 Paramatthabindu-ṭīkā (Pagan, B, Arimaddanapura Mahākassapa): PLB 25, Ps.

3.9.3 Abhidhamma-gūḷhatthadīpanī, Abhidhamma-gūḷhatthadīpanī –vinicchaya, Gūḷhatthavinicchaya (B): H n. 516, BLB, CPD.

Unclassified Abhidhamma

Abhidhamma-kathā (C, Bandāra): LCM 688.

Abhidhamma-gaṇṭhi: Ps.

- Abhidhamma-gūlhattha-dīpanī (Ava, B, Sāradassī, 17th c.): PLB 56.
Abhidhammapaññarasatṭhāna (B, [Nava-/Culla-] Vimalabuddhi, 13th c.): PLB 28.
Dhammavibhūsanī: PCS 3.17.
Paramatthadhamma-sāra: PCS 3.34, VP 5/52.
Paramatthasāra: PCS 3.37, VP 5/52.
Visati-vaṇṇanā: Ps.
Sattappakaraṇābhidhamma-tām-prasaṅga: PCS 3.79, VP 5/55.
Sabhāva-ganthā: PCS 3.80, VP 5/53.
Skhandhādīṅgē-vibhāgaya, Vijam Piṭapota (Pāli verse + *sannaya* + Sinh. prose. Often with Vimuktimargaya, but also independent. C. Beg. *Yo sabbalokamahito...*): N 6600 (145, 6601(59)5).

Non-Canonical Works Chronicles

- 4.1.00 Sihaḷaṭṭhakathā** (? = Mahā-aṭṭhakathā) (Extinct): CPD, CM xxii.
4.1.1 Dīp Dīpavaṃsa (C, 4–5th c.): H 182f, PL 115f, HP 53f, PCS 2.85, LCM 1849f, BnF 365m, PSC 32, PLC 131ff, CM xx, VP 6/ta.4, Ps.
4.1.1.1 Dīp-ṭ Dīpavaṃsa-ṭikā (B, ± 1850): Ps, CPD.
4.1.2 Mhv Mahāvaṃsa, Padyapadoru-vaṃsa (-gāthā), Sihala-rājavāṃsāvātāra (C, Dīghasandaparivena Mahānāma, etc., 5th c.): H 182, 185f, PL 117f, HP 81f PLC 139f, N 6605(1), LCM 1908f, CM xxv, 64, PSC 33, CS.
Ext Mhv Mahāvaṃsa-vitthāra, Kambujja-Mahāvaṃsa (also called, “Extended Mhv” or “Cambodian Mhv”) (SE-Asia, Moggallāna, 9–10th c.): H 189, PL 140, PSA 73f, VP 6 ta. 5 & 12, EP 34, BnF 632m, VH 183m.
Sihala-rājavanśāvātāra, Māhavaṃsa-sīhalarājavāṃsāvātāra (PCS says it is an adaptation of Mhv, but it seems to be identical judging from the VP MS.): PCS 2.2.42, VP 6/ta. 7 & 8.
Mahāvaṃsa-nissaya (S): BnF 798.
4.1.2 Cullavaṃsa (= Continuation of Mahāvaṃsa) (C, Dhammakitti, etc., 13th—19th c.): H 187, PL 140, CM 64, SL 9, Ps.
4.1.2.1 Mhv-ṭ Vaṃsattha-pakāsini, Vaṃsattha-dīpanī, Mahāvaṃsa-ṭikā, Mahāvaṃsa-gāthā-anutthānatthavaṇṇanā, Pajjapadoru-vaṃsa-vaṇṇanā, Padyapadānuvaṃsa (C, pupil of author Mahāvaṃsa, + 7th c.): H 182, 188, PL 138f, HP 172f, PSC 34, N 6605(2), PCS 2.108, PLC 142f, VP 6ta.6, LCM 1913f, BnF 367, CM xxv, 66, BnF

- 4.1.2.2 Mhv-ṭ Vaṃsamālinī-vilāsini**, Vaṃsamālinī, Mahāvaṃsa-mālinī (-pakaraṇa): H 190, PCS 2.205, CB 54–56, VP 6/ta.9, EP 44. Vaṃsamālinī-ṭikā, Padyapadorupa-saṃvaṇṇanā (in VP colophon, but not same text as 4.1.2.1 Mhv-ṭ.): PCS 2.69, VP 6/ta.10. Bāhira-nidāna, Vinaya-nidāna (Introduction to Samantapāsādika) (C, Buddhaghosa, 5th c.): PL 116, L I.
- 4.1.3 Mhbv Bodhi-vaṃsa**, Mahā-bodhi-vaṃsa (-pāli) (C, Upatissa, 10th c.) (Based on Mahābodhivaṃsakathā of the Vaṃsatthappakāsini: 4.1.2.1.): H 191, PL 141, 156, HP 77f, CM xxv, PLC 157f, PCS 2.145, N 6605(3), LCM 1823f, PSC 36, VP 6/ta.4, Ps, SLSBT, BLSL.
- Culla-bodhivaṃśaya: SL 121, PSC 36, HP 78.
- Bodhivaṃśaya, Siṃhala Bodhivaṃśaya (Sinh.) (C, Vilgammula Saṅgharāja, 14th c.): SL 118f, LCM 1825f.
- 4.1.3.1 Sahassa-raṃsi-ṭikā**, (Mahā)-Bodhivaṃsa-ṭikā (Pagan B, A. Mahākassapa, 12th c.): HP 78, PLB 104, PSC 36, Ps, L.
- Sahassaraṃsi-mālinī: PLB 104.
- Bodhi-kathā, Bodhi-vaṃsa-kathā: HP 78, PSC 36.
- Bodhi-vaṃsa-aṭṭhakathā: HP 78, PSC 36.
- 4.1.3.2 Dharmapr (Mahā-)** Bodhi-vaṃsa-parikathā, Dharma-pradīpikāva (Sinh. & Pāli & Sanskrit.) (C, Guruḷugomi, 12th c.): H n. 626, CM xxvi, N 6603(27), LCM 960f, 1659, Vs 87, L, PSC 36.
- 4.1.3.3 Bodhi-vaṃsa-gaṇṭhipada**, ~gātapada, Mahā-bodhivaṃsa-granthi-pada-vivaraṇaya, (C, 12th c.): HP 77f, N 6609(13), PSC 36, CM xxvi, Vs 72.
- 4.1.3.4 Mhbv-sn Madhurārtha-prakāśanī**, Mahā-bodhivaṃsa-sannaya, ~arthavyākhānaya (C, V. Saranaṅkara, 18th c.) (1725? See N 6601[47]): HP 77f, N 6605(4), PC 282, LCM 1902, Vs 88, PSC 36, BSL 94.
- 4.1.41 Thūp Thūpa-vaṃsa** (-vitthāra), Mahāthūpa-vaṃsa, Mahācetiyaṃsa (C, Vācissara Devapāda, second half 13th c.): H 192, PL 142, HP 163f, SH 124, SL 107, N 6600(141), PCS 2.214, PLC 216ff, LCM 2007f, PSC 37, BrF 368, EP 25, CS, Ps.
- 4.1.42 Culla-thūpa-vaṃsa**, Thūpavaṃsa-saṅkhepa (C): PCS 2.215, Ps.
- Thūpavaṃśaya, Ratnamālicetiya-kathā (Sinh. Parākrama Paṇḍita, 13–14th c.): SL 107f.
- 4.1.5.1 Sādhujanānanda-vikāsinī**, Dāṭhavaṃsa-ṭikā (C, Mahāsāmi, before 1442): PSC 38, L, Ps.

Dāṭhā-vaṃsa, Danta-dhātu-vaṇṇanā, Dāṭhā-dhātu-vaṃsa, Jinadantadhātu-vaṃsa (C, Dhammakitti I, shortly after 1211.): H 193, PL 142, PLC 65f, 207f, PLB 105, PSC 38, VP 6/ta.3, PLB 105, CS, Ps.

Dāṭhādhātuvaṃsa-ṭīkā: PLB 105 (Pagan Inscr.)

Dantadhātu-pakaraṇa-ṭīkā: Gv.

Dantadhātu-nidāna: PCS 2.76, VP 6/ta.3.

Jinaguyhadhātu: RLL 70.

Dāṭhāvaṃsa-sannaya (C, Dhammakitti, 13th c.): PC 209, N 6605(7), PSC 38, LCM 1846–8.

Dāṭhāvaṃsa-vyākhyāva: PSC 38.

Daḷadāsirita (Eḷu-Sinh.) (C, Devradadampasiṅgināvan, 1325?): SL 112, PC 232, PSC 38, LCM 1836f, (N 6601[63]).

Daḷadāsirita II (Sinh.) (C, Kitsirimevan Rājasundara, 16th c.): N 6603(101).

Daḷadā-pūjāvaliya (Sinh.) (C, Parākrama-bāhu IV?, 14th c.): PSC 38, LCM 913, 1833f, N 6601(63), CM xxxii, SL 114.

Eḷu-Daḷadāvaṃsaya (Sinh. 17th c.): SL 115, PSC 38, LCM 1840.

Eḷu-Daḷadāvaṃsaya (Lost poem. Dāṭhāvaṃsa is said to be based on this. 311 CE.): PLC 65.

4.1.6 Dhātuvaṃsa, Nalāṭa-dhātuvaṃsa, Nalāṭadhātuvaṃsa-vaṇṇanā, Nalāṭadhātu-saṃvaṇṇanā, Lalāṭa-dhātuvaṃsa, Dhātuvaṃsa-pakāsaka, Dhātuvaṃsa-pakāsana (C, 13th c.): H 194, HP 50f, PCS 2.79, PLC 255f, PSC 40, EP 73, ED 507, BnF 369, LCM 1891, VP 6/ta.3, ME, L, CS, Ps.

4.1.6.1 Nalāṭadhātuvaṃsa-ṭīkā: PCS 2.94, PLC 255, PSC 40.

Dhātuvaṃsaya, Seruvāvila-vistaraya, Tissamaha-vehera Dhātupilivela-kathāva (Sinh.) (C, Kakusandha Thera, 14th c.): SL 116, N 6603(81), HP 51, 255f, CM xxxii, L.

4.1.71 Cha-k Chakesadhātuvaṃsa (B, 19th c.) (Apocryphal Suttanta): H 195, PL 143, N 6605(6), PSC 39, Ps.

4.1.72 Kesadhātuvaṃsa (C, 13th c.): PC 227, LCM 1879f, PSC 39.

Aṭṭhakesadhātu, Aṭṭhakesadhātu-vaṃsa (S? Part of

Suttajātakanidānānisaṃsa.): ED 501, BnF 787, VH, VP, EP 35m.

Aṭṭhakesadhātu-nidāna: PCS 2.11.

4.1.8 Att Attanagalluvihāraṃsa, Hatthavanagallavihāraṃsa (C, pupil of Anomadassī, 13th c.): H 196f, PL 143, HP 55f, PCS 2.254, PSC 41, PLC 218f, LCM 1815m, BnF 885, SL 121, CS.

Attanagaluvaṃsasannaya , Eḷu-Attanagaḷuvaṃśaya (C, pupil of Maitrī Mahāsāmi, 1392): SH 125, PC 219, 253, PSC 41, BnF 885.2, CM xxxii.

4.1.9 Samantak Samantakūṭavaṇṇanā, Sumanaddisu-vaṇṇanā, Sumanakūṭa-vaṇṇanā (C, Vanavāsi Vedeha, 13th c. Vedeha is called Deva in the Gv.): H 198, PL 159, PCS 2.221, HP 133f, LCM 1442, PLC 223f, PSC 57, CS.

Samantakūṭavaṇṇanā-gātapadaya, Samankuluvana-gātapada: N 6609(17).

Samantakūṭavaṇṇanā-sannaya (C, Dhammānanda & Ñāṇissara, 1890): PC 224.

4.1.10 Ras Rasavāhinī, Madhu-rasavāhinī, Madhurasavāhinī-laṅkāḍḍipā, Madhuravāhinī (C, Vanavāsi Vedeha, 13th c. (Cf N 6603[38].): H 413f, PL 155, HP 121f, N 6601(87f.), PCS 131, PLC 223f, LCM 1643f, PSC 48, SH 99m, CM 56, BnF MA,VP4.149.

Jambudīpa-Rasavāhinī, Rasavāhinī-Jambudīpuppatti-kathā, Madhurasa-jambu: PCS 2.154, BnF 340f, CS.

4.1.10.1 Ras-ṭ Rasavāhinī-ṭikā, ~gaṇṭhi, Sāratthadīpikā, Madhurasavāhinī-ṭikā (C, Siddhattha, 13th c.): H 413f, HP 142, PCS 2.67, PLC 230, N 6601(90), LCM 1648, BnF 716, PSC 48, VP 4/149.

Rasavāhinī-arthavivaraṇaya (= Sannaya): N 6601(89).

Rasavāhinī-gātapadaya (Older than the above.): N 6609(4).

Rasavāhinī-gāthā-purāna-sannaya: N 6609(4, 44).

4.1.10,(1) Saddharmālaṃkāraya (= Sinh. & Pāli quotations.

Gaḍalādeṇiya, C, Devarakṣita Jayabāhu Dhammakīrti II, late 14th c.): HP 21f, 42f, SL 89f, PSC 48, LCM 1395, 1649f, PLC 226, N 6603(38), L, SH 100f.

Saddharmālaṃkāra-gāthā-sannaya: LCM 1655, PSC 48.

Rasavāhinī-vyakhyāva: PSC 48.

Rasavāhinī-gaṇṭhipada: LCM 1647.

4.1.11 Sih Sihalavattu (-pakaraṇa), Sihaladīpa-vattu, Laṅkāḍḍipā-Rasavāhinī (I, Dhammanandi or Dhammadinna, before 1442.): H 416f, PL 154, HP 146f, ED 513, PLB 104f, PCS 2.153, PLC 226, N 6601(87f), PSC 46, CW, Ps.

4.1.12 Sah Sahassavattu (-pakaraṇa) (C, Raṭṭhapāla, late Anuradhapura period, before 1442.): H 409f, PL 154f, HP 130f, ED 512, N 6601(49), PLC 226, PCS 2.226, LCM 1409f, PLB 104f, PSC 47, VP 4/146, CM xxi, Ps.

- 4.1.12.1 Sah-a Sahassavatthu-aṭṭhakathā** (Probably the extinct model and forerunner of Sah.): H 410f, PL 155f.
- 4.1.13 Dasav Dasavatthu-pakaraṇa**, Dasavatthu, Dasadānavatthu-pakaraṇa (Ic?, before 1442.): H 409, PL 153, PCS 2.77–8, PSA 93, PLB 104, BnF 343ff, VP 4/145, EP 81, ED 503, Ps. Dasapuññakiriyavatthu, Dasapuññakiriyāvatthu-kathā, ~vaṇṇanā: BnF 345, VP 4/147, FEMC A7.
- 4.1.14 Mth-v Māleyyatthera-vatthu**, Māleyyathera-sutta, Māleyya-sutta, Māleyyadeva-nidāna, Māleyyadeva-theravaṇṇanā (CM/S, 15th c.): H 435, PSA 18, 122, PL 162 in App. I, PCS 2.174, BnF 326f, 658f, EP 140, JPTS XVIII 1–64. Māleyyasūtra-dīpanī, Māleyya-dīpanī (S?): PCS 2.83. Māleyyadevathera-ṭikā, Māleyya-ṭikā, Dutiya-māleyyadīpanī-ṭikā (Buddhaviḷāsa?): VH 253.3.

Extra History and legend

- 4.2.01 Rājavaṃsa** (B, Silavaṃsa): CPD. (Nava-) Rājavaṃsa (B, 1830): PLB 90. Rājindarāja-nāmābhidheyya-dīpanī, Rājinda-rājābhidheyya-dīpanī (B, Ratanakāra, 17th c.): PLB 52, Ps. Rājindarāja-nāmābhidheyya-visodanī (B): Ps. Rājādhirañjanāmattha-pakāsanī (B, Nāṇavara, 18th c.): PLB 67, Ps. Rājādhirañjavilāsinī, Mahādhammarājapavattivibhāvinī (Amarapura, B, Nāṇabhivaṃsa, 1782.): PLB 78f, 92, PSC 50, PCS 2.184, LCM 1376, 1941. Rājindarāja-sudhammacara-dīpanī (B): Ps. Rājinda-rāja-puñña-dīpanī (B): Ps. (Rājavaṃsaya) [= Sinhalese Prose]: (LCM 1960f.) Rājovāda (Amarapura, B, Nāṇa/Nāṇabhivaṃsa, 18–19th c.): PLB 78, PSC 71. Rāja-ratnākara (Sinh. & Pāli) (C, Abhayarāja-pirivena-adhipatti, 16th c.): SL 127, SH 144, CM xxxv. Rājāvaliya, Rājāvalī (Sinh. 18th c.): SL 127f, PLC 319f. Rājābhisekagandha (B): PLB 74. Chaddantanāgarājuppatti-kathā: PLB 78. Nāgarājuppatti-kathā (B, Paññāsāmi Saṅgharāja, 1857.): PLB 92. Pokkārama-mahārāja-vaṃsa-pāṭh, Pokkaṃ Mahārājavaṃsa (Pagan, B): EP 111.

- 4.2.1 Jinak Jinakāla-mālinī** (CM, Ratanapañña, 1516–17, enlarged in 1527): H 428, PL 143f, PSA 19 m, HP 65f, PCS 2.55, LN 122, VP 6/ta.11.
- 4.2.2 Sgv Saṅgīti-vaṃsa** (S, Rājaguru Vanaratana Vimaladhamma, 1789): H 199, PL 144, PSA 26, 66.
- 4.2.31 Rb-v Ratanabimba-vaṃsa**, Mahā-ratanabimbavaṃsa, Ratanabimbavaṃsa-pakaraṇa-vaṇṇākathā (Sukhodaya, S, Brahmarājapañña, 14–15th c.): H 427, PSA 15, 65, 88, PCS 2.183, EP 127, VP 6/ta.4, BnF 407, FEMC D164.
- 4.2.32 Amaraḱaṭa-buddharūpa-nidāna**, Amaraḱaṭa-nidāna (B, Ariyavaṃsa, 15th c.): PSA 15, 66, EP 122.
- 4.2.33 Aḍḍhabhāga-buddharūpa-nidāna** (B, Ariyavaṃsa): PSA 66, PCS 2.2, EP 128, 137, ME 30, VP 4/140.
- 4.2.4 Bu-up Buddhaghosuppatti**, Buddhaghosavaṇṇanā, Buddhaghosālaṅkāra (B, Mahāmaṅgala, 15th c.): H 207, PL 145, HP 32, PSC 43, PLC 79, BnF 392, SA Khmer E 10, VH.
- Buddhaghosācariya-nidāna, Buddha-ghosa-nidāna, Buddhaghosa-jātaka: PCS 2.139, PSA 17, BnF 393.
- 4.2.5 (See Sandesa-section below):
- 4.2.7 Cdv Cāmadevī-vaṃsa** (CM, Bodhiramsi, 15th c.): H 426, PSA 14, 65, PCS 2.47, EP 124, 129, VP 6/ta.4, ICI 6.
- 4.2.8 Sbn Sihinṅa-nidāna**, Sihinṅa-buddharūpa-nidāna (CM, Bodhiramsi, 15th c.): H 427, PSA 14, 65, PCS 2.239, EP 27, 126, VP 4/141, ICI 7.
- 4.2.12 Pbv Pacceka-buddha-vyākaraṇa**: H 429.

Unclassified History and Legend

- Amarapura-vaṃsa (C.): RAS Sinh 14.
- Kalyāṇi-pakaraṇa, Kalyāṇi-silā-lipi, Kalyāṇi-lekhā, Rāmañña-samaṇa-vaṃsa (Pegu, B, Dhammaceti Rāja, 1478): H 339, 445, , ED 214, PLB 38f, PSA 28, PCS 2.29, PLC 257f, N 6605(14), LCM 1877f, PSC 45.
- Kalyāṇi-pakaraṇa-vinicchaya-kathā, Rāmaññadesa-sāsana-paṭiṭṭhāpanaṃ (B): N 6605(14), PSC 50.
- Kalyāṇi-vaṃsa-Guṇaratanatissa-Sāsanavaṃsa: PSC 53.
- Cullayuddha-kāla, Cullayuddhakāra-vaṃsa (S, Somdet Paramānujit making use of Phra Vanarat's work, mid 19th c.): PSA 27, PCS 2.50.
- Janananda (-sannaya) (? = sannaya of 4.1.5.1 Sādhu-janānanda-vikāsini?): SPB 52, Bod.

Table of Pali literature

- Jambudīpasaṅgīti-niddesa: RPA 4.
Tathāgatupatti (B, Nāṅagambhira, 11th c.): PLB 16, 105, Ps.
Duṅyanti-nidāna (S): PCS 2.26.
Dhammakāya, Dhammakāyādi, Dhammakāyatthavaṇṇanā: PCS 2.88, EP 2.6, VP 4/150.8.
Ñāṇodaya-pakaraṇa, Gambhīra-ñāṇodaya (S, 11–13th c.) (Many quotations from Mhv, Dīp and *porāṇas*. There are Thai printed editions.): VP 4/150.6.
Pūjāvāliya (Sinh. with Pāli quotations. Account of offerings to the Buddha.) (C, Mayūrapāda thera (using the epithet *Buddhaputra*, 13th c.): N 6606(2), LCM 161ff, SL 61f, SH 104, PLC 109, CM xixf.
Buddhacarita: LCM 840–41.
Buddha-lakkhaṇa (On the characteristics of Buddha-images.) (S): PSA 28.
Brah̄-Rājabaṇsāvātāra-Kruṅ-Śri-Ayudya: PCS 2.134.:
Mahāyuddha-kāla, Mahāyuddhakāra-vaṃsa (S, Paramānujī making use of Phra Vanarat's work, mid 19th c.): PSA 27, PCS 2.166.
Mahā-vihāraparamparā-kathā: LCM 1917.
Laṅkā kathava: LCM 1896.
Vāmadantadhātu-sutta: PSA 107.
Saṅgāyana-nāya, Saṅgīti-nidāna (S. Various nissaya works dealing with the first 4 councils and those involved.): VH 239.
Saṅkhepa (S, Phra Narai, 1680.) (History of Ayodha.): PSA 24.
Sāsanasuddhi-dīpikā (B, Nandamāla, around 1776.): PLB 73.
Sāsana-dīpanī (S, Banyen Limsavati under the auspices of Sangharaja Somdet Phra Nāṅasaṃvara, 2004): Private correspondence.
Siyāmapasampadā-vata, Siyāmūpasampadā (C, Tibbaṭuvāvē Siddhattha Buddharakkhita, ± 1760.): PC 284, CM xxxviii, SL 9, CPD.

Sāvaka-nibbāna literature

- Siam, Laos, Cambodia. See ED 404, 504.
Sāvaka-nibbāna (Ic.) (*Dr. Skilling: A collection [+ 40] of texts on the nibbāna of arahants and others. Some are transmitted as separate texts, but the relation between the collection and separate texts, far less than 40, is unclear. EP 64 contains: Koṇḍañña-nibbāna, Sāriputta~, Bakula~, Moggallāna~, Kassapa~, Dabbamallaputta~, Bāhiya~, Asokarāja~, Devānampiyatissa~, Maṅgalavāsīkuṭatissa,*

A Reference List of Pali Literature

- Vyaḡhathera*~, *Suddhodana*, *Sānusāmaṇera*~, *Pajāpati*~.): PCS 2.235, EP 64, VP 6/ta.3, ED 404, 504.
- Asoka-parinibbāna (-kathā), Asoka-dhammarāja-nibbāna: PCS 2.20, PSA 126, EP 29, VP 6/ta.3.
- Ānanda-nibbāna: RLL 66
- Koṇḍaññathera-nibbāna: PCS 2.32.
- Bakulathera-nibbāna: PCS 2.135.
- Bāhiyathera-nibbāna: PCS 2.137.
- Bimbābhikkhunī-nibbāna, Bimbāyasodharā-bhikkhunī-parinibbāna: PCS 2.138, EP 65, ED 404.
- Mahākaccāyanathera-nibbāna, Mahākaccāyana-nibbāna, Gavampati-sutta, Gavampati-nibbāna-sutta: ED 504, PCS 2.156, BnF 298, 409, EP 64, VP 4/152, ME 25.3.
- Mahākassapathera-parinibbāna-kathā, Mahākassapanibbāna, Kassapanibbāna: PSA 125, BnF 298m, VH.
- Moggallānathera-nibbāna, Mahāmoggallānaparinibbāna-dhātu-kathā, ~vatthu: PCS 2.178, PSA 125, BnF 298–99.
- Sāriputta-nibbāna, Mahāsāriputta-parinibbāna-sutta, Sāriputtanibbāna-vaṇṇanā: PSA 125, BnF 298f.

Bibliographies

- 4.3.1 Saddh-s Saddhamma-saṅgaha** (Ayodhyā, S, Dhammakitti Mahāsāmi, 14th c. [N: 1371] or: CM, Nāṇakitti, 15th c. [PCS]): H 4, PL 179f, PCS 2.219, LS 63f, PSA 13m, N 6601(44), PLC 10m, PSC 42, HP 129f, LCM 1402, VP 4/135, ME.
- Culla-saddhamma-saṅgaha: PSA 67, PCS 2.51, VP 4/135, ME 25.8.
- 4.3.2 Nikāya-s Nikāya-saṃgrahaya**, Śāsanāvātāraya (Sinh. & Pāli quotations. Gaḍalādeṇiya, C, Devarakṣita Jayābahu Dhammakīrti II, late 14th c.): SL 122f, PC 11, 243, LCM 1929–31, SL 93.
- 4.3.3 Gv Gandhavaṃsa**, Ganthavaṃsa, Culla-gandhavaṃsa, Culla-ganthavaṃsa (B, Nandapañña, 17th c?): H 4, PL 180f, PLB x, LS 68, PSC 51, CS.
- 4.3.4 Sās Sāsanavaṃsa**, Sāsanavaṃsa-padīpikā (B, Paññasāmi, 1861): H 4, PL 181, HP 144f, PLB xi, PCS 2.236, LS 69, PSC 50, CS.
- 4.3.5 Sās-dīp Sāsanavaṃsa-dīpa** (C, Vimalasārattissa, 1880): PL 182, PLC 10, 311, LS 71, PSC 51.
- 4.3.6 Piṭ-sm Piṭakat samuin**, Piṭakat thamain (B, Mahāsiriyejyasū, 1888) (Different texts.): H 4, LS 72, PSA 17, FPL.
- Piṭaka-saṅkhyā (S): PCS 2.127.

Piṭaka-mālā (S): H n. 10.

Caturāsīti-dhammakhandha-sahassa-saṃvaṇṇanā,
Dhammakhandha (La?): PSA 126, RLL 76.

Pagan Inscription (Pagan, B, 1442.) (List of 299 texts donated to a
monastery): H 205, LS 67, PLB 101–09, PI.

Saṅgāyana-puccha-vissajjanā (B, Chaṭṭha-saṅgāyana, 1950s.): CS.
Buddha-sāsana: VP 4/140.

Future Buddhas: See ED 202.

4.4.1 Anāg Anāgatavaṃsa (-pāḷi), Anāgatabuddhavaṃsa,
Anāgataḍasabuddhavaṃsa, Dasa-anāgatabuddhavaṃsa (SI,
Coḷa-raṭṭha Kassapa, 12–13th c.): H 200, PL 161, PSA 87, 126, W,
PCS 2.14, Ps, HP 9, PLC 160f, LCM 714f, N 6603 (52), PSC n. 29,
ED 202.

4.4.1.1 Anāg-a Samantabhaddikā, Samantasaddikā,
Anāgatavaṃsa-aṭṭhakathā (C, Paññālaṅkāra [LCM]. Colophon
in EP and LCM: Requested by Mahābodhi, made in the
Kālavāpivihāra (built by Dhātusena). EP colophon: written in
2120 BE = 1577.): PL 162, HP 132, PCS 2.222, PLC 160/323, LCM
736f, N 6603(52), CAPC, EP 84, ED 202, Ps.

4.4.1. Anāg-ṭ Amatarasa-hārā, Anāgatavaṃsa-ṭikā, Amata-hārā,
Amatarasadhāra-ṭikā, Amatadhāranāgatavaṃsa-aṭṭhakathā,
Anāgatavaṃsa-aṭṭhakathā, Amatarasadhārānāgata-
buddhavaṃsa-vaṇṇanā (C?, Upatissa, 10th c.): PSA 87, PCS 2.16,
PLC 160/ 323, BnF 322m, N 6603(52), CAPC, EP 26, 82f, VH, ED
202.

Amatadhārā-ṭikā: PCS 2.60, ED 202.

Dasa-buddhavaṃsa (SI, Coḷaraṭṭha Kassapa, 12–13th c.):
Gandhavaṃsa, PLC 160.

4.4.1(3) Mete-budu-sirita, Anāgatavaṃsaya (Sinh.) (Vilgammula
thera, ± 1250.): N 6603(52), CPD.

4.4.2 Dasab Dasa-bodhisatta-uddesa, Anāgata-buddha-vaṃsa
(Kh?): H 201, PL 162, N 6603(52), PSC 69, BnF 629m, EP 41, CAPC.

4.4.31 Dbv Dasa-bodhisatta-vidhi (Dasabo-dhisatta-anāgata-
vaṃsaya, ~caritaya PSC 69.): H 202, PL 162, PSC 69.

4.4.3 Dbk Dasabodhisatta-uppatti-kathā, Dasabodhisatta-kathā
(C, 14th c?): H 202, PL 161, N 6601(21), 6603(52), LCM 922, PSC
69, ED 202.

Pañcabuddha-vyākaraṇa (S?): PCS 2.100, PSA 104, VP 4/141, EP
75.38, 123.

Poetry

- 4.5.1 Narasīha-gāthā**, Rāhulakumāravadana-gāthā (From Pujāvāliya. Based on Skt original (Cambridge MS Add. 1614). One verse in Ja I 89. Beg: *Lokanisañcita-dhammasudhoghaṃ...* or *Cakkavaramkhita-ratta-supādo...*): SL 64, N 6559(2)xxxix, 6600(59), LCM 1211, GB 176, PV 20.
- 4.5.2 Mahājayamaṅgala-gāthā**, Jayamaṅgala-gāthā (Different versions, 16–40 verses. Beg: *mahākāruṅiko nātho*.): N 6599(2)xv, LCM 1033, SR 26f, 260f, RL 123, ED 401, GB 139.
- Jayamaṅgala-gāthā, Dvitiya-jayamaṅgala-gāthā (45 or 46 gāthās. Beg: *mahākāruniko* or *phalanibbāṇajam*.): LCM 1025, N 6599(2)xv, ED 401.
- Jayaparitta, Jayamaṅgalaparitta (Short version of prec. Beg: *mahākāruniko* or *jayanto*.): BC 97, EP 102.25.
- Pubbaṅhasutta (B.) (19 verses, incl. Jaya-paritta. Beg: *Yaṃ dunnimittaṃ*.): MP 94ff, EP 89.L.
- Jayamaṅgala-aṭṭha-gāthā, Jayamaṅgala-aṭṭhaka, Jayamaṅgala-gāthā, Buddhajayamaṅgala, Buddhamaṅgala, Mahā-aṭṭhajeyyamaṅgala (Beg: *Bāhuṃ sahasamabhinimitta...*): PSA 102, CB 12, CM 62, BC 314f, LCM 1029, N 6599(2)xv, SR 9f, RL 123, ED 303, EP 2.3, BnF 865, PV 3, GB 137.
- Jayamaṅgala-aṭṭhagāthā-sannaya: N 6602(7)iv, LCM 1036, ED 401.
- Bāhuṃ-ṭikā, Ṭikā-bahūni, Bāhuṃsa, Bāhuṃsa-cintāmaṇi-ratana, Jayamaṅgalagāthā-parikathā (S?): PSA 102, PCS 2.65, CB 43f, CM 62, BnF 320m, EP 2m, VP 4/136.
- Aṭṭha-maṅgala-gāthā: RL 123.
- Jayamaṅgala-gāthā (SL, Vāliṅga Sorata, 1964. Reconstructed version of the Jayamaṅgala-aṭṭha-gāthā.): TJM.
- 4.5.3 Kāyaviratigāthā**, Jātidukkhavibhāga (C. 18th c. Beg: *Sambuddhamabhivanditvā...*): PLC 285f, PCS 2.31, N 6601(83), PLB 44, PSC 63.
- 4.5.3.1 Kāyaviratigāthā-ṭikā** (Pakudhanagara [Pegu?]): PLB 44, CPD.
- Dasavatthu-kāyavirati-ṭikā: Gv.
- 4.5.3.2 Kāyaviratigāthā-sannaya**, ~padārtha (Laṅkātilaka-vihāra?, C, author of Vimukti-saṅgraha?, 14th c.): N 6601(83), PLC 285, LCM 1075, PSC 63.
- 4.5.4 Pajj Pajjamadhu** (I, Buddhappiya/Dīpaṅkara, 13th c.): H 403, PL 158f, HP 106, PCS 2.97, PLC 220f, PSC 65, CS.

- 4.5.4.1 Pajj-sn Pajjamadhu-sannaya: N 6601(31), LCM 1271f, PLC 222, PSC 65.
Pajjamadhu-sāraya: PSC 65.
- 4.5.5 Tel Telakaṭāha-gāthā**, Telakaṭāra-gāthā (C, 10–11th c.) (Beg: *Laṃkissaro jayatu...*): H 404f, PL 156, HP 159, PLC 162f, LCM 1534, PSC 60, CS.
- 4.5.5.1 Tel-sn Telakaṭāha-gāthā sannaya**, Dharma-gāthā sannaya: N 6599 (35)_v, LCM 1535, PSC 60.
Telakaṭāha-gāthā-viggaha: PSC 60.
- 4.5.5.A Pāramīsataka**, Pāramī-mahāsataka (C, Silavaṃsa Dhammakitti Saṅgharāja, 1347. Beg: *Lokodayācalatale paṭijambhamānaṃ...*): HP 114f, PLC 242, N 6599(3)_{xiv}, PCS 2.126, PSC 66, CM xxxi.
- 4.5.6 Jina-c Jinacarita** (C, Vanaratana Medhaṅkara, 13th c.): H 406, PL 158, HP 64, PLC 230f, PCS 56, PSC 56, CS, L.
Jinacarita-sannaya (13–14th c?): LCM 1041, PSC 56, N 6601(3), Vs 86, L.
- 4.5.6.1 Jina-c-vy Śiṣyaprabodhinī**, Jinacarita-vyākhyā (C, K. Ñāṇuttara): CPD, PSC 56.
- 4.5.7 Saddh Saddhammopāyana** (C, Abhayagiri Kavicakravarti Ānanda [-Upatissa], before early 12th c.): PL 159f, LCM 1389, N 6601(8), PSC 61, PCS 2.220, VP 4/139, PLB 197, A, L.
- 4.5.7.1 Saddh-sn Saddhammopāyana-sannaya** (C, monastic brother of the above Ānanda, 12th c.): N 6601(8), PLC 212, LCM 1390f, L, PSC 61.
Saddhammopāyana-atthapadīpikā, Atthapadīpikā,
Saddhammopāyana-ṭīkā, ~vaṇṇanā: PCS 2.12, VP 4/139.
Saddhammopāyana-viggaha (-ṭīkā): PSC 61, PL 160, PLC 212.
Saddhammopāyana-viggaha-sannaya: LCM 1392f, L, PSC 61.
Saddhammopāyana-cintā: PSC 61.
Saddhammopāyana-nirutti-sannaya: PSC 61.
Saddhammopāyana-vyākhyāva: PSC 61.
- 4.5.8 Vuttamālā, ~sandesa**, ~sataka (C, Satarāparivena Upatapassi, 15th c.) (Trans. of Vṛtamālākhyāva. Used for training proper pronunciation, also examples of metres + panegyric.): HP 180f, PLC 253f, LCM 1619, 2333, SH 127, PSC 127, Bod.
Vuttamālā-ṭīkā: PSC 127.
Vuttamālā-viggaha: PSC 127.

Vuttamālā-vyākhyāva: PSC 127.

Vuttamālā-sannaya, Vuttamāla-sandesa-sataka-(sanna)ya: PC 254, PSC 127, SH 127, LCM 1619.

Vṛttamālākhyāva (Skt. source of 4.5.8) (Gauḍadeśiya Bhūsurā Ācāryya): SH 126.

Vṛttamālākhyā (Skt.) (C, Rāmacandra Kavibhāratī, 15th c.): SH xxxiii.

Vṛttamālākhyā-sannaya: SH 126.

4.5.9 Sādhu-c Sādhu-caritodaya (C, Cūtaggāma Sumedha, 14th c.): H 408, HP 130, PLC 247, LCM 1406, PSC 72.

Sādhucaritodaya-ṭīkā: PSC 72, L Pt I.

4.5.101–2 Buddhālaṅkāra, etc. (Presumably the ‘etc.’ in CPD stands for the below entry.) (Ava, B, Silavaṃsa, 15th c.): PLB 43, CPD.

Pabbatabbhantara (Ava, B, Silavaṃsa, 15th c.): PLB 43.

4.5.111–3 Bhūridatta-jātaka (-gāthā), etc. (Presumably the ‘etc.’ in CPD stands for the below entries.) (Ava, B, Raṭṭhasāra, 15th c.) (= HP 543.): PLB 44, CPD.

Hatthipālajātaka (-gāthā) (Ava, B, Raṭṭhasāra, 15th c.) (= HP 509.): PLB 44.

Samvarajātaka (-gāthā) (Ava, B, Raṭṭhasāra, 15th c.) (= HP 462.): PLB 44.4

4.5.12 (See Sandesa-section.):

4.5.13 Jināl Jinālaṅkāra, ~pāṭha (C, Rohaṇa Buddharakkhita [Gv: Buddhadatta], 1156–7. First verse: *Sukhañca dukkhaṃ samathāyupekkhaṃ...*): H 407, PL 157f, HP 66f, PCS 2.59, PLC PSC 55, EP 45.2, VP 4/119, CS, L.

4.5.13,1 Jināl-pṭṭ Jinālaṅkāra-purāṇaṭīkā, Jinālaṅkāra-vaṇṇanā (C, Rohaṇa Buddharakkhita, 1156–7) (The close relation between this and the Jināl is confusing.): H 407, PL 157, HP 67, PCS 2.61, PLC 110m, CM 50, PSC 55, BnF 354m, LCM 1042f, EP 45m, VP 4/119, FPL, Ps, L.

4.5.13,2 Jināl-gul Jinālaṅkāra-gūḷhatthadīpanī: PL 157, CPD, FPL 495.

Jinālaṅkāra-gaṇṭhi: FPL 3077.

Jinālaṅkāra-dīpanī (B): Ps.

Jinālaṅkāra-sarko: Ps.

Jinālaṅkāra-nissaya: CPD 4.5.13, FPL.

Jinālaṅkāra-sannaya: L.

5.5.14 Jina-b Jinabodhāvali, Abhinihāra-dīpanī (C, Devarakkhita Jayabāhu Dhammakitti, 14th c.): H 408a, HP 63f, BEFEO 72 (1983).

Unclassified Poetry

- Accaya-vivaraṇa, Khamāyācana (Beg: *Kāyena vācā cittena, pamādena mayā kataṃ...*): GB 181, BP 45.
- Aṭṭhaviṣi-sugatavandanā, Aṭṭhaviṣi-muni-vandanā (Beg: *Vande Taṇhaṅkaraṃ buddhaṃ...*): SH 315, N 6559(2)vii, GB 172, L.
- Aṭṭhaviṣi-bodhivandanā-gāthā (Beg: *Taṇhaṃmedhaṃkarānamhi...*): SH 315, N 6559 (2)viii, L.
- Aṭṭhaviṣati-paritta, Aṭṭhaviṣi-pirita, (Before 11th c.) (Different versions.) (Beg: *Taṇhaṅkaro mahāvīro...*): SH 315, LCM 779, 1656f, SCC 254ff, N 6559 (2)vi & 36, RL 123, GB 147, PV 7, L.
- Aṭṭhaviṣatibuddha-vaṇṇanā (Beg: *Namo me sabbabuddhānaṃ uppannānaṃ...*): EP 2.5, 75.12, ME 49.
- Aṭṭhaviṣi Budunge da Mātrapitru hā bodhinge da nām (Aṭṭhaviṣati-buddha- buddhamātupitu-mahābodhi-nāma-gāthā) (Beg: *Taṇhaṃkarodayo buddhā...*): N 6559(2)xxvii.
- Aṭṭhaviṣi Maṅgul-lakuṇu (gāthā), (Aṭṭhaviṣi-maṅgala-lakkhaṇa-gāthā) (Beg: *Pādesu yassa jātāni...*): LCM 781, N 6559(2)xxviii.
- Aṭṭhaviṣi-prārthanā-gāthā (Asīti-adhiṭṭhāna-gāthā) (Aspiration verses from the end of the aṭṭhaviṣi.) (Beg: *Puññaṇena pappomi buddhataṃ...*): LCM 782, 784, N 6559(2) xxv, SH 232.
- Aṭṭhaviṣi-prārthanā-gāthā-padārtha: LCM 783f, N 6559(2)xxvi.
- Aṅgulimālaparitta (Beg: *Yatoḥaṃ bhagīni...*): N 6600(138), BnF 600, GB 148, PV 8, L.
- Aṅgulimālaparitta-padārtha: L.
- Anumodanagāthā (saṅgaha): N 6599(25)7.
- Anumodanāvidhī (S. Beg: *Yathā vārivahā pūrā...*): BC 173.
- Asīti Mahā-śrāvakaya, Asūmahasavuvanvahansēgē nam (Beg: *Kondaṅṅo bhaddiyo vappo...*): LCM 755, 760, N 6559(2).
- Asītiyānubyañjana-gāthā, Buddharūpabhiseka-gāthā (S?) (Beg: *Eso no satthā...*): PCS 2.19, VP 4/147.
- Aṣṭaka-poṭha (C. Collections of different aṣṭaka poems.): LCM 757, N 6601(11–18, 94, 98, 101–2)
- Aṣṭaka-sannaya (C, Veheragoda Medhaṅkara): LCM 758.
- Abhayaparitta, Yandunnimittaṃ (Beg: *Yandunnimittaṃ...*) (Different versions): BC 96, SCC 26, BnF 544, 609, EP 102.23, 138, Dham 40, PV 3.

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- Abhisambodhi-alaṅkāra (C, Vālanvitta Saraṇankara, 18th c. 100 verses. Beg: *Buddhaṃ buddhaguṇākaraṃ dasabalaṃ...*): HP 9, N6601(47), PLC 281f, PCS 2.15, PSC 79, PL 160 App. I, L.
- Ārakkha-gāthā (8 verses. Beg: *Buddhaṃ suddhaguṇākaraṃ dasabalaṃ...*): PV 41.
- Abhisambodhi-alaṅkāra-sannaya (C, Vālanvitta Saraṇankara, 18th c.): PC 282, PSC 79, L.
- Abhisambodhi-alaṅkāra-varṇanāva, Abhisambodhi-alaṅkāra-vyākhyāva: PSC 79.
- Ātānātiya-paritta (Different versions. Some gāthā of DN 32 & Aṭṭhavisati-paritta. Beg: *Vipassisa namatthu...*): BC 78f, 90f, BnF 600.8, 743, MP 73f, PV 40, RL 123.
- Ānanda-aṣṭaka-sannaya (C, Vikramasinghapura Buddhaghosa): LCM 738.
- Āsiravādaparitta (S? Beg: *Itipi so...* End: ... *sabbesaggaparāyanā*): EP 75.8.
- Āhārapūja-gāthā (C? Verses from different sources.): LCM 704.
- Āṇuvum-pirita (Beg: *Ye santā santacittā...* Cf Devatārādhana-gāthā): GB 142, PV 5, cf BC 68.
- Indasāva (S or Kh?) (A *dhāraṇi*) (Beg: *Indasāvaṃ devasāvaṃ...* End: ... *hulū hulū svāhāya*): PSA 95, BnF 383, 600, EP 39.7j, 75.5–6, ED 401.
- Uppātasanti (CM, Silavaṃsa, 16th c.) (271 Paritta verses. End: ... *ārogyaṅca jayaṃ sadā*. Or: ... *sadā sotthiṃ karontu me*): PSA 23, 68, PLB 47, RL 123, RAS Burm 17, FPL.
- Mahā-Uppātasanti-gāthā: VP 4/139.
- Uddisanādhittāna-gāthā (S) (Beg: *Iminā puññakammena upajjhāya...*): BC 36.
- Kamalāñjali (B): CS.
- (CPD 2.9.1) Khandha-paritta** (Verse part of A II 72) (Beg: *Virūpakkhehi me mettaṃ...*): BC 74f, MP 50.
- Gini-paritta, Aggi-paritta (Starts with *Jalo mahājalo...* Influenced by *dhāraṇīs* in the Saddharmapuṇḍarīka; see Par 10. Cf Jaya-pirita, Culla- & Mahāmaṅgalacakkavāḷa.): LCM 1012, RL 124, Par 10, GB 148, PV 12.
- Gini-pirita pesāmālāva, Gini-pirita II (Hybrid Pāḷi gāthas with Sinhala translation.): N 6600(132), LCM 1011.
- Candasukaragiri-sutta (Kh. Beg: *Namo me sabbabuddhānaṃ dvatimsavarakhaṇo...*): ED 401

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- Caturārakkhā, Catu-kammaṭṭhāna, Satara-kamaṭahan (C?) (Beg: *Buddhānussati mettā ca...* End: ... *matam̐ sukhena cāti.*): PCS 2.45, PSA 92, 121, ED 401, LCM 689m, N 6599 (34)xiii, BnF 348, GB 168, PV 16.
- Caturārakkhā-aṭṭhakathā (S?, Nāṇamaṅgala. Beg: *Catusaccadasso nātho...*): PCS 2.5, PSA 93, BnF 349, VH, ED 401.
- Caturārakkha-dīpanī (Ranakuna, B, Aggadhama): CS.
- Satara-kamaṭahan-padārtha, Satara-kamaṭahan-sannaya: LCM 693ff.
- Catuvīsatidesanā (S? Beg: *Buddhasāvam̐ guṇam̐ vijjam̐...*): EP 39.7.
- Chalaṅkāra-paritta (Apocryphal sutta. End: ... *bahupuñño bhavatu sabbadāti...*): EP 75.3.
- Janānurāga-carita (Extinct.) (C, Silavaṃsa Dhammakitti Saṅgharāja, 14th c.): HP 58.
- Jaya-pirita (Beg: *Siridhitimatitejo*, combines parts of the Culla- and Mahāmaṅgalacakkavāla and Giniparitta.): N 6601(75), GB 150, PV 9.
- Jalanandana-partita (Beg: *Catūvīsati buddhoti, yo bhavoissati uttamaṃ...*): GB 177, PV 15, EP 145.
- Javara-pirita, Jvara Paritta (28 verses. Against fever. Starts with *Taṅhaṅkaro nāma jino...* Ends: ... *pajjaro te vinassatu.*): GB 157, PV 39.
- Jinapañjara (-gāthā), Māha-jinapañjara (Various different versions. One by Buḍḍhācariya, S, mid 19th c, but original must be older than that.) (Beg: *Jayāsanāgatā vīrā...*): SH 316, PCS 2.57, SR 256f, LCM 1044f, RL 123, N 6559(2), Par 9, GB 144, PV 6, L.
- Khuddaka-jinapañjara-paritta, Culla-jinapañjara-paritta (Beg: *Disāsu dasabhāvesu...*): N 6559(4)iii, PV 36.
- Jinapañjara-mātikā: L.
- Jinacarita-prārthanā-gāthā (C. Beg: *Iminā puññakammena ito'ham̐ bhavato cuto...*): N 6600(59)viii.
- Jinavaṃsa-dīpanī, Jinavaṃsa-dīpa, Pabandha-siromaṇi (C, M. Medhānanda, 1917): PC 11, 313f, PSC 58, CS.
- Taṅhaṅkara-buddhavaṇṇanā (S?) (Beg: *Suṇantu bhonto ye devā...*): EP 75.10.
- Tiloka-vijaya-rāja-pattidāna-gāthā (S. *Yaṅkiñci kusalam̐ kammaṃ...*): BC 36.
- Tividha-ratana-namakāra, Trividharatna-namaskāraya (C. Beg: *Satatavitatakittim̐...*): LCM 1546.

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- Tiratana-namakāra-gāthā (S? *Yo sannissino varabodhimūle...*): BC 109f (Cf ME 49.3)
- Tiratana-pañāma-gāthā (S, King Mongkut, 19th c. Beg: *Buddhaṃ name ratana...*): BC 110f.
- Tirokuḍḍha-sutta (+ sannaya) (From Pv, Khp. Beg: *Tirokuḍḍesu tiṭṭhanti...*): N 6600(6), SH 215, BC 182f, EP 2, GB 178.
- Tekālikā-buddha-dhamma-saṅgha-vandanā (Beg: *Ye ca buddhā atītā ca, ye ca buddhā anāgatā...*): Dham 19f, Dickson.
- Dantadhātu-vandanā-gāthā (Beg: *Ekādāthānidasapure...*): LCM 1175.
- Dāṭhadhātu-vandanā-gāthā (C. Beg: *Buddhaṃ lokaḡurum vande...*): N 6601(12)i.
- Daḷadā-aṣṭakaya, Danta-dhātu-aṭṭhaka (C. Different poems.): LCM 907, 1244, N 6601(12–18).
- Dasa-māra-pirita (Beg: *Iti tadubhaya senā...*): PV 38.
- Ducaritādinava-gāthā-sannaya: N 6599(3).
- Detis-mahāpuruṣa-lakṣaṇa-gāthā, Dvatiṃsa-mahāpurisa-lakkhaṇā (Beg: *Satthuppasattacaraṇaṃ...*): LCM 929, N 6559(2)xxix.
- Devatārādhana-gāthā, Devārādhanā (Beg: *Samantā cakkavāḷesu...* Cf Āṇavum Pirita.): SH 319, BC 67, 83, MP 21f, SR 4.
- Devatā-uyyojana-gāthā (Beg: *Dukkhappattā ca niddukkhā...*): BC 95.
- Dhātu-vandanā (-gāthā, -aṣṭaka) (C. Different poems.): LCM 978–80, N 6559(2 & 35)xi, 6601 (11–18), BnF 581.
- Dharmarāja-aṣṭaka, Jinarāja-aṭṭhaka (Pāli) (C. Different poems): N 6601(11–18), BnF 564.
- Namaskāra-gāthā (Pāli. *Namāmi buddhaṃ guṇasāgarantaṃ...*): LCM 1174, 1176, PLB 95.
- Namaskāra-gāthā-sannaya: LCM 1177.
- Namakkāra-pāli, Mahānamakāra-pāli (B): CS, CW Burm 123, PLB 95.
- Namakkāra-ṭikā, Buddhaguṇa-padīpikā (B, 1945): CS.
- Namaskāra-aṣṭaka-sannaya: LCM 1173.
- Namaskāra-sannaya, Namaskāra-pāṭhāya (Different works.): LCM 1172, 1177, 1179–85.
- Namaskāra-padārthaya, Pañcapatiṭṭhitā-namaskāra-sannaya (Beg: *Tavadā mē...*): N 6599(2 & 31)
- Namakārasiddhi-gāthā (S, Vajirāñṇavarorasa, 20th c. Beg: *Yo cakkhumā mohamalā...*): BC 111f.

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- Namokāraṭṭhaka (S, Mongkut, 19th c. Beg: *Namo arahato sammāsambuddhassa mahesino.*): BC 113.
- Nava-guṇa-gāthā (Beg: *Arahaṃ arahoti nāmena...*): GB 173, N 6599(35)ix.
- Nava-arahādi-gāthā-pādārtha-sannaya, Nava-arahādi-budugūṇa-vibhāgaya (C. Beg: *Ārakattā hatattā ca...* Often with Vimuktisaṃgraha. Pāli verse + sanna + Sinh. prose.): N 6601(59)vi.
- Nava-arahādi-budu-guṇa (Beg: *Puphēnivāsānam...*): LCM 1212.
- Navaguṇa-sannaya (Different versions. Maybe originally together with Nandopanandadamanaya. Ends: ...*Bhagavā nam vana sēka.*): LCM 1213–24, N 6599(31).
- Navaguṇa-sannaya (Different works.): SH 310, N 6599 (31)ii.
- Trividha-ratna-guṇa-padārtha: LCM 1221.
- Nava-arahaguṇa-gāthā (S, Saṅgharāja Sā. Beg: *Arakkattā kilesehi...*): BC 119.
- Pañcamāra-vijaya-paritta (Beg: *Jeyyā santigatā buddhā...*): EP 75.2.
- Pattānumodanā (Beg. *Ettāvatāca amhehi sambhataṃ... iminā puññakammena mā me...*): Dham 48.
- Pattidāna (Beg. *Dukkhapattā ca niddukkhā ... Ettāvatāca amhehi...* End: ... *rājā bhavantu dhammiko.* Or: *Idaṃ me nātinaṃ hotu...*): GB 180, BP 45.
- Pattidāna-gāthā (S, King Mongkut, 19th c. Beg: *Ye devatā santi vihāravāsīnī...*): BC 34f.
- Padalañchana-aṣṭakaya (C, *Sattuttamo dasabalo karuṇādhivāso ...*): LCM 1268–9.
- Parittārambha-gāthā (C? Beg: *Bhikkhūnaṃ guṇasaṃyuttaṃ ...*): PV 34.
- Paritta-ārādhana (Beg: *Vipattiṭṭhāyā ...*): BC 322, PV 1.
- (Dasa- & Pañca-) Pāramitā-aṣṭakaya: LCM 1289, 1299.
- Pāramī-sārasa-mālā (C, Disciple of V. Saraṅkara. Beg: *Ādhāro tvaṃ nutiṇamiha...*): N 6599(2)xxiv.
- Patthanā-gāthā, Prāthanā-gāthā (Beg. *iminā puññakammena mā me...*): LCM 1350f, CB 35, BP 45.
- Puññānumodanā, Anumodanā (SL, Beg. *Ākāsaṭṭhā ca bhummaṭṭhā, devā nāgā ...*): GB 141, BP 43.
- Bodhi-vandanā-gāthā (Beg: *Sonuttareniddhimatena nītā...*): N 6599(2)xxiii, LCM 834.
- Bodhi-vandanā (Beg. *Yassa mūle nisinno va...*): BP 36.

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- Bojjhaṅga-paritta (Beg: *Samṣāre saṃsarattānaṃ...* or *Bojjhaṅgo satisaṅkhāto...*): BC 90, MP 87f, RL 124, BnF 596, EP 75.9, GB 162, PV 10, LCM 835.
- Buddhagūṇa-gāthā-vali (I, S.N. Goenka, 1999): CS.
- Buddhamāṅgala-gāthā (Cf Jinapañjara) (Beg: *Sambuddho dipadaṃ...*): BC 107–8.
- Buddha-vandanā (C. Beg: *Namo namo buddhadvākarāya...*): LCM 833f.
- Buddhavandanā-gāthā, Tiratana-vandanā-gāthā (Beg: *Mahākaruṇikā buddhā dhammañca...*): N 6599(34)xxv, (35)xxv, 6601(75), LCM 865f.
- Buddha-sahassa-gāthā-nāma-vali (I, S.N. Goenka, 1998): CS.
- Buddhābhiseka-pakaraṇa (S?): PCS 2.144, VP 1/1.
- Buddhābhiseka-gāthā (S? Beg: *Buddhādicco mahātejo...*): EP 75.40.
- Buddhalakkhaṇa-bhāvanā (-gāthā), Lakuṇu-bhāvanā-gāthā (Beg: *Battiṃsā yassa...*): N 6559(2)xxx
- Dasavaṇṇa-buddhābhiseka, Buddhābhiseka (La?): PSA 120.
- Bhava-virati-gāthā (C. Beg: *Bhavesu sabbesu sadā asesato...*): PCS 2.146, LCM 819f, PSC 63, N 6599(2)xviii.
- Bhava-virati-gāthā-sannaya: LCM 822.
- Maitri-bhāvanā-gāthā, Metta-bhāvanā (37–38 verses. Beg: *Puññenānena me yāvajīvaṃ...*): LCM 1137, N 6600(120)xvi, PV 18.
- Matsya-rāja-pirita (From Cp 99. Beg: *Punāparam yadā homi maccharāja...*): PV 37.
- Maraṇānusmṛti bhāvanā (C. Beg: *Yameka rattim paṭhamam...*): LCM 1128.
- Mahākassapa-carita (C, V. Piyatissa, 1924): PC 314, PSC 54.
- Mdm Mahā-dibba-manta**, Dibbamanta (S, 15th c.? A paritta/ mantra containing the Mahājayaparitta and the Sabbadisa-paritta, etc.): PSA 102f., RL 122–24, H n. 152, ED 401, PCS 2.161, EP 39, 75, BnF 600, 662.
- Mahājaya, Mahājaya-paritta (S?) (Beg: *Jaya jaya pathavī...* or *Jeyya jeyya pathavī...*): PCS 2.160, EP 75.1, BnF 662.3, BN Vient in ED 401, VP 4/139.6–7.
- Mahā-pañāma-pāṭha, Vāsamālinī, Buddhavandanā (B): CS.
- Mahā-māṅgala-cakkavāḷa (Beg: *Siridhitimatitejo...*) (Cf Jayapirita & Giniparita): BC 99–100, EP 39.7h, BnF 600.4.
- Culla-māṅgalacakkavāḷa, Sabbabuddhā (Beg: *Sabbabuddhānubhāvena...* Cf Jayapirita.): BC 177, EP 102.27, 138.8,

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- VP 4/146.11.
- Mahāsaṇaḅaḅuṅto (B, Leḅi Sayāḅo, 19–20th c.): DBM 5, 65.
- Mahā-sāra (S? Beg: ... *Aḅḅhaviṣatime buddhā mahātejā* ...): EP 39.7E, BL or. 13703
- Muni-guṅālaṅkāraya (C, Vālanvitta Saṛaṅankara, 1728. Beg: *Mama sirasi munindaṅṅ...*): PCS 2.177, PLC 282, LCM 1166, N 6601(128), PSC 78.
- Muninda-vandanā-gāthā, Sugatāṣṭaka (C. Beg: *Sakalāgama samayākula...*): LCM 1508, 1594.
- Muni-rāja-aṣṭakaya (C, Disciple of Saṛaṅankara. Beg: *Sakyākulambara indusamāmaṅṅ...*): LCM 1167–8.
- Mettānisamaṅsa-gāthā (Beg: *Disvā nānappakārena kodho...*): N 6599(2)xxii.
- Mettā-bhāvanā (37 verses. Beg. *Puññenānena me yāva, jīvaṅṅ sabbattha sabbadā...*): GB 163.
- Mettā-karuṅā-bhāvanā (Beg. *Uddhaṅṅ yāva bhavaggāca...*): Dham 33.
- Mokkhupāya-gāthā (S, King Mongkut, 19th c. *Sabbavatthuttamaṅṅ nātvā...*): BC 113f.
- Yot braṭkaṅḅatraipiṭaka (S): RL 124.
- Loka-vaḅḅḅhi-saṅgaha (C, M. Premaratana, 1964? Translation of the Sinhala poem *Lōvūdasaiṅgarāva?*): PSC p. 60.
- Randenē-gāthā, Randē~ (C. Beg: *Sabbasaṅkhatadhammesu... or Namō te karuṅāhāra...*): LCM 1377f, GB 175, PV 19.
- Tri-ratna-aṣṭakaya, Ti-ratna-stotra-gāthā, Ti-ratna-namaskāra-gāthā, Ratna-traya-vandanā-gāthā (Different poems in Sanskritised & Sinhalsed Pāli.): N 6600(22), (41)iv, (66)ii, 6601(11), (37), LCM 1382f
- Ratanattaya-pabhāvābhiyācanagāthā (S, King Mongkut, 19th c.): BC 121f.
- Ratanattaya-pabhāvasiddhi-gāthā (S, Phra Sāsanasophon.): BC 123.
- Ratana-vikāra-pākāra-paritta, Rakkaṅgu-pirita (C or B? Beg: *Taṅhaṅkaro metamaṅkaro munindo...*): N 6559(4)iv.
- Ratana-pāṅjara (B): PLB 95, EP 89.4, BnF 548.
- Ratana-māla (S or Ic., 19th c.? *Iṭṭho sabbaññutañāṅṅṅ...*): LJ
- Ratanamālā-bandhana-gāthā (Beg: *Samaṅsāra-sārogha-viṅṅitaṅṅisaṅṅ...*): PV 42.
- Lakkhaṅāto: Buddhathomanā-gāthā, Buddha-vandanā, Uṅṅṅālomika-nātha-vandanā (B): CS.

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- Vaṭṭaka-paritta (Beg: *Purentaṃ bodhisambhāre...*): CB 89, GB 149, PV 14.
- Vāsa-pirita (Vassa-paritta) (Beg: *Subhūto ca mahāthero...*): PV 13, Par 9
- Vināyaka-aṣṭaka (C. 18th c. Pāli with sannaya. Beg: *Punnindu-sannibha...*): N6601(11)iii.
- Samvegavatthu (Beg: *Bhāvetvā caturārakkhā... or Jāti jarā vyāyi...* Part of *Caturārakkhā.*): PV 17, VH 253.7.
- Samvegavatthu-dīpanī (Nissaya. Pali-Burm. Jāgarābhidhaja): CW.
- Satta-maṅgala-sutta, Sotthi-gāthā, Sotthi-maṅgala-gāthā (Buddhaghosa. Beg: *Buddho varaṭṭhamaṅgalasattamaṅgala...*): PCS 2.212.1, VP 4/147.
- Sambuddhe aṭṭhaviṣaṅcādi-gāthā (S? Beg: *Sambuddhe aṭṭhavīsaṅca dvādasaṅca...*): BC 112f.
- Sarabhañña-gāthā-visakha-gāthā (S. Beg: *Visākhapuñṇamāyaṃ yo...*): BC 57f.
- Sīvali-pirita, Sīvali-paritta (Different versions. Beg: *Nāsāsīme camosīsaṃ... or Pūrentā pāramī sabbe, sabbe pacceka nāyakaṃ ...*): GB 152, PV 26, Bod.
- Sukhābhiyācana-gāthā (S, Phra Buddhaghosāchārn. Beg: *Yaṃ yaṃ devamanussānaṃ...*): BC 122.
- Sutta-vandanā (B.): CS.
- Sumaṅgala-gāthā (Beg. *Bhavatu sabbamaṅgalaṃ rakkhantu ...* Part of Mahājayamaṅgala-gāthā.): Dham 43.
- Sūvisivaraṇa (-gāthā) (C, Silavaṃsa Dhammakitti. 14th c. Beg: *Taṇhaṃkaro sakirino.*): HP 159, PSC 67, LCM 1518, 1525f.
- Sūvisi-vivaraṇaya-sannaya: LCM 1524.
- So atthaladdho (Beg: *So atthaladdho...*) 1 verse. (S?): BC 97
- Solasa-pūja-gāthā (C. Beg: *Ye dhammā hetuppabhavā... & Vaṇṇagandhaguṇopetaṃ...*): N 6599(2)xiv, LCM 1489ff.
- Solasa-mahāṭṭhāna-vandanā-gāthā, Soḷos mahāsthāna-vandanā-gāthā, Solasa-pūja-gāthā (C. Beg: *Laṃkāya yattha paṭhamaṃ...*): N 6599(2)xiii, LCM 1486, 1496.
- Śṛṅgāra-rasa-ratna-mālā (Pāli gāthā & Sinh. trans. On 8 dancing forms. C, 18th c?): PC 285f.

Mantras & Yantras

See UOR and LJ for more mantras & yantras.

Uṅhissa-vijaya, Uṅhīsa-vijaya, Uṅhassa-vijaya, Uṅhassa-vijaya-

Table of Pali literature

- jātaka (-gāthā) (Ic. Different versions. Beg: *Vanditvā sīrasā buddhaṃ...*): ED 401, PCS 2.25, PSA 121, EP 39f, 138.7, VP 4/139m.
- Uṅhissavijaya-vaṇṇanā (Ic. Apocryphal narrative jātika? Cf PCS 2.25): VP 4/150.4.
- Mahāsānti, ~pakaraṇa-gāthā (S? Beg: *Vanditvā sugataṃ nāthaṃ*): PCS 2.172, VP 4/139.
- Sīvalī-dāhāna (C. Beg: *Namo siddha sīvalī rāja...* Cf Sīvalī-pirita. *Dāhāna = jhāna*): GB 155, PV 27, 29
- Sīvalī-yantraya (Start of table: *Iti pi | arahaṃ | sammā | vijjā | ...*): PV 28.
- Ratana-yantra (Start of table: *yā a sa sa | nī nna kka bbe | ...*): PV 30.
- Navagaṇa-yantraya (Start of table: *i | ti | ti | vā | pi | ga | so | ...*): PV 31, cf UOR.
- Abhisambhidāne mantra hā yantra (Beg: *Namo abhisambhidāne yutte yutte...*): PV 33.

Grammar

Kaccāyana

- 5.0.1 Nir-p Nirutti-ṭīṭaka**, Nirutti (Mahākaccāyana): PLB 29, 108, CPD.
- 5.0.2 C-nir Cullanirutti** (Yamaka mahāthera) (Cf Cullanirutti at 5.4.17.): HP 185, PSC 89, PLB 105.
- Cullanirutti-mañjūsā, Cullanirutti-vaṇṇanā: PLB 107.
- 5.0.3 Nir Mahānirutti**: CPD, Kacc-Nidd/PGG 3.
- Mahānirutti-saṅkhepa: PCS 4.91.
- Mahānirutti-ṭīkā: PCS 4.46.
- Mahānirutti-yojanā: PCS 4.97.
- Nirutti-nidāna: PCS 4.68.
- Nirutti-vyākhyāna (~byākhyāna), Bijākhyāna, Bijākhyā: PLB 108, Kacc-nidd/PGG 3, Pagan Inscription.
- Nirutti-saṅgaha (B, Jambudhaja, 1651.): HP 194, PLB 55, PSC 110.
- Nirutti-dīpanī, Moggallāna-dīpanī, Vuttimoggallāna-ṭīkā (B, Leḍḍi Sayāḍo, 1905.): PLB 97, CS, DBM 20, BLS.
- Nirutti-jotaka (Nirutti-jotanā in Gv): Kacc-nidd/PGG 3.
- Nirutti-jotaka-vaṇṇanā: Kacc-nidd/PGG 3.
- 5.0.4 Nir-m Nirutti-mañjūsā** (Not Nirutti-sāra-mañjūsā [PLB] which is 5.1.111.) (Pagan, B, Saddhammaguru, maybe identical with the one who wrote Saddavutti [5.4.4]): PLB 29, PSC 89.

- 5.1 Kacc Kaccāyana-pakarāṇa**, ~vyākaraṇa, ~gandha, ~pāṭha, Mūlakaccāyana-sutta, Mahākaccāyana, Mūlasutta (Mahā-Kaccāyana) (Sections like *Sandhikappa*, *Nāmakappa*, *Samāsa*~, *Dhātu*~, *Uṇādi*~ are often independent MSS.): PL 163, PLC 179ff, HP 68f, PSC 81, CB 122f, PCS 4.15, CM xxiv, BnF 425f, ME, CW, CS.
- 5.1.1 Kacc-v Kaccāyana-vutti** (C?, Saṅghānandi): PC 180, PSC 81, CW Burm 54?
- Kasayin-piṭapota (Old extinct Sinh. transl. cited in 5.3.11(2) Moggpd): SL 317.
- Kaccāyana-aṭṭhakathā (Saṅghanandi Sāmaṇera): PCS 4.13.
- Kaccāyana-atthavinicchaya (Rājaputta mahāthera): PCS 4.21.
- Pabheda-pakarāṇa: PCS 4.84.
- Kaccāyana-sutta-pāṭha (First section of Kacc.): CB 100.
- Suttāvāli (Kaccāyana-sutta) (? -1442): PLB 106.
- Mūlakaccāyana (= Thai compilation based on Kaccāyana's grammar): PLB 28, PCS 4.96, BnF 430m.
- Mūlakaccāyana-nissaya (S): BnF 826m.
- (Mūlakaccāyana-) Atthavyākhyāna (B?, [Culla] Vimalabuddhi or Culla Vajirabuddhi, or C Culla-buddhi.): PLB 28, 107, PCS 4.6.
- Mūlakaccāyana-atthaviggaha: PCS 4.7.
- Mūlakaccāyana-gaṇṭhi (S, Mahādebakāvī): PCS 4.32.
- Mūlakaccāyana-nissaya: PCS 4.70.
- Kaccāyana-nissaya, ~pakaraṇa (B? Before 13th c.): Kacc-nidd/ PGG3, Gv, Pl.
- Padamālā: PCS 4.81.
- Māgadhī-vyākaraṇa (Buddhadatta): PCS 4.93, VP 4/157.
- Kaccāyana-vaṇṇanā-cakka-kyan (B, Visuddhicāra, 1896.): PLB 97.
- 5.1.11 Mmd Mukhamatta-dīpanī**, ~dīpaniya, Nyāsa, Ñāsa, Kaccāyana-(purāṇa)-ṭikā (Pagan, B or C, Vimalabuddhi, 11–12th c.): PL 164, HP 98f, PLB 21, PLC 179, PCS 4.94, PSC 82, LCM 2103, BnF 444m, MA, RB, Ps, IO, L.
- Ñāsapadīpa, Nyāsapadīpa, Nyāsapadīpa-ṭikā, Nyāsapadīpa-hāraṇa, ~pakaraṇa (Thanbyin, B, ordered by king Narapatisithu, 12th c?): PL 164, HP 194, PLB 21, PSC 83, SPB 26, Bod, Nāma, Kacc-nidd/PGG 3.
- 5.1.111 Nirutti-sāra-mañjūsā** (Sagaing, B, Dāṭhānāga-rājaguru, mid 17th c.) (ṭikā on Ñāsa): PLB 55, HP 194, LCM 2112, PSC 84, Ps.

- 5.1.112 Mmd-pṭ Mukhamattadīpanī-purāṇaṭīkā**, Saṃ-pyaṇ-ṭīkā: Ps.
Mukhamattasāra-ṭīkā, Saṃ-pyaṇ-ṭīkā (B, Mre tuiṇ saṃpyaṇ, 12th c.): PCS 4.126.
- 5.1.113 Mukhamattasāra** (B, Arimaddana Guṇasāgara/Sāgara, 13th c.): PLB 25, 105, PCS 4.95, Ps, PGG 3, Gv, Pagan Inscription.
- 5.1.114 Mukhamattasāra-ṭīkā** (B, Arimaddana Guṇasāgara/Sāgara, 13th c.): PLB 25, 105, Ps.
- 5.1.2 Kacc-nidd Kaccāyanasutta-niddesa**, Sutta-niddesa (C, Chappaṭa, 15th c.): PL 164, HP 200f, CCS, PGG 3, PLB 17f, PCS 4.129, LCM 2091, BnF 675f, PSC 85.
- 5.1.3 Kacc-vaṇṇ Kaccāyana-vaṇṇanā**, Sandhikappa-ṭīkā: (B, Mahā Vijitāvi/Vijjāgāvī, 1626 or 1627.): HP 67f, PLB 46, PCS 4.17, PLC 180, LCM 2092, BnF 442m, PSC 86.
Kaccāyana-sandhi-visodhanī-ṭīkā: L.
Sandhi-visodhanī: PCS 4.124.
Kaccāyana-vivaraṇa: Gv.
Culla-sandhi-visodhana: PLB 105.
Sandhikappa-pakaraṇa, Sandhikappa, Sandhikaccāyanattha, Mūlakaccāyana-sandhi, Dhamma Mūn (C, Kaccāyana thera): CB 124, LCM 2089f, BnF 436m.
Kaccāyana-sandhikappa-padavighraha-sannaya (Pali-Sinh.): N 6608(41).
Kaccāyana-vinggaha-ṭīkā, Galumpyan-pāli: PSC 86, L.
Kaccāyana-pada-vingrahava: LCM 2088f.
Kaccāyana-sūtra-bhāva-sannaya (Pali-Sinh.): 6608(50).
Bālasikkhaka (Kaccāyana-attha-gaṇṭhi?) (Ācariya Sumedha): PCS 4.88, VP 4/150.5.
- 5.1.4 Rūp Rūpasiddhi**, Mahārūpasiddhī, Padarūpasiddhi (I, Buddhapiya thera/Damiḷavasū Dīpaṅkara, 13th c. [or 11th c.; see N.]): PL 164, PLC 220f, HP 123f, PLC 220f, PSC 87, LCM 2135f, SH 159, BnF 496m, N 6608(25), PLB 105, CS, Ps.
Mūlakaccāyana-rūpasiddhi: PCS 4.103.
Rūpasiddhi-sutta-pāṭha (Part, i.e., suttas, of Rūpasiddhi): N 6608(25), PSC 87.
- 5.1.41 Rūp-ṭ (Mahā-) Rūpasiddhi-ṭīkā** (I, Buddhapiya, 13th c.) (= Rūpasiddhi-atthavaṇṇanā, Rūpasiddhi-aṭṭhakathā?): HP 124, PCS 4.47, PLC 221, LCM 2139, PSC 87, PLB 105, Ps.

- 5.1.42 Kaccāyana-rūpa-dīpanī**, Sandhi-rūpadīpanī,
Mūlakaccāyana-sandhi-yojanā Mūlakaccāyana-yojanā (CM,
Ñāṇakitti, 15th c.): PSA 64, PCS 4.99, LN 123, 128, BnF 502f, 850.
- 5.1.4(3) Rūp-sn (Mahā-)** Rūpasiddhi-sannaya, Rūpasiddhi-
gātapada (12–13th c.): N 6608(24), SL 317, PSA 16, PLC 221f,
LCM 2137, Vs 73, 86, PSC 87.
- 5.1.4(4) Sandeha-vighātinī**, Rūpasiddhi-vistara-sannaya,
~vyākhyāva (Later than Rūp-sn): HP 198, SL 317, Vs 86, PSC 87.
Culla-rūpasiddhi: LCM 2068.
Rūpasiddhi-nāmika-saddamālā, ~varanāgilla.: PSC 87
- 5.1.5 Bālāv Bālāvatāra**, Bālāvatāra-gaṇṭhipada, Bālāvatāra-
gaṇṭhipadatthavinicchayasāra (C, Dhammakitti Saṅgharāja [Gv:
Vācissara], 14th c.): PL 164, HP 20f, PLC 243/325, PCS 4.89, LCM
2060, PSC 88, SH 160, BnF 534f m, CM 69, CS, Ps.
- 5.1.51 Bālāv-(p)-ṭ Bālāvatāra-(purāṇa)-ṭikā** (B, Uttama): PSC 88,
PLB 22, Ps.
- 5.1.52 Subodhikā-ṭikā**, Bālāvatāra-ṭikā (C, H. Sumaṅgala, 1892):
PSC 88.
- 5.1.5(3) Gaḍalādeṇi-sannaya**, Bālāvatāra-purāṇa-vyākhyānaya,
Bālāvatāra-saṅkṣepa-sannaya, Bālāvatāra-saṅṅāka.
(Gaḍalādeṇiya, C, Devarakṣita Jayabāhu Dhammakīrti II, late
14th c.): HP 54f, N 6608(30, 32), PLC 244/325, Vs 86, SL 318, SH
335, CM xxxii, PSC 88.
- 5.1.5(4)1–2 Okaṇḍapola-sannaya**, Bālāvatāra-liyana-sannē,
Liyana-sannaya, Padasiddhi-sannaya (C, Diyahunnata
Dhammajoti, 18th c.): HP 101f, N 6608(35), PLC 244, LCM 2064f,
Vs 86, PSC 88.
- Bālāvatāra-saṅgraha, Bālāvatāra-sūtra-saṅgrahava (C,
Siṭināmaluvē Dhammajoti, 18th c.): HP 22–3, N 6608(5), PLC
284, Vs 87, PSC 88, SL 318, BSL 110.
- Bālāvatāra-vyākhyānayasannaya, Bālāvatāra-balana-sannaya,
Balana-sannaya (C, Dhammadāsa, 18th c.): N 6608(31, 33), BSL
110, Vs 87.
- Sāratthasaṅgaha (=Bālāvatāra-ṭikā) (Tipiṭaka thera) (Cf
Sāratthasaṅgaha /? = Saddatthabhedacintā-ṇaṭṭikā by
Tipiṭakadhara Abhaya thera below 5.4.1.3.): PCS 4.127.
- Bālāvatāra-gaṇṭhi-sāraya, Sugaṇṭhi-sāra (-sannaya) (C, G.
Saṅgharakkhita, before 1756.): N 6608(16), LCM 206f, SH 163, Vs
87, PSC 88, BSL 110.
- Bālāvatāra-vaṇṇanā: PSC 88.

Bālāvatāra-gāthā-sannaya: SH 332.

Bālāvatāra-sūtra-nirdeśaya, Bālāvatāra-kiyana-sannaya (C, 18th c.): N 6608(2), SH 336, CM 118.

Saddanīti

5.2 Sadd Saddanīti, ~vyākaraṇa, ~pakaraṇa (B, Aggavaṃsa, 1154.): PL 164, PLB 16f, HP 126, LCM 2146, PSC 103, PLC 185, CB 57, BnF 537m, Ps.

Mahāsaddanīti & Cullasaddanīti (B, Aggavaṃsa) (Subdivision of Sadd into 2 parts.): PCS 4.34, 4.92, LCM 2069, 2099.

5.2 Saddanīti-padamālā & Sadda-nīti-dhātu-mālā & Saddanīti-suttamālā (B, Aggavaṃsa) (Subdivision of Sadd into 3 parts.): PLB 16, BnF 693, CPD, CS, Ps.

5.2.1 Sadd-ṭ Saddanīti-ṭikā, -saṃvaṇṇanā (B, Paññāsāmī, mid 19th c.): PLB 93, PSC 103, Ps.

5.2.2 Sadd-ns Saddanīti-nissaya: CPD.

Saddanīti-sutta-vaṇṇanā: PSC 103.

Saddanīti-samāsa-pakaraṇa: BnF 692.

Moggallāna

5.3 Mogg Moggallāna, ~sutta, ~vyākaraṇa, Mūla-moggallāna, Sadda-lakkhaṇa (-pāḷi), Māgadha-saddalakkhaṇa (= original author's title of the *sutta* & *vutti* combined), Sadda-sattha, Moggallāna-sadda (C, Moggallāna, late 12th c.): PL 165, HP 95f, PSC 104, PLC 179, 186f, SL 315, PCS 4.119, CS, Ps.

5.3.1 Mogg-v Moggallāna-vutti, Vutti-moggallāna, Moggallāna-sutta-vutti, Vipulatthapakāsinī (C, Moggallāna, 12th c.): N 6608(28), BnF 515m, LCM 2100f, PLC 187, BnF 515m, PLB 105, PSC 105, CS, Ps.

5.3.11 Mogg-p Moggallāna-pañcikā, Vutti-vaṇṇanā-pañcikā (Extinct. C, Moggallāna, 12th c.): PL 165, PLC 187, PSC 105, PLB 106, SL 316, CS.

5.3.111 Sāratthavilāsinī, Pañcikā-ṭikā (= ? Susaddhasiddhi, 5.3.4, see PLC 200.) (C, Saṅgharakkhita, 12–13th c.): PSC 104f, PLC 200.

5.3.11(2) Mogg-pd Moggallāna-pañcikāpradīpaya, Pañcikāpradīpaya (C, Toṭagamuva Rāhula, 1460) (In Sinhala, has many quotations from Pāḷi works.): HP 96, 109f, SL 316, LCM 2125, N 6608(46), PLC 187f, 251, CM xxxiii, PSC 104f, Vs 87, 102f, PLB 105.

5.3.12 Moggallāna-(vyākaraṇa)-tikā (C, Vācissara, 12–13th c.): HP 192, PLC 204, Ps.

- 5.3.1(3) Mogg-sn Virita-sannē**, Moggalānā-virita-sannaya, Moggallāna-vutti-sannaya: Vs 87, SL 316, PSC 104, LCM 2102. Saddalakkhaṇa-virita-saṅkhepa-sannaya: N 6608(49). Nāma-varanāgillak, Moggallāna-varanāgillak (Pali-Sinh.): N 66008(55).
- 5.3.2 Pds Padasādhana**, Padasādhaka, Moggallāna-saddattharatnākara (-padattha), Moggallāna-padasādhana (C, Piyadassi, 12–13th c.): HP 103f, N 6608(11), PCS 83, PLC 187, 205, PSC 107, BnF 516m, CS.
- 5.3.21 Pds-ṭ Buddhipasādanī**, Padasādhana-tīkā (C, T. Rāhula Vācissara, 15th c.): HP 34–5, 96, PLC 205, 252f, LCM 2115, PSC 107, CM xxxiii.
- 5.3.2(2) Pds-sn Padasādhana-sannaya** (C, Vanaratana Ānanda, 13th c.): HP 104f, LCM 2114, N 6608(10), PLC 205, SL 316, Vs 87, CM xxix, PSC 107.
- Padasādhana-liyana-sannaya, ~kiyana-sannaya: LCM 2113, N 6608(11 ii).
- Padasādhana-padasiddhi-sannaya (Before 16th c?): N 6608(26).
- Padasādhana-sūtra (Only the sūtras of the Padasādhana.): N 6608(27).
- Padasādhana-sūtra-sannaya: N 6608(27).
- 5.3.3. Padāvātāra** (SI?, Coḷiyācariya Sāriputta, 12th c.?) (Extinct?): PC 190, SW.
- 5.3.4 Susaddasiddhi** (See 5.3.111) (C, Saṅgharakkhita, 12–13 c.) (Extinct?): HP 200, PLC 198, 200, PSC 109, Nāma xxxiv, PLC 284f.
- 5.3.5 Pay Payogasiddhi** (-pāṭha) (C, Vanaratana Medhaṅkara, first half 13th c.): PL 165, HP 96, 117, N 6608(9), PSC 108, PLC 231f, LCM 2128f, CS.
- Payogasiddhi-sannaya: PSC 108.
- 5.3I Mogg-VII (Moggallāna-)** ṇvādi: PSC 106, Ps.
- 5.3I.1 Mogg- v VII (Moggallāna-)** ṇvādi-vutti (C, Saṅgharakkhita Mahāsāmi, 12–13th c.): PSC 106, PLB 106, Ps.

Saddatthabhedacintā

- 5.4.1 Saddatthabhedacintā** (Pagan, B, Saddhammasiri thera, 12–14th c.): PLB 20, 22f, PSA 63, PCS 4.117, PSC 101, BnF 510m, RB, Ps.
- 5.4.1.1 Saddatthabhedacintā-porāṇaṭīkā**, Saddatthabhedacintā-dīpanī, Mahā-tīkā (Pagan, B, Abhaya, 12–14th c.): PLB 22, PCS 4.86, BnF 510, HP 196f, Ps.

- 5.4.1,2 Saddatthabhedacintā-majjhima-ṭīkā: CPD.
5.4.1,3 **Saddatthabhedacintā-ṇaṭṭīkā**, Saddatthabhedacintā-abhinava-mahā-ṭīkā (B, Vimalavaṃsālaṅkāra): RB, Ps.
Sāratthasaṅgaha (? = Saddatthabhedacintā-ṇaṭṭīkā)
(Tipiṭakadhara Abhaya thera) (Cf. Sāratthasaṅgaha/ Bālāvātāra-ṭīkā by Tipiṭaka thera under 5.1.5(4)1–2.): PCS 4.128.
Saddatthabhedacintā-ṭīkā I (Tipiṭaka Dharāphaya): Ps.
Saddatthabhedacintā-ṭīkā II: Ps.
Saddatthabhedacintā-dīpanī-culla-ṭīkā: PCS 4.59.
Saddatthabhedacintā-dīpanī (B, Suvaṇṇaguḥā, 14th c.): PSC 101.
Saddatthabhedacintā-padakamma-yojanā, Padakkama,
Saddatthabhedacintā-yojanā (CM, Dhammasenāpati, 15th c.):
PSA 63, PCS 4.79.
Gūlhasāra-saddatthabheda, Saddatthabhedacintā-ṭīkā: BnF 510.

14 Minor Texts

- 5.4.2 **Kaccāyanasāra** (Thatōn, B, Mahāyasa [J] or Dhammānanda [Gv], 14–15th c.): PL 164, HP 67, 124, 192, PLB 36f, CM 68, PSC 90, EP 78, BnF 500m, Bod, Ps.
5.4.2.1 **Kaccayānasāra-ṭīkā** (Thatōn, B, Mahāyasa, 14–15th c.): PL 164, PLB 36f, BnF 500.
5.4.2.2 **Kaccāyanasāra-purāṇaṭṭīkā**, Kaccāyanasāra-atthayojanā (Pagan, B, Siri Saddhammavilāsa, 13th c.): Ps, Nāma.
5.4.2.3 **Kaccāyanasāra-ṇaṭṭīkā**, ~abhinavaṭṭīkā, Sammoha-vināsini, Saddhammanāsini (Pagan, B, Siri Saddhammavilāsa, 13th c.): PLB 26, 37, HP 198, PSC 90, Ps, Nāma lxxxvi.
Sammoha-vighātani (Commentary on Sandhikappa.): BnF 443, 528, 736f.
5.4.2.4 **Kaccayānasāra-yojanā** (Kalyānasāra): CCM 68, BnF 500, Ps.
Kaccayānasāra-atthayojanā: BnF 533.
Kaccāyanasāra-vaṇṇanā: PCS 4.20.
Kaccāyanasāra-vaṇṇanā-ṭīkā: PCS 4.39.
Kaccāyanasāra-vaṇṇanā, Kaccāyanasāra-ṇaṭṭīkā (Rataññū bhikkhu): PCS 4.64. EP 78.2.
Kaccāyanasāra-sannaya (Before 1457): HP 124.
5.4.4 **Sadda-vutti, Saddavutti-pakāsaka** (Pagan, B, Saddhammapāla/Saddhamma-guru, HP: before 17th c. PLB: 14th c. If S. is the author of the Nett-ṭ [2.7.2,12] then maybe 16th

- c. Cf PLB 46 where S. lives at Taungu.): PLB 29, 46, HP 197, PCS 4.122, BnF 704, PSC 98, Ps.
- 5.4.4,1 Saddavutti-abhinavaṭṭikā** (B, Jāgarācariya, 18th c.): PSC 98, PLB 29, Nāma xcii.
- 5.4.4,2 Saddavutti-purāṇaṭṭikā**, Saddavutti-vitthāraṭṭikā (Pagan, B, Sāriputta[ra]): PCS 4.55, PSC 98, L, Ps.
Saddavutti-saṅkhepaṭṭikā (Pagan, B, Sāriputta): PCS 4.56.
- 5.4.4,3 Saddavutti-avaṭṭikā: PLB 29, Ps.
- 5.4.4,4 Saddavutti-vivaraṇa: PLB 29, CPD.
- 5.4.5 Saddabindu** (-pakaraṇa) (B, Rājaguru Nārada thera [not by King Kyacvā/Kya-swa in 1234], 1481.): HP 196, N 6608(15), PSA 18, PLB 23, PCS 4.118, LCM 2143, PSC 99, CS, PL164 in App. I, Ps, JPTS XI 79–109.
- 5.4.5,1 Līnattha-sūdanī** (-purāṇaṭṭikā), Līnattha-visodhanī, Sadda-bindu-(saṅkhepa)-ṭṭikā, Saddabindu-vaṇṇanā (Pagan, B, Arimaddana Nāṇavilāsa, 16th c.): HP 189 & 196, PCS 4.52, N 6608(15), PSC 99, LCM 2144, Ps.
Saddabindu-līnatthavaṇṇanā: L I & II.
- 5.4.5,2 Ganthasāra**, Ganthasāra-abhinavaṭṭikā, Saddabindu-abhinava-ṭṭikā, Saddabindu-vinicchaya (Haripuṅṅajaya, B, Saddhammakitti Mahāphussadeva 15–16th c.): PSA 18, 65, PLB 25, PSC 99, PL 164 in App. I, JPTS XI 79–109.
Saddabindu-ṭṭikā (-vitthāra) (Ñāṇamaṅgala thera): PCS 4.53.
Saddabindu-khuddaka-ṭṭikā: PCS 4.28.
- 5.4.6 Saddasāratthajālīnī**, Sāratthajālīnī, Jālīnī (B, Kaṅṅakakhīpa Nāgita, 1357.): HP 126f, PLB 27, PCS 4.123, PSC 102, LCM 2147, BnF 511m, Bod, Ps, L.
- 5.4.6,1 Saddasāratthajālīnī-ṭṭikā**, Jālīnī-ṭṭikā, Sāra-mañjūsā (B?, Vepullabuddhi, 14th c. See PLB 28.): HP 127, PLB 28, PCS 4.57, BnF 531, PSC 102, VH 244, Nāma lxii, Ps.
- 5.4.7 Sambandhacintā** (C, Saṅgharakkhita Mahāsāmi, 12–13th c.): HP 135, N 6608(40), PCS 4.125, PSC 100, PLC 199, BnF 518m, Ps.
- 5.4.7,1 Sambandhacintā-ṭṭikā** (C, 12–13th c., Vācissara): HP 199, PSC 100, PLC 204, BnF 520, Nāma lvii.
- 5.4.7,2 Sambandhacintā-ṭṭikā** (Pagan, B, Abhaya, 13–14th c.): HP 136, PLB 22, PSC 100, PLC 199, Ps.
Sambandhacintā-ṭṭikā (C, Tipiṭaka Dharāphaya): Ps, Nāma lvii.
Canda-sārattha-ṭṭikā, Sambandhacinta-ṭṭikā (B, Saddhammañāṇa, 14th c. *Canda-* is prob. a Pālization of Skt *Candra*, i.e., the Skt

- grammarians Candragomin.): HP 185, PLC 198.
- 5.4.7,(3) Sambandha-cintā-sannaya** (C, Vanavāsi Gotama, 13th c.): HP 136, N 6608(52), PLC 199, 220, PSC 100, SL 316.
- 5.4.8 Vibhattyattha** (-pakaraṇa) (Pagan, B, PLB 25: daughter of king Kyacvā, 13th c; CPD & PLB 26: Saddhammañāṇa, 14th c.): PLB 25f, LCM 2170, PSC 93, Ps. (Cf. PCS 4.112).
- 5.4.8,1 Vibhattyattha-dīpanī**, Vibhattyattha-ṭikā, -vaṇṇanā (B): PSC 93, Nāma lxxiii, Ps.
- 5.4.8,2 Vibhattyattha-ṭikā** (Sutabuddhi?, 19th c.): PSC 93.
Vibhattyattha-ṭikā (B. Leḍi Sayāḍo, 19th–20th c.): BLS.
Vibhattyattha-jotani (B, Vimalābhīdhaja Rājaguru): PSC 93, PI.
Vibhatti-kathā: PCS 4.112, ME 2, LCM 2168, Gv.
Vibhattikathā-vaṇṇanā: LCM 2169.
Vibhattikathā-ṭikā: PCS 4.50.
Vibhattipabheda-vivaraṇa: PCS 4.113.
Coda-vibhatti, Coda-sandhi–vibhatti, Vibhatti-ākhyāta (S? Nissaya only?): BnF 523f.
- 5.4.9 Vācavācaka**, Vaccavācaka (Pagan, B, Dhammadassī, 14th c.): HP 201f, PCS 4.104, BnF 704, PLB 22, PSC 95, Ps.
- 5.4.9,1 Vācavācaka-ṭikā**, Vācavācaka-vaṇṇanā (B, Saddhammananda/-nandi, 1769 c.): HP 202, PCS 4.105, PLB 22, PSC 95, Nāma xc, Ps.
- 5.4.9,2 Vācavācaka-dīpanī** (B): PLB 22, Ps.
- (5.4.9,3 Vācavācaka-ṭikā** (B): PLB 22, Ps.
Vācavācaka-ṭikā (B. Leḍi Sayāḍo, 19th–20th c.): BLS.
Vācavācaka-vaṇṇanā (B): PLB 22.
Vācavācaka-nissaya (B): PSC 94.
(Vacca-) Vācakopadesa (Panyā, B, Mahāvijitāvī, 16th c.): PLB 46, PCS 4.106, PSC 94.
Vācakopadesa-ṭikā (Sagging, B, Vijitāvī, 1606.): PLB 46, PSC 94.
- 5.4.10 Gandhābhāraṇa-sāra**, Ganthābhāraṇa, Gaṇṭhābharaṇa, Gandhābhāraṇa, Gaṇḍābhāraṇa, Nipātattha-vibhāviṇi (Khema, B, Ariyavaṃsa Dhammasenāpati, 1436–7 c.): HP 187, PLB 43, CB 57, PCS 4.31, PSA 23, PSC 97, BnF 499m, ME, Ps.
- 5.4.10,1 Gandhābhāraṇa**-(abhinava)-ṭikā (B, Jāgarācariya, 18th c.): PSC 97, BnF 696 (nissaya), L, Ps.
- 5.4.10,2 Gandhābhāraṇa**-(purāṇa)-ṭikā (-vitthāra), Gandhābhāraṇatthadīpanī (CM or Vientiane, Suvanṇaramsi

- Saṅgharāja, 1584 or 85): HP 187, CB 58f, PSA 23, 64, PCS 4.43, PSC 97, BnF 505, EP 72, ME 2, Ps, Nāma lxxviif.
- Ganthābhāraṇa-saṅkhepa-ṭīkā: PSA 65, PCS 4.44, VP 6/20.
- 5.4.10,3 Ganthābhāraṇa-yojana: Ps.
- 5.4.10,4 (Ganthābhāraṇa-sāra)?= 5.4.10?: CPD.**
- Ganthābhāraṇa-dīpanī-ṭīkā: L.
- Ganthābhāraṇa-nissaya: PSC 97.
- Ganthābhāraṇa-dhātupāṭhaya: PSC 97.
- Ganthābhāraṇasāra-atthavyākhyāna (S?): CB 58, ME 4.
- Atthavyākhyāna (B?, Cullavajira, before Kacc-nidd): Kacc-nid/ PGG 3–4, Gv, PI.
- Ganthābhāraṇa-sannaya, Ganthābhāraṇa-sāraya: PSC 97, CB 57.
- 5.4.11 Ganthatṭhi-pakaraṇa**, Gandhatthi, Gandhatṭhi ((HP: I. PLB: Pagan, B, Maṅgala, 14th c. In PCS the author is Sirivipullabuddha of Parampara): HP 187, PLB 26, PCS 4.30, BnF 504m, 701, PSC 96, Ps.
- Ganthatṭhi-ṭīkā (Tikapaññā thera): PCS 4.43.
- 5.4.13 Kaccāyanabheda**, Kaccāyanabheda-dīpikā, ~dīpanī (B, Mahāyasa [or Dhammānanda], 14th c.): HP 187, PLB 36, PCS 4.16, LCM 2081, PSC 91, BnF 498m, VH 244, Ps.
- 5.4.13,1 Kaccāyanabheda-purāṇaṭīkā**, Sāratthavikāsinī, Kaccāyanabhedadīpanī-vaṇṇanā (Sagaing, B, Ariyālaṅkāra II, 1606): HP 188, 199, PLB 55, PSC 91, BnF 498, Nāma lxvi, Ps.
- 5.4.13,2 Kaccāyanabheda-ṭīkā**, ~navatīkā, ~mahāṭīkā, Kaccāyanabheda-vaṇṇanā (B, Uttamasikkha, 1669.): HP 188, PSC 91, LCM 2082, BnF 532f, Ps.
- 5.4.13,(3) Kaccāyanabheda-sannaya** (C, Jinavaṃsa Paññāsāra, 19th c.): N 6608(39), PSC 91.
- Kaccāyanabheda-vyākhāva: PSC 91.
- 5.4.14 Kārika** (-pāli) (Pagan, B, Dhammasenādhipati, 11th c.): PLB 15f, 105, PCS 4.27, PSC 92, Ps.
- 5.4.14,1 Kārika-ṭīkā** (B?, Dhammasenāpati, 11th c.): PLB 16 n. 1, 105, S 4.41, PSC 92, Ps.
- Kārika-(attha)-vaṇṇanā: PSC 92.
- Kārikāva sanna sahita (C, Ñāṇatilaka, 1897): Printed edition.
- 5.4.15 Etimāsami-dīpikā**, Etamāsami-dīpanī (B, Dhammasenāpati, 11th c.): PLB 16, CPD.
- 5.4.15,1 Etimāsami-dīpikā-ṭīkā: CPD.

- 5.4.16 Sambandha-mālinī** (Pagan, B, Saddhammalāṅkāra, before 1442.): PLB 29, 106, Ps.
- 5.4.17 (Abhinava-) Culla-nirutti (-pakaraṇa)** (Saddhammābhilaṅkāra therā) (Cf 5.0.2): HP 185f, LCM 2067, BnF 495.
Mañjūsā-ṭikā-vyākhyāna: PLB 107.
- 5.4.18 Nirutti-bheda**, Niruttibheda-saṅgaha (pāṭha) (Ava, Ū Budha, first half 19th c.): BnF 703, RB, CPD.
- 5.4.19 Bālappabodhana**, Bālappabodhanī, Bālappabodhi (B?, before 1442.): HP 185, PCS 4.87, PLB 107, N 6608 (1), LCM 2055f, CM 72, PSC 111, BnF 507, VH, Ps.
- 5.4.19,1 Bālappabodhana-ṭikā**, Vicitra-sāra (Ñāṇa therā): HP 185, PCS 4.109, LCM 2058, BnF 507m, PSC 111, IO 149.
Varasāra, Bālappabodhana-sugaṇṭhisāra,? Bālappabodhana-ṭikā II (Dhammapāla) (A ṭikā on 5.4.19,1 acc. to N, but might be another ṭikā on 5.4.19.): N 6608(1).
Bālappabodhana-sannaya: PSC 111, N 6608(1).
- 5.4.20 Padavibhāga** (B, Ñāṇa/Ñāṇālaṅkāra, 18th c.): PLB 71, CPD.
- 5.4.21 Padacintā: Ps.
- 5.4.22 Cādyattha-dīpanī: Ps.
- 5.4.23 Akkhara-kosalla: Ps.
- 5.4.23,1 Akkhara-kosalla-ṭikā: Ps.
- 5.4.24 Akkhara-sammoha-cchedanī: PLB 106, Ps.
- 5.4.25 Akkhara-bheda: Ps.
- 5.4.26 Akkhara-visodhanī** (B, Paññasāmi therā, mid 19th c.): PLB 93.

Unclassified Grammars

- Akhyāta-pada, Akhyāta-pada-mālā, Akhyāta-varanāgilla (Pāli-Sinh.) (C, by Vagāgoḍa therā on request of Moraṭota Dhammakhandha therā [N] or by Vaggaṭṭhala/Vagegoda Dhammakhandha [D], 18th c.): N 6608(13,19, 42), LCM 2044f, PSC 112, BSL 110.
- Akhyāta-pada-sannaya: N 6608(19), PSC 112.
- Attha-dīpa-nāma-pakaraṇa (Dhammapāla): PCS 4.5.
- Ākhyāta-varanāgilla, Akhyāta-mālā (-pāli) (C, Attaragama Baṇḍāra, 18th c.): N 6608(13), PSC 112.
- Ākhyāta-Varanāgili-sannaya: N 6608(42), LCM 2050.
- Ākhyāta-padayojanā-sannaya: N 6608(44).

A Reference List of Pali Literature

- Upasarga-nipāta-sannaya: LCM 2163.
- Kalāpa (Pāli translation of Skt Kātantra) (Pagan, B, Saddhammañāna, 14th c.): PLB 26, 106 (BnF 685f = Burm. lang.)
- Kāraka-puppha-mañjarī (C, Attaragama Baṇḍāra, 18th c.): HP 72f, PCS 4.25, N 6608(38), PLC 283, PSC 100m, LCM 2093, CM xxxix, SL.
- Kāraka-puṣpa-mañjarī-sannē (C, Attaragama Baṇḍāra, 18th c.): PSC 100, 113, HP 73, SL 316.
- Kāraka-puṣpa-mañjarī-vyākhyāva: PSC 113.
- Kāraka-saṅkhepa: PCS 4.26.
- Gati-pakaraṇa-pāḷī (Saddhammacula thera): PCS 4.29.
- Nāma-mālā (C, Waskaduwe Subhūti, 1876): PCS 252, 310.
- Nava-niyama-dīpanī (B, Jaḡarabhīdhaja, late 19th c.): PLB 96.
- Nipāta-dīpanī: PCS 4.67.
- Nepātika-vaṇṇanā (Pali-Sinh): LCM 2111.
- Pāli-vaiyākaraṇa (S, Somdet Mahāsamaṇa Chao): PCS 4.77.
- Paṭicchanna-pakaraṇa: PCS 4.78.
- Pūraṇa-padasandhi, Padapūraṇa-sandhi: PCS 4.80.
- Padamañjarī: CS.
- Padamālā-kita-viggaha-sandhi: PCS 4.82.
- Padasiddhi-kramayak: LCM 2116.
- Padabhedaya (C, Saddhammajotipāla-Ñāṇanandatissa, 1890): Printed edition.
- Pañcikālaṅkāra (12 c.): PC 190.
- Pāli-vacana: LCM 2117.
- Pāli-vyākaraṇa: LCM 2120–4.
- Mahānaya-sāra-vilāsini (C, Saddhammacakka Mahāsāmī, mid 18th c.): PCS 4.90.
- Manohāra (B, Dhammasenāpati, 11th c.): PLB 16.
- Rūpamālā, Rūpamālā-vaṇṇanā, Pāli-nāma-varanāgilla, Varanāgilla, Vibhattyattha-pakāsini (C, Sumanāgala? (see BnF and N 12). Beg: *Buddhādiccaṃ namassāmi...* or *Buddho buddhā he buddha...* There are different versions and titles of this and the next 3 entries appear mixed up.): BnF 517, CC 70, LCM 2105, 2133f, N 6609(12, 28; 31), PSC 112.
- Ākhyāta-rūpamālā, Rūpamālā (C, Vālanvitta Saraṇankara, 1760. Pali-Sinh. Beg. *Jinendrasīhaṃ abhivanditvā...*): HP 195, PLC 281, LCM 2046–9, 2133f, PSC 112.

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- Tunliṅguyehi Rūpamālā (Pāli gāthās & sannaya. Beg. *Evam surāsuranaro...*): N 6609(28).
- Gāthā-rūpamālāva, Nānavaranāgīli-gāthā-sannaya (C.): LCM 2077f, 2108.
- Rūpabheda-pakāsani (B, Jambudhaja/Jambudīpadhaja, 17th c.): PLB 56, CW Burm 123.
- Liṅgattavivaraṇa (Pagan, B, Subhūtacanda, before 1442): PLB 22, 105.
- Liṅgattavivaraṇa-pakāsaka (Pagan, B, Nānasāgara): PLB 22.
- Liṅgattavivaraṇa-ṭikā (Pagan, B, Uttama, before 1442): PLB 22, 105.
- Liṅgattavivaraṇa-vinicchaya (B): PLB 22.
- Samvaṇṇanā-nāya-dīpanī (B, Jambudhaja, mid 17th c.): PLB 55, HP 198.
- Saṭkāraka-vibhāgaya: LCM 2149.
- Saddakārika: PLB 107.
- Saddavācākalakkhaṇa: PCS 4.120.
- Saddavidhāna-lakkhaṇa: PCS 4.121.
- Saddavidhānalakkhaṇa-ṭikā: PCS 4.54.
- Saddamālā, Śabdāmālā (C, A. Baṇḍāra, 1779): HP 125f, N 6608(51), PLC 283, PSC 112, CM xxxix.
- Saddamālā-sannaya, Śabdāmālāva (A. Baṇḍāra, 1779): N 6608(17), PLC 283, LCM 2142.
- Saddākārikhāvitarāṇī (B?): BnF 844.
- Sandhidīpanī: PSC 114.
- Sandhivigraha: LCM 2148.
- Sudhīra-mukhamaṇḍana, Samāsa-cakka, Sīhala-mukhamaṇḍana (C, Attaragama Baṇḍāra, 18th c.): HP 150, N 6608(14), PLC 283, SH 164, PCS 4.132, LCM 2160, PSC 114, CM xxxix, VP 6/41.1.
- Samāsa-rūpa-dīpanī, Samāsa-yojanā, Yojanā-samāsa (Ic): PSA 98, BnF 635.
- Samāsa-taddhita-dīpanī (B?, before 1442.): PLB 106.
- Mūla-vinggaha-samāsa (S?): BnF 513.
- Soḍi-sannaya, Mūlakkhara-vikāsani (-padārtha), Akṣara-mālāva (C, Nāgasena, 18th c.): SH 165, LCM 2155f, N 6608(56).

Orthoepy

- Akkharajāta-saṅkhyā: PCS 4.1.
- Uccāraṇadīpanī (-gaṇṭhi) (Dhammarakkhita therā) (= Uccāraṇa-vidhi-dīpanī?): PCS 4.11.

Uccāraṇadīpanī-ṭikā: PCS 4.37.

Verbal Roots

5.5.1 Dhātup Dhātu-pāṭha: PL 166, LCM 2070, HP 186, PSC 112, BnF 487.

Dhātupāṭha-vilāsiniyā (C.): CS.

Dhātupāṭha-sannaya: M 6609(38), PSC 122.

5.5.2 Dhātum Dhātumañjūsā, Kaccāyanadhātumañjūsā, Kaccāyanamañjūsā (C, Yakkhaḍḍileṇa Silavaṃsa, 14th c.): PL 166, HP 186, N 6609(3–4), PLC 237, PCS 4.14, SH 166, CM 71, BnF 487m, LCM 2083f, PSC 118, Bod, CS.

Dhātumañjūsā-artha-vyākhyāva: PSC 118.

Kaccāyanadhātumañjūsā-sannaya: N 6609(3).

Dhātuvattha-dīpika (B?, Aggadhamma/Aggadhammālaṅkāra, 19th c.): BnF 489, PSC 119.

Dhātuvattha-dīpanī, Dhātuvattha-dīpanī, Dhātuvatthavaṇṇanā: PSC 120, PCS 4.60.

Dhātuvattha-saṅgha (B, Visuddhicāra, late 19th c.): PLB 97.

Dhātu-akkhara: PCS 4.61.

Dhātu-samuccaya (Ñāṇasāgara thera): PCS 4.62.

Nayalakkhaṇa-dīpanī (B, Vicittācāra, latter half of 18th c.): HP 193, Nāma lxxiv f.

Nayalakkhaṇa-vibhāvanī (Vicittācāra thera. Sinhalese Ms. Probably identical with preceding title.): PCS 4.63.

Nūtanadhātumālā (B, Kalyāṇabhivaṃsa, 1907): PSC 121.

Dictionaries, Lexicons

5.6.1 Abh Abhidhāna-padīpikā (-pāṭha), Pāli-nighaṇḍu (C, Sarogāma Moggallāna, 12th c.): PL 166f, HP 7f, PCS 4.9, SH 168, PLC 187ff, LCM 2040f, CB 77, CM 73, PSC 115, N 6609(2), PLB 105, BnF, CS, Ps.

5.6.1,1 Abh-pt Abhidhānappadīpikā-purāṇaṭikā (C, Vācissara, 12–13th c.): PL 167, HP 184, PLC 188f, PLB 105.

5.6.1,1 Abh-nt Abhidhānappadīpikā-(nava)-ṭikā, Abhidhānappadīpikā-saṃvaṇṇanā, Abhidhānappadīpikā-atthavaṇṇanā (B, Paññāsāmi, 14th c.) (Prob. same as 5.6.1,2, but revised by Paññāsāmi according to colophon; see PL 167: App. I.): HP 184, PL 167 in App. I, PSC 116, Ps, LCM 2043, CS.

5.6.1,2 Abhidhānappadīpikā-saṃvaṇṇanā, ~vaṇṇanā, ~ṭikā, Caturaṅga-dhāriṇī (-ṭikā) (Vijayapura, B, Caturaṅgabalamacca,

1313): PL 167, PCS 4.33, PLC 189, PSC 116, RB, PL 172 App. I, BnF 493m, Ps.

5.6.1,(3) Abh-sn Abhidhānappadīpikā-sannaya, Nighaṇḍu-sannē (12th c.): HP 184, N 6609 (26), Vs 87, PLC 187f, LCM 2042, SL 321, BnF 540.

Abhidhānappadīpikā-sūci, Nigha-ṇḍusūciya (C, W. Subhūti, 19th c.): PCS 4.10, PLB 105, PSC 116.

Abhidhānappadīpikā-padārtha, Abhidhānappadīpikā-vyākhyānaya: PSC 116, L.

Abhidhānappadīpikā-nissaya: PSC 116.

5.6.2 Ekakkh Ekakkhara-kosa, Akkharakosa-nava-pāli (Taungu, B, Saddhammakitti, PLB: around 1525. HP & PL: 1465 c.): PL 167, HP 186, 197, PLB 45, PCS 4.12, LCM 2074, PSC 117, BnF 494m.

5.6.2,1 Ekakkh-ṭ Ekakkharakosa-ṭikā, Sāra-saṃvaṇṇanā (B, 15th c.): HP 186, PCS 4.38, PSC 117, BnF 494.

Akkharakosa-purāṇa, Akkharakosa-pāli: BnF 494.

Akkharakosa-nava, Ekakkharakosa: BnF 494.

Ekakkharakosa-sannaya: PSC 117.

Akkhara-mālā (C, Nāgasena, 18th c.): PC 285.

Akkhara-mālā-sannē (C, Nāgasena, 18th c.): PC 285.

Akkhara-gaṇṭhi (Part of Caturāsītiddhammakhandha-sahassa-saṃvaṇṇanā) (La?): PSA 126.

Akkhara-pada-mañjūsā: Kacc-nidd/PGG 3.

Aṭṭhakathā-sūci (C, Kosgoda Sirisumedha, 1961–62. Only entries *a* to *e*?): Printed edition.

Sabbadhamma-vaṇṇanā, Sabbadhammādikāra (S?): PCS 2. 30, VP 4/130.

Gamanakāra-vaṇṇanā (S?): VP 4/130.

Paribhāvaggakāra (S?): VP 4/130.

Khandasantānakāra (S?): VP 4/130.

Adhigamakāra (S?): VP 4/130.

Saccābhisambodhanakāra (S?): VP 4/130.

Sabbaññukāra (S?): VP 4/130.

Ratanamālābhidhāna: PCS 4.101.

Vidagdhāmukhamaṇḍana (Skt & Pkt verses. On riddles & words with multiple meanings.) (I?, Dhammadāsa, before 11th c.): PCS 4.111, DPPN 879.

- Vidaggamukhamaṇḍana, Vidagdha~, Vidadhi~, Vidattha~ (Pāli translation of the above Skt work. B, Vepullabuddhi, 14th c.): PCS 4.111, PLB 28, VP 6/40.1, DPPN 879.
- Vidaggamukhamaṇḍana-ṭikā (B, Nava-vimalabuddhi): Gv.
- Vidagghamukhamaṇḍanadīpanī-ṭikā (Vajirapañña.): PCS 4.49, VP 6/40.2
- Vidagghamukhamaṇḍana-yojanā (B, Dhammakitti Lokarājamoli.): PCS 4.99, VP 6/40.3, PCS 4.99.
- Vidagghamukhamaṇḍana-upadesa (S?, Sumaṅgalācāra or Buddhamaṅgala): PCS 4.110, VP 6/40.4.
- Vidagghamukhamaṇḍana-nissaya: PCS 4.72, VP 6/41.2.

Metrics

- 5.7.1 Vuttodaya** (-pāṭha) (C, Saṅgharakkhita, 12–13th c. Beg. *Namatthu janasantāna...*): PL 168, HP 181f, CB 77f, PLC 198f, N 6610(7), PSC 123, PCS 4.115, LCM 2171, BnF 514.1, 707, IO, CS, Ps.
- 5.7.1,1 Vutt-pṭ Vuttodaya**-(porāṇa)-ṭikā (Pagan or Panyā, B, [Nava-/Culla-] Vimalabuddhi, 13th c.): PLB 27f, (108), PSC 123, BnF 514.2, 698, Ps.
- Vuttodaya-ṭikā (Saṅgharakkhita, 12–13th c.): HP 203,? PCS 4.51,? IO 514.2, L.
- Vuttodaya-aṭṭhakathā: PCS 4.4.
- Vuttodaya-yojanā: PCS 4.100.
- Vuttodaya-mālinī (-pāḷi): PCS 4.116.
- Kavikaṅṭhābharaṇa (= Vuttodaya-ṭikā): PCS 4.22, RLL 63.
- Vuttodaya-vyākhyāva (C, Labugama Laṅkānanda, 1936.): CB 77, PSC 123.
- 5.7.1,2 Chandosārattha-vikāsinī**, Chandosārattha-dīpanī (BnF colophon), Vuttodaya-pañcīkā (B, Saddhammañāṇa, 14th c.): PLB 26, PLC 199, PSC 123, BnF 699, L, Ps.
- 5.7.1,21 Chandosāratthavikāsinī-ṭikā** (B, Saddhammañāṇa, 14th c.): IO 510.4, CPD.
- 5.7.1,3 Vutt-nṭ Vacanattahajotikā**, Vacanattahajoti, Vuttodaya-(nava)-ṭikā, Chandasī-ṭikā (B, Vepulla/Vepullabuddhi, 14th c. Beg. *Ṇatvā buddhādiccaṃ...*): PL 168, PLB 28, PLC 199, PCS 4.107, PSC 123, CB 77, BnF 514, IO 510, L, Ps.
- 5.7.1,31 Vācanattahajotikā-ṭikā**, Chappaccayavaṇṇanā (B, Vepulla?) (Colophon in BnF 699.2: *Vācanattha-jotikāya nāma*

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Vuttodayaṭṭikāya Chappaccayaṅṅanā. No author mentioned): BnF 699.2, CPD.

5.7.1,4 Kavisāra-pakarāṇa, Kavisāra-ṭṭikā, Kavisāra-porāṇaṭṭikā (Dhammananda at Haṃsāvati): BnF 514, 708, IO 510.5, PSC 123, L, Ps.

Kavisāra-ṭṭikā-nissaya (B): BnF 709

5.7.1,41 Kavisāra-ṭṭikā (Buddhadhāta): PSC 123.

5.7.1,5 Sududdasa-vikāsinī (Paṭhama-Chit-phrū): IO 510.6, Ps, L.

5.7.1,6 Chappaccaya-dīpakā (-ṭṭikā), Chappaccaya-dīpanī, Vuttodaya-paṅṅarasā-ṭṭikā (B, K: Paññāsiha Mahāsaddhammasāmi, PLB: Saddhammañāṇa, 14th c.): PLB 26, CB 77, PSC 123, IO 510.7, L, Ps.

Chappaccaya-sīka (B?): BnF 698.

Paccayarāsī kyaṃ (B?): CW Burm 80.

5.7.1,7 Vuttodaya-vivaraṇa (-ṭṭikā) (C, Vācissara, 12–13th c.): N 6610(10)vi, PLC 204, PSC 123, Gv, L.

5.7.1,(8) Vuttodaya-sannaya, ~sannē (Saṅgharakkhita?): PC 199, N 6610(7), LCM 2171, PSC 123.

5.7.1,(9) Vuttodaya-nissaya, Chanda-nissaya, Chando-nissaya (B, Cakkindābhisiri Vimalabuddhi): PCS 4.73, CB 77, IO 508.2, BnF 697, 707.2.

Vuttodaya-pada-gatārtha-sannaya: PSC 123.

Vṛttaratnākara (Skt source of Vuttodaya.) (I, Kedāra Bhaṭṭa): N 6610(10)iv-v, LCM 1620.

Vṛttaratnākara-pañcīkā (C, Rāmacandra Kavibhārati, 15th c.): CC xxxiii.

Vṛttaratnākara-sannaya: N 6610(10)v.

Vṛuta-chandasa: LCM 1618.

Unclassified Metrics

Anuvutti-vyākhyāna: PCS 4.8.

Kāvyagantha, Kābyagantha: PCS 4.23.

Kāvyagantha -ṭṭikā: PCS 4.40.

Kāvyasāra-vilāsinī: PCS 4.24, RLL 63.

Kāvyasāravilāsinī-aṭṭhakathā (Sārabuddhima thera): PCS 4.2.

Kāvyasāratthasaṅgha (B, Cakkindā-bhisiri/Chakkinābhisiri, 1872): PLB 95

Chandanidāna: PCS 4.35, VH 255.13.

Chandomañjari (B, Visuddhācāra, late 19th c.): PLB 97.

Chandavutti-padīpa (Ñānamaṅgala thera): PCS 4.36.

Chandavutti-vilāsini: RLL 63.

Paribhāsajjhāsaya: PCS 4.85.

Vutti-vyākhyāna: PCS 4.114.

Vṛttāvatāra (Skt?) (C, A. Bandāra, 18th c.): CC xxxix.

Rhetoric

5.8.1 Subodh Subodhālaṅkāra (C, Saṅgharakkhita Mahāsāmi, 12–13th c.): PL 167f, HP 149f, PCS 4.130, CB 76, PLC 199, PSC 124, LCM 2158, PLB 107, BnF 701, IO, CS, Ps.

5.8.1.1 Subodh-ṭṭ Subodhālaṅkāra-(purānā)-ṭṭikā (C, Vācissara Mahāsāmi, 12–13 c.): PL 168, PLC 204, EP 68, PCS 4.58, HP 150 & 200, PLB 107, CB 76, PSC 124, RB, CS, Ps.

5.8.1.2 Subodh-nṭṭ Subodhālaṅkāra-ṇaṭṭikā & Subodhālaṅkāra-nissaya/Alaṅkāra-nissaya (B, Yaw-mya-sā Atwin-wun, 1880): PLB 95, CB 76, PSC 124, PLC 199f, Ps.

Subodhālaṅkāra-abhinavaṭṭikā (B, Dhammakitti Ratanapajota): RB.

5.8.1.3 Subodh-sn Subodhālaṅkāra-(purāṇa)-sannaya: HP 150, SL 330, N 6610(19), LCM 2159, CB 76, PSC 124.

Subodhālaṅkāra-vyākhyāva: PSC 124.

Lokopakāra (C, S. Dhammānanda, 1893): PC 311.

Sandesa: Messages & Letters

4.2.5 Sand-k Sandesa-kathā, Saṅgharāja-sandesa-kathā (B, letter/historical text by Ñāṇabhivamsa to C, 1801.): PL 144, HP 442, PSC 129, 131.

4.2.6 Mānāv-s Mahānāgākula-sandesa, Mānāvulu-sandesa, Rāmañña-sandesa (C, Nāgasena to Kassapa, 12th c.): H 441, LCM 1124, HP 88f, PSC 126.

4.5.12 Rāma-sandesa, Garuḷa-sandesa (C, K. Sumaṅgala, 18–19th c.): PC 288f, PSC 128.

Mahā-nāga-kula-sandesa-sannaya: PSC 126.

Jina-danta-dhātu-sandesaya (C, Kirti Sri Rāja Sinha to King of Siam, 1746.): LCM 1864, PSC 131.

Siyam-(rāja)-sandesa I (C, letter to King of Siam, 1756.): LCM 2000, PSC 131, EP 144, (? CPD 4.2.5.).

Siyam-sandesaya I (S, letter from Siamese army-commander to his Sinhalese counterpart, 1756 or 57.): N 6605(9).

Laṅkāśāsana-suddhi-kathā (B, Sirisaddhammavamsapālajāgara, 1880): PCS 2.185, PSC 12, (cf. BMD p. 175).

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- Upasampadā-dīpanī (B, Rājaguru Medhānanda to K. Guṇaratana, 1809.): PSC 130.
- Pāli Sandesa (S to C, Pavaranivesa-vihāra-Sirisumana to L. Dhīrānanda, 1816): N 6605(10)
- Pāli Sandesa (C to S, Paramānanda-vihāra-Sirisumanatissa to Ñeyyadhamma Saṅgharāja in Siam.): N 6605(10)
- Pāli-sandesāvalī (C, P. Buddhadatta, 1962) (Collection of *sandesa* including the following five.): PSC 131.
- Vanaratana-sandesa (C, B. Atthadassi to Vanaratana Saṅgharāja, 1844.): PSC 131.
- Vajirañāṇa-saṅgharāja-sandesa (C, Vajirañāṇa Saṅgharāja?, 1846.): PSC 131.
- Kesarathera-sandesa (C, P. Paññānanda): PSC 131.
- Ñeyyadhamma-saṅgharāja-sandesa (C, L. Dhīrānanda to Ñeyyadhamma-saṅgharāja, 1861.): N 6605(5), PSC 131 (cf. BMD p. 175.)
- Pāli Sandesa (Thailand to Sri Lanka, Paramanivesārāma monks at Bangkok, 1842): N 6605(8).
- Pāli-gāthā-sandesa (Sri Lanka to Thailand by the 5 Paramanivesārāma monks who visited C, 1842. Not in Pālisandesāvālī.): N 6605(13).
- (Pāli-sandesāvālī) Correspondence with the Sinhalese Saṅgha (Published in 1925. Pāli title not given in SA) (S, Rāma IV/ Mongkut, mid 19th c.): PSA 28.

Bible Translations

- Mativu-maṅgala-vuttanta [C & B, (partial) translations of the Gospel according to Matthew, 19th c.]: ED 110, BnF 613.

Extinct Commentaries, the Sīhalaṭṭhakathā, Porāṇaṭṭhakathā

All data from BCL p. 15 ff, PLC 91f, 133f, and US.

- Mahā-aṭṭhakathā, Mūla-aṭṭhakathā, Aṭṭhakathā. Probably identical with: Porāṇaṭṭhakathā, Pubbopadesaṭṭhakathā, Pubbaṭṭhakathā (Originally Indian sources, but translated into Sinhala and used by the Mahāvihāra. Commenting on Tipiṭaka.)
- Uttaravihāra-aṭṭhakathā (Ditto, but used by Uttaravihāra/ Abhayagiri.): US
- Vinayaṭṭhakathā, Suttantaṭṭhakathā, Abhidhammaṭṭhakathā, Sīhalaṃātika-ṭṭhakathā, Dīghaṭṭhakathā, Majjhimaṭṭhakathā,

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Vibhaṅgappakaraṇassa Sihalaṭṭha-kathā (Prob. part of Mahā-
aṭṭhakathā.)
- Vinayaṭṭhakathā (In Vism. Prob. abbreviation for various Vinaya
com-mentaries such as Mahāpaccāri, etc.)
- Mahā-paccariya-aṭṭhakathā, Mahāpaccarī (C. On Vinaya.)
- Cullapaccarī (Mentioned in Vjb. Prob. abridgement of
Mahāpaccarī.)
- Kurundī-aṭṭhakathā, Kurundī (C. On Vinaya. On Vinaya.)
- Andhakaṭṭhakathā (Andhra Pradesh, SI. On Vinaya.)
- Saṅkhepaṭṭhakathā (SI. On Vinaya)
- Āgamaṭṭhakathā (Only mentioned in Atthasālinī and
Puggalapaññatti-aṭṭhakathā)
- Sihala-aṭṭhakathā-mahāvamsa (C)
- Uttaravihāra-mahāvamsa
- Dīpavamsaṭṭhakathā
- Mahā-cetiya-vamsa-aṭṭhakathā, Cetiya-vamsa-aṭṭhakathā
- Mahābodhivamsakathā
- Mahāgaṇṭhi, Majjhimagāṇṭhi, Culla-gaṇṭhi (C) (Extinct Sinhala
gātapadas.): PLC 189f, Vs 73f, SL 19.
- Sīmā-kathā
- Sahassavatthu-aṭṭhakathā
- Ñāṇodaya, Ñāṇodaya-gantha (I, Buddhaghosa. Mentioned in Mv
and Vism.): Cf. PLC 81ff.
- Parittaṭṭhakathā (I, Buddhaghosa. Mentioned in Mv and Vism.)
- Sārasamāsa (Commentary on the Nikāyas by the
Dakkhiṇāgirivihāra): US

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